The Great IRS Hoax:
Why We Don't Owe Income Tax
"Ye Shall Know the Truth
and the Truth Shall Make You Free"
John 8:32

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Version 4.54
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Family Guardian Fellowship

Written by:
Department of the Treasury
Tax Research Division

http://famguardian.org/ (primary site)
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**IMPORTANT NOTES**

1. If you are viewing this document with Adobe Acrobat, please remember to click on the “Show/Hide Navigation Pane” button in the upper left portion of the toolbar or alternatively hit the F5 key. This will make navigating this rather large document MUCH easier. This button presents a hotlinked table of contents (TOC) for the complete document to make it easy to quickly locate the section you want to look at.

2. If you wish to search for a word or phrase, use the Ctrl-F key the first time and hit F3 to search for the next occurrence after the first.

3. If you would rather have a printed copy of this book than read it on a computer, then please don’t call us to ask for one or buy one. We aren’t in the printing business, don’t sell ANYTHING and never have (including copies of this book), and don’t maintain any financial or fiduciary relationships with FedEx Office or anyone else that would connect this book or our website or our activities with commercial activity of any kind. As we make plain on our website, this is a *non-profit* Christian *ministry* and NOT a *business* of any kind so that *nothing* we publish can be classified as commercial speech and subject to censorship by the government.

4. If you want to make your own attractive and durable paper copy of this book, we invite you to submit the Acrobat version of it to your nearest FedEx Office copy center via either the address at http://weborder.FedExOffice.com or submit it to them on CD-R media or using a USB drive. Then have FedEx Office print the electronic file on double-sided paper and comb-bind (19 hole punch) it with thick dark blue vinyl covers. The cost is about $120 and you will end up with a very attractive, useful, and durable version of the book that you and your whole family can enjoy for a long time to come! You will also have something you can reproduce and send to the IRS along with your tax return to use as prima facie evidence of your position. If you don’t have a FedEx Office in your area, then we’re sure you can find at least one in the country who will do this by phone using a credit card and drop the result in the mail for you overnight. The document is definitely too big to bind into a single volume, so we recommend splitting it into THREE volumes. Volume 1 will be chapters 1-3. Volume 2 will be chapters 4-5. Volume 3 will be chapters 6-8. If you are making a copy of the book for the IRS or your state tax authorities to include in your administrative record with your tax return, we recommend printing only Chapters 4 through 6, which will cost you about $40.

5. When you print the book, we recommend printing the book in modular fashion, so that each chapter is independent of the other and can be removed by itself. That way, as chapters are updated, you replace them along with the preface at the beginning without reprinting the whole book. This makes keeping up to date simpler and more cost-effective. If you would like to keep the sheer volume of pages down, most laser printer drivers allow you to print double-sided with two pages per side. This will cut the volume down to ¼ the size! This approach is useful if you intend to attach a copy of the book to an IRS filing and want to keep the size and cost down.

6. Remember that this document is updated frequently to reflect changes in and new understanding of the legal issues discussed herein. We are constantly improving and expanding it. It is always a good idea to come back to our website at http://famguardian.org or one of our mirror sites (shown on the opening page of our website) to obtain a recent copy (see the version number on the title page to know the date and version number) so that you can be sure you have the latest information, and this is especially true if you are involved in litigation over any of the issues discussed in the document.

7. The Revision History at the beginning of the document is a good place to find out what we changed between versions so that if there is an update, you don’t have to go back and reread or reprint the whole huge document again to update yourself or your copy of the book.

8. Feedback and corrections on this document are very welcome and we recommend you send us emails with any such feedback. Complements and encouragement are even more welcome, since these are the only reward we get for the hard work we have put into this document.
WHERE TO GET COPIES OF THIS BOOK. If you like this publication, then you can manufacture your own very nice book from the electronic version downloadable from our website at http://famguardian.org/Publications/GreatIRSHoax/GreatIRSHoax.htm. Simply call up any FedEx Office or other publishing store and give them the web address above or take a USB drive CD-R of the Acrobat file (or email it to them or have them download it off our website) and then have them print it out on double-sided paper. Then have them comb-bind (19 hole punch) it and use thick dark-blue vinyl covers. The total cost is about $120. You will end up with an attractive, durable document to add to your reference library which will prove very useful to you over the years as you organize and defend your case with the IRS. If you don’t have a FedEx Office in your area, then we’re sure you can find at least one in the country who will do this by phone using a credit card and drop the result in the mail for you overnight. If the document is too big to bind into a single volume, then we recommend splitting it into four volumes. Volume 1 will be chapters 1-3. Volume 2 will be chapters 4-5. Volume 3 will be chapters 6-9. If you are making a copy of the book for the IRS or your state tax authorities to include in your administrative record with your tax return, we recommend printing only Chapters 4 through 6, which will cost you about $60. When you print the book, we recommend printing the book in modular fashion, so that each chapter is independent of the other and can be removed by itself. That way, as chapters are updated, you replace them along with the preface at the beginning without reprinting the whole book. This makes keeping up to date simpler and more cost-effective. If you are making a copy of the book for the IRS or your state tax authorities to include in your administrative record with your tax return, we recommend printing only chapters 1-6. Line numbers are included on every page of this document to make it easier to refer to when people are talking about the content of a specific item in it. That makes it useful as a litigation tool as well, since you can make it an exhibit and refer to sections within it in your pleadings. If you want to reduce the size of the finished book, the best way we have found is to tell your printer to print two pages per page, so that if you print the book on double-sided paper, you will get four pages per page, cutting the size down to only about 650 physical pages.

Finally, if you are viewing this document with Adobe Acrobat Reader, we recommend clicking on the “Show/Hide Navigation Pane” button in the upper left-hand corner of your screen (in the Acrobat toolbar) to make it MUCH easier to navigate this rather large document. This button presents a hotlinked table of contents for the document to make it easy to locate the section you want to look at.

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TESTIMONIALS: WHAT PEOPLE ARE SAYING

There are a lot of very smart, passionate, and patriotic people here in America, the land of the free and the home of the brave. One of the exceeding joys of writing this book for an audience like that is that once you show people your work, if you tell them you want input, they will overwhelm you with suggestions and practically write the book for you! That has been my experience so far. All I have had to do is sit back and be a good listener and volunteer to be a scribe and a cheerleader and the rest takes care of itself! This whole book, as a matter of fact, constitutes one giant Petition for Redress of Grievances under the First Amendment to the Constitution which has been authored by all of you for the wrongs and injustices you have suffered at the hands of a corrupted government over the years. We get so many very insightful and helpful suggestions from people out there on how to improve this book and our website, which is the main reason how both got to be so comprehensive, large, complete, and good (at least that’s what people tell us because we don’t toot our own horn, in accordance with God’s Law in Prov. 27:2)! My sincere thanks go to all of our 100,000 readers and growing for helping me in the monstrous task of writing, researching, and perfecting this book and standing up our website. You’re a great bunch of people who I’m proud to serve and proud to call my friends. I’m as proud of all of you as I am of being an American. God bless you all, and God Bless America!

About This Book:

"...I would like to say, thank you and all the researchers for your very fine and important work. Not a day goes by that I am not reading either the Great IRS Hoax or the Tax Fraud Prevention Manual. I read it, preach it and try to help others to learn the truth. I also do as said in the books, I look up, verify and I always recommend your work to anyone that will listen as being true and on point. Thank you again for all the efforts!!!"
[Ken, 12/23/2004]

"I have finally finished the IRS Hoax book. It took me about half a year to absorb all the information. I'm enraged and a little scared about the incredible evil of the people that control our government. I'm taking the appropriate steps to remove myself from slavery."
[K. Truman, 2/25/2004]

"The Great IRS Hoax book is awesome. I have read all of it at least twice this year and selected areas I have read several additional times."
[E. Haymond, 12/31/2003]

"I am fascinated by your book the ‘Great IRS Hoax.’ I have been reviewing the facts on income taxes via Mr. Larkin Rose’s and Mr. Irwin Schiff’s websites. It has been an interesting two years. Now I have come across your site via the Tax Freedom Now group site at Yahoo. And I thought Mr. Schiff’s info was deep. I have downloaded your book and have begun to read it."
[D. Wolfman, 7/29/2003]

"I love your book by the way, it is very thorough. I want to make it clear that I am right here with you on your efforts."
[S. Sykes, 5/26/2003]

"Thanks again for the fine book. Kinko's did a nice job."
[J. Guaracci, 5/23/2003]

"Read your book and used your website many times. Great work on both in all aspects."
[C. Robinson, 4/20/2003]

"For this incredibly wonderful book—I just downloaded it. I want to commend your undertaking of such a task and immensely thank you for sharing the resulting information with us all! I hope you will not hesitate to ask for help, if I can ever be of any."
[J. Spada, 4/19/2003]
"I'd like to thank you for your incredible work on your book and website. It has allowed me to graduate from kindergarten to, oh, maybe, junior high or high school in tax freedom perspective in just a few short weeks of intense study."
[J. Ferguson, 4/10/2003]

"I have been reading "The Great IRS Hoax" for months. From page 1, I would say that my emotions while reading the book have run the gamut, starting with skepticism, growing into incredulity and now having matured into righteous fury at having been the unwilling slave of an evil and corrupt system. Thank you so very much for your monumental efforts in creating this priceless volume; I eagerly look forward to employing this knowledge in the battle to free my self and my family from the involuntary servitude into which we were born… Thank you again for your magnificent work, and may God bless you."
[T. Smith, 4/7/2003]

"It is very impressive that you are able to keep such a massive work updated with the 'catch me if you can' little changes and twists of logic constantly being perpetrated on the populace. You must have tremendous fortitude and an immortal commitment to this republic that give you the energy and immense wisdom required to provide such a great service to the lazy and distracted people of this country such as myself.

I wasted about eighteen months going thru the Nite and TaxGate websites. But you have provided the actual tools that give the average citizen a viable option - to fight back the tyranny and stop living in fear and confusion. I appreciate and respect your work more than I can convey."
[R. Blevins, 2/19/2003]

"Downloaded the GIH book back in May of this year, and I am just now in chapter six. While I had done a great deal of research (from taxgate.com and through my attorney Dr. Ed Rivera) on my own before running across your book through the We the People web site, your book is amazing! Let me commend you on the tremendous work you have done. It is truly a wonderful compendium. ...Again, let me praise your work!"
[R. Nethers, 12/20/2002 ]

"After visiting your site for some time, I was glad to see that you had taken part in the Truth-in-Taxations hearings with Mr. Shulz. Your sharp insight and depth of research shows. I'm especially pleased that you do this from a Biblical perspective. A specific example of this is your chart on Sovereignty at Great IRS Hoax Section 4.1. These thoughts may be a springboard for my sermon tomorrow.

I'm just beginning my journey into freedom. I know there is much to learn and many struggles ahead. I pray to come through them on the right side. I hope to lead my family into a new way of life. I pray that, within the coming generation, this nation will learn the truth and be set free. If not now, it may never happen. Thanks for Sharing the truth with us. May God bless your good work."
[Pastor D. Teel, 11/2/2002]

“Unbelievable!…I am telling everyone I can about what I have learned. Keep it up.”
[T. Fowler, 10/28/02]

“I was enlightened about your website and haven't been able to stop reading ‘The Great IRS Hoax’. Thank you for all of your hard work and having the courage to come forward and be such a blessing to others.”
[T. Kahale-Taylor, 10/18/02]

"I want to thank you for the amazingly comprehensive and extensive research compilation you accomplished in 'The Great IRS Hoax' and your respective website. Your efforts have saved me and many others years of preparatory work. Wish I had paid attention to your work sooner. As a compiler myself of sovereignty-related information and references, I understand how much work it takes and what presence of mind to hold all that information together. Thank you so much for your dedication and service to the 'freedom movement.'
The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

I have downloaded and printed the entire document, read it, took notes, indexed and cross-referenced it along with the DOJ Criminal Investigation Manual. I have spent weeks pouring through research and documentation in preparation for what might become the ‘trial of the century.’ I will fight for my freedom with all the resources I can muster.”
[Johnny Liberty (Johnny Van Hove), 10/7/02; http://www.icresource.com]

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"I just want to thank you from the bottom of my heart for this remarkable piece of literature!! Until I stumbled across your book, I was almost constantly being harassed by the IRS. I followed your suggestions for expatriation and am preparing my 'Request for Refund Affidavit', using your sample letter and enclosures. You have to be the most unselfish person I have ever had the pleasure of "coming in contact with". I pray you have nothing but the best that life has to offer, your "gift" to me (and everyone I can tell about your book and website) is probably the best I have ever gotten. Again, Thank you and God Bless You, for your hard work, research and truly giving nature. You are truly an extraordinary individual!"
[T. Allen, 8/17/02]

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"My eyes are a blur after reading all 2000 + pages. Now I find myself doing more and more research. We know that those in government don't have credible characters, so why wouldn't we expect the cover-up to continue? I must admit that I was a skeptic because many claims at the IRS web site "Truth About Frivolous Tax Arguments" match what was in the index. I then began to think how ironic the title is TRUTH about .... I couldn't remember the last time a govt. official told me the truth. Then I couldn't get the thought out of my head and I thought what the heck, I'll begin to read the IRS Hoax. 2000+ pages along with other readings and that great web site www.law.cornell.edu has made me a believer."
[Marlene, 5/28/2002]

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"This book is one that can’t be put down. I think I fell asleep once or twice while reading last night! Thank you so much for what you have done! My eyes are getting wider with each day that goes by in my own search for the truth. You are one of many whom I owe gratitude to for sharing your knowledge."
[A. Muse, 5/15/2002]

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"Your work is monumental. I would love to see it in encyclopedic form with each chapter being its own volume. It can be and is the definitive family law library for freedom in America. I printed out the 2700 + pages and have read much of it."
[C. Green, 5/7/2002]

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"So far in my reading, I am enthralled with your publication. It is simply fascinating."
[B. Heneman, 4/23/2002]

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"Over the years I have been subjected to some of the most ridiculous philosophies ever, and you have clarified each and every question or doubt that I may have had. How did you ever find the time to put together the most comprehensive analysis of how we have allowed our public (dis)servants to stray. The greatest compilation of facts that I have ever seen in one assembly. Congratulations!"
[D. Fleming, 2/10/2002]

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"Today I took your advise and checked out the 8th chapter of your on-line book "IRS Hoax" concerning sovereignty. WOW! You're right!! I can't believe how detailed your book is. Thanks so much for making available such good info...not just in "Hoax" but your entire website. The fact that you are not charging "fees" to view the info is also greatly appreciated. I'm going to pass along the URL to my Christian friends also. God Bless your efforts!"
[Lazerwood 1/27/02]

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"Words can not express my feelings about your book. After 5 years (on and off) of studying the various reasons why we should not pay income taxes, I have finally found what most should consider the ‘Bible’ of de-taxing of America. It will take me a long time to read the entire book and even longer to fully understand what is presented, but I will do so in the next few months. The fact you are making it available free makes
everything even more accurate and believable. I have a hundred questions which I am sure I will find the answers to shortly.

I guess all I can say is thank you. THANK YOU! Take care and may God BLESS you.”
[M. Wood, 1/10/2002]

In reading your book 'The Great IRS Hoax', I'm very impressed with your extensive research and insight on this most important subject. I'm especially impressed that you are not charging anyone for this extensive information, which just proves your sincerity and seals it with your blood. You are a true patriot.”
[S. Hale, 12/27/2001]

"Congratulations on an important, immensely far-reaching piece of work. The enormity of the hoax tempts us into nasty ironies like “WE WANT TO TRY TO ILLEGALLY STEAL AND EXTORT MONEY FROM YOU WITH AS LITTLE EFFORT AS POSSIBLE AND COMPEL YOU INTO VOLUNTARY COMPLIANCE...” but in the long run I believe such rhetoric mars the document's dignity. The intelligent, receptive bureaucratic answer would be something like “THIS KIND OF ENFORCEMENT IS ENCOURAGED BY CUSTOMARY CONSENT TO ABBREVIATED PROCESS,” which renders the speaker just as guilty, but doesn't spoil his epiphany by forcing him to confess to extortion.

Purged of all its passive-aggressive vindictiveness (“I DON'T HAVE ANY DELEGATION OF AUTHORITY ORDER PERMITTING ME TO DO THIS. I AM, INSTEAD, COMMITTING FRAUD AND EXTORTION UNDER THE COLOR OF OFFICE IN VIOLATION OF 26 U.S.C. Section 7214”), the Test is still a guillotine.

Many thanks for this significant accomplishment"

"I thank you for your informative and well defined material. I also thank you for not having the drivel of some of the 'patriot' money scams and mis-direction which gets many in trouble. You have good, solid information.”
[R. Moats, 9/6/2001]

"First, thank you for putting together such a fantastic work! And to continuing to improve/update/correct it. This is an incredible service. And I am appreciative of the gift of service you have made, a patriotic service of the magnitude of our founding fathers! We all owe you a debt of gratitude..."
[N. Stephenson, 8/10/2001]

"Today I downloaded your book off the internet and started reading it. Wow! Thank you! Best regards. Your biggest fan."
[M. Santell, 7/30/2001]

"I have just picked up my copy of your work from Kinko's. You are to be commended for your diligence, intelligence, and perseverance. This is a work I would have written if I had the time and money to do so. Keep me posted...I have been in a long dispute with the hoaxes, almost 6 years now, and we seem to be winning...when Americans are inspired to overcome fear and intimidation, then the true Republic will be birthed out of this existing slavery."
[J. Lamenzo, 7/24/2001]

"...I can see that you are a bible believer and I am glad that you are putting God in your publications.”
[H. Parson, 7/9/2001]

"I want to take a moment to email you regarding your book 'The Great IRS Hoax: Why We Don't Owe Income Tax,' and let you know how profound an affect it has had on me. Having just discovered it a couple days ago, I have read a large portion of it already. It may indeed be the single most enlightening (and enraging) things I have ever read. I have registered with the We The People Foundation offering to volunteer
my services in any way possible and would like to find out from you how else I can get involved in righting this atrocity of the government. The amount of time and effort put into your research is nothing short of incredible I'm sure and I want to thank you for helping me to understand the truth. It inspired me to write a column, using your book as a reference extensively, which I am sending out to everyone I know and any and all news outlets I can reach..."

[C. Newton, 7/5/2001]

"...I would like to praise you and your work. Specifically, your book 'The Great IRS Hoax'. I applaud you and your efforts to make the truth known. I have been aware of many aspects of this hoax, but until now I have been unable to find so much in one complete source. Kudos to you for getting the truth out!"

[S. Vogt, 6/29/2001]

"I recently obtained your manual entitled 'The Great IRS Hoax: Why We Don't Owe Income Tax'. It was printed and bound by FedEx Office.

I wanted to let you know it is the best work I've ever seen in terms of educational material. Hands down, I have never seen any document, journal, or book with so many well-organized chapters and information. Much thanks for the tenacity, endurance, and persistence that went into it! I will be giving these binders out to family and friends."

[S. Ellison, 5/3/2001]

"I was the person that called you today from Africa. I downloaded your book off the net regarding the IRS and the Income Tax and found it very thorough. You have done a superb job, and with all my heart I thank you for the great effort that you have expended in the cause of liberty in our land."

[G. Beauchemin, Missionary, Africa, 4/30/2001]

"Words cannot express the greatest that you deserve in your efforts in putting together this information...Please inform me how to purchase the book..."

[T. Strain, Baton Rouge, LA, 4/28/2001]

"We just discovered this and this book is AWESOME!!! THANK YOU! THANK YOU!! THANK YOU!!! May God richly bless you with abundant peace, joy, health, happiness, love, good friends, and financial success!"

[K. Hughes, 3/26/2001]

About Our Website:

"You said you didn't want opinions, but I must give you one anyway. Your website is awesome."

[T. deSabla, 12/5/2003]

"I would like to commend your excellent compilation on your book and your website, because it is a truly remarkable masterpiece. I wish you well, and I once again praise your masterful compilation. thank you"

[TurboT16314@aol.com, 10/29/2003]

"Awesome site! I have forwarded links from it to many like minded folks interested in sovereignty....Please keep up the outstanding work!"

[T. Sirgo, 10/18/2003]

"I just wanted to give you my support and thanks. Your work is incredible and I deeply respect your efforts to restore this nation to lawfulness. .... I just finished listening to your July meeting with the three letter guys. You’re an inspiration to all of us. Your work here is going to change the world. . . ."

[A. Werth, 10/11/2003]

"I would like to say a big THANK YOU for your site famguardian.org and what amazing information!"

[J. Claiborne, 9/22/2003]
"Thanks so much for maintaining a great site! Studying the material here, is much cheaper than going to college to learn statutory BS that is a lie anyway."
[S. Mathewson, 8/23/2003]

"Your website is absolutely fantastic - I've caused quite a stir by posting much of the tax information at my work, and it's opened up the eyes of quite a few people...I believe the "tipping point" is close at hand for governmental reform! Keep up the good fight, God Bless"
[M. Lang, 7/27/2003]

"Thank you so much for the use of your site, it goes without saying that it is bar none the best there is. You are quite the brilliant one."
[K. Dixon, 7/7/2003]

"I have been familiar with you and your website for some years. You have done much outstanding work and I applaud your brave stand for freedom and efforts to combat the lawless IRS and it's corporate dupes."
[T. Galvin, 6/6/2003]

"I think that you have done a wonderful job in informing the public about the IRS scam. Your web page has some very pertinent information on it. I was particularly amused about the information that you put there and addressed to government/IRS agents who might think they will raid your site. That's very good. Always take the high ground."
[Richie, Texas 6/5/2003]

"I just found your site last week through the AWARE Group, and I must say that I'm VERY impressed with it."
[R. Gaumond, 5/9/2003]

"You should be extremely proud of the immense amount of good solid information you have compiled. I for one am very appreciative and thankful for your efforts on behalf of us all."
[D. Ditto, 5/7/2003]

"I'd like to thank you for your incredible work on your book and website. It has allowed me to graduate from kindergarten to, oh, maybe, junior high or high school in tax freedom perspective in just a few short weeks of intense study."
[J. Ferguson, 4/10/2003]

"You are to be commended for such a comprehensive web site. I almost get overwhelmed by so much to study. And I thank you for providing so much freely. You surely have obeyed the Lord Jesus when He said, "Freely ye have received, freely give." And being a "semi retired" pastor with little of this world's goods, I sure do appreciate ALL your efforts. You also encourage me that you bring so much of the Word of God to bear, since I am often criticized for being a rebellious Christian because I do not accept the "party line" about taxes, etc."
[Baxter, Missouri 4/5/2003]

"Abusive taxation in this country has made the task of inflicting other abuses onto the unwitting individual so much easier that the process has become routine and predictable and is constantly on the increase. But, to cut off the financial source of their abuse is certainly a big first step in prevention of further abuse through the democratic system. And here, I have brought up another disappointing aspect of the passive slavery in this country; how many people are even aware that the constitutional government of this country is republican and not democratic or even know or care about the difference? I hope the number is far greater than my limited experience has shown. If I ask twenty-five people about the difference, I am lucky to find even one who knows about the deception and cares enough to discuss the issue."
"The people are too busy with their eight-hour per day slavery and their own self-imposed distractions of taking the children to soccer practice or watching the television or attending sports events to even give their rights or the peril of their country a second thought. They just don't have the time. And, it's just not important anyway.

"The government-controlled education has precipitated such a complete trance-like state of cognitive dissonance that people are, it seems, simply incapable of understanding the truth no matter how well the facts are presented nor how compelling the argument.

"But I have to say, for you to have been involved in your search for such a short time, what you have accomplished is no less than remarkable. I could not have done as much in ten or fifteen years time. If you can put so much time and effort into helping this country free itself, one citizen at a time, from the domestic enemies who have acquired their power to oppress, in large part, from the illegal taxation fraud, then the least I can do is to absorb the information you have provided and make as many others aware of the process needed to achieve freedom as possible."
[R. Blevins, 2/20/2003]

"... thank God for your site. I am sure you have made some 3 letter agencies unhappy with all of the truth published here." [Paul, 2/14/2003]

"I like your website and recommend it to many people." [J. Rizzo, 1/23/2003]

"I have finished reading EVERY shred of information on your site relating to marriage, divorce and family matters. I've also read all the jokes, listened to the songs and checked out all the links....Thanks again for making your website. It's like a University for Christians and Truth seekers! Awesome!" [S. Grovin, 1/9/2003]

"Your website is a godsend! ... Thanks for all your good work." [D. M. Leugers, 1/7/2003]

"Thanks for putting together such an incredible site. I most appreciate your efforts!!" [Louie, 12/22/2002]

"You have a great web site. One OF THE BEST ON THE INTERNET. I BET YOU GET LOTS OF SPECIAL ATTENTION FROM THE irs :-(")" [Mike and Carol from N.H., 11/30/2002]

"Excellent site. I have not seen so much great info in one place ever before!" [M. Bauman, 10/26/02]

"Thank you for writing a thoughtful and thorough rebuttal to the Luckey Report. I was wondering when someone was going to do it. It is a frustrating dilemma: the coordinated confiscation of citizens money—and the "legal" system and their minions are willing accomplices. I never imagined such brazen, systemic corruption was possible in America. SOUTH America maybe, but not in the United States...Thank you for your work in this movement." [C. Gyorgy, 10/18/2002]

"I am amazed with your site. I have never come across a more informative site on the web. I can't thank you enough for providing this information to the public. I would love to see you create an infomercial and air it at least once per day. What would it take to make that a reality? I would gladly collect donations for this and I'm certain others would do the same. Perhaps a form or note of some kind can be created and given to those making donations so they can deduct it from any taxes they are liable for. I see different people everyday in
my work and I inform them of the tax issues. I always tell them about your site and ‘We The People.’ I just can't say enough good things about your site. Keep up the most excellent work.”
[B. Rush, 10/17/2002]

"The site is incredible, and right on the money. It dis-spells myths of all kinds concerning the fallen theories of some freedom fighters. Best Blessings and regards for Family Guardian"
[L. Williams, 8/20/2002]

"I just wanted you to know that I came across your website and think it is the best thing on the Internet. Very informative and plan on sending a link to all in my address book.”
[A. Marta, 8/8/2002]

"I just wanted to commend you on your very informative site. I became aware about 10 months ago. I have been discouraged by this situation for years. I was happy to see there are many like-minded people out there who are fed up with being robbed each year.”

“I have already spent hours researching your site and downloading pages for future reading and printing.”
[B. Rush, 7/30/2002]

"I want you to know how much I appreciate what you are doing with your website. The information and the tools are superb. What I can download in a short time must have taken you endless hours to prepare. I only hope that everyone I tell about famguardian.org actually looks at and uses the information.”
[R. C. Keech, M.D. 6/30/2002]

“Thanks for the tremendous effort that you have put into the collection and running of your website. Its a shame that it takes more than just making the information available to get the word out.

Thanks to your work and data collection and the complete body of evidence that you present, I am inspired to do what I should have done a long time ago at my mother's urging, become an attorney so that I could fight for the rights of the people as guaranteed in the Constitution. For years as a teen I would argue with my mother about much of what I saw the government doing (as seen in the news and such). She suggested that if I wanted to have a significant impact on the way this country works, I needed to do it through the law and that eventually I could effect change if that was my goal. So I think I am going to become an attorney and practice "Constitutional Law" and "Civil Rights Law".

So maybe there will be at least one HONEST Lawyer working to track and watch the government.”
[R. Winter, 5/14/02]

“I absolutely agree your work is second to NONE!! I would like to link your site from www.uslawbooks.com/ajs/”

"Man, what a GREAT site! I only wish we had the same amount of research and documentation for Canada as you do for the IRS.”
[C. Givens, 3/13/02]

“I have been looking at your site and .... it is GREAT! I think you should get more stuff, what have you been doing? I’m JOKING! Man, I like it. And your reference to God ..... well that is what we need more in the world and nation! GREAT job!”
[T. Bernard, 1/17/02]

“I must first start off by telling you what a wonderful website you have, it works in perfect conjunction with The Great IRS Hoax [book]. All I can say is that ‘you're brilliant.’ … I've spent well over two hundred hours in the past two months researching this issue, and I've read MANY conflicting viewpoints. Your ideas and beliefs not only seem to be the strongest and best presented, they are in unison as well, and do not conflict
from one page to another, as I've found in some sites and books. I also commend you for not 'selling' your information, as I'm sure you spent an amazing amount of time researching and writing.”
[Jim S., 1/6/2002]

“Thanks for all the time and effort you have put into this website. You truly have fulfilled the holy writ in that you love your brother as your self. God bless you.“
[J. Whitney, 12/14/2001]

"I have to say that your web site is the most extensive on the issue of Income Taxes that I [have] come across."
[Daniel, 11/21/2001]

"The information on your site I find to be extremely accurate, amazingly understandable, and a HUGE blessing to those of us in America that are getting educated on all the deception out there."
[M. Rothbauer, 9-20-2001]

"I really enjoy your website. You have links to unlimited resources. I am in full agreement with your arguments."
[J. Galaska, 8/31/2001]

"You are doing a great job with this site. The information is so powerful and informative!"
[J. Gresczyk, 8-9-2001]

"Thank you for fighting the giant monster. You, Shulz, and others are real heroes. I'm inspired and preparing my fight as well. God Bless and keep it up!"
[P. Meyer, 7/28/2001]

"I have wondered for so long how someone would charge another for information of this import. Your site is a God-send and I wish to let you know that I am appreciative of it. ...I believe that there is an abundant resource of persons who wish to complain when given the opportunity but a scarce amount of those willing to complain will stand! up to the bully to see what will happen. I sincerely believe that there is a great amount of 'dirty Dancing' going on within Title 26 and have found numerous loop de-loops and dead ends trying to understand it myself. I really can't believe that no one has attempted to get the whole title thrown out as Void for Vagueness."
[L. Wainwright, 7/7/2001]

"I laud your efforts. As a student of the constitution and a patriotic defender of our God-given rights, I am impressed and grateful for your contribution to freedom in this country. Thank you. I have had the pleasure of referring other, God-fearing people to your website. They also have gratitude and respect for your efforts."
[L. Austin, 7/6/2001]

"I'm sending this message from your web site; terrific! What a lot of info you have. I've visited it before and downloaded that tome [The Great IRS Hoax book] but don't remember if I've ever contacted you directly. Anyway, thanks for your work and for including my own work, 'The Colossal Fraud of Involuntary Perjury'...on your list."

"I can't begin to thank you for all the time and information you have put into this website. It is proving most beneficial to me and is helping me greatly in understanding the true meaning of freedom. Thank you. Keep Fighting the Fight!"
[J. D. Constiner II, 5/30/2001]
"I just wanted to express my appreciation of the monumental effort you have put in to share the truth. I have been reading and hearing about this stuff for years, and now, because of your effort, I am finally starting to be able to see through the maze. Since I logged on to your web site I have not been able to stop reading..."

[Greg, 4/21/2001]

"Incredibly good work, ______. What a service you have provided your fellow citizens of this republic. Thank you, and God bless you."

[D. Zuniga, Laredo TX, 4/12/2001]

"I just found your site...I saw your hitmeter only registering 1, so I assume it is broken! Or it should be. I am one of a growing number who have stopped filing and paying, because of the dignity I must live with. Finding this out has been an adventure and will continue to be. Thank you for this great page."

[G. Easton, 4/10/2001]

"You have by far, one of the greatest web sites I have ever had the 'right' to read and study. I stumbled across it in a search for knowledge on building codes and their application...Anyhow, I began to dig into legal resources and the like and discovered that a building permit was actually a contract forced through threat and deception. With encouraging sites like yours, I am no longer afraid to skip the permit, do my research, and secure my God-given rights to use my property as I see fit. Thanks again for the encouragement and God Bless you and yours.

As soon as I get time, I’m going to conduct an in-depth study of your tax information. That is another topic of law that disturbs me. I never have been able to figure out how I can be directly taxed (unapportioned) against my constitutional rights. Thanks for being such a diligent citizen. You would no doubt been party to signing the Constitution."

[B. Taylor, 3/30/2001]
PREFACE

"A man with an evil eye hastens after riches, and does not consider that poverty will come upon him."
[Prov. 28:22, Bible, NKJV]

“During times of universal deceit, telling the truth becomes a revolutionary act.”
[George Orwell]

"The 'Truth' about income taxes is so precious to the U.S. government that it must be surrounded by a bodyguard of lies."
[Family Guardian Fellowship]

"If an enemy is the first person to tell you the truth, then you don't have any true friends."
[Dr. James Dobson]

"If you are not prepared to learn the principles and responsibilities of liberty, then be prepared to learn the principles of slavery!!"

We wish to sincerely thank the many people, organizations, and sources who contributed truthful content to this work above and beyond the original work of the author. Among these are the following:

- We the People Foundation, Bob Schulz (http://www.givemeliberty.org/), who contributed to the ideas in chapter 5 and about half of the Tax Deposition Questions, Family Guardian Fellowship found on our website.
- Attorney Donald MacPherson (http://www.beatirs.com/), the “courtroom commando”, who contributed to ideas in chapter 5.
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- Gordon Phillips, who contributed excerpts from some of Chapter 2.
- Irwin Schiff (http://www.paynoincometax.com), who contributed some ideas to chapter 5.
- Several of the other authors and websites listed in chapter 8.
- All of our hundreds of thousands of readers, who send us well-researched, new, and excellent ideas for improving this book and our website on an almost continuous basis. Please keep your contributions coming so we can continue adding them to our book and thereby enhance our ever-growing arsenal of ideas and knowledge and weapons to fight the Evil IRS Beast with. You guys are great! United We Stand!
- Larken Rose (http://www.taxableincome.net/), who contributed to section 5.6.11 and Chapter 6.

It is quite common for the government and anti-tax protestor websites to try to slander and discredit many of the above individuals or attack their methods in order to arrest the spread of the truth about the government’s massive tax hoax. They especially like doing this because we rely on some of their research in this book. They even try to exploit the pride and arrogance of individuals to get them slandering and discrediting each other. This is called dividing and conquering. We think solidarity and appreciating the good things about our contributors is a much more beneficial attitude. We wish to clarify that we do not rely on ALL of the ideas of the above individuals or those ideas that have been proven to fail. Instead, we have examined their views, ideas, failings, and methods in their entirety and have been very selective about the materials that we use from each of these individuals. We only use those arguments which have a good legal foundation and are defensible in court. It cannot be said that we agree entirely with ANY one of the above individuals because there are imperfect and flawed ideas to be found in every living human being, including both us and every one of these individuals. The strength of this book is that we compile the “best of breed” ideas from around the globe and draw on the research and ideas of the entire country in formulating the combination of concepts, ideas, and methods documented in this book which have the likelihood
of being most effective in the real world and which are most consistent with both the law, the legislative intent, and with our nation’s history.

The goal of this document is to educate you about your legal rights as an American National (not a “U.S. citizen”), and to ensure that the government obeys its own laws by respecting the requirement for consent in every interaction it has with you. We hope that you will be vigilant in getting educated about the law and in defending your legal rights as they are described here, because by doing so, we will all be better off.

It is only by liberty advocates like us being better informed, organized, and coordinated than the tyrant lawyer-bureaucrats and organized extortionists at the Illegal Robbery Squad (IRS) that we will ever hope to secure our liberty and human rights under the law. The one thing the IRS fears more than anything else is for us to use the same tactic it has always used against us: spread the truth far and wide (tell everyone you know about this book and the ideas in it and give copies of the book to your friends!), band together, organize, establish rules and procedures for engagement, and fight systematically and diligently to secure our constitutionally guaranteed rights and suppress tyranny and conspiracy against those rights by our tyrannical public DISservants! If we are going to accomplish this goal collectively as an organized group, then we will need to subordinate our pride and egos and sense of ownership over the ideas presented here to a higher cause and to the call of liberty. If we pursue this cause with a profit motive, then it is doomed from the start and the IRS will win the war! They will use our pride and egos to keep us warring with each other so that the movement as a collective goes nowhere.

In fulfillment of that objective, I would like to emphasize that this document, although copyrighted, may be freely reproduced, copied, and distributed only in its entirety (not portions or quotes) to whomever you so choose without cost or obligation to you. As a matter of fact, we also encourage you to send it (or the website address where you can download it) electronically to everyone you know to "wake them up" to the truth! Make photocopies of it and send it to everyone you know! However, you are NOT allowed to charge anything for providing it to anyone beyond the (non-profit) cost of reproduction.

The sole reason we diligently wrote this document was to benefit all of “We the People” (you!), who we would like to see join and be part of this constitutional liberty revival movement that is against all income taxes, and the making of America into a liberal, depraved, socialist state, as we have seen slowly happening over the past several years.

This document is designed to be a self-replicating, polymorphic virus that will evolve over time to be more potent as it (and the truths in it) grows and spreads. Your assistance, encouragement, feedback, and well-researched suggestions for improvement will be the main reason for its increase in potency over time. The damaging component of the virus is the Truth that it carries, which injects itself into the legal process and uses the law itself to destroy the bad parts of government. The virus is spread via email and the Internet and it will hopefully infect and destroy the bad parts of the IRS and the personal (Subtitles A through C) income tax system as we know it, because they are both a fraud and a hoax on Americans that have made a travesty of liberty, justice, mercy, and our constitutional freedoms. We don’t want to eliminate the entire tax system or any part of our lawful government, but only those portions that are unconstitutional and/or illegally administered.

If this document serves its purpose, then the states of this great country (but not nation) will be back in control of their destiny and the federal government will be begging them for money, like the original founding fathers wanted. Wouldn’t that be great? I would definitely like to see that in California, because here we have initiatives, so that if states decide to impose income taxes and they get too high, we can pass a state-wide referendum to lower them. The feds will no longer be able to act as demagogues to turn the government into some kind of "robinhood" (take from the rich and give to the poor), which will be the ultimate destruction of our republic because of the socialism and conflict of interest that it creates. The feds will no longer be using money grants derived from extorted funds to twist the arms of states to do things like make SSNs mandatory for driver’s licenses, because if they do, the states can just deduct their apportionment payments to the Feds and they will go bankrupt! There will be a renewed emphasis on family because people will no longer be able to depend on the socialist state for retirement or entitlement programs. Instead, Citizens will be put on notice that they instead will need to rely on their family, relatives, and community church like they did during the first 130 years of this country. The only thing national income taxes have done is usurp the role of the family and the church, and this is idolatry and a sin that must be righted by fighting the income tax valiantly and persistently. With the elimination of national income taxes, parents will have
control of their kids back because kids will have more reasons to obey their parents since they won't be able to rely on any state benefits and have to instead ask their parents for help when they need it. A renewed emphasis of the family will once again hold everyone to a much higher moral standard and prevent the kind of moral decay we have seen since religion was kicked out of the public schools in 1962 and abortion was legalized. That will be better for everyone. If you want to know how a political system without income taxes would work, then read Atlas Shrugged, by Ayn Rand. It’s a fascinating read that used to be taught in the schools, back when public schooling had high standards.

We believe many Americans have a mistaken idea about what this country stands for. Most people say America is about “FREEDOM”. We beg to differ. Do you remember the pledge of allegiance to the flag we used to say in school (before they had to outlaw prayer and guns in school)?:

"I pledge allegiance to the flag of the United States of America, and to the Republic, for which it stands, one nation, under God, indivisible, with liberty and justice for all!"

Do you see the word "freedom" anywhere in that pledge? The only word close to "freedom" in the above is "liberty", and there is a very good reason for that. America is about LIBERTY, and LIBERTY is about FREEDOM WITH PERSONAL RESPONSIBILITY...for oneself and one's own family, and for friends and people we love.

"Liberty Means Responsibility. That's why most men dread it."
[George Bernard Shaw]

Thomas Jefferson, the author of our Declaration of Independence, said it best himself:

"Of liberty I would say that, in the whole plenitude of its extent, it is unobstructed action according to our will. But rightful liberty is unobstructed action according to our will within limits drawn around us by the equal rights of others. I do not add ‘within the limits of the law,’ because law is often but the tyrant’s will, and always so when it violates the right of an individual."
[Thomas Jefferson to Isaac H. Tiffany, 1819]

"That liberty [is pure] which is to go to all, and not to the few or the rich alone."
[Thomas Jefferson to Horatio Gates, 1798. ME 9:441]

Lazy and idolatrous people who don't want the responsibility part of liberty will try to make the government and everyone else into their caretaker, and that ultimately leads to socialism. This is the kind of deluded thinking that puts some bureaucrat thousands of miles away who doesn't even know their name in charge of our money (and property), and that money will be squandered on extravagances for the bureaucrat and his campaign contributors and on everything but what he is elected or appointed to do! How can someone that far away in Washington and that far removed ever hope to be accountable or responsible for anything?

The PERSONAL RESPONSIBILITY attending our liberties is based on accountability, personal relationship, morality, empathy, respect, and the Christian virtues that made this nation great. The pledge above says "liberty and justice for all". However, we can't have justice without liberty, and we can't have liberty with direct income taxes. Why? Because sooner or later, when the government or a politician wants to micromanage your life and suppress your convictions or desires by outlawing some unwanted behavior (even if there is nothing wrong with it according to your religion or moral views), they will in effect outlaw the behavior by simply imposing a new kind of income tax that punishes that behavior and controls and manipulates your life and your freedom! The motto in that case is: "Don't say no, but make the price of yes so high that people won't do it." This is the approach that Canada took toward cigarettes and smoking. Do you call that liberty? The Supreme Court warned against this evil abuse of federal power in the case of Bailey v. Drexel Furniture Co., 259 U.S. 20 (1922).

To tax human beings on their earnings from labor is to treat people's work and precious time as government-owned and controlled property and to subject people to constant anxiety about trying to avoid things that are taxed and do things that aren't, and the more complex the tax codes get, the more the worry will be. Is that liberty, or is it simply slavery and “social engineering” and “institutionalized plunder” by the government disguised as liberty? Taxing human beings for selling or exchanging their valuable time for money (an equal exchange of value, I might add) treats them essentially as slaves of the government and assumes that their labor, which is property according to the Supreme Court, has NO VALUE whatsoever and that all the money they receive for this exchange is “profit” within the meaning of the law. But we need to remember that government in America exists to serve the people, and not the other way around. People were around a long time before civilization or government ever appeared. And God was there before people appeared! That’s the natural order of things
that we seem to have lost sight of. Once again, Thomas Jefferson confirmed the natural order of things, when he said the following about liberty:

"Can the liberties of a nation be thought secure when we have removed their only firm basis, a conviction in the minds of the people that these liberties are of the gift of God? That they are not to be violated but with His wrath?"
[Thomas Jefferson: Notes on Virginia Q.XVIII, 1782. ME 2.227]

"Peace, prosperity, liberty and morals have an intimate connection."
[Thomas Jefferson to George Logan, 1813. ME 13:384]

"A free people [claim] their rights as derived from the laws of nature, and not as the gift of their chief magistrate."
[Thomas Jefferson: Rights of British America, 1774. ME 1:209, Papers 1:134]

The Bible also confirms Jefferson’s views in the following scripture:

"Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty."
[2 Cor. 3:17]

The very quote above is the central reason why the founders put the two phrases “In God We Trust” and “Liberty” together on all of our money! We would argue the inverse is true as well:

"Where the spirit of the lord ISN’T, there will seldom if ever be found liberty."

President Abraham Lincoln also had some very inspiring things to say about liberty on Sept. 11, 1858 in a speech at Edwardsville, Illinois:

"What constitutes the bulwark of our own liberty and independence? It is not our frowning battlements, our bristling sea coasts, our army and our navy. These are not our reliance against tyranny. All of those may be turned against us without making us weaker for the struggle. Our reliance is in the love of liberty which God has planted in us. Our defense is in the spirit which prized liberty as the heritage of all men, in all lands everywhere. Destroy this spirit and you have planted the seeds of despotism at your own doors. Familiarize yourselves with the chains of bondage and you prepare your own limbs to wear them. Accustomed to trample on the rights of others, you have lost the genius of your own independence and become the fit subjects of the first cunning tyrant who rises among you."
[Abraham Lincoln]

Without God involved in our daily lives, there will never be a any freedom or liberty, but only tyranny, socialism, sin, and corruption masquerading as a counterfeit liberty, like the counterfeit money we carry around from the private banking system known as the (non)Federal Reserve. As a matter of fact, in Latin/Spanish, the word “sin” means “without”. We would argue that the thing that people are without when they sin is God. As our fellow atheistic and idolatrous citizens misuse the machinery of government to systematically purge God (and the conviction and guilt they feel for their sin through the Holy Spirit) from our schools, our public icons, and our government, they are creating an environment ripe for corruption and oppression of their rights, freedoms, and liberties by their own government in the name of “tolerance” and “inclusiveness” or “human rights”. Lets be truthful by calling this kind of advocacy what it really is: A license to sin by the government free of legal consequence: or turning the ability to sin into a taxable privilege guaranteed and protected by the law. People involved in this kind of advocacy are slaves of their own sin, and they are so deluded in their thinking that they think they are helping society by advocating sin. The decision or the ability to sin should never be made into a right that is protected or endorsed by our government, and thousands of years of human history have shown that any civilization that uses the law to protect sin or sinners is doomed to destruction, like what happened to the Romans and what is happening to the United States right now. The Apostle Paul said so in Galatians 5:13-18:

For you, brethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love serve one another. [COMMENTARY: Who does the Internal Revenue SERVICE serve? ...themselves, of course, using tax dollars illegally extorted from individuals]

For all the law is fulfilled in one word, even in this: “You shall love your neighbor as yourself.”
[COMMENTARY: Is decriminalizing sin or making it into a right an act of love? ...NO!...that just spreads misery and injustice. Is the kind of arrogant disinformation, irresponsibility, and complete avoidance of talking about the law on the part of most IRS agents what you would call "love"?]

But if you bite and devour one another, beware lest you be consumed by one another!
[INTERPRETATION: Civilization will be destroyed by pursuits of the flesh]

I say then: Walk in the Spirit, and you shall not fulfill the lusts of the flesh.

For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.
[INTERPRETATION: Don’t use government to advocate or legalize sin, and don’t do the things you want, do what is good for your brother instead!]

18. But if you are led by the Spirit, you are not under the law.
[INTERPRETATION: If you follow the bible, then no government can or should pass a law against anything you do. The government can only regulate and control sinners, not believers. Law is there to protect believers from the sinful acts of others.]

Recall that this country has had two wars:

1. The revolutionary war was fought to free us from excessive taxation by the British.
2. The Civil War was fought to eliminate slavery (and to promote state’s rights).

Now we have both types of insidious oppression SIMULTANEOUSLY: 1. Slavery to the IRS far more widespread than black people in the south ever experienced (we call it “The New White Slavery”); and...2. Tax rates that are many times higher than they were when we fought the War of Independence (some historians estimate that tax rates were only 3% when we went to war with the British). Here’s the way one of our readers put it:

"The civil war was about states rights. The way the USA government is today I tend to think that the wrong side won that war!"
[Courtesy of Keith Fauble, KICBJ@aol.com]

We couldn’t agree more. Also note that every year, tax freedom day keeps getting later (Tax Freedom day is the day at which people stop working for the government and start taking home 100% of their pay). Do you see anyone protesting like they did during both previous wars that involved the same issues? No! Because they are too distracted and mesmerized and obsessed by fear of the IRS, the ignorance that our abysmal public education system created in them, TV, sports, materialism, the Internet, pornography, patching up their disintegrating families, and paying off the big credit card bills at usurious rates accumulated in the process of buying things they didn't need! They have become “slaves to their own passions, their own sins, and to the government." They have made themselves into slaves by signing away their rights in the process of procuring government “privileges” and benefits like Socialist Security and Medicare. This has made them easy prey to be led like lemmings off the cliff by our power- and money hungry- politicians, who are so well organized and such slick weasel-wording lawyers that we don't even realize what they are doing to destroy our country and the foundation of our liberties and property rights. Jesus said it all:

"Most assuredly, I say to you, whoever commits sin is a slave of sin."
[John 8:34, Bible, NKJV]

Those who aren’t vigilant or who are lazy or irresponsible won’t have liberty because:

"The price of liberty is eternal vigilance!"

"Freedom is NOT a spectator sport."
[Family Guardian Fellowship]

Irresponsibility and laziness are just as much a sin as adultery or murder, and this sin expresses itself in the political realm as advocacy of the abuse of the machinery of government to compel our brother into becoming our involuntary caretaker and provider: our slave. But this simply doesn’t work because:

"You cannot strengthen the weak by weakening the strong. You cannot help small men by tearing down big men. You cannot help the poor by destroying the rich. You cannot lift the wage earner by tearing down the wage payer."
We can’t be lazy and irresponsible and then demand government benefits to subsidize our idleness without ultimately contributing to evil and the growth in the size and jurisdiction of the government. Since governments don’t produce anything, the government then has to steal the money it needs to pay us from our brother. In effect, we have to abuse our democratic voting rights to get people elected into the government who are willing to abuse their power to extort money from our fellow working citizens and in doing so, our brother has to give up his property rights, labor, and ultimately his happiness to subsidize the evil of our idleness and irresponsibility. This causes chaos, civil unrest, conflict, and depresses the economy because the government then is abusing the tax system to punish those who work to subsidize those who don’t. This kind of injustice leads to civil wars eventually if the number of parasite looters gets too large relative to the number of producers.

"Democracy... while it lasts is more bloody than either [aristocracy or monarchy]. Remember, democracy never lasts long. It soon wastes, exhausts, and murders itself. There is never a democracy that did not commit suicide."  
[John Adams, 1815]

But when the rights of one man are compromised in subsidizing this evil and failure, then the rights of ALL men are compromised because the Declaration of Independence says we all have EQUAL rights. Remember that the only thing that governments can ethically pass laws against is sin and the more laws we have, the less freedom and liberty we have. These laws against sinful behaviors (murder, theft, fraud, violation of contract, etc.) then become the government’s means of controlling us and making us slaves, whether it be by putting us in jail, fining us, taxing us, or putting us on work furlough. Those who want to abuse the machinery of government to compensate for their own laziness by forcing their richer brother to be their caretaker should remember the following right from the mouth of our founding father Thomas Jefferson:

"Force is the vital principle and immediate parent of despotism."
[Thomas Jefferson: 1st Inaugural, 1801. ME 3:321]

"The compulsions of the law seem to have been provided for those only who require compulsions."
[Thomas Jefferson to Albemarle County Commissioners, 1780. Papers 15:590]

"The sheep are happier of themselves than under the care of the wolves."
[Thomas Jefferson: Notes on Virginia Q.XI, 1782. ME 2:129]

"How soon the labor of men would make a paradise of the whole earth, were it not for misgovernment, and a diversion of all his energies from their proper object -- the happiness of man -- to the selfish interest of kings, nobles, and priests."
[Thomas Jefferson to Ellen W. Coolidge, 1825. ME 18:341]

"The Giver of life gave it for happiness and not for wretchedness."
[Thomas Jefferson to James Monroe, 1782. ME 4:196, Papers 6:186]

"In every government on earth is some trace of human weakness, some germ of corruption and degeneracy, which cunning will discover, and wickedness insensibly open, cultivate and improve."
[Thomas Jefferson: Notes on Virginia Q.XIV, 1782. ME 2:207]

The last quote above describes the Federal Reserve, the Social Security System, Medicare, welfare, and every other government entitlement scam: a misguided attempt to exploit human weakness and insecurity to spread socialism, financial slavery, communism, and totalitarianism. Charity is a legitimate function, but ONLY within the confines of the church and the family. The government has no business addressing these issues because they can never enforce the kind of personal responsibility and accountability that churches and families can and should on their own members. We should always remember that compelled charity is really just slavery disguised as benevolence.

Why do we tolerate this kind of insidious evil from our own government? Do we value the false security of a bloated and tyrannical government that loots the people and plays Robinhood more than we value faith in God, freedom, liberty, personal responsibility, and justice? Shame on us! If people took one tenth the time they spent on television and sports and instead reserved it for reading the Bible, the U.S. Constitution, the law, and responsibly doing their civic duties, like voting and jury duty and the militia, then we wouldn’t even have an income tax because an informed and engaged electorate wouldn’t have
let things get this bad. Because of our passiveness, we have allowed television to corrupt our culture and teach us and our children how to be vain and selfish:

“I will set nothing wicked before my eyes [sex, violence, vanity on TV]; I hate the work of those who fall away; it shall not cling to me. A perverse heart shall depart from me; I will not know wickedness.”
[Psalm 101:3-4, Bible, NKJV]

“Turn away my eyes from looking at worthless things [TV], and revive me in Your way. Establish Your word in Your servant, who is devoted to fearing You.”
[Psalm 119:37-38, Bible, NKJV]

Please remember that you are not fighting for your individual rights, but for the collective rights of ALL American Nationals who have income from within the United States of America, (and not the “United States”) and who have been deceived by the IRS and ignorant employers and financial institutions everywhere into thinking that they are obligated to pay taxes on their domestic income. Let’s stick together and end this tyranny together, because:

“Power concedes nothing without a demand. It never did, and it never will. Find out just what the people will submit to and you have found out the exact amount of injustice and wrong which will be imposed upon them; and these will continue until they have resisted with either words or blows, or by both. The limits of tyrants are prescribed by the endurance of those whom they suppress.”
[Frederick Douglas]

As a person who still serves in the U.S. Military and has for the past 26 years, when I first joined the U.S. Navy, I took an oath as follows:

“I swear that I will support and defend the constitution against all enemies, foreign and domestic, so help me God!”

This document is an attempt to do precisely that. In this case, the enemy is foreign (for Americans who retain their correct citizenship as a “national” rather than a “U.S. citizen”) and it is the IRS! We have met the enemy, and it is our own ignorance of the law and our collective failure to vociferously demand justice from our deceitful public servants. This book is not a war against the government, but against ignorance. How ironic it is that people like me who want to honor their country with military service and such an oath to defeat tyranny and treason all over the world against their government get no respect and nothing but tyrannical abuse from their very own government in their dealings with the IRS. Instead, members of our own military are targets of persecution by the IRS and the selfsame government whom they swore to protect and defend!

The accuracy, truthfulness, and authority of this document is of utmost importance. Should you find any errors and especially anything that is illegal, we strongly encourage you to promptly bring them to our attention so that they may be expeditiously fixed. Our contact information is on the cover page. Please ensure that your corrections refer to the page, line number, and version of the document that you are commenting on. The version number is on the title page of the document and at the bottom of every page, as well as in the Revision History at the beginning. We wish to emphasize that any suggestions you make for improving the document should be based on your own thoroughly-researched conclusions, and not on half-baked assertions or undocumented opinions or assumptions, which we will ignore and throw away for the benefit and protection of our readers. Thank you in advance for doing your homework and taking the time to produce only quality suggestions on how to improve this document that will benefit all of our readers.
We invite our readers to visit our website to download an updated version (higher version number) of this document. It is frequently updated and revised with the latest-breaking information so that it is as accurate, timely, authoritative, and useful as we can make it. The website also addresses many other subjects of great interest to the general populace, including social problems and family and spiritual issues. We encourage you to investigate the other subjects and articles we have on the website as well, and especially a document on the site that relates very closely to this one called *Family Constitution*. *Family Constitution* is meant to help everyone build and strengthen their families and it is the foundation upon which this document was developed and patterned after. It shows you how to get the government out of your life, your marriage, your children’s school, and your pocketbook. The web address of our website is:

http://famguardian.org/

We can easily summarize the content of this entire lengthy book for you with three simple words, and those three words are:

**ALWAYS QUESTION AUTHORITY!!**

Authority includes contractors, bosses, lawyers, law enforcement, the courts, sales people, accountants, and ESPECIALLY the IRS, government officials, politicians, and the laws they write! This is also equivalent to saying the following in the legal arena:

**ALWAYS CHALLENGE JURISDICTION!!**

Thomas Jefferson endorsed the above, when he said:

“Never trust your government. The price of freedom is eternal vigilance. A revolution is needed every twenty years just to keep the government honest.”

[Thomas Jefferson (1743-1826)]

GOOD LUCK, and GOD BLESS AMERICA!

Sincerely,

Family Guardian Fellowship

January 6, 2006
CONVENTIONS USED CONSISTENTLY THROUGHOUT THIS BOOK

CONVENTIONS:

1. **Key to Capitalization Conventions within Laws.** Whenever you are reading a particular law, including the U.S. Constitution, or a statute, the Sovereign referenced in that law, who is usually the author of the law, is referenced in the law with the first letter of its name capitalized. For instance, in the U.S. Constitution the phrase “We the People”, “State”, and “Citizen” are all capitalized, because these were the sovereign entities who were writing the document residing in the States. This document formed the federal government and gave it its authority. Subsequently, the federal government wrote statutes to implement the intent of the Constitution, and it became the Sovereign, but only in the context of those territories and lands ceded to it by the union states. When that federal government then refers in statutes to federal “States”, for instance in 26 U.S.C. §7701(a)(10) or 4 U.S.C. §110(d), then these federal “States” are Sovereigns because they are part of the territory controlled by the Sovereign who wrote the statute, so they are capitalized. Foreign states referenced in the federal statutes then must be in lower case. The sovereign 50 union states, for example, must be in lower case in federal statutes because of this convention because they are foreign states. *Capitalization is therefore always relative to who is writing the document, which is usually the Sovereign and is therefore capitalized*. The exact same convention is used in the Bible, where all appellations of God are capitalized because they are sovereigns: “Jesus”, “God”, “Him”, “His”, “Father”. These words aren’t capitalized because they are proper names, but because the entity described is a sovereign or an agent or part of the sovereign. The only exception to this capitalization rule is in state revenue laws, where the state legislators use the same capitalization as the Internal Revenue Code for “State” in referring to federal enclaves within their territory because they want to scam money out of you. In state revenue laws, for instance in the California Revenue and Taxation Code (R&TC) sections 17018 and 6017, “State” means a federal State within the boundaries of California and described as part of the Buck Act 1940 found in 4 U.S.C. §§105-113. See the following URL to see what we mean: [http://www.leginfo.ca.gov/cgi-bin/displaycode?section=rtc&group=17001-18000&file=17001-17039.1](http://www.leginfo.ca.gov/cgi-bin/displaycode?section=rtc&group=17001-18000&file=17001-17039.1)

2. **Terms in Quotation Marks:** Whenever a term appears in quotation marks, we are using the statutory or regulatory definition of the term instead of the layman’s or dictionary definition. We do this to clarify which definition we mean and to avoid creating the kind of confusion with definitions that our government and the unethical lawyers who work in it are famous for. For instance, when we use say “employee”, we mean the statutory definition of that term found in 26 U.S.C. §3401(c) and 26 C.F.R. §31.3401(c) rather than the common definition everyone uses, which means anyone who receives compensation for their labor. “Employees” are much more narrowly defined in the Internal Revenue Code to mean elected or appointed officers of the U.S. government only. We also put terms in quotation marks if they are new or we just introduced the term, to emphasize that we are trying to explain what the word means.

3. **Quotes from Clauses in the Constitution:** Whenever we quote clauses from the U.S. Constitution, we use the notation “A:S:C”, for example 1:9:4; where:
   
   3.1. A= The Article Number. In this case “1” is being referred to above.
   
   3.2. S=Section Number. In this case “9” is being referred to above.
   
   3.3. C=Clause Number. In This case “4” is being referred to above.
   
   For example, “1:9:4” appearing in the book would mean Article 1, Section 9, Clause 4 of the U.S. Constitution.

4. **Quotes from Thomas Jefferson:** Most of the quotes from Thomas Jefferson appearing throughout the document were derived from the web page at [http://famguardian.org/Subjects/PoliticsLiberty/ThomasJefferson/jeffcont.htm](http://famguardian.org/Subjects/PoliticsLiberty/ThomasJefferson/jeffcont.htm). The notation used after each quote in the book is explained there, as well as the source of the quote.

DEFINITIONS:

**America** — means a nation of sovereign states, united under the constitution established by ‘We the People’, where all sovereignty rests with the people and all government agents are the servants (civil servants) of the people.

**Citizen** — means an American of one of the preamble states of the Union of America, possessor of unalienable rights, granted by the creator and secured by law.
citizen of the United States — defined in 8 U.S.C. §1401. In the context of federal statutes: Means a person born or naturalized in the federal United States (federal zone) and a subject citizen of Congress. Typically, the U.S. government allows “nationals” or “state nationals”, who are persons born outside the federal zone and inside the 50 states to declare that they are “U.S. citizens” so that they can volunteer to become completely subject to the jurisdiction of the federal courts and become the proper subjects of the Internal Revenue Code. But technically, they are not “U.S. citizens” in the context of federal statutes as legally defined. “U.S. citizens” are possessors of statutory ‘civil’ rights and privileges granted by Congress and stipulated by statute, code or regulation, found mostly in 48 U.S.C. §1421b. In the context of the Constitution and the rulings of the U.S. Supreme Court: A “national of the United States” born in any one of the states of the Union and not on federal territory and defined under 8 U.S.C. §1101(a)(22)(b).

employee- as defined in 26 U.S.C. §3401(c) and 26 C.F.R. § 31.3401(c), an elected or appointed official of the U.S. government only.

federal zone- means in its territorial sense, all places and waters, continental or insular, subject to the sovereign jurisdiction of the United States under Article 1, Section 8, Clause 17 of the Constitution of the United States of America. This area is also commonly but mistakenly called the “United States”. A more correct way to refer to this area is the “federal United States” to avoid confusion over terms.

gross income — means “income” that fits the description of “gross income” defined in 26 U.S.C. §61 and which derives from taxable sources clearly identified in 26 U.S.C. §861 and 26 U.S.C. §862 and the implementing regulation found in 26 C.F.R. §1.861-8(f). Most natural persons do not make any kind of income that fits the description of “gross income” as defined here. Before a revenue source can be considered “gross income”, it must FIRST be “income” as Constitutionally defined, it which means, according to the U.S. Supreme Court, that it must be “corporate profit” connected with foreign or interstate commerce. 26 C.F.R. §1.861-8(f) agrees with this by showing that only “income” from Foreign Sales Corporations (FSC’s) and Domestic International Sales Corporations (DISC’s) is considered “gross income” from sources “within” the federal United States. This is consistent with two other important Constitutional constraints on federal taxing power: 1. Article 1, Section 8, Clause 3, which limits the power to tax in 1:8:1 to foreign and interstate commerce; 2. Article 1, Section 9, Clause 4 and Article 1, Section 2, Clause 3 of the Constitution, which require the apportionment of direct taxes to the states. Because Title 26, the Internal Revenue Code, is not yet enacted into positive law, it stands as only “prima facie evidence” of law. The REAL and ONLY law in regards to federal taxation is found mainly in the Statutes At Large and the Constitution. If you examine the history of the definition of “gross income”, you will find that it was first defined and used in the Revenue Act of 1918, and that the salaries of elected and appointed officers of the United States government in receipt of federal salary were the only natural persons who received “gross income”. For such a case, this is a result of a voluntary and implied employment agreement between the United States government and its officers and appointees. Over the years since then, the definition of “gross income” and the tax laws have been obfuscated to fool the average American into thinking that his pay is “gross income”, when in fact it actually isn’t. See sections 5.6.5, 5.6.6, and 5.6.13 for further details.

includes- as defined in Treasury Decision 3980, Vol. 29, January-December, 1927, pgs. 64 and 65 means the following:

“(1) To comprise, comprehend, or embrace...(2) To enclose within; contain; confine...But granting that the word ‘including’ is a term of enlargement, it is clear that it only performs that office by introducing the specific elements constituting the enlargement. It thus, and thus only, enlarges the otherwise more limited, preceding general language...The word ‘including’ is obviously used in the sense of its synonyms, comprising; comprehending; embracing.”

income — the term “income” means profit and gain severed from capital. As ruled by the U.S. Supreme Court in the Eisner v. Macomber, 252 U.S. 189 (1920), “income” cannot be defined by legislation or by the Internal Revenue Code. It is instead defined by the U.S. Constitution to mean corporate profit derived from a corporation involved in foreign or interstate commerce. Natural or biological persons cannot earn “income” as defined by the constitution, but they can volunteer to call the money they earn from wages “income” if they want to pay the voluntary tax called the income tax.

1 See http://famguardian.org/TaxFreedom/CitesByTopic/income.htm for further details.
law — that which is laid down, ordained, or established. A rule or method according to which phenomenon or actions co-
exist or follow each other. Law, in its generic sense, is a body of rules of action or conduct prescribed by the
sovereign within a jurisdiction, and having binding legal force. United States Fidelity and Guaranty Co. v. Guenther,
281 U.S. 34, 50 S.Ct. 165, 74 L.Ed. 683. That which must be obeyed and followed by citizens subject to sanctions or legal consequences is a law. Law is a solemn expression of the will of the supreme power, which is the ultimate “sovereign”, of the State. Calif.Civil Code, §22. The “law” of a state is to be found in its statutory and constitutional enactments, as interpreted by its courts, and, in absence of statute law, in rulings of its courts. Dauer’s Estate v. Zabel, 9 Mich.App. 176, 156 N.W.2d. 34, 37.

In the United States of America, the People, both collectively and individually are the “sovereigns”, according to the
Supreme Court:

- **Chisholm, Ex’r. v. Georgia, 2 Dall. (U.S.) 419, 1 Led. 454, 457, 471, 472 (1794):** “From the differences existing between feudal sovereignties and Government founded on compacts, it necessarily follows that their respective prerogatives must differ. Sovereignty is the right to govern; a nation or State-sovereign is the person or persons in whom that resides. In Europe the sovereignty is generally ascribed to the Prince; here it rests with the people; there, the sovereign actually administers the Government; here, never in a single instance; our Governors are the agents of the people, and at most stand in the same relation to their sovereign, in which regents in Europe stand to their sovereigns. Their Princes have personal powers, dignities, and pre-eminences, our rulers have none but official; nor do they partake in the sovereignty otherwise, or in any other capacity, than as private citizens.”

- **Juilliard v. Greenman, 110 U.S. 421 (1884):** “There is no such thing as a power of inherent sovereignty in the government of the United States...In this country sovereignty resides in the people...and Congress can exercise no power which they have not, by their Constitution entrusted [delegated] to it. All else is withheld.”

- **Perry v. U.S., 294 U.S. 330 (1935):** “In the United States, sovereignty resides in the people...the Congress cannot invoke sovereign power of the People to override their will as thus declared.”

- **Yick Wo v. Hopkins, 118 U.S. 356 (1886):** “Sovereignty itself is, of course, not subject to law, for it is the author and source of law...While sovereign powers are delegated to...the government, sovereignty itself remains with the people.”

Therefore, the People are the authors of the law as the “sovereign” or supreme power of the state. The law constitutes essentially a binding written legal agreement or contract among the sovereigns to conduct their affairs according to some standard of conduct. The sovereign is never the proper subject or object of most laws, unless he violates the contract and thereby injures the equal rights of other fellow sovereigns. Instead, the servants of the sovereign People working in government are the main object and subject of most civil laws, and laws are enacted mainly with the purpose to delegate and confine the authority of public servants so that they do not injure or undermine the rights of the true sovereigns, the People. Furthermore, only statutes which have been enacted into “positive law” are considered binding upon all persons within the jurisdiction of the law. The legislative notes under 1 U.S.C. §204 indicate that the Internal Revenue Code is not “positive law”, and therefore it can only be described as “special law” or “private international law” (contractual law) applying to specific persons. I.R.C. Subtitle A, in fact, is limited mainly to those engaged in a “trade or business” and who work for the U.S. government as Trustees. The Internal Revenue Code cannot be described either as “law” or “positive law” unless and until:

1. The IRC is first enacted into “positive law” by a majority of the representatives of the sovereign People. This provides evidence that they voluntarily consented to enforcement actions required to implement the law. Without such consent, no enforcement actions may be attempted, because according to the Declaration of Independence, all just powers of government derive from the consent of the governed.

2. Regulations must be written by the Treasury for the enforcement provisions of the enacted positive law, and these regulations must be published in the Federal Register. This puts the public on notice of the enforcement actions that will be attempted against them in enforcing the law, as required by the Fifth Amendment due process clauses.

3. The enforcement regulations are then incorporated into the Code of Federal Regulations, Title 26.

4. Delegation of authority orders are written for all the enforcement agents within the Internal Revenue Service authorizing them to conduct enforcement actions.

5. The enforcement agents must be designated as enforcement agents by receiving a black enforcement Pocket Commission and being specially trained and commissioned as “public trust” employees.
Unless and until all of the above have occurred, the Internal Revenue Code, according to 1 U.S.C. §204 can not be described as “law” and can only be described as “prima facie evidence of law”, which is simply “presumptive” evidence of law. That means that it may be rebutted. Since “presumption” causes prejudice and prejudice is anathema to any legal proceeding and violates due process of law, then the Internal Revenue Code is not admissible as evidence of “law”, which means that it does not furnish any evidence that the people ever consented to its enforcement against them. Consequently, it is unenforceable. Until it becomes “positive law”, it can only be described as a “code”, or a “statute”, but not as “law”.

**national** — means a person born or naturalized outside the federal United States (federal zone) but inside the country United States and who is subject to the political but not legislative jurisdiction of the federal government at the time of birth as the Fourteenth Amendment (illegally ratified) requires. Synonymous with “American Citizen”, “American National”, “Natural Born Citizen”, or “nonresident alien”. Typically, the U.S. government allows and even encourages “nationals” to incorrectly declare that they are statutory “U.S. citizens” as defined in 8 U.S.C. §1401 so that they can volunteer to become completely subject to the exclusive jurisdiction of the federal courts and become the proper subjects of the Internal Revenue Code, but technically, they are not statutory “U.S. citizens” as legally defined. 8 U.S.C. §1452, and 8 U.S.C. §1101(a)(22) define who are “nationals”.  

The following code section from 8 U.S.C. §1101(a)(21) defines the type of "national" that most Americans born in the 50 union states outside of the federal zone qualify as. It is highlighted to bring attention to it:

```
TITLE 8 > CHAPTER 12 > SUBCHAPTER I > Sec. 1101.
Sec. 1101. - Definitions

(a) As used in this chapter -
(21) The term "national" means a person owing permanent allegiance to a state.
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Note that the "United States" term as used in the above section refers to the federal United States, also called the "federal zone", 8 U.S.C. §1401 indicates that all “citizens and nationals of the United States” are also “nationals” of the United States. 8 U.S.C. §1101(a)(22) indicates that not all “nationals” are also statutory “U.S. citizens”. Throughout this book, when we use the term “national”, we mean a “citizen, but not a national, of the United States” as described in 8 U.S.C. §1452 and in 8 U.S.C. §1101(a)(21).

**pseudotaxes** — a term identifying revenues to the U.S. government derived from I.R.C., Subtitles A and C and collected from nonresident aliens who are not in fact and indeed: 1. Engaged in the excise taxable activity called a “trade or business”, which is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”; 2. Have no income from the District of Columbia; 3. Do not have a domicile in the District of Columbia. For everyone meeting this criteria, the revenues collected under the authority of I.R.C., Subtitles A and C are not “taxes” as legally defined, but an unconstitutional abuse of federal taxing power. Public servants in the government love to call such revenues “taxes” in order to deceive the people and lend undeserved dignity to the THEFT that enforcing such system against improper parties amounts to. This is covered in section 5.1.2 later in this book.

**resident** — under the Internal Revenue Code, an “alien” who is domiciled within either the District of Columbia or the territories of the United States. This “individual” has a “res” that is “identified” within federal jurisdiction, which is limited under the Internal Revenue Code to the District of Columbia and territories or possessions of the United States identified in Title 48 of the U.S. Code. Federal territories are generally identified with the term “State” in the U.S. Code, while states of the Union are identified with a lower case “state” in the U.S. Code and are treated as “foreign states”. “Residents” live exclusively in federal “States” but not in “states” of the Union and therefore are not protected by the Bill of Rights within the Constitution as per Downes v. Bidwell, 182 U.S. 244 (1901). Pursuant to 26 C.F.R. §1.1441(c)(3)(ii), an alien can be neither a “citizen” nor a “national” of the United States. The terms “alien”, “resident”, and “resident alien” are all synonymous in the Internal Revenue Code, as confirmed by 26 C.F.R. §1.1-1(a)(2)(ii) and 26 C.F.R. §1.1441-1(c)(3). “citizens of the United States” under 8 U.S.C. §1401 cannot legally be classified as “residents” under the Internal Revenue Code and are not authorized by the code to “elect” to be treated as one either. The reason is because the purpose of law is to protect, and a person cannot elect to lose their constitutional rights and protection, even if they want to! However, by filing an IRS form 1040 or 1040A, they in effect make this illegal election anyway, and the IRS looks the other way and does not prosecute such unintentional fraud because they benefit financially from it. The only way to avoid this election is to instead either file nothing or to file a 1040NR form instead of a 1040 or 1040A form. The rules for electing to be treated as a resident are found in IRS Publication 54: Tax Guide for U.S. Citizens and Resident Aliens Abroad. See *Great IRS Hoax* section 4.10 for further definition of this term and the following sections for amplification: 5.5.2, 5.5.3, and 5.4.12.
scumbag lawyer(s) — that subset of lawyers within the legal profession and the judiciary who entered the profession for all the wrong reasons, including: 1. Arrogance; 2. Greed; 3. Lust for power over other men. These low-lifes have no scruples or morality and seldom believe in God. They are also characterized by a disinterest in and distaste for truth or the public health, welfare, or morals. They will say whatever they have to in order to get their client off in nearly all cases if they are a defense attorney. Instead, they entered the legal profession mainly for selfish reasons and will do whatever is required in order to maximize their personal profit from the profession.

sovereignty — the supreme, absolute, and uncontrollable power by which any independent state is governed; supreme political authority; paramount control of the constitution and frame of government and its administration; self-sufficient source of political power, from which all specific political powers are derived; the international independence of a state, combined with the right and power of regulating its internal affairs without foreign dictation; also a political society, or state, which is sovereign and independent. Chisholm v. Georgia, 2 Dall. 455, 1 L.Ed. 440; Union Bank v. Hill, 3 Cold., Tenn 325; Moore v. Shaw, 17 Cal. 218, 79 Am.Dec. 123; State v. Dixon, 66 Mont. 76, 213 P. 227. [Black’s Law Dictionary, Fourth Edition (1951) p. 1568.]

State — in the context of federal statutes, federal court rulings, and this book means a federal State of the United States, the District of Columbia, Guam, Puerto Rico, Virgin Islands, Northern Mariana Islands, and includes areas within the external boundaries of a state owned by or ceded to the United States of America. Federal “States” are defined in 4 U.S.C. §110(d) and 26 U.S.C. §7701(a)(10). In the context of the U.S. Constitution only, “State” means a sovereign “state” as indicated below. The reason the constitution is different is because of who wrote it. The states wrote it so they are capitalized. Federal statutes are not written by the sovereign states so they use the lower case “state” to describe the sovereign 50 union states, which are foreign to the federal government and outside its territorial jurisdiction.

“It is to be noted that the statute differentiates between States of the United States and foreign states by the use of a capital S for the word when applied to a State of the United States”

state — in the context of federal statutes, federal court rulings, and this book means a sovereign state of the Union of America under the Constitution for the United States of America 1789-1791. In the context of the U.S. Constitution only, “State” means a sovereign “state” as defined here. Below is a further clarification of the meaning of “states” as defined by the U.S. Supreme Court in the case of O’Donoghue v. United States, 289 U.S. 516 (1933), where they define what is not a “state”:

After an exhaustive review of the prior decisions of this court relating to the matter, the following propositions, among others, were stated as being established:

1. That the District of Columbia and the territories are not states within the judicial clause of the Constitution giving jurisdiction in cases between citizens of different states;

2. That territories are not states within the meaning of Rev. St. 709, permitting writs of error from this court in cases where the validity of a state statute is drawn in question;

3. That the District of Columbia and the territories are states as that word is used in treaties with foreign powers, with respect to the ownership, disposition, and inheritance of property;

4. That the territories are not within the clause of the Constitution providing for the creation of a supreme court and such inferior courts as Congress may see fit to establish.’

Below is a summary of the meanings of “state” and “State” in the context of both federal and state laws:

Table 1: Summary of meaning of "state" and "State"
<table>
<thead>
<tr>
<th>Law</th>
<th>Federal constitution</th>
<th>Federal statutes</th>
<th>Federal regulations</th>
<th>State constitutions</th>
<th>State statutes</th>
<th>State regulations</th>
</tr>
</thead>
<tbody>
<tr>
<td>Author</td>
<td>Union States/ &quot;We The People&quot;</td>
<td>Federal Government</td>
<td>&quot;We The People&quot;</td>
<td>State Government</td>
<td></td>
<td></td>
</tr>
<tr>
<td>“state”</td>
<td>Foreign country</td>
<td>Union state or foreign country</td>
<td>Union state or foreign country</td>
<td>Other Union state or federal government</td>
<td>Other Union state or federal government</td>
<td>Other Union state or federal government</td>
</tr>
<tr>
<td>“State”</td>
<td>Union state</td>
<td>Federal state</td>
<td>Federal state</td>
<td>Union state</td>
<td>Union state</td>
<td>Union state</td>
</tr>
<tr>
<td>“in this State” or “in the State”</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>Federal enclave within state</td>
<td>Federal enclave within state</td>
</tr>
<tr>
<td>“State”³ (State Revenue and taxation code only)</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>Federal enclave within state</td>
<td>Federal enclave within state</td>
</tr>
</tbody>
</table>

So what the above table clearly shows is that the word “State” in the context of federal statutes and regulations means (not includes!) federal States only under Title 48 of the U.S. Code⁴, and these areas do not include any of the 50 Union States. This is true in most cases and especially in the Internal Revenue Code, but there are a few minor exceptions: The word “state” in the context of federal statutes and regulations means one of the 50 union states, which are “foreign states”, and “foreign countries” with respect to the federal government as clearly explained later in section 5.2.11 of this book. In the context of the above, a “Union State” means one of the 50 Union states of the United States* (the country, not the federal United States**).

State Citizen/National — A biological person who was born in the country United States and who is treated as a citizen of every state of the Union under Article IV, Section 2, Clause 1 of the United States Constitution. This person owes allegiance to his state and obedience to its laws. In exchange for this allegiance, he is entitled to demand protection from the government and the laws and that state.

State national — A biological person who was born in any state of the Union and who is treated as a citizen of every state of the Union under Article IV, Section 2, Clause 1 of the United States Constitution. This person owes allegiance to his state and obedience to its laws. In exchange for this allegiance, he is entitled to demand protection from the government and the laws and that state. He is also treated as a “national of the United States” or a “non-citizen national”. “State nationals” are defined in 8 U.S.C. §1101(a)(21), 8 U.S.C. §1101(a)(22)(B), 8 U.S.C. §1452, 8 U.S.C. §1408(2), and are indirectly referenced under The Law of Nations, Book I, Section 215.

tax- a mandatory payment to the government exacted by operation of law which is not voluntary and which supports only the government. If the monies paid can be used for wealth transfer or supporting private persons or organizations, then they do not qualify as “taxes”, according to the U.S. Supreme Court

To lay, with one hand, the power of the government on the property of the citizen, and with the other to bestow it upon favored individuals to aid private enterprises and build up private fortunes, is none the less a robbery because it is done under the forms of law and is called taxation. This is not legislation. It is a decree under legislative forms.

Nor is it taxation. ‘A tax,’ says Webster’s Dictionary, ‘is a rate or sum of money assessed on the person or property of a citizen by government for the use of the nation or State.’ ‘Taxes are burdens or charges imposed by the Legislature upon persons or property to raise money for public purposes.’ Cooley, Const. Lim., 479.

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2 See California Revenue and Taxation Code, Section 6017.
3 See California Revenue and Taxation Code, Section 17018.
4 See http://www4.law.cornell.edu/uscode/48/
Coulter, J., in Northern Liberties v. St. John’s Church, 13 Pa. St., 104 says, very forcibly, ‘I think the common mind has everywhere taken in the understanding that taxes are a public imposition, levied by authority of the government for the purposes of carrying on the government in all its machinery and operations—that they are imposed for a public purpose.’ See, also Pray v. Northern Liberties, 31 Pa.St., 69; Matter of Mayor of N.Y., 11 Johns., 77; Camden v. Allen, 2 Dutch., 398; Sharpless v. Mayor, supra; Hanson v. Vernon, 27 Ia., 47; Whiting v. Fond du Lac, supra."

[Loan Association v. Topeka, 20 Wall. 655 (1874)]

“Taxes” which are paid voluntarily and/or which are spent on wealth transfer or to support private purposes are referred to as “donations” in this book, and when their payment is enforced, they are called extortion.


tax payer — the term “tax payer” means any person who pays an Internal Revenue tax but who is not necessarily liable for the tax. The term “nontaxpayer” is preferred over “taxpayer”.

United States — It is very important to understand that there are THREE separate and distinct CONTEXTS in which the term "United States" can be used, and each has a mutually exclusive and different meaning. These three definitions of “United States” were described by the U.S. Supreme Court in Hooven and Allison v. Evatt, 324 U.S. 652 (1945):

Table 2: Geographical terms used throughout this page

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<td>United States*</td>
<td>1</td>
<td>The country “United States” in the family of nations throughout the world.</td>
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<tr>
<td>United States**</td>
<td>2</td>
<td>The “federal zone”.</td>
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<tr>
<td>United States***</td>
<td>3</td>
<td>Collective states of the Union mentioned throughout the Constitution.</td>
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In addition to the above GEOGRAPHICAL context, there is also a legal, non-geographical context in which the term "United States" can be used, which is the GOVERNMENT as a legal entity. Throughout this page and this website, we identify THIS context as "United States****" or "United States". The only types of "persons" within THIS context are public offices within the national and not state government. It is THIS context in which "sources within the United States" is used for the purposes of "income" and "gross income" within the Internal Revenue Code, as proven by:

Non-Resident Non-Person Position, Form #05.020, Sections 8 through 11
FORMS PAGE: http://sedm.org/Forms/FormIndex.htm

The word “United States”, in most cases and especially in a GEOGRAPHIC sense, means only the federal zone. This is a direct consequence of the fact that:

1. The federal government has no police powers inside the states. See section 4.9 later.
2. The states of the union are “foreign states” with respect to the federal government for the purpose of private or special law, which includes nearly all Acts of Congress and nearly all federal statutes and regulations. See sections 5.2.2-5.2.3, 5.2.7, and 5.2.13.
3. The separation between federal and state jurisdiction is a result of the “separation of powers doctrine”, which divides power between the state and federal government in order to protect individual liberties from tyranny. See section 6.1 later.

United States of America — means the sovereign 50 states united under the Constitution of the United States of America. In a geographic sense, means all areas found within the country United States which are not part of the federal zone and are not possessions of the United States.

U.S. citizen — defined in 26 C.F.R. §1.1-1 and 8 U.S.C. §1401. In the context of federal statutes: Means a person born or naturalized in the federal United States (federal zone) and a subject citizen of Congress. Typically, the U.S. government allows “nationals”, who are persons born outside the federal zone and inside the 50 states to declare that they are “U.S. citizens” so that they can volunteer to become completely subject to the jurisdiction of the federal
courts and become the proper subjects of the Internal Revenue Code, but technically, they are not “U.S. citizens” as legally defined within nearly all federal legislation and statutes. “U.S. citizens” are possessors of statutory ‘civil’ rights and privileges granted by Congress and stipulated by statute, code or regulation, found mostly in 48 U.S.C. §1421b.

**void judgment** —“One which has no legal force or effect, invalidity of which may be asserted by any person whose rights are affected at any time and at any place directly or collaterally. Reynolds v. Volunteer State Life Ins. Co., Tex.Civ.App., 80 S.W.2d. 1087, 1092. One which from its inception is and forever continues to be absolutely null, without legal efficacy, ineffectual to bind parties or support a right, of no legal force and effect whatever, and incapable of confirmation, ratification, or enforcement in any manner or to any degree. Judgment is a ‘void judgment’ if court that rendered judgment lacked jurisdiction of the subject matter, or of the parties, or acted in a manner inconsistent with due process. Klugh v. U.S., D.C.S.C., 610 F.Supp. 892, 901. See also Voidable judgment.” [Black’s Law Dictionary, Sixth Edition, p. 1574]

**voluntary** —“Unconstrained by interference; unimpelled by another’s influence; spontaneous; acting of oneself. Coker v. State, 199 Ga. 20, 33 S.E.2d. 171, 174. Done by design or intention. Proceeding from the free and unrestrained will of the person. Produced in or by an act of choice. Resulting from free choice, without compulsion or solicitation. The word, especially in statutes, often implies knowledge of essential facts. Without valuable consideration; gratuitous, as a voluntary conveyance. Also, having a merely nominal consideration; as, a voluntary deed.” [Black’s Law Dictionary, Sixth Edition, p. 1575]
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You can only have one Domicile and that place and government becomes your main source of CIVIL protection

Invisible consent: The weapon of tyrants

Hoax: Why We Don't Owe Income Tax, version 4.54

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The below revision history covers only the last six months of changes.

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| 6/18/05 | 4.02    | 1. Updated typos in section 3.7.  
2. Removed verse numbers and corrected spelling in section 1.4.3.  
4. Expanded section 5.1.3 to quote the License Tax Cases.  
5. Updated section 1.10.4.  
6. Corrected several typos in Chapter 3.  
7. Updated section 2.7.  
8. Removed section 3.20.3.3.  
9. Updated section 4.3.6 and corrected grammar errors.  
10. Updated end of section 4.11.9.  
11. Updated section 4.11.2 to replace “reside” with “domiciled”.  
12. Updated section 5.3.2.  
13. Renamed section 5.3.5 and improved the section.  
14. Added section 5.4.2 and 5.4.2.1.  
15. Moved section 5.4.2 to section 5.4.2.2.  
16. Moved section 5.4.3.4 to section 5.4.2.3.  
17. Renamed section 5.4.3.  
18. Added section 5.4.24.2.  
19. Expanded section 5.4.2.3.  
20. Added a quote from Maxwell v. Dow to section 4.2.4.  
21. Expanded section 5.4.24.5 and added a link to the end.  
22. Expanded section 5.4.24.6.  
23. Expanded section 5.4.3.4 to add link to repealed IRC of 1939.  
24. Updated section 5.2.2.  
25. Updated section 1.4.7.2. |
| 7/03/05 | 4.03    | 1. Expanded section 5.4.19 to describe criteria for determining domicile.  
2. Expanded section 4.3.3.  
3. Updated section 5.4.1.  
4. Updated section 8.2.  
5. Added a table to the end of section 4.11.12.  
6. Expanded section 5.6.5 to add a cite from 26 USC 643(b) and to expand upon the treatment.  
7. Updated section 5.6.13.2 and 5.6.13.11 and 5.6.13.  
8. Expanded section 5.4.2.1 to add a very enlightening table.  
9. Updated section 5.4.2.2.  
10. Swapped sections 5.4.3.4 and 5.4.3.2 and renamed new 5.4.3.2.  
11. Considerably improved section 5.4.3.3.  
12. Added section 5.4.2.4.  
13. Updated section 5.2.11 by explaining and clarifying terms. |
| 7/20/05 | 4.04    | 1. Added an additional paragraph to the end of section 5.4.2.4.  
2. Moved section 5.4.19 to section 5.4.5.  
3. Updated section 5.4.5.  
4. Added section 5.5.2.  
5. Expanded section 5.4.3.1 to add a quote from Milwaukee v. White.  
6. Expanded section 5.4.3.3. with a quote from Everson v. Bd of Ed.  
7. Expanded section 5.6.11 to add additional detail.  
8. Expanded section 6.5.13.  
9. Expanded section 3.2.  
10. Added section 6.5.16: The Classification Act of 1923.  
11. Expanded the end of section 5.4.16 to add information about cover-up in the U.S. Attorney’s Manual, section 9-4.139. |
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| 8/9/05   | 4.05    | 12. Expanded section 4.2.4 to add a cite from Yick Wo. v. Hopkins.  
13. Added section 5.4.2.5: Understanding Administrative Law  
14. Considerably improved section 5.3.1.                                                                 |
| 8/18/05  | 4.06    | 1. Updated section 5.1.5 to fix typos and make clearer.  
2. Modified the heading of the table in section 5.13.  
3. Corrected typos in section 5.4.5 and added court cites to end and expanded the quote from 1 Sam. 8.  
4. Corrected typos in section 5.4.24.  
5. Updated section 5.4.24.1.  
6. Updated section 5.4.1.  
7. Corrected several typing errors.  
8. Changed heading in table 4-15 in section 4.11.2.  
10. Improved section 4.6.  
11. Improved section 4.11.2.  
12. Expanded section 4.11.7.  
13. Added a definition of “pseudotaxes” to the Preface and to chapter 10.  
15. Updated section 5.3.2.  
16. Updated section 5.4.15.  
17. Expanded section 5.4.2.3.  
18. Expanded section 5.4.2.2.  
19. Updated section 5.4.17.  
20. Considerably updated section 5.4.18 to remove presumptions about “U.S. citizen” status.  
21. Renamed section 5.2.11 and updated the section to make it clearer. |
| 8/30/05  | 4.07    | 1. Changed introduction to section 5.4.3.1.  
2. Expanded section 4.3.7 to add cites about individual sovereignty.  
3. Corrected several problems in the Table of Authorities at the beginning.  
4. Updated section 5.1.3.  
5. Improved section 5.1.8.  
6. Improved section 5.4.2.1.  
7. Improved section 3.8 by adding additional cites.  
8. Expanded section 5.4.5 and remove double quote of sentence from 1 Sam.  
9. Improved section 4.11.  
10. Expanded section 4.3.6.  
11. Expanded section 5.1.1.  
12. Expanded section 5.4.3.4.  
13. Expanded section 5.4.3.2 by adding a quote about presumptions.  
14. Expanded section 5.4.3.3. |
| 9/16/05  | 4.08    | 1. Updated the definition of “law” in the beginning and in chapter 11.  
2. Expanded section 4.2.4.  
3. Expanded the introduction to section 1. |
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| 10/11/05 | 4.09    | 1. Fixed several typos in court cites.  
2. Expanded section 3.7 to add an “Evidentiary weight” column and note #5 to the table.  
3. Fixed reference errors in section 5.9.6.  
4. Fixed typo in section 4.11.7.1.  
5. Expanded sections 5.6.13.9 and 5.6.13.10.  
6. Updated sections 5.6.13.2 and 5.6.13.3.  
7. Expanded section 5.4.19.  
8. Expanded section 5.3.2.  
9. Modified the diagram in section 5.3 to replace “Aliens” with “Foreigners” in the bottom circle. Redraw the circles to make them more accurate.  
10. Added section 5.2.1: Excellent!  
11. Improved and shortened section 5.1.7 and renamed it.  
12. Renamed section 5.1.5. |
| 10/28/05 | 4.10    | 1. Updated section 5.6.7 and renamed it.  
3. Expanded section 5.2.1.  
4. Broke section 5.4.5 into eleven subsections and rearranged the content a little.  
5. Deleted section 9.3 and subsections.  
6. Deleted sections 9.2.3 and 9.2.4.  
7. Considerably revised section 5.4.21.  
8. Changed Line Numbers from Ten point to Eight point type throughout the book. |
| 11/24/05 | 4.11    | 1. Fixed expired weblinks pointing to IRM section 5.14.20.2 throughout chapter 5.  
2. Corrected contradiction in section 1.10.1 based on feedback  
3. Reworded section 4.11 to remove a contradiction.  
4. Updated section 5.4.19.  
5. Updated wording in section 4.2.1.  
6. Improved section 5.6.16.  
7. Updated section 5.2.1.  
8. Updated section 5.1.1.  
| 1/2/05   | 4.12    | 1. Updated section 4.3.7.  
2. Edited section 4.11.9.  
3. Added section 5.4.5.11.  
4. Updated section 5.4.3.2.  
5. Improved section 4.11.9.  
7. Updated link to HOALH in start of chapter 6.  
9. Updated links to MF Decoder in section 5.4.22.2.  
10. Added a link to the end of section 4.3.6.  
11. Changed numbering of sections 3.7, 3.8, and 3.9.  
12. Added section 3.6.4. |
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| 1/21/06 | 4.13    | 1. Added section 3.6.5.  
2. Expanded section 5.4.3.4.  
3. Updated the Preface language.  
5. Updated section 5.6.17.  
6. Improved section 5.9.4. |
| 2/21/06 | 4.14    | 1. Expanded section 5.4.5.10.  
2. Updated table 5-5 in section 5.1.9.  
3. Expanded section 5.6.17.  
4. Expanded section 5.4.3.5.  
5. Corrected errors in section 4.1.7.1.  
6. Updated section 1.10.3.  
7. Expanded section 1.4.1.  
9. Renamed section 5.4.2 and completely revised it.  
10. Modified section 5.4.3.3.  
11. Moved section 5.4.3.1 to section 5.4.3.  
12. Expanded and improved section 5.4.2.3.  
13. Updated section 5.4.2.2.  
14. Updated section 5.6.13.11. |
| 2/21/06 | 4.15    | 1. Cleaned up this table by removing several old entries.  
2. Deleted chapters 7 and 8.  
3. Considerably revised new chapter 7. |
| 3/11/06 | 4.16    | 1. Updated and expanded section 5.6.16.  
2. Improved section 5.3.1.  
3. Expanded and considerably improved section 4.6.  
4. Renamed section 5.6.15.3 and improved it considerably.  
5. Added heading for section 5.6.15.4.  
6. Expanded section 5.6.15.9.  
7. Rearranged subsections under 5.6.15 and added section 5.6.15.3. |
| 3/28/06 | 4.17    | 1. Moved section 5.6.17 to section 5.2.2.  
2. Moved section 5.6.16 to section 5.2.3.  
3. Improved section 5.2.1.  
4. Updated section 5.6.15.4.  
5. Updated section 5.6.15.3.  
6. Updated section 5.2.6 to remove references to a direct tax and expand it.  
7. Expanded section 4.3.7. |
| 5/20/06 | 4.18    | 1. Expanded section 5.6.15.3.  
2. Expanded section 4.1.  
3. Added to the end of section 4.3.8.  
4. Expanded section 4.2.6 with a U.S. Supreme Court cite.  
5. Improved section 4.10 and broke it up into seven subsections.  
6. Updated section 4.6.  
7. Improved section 4.11.2.  
8. Fixed grammar errors in section 5.4.3.  
9. Replaced all references to “IRS Deposition Questions” with “Tax Deposition Questions”.  
10. Changed footnotes from 10 pt to 8 pt type.  
11. Expanded section 6.4.4 to add reference to Senate Report 711.  
12. Added section 5.4.2.2.  
13. Added section 5.4.7.13. |
| 6/1/06  | 4.19    | 1. Fixed bad section references in section 4.3.4.  
3. Expanded section 5.4.21.  
4. Expanded the end of section 5.4.7.6. |
Revision History

<table>
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3. Fixed link in section 5.6.13.6.  
4. Expanded the end of section 5.4.7.10.  
5. Added section 4.2.7.  
6. Expanded section 5.4.7.1 to add reference to authorities that authorize an election for a nonresident alien to become a resident alien and therefore a “taxpayer”.  
7. Expanded section 5.4.7.6.  
8. Renamed section 5.4.7.11 and expanded it.  
9. Added a graphic to the cover page.  
10. Removed extra styles. |
| 8/12/06 | 4.21 | 1. Updated section 5.4.2.3 to improve the table.  
2. Updated section 5.4.7.1.  
3. Fixed bad references in section 5.4.7.13.  
4. Added section 5.4.7.14.  
5. Corrected a few bad references.  
6. Added sections 5.6.15.6.1 and 5.6.15.6.4.  
7. Expanded section 5.4.7.6.  
8. Expanded section 4.3.6 to add a cite from “The Betsey” and a reference to “Spirit of Laws”.  
9. Added section 5.6.15.6.4.7. |
| 9/11/06 | 4.22 | 1. Expanded section 5.4.5.5.  
2. Expanded section 5.4.24.7.  
3. Updated section 4.11.2.  
5. Added section 5.6.13.12.  
7. Added section 5.4.5.4.  
8. Corrected section 3.9.1.10.  
9. Updated section 3.9.1.1.  
10. Added section 3.9.1.18.  
11. Expanded section 4.3.7. |
| 10/5/06 | 4.23 | 1. Replaced all occurrences of “Flawed Tax Protester Arguments” with “Flawed Tax Arguments”.  
2. Updated section 5.4.9.  
3. Fixed all references to “diversity of citizenship”.  
4. Updated section 5.4.2.  
5. Expanded sections 5.4.7.2 and 5.4.7.6  
6. Updated section 3.9.1.9.  
7. Updated section 3.9.1.27.  
8. Updated section 3.9.1.7.  
9. Renamed section 5.1.10.  
10. Updated section 5.2.  
11. Updated section 5.2.6.  
12. Updated section 5.2.10.  
13. Went throughout Chapter 5 and edited all references to federal zone to clarify that I.R.C. Subtitle A applies to persons domiciled in the federal zone and federal payments instead of only within the federal zone.  
14. Renamed section 5.4.17 and updated it.  
15. Renamed section 5.5.6. |
<table>
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| 10/7/06    | 4.24   | 1. Went through chapters 5 and 6 and removed any remaining confusion about citizenship. Added “statutory” before the phrase “U.S. citizen” in most cases to emphasize which type of citizen it was talking about.  
2. Added a reference to “Treatise on Government” to section 5.1.1.  
3. Added a reference to “Treatise on Government” to section 5.3.5.  
4. Renamed section 5.1.7, and moved it to section 5.4.9.  
5. Moved section 5.2.18 to section 5.4.8.  
6. Expanded section 5.6.10 to add mention of “trade or business” in relation to Irwin Schiff.  
7. Expanded section 5.6.11 to add a link to the Resignation of Compelled Social Security Trustee.  
8. Added section 5.6.16.  
10. Added section 5.1.8 entitled “Taxable persons and objects”.  
11. Expanded section 5.1.9 to add a cite from Cohens.  
14. Moved section 5.2.9: Cites that Define Federal Jurisdiction to 5.2.1 and renamed it to “Territorial Jurisdiction”.  
15. Rearranged the subsections underneath section 5.2.  
16. Added section 5.6.16 entitled “All compensation for your personal labor is deductible from ‘gross income’ on your tax return”.  
17. Expanded section 5.4.20.  
18. Corrected several spelling errors.  
19. Improved formatting throughout Chapter 5.  
20. Expanded section 5.6.10.  
22. Expanded section 5.6.15.7.  
23. Replaced all occurrences of “Income Tax Freedom Forms and Instructions” with “Sovereignty Forms and Instructions” in chapters 1 through 4.  
24. Replaced all occurrences of “tax freedom” with “tax honesty” in chapters 1 through 4”.  
25. Improved formatting in chapters 1 through 4.  
26. Updated section 5.4.7.10.  
27. Expanded section 5.4.7.3 to add quote from Am.Jur.  
28. Expanded section 5.4.7.9.  
29. Renamed section 5.4.7.6 and expanded it to add the “render to Caesar” quote.  
30. Expanded section 5.4.7.14. |
| 10/25/06   | 4.25   | 1. Updated section 3.9.4.  
2. Expanded section 1.4.1.  
3. Added section 4.11.1.  
5. Updated section 3.8.7.  
6. Added to section 2.8.13.6.  
7. Fixed several spelling errors in chapter 5. |
| 11/6/06    | 4.26   | 1. Fixed formatting problems in section 1.4.1.  
2. Expanded the end of section 3.9.1.8 to add a link to our “includes” book.  
3. Expanded section 5.4.23 to add reference to 26 C.F.R. §31.3121(b)-3.  
4. Renamed section 5.6.15.1.  
5. Added section 5.7 entitled Flawed Tax Arguments to Avoid.  
6. Moved section 5.6.14 to section 5.7.1.  
7. Improved formatting throughout document. |
| 11/21/06   | 4.27   | 1. Expanded section 5.4.7.2.  
2. Added section 5.6.13.10.  
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<tr>
<td>12/19/06</td>
<td>4.28</td>
<td>1. Updated the introduction to Chapter 6.</td>
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<td>2. Improved formatting throughout Chapter 3.</td>
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<td>3. Expanded section 5.2.6 to mention slavery.</td>
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<td>6. Added section 5.4.5.</td>
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<td>7. Corrected link error in section 5.4.4.</td>
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<td>8. Added section 5.4.2.2.</td>
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<td>10. Revised section 3.9.1.10.</td>
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<td>11. Expanded section 1.4.1.</td>
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<td>12. Modified the preface</td>
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<td>13. Modified section 5.2.10.</td>
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<td>14. Corrected bad link in section 5.4.10.</td>
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<td>15. Improved formatting in Chapter 5.</td>
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<td>1/3/07</td>
<td>4.29</td>
<td>1. Renamed section 5.2.15 and edited it.</td>
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<td>2. Renamed section 5.6.13.2.</td>
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<td>3. Updated section 5.1.1 to expand definition of federal jurisdiction, item 14.3.</td>
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<td>4. Modified section 5.2.13.</td>
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<td>5. Modified section 5.3.5.</td>
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<td>6. Updated section 3.9.1.28.</td>
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<td>7. Corrected typos in section 5.4.8.1.</td>
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<td>8. Updated section 4.11.4.</td>
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<td>10. Modified section 5.1.9.</td>
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<td>11. Updated section 6.1.</td>
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<td>12. Modified the definition of “national” in the preface.</td>
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<td>1/28/07</td>
<td>4.30</td>
<td>1. Updated section 5.4.6.5.</td>
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<td>2. Expanded section 5.2.5.</td>
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<td>3. Added an additional quote to section 5.4.5.</td>
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<td>5. Added quote to the beginning of section 5.4.8.5.</td>
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<td>6. Expanded section 5.3.1.</td>
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<td>7. Expanded section 4.11.3.</td>
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<td>8. Modified section 5.2.</td>
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<td>9. Expanded section 5.4.8.4.</td>
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<td>10. Modified section 5.4.8.8.</td>
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<td>11. Expanded and updated section 5.2.18.</td>
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<td>12. Updated cover page.</td>
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<td>2. Expanded section 5.3.1.</td>
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<td>3. Expanded section 4.3.16.4.</td>
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<td>4. Improved and expanded section 5.3.5.</td>
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<td>5. Fixed problems in the Bookmarks on the left.</td>
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<td>6. Updated section 5.4.8.8.</td>
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<td>7. Updated section 4.11.4.</td>
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<td>8. Updated section 4.6.</td>
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<td>11. Replaced all occurrences of 26 USC 7408(c) with 26 USC 7408(d).</td>
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<tr>
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| 4/14/07    | 4.32    | 12. Improved formatting in the preface.  
  1. Corrected typos in section 5.4.5.  
  2. Expanded section 5.4.2.2.  
  3. Expanded section 5.4.8.9.  
  4. Expanded section 5.4.8.2.  
  5. Split section 5.6.13.3 into subsections and added section 5.6.13.3.1.  
  6. Expanded section 5.6.13.5 and 5.6.13.3.3.  
  7. Updated section 5.6.14.6.4.2.  
  8. Replaced all occurrences of IRM Section 5.1.11.6.10 with IRM Section 5.1.11.6.8.  
  9. Expanded section 5.4.8.6. |
| 6/6/07     | 4.33    | 1. Updated section 5.6.7.  
  2. Replaced all occurrences of “public official” with “public officer”.  
  3. Updated section 4.11.3.  
  4. Expanded section 4.11.9.5 to add cite from Osborn v. Bank of the United States.  
  6. Added section 5.1.2.  
  7. Expanded section 5.6.2.  
  8. Expanded section 4.3.7.  
  10. Did spelling and grammar corrections on chapters 1 through 4.  
  11. Improved formatting on chapters 1 through 4. |
| 6/13/07    | 4.34    | 1. Modified beginning of section 4.11.15.  
  2. Improved formatting throughout chapter 5.  
  3. Expanded section 1.4.1. |
| 6/28/07    | 4.35    | 1. Removed Larken Rose’s Theft by Deception video from the introduction to Chapter 5.  
  2. Expanded section 5.1.2.  
  3. Updated table 4-15 in section 4.8.  
  4. Edited and expanded section 5.6.14.4 and broke it into four subsections.  
  5. Added section 5.6.14.3.1.  
  6. Modified section 5.6.7.  
  7. Added another quote to the beginning of section 3.9.1.  
  8. Expanded section 5.2.5.  
  10. Expanded section 5.2.12.  
  11. Expanded section 5.2.13.  
  12. Updated section 5.2.14.  
  13. Updated section 5.4.6.3.  
  14. Replaced all occurrences of “living in” with “domiciled in” throughout chapters 5 and 6. |
| 7/24/07    | 4.36    | 1. Updated section 5.6.13.4.  
  2. Updated section 5.6.13.15.  
  3. Corrected typos in section 5.2.4.  
  4. Updated section 4.3.12.  
  5. Updated section 5.3.1.  
  6. Updated section 5.3.8.  
  7. Improved formatting throughout document. |
| 8/28/07    | 4.37    | 1. Updated section 5.4.1.  
  2. Expanded section 5.4.8.8.  
  3. Expanded section 5.3.1.  
  4. Expanded section 4.11.3.  
  5. Expanded section 5.4.6.2.  
  6. Updated section 4.3.7.  
  7. Expanded section 5.4.8.6.  
  8. Added section 5.6.14.3.4. |
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| 9/11/07  | 4.38    | 1. Renamed section 5.6.14.3.4 and expanded it. Then moved it to section 5.6.14.3.1.  
2. Expanded section 4.11.4 to add a summary at the end.  
3. Renamed section 4.11.5.  
5. Replaced quote from Downes v. Bidwell in section 5.3.4.  
7. Corrected invalid references from section 5.1.6 and renamed the section.  
8. Removed all references to chapter 8 because it is no longer part of the document.  
9. Corrected references to chapter 7 of the Tax Freedom Solutions Manual to point them to Chapter 5.  
10. Added section 5.1.3.  
11. Updated section 4.11.3.  
12. Improved table formatting throughout chapters 3 and 4. |
| 10/6/07  | 4.39    | 1. Updated section 5.1.8.  
2. Changed the title of section 5.3.2 and expanded it.  
4. Expanded section 5.4.8.12. |
| 11/12/07 | 4.40    | 1. Expanded section 5.1.11.  
2. Updated section 5.6.13.13.  
3. Updated section 5.6.13.3.3.  
4. Expanded section 5.4.8.1.  
5. Expanded section 5.4.16.  
6. Expanded section 5.2.3.  
7. Expanded section 4.3.12.  
8. Expanded section 4.2.3.  
9. Broke section 5.1.3 into five subsections and updated the diagram in the section.  
10. Replaced all occurrences of Illegal Robbery Squad with Internal Revenue Service. |
| 12/3/07  | 4.41    | 1. Expanded section 1.4.1 to replace a link and add additional info.  
2. Corrected several errors in the Table of Authorities.  
3. Normalized all cites. |
| 12/23/07 | 4.42    | 1. Moved section 5.6.10 to section 5.7.5: Irwin Schiff Position. It is now a “Flawed Argument”.  
2. Renamed section 5.6.10 from “Federal Employee Kickback Position” to “Public Officer Kickback Position” and edited the section. Corrected bad link in the section.  
3. Replaced all occurrences of “Federal Employee Kickback Position” with “Public Officer Kickback Position” throughout the book.  
4. Removed all instances of “OFFSITE LINK” from the book.  
5. Replaced references to “Great IRS Hoax” in section 1.4.7 and subsections with “this book”.  
6. Added new items to the Table of Authorities.  
7. Corrected section references in the Preface.  
8. Improved the Definitions at the beginning.  
9. Updated section 5.1.11.  
10. Expanded section 5.2.5 to add cite from Sinking Fund Cases.  
11. Updated section 5.1.2.  
12. Expanded section 5.2.6.  
13. Added section for “Scriptures” to the Table of Authorities.  
14. Added section for “Rules” to the Table of Authorities.  
15. Improved formatting throughout the document.  
16. Removed several references to “Great IRS Hoax” in chapter 5 and replaced them with “this book”. |
<p>| 1/20/08  | 4.43    | 1. Corrected several more errors in the Table of Authorities at the beginning. |</p>
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| 2/8/08     | 4.44    | 1. Corrected several more problems in the Table of Authorities and added more entries.  
2. Expanded section 1.4.1.  
3. Broke section 5.6.12.11 into three subsections and expanded it.  
4. Improved page breaks throughout chapter 5 to prevent tables from breaking across pages.  
7. Expanded section 5.6.13.3.2.  
8. Expanded table 4-17 in section 4.11.3.  
9. Added Section 4.11.15.  
10. Expanded section 5.4.8.9.  
11. Expanded section 5.3.1.  
12. Replaced all occurrences of Federal Rule of Civil Procedure 17 with the latest, updated version. |
2. Expanded section 5.4.8.14.  
3. Expanded section 5.4.8.2.  
4. Corrected grammar errors throughout section 5.4.8 subsections.  
5. Updated section 5.6.12.10. |
| 7/30/08   | 4.46    | 1. Expanded section 5.6.13.3.1.  
2. Updated section 5.2.2.  
3. Expanded section 5.1.3.6.  
4. Expanded section 5.4.8.2.  
5. Renamed section 5.4.8.  
6. Renamed section 5.6.12.10 and expanded it.  
7. Added section 5.6.12.11.  
8. Added section 5.6.12.2.  
9. Expanded section 1.4.1. |
| 8/30/08   | 4.47    | 1. Updated section 5.4.8.1.  
2. Added sections 5.6.13.3.5 and 5.6.13.3.6.  
3. Expanded section 4.3.7.  
4. Added section 5.6.13.4.  
5. Renamed section 5.6.13.3.  
6. Added section 5.6.13.3.7.  
7. Added section 5.6.13.3.8.  
8. Expanded the end of section 5.4.12.  
9. Added section 5.6.16.  
10. Updated section 5.3.1.  
11. Replaced all occurrences of “Federal Nonresident Tax Statement, Form #07.023” with “Federal Tax Return Attachment, Form #15.001” throughout Chapter 5. |
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2. Expanded section 5.4.8.1.  
3. Updated section 5.2.17.  
4. Expanded section 4.3.7.  
5. Updated table 4-34 in section 4.11.17.  
6. Updated table 5-1 in section 5.1.3.1.  
7. Updated table in section 5.6.13.3.1.  
9. Added section 5.6.13.4.6.  
10. Added section 5.6.13.3.3.  
12. Updated section 1.4.6.  
13. Went through chapter 4 and updated all references to 8 USC 1101(a)(22)(B) to ensure they are correct. |
| 12/4/08    | 4.49    | 1. Updated section 5.6.13.3.7.  
2. Expanded section 5.2.6.  
3. Updated all form numbers throughout document.  
4. Updated section 5.6.12.6 and renamed it.  
5. Expanded section 5.6.12.16.  
6. Added section 5.6.13.2.  
7. Added section 5.6.13.9. |
| 1/21/09    | 4.50    | 1. Added a quote to the beginning of section 5.2.5.  
2. Updated section 5.6.13.4.  
3. Updated section 5.1.3.5.  
4. Renamed section 5.2.13.  
5. Updated section 5.6.12.8.  
6. Updated section 5.6.13.3.  
7. Updated table in sections 4.11.4, 5.1.3.2, 5.4.8.8, 5.6.12.3.3, 5.6.13.8.4.2.  
8. Updated section 5.6.13.4.1.  
9. Renamed all references to Form #15.001.  
10. Fixed form number references.  
12. Updated all section references to Sovereignty Forms and Instructions book.  
13. Added new section 5.4.8.12 and placed sections 5.4.8.11 and 5.4.8.13 under it.  
14. Updated the description of item 1 in the table in section 6.1 and replaced first diagram in the section with an improved diagram.  
15. Moved section 5.4.8.11 to section 5.4.8.11.1 and expanded the beginning.  
16. Updated the diagram in section 5.1.1.  
17. Modified section 1.4.7.1.  
18. Updated section 1.4.6. |
| 5/20/09    | 4.51    | 1. Expanded section 5.6.12.16.  
2. Replaced figure 6-1 in section 6.1.  
3. Added section 5.4.8.11: How do “transient foreigners” and “nonresidents” protect themselves in state court?  
5. Expanded section 4.11.3.  
7. Corrected grammar errors in section 6.6.6.  
8. Renamed section 5.4.8.12 and expanded it.  
9. Expanded section 5.4.8.12.5.  
10. Expanded the end of section 5.4.8.12.4.  
11. Expanded section 5.6.12.3. |
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| 3/01/10  | 4.52    | 1. Updated section 5.6.12.1.  
           |                       | 2. Expanded section 4.1.1.3.  
           |                       | 3. Expanded section 5.4.8.2.  
           |                       | 4. Expanded section 4.2.3.  
           |                       | 5. Expanded section 5.2.5.  
           |                       | 7. Updated table in section 4.11.3 and broke section 4.11.3. into three subsections.  
           |                       | 8. Updated section 4.7.  
           |                       | 9. Expanded section 5.2.16.  
           |                       | 10. Deleted Chapter 7: Case Studies.  

           |                       | 2. Added section 5.1.4 to distinguish between statutory and constitutional contexts.  
           |                       | 3. Added section 5.4.8.3: The Social Contract.  
           |                       | 4. Deleted mention of Escovedo v. California from section 3.6.5.  
           |                       | 5. Expanded sections 4.11.3.1 through 4.11.3.3.  
           |                       | 9. Added section 4.11.3.1.  
           |                       | 10. Filled in section 4.11.3.  
           |                       | 11. Updated section 5.6.12.3.3.  
           |                       | 13. Updated section 5.2.5.  
           |                       | 14. Expanded section 5.2.16.  
           |                       | 15. Normalized all references to Corpus Juris Secundum legal encyclopedia.  
           |                       | 16. Moved section 4.11.3.4 to section 4.11.4 and broke it into three subsections and expanded it.  
           |                       | 17. Expanded section 5.4.8.6.  
           |                       | 18. Expanded section 5.4.1.  
           |                       | 19. Updated and expanded section 6.2.  
           |                       | 20. Added section 4.11.4.3.  
           |                       | 21. Expanded section 4.11.4.1.  
           |                       | 23. Updated section 3.6.1.  
           |                       | 24. Updated section 5.3.1.  
           |                       | 25. Updated sections 5.4.8.2 through 5.4.8.3.  
           |                       | 26. Added section 5.4.8.11.  
           |                       | 27. Updated section 4.2.2.  

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54  
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Chapter 1: Introduction

1. INTRODUCTION

WATCH THE 1½ HOUR FREE MOVIE ON OUR WEBSITE AND GET A FREE ELECTRONIC COPY OF THE LATEST EDITION OF THIS BOOK! Visit the following address on the web:

http://famguardian.org/Publications/GreatIRSHoax/GreatIRSHoax.htm

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Chapter 1: Introduction

"The power to tax is the power to destroy."
[John Marshal, U.S. Supreme Court Justice, M'Culloch v. Maryland, 4 Wheat. 316, 431]

Let us begin this document by explaining what we mean by “The Great IRS Hoax?”. The hoax is NOT the Internal Revenue Code, but the way that it is misrepresented and illegally enforced by the IRS and the Department of Justice. The Internal Revenue Code itself is entirely Constitutional when interpreted and enforced consistent with the rules of statutory construction and interpretation. Unfortunately, public dis-servants have been bending the rules to suit their own private agenda, and this is where the hoax and the fraud extensively documented in this book originates.

Do you love America? How about the Internal Revenue Service? Do you think we live in a free country? Do you think that you are “liable” to both file tax returns and pay income taxes to the federal government as an American Citizen (not statutory U.S. citizen) domiciled and working in the 50 Union states? Do you think you fit the description of a statutory “employee” found in the Internal Revenue Code, Subtitle C and the implementing regulations found in 26 C.F.R. §31.3401(c)? Do you think as a private (non-governmental) employer that you are liable to withhold those taxes? Do you think you are a “U.S. citizen” as legally defined? Do you think that federal judges are ethical and honorable men of integrity? Boy have you been deceived, and by your own government no less! So was I before my eyes were opened. Boy have you been deceived, and by your own government no less! So was I before my eyes were opened.

In this book, we will tell you the truth about income taxes that the IRS and our deceitful federal and state governments don’t want you to hear and which they will NEVER print in any of their publications or on their websites, and this truth will indeed make you free and give you peace once and for all! This truth will also sanctify you and set you apart from most of the people you know and they will sense the difference in you, so much so that they may even think wrongfully that you are crazy!

Our experience has shown that once you catch what we call “the liberty bug”, it’s an incurable condition that you will never get rid of. Eternal vigilance is the chronic symptom thereafter, because of the profound realization that you can’t trust government to give you liberty. Instead, you must demand it continually from the government and fight for it or lose it and thereby become perpetual slaves to a false god called government.

"Bravery or slavery, take your pick, because your covetous government is going to force you to choose one!"
[Family Guardian Fellowship]

The only people who don’t respond honorably and positively to hearing the truths in this book are those whose conscience is so seared that they are only reading this book for selfish reasons, and those are precisely the people who are reading and using this book in violation of the copyright! Shame on you! The reason we don’t want selfish and evil people reading this book is because it was selfishness and greed on the part of government “dis-servants” that put our tax system into the massive legal and moral mess and conflict of interest that it is in to begin with! Instead, Christ calls us to deny ourselves and our lusts and covetousness for money and wealth and take up His cross. Our cross in this case consists in being persecuted, harassed, and tormented by wicked and covetous government servants for following the laws to the letter, questioning authority, and pursuing justice and truth:

"Assuredly, I say to you that it is hard for a rich man to enter the kingdom of heaven. And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."
[Matt. 19:23-24, Bible, NKJV]

"If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me. For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it."
[Matt. 16:24-25, Bible, NKJV]

"If anyone desires to come after Me, let him deny himself, and take up his cross daily, and follow Me."

In this book, we will tell you the truth about income taxes that the IRS and our deceitful federal and state governments don’t want you to hear and which they will NEVER print in any of their publications or on their websites, and this truth will indeed make you free and give you peace once and for all! This truth will also sanctify you and set you apart from most of the people you know and they will sense the difference in you, so much so that they may even think wrongfully that you are crazy!
Chapter 1: Introduction

-Thought are not of the world, just as I am not of the world. Sanctify them by Your truth. Your word is truth. As You sent Me into the world, I also have sent them into the world. And for their sakes I sanctify Myself, that they also may be sanctified by the truth.” [John 17:16-19, Bible, NKJV]

You will also learn that there have been many others before us who attempted to spread the truth on this subject and who were targeted for prosecution and harassment by the IRS in violation of our Constitutional First Amendment right of free speech. Like others before us, we have experienced IRS persecution ourselves, in the form of regular virus-infected emailings and cyber-attacks on our website following the release of this book, most likely by the selfsame government that is supposed to be protecting and defending our Constitution and rights.

The amazing findings in this document will attempt to give you plenty of reasons to love America and its prudent founding fathers who wisely framed the Constitution that started it all, while giving you plenty reasons to dislike and distrust those in the government who perpetuate and protect the ongoing criminal activities documented herein. This scam started in 1913, when our government began pretending that there was an income tax on human beings following the fraudulent passage of the 16th Amendment to the U.S. Constitution:

“The love of money is the root of all evil.” [1 Tim. 6:10, Bible, NKJV]

This document will examine how the U.S. Government lets the IRS (at arms' length, of course, because there is no 26 U.S.C. statute giving it authority or putting it into being) do its fraudulent (lying) dirty work in getting money to fund its socialist programs that abuse the law and Americans to plunder your property and we will see just how much evil there is in the government's love of YOUR money. We will see:

1. How the system of checks and balances wisely envisioned by our Christian founding fathers have been circumvented illegally by devious and dishonest lawyer/politicians in the federal government through the federal income tax, and how this is threatening our freedoms, our privacy, and our standard of living.
2. How the evil and idolatrous socialist beast that controls the IRS and the U.S. Government and oppresses us is fed by the usury we volunteer for called the Internal Revenue Code, Subtitle A.
3. How low some federal government bureaucrats will stoop to take your money from you by force or fraud and in violation of your constitutional and due process rights and the laws that limit and define their delegated powers.
4. How the main reason people falsely believe that there is an income tax on natural persons has to do with their willingness to believe the lies of their tyrannical and corrupted government servants:

“The simple believes every word, but the prudent considers well his steps [and reads the law for himself to see if his elected representatives are telling the truth].” [Prov. 14:15, Bible, NKJV]

5. That there is a tangled web of conspiracy, perjury, fraud, obfuscation, ignorance, intimidation, and violation of due process behind how we got to the confused and deceived state most Americans and employers are in when it comes to understanding the federal income tax code and abiding by it.
6. How the states of the Union, for the most part, have conspired with the federal government to enslave you to an imaginary “income tax” and unjust laws by creating incentives for you to become “U.S. citizens” who have been stripped of your sovereignty and the constitutional rights that protect your liberties. They have done this in the name of “cooperative federalism”.
7. That there are a lot of people, including those in government and the legal profession, who know the truth but have evaded and shirked their responsibility to inform their fellow Americans and loved ones for fear of reprisal and mockery and loss of their livelihood and professional license.

“The lips of the wise disperse knowledge, but the heart of the fool does not do so.” [Prov. 15:7, Bible, NKJV]

We will also see how the love and covetousness of YOUR money by corrupt “public servants” in the U.S. Government leads to two other equally damaging evils and sins (violations of God’s laws) on the part of the U.S. Government:

Thou shalt not steal.” [Exodus 20:15]
“Thou shalt not bear false witness against thy neighbor…”

[Exodus 20:16]

Later on in section 2.8.9.1, you will learn that what Jesus meant in the above is really “lusting” for money and the dishonesty and evil that coveting it can lead to. There is nothing wrong with loving the process of earning an honest living, as long as we are generous and charitable and prudent and honorable about how we earn it and spend it. As a matter of fact, the Bible in Ecclesiastes 5:18 agrees with this conclusion:

“Here is what I have seen: It is good and fitting for one to eat and drink, and to enjoy the good of all his labor in which he toils under the sun all the days of his life which God gives him; for it is his heritage.”

[Ecc. 5:18, Bible, NKJV]

But if our agents and servants and representatives in government obtain our money through deceit, dishonesty, immorality, and unlawful and evil acts, like most of the people who work for the IRS, then our means of living is counted as covetousness and evil, which is a grave sin according to Jesus in Luke 12:13-21. The Bible says in no uncertain terms that we should find such evil behavior contemptible and abominable and rebuke it publicly and frequently, as you will see below. And for those of you who think that hating what the IRS, who is ostensibly our “servant”, does to destroy our liberties is not a biblical or family value or is wrong, we refer you to the following scriptures contradicting such a misinformed conclusion, and notice that the focus of the hatred is not people, but bad and evil behavior and the organizations and laws that foster it (God loves the sinner, but he hates the sin because sin hurts our brother and separates us from God and the people around us):

“If God had been a Liberal, we wouldn’t have had the Ten Commandments, we’d have had the Ten Suggestions.”

[Malcolm Bradbury]

“Let love be without hypocrisy. Abhor what is evil. Cling to what is good.”

[Romans 12:9, Bible, NKJV]

“You who love the Lord, hate evil! He preserves the souls of His saints; He delivers them out of the hand of the wicked.”

[Psalm 97:10]

“An unjust man is an abomination to the righteous; and he who is upright in the way is an abomination to the wicked.”

[Prov. 29:27, Bible, NKJV]

“The boastful shall not stand in your sight: You hate all workers of iniquity.”

[Psalm 5:5, Bible, NKJV]

“Through Your precepts I get understanding: therefore I hate every false way.”

[Psalm 119:104, Bible, NKJV]

“Let us hear the conclusion of this whole matter: Fear [respect] God and keep His commandments, for this is man’s all. For God will bring every work into judgment, including every secret thing, whether good or evil.”

[Eccl. 12:13-14]

“The fear of the Lord is to hate evil: Pride and arrogance and the evil way And the perverse mouth I hate.”

[Proverbs 8:13]

“Do not let your heart envy sinners, but be zealous for the fear of the Lord all the day; for surely there is a hereafter, and your hope will not be cut off.”

[Prov. 23:17]

“By humility and fear of the Lord are riches and honor and life.”

[Prov. 22:4]

“These six things the Lord hates, yes seven are an abomination to Him:
A proud look.
A lying tongue.
Hands that shed innocent blood,
A heart that devises wicked plans, [IRS revenue agents]
Feet that are swift in running to evil,
A false witness who speaks lies, [IRS]
And one who sows discord among brethren.” [illegally imposed income taxes and the financial problems they create destroy families, and the number one cause of divorce is disputes over money]

[Prov. 6:16-19]
Chapter 1: Introduction

1 “Do I not hate them, O Lord, who hate You? And do I not loathe those who rise up against You? I hate them with perfect hatred; I count them my enemies.”

2 [Psalm 139:21-22]

3 “I hate and abhor lying. But I love Your law.”

4 [Psalm 119:163]

5 “A righteous man hates lying. But a wicked man is loathsome and comes to shame.”

6 [Prov. 13:5]

7 “For everything there is a season, a time for every purpose under heaven: ….. A time to love, and a time to hate.”

8 [Ecclesiastes 3:1-8]

9 “But those who rebuke the wicked will have delight, and a good blessing will come upon them.”

10 [Prov. 24:25]

11 “The ear that hears the rebukes of life will abide among the wise. He who disdains instruction despises his own soul, but he who heeds rebuke gets understanding.”

12 [Prov. 15:31-32, Bible, NKJV]

13 “He who rebukes a man will find more favor afterward than he who flatters with the tongue.”

14 [Prov. 28:23]

15 God, in the scriptures above, even commands us to reprove and rebuke evil when we encounter it, and we can’t rebuke that which we can’t judge, so we better judge:

16 “Judge not according to appearance, but judge righteous judgment.”

17 [John 7:24, Jesus speaking in the Bible]

18 “Take heed to yourselves. If your brother sins against you, rebuke him; and if he repents, forgive him.”

19 [Luke 17:3, Bible, NKJV. QUESTION: How can you rebuke as Jesus commands here if you can’t first judge or discern bad behavior?]

20 “And have no fellowship with the unfruitful works of darkness, but rather expose [rebuke] them.”

21 [Eph. 5:11, Bible]

22 "The violence of the wicked will destroy them because they refuse to do justice."

23 [Prov. 21:7, Bible, NKJV]

24 God’s Holy word should be the only basis for our rebuke of the sin of others in the world:

25 “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work.”

26 [2 Tim. 3:16-17, Bible, NKJV]

27 Even the Apostle Paul, who some people falsely say told us not to judge, rebuked those who taught falsehoods, and his words below pretty much sum up exactly the state the IRS and our deceitful government is in today and what it is doing to pervert our country. Here are his strong words of rebuke, from Titus 1:10-16:

28 “For there are many unruly and vain talkers and deceivers" (at the IRS), specially they of the circumcision:

29 Whose mouths must be stopped, who subvert whole houses [and families], teaching [and saying] things which they ought not, for filthy lucre’s [money’s] sake

30 One of themselves, [even] a prophet of their own [IRS Commissioner Rossotti], said, The Cretians [are] always liars, evil beasts, slow bellies [the tax protesters].

31 This witness is true. Wherefore rebuke them [IRS and government] sharply that they may be sound in the faith;
Chapter 1: Introduction

Not giving heed to Jewish fables [in this case, the Internal Revenue Manual or the IRS Publications], and commandments of men [their 800 telephone support service, that gives wrong advice over 60% of the time by the IRS’ own admission], that turn from the truth.

Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure [the IRS and the Congress]; but even their mind and conscience is defiled [their conscience has been warped because they took a bribe, in violation of Exodus 23:8].

They profess that they know God [and at least PRETEND that they love their brother and the people they serve]; but in [EVIL] works they deny [Him], being abominable, and disobedient, and unto every good work reprobate”

[Titus 1:10-16, Bible, NKJV]

Does it sound like the Apostle Paul was NOT judging above, and if he was, then why shouldn’t we also? He was rebuking EVIL, which is exactly what God commands us to do throughout the Bible. As a matter of fact, the only purpose of our criminal justice system is to rebuke and punish evil, and our police get their delegated authority from us, the sovereign people, so we must have that authority to begin with. Paul’s approach derives from the following scriptures:

“‘For the commandment is a lamp, and the law [God’s law] the light; Reproofs of instruction are a way of life.’”
[Prov. 6:23, Bible, NKJV]

“Rebuke one who has understanding and he will discern knowledge.”
[Prov. 19:25, Bible, NKJV]

“You shall love your neighbor as yourself.”
[Romans 13:9, Bible, NKJV]

“As many as I love, I rebuke and chasten. Therefore be zealous and repent.”
[Rev. 3:18, Bible, NKJV]

If our faith be not evidenced by such righteous works of reproof and rebuke, then of what political good or relevance can we be in a lost world with such DEAD faith (see James 2:17-20)? How can we as Christians be sanctified as the salt and light of the world and the blessing to the world that God intended with no such works? How can we have the “fruit”, which is God’s blessing of peace and prosperity, without the “root”, which is courage and faith and morality evidenced by our works and obedience to God’s laws found in the Bible? Remember the parable that Jesus used about how we as Christians are trees and must bear fruit or be cast into the fire?:

“As abide in Me, and I in you. As the branch [you] cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned. If you abide in Me, and My words abide you, you will ask what you desire, and it shall be done for you. By this My Father is glorified, that you bear much fruit; so you will be My disciples. As the Father loved Me, I also have loved you; abide in My love. If you keep [DO, not just hypocritically talk about] My commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love. These things I have spoken to you, that My joy may remain in you, and that your joy may be full.”
[John 15:4-11, Bible, NKJV]

You’re not one of God’s followers if you don’t bear the fruit of righteousness and mercy and truth by rebuking and punishing evil behavior, folks! That’s what it means to be a Christian: One who regards the Bible as a law book and obeys and enforces it as such. The purpose of the courts is to rebuke and punish evil, and if we are the sovereigns and masters over our servant government, then we are just as entitled as the servant courts to rebuke evil. How can the servant be greater than the master?1 The only reason for any Christian to think otherwise is ignorance of what God’s word says and ignorance of the basis for our Constitutional government. Ignorance and sin are our biggest enemy, folks, and the only way to eliminate these two evils is rebuke and education of those who perpetrate them to inform them of their error and encourage them to remedy it. Based on the scriptures above, if you are going to accuse the author of spreading a message of hate, you will also have to:

1 In John 15:20, Jesus said: “Remember the word that I said to you: ‘A servant is not greater than his master.’”
1. Advocate the elimination of the police and the courts, whose only function is to hate evil. This would only encourage lawlessness and anarchy.

2. Commit blasphemy against a sovereign God by telling Him that He is wrong. In the process of doing this, you risk suffering His wrath on judgment day. See section 1.8 later for further treatment of the sin of ignorance.

If you don’t do both of the above, you will be accused of being a hypocrite and practicing religious discrimination. If you would like to know more about why you must rebuke and reprove and judge in order to do justice as the Lord commands, read our series on “A Call for Discernment” by John MacArthur on our website at:

http://famguardian.org/Subjects/Spirituality/Articles/Discernment/Discernment.htm

How should we rebuke sin? The Bible once again tells us:

"And the servant of the Lord must not quarrel but be gentle to all, able to teach, patient, in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth, and that they may come to their senses and escape the snare of the devil, having been taken captive by him to do his will." [2 Tim. 2:24-26, Bible, NKJV]

To summarize:

"Violation of the Constitution and the Internal Revenue Code are revolting........ why aren't you?!"

Another good book about why you can’t remain passive or politically isolated either as a citizen or as a Christian is the following:

Why You Can’t Stay Silent: A Biblical Mandate to Shape Our Culture

This book therefore represents my attempt to fulfill the Godly calling described above of judging and rebuking evil on a grand scale within our own government. It is not a message of hate, but of love toward hard-working Americans everywhere who deserve a lot more respect and protection of their fundamental liberties from their government than they have been getting of late. Likewise, for those of you who already have your act together and have been informed of the truth by this book, our hats are off to you and we want to thank you and pray for God’s blessings and His grace upon you.

By the time you finish chapter 2 of this book, you will realize that you as a moral person with religious faith cannot sit passively and watch your government commit all the evils documented in this book. You will realize that your passiveness, in fact, is what has allowed things to get as bad as they have become and that the only way to reverse the trend is to become politically and legally active before it is simply too late. Below is a passage of the Bible that describes what will happen to us if we don’t begin judging, rebuking, and opposing the massive evil described in this book:

"Run to and fro through the streets of Jerusalem;
See now and know;
And seek in her open places
If you can find a man,
If there is anyone who executes judgment,
Who seeks the truth,
And I will pardon her.
Though they say, ‘As the LORD lives,’
Surely they swear falsely.”

O LORD, are not Your eyes on the truth?
You have stricken them,
But they have not grieved;
You have consumed them,
But they have refused to receive correction.
They have made their faces harder than rock;
They have refused to return [to Your ways].

Therefore I said, "Surely these are poor.
They are foolish;
For they do not know the way of the LORD,
The judgment of their God.
I will go to the great men and speak to them,
For they have known the way of the LORD,
The judgment of their God."

But these have altogether broken the yoke
And burst the bonds.
Therefore a lion from the forest shall slay them,
A wolf of the deserts shall destroy them;
A leopard will watch over their cities.
Everyone who goes out from there shall be torn in pieces,
Because their transgressions are many;
Their backslidings have increased.

"How shall I pardon you for this?
Your children have forsaken Me
And sworn [on tax returns] by those [in government] that are not gods.
When I had fed them to the full,
Then they committed adultery [and fornication and sexual perversity]
And assembled themselves by troops in the harlots' houses.
They were like well-fed lusty stallions;
Every one neighed after his neighbor's wife [sexual perversion].
Shall I not punish them for these things?" says the LORD.
"And shall I not avenge Myself on such a nation as this?"

"Go up on her walls and destroy,
But do not make a complete end.
Take away her branches,
For they are not the LORD's.
For the house of Israel and the house of Judah
Have dealt very treacherously with Me," says the LORD.

They have lied about the LORD [evolutionism],
And said, "It is not He.
Neither will evil come upon us,
Nor shall we see sword or famine.
And the prophets become wind,
For the word is not in them.
Thus shall it be done to them."

Therefore thus says the LORD God of hosts:

"Because you speak this word,
Behold, I will make My words in your mouth fire,
And this people wood,
And it shall devour them.
Behold, I will bring a nation [in the District of Columbia, Washington D.C.] against you from afar,
O house of Israel," says the LORD.
"It is a mighty nation,
It is an ancient nation,
A nation whose language [legalese] you do not know,
Nor can you understand what they say [in their deceitful laws].
Their quiver is like an open tomb;
They are all mighty [deceitful] men.
And they [and the IRS, their henchmen] shall eat up your harvest and your bread,
Which your sons and daughters should eat.
They shall eat up your flocks and your herds;
They shall eat up your vines and your fig trees;
They shall destroy your fortified cities [and businesses and families],
In which you trust, with the sword.
"Nevertheless in those days," says the LORD, "I will not make a complete end of you." And it will be when you say, "Why does the LORD our God do all these things to us?" then you shall answer them, "Just as you have forsaken Me and served foreign gods in your land, so you shall serve aliens in a land that is not yours."

"Declare this in the house of Jacob And proclaim it in Judah, saying, 'Hear this now, O foolish people, Without understanding [ignorant and presumptuous], Who have eyes and see not, And who have ears and hear not; Do you not fear Me?' says the LORD. "Will you not tremble at My presence, Who have placed the sand as the bound of the sea, By a perpetual decree, that it cannot pass beyond it? And though its waves toss to and fro, Yet they cannot prevail; Though they roar, yet they cannot pass over it. But this people has a defiant and rebellious heart; They have revolted and departed. They do not say in their heart, "Let us now fear the LORD our God, Who gives rain, both the former and the latter, in its season. He reserves for us the appointed weeks of the harvest." Your iniquities have turned these things away, And your sins have withheld good from you."

"For among My people are found wicked men [the IRS, federal reserve, bankers, lawyers, and politicians]; They lie in wait as one who sets snares; They set a trap; They catch men [with deceit and greed as their weapon]. As a cage is full of birds, So their houses are full of deceit [IRS publications and law books and government propaganda]. Therefore they have become great and grown rich [from plundering YOUR money illegally]. They have grown fat, they are sleek; Yes, they surpass the deeds of the wicked; They do not plead the cause, The cause of the fatherless; Yet they prosper, And the right of the needy they do not defend. Shall I not punish them for these things?" says the LORD. "Shall I not avenge Myself on such a nation as this?"

"An astonishing and horrible thing Has been committed in the land: The prophets prophesy falsely, And the priests [federal judges] rule by their own power; And My people love to have it so. But what will you do in the end?"

[Jeremiah 5, Bible, NKJV, Emphasis added]

1.1 \**HELP! Where can I get help with my tax problem?**

If you want educational assistance with your immediate tax problem, then you are looking in the wrong book. You should instead refer to the **Tax Fraud Prevention Manual**, Form #06.008 at:

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Tax Fraud Prevention Manual, Form #06.008
http://sedm.org/Forms/FormIndex.htm
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The **Tax Fraud Prevention Manual**, Form #06.008 is only intended for “nontaxpayers” and statutory “non-resident non-persons” who are not liable under the law for federal income taxes and who are not subject to the Internal Revenue Code. We do not suggest reading or using the **Tax Fraud Prevention Manual** unless and until you have at least read chapters three through five of this book and tried your best to understand them. If you don’t follow this suggestion, we predict that you can and probably will do yourself harm in trying to use that book because:

"...it is not good for a soul to be without knowledge."
Chapter 1: Introduction

1. If you are a “nontaxpayer” and want further education or help responding to illegal IRS enforcement action, then the following website probably has the educational information you are seeking:

   http://sedm.org/

Likewise, if you are a “taxpayer”, then you are looking in the wrong place for educational or helpful materials and should instead consult http://www.irs.gov for educational materials.

1.2 Summary of the Purpose of This Document

The purpose of this document is to fully expose the nature and history of the illegal and criminal mis-enforcement of the federal and state tax codes within the United States of America by both the Internal Revenue Service (I.R.S.) and state taxing authorities. This is not a “how-to” book and we will not show you how to stop the illegal activities of the I.R.S. or the state tax authorities because that topic is reserved exclusively for the book below:

   Tax Fraud Prevention Manual, Form #06.008

We would also like to emphasize that this book is intended only for people who have faith in God. If you don’t believe in God, the Bible says it is entirely impossible for you to be sovereign over your own affairs. In fact, the book of Judges in the Bible teaches us that the result of not believing in and obeying God is sin, slavery, and servitude for everyone in society as follows:

1. When Israel elected their first King, Saul, and Saul transgressed and rejected the word and the commandments of God and tried to do things his way and please the people instead of please God, he was stripped of his sovereignty. The moral of the story is that sovereignty is impossible without obedience to God, and those who are more concerned about what the neighbors or the government think about them (being politically correct) than what God thinks will be punished with servitude and slavery to other men:

   "Behold, to obey [God and His Law] is better than sacrifice, and to heed than the fat of rams. For rebellion [against God] is as the sin of witchcraft, and stubbornness is an iniquity and idolatry. Because you have rejected the word of the Lord, He also has rejected you from being king [or sovereign over your person and the government that is supposed to serve you]."

   Then Saul [the king] said to Samuel, “I have sinned, for I have transgressed the commandment of the Lord and your words, because I feared the people I wanted to be politically correct instead of right with God] and obeyed their voice [instead of God’s voice]. Now therefore, please pardon my sin and return with me, that I may worship the Lord.” But Samuel said to Saul [the king], “I will not return with you, for you have rejected the word of the Lord, and the Lord has rejected you from being king over Israel”

   And as Samuel turned around to go away, Saul seized the edge of his robe, and it tore. So Samuel said to him, “The Lord has torn the kingdom of Israel from you today and has given it to a neighbor of yours, who is better than you.”

   [1 Sam. 15:22-28, Bible, NKJV]

2. Those people who will not obey or be ruled by God will be punished by Him, and it would be an act of rebellion and treason against God to interfere with the sovereign decision of God to punish them for their transgression:
“The Lord is well pleased for His righteousness’ sake; He will exalt the law and make it honorable. But this is a people robbed and plundered! [by the IRS] All of them are snared in [legal] holes [by the sophistry of greedy IRS lawyers], and they are hidden in prison houses; they are for prey, and no one delivers; for plunder, and no one says, ‘Restore!’

Who among you will give ear to this? Who will listen and hear for the time to come? Who gave Jacob for plunder, and Israel to the robbers? [IRS] Was it not the Lord, He against whom we have sinned? For they would not walk in His ways, nor were they obedient to His law, therefore He has poured on him the fury of His anger and the strength of battle; it has set him on fire all around, yet he did not know; and it burned him, yet he did not take it to heart.”

[Isaiah 42:21-25, Bible, NKJV]

3. How does the Lord exalt His Law and make it holy and sanctified? The passage below says that He does this by allowing people who violate His law to be persecuted in His name:

“For you have trusted in your wickedness; you [the IRS and our wicked government] have said, ‘No one sees me; your wisdom and your knowledge have warped you; and you have said in your heart, “I am and there is no one else besides me.” Therefore evil shall come upon you; you shall not know from where it arises [Iraq? Afghanistan? Who knows?]. And trouble shall come upon you; you shall not be able to put it off [war on terrorism will have no end]. And desolation shall come upon you suddenly [9-11-2001 in New York City], which you shall not know. Stand now with your enchantments [New Age philosophy, “people friendly” churches that don’t preach doctrine and God’s word and have become vanity] and the multitude of your sorceries [drugs], in which you have labored from your youth—perhaps you will be able to profit, perhaps you will prevail. You are wearied in the multitude of your counsels [greedy lawyers and corrupt politicians who we have too many of in this country]; Let now the astrologers, the stargazers [horoscopes, weathermen], and the monthly prognosticators [stock market analysts] stand up and save you from these things that shall come upon you. Behold, they shall be as stubble, they shall not deliver themselves from the power of the flame; it shall not be a coal to be warmed by, nor a fire to sit before! Thus shall they be to you with whom you have labored, your merchants from your youth; they shall wander each one to his quarter. No one shall save you.”

[Isaiah 47:10-11, Bible, NKJV]

4. God thinks that those who try to make it without Him are fools, and His sovereign reward for those who attempt to go it alone is slavery, sin, and oppression:

“Woe to the rebellious children,” says the Lord. “Who take counsel, but not of Me, and who devise plans, but not of My Spirit, that they may add sin to sin; who walk to go down to Egypt, and have not asked My advice, to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt! Therefore the strength of Pharaoh shall be your shame, and trust in the shadow of Egypt shall be your humiliation...

Now go, write it before them on a tablet, and note it on a scroll, that it may be for time to come, forever and ever:

That this is a rebellious people, lying children, children who will not hear the law of the Lord; who say to the seers, “Do not see,” and to the prophets, “Do not prophesy to us right things’ [Speak to us smooth [politically correct] things, prophesy deceits. Get out of the way, turn aside from the path, cause the Holy One of Israel to cease from before us.”

Therefore thus says the Holy One of Israel:

“Because you despise this word, and trust in oppression and perversity, and rely on them, therefore this iniquity shall be to you like a breach ready to fall, a bulge in a high wall, whose breaking comes suddenly, in an instant. And He shall break it like the breaking of the potter’s vessel, which is broken in pieces; He shall not spare. So there shall not be found among its fragments a shard to take fire from the hearth, or to take water from the cistern.”

[Isaiah 30:1-3, 8-14, Bible, NKJV]

5. Our Founding Fathers also agreed with the requirement for religious faith as a prerequisite for personal sovereignty:

“It is when a people forget God that tyrants forge their chains ...”

[Patrick Henry]

“Those people who are not governed by GOD will be ruled by tyrants.”

[William Penn (after which Pennsylvania was named)]

“A free people [claim] their rights as derived from the laws of nature, and not as the gift of their chief magistrate.”

[Thomas Jefferson: Rights of British America, 1774. ME 1:209, Papers 1:134]

“Can the liberties of a nation be thought secure when we have removed their only firm basis, a conviction in the minds of the people that these liberties are of the gift of God? That they are not to be violated but with His wrath?”
“Resistance to tyrants is obedience to God.”

[Benjamin Franklin]

“Propitious smiles of heaven can never be expected on a nation that disregards the eternal rules of order and right which heaven itself has ordained.”

[George Washington (1732-1799), First Inaugural Address]

This book will therefore devote itself exclusively to thoroughly convincing the reader of the following facts and conclusions using authoritative evidence from the government’s own mouth and using Natural Law concepts from the Bible and other books:

1. Legal Education and Activism:
   1.1. Educate the general populace on legal issues.
   1.2. Encourage people to pay to the government no more than enacted, positive law requires them to pay, and to avoid all voluntary financial relationships with the government.
   1.3. Encourage freedom and liberty, which means promoting a much smaller and more limited federal government than we have now.
   1.4. Encourage the values that made this country great, including belief in God, personal responsibility, rugged individualism, love for our fellow Americans, and strong reliance on family.
   1.5. Educate the reader about the statutes and regulations governing federal or state income taxation.
   1.6. Ensure that both the reader and more importantly their government, obeys every aspect of the laws on taxation.
   1.7. Encourage people to be more involved in the political process.
   1.8. Encourage an ethical and moral government that protects our Constitutional rights in its role as our fiduciary and public servant.

2. Nature of Subtitle A Income Taxes:
   2.1. The Subtitle A income tax is and always has been an indirect excise tax according to the U.S. supreme Court.
   2.2. Excise taxes are taxes on privileges granted to “persons” above and beyond those enjoyed by ordinary persons.
   2.3. The only “persons” in receipt of taxable government privileges are:
   2.3.1. Businesses involved in licensed foreign commerce under 26 U.S.C. §7001:
   2.3.1.1. U.S. Corporations (not state corporations) involved only in foreign commerce.
   2.3.1.2. U.S. Partnerships (not those registered by states) involved only in foreign commerce.
   2.3.1.3. Officers of corporations involved in foreign commerce.
   2.3.2. Elected or appointed officers of the U.S. Government holding privileged public office, which is called a “trade or business” in the Internal Revenue Code.
   2.4. For all other natural persons not meeting requirements defined above, filing returns and payment of Subtitle A income taxes are and always have been voluntary and not mandatory.

3. Subtitles A and C Income Tax Jurisdiction of the U.S. Government:
   3.1. The U.S. government only has authority to assess and collect I.R.C., Subtitle A federal revenues within its territorial jurisdiction, which includes only the District of Columbia and other federal territories coming under Article 1, Section 8, Clause 17 of the U.S. Constitution.
   3.2. Subtitles A and C of the I.R.C. only apply to:
   3.2.1. “U.S. citizens” under 8 U.S.C. §1401, “residents” (meaning “aliens”) temporarily abroad under 26 C.F.R. §1.1-1(a)(2)(ii) who have income effectively connected to a “trade or business”, meaning that they either hold or have elected to be treated as though they hold, public office in the U.S. government and are in receipt of federal payments.
   3.2.2. “nonresident alien INDIVIDUALS” (meaning public officers) who receive payments from the U.S. government that are connected with a “trade or business”, which means a public office as shown under 26 U.S.C. Section 861 and the implementing regulations found in 26 C.F.R. §1.861-8(f).
   3.3. The only human beings who are statutory “U.S. citizens” under 8 U.S.C. §1401 are those who are born or naturalized in the District of Columbia or U.S. territories or other federal property subject to the exclusive legislative jurisdiction and sovereignty of the federal government (such as military bases, national parks, etc).
   3.4. Most human beings living in our country are not “U.S. citizens” under 8 U.S.C. §1401. They are instead “nationals” under 8 U.S.C. §1101(a)(21) or under The Law of Nations, Vattel, but very few people understand this reality. Instead, most people have been deceived by a corrupt federal government and the legal profession into incorrectly believing they are “U.S. citizens” using tricky “words of art” definitions as a means of illegally expanding federal jurisdiction inside the sovereign states.
3.5. The 14th Amendment was originally intended to protect former slaves in the southern states following the Civil War by allowing them to obtain federal citizenship through naturalization because their own states would not recognize their citizenship. They could then have a type of substandard citizenship that would offer them limited constitutional and statutory protections of their rights while they were living in hostile southern states who would not recognize their rights. The 14th Amendment, however, was illegally ratified at gunpoint after the civil war and at least one state supreme court (the Utah Supreme Court) has declared this fact to be the case. Ironically, following the passage of the Sixteenth Amendment in 1913, the deceitful public servants misused the language of the 14th Amendment to deceive “nationals of the United States” born in states of the Union into falsely believing that they were “U.S. citizens” under 8 U.S.C. §1401 who were subject to federal laws and police powers, including the Internal Revenue Code. Scoundrels in government thereby promoted untruths about citizenship and about the Fourteenth Amendment in order to spread the very slavery that the amendment was intended to eliminate.

3.6. State and federal territorial jurisdictions, for the purposes of Subtitles A and C of the Internal Revenue Code, are mutually exclusive. The only overlapping taxing authority is for Excise taxes found in Subtitle D.

3.7. The only “persons” who are “subject to” (but not necessarily liable for) state or federal income taxes for most states are nonresidents of the state, who on paper live in federal areas or enclaves within the state called “this State” or “State of” (see California Revenue and Taxation Code, Sections 6017 and 17018 as an example of this trick). The states have tricked Americans into misstating the facts by claiming themselves and their children to be “U.S. persons” or “U.S. citizens” and then taxing them under the Buck Act of 1940 as “U.S. citizens” living on federal property. They have done this in order to get “kickbacks” from those that the IRS has deceived into participating in a constructively fraudulent de facto tax system.

3.8. Confusion by Americans over the jurisdiction of the U.S. government to assess and enforce Subtitles A and C of the I.R.C. focuses mainly on the definition of the term “United States” found in 26 U.S.C. §7701(a)(9) and (a)(10). The legal profession has deliberately perpetuated and enlarged this confusion by removing references to the definitions of “United States” from every major legal dictionary currently in print within the United States of America.

3.9. According to the California Revenue and Taxation Code, section 17019, “foreign country” is defined as anything outside of federal property, not outside of the 50 Union states. This is consistent with the definition of “United States” found in section 7701(a)(9) of the Internal Revenue Code, and must be consistent in order for amounts on a federal tax return to transfer unaltered to a state income tax return for most amounts. It is also consistent with 40 U.S.C. §255, which only gives jurisdiction to the federal government on federal property. The Internal Revenue Code does not define the term “foreign country” because our dishonest federal government doesn’t want you knowing that you are a non-resident non-person with respect to the federal government personal income tax jurisdiction:

“17019 ‘Foreign country’ means any jurisdiction other than one embraced within the United States.”

3.10. The Internal Revenue Code has been written in such a way that it is deliberately vague and overly complex so that it creates the false impression that it has far more jurisdiction than it actually has.

3.11. The deliberate vagueness of the Internal Revenue Code ensures that Americans and men of ordinary intelligence can’t understand it and are lead to the incorrect conclusion or presumption that they are liable for Subtitle A income taxes and that they are “taxpayers”. This very vagueness is the reason that the code in total should have been declared “void for vagueness” long ago by the supreme Court.

3.12. The vagueness of the I.R.C. also creates a windfall for the legal profession, because vagueness contributes to increased litigation and an undue expansion of the influence and control of the legal profession over the rest of the populace. This leads the legal profession to be able to easily plunder the assets of otherwise law abiding Americans, who must hire legal counsel to defend their property rights against government extortion.

4. Conspiracy to protect and expand the operation of Subtitle A income taxes:

4.1. A U.S. Government conspiracy exists to protect and expand the illegal enforcement of federal income taxes inside the 50 sovereign states of the Union. This conspiracy of fraud, ignorance, and deceit is perpetuated mainly by the federal circuit courts, the IRS, and the legal profession, who all stand to gain handsomely from enforcing an otherwise illegal tax. The supreme Court is part of the conspiracy because it has neglected its duty to keep the circuit courts in line by denying appeals to it from people who have been wronged by such abuses. The Congress is part of the Conspiracy because they refuse to write clear laws and refuse to discipline errant judges who have been illegally helping them enforce an Internal Revenue Code that is not even law and does not obligate anyone to do anything.

4.2. Our covetous public servants want your money and to control you so badly that they will do anything and everything, which in most cases means violating enacted positive law and commit fraud and extortion. Such fraud...
and extortion results in commission of acts of treason, war, and conspiracy against rights Americans across the country. These acts are illegal and unconstitutional in every respect and should be basis enough to impeach members of Congress.

5. Chief tools of extortion:

5.1. Social Security Numbers and the Social Security system are the vehicle that allows all of these abuses to continue.

5.2. Unless people unite and insist on their privacy and deny getting TINs and SSN’s and deny illegal uses of SSNs as Taxpayer Identification Numbers (TINs), then this oppressive situation will get worse.

5.3. Although the federal government has no jurisdiction to require private individuals to use social security numbers with their financial accounts, the Federal Reserve and the ignorance of bank administrators about the law and unlawful coercion by the IRS causes the banks to force account holders to provide SSN’s or be denied accounts in many cases. This amounts to a constructive conspiracy against rights of sovereign Americans of the 50 Union states. Ignorant, unquestioning compliance by Americans also helps perpetuate this gross violation of personal privacy.

6. Why things never get better and keep getting worse:

6.1. Judicial and official immunity on the part of judges and IRS agents and collusion by the federal courts are the main reasons the abuses by these individuals are not punished and corrected and why they continue.

6.2. Sovereign immunity, ignorance of the law, collusion by the legal profession against the rights of Americans in the pursuit of the almighty dollar, and the Anti-Injunction Act (26 U.S.C. §7421) are the reason why people have not been successful suing the government for illegally collecting taxes.

6.3. The government has created a regulatory structure around the income tax that is a hypocritical double-standard and which does NOT implement the requirement for equal protection found in our Constitution. This regulatory structure makes it more complex, costly, and frustrating to keep one’s income and assets than it is to just give it away and give up the fight. For instance, the IRS issues illegal “Notice of Levies” without an actual levy issued by a court. This means they can fool employers and banks into illegally surrendering private property without a court order, and thereby force Citizens to have to litigate to get their property back, which oftentimes is more expensive than the value of the property that was plundered by the government to begin with.

6.4. When faced with this unfair situation, most rather passive Americans just throw up their hands and say:

“I give up. Take my property but just leave me alone!”

Under these circumstances, income taxes become “protection money” to keep the IRS extortionists off their back. This is no different in character from the actions of the Mafia. That is why people like Irwin Schiff refers to the IRS and corrupted judges in the federal judiciary who they control and terrorize as the “Federal Mafia”.

6.5. Legal ignorance of the general populace and the deliberate technicalities of the legal profession prevent Americans from litigating without counsel to protect their rights. Furthermore, the legal, tax, accounting, and payroll professions, which are regulated by the government (conflict of interest) have no financial incentive to do the right thing and every incentive from the government to maintain the status quo and expand the operation of the income tax illegally.

7. Solution:

7.1. We need to get our own act together FIRST before we expect the government to get their act together. This means we need to:

7.1.1. Stop thinking like socialists.

7.1.2. Stop trying to put the government in charge of everything. The only thing the government is good at is screwing things up. The more things we can privatize the better.

7.1.3. Take full and complete responsibility for supporting ourselves, our parents, and our families instead of expecting the government to help us, in the form of welfare, Social Security, and Medicare.

7.1.4. Quit blaming the government for our problems and start doing what we can to fix things by getting personally involved with the political process and effecting reforms.

7.2. Nothing will change without passionate involvement of the citizenry on a large scale. It’s time for another Boston Tea Party!

7.3. Since legal ignorance is why things have been allowed to get this bad, it’s very important to get educated about the law and your rights. This book is a very good place to start with your education.

7.4. We encourage you to question every source of information, including this book. Verify the facts for yourself. When you know the truth, you can have the kind of passion that persuades juries and keeps you out of legal trouble.

7.5. Do your part in eliminating illegal enforcement of Subtitles A and C income taxes on Americans by the IRS:

7.5.1. Follow the suggestions in this book to claim your rightful status as a non-resident non-person and then ask for a refund of all past taxes paid, and then stop withholding and paying income taxes.
7.5.2. Be an active and informed citizen.
7.5.3. Defend your rights and your privacy vigilantly against the IRS and the government, both in court and out of court.
7.5.4. Take every opportunity to expose and prosecute government corruption, malfeasance, and conflict of interest wherever you find it.
7.5.5. Don’t misrepresent your citizenship or “taxpayer” status to public servants on government forms, because you will invite further abuse.
7.6. “Nontaxpayers” should make tax collection as difficult, costly, and high maintenance an activity for the IRS as they can, so that the cost of collection and litigation will exceed the value of the monies collected.
7.7. Expose the truths in this book far and wide. Tell everyone you know about the fraud. When you talk to anyone on the phone, give them your web address and tell them they can get legally avoid ever having to pay federal income taxes by downloading and reading our free book. Most of the time, they will listen, and slowly but surely, the American public will be incentivized to get educated.

8. Conflict of interest and government corruption. Because of lust for power, greed, and dishonesty of most politicians, judges, and IRS/SSA employees, you can and should expect that employees and civil “servants” will:
8.1. Not disclose to citizens unless coerced the limits of their delegated authority or jurisdiction.
8.2. Never tell you how to quit the Social Security Program.
8.3. Never tell you how to rescind your Social Security Number.
8.4. Never state the truth about income taxes documented in this book because stealing your money is the source of their power.
8.5. Suppress efforts by Americans to establish the limits on their authority or jurisdiction.
8.6. Do everything in their power to provide as little information as possible about themselves via the Freedom Of Information Act (FOIA) and other similar laws.
8.7. Try through legislation and their operating procedures to maximize invasion of your privacy because this is how they maximize control over your life and make you into a hunted and vulnerable animal.
8.8. Ignore your correspondence or pretend like they lost it so they don’t have to respond to it.
8.9. Nominate less than ethical men as judges to sit on the bench in federal courtrooms and refuse to punish or discipline the misconduct of those who are elected.
8.10. Use unethical, tyrannical, and downright evil methods to try to convict honest people who expose the truths in this book.
8.11. Ignore, avoid, or hide the requirement for consent on their forms using bureaucratic red tape and “words of art”.

Thorough research and years of work by the author and many other patriotic Americans have led to the development of this document and the exposure of the Great Deception. The written law, specific court decisions, as well as case studies will be used to thoroughly document the extent of the illegal conspiracy being used to defraud you of your money. The goal is to build an “air tight” case that juries filled with ordinary people with little legal background can understand and trust to support the many claims that have been made in this document. This approach allows this book to be used not only as an educational vehicle for pro-se litigant Americans (notice we didn’t say “taxpayers”) who are affordably defending their constitutionally-guaranteed rights, but also allows it to become the starting point for any discussions that you might have with the IRS about your tax situation should you decide to undertake any of the options presented in chapter 3 of the Tax Fraud Prevention Manual, Form #06.008. We have also numbered each line in the book so that you can refer to specific passages if you decide to use this book as legal evidence or foundation of your good faith beliefs (see Cheek v. United States, 498 U.S. 192 (1991)) in court against the government, and also for use in bringing to our attention any errors you might find so we can fix them in future versions of this book.

This document will use the written federal statutes, regulations, and U.S. Supreme Court Rulings themselves to document that the scope of the federal income tax is far more limited than the American public generally believes. It will be shown that while many types of “income” can be taxable, they can be taxable only if they come from specific taxable activities (a.k.a. “sources”), and it will be shown that the taxable “sources” apply only to those engaged in international or foreign commerce, but do not apply to American Citizens living and working exclusively within the 50 Union states and outside the federal United States. This document will also trace the history of federal income tax legislation to show you in black and white how the Great Deception has been craftily perfected over the years by our cunning elected representatives to be more convincing.

Make no mistake about it, the greedy government wants your money desperately and they will undertake any number of unlawful, deceptive, and dishonest tactics to get it, including:

1. Writing deceptive and misleading and confusing statutes so they can convince you that you owe income tax to them in violation of your constitutional rights.

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2. Ambiguously defining terms or using their legal rather than common definition in order to perpetuate the confusion and
deception of people and employers, including:
2.1 Ambiguously and incompletely defining "voluntary compliance" in IRS literature.
2.2 Ambiguously defining the word "source" in the U.S. Code and the Code of Federal Regulations.
2.3 Ambiguously defining the term "United States", which actually means the District of Columbia and NOT the 50
Union states, as far as the tax code is concerned.
2.4 Ambiguously defining the term "States" in the Internal Revenue Code and the Code of Federal Regulations, which
actually means federal possessions and territories and NOT the 50 Union states.
2.5 Not providing a positive statement anywhere in the IRS publications or the law that states that Americans with
income exclusively from within the 50 Union states are not subject to income tax.
2.6 Deceptively defining the statutory word "employee" within the Internal Revenue Code and Code of Federal
Regulations (which is actually a federal statutory "employee" and not a private worker, as the U.S. code defines it).
3. Perpetuating your ignorance about the written law by:
3.1 Using their knowledge of the craftily worded law to convince you that you aren't "qualified" or justified in
interpreting the written laws that don't bind you to pay income taxes.
3.2 Refusing to answer one simple question repeatedly: "What law in the U.S. Codes obligates me as an American
living in the 50 Union states liable to pay income tax on income derived from labor or investments in the 50 Union
states?"
3.3 Refusing to discuss or share the truth with you about the issues addressed in this document. They do this in violation
of the IRS regulations that require them to be responsive and thorough and honest in answering your questions and
justifying why you owe tax.
3.4 Deliberately not correcting the errors made by employers in incorrectly declaring wages earned by Americans in
the 50 Union states as "gross income".
4. Making the process and complexity of defending oneself against unlawful IRS tactics more costly and inconvenient and
exasperating than just paying an unlawful income tax.
5. Using computers to automate the harassment and extortion of taxes not owed out of millions of law-abiding Americans
6. Conspiring to create whatever political emergencies, exigencies, and executive orders they can to convince you that they
should be permitted to bypass the constitution, property rights, and due process protections that are the foundation
of our republican democracy and liberties. This starts with:
6.1 Maintaining a perpetual federal budget deficit and debt that justifies continuing to pay income taxes.
6.2 Declaring wars and having conflicts that make people feel so threatened that they don't mind paying extra money
to the government for "protection". Isn't that what extortionists do? Since the government does this in a
cooperative, coordinated, and systematic way, doesn't that make it a conspiracy?
7. "Encrypting" and obfuscating the tax records they maintain on you (Individual Master File, or IMF) with "legalese" and
not publishing standards on how to interpret them so that only their own "experts", who are a trusted few that don't
publicize their secret or respond to questions, can understand their meaning and reach the conclusion that you owe no
tax.
8. Censoring and punishing whistle blowers in violation of the First Amendment to the Constitution by:
8.1 Threatening "political" audits against detractors.
8.2 Threatening contempt sanctions against litigants who insist on talking about the tax code in federal court.
8.3 Writing its rules regarding religious organization tax exemptions so that churches cannot have political opinions or
advocate specific parties or candidates who might oppose income taxes.
9. Scheduling regular "tax lynchings" of noted personalities in using biased judges for alleged (but not actual) tax crimes,
to keep the rest of us gullible sheep "volunteering" to line up and get fleeced of their hard-earned property and income
on an annual basis.
10. Abusing the Freedom of Information Act (FOIA) by denying access by Americans to important aspects of their
administrative record and IRS Individual Master File (IMF). Forcing Americans to litigate in order to get the information
the law entitles them to.
11. Abusing their power illegally to keep this issue out of higher courts to prevent people from finding out that "the emperor
has no clothes" on the income tax issue. They do this by the following illegal tactics:
11.1 Bypassing due process protections and effecting unauthorized and illegal tax levies (the law only allows the IRS to
levy the accounts of government employees, and not private Americans).
11.2 Confiscating property and records of Americans illegally without due process to build their case and cripple their
defense by depriving them of evidence they need to defend themselves.
11.3 Undermining one's ability to litigate by taking all his property BEFORE litigation begins so he can't afford legal
representation
Chapter 1: Introduction

11.4 Holding "kangaroo" tax courts where a bureaucrat judge who is bought and sold by the IRS becomes the judge, the jury, and the executioner!
11.5 Intimidating Americans by making the litigation so complex and time consuming that they will want to just give up and pay the unlawful tax.
11.6 Using the label of "tax protester" to create a discriminatory environment for Americans who litigate to protect their constitutional right not to pay federal income taxes. Fortunately, starting in 1998 when the IRS Restructuring and Reform Act was passed, the use of the term “tax protester” by the IRS was made illegal.

This book is a serious and scholarly study into the origins and nature of the constitutional republic of the United States of America and the foundations for the government's authority to make Americans liable for an income tax. Throughout, we discuss the cultural and religious beliefs of the noble and honorable Christian men of faith who were our founding fathers in order to help clarify the reasoning behind why the Constitution was written the way that it was and why the U.S. Supreme Court ruled the way that it did. We also make use of frequent quotes from the Bible in order to show where their thinking was derived from. The intent of this is not to denigrate or advantage any particular religious faith, but simply to help you understand how our culture and our country and our laws evolved to the point that they are today. A large part of understanding our tax system is understanding the history behind it, including its Christian origins. The ideas we present in this book are universal and apply to all people and all faiths. While the author (like the founding fathers) is a devoted Christian, he would never condemn any other person or faith. To the contrary, we believe that:

"Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God."
[1 John 4:7, Bible, NKJV]

It is therefore our sincerest desire not to get pious or self-righteous toward any of our readers, many of whom are not Christians. In the spirit of our Founding Fathers, we will try very hard to objectively apply both God’s law and man’s law as the yardstick to determine whether the actions of our government are honorable, justifiable, and in our best interests as the sovereigns who rule that government. This book was therefore written in the spirit of 1 Corinthians 13:6, which says about love:

"Love...does not rejoice in iniquity, but rejoices in TRUTH."

This book is about rejoicing in and understanding the TRUTH about income taxes. It is about stripping the IRS and your state taxing authorities completely naked in the room in front of you so you can clearly see every skeleton, every wart, everything they have been hiding from you through deceit and lies, and every minute detail of what they have been doing over the years with legislation and their actual behavior to either undermine, or support your rights and your liberties as they relate to income taxes. This is consistent with the Chinese proverb that says:

You can best judge a man by the work of his hands.

This document shall serve as a "60 Minutes" style documentary on the IRS and income tax scam. Throughout this document, we will emphasize the following approach toward taxation which is advocated in the Bible:

"Better is a little with righteousness.
Than vast revenues without justice."
[Prov. 16:8, Bible]

"He who oppresses the poor to increase his riches, and he who gives to the rich, will surely come to poverty."
[Prov. 22:16; Take a look at section 2.12 of the Tax Fraud Prevention Manual to find out how IRS enforcement focuses mainly on the poor, the married, and the less educated, who are defenseless against greedy slick lawyers who want to extort their money]

Despite "common knowledge" to the contrary, the earnings of most Americans is not subject to the United States federal income tax. You will be surprised to find that you were never “liable” to pay the income taxes that you have been paying all these years. Instead, the strict limits on federal power imposed by the Constitution prohibited Congress from imposing a tax on the incomes of American Citizens who live and work exclusively within the 50 Union states, and the federal statutes and regulations demonstrate that Congress did not and could not impose such a tax. This was not due to an oversight, or to some technical imperfection in the legislative process. Congress never even attempted to impose such a tax. Instead, a limited income tax was imposed, and was worded in such a way that it could easily be misinterpreted, both by the public and tax professionals, to give the impression that it was applicable to the income of most Americans. The IRS’s fraudulent publications and misapplication of the tax code over the years also contributed to convincing and “training” us to misinterpret

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the tax code and unwittingly pay taxes for which we clearly were never liable. This misapplication of the tax code by the
average American Citizen was also fostered and encouraged by the fact that most people have never read all 9,500 pages of
the Internal Revenue Codes, but instead read and rely only on the incomplete at best and fraudulent at worst IRS publications.
And the IRS has been able to get away with this fraud because the federal courts have refused to hold them accountable for
what they write in their publications. However, a more in-depth study of the federal tax statutes and accompanying
regulations reveals that the tax is far more limited in scope than the public has been deceived into believing.

While following the proof in this book may require concentration, it does not require any “leap of faith,” or any questionable
“interpretation” of the law, or even a legal background. The legal system of the United States is a system of written law, and
the words in the law must clearly inform ordinary individuals of exactly what the law requires. No speculation or
interpretation by others should be required. According to the U.S. Supreme Court, we are a government of laws and not of
men:

“The government of the United States has been emphatically termed a government of laws, and not of men. It
will certainly cease to deserve that high appellation, if the laws furnish no remedy for the violation of a vested
legal right.”
[Murphy v. Madison, 5 U.S. 137, 1 Cranch 137, 2 L.Ed. 60 (1803)]

In order to construct a “government of laws and not of men”, the laws must be written clearly and simply so that they can be
understood not only by a lawyer or judge, but more importantly by the common man unaided. After all, since it is juries who
must apply the law to determine guilt, the common man sitting on them must be able to understand that law unaided or he
cesses to the sovereign who keeps the government in check as juries were intended to do.

“A statute which either forbids or requires the doing of an act in terms so vague that men and women of common
intelligence must necessarily guess at its meaning and differ as to its application, violates the first essential of
due process of law.”
[Connally v General Const. Co., 269 U.S. 385 (1926)]

To the extent that only lawyers and judges can understand our laws is the extent to which custody of our liberties has been
transferred from us and the law to the subjective whims of a ruling class of individuals composed of members of a
“priesthood” full of avaricious and egotistical witch doctors called lawyers, politicians, and judges.

Therefore, an accurate determination of what the law requires can be accomplished only by an examination of the relevant
clauses of the Constitution, the statutes, and the regulations themselves, without regard for preconceived assumptions about
what the law says. If we as common men cannot understand the laws as written, then the bottom line is that they quite frankly
must be declared unenforceable and unconstitutional because they do not meet the “void for vagueness” doctrine of the U.S.
Supreme Court that you will read about later in section 5.12. Despite the enormous, complex maze of federal statutes and
regulations built up by government lawyers and legislators over the years to "protect their turf" and “conceal the truth”,
written in what is virtually a foreign language to most (sometimes called “legalese”), the truth is still quite provable, as will
be shown throughout the rest of this book. Furthermore, if you are a Christian and you are afraid to read or try to understand
the law, then God says you are making a big mistake, so you must learn to overcome your phobia of the law or suffer His
wrath and fury eventually:

“One who turns his ear from hearing the law, even his prayer is an abomination.”
[Proverbs 28:9]

“Those who forsake the law praise the wicked, but such as keep the law contend with them.”
[Prov. 28:4, Bible, NKJV]

Though many have complained about and/or resisted the federal income tax, the truth is that most Americans have no reason
to “protest” the law at all. The federal income tax is neither invalid nor unconstitutional. The tax complies fully with the
strict Constitutional limitations on the power of Congress.

What does warrant protest and demand for correction is how the tax has been (and still is) grossly misrepresented to the
American people, and illegally misapplied by federal employees in the federal judiciary and the IRS, most of whom are
equally ignorant of the truth. Many Americans have been harassed, robbed, and imprisoned unjustly, and the few in
government who knew the truth did nothing to stop it because of their covetousness for money. Political power has long
been associated with dishonesty and deception, but the misrepresentation of the federal income tax
(referred to below as “the Great Deception” or the “Immaculate Deception”) constitutes the most massive fraud and conspiracy in the history of the United States of America. (It is more a conspiracy of ignorance than a conspiracy of secrecy, meaning that most of those involved in the tax industry, including the IRS and tax professionals, are guilty of incompetence and ignorance, rather than intentional deceit)

What also warrants protest by every American is the deceptive and unclear way that the laws are described in the Internal Revenue Codes, and especially the way that words are legally defined and used. The tax code is deliberately confusing because of the issues discussed in section 1.9 of the Sovereignty Forms and Instructions Manual, Form #10.005 entitled “What would it take for the IRS and the Congress to ‘come clean’”. There is also a lot of inconsistency in the definitions between the Internal Revenue Code, Code of Federal Regulations Title 26, the IRS Publications, and the Internal Revenue Manual (IRM). All of these sources for tax code, procedure, and forms should be completely consistent because right now they definitely are not and this is a source of great confusion to the average American. This situation must be remedied immediately in order to ensure that all Americans can regain their “due process rights” and eliminate the fear, uncertainty, and unpredictability of the way the federal tax codes are implemented by the IRS and the courts.

We predict that there will very likely be many in government who will be embarrassed and feel convicted and even threatened from a legal perspective by the evidence and conclusions in this book. Because they fear being prosecuted for their misdeeds, they are likely to try to discredit and slander our work. They will feel tempted to call the research in this book “frivolous”, criminally negligent, insane, and downright wrong for lack of any other way to rationally refute it point by point. However, you will find that everything in this book and everything we assert on our website is based entirely on accurate, extensively researched law and evidence that you can easily and independently validate for yourself using the Internet. We even show you how to verify every claim we make yourself in chapters 3 and 8 and we encourage you to do so as so many others have. It is precisely this kind of extensive peer review that has caused the quality of this document to improve over time to the point where it is now. We have yet to find one rational, sane person who has looked at the research in this book and identified anything that is incorrect or frivolous. Every person we have encountered to date who has a beef with this document has something to gain by doing so because they either collect a government paycheck or are atheist socialist-communist liberals who want a totalitarian government sugar daddy and false god to worship. We’re glad to see such people are offended, because these are the types who ought to feel convicted and rebuked by this book. Therefore, when you are confronted by slanderous and belligerent government “servants” or socialists who are trying to brainwash and intimidate you with their lies and rhetoric, the best thing to say is what we say below. This message usually scares them so bad we never hear from them again, even though we did want to hear their specific valid concerns about errors in our book:

“I don’t want to hear any of your verbal abuse, propaganda, or lies. Put your money where your mouth is. Show me any authoritative evidence, law, or court ruling from only the Supreme Court that overrules or conflicts with anything in this book or invalidates any of the main points in chapter 5. I also challenge you to dispute any of the assertions in this book by answering the Tax Deposition Questions on the Family Guardian Website at http://famguardian.org/TaxFreedom/Forms/Discovery/Deposition/Deposition.htm. If you can’t refute the evidence and law behind each question, then you have agreed with the conclusions of the book by default. Unless and until you do so, remember that it’s all belligerent, violent name calling and verbal abuse, which makes you a bully and a tyrant. Under those circumstances, your approach, not the book, is frivolous. Also remember that Proverbs 18:13 says: ‘He that answers a matter before he hears it, it is a folly and a shame on him.’ Have you read the questions and at least through Chapter 5 of the book before writing it off as nonsense? Any other approach would be ignorance and folly on your part according to Natural Law. Your unwillingness and complete failure to confront or refute the evidence and the truth is the very definition of ignorance in my book. Now get to work answering the questions and refuting the research and evidence or admit you are wrong and leave me alone.

Why haven’t the truths in this book been exposed on a large scale already? We’ll answer that question in great detail in section 1.11.4 but right now, suffice it to say that with the advent of the Internet, technology has now for the first time made it possible for us to read and study and search the “whole law” online from the comfort of their own home and easily and quickly learn enough on their own to understand and interpret the law for themselves and thereby end the tyranny created by the sheer volume of the various federal laws. That is how this document was prepared by the authors. Up until recently, the very latest and up-to-date legislation was difficult to get one’s hands on in a law library and this promoted fear and ignorance by the common man about the law. But now, everyone in our society with a computer and Internet access has the very latest laws and news right up to the minute AT NO COST, so we no longer need to rely on a "priesthood" of lawyers, politicians, and government bureaucrats to be telling us what to do or interpreting the laws for us. Knowledge is power, and organized
and useful knowledge of the kind found in this book makes the ultimate weapon against deceitful and covetous government servants!

In a sense, we are entering a renaissance of knowledge in all fields, including law, not unlike back in the first millennium (1000-1500 A.D.), where there were no printing presses and the printed word, including religious writings like the bible, were not available to the common man by other than an expensive and time consuming scribe process. This lead to a caste society with no middle class and servitude to the learned class brought about by ignorance. The advent of the printing press and public education changed all that and democratized knowledge for everyone. The Internet is doing for our society what the printing press and Gutenberg Bible did in the 1500's: breaking the tyranny and the priesthood, and the servitude of ignorance on our lives! What a wonderful privilege it is to see how this will change the landscape for everyone!

Not only can we find the information we want from all over the world instantly, we can also publish our findings GLOBALLY at virtually NO COST! There is no longer any room for ignorance, privacy, or secrecy in today's society, and that will solve lots of our problems eventually, if of course we harness and use the power of technology wisely: Not as a means to obsess over pornography or hack information about people's personal lives, but as a way to empower and educate them. We can collaborate and help each other in ending the "conspiracy of ignorance" and tyranny created by the obfuscated tax code and encouraged by the IRS and U.S. Congress. Technology has ensured that legislators and crafty lawyers can no longer hide their intentions in abstruse and craftily-constructed legalese unavailable to most common men or keep the average American from knowing what they are up to, and praise the Lord for that!

Recall that the American Revolution in 1776 was about revolt against unjust taxation. One of the books that started that revolution was a famous book by Thomas Paine entitled Common Sense. We would like for you to regard this book as being in the same league and having the same purpose as that book, because this book is filled with common sense about the issue of income taxes. It’s time for another revolution! Roll up your sleeves and start the revolt. All it will take is about 15% of Americans making a big stink and being very high maintenance for the IRS and the whole corrupt system will come crashing down. This book hopefully will give you enough information to make it more expensive for the government to collect the taxes than the money they take in.

All non-italicized comments (in brackets) within a citation in this document are comments of the author, and do not appear in the text itself. Also, all bold and underlined emphasis within citations has been added by the author.

(Throughout the document there are several “Questions for Doubters” for tax professionals or others who doubt the correctness of this document.)

AND NOW A WORD FROM OUR SPONSOR...GOD HIMSELF

Lastly and most importantly, we want you to finish this document with a deep appreciation for the Christian faith and a respect and reverence for God almighty, who is sovereign, powerful, omnipotent, just, truthful, and merciful. We want to emphasize that there is a spiritual war here on earth for the souls of men between God and the prince of darkness, death, deceit, and lust, Satan. You have no choice but to choose sides. You can serve God or you can serve Satan, but you must serve one of the two, and a failure to decide constitutes a choice for Satan.

“He that is not with me is against me; and he that gathereth not with me scattereth abroad.”

“Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.”

[Matt. 12:30-31, Bible, NKJV]

“I know not your works, that you are neither cold nor hot. I could wish you were cold or hot.

So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth.

Because you say, ’I am rich, have become wealthy, and have need of nothing—and do not know that you are wretched, miserable, poor, blind, and naked—

I counsel you to buy from Me gold refined in the fire, that you may be rich; and white garments, that you may be clothed, that the shame of your nakedness may not be revealed; and anoint your eyes with eye salve, that you may see.”
Chapter 1: Introduction

1. As many as I love, I rebuke and chasten. Therefore be zealous and repent.

2. Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me.

3. To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.

4. [Revelation 3:15-21, Bible, NKJV]

If you choose God, then you are a free man and a sovereign member of the heavenly Republic who has escaped slavery to sin and ignorance and who will have a seat on the throne at the right hand of God Himself. You will have the wisest and most powerful ally by your side to fight evil whenever you pray for His help. If you don’t choose, or you choose Satan or your own worldly gods (government, money, sex, power, hedonism, sin, etc), then you will continue to be slaves of our deceitful government as God’s punishment for idolatry and sin. We love the Lord Jesus Christ and we wrote this book to encourage you to have a personal relationship with Him. We want you to experience the rich joy of salvation, forgiveness, and wisdom that can only come from intimacy with your Creator, like our brilliant founding fathers did.

DRINKING FROM MY SAUCER

I’ve never made a fortune and it’s probably too late now.

But I don’t worry about that much, I’m happy anyhow.

And as I go along life’s way, I’m reaping better than I sowed.

I’m drinking from my saucer, ‘Cause my cup has overflowed.

Haven’t got a lot of riches, and sometimes the going’s tough.

But I’ve got loving ones around me, and that makes me rich enough.

I thank God for His blessings, and the mercies He’s bestowed.

I’m drinking from my saucer, ‘cause my cup has overflowed.

O, Remember times when things went wrong, My faith wore somewhat thin.

But all at once the dark clouds broke, and sun peeped through again.

So Lord, help me not to gripe about the tough rows that I’ve hoed.

I’m drinking from my saucer, ‘Cause my cup has overflowed.

If God gives me strength and courage, when the way grows steep and rough.

I’ll not ask for other blessings, I’m already blessed enough.

Then I’ll keep drinking from my saucer, ‘Cause my cup has overflowed.

A LITTLE SMILE FOR YOU

to brighten your day.

God Bless you!

Godliness with contentment is great gain! Below is the opposite that awaits you if you don’t choose God:

“Perverse disputings of men of corrupt minds [who work for the IRS and the government and the legal profession], and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

But godliness with contentment is great gain.

For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

And having food and raiment let us be therewith content.

But they that will be rich [at the IRS] fall into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition.

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

Fight the good fight of faith, lay hold on eternal life, whereby thou art also called, and hast professed a good profession before many witnesses.”

[1 Timothy 6:5-12, Bible, NKJV]
Your salvation and that of your loved ones is far more important to us than any amount of money you might ever save on your taxes, my friend! You will have missed the most valuable and important lesson and message of this book if you neglect your own salvation after learning the profound truths exposed here.

“For what shall it profit a man, if he shall gain the whole world, and lose his own soul? “

Mark 8:36

If you want to accept Jesus into your heart for the first time, then please give us a call and we will pray with you and for you! There is still hope for this lost world, but fixing it can only happen one soul at a time.

1.3 Who Is This Document Intended To Help?

This document is intended to help the following classes of individuals:

1. PRIVATE workers of PRIVATE companies.
2. Self-supporting people.
4. Government employees (see section 5.7: Considerations Involving Government Employees).
5. Consultants.
6. Contractors.

1.4 Why Should I Believe This Book or Your Website?

Some of our readers pick up this book for the first time and notice that the views expressed in it are so different from mainstream America and so different from what they have been taught in the public schools that they erroneously conclude that this book must be wrong. But we must remember that God’s views are very different from the world’s views—they are foreign to nonbelievers:

“And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God. “

Romans 12:2, Bible, NKJV

“Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.”

James 4:4, Bible, NKJV

Why should you believe anything we are telling you or anything in this book? No doubt, there are a lot of tax scams and money scams out there that have victimized many, and it is our firmest desire that none of the information in this book should ever be described with such words. Why shouldn’t you view this book as just another tax scam and the author as another purveyor of snake oil? These are question we sometimes get from our readers, and it’s the very same question we encourage our readers frequently to be asking their government, the legal profession, and the IRS about their publications, forms, arguments, and skewed propaganda:

ALWAYS QUESTION AUTHORITY!!!

Therefore, before we proceed further with our book, let us give you some background about us to prove to you that everything we are saying in this book is the absolute and authoritative truth. Someone once said:

“Never believe anyone who says ‘Trust me!’ or ‘Believe me!’ “.

This is a contemporary version of Jesus’ own words, when He said:

“If I bear witness of Myself, My witness is not true. “

John 5:31, Bible, NKJV

We use this saying often ourselves. You will therefore never hear us say this. Instead, we will explain in excruciating detail the well-researched factual and legal basis of every conclusion and assertion we make in this book, and we will always try to rely on outside sources who are as unbiased as possible as the basis for our conclusions. We will use the words right out of the mouth of the government’s own servants in most cases to show beyond any doubt that what we are telling you is true.
We will also cite scripture where appropriate to back up our facts and conclusions, because in the final analysis, God is the ultimate and only source of Truth. We will show you by our example and what we are actually doing in our own dealings with the IRS that everything we say is true. This is the only way you will believe us anyway, in the final analysis, and the Bible confirms this:

"Ye shall know them by their fruits. Do men gather grapes of thorns, or figs or thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them." [Matt. 7:16-20]

1.4.1 Mission Statement

This document and the Family Guardian website it was downloaded from exist as:

1. A legal education and law enforcement group focusing on both God's Laws and man's laws.
2. A free public service.
3. A nonprofit, nondenominational Christian (religious) ministry.
4. A religious fellowship in the church of the Lord Jesus Christ.
5. A religious charity
6. A First Amendment association of activists who are dedicated to political reform of our tax and legal systems
7. A whistle blowing group focused on researching, exposing, publicizing, and punishing government deception and corruption wherever it may be found, and especially in regards to matters relating law, commerce, and taxation. This is a fundamental requirement of the Bible, which says that:

7.1. “Fearing the Lord” is the essence of our faith. See Deut. 6:13, 24; Deut. 10:20
7.2. To “fear the Lord” is to “hate evil”. See Prov. 8:13
7.3. Hating evil is the way we love and protect our neighbor, in fulfillment of the last six commandments of the ten commandments.
7.4. Whistle blowing relating to evil in our government is therefore a protected First Amendment religious practice. See the following for details: http://famguardian.org/Subjects/Spirituality/Articles/HATEPub-040513.pdf

"In the First Amendment, the Founding Fathers gave the free press the protection it must have to fulfill its essential role in our democracy. The press [and this religious ministry] was to serve the governed, not the governors. The Government’s power to censor the press was abolished so that the press would remain forever free to censure the Government. The press was protected so that it could bare the secrets of government and inform the people. Only a free and unrestrained press can effectively expose deception in government. And paramount among the responsibilities of a free press is the duty to prevent any part of the government from deceiving the people and sending them off to distant lands to die of foreign fevers and foreign shot and shell. In my view, far from deserving condemnation for their courageous reporting, the New York Times, the Washington Post, and other newspapers should be commended for serving the purpose that the Founding Fathers saw so clearly. In revealing the workings of government that led to the Vietnam war, the newspapers nobly did precisely that which the Founders hoped and trusted they would do.” [New York Times Co. v. United States, 403 U.S. 713 (1970)]

We view "evil" as simply the absence of truth. We seek to displace and eliminate evil by enlightening the world with Truth, which God is the embodiment of.

"Evil is simply the absence of truth." [M. Scott Peck; The Road Less Traveled]

"Sanctify them by Your truth. Your [God's] word is truth." [John 17:17, Bible, NKJV]

"The entirety of Your word is truth. And every one of Your righteous judgments endures forever." [Psalm 119:160, Bible, NKJV]

"Your righteousness is an everlasting righteousness, And Your law is truth."
Chapter 1: Introduction

[Psalm 119:142, Bible, NKJV]

We are not "tax protesters", "tax defiers", or "tax deniers". As a matter of fact, you can't even become a Member of our ministry if you fit this description. We do not challenge the lawfulness or Constitutionality of any part of the Internal Revenue Code or any state revenue code and we believe that these codes are completely Constitutional as written. HOWEVER, we also believe that the way they are willfully MISREPRESENTED to the American public, and the way they are MALADMINISTERED by the IRS and state revenue agencies are willfully and maliciously deceptive and in many cases grossly illegal and injurious. If these revenue codes were truthfully represented and faithfully administered completely consistent with what they say and more importantly, their legislative intent and the Constitution, then we believe that there would be almost NO "taxpayers". The only reason there are "taxpayers", is because most Americans have been maliciously and deliberately deceived by public servants about their true nature and the very limited audience of people who are their only proper subject. Our enemy is not the government or the IRS or even taxes, but instead is:

1. Legal ignorance on the part of Americans that allows public servants to abuse their authority and violate the law. We have met the enemy, and it is our own ignorance of the law.

"One who turns his ear from hearing the law [God's law or man's law], even his prayer is an abomination."
[Prov. 28:9, Bible, NKJV]

"But this crowd that does not know [and quote and follow and use] the law is accursed."
[John 7:49, Bible, NKJV]

"Salvation is far from the wicked, For they do not seek Your statutes."
[Psalm 119:155, Bible, NKJV]

"Every man is supposed to know the law. A party who makes a contract [or enters into a franchise, which is also a contract] with an officer [of the government] without having it reduced to writing is knowingly accessory to a violation of duty on his part. Such a party aids in the violation of the law."
[Clark v. United States, 95 U.S. 539 (1877)]

2. The abuse of presumption to injure the rights of sovereign Americans, in violation of due process of law and God's law found in Numbers 15:30 (NKJV). Much of this presumption is compelled by the government by willfully dumbing-down the average Americans about legal subjects in the public (government) schools. This makes the legal profession into essentially a "priesthood" and a pagan "religion" that the average American blindly worships and obeys, without ever questioning authority. It is a supreme injustice to proceed against a person without every conclusion being based ONLY on fact and not presumption, opinion, or belief.

"But the person who does anything presumptuously, whether he is native-born or a stranger, that one brings reproach on the LORD, and he shall be cut off from among his people."
[Numbers 15:30, Bible, NKJV]

"Due Process: [. . .] If any question of fact or liability be conclusively be presumed [rather than proven with evidence] against him, this is not due process of law."

(1) [8:4993] Conclusion presumptions affecting protected interests: A conclusive presumption may be defeated where its application would impair a party's constitutionally-protected liberty or property interests. In such cases, conclusive presumptions have been held to violate a party's due process and equal protection rights. [Vanland v. Kline (1973) 412 U.S. 441, 449, 93 S.Ct. 2230, 2235; Cleveland Bed. of Ed. v. LaFleur (1974) 414 U.S. 632, 639-640, 94 S.Ct. 1208, 1215-presumption under Illinois law that unmarried fathers are unfit violates process] [Federal Civil Trials and Evidence (2005), Rutter Group, paragraph 8:4993, p. 8K-34]

See the following for a detailed article on this scam and sin:

Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction, Form #05.017
http://sedm.org/Forms/FormIndex.htm

3. Public servants deceiving the public by portraying "Private Law" as "Public Law". Click on the link below for an article on this subject:

Requirement for Consent, Form #05.003
http://sedm.org/Forms/FormIndex.htm

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
4. Public servants refusing to acknowledge the requirement for consent in all human interactions. Click on the link below for an article on this subject:

   Requirement for Consent, Form #05.003
   http://sedm.org/Forms/FormIndex.htm

5. Willful omissions from the IRS website and publications that keep the public from hearing the whole truth. The problem is not what these sources say, but what they DON'T say. The Great IRS Hoax contains over 2,000 pages of facts that neither the IRS nor any one in government is willing to reveal to you because it would destroy the gravy train of plunder that pays their bloated salaries and fat retirement in violation of 18 U.S.C. §208.

6. The use of "words of art" to deceive the people in both government publications and the law itself. Click on the link below for examples:

   http://famguardian.org/TaxFreedom/FormsInstr-Cites.htm

7. The lack of "equal protection of the law" in courts of justice relating to the statements and actions of public servants, whereby the IRS doesn't have to assume responsibility for its statements and actions, and yet persons who fill out tax forms can be thrown in jail and prosecuted for fraud if they emulate the IRS by being just as careless. This also includes "selective enforcement", where the DOJ positively refuses to prosecute submitters of false information returns but spends a disproportionate share of its resources prosecuting false income tax returns. They do this because they are more interested in STEALING your money than in justice. See:

   7.1. Federal Courts and IRS' Own IRM Say NOT RESPONSIBLE for its actions or its words or following its own internal procedures
   http://famguardian.org/Subjects/Taxes/Articles/IRSNotResponsible.htm

   7.2. Requirement for Equal Protection and Equal Treatment, Form #05.033
   http://sedm.org/Forms/FormIndex.htm

   7.3. Government Establishment of Religion, Form #05.038 -how government establishes itself as a pagan deity and a religion by using franchises to systematically destroy the separation of powers and the requirement for equal protection
   http://sedm.org/Forms/FormIndex.htm

8. Abuses of franchises that undermine the protection of private rights by the government and the courts:

   8.1. Enforcing federal franchises in States of the Union, which are outside the civil jurisdiction or police powers of the federal government and result in a destruction of the separation of powers.

   8.2. Enforcing franchises, such as a "trade or business" without requiring explicit written consent in some form, such as the issuance and voluntary signing of an application for a license.

   8.3. Attorney licensing, which destroys the integrity of the legal profession in its role as a check and balance when the government or especially the judiciary becomes corrupt, as it is now.

   8.4. Abuse of the federal income tax system, which is a franchise and an excuse, to bribe states of the Union to give up their sovereignty, act like federal "States" and territories, and accept what amounts to federal bribes to disrespect the rights or those under their care and protection.

See the following for details on the above abuses:

   Government Instituted Slavery Using Franchises, Form #05.030
   http://sedm.org/Forms/FormIndex.htm

9. Efforts to destroy the separation of powers that is the main protection for our liberties. This results in abuses of the Court system for political, rather than legal purposes (politicization of the courts). All of the federal courts we have now are Article IV, territorial courts that are part of the Legislative, rather than Judicial Branch of the government. As such, there is no separation of powers and nothing but tyranny can result. See the following for proof of this destruction:

   9.1. Government Conspiracy to Destroy the Separation of Powers, Form #05.023- shows how lying, thieving public servants have systematically destroyed the separation of powers since the founding of this country
   http://sedm.org/Forms/FormIndex.htm

   9.2. What Happened to Justice?, Form #06.012 -book which proves that we have no Judicial Branch within the federal government, and that all the existing federal courts are acting in an Article IV territorial capacity as part of the Legislative, rather than Judicial, branch of the government.
   http://sedm.org/Forms/FormIndex.htm

   9.3. How Scoundrels Corrupted our Republican Form of Government, Family Guardian Fellowship-brief overview of how the separation of powers has been systematically destroyed
   http://famguardian.org/Subjects/Taxes/Evidence/HowScCorruptOurRepubGovt.htm

10. The abuse of the government's power to tax in order to transfer wealth between private individuals, which makes the government into a thief and a Robinhood. This includes:

   10.1. Enforcing the tax laws against other than "public officers" of the government. See:
Chapter 1: Introduction

10.2. Offering government "benefits" of any kind to anyone who does not ALREADY work for the government. See:

Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008
http://sedm.org/Forms/FormIndex.htm

The Government “Benefits” Scam, Form #05.040
http://sedm.org/Forms/FormIndex.htm

11. Corruption of our monetary system that allows the government to:

11.1. Counterfeit while denying to all others the right, thus creating an unconstitutional "Title of Nobility" for itself and making itself into a pagan deity, and denying the equal protection to all that is the foundation of the Constitution.

11.2. STEAL from the American people by diluting the value of money already into circulation.

11.3. Exercise undue control banks and financial institutions that causes them to effectively become federal employment recruiters for the federal government by compelling use of government identifying numbers for those pursuing accounts or loans.

See the following for details on the above SCAMS:

The Money Scam, Form #05.041
http://sedm.org/Forms/FormIndex.htm

The link below succinctly summarizes our view of government and taxation and its proper relationship to our religious faith as Christians.

Delegation of Authority Order from God to Christians, Form #13.007
http://sedm.org/Forms/FormIndex.htm

Our materials are a labor of love undertaken in the spirit of Isaiah 58, Matt. 22:39, James 2:8, Matt. 7:12, and Exodus 20:12-17, which collectively command us to love and help and serve and protect our neighbor, and this includes our fellow Americans. It represents the collective work and contributions of the author and many very fine and generous and spiritual people who have graciously donated their materials and work and time to us over the years. The most important contributor to our materials is God Himself, who inspired and lead and facilitated everything on this website through His Holy Spirit. It has been an honor to serve and glorify Him in the process of compiling and publishing the materials here and we hope He will bless you and encourage you through our efforts as His bondservant and fiduciary.

We are not a "business" or an "organization", but instead we are a "virtual assembly" and a "virtual church" of people who use the internet to collaborate and help each other to learn about God's law and man's law.

"We have the gift of an inner liberty so far-reaching that we can choose either to accept or reject the God who gave it to us, and it would seem to follow that the Author of a liberty so radical willed that we should be equally free in our relationships with other men. Spiritual liberty logically demands conditions of outer and social freedom for its completion."
[Edmund A. Opitz]

"The heart of the righteous studies how to answer, But the mouth of the wicked pours forth evil."
[Prov. 15:28, Bible, NKJV]

Our goal is to apply what we learn about law to do as Isaiah 58 requires: worship and glorify God by serving and protecting and liberating Americans everywhere from corrupt and illegal and unconstitutional abuses by their state and federal government and their fellow Americans:

"Is this not the fast that I have chosen:
To loose the bonds of wickedness,
To undo the heavy burdens,
To let the oppressed go free,
And that you break every yoke?"
[Isaiah 58:6, Bible, NKJV]

We want to emancipate all the slaves of sin, the government, the legal profession, and debt and thereby revitalize and restore our Constitutional Republic to the greatness and glory and righteousness it once so nobly enjoyed. This cause is similar to that of Jesus, who came down to earth on a mission from God to set man free from slavery to sin (John 8:31-36). We solicit your dedicated and courageous help in this endeavor, because together and with a righteous cause on our side, we stand a much better chance of success:

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
"A wise man is strong.  
Yes, a man of knowledge increases strength;  
For by wise counsel you will wage your own war,  
And in a multitude of counselors there is safety."
[Prov. 24:6, Bible, NKJV]

"Where there is no counsel, the people fall;  
But in a multitude of counselors, there is safety."
[Prov. 11:14, Bible, NKJV]

"One man with courage is a majority."
[President Andrew Jackson]

This "virtual assembly" and "virtual church" is protected from federal persecution by the First Amendment Assembly clause and from state persecution by the Fourteenth Amendment to the U.S. Constitution. It is also protected by God Himself:

"But You, O LORD, are a shield for me, My glory and the One who lifts up my head."
[Psalm 3:3, Bible, NKJV]

"The LORD is my rock and my fortress and my deliverer; My God, my strength, in whom I will trust; My shield and the horn of my salvation, my stronghold."
[Psalm 18:2, Bible, NKJV]

We and the people associated with this "virtual assembly" and "virtual church" do not intend to be "leaders" of the tax honesty community in any sense of the word. We are simply God's servants and we are here to promote His sovereignty over the affairs of men. The Bible says that "whoever desires to become great among you, let him be your servant" (Matt. 20:26, Bible, NKJV), and that is exactly what we seek to be: servants. This is the same requirement that our Constitution imposes on those who work in our government, which is that they be servants of the sovereign people, but they defiantly refuse to assume this role and instead have usurped authority to become tyrannical Masters. We are here to help and serve and protect our fellow man, and not to pad our pockets, ingratiate ourselves with vain flattery, or make ourselves look better than others by criticizing and denigrating others. We are here to do God's will on Earth, and not our own:

"I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will, but the will of the Father who sent Me."
[John 5:30, Bible, NKJV]

"Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."

"Except the LORD [and not us] build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain."
[Psalm 127:1, Bible, NKJV]

Because we gather evidence of and attempt to remedy wrongs instituted by the government against its citizens, this website is also protected by the First Amendment Petition For Redress of Grievances clause. We are also protected by witness tampering and obstruction of justice laws such as 18 U.S.C. §§1510, 1512, 1513. The reason this "virtual assembly" of people is so desperately needed is because government servants on a large scale have violated their fiduciary duty and perjured their oath to support and defend and protect the Constitution and the American people, which is the only legitimate function and purpose of government. Usurpers in the state and federal governments have instead chosen to commit war and treason against their own constituents by illegally abusing their power to turn our Constitutional Republic into a totalitarian socialist democracy/mobocracy that plunders the rich to give to the poor and which has thus become a false god and an idol to most Americans:

"It must be conceded that there are rights in every free government beyond the control of the State [for a covetous jury or majority of electors]. A government which recognized no such rights, which held the lives, liberty and property of its citizens, subject at all times to the disposition and unlimited control of even the most democratic depository of power, is after all a despotism. It is true that it is a despotism of the many--of the majority, if you choose to call it so--but it is not the less a despotism.
[Loan Ass'n v. Topeka, 87 U.S. (20 Wall.) 655, 665 (1874)]

The focus of this website is therefore to oppose such covetousness, idolatry (Col. 3:5), sin and abuse of the political process by evangelizing, protecting, emancipating, strengthening, stabilizing, and empowering American families and individuals through the following lawful means:
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1. Christian spiritual development/awakening
2. Church and family ministry involvement
3. Education (legal, political, wisdom, history, parenting, family, and current affairs)
4. Empowerment, by:
   4.1. Spreading the truth and "the rest of the story" not told by the media
   4.2. Active participation in the election process (see http://www.vote-smart.org)
   4.3. Promoting personal liberties (not freedom, but liberty, which is freedom with personal responsibility for one's actions)
   4.4. Ending slavery to sin, including drugs, pornography, sex, television, violence, etc
   4.5. Personal relationship with Jesus Christ
5. Elimination of government tyranny, oppression, and invasion of privacy.. mostly through advocating:
   5.1. Elimination of:
      5.1.1. Income taxation (unconstitutional)
      5.1.2. Asset forfeiture laws (and especially those relating to drug trafficking, although we do not approve of drugs)
      5.1.3. Compelled participation in Social Security
      5.1.4. Being compelled to obtain and use Social Security Numbers (Socialist Security Numbers)
      5.1.5. Public debt. Passing a balanced budget amendment and forcing fiscal responsibility upon national politicians
6. Standing for what is right in the areas of:
   6.1. Abortion (I'm Pro-Life)
   6.2. Human cloning
   6.3. Eliminating gun controls (guns don't cause violence, bad gun owners do, and they should go to jail)
   6.4. Eliminating media censorship and bias
   6.5. Personal liberty
7. Legal activism (when necessary to secure the above goals)
8. Political activism (always necessary to secure the above goals and maintain past gains)

Why do we put so much energy into this website for free and for your benefit and God's glory? Click here and listen to a song that explains why! (MS Media Player required)

"Pride makes us do things well, but the love of God and our neighbor makes us do them to perfection."
[Family Guardian Fellowship]

We are not lawyers or attorneys nor do we render legal advice. The Bible has nothing but contemptuous things to say about lawyers, and we wouldn't ever enter into that profession for fear of incurring the wrath of God.

The Thirteen Testaments of Truth, Christopher Holloman Hansen completely and succinctly describe our approach towards government, politics, and taxes.

The following EXCELLENT animation describes in very simple terms our attitude about freedom, liberty, and sovereignty:

The Philosophy of Liberty- requires the Macromedia Flash Player and sound

We seek to be self-governing men and women under God who are liberated from slavery to sin and government. We are not anti-government or anarchists, because we know that governments and laws were created to keep the “low and lawless forms of humanity” from doing violence to all, including themselves. We instead seek a small and very limited government that stays within the boundaries put around it by our Constitution and the separation of powers doctrine so that our liberties and freedoms are not oppressed or encroached by covetous politicians or a greedy majority (“mob”) of socialist voters looking for a free government handout.

We are against paying "taxes" as they are legally defined. In fact, the Bible says we should pay taxes to whom they are due:

"Therefore you must be subject, not only because of wrath but also for conscience' sake. For because of this you also pay taxes, for they are God's ministers attending continually to this very thing. Render therefore to all their dues: taxes to whom taxes are due, customs to whom customs, fear to whom fear, honor to whom honor."
[Rom. 13:5-7, Bible, NKJV. Incidentally, the "governing authorities" in this passage are the "sovereigns", who in this country are the People and not their servants working in government. See section 4.1 later for details.]

HOWEVER, what we pay under Subtitle A of the Internal Revenue are not "taxes", because:

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54

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1. The money we pay doesn’t support *only* the government, as the Supreme Court said they must in *Loan Association v. Topeka*, 20 Wall. 655 (1874).

   “To tax, with one hand, the power of the government on the property of the citizen, and with the other to bestow it upon favored individuals to aid private enterprises and build up private fortunes, is none less a robbery because it is done under the forms of law and is called taxation. This is not legislation. It is a decree under legislative forms.

   Nor is it taxation. ‘A tax,’ says Webster’s Dictionary, ‘is a rate or sum of money assessed on the person or property of a citizen by government for the use of the nation or State.’ ‘Taxes are burdens or charges imposed by the Legislature upon persons or property to raise money for public purposes.’ Cooley, Const. Lim., 479.”

2. Feeble attempts by the IRS to make "taxpayers" into federal government "employees" using the W-4, SSNs, and the deceptive use of the word "trade or business" amount to constructive fraud and do *not* satisfy the requirement that “taxes” in deed and in fact support *only* the government.

3. The Internal Revenue Code is *not* positive law but religion. It is public policy and political religion deceitfully and cleverly disguised by covetous public servants to "look" like law. Law is the only evidence that the people consented to enforcement actions by their government. There is no evidence of consent to unapportioned direct taxation of property or individuals within states of the Union either in the Constitution or in any act of Congress that implements it.

   “... [the 16th Amendment] conferred no new power of taxation... [and]... prohibited the ... power of income taxation possessed by Congress from the beginning from being taken out of the category of indirect taxation to which it inherently belonged...”.


Absent explicit consent, all enforcement actions are unjust because the *Declaration of Independence* says all just powers of government derive from the consent of the governed. Anything not consensual is, ipso facto unjust. Without enacted positive law to enforce, the government is simply enforcing a *religion*, which we call the “civil religion of socialism”, in stark violation of the First Amendment. The tax “codes” (not “laws”, but “codes”) we have now are nothing more than mob rule cleverly disguised as law. It is a decree under legislative forms, but not law, as the U.S. Supreme Court said above.

Any revenues that our government collects under the guise of "taxes" which is paid to private parties, either to the Federal Reserve or to entitlement program beneficiaries cannot be called "taxes", and more properly is called "robbery in the name of taxation" by the U.S. Supreme Court in *Loan Association v. Topeka*. What our deceitful government calls "taxes" can only truthfully be called "donations" and calling them anything else amounts to constructive *fraud*. We believe that our tax system should never be abused to promote either wealth transfer or to further the ends of socialism, because *socialism* ultimately leads to communism. Below is a presentation that thoroughly explains why the monies we presently pay to the government are not only paid illegally and unconstitutionally, but also are paid in violation of the Bible:

*What Pastors and Clergy Need to Know About Government and Taxation*, Form #12.006
http://sedm.org/Forms/FormIndex.htm

Both the Supreme Court in Proprietors of Charles River Bridge v. Proprietors of Warren Bridge, 36 U.S. 420 (1837) and the U.S. Code in 28 U.S.C. §3002(15)(A) admit that all governments are “corporations” and therefore for-profit businesses. We believe that government should therefore be run like any other capitalist business and that they should strictly obey their corporate charter, the United States Constitution. All the patriot rhetoric you read on the internet about freedom, taxation, and sovereignty really boils down to this one important issue. The product government "sells" to the public is "protection", and like any other business, it cannot and should not be allowed to *FORCE* people to buy its product. Government should also not be able to criminalize non-payment for its services in the form of "taxes", since no other business can. To do otherwise is to:

1. Interfere with our sovereign right to contract or not contract as we see fit. This is a protected right under Article 1, Section 10 of the Constitution.
2. Deprive "taxpayers" of equal protection.
3. Encourage an irresponsible government that is not completely and directly accountable to the people.

*The Great IRS Hoax: Why We Don’t Owe Income Tax*, version 4.54
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The purpose of taxation is to fund the institutionalized process of providing "protection". Like any other business, we believe that people should always have the right to only pay government for what they individually want and need and have contracted in writing to receive, including in the area of "protection". At the same time, the protection services they do use from the government should always be paid for in full and refusal to pay should be nothing more than a civil matter to be handled in civil court as a matter of contract, and not right. If the government receives more money than it needs to deliver only the services demanded in writing by the citizen, then it should reduce the tax rate and refund the money. Every government service should have a price tag and people should sign up for what they want and need and pay only for that and nothing more. If they don't have children, for instance, then the public school assessment should be deducted from their property tax bill.

The means of contracting with government to provide "protection" occurs when one defines their domicile on a government form to be within the jurisdiction of a specific government. Those who are party to such a contract are called "taxpayers", "citizens", "inhabitants" and "residents", all of whom have selected a "permanent abode" and therefore committed to a continuing or indefinite relationship of mutual support and allegiance between them and the government. Those who are not party to this contract are called "transient foreigners". That process of contractual consent must be voluntary and fully informed. The right and requirement for an person to contractually consent in writing to government protection also implies the right to NOT consent, which means that if we don't contract with the government to provide protection because we think their form of protection is actually harmful, then we cease to have the duty to pay taxes to support the protection that we don't want. This is the very foundation of all free governments: Consent of the governed. To approach the protection issue any other way is to sanction compelled association in violation of the First Amendment to the corporate charter called the United States Constitution. See the article below which very clearly explains this:

Why Domicile and Becoming a "Taxpayer" Require Your Consent, Family Guardian Fellowship
http://famguardian.org/Subjects/Taxes/Articles/DomicileBasisForTaxation.htm

Like our founding fathers (see Federalist Paper #10), we also oppose pure democracy, and instead endorse a "republican form of government", whereby the will of the majority during elections is strictly limited by a Bill of Rights that sets boundaries on what the majority can impose on the minority. Below is what our Founding Father said on this subject as part of Federalist Paper #10:

If a faction consists of less than a majority, relief is supplied by the republican principle, which enables the majority to defeat its sinister views by regular vote. It may clog the administration, it may convulse the society; but it will be unable to execute and mask its violence under the forms of the Constitution. When a majority is included in a faction, the form of popular government, on the other hand, enables it to sacrifice to its ruling passion or interest both the public good and the rights of other citizens. To secure the public good and private rights against the danger of such a faction, and at the same time to preserve the spirit and the form of popular government, is then the great object to which our inquiries are directed. Let me add that it is the great desideratum by which this form of government can be rescued from the opprobrium under which it has so long labored, and be recommended to the esteem and adoption of mankind.

By what means is this object attainable? Evidently by one of two only. Either the existence of the same passion or interest in a majority at the same time must be prevented, or the majority, having such coexistent passion or interest, must be rendered, by their number and local situation, unable to concert and carry into effect schemes of oppression. If the impulse and the opportunity be suffered to coincide, we well know that neither moral nor religious motives can be relied on as an adequate control. They are not found to be such on the injustice and violence of individuals, and lose their efficacy in proportion to the number combined together, that is, in proportion as their efficacy becomes needful.

From this view of the subject it may be concluded that a pure democracy, by which I mean a society consisting of a small number of citizens, who assemble and administer the government in person, can admit of no cure for the mischiefs of faction. A common passion or interest will, in almost every case, be felt by a majority of the whole; a communication and concert result from the form of government itself; and there is nothing to check the inducements to sacrifice the weaker party or an obnoxious individual. Hence it is that such democracies have ever been spectacles of turbulence and contention; have ever been found incompatible with personal security or the rights of property; and have in general been as short in their lives as they have been violent in their deaths. Theoretic politicians, who have patronized this species of government, have erroneously supposed that by reducing mankind to a perfect equality in their political rights, they would, at the same time, be perfectly equalized and assimilated in their possessions, their opinions, and their passions.

A republic, by which I mean a government in which the scheme of representation takes place, opens a different prospect, and promises the cure for which we are seeking. Let us examine the points in which it varies from pure democracy, and we shall comprehend both the nature of the cure and the efficacy which it must derive from the Union.

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
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Chapter 1: Introduction

The two great points of difference between a democracy and a republic are: first, the delegation of the government, in the latter, to a small number of citizens elected by the rest; secondly, the greater number of citizens, and greater sphere of country, over which the latter may be extended.

The chief weaknesses of democracy that Madison predicted and explained above were insultingly summarized below:

"A Democracy cannot exist as a permanent form of government. It can only exist until the voters discover that they can vote themselves largeesse from the public treasury [socialism]. From that moment on the majority always vote for the candidates promising the most benefits from the public treasury, with the result that a Democracy always collapses over loose fiscal policy, always followed by a dictatorship. The average age of the world’s greatest civilizations has been two hundred years. These nations have progressed through this sequence: From bondage to spiritual faith; from spiritual faith to great courage; from courage to liberty; from liberty to abundance; from abundance to selfishness; from selfishness to complacency; from complacency to apathy; from apathy to dependence; from dependency back again into bondage.”

[Alexander Fraser Tytler]

Congressman Ron Paul also demonstrated how this deficient democratic political model has corrupted and will eventually destroy our once great Republic in his wonderful article below:

Sorry Mr. Franklin, We’re All Democrats Now, Ron Paul
http://famguardian.org/Subjects/Politics/Articles/RonPaul-030129.htm

The predictable and steady erosion we have seen in our country over the last 50 years has been a direct result of the excesses of a totalitarian democratic system, which has steadily undermined and encroached upon the role of the Bill of Rights and the Separation of Powers Doctrine in the protection of our liberties and God-given rights.

"The very purpose of a Bill of Rights was to withdraw certain subjects from the vicissitudes of political controversy, to place them beyond the reach of majorities and officials and to establish them as legal principles to be applied by the courts. One's right to life, liberty, and property, to freedom of worship and assembly, and other fundamental rights may not be submitted to vote; they depend on the outcome of no elections.”

[West Virginia Bd. of Ed. v. Barnett, 319 U.S. 624, 638 (1943)]

We do not advocate violence or terrorism or threats or unlawful activity of any kind against anyone, and especially by our government. The focus of this website is to promote the lawful and Constitutional administration of our country’s tax and legal systems and to discourage unlawful activities of every kind, mostly by the government. This is exactly the same goal that the IRS at least "says" they have, and so you could say we are trying to help the IRS do its job at no cost or obligation to them:

"Provide America’s taxpayers top quality service by helping them understand and meet their tax responsibilities and by applying the tax law with integrity and fairness to all.”

[Internal Revenue Manual (I.R.M.), Section 1.1.1.1]

You can’t “apply the tax law with integrity” until you know and are willing to talk about the law, and that is the competency that almost no IRS employees we have ever met are skilled in, so we are trying to help this process by accelerating the legal education of IRS employees and the Americans they serve on this website.

"Cursed is the one who does not confirm all the words of this law.’
"And all the people shall say, "Amen!”

[Deut. 27:26, Bible, NKJV]

"If you do not carefully observe all the words of this law that are written in this book, that you may fear this glorious and awesome name, THE LORD YOUR GOD, then the LORD will bring upon you and your descendants extraordinary plagues--great and prolonged plagues--and serious and prolonged sicknesses,”

[Deut. 28:58-59, Bible, NKJV]

Our approach is exactly the same approach as Jesus took when he came down to earth to liberate us from slavery to sin. The first sinners He met with were tax collectors and He tried to educate them that there was a Higher (God’s) law that they were violating and ignoring.

"Woe to you, scribes and Pharisees [lawyers], hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier matters of the [God’s] law: justice and mercy and faith. These you ought to have done, without leaving the others undone.”

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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One of these tax collectors was so impressed by what Jesus said (Matthew/Levi) that he became an Apostle! That is exactly what we want to see happening to IRS agents and Americans everywhere: transformation, salvation, and conversion.

The only type of activity we intend to oppose is unlawful activity, and if you have a beef with what we call unlawful, we simply ask that you defend your position and respect our due process rights under the Constitution by rebutting the overwhelming evidence of government wrongdoing contained in:

| Tax Deposition Questions, Family Guardian Fellowship |
| http://famguardian.org/TaxFreedom/Forms/Discovery/Deposition/Deposition.htm |

in order to “answer” our collective Petition for Redress of Grievances under the First Amendment and to demonstrate exactly what aspect of the extensive evidence supporting our views or opinions that you regard as incorrect or false. These questions are not questions of opinion or law and we aren’t asking for legal advice. They are instead questions of fact based on the government’s own statements and actions available from public records and we are asking you to present evidence of at least equal weight to exonerate yourself of a conviction for treason, extortion, slavery, and corruption in the court of public opinion. These are serious crimes that in fact warrant the death penalty if properly adjudicated by an impartial decision maker. We welcome anyone to use our Tax Deposition Questions, Family Guardian Fellowship and the accompanying evidence to prove our research is wrong and when it is proven wrong with contradictory evidence of at least equal weight, we will gladly change or improve it so that our ministry doesn’t hurt or mislead anyone. All of the remedies we propose to the problems our society faces as documented in our ministry materials focus on lawful, nonviolent confrontation and political and legal activism and derive directly from the word of God and the Bible.

The focus of this website is NOT "getting rich quick", achieving prosperity, or maximizing the property or the money you can acquire or keep. To do so would be to encourage greed, covetousness, and materialism, which are the very evils that gave rise to most of the social problems we are trying to combat on this website. We want to see you blessed, but perhaps that blessing may come in a form you weren’t expecting.

"The proud have forged a lie against me, but I will keep Your precepts with my whole heart. Their heart is as fat as grease, but I delight in Your law. It is good for me that I have been afflicted, that I may learn Your statutes.

The law of Your mouth is better to me than thousands of coins of gold and silver."

[Psalm 119:69-72, Bible, NKJV]

"My brethren, count it all joy when you fall into various trials, knowing that the testing of your faith produces patience. But let patience have its perfect work, that you may be perfect and complete, lacking nothing."

[James 1:2-4, Bible, NKJV]

"If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me. For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it. For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul? 22 For the Son of Man will come in the glory of His Father with His angels, and then He will reward each according to his works."

[Matt. 16:24-27, Bible, NKJV]

"Blessed are you poor, for yours is the kingdom of God."

[Luke 6:20, Bible, NKJV]

"Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves [the IRS] break in and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

[Matt. 6:19-21, Bible, NKJV]

"If you [a rich man] want to be perfect, go, sell what you have and give to the poor, and you will have treasure in heaven; and come, follow Me."

[Jesus in Matt. 19:21, Bible, NKJV]

We want to set you free from slavery to "things" (materialism) and to money. You do not own the things you have: They own you!

"Take heed and beware of covetousness, for one’s life does not consist in the abundance of the things he possesses."

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Matthew 23:23, Bible, NKJV

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We do not intend to make following God's laws or the tax code risk free because NO ONE can do that for you. Furthermore, even if someone could, it would render your obedience to God meaningless. The measure of our faith and obedience to God is how much we have to give up or sacrifice in adverse circumstances. We value things based on the price we had to pay to acquire them.

"If anyone desires to come after Me [God], let him deny himself, and take up his cross, and follow me. For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it."

[Jesus in Matt. 16:24-25, Bible, NKJV]

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven."

[Matt. 5:10, Bible, NKJV]

"Blessed are those who hunger and thirst for righteousness, for they shall be filled."

[Jesus in Matt. 5:6, Bible, NKJV]

We are not here to give you what you want, but what God in His infinite wisdom and authority says you need, which is contentment and peace in any circumstance (see Hebrews 13:5 and 1 Tim. 6:8). We are not here to respond to every last minute frenetic emergency of our more discontented and impatient readers who have chosen (against our advice) to procrastinate learning about the law for themselves, only to be compelled at great expense to depend at the last minute on some "guru" or "expert" to "rescue" them from their own ignorance, laziness, impatience, and greed. We think it violates God's laws to be anxious or fearful over what our corrupted public "servants" in the IRS are going to do to steal your money. Instead, we want you to be very wise about how to respond and courageous in rebuking and fighting evil:

"Behold, I send you out as sheep in the midst of wolves. Therefore be wise as serpents and harmless as doves. But beware of men, for they will deliver you up to councils and scourge you in their synagogues. You will be brought before governors and kings for My sake, as a testimony to them and to the Gentiles. But when they deliver you up, do not worry about how or what you should speak. For it will be given to you in that hour what you should speak; for it is not you who speak, but the Spirit of your Father who speaks in you. Now brother deliver brother to death, and a father his child; and children will rise up against parents and cause them to be put to death. And you will be hated by all for My name's sake. But he who endures to the end will be saved."

[Matt. 10:16-22, Bible, NKJV]

We believe it is pointless and a waste of our time to try to persuade people who are impatient or selfish or arrogant or who refuse to learn how to be respectful, to listen, or to question authority. Humility, respect, patience, unselfishness, listening skills, and the strong desire to question authority are the foundation of an informed and enlightened mind and are necessary prerequisites to being a free and sovereign person or a person who will learning anything from this website.

We are not here to be a "fish supplier" to the whole world or to save the world from its own sin. It is only God and your own faith in Him and obedience to His law that can do that. Instead, we are here to teach humble and disciplined men and women with steadfast and obedient faith in God how to fish for themselves.

"Follow me, and I will make you fishers of men."

[Jesus in Matt. 4:19, Bible, NKJV]

Rather, we believe that liberty and freedom are and always have been a "do-it-yourself" endeavor and are impossible without steadfast faith in and obedience to God and His laws over and above man's laws. The focus of our website is therefore to:

1. Show you the truth about your lawful responsibilities.
2. Encourage you to be committed in studying and knowing both God's law and man's law for yourself.
3. Encourage religious faith and complete obedience to God's laws. We can't transcend man's law without steadfast obedience to God's law or the result will be nothing but vanity and sin. As Bob Dylan says: "You gotta serve somebody."
4. Enable you to discern when man's law conflicts with God's law so that you can choose God's law over man's law in all cases.
5. Most importantly: To embolden you to passionately act in defense of justice based on the firm convictions that you develop from your own personal study of both God's and man's law

At the same time, we think "spirituality" and one's "heart condition" are more important than "legalism". "Spirituality" encourages and inspires people while "legalism" simply alienates them and is evidence of immaturity and selfishness. The
man of strength will use his empathy, his leadership skills, and his good example to achieve just ends and will only use legalism as a last resort.

"You may just be the only Bible some people ever read."
[Family Guardian Fellowship]

"People don't care how much you know until they know how much you care."
[Family Guardian Fellowship]

"When a man's ways please the LORD, He makes even his enemies to be at peace with him."
[Prov. 16:7, Bible, NKJV]

"The words of a wise man's mouth are gracious, But the lips of a fool shall swallow him up;"
[Ecc. 10:2, Bible, NKJV]

"...he who wins souls is wise."
[Prov. 11:30, Bible, NKJV]

We are NOT affiliated with any of the following extremist groups or ideologies nor do we advocate their views:

1. Groups:
   1.1. Anti-semites
   1.2. Christian identity
   1.3. Communists
   1.4. Democratic party
   1.5. Militia
   1.6. Montana Freemen
   1.7. Nazis
   1.8. Patriots
   1.9. Skinheads
   1.10. Socialist party
   1.11. White supremacists

2. Ideologies:
   2.1. Racism
   2.2. Liberalism
   2.3. Common law courts advocacy
   2.4. Trust or tax "scams" advocacy

As a matter of fact, we discourage "labels" or "stereotypes" of any kind because we think the main motivation for using them is ARROGANCE, DISCRIMINATION, PREJUDICE, and HATE. God commands us to love our neighbor, not hate him (Lev. 19:18). If you simply can’t resist using some kind of derogatory label to describe us like "frivolous", "stupid", "idiot" or "extremist", then quite frankly, you are a mentally ill person who needs psychological therapy and an attitude adjustment. Bigotry, supremacy, and inferiority complex are the characteristics of people who must compulsively use labels such as these. Labels also provide a convenient way to be INTELLECTUALLY LAZY because once you label someone, you relieve yourself from the responsibility to be intellectually honest enough to investigate and rebut their arguments and rationally show them why they are mistaken. The courts have a name for such people, and they are called terrorists, hate crime perpetrators, and verbal abusers who propagate verbal violence upon their victims and these people are sentenced to anger management courses and jail time routinely.

Flattery and "lip service" will achieve nothing with us because pride or self-aggrandizement aren't the reason for this website. This document and our website aren't about "us" or the vanity of everything man does or attempts to do. It is about knowing and glorifying and obeying the one and only God, because after all is said and done, the very essence of worship is obedience. Talk and rituals are cheap, but those who DO God’s commandments are rare indeed.

"Has the LORD as great delight in burnt offerings and sacrifices,
As in obeying the voice of the LORD?
Behold, to obey is better than sacrifice,
And to heed than the fat of rams.
For rebellion is as the sin of witchcraft.
And stubbornness is as iniquity and idolatry.

Because you have rejected the word of the LORD,
He also has rejected you from being king[and sovereign over your government].”

[1 Sam. 15:22-23, Bible, NKJV]

"Do not love the world or the things in the world. If anyone loves [is a citizen of] the world, the love of the Father is not in Him. For all that is in the world—the lust of the flesh, the lust of the eyes, and the pride of life—is not of the Father but is of the world. And the world is passing away, and the last of it; but he who does the will of God abides forever.”

[1 John 2:15-17, Bible, NKJV]

"Let us hear the conclusion of this whole matter: Fear [respect] God and keep His commandments, for this is man’s all. For God will bring every work into judgment, including every secret thing, whether good or evil.”

[Eccl. 12:13-14, Bible, NKJV]

Instead of saying "God bless America" we ought to be saying "America bless God":"I will bless the LORD at all times; His praise shall continually be in my mouth.”

[Psalm 34:1, Bible, NKJV]

The way our readers can best show their appreciation for the work that God accomplishes through us and this website is to passionately ACT on what they learn from our website and to educate and encourage others to act as well in obedience to God. We want our readers to “take up arms [intellectually and figuratively] in defense of liberty” like our great forefathers did who gave us this wonderful and blessed country. The main goal is justice achieved through education and action. We will do everything we can to equip you with the tools and the truth that are needed to be effective in the battle against the evils described on this website. In the end, however, if you are unwilling to passionately act and do justice as the Lord requires of you after being exposed to the truths on this website, then you are wasting your time here and also interfering with the efforts of men more noble and worthy than yourself by wasting the precious resources that God has entrusted to us for your benefit as His fiduciary:

"And now, Israel, what does the Lord your God require of you, but to fear the Lord your God, to walk in all His ways and to love Him, to serve the Lord your God with all your heart and with all your soul, and to keep the commandments of the Lord and His statutes [laws] which I command you today for your good?"

[Deut. 10:12-13, Bible, NKJV]

"But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him."

[1 John 2:5, Bible, NKJV]

"For this is the love of God, that we keep His commandments. And His commandments are not burdensome."

[1 John 5:3, Bible, NKJV]

"Not everyone who says to Me, 'Lord Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven."

[Matt. 7:21, Bible, NKJV]

"Therefore, to him who knows to do good and does not DO it, to him it is sin."

[James 4:17, Bible, NKJV]

"Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city.”

[Rev. 22:14; Bible, NKJV]

"Now therefore, listen to me, my children, For blessed are those who keep my ways.”

[Prov. 8:32; Bible, NKJV]

"He has shown you, O man, what is good; And what does the Lord require of you
But to DO justly,
To love mercy,
And to walk humbly with your God?"

[Micah 6:8, Bible, NKJV]

"For I have come [as Truth] to set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law; and a man's enemies will be those of his own household. [Truth and allegiance to Truth divides] He who loves father or mother more than Me is not worthy of Me. [and He who loves his money or his possessions more than Me is not worthy of Me, Matt. 19:21] And he who loves son or daughter more than Me is not worthy of Me. And he who does not take his cross and follow after Me is not worthy of Me. He who finds his life will lose it, and he who loses his life for My sake will find it. He who receives you receives Me, and he who receives Me receives Him who sent Me."

[Jesus in Matt. 10:35-38, Bible, NKJV]

"But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a DOER of the work, this one will be blessed in what he does."

[James 1:25, Bible, NKJV]

In doing God's will, we sanctify and separate ourselves from the rest of the unbelieving world and many of the people in our own country and even our own families, and God has said this is what He expects from us:

"Come out from among them [the unbelievers]
And be separate, says the Lord.
Do not touch what is unclean,
And I will receive you.
I will be a Father to you,
And you shall be my sons and daughters,
Says the Lord Almighty."

[2 Corinthians 6:17-18, Bible, NKJV]

"Do not love the world or the things in the world. If anyone loves [is a citizen of] the world, the love of the Father is not in Him.
For all that is in the world— the lust of the flesh, the lust of the eyes, and the pride of life—is not of the Father but is of the world. And the world is passing away, and the lust of it; but he who does the will of God abides forever."

[1 John 2:15-17, Bible, NKJV]

"Adulterers and adulteresses! Do you now know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God."

[James 4:4, Bible, NKJV]

"Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world [and the corrupted governments and laws of the world]."

[James 1:27, Bible, NKJV]

"And you shall be holy to Me, for I the Lord am holy, and have separated you from the peoples, that you should be Mine."

[Leviticus 20:26, Bible, NKJV]

"I am a stranger in the earth;
Do not hide Your commandments from me."

[Psalm 119:19, Bible, NKJV]

"I have become a stranger to my brothers,
And an alien to my mother's children;
Because zeal for Your house has eaten me up,
And the reproaches of those who reproach You have fallen on me."

[Psalm 69:8-9, Bible, NKJV]
The above also happens to be the admitted goal of our courts and our government, which have been heavily promoting "separation of church and state", because WE, as Christians, are the church. 1 Cor. 3:16-17 identifies our bodies as a "temple of God". A temple is a place where we worship our God.

"Do you not know that you are the temple of God and that the Spirit of God dwells in you? If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are."
[1 Cor. 3:16-17, Bible, NKJV]

"ye are the body of Christ, and members in particular [individually]"
[1 Cor. 12:27, Bible, NKJV]

Therefore, we as Christians must completely separate ourselves from the pagan state and the subsidizing of the corrupted activities of the pagan state through our earnings or our labor, which belong not to the state, but to God alone. We think THIS is what Jefferson had in mind when he said that we needed a "wall of separation between church and state". For the same reasons, we also endorse the following other forms of separation of the people and state to further promote the separation of powers doctrine:

1. **Separation of the federal and state governments:** Making the states of the Union once again completely sovereign and free by removing the flow of money to the federal government that is causing the states to surrender their sovereignty for money. See http://www.freestateproject.org as an example. See also "How Scoundrels Corrupted our Republican Government" at http://famguardian.org/Subjects/Taxes/Evidence/HowScCorruptOurRepubGovt.htm for details.

2. **Separation of marriage and state:** Eliminate state marriage licenses to remove government jurisdiction from family life. See the following for details:
   - **Sovereign Christian Marriage, Form #06.009**
   - http://sedm.org/Forms/FormIndex.htm

3. **Separation of family and state:** Not making individuals subject to taxation or government regulation by correcting their citizenship status to put them outside of government jurisdiction. Showing them how to govern themselves within the family so they don't need government involvement to settle or arbitrate disputes. See our Family Constitution at http://famguardian.org/Publications/FamilyConst/FamilyConst.htm for details.

4. **Separation of school and state:** School vouchers so that people can take their children out of public schools and put them into private schools using the money they used to pay to the government. This will reintroduce our children and future generations to Christian principles so that morality and absolute standards of right and wrong can return to our society and our government. Visit the Alliance for the Separation of School and State at http://www.sepschool.org/ for further details.

5. **Separation of retirement and state:** Eliminating Socialist Security and forcing people to save for and fund their own retirement. See also section 2.9 and following.

6. **Separation of money and state:** Return to the gold standard and elimination of the Federal Reserve. See also section 2.8.9.2. Visit People for Perfect Economy at http://www.perfecteconomy.com/ for further details.

7. **Separation of commerce and state:** Getting rid of social security numbers or any form of government-issued number to track people, so that their private lives will once again be completely private. If banks still think they need numbers, then transform to a privately issued number and prohibit government from accessing information about the transactions of individuals. Eliminating illegal enforcement of currency transaction laws by banks.

8. **Separation of media and state:** Eliminating censorship of the media through IRS persecution of media sources who are "politically incorrect". See our Media and Intelligence page.

Government and liberal rights groups and the courts: Why don't you defend and protect our right to promote THIS particular brand of "separation of church and state"? For government to admit that we don't have the right to use our property and our person in support of the above goals is to admit that we really don't have property rights, that government owns all property, and that we rent it from them through the taxes we pay. The right to exclude others or the state is the essence of property rights, as a matter of fact, and the right to happiness guaranteed by our Declaration of Independence is the equivalent of our property rights, according to our courts. Courts that won't defend our right to the above goals basically must admit that they are at war against our happiness.

All of the above goals which collectively limit the size and power and the growth of the government are the key to restoring our liberties and freedoms. They are the essence and an extension of the “separation of powers doctrine”.

"The history of liberty is the history of the limitation of governmental power, not the increase of it."
[Woodrow Wilson, President of the United States]
The ultimate result of a complete separation of powers between God and the people from their government is the just result of being completely left alone by government, which the Supreme Court has said is the most fundamental and important right of any civilization:

"The makers of our Constitution undertook to secure conditions favorable to the pursuit of happiness. They recognized the significance of man's spiritual nature, of his feelings and of his intellect. They knew that only a part of the pain, pleasure and satisfactions of life are to be found in material things. They sought to protect Americans in their beliefs, their thoughts, their emotions and their sensations. They conferred, as against the Government, the right to be let alone - the most comprehensive of rights and the right most valued by civilized men."


Our mission is the same as Nehemiah described in the Book of Nehemiah in the Bible, who followed God's sovereign calling and commission to rebuild the wall that protected the people in the city of Jerusalem from their surrounding heathen neighbors and governments. That wall was a figurative wall of separation between the "church", which was God's followers the Israelites, and the "state", which was the rest of the foreigners and the king who did not serve God or fear Him. The religious people had neglected obeying God's laws and commandments and thereby become slaves of the surrounding kings and political rulers:

"The survivors [Christians] who are left from the captivity in the province are there in great distress and reproach. The wall [of separation between "church", which was the Jews, and "state", which was the heathens around them] of Jerusalem is also broken down, and its gates are burned with fire."

[Neh. 1:3, Bible, NKJV]

Then I said to them, "You see the distress that we are in, how Jerusalem lies waste, and its gates are burned with fire. Come and let us build the wall of [of separation in] Jerusalem that we may no longer be a reproach." And I told them of the hand of my God which had been good upon me, and also of the king's words that he had spoken to me. So they said, "Let us rise up and build." Then they set their hands to this good work.

But when Sanballat the Horonite, Tobiah the Ammonite official, and Geshem the Arab heard of it, they laughed at us and despised us, and said, "What is this thing that you are doing? Will you rebel against the king?"

So I answered them, and said to them, "The God of heaven Himself will prosper us; therefore we His servants will arise and build [the wall of separation between church and state]."

[Neh. 3:17-18, Bible, NKJV]

Nehemiah was heavily ridiculed and persecuted by the government in his campaign to rebuild the wall.

But it so happened, when Sanballat [the U.S. government/IRS] heard that we were rebuilding the wall that he was furious and very indignant, and mocked the Jews [Christian patriots]. And he spoke before his brethren and the army of Samaria, and said, "What are these feeble Jews [Christian patriots] doing? Will they fortify themselves? ...

Now Tobiah the Ammonite [part of the government] was beside him, and he said, "Whatever they build, if even a fox goes up on it, he will break down their stone wall."

Hear, O our God, for we are despised, turn their reproach on their own heads and give them [the opponents of the wall of separation] as plunder to [their socialist fellow citizens in] a land of captivity! Do not cover their iniquity, and do not let their sin be blotted out from before You, for they have provoked You to anger before the builders [of the wall]. So we built the wall, and the entire wall was joined together up to half its height, for the people had a mind to work.

...and all of them conspired together to come and attack Jerusalem and create confusion.

And our adversaries said, "They will neither know nor see anything, till we come into their midst and kill them and cause the work to cease."

[Neh. 4:1-11, Bible, NKJV]

At one point, the heathens and unbelievers even complained that the Jews were going to leave the tax rolls so they were left holding the bag!
Nehemiah's righteous response was to rebuke the nobles and rulers (the government leaders and the tax collectors) for its usury and extortion, as we frequently do on this website:

And I became very angry when I heard their outcry and these words. After serious thought, I rebuked the nobles and rulers, and said to them, "Each of you is exacting usury from his brother." So I called a great assembly against them as we attempt to do here on this website.

And I said to them, "According to our ability we have redeemed our Jewish [Christian] brethren who were sold to the nations. Now indeed, will you even sell your brethren? Or should they be sold to us?" Then they [the government leaders] were silenced [because of guilt about their usury and extortion] and found nothing to say.

Then I said, "What you are doing is not good, Should you not walk in the fear of our God because of the reproach of the nations, our enemies?

"I also, with my brethren and my servants, am lending them money and grain. Please, let us stop this usury [illegal and unjust taxation and government extortion]! [IRS and the government must! Restore to them, even this day, their financial control over their labor and their lands, their vineyards, their olive groves, and their houses, also a hundredth of the money and the grain, the new wine and the oil, that you have charged them."

So they [the government] said, "We will restore it, and will require nothing from them; we will do as you say."

Then I called the priests, and required an oath from them that they would do according to this promise.

...Moreover, from the time that I was appointed to be their governor in the land of Judah, from the twentieth year until the thirty-second year of King Artaxerxes, twelve years, neither I nor my brothers ate the governor's provisions. But the former governors before me made burdens on the people, and took from them bread and wine, besides forty shekels of silver. Yes, even their servants bore rule over the people, but I did not do so, because of the fear of God.

Indeed, I also continued the work on this wall, and we did not buy any land. All my servants were gathered there for the work.

[ Neh. 5:6-16, Bible, NKJV]

Nehemiah's example is the solution of how to accomplish the restoration of the wall of separation between church and state. It is the model for how God has told this ministry that we must accomplish it and which we carefully follow on this website.

"And I saw the beast, the kings [heathen political rulers and the unbelieving democratic majorities who control them] of the earth [controlled by Satan], and their armies, gathered together to make war against Him [God] who sat on the horse and against His army."

[Revelation 19:19, Bible, NKJV]

"And I heard another voice from heaven [God] saying, 'Come out of her /Babylon the Great Harlot, a democratic state full of socialist non-believers/, my people [Christians], lest you share in her sins, and lest you receive of her plagues.'"

[Revelation 18:4, Bible, NKJV]

1.4.2 Motivation and Inspiration

"Do you see a man who excels in his work? He will stand before kings; He will not stand before unknown men."

[Prov. 22:29, Bible, NKJV]

We are bondservants of Christ Jesus. We agree unconditionally with God's Word in the Holy Scriptures, even when we don't like it. If the Word of God shatters cherished beliefs then we are willing to be shattered, no matter how painful it is. God's
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truth is more important to us than personal belief, and loyalty to that truth more important than loyalty to traditions and the commandments of men.

Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men
[including through man's deceptive laws written by scumbag lawyers], according to the basic principles of the world, and not according to Christ, for in Him dwells all the fullness of the Godhead bodily; and you are complete in Him, who is the head of all principality and power.
[Col. 2:8-10, Bible, NKJV]

We don't cling on to personal interpretations for fear of looking stupid in the eyes of others -- once a matter is clear, then we change as fast as possible, relying solely upon the Holy Spirit.

There is no stronger motivation or inspiration or higher purpose for our life, we feel, than to honor and glorify our God, and to realize His will in the world on a large scale through our website and our books, as revealed in His love letter to us, the Bible:

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage to the government or the income tax.
[Galatians 5:1, Bible, NKJV]

The Spirit of the Lord God is upon Me, Because the Lord has anointed Me
To preach good tidings to the poor; He has sent Me to heal the brokenhearted,
To proclaim liberty to the [IRS] captives
And the opening of the prison to those who are bound:
To proclaim the acceptable year of the Lord,
And the day of vengeance of our God;
[Isaiah 61:1-2, Bible, NKJV]

1.4.3 Ministry

My food is to do the will of Him who sent Me, and to finish His work.
[John 4:34, Bible, NKJV]

What kind of ministry do we have? Well, it's not our ministry, it's Christ's ministry. We don't do anything in and of ourselves, it's all done through Him. It's not a private ministry like most of the ministries out there, which are done for "filthy lucre's sake" (Titus 1:11). We do not preach a "health and wealth gospel" either. We are very similar to the original house assemblies of the first and second century. That's where we need to get back to because:

Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls.
[Jeremiah 6:16, Bible, NKJV]

Therefore, we strive to go back to the way the early assembly (translated "church" in most bibles) did things. We seek to be self-governing men and women under God. We are not anti-government, because we know that government exists to keep the 'low and lawless forms of humanity' from doing violence to all, including themselves.

We seek to apply God's Law to our everyday lives. We try to get people to use the Scripture. It's a Law book, we want you to think of it as a Law book, we want you to use it as a Law book. That's what God intended it to be, otherwise He wouldn't have called it His ordinances, His statutes, His judgments, His precepts, His commandments, His Law. All these are Law terms. Here are some examples of God's Law in action, and keep in mind that "commandments" and "His Word" are synonymous with His Law:

Proverbs 28:9: “One who turns his ear from hearing the law, even his prayer is an abomination.”

Prov. 28:4: “Those who forsake the law praise the wicked, but such as keep the law contend with them.”

Exodus 18:20: “And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do.”
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1 Leviticus 18:4: "Ye shall do my judgments, and keep mine ordinances, to walk therein: I [am] the LORD your God."

2 2 Kings 17:37: "And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods."

3 Ezekiel 11:19-20: "And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God."

And here are two inspirational examples of what we are talking about from the book of Psalm in the Bible:

**Psalm 19:7-14:**

The law of the Lord is perfect; converting the soul:
The testimony of the Lord is sure, making wise the simple;
The statutes of the Lord are right, rejoicing the heart.
The commandment of the Lord is pure, enlightening the eyes.
The fear of the Lord is clean, enduring forever;
The judgments of the Lord are true and righteous altogether.
More to be desired are they than gold.
Yea, than much fine gold;
Sweeter also than honey and the honeycomb.
Moreover by them Your servant is warned.
And in keeping them there is great reward.
Who can understand his errors?
Cleanse me from secret faults.
Keep back Your servant from presumptuous sins;
Let them not have dominion over me.
Then I shall be blameless,
And I shall be innocent of great transgression.
Let the words of my mouth and the meditation of my heart
Be acceptable in Your sight, O Lord, my strength and my Redeemer.

**Psalm 119:9-16:**

How can a young man cleanse his way?
By taking heed according to Your word.
With my whole heart I have sought You;
Oh, let me not wander from Your commandments!
Your word I have hidden in my heart,
That I might not sin against You.
Blessed are You, O Lord!
Teach me Your statutes.
With my lips I have declared
All the judgments of Your mouth.
I have rejoiced in the way of Your testimonies.
As much as in all riches.
I will meditate on Your precepts.
And contemplate Your ways.
I will delight myself in Your statutes.
I will not forget Your word.

We didn’t write this book. The Holy Spirit working through us wrote this book and it was done not for our glory, but for the glory of the one and only God:

"My doctrine is not Mine, but His who sent Me. If anyone wills to do His will, he shall know concerning the doctrine, whether it is from God or whether I speak on My own authority. He who speaks from himself seeks his own glory: but He who seeks the glory of the One who sent Him is true, and no unrighteousness is in Him."

[John 7:16-18, Bible]

The real and persistent problems in our contemporary society have nothing to do with law, but religion, as George Washington, a Christian, said:
"One's god dictates the kind of law one implements and also controls the application and development of that law over time. Given enough time, all non-Christian systems of law self-destruct in a fit of tyranny."

[George Washington]

We believe that it would be vain and arrogant to do any of the following either on our part or on anyone else's part:

1. Claim sole authorship over anything in this website, because it represents the collective effort of many very fine people who have contributed to it.
2. Claim or infer or guarantee specific results based on the use of the materials found on this website.
3. Claim that the materials on this website are entirely free of error or mistake. Anything this size is bound to have defects and we invite you to contribute to correcting them as you find them.
4. Claim that our writings or our processes are any better than any other person or organization.
5. Assign values to people by comparing ourselves with anyone else in order to make ourselves look somehow "better".
6. Accept or take any more responsibility for our publications or information on this website than the government does for theirs. The IRS refuses to assume responsibility for the accuracy or truthfulness any of its forms, publications, telephone support, or agent actions, and so we claim the same limited liability for our information and activities. See the following for more information on this scam: http://famguardian.org/Subjects/Taxes/Articles/IRSNotResponsible.htm

Instead, this website represents the best and most sincere efforts of only one humble man doing everything he can to understand God's will and to do it by helping and loving his fellow man. The time he spends developing this website is a tithe to the Lord:

"He has shown you, O man, what is good;
And what does the Lord require of you
But to do justly,
To love mercy,
And to walk humbly with your God?"

[Micah 6:8, Bible, NKJV]

"Blessed are those who keep justice
And he who does righteousness [not just TALKS about it, but actually DOES it] at all times!"

[Psalm 106:3, Bible, NKJV]

We have nothing but the best good-faith intentions in this ministry and we hope that you will approach our ministry with the same reverent and respectful attitude. Likewise, because we are involved in a teaching ministry, we have a biblical obligation to hold ourselves to a much higher moral standard than most in order that we might have credibility and deserve your trust:

"My brethren, let not many of you become teachers, knowing that we shall receive a stricter judgment."

[James 3:1, Bible, NKJV]

"If you instruct the brethren in these things, you will be a good minister of Jesus Christ, nourished in the words of faith and of the good doctrine which you have carefully followed."

[1 Tim. 4:6, Bible, NKJV]

And remember, the only thing necessary for evil to triumph is for good men to do nothing.

"The world is a dangerous place to live; not because of the people who are evil, but because of the people who don't do anything about it."

[Albert Einstein]

We view this ministry as a metaphor for the story of David and Goliath found in the Bible, 1 Sam. 17:

1. We are David.
2. A corrupted, evil band of tyrants that have taken over our de jure government and replaced it with an unlawful de facto government is Goliath. These tyrants are at war against their own country and their own people because of their greed and selfishness. They are plundering and robbing families and businesses of their labor and property.
3. The stone that knocks out the giant Goliath is the Truth and God’s law. This stone will bring down our evil Philistine government eventually and replace it with an honest and honorable one that respects the Constitution.
4. The internet is the sling that carries the stone to the weakest part of Goliath, his temple, and kills him. For the government, the weakest part is honest men and women employed with the government who will, upon hearing the truth, defect and join our movement to become insiders who will help us expose and prosecute this tyranny and fraud.

And here is how God says we should approach this spiritual battle:

“Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we do not wrestle with flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.”

[ Ephesians 6:11-20, Bible, NKJV ]

1.4.4 Schooling

What school did we go to, and what degrees do we have? Well, as my father used to say:

“I've got a PhD from the University of Hard Knocks (U.H.K.)!”

There’s only one school mentioned in scripture, and that was a school of a tyrant (Acts 19:9). And a "degree" is a Masonic concept, not a scriptural one. Our response to this inquiry is this: in John 7:14-16, the same question was asked among those to whom Christ Jesus was preaching. Notice that Jesus did not attend any school of human understanding of the Word of God.

“...Jesus went up into the temple, and taught. And the Jews marveled, saying, How knoweth this man letters, having never learned? Jesus answered them, and said, My doctrine is not mine, but his that sent me.”

[ John 7:14-16 ]

Notice the scripture also says, "Out of the mouth of babes and sucklings hast thou ordained strength" (Psalm 8:2) it does not say "out of the mouth of men with degrees from schools hast thou ordained strength." It is babes innocent of the world, feeding on the milk of the living Word (1 Peter 2:1-3) whom God has appointed to rule over the affairs of men (Isaiah 3:4).

“In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent [of the world], and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.”


And who exactly are these "babes"? They are His believers and followers!:

“At that time the disciples came to Jesus, saying, 'Who then is greatest in the kingdom of heaven'?

[ Matt. 18:1-4, Bible, NKJV ]

The Apostle Paul says "That your faith should not stand in the wisdom of men, but in the power of God" (1 Corinthians 2:5). We are not at all concerned about certificates of recognition from "recognized" seminaries which are, after all, the creations of men and not of God. Having a certificate does not mean that I am more qualified than one who knows the same thing without a certificate. In the end it is the knowledge which qualifies us, not a piece of paper saying I understand.

Proud men of degrees are usually a detriment to Christ and His assembly, because he will introduce leaven into God’s Word, so as to make it more palatable.
Then Jesus said to them, "Take heed and beware of the leaven [teachings, laws, doctrine, and publications] of the Pharisees [lawyers] and the Sadducees." ....How is it you do not understand that I did no speak to you concerning bread?—but to beware of the leaven of the Pharisees and the Sadducees.” Then they understood that He did not tell them to beware of the leaven of bread, but of the doctrine of the Pharisees and Sadducees. 

[Matt. 16:6,11,12; Bible, NKJV]

God's Word has largely been lost from modern watered-down Christianity. So, if you are a proud man of degrees and schooling, know that God is not a respecter of persons (Romans 2:11), therefore, your degrees mean nothing to Him, and mean nothing to His servants. What is written in your heart is more important than what's written on a man-made document.

I think we fall into error when we praise men for the word of God, rather than praise God for the work He does through men. God shows His mighty works through His people, and we hope that He is doing so through us and through this book and our website.

**1.4.5 Criticism**

People sometimes say:

"Don't you have anything good to say?"

It makes it look like we just want to bad mouth everybody. To not rebuke or attack sin or evil (not the sinner, but the sin) is to violate God's word, which says that we rebuke and chasten those we love to keep them out of harm's way:

"As many as I love, I rebuke and chasten: be zealous therefore, and repent."

[Rev. 3:19, Bible]

"But those who rebuke the wicked will have delight, and a good blessing will come upon them."

[Prov. 24:25, Bible]

"And have no fellowship with the unfruitful works of darkness, but rather reprove [rebuke] them."

[Eph. 5:11, Bible]

The only time we bring anything up, as far as error goes, is when it is based upon the Word of God. It's not us that's doing the criticism, it's God Himself. Therefore, when we do bring up and point out errors, it is not us that's doing the criticism, it's God's Word. And we always have to go to His Word for the Truth, because if it's coming from just our own opinion, it's not the truth and no one will believe it anyway because they will think we have some kind of personal agenda that in fact we don't have.

"He who rejects Me, and does not receive My words, has that which judges him—the word that I have spoken will judge him in the last day. For I have not spoken on My own authority, but the Father who sent Me gave me a command, what I should say and what I should speak. And I know that His command is everlasting life.

Therefore, whatever I speak, just as the Father has told Me, so I speak."

[John 12:48-50, Bible, NKJV]

Additionally, we're not criticizing out of a mean spirit, but rather a constructive and hopefully beneficial spirit. The proper Christian attitude when one is convicted by God's word is as follows, from Psalm 141:5:

"Let the righteous strike me; It shall be a kindness, And let him rebuke me; It shall be as excellent oil; Let my head not refuse it."

In Truth you have Love. As long as you're doing everything from the Word of God and only for the glory of God and not yourself or any man, you are standing in God's Truth and doing everything in Love and in righteousness.

The prophets of old were always misunderstood and rejected by the people of their day, and the same fate awaits any who would be prophets today. But the true measure of a man's worth is not always the number of his friends but sometimes the number of his foes. Jesus was the best example of that.
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1. If the world hates you, you know that it hated Me before it hated you. If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. Remember the word that I said to you, "A servant is not greater than his master." If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also. But all these things they will do to you for My name's sake, because they do not know Him who sent Me. If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. He who hates me hated My father also. If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. But this happened that the word might be fulfilled which is written in their law, 'They hated Me without a cause.'

[John 15:18-25, Bible]

1.4.6 Pricing

How much do we charge for material? We do not charge a price for any materials or information, because:

"...freely ye have received, freely give."  
[Matthew 10:8, Bible, NKJV]

"Buy the truth, and sell it not."  
[Proverbs 23:23, Bible, NKJV]

"What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel."  
[1 Corinthians 9:18, Bible, NKJV]

Therefore, nothing on this website can be classified as "commercial speech" and thereby excluded from First Amendment protections. We believe that any amount of money we solicit for the profound gospel message we preach on this website simply discredits and corrupts us. It would also needlessly give the government jurisdiction over us which is derived from commerce under Article 1, Section 8, Clause 3 of the Constitution. This jurisdiction could and probably would be abused by corrupt judges to subvert or stifle our gospel message and First Amendment rights, as has already happened to many other freedom and sovereignty advocates. If Jesus had accepted money for His preaching, do you think we would still be hearing about Him today?

"And you shall take no bribe, for a bribe blinds the discerning and perverts the words of the righteous."  
[Exodus 23:8, Bible, NKJV]

"He who is greedy for gain troubles his own house, but he who hates bribes will live."  
[Prov. 15:27, Bible, NKJV]

"Surely oppression destroys a wise man's reason. And a bribe debases the heart."  
[Ecclesiastes 7:7, Bible, NKJV]
Consistent with His ways, the continued publication of these matters are supported as He directs your heart, and not from the burden of a price. Like the income tax and donations to any church ministry, payment for the use of this site is entirely voluntary. Those who have it written on their heart to give will give (2 Corinthians 9:7). And we’ll continue to do what we do as long as the Lord says that we’re able to do it. If you want to volunteer to help, what we most need at the moment is not money, but instead is (in descending order of need):

1. **People who Will Start their Own Sovereignty Fellowships Throughout the Country.** Tools for accomplishing this are found at:
   
   [Self Government Federation: Articles of Confederation, Form #13.002](http://sedm.org/Forms/FormIndex.htm)

2. **Door-to-Door Proselyters and Tax Honesty Evangelists.** Start a group in your area that goes door to door and gives out flyers to your neighbors telling them about the income tax fraud and telling them that the information is available for free to all who want it. Then give them the web address of the [Taxes page](http://famguardian.org/Taxes) of our website. See step 1.6 of our Sovereignty Forms and Instructions Online, Form #10.004 under INSTRUCTIONS.

### 1.4.7 Frequently Asked Questions About Us

#### 1.4.7.1 Question 1: Do you file tax returns or pay income tax?

**Question 1:** Do you file tax returns or pay income tax?

**Answer 1:** We do not pay federal income tax because we aren’t subject to the code. Nowhere within the I.R.C. are those with our status listed as having a liability to do anything. [Click here for details on our status and a summary of all the available statuses](http://famguardian.org/PDFs/MemberSubscriptions). Therefore, we are purposefully excluded pursuant to the rules of statutory construction:

> “Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Bargin v. Forbes, 293 Ky. 456, 169 S.W.2d. 321, 325; Newblock v. Bowles, 170 Okl. 487, 40 P.2d. 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded.”


If money was unlawfully withheld or paid from our earnings, we submit a nonresident, nonstatutory claim for return of funds unlawfully paid to the government.

1. We don’t use any IRS forms, because all their forms are for franchisees (OFFSITE LINK) called “taxpayers” so that we would misrepresent our status if we used these forms. [Click here for details](http://famguardian.org/PDFs/MemberSubscriptions).
2. We use a custom form that specifically says it is for use by those who are not franchisees called “taxpayers” as defined in [26 U.S.C. §7701(a)(14)](http://famguardian.org/PDFs/MemberSubscriptions).
3. It is a criminal offense in violation of [18 U.S.C. §912](http://famguardian.org/PDFs/MemberSubscriptions) for someone like us who is not a “public officer” and a “taxpayer” to file a statutory “return”.
4. Our submission satisfies all the requirements for a valid statutory “return” even though it isn’t a statutory “return”. See section 5 of the following:
   
   Legal Requirement to File Federal Income Tax Returns, Form #05.009 (OFFSITE LINK)
   
   - [Sample](http://famguardian.org/PDFs/MemberSubscriptions)
   - [PDF in member subscriptions](http://famguardian.org/PDFs/MemberSubscriptions)
   - [Member Subscriptions](http://famguardian.org/PDFs/MemberSubscriptions) — how to gain access to the above document

We believe it would be hypocritical of us to take a position on this website that is not consistent with what we are actually doing or would be willing to do when required. Therefore, we as fellowship members do indeed practice exactly what we preach, and we believe that doing so adds far more credibility to what we say than the words themselves. You won’t find any hypocrisy in anything we say on this website. For further information about how to submit tax returns that are consistent in their entirety with everything found on this website, see:

1. **Federal Nonresident Nonstatutory Claim for Return of Funds Unlawfully Paid to the Government,** Form #15.001
Chapter 1: Introduction

http://sedm.org/Forms/FormIndex.htm (OFFSITE LINK)


3. Sovereignty Forms and Instructions Online, Form #10.004, FORMS section, Section 7 (on left) entitled "Federal Income Tax Return Forms"

4. Sovereignty Forms and Instructions Online, Form #10.004, FORMS section, Section 8 (on left) entitled "State Income Tax Return Forms"

See the Discovery Journal documenting some experiences with the IRS and state taxing authorities implementing the truths found on this website.

1.4.7.2 Question 2: Do you have any court cites favorable to your position?

Question 2: I really like your website, however, I notice there is an absence of cases cited where the taxpayer has won as against the tactics of the government. Did I miss something or have you excluded these cases from your site? Can you give me any recent decisions where the federal courts have agreed with anything you say in your pages.

Answer 2: First of all, we don't help "taxpayers" on this website. If you are a "taxpayer", please visit http://irs.gov for information. As far as "nontaxpayers", this question is answered most succinctly at the beginning of our Flawed Tax Arguments to Avoid, Form #08.004. The main reasons which explain why there is little or no case law at the circuit court level or below that even addresses most of the issues appearing in this book include:

1. The government doesn't want you to know. If the people knew the truth about the voluntary nature of Subtitle A of the Internal Revenue Code, they would choose to unvolunteer. This also explains much of the cover-ups instigated by every branch of the federal government described in Chapter 6 of this book.

2. The lack of legal education of the average American causes them to have an unreasonable aversion to being called a "non-resident non-person" or classifying themselves as a "national" but not a "citizen" under federal law. Therefore, few people even attempt maintaining this status. This leads to a dearth of case law on the subject. One payroll person we talked to with over 25 years of experience told us that in their entire career, they have never processed a W-8. New hires are simply told "W-4 or the Highway". That doesn't make the "non-resident non-person" position wrong. It's just that the IRS propaganda campaign to scare people away from it by using the word "alien" instead "state national" has been very effective, and has caused ignorant, fearful, and misinformed private employers to coerce their new hires into basically submitting withholding paperwork that in many cases they know is fraudulent because completed under illegal dures but which they are given no option to correct without being effectively FIRED.

3. The federal district and circuit courts are territorial in nature and can only rule over the federal zone, maritime jurisdiction, and issues relating to federal property and employees. Consequently, they just don't and can't speak to issues relating to "souvereigns" who are "nationals" under 8 U.S.C. §1101(a)(21) but not STATUTORY "citizens" under 8 U.S.C. §1401. This is discussed in sections 7.6 through 7.6.12 of the Tax Fraud Prevention Manual, Form #06.008.

4. Federal Rule of Civil Procedure 17(b) says that the rules of decision in any federal court are those of the domicile of the defendant. When a person domiciled within a state of the Union is being prosecuted civilly for a tax liability, the federal courts are therefore obligated to apply state law ONLY and may NOT apply any provision of the Internal Revenue Code against the defendant. Furthermore, if the defendant is also a Christian and has claimed heaven as his domicile instead of earth, then he can only be prosecuted civilly under God's laws in the Holy Bible. Consequently, it is meaningless to quote federal cases because they are irrelevant, and only the rulings of the state courts or ecclesiastical courts are relevant for those who have the proper domicile not within the "United States", which is defined as being limited to the "District of Columbia" in 26 U.S.C. §7701(a)(9) and (a)(10).

5. There is no federal common law within states of the Union, according to the Supreme Court in Erie Railroad v. Tompkins, 304 U.S. 64 (1938), for cases where diversity of citizenship is asserted under 28 U.S.C. §1332. This kind of situation would be precisely the situation that would apply to those who use the arguments in this book or the Tax Fraud Prevention Manual, Form #06.008. Consequently, it's meaningless to cite cases from the federal District or circuit courts anyway as evidence of what happens to people who decide to pursue the methods documented in our book. The Supreme Court says the statutory and common law of the state, and not the federal government, must be applied in cases where diversity of citizenship is claimed, including in federal tax trials.
6. The Rules of Decision Act, 28 U.S.C. §1652 says that the laws of the state and not the federal government are to be applied as the rules of decision in federal courts in cases where they apply. The section doesn't mention which cases where they apply, because they don't want to admit that these cases include those who either have a domicile in a state of the Union, or those who are "nationals" but not "citizens" of the United States. Therefore, once again, federal caselaw is irrelevant to a state citizen domiciled within his state who has corrected government records to correctly reflect that voluntary choice.

7. The IRS says in its Internal Revenue Manual (I.R.M.), Section 4.10.7.2.9.8, that cases below the Supreme Court may NOT be cited against anyone other than the individual who litigated. The reason it says this is that there is no federal common law in states of the Union, as indicated in the previous item.

4.10.7.2.9.8 (05-14-1999) Importance of Court Decisions

1. Decisions made at various levels of the court system are considered to be interpretations of tax laws and may be used by either examiners or taxpayers to support a position.

2. Certain court cases lend more weight to a position than others. A case decided by the U.S. Supreme Court becomes the law of the land and takes precedence over decisions of lower courts. The Internal Revenue Service must follow Supreme Court decisions. For examiners, Supreme Court decisions have the same weight as the Code.

3. Decisions made by lower courts, such as Tax Court, District Courts, or Claims Court, are binding on the Service only for the particular taxpayer and the years litigated. Adverse decisions of lower courts do not require the Service to alter its position for other taxpayers.

8. Most people who litigate rely on an attorney who has been just as "dumbed-down" on legal issues in law school as the average high school graduate from public "fool" system.

9. Licensed attorneys who rock the boat and challenge substantive issues relating to abuse of government power become scapegoats for the courts, so they learn quickly not to rock the boat or challenge government jurisdiction. This is explained in our revealing article "Petition for Admission to Practice".

Based on the above, when a state citizen domiciled in his state litigates in a federal court on income tax issues, the only lawful choice the federal court has is to kick it and remand it to a state court to rule on because only state law applies anyway. Sometimes the litigant will then transfer the case to state court as a Bivens Action against the agent for wrongful collection. When the state courts rule on this issue, they will often try to protect the IRS agent who violated the law by asserting sovereign or official immunity. Even though the agent did in fact violate enacted state law, ordinarily, the state courts, out of "professional courtesy" (among fellow thieves), don't like to prosecute IRS agents who are enforcing outside their authority, because the states are receiving illegal "kickbacks" and "bribes" as a reward or "incentive" under the ACTA (Agreements on Coordination of Tax Administration) agreement they have with the United States Secretary of the Treasury. These illegal bribes and kickbacks perpetuate:

- The mis-enforcement of the I.R.C. by the IRS.
- The mis-enforcement of the state revenue codes by state taxing authorities.
- Continue the breakdown of separation of powers between state and federal governments in violation of the Constitution.
- Conspiracy against and violation of rights by both state and federal governments.

The IRS knows about the above ACTA scam and has tried to cover it up. They used to post the ACTA agreements on their website but took them down when people pointed out the conflict of interest (in violation of 18 U.S.C. §208) they created for public servants. These are the main reasons you won't find many federal cases that raise most of the issues raised on this website. Some secondary but less prevalent reasons for the dearth of case law are bias and favoritism on the part of judges in violation of 28 U.S.C. §455, 28 U.S.C. §144, and 18 U.S.C. §208. This bias is documented in the following sections of this book:

- Section 2.8.13: Judicial tyranny
- Section 2.8.13.8: Nonpublication of court rulings
- Section 5.10: How Can I Know When I've Discovered the Truth About Income Taxes?
- Section 6.6: Judicial Conspiracy to Protect the Income Tax.
We also describe in our article entitled "Why the federal courts can't properly address these questions", for instance, why it is literally IMPOSSIBLE to have a fair trial relating to income taxes, why federal courts seldom even have a lawfully constituted jury, and why any judge who is either subject to IRS extortion or receives benefits derived from income taxes must recuse himself:

http://famguardian.org/TaxFreedom/Forms/Discovery/Deposition/WhyCourtsCan'tAddressQuestions.htm

The above references conclusively prove using enacted positive law and historical information that the federal courts are systematically suppressing information about successes using our methods, because they don't want the damn to break and a flood of liberated Americans to stop paying an illegal bribe and extortion under duress to the IRS. We explain the reasons for this in section 1.11.5 of this book entitled "Why Won't the IRS and the U.S. Congress Tell Us the Truth?". Under such circumstances, you can expect the federal courts and most attorneys to be "politically correct" by advantaging the government and publishing cases where the litigant was ignorant and an easy target and who lost, but to make unpublished verdicts that are favorable to the positions in this book. This is one of the secrets of how our deceitful public servants has been able to conceal the truth for so long. It is precisely this kind of institutionalized tyranny and lying that allowed the Soviet Union to survive for the 70 years that it did using its propaganda machine, Pravda, to spread lies and disinformation before the whole big lie collapsed in on itself and the system self-destructed from its own weight. The same fate awaits the U.S. federal government if we don't stop the tyranny now before it gets worse.

We're sure you can understand that it has been a monstrous undertaking assembling what we have so far in this book and on our website. Remember that among the important conditions we have for the privilege of you being able to use this website is that you contribute something to improving it by doing some of your own research and discovery, and that you read, understand, comply with, and obey the Copyright/Software License Agreement and Disclaimer. We would therefore insist that YOU, our readers, help us build such a database of successes because we can't do it alone, absent your involvement, in the current environment where the courts are suppressing information prejudicial to the interests of government workers by making cases unpublished. Read section 6.6.6 of our book (an interesting number!) for one example of how the government suppressed the truth in that case. It is appalling. There's an obvious cover-up going on here.

1.4.7.3 Question 3: Isn't it a contradiction for you to be working for the government on the one hand and criticizing that government on the other hand?

Question 3: Isn't it a contradiction for you, on the one hand, to be working for the government, and on the other hand to be criticizing that same government?

Answer 3: This is a free country and the First Amendment guarantees us a right of Free Speech, and especially if that speech is based on religious beliefs and it is done during my off-duty time. The First Amendment also guarantees us a right to petition our government for Redress of Grievances (wrongs) and the focus of this website is all about wrongs committed by the government and how they need to be remedied in order to restore the credibility and integrity of our government. We do not hate government. The only thing we hate is what God commands us to hate in the Bible, including:

1. Evil (Prov. 8:13)
2. A proud look. (Prov. 6:17)
4. Hands that shed innocent blood. (Prov. 6:17)
5. A heart that devises wicked plans. (Prov. 6:18)
6. A false witness who speaks lies. (Prov. 6:19)
7. One who sows discord among brethren. (Prov. 6:19)

All of the above things we hate are behaviors, not people. God hates sin and lawlessness but he loves the sinner and we are no different. See Sections 2.3.6, 3.7, and 5.10.14 of the Family Constitution for further details on the subject of hating and judgment as it relates to this subject. At the same time, our Christian beliefs also require us to rebuke and reprove evil when we see it:
"As many as I love, I rebuke and chasten: be zealous therefore, and repent."  
[Rev. 3:19]

"But those who rebuke the wicked will have delight, and a good blessing will come upon them."
[Prov. 24:25]

"And have no fellowship with the unfruitful works of darkness, but rather reprove [rebuke] them."
[Eph. 5:11]

Thomas Jefferson, one of our founding fathers, a President of the United States, a judge, a patriot, a devout Christian, and the author of our Declaration of Independence confirmed that we should be jealous of our liberties and watchful of our government for encroachment upon them when he said:

"It would be a dangerous delusion were a confidence in the men of our choice to silence our fears for the safety of our rights... Confidence is everywhere the parent of despotism. Free government is founded in jealousy, and not in confidence. It is jealousy and not confidence which prescribes limited constitutions, to bind down those whom we are obliged to trust with power... Our Constitution has accordingly fixed the limits to which, and no further, our confidence may go... In questions of power, then, let no more be heard of confidence in man, but bind him down from mischief by the chains of the Constitution."
[Thomas Jefferson: Draft Kentucky Resolutions, 1798. ME 17:388 ]

"Leave no authority existing not responsible to the people.”
[Thomas Jefferson to Isaac H. Tiffany, 1816. ME 15:66]

"Unless the mass retains sufficient control over those entrusted with the powers of their government, these will be perverted to their own oppression, and to the perpetuation of wealth and power in the individuals and their families selected for the trust. Whether our Constitution has hit on the exact degree of control necessary, is yet under experiment.”
[Thomas Jefferson to M. van der Kemp, 1812. ME 13:136]

Quite to the contrary, I see it as hypocritical to be working for the DOD or the government and NOT do or say the things that appear on this website. I’m a patriot and I love my country and my fellow citizens. When I joined the military, I took an oath to "Support and defend the Constitution against all enemies, foreign and domestic so help me God.” Right now, the biggest enemy of our rights and freedoms is not foreign or an Afghani terrorist, it is domestic and it is treasonous employees of our very own covetous and deceitful government, who are trying very hard to transform our Republic into an atheistic socialist democracy and thereby trample on our God given Constitutional individual rights. See chapter 4, and in particular sections 4.5 and 4.7 of this book for details on this. I see it as hypocritical indeed for any employee of the government who took a similar oath to criticize the goals and objectives of this website, which are explained in our DISCLAIMER and in section 1.1 of this book and we have three ex IRS agents with over 20 years of collective experience who agree with us and who resigned from the IRS after they learned the truths on this and other websites! At the same time, it isn’t ALL government employees who are committing this treason. It is only selected employees working for the Congress, Treasury, IRS, and Department of [IN]justice, who obfuscate the tax code, illegally enforce it, and look the other way by not punishing those in the courts and the IRS who violate the law in the process. They are on the take, and they’ll do anything to get your money, and the Bible agrees that the love of money by these crooked people is the root of all evil in 1 Tim. 6:10. There is principally no difference between all the corporate scandals we have seen of late and the cooking of the books and obfuscation of the law that surrounds collection and expenditure of the Subtitle A federal income tax. All the crooked corporations have been doing is emulating what government has been doing with Social Security since the program started in 1936. See section 2.9 of this book for further details on this scandal.

1.4.7.4 Question 4: Isn’t it a contradiction to be paid by the very tax dollars from the government that you tell people not to pay?

Question 4: Are you sure you don’t see the moral, ethical and legal problem in your being paid by the tax dollars of Americans who actually pay their taxes and your refusing to pay your own taxes and advocating that others not pay theirs?

Answer 4: The fallacy of that question is that I, as an employee of the Department of Defense, am actually paid by Subtitle A federal income taxes. In fact, I am not. For the first 180 years of this country, defense functions of this country were paid exclusively by federal excise taxes on imports and we didn't even have personal income taxes up until WW II, except during a very brief period of the Civil war as an emergency war measure enacted by President Lincoln! We believe ALL AMERICANS and EVERYONE working for the government should obey the law. Since both federal and state law clearly state that we aren’t liable for Subtitle A federal income or state income taxes as
natural persons and that these taxes are voluntary for such persons, then there is no cause for any legal, moral, or ethical problems with not volunteering. We devote an exhaustive amount of study in section of 1.12 of this book to the subject of what would happen if the illegal enforcement of the Internal Revenue Code by the IRS were reformed to be consistent with the code itself and the Constitution and if Congress came clean and told the general public the truth about personal (Subtitle A) federal income taxes. To summarize the results of our detailed financial analysis in that section:

1. State income tax revenues would be reduced.
2. Medicare and Medicaid payments would need to end.
3. Social security participation would become voluntary and persons could withdraw payment at any time subject to the constraint that they would be able to collect benefits only based on what they put in and how much money the government has to spend at the time they retire.
4. Federal revenues would be reduced by 41%. This would necessitate a requirement for the federal government to ask the states for revenues directly and through apportionment as authorized by 1:9:4 and 1:2:3 of the U.S. Constitution. States would be likely to severely limit what they gave the feds through apportionment and take over a larger share of social services away from the federal government, thereby making state government more important to the average person.
5. Congress would have to start getting much more fiscally responsible, because the budget would get much tighter, and they would not be able to endlessly raise taxes to pay for increasing public debt, because most of their tax revenues would come from corporate excise taxes on foreign commerce, which they would have little control over.
6. Congress would have to stop its social engineering using the tax code because if people don't have to pay Subtitle A personal income taxes, then they aren't going to do crazy things anymore just to earn the right to get a tax deduction. Congressional meddling in the economy would be replaced once again by an entirely free market based on capitalism. Keynesian economics and federal government meddling into our economy would also be far less frequent, because the feds would have fewer resources with which to meddle.
7. There would be a significant change in the job market:
   IRS staffing could be shrunk by probably 50%, because 50 percent of its revenues come from personal income taxes.
   7.1. Tax preparers would need to find another line of work, since they would have nothing they could charge for.
   7.2. Probably half of the lawyers in the country would need to find a decent and honorable line of work finally. We wouldn't need probate attorneys, living trusts to escape taxes, tax shelters, or offshore bank accounts or investments.
   7.3. There would be massive cuts in the accounting field, since it would suddenly be much simpler to comply with all the laws and regulations regarding taxes.
   7.4. Companies would probably be able to lay off 2/3 of their payroll people, because this job function would get much simpler without the need to deduct taxes.
8. The amount of money the federal government could borrow would be much less because its revenues would be less. Just like individuals, your borrowing power depends on disposable income after making payment on current debts.
9. There would be less partisanship in Congress, because there would be less money to fight about and fewer ways to raise significantly more.
10. There would be a natural check on the size of federal government because most of federal revenue would come from taxes on imports. If the government got too large and charged to much for import taxes, other countries would be just as protective of their markets and our exports would go down. The system would naturally correct itself.
11. Federal elections would cease to be a vehicle of economic equalization. For instance, there would no longer be a financial incentive for older people to vote in congressmen and representatives who would perpetuate robbing the rich or the young to give to the poor or old. This would eliminate the use of the government for class warfare purposes, and would make politics far more objective and far less controversial.
12. Since the government would consume far less of the national income and very little personal income, federal politics would become less relevant and state politics would become correspondingly more relevant for the average American.
13. There would be far less reason for financial institutions to need or want a Social Security Number from depositors, since very few profit generating investments would result in a federal tax liability.
14. Much greater individual freedom would be the result, as individuals (natural persons) would:
   14.1. Have 10% more disposable income per capita.
14.2. Be able to use the increase in their income to:

14.2.1. Donate more to their favorite charity or church (which would also help take care of those with medical expenses no longer covered by Medicare and Medicaid)

14.2.2. Put their children in private schools and get them away from the harmful effects of public schools.

14.2.3. Help their families, and especially older people in the family who need medical care (to replace Medicare and Medicaid).

14.3. Have ultimate privacy about their own financial affairs and would answer to no one.

14.4. No longer be required to incriminate themselves.

14.5. Have more autonomy, respect, and authority in their own families, because children would need to depend more on their parents and other family members for charity and help until they can get on their own two feet.

15. Legal effects:

15.1. Federal courts and judges would no longer derive their pay from income taxes paid by individuals, and therefore would no longer have the conflict of interest they currently do in attempting to illegally enforce a voluntary income tax against Americans. This would produce a more objective legal system.

15.2. Law schools would have to focus on lines of business other than taxation.

16. Business climate:

16.1. The rate of new business failures would go dramatically down. Income taxes are a big drain on most small businesses, and it is very difficult, especially when they are first starting up, to deal with all of the payroll, tax, insurance, and employee benefit drain on their income. A very high percentage of first-time businesses fail because the taxes are so high. However, if there were no income taxes, then their cash flow situation would be drastically improved and the complexity of managing their business would be reduced, which would give most businesses more time to focus on customer satisfaction, which would thereby improve their profits and viability.

16.2. The price of goods and services would go down probably 20-30%, because businesses would not have to build in so many taxes into the price of their products and services.

16.3. The profitability of most small businesses would go dramatically up.

16.4. Employees would have a lot more take home pay, so they would have more spendable income, which would really promote an expansion of the economy and a redirection of income away from inefficient government projects toward a more consumer-oriented mentality.

17. Family effects:

17.1. Many families who currently have two breadwinners would only need one. The wife could quit her job and take care of the children or elderly parents. The children would turn out better than before because they would get more attention and supervision

17.2. Divorce rates would go down because there would be less financial stress on the family and because the majority of divorces are caused by disputes over money or the lack of it.

17.3. More people would choose to home school their kids, resulting in a better educational system.

17.4. More parents could afford to take their children out of public schools and put them into private schools. This would create more competition for the public schools and raise their standards.

17.5. The more traditional model for families, where the man is the breadwinner, would be much more common than it is today, because much more families could afford to implement it without paying income taxes.

We believe that all of the above changes in our political system that would inevitably result from the changes in the tax system that we advocate would be not only positive, but highly desirable and long overdue. More importantly, the number of systemic conflicts of interest would be reduced as well, including:

- Voters could no longer be tempted to vote for politicians who promise tax dollars to their favorite pet project because there wouldn't be tax dollars available for pet projects anymore. See Tax Deposition Questions, Section 5 on First Amendment, Family Guardian Fellowship, for some background on this subject.

- Federal judges would no longer be put in the awkward position of hearing tax trials while at the same time being beholden to the IRS and getting their paycheck from Subtitle A income taxes. Such a conflict of interest violates 28 U.S.C. §455. See our Tax Deposition Questions, Section 8 on Courts are Closed, for some background on this subject.

- Americans would no longer be put into a conflicted state on the one hand thinking they have Constitutional rights, but on the other hand having those rights completely disregarded by the federal courts because of 28 U.S.C. §2201, which says that judges may not rule on rights or status regarding federal tax matters. See Tax...
For everyone to whom much information is given, from him much will be "Do unto others as you would have them do unto you." [Matt. 7:12]

"Knowledge puffs up, but love edifies." [1 Cor. 8:1] We don't want you benefiting from God's wisdom without believing in Him because that would be selfishness. "For everyone to whom much information is given, from him much will be required; and to whom much has been committed, of him they will ask the more." [Luke 12:48]. Everyone has to serve someone and when there is no God, government or our own selfish hedonistic desires become our god. Christians describe this situation as idolatry, which is the worst kind of sin and is forbidden in [Exodus 20:1-11]. This very attitude is behind liberal efforts to remove God from our schools and public places, as a matter of fact. Furthermore, we mention in section 4.4.5 that if you are selfishly looking at our materials to get more money for yourself rather than to spend at least ten percent of the money you make on charitable causes and the Lord's causes as the Bible requires in [Mal. 3:8], then you don't have our permission to use the materials on this website and have violated the user license and conditions of the copyright. Those who are selfish deserve a privilege, and not a right. Who are you to be looking a gift horse in the mouth? The only thing that educating and empowering ungrateful atheists and blasphemers like you accomplishes is to make them more vain.

As we explain in section 1.11 of this book, even without the Subtitle A federal income tax, our federal government would easily be able to afford to support the core functions of government identified by the founding fathers in the Constitution on the budget that would remain after Subtitle A federal income taxes would be eliminated. As a matter of fact, our government did exactly that from 1776 all the way up to 1943. Certainly it can repeat this again. Core functions of government include:

- Courts
- Prisons
- Military
- Roads
- Coast Guard

**Question 5: Do you have to quote the Bible so much?**

**Answer 5:** If you don't like God or the Bible, then this isn't the website for you! Use of our website and our books is a privilege, and not a right. Who are you to be looking a gift horse in the mouth? The only thing that educating and empowering ungrateful atheists and blasphemers like you accomplishes is to make them more vain. Knowledge puffs up, but love edifies." [1 Cor. 8:1]. We don't want you benefiting from God's wisdom without believing in Him because that would be selfishness. "For everyone to whom much information is given, from him much will be required; and to whom much has been committed, of him they will ask the more." [Luke 12:48]. Everyone has to serve someone and when there is no God, government or our own selfish hedonistic desires become our god. Christians describe this situation as idolatry, which is the worst kind of sin and is forbidden in [Exodus 20:1-11]. This very attitude is behind liberal efforts to remove God from our schools and public places, as a matter of fact. Furthermore, we mention in section 4.4.5 that if you are selfishly looking at our materials to get more money for yourself rather than to spend at least ten percent of the money you make on charitable causes and the Lord's causes as the Bible requires in [Mal. 3:8], then you don't have our permission to use the materials on this website and have violated the user license and conditions of the copyright. Those who are selfish deserve to have a selfish government that lies to them and steals from them, because we should always reap what we sow. This is the golden rule:

"Do unto others as you would have them do unto you." [Matt. 7:12]

Furthermore, even if we do donate 10% of our income to charitable causes, if we tell anyone what we gave or who we gave it to rather than doing it secretly, then we have violated [Matt. 6:1-4] and have a pride problem that will be our downfall eventually.
“Therefore, when you do a charitable deed, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, that they may have glory from men. Assuredly, I say to you, they have their reward. But when you do a charitable deed, do not let your left hand know what your right hand is doing, that your charitable deed may be in secret, and your Father who sees in secret will Himself reward you openly.” [Matt. 6:2, Bible, NKJV]

1.4.7.6 Question 6: Aren’t you endangering yourself by criticizing government?

Question 6: The Bible, in Prov. 20:2 says "The wrath of the king is like a roaring lion; Whoever provokes him to anger sins against his own life." Because your website appears to mock many aspects of government behavior, it would appear to me that you violate that scripture and endanger your own safety by inviting the wrath of public officials.

Answer 6: In our country the PEOPLE, not the President or the Congress, are the sovereigns and therefore the kings in a biblical sense. The government and the Congress are their servants. Even our Supreme Court agrees with this notion.

"Sovereignty itself is, of course, not subject to law, for it is the author and source of law; but in our system, while sovereign powers are delegated to the agencies of government, sovereignty itself remains with the people, by whom and for whom all government exists and acts." [Yick Wo v. Hopkins, 118 U.S. 356, 6 S.Ct. 1064 (1886)]

"The people of this State, as the successors of its former sovereign, are entitled to all the rights which formerly belonged to the King by his prerogative. Through the medium of their Legislature they may exercise all the powers which previous to the Revolution could have been exercised either by the King alone, or by him in conjunction with his Parliament; subject only to those restrictions which have been imposed by the Constitution of this State or of the U.S." [Lansing v. Smith, 21 D. 89, 4 Wendel 9 (1829)]

The “king” has every right to do with his servants what he wishes. They are his "property" and his stewardship alone and he is answerable only to God for what he does as the sovereign. On this website and in this book, we rebuke unlawful and therefore evil BEHAVIOR rather than evil people. To condemn and legally prosecute their harmful and illegal actions is to pursue justice against our collective servants, that is our public servants. It is indeed ludicrous to suggest that corrupted and criminal servants in government are the only ones who can pursue or enforce justice and that the sovereigns are not empowered directly to do so if the servants have neglected their stewardship and attempted to take over the house. Here is what the Bible says our duty is as the sovereign when a servant gets out of line:

“But if that servant says in his heart ‘My master is delaying his coming,’ and begins to beat the male and female servants, and to eat and drink and be drunk; the master of that servant will come on a day when he is not looking for him, and at an hour when he is not aware, and will cut him in two and appoint him his portion with the unbelievers. And that servant who knew his master’s will, and did not prepare himself or do according to his will, shall be beaten with many stripes.” [Luke 12:45-47, Bible, NKJV]

Trustin lawyers to police themselves or be honest and honorable is a recipe for disaster and tyranny. Does anyone like or even trust lawyers these days? All they are interested in is money and power, and they have enslaved most of our culture with their greed and sophistry:

"The Lord is well pleased for His righteousness’ sake: He will exalt the law and make it honorable. But this is a people robbed and plundered! [by the IRS] All of them are snared in [legal] holes [by the sophistry of greedy IRS lawyers], and they are hidden in prison houses; they are for prey, and no one delivers; for plunder, and no one says, “Restore!”

Who among you will give ear to this? Who will listen and hear for the time to come? Who gave Jacob for plunder, and Israel to the robbers? [IRS] Was it not the Lord, He against whom we have sinned? For they would not walk in His ways, nor were they obedient to His law, therefore He has poured on him the fury of His anger and the strength of battle; it has set him on fire all around, yet he did not know; and it burned him, yet he did not take it to heart.” [Isaiah 42:21-25, Bible, NKJV]

If these arrogant and covetous public servants who occupy public offices today really were the "king", then you would be right, but they aren't. They want to deceive everyone into believing that they are the king, but this simply is not the case: you and me are!
Chapter 1: Introduction

On the other hand, Proverbs 21:7 says:

"The violence of the wicked will destroy them because they refuse to do justice."
[Prov. 21:7]

Justice in America for our public servants is to remind them that they are precisely that: servants. We explain very clearly in sections 2.1, 2.2 and 4.1 of this book that the law imposes on our public servants and public officials a "fiduciary relationship" in relation to us as the sovereigns, and that this relationship imposes the highest standard of care under law. If they exceed their delegated authority and thereby act unlawfully, then we have a duty as the sovereigns to rebuf and punish this sin or eventually we will be destroyed by their violence because we refuse to do justice as God's law requires.

For those of you in government inclined to want to shoot the messenger and your fellow coworker (me) rather than heed the message, I'd like to remind you that it is ILLEGAL and a "prohibited personnel practice" to discriminate against whistleblowers who expose federal corruption and/or violation of law under 5 U.S.C. §2302(b)(8). Any person who engages in such illegal activities may be subject to criminal prosecution and dismissal from federal government service. Those persons who might feel inclined to contact my employer or institute disciplinary action against me for anything on this website, which collectively are a reflection of my religious and political views, is engaged in a "prohibited personnel practice" as legally defined.

1.4.7.7 Question 7: How can I can't select or copy text from the electronic version of this document?

The content of this document when in Adobe Acrobat form is copy protected. We do this deliberately to prevent violations of the copyright and more importantly, to prevent people from misusing, abusing, or censoring any portion of this document. There are persons who don’t like its religious content and want to censor it out, which we will not allow. We also don’t want editable versions of our document getting into the hands of persons intent on plagiarizing it or worst yet, restricting its audience by charging for it. This protection has the effect of:

1. Guaranteeing our First Amendment right of free speech.
2. Preventing those who would slander us from distorting or corrupting our message.
3. Preventing profiteers and snake-oil artists from plagiarizing our work and charging for it.
4. Making the audience for the document as large as possible by ensuring that it is ALWAYS free.

Large portions of our this book, however, are available in editable electronic form on our website in the Sovereignty Forms and Instructions Online, Form #10.004, including all of chapters 6 and 8.

1.4.7.8 Question 8: I’m afraid to act on the contents of this book. What should I do?

Question 10: I'm so afraid to stop paying taxes and what the government might do to me. I would feel much better if I could sit back and wait until there is a perfect method that always works and involves no risk. What should I do?

Answer 10: People who ask this question think that there is some possibility that they can get our deceitful politicians to tell them the truth so that they don't have to take risks in order to follow what we so clearly show on this website is the law regarding income taxes. Well, I've got some disappointing news for you, folks, and please don't shoot the messenger:

1. If you wait and hold your breath for the government to one day magically admit that they have been STEALING from you all these years and that they ought to pay all of the money back to you that they stole, you will be waiting until hell literally freezes over! Think about the liability, the litigation, and the downright violence and civil anarchy that might result after people found out the truth from the government's own formal admission? There is absolutely nothing to gain and everything to lose for the average politician to tell the truth about this fraud. Do you think there is even one politician honest enough to risk upsetting the apple cart and causing the biggest meltdown and civil unrest this country has ever seen?

2. There will NEVER be a risk-free way to follow the laws on taxation. Are you listening? Read my lips again. There will NEVER be a risk-free way to follow the laws on taxation, or to live, for that matter. The whole point of the corrupt system that our lawyer-politicians have engineered over the last 80 years since they fraudulently ratified
Chapter 1: Introduction

1. The 16th Amendment in 1913 is to make it so complicated, exasperating, and troublesome to hold on to the money you earned that you will just give it up without a fight. There is a name for that, and it is called ORGANIZED EXTORTION and RACKETEERING and it is illegal (see 18 U.S.C. §872 and 18 U.S.C. §225) and morally wrong. Who else but a lawyer would know better that he is a criminal and want to hide it? The only way they can steal your money is hold a loaded gun in your back. That gun is loaded with lies and silence about the truth and what makes you think that the gun is real is the illegal duress they apply and publicize in the form of "Notice of liens", "Notice of levies", fraudulent calls to employers, anonymous letters claiming they have authority when in fact they do not, and downright fraudulent IRS publications. The IRS and the Congress benefit too much financially from the lies to ever tell the truth or fix the problems they will try to get you to believe were just a product of incompetence and massive bureaucracy.

2. If money is your security blanket instead of God, doing justice, and loving your neighbor. If you would rather look the other way while our government rapes and pillages and enslaves your neighbor, then you are worshipping the false god of money and government, and this is idolatry in violation of the First commandment to love your God with all your heart, mind, and soul (see Exodus 20:1-11).

   "Assuredly, I say to you that it is hard for a rich man to enter the kingdom of heaven. And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."
   [Matt. 19:23-24, Bible, NKJV]

You are joined at the hip to Babylon the Great Harlot described in the Book of Revelation. You sold out. This is not a complicated issue and this is no time for excuses. You are a moral and a spiritual whore and harlot. Everyone has a price to sell out and your price just happens to be a little higher than the average druggie street bum. Face the reality and the truth and prepare for hell later on, because that will probably be your reward. Either you believe God and follow his commandments and recognize His word as absolute (not relative) moral truth, or you are a hypocrite and a fraud. It's as simple as that, and God doesn't like hypocrites (Matt. 23:13-17; Matt. 5:20).

   "If you love me, keep My commandments. And I will pray the Father, and He will give you another Helper, that He may abide with you forever—the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you."
   [John 14:15-17, Bible, NKJV]

If you love God and evidence that faith through consistent obedience to His Law, then you have satisfied the greatest commandment to love God. It's as simple as that. Any other approach is just politically correct tripe designed to give you a false sense of self-esteem, and we hear a lot of that coming from the pulpit in this deluded age. See Isaiah 30:1-3 and 8-14. We as a race are all rebellious children of God who need to be more obedient to Him and when we aren't, He disciplines and chastises us for that disobedience using a sinner, evil, and deceptive IRS.

   "The violence of the wicked will destroy them because they refuse to do justice."
   [Prov. 21:7, Bible, NKJV]

4. The source of your fear comes from two things: 1. Ignorance; 2. The lack of God's spirit and His love in your life. The antidote for the first cause is education and the antidote for the second is faith and having a personal relationship with God. There is a more than adequate amount of materials on our website to get you educated about what you are facing, more than any other source on the subject anywhere on the internet that we have found, so ignorance can't be a legitimate excuse for your fear. Those same materials are copiously peppered with God's word throughout so that you can get to know God and what He expects out of you. The only thing you have to add to that is your own discipline and effort.

   "Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. Because narrow is the gate and difficult is the way which leads to life, and there are few who find it."
   [Matt. 7:13-14, Bible, NKJV]

As Franklin Delano Roosevelt liked to say: "The only thing we have to fear is fear itself." If you fail, it will not be because of your environment or the fact that the devil or a serpent made you do it. In most cases, it will be because of your own laziness and apathy. People like that are called "lukewarm Christians" and Jesus said he spits them out of his mouth!

   "So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth."

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
Laziness and apathy are what we are all fighting. If you can conquer this, God will call you a worthy steward and bless you abundantly (see Luke 12:41-18).

5. "But I need someone to hold my hand. I can't do this on my own." you say? Well, as we say in our Contact us page:

1. Freedom is not a spectator sport;
2. You can't have liberty without personal responsibility.

Depending on anyone but yourself to defend your freedom is slavery. Pester and bothering us incessantly to take responsibility for personal problems that you yourself refuse to take personal responsibility for is nothing but hypocrisy. It also hurts our own efforts to take responsibility for ourselves and deprives us of the time we need to help a broader audience by improving the materials and tools that everyone uses on this website. There is a cost for everything. Calling us and asking us to solve your problems makes us into a hypocrite, because we have to give you favoritism that there aren't enough hours in the day for one man to give to the other hundreds of thousands of readers of this website. Please don't make us into a hypocrite or force us to explain why we had to help you but then didn't have the time to help the other 200,000 people who wanted similar treatment FOR FREE. We have a life too and want you to respect our sovereignty just like you want the government to respect your sovereignty.

The only thing we can guarantee is that there will always be someone out there who wants to take advantage of you, and if you choose to be ignorant and dependent on others for your liberty, then you are a slave. Plain and simple. You are a slave to your own ignorance and apathy, and the government, who is the wolf in sheep's clothing, is counting on the fact that you will be thinking this way because that is how they shear the sheep and make lamb chops. Prepare for the slaughter. I'm sorry, but this is the real world folks and the naked truth that you should have learned in our defective public education system. Please don't shoot the messenger, but grow wiser and use what you have learned to help your fellow men. Gang up on this problem and form study groups in your area to help each other. One man simply cannot do all. Jesus tried to do that and look what they did to Him!

"If a nation expects to be ignorant and free... it expects what never was and never will be."
[Thomas Jefferson]

The gift of liberty is the greatest earthly gift you can bestow on any man, second perhaps only to that of salvation and faith in God. That is the focus of this website, and we do it by educating you and teaching you how to fish. We aren't, however, the fish supplier. You have to catch your own fish.

All of our materials are based on the word of God, and God says we should trust Him:

"Trust in the Lord with all your heart. And lean not on your own understanding [or your own feelings]; In all your ways acknowledge Him [not just in the ways that FEEL good or are politically correct], and He [not the winds of public opinion] shall direct your paths."
[Prov. 3:5, Bible, NKJV]

[OBSERVATION: You can't trust the Lord with all your heart if you are focused on riches and materialism. See Matt. 6:19-21]

You may have to travel a few dirt roads before you develop the character necessary to appreciate this advice, but you'll be glad you did later. :-)

If you are looking for inspiration, please read our The God Memorandum, Og Mandino, which is a very powerful motivator that we read often. Good luck, and our prayers and sympathies are with you as you stretch your wings and learn to fly.

"Eagles fly high above the clouds but they fly alone."
[Family Guardian Fellowship]

1.5 Who Is Really Liable for the Income Tax?
Chapter 1: Introduction

The only code section in all the Subtitle A of the Internal Revenue Code that makes any entity liable to pay a tax on income is Internal Revenue Code (IRC) section 1461 which states:

"Every person required to deduct and withhold any tax under this chapter is hereby made liable for such tax...".

[26 U.S.C. §1461]

And who is this "any person" that Congress made liable to "deduct" and "withhold"? I.R.C. Section 7701(a)(16) defines this person as the "withholding agent", who is"

"...required to deduct and withhold any tax under the provisions and sections 1441, 1442, and 1443."

So one looks up those three code sections and sees that code section 1441 applies to nonresident aliens, code section 1442 applies to foreign corporations, and code section 1443 applies to certain foreign tax-exempt organizations under IRC 1443. The astonishing truth is that subtitle A imposes the liability for the payment of "income" taxes on earnings of foreigners and of STATUTORY U.S. Citizens working in a foreign country that has a current tax treaty with the United States and earning over the $76,000 annual exclusion.

The Supreme Court in their 1924 decision Cook v. Tait ruled that Congress has the power to tax the “income” received by a STATUTORY Citizen of the United States domiciled abroad from property situated abroad and that the constitutional prohibition of unapportioned direct taxes within the states of the union does not apply in foreign countries.

There is no code section in all of Subtitle A, or anywhere else in the entire Internal Revenue Code for that matter, that makes the American national earning his or her living exclusively within the states of the Union liable for a tax on his or her own income. Period. It simply doesn't exist!

With today's computers which can hold the entire Internal Revenue code on a single CD-ROM, it's a simple matter to search for any and all occurrences of such words as "Citizen" and "income" throughout the entire Internal Revenue code, let alone just subtitle A. And, sure enough, the code section imposing a liability on a U.S. citizen for a tax on income when working within the States of the Union is just not there.

As further proof, the index for the Internal Revenue Code has no listing for the liability of Citizens, unless that income is from insular island possessions. Check this out for yourself. Go to the index in the front of the code and look up the phrase “Liability for tax”. You will not find income tax anywhere!

1.6 Amazing Facts About the Income Tax

FACT # 1: Our Founding Fathers created a constitutional REPUBLIC as our form of government. The Constitution gives the federal/national government limited powers. ALL powers not delegated to the United States are reserved to the States respectively or to the People. The Union was created to be the servant of the people! The United States Constitution is the SUPREME LAW of the land. (Article VI, Clause 2.)

FACT #2: The Constitution gives the Congress the power to lay and collect taxes to pay the debts of the government. Provide for the common defense and general welfare of the United States subject to the following rules pertaining only to the two classes of taxation permitted.

1. DIRECT TAXES, which are subject to the rule of apportionment among the states of the Union.
2. INDIRECT TAXES -- imposts, duties and excises, subject to the rule of uniformity.

FACT #3: The government does not allow either one of the two classifications to tax CITIZENS or PERMANENT RESIDENT ALIENS of the United States of America, DIRECTLY. The intent of the Founders was to keep the government the servant and to prevent it from becoming the master. (See Article 1, section 2, clause 3 of the U.S. Constitution.)

2 http://www.taxtruth4u.com/10k.html
**FACT #4**: The CENSUS is taken every ten (10) years to determine the number of representatives to be allotted to each State and the amount of a direct tax that may be apportioned to each State. This is determined by the percentage its number of representatives bears to the total membership in the House of Representatives. (Article 1, section 2, clause 3; Article 1, section 9, clause 4.)

**FACT #5**: It was established in the Constitutional Convention of 1787 that the supreme Court of the United States would have the power of “judicial review”. Which is the power to declare laws passed by the U.S. Congress to be null and void if such a law or laws was/were in violation of the Constitution. This was to be determined from the original intent as found in Madison’s Notes recorded during the Convention, the Federalist Papers, and the ratifying conventions found in Elliott’s Debates.

**FACT #6**: Due to the characteristics of the SECOND CLASSIFICATION of taxation, the Supreme Court called it an indirect tax and it is divided into three distinct taxes: IMPOSTS, DUTIES, and EXCISES. These taxes were intended to provide for the operating expenses of the government of the United States. (See Article 1, Section 8, Clause 1.)

**FACT #7**: Duties and imposts are taxes laid by government on things imported into the country from abroad, and are paid at the ports of entry.

**FACT #8**: The supreme Court says that excises are...taxes laid upon the manufacture, sale or consumption of commodities within the country, upon licenses to pursue certain occupations and upon corporate privileges. (See Flint v. Stone Tracy Co., 220 U.S. 107 (1911))

**FACT #9**: In 1862, Congress passed an Act (law) to create an "Income Duty" to help pay for the War Between the States. A duty is an indirect tax, which the federal government cannot impose on citizens or residents of a State having sources of income within a state of the Union.

**FACT #10**: Congress passed an Act in 1894 to impose a tax on the incomes of citizens and resident aliens of the United States (the Federal Zone, NOT the United States of America, which is clarified in Section 4.5.3). The constitutionality of the Act was challenged in 1895 and the Supreme Court said the law was Unconstitutional when applied within the boundaries of the 50 Union states because it was a DIRECT TAX that was not apportioned as the Constitution required (See Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429 (1895.).)

**FACT #11**: In 1909 Congress passed the 16th Amendment to the Constitution that was allegedly ratified by 3/4 of the States; it is known as “The Income Tax Amendment”. However, in a book called The Law That Never Was, Bill Benson presents exhaustive evidence which refutes the claim that this amendment was ever ratified. (see http://www.thelawthatneverwas.com/)

**FACT #12**: Some officials within the Internal Revenue "Service," along with professors, teachers, politicians and some judges, have said and are saying, that the 16th Amendment changed the United States Constitution to allow a DIRECT tax without apportionment.

**FACT #13**: The above persons are not empowered to interpret the meaning of the United States Constitution! As stated above (Fact #5), this power is granted by the Constitution to the Supreme Court, but limited to the original intent. The Supreme Court has no power to function as a "social engineer" to amend or alter the Constitution as they have been doing. A change or "amendment " can only be lawfully done according to the provisions of Article 5 of that document.

**FACT #14**: The U.S. Supreme Court said in 1916 that the 16th Amendment did not change the U.S. Constitution because of the fact that Article 1, Section 2, Clause 3, and Article 1, Section 9, Clause 4, were not repealed or altered; the U.S.
Constitution cannot conflict with itself. The Court also said that the 16th Amendment merely prevented the "income duty" from being taken out of the category of INDIRECT taxation. (See Brushaber v. Union Pacific Railroad Co., 240 U.S. 1 (1916), page 16.)

**FACT #15:** After the Supreme Court decision, the office of the Commissioner of Internal Revenue issued Treasury Decision [Order] 2313 (dated March 21, 1916; Vol. 18, January-December, 1916, page 53.) It states in part; “...it is hereby held that income accruing to nonresident aliens in the form of interest from the bonds and dividends on the stock of domestic change corporations is subject to the income tax imposed by the act of October 3, 1913.”

**FACT #16:** In another Supreme Court decision in 1916, the Court, in clear language settled the application of the 16th Amendment. By the previous ruling [Brushaber] it was settled that the provisions of the Sixteenth conferred no new power of taxation. Rather it simply prohibited the previous complete and plenary [full] power of income taxation possessed by Congress from the beginning from being taken out of the category of indirect taxation to which it inherently belonged... (See Stanton v. Baltic Mining Co., 240 U.S. 103 (1916))

**FACT #17:** The United States Constitution gives the federal government the exclusive authority to handle foreign affairs. Congress has the power to pass laws concerning the direct or indirect taxation of foreigners doing business in the U.S. of A. It has possessed this power from the beginning, needing no "amendment" (change) to the U.S. Constitution to authorize the exercise of it.

**FACT #18:** The DIRECT classification of taxation was intended for use when unforeseen expenses or emergencies arose. Congress, needing funds to meet the emergency, can borrow money on the credit of the United States (Article 1, section 8, clause 2). The Founding Fathers intended that the budget of the United States be balanced and a deficit be paid off quickly and in an orderly fashion. Through a DIRECT tax, the tax bill is given to the States of the Union. The bill is "apportioned" by the number of Representatives of each State in Congress; therefore, each State is billed its apportioned share of the DIRECT tax equal to the number of votes its Representatives could employ to pass the tax. How the States raise the money to pay the bill is not a federal concern (Article 1, section 2, and clause 3).

**FACT #19:** In the Brushaber and Stanton cases, the Supreme Court said the 16th Amendment did not change income taxes to another classification. So, if the INCOME TAX is an indirect EXCISE tax, then how is it applied and collected? According to the Supreme Court, "Excises are taxes laid upon the manufacture, sale or consumption of commodities within the country, upon licenses to pursue certain occupations and upon corporate privileges; the requirement to pay such taxes involves the exercise of the privilege and if business is not done in the manner described no tax is payable...it is the privilege which is the subject of the tax and not the mere buying, selling or handling of goods." (Flint v. Stone Tracy Co., 220 U.S. 107 (1911).)

**QUESTION:** If all RIGHTS come from GOD (citizens of the States retained all RIGHTS except those surrendered as enumerated in the United States Constitution), and PRIVILEGES are granted by government after application; THEN what is the PRIVILEGE that the "income tax" is applied against?

**ANSWER:** As established in the U.S. Constitution, the federal government cannot directly tax a Citizen living within the States of the Union. Citizens possess RIGHTS; these rights cannot be converted to PRIVILEGES by government. The only individuals who would not have these RIGHTS and liable to regulation by government are NONRESIDENT ALIENS doing business and working within the federal United States or receiving domestic source profits from investments, and federal United States citizens (born in federal territories) working in a foreign country and taxable under TREATIES between the two governments.

**FACT #20:** WITHHOLDING AGENTS withhold income taxes. The only section in the Internal Revenue Code that defines this authority is I.R.C. section 7701(a)(16).
FACT #21: Withholding of money for income tax purposes, according to section 7701(a)(16), is only authorized for sections: 1441 - NONRESIDENT ALIENS, 1442 - FOREIGN CORPORATIONS, 1443 - FOREIGN TAX-EXEMPT ORGANIZATIONS, 1461 - WITHHOLDING AGENT LIABLE FOR WITHHELD TAX.

FACT #22: Internal Revenue Manual Chapter 1100 Organization and Staffing, section 1132.75 states: The Criminal Investigation Division enforces the criminal statutes applicable to income, estate, gift, employment, and excise tax statutes involving United States citizens residing in foreign countries and nonresident aliens subject to Federal income tax filing requirements...

FACT #23: The implementation of IRS Treasury Regulation 1.1441-5 is explained in IRS Publication 515 on page 2, that "If an individual gives you [the domestic employer or withholding agent] a written statement, in duplicate, stating that he or she is a Citizen or resident of the United States, and you do not know otherwise, you may accept this statement and are relieved from the duty of withholding the tax.

FACT #24: The ONLY way a United States Citizen or permanent resident alien, living and working within a state of the Union can have taxes deducted from his/her pay, is by voluntarily making an application Form SS-5 to obtain a Social Security Number. Then by entering that number on an IRS Form W-4 and signing it to permit withholding of "Employment Taxes" - "Form W-4 Employee’s Withholding Allowance Certificate" (emphasis added). That is why the IRS pressures children to apply for a Social Security Numbers, and for employers to obtain the voluntary execution of Form W-4 immediately from all those being hired. However, no federal law or regulation requires workers to have a Social Security Number or sign a Form W-4 to qualify for a job.

FACT #25: Karl Marx wrote in his COMMUNIST MANIFESTO, ten planks needed to create a COMMUNIST state. The SECOND PLANK is A HEAVY OR PROGRESSIVE INCOME TAX, second only to the ABOLITION OF PRIVATE PROPERTY.

FACT #26: The attorney who [in Pollock v. Farmers’ Loan and Trust Company, 157 U.S. 429, 158 U.S. 601] successfully challenged the Income Tax Act of 1894, Joseph H. Choate, recognized the communist hand in the shadows. He told the United States Supreme Court, "The act of Congress which we are impugning [challenging as false] before you is communistic in its purposes and tendencies, and is defended here upon principles as communistic, socialistic -- what shall I call them -- populistic as ever have been addressed to any political assembly in the world".

FACT #27: The Supreme Court agreed; and Mr. Justice Field wrote the Court’s opinion, concluding with these statements in intensity and bitterness. Prophetic words: "Here I close my opinion. I could not say less in view of questions of such gravity that go down to the very foundations of the government. If the provisions of the Constitution can be set aside by an act of Congress, where is the course of usurpation to end? The present assault upon capital is but the beginning. It will be but the stepping-stone to others, larger and more sweeping, till our political contests will become a war of the poor against the rich; a war growing."

NEED WE SAY MORE?

IRS contends the success of the SELF-ASSESSMENT system depends on VOLUNTARY COMPLIANCE -- EVIDENTLY SO! Just how much of the Communist Manifesto has become part of your daily life?

CONCLUSION OF FACTS:

All RIGHTS come from GOD: the United States Government can only exercise powers given to it by We The People through the U.S. Constitution; the "income tax" is an INDIRECT TAX; there is NO section of law in the Internal Revenue Code (Title 26 U.S.C.) making a CITIZEN or a RESIDENT working and living WITHIN A STATE OF THE *UNION, LIABLE to pay the INCOME (indirect/excise/duty) TAX.
TIRED OF BEING CONNED & RAILROADED INTO PAYING TAXES WHICH YOU DO NOT OWE, TO BE SQUANDEDER BY ARROGANT BUREAUCRATS?

You are invited to join a national Fellowship with other Patriotic Americans whose only goal is to LEARN, REVIVE and PRESERVE our UNITED STATES CONSTITUTION. The SAVE-A-PATRIOT FELLOWSHIP was founded to disarm the IRS of its only actual weapon: FEAR and YOUR MONEY. By standing together, we can force these bureaucrats back within the confines of THE LAW...and arrest the wild rush toward PERPETUAL DEBT and TOTALITARIAN SOCIALIST GOVERNMENT in AMERICA.

You can serve your country and NOT FEAR reprisals from bureaucratic THUGS. The EDUCATION and INSURANCE-LIKE PROTECTION provided by the SAVE-A-PATRIOT FELLOWSHIP has been a constant thorn in the side of the IRS since 1984. Come join with others, who have learned how to combat the true TAX CRIMINALS!

Write or call us for a free copy of our membership newsletter Reasonable Action and application, TODAY!

Save-A-Patriot Fellowship
P.O. Box 91
Westminster, MD 21158
TEL: (410) 857-4441
FAX: (410) 857-5249
BBS: (410) 857-4455
http://www.save-a-patriot.org/

1.7 So if most Americans don't need to pay income tax, how could so many people be fooled for so long?

Many people are incredulous when they learn that income tax is voluntary for Americans living in the 50 Union states who have income from within the states. They simply can't believe that they and the entire system of lawyers, tax attorneys, accountants, informed Americans, politicians, and bureaucrats could be so deceived or ignorant about the income tax. "How could this be? I don't believe it!" they often say. "Surely, this would have been settled by the supreme court already" they frequently say. We would like to argue that there is a conspiracy going on, and it is found in the deliberate ambiguity of the tax code, and in particular, in sections 5.12 through 5.12.3 later. Below are a few possible reasons why the word hasn't yet gotten out to the average American that he or she doesn't owe income tax:

1. World War 1 started officially in 1916 and ended in 1918. The U.S. Government was desperately in need of revenues to fight the war. That was near the time in 1913 when the 16th Amendment was allegedly ratified. The Federal Reserve was also started the same year, in 1913. People and states were afraid America would lose the war or not be prepared to fight it. Congress was expanding the armed forces and patriotic Americans didn't mind paying an income tax, even if they didn't legally have to, because that was the only way we could win the war. Unfortunately, the income tax wasn't eliminated after the war, and greedy politicians not only kept the income tax, but tried to expand the income tax to make it even more confiscatory and communist in its application (progressive, as they say today, where to use Karl Marx statement "from each according to his ability, to each according to his need."). However, even to this day, the IRS continues to refer to the income tax as a system of "voluntary compliance", which simply means that one does not have to pay it if one does not wish to.

2. World War II occurred from about 1938 to 1945. During this time, the Employment tax was instituted and it was a voluntary continuation of the self-imposed Victory Tax initiated in 1942 for the war effort. Patriotic citizens voluntarily paid income tax even though they didn't legally have to in order to bolster the war effort, because their very existence was threatened. Even to this day, the Internal Revenue Code, Subtitle C, chapter 24 refers to the requirement to deduct Employment taxes, which are really voluntary taxes on income that are refundable and need not be deducted.

3. Decades after all the wars are over and the need to pay income taxes is long gone, the borrow and spend bureaucrats in Washington, D.C. and the IRS continue to want to extort your money out of you using your own ignorance as a weapon so badly, that they won't tell you the truth or print it in clearly in any of the IRS literature, "Caveat emptor" very much applies here, because looking out for number one is the only way you will learn of this Great Deception. Not only do they not want you to know, they also repealed one of the only remnant ways that you could find out, when they repealed 26 C.F.R. §1.1441-5 in January 1999 (could they be getting wise to the patriot movement and to this document?), which said that citizens who had income from sources in the United States were not subject to income tax.

4. Tax attorneys and tax preparers would be out of business or would see their business base erode considerably if they were honest about telling their individual clients that they need not pay income taxes.
5. The federal government has attempted to illegally tax citizens with direct income tax many times throughout history. The constitution, however, was resistant to such abuse, even after passage of the 16th Amendment (which as we said before was really a non-amendment as far as the Supreme Court was concerned). What changed things and allowed the unlawful seizure of individual income was the absolute power granted to the IRS to terrorize the citizenry in blatant violation of the law, in order to extort revenue involuntarily from them. Everyone knows that the IRS operates more as a socialist gestapo organization than a government bureaucracy constrained by the balance of power found in the constitution, the force of law, or the requirement for due process guaranteed by the 14th Amendment to the Constitution.

6. Citizens filing returns (notice we didn't say taxpayers, because most citizens pay tax even though they don't have to) who point out the obvious fact that "the emperor has no clothes" with respect to the income tax issue will be targeted for an audit and harassment by the IRS as retribution. This is a very common occurrence for patriot organizations such as Inform America and the Save-A-Patriot Fellowship. The IRS has to use fear and intimidation to make an example out of troublemakers who spread the truth in order to keep the passive flock of sheep in line and prevent a revolt. Such Fear, Uncertainty, and Doubt (FUD) tactics keep the general populace from hearing the truth.

7. If the U.S. Government told the citizens the truth: that they didn't have to pay income taxes, they would be saddled with large debts for Social Security retirement and the national debt which they could not repay. This would destroy the credit rating of the United States. Therefore, for the good of the country and because it would be extremely difficult to modify the constitution to accommodate income taxes, they have to rely on keeping you ignorant and using terrorism by the IRS to keep you paying "tribute to the king". *Wasn't oppressive taxes of the colonies one of the BIG reasons why we had a revolutionary war to begin with and declared independence from England? Why aren't there any patriots left who will defend our liberties at all costs? Where is the A.C.L.U. when you need them? They are awfully proficient at kicking God out of everyplace but when it comes to protecting our foundational liberties, they are silent. HYPOCRITES!*

While this document proves with the law itself the limited nature of the federal "income tax," some obvious, basic questions will arise in the minds of most readers.

- "If my income isn’t taxable, how could my tax-preparer not know it?"

- "What kind of massive conspiracy would it take to keep such an enormous deception secret, and for so long?"

Such questions are irrelevant to the actual evidence presented. Nonetheless, they cause mental obstacles which stop many people from even considering the possibility that the evidence proves what it appears to prove. Therefore, they will be addressed briefly here to give readers a good reason to continue on and finish this entire book.

Questions about who knows what, and about human intentions, necessarily require an amount of theorizing (as opposed to a study of the actual words in the law itself). My conclusions at present are based on my own experiences with IRS employees, tax professionals, and others, as well as second-hand accounts which I consider reliable.

In any field of thought, it is very easy for false assumptions to be self-perpetuating. For example, for years scientists searched for a *substance* responsible for the phenomenon called "heat." We now know there is no such substance as heat. For years doctors tried to perfect blood-letting, which killed many people but was superstitionistically thought to have positive health effects. For hundreds of years, people believed that the world was flat, and anyone who reached any other conclusion was thought to be a heretic. Now the whole world is full of "heretics"! Suggestions that the "experts" in any field are missing something fundamental are usually greeted with ridicule by those "experts." The idea that little creatures too small to see ("germs") were making people sick was considered absurd. The idea that the earth is a sphere revolving around the sun was ridiculed. Traveling faster than the speed of sound was long considered a physical impossibility.

These obstacles to human understanding are due in large part to the fact that only very rarely does an individual begin to study a certain subject without preconceived assumptions (whether incorrect or correct). The same is true of tax professionals today. The possibility is very slim that anyone in America over the past half century received training to become a tax professional *without* being told that most income is taxable. Instead, they started with a false assumption (which they had before they had the slightest idea of what the law actually said), and then perhaps studied details in the law about deductions, exemptions, etc.

When an assumption is strong enough, an enormous amount of direct evidence contradicting that assumption can be dismissed by an individual. Perhaps the individual simply assumes that the evidence was somehow misunderstood. Or perhaps the individual simply ignores whatever does not match the preconceived ideas. The human mind is very resourceful when it
comes to manipulating the physical evidence to match a preconceived conclusion. A scientist might simply throw out some result which contradicts the bulk of his findings, and assume it was the result of some error in the experiment.

Imagine a veteran tax professional, who all his life has heard and believed that the income of most Americans is taxable. When he comes across a sentence which states that a certain part of the law "determines the sources of income for purposes of the income tax," but he knows that part is not about the income of most Americans, he most likely makes a subconscious choice that he isn’t even aware of. Rather than accepting all evidence in order to form a conclusion, the opposite occurs. He subconsciously believes it means something other than what it says, because believing otherwise could very well upset his world view, quite literally.

A simple example is a magic show. People, when sawed in half, die. Everyone in the audience at a magic show knows this. Though their eyes may tell them someone is being sawed in half, they have underlying assumptions which tell them that this evidence is unreliable. The mind seeks an alternate explanation for the evidence, since it refuses to believe the explanation which the immediate physical evidence tends to suggest. In this case, it is logical to do so.

However, the same phenomenon occurs whether the assumption is correct or not. If the magician actually did saw someone in half, the audience would assume it to be a trick. The "premises" on which the human mind functions are very difficult to change. Those who were convinced that the sun revolves around the earth, having never even considered the evidence, imprisoned, tortured, and killed people for disagreeing. If the disagreement evolved into an examination of the evidence, the truth would win. If the "tax experts" ever stop making assertions and accusations, and try to substantively respond to the evidence, the truth will win.

But who does know the truth about this? A conspiracy of ignorance is far easier to maintain than a conspiracy of secrecy. In other words, the fewer people know the truth about something, the more likely it is for the truth to remain hidden. If all 100,000-plus IRS employees were told that all people who are not federal employees are not the proper subject of the Internal Revenue Code, there would be no chance of this remaining secret for long. If, on the other hand, the enforcers of the law are just as ignorant as everyone else, they will faithfully extort their fellow man to the best of their abilities.

The more I learn, the fewer people I think know the truth about the limited application of the income tax code. The average IRS employee knows little or nothing about the law. Because it is unlikely that anyone in the IRS will admit to knowing the truth, figuring out who does know the truth requires a lot of speculation. From my experiences, I doubt anyone below the level of District Director at the IRS has the slightest idea of what the truth is (at least until recently).

A handful of lawyers at the Department of the Treasury, as well as the actual authors of the statutes, know the truth. Beyond that, I believe very few do. Federal judges have often demonstrated ignorance about tax code, and even much, if not most, of Congress is most likely ignorant of the law. Again, the fewer people there are who know, the more secure the secret is.

If a lie survives long enough, it acquires "staying power." If some law passed yesterday was said to be deceptive, people wouldn’t hesitate to look into it. But a claim that an 87-year-old law has been deceptive all along, resulting in trillions of dollars being unjustly taken, is likely to be unbelievable to most.

Suppose a mother finds $20 in her son’s room. The son, having stolen it from someone, fabricates a story about how someone gave it to him for saving a pet dog from drowning in a swimming pool. A small lie, and a relatively small theft. But then the mother (believing her son) happens to tell the story to some of her friends, and they are so impressed by the boy’s bravery, that they give him another $100. The boy, of course, still doesn’t admit the truth. One of those friends happens to have a cousin who writes for a local newspaper, and he decides that it would be nice to write about something positive for a chance, and he writes a little article, praising the boy’s bravery. More donations come in, and more people want to know the story. The story is a little more impressive each time the boy tells it. Then one day, a local talk show offers the boy $2,000 for an interview. What do you expect him to do?

(Eventually, there is a chance that someone will want to interview the non-existent folks with the non-existent dog to get their side of it. Then the lie comes crashing down.)

Once upon a time, Congress committed a relatively small deception. They wrote a statute that at first glance seemed to impose a tax on the income of some U.S. citizens who lived and worked exclusively within the United States. But the tax was only for a small percentage, and very few people received enough income for it to matter. And after all, Congress wasn’t to blame if the people didn’t know that the law had to be read in light of the Constitutional limitations. If people failed to look up the
related federal regulations, or failed to figure out the truth, Congress wasn’t to blame. All Congress did was fail to publicly correct their error. Besides, why on earth would some rich, patriotic American bother to get in his horse and buggy to go rummage through law books trying to get out of this tiny little tax?

(When people ask me why the "rich" people, who lose millions every year to this fraud, aren’t aware of this stuff and using it, I ask them when they last saw a multi-millionaire rummaging through income tax code books. The people who can afford expensive "tax experts" are assuming they are getting their money’s worth. I doubt they will be happy customers when they learn the truth. It may not be long before no one admits to having been a tax professional.)

Then a few years went by. The rates went up a bit, and the exemption amount dropped. But it still wasn’t worth complaining about. Besides, if the law didn’t apply to the income of all Americans, surely someone would have said so before then. So in the following years, members of Congress, who weren’t aware of the original deception, eagerly raised the rates of a tax they didn’t even understand, to get more revenue. The longer it lasted, the less people were able to consider that it was all a big deception. Eventually, a multi-billion-dollar industry grew out of the lie, along with an intrusive and abusive collection agency. And, for the most part, these were created and carried out by people oblivious to the truth.

Just like the boy who didn’t save any dog, what do you expect the few in government who do know the truth about the "income tax" fraud to do about it now? "Oh, sorry... just kidding... it doesn’t really apply to you." I don’t think so. Furthermore, how do you expect the tax professionals who don’t know to respond to the truth? "Ah, shucks. Well, we really blew it on that one. It seems our whole industry has been grossly incompetent for decades. Looks like most of my training and career were based on a lie. Oh well, guess I should start looking for another job." I don’t think so. That’s not how human nature works.

This fraud will end. The truth will outlive the fraud and the lies. It’s only a question of time.

1.8 Our Own Ignorance, Laziness, Arrogance, Disorganization, and Apathy: Public Enemy #1

"Bad officials are elected by good citizens who do not vote."
[George Jean Nathan]

"Enlighten the people generally, and tyranny and oppressions of body and mind will vanish like evil spirits at the dawn of day."
[Thomas Jefferson]

"The greatest enemy of the truth is very often not the lie - deliberate, contrived and dishonest - but the myth - persistent, persuasive and unrealistic."
[President John F. Kennedy, at Yale University on June 11, 1962]

"Those who are too smart to engage in politics are punished by being governed by those who are dumber."
[Plato]

So how does the government and the IRS get away with plundering our property and our earnings illegally? The Bible tells us how:

"No one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. And then he will plunder his house."
[Mark 3:27, Bible, NKJV]

How does the government and the legal profession “bind us” and make us defenseless? With our own legal ignorance and their constant efforts to promote and encourage it!

"For my people are foolish, They have not known Me, They are silly children, And they have no understanding, They are wise to do evil, But to do good they have no knowledge."
[Jeremiah 4:22, Bible, NKJV]

"...it is not good for a soul to be without knowledge."
[Prov. 19:2, Bible, NKJV]
They exploit and promote our weaknesses by deceiving us with their fraudulent IRS publications and legal treachery called “words of art” (see section 3.9.1 for further details proving that the courts refuse to hold them accountable either for what is in their publications or by what they say on the telephone) into thinking that we owe tax and keep us ignorant about what the law REALLY says by refusing to ever discuss the very statutes which defines and limits their authority with us, and which clearly shows that we aren’t liable. If we then research the statutes ourselves and confront them with the truth, they commit tyranny in verbally and legally abusing us when they respond by telling us we are “insane”, “unreasonable”, or a crack-pot malcontent. They do this in front of our own peers sitting on juries, who are so ignorant and naïve that they believe whatever our dishonest government tells them. After all: a majority of your ignorant peers believed a pot smoking, draft dodging president Bill Clinton well enough to reelect him even after all his adulterous affairs and dirty laundry was out on world TV to watch in the biggest scandal this country has ever seen. Why wouldn’t these same dysfunctional citizens sitting on a jury also be equally inept enough to believe a vain and junior U.S. Attorney prosecutor who is so desperate to make his Mercedes payments that he would say or do anything to win his case and earn a name for himself? Consequently, our naïve and simplistic desire to trust everyone and never question authority allows the government and the IRS to perpetuate and spread this constructive fraud and federal slavery.

The courts refuse to hold their own government brethren in the IRS liable for that fraud and deception so the IRS perpetuates it with impunity and with the blessings of the Congress who oversees them. Then they rely on our own apathy and laziness and disinformation to perpetuate that ignorance and misinformation. Most people are slaves to the government their whole lives because of their ignorance, apathy, and laziness. Let’s face it: It’s VERY HARD WORK to always be questioning authority and challenging jurisdiction, but this is what it takes to remain free, friends! As confirmation of this fact, the bible passage below makes it very clear that the reward for laziness is slavery:

“The only thing necessary for evil to triumph is for good men to do nothing or to trust bad men to do the right thing.”

[Family Guardian Fellowship]

Make no mistake about it: ignorance is a sin that can hurt us more than any other sin. Here is what the bible says about how damning ignorance and apathy can be, from Proverbs 1:20-33:

“Wisdom calls aloud outside; she raises her voice in the open squares, she cries out in the chief concourses, at the openings of the gates in the city she speaks her words; how long, you simple ones, will you love simplicity? For scorers delight in their scorning, and fools hate knowledge. Turn at my rebuke; surely I will pour out my spirit on you. Because I have called and you refused, I have stretched out my hand and no one regarded, because you disdained my counsel, and would have none of my rebuke, I also will laugh at your calamity; I will mock when your terror comes. When your terror comes like a storm, and your destruction comes like a whirlwind, when distress and anguish come upon you. Then they will call on me, but I will not answer; they will seek me diligently, but they will not find me. Because they hated knowledge, and did not choose the fear of the Lord. They have none of my counsel and despised my every rebuke. Therefore they shall eat the fruit of their own way, and be filled to the full with their own fancies. For the turning away of the simple will slay [and enslave] them. And the complacency of fools will destroy them; but whoever listens to me [and studies My Law, the Bible] will dwell safely, and will be secure, without fear of evil.”

[Prov. 1:20-33, Bible]

Here is the way one famous Constitutional Law attorney describes how we have become our own worst enemies by maligning God and trusting in our own vanity and strength instead of the Lord:
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“Americans have the government officials they deserve. Our society openly castigates the Almighty, thus making tolerable judicial pronouncements like that of today [6/25/2002] which banished God from our national pledge. The darkness of night follows the light of day, and similarly when any nation shakes its angry fist at the maker of the universe, it can expect the withdrawal of divine protection. Conditions are now ripe for a strike by our national tormenters.”

Those who disdain our sacred pledge are no better than our enemies.”

[Attorney Larry Becraft]

The evil government beast is simply acting as God’s avenger against sinful people who won’t be obedient to what His Law and His Word say they should do. Plain and simple. We reap what we sow: We are selfish, covetous, dishonest, and lazy so we get a selfish, covetous, dishonest, and lazy government that plunders and enslaves us. That’s the golden rule in operation and why should we expect any different? It’s Divine Justice meted out by a Sovereign and Omnipotent God. In the scientific field, this same Golden Rule was described by Sir Isaac Newton, the inventor of calculus, as part of Newton’s Laws as follows:

“For every action, there is an equal and opposite reaction.”

[Newton’s Laws]

Even the Court agrees that the government we have can be no better than we ourselves are:

“All systems of government suppose they are to be administered by men of common sense and common honesty. In our country, as all ultimately depends on the voice of the people, they have it in their power, and it is to be presumed they generally will choose men of this description: but if they will not, the case, to be sure, is without remedy. If they choose fools, they will have foolish laws. If they choose knaves, they will have knavish ones. But this can never be the case until they are generally fools or knaves themselves, which, thank God, is not likely ever to become the character of the American people.” [Justice Iredell] (Fries’s Case (CC) F Cas No 5126, supra.)

[Ludecke v. Watkins, 335 U.S. 160, 92 L.Ed. 1881, 1890, 68 S.Ct. 1429 (1948)]

We are a government “Of the people, for the people, and by the people” as Abraham Lincoln said in his Gettysburg Address. When we, as our own “rulers”, choose “fools” for our public servants as the Supreme Court says above, the Bible tells us the result:

“A ruler who lacks understanding is a great oppressor”

[Prov. 28:16, Bible, NKJV]

And this is exactly what we have now folks. Here’s an example of that very metaphor from the Bible which explains it all:

“The Lord is well pleased for His righteousness’ sake; He will exalt the law and make it honorable. But this is a people robbed and plundered! [by the IRS] All of them are snared in [legal] holes [by the sophistry of greedy IRS and DOJ lawyers], and they are hidden in prison houses; they are for prey, and no one delivers; for plunder, and no one says, “Restore!”

Who among you will give ear to this? Who will listen and hear for the time to come? Who gave Jacob for plunder, and Israel to the robbers? [IRS] Was it not the Lord, He against whom we have sinned? For they would not walk in His ways, nor were they obedient to His law, therefore He has poured on him the fury of His anger and the strength of battle; it has set him on fire all around, yet he did not know; and it burned him, yet he did not take it to heart.”

[Isaiah 42:21–25, Bible, NKJV]

How does the Lord “exalt the law” [His law]? By allowing Satan to plunder and harm those who don’t follow it! This very analogy explains why we have become a country besieged by terrorism and fear:

“For you have trusted in your wickedness; you [the IRS and our wicked public servants] have said, ‘No one sees me’; your wisdom and your knowledge have warped you; and you have said in your heart, “I am and there is no one else besides me.’ Therefore evil shall come upon you; you shall not know from where it arises [Iraq? Afghanistan? Who knows?]. And trouble shall come upon you; you shall not be able to put it off [war on terrorism will have no end]. And desolation shall come upon you suddenly [9-11-2001 in New York City], which you shall not know. Stand now with your enchantments [New Age philosophy, “people friendly” churches that don’t preach doctrine and God’s word and have become vanity] and the multitude of your sorceries [drugs], in which you have labored from your youth—perhaps you will be able to profit, perhaps you will prevail. You are wearied in the multitude of your counsels [greedy lawyers and corrupt politicians and judges who we have too many of in this country]. Let now the astrologers, the stargazers [horoscopes, weathermen], and the monthly prognosticators [stock market analysts] stand up and save you from these things that shall come upon you. Behold, they shall be
The law of his God is in his heart; and he will not sin against the Lord. Wise people store up knowledge about the subject of income taxes and the government fraud, extortion and racketeering that perpetuates them.

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How do we obtain wisdom? Here is how:

1. There is nothing better to a man than that he should go to the work of the Lord with all his might. The fear of the Lord is the beginning of wisdom (Proverbs 10:21).
2. Fear of the Lord is the beginning of knowledge and understanding (Proverbs 1:7).
3. Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding (Proverbs 4:7).
4. Fear the Lord and do good; seek wisdom and it shall be found to thee (Proverbs 3:5).
5. Wisdom is better than weapons of war; but one sinner destroys much good (Proverbs 26:1).
6. Honesty is the first chapter in the book of wisdom (Thomas Jefferson).

Extremely prophetic words indeed! Because of how damning ignorance and the wrath of God that results from it can be, the Bible therefore finds the opposite of ignorance, which is wisdom, to be of utmost importance. Here are a few scriptures on the subject of wisdom:

Wisdom is better than weapons of war; but one sinner destroys much good (Proverbs 26:1). Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding (Proverbs 4:7).

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The key to regaining our sovereignty, folks, is education and virtue. We also need to study and understand the principles of Christian liberty both from the Bible and as we describe them in this book, because God says we will be *greatly blessed* for doing so:

> “But he who looks into the perfect law of liberty [*God’s law*] and continues in it, and is not a forgetful hearer
> but a doer of the work, this one will be blessed in what he does.”
> [James 1:25, Bible, NKJV]

The main purpose of parenting and education, for instance, is to eliminate ignorance and foolishness from our children and teach them wisdom. Based on the pernicious evils we continue to allow our own public servants to foist upon us through the fraud and deceit of the IRS, and in *our name* no less (they are our “government servants” and “agents”, you know!), it’s clear that our culture is on the decline because we aren’t investing enough time in our children to make them wise. Instead, we abdicate our parenting responsibilities by putting them into the custody of the liberal media propaganda machine on television and government-sanctioned monopoly called “public education”. Do you think the socialist government wolves who run our public schools are going to teach your children “sheep” that they are the sovereigns in charge of the government? Here are a few additional secular quotes about such wisdom and knowledge:

> “A general Dissolution of Principles and Manners will more surely overthrow the Liberties of America than the whole Force of the Common Enemy. While the People are virtuous they cannot be subdued; but when they lose their virtue they will be ready to surrender their Liberties to the first external or internal invader.”
> *If Virtue and Knowledge are diffused among the People, they will never be enslaved. This will be their great Security.*
> [Samuel Adams]

> “The important thing is not to stop questioning.”
> [Albert Einstein]

> “Only the educated are free.”
> [Epictetus]

> “What luck for the rulers that men do not think.”
> [Adolf Hitler]

> “Where all men think alike, no one thinks very much.”
> [Walter Lippmann]

In the Parable of the Wheat and Tares found in Matt 13:24-43, the Bible confirms that we are stewards over what God has given us and that we should not neglect our stewardship. Part of this stewardship involves good parenting and being vigilant and highly involved with governing ourselves so that evil does not infest our government and destroy our country. Here is how Jesus tells the story. You will note that *the event that allowed evil to happen was the farmer went to sleep and didn’t pay attention to his field*:

> The kingdom of heaven is like a man who sowed good seed in his field; but while men slept, his enemy [*IRS/corrupt government*] came and sowed tares [weeds] among the wheat and went his way. But when the grain had sprouted and produced a crop, then the tares also appeared. So the servants of the owner came and said to him, “Sir, did you not sow good seed in your field? How then does it have tares?” He said to them, “An enemy has done this.” The servants said to him, “Do you want us then to go and gather them up?” But he said, “No, lest while you gather up the tares you also uproot the wheat with them. Let both grow together until the harvest, and at the time of harvest I will say to the reapers, ‘First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.’”
> [Matt 13:24-30]

... 

Then Jesus sent the multitude away and went into the house. And his disciples came to Him, saying, “Explain to us the parable of the tares of the field.”

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He answered and said to them: “He who sows the good seed is the Son of Man. The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one. The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels. Therefore, as the tares [the evil and ignorant tyrants and liars in the government and the IRS] are gathered and burned in the fire, so it will be at the end of this age. The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness [the IRS and the government], and will cast them into the furnace of fire. There will be wailing and gnashing of teeth. Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears let him hear!”

[Matt 13:36-43, Bible, NKJV]

The parable has the man sowing the field (the world) as Jesus Christ, but it could just as easily be us during our brief stewardship here on earth. This parable is a warning for us to not let evil go unnoticed or unpunished or unprevented or unrebuked, because we make more room for Satan in our lives and eventually will be held accountable to God himself both for our sins of commission, but more importantly, for sins of omission, which are the things we didn’t do that we should have done.

"The violence of the wicked will destroy them because they refuse to do justice."

[Prov. 21:7, Bible, NKJV]

What might those things be that we didn’t do? How about voting and serving on jury duty consistently and responsibly? How about watching our politicians and whipping them screw us unlawfully on a regular basis? How about litigating pro per to defend our liberties so that greedy lawyers and politicians don’t make financial slaves of us all with their tax statutes? Are we effectively asleep at the polls and in our other civic duties because we are too distracted to be responsible and vigilant citizens, while our politicians and IRS destroy our rights one by one? These are the things that good stewardship is all about. The Lord certainly has a much higher calling for us all than living our lives half-asleep in a hedonistic stupor. He wants us to be vigilant stewards:

"Therefore let us not sleep, as others do, but let us watch and be sober. For those who sleep, sleep at night, and those who get drunk are drunk at night. But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation.”

[1 Thess. 5:6-8, Bible, NKJV]

Red Beckman, author of Walls In Our Minds, writes:

"Americans are sitting in a jail cell with the door not only unlocked but wide open; but stay locked mentally in their cell from fear."

Fear is simply the result of ignorance which comes from the Latin “ignorare”, meaning “to not know.” Ignorance is possibly the biggest problem we have in America today. This ignorance makes us prime targets for unscrupulous and illegal tactics by IRS and government operatives. Fortunately, it’s not terminal and many have gone into rapid remission with the application of sufficient knowledge and the discipline and organization to systematically acquire that knowledge. It's amazing how fear fades away in the face of truth and knowledge. However, we can't know the truth and eliminate the fear without knowledge and wisdom and we can't gain knowledge and wisdom if we are too lazy, disorganized, apathetic, or undisciplined to do the homework and the hard work necessary to get educated and become wise and to build a defense against the government plunder of our property and our Constitutional rights. After all, “The price of freedom is eternal vigilance!”, as they say. The bible confirms this:

"Let all things be done decently and in order."

[1 Cor. 14:40 ]

[Intepretation: Don't be disorganized or immoral!!]

"Go to the ant, you sluggard! Consider her ways and be wise, which, having no captain, overseer or ruler, provides her supplies in the summer, and gathers her food in the harvest, how long will you slumber, O sluggard? When will you rise from your sleep? A little sleep, a little slumber, a little folding of the hands to sleep--SO shall your poverty come on you like a prowler, and your need like an armed man."

[Prov. 6:6-11, Bible, NKJV]

[Intepretation: Laziness allows us to be robbed of our heritage and our birthright, our dignity and our sovereignty, because we are victimized by it and will end up surrendering our rights to the government out of desperation in order to get the sustenance that we were otherwise unwilling to earn. This makes the government into a Robinhood, which using the tools of democracy, turns a sword against its own citizens to rob from the rich...]
Many vigilant and hard-working Americans have come to the realization that the fear they've been experiencing toward the Internal Revenue Service (IRS) might just prove to have been F.E.A.R.--False Evidence Appearing Real. These disciplined, thoughtful, and patriotic Americans have taken the time and effort to supplement their poor public (government) education to study the tax code and regulations and have become aware that they have never been made the subject of the income tax or been made liable for the payment of it. They have taken the time to realize that the IRS publications and Internal Revenue Manual (I.R.M.) are a farce, cannot be used in court or given the authority of law (see section 3.16), and do not accurately or undeceitfully portray the tax code as they are written and described in chapter 3 of this document. This myth and Great Deception is perpetuated mainly by the terms and definitions that are used in the I.R.S. publications which aren't adequately defined anywhere but in the U.S. Code (see section 3.9.1 et seq), which the IRS and the government are hoping the average person is too lazy and apathetic to read. And even if they read it, they often refuse to organize what they have learned into a cohesive work such as this one that exposes the Great Deception clearly and in its entirety. Citizens don't want to read the tax code because these laws have been deliberately obscured and obfuscated and complicated so much over the years by crafty lawyers to conceal the truth, that they believe they are incapable of figuring it out without a formal legal education. Furthermore, since most people HATE lawyers, then they have even less reason to learn about law! Add to this dismal situation the censorship of the churches by the IRS with the threat of pulling their tax exemption if they get politically involved or endorse legislation to clean things up, and you have a recipe for apathy (see section 6.6.4 entitled “Church Censorship, Manipulation, and Castration by the IRS” for further details). It’s no wonder why more people don’t vote!

Patriotic and informed citizens have learned that Congress never intended for income taxes to be imposed on Americans working within the now 50 Union states. Exhibit "A" on this issue is the definition of "individual", which is what we claim we are when we file a 1040 form. The top of this form says “U.S. Individual income tax return”. But guess what, we are, the rule of law, and our own resourcefulness and vigilance not depend on the government to defend or secure our rights or provide for our prosperity but rather on liberty its virtues.

“Neither the wisest Constitution or the wisest laws will secure liberty and happiness of a people whose manners are universally corrupt. He therefore is the truest friend of the liberty of his country who tries most to promote its virtues.”

[Samuel Adams]

“The sentiments of men are known not only by what they receive, but what they reject also.”

[Thomas Jefferson: Autobiography, 1821. ME 1:28 ]

“Everyone is bound to bear witness, where wrong has been done.”

[Thomas Jefferson: Virginia Board of Visitors Minutes, 1824. ME 19:449 [Are you calling your government on the carpet by bearing witness of the wrong the IRS is doing to so many Americans?]]

“The true danger is when liberty is nibbled away, for expedients, and by parts... the only thing necessary for evil to triumph is for good men to do nothing.”

[Edmund Burke]

“Government big enough to supply everything you need is big enough to take everything you have. The course of history shows that as a government grows, liberty decreases.”

[Thomas Jefferson]

“They that can give up essential liberty to obtain a little temporary safety deserve neither liberty nor safety.”

[Benjamin Franklin]
"The independence and the liberty you possess are the work of...joint efforts, of common dangers, suffering, and successes."

[George Washington]

Interpretation: work together to secure your liberties against tyranny of the government! Join a militia and a tax honesty organization!

Finally, we’d like to emphasize that we want to discourage your participation as a freedom advocate unless you are willing, motivated, organized, and disciplined enough (called caution and discretion) to ensure that everything you say and do as part of the movement is completely consistent with the truth and the law, because this is the only way to build the credibility and the momentum of the movement and achieve its goals in our lifetime. Much damage has been done by well-intentioned but ignorant and or lazy Americans who either don’t do their homework, misquote the law, or misapply or misinterpret it when they communicate their understanding to others. The government and the IRS love seeing this happen, because it undermines and destroys the freedom movement and allows the slavery based on government fraud called the income tax to continue. Every time a freedom advocate misquotes or misinterprets the law, they undermine the credibility of EVERYONE in the movement, because they provide yet another reason for less informed citizens to view us as a bunch of ignorant, misinformed crackpot "malcontents", which is where the IRS likes to keep us. That is the reason why the IRS will refuse to discuss the law with everyone who calls them...because it perpetuates the myths, the fears, and the mistrust caused by ignorance of the law and the truth. The best way to discredit a detractor is to ignore him and keep him ignorant of the truth. Any good (and unethical) lawyer knows that the minute you start paying attention to the statements of opponents is the minute you have to begin to recognize and respond to the validity and the truth of their arguments. This obligates you to educate them on the error of their observations in order to arrive at the truth, but that process of education is what empowers them and gives them more credibility, which makes them even MORE dangerous, so why sharpen the sword of your enemy for free? By the IRS listening to or responding to their detractors, they are in effect granting them "jurisdiction" over the issues, which is not something that they want informed citizens to have. Knowledge is power and ignoring someone deprives them of learning and knowledge and keeps them powerless. Remember that whenever you interact with the IRS in the future!

1.9 Political "Tax Prisoners"

A little boy goes to his dad and asks, "What is politics?"

Dad says, "Well son, let me try to explain it this way: I'm the breadwinner of the family, so let's call me Business. Your Mom, she's the administrator of the money, so we'll call her the Government. We're here to take care of your needs, so we'll call you the people. The nanny, we'll consider her the Working Class. And your baby brother, we'll call him the Future. Now, think about that and see if that makes sense."

So the little boy goes off to bed thinking about what dad had said. Later that night, he hears his baby brother crying, so he gets up to check on him. He finds that the baby has severely soiled his diaper.

So the little boy goes to his parents' room and finds his mother sound asleep. Not wanting to wake her, he goes to the nanny's room. Finding the door locked, he peeks in the keyhole and sees his father in bed with the nanny. He gives up and goes back to bed.

The next morning, the little boy says to his father, "Dad, I think I understand the concept of politics now."

The father says, "Good son, tell me in your own words what you think politics is all about."

The little boy replies, "Well, while Business is screwing the Working Class, the Government is sound asleep, the People are being ignored and the Future is in deep shit."

Many people have been deceived into thinking that America is a free country and that federal judges are trusted and ethical men. They think that communist and socialist countries are the only ones that have "political prisoners." They believe this because they have been spoon fed lies by the liberal media for their whole lives and never bothered to check the facts for themselves and naively believed what they heard. What they fail to realize, is that the fraud of income taxes and the slavery they produce are the main cause for many political imprisonments in the U.S. against those who protest their injustice. Those who expose the Great Deception about income taxes and want to have their constitutional rights protected and respected can and often are audited and harassed by the IRS and prosecuted and imprisoned for their "political" activity. Case in point is Dr. Phil Roberts. Below is a brief summary of his fascinating story as told directly by him and which is posted on our website (at http://famgu

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Dr. Phil Roberts filed suit against the government in 1999 after being investigated for 4 years by a local IRS agent. His suit included making this person leave him, his reputation and business alone. He also wanted the court to answer the question: “Can I be forced to sign a statement or declaration under the penalty of perjury?” He currently has a civil case on appeal at the 8th Circuit in St. Louis over the constitutional issue of forcing him to sign a 1040 form or any other form under the penalty of perjury. This case is fully briefed and has been for 1 year at the appellate court without a ruling. Actually, it will be 1 year as of January 2001.

Just so happens approximately 1 month after his case was appealed to the 8th Circuit is when he received a letter from the local Asst. Prosecuting Attorney requesting that he come in and "negotiate a plea or I will indict you!" He believes this "plea" had something to do with him dropping his case at the 8th Circuit. However, Dr. Roberts was not interested in a plea but he is very interested in having his case up for his constitutional rights. He did not appear before the prosecutor nor before the grand jury. (He was not invited to go before the grand jury).

He received the indictment and was ordered to appear for an arraignment hearing. He was charged with violating 26 U.S.C. 7203 which is a punishment statute. (Feel free to look it up in the law books or go to any website that posts IRS Code.) At the arraignment, they tried to force him to sign another form under the penalty listing all of his assets and had he made 1 mistake they could have and would have charged him with a felony and imprisonment up to 5 years. He refused to sign this form stating they could not force him to be a witness against himself because the constitution clearly protects him from this. The judge ordered him into custody of the U.S. Marshall, without bond. He, then, was shackled at the ankles, waist and wrist and escorted to jail. The U.S. Marshall said "I'm taking you out like I took out John Gotti and Noriega." Dr. Roberts said the main difference is "your taking me away for a misdemeanor."

This all transpired on a Thursday and the judge conveniently left town on Friday. However, a habeas corpus was filed at the home of a local Magistrate which just so happened to be a patient of Dr. Roberts (former patient at the time since she had been notified by the IRS of the investigation). She "acted" like she was upset that her chiropractor was in jail but had to wait until the "judge" returned before proceeding. On Monday, Judge Robert Dawson was informed of this matter and by habeas rules he had to set a hearing and state 1) why he had incarcerated Dr. Roberts or 2) let him out because he had no authority to hold him. The hearing was set for Wednesday AM and instead of having a hearing and having to write an order saying he was wrong, Judge Dawson faxed the orders to release Dr. Roberts on bond. He was free by 2 pm.

Dr. Roberts case was put on the "fast track" in the court system and went to trial in June. He was unable to put witnesses on the stand, unable to present evidence of his good faith in communicating with the IRS over this issue and was basically railroaded to prison after a 3 1/2 day trial. I am forwarding all transcripts that I have and you will find that they make for interesting reading. His attorney repeatedly asked in the arraignment "what is the law that Dr. Roberts supposedly violated?" The only response is "we will answer that at a later date" or "sit down and shut up." Well, that later date never came. At trial, the government never once spoke of any law and only tainted the jury with how much money he made, where he lived, what he drove and what else he had purchased.

Throughout the trial the judge would tell his attorney "you can take that up on your appeal." (Is this not directing the jury to a guilty verdict?) He would also say such things as: "if there's an objection from the prosecution, I will sustain it, Mr. Stiley move on to something else." (The judge was practicing law from the bench when he was objecting for the prosecution.)

Dr. Phil Roberts is currently in Texarkana, TX after being sentenced to 9 months for Count 1 Willful Failure to File and 7 months for Count 2 Willful Failure to File. He has appealed the jury verdict based on many biased issues throughout the case as you will see when you read the transcript. His appeal was filed in a timely manner and according to 8th Circuit rules the gov't had 10 days to respond to his appeal. Well, 6 (six) Federal Gov't Attorney's filed their response 13 days late. If Dr. Roberts' attorney's had filed his appeal late he would have been denied the right to an appeal, we shall see how this plays out. YOU NOW KNOW THIS IS A BIG ISSUE IF THEY HAVE 6 GOVT ATTORNEY'S RESPONDING TO THIS APPEAL FOR A MISDEMEANOR!!!!!!!

I am forwarding the appeal, the gov't response and Dr. Robert's response to the gov't. Please note in the govt response the following:

PAGE 10: Line 6: "Allowing Fifth Amendment claims like defendant's would seriously undermine the operation of the self-assessment system of income taxation."

PAGE 11: Line 14: "Taxpayers could immunize themselves from their reporting obligations through the simple expedient of committing a failure to file misdemeanor. The tax system could not survive widespread use of such a scheme."

PAGE 11: Line 19: "Finally, defendant's assertion that his filing returns could have subjected him to a risk of prosecution if the returns were legally or factually incorrect is unavailing. A taxpayer’s fear of prosecution must arise from the return’s disclosing criminal activities rather than the possibility of making a mistake."
Does anyone fear filing a tax return because they may be disclosing criminal activities? No, we fear that the tax form is wrong in some way and "they will come after us!"

Also, his total sentence, probation etc. is approximately 3 1/2 years. The maximum under sentencing guidelines is 1 year. But they really stretched it to put Dr. Roberts behind bars and keep him under their thumb for a long time. After all, he is a big threat to society for expecting his privacy and his 5th Amendment rights to be respected!

Dr. Roberts has never been assessed. At sentencing the IRS agent testified that he was not an expert in assessment, was not qualified to do an assessment and had very little knowledge of the code but he did an assessment anyway and came up with a $$$$ figure in order to get his sentencing points raised so that he would have to do prison time.

Dr. Roberts' appeal was fully briefed by both sides last Tuesday and according to the clerk will go to the panel of judges. This is also what they said approximately 1 year ago about his civil case. So currently, he has a civil and criminal case on appeal at the 8th Circuit Court in St. Louis.

You can also look at additional information at www.springer2000.org concerning his case

Any correspondence or questions you might have can direct to me at opusone@ipa.net or feel free to write:

Phil Roberts #05997-010-W1
Federal Prison Camp
Po Box 9300
Texarkana, TX 75505

He reported sometimes feels he is the only one in this fight since no one or no group has really taken his cause on. Mainly because the story has not been out there. But he is ready to get the story out and tell his side. Anyone interested in writing him a letter of encouragement or "that a boy" feel free to do so I know he would love to hear of others in the fight!

Feel free to email this information to anyone who is interested. If the gov't can do it to a well-known, respected, upstanding citizen without blinking an eye or an uprising from the people we should all be worried that we are next!!!!!

Thanks,

Brenda Gray
opusone@ipa.net

Can you see by reading this real-life serious anecdote that there is a war going on, and that it is a treasonous war of deceit and intimidation waged by the government against its own citizens and in direct violation of the U.S. Constitution? In effect, the government either through extortion or exploiting us with our own ignorance is compelling us into either being financial slaves of the IRS or "political tax prisoners"? Why shouldn't the illegal and unconstitutional harassment of the IRS against us be called "stalking" and why isn't it prosecuted by the Department of Justice or the Attorney general as a violation of the antiterrorism bill known as the “USA Patriot Act”? Why doesn’t the federal government convict itself of extortion and terrorism and the IRS of money laundering (see section 5.8 of the Tax Fraud Prevention Manual, Form #06.008 for the basis of claims against the government) and RICO charges? We would argue it is because the money the feds extort from us keeps especially the judges looking the other way! We would argue that there is a “judicial conspiracy” of massive proportions to protect the income tax. We devote a large portion of the book in section 6.6 to documenting this conspiracy. An example of this conspiracy in action is what happened to Dr. Phil Roberts as described above. An old Chinese proverb bears this out:

"The mouth which eats does not talk."
[Chinese Proverb]

Judges don’t talk or tell the truth because they are in effect “bribed” by our tax dollars not to declare the illegal activities of the Internal Revenue Service in misenforcing our tax code unconstitutional and criminal. They are part of a massive extortion ring (RICO, or Racketeer Influenced Corruption Organization) and a judicial conspiracy to protect the income tax that is so large that it boggles the mind to even conceive. It is one of the greatest frauds in the history of the world. That is the only conclusion you can reach after you examine what the law itself says about your lack of tax liability as extensively revealed in this document. As you will find out from reading chapter 6, this fraud and extortion involves all branches of the U.S. Government: 1. The President; 2. Treasury/IRS; 3. Department of Justice; 4. Department of State; 5. Congress; 6. The

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Federal Judiciary. All of these branches and parts of the government have a conflict of interest in upholding and expanding the illegal administration of our income tax code because they are all “tax consumers” who want to pick your pocket.

All you have to do is consider how many people are afraid of the IRS to realize that we do indeed live in a police state. How is the fear of the IRS any different than the fear of the KGB? How is it that such a basic right as privacy, guaranteed by the 4th Amendment to the Constitution, is something that the IRS routinely fines people $500 for wanting to have respected (whenever you won’t sign your income tax return, they fine you $500 under the Jurat Amendment). How is it that the exercise of a right as basic as privacy can be in effect taxed and penalized by the IRS, which amounts to being compelled to not exercise one’s rights? Why call it a right at all if it can be taxed, penalized, or discouraged by the government in any way?

How is it that this same desire for privacy guaranteed by the 4th Amendment can be used to get you to work for your corrupt government going to take some personal responsibility for this FRAUD and stand up to this injustice at the risk of their own career and describe it for what it is: TREASON?”

Consequently, we aren’t free and there is no liberty so long as there is an IRS, and we need to work together diligently to eliminate the tyranny of the IRS if we want to win our constitutional freedoms back. If we don’t hang together when fighting them, then you can count on the fact that the IRS will ensure that we “hang separately”, and they will compel us at gunpoint to subsidize our own hanging with our own tax dollars and labor! How is that different from what they did to Jesus by forcing him to carry his own cross to the hill that they nailed him on?

However, we’d also like to emphasize as we did in the preceding section that the biggest reason the government can continue to oppress us in this way is because of our own legal ignorance, disorganization, laziness, and political apathy, and we have no one to blame but ourselves for that condition. That is why we say that:

“The price of liberty is eternal vigilance!”

The lack of vigilance on our part is the reason why things have gotten so bad. In fact, given the right tools and information, you can free yourself from this tyranny. Indeed, knowledge and discipline and study and vigilance are the key to ending this slavery. That is also why we say:

“Income taxes are stupidity and laziness taxes. Wise and diligent people who know the law don’t have to pay!
The only thing the IRS does is make it more complex to keep your money, but you can still keep it.”

If you don’t want to become a political “tax” prisoner or a slave to the IRS, then you have a civic duty as a patriotic Citizen to watch your government like a hawk and prevent it from becoming corrupt or unethical. That is the focus of the following Supreme Court Ruling:

“It is not the function of our Government to keep the citizen from falling into error; it is the function of the citizen to keep the government from falling into error.”

[American Communications Association v. Douds, 339 U.S. 382, 442. (1950)]

How do we prevent the government from falling into error? We become informed citizens, vote consistently for what we believe in, protect other’s rights by serving on jury duty, and become litigation activists when we see our rights encroached by the government. When none of this works, it’s time to organize into a militia and fight the state. None have described this approach better than the quote below:

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“In America, freedom and justice have always come from the ballot box, the jury box, and when that fails, the cartridge box.”

[Steve Symms, U.S. Senator, Idaho]

Politicians have already taken away the jury box, by allowing the IRS to deprive us of our property without a jury trial and by filtering out informed patriots from serving on jury duty, leaving nothing but ignorant socialist “U.S. citizens” sitting on the jury to assist them in their lynching and organized extortion. They have tried to take away the ballot box by convincing us that our vote doesn’t matter and encouraging political apathy, so that numerous special interests can come in and use their minority vote and this political vacuum they created to hijack the government with their bribes and lies and self-seeking votes into doing their selfish bidding. The greedy politicians assist these special interests using borrowed money extorted from unborn children [future taxation without representation] to bribe the votes and political clout from the rest of the population they need to perpetuate their tyranny and pad their pockets with inflated government pensions and perks. It’s treason and it’s a quiet but invisible [to most Americans] war fought on the economic front inside of employers, banks, and courtrooms across the country every day and the only reason they continue to win is because we continue to be ignorant and apathetic.

Right now, these same tyrants are also trying to take away the cartridge box, by disarming us and passing restrictive gun control laws in direct violation of the Second Amendment to the U.S. Constitution, while telling us the pompous LIE that they are doing this to protect us against ourselves. The main reason we need guns is to protect us from THEM! This same kind of scandal with gun laws is what happened in England and Canada, and we are next if we aren’t vigilant. When are people going to wake up? It’s frightening to watch people passively and silently standing by as they forfeit their liberties, one by one.

How should Dr. Roberts have addressed the court in his case? Below is an extremely powerful excerpt from the book by Ayn Rand entitled *Atlas Shrugged*. The circumstances were that a Dr. Rearden, who was an entrepreneur and inventor of the Rearden Metal, was indicted in court by the government for illegally selling his invention. Listen to what he says as a pro per litigant because MAN is this powerful stuff folks!:

According to the procedure established by directives, cases of this kind were not tried by a jury, but by a panel of three judges appointed by the Bureau of Economic Planning and National Resources; the procedure, the directives had stated, was to be informal and democratic. The judge’s bench had been removed from the old Philadelphia courtroom for this occasion, and replaced by a table on a wooden platform; it gave the room an atmosphere suggesting the kind of meeting where a presiding body puts something over on a mentally retarded membership.

One of the judges, acting as prosecutor, had read the charges. "You may now offer whatever plea you wish to make in your own defense," he announced.

Facing the platform, his voice inflectionless and peculiarly clear, Hank Rearden answered:

"I have no defense."

"Do you—" The judge stumbled; he had not expected it to be that easy. "Do you throw yourself upon the mercy of this court?"

"I do not recognize this court's right to try me."

"What?"

"I do not recognize this court's right to try me."

"But, Mr. Rearden, this is the legally appointed court to try this particular category of crime."

"I do not recognize my action as a crime."

"But you have admitted that you have broken our regulations controlling the sale of your Metal."

"I do not recognize your right to control the sale of my Metal."

"Is it necessary for me to point out that your recognition was not required?"

"No, I am fully aware of it and I am acting accordingly."
He noted the stillness of the room. By the rules of the complicated pretense which all those people played for one another's benefit, they should have considered his stand as incomprehensible folly; there should have been rustles of astonishment and derision; there were none; they sat still; they understood.

"Do you mean that you are refusing to obey the law?" asked the judge.

"No. I am complying with the law - to the letter. Your law holds that my life, my work and my property may be disposed of without my consent [this is the foundation of what it means to have a socialist democracy]. Very well, you may now dispose of me without my participation in the matter. I will not play the part of defending myself, where no defense is possible, and I will not simulate the illusion of dealing with a tribunal of justice."

"But Mr. Rearden, the law provides specifically that you are to be given an opportunity to present your side of the case and to defend yourself."

"A prisoner brought to trial can defend himself only if there is an objective principle of justice recognized by his judges, a principle upholding his rights, which they may not violate and which he can invoke. The law, by which you are trying me, holds that there are no principles, that I have no rights and that you may do with me whatever you please [he and everything he owns is GOVERNMENT PROPERTY, a SLAVE, as part of a socialist democracy]. Very well, Do it."

"Mr. Rearden, the law which you are denouncing is based on the highest principle - the principle of the public good."

"Who is the public? What does it hold as its good? There was a time when men believed that 'the good' was a concept to be defined by a code of moral values and that no man had the right to seek his good through the violation of the rights of another. If it is now believed that my fellow men may sacrifice me in any manner they please for the sake of whatever they deem to be their own good, if they believe that they may seize my property simply because they need it - well, so does any burglar. There is only this difference: the burglar does not ask me to sanction his act."

A group of seats at the side of the courtroom was reserved for the prominent visitors who had come from New York to witness the trial. Dagny sat motionless and her face showed nothing but a solemn attention, the attention of listening with the knowledge that the flow of his words would determine the course of her life. Eddie Willers sat beside her. James Taggart had not come. Paul Larkin sat hunched forward, his face thrust out, pointed like an animal's muzzle, sharpened by a look of fear now turning into malicious hatred. Mr. Mowen, who sat beside him, was a man of greater innocence and smaller understanding; his fear was of a simpler nature; he listened in bewildered indignation and he whispered to Larkin, "Good God, now he's done it! Now he'll convince the whole country that all businessmen are enemies of the public good!"

"Are we to understand," asked the judge, "that you hold your own interests above the interests of the public?"

"I hold that such a question can never arise except in a society of cannibals."

"What . . . what do you mean?"

"I hold that there is no clash of interests among men who do not demand the unearned and do not practice human sacrifices."

"Are we to understand that if the public deems it necessary to curtail your profits, you do not recognize its right to do so?"

"Why, yes, I do. The public may curtail my profits any time it wishes - by refusing to buy my product."

"We are speaking of . . . other methods."

"Any other method of curtailling profits is the method of looters - and I recognize it as such."

"Mr. Rearden, this is hardly the way to defend yourself."

"I said that I would not defend myself."

"But this is unheard of! Do you realize the gravity of the charge against you?"

"I do not care to consider it."

"Do you realize the possible consequences of your stand?"
"Fully."

"It is the opinion of this court that the facts presented by the prosecution seem to warrant no leniency. The penalty which this court has the power to impose on you is extremely severe."

"Go ahead."

"I beg your pardon?"

"Impose it."

The three judges looked at one another. Then their spokesman turned back to Rearden. "This is unprecedented," he said.

"It is completely irregular," said the second judge. "The law requires you to submit a plea in your own defense. Your only alternative is to state for the record that you throw yourself upon the mercy of the court."

"I do not."

"But you have to."

"Do you mean that what you expect from me is some sort of voluntary action?"

"Yes."

"I volunteer nothing."

"But the law demands that the defendant's side be represented on the record."

"Do you mean that you need my help to make this procedure [at least APPEAR] legal?"

"Well, no... yes... that is, to complete the form."

"I will not help you."

The third and youngest judge, who had acted as prosecutor, snapped impatiently, "This is ridiculous and unfair. Do you want to let it look as if a man of your prominence had been railroaded without a - " He cut himself off short. Somebody at the back of the courtroom emitted a long whistle.

"I want", said Rearden gravely, "to let the nature of this procedure appear exactly for what it is. If you need my help to disguise it - I will not help you."

"But we are giving you a chance to defend yourself - and it is you who are rejecting it."

"I will not help you to pretend that I have a chance. I will not help you to preserve the appearance of righteousness where rights are not recognized. I will not help you to preserve an appearance of rationality by entering a debate in which a gun is the final argument. I will not help you to pretend that you are administering justice."

"But the law compels you to volunteer a defense."

There was laughter at the back of the courtroom.

"That is the flaw in your theory, gentlemen," said Rearden gravely, "and I will not help you out of it. If you choose to deal with men by means of compulsion, do so. But you will discover that you need the voluntary cooperation of your victims, in many more ways than you can see at present. And your victims should discover that it is their own volition - which you cannot force - that makes you possible. I choose to be consistent and I will obey you in the manner you demand. Whatever you wish me to do, I will do it at the point of a gun. If you sentence me to jail, you will have to send armed men to carry me there - I will not volunteer to move. If you fine me, you will have to seize my property to collect the fine - I will not volunteer to pay it. If you believe you have the right to force me - use your guns openly. I will not help you to disguise the nature of your action."

The eldest judge leaned forward across the table and his voice became suavely derisive: "You speak as if you were fighting for some sort of principle, Mr. Rearden, but what you're actually fighting for is only your property, isn't it?"
"Yes, of course. I am fighting for my property. Do you know the kind of principle that represents?"

"You pose as a champion of freedom, but it's only the freedom to make money that you're after."

"Yes, of course. All I want is the freedom to make money. Do you know what that freedom implies?"

"Surely, Mr. Rearden, you wouldn't want your attitude to be misunderstood. You wouldn't want to give support to the widespread impression that you are a man devoid of social conscience, who feels no concern for the welfare of his fellows and works for nothing but his own profit."

"I work for nothing but my own profit. I earn it."

There was a gasp, not of indignation, but of astonishment, in the crowd behind him and silence from the judges he faced. He went on calmly:

"No, I do not want my attitude to be misunderstood. I shall be glad to state it for the record. I am in full agreement with the facts of everything said about me in the newspapers - with the facts, but not with the evaluation. I work for nothing but my own profit - which I make by selling a product they need to men who are willing and able to buy it. I do not produce it for their benefit at the expense of mine; I do not sacrifice my interests to them nor do they sacrifice theirs to me; we deal as equals by mutual consent to mutual advantage - and I am proud of every penny that I have earned in this manner. I am rich and I am proud of every penny I own. I made my money by my own effort, in free exchange and through the voluntary consent of every man I dealt with - the voluntary consent of those who employed me when I started, the voluntary consent of those who work for me now, the voluntary consent of those who buy my product. I shall answer all the questions you are afraid to ask me openly. Do I wish to pay my workers more than their services are worth to me? I do not. Do I wish to sell my product for less than my customers are willing to pay me? I do not. Do I wish to sell it at a loss or give it away? I do not. If this is evil, do whatever you please about me, according to whatever standards you hold. These are mine. I am earning my own living, as every honest man must. I refuse to accept as guilt the fact of my own existence and the fact that I must work in order to support it. I refuse to accept as guilt the fact that I must work in order to support it. I refuse to accept as guilt the fact that I am able to do it better than most people - the fact that my work is of greater value than the work of my neighbors and that more men are willing to pay me. I refuse to apologize for my money. If this is evil, make the most of it. If this is what the public finds harmful to its interest, let the public destroy me. This is my code - and I will accept no other. I could say to you that I have done more good for my fellow men that you can ever hope to accomplish - but I will not say it, because I do not seek the good of others as a sanction for my right to exist. I do not recognize the good of others as a justification for their seizure of my property or their destruction of my life. I will not say that the good of others was the purpose of my work - my own good was my purpose, and I despise the man who surrenders his. I could say to you that you do not serve the public good - that nobody's good can be achieved at the price of human sacrifices - that when you violate the rights of one man, you have violated the rights of all, and a public of rightless creatures is doomed to destruction. I could say to you that you will and can achieve nothing but universal devastation - as any looter must, when he runs out of victims, I could say it, but I won't. It is not your particular policy that I challenge, but your moral premise. If it were true that men could achieve their good by means of turning some men into sacrificial animals and I were asked to immolate myself for the sake of creatures who wanted to survive at the price of my blood, if I were asked to serve the interests of society apart from, above and against my own - I would refuse. I would reject it as the most contemptible evil, I would fight it with every power I possess, I would fight the whole of mankind, if one minute were all I could last before I were murdered, I would fight in the full confidence of the justice of my battle and of a living being's right to exist. Let there be no misunderstanding about me. If it is now the belief of my fellow men, who call themselves the public, that their good requires victims, then I say: The public good be damned, I will have no part of it!"

The crowd burst into applause.

Rearden whirled around, more startled than his judges. He saw faces that laughed in violent excitement, and faces that pleaded for help; he saw their silent despair breaking out into the open; he saw the same anger and indignation as his own, finding release in the wild defiance of their cheering; he saw the looks of admiration and the looks of hope. There were also the faces of loose-mouthed young men and maliciously unkempt females, the kind who led the booing in newsreel theaters at any appearance of a businessman on the screen; they did not attempt a counter-demonstration; they were silent.

As he looked at the crowd, people saw in his face what the threats of the judges had not been able to evoke: the first sign of emotion.

It was a few moments before they heard the furious beating of a gavel upon the table and one of the judges yelling:

"- or I shall have the courtroom cleared!"
As he turned back to the table, Rearden’s eyes moved over the visitors’ section. His glance paused on Dagny, a pause perceptible only to her, as if he were saying: *It works.* She would have appeared calm except that her eyes seemed to have become too large for her face. Eddie Willers was smiling the kind of smile that is a man’s substitute for breaking into tears. Mr. Mowen looked stupefied. Paul Larkin was staring at the floor. There was no expression on Bertram Scudder’s face - or on Lillian’s. She sat at the end of a row, her legs crossed, a mink stole slanting from her right shoulder to her left hip; she looked at Rearden, not moving.

In the complex violence of all the things he felt, he had time to recognize a touch of regret and of longing; there was a face he had hoped to see, had looked for from the start of the session, had wanted to be present more than any other face around him. But Francisco d’Anconia had not come.

"Mr. Rearden," said the eldest judge, smiling affably, reproachfully and spreading his arms, "it is regrettable that you should have misunderstood us so completely. That’s the trouble - that businessmen refuse to approach us as in the spirit of trust and friendship. They seem to imagine that we are their enemies. Why do you speak of human sacrifices? What made you go to such an extreme? We have no intention of seizing your property or destroying your life. We do not seek to harm your interests. We are fully aware of your distinguished achievements. Our purpose is only to balance social pressures and do justice to all. This hearing is really intended, not as a trial, but as a friendly discussion aimed at mutual understanding and co-operation."

"I do not co-operate at the point of a gun."

"Why speak of guns? This matter is not serious enough to warrant such references. We are fully aware that the guilt in this case lies chiefly with Mr. Kenneth Danagger, who instigated this infringement of the law, who exerted pressure upon you and who confessed his guilt by disappearing in order to escape trial."

"No. We did it by equal, mutual, voluntary agreement."

"Mr. Rearden," said the second judge, "you may not share some of our ideas, but when all is said and done, we’re all working for the same cause. For the good of the people. We realize that you were prompted to disregard the legal technicalities by the critical situation of the coal mines and the crucial importance of fuel to the public welfare."

"No. I was prompted by my own profit and my own interests. What effect it had on the coal mines and the public welfare is for you to estimate. That was not my motive."

Mr. Mowen stared dazedly about him and whispered to Paul Larkin, "Something’s gone screwy here."

"Oh, shut up!" snapped Larkin.

"I am sure, Mr. Rearden," said the eldest judge, "that you do not really believe - nor does the public - that we wish to treat you as a sacrificial victim. If anyone has been laboring under such a misapprehension, we are anxious to prove that it is not true."

The judges retired to consider their verdict. They did not stay out long. They returned to an ominously silent courtroom - and announced that a fine of $5,000 was imposed on Henry Rearden, but that the sentence was suspended.

Streaks of jeering laughter ran through the applause that swept the courtroom. The applause was aimed at Rearden, the laughter - at the judges.

Rearden stood motionless, not turning to the crowd, barely hearing the applause. He stood looking at the judges. There was no triumph in his face, no elation, only the still intensity of contemplating a vision with a bitter wonder that was almost fear. He was seeing the enormity of the smallness of the enemy who was destroying the world. He felt as if, after a journey of years through a landscape of devastation, past the ruins of great factories, the wrecks of powerful engines, the bodies of invincible men, he had come upon the despoiler, expecting to find a giant - and had found a rat eager to scurry for cover at the first sound of a human step.

If this is what has beaten us, he thought, the guilt is ours.

He was jolted back into the courtroom by the people pressing to surround him. He smiled in answer to their smiles, to the frantic, tragic eagerness of their faces; there was a touch of sadness in his smile.

"God bless you, Mr. Rearden!" said an old woman with a ragged shawl over her head. "Can’t you save us, Mr. Rearden? They’re eating us alive, and it’s no use fooling anybody about how it’s the rich that they’re after - do you know what’s happening to us?"
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"Listen, Mr. Rearden," said a man who looked like a factory worker, "it's the rich who're selling us down the river. Tell those wealthy bastards, who're so anxious to give everything away, that when they give away their palaces, they're giving away the skin off our backs."

"I know it," said Rearden.

The guilt is ours, he thought. If we who were the movers, the providers, the benefactors of mankind, were willing to let the brand of evil be stamped upon us and silently to bear punishment for our virtues - what sort of "good" did we expect to triumph in the world?

He looked at the people around him. They had cheered him today; they had cheered him by the side of the track of the John Galt Line. But tomorrow they would clamor for a new directive from Wesley Mouch and a free housing project from Orren Boyle, while Boyle's girders collapsed upon their heads. They would do it, because they would be told to forget, as a sin, that which had made them cheer Hank Rearden.

Why were they ready to renounce their highest moments as a sin? Why were they willing to betray the best within them? What made them believe that this earth was a realm of evil where despair was their natural fate?

He could not name the reason, but he knew that it had to be named. He felt it as a huge question mark within the courtroom, which it was now his duty to answer.

This was the real sentence imposed upon him, he thought - to discover what idea, what simple idea available to the simplest man, had made mankind accept the doctrines that led it to self-destruction.

"Hank, I'll never think that it's hopeless, not ever again," said Dagny that evening, after the trial. "I'll never be tempted to quit. You've proved that the right always works and always wins - provided one knows what is the right."

If you would like more information about this marvelous book or the concepts behind it, we refer you to our website at:

Who is John Galt?, Family Guardian Fellowship

1.10  What Attitude are Christians Expected to Have About This Document?

This document is provided free to everyone who wants it and was diligently and lovingly prepared in the spirit of Jesus' own words, found in Matt. 23:23:

"Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone."

You will note that the Pharisees of Jesus time were the equivalent of a special interest group of lawyers who supported the scribes and rabbis in their interpretation of the Jewish law as handed down from the time of Moses. In Jesus' day, this interpretation of the law had become more authoritative and binding than the law itself. This situation repeats itself today, where what lawyers "think" the tax code, which is not "law", says means more than the actual content of the law. Jesus often challenged these traditional interpretations and the minute rules that had been issued to guide the people in every area of their behavior. Today's equivalent of the Pharisees would be the American Bar Association (ABA) and the court system. Hopefully, this helps to make the meaning of God's own words of condemnation above crystal clear.

1.10.1  Jesus Christ, The Son of God, was a Tax Protester!

Many people are surprised to learn that Jesus was, in fact, a tax protester! Here is what the people who knew Jesus said about him at the time in Luke 23:2:

And they began to accuse Him, saying "We found this fellow perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ, a King."

[Luke 23:2, Bible, NKJV]

Why did the people say this about Jesus? Because on two different occasions which we will describe shortly in the gospel of Matthew, Jesus told his disciples, in effect, that they shouldn't have to pay taxes to the government. Recall that Matthew,
who wrote the book of Matthew, was one of Jesus’ Apostles. He was a Roman tax collector before he became a disciple. Of all the Apostles, none understood taxation better than him.

An interesting fact for us Christians is that the concept of only taxing foreigners as the Internal Revenue Code requires is something the founding fathers got right out of the Bible! The federal taxing scheme is and always has been:

“Citizens abroad and foreigners here at home.”

Jesus Christ first addressed the tax issue in Matthew, Chapter 17, verse 24 through 27, which read:

**Peter and His Master Pay Their Taxes**

When they [Jesus and Apostle Peter] had come to Capernaum, those [collectors] who received the temple tax [our government has become the modern day false god and Washington, D.C. is our political “temple”] came to Peter and said, “Does your Teacher [Jesus] not pay the temple tax?”

He [Apostle Peter] said, “Yes.” [Jesus, our fearless leader as Christians, was a nontaxpayer]

And when he had come into the house, Jesus anticipated him, saying, "What do you think, Simon? From whom do the kings [governments] of the earth [lawfully] take customs or taxes, from their sons [citizens and subjects] or from strangers ["aliens"], which are synonymous with "residents" in the tax code, and exclude "citizens"]?"

Peter said to Him, “From strangers ["aliens"]/"residents" ONLY. See 26 C.F.R. §1.1441-1(c)(3).”

Jesus said to him, "Then the sons ["citizens"] of the Republic, who are all sovereign [nationals] and "nonresident aliens" under federal law are free [sovereign over their own person and labor. e.g. SOVEREIGN IMMUNITY]. " [Matt. 17:24-27, Bible, NKJV]"

The Founders understood because of their Christian faith that “the sons (Citizens) are exempt” and, in their wisdom, designed our Republic so that the People would be free from direct taxation by the government; so that the day-to-day operations of the federal government would be funded through indirect excise taxes in the form of duties and tariffs to be paid by foreigners wishing to sell into our vast markets.

One of our readers, in reference to this story, sent us the following question about the Bible passage above, Matt. 17:24-27:

Dear sir

My uncle is asking me about the bible story:

Coin in the fish mouth to pay a tax.

Are you familiar and what does it mean. Of course I will research on my own also.

Thanks,

Brett Keith

That anecdote he refers to above comes from the tail end of the passage above at Matt. 17:27. Here was our response:

Brett,

That’s a good question! Thanks for your inquiry. I’ve read the story. The story you refer to is found in Matt. 17:27 at: [http://www.blueletterbible.org/tmp_dir/words/1010682599.html](http://www.blueletterbible.org/tmp_dir/words/1010682599.html)

I mentioned the story in section 1.10.1 in the latest version of The Great IRS Hoax Book.

The quote goes:
"Nevertheless, lest we offend them [the tax collectors], go to the sea, cast in a hook, and take the fish that comes up first. And when you have opened its mouth, you will find a piece of money; take that and give it to them for Me and you."

The context of the story is that a tax collector for the temple tax asked Peter if Jesus does NOT pay the tax. Peter the Apostle said “yes” and then Jesus later told him “then the sons (citizens) are free” [exempt] from taxes laid by Kings and governments. I believe Jesus was referring to direct taxes in this case.

The money appeared in the fish’s mouth just as Jesus predicted as a gift from nature so that Peter, Jesus disciple, would not offend the tax collector and so that Jesus would not have to pay a direct tax and make Himself into a hypocrite in the process for what He had said earlier in Matt. 17:26 about not paying taxes.

My interpretation of this parable/anecdote is that God provided the money to pay the tax so that Jesus or Peter wouldn’t have to pay it as a DIRECT tax. God paid it for them as an INDIRECT tax. That is where the Constitutional prohibition against direct taxes came from, I believe. Our country solved the problem of taxes for our national government the same way as God did in the bible: by giving control of our coastlines and our oceans to the national government, from which the resources in them and the foreign trade that traveled over them would become the main source for federal government revenue under Article I, Section 8, Clause 3 of the Constitution, which empowers the federal government to regulate and tax commerce with foreign nations. I believe the fish symbolizes the foreigners who want to trade with us. The hook, I believe, symbolizes the U.S. customs department and the taxable privilege of trading in our country granted by our government to foreign nations. The money in the fish’s mouth is the indirect excise taxes and duties that are paid on goods imported into our country (foreign commerce) by the foreigners (fish) usually coming in by boat over our oceans and coastlines.

Here’s the way Alexander Hamilton described it in the Federalist Paper #36:

"The more intelligent adversaries of the new Constitution admit the force of this reasoning; but they qualify their admission by a distinction between what they call INTERNAL and EXTERNAL taxation. The former they would reserve to the State governments; the latter, which they explain into commercial imposts, or rather duties on imported articles, they declare themselves willing to concede to the federal head.". Alexander Hamilton, Federalist 36

Family Guardian Fellowship

Another frequent comment we hear from Christians about the tax issue is that Jesus, in Matthew 22:15-22, advocated paying taxes by telling us that we should "render to Caesar that which is Caesar's". Here is the scripture:

"Then the Pharisees went and plotted how they might entangle Him in His talk. And they sent to Him their disciples with the Herodians, saying, "Teacher, we know that you are true, and teach the way of God in truth; nor do You care about anyone, for You do not regard the person of men.

Tell us, therefore, what do You think? Is it lawful to pay taxes to Caesar, or not?"

But Jesus perceived their wickedness and said, "Why do you test Me, you hypocrites? Show Me the tax money.”

So they brought Him a denarius.

And He said to them, "Whose image and inscription is this?"

They said to Him, "Caesar's." And He said to them, **Render therefore to Caesar the things that are Caesar's, and to God the things that are God's.**

When they had heard these words, they marveled, and left Him and went their way.

What exactly belongs to Caesar?

"Indeed heaven and the highest heavens belong to the Lord your God, also the earth with all that is in it.”

[Deuteronomy 10:14, Bible, NKJV]

So what is left that really belongs to Caesar? NOTHING is the answer! Interestingly, the word “Render” in the original Greek and as used above actually means to “give back”. Here is the way one scholar put it:

But note how some other translations erroneously translate the verb in the citation below:

**Render therefore to Caesar the things that are Caesar’s, and to God the things that are God’s.** –NKJ
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Give to Caesar what is Caesar’s, and to God what is God’s.—NIV

Give to Caesar what belongs to him. But everything that belongs to God must be given to God.”—NLT

Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.—NRSV

You see, the versions of the Bible above have translated the operative verb as “to render” or “to give.” That is to say, the presumption is that Caesar and God are to be “given to” in the same fashion. But only the International Standard Version brings forth the marvelously subtle elements of the Greek verb here. The proper word choice is not “give” but rather “give back.” And there is a world of difference.

Jesus was saying that everything belongs to God in the first place. In a very real sense, God is “owed” everything that we have. He is our source. But in the Roman world, Caesar was God. In these passages, to “give back” is the proper translation in regards to obligations to God and to Caesar for the audience to whom Jesus was speaking.4

This puts an entirely new meaning to Jesus’ words above. There was a reason Jesus said “give back”, and why the bible translators working for King James distorted Jesus’ words to pacify the King who wanted Christians to pay their taxes to that King. I believe Jesus was also saying we shouldn’t use anything that had a graven image on it, such as a coin with Caesar’s picture, because that would constitute idolatry by turning our government into some kind of god to be worshipped every time we paid for something. Instead, I believe Jesus was telling us that we should give all the money the government prints back to them and develop our own currency based on gold or barter that has value because of its own intrinsic worth and scarcity rather than the edict of some bungling and dishonest government bureaucrat. The foundation of this belief is found in Psalm 118:8-9, which we also mentioned in the previous section:

“"It is better to trust the Lord
Than to put confidence in man.
It is better to trust in the Lord
Than to put confidence in princes."
[Psalm 118:8-9, Bible, NKJV]

Now that we really understand the true significance of what Jesus said, is it any wonder why He was publicly criticized and scorned by both the government and the chief priests of the church and why He was crucified? Luke 23:2 says it all! Furthermore, Jesus told us that we should be encouraged rather than discouraged by His example and what people did to Him for telling the truth about taxes and sin and God. The priests crucified Him for taking a stance against sin and taxes and the establishment and yet through His actions, He transcended this world. In Mark 8:38, Jesus said:

For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels.
[Mark 8:38, Bible, NKJV]

So what Jesus said here is that if we are ashamed of his stance on sin and taxes, and if we are too cowardly to confront evil in our own government and be punished and ostracized by the world in the process for telling it like it is just as He Himself did and was crucified for, then when it’s our turn to go to Heaven, then He will be ashamed of us and won’t vouch for us in front of God!

Edmund Burke also said something along these lines as well:

"The true danger is when liberty is nibbled away, for expedients, and by parts ... the only thing necessary for evil to triumph is for good men to do nothing."
[Edmund Burke]

Jesus’ life should be an inspiration and an encouragement to tax honesty fighters everywhere because of the way he was treated. On a number of occasions, people in the Bible thought he was crazy! Below is one example, where Jesus’ own mother and relatives said he was crazy:

“But when His own people heard about this, they went out to lay hold of Him, for they said, ‘He is out of His mind.’
[Mark 3:21, Bible, NKJV]

You will likely experience the same kind reaction from many of the people you know as you try to share the truth about the income tax fraud perpetrated by the U.S. government. After you have read this book and learned the truth for yourself, people may persecute you and label you as a crackpot, like they did in the new testament as revealed in God’s own words:

“A prophet is not without honor except in his own country and in his own house.”

[Matt. 13:57]

We certainly have been treated this way, but we have never allowed that to discourage us. It is precisely this kind of negative and fearful reaction by people that was the reason that Jesus chose to speak to people in parables, because He didn’t want to alienate or offend people with the truths He was trying to share. We can take a similar approach by providing testimonials, anecdotes, and stories about other people we know who have successfully gotten out of the tax system using the recommendations in this book. We shouldn’t be afraid to share the truth with people, because Jesus certainly wasn’t:

“Why are you so fearful? How is it that you have no faith?”

[Mark 5:40, Bible, NKJV]

One reader actually wrote a free electronic book about the subject of this section. You can read his free book below:

### Jesus of Nazareth: Illegal Tax Protestor, Ned Netterville

#### 1.10.2 The Fifth Apostle Jesus Called and the First “Sinners” Called to Repentance Were Tax Collectors

We read in the Bible, in the gospel of Mark, in chapter 2, that the **fifth** Apostle Jesus called was a Publican and a **tax collector**. We learn that Matthew (also called Levi) was called by Jesus to be an Apostle in Mark. 2:14:

As He passed by, He saw Levi the son of Alphaeus sitting at the **tax office.** And He said to him, **“Follow Me.” So he arose and followed Him.**

[Mark 2:14, Bible, NKJV]

In Matthew 4:18-20, we learned that the first four Apostles were Simon, Andrew, James, and John. Recall that Matthew (Levi) the tax collector wrote the first gospel or book of the New Testament (Matthew), and he also devoted more attention to talking about taxes than any of the other Apostles in this gospel (see Matt. 17:24-27, Matt 22:15-22). Could this be where the number of the Fifth Amendment to the U.S. Constitution came from? Sometimes we wonder! After Jesus called Matthew, he dined together with Matthew and several tax collectors and sinners. Here is the story from Mark 2:16-17:

And when the scribes and Pharisees saw Him eating with **the tax collectors and sinners**, they said to His disciples, **“How is it that He eats and drinks with tax collectors and sinners?”**

When Jesus heard it, He said to them:

**“Those who are well have no need of a physician, but those who are sick. I did not come to call the righteous, but sinners, to repentance.”**

[Mark 2:16-17, Bible, NKJV]

Did you notice that Jesus sought out the tax collector and not the other way around? Jesus said He was here to help sinners and not the righteous, and He was implying here that the tax collectors were sinners. When He talked about tax collectors and sinners, He used them in the same sentence, as if to imply that they were synonymous. Interestingly, **tax collectors were among the very first sinners Jesus met with and called to repentance**! Collecting taxes apparently has always been a sinful, immoral, and unethical business, even back in Jesus’ time.

Our interpretation of the above anecdote is that we believe Jesus was also warning us that we should be vigilant to try to maintain a tax collection system that is lawful, moral, honorable, sinless, and fair. One way we should try to do this by ministering to, helping, befriending, and reforming IRS agents, for instance, by spending time with them like Jesus did. Why? Because it will be much more difficult for them to hurt us and still have a conscience. If they don’t know us, they can conveniently depersonalize us by referring to everyone as “taxpayers” or by using our Social Security Number instead of our name. Once depersonalized, we are then ruthlessly abused, harassed, and intimidated with computers, anonymous...
correspondence, and legal chicanery by our own government. This was the same thing the Nazis did to the Jews...referring to them as Jews instead of as human beings. On the other hand, would you as an IRS agent do that to someone you know by first name and respect? In a sense, we have to become “Hogan” from the television show “Hogan’s Heroes” when dealing with the Gestapo IRS! The IRS is Colonel Klink and we are Hogan, and our job is to have as much fun with the Colonel as we can! Disarm him with our wit and wisdom and humor.

Another way to view this is that Jesus was here to set the example or role model of how to behave. The first area of ministry He had was to try to reform the tax collectors through preaching and his presence and example. Why shouldn’t we follow that example and try to reform the tax collection system and call tax collectors to repentance like Jesus did? Some people would say it is because we shouldn’t “judge”, but this is a mistake because Jesus never said we shouldn’t judge. 

He said (in Matt. 7:1-7) that we should avoid judging only if we don’t want to be judged ourselves! If you don’t mind being judged because you have your own act together FIRST and you are judging for the benefit of God and not yourself, then go ahead and judge, but do it righteously (but not self-righteously!). Here is the foundation of why we believe this right from the Bible:

“Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbor.”
[Lev. 19:15]

“The lips of the righteous nourish many, but fools die for lack of judgment.”
[Prov. 10:21, NIV]

“Open your mouth, judge righteously, and plead the cause of the poor and the needy.”
[Prov. 31:9]

“Let us therefore judge one another any more: but judge this rather, that no man put a stumbling block or an occasion to fall in his brother’s way.”
[Rom. 14:13]

COMMENT: Do you think forcing a person to pay 50% of their income as taxes to an idolatrous government puts a stumbling block in your brother’s way? ...WE DO!

As Jesus explained in the Parable of the Talents found in Matthew 25:14-30, God expects us to be good stewards over our government and the tax money that we give our government. That is the commission we have from God Himself to ensure that the IRS behaves honorably, ethically, and morally in all its dealings with everyone within its jurisdiction and outside its jurisdiction. Jesus Himself commanded us to judge righteously when he said this to one of His Apostles:

“Judge not according to the appearance, but judge righteous judgment.”
[John 7:24]

Does it sound here like Jesus was saying NOT to judge? Absolutely not! If you would like to learn more about judgment and how to judge righteously, we refer you to section 3.6 of our Family Constitution, which you can download from our website at http://famguardian.org/. The essence of judging righteously is the following, as explained by Jesus in John 5:30:

“I can Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father.”
[John 5:30, Bible, NKJV]

Therefore, if we are constantly seeking God’s will, as revealed in the Bible, in all our dealings with the government and the IRS, and not our own self-enrichment, then we are assured by God that we are judging the situation righteously and acting righteously. Another way of saying this is that if there is no conflict of interest in what we are advocating and we are seeking the fulfillment of God’s will as He expresses it to us in the Bible and in our prayers, then we are doing the right thing and we commit no sin. Jesus confirmed this Himself in Mark 8:35-37:

For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospel’s will save it. For what will it profit a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul?

What Jesus was alluding to here is a concept that I call “The Let Go Principle”:

Whenever you want something, seek God’s will FIRST and either nothing or the opposite of what you want and you will usually get it!
Below are some examples from the Bible of the paradoxical “Let Go Principle” expounded by Jesus Himself:

1. Luke 18:9-14: Parable of the Pharisee and the Tax Collector. Jesus said everyone who humbles himself will be exalted and he who exalts himself will be humbled:

   “Two men went up to the temple to pray, one a Pharisee and the other a tax collector.

   The Pharisee stood and prayed thus with himself, ‘God, I thank You that I am not like other men—extortioners, unjust, adulterers, or even as this tax collector.

   ‘I fast twice a week; I give tithes of all that I possess.’

   ‘And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast,

   saying, ‘God, be merciful to me a sinner!’

   I tell you, this man [the tax collector] went down to his house justified rather than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

   [Luke 18:9-14, Bible, NKJV]

2. John 12:24-25, Jesus said anyone who loves his life will lose it, and anyone who hates his life in this world will keep it for eternal life:

   “Most assuredly I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain.

   He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life.”

   [John 12:24-25, Bible, NKJV]

3. Matt 20:25-28: Jesus said he who wants to be greatest among men should be a servant of all, not a dictator or a tyrant:

   “You know that the rulers of the Gentiles lord it over them, and those who are great exercise authority over them.

   Yet it shall not be so among you; but whoever desires to become great among you, let him be your servant.

   And whoever desires to be first among you, let him be your slave—just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

   [Matthew 20:25-28, Bible, NKJV]

4. Luke 12:22-34: Jesus said that we should seek God first and everything else will be taken care of. He said if we have anxiety about what we own or what we will eat tomorrow, then instead of attacking the problem directly and seeking after riches to feed ourselves tomorrow, seek God, and God will supply all our needs: In short, what Jesus said here was that you can solve your problems by not worrying about them and trusting God to provide!

   “Therefore I say to you, do not worry about your life, what you will eat; nor about the body, what you will put on.

   Life is more than food, and the body is more than clothing.

   ... And which of you by worrying can add one cubit to his stature? If you then are not able to do the least [honor and obey God], why are you anxious for the rest?...”

Below are just a few real world examples of The Let Go Principle in action, and it’s fascinating to watch how it operates. History has shown that it always works:

1. If you want a tax refund for yourself, then focus more on doing what’s right and following God and the law rather than getting your refund and maximizing your “cost-benefit ratio”. When your case gets in front of a judge or a jury, they will focus on the fact that you are a person of conscience who is unselfish, principled and will do the right thing at any cost, and they will not only see that but respect you for it and ultimately take your side. On the other hand, if all you ever talk about is money and how you have been cheated rather than everyone else but you being cheated, they probably won’t listen and will side with the government.

2. If you want blessing for yourself in your life, then seek God’s will and not your own. See Matt. 6:33.
3. If you want a loan from the bank, dress nicely as though you have plenty of money and present yourself as though you don’t really need or want money but some outside force is causing you to have to get it and not your own will. For instance, you need it to help a relative or to help your children or your church, but only if this is really the case.

4. If you want a spouse or companion of the opposite sex, then just enjoy yourself and quit looking for one. Find an activity you enjoy and other people who enjoy it will meet you and forge a friendship that will blossom into a marriage eventually! This is called playing hard to get and most females know exactly how this works because it is one of the best weapons and best kept secrets as part of the dating game!

5. If you want your children to love you as a parent, then let go and quit trying to control and manipulate them. Give them room to develop the talents and abilities God gifted them with and nurture and encourage that growth in a way that will benefit them, rather than trying to mold them into something you want them to be but which God never intended.

Christian humor is even built around the let go principle. Below are just a few Christian jokes that point out the irony of being a Christian, and how we sometimes have to seek the opposite of what we want to get it!:

2. Man's way leads to a hopeless end -- God's way leads to an endless hope.
3. A lot of kneeling will keep you in good standing.
4. He who kneels before God can stand before anyone.
5. In the sentence of life, the devil may be a comma—but never let him be the period.
6. Don't put a question mark where God puts a period.
7. Are you wrinkled with burden? Come to the church for a face-lift.
8. When praying, don't give God instructions - just report for duty.
9. Don't wait for six strong men to take you to church.
10. We don't change God's message -- His message changes us.
11. The church is prayer-conditioned.
12. When God ordains, He sustains.
13. WARNING: Exposure to the Son may prevent burning.
14. Plan ahead -- It wasn't raining when Noah built the ark.
15. Most people want to serve God, but only in an advisory position.
16. Suffering from truth decay? Brush up on your Bible.
17. Exercise daily -- walk with the Lord.
18. Never give the devil a ride -- he will always want to drive.
19. Nothing else ruins the truth like stretching it.
20. Compassion is difficult to give away because it keeps coming back.
21. He who angers you controls you.
22. Worry is the darkroom in which negatives can develop.
23. Give Satan an inch & he'll be a ruler.
24. Be ye fishers of men -- you catch them & He'll clean them.
25. God doesn't call the qualified, He qualifies the called.
26. Read the Bible -- It will scare the hell out of you.

1.10.3 The FIRST to Be Judged By God Will Be Those Who Took The Mark of the Beast: The Socialist (Social) Security Number

As you will learn later, in section 2.8.7 entitled “The Socialist (Social) Security Number, Mark of the Beast!” the Social Security Number the government assigns to you, sometimes within seconds after you are born (see section 2.8.7.1) is called the “Mark of the Beast” in Revelation 13:16-18. Elsewhere in the same book of Revelation found in the Bible, we find that the first “Bowl Judgment” will occur against those who accepted this sinful mark (SSN):

First Bowl

Then I heard a loud voice from the temple saying to the seven angels, “Go and pour out the bowls of the wrath of God on the earth” So the first went and poured out his bowl upon the earth, and a foul and loathsome sore came upon the men who had the mark of the beast [SSN] and those who worshipped his image.

[Revelation 16:1-2, Bible, NKJV]

What was the “image” of the beast that people worshipped? We believe the image of the beast is found on the paper money the government prints: the graven image of our politicians on the money and idolatry that the government and the people who make up the government represent. Jesus talked about this very subject in Matthew 22:15-22, where when Jesus was asked by the Pharisees if we should pay taxes, in response, He asked for a coin (a denarius) from them and then He said
This is the image. The image of man and the worthless money he prints and all the vain and very temporal things it buys: hedonistic pleasures, attractive but duplicitous companions, drugs, sin, and strife born of greed and selfishness. This vanity allows Satan to deceive and mislead many, which ultimately destroys lives, families, churches, and nations. It also destroys our salvation if we put money and our own vanity and personal gain above God in our priority list (see the First commandment in the Ten Commandments found in Exodus 20 in the Bible).

1.10.4 Our Obligations as Christians

"Who determines what is Caesar’s? Is it the law or is it the arbitrary whims of individual rulers or IRS agents who are acting illegally and selfishly disregarding the law and the U.S. Constitution and the will of the people?"

As we have pointed out repeatedly throughout this document, we are advocating that Christians obey human government when it does not interfere with their religious beliefs or the law or individual rather than collective rights and when it does not prevent them from putting God first in their life. Below is the main scripture that talks about our responsibilities to human government, 1 Peter 2:13-17:

"Submit yourself to every ordinance of man [which is] for the Lord’s sake, whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. For it is the will of God, that by doing good you may put to silence the ignorance of foolish men -- as free, yet not using liberty as a cloak for vice, but as bondservants of God. Honor all people. Love the brotherhood, Fear God. Honor the king."

[1 Peter 2:13-17, Bible, NKJV]

The above scripture doesn’t talk about laws that aren’t for the Lord’s sake, but the implications are clear: disobey them. And when we have to disobey man’s laws in order to obey God’s laws, this is called “conflict of personal laws” in the legal field. We are to honor God first (Exodus 20:3), God’s law second, man’s law third, and the people in the government who obey both God’s law and man’s law third (1 Peter 2:13-17). We are a country and a society of laws and not men and those are our biblical priorities. Any government official who does not observe EITHER God’s law first OR man’s law second does not deserve our obedience or cooperation and we have a duty and obligation to civil disobedience to that official. Even the Declaration of Independence says so!

"But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security."

But a matter of fact, this country wouldn’t exist if a majority of the people who founded it didn’t believe that very thing—they exercised civil disobedience to tyrants in Britain because of unjust laws! Jesus did the same thing against the Pharisees (priests), the lawyers, and the Publicans (politicians) in his time. Here is what He said to the Pharisees, and you will note that He accused them of being hypocrites because they ignored the injustice of their own government! (read the whole passage yourself in Matthew 23:13-36, but here is an excerpt):

"But woe to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in yourselves, nor do you allow those who are entering to go it."

[...]
Chapter 1: Introduction

1 Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone.

2 [...]

3 Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which indeed appear beautiful outwardly, but inside are full of dead men’s bones and all uncleanness.

4 Even so, you also outwardly appear righteous to men, but inside you are full of hypocrisy and lawlessness.

5 [...]

6 Fill up, then, the measure of your fathers’ guilt. Serpents, brood of vipers! How can you escape the condemnation of hell? Therefore, indeed, I send you prophets, wise men, and scribes: some of them you will kill and crucify, and some of them you will scourge in your synagogues and persecute from city to city, that on you may come all the righteous blood shed on the earth..."

7 Jesus also criticized especially lawyers in Luke 11:52 (see the beginning of chapter 3 for many more quotes like that below):

8 ‘Woe to you lawyers! for you have taken away the keys of knowledge; you did not enter yourselves, and you hindered those who were entering.” [Luke 11:52, INTERPRETATION: woe unto lawyers who write a law to deliberately be confusing or who use or interpret a law that is written in a confusing way to hide the truth or deceive people for their own selfish gain]

9 What was this “key of knowledge” that Jesus was talking about above? It is our language. The very words we use to communicate. Using deceptive legal definitions that conflict with our common understanding of how our government operates, lawyers have destroyed our ability to describe and understand and influence what our government does on our behalf. They have hid the truth and interfered with our sovereignty using definitions! They have used legalese to elevate their profession to the level of a “priesthood” that only they understand. We believe that what Jesus was saying here is that we should be leery of lawyers because they try to control and manipulate us by keeping us ignorant and afraid using their deceptive “legalese”. Lawyers, and judges, most of whom used to be lawyers, use deceptive language to enslave and intimidate us. Jesus was saying that we should NEVER ignore injustice, and especially when it is perpetrated by our own government or as a result of the laws that we need to take part in creating in order to ensure that they are just.

10 If we are seen as good by our neighbors, pay our church tithe, and never hurt anyone, we will still be hypocrite in Jesus’ eyes if we ignore the more important matters of the laws made by our own government, such as justice and mercy. If we ignore injustice accomplished by our agents in government operating on our behalf, then we will be no better than David in the Bible was when he had Uriah killed by one of his agents: a sinner responsible for the sinful acts of another accomplished in his name.5 This is where the whole notion of being an informed and involved citizen originates in our American society and why our Founding Fathers put it there. Delivering justice (which is another way or more correctly saying stopping injustice) was the very reason that God sent His son Jesus down to earth!:

11 Behold! My Servant whom I uphold, my Elect One in whom My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles. He will not cry out, nor raise His voice, nor cause His voice to be heard in the street. ... He will bring forth justice for truth, He will not fail nor be discouraged, till He has established justice in the earth; and the coastlands shall wait for His [God’s] law. Thus says God the Lord, who created the heavens and stretched them out, who spread forth the earth and that which comes from it, who


The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
This is where our authority and mandate to vote, to sit on a jury, to run for political office, and to serve in the military comes...right from God! We have a commission, as ambassadors of God, citizens of heaven and not earth, and followers of Jesus Christ to execute justice and oppose injustice. Without our involvement, injustice will prevail because greedy special interests will come into the democratic vacuum created by our apathy and political inattentiveness and they will hijack our government for their own benefit and to our injury. We must be involved at every level of politics to defend our liberties successfully and expand and ensure God’s dominion here on earth. We’ll be just as bad as the Pharisees who Jesus criticized above if we don’t act on and try to correct injustice by our agents serving us in government, and there is no place where more injustice occurs in our country’s laws on a larger scale than the way that federal income taxes are illegally enforced by the IRS.

People say that Jesus loved us, but He was also a very principled man who would probably be described as the most politically incorrect person around if He were active in politics today! See the following for proof:

Jesus Is an Anarchist, James Redford
http://famguardian.org/Subjects/Spirituality/ChurchvState/JesusAnarchist.htm

Shouldn’t Jesus’ behavior be an example to us all? Isn’t loving really about telling the truth regardless of the personal cost? Doesn’t it say in 1 Cor. 13: 6 that

“Love...does not rejoice in iniquity, but rejoices in truth.”

Do you think that people who rejoice about truth don’t talk about it or are afraid to talk about it for fear of being politically incorrect?

The book of Isaiah, in Chapter 58 defines what it means to truly worship our God and defines our biblical priorities. The scenario in that chapter is that God’s people want to know why their prayers and deeds are not recognized or rewarded by their God.

1 Tell My people their transgression
And the house of Jacob their sins.

2 They ask of Me the ordinances of justice;
They take delight in approaching God.

3 ‘Why have we fasted,’ they say, ‘and You have not seen?’
4 ‘Why have we afflicted our soul, and You take no notice?’

God responded:

3 "In fact, in the day of your fast you find pleasure,
And exploit all your laborers.
4 Indeed you fast for strife and debate,
And to strike with the fist of wickedness.

5 Is it a fast that I have chosen,
A day for a man to afflict his soul?
6 Would you call this a fast,
And an acceptable day to the Lord?

6 Is this not the fast that I [God] have chosen:
To loose the bonds of wickedness,
It’s pretty clear that God is saying here that fighting injustice ought to be the main goal our religion and our worship. He is saying that our religion is vain and hypocritical if we aren’t focusing on eliminating injustice in our society, starting with “undo[ing] heavy burdens” and “let[ting] the oppressed go free”. Here’s another example of God’s attitude on this subject:

“Thus says the Lord: ‘Execute judgment in the morning; and deliver him who is plundered illegally by the IRS out of the hand of the oppressor, lest my fury go forth like fire and burn so that no one can quench it, because of the evil of your doings.’”

[Jeremiah 21:12, Bible, NKJV]

What heavier and more oppressive burden could there be to individuals and society than an unjust and illegal and usurious income tax and a government that extorts and intimidates people to pay a tax they don’t owe that eats up more than half of their income? As a matter of fact, we don’t see any difference between modern-day slavery to the income tax and the slavery of the Jews to the Egyptians, do you? Wasn’t Moses’ freeing of the Jewish slaves from the Egyptians (in Exodus) one of the most glorious and legendary tales in the bible? Weren’t the Jewish slaves afraid to leave Egypt because of what might happen to them so they murmured against Moses? Isn’t this very reluctance to confront evil and stay in the “comfort zone” the reason that people in today’s society won’t try to escape slavery to the government tax by refusing to pay and refusing to accept government services? Instead, people will murmur against those who do talk of justice and liberation, and warn them that they might end up in prison! When they were finally free, didn’t the Jews practice idolatry to a golden calf in the wilderness? We were once a free country without income taxes but now hasn’t Socialist Security and Government in general become our golden calf or god? The Israelites didn’t like hearing that they must cast away their idols and I don’t expect that you will either, but it’s true and speaking the truth is what love is all about.

Have we become a society of idolatrous cowards who lack the virtues of our forefathers and don’t deserve the freedom we have because we refuse to take risks and confront the evil and oppressive beast of our increasingly corrupt socialist government?

“They that can give up essential liberty to obtain a little temporary safety deserve neither liberty nor safety.”

[Benjamin Franklin]

What more noble and righteous act of worship of our God could there be both for our forefathers and for us than to fight slavery to the oppressive income tax with every ounce of our strength until the day we die based on the massive injustice and oppression it wreaks in our society? The leading cause of marital conflict and divorce is arguments over money, and most of the time it’s because there isn’t enough of it to go around. Does the IRS help that situation? Let’s list all the things that happen in our society, mainly because of illegal enforcement of the income tax by the IRS:

1. Americans of faith who are Christians can’t afford to tithe to their church, because the government takes over half of their income. They are then ashamed to go to church and will stay away from it as a result because they feel guilty. This alienation from God produces conflict, anxiety, and eventually corrupts the morals of the family.
2. Families are destroyed because of conflict over the fact that there isn’t enough money because most of it (over 50%) is going to the IRS.
3. Families can’t support their old-age grandparents because of the amount of income taxes they pay. They are then forced to rely on a Social Security program that is a Ponzi scheme that most working people expect will be bankrupt before they have a chance to collect.
4. Parents can’t afford to send their children to college. Instead they have to depend on government grants or scholarships or loans, and the liberal universities that give them corrupt the morals of their children. Their children also have to leave town to go to colleges offering these grants and loans, which means they are outside the influence of their parents at a very vulnerable point in their life and are more easily corrupted.
5. Most mothers, who used to stay home before the second world war, now have to go into the workplace to make up for all the income that is extorted from their working husband, leaving a latch-key environment for their children because
they can’t be home. Television then raises the children and they get in a lot more trouble during the two or three hours from the time they get out of school and the time at least one parent is home from work.

Here is what Jesus said about His role here on earth in Matt. 10:34-36, and keep in mind that He is our example and our role model as Christians:

“Do not think that I came to bring peace on earth. I did not come to bring peace on earth, but a sword.

For I have come to set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law; and a man’s enemies will be those of his own household.”

[Matt. 10:34-36, Bible, NKJV]

In the metaphor above, we like to think of the “sword” as Truth and Righteousness. What are we supposed to use the sword against? The answer is injustice and oppression in our society, starting with our government’s illegal enforcement of the Internal Revenue Code.

We as Christians really need to rethink how we worship our God because the church has been silent about the biggest source of injustice and oppression in modern day society…income taxes. Instead, like the story in Isaiah 58, the church has become more a means of personal entertainment, hypocrisy, and vanity than it has become the glorious and eternal fountain of justice and mercy and truth that our God intended! Instead of being the bride of Christ, many churches have become the hedonistic prostitute of Christ. In our selfishness and shortsightedness and impatience, the Christian church has become like the poor steward in the parable of the talents in Matthew 25:14-30, who got only one talent because he lacked faith and could not be entrusted with more. Churches have cowered in the face of the IRS and our government and made themselves politically irrelevant forces because they are afraid to lose a tax exempt status they never needed if they had just studied the tax code!

“One who turns his ear from hearing the law, even his prayer is an abomination.”

[Proverbs 28:9, Bible, NKJV]

I’m sure God will have some angry words to say about that kind of ignorance, indifference, sin of omission, and cowardice on judgment day! The first people He will judge, according to the book of Revelation, will be hypocrites like this who took the Mark of the Beast (the Socialist Security Number). As Eddie Kahn describes it:

“Our attitudes should be like Paul’s, who told the church at Corinth in 1 Corinthians 16:13, ‘Watch, stand fast in the faith, be brave, be strong.’ I believe the following statement with all my heart…

THERE WILL BE NO WIMPS IN HEAVEN!!”

It is impossible for a believer to be a good Christian and a bad Citizen at the same time. As children of God, our responsibility to human government is threefold:

1. We are to follow what the Bible says about politics and how to elect or support political leaders. See:
   1.1. *Biblical Standards for Civil Rulers*, Form #13.013
       http://sedm.org/Forms/FormIndex.htm
   1.2. *Christian Citizenship Training Course*, Forms #12.007 through 12.009
       http://sedm.org/Forms/FormIndex.htm

2. We are to recognize and accept that the powers that be are ordained by God. “Let every soul be subject to the governing authorities [sovereigns, which YOU, not your government, are]. For there is no authority except from God, and the authorities that exist are appointed by God” (Rom. 13:1). “We the people” are the only sovereigns in this country and this fact has been recognized by the supreme Court since the foundation of this country. This commandment applies even to atheistic human governments unless, of course, the law is anti-scriptural. In that situation the believer must obey God rather than humans (Acts 4:18-20). In fact, when Paul wrote those words in Rom. 13:1, the evil Emperor Nero was on the throne. See also Titus 3:1.

3. We are to pay our legitimate (authorized by the man’s POSITIVE law and consistent with God’s law, not a bureaucrat) taxes to human government (see Matt. 17:24-27;22:21; Rom. 13:7). Man’s law here in America does not currently authorize a direct mandatory/non-voluntary tax on wages of real people, but only on corporations. The statutory “taxpayer” is in fact a voluntary public officer of a federal corporation called “United States”. The Internal Revenue...
Code is also not “positive law” and therefore imposes no obligation upon anyone except those who voluntarily consent to be subject to its provisions. Chapter 5 exhaustively analyzes the law to prove to you from just about every possible angle that this is indeed the case.

4. We are to pray for the leaders in human government.

“Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men, for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence. For this is good and acceptable in the sight of God our Savior” [1 Tim. 2:1-3]

1.10.5 You Can’t Trust Lawyers or Most Politicians

In Jesus’ time, the lawyers were called the Pharisees. Throughout the New Testament, Jesus condemns lawyers. He also warned us to beware of their doctrine, which was their teachings:

Then Jesus said to them, “Take heed and beware of the leaven of the Pharisees and the Sadducees.” …How is it you do not understand that I did no speak to you concerning bread?—but to beware of the leaven of the Pharisees and the Sadducees. Then they understood that He did not tell them to beware of the leaven of bread, but of the doctrine of the Pharisees and Sadducees. [Matt. 16:6,11,12; Bible, NKJV]

Several times, Jesus warned us that the lawyers are vain and wicked hypocrites and man-pleasers who are going to HELL, and that friendship with the world was enmity with God:

“For I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven.” [Matt. 5:20, Bible, NKJV] [INTERPRETATION: The Pharisees are going to HELL!]

“Now you Pharisees make the outside of the cup and dish clean, but your inward part is full of greed and wickedness.” [Luke 11:39, Bible, NKJV]

“But the Pharisees and lawyers rejected the will of God for themselves, not having been baptized by him.” [Luke 7:30, Bible, NKJV]

“But woe to you scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in yourselves, nor do you allow those who are entering to go in. Woe to you, scribes and Pharisees, hypocrites! For you devour widows’ houses, and for a pretense make long prayers. Therefore you will receive greater condemnation.

Woe to you, scribes and Pharisees, hypocrites! For you travel land and sea to win one proselyte, and when he is won, you make him twice as much a son of hell as yourselves.” [Matt. 23:13-17, Bible, NKJV]

“Woe to you, blind guides, who say, ‘Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is obliged to perform it.’ Fools and blind! For which is greater, the gold or the temple that sanctifies the gold?”

“Serpents, brood of vipers! How can you escape the condemnation of hell?” [Matt. 23:33, Bible, NKJV]

Since most politicians now are also lawyers, then by implication we should also beware of politicians and legislators. The people who write the IRS publications are lawyers because these publications must be written, at least in theory, to accurately portray what our tax code says. As you will find out later in section 3.16, these publications and forms, in fact, are willfully fraudulent, because if they told the truth accurately, most Americans would refuse to pay an income tax that they in fact do not owe. These publications are designed as the only teaching tool most Americans will ever read about their obligation to pay income taxes, and Jesus warned us about the teachings and doctrine of the Pharisees/lawyers. The courts (whose judges are also lawyers beholden to their law school buddies in the executive branch) have ruled repeatedly that the IRS cannot and should not be held responsible for the content of its publications, even if they are a downright fraud!
1.10.6 **How can I wake up fellow Christians to the truths in this book?**

Below is a very common type of correspondence we get, which we would like to respond to in advance for all the people who no doubt will feel like asking it:

---

I am _________(Christian, Evangelical, Lutheran, Episcopal, Catholic, LDS, etc) and would like to open the minds of fellow members of my church. However, I have found that they don’t want me to bring it up in church meetings. I am feeling very alienated as a result of knowing the truth and then being unable to express my knowledge to other Christians who need to understand the constructive fraud that we are living under. Are you _________(Christian, LDS, etc) and how are you handling this in your church? If you are not then if you have any advice other than my referring people to your website please advise...thank you!

Our response follows:

It is very difficult to express this kind of thing to people in any church, because Christians are taught to be good sheep and pastors are taught to be good shepherds and never question government authority. That is why pastors get a 501(c )(3) status and become government corporations and franchises to begin with! That passive mindset and avoidance of all risk has to be defeated before you will encounter fertile ground for further teaching and learning on the subjects found in this book. As you approach such passivity, remind people of the following:

> “One who turns his ear from hearing the law, even his prayer is an abomination.”
> 
> [Proverbs 28:9, Bible]

We have written another free Acrobat book found on our website below that might help:

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**Family Constitution**

[http://famguardian.org/Publications/FamilyConst/FamilyConst.htm](http://famguardian.org/Publications/FamilyConst/FamilyConst.htm)

The areas in the above book which you might want to read both yourself and to your church brethren are:

1. Section 3.7: Techniques for Correction and Encouragement
2. Chapter 7: Relationship to Governments and the World.

We have found that the main dogma that gets in the way of teaching people the truths in this book is the false notion that we shouldn’t judge as Christians. Psalm 15:1-5 provides an additional scriptural basis for judging evil:

> “Lord, who may abide in Your tabernacle? Who may dwell in Your holy hill?
> 
> He who walks uprightly, and works righteousness, and speaks the truth in his heart;
> 
> He who does not backbite with his tongue, nor does evil to his neighbor, nor does he take up a reproach against his friend;
> 
> In whose eyes a vile person is despised, but he honors those who fear the Lord;
> He who swears to his own hurt and does not change;
> 
> He who does not put out his money at usury, nor does he take a bribe against the innocent.
> 
> He who does these things shall never be moved.”
> 
> [Psalm 15:1-5, Bible, NKJV]

Notice that despising and opposing a vile person, or organization like the IRS, would appear to be one of our obligations as Christians based on the above. You also might want to read to your colleagues the entire book of Esther, which is relatively short. It tells the story of how a corrupt and extortionary government official named Haman was despised (like the above scripture requires) by an honorable man named Mordecai, and how divine justice was ultimately served upon Haman, which resulted in his execution as well as the execution of all his sons. Many parallels can be found in this book of the Bible with the average believer and our current government’s tax policies as follows:

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**Table 1-1: Parallels between Bible Book of Esther and Our Present Situation**
<table>
<thead>
<tr>
<th>Character or situation from Bible Book of Esther</th>
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<tr>
<td>Mordecai refuses to bow and pay homage to Haman</td>
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<td>IRS legal and administrative harassment of me in exercising my constitutional right to not pay income taxes. Mail fraud and extortion and virus attacks on my website aimed at undermining my First Amendment rights.</td>
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</tbody>
</table>
Character or situation from Bible Book of Esther | Scripture reference | Book section/reference | Today’s parallel
--- | --- | --- | ---
Execution of Haman by the King | Esther 7:1-10 | None | Eventual destruction and dismemberment of the IRS by Congress in response to massive political repercussions of the truths in this book and at the We the People Website to the public at large.
Mordecai’s decree to Jews to defend themselves against Haman’s unrighteous decree that would annihilate them | Esther 8:7-11 | Chapter 3 of the *Tax Fraud Prevention Manual*, Form #06.008 | The defensive solutions we offer in Chapter 3 of the *Tax Fraud Prevention Manual*, Form #06.008 against unlawful actions of ignorant and greedy IRS agents.
Opposition of the Jews to plundering authorized by Haman | Esther | None | Your own fight against the IRS and its unlawful efforts to enforce a voluntary income tax.

The thing that really stands out about the above story is the example set by the Jews in rejecting the laws of the king and instead being governed by God’s laws. For instance, in Esther 3:2-6, Mordecai, a Jew, refused to bow to an evil ruler named Haman. Then later in the book, Haman revealed disdain for all the Jews because they refused to be governed by anything but God’s laws rather than the king’s unjust laws:

> Then Haman said to King Ahasuerus, “There is a certain people scattered and dispersed among the people in all the provinces of your kingdom; their laws are different from all other people’s, and they do not keep the king’s laws. Therefore it is not fitting for the king to let them remain. If it pleases the king, let a decree be written that they be destroyed, and I will pay ten thousand talents of silver into the hands of those who do the work, to bring it into the king’s treasuries.”

[Esther 3:8-9, Bible, NKJV]

Another powerful technique to motivate your fellow Christian brothers and sisters into action is to slip them a copy of Chapter 2 of *The Great IRS Hoax* book. That will get them mad enough at their government to make them ready to learn and ready to change their passive attitude. That’s why I put it close to the beginning of the book.

Good luck to those of you who are faced with this situation, because you have a tough road ahead of you overcoming the passivity and ignorance of your fellow Christian brothers, not to mention all the people working at the IRS who don’t have a clue about what the law really says. The situation of church censorship by the IRS described in section 6.4 also compounds the difficulty you face. My prayers are with you. Please proceed with love, encouragement, and lots of patience. You can’t undo the deliberate failings of 20 years of government/public schooling overnight.

### 1.11 Common Objections to the Recommendations In This Document With Rebuttal

Below are a few common objections we hear when we confront people with the truths found in this document. We’d like to answer all of these objections before we launch into our detailed study and analysis, so that we will be able to hold the interest and attention of our readers throughout this book by acknowledging their valid anxieties and concerns. We recognize that is a difficult thing to do for such a long book, which is why we carefully organized it so that it was useful also as a reference on selected tax subjects.

#### 1.11.1 Why can’t you just pay your taxes like everyone else?
These, and many other similar questions, are entirely irrelevant to the information in this document. However, because they come up so frequently, they will be briefly addressed here. Keep in mind, both the questions on this page and my responses to them have no bearing at all on what the law actually requires.

1.11.2 What do you mean my question is irrelevant?

Congress did not impose a tax on my income. I cannot, therefore, pay "my" income taxes, even if I wanted to, because they aren't "my" taxes. Why can't you just pay your whiskey-distilling taxes? Because you don't distill whiskey? Well, why should that stop you?

A "tax" is a payment required by law. Most Americans who file tax returns are paying for a "scam," not a "tax." I suppose if people want to feel noble and patriotic about being illegally defrauded of their money every year, that's their choice. But to condemn someone for not being duped and extorted is just a bit twisted.

1.11.3 How Come my Accountant or Tax Attorney Doesn't Know This?

He is truly a Fool who trusts his:
1. Soul to a Preacher!
2. Health to a Doctor!
3. Rights to a Lawyer!
4. Freedom to a Politician!
5. Money to a Banker!

Can most of the "experts" be wrong? Actually, they can. Unfortunately, like everyone else, "experts" are susceptible to some imperfect aspects of human nature. Throughout history, the so-called "experts" in medicine, science, etc. have generally ignored whatever evidence contradicted their preconceived notions. The same is true of modern-day tax "experts." When given a piece of evidence that would shatter their career (and probably their world view), it is much easier for them to just dismiss the evidence. For those tax professionals who dare to challenge their preconceived notions, or for those who would like to challenge the expertise of their favorite tax "expert," we suggest:

Test for Tax Professionals, Form #03.028
http://sedm.org/Forms/FormIndex.htm

For those tax professionals who will actually address the issue using the statutes and regulations themselves, we welcome their comments, thoughts and arguments.

The American Bar Association (ABA) is the one that benefits the most financially from the illegal income tax. The more assets that the ABA can put at risk under the jurisdiction of the courts and the more complex the tax code is, the more litigation there will be and the more lawyers we will need. The law of supply and demand will raise the wages of tax attorneys, and the more money that is at risk, the more the greedy lawyers can charge! Therefore, tax lawyers promote untruth about the voluntary nature of federal income tax because they benefit significantly and personally by the complexity, uncertainty, and litigation that results from the income taxes being falsely thought of as mandatory.

These same lawyers are the ones who act as legal counsel for radio and television stations and newspapers and who interface most frequently with politicians and regulators. And most of the people in the congress and the government who are part of the legislative and judicial branches are also lawyers. The same tax attorneys who write the laws are the ones who get paid big bucks by private firms to enforce and comply with these laws. The fox is in charge of the chickens, I'm afraid. Naturally, lawyers will always promote the approach to the laws that will benefit them and their profession most, even if it hurts the consumer's interest. And if they can use legalese to keep consumers ignorant about their ruse, as they seem to have done with the federal income tax, then we won't even know about the conspiracy they have pulled on us. Shame on us for letting it continue! Our own ignorance and laziness is to blame!

If you doubt the American Bar Association's (ABA's, which is the main national organization of lawyers throughout the country) intentions, read the article below, where the ABA is volunteering with the IRS to push misinformation among young people in our schools about the tax code. Do you think they are going to tell the young people that the income taxes violate their constitutional rights or that they are voluntary if they are pushing CD-ROMS to get kids educated about how to comply with the tax code, full-well knowing that they don't even need to pay? Do you think they are providing the IRS publications...
to the kids that fool them into thinking they owe tax while NOT providing the U.S. Codes and C.F.R.’s which clearly show that they do NOT owe tax?  Do you think they would give children a copy of this document?:

Inside this Issue:

--- Top Errors from Paid Preparers
--- IRS Speakers Available to Address Your Group
--- Retirement Plans for Small Businesses
--- IRS Announces New Large and Mid-Size Business (LMSB) to Service Communications, Technology and Media Sectors
--- Form 5500 Series to be Processes by the Department of Labor
--- IRS Announces Quarterly Interest Rates
--- IRS, ABA Join Forces to Distribute Tax Education CD-ROMS to 78,000 Schools

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship

http://famguardian.org/
George Washington was married without a marriage license. Abraham Lincoln was married without a marriage license. So, how did we come to this place in America where marriage licenses are issued?

Historically, all the states in America had laws outlawing the marriage of blacks and whites. In the mid-1800’s, certain states began allowing interracial marriages or miscegenation as long as those marrying received a license from the state. In other words they had to receive permission to do an act which without such permission would have been illegal.

Black’s Law Dictionary points to this historical fact when it defines "marriage license" as:

"A license or permission granted by public authority to persons who intend to intermarry."

"Interracial" is defined in Black’s Law Dictionary as:

"Miscegenation; mixed or interracial marriages."

Give the State and the lawyer politicians an inch and they will take a 100 miles (or as one elderly woman once said to me “10,000 miles”). Not long after these licenses were issued, some states began requiring all people who marry to obtain a marriage license. In 1923, the Federal Government established the Uniform Marriage and Marriage License Act (they later established the Uniform Marriage and Divorce Act). By 1929, every state in the Union had adopted marriage license laws.

It’s quite clear that the reason for mandating marriage licenses was to: 1. Increase profits for family lawyers by increasing litigation as a result of divorce; 2. Increase the control of the state and the lawyers over your marriage, your assets, and your life. Have you ever considered that attorneys are admitted to practice by the politicians, and the laws the politicians write, after they pass the bar? Have you also considered that lawyers are simply government-recognized officers of the court, and that the court is part of the government, and that in most cases, judges are political appointees rather than elected officials?

If the government wants control over your life and wants you to surrender your liberties, don’t you think they’d want the lawyers to keep quiet about it and censure them for revealing where that power comes from? Couldn’t that censure start by terrorizing them by threatening to take away their license to practice law if they reveal the truth or fight some new tax? If you want an example of how they terrorize lawyers who reveal the truth about the tax code, we recommend that you refer to item 232 in section 6.8 (the section entitled “Department of Justice Scandals Related to Income Taxes”). We have quotes there from the transcript of an actual Willful Failure to File trial where the judge threatened an attorney for wanting to discuss or reveal the contents of the tax code!

Isn’t government power (and the leverage lawyers have) really about stealing your money or putting it at risk (with taxes and high legal bills) and terrorizing and intimidating and manipulating you with your own ignorance? Doesn’t that ignorance come from a public education system that the government is responsible for and wants to keep you enslaved to (by undermining and opposing school vouchers)? Aren’t most politicians also lawyers? Over half of the members of both the Senate and the House of Representatives of the U.S. Congress are lawyers. Do you still trust lawyers?

Caveat emptor!

Even worst yet, the President of the United States in the past has relied on referrals from the American Bar Association in the selection of Supreme Court and Federal District Court Judges. The goal of the American Bar Association is to maximize litigation and profits for lawyers, NOT to ensure truth is heard or justice is served! Do you still trust judges, most of whom started out as lawyers? If you do then you ought to read section 6.9, which talks about “Judicial Conspiracy to Protect the Income Tax: The Changing Definition of “Direct, Indirect, and Excise Taxes”. That section will really wake you up.
ACCOUNTANTS AND TAX PREPARERS:

What about accountants? Most people need accountants so they can figure out business performance accurately so they know how much tax they owe. That way they can avoid government penalties and litigation regarding income taxes, right? If we didn’t owe taxes on income, then we wouldn’t have to figure out income, or at least we wouldn’t need accountants to figure it out accurately, because we couldn’t be penalized for making a mistake by the IRS or the Franchise Tax Board of our state. Once again, asking an accountant or tax preparer if you don’t need to pay taxes is like asking a barber if you don’t need a haircut. Do you think they will commit professional suicide and say you don’t need their services? Do you still trust accountants?

1.11.4 Why Doesn’t the Media Blow the Whistle on This?

"Truth and news are not the same thing."
[The Golden Age, Gore Vidal]

"When you control opinion, as corporate America controls opinion in the United States, by owning the media, you can make the [many] believe almost anything you want, and you can guide them."
[John Swinton, Former Chief of Staff for the New York Times, 1953]

"We are the jumping jacks; they pull the strings and we dance."

"We are the love of money unbribed by scruples or moral constraints.

In 1953, John Swinton, the former Chief of Staff for the New York Times, was asked to give a toast to the independent press before the New York Club. It is obvious that he believed that the concept of an “independent press” was a farce that he no longer wished to be party to. Following is a quote from that monumentally revealing toast. Some of our members have provided evidence about the credibility of this quote, so take it with a grain of salt:

"There is no such thing, at this date of the world’s history, in America, as an independent press. You know it and I know it. There is not one of you who dares to write your honest opinions, and if you did, you know beforehand that it would never appear in print. I am paid weekly for keeping my honest opinion out of the paper. Others of you are paid similar salaries for similar things, and any of you who would be so foolish as to write honest opinions would be out on the streets looking for another job. If I allowed my honest opinions to appear in one issue of the paper, before twenty-four hours my occupation would be gone.

The business of journalists is to destroy the truth; to lie outright; to pervert; to vilify; to fawn at the feet of mammon, and to sell his country and his race for his daily bread. You know it and I know it.

What folly is this, toasting to an independent press? We are the tools and vassal of rich men behind the scenes. We are the jumping jacks; they pull the strings and we dance. Our talents, our possibilites and our lives are all the property of other men. We are intellectual prostitutes."

[John Swinton, Former Chief of Staff for the New York Times, 1953]

Why doesn’t the media blow the whistle on this scam? Because the liberal media has no interest in reporting the truth on the voluntary nature of the income tax, and on most other issues, for that matter. The media is infiltrated with liberals who are promoting the following agendas: expansion of governmental powers, abortion rights, homosexuality, legalization of drugs and prostitution, no restrictions on pornography on the Internet, getting prayer and morality out of the schools so Satan can take over, and ever-expanding federal sponsorship of the liberal agenda and lifestyle. Taxes and government advocacy are needed to promote their agendas that are financed by the federal government, so the media and liberals naturally won’t speak out against the socialist nature of income taxes. Also, since the media are regulated by the government and influenced by the politicians who pass the laws to regulate them, they naturally will pander to the desires of corrupt or amoral politicians in government over and above those of their reading or listening audience. The number one cause or source of that corruption is the love of money unbridled by scruples or moral constraints.
1.11.5 Why Won't the IRS and the U.S. Congress Tell Us The Truth?

If you had someone fooled into thinking that they need to send 30% of their income to you every month with no obligation on your part to do anything for that money, would you volunteer the truth to them by telling them they don't need to? If they asked you the truth, would you respond with the complete and whole truth? "Why look a gift horse in the mouth?" really applies here. Besides, look at all the chaos that people in government will try to convince you would happen if the IRS and the U.S. Congress came clean:

1. The U.S. Congress would be on its knees begging the states for money as the founding fathers intended. This would be in stark contrast to what they do now, which is twisting the arms of the states with grants of YOUR tax dollars to further invade your rights. Exhibit A is the recent mandate from Congress that states won’t receive welfare grants unless they force everyone with a driver’s license to give out their Social Security Number.
2. Several Internal Revenue Service officers would be prosecuted under the claims and laws listed in sections 5.6. These would result in the agents being terminated for extortion, fraud, and racketeering. However, if they say nothing in response to a Citizen's queries, they can't be prosecuted as part of this extortion “conspiracy” and can claim ignorance or “plausible deniability”, which by the way we can’t legally use as an excuse to protect us from our ignorance of the tax code.
3. There would be an avalanche of people and businesses leaving the system, and federal government revenues would dry up quickly. They wouldn't be able to convince anyone to pay taxes if they found out it was just, in effect, a voluntary "donation" to the federal government!
4. Millions of citizens who had income from only the 50 Union states would apply for a retroactive refund of their past taxes overpaid. They could apply as far back as the statute of limitations would allow, thus increasing the financial liability of the government at the time that it has no income tax revenues.
5. The federal government would not be able to pay the interest on the national debt, so it would have to beg the states for a loan. If they didn't get the loan, they might have to default and their credit rating would be destroyed.
6. Creditors of the U.S. Government would call their loans once their loan payments stopped, and the government might have to default at that point.
7. The states would stop getting their federal grants, because the Fed would run out of money.
8. A large part of the federal workforce would have to be let go, because the government couldn't afford to pay them. That means the very IRS employees who are oppressing us now would have to be let go, and that would close the door to any more coercion to pay "voluntary" taxes on the part of the IRS.
9. A lot more discipline would be required by the few remaining federal legislators to manage a very tight budget. The deficit spending would have to stop immediately and they would finally HAVE to balance the budget because their credit would be so bad that they couldn't borrow any more money! YEAH!
10. Federal employees would take a pay cut and cost of living increases would have to be eliminated.
11. Social security retirees would see their benefits reduced or eliminated entirely.
12. The military would need to be scaled back to a level the Fed could afford.
13. There would be chaos and civil unrest because economic circumstances would be changed considerably.

With change and chaos on this grand a scale caused by a massive reduction in federal revenues, there are some very good reasons NOT to tell the truth!

The stability of our whole country and most of the economic and political power of Congress rests on not telling the truth and concealing the truth!

The above is the kind of propaganda you are likely to hear from judges and the IRS in a tax trial. However, this is NOT the whole story or even the most important part of the story. As you will learn subsequently in section 1.12, the federal government’s revenues would only go down 41% if Subtitle A (personal) income tax were ended, and the states could pick up the bill for the difference under the apportionment provisions in the federal constitution. No big deal. It turns out that the judges and the IRS who will use the above Fear, Uncertainty, and Doubt (FUD) propaganda have never taken the time to determine as we have in section 1.12 that the core functions of our federal government, including the military, courts, and jails, can function quite adequately and in the black without income taxes. As a matter of fact, if our spendaholic federal government hadn’t tried to spend us into a hole by chronically going into debt, we would have a massive surplus! The problem is not income for our federal government. The problem is the inability of our Congress to control its spending. The
problem is not Americans wanting to pay their fair share... the problem is a federal government that wants more than its fair share! Do you think we would have a more accountable and frugal and wise federal government if it had to beg the states for money?... absolutely! Do you think federal judges, prosecutors, and IRS agents want to be more accountable to the public they serve? NO! That’s why they will tell you these kinds of lies..... so they can coast along on their extorted and fat government paycheck arrogantly impervious to the will of the people they serve as “public servants”.

At this point, some of you might be saying:

“If it would hurt our society that badly to tell the truth to people that income taxes are completely voluntary, then why don’t we make it a legal obligation to pay taxes by modifying the constitution?”

Our answer to that is that most of the pain caused by losing income tax revenues would come because of the chronic federal deficit spending we have seen and the very large national debt that has accumulated over the years because of it. The majority of this debt comes from entitlement programs like Social Security and Welfare. Most of the hurt would happen because not paying interest on the national debt to the Federal Reserve would damage our credit rating so badly that we would have to stop borrowing to pay general revenues every year as we have for decades. This deficit spending funded by borrowing from the Federal Reserve is like a heroin fix our government has become addicted to and can no longer function without. Once they have to go off the drug, then the pain will be severe, but in the long run, it would be good for the country. Thomas Jefferson, our founding father who wrote the Declaration of Independence even said so:

“The maxim of buying nothing without the money in our pockets to pay for it would make of our country one of the happiest on earth.”
[Thomas Jefferson to Alexander Donald, 1787. ME 6:192]

“I own it to be my opinion, that good will arise from the destruction of our credit. I see nothing else which can restrain our disposition to luxury, and to the change of those manners which alone can preserve republican government. As it is impossible to prevent credit, the best way would be to cure its ill effects by giving an instantaneous recovery to the creditor. This would be reducing purchases on credit to purchases for ready money. A man would then see a prison painted on everything he wished, but had not ready money to pay for.”
[Thomas Jefferson to Archibald Stuart, 1786. ME 5:259]

If we changed the law by adding a liability statute to mandate paying federal income taxes, then no matter how much money we give the U.S. Congress and the President, it will never be enough because they will always figure out a way to spend more than we give them. As we said in section 2.8.11 on Debt, having this specter of perpetual national debt over our head is a political and rhetorical vehicle that our representatives will use to convince us that we should continue “volunteering” to be slaves to the government by paying our income taxes and thereby pay off that national debt. The bondage will be perpetual. The only way we should therefore accept mandated federal income taxes is if all of the following criteria are met:

1. There are no government entitlement programs like Welfare, Social Security, or Medicare. Churches and families take responsibility for caring for the sick, the homeless, and the elderly.
2. There is a national balanced budget amendment added to the U.S. Constitution forcing congress to never borrow to meet its obligations during any year.
3. A 3/4 majority in both houses of Congress is required plus a national referendum by voters to raise taxes or add new taxes, but only a simple majority and no vote by citizens to lower them.
4. Taxes cannot increase by more than the rate of inflation and population growth.
5. National referendums are permitted allowing voters to approve a bill to lower their taxes over the objections of congress, if they think taxes are too high.
6. Voting laws should be changed to disqualify any voter’s vote from counting for any specific issue if they benefit personally from that vote. For instance, if a person is voting in favor of social security benefit increase on a national referendum, they cannot be retired and receiving those benefits. This will prevent mobocracy from causing the referendum process to turn our government into a Robinhood mechanism to rob from the rich and give to the poor. The ultimate end of not doing this will be socialism.

We would also like to point out that the fact that the Congress has mismanaged our country financially by chronic deficit spending and lack of budget discipline, and that they have done it against the will of the people. The vast majority of Americans for quite some time didn’t approve of national deficit spending, and yet the Congress has continued to do it over their objections. This has been the impetus behind the Balanced Budget Amendment, which was a grass roots effort that has so far not passed, even though many states at the state level have similar amendments. There is no reason why we shouldn't feel a little collective pain eventually by eliminating individual income taxes as the law requires. There is no reason we
shouldn't suffer for indifferently allowing our elected representatives to be so irresponsible about the best long-term financial interests of this country as they borrowed us into a deep hole. Perhaps feeling some pain would help people focus on where the problem is and getting it fixed! Feeling the pain as our country goes off the addictive "heroin drug" of deficit spending might result in a balanced budget amendment and a permanent end to deficit spending because of the public outrage and consternation that would result. It would be good for us all. Why shouldn't our federal government have to do the same thing every other Citizen does in this country by balancing their budget in paying off their monthly bills and not going into debt to pay those regular bills?

1.11.6 But how will government function if we don't pay?

The Constitution, in articles 1:2:3 and 1:9:4, empowers Congress to tax states through apportionment. Each state is supposed to pay their fair share based on population, and the tax must be a fixed assessment on a per capita basis. Apportioned direct taxes always have been the ONLY types of direct taxes authorized under the U.S. Constitution. Congress has always had the power to raise revenues by sending a bill to the states under this apportionment. As a matter of fact, the concept of apportionment is behind why we do a census every ten years: to calculate the number of people living in each state so that each state knows what their share of the national apportionment tax is supposed to be, and to determine the number of representatives for each state in the House of Representatives. However, Congress has only exercised this authority to institute direct apportioned taxes on the states once in the past. Before the income tax, the federal government obtained most of its revenues from tariffs. Income taxes only became commonplace in the early 1900’s after the passage of the 16th Amendment.

A federal government which can fabricate currency out of thin air (a.k.a. "monetary policy") and tax imports and income of businesses related to foreign commerce (tariffs) therefore doesn’t need direct taxation of citizens to pay its bills. Of course, if the government printed too much money, then the result would be run-away inflation, but the general outcome is the same. Whether you lose 30% of your currency through taxation, or your currency loses 30% of its value through inflation, your buying power is similarly affected (of course, there are other ramifications of the two approaches).

With these points made clear, the question of how the government will function without income taxes is irrelevant to the point of this document. The question is basically a complaint against spreading the truth, and having the people stop paying for this fraud. If someone doesn’t like that option, what other alternatives are there? The only other alternative is to choose to be ignorant, choose to be defrauded, and choose to reward those who have perpetrated the biggest scam and extortion racket in history. Of course, those who ask the question won’t come right out and suggest that, but that’s precisely what the question implies. Congress did not impose a tax on my income, but instead created an elaborate scheme to defraud me of my money. If someone objects to my refusal to pay, they must advocate that I go along with, and fund this fraud. That’s the only other choice.

For all the talk of a national sales tax, a value-added tax, a flat income tax, etc., none of them are even constitutional, for the same reason Congress couldn’t impose the income tax most people think exists now. Congress had to commit massive fraud to get where they are now. Some seem eager to forgive and/or ignore that fraud, ignore the Constitution, or do anything else they can to preserve the massive centralized government that now exists.

"Give me a massive government or give me death!"

Is that what we’re advocating here, because I certainly hope not? I don’t intend to stop spreading the truth based on the complaints of the liberal pro-fraud lobby. Sorry. If you can’t handle living in a country that has a federal government strictly limited by a constitution, there are many totalitarian countries around the world where you don’t have to put up with that and would feel quite at home. Ironically, we are a country of refugees who came to America to escape precisely that kind of political climate, so why don’t you go back to where you came from if you don’t like it!

1.11.7 What kind of benefits could the government provide WITHOUT taxes?

"If we can prevent the government from wasting the labors of the people under the pretense of taking care of them, they must become happy."

[Thomas Jefferson]

The statement below is an actual (funny) email from one of our readers, who clearly was rather perturbed by this book:
Chapter 1: Introduction

You (the person behind this website) are such a bonehead! What kind benefits could the government provide without taxes? I will admit that we may be over-taxed, but if nobody ever paid any taxes, we would not have a government to SERVE US at all.

Why don’t you try to find something more productive to do with your time.

Get real, Get a life.

Daniel Williams

The comment above is based on the following false premises and assumptions:

1. **We should get or are entitled to government “benefits”**. We pointed out in the preface of this book that this attitude is one of the biggest enemies of republican government. People like Daniel who demand such benefits are part of the problem and not part of the solution:

   We have met the enemy, and he is us!

These people, as we pointed out in the preface, want to compel their brother to be their caretakers, and that’s socialism in action. It makes no difference that it was done by majority vote or democracy or in grandiose pursuit of the perceived “public good”, it’s still un-American and socialistic and the antithesis of liberty and freedom.

2. **Government benefits are indispensable**. Such benefits are only indispensable for people who don’t have a life and are so afraid they won’t be able to make it in the real world that they have been deceived into thinking that they need a big government safety net to take care of them.

3. **The government would receive no tax money without income taxes**. Oh really? Our federal government survived quite well on imposts, excises, and tariffs on foreign imports from 1776 all the way up to 1913 and never ran up significant debt. If our government wasn’t so big and bloated and wasteful, it could continue to fund its programs entirely from such taxes and without the aid of personal income taxes. And if it couldn’t, then apportionment is always a constitutional option, but the congress would have to justify and defend their expenditures because the states would be footing the bill and they would want to ensure that their tax dollars were efficiently and wisely spent. Why shouldn’t our federal government be accountable directly to the state governments in such a way? Is it beneath the pride of most U.S. Congressmen (the majority of which are anti-authoritarian lawyers) to grovel in their district or their state for their share of apportioned funds?

4. **The government effectively SERVES us with the money we pay it**. We would argue that we could do a much better job providing social security, Medicare, etc. within the family and church unit than the government could ever do, if the government wouldn’t force everyone to participate in such ineffective programs that will soon be bankrupt.

The more government benefits we demand, the more taxes that must be forcibly collected from people to pay for those benefits. The problem is not so much that people want government benefits. **The problem is that:**

1. **People who want government benefits don’t have to reimburse the government eventually for ALL of the benefits they draw in full, plus interest**. If they don’t reimburse the government, then the government becomes a Robinhood that essentially abuses its power to plunder the rich to subsidize the poor. Thomas Jefferson described this evil best when he said:

   "It is incumbent on every generation to pay its own debts as it goes. A principle which if acted on would save one-half the wars of the world."

   [Thomas Jefferson to A. L. C. Destutt de Tracy, 1820. FE 10:175]

   "Funding I consider as limited, rightfully, to a redemption of the debt within the lives of a majority of the generation contracting it; every generation coming equally, by the laws of the Creator of the world, to the free possession of the earth He made for their subsistence, unencumbered by their predecessors, who, like them, were but tenants for life."

   [Thomas Jefferson to John Taylor, 1816. ME 15:18]

How come our income taxes aren’t proportional to the amount of federal debt accumulated during our lifetime, so that the debt will statistically be paid off before we die? Who wants to pay off their parents debts after they die, and wouldn’t that amount to peonage? We don’t want to hand our children a big mountain of debt as their inheritance, do we? Wouldn’t that be thievery? Don’t most Americans want to hand their children a world that is better off than...
the one they started with and isn’t that the best way to express our love for our own children?  It is according to
Thomas Jefferson:

“I sincerely believe... that banking establishments are more dangerous than standing armies, and that the
principle of spending money to be paid by posterity under the name of funding is but swindling futurity on a large
scale.”
[Thomas Jefferson to John Taylor, 1816. ME 15:23 ]

2.  **People who DON’T want government benefits can be forced by the government to subsidize other people who do!**
If ultimate sovereignty resides with the people and the government derives its powers from the consent of the
governed according to the Declaration of Independence, then why should the government be able to compel its
citizens to subsidize inefficient, wasteful, and socialist pursuits that impair their liberties?  Why should government
be able to compel citizens to receive and pay for benefits they don’t want?  Is that freedom?  It sounds like
“involuntary servitude”, which clearly violates the 13th Amendment to the Constitution.

People such as Daniel (and there are many socialists like him) ought to be compelled to pay 80% of their income to the
government in taxes and get 1/3 of the money they paid back in benefits from their wasteful government.  But the rest of us
sane people who are convinced we can do a better job taking care of ourselves and our families than the inefficient government
ever could ought to have the freedom and the liberty to do that without subsidizing such madness or being labeled as politically
incorrect radicals.  Isn’t complete control over one’s property (income and belongings and labor) and complete and personal
responsibility for our own self the essence of freedom and liberty?  George Washington said it best, when he warned about
the chief danger of big government:

“Government is not reason; it is not eloquence; it is force! Like fire, it is a dangerous servant and a fearful
master.”
[George Washington]

Why can’t the government operate more like a business and eliminate the need to use force or legal trickery to compel people?
Why can’t the government just send a bill to the people who want the benefits and pay only these people according to what
they put in, without forcing them to continue participating when they want to stop receiving benefits?  That’s a fine capitalist
business model.  If capitalism works so well in the private sector, how come we can’t use it in the public sector within the
confines of our own government?  Visit the Social Security Administration and tell them you want to stop contributing and
would be perfectly happy to collect benefits **only** based on what you put in up to this time.  They will laugh you out of the
office!  Is that freedom and respect for people’s property rights, or is that tyranny and economic slavery disguised as
government benevolence?  Are we trying to prop up a giant Ponzi Robinhood scheme like Social Security to delay its
inevitable collapse by forcing people who are younger to stay imprisoned in such an ineffective program?

Have you ever had the feeling that the income tax has become a political vehicle for class warfare, where the poor use the
power of the government to plunder the rich and thereby obtain unearned benefits?  This is exactly the evil that the U.S.
Supreme Court warned us of way back in 1895, when the U.S. government attempted for the first time to institute direct taxes
on individuals and declared them unconstitutional:

“Here I close my opinion.  I could not say less in view of questions of such gravity that they go down to the very
foundations of the government.  If the provisions of the Constitution can be set aside by an act of Congress,
where is the course of usurpation to end?”

If you want to know more about this kind of class warfare facilitated by the abuse of government power, we recommend that
you read *The Law*, by Frederic Bastiat, which we have on our website at:


Finally, here was my response to that email:

Daniel,
I'm guessing that you are a beneficiary of the largess produced by income taxes illegally collected by the IRS. Why look a gift horse in the mouth? Why question your chief benefactor?

You completely missed the entire point of the book. In the words of the Supreme Court found in section 2.11 of the book:

"Our government is the potent, the omnipresent teacher. For good or for ill, it teaches the whole people by its example. Crime is contagious. If the government becomes a lawbreaker, it breeds contempt for the law; it invites every man to become a law unto himself; it invites anarchy. To declare that in the administration of the criminal law the end justifies the means...would bring terrible retribution. Against that pernicious doctrine this Court should resolutely set its face." Justice Brandeis, Olmstead v. United States, 277 U.S. 438, 485 (1928)

The government is breaking the law by imposing personal income taxes unlawfully. There is no reason why they shouldn't follow the law like the rest of us and only impose constitutional taxes, which currently only include imposts, duties, and excises imposed on foreign trade. If they did this, government would be much smaller and there would be more room for personal liberty.

"Government big enough to supply everything you need is big enough to take everything you have. The course of history shows that as a government grows, liberty decreases." Thomas Jefferson

If you like big government, why don't you find a socialist country to live in like England or France, where guns are illegal and citizens are economic slaves and wards of the state.

God Bless You,

Family Guardian Fellowship

1.11.8 I Believe You But I'm Too Afraid to Confront the IRS

By: Devvy Kidd
June 6, 1999

As news of the IRS Showdown at the National Press Club in July 2000 spread across America, now comes the "I'm too afraid" brigade. These are the people who have already contacted me with: "Everything you're saying Devvy is true. I've known it for years but I'm too afraid not to voluntarily file my income tax returns." "You're right Devvy. Millions of us know that we're being forced against our will, in an unlawful manner sanctioned by the U.S. Congress, to file tax returns when there is no law that compels us to do it. But, I'm too afraid. If I don't file, they will take my house and my bank accounts."

This is what I have to say to those of you who are "too afraid":

Don't confuse fear with cowardice.

Do you think that the men who stood their ground at Lexington & Concord, April 19, 1775 didn't experience fear? Of course they did. But, they didn't let their fear rule them and yes, they knew they would probably die, not just give up four walls and a few pieces of paper.

Do you think the 558,000+ men who served in Viet Nam weren't afraid in the jungles of Viet Nam or our fighting forces at Guadacanal, in Italy, Guam, during WWI, Korea or any of the other unholy wars the bankers have orchestrated? Of course they were. But, they didn't let their fear rule them and yes, hundreds of thousands have died on the battlefields around this globe - to keep America free. To keep you free.

Do you think that Bill Benson, former Congressman George Hansen, John Voss, and tens and tens of thousands of other Americans who broke no law, had this corrupt government come after them, destroy their families and their lives and throw them in jail - do you think they felt no fear? Of course they did. But, being men of conviction, honor and integrity, they had to do what was right. As men who value truth and freedom above lies, deceit and corruption, they knew the price they would have to pay and they did.

Do you think that Patrick Henry wasn't afraid deep down inside the pit of his gut when he gave his "Give Me Liberty or Give Me Death" speech on March 23, 1775? It would have been easier for Henry and the others to just get on their knees and settle for the scraps from the table of King George III. But, they couldn't do that - the fire in their belly which burned for freedom was stronger than their fear.
Do you think that firemen and policemen don't feel that clawing, terrible, tangible fear moving up their belly when they are called upon to fight a fire or stop criminals or rescue someone? What would happen if they allowed that fear to turn to cowardice and simply walked away?

What if everyone who ever felt fear, simply took the easy way out? What if everyone who ever felt fear, just gave up and said, "I can live on my knees. At least I will be alive and comfortable." That reminds me of the movie, The Magnificent Seven. After Eli Wallach, the bad bandito, comes in and shoots up the village and kills one of the peons, the village men stand around looking at each other. One man sheepishly and in a cowardly fashion says, "It's not so bad. They do leave us a little to eat."

Is that what we've reduced our great society down to? So what if the government is raining tyranny against her people? As long as we are left a few crumbs, we should get on our knees and accept it - we the people of the once great and mighty United States of America? This is cowardice.

What is it you are protecting? The continued destruction of our natural born rights? Our guns are the last thing between us and them and anyone who doubts that lives in a state of blind stupidity. We know that all these gun laws are unconstitutional, yet it will continue until the shadow government finally reaches the point where they have orchestrated a situation in this country where full confiscation will take place. Without our guns, we will be toast. Deep in your heart, you know this.

Their ability to buy politicians and special interest groups comes from money. Their ability to enslave us, keep us working two and three jobs just to make ends meet, their ability to instill fear in US through all these draconian federal junk laws - it all comes from money. The continuation of this assault on our freedom will mushroom unchecked because it is being protected by your fear.

How about this continued hoax called "fair and equal elections?" The continued dumping down of our children in the government's cesspool system called schools? The continued destruction of our national security and espionage at the highest levels of this government - in exchange for what? Higher returns on mutual funds? The continued killing of Americans by this government, i.e. Ruby Ridge, Waco, OKC - with no one held accountable because it is being protected by your fear.

How do you feel about this war in Kosovo? Where do you think the money for this comes from? That's right. Since there isn't any, Congress will just continue borrowing from this unconstitutional private banking/accounting firm called the "FED," and you will continue groping on your knees to keep paying the IRS to pay them. Is this what you're protecting with your fear?

How do you feel about the billions being thrown to the IMF, then outright given to the Ruskies and select individuals over there in Moscow who have stolen billions and put it into Swiss bank accounts? We know this to be true from the outstanding, intense and thorough research done by dedicated journalists. Is this what you want to keep protecting with your fear? It will not stop until this unholy alliance, the IRS/FED swindle is shut down.

How do you feel about multi-millions upon millions of dollars thrown into that unconstitutional sewer called the National Endowment for the Arts? How about the billions and billions being given to the non-productive in this country? To non-citizens who have no constitutional right to anything - how about those billions? How about all the money being thrown at 20,000 refugees made homeless by this adulterous liar in the White House? There isn't a scintilla of constitutional authority for any of this. Think it will stop? Not a chance, not until we pull the plug on the money machine. Remember the words of Davy Crockett. We are either going to be a society of laws or we will continue to see certain groups receive the largess of the population because the lawmakers now make up the rules as they go to suit their agenda. If you let your fear take over, this is what you will continue to protect.

How do you feel about the destruction of our military? Our military, who while on active duty, are forced onto food stamps? Oh, you didn't know that? Well, let me tell you that I could fill your ears about what goes on in the military and not just from the time when I worked for DoD. It makes me sick but your fear will protect these destructive policies coming out of Washington, DC because it all starts with the money.

What is it you are protecting with your fear? That weekend on the fishing boat? The environmental wackos carrying out the agenda of the one-worlders who are destroying every precious tenet this country was built upon and our God-given right to private property ownership? The television night after night, filled with mindless drivel? This Saturday on the golf course? Do you know or understand that once this "one world government" is fully in place and functional, these pursuits of yours

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54

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will be dictated by a Gestapo-style "international" police force that will even regulate your thought process? Is this what you're protecting with your fear?

What is it you are protecting with your fear? The pursuit of life, liberty and happiness? Where, I ask you? When you are so afraid of your own government that you cower at the mere thought of, not even taking up arms, but following the law and standing up to a corrupt body of lawbreakers? Just what is this so-called "pursuit of life, liberty and happiness"? I used to know before I found out the truth about this agenda of the one-worlders and people like Bill & Hill Clinton, the Rockefeller's, the Rothschild's, the C.F.R. and the corrupt 50 state legislatures full of politicians whose political ideology is Fascism/Socialism.

You say you are protecting everything you've ever worked for? Yes, I understand this. From a security/monetary standpoint, John and I have a lot to lose. You say you are protecting the roof over your head, your car, your savings account. Yes, I understand this. But, you understand this: Anyone who thinks 1929 was some sort of financial anomaly and it can't happen again, hasn't done their homework. The "crash" in 1929 was very carefully orchestrated and it was done to set the stage for implementing "The New Deal" - America's first gigantic step towards Nazism. This fiat money system, fed from the sweat off your back, is nothing more than a house of cards waiting for a good puff of wind to come along. We can never be free until we are free of this destructive IRS/FED mechanism. Period...

Let's not forget the policies of The Masters of the Game who own our State Department - that rotten, corrupt cabinet conducting and fulfilling the wishes of the one-worlders, while America hangs glued to MTV's daily porn, sports or shopping at the mall. Just look at the destruction already rained down by that fool, Madeleine Half-Bright. But, the bankers love it. Know why? Because talk is already underway about the billions you and I will sweat to hand over to Kosovo to "rebuild" what we have destroyed. Who will profit the most? That's right - the banker barons via you and me - funneled through the IMF.

We know that the law says having a social security number is voluntary. Yet, the states of the Union now force it's citizenry to volunteer into a federal program or be denied a driver's license. And, what have the citizens of those states done about this? Not a damn thing. They just continue to give up their rights incrementally either "for the children" or because they're too lazy to stand up for their own privacy rights. They allow these corrupt judges to sit on the state benches without getting out and either recalling them or making sure they don't get reelected. That appears to be too much trouble. When one of these leftist judges hallucinates a decision, it's much easier just to call talk radio and complain.

We know that it is the social security number that is used to trick people into voluntarily filing W-4 Voluntary Withholding Certificates and that's how the IRS keeps track of your earnings so they can unlawfully apply Title 26 against you and literally steal what does not belong to them. Is this what your fear is protecting? It must be because if we don't stop it, no one will. It won't come from Congress, their cowardice in standing up to the bankers is so palatable you can almost reach out and touch it. Not to mention the fact that most of them are so factually challenged and mentally shallow, they don't have a clue as to what Title 26, Title 42 or any other law says. The concern for these 534 people back there in Babylon by the Potomac is "reelection." If you haven't figured that out yet, you are willfully accepting lies.

If you're going to be one of the "I'm too afraid" brigade, quit calling talk radio and complaining. Quit attending "patriot" meetings or political meetings where you spend an hour or two venting your spleen and then go on home feeling much better because you have told everyone how you feel and how you're so "sick and tired of all this government corruption." The truth be told, though, that appears to be all you're willing to do - eat, meet and retreat. I guess that's how you will get by looking in the mirror every morning - you called talk radio, you attended a town hall meeting, you practiced cosmetic patriotism last Sunday at the ballpark when you stood up and sang the National Anthem. But in the end, you're too afraid to do the one thing that must be done to begin curing the cancer instead of just continuing to treat the symptoms.

Do you know that the corrupt, shadow government running this country must be smiling like the cat that licked the cream? Why? Because, America, if you show them that you're too afraid to follow the law and that you have given up without a whimper - they know they have already won.

They will continue plundering our country and sending you or your sons to some foreign country to die over a 600-year old religious fight because you're too afraid to stand up and do what has to be done and now they know it. We can win but it will take every man and woman in this country to put their fear aside and stand up for what's right and follow the law.
Remember the words of Abraham Lincoln when he said: “To sin by silence when they should protest makes cowards of men.”

Your protest against this tyranny is not guns, but following the law.

It is said the eyes are the mirror to the soul. The next time you look in the mirror, look into your eyes and ask yourself if you can live with fear and wonder how long before you fear a knock on the door in the middle of the night by some international police force? Think it can’t or won’t happen here in the good old US of A? Well, by God, it is happening and the agenda will be accelerated once the corrupters know America’s people will not stand up to tyranny.

This is how we reward all of our brave and courageous veterans, our Founding Fathers and the millions who have fought for us to remain free? We trash their sacrifices because we have become a country who values material goods over freedom and because we allowed fear to manifest itself in cowardice? This is how we will bow to bondage because when push comes to shove, the People rolled over instead of stood our ground by following the law? Personally, I weep just thinking of this shame. Today I heard Taps being played and it sent chills up my spine. Today is good times, guzzling beer and tomorrow is another day off work. Do you remember the last time you heard Taps? Did it not touch your soul and make you yearn to protect our Children’s birthright by doing as those before us - stand up against tyranny?

Let me again use the words of a man who must have known great fear in his time because his skin was black:

“Power concedes nothing without a demand. It never did, and it never will. Find out just what the people will submit to and you have found out the exact amount of injustice and wrong which will be imposed upon them; and these will continue till they have resisted with either words or blows, or by both. The limits of tyrants are prescribed by the endurance of those whom they suppress.”

[Frederick Douglass, 1849]

I guess I see what my country is willing to submit to: Let the plunder and destruction of our God- given rights go on - after all, they are leaving you a little to eat and a comfortable illusion of freedom. At least for a while.

You may be able to look in the mirror and live with what you see, but I cannot. I cannot because I would rather die than appear a coward in the eyes of Almighty God. I cannot because I would rather die than appear a coward in the eyes of my daughter, my family and my country…

But the rest of you in the "I'm too afraid" brigade: Do you expect just a percentage of this population to protect your rights? Do you think it’s your due that because you’re afraid, then me, Larry Becraft, Bill Benson, Steffen Bertsch and millions of others should take your place and stand up for your freedom because you have confused fear with cowardice? Better think again - it’s everyone’s responsibility.

1.11.9 The Views Expressed in This Book are Overly Dogmatic or Extreme

Some of our readers after viewing our book or our website state something like the following:

“The views expressed in your The Great IRS Hoax book and on your website seem overly dogmatic. Some people, and especially those from the government, might try to use this characteristic about your writings to describe you as an extremist. What do you have to say to them about this?”

The fact of the matter is that the Truth does tend to appear dogmatic no matter what field you are in. Jesus Himself acknowledged this fact when he stated in Matt. 10:34-38:

“Do not think that I came to bring peace on earth. I did not come to bring peace but a sword. For I have come to set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law; and a man’s enemies will be those of his own household. He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. And he who does not take his cross and follow after Me is not worthy of Me.”

[Matt. 10:34-38, Bible, NKJV]

What I believe Jesus was referring to in the passage above was Truth, because in another passage He said:

“I am the way, the truth, and the life. No one comes to the Father except through Me.”

[John 14:6, NKJV]
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Truth has a natural tendency to divide and polarize people just like Jesus did, because both Truth and Jesus were synonymous. The reason for this is that when we claim that something is true, any contrary or conflicting opinion expressed by anyone else must by implication be false or wrong.

"Remember the word that I said to you, 'A servant is not greater than his master.' If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also. But all these things they do to you for My name's sake, because they do not know Him who sent Me.

If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. He who hates Me hates My Father also. If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. But this happened that the word might be fulfilled which is written in their law, 'They hated Me without a cause.'"

[John 15:20-21, Bible, NKJV]

Most people do not enjoy being accused of making false or wrong statements (which are both sins) and therefore may react strongly to our true claims or statements, just like people from the government especially reacted strongly to what Jesus said.

In most cases, the reason people will confront and criticize those who claim to be making true statements is that they have a personal and often financial stake in the outcome which qualifies them to be described as having a conflict of interest and to be judging “unrighteously”. Persons who have such a conflict of interest cannot judge righteously and will often feel guilty enough about this conflict to be reluctant to admit or identify the extent of their personal interest because this could then be used as a means to discredit their comments. Consequently, they will try to conceal the extent of the personal or financial involvement in the issues under discussion. When you hear anyone criticizing our work for being dogmatic, you might want to ask them the following simple questions. If they either refuse to answer or answer any of the questions in the affirmative, then their comments or opinions should be discounted and not be taken seriously because of an obvious conflict of interest:

1. Would you gain financially or personally, either directly or indirectly, if The Great IRS Hoax book or the Family Guardian Website were discredited? (circle one) Yes No
2. Are you a federal government employee whose pay derives from income taxes? (Circle one) Yes No
3. Has my employer threatened disciplinary action or demotion if I advocated or agreed with or acted upon any of the views expressed in The Great IRS Hoax book or on the Family Guardian Website? (circle one) Yes No
4. Have lenders threatened to withdraw credit already extended to you if you advocated or agreed with or acted upon any of the views expressed in The Great IRS Hoax book or on the Family Guardian Website? (circle one) Yes No

1.12 Detailed Analysis of Societal Impact of Ending Federal Income Taxes

“The worst form of inequality is to try to make unequal things equal.”

[Aristotle]

This section is devoted to a thorough analysis of what would happen to this country financially if people followed the recommendations in this book and stopped paying income taxes. It shows current federal receipts and outlays, analyzes trends over time, and projects into the future the longer term-affects. You can download an editable copy of the table below by going to:

SEDM Exhibit #09.030
http://sedm.org/Exhibits/ExhibitIndex.htm
# ANALYSIS OF FINANCIAL IMPACT OF ENDING FEDERAL INCOME TAXES

By: Family Guardian Fellowship
http://famguardian.org/

**Assumptions:**
1. Federal personal, estate, and gift taxes ended.
2. Medicare, Medicaid ended and families and churches take responsibility for care of older Americans like it used to be.
3. Social security and disability insurance participation is made voluntary and people can stop contributing at any time and collect income based both on their contributions to date and what government can afford to pay them.
4. Social security benefits may need to be reduced in order to balance federal budget.
5. There are other ways to balance the budget after eliminating personal income taxes and we don't advocate any one specific approach. The above assumptions are only one specific example of how to balance the federal budget after the change.

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<td>National debt as Percent of GDP</td>
<td>Calc.</td>
<td>79.6%</td>
<td>74.5%</td>
<td>69%</td>
<td>-6.6%</td>
<td>34.9%</td>
</tr>
<tr>
<td>1.10</td>
<td>Federal government income as percent of GDP</td>
<td>Calc.</td>
<td>19.9%</td>
<td>20.2%</td>
<td>20.9%</td>
<td>2.6%</td>
<td>27.1%</td>
</tr>
<tr>
<td>1.11</td>
<td>Government consumption expenditures &amp; Investment (TOTAL)</td>
<td>5, Tbl. 1</td>
<td>1,538.5</td>
<td>1,632.5</td>
<td>1,741.0</td>
<td>6.4%</td>
<td>3,230.9</td>
</tr>
<tr>
<td>1.11.1</td>
<td>Federal</td>
<td>5, Tbl. 1</td>
<td>539.2</td>
<td>564.0</td>
<td>590.2</td>
<td>4.6%</td>
<td>927.4</td>
</tr>
<tr>
<td>1.11.2</td>
<td>State and local</td>
<td>5, Tbl. 1</td>
<td>999.3</td>
<td>1,068.5</td>
<td>1,150.8</td>
<td>7.3%</td>
<td>2,331.0</td>
</tr>
</tbody>
</table>
### Chapter 1: Introduction

| 1.12 | Population (thousands) | 4 | 270,509 | 272,945 | 273,306 | 0.9% | 300,597.6 | 328,212.7 |
| 1.13 | Personal income (billions) | 5, Tbl 4 | 7,426.0 | 7,777.3 | 8,319.0 | 5.8% | 14,685.7 | 25,924.9 |
| 1.14 | Disp. Personal Income (billions) | 5, Tbl 4 | 6,355.0 | 6,618.0 | 7,031.0 | 5.2% | 11,661.2 | 19,340.4 |
| 1.15 | Avg income per capita | Calc. | 27,452 | 28,494 | 30,217 | 4.9% | 48,855.9 | 78,991.0 |
| 1.16 | Disp. Personal Income (DPI) per capita | 8 | 23,493 | 24,247 | 25,539 | 4.3% | 38,793.9 | 58,928.6 |
| 1.17 | State and local taxes |  |
| 1.18 | Personal savings rate (% of Disp. Pers. Income) | 5, Tbl 4 | 4.7 | 2.4 | 1.0 | -53.6% | 0.0 | 0.0 |

### RECEIPTS

<table>
<thead>
<tr>
<th>#</th>
<th>Description</th>
<th>Note</th>
<th>Billion</th>
<th>Billion</th>
<th>Billion</th>
<th>Percentage</th>
<th>Avg rate of annual change(%)</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.1</td>
<td>Individual income taxes</td>
<td>3</td>
<td>828.60</td>
<td>879.50</td>
<td>1,004.50</td>
<td>48.60%</td>
<td>10.2%</td>
</tr>
<tr>
<td>2.2</td>
<td>Social insurance and retirement receipts</td>
<td>3</td>
<td>572.00</td>
<td>611.80</td>
<td>652.90</td>
<td>31.59%</td>
<td>6.8%</td>
</tr>
<tr>
<td>2.3</td>
<td>Estate and gift taxes</td>
<td>3</td>
<td>24.00</td>
<td>27.70</td>
<td>28.90</td>
<td>1.40%</td>
<td>9.9%</td>
</tr>
<tr>
<td>2.4</td>
<td>Unemployment taxes</td>
<td>3</td>
<td>26.40</td>
<td>25.60</td>
<td>26.60</td>
<td>1.29%</td>
<td>0.4%</td>
</tr>
<tr>
<td>2.5</td>
<td>Subtotal personal income taxes:</td>
<td>3</td>
<td>$1,451.00</td>
<td>$1,544.60</td>
<td>$1,712.90</td>
<td>82.87%</td>
<td>1,712.9</td>
</tr>
<tr>
<td>2.6</td>
<td>Customs duties</td>
<td>3</td>
<td>17.70</td>
<td>18.40</td>
<td>19.40</td>
<td>0.94%</td>
<td>4.7%</td>
</tr>
<tr>
<td>2.7</td>
<td>Corporate income taxes</td>
<td>3</td>
<td>186.30</td>
<td>182.20</td>
<td>204.30</td>
<td>9.88%</td>
<td>5.0%</td>
</tr>
<tr>
<td>2.8</td>
<td>Excise taxes</td>
<td>3</td>
<td>57.60</td>
<td>70.50</td>
<td>69.30</td>
<td>3.35%</td>
<td>10.3%</td>
</tr>
<tr>
<td>2.9</td>
<td>Other taxes and receipts</td>
<td>3</td>
<td>26.40</td>
<td>42.00</td>
<td>56.30</td>
<td>2.72%</td>
<td>46.0%</td>
</tr>
<tr>
<td>2.10</td>
<td>Misc earned revenues</td>
<td>3</td>
<td>7.40</td>
<td>10.50</td>
<td>4.80</td>
<td>0.23%</td>
<td>-6.2%</td>
</tr>
<tr>
<td>2.11</td>
<td>Subtotal other taxes</td>
<td>3</td>
<td>$295.60</td>
<td>$323.60</td>
<td>$354.10</td>
<td>17.13%</td>
<td>354.1</td>
</tr>
<tr>
<td>2.12</td>
<td>TOTAL RECEIPTS:</td>
<td>3</td>
<td>$1,746.60</td>
<td>$1,868.20</td>
<td>$2,067.00</td>
<td>100.00%</td>
<td></td>
</tr>
</tbody>
</table>

### EXPENDITURES

<table>
<thead>
<tr>
<th>#</th>
<th>Description</th>
<th>Note</th>
<th>Billion</th>
<th>Percentage</th>
<th>Avg rate of annual change(%)</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.1</td>
<td>Social Security</td>
<td>3</td>
<td>378.70</td>
<td>387.70</td>
<td>410.10</td>
</tr>
<tr>
<td>3.2</td>
<td>Medicare</td>
<td>3</td>
<td>193.10</td>
<td>185.30</td>
<td>199.40</td>
</tr>
<tr>
<td>3.3</td>
<td>Medicaid</td>
<td>3</td>
<td>124.20</td>
<td>139.90</td>
<td>117.90</td>
</tr>
<tr>
<td>3.4</td>
<td>Health</td>
<td>3</td>
<td>143.10</td>
<td>181.80</td>
<td>189.80</td>
</tr>
<tr>
<td>3.5</td>
<td>Income security (disability insurance)</td>
<td>3</td>
<td>174.10</td>
<td>181.80</td>
<td>189.80</td>
</tr>
<tr>
<td>3.6</td>
<td>Education, training, employment, and social services</td>
<td>3</td>
<td>51.40</td>
<td>56.50</td>
<td>53.30</td>
</tr>
</tbody>
</table>

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### Chapter 1: Introduction

<table>
<thead>
<tr>
<th>3.7</th>
<th><strong>Subtotal Social Welfare:</strong></th>
<th>3</th>
<th>$921.50</th>
<th>$951.20</th>
<th>$970.50</th>
<th>49.39%</th>
<th>2.6%</th>
<th>1,257.7</th>
<th>1,629.8</th>
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</thead>
<tbody>
<tr>
<td></td>
<td><strong>Defense:</strong></td>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.8</td>
<td>Veterans benefits</td>
<td>3</td>
<td>158.90</td>
<td>-45.90</td>
<td>115.40</td>
<td>5.87%</td>
<td>-240.2%</td>
<td>3,374.2</td>
<td>98,658.9</td>
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<tr>
<td>3.9</td>
<td>National defense</td>
<td>3</td>
<td>321.60</td>
<td>413.20</td>
<td>397.30</td>
<td>20.22%</td>
<td>12.3%</td>
<td>1,269.4</td>
<td>4,055.6</td>
</tr>
<tr>
<td></td>
<td><strong>Other functions:</strong></td>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.10</td>
<td>International affairs</td>
<td>3</td>
<td>18.80</td>
<td>20.00</td>
<td>23.90</td>
<td>1.22%</td>
<td>12.9%</td>
<td>80.7</td>
<td>272.6</td>
</tr>
<tr>
<td>3.11</td>
<td>General science, space, and technology</td>
<td>3</td>
<td>19.80</td>
<td>17.40</td>
<td>17.60</td>
<td>0.90%</td>
<td>-5.5%</td>
<td>10.0</td>
<td>5.7</td>
</tr>
<tr>
<td>3.12</td>
<td>Agriculture</td>
<td>3</td>
<td>16.80</td>
<td>24.80</td>
<td>35.20</td>
<td>1.79%</td>
<td>44.8%</td>
<td>1,424.1</td>
<td>57,616.9</td>
</tr>
<tr>
<td>3.13</td>
<td>Administration of justice</td>
<td>3</td>
<td>26.90</td>
<td>29.60</td>
<td>34.40</td>
<td>1.75%</td>
<td>13.1%</td>
<td>118.1</td>
<td>405.4</td>
</tr>
<tr>
<td>3.14</td>
<td>General government</td>
<td>3</td>
<td>26.40</td>
<td>20.50</td>
<td>19.50</td>
<td>0.99%</td>
<td>-13.6%</td>
<td>4.5</td>
<td>1.0</td>
</tr>
<tr>
<td>3.15</td>
<td>Interest*</td>
<td>3</td>
<td>243.10</td>
<td>230.10</td>
<td>230.20</td>
<td>11.72%</td>
<td>-2.7%</td>
<td>175.9</td>
<td>134.5</td>
</tr>
<tr>
<td></td>
<td><strong>Physical resources:</strong></td>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.16</td>
<td>Energy</td>
<td>3</td>
<td>1.40</td>
<td>0.50</td>
<td>2.50</td>
<td>0.13%</td>
<td>167.9%</td>
<td>47,530.5</td>
<td></td>
</tr>
<tr>
<td>3.17</td>
<td>Natural resources and environment</td>
<td>3</td>
<td>22.80</td>
<td>24.20</td>
<td>26.70</td>
<td>1.36%</td>
<td>8.2%</td>
<td>58.9</td>
<td>130.0</td>
</tr>
<tr>
<td>3.18</td>
<td>Commerce and housing credit</td>
<td>3</td>
<td>25.80</td>
<td>14.30</td>
<td>30.80</td>
<td>1.57%</td>
<td>35.4%</td>
<td>638.1</td>
<td>13,211.4</td>
</tr>
<tr>
<td>3.19</td>
<td>Transportation</td>
<td>3</td>
<td>37.90</td>
<td>43.00</td>
<td>48.50</td>
<td>2.47%</td>
<td>13.1%</td>
<td>166.4</td>
<td>571.2</td>
</tr>
<tr>
<td>3.20</td>
<td>Community and regional development</td>
<td>3</td>
<td>12.30</td>
<td>12.10</td>
<td>12.50</td>
<td>0.64%</td>
<td>0.8%</td>
<td>13.6</td>
<td>14.8</td>
</tr>
<tr>
<td>3.21</td>
<td><strong>Subtotal Core government functions</strong></td>
<td>3</td>
<td>$932.50</td>
<td>$803.80</td>
<td>$994.50</td>
<td>50.61%</td>
<td>5.0%</td>
<td>1,614.0</td>
<td>2,619.5</td>
</tr>
<tr>
<td>3.22</td>
<td><strong>TOTAL EXPENDITURES:</strong></td>
<td>3</td>
<td>$1,854.00</td>
<td>$1,755.00</td>
<td>$1,965.00</td>
<td>100.00%</td>
<td>3.3%</td>
<td>2,722.2</td>
<td>3,771.0</td>
</tr>
</tbody>
</table>

### 4 ASSETS

<table>
<thead>
<tr>
<th>#</th>
<th>Description</th>
<th>Note</th>
<th>Billion</th>
<th>Percentage</th>
<th>Avg rate of annual change(%)</th>
</tr>
</thead>
<tbody>
<tr>
<td>4.1</td>
<td>Cash and other monetary assets</td>
<td>3</td>
<td>96.8</td>
<td>115.2</td>
<td>104.9</td>
</tr>
<tr>
<td>4.2</td>
<td>Accounts receivable</td>
<td>3</td>
<td>36.1</td>
<td>35</td>
<td>32.3</td>
</tr>
<tr>
<td>4.3</td>
<td>Loans receivable</td>
<td>3</td>
<td>166.8</td>
<td>183.7</td>
<td>207.6</td>
</tr>
<tr>
<td>4.4</td>
<td>Taxes receivable</td>
<td>3</td>
<td>27.1</td>
<td>22.7</td>
<td>23.3</td>
</tr>
<tr>
<td>4.5</td>
<td>Inventories and related property</td>
<td>3</td>
<td>166.8</td>
<td>173.3</td>
<td>185.2</td>
</tr>
<tr>
<td>4.6</td>
<td>Property, plant, and equipment</td>
<td>3</td>
<td>299.3</td>
<td>298.8</td>
<td>298.5</td>
</tr>
<tr>
<td>4.7</td>
<td>Other assets</td>
<td>3</td>
<td>59.9</td>
<td>54.3</td>
<td>59.7</td>
</tr>
<tr>
<td>4.8</td>
<td><strong>Subtotal Assets:</strong></td>
<td>3</td>
<td>$852.80</td>
<td>$883.00</td>
<td>$911.50</td>
</tr>
</tbody>
</table>

### 5 LIABILITIES

---

*The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54*

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### Chapter 1: Introduction

#### Table 1: Description of Liabilities

<table>
<thead>
<tr>
<th>#</th>
<th>Description</th>
<th>Note</th>
<th>Billion</th>
<th>Percentage</th>
<th>Avg rate of annual change(%)</th>
</tr>
</thead>
<tbody>
<tr>
<td>5.1</td>
<td>Accounts payable</td>
<td>3</td>
<td>85.8</td>
<td>91</td>
<td>1.33%</td>
</tr>
<tr>
<td>5.2</td>
<td>Federal debt securities held by the public</td>
<td>3</td>
<td>3631.6</td>
<td>3408.5</td>
<td>49.77%</td>
</tr>
<tr>
<td>5.3</td>
<td>Federal employee and veteran benefits payable</td>
<td>3</td>
<td>2600.7</td>
<td>2757.8</td>
<td>40.27%</td>
</tr>
<tr>
<td>5.4</td>
<td>Environmental and disposal liabilities</td>
<td>3</td>
<td>213.2</td>
<td>310.2</td>
<td>4.40%</td>
</tr>
<tr>
<td>5.5</td>
<td>Benefits due and payable</td>
<td>3</td>
<td>73.8</td>
<td>77.8</td>
<td>1.14%</td>
</tr>
<tr>
<td>5.6</td>
<td>Loan guarantee liabilities</td>
<td>3</td>
<td>35.1</td>
<td>37.3</td>
<td>0.54%</td>
</tr>
<tr>
<td>5.7</td>
<td>Other liabilities</td>
<td>3</td>
<td>169</td>
<td>175</td>
<td>2.56%</td>
</tr>
<tr>
<td>5.8</td>
<td>Subtotal Liabilities:</td>
<td>3</td>
<td>$6,909.20</td>
<td>$6,848.60</td>
<td>100.00%</td>
</tr>
</tbody>
</table>

#### Table 2: Description of Ending Income Taxes

<table>
<thead>
<tr>
<th>#</th>
<th>Description</th>
<th>Note</th>
<th>Value</th>
<th>Units</th>
<th>Calculation formula</th>
</tr>
</thead>
<tbody>
<tr>
<td>7.1</td>
<td>Income tax revenue lost</td>
<td>Calc.</td>
<td>1,033.40</td>
<td>Billion</td>
<td>(Item 2.1 + Item 2.3) in FY2000 column.</td>
</tr>
<tr>
<td>7.2</td>
<td>Savings on federal government expenditures for Medicare, Medicaid, and health expenses</td>
<td>Calc.</td>
<td>317.30</td>
<td>Billion</td>
<td>(Item 3.2)+(Item 3.3) + (Item 3.4)</td>
</tr>
<tr>
<td>7.3</td>
<td>Net revenue loss</td>
<td>Calc.</td>
<td>716.10</td>
<td>Billion</td>
<td>(Item 7.1)-(Item 7.2)</td>
</tr>
<tr>
<td>7.4</td>
<td>Percent revenue lost from changes</td>
<td>Calc.</td>
<td>41.00%</td>
<td>%</td>
<td>(Item 2.1 + Item 2.3) in Percentage column.</td>
</tr>
<tr>
<td>7.5</td>
<td>Total federal government receipts</td>
<td>Calc.</td>
<td>1,350.90</td>
<td>Billion</td>
<td>(Item 2.12)-(Item 2.1+Item 2.3) in FY2000 column</td>
</tr>
<tr>
<td>7.6</td>
<td>Federal government income as percent of GDP following elimination</td>
<td>Calc.</td>
<td>6.88%</td>
<td>%</td>
<td>((Item 2.5)-(Item 3.2)-(Item 2.1))/(Item 1.7) for FY2000 column</td>
</tr>
<tr>
<td>7.7</td>
<td>Annual disposable federal government income after debt payments</td>
<td>Calc.</td>
<td>1,120.70</td>
<td>Billion</td>
<td>(Item 7.5)-(Item 3.15 in FY2000 column)</td>
</tr>
<tr>
<td>7.8</td>
<td>Personal income (billions)</td>
<td>Calc.</td>
<td>9,035.1</td>
<td>Billion</td>
<td>(Item 7.3)+(Item 1.13 in FY2000 column)</td>
</tr>
<tr>
<td>7.9</td>
<td>Disp. Personal Income (billions)</td>
<td>Calc.</td>
<td>7,747.1</td>
<td>Billion</td>
<td>(Item 1.14 in FY2000 column)+(Item 7.5)</td>
</tr>
<tr>
<td>7.10</td>
<td>Percent change in Disp. Personal Income</td>
<td>Calc.</td>
<td>10.2%</td>
<td>%</td>
<td>((Item 7.9)-(Item 1.14 FY2000 column))/(Item 1.14 FY2000 column)</td>
</tr>
<tr>
<td>7.11</td>
<td>Avg income per capita</td>
<td>Calc.</td>
<td>$32,818.39</td>
<td>$</td>
<td>(Item 7.8)/(Item 1.12)*1,000,000</td>
</tr>
</tbody>
</table>

#### Table 3: Net Worth

<table>
<thead>
<tr>
<th>Description</th>
<th>Calculation</th>
</tr>
</thead>
<tbody>
<tr>
<td>($6,134.40)</td>
<td>($6,026.20)</td>
</tr>
<tr>
<td>($5,937.10)</td>
<td>($5,605.2)</td>
</tr>
</tbody>
</table>

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### Chapter 1: Introduction

| 7.12 | Disp. Personal Income (DPI) per capita | Calc. | $28,139.96 | $(\text{Item 7.9})/(\text{Item 1.12}) \times 1,000,000 |

**NOTES AND SOURCES:**

1. The Note column indicates the note in this list that is pertinent for the corresponding row.
2. Rate of annual changes is computed by using the previous two years of fiscal data and projecting a trend line showing the rate of change.
8. Disposable income is income after payment of personal taxes.
11. Percent of personal income spent on state and federal taxes.
12. Value includes adjustment for inflation rate by projecting average inflation rate into future.
Chapter 1: Introduction

From the above facts and analysis, we can draw the following conclusions about what would happen if Subtitle A federal income taxes were ended and the IRS were forced to comply with existing law by admitting that the income tax is entirely voluntary:

1. Ending the federal income tax would decrease net federal revenues by only 41% and an amount of $716 billion.

2. A reduction of 41% in federal revenues could be made up for by:
   2.1. An apportioned direct tax against each state based on population as permitted by the U.S. Constitution in Article 1, Section 2, Clause 3 and Article 1, Section 9, Clause 4.
   2.2. A large cut in federal spending.

3. If the federal government was more accountable to the states for its income because of the requirement for apportionment, it would be:
   3.1. Less likely to be tyrannical with state’s rights or jerk around the states with such things as acts that require states to collect Social Security Numbers from persons who are getting their driver’s license.
   3.2. More likely to limit its own spending and to avoid deficit spending, because it would have fewer ways to raise significantly more revenue.

4. Since liability for most state income taxes is contingent on payment of federal income taxes, then state income tax liability would be eliminated also.

5. Affects on the Federal Reserve:
   5.1. The Federal Reserve, which is a PRIVATE corporation, would lose significant control over most banks worldwide, because:
       5.1.1. Congress could no longer afford to borrow as much money because their revenues would be reduced by 41%.
       5.1.2. Without income tax liabilities, most banks could no longer demand social security numbers to comply with tax code so you wouldn’t have to provide it.
   5.2. The federal government would have to curtail the use of monetary policy through the Federal Reserve because it could not afford to monkey with the economy by using debt to counter adverse business cycles. This country’s Keynesian economics would then fall out of favor because the public debt needed to perpetuate it could no longer exist.

6. There would be a significant change in the job market:
   6.1. IRS staffing could be shrunk by probably 50%, because 50 percent of its revenues come from personal income taxes.
   6.2. Tax preparers would need to find another line of work, since they would have nothing they could charge for.
   6.3. Probably half of the lawyers in the country would need to find a decent and honorable line of work finally. We wouldn’t need probate attorneys, living trusts to escape taxes, tax shelters, or offshore bank accounts or investments.
   6.4. There would be massive cuts in the accounting field, since it would suddenly be much simpler to comply with all the laws and regulations regarding taxes.
   6.5. Companies would probably be able to lay off 2/3 of their payroll people, because this job function would get much simpler without the need to deduct taxes.

7. There would be far less reason for financial institutions to need or want a Social Security Number from depositors, since very few profit generating investments would result in a federal tax liability.

8. Much greater individual freedom would be the result, as individuals (natural persons) would:
   8.1. Have 10% more disposable income per capita.
   8.2. Could use the increase in their income to:
       8.2.1. Donate more to their favorite charity or church (which would also help take care of those with medical expenses no longer covered by Medicare and Medicaid).
       8.2.2. Put their children in private schools and get them away from the harmful effects of public schools.
       8.2.3. Help their families, and especially older people in the family who need medical care (to replace Medicare and Medicaid).
   8.3. Have ultimate privacy about their own financial affairs and would answer to no one.
   8.4. Would no longer be required to incriminate themselves.
   8.5. Would have more autonomy, respect, and authority in their own families, because children would need to depend more on their parents and other family members for charity and help until they can get on their own two feet.

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
9. **Political effects of the changes would be as follows:**

9.1. Terrorism would decline, because our federal government would have far fewer resources to meddle militarily in the affairs of other countries. Since we would then have to leave these countries alone, they would quit getting pissed at us and hijacking our planes.

9.2. The country would still be able to afford the defense system it has now, and its security would not be jeopardized.

9.3. The financial interests who benefit from perpetuating the tax system would lose their financial power and their financial grip over politicians through campaign contributions. Such special interest (PAC) groups include accountants, tax preparers, legal book publishers, law schools, tax and estate and trust attorneys, payroll people, and payroll software companies.

9.4. There would be fewer lobbyists in Washington, because there would be far less government cash to spend.

9.5. Our federal government would have to go back to focusing on its core functions:

9.5.1. Defense.

9.5.2. Courts.

9.5.3. Criminal justice.

9.5.4. Promotion of trade and commerce.

9.6. The amount of money the federal government could borrow would be much less because its revenues would be less. Just like individuals, your borrowing power depends on disposable income after making payment on current debts.

9.7. There would be less partisanship in Congress, because there would be less money to fight about and fewer ways to raise significantly more.

9.8. There would be a natural check on the size of federal government because most of federal revenue would come from taxes on imports. If the government got too large and charged too much for import taxes, other countries would be just as protective of their markets and our exports would go down. The system would naturally correct itself.

9.9. Mostly social programs would need to be cut and maybe even completely privatized in recognition of the fact that the Ponzi Scheme called Socialist Security would no longer be financially viable.

9.10. Keynesian economics and federal government meddling into our economy would be far less frequent, because the feds would have fewer resources with which to meddle.

9.11. Federal elections would cease to be a vehicle of economic equalization. For instance, there would no longer be a financial incentive for older people to vote in congressional and representatives who would perpetuate robbing the rich or the young to give to the poor or old. This would eliminate the use of the government for class warfare purposes, and would make politics far more objective and far less controversial.

9.12. Since the government would consume far less of the national income and very little personal income, federal politics would become less relevant and state politics would become correspondingly more relevant for the average American.

10. **Legal affects:**

10.1. Federal courts and judges would no longer derive their pay from income taxes paid by individuals, and therefore would no longer have the conflict of interest they currently do in attempting to illegally enforce a voluntary income tax against Americans. This would produce a more objective legal system.

10.2. Law schools would have to focus on lines of business other than taxation.

11. **Business climate:**

11.1. The rate of new business failures would go dramatically down. Income taxes are a big drain on most small businesses, and it is very difficult, especially when they are first starting up, to deal with all of the payroll, tax, insurance, and employee benefit drain on their income. A very high percentage of first-time businesses fail because the taxes are so high. However, if there were no income taxes, then their cash flow situation would be drastically improved and the complexity of managing their business would be reduced, which would give most businesses more time to focus on customer satisfaction, which would thereby improve their profits and viability.

11.2. The price of goods and services would go down probably 20-30%, because businesses would not have to build in so many taxes into the price of their products and services.

11.3. The profitability of most small businesses would go dramatically up.
11.4. Employees would have a lot more take home pay, so they would have more spendable income, which would really promote an expansion of the economy and a redirection of income away from inefficient government projects toward a more consumer-oriented mentality.

12. Family affects:

12.1. Many families who currently have two breadwinners would only need one. The wife could quit her job and take care of the children or elderly parents. Surveys indicate that a majority of women would stay home to raise their children if it was economically feasible, and elimination of income taxes would make this situation a reality. The children would turn out better than before because they would get more attention and supervision. Traffic congestion on our freeways would go down because with fewer women in the workforce, the traffic would be reduced by probably 1/3.

12.2. Divorce rates would go down because there would be less financial stress on the family and because the majority of divorces are caused by disputes over money or the lack of it. With a lower divorce rate, more people would get married because there would be a renewed faith in marriage.

12.3. More people would choose to home school their kids, resulting in a better educational system.

12.4. More parents could afford to take their children out of public schools and put them into private schools. This would create more competition for the public schools and raise their standards.

12.5. The more traditional model for families, where the man is the breadwinner, would be much more common than it is today, because much more families could afford to implement it without paying income taxes.

Of the above changes and affects, the ones most likely to produce grass-roots criticism are the elimination of Medicare and Medicaid. Older people are likely to try to use guilt and demagoguery to claim that they have been abandoned by their society and their government and aren’t being taken care of. They will try to state that they have a “right” to collect these benefits and to expect to be taken care of by their government. We definitely think older people should be taken care of, but not by the bungling and inept government. Remember the following when you hear this kind of demagoguery and socialist mantras:

1. The family and the church are and always have been the only proper place to deal with the needs of the elderly, the young, and disadvantaged, and not the government. This is so because they enforce accountability, compassion, and personal responsibility, which the government has never been (and simply can’t) be good at fostering. Charity must be voluntary to be effective. Grace and the operation of the law by force are fundamentally incompatible with each other. Charity mandated through the force of law is not charity, but extortion and plunder that encroach on our freedom and liberty, plain and simple.

2. The Supreme Court ruled in the case of Helvering v. Davis, 301 U.S. 619 (1937) and Flemming v. Nestor, 363 U.S. 603 (1960), that Social Security (and by implication all other government social programs!) are NOT insurance and are NOT a contract. The government isn’t obligated to pay you back anything, much less even the amount of money you put into any social (or should we way socialist?) program (see section 2.9.1 for further details on this).

3. It’s unethical and immoral for older people who can’t afford their own medical bills to misuse their electoral power to compel the government to extort money from younger or working people to support them. It is unethical and a conflict of interest for any individual to vote in favor of any law or politician who promises them any kind of financial or personal benefit. Such a conflict of interest can produce nothing but tyranny, slavery, and socialism in our country and ought to be against the law, plain and simple. This very idea undermines our republican form of government by turning a Republic into a totalitarian socialist democracy.

The cause of liberty in a free country should always be superior to the needs of individuals. That is why we believe that any person who stands to gain financially or directly by voting in a referendum on a particular piece of welfare legislation that would benefit them ought to be mandatorily disqualified from voting on that issue, or any candidate who is promoting that issue in order to prevent abuses of electoral power. This would prevent the spread of socialism and tyranny and excessive taxation of the rich for the benefit of the poor. For the same reason, anyone who takes more from the government than they earn in wages from private employment also ought to be disqualified from voting. This was how our country started out, if you look at the Article IV of the Articles of Confederation, privileges of citizenship (and also voting) were extended to inhabitants with the following phrase:

"... the free inhabitants of each of these states, paupers, vagabonds and fugitives from Justice excepted, shall be entitled to all privileges and immunities of free citizens in the several states"
# 2. U.S. GOVERNMENT BACKGROUND

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"The whole art of government consists in the art of being honest."
[Thomas Jefferson: Rights of British America, 1774. ME 1:209, Papers 1:134 ]

"The 'Truth' about income taxes is so precious to the U.S. government that it must be surrounded by a bodyguard of lies."
[Family Guardian Fellowship]

"Government is not reason; it is not eloquence; it is force! Like fire, it is a dangerous servant and a fearful master."
[George Washington]

"Government big enough to supply everything you need is big enough to take away everything you have."
[Thomas Jefferson]

"Since government, even in its best state is an evil, the object principally to be aimed at is that we should have as little of it as the general peace of human society will permit."
[William Godwin (1756-1836) English novelist, biographer, philosopher]

"National injustice is the surest road to national downfall."
[William E. Gladstone (1809-1898) English statesman]

"The course of history shows as a government grows, liberty decreases."
[Thomas Jefferson]

"You cannot strengthen the weak by weakening the strong. You cannot help small men by tearing down big men. You cannot help the poor by destroying the rich. You cannot lift the wage earner by tearing down the wage payer. You cannot keep out of trouble by spending more than your income. You cannot help men permanently by doing for them what they could and should do themselves."
[Abraham Lincoln]

"I believe that if the people of this nation fully understood what Congress has done to them...they would move on Washington; they would not wait for an election. It adds up to a preconceived plan to destroy the economic and social independence of the United States."
[George W. Malone, U.S. Senator from Nevada, 1957]

"A nation can survive its fools and even the ambitious. But it cannot survive treason from within. An enemy at the gates is less formidable, for he is known and he carries his banners openly against the city. But the traitor moves among those within the gates freely, his sly whispers rustling through all alleys, heard in the very halls of government itself. For the traitor appears no traitor; he speaks in the accents familiar to his victim, and he wears their face and their garments and he appeals to the baseness that lies deep in the hearts of all men. He rots the soul of a nation; he works secretly and unknown in the night to undermine the pillars of a city; he infects the body politic so that it can no longer resist. A murderer is less to be feared. The traitor is the plague."
[Cicero]

"In the early years, government was like a sapling oak tree, raising its limbs and shading and protecting those below. And that mighty oak is now aged, with deep roots straining for more, and sagging limbs, threatening to fall and crush those under it. For over two hundred years, we have sent people to Washington TO MAKE LAWS. So we should not now be surprised at the unfortunate result, that they did do what we sent them there to do, and the laws, regulations, statutes and codes are suffocating the life out of the American Citizens. It is high time people ran for office with the pledge of REPEAL!! REPEAL!!"

The goal of this chapter is to firmly establish both present and past very serious criminal and corrupt behavior of persons in our federal government and how this corrupt behavior is prejudicing and damaging our Constitutional rights on a massive scale. We will show that because the corruption is happening from within our government, then we can’t rely on the government to fix itself. By doing so, we will hopefully convince you that serious problems exist with our government which require the focused attention and political activism of every American in order to eliminate. We will break the corruption down into all its specific individual elements and behaviors to show how the summation of all these elements acting on the people is completely oppressive and tyrannical. A knowledge of the individual elements of this tyranny will then enable you to know what behaviors you need to fight politically and legally.
The impetus for reform and change must come from without, and must originate from the sovereign people who created the government in the first place: YOU!

According to Edward Gibbon, the author of "The Decline and Fall of the Roman Empire", there were 5 major contributing factors to the decline of every civilization:

1. Debasement of money.
2. Debasement of religion.
3. Confiscatory levels of taxation.
4. Decline of morals.
5. Rampant crime and corruption.

How many of these factors do YOU see in operation in the U.S. today? The average lifespan of nation-states is 200 years. The U.S. is 228 years old. We’ll cover many of the factors that are leading to our decline in this chapter. If you would like to read an online version of Mr. Gibbon’s book, you can do so at:

http://www.ccel.org/g/gibbon/decline/home.html

2.1 Code of Ethics for Government Service

"Sifting through the blather, the political paradigm has devolved into saying what you must to get elected, passing legislation that may or may not be good for the country, and staying in office. Analyzing this sorry spectacle every four years, it appears that too many Americans are willing to put their faith in a power-seeking, mandarin class of second- and third-rate professional careerist politicians whose primary allegiance, I'm afraid, is to themselves. What is needed are persons of impeccable, statesman-like character and reasoned judgment -- people, for the most part, who would be instinctively repelled by the political process."

[Barrett Kalellis]

This section concerns itself with the moral and ethical requirements which must be met by employees of our federal government. Later on in section 4.1, you will learn that all of the ethics laws and rules we list in this section collectively describe the characteristics of what is called a "fiduciary relationship", and that public servants are “trustees” of what is called the “public trust”. The “beneficiaries” of the “public trust” are the constituents of the “public servant”. A fiduciary is someone bound by contract to act primarily for another’s benefit. In the case of “public servants”, the contract that binds them is the U.S. Constitution, and the person they are acting on behalf of is their constituents. Any violation of trust or injury caused by public servants against the rights of the beneficiaries of the trust (constituents) is called a “breach of fiduciary duty” and is treated by the courts as a tort or injury for which public servants can be held liable in court. This will become important in chapter 3 of the Tax Fraud Prevention Manual, Form #06.008, where we talk about remedies for those who have been wronged and injured by the illegal acts of IRS agents, judges, and attorneys working for the Department of Justice.

Below is the Code of Ethics for Government Service, Public Law 96-303. This is the moral and ethical standard by which the performance of all government employees is measured. We ask you to consider this carefully as you read through the following chapters and learn what the “public servants” in the U.S. Congress and the IRS have been doing to your constitutional rights and the fraudulent and illegal taking of your property with federal income taxes.

### Code of Ethics for Government Employees

**Public Law 96-303.**

Passed June 27, 1980 unanimously by Congress.

Signed into law July 3, 1980 by President.

I. Put loyalty to the highest moral principles and to country above loyalty to persons, party, or Government department.

II. Uphold the Constitution, laws, and regulations of the United States and of all governments therein and never be a party to their evasion.

III. Give a full day's labor for a full day's pay; giving earnest effort and best thought to the performance of duties.
IV. Seek to find and employ more efficient and economical ways of getting tasks done.

V. Never discriminate unfairly by the dispensing of special favors or privileges to anyone, whether for remuneration or not; and never accept, for himself or herself or for family members, favors or benefits under circumstances which might be construed by reasonable persons as influencing the performance of governmental duties.

VI. Make no private promises of any kind binding upon the duties of office, since a Government employee has no private word which can be binding on public duty.

VII. Engage in no business with the Government, either directly or indirectly, which is inconsistent with the conscientious performance of governmental duties.

VIII. Never use any information gained confidentially in the performance of governmental duties as a means of making private profit.

IX. Expose corruption whenever discovered.

X. Uphold these principles, ever conscious that public office is a public trust.

In addition, Presidential Executive Order 12731, issued by George Bush on October 17, 1990, entitled “Principles of Ethical Conduct for Government Officers and Employees”, identifies ethics rules applicable to government employees. You can read this order for yourself at:


Here is an excerpt of Executive Order 12731 for your benefit:

"Part 1 -- PRINCIPLES OF ETHICAL CONDUCT"

"Section 101. Principles of Ethical Conduct. To ensure that every citizen can have complete confidence in the integrity of the Federal Government, each Federal employee shall respect and adhere to the fundamental principles of ethical service as implemented in regulations promulgated under sections 201 and 301 of this order:

"(a) Public service is a public trust, requiring employees to place loyalty to the Constitution, the laws, and ethical principles above private gain.

"(b) Employees shall not hold financial interests that conflict with the conscientious performance of duty.

"(c) Employees shall not engage in financial transactions using nonpublic Government information or allow the improper use of such information to further any private interest.

"(d) An employee shall not, except pursuant to such reasonable exceptions as are provided by regulation, solicit or accept any gift or other item of monetary value from any person or entity seeking official action from, doing business with, or conducting activities regulated by the employee's agency, or whose interests may be substantially affected by the performance or nonperformance of the employee's duties.

"(e) Employees shall put forth honest effort in the performance of their duties.

"(f) Employees shall make no unauthorized commitments or promises of any kind purporting to bind the Government.

"(g) Employees shall not use public office for private gain.

"(h) Employees shall act impartially and not give preferential treatment to any private organization or individual.

"(i) Employees shall protect and conserve Federal property and shall not use it for other than authorized activities."
"(j) Employees shall not engage in outside employment or activities, including seeking or negotiating for employment, that conflict with official Government duties and responsibilities.

"(k) Employees shall disclose waste, fraud, abuse, and corruption to appropriate authorities.

"(l) Employees shall satisfy in good faith their obligations as citizens, including all just financial obligations, especially those -- such as Federal, State, or local taxes -- that are imposed by law.

"(m) Employees shall adhere to all laws and regulations that provide equal opportunity for all Americans regardless of race, color, religion, sex, national origin, age, or handicap.

"(n) Employees shall endeavor to avoid any actions creating the appearance that they are violating the law or the ethical standards promulgated pursuant to this order.

"Sec. 102. Limitations on Outside Earned Income.

"(a) No employee who is appointed by the President to a full-time noncareer position in the executive branch (including full-time noncareer employees in the White House Office, the Office of Policy Development, and the Office of Cabinet Affairs), shall receive any earned income for any outside employment or activity performed during that Presidential appointment.

"(b) The prohibition set forth in subsection (a) shall not apply to any full-time noncareer employees employed pursuant to 3 U.S.C. 105 and 3 U.S.C. 107(a) at salaries below the minimum rate of basic pay then paid for GS-9 of the General Schedule. Any outside employment must comply with relevant agency standards of conduct, including any requirements for approval of outside employment.

Another source of ethical standards for U.S. Government Service can be found in 5 C.F.R., Chapter XVI, Subchapter B, Part 2635. Here is an excerpt from the first section in that part:

TITLE 5--ADMINISTRATIVE PERSONNEL
CHAPTER XVI--OFFICE OF GOVERNMENT ETHICS
PART 2635--STANDARDS OF ETHICAL CONDUCT FOR EMPLOYEES OF THE EXECUTIVE BRANCH--Table of Contents
Subpart A--General Provisions
Sec. 2635.101 Basic obligation of public service.

(a) Public service is a public trust. Each employee has a responsibility to the United States Government and its citizens to place loyalty to the Constitution, laws and ethical principles above private gain. To ensure that every citizen can have complete confidence in the integrity of the Federal Government, each employee shall respect and adhere to the principles of ethical conduct set forth in this section, as well as the implementing standards contained in this part and in supplemental agency regulations.

(b) General principles. The following general principles apply to every employee and may form the basis for the standards contained in this part. Where a situation is not covered by the standards set forth in this part, employees shall apply the principles set forth in this section in determining whether their conduct is proper.

(1) Public service is a public trust, requiring employees to place loyalty to the Constitution, the laws and ethical principles above private gain.

(2) Employees shall not hold financial interests that conflict with the conscientious performance of duty.

(3) Employees shall not engage in financial transactions using nonpublic Government information or allow the improper use of such information to further any private interest.

(4) An employee shall not, except as permitted by subpart B of this part, solicit or accept any gift or other item of monetary value from any person or entity seeking official action from, doing business with, or conducting activities regulated by the employee's agency, or whose interests may be substantially affected by the performance or nonperformance of the employee's duties.

(5) Employees shall put forth honest effort in the performance of their duties.

(6) Employees shall not knowingly make unauthorized commitments or promises of any kind purporting to bind the Government.

(7) Employees shall not use public office for private gain.
Based on the above ethics requirements for government employees, we can safely reach the following conclusions about the proper conduct of government officials and employees:

1. Government employees have a duty to write laws that are as brief and simple as possible so that all Citizens with very minimal education can read and understand them without the aid of a “priest” from the “priesthood of lawyers” known as the American Bar Association. This will ensure a civil society with a minimum of police, litigation, lawyers, conflict, courts, and laws. It will also prevent Citizens from becoming financial slaves to the legal profession in understanding and defending their legal rights.

2. Government agencies and employees should be familiar with the laws that regulate and define their duties, and should be able to clearly explain to Citizens when asked, the legal basis for their delegated authority and the bounds of that authority. They should also be able to provide to the Citizen upon demand the laws that regulate their authority. This requirement also reinforces the need for the laws to be simple so that the average government employee can read and understand them himself.

3. If a Citizen asks a government employee what authority he has to make a certain decision and from where that authority derives, and the government employee or officer can’t explain or provide legal evidence of that authority, then the Citizen can safely assume the employee or officer has NO authority to make the decision or impose the obligation. Government employees have a duty to write laws that are as brief and simple as possible so that all Citizens with very minimal education can read and understand them without the aid of a “priest” from the “priesthood of lawyers” known as the American Bar Association. This will ensure a civil society with a minimum of police, litigation, lawyers, conflict, courts, and laws. It will also prevent Citizens from becoming financial slaves to the legal profession in understanding and defending their legal rights.

4. Government employees should encourage Citizens to question their authority at all times, so that they can be held accountable to the public for the job they do and will consistently behave within their lawfully delegated authority.

5. If a fraud or even a deliberate deception has been committed by the government and against Citizens, and especially if this fraud or deception occurs because of laws that are too complex or designed to mislead, the only ethical or proper action for government employees and Citizens to take is to expose it and see that it is corrected promptly and in the meantime, to NOT enforce the law until it is clarified and simplified (this is called the “void for vagueness doctrine” by the Supreme Court). This is the only way to restore and maintain trust of Citizens in their government. Correcting such mistakes or deception includes:

5.1. Updating all government publications to consistently portray and clarify the **complete** truth about tax matters that the public is clearly confused over. One way to identify where confusion lies is to look at whether court rulings are consistent in a particular area or are erratic and unpredictable or do not agree from one circuit court to the next. The goal should be to minimize the need for expensive litigation and minimize risks individuals must take to obey what they think or believe is the law.

5.2. Simplifying laws to make them easier to understand.
5.3. Using non-lawyers to review the laws as written and help simplify them before they are enacted.
5.4. The courts holding employees in the government and agencies collectively liable and accountable for whatever they say on ANY publication or form that are provided to the public. For instance, if a member of the public relies on the IRS publications to reach a conclusion, and the IRS misleads the public about their tax liability in those publications, then the IRS and the supervisor in the IRS who approved the publication should be either held personally liable or should be FIRED for the constructive fraud that caused the breach of public trust and injury to the Citizen.
6. If a Citizen, through deception by the government, falls into error and states a fact or makes an assertion about himself that is not strictly true from a legal perspective, it is the duty and the obligation of the government employee, if he is aware of this mistake, to bring it to the attention of his supervisor and the Citizen in order to prevent needless injury to the Citizen. This reinforces the idea that there is a fiduciary relationship and public trust that exists between Citizens and their government.
7. Government supervisors who penalize, harass, demote, or fire employees who enforce or conform to any government ethics requirement should be promptly disciplined by an independent investigative agency outside of their chain of command, not unlike the way sexual harassment charges are handled.

2.2 The Limited Powers and Sovereignty of the U.S. Government

"The ultimate authority...resides in the people alone..."
[James Madison, Federalist Paper No. 46]

The Christian founding fathers wanted a federal government of very limited and precisely defined powers. Why? It was based on their Christian beliefs! The quote below directly from the mouth of Jesus (God) Himself in the Bible affirms and reveals God’s will with regard to human government:

"You know that the rulers of the Gentiles lord it over them, and those who are great exercise authority over them. Yet it shall not be so among you; but whoever desires to become great among you, let him be your servant. And whoever desires to be first among you, let him be your slave—just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”
[Matthew 20:25-28, Bible, NKJV]

It is the above quote from the Bible, we believe, that formed the basis for the prudent desire of the founding fathers to build so many checks and balances into the Constitution to protect us from the government. They wanted to make sure that the government would always continue to be our servant. They wanted to ensure that the power of the government would be constrained and restrained very carefully in order to keep government and the people serving in government in their proper role as servants of the Sovereign People rather than masters or dictators over them. Thomas Jefferson, a Christian man and author of the Declaration of Independence, defined precisely the intent of the founding fathers in this regard as follows:

"It would be a dangerous delusion were a confidence in the men of our choice to silence our fears for the safety of our rights... Confidence is everywhere the parent of despotism. Free government is founded in jealousy, and not in confidence. It is jealousy and not confidence which prescribes limited constitutions, to bind down those whom we are obliged to trust with power... Our Constitution has accordingly fixed the limits to which, and no further, our confidence may go... In questions of power, then, let no more be heard of confidence in man, but bind him down from mischief by the chains of the Constitution.”
[Thomas Jefferson: Draft Kentucky Resolutions, 1798. ME 17:388 ]

Jefferson also defined what he believed were the very limited and defined powers of the federal government as a whole in a letter to Major John Cartwright in June 5, 1824:

"With respect to our State and federal governments, I do not think their relations are correctly understood by foreigners. They generally suppose the former subordinate to the latter. But this is not the case. They are coordinate departments of one simple and integral whole. To the State governments are reserved all legislative and administration, in affairs which concern their own citizens only, and to the federal government is given whatever concerns foreigners, or the citizens of the other States; these functions alone being made federal. The one is domestic, the other the foreign branch of the same government; neither having control over the other, but within its own department.”

The below cites from several court rulings help to further define and circumscribe the limits of the powers of the federal government:
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"There is no such thing as a power of inherent Sovereignty in the government of the United States. In this country sovereignty resides in the People, and Congress can exercise no power which they have not, by their Constitution entrusted to it: All else is withheld.”

[Juilliard v. Greenman, 110 U.S. 421 (1884)]

"Sovereignty itself is, of course, not subject to law for it is the author and source of law;”

[Yick Wo v. Hopkins, 118 U.S. 356 (1886)]

"Under our form of government, the legislature is NOT supreme. It is only one of the organs of that ABSOLUTE SOVEREIGNITY which resides in the whole body of the PEOPLE; like other bodies of the government, it can only exercise such powers as have been delegated to it, and when it steps beyond that boundary, its acts... are utterly VOID.”

[Billings v. Hall, 7 CA. 1]

"In Europe, the executive is synonymous with the sovereign power of a state...where it is too commonly acquired by force or fraud, or both...In America, however the case is widely different. Our government is founded upon compact. Sovereignty was, and is, in the people.”

[The Betsy, 3 Dall 6]

The United States Government that we the Sovereign People created and entrusted to protect our fundamental rights, has falsely misled us into believing that the Government is Sovereign and we the People are “persons” subject to its [the United States] territorial or subject matter jurisdiction who are also called “subjects”. What is their motivation for this mass deception? It is a maxim of law that the Rights of Sovereigns cannot be taxed or regulated by the Government. Only government granted privileges can be taxed and regulated by the government. In law, a “human” person is called a “natural person.” The “person,” referred to in Codes, unless a counter intent is evident, is a corporate or juristic entity with only legislative rights. By creating a “legal term” for a person that excluded the Sovereign, the Government has been able to create vast volumes of government rules and regulations for the “person” to pay income tax, property tax, license and registration fees, business license fees, marriage license fees, dog license fees, etc. It is also this juristic (recognized at law) “person” that the government can jail as an incentive to comply with its “Codes.” The Sovereign is NOT the legislative “person”.

If you doubt the above assertion, take a look at 4 U.S.C. §110(a), which defines the term “person”. It points to 26 U.S.C. §3797 for the definition, which was mysteriously repealed. Could it be that Congress DOESN’T want you to know that the word “person” doesn’t include you, so they won’t define it for you?

The Term Person does not include the Sovereign!

"Since in common usage, the term person does not include the sovereign, statutes not employing the phrase are ordinarily construed to exclude it.”

[United States v. Cooper Corporation, 312 U.S. 600 (1941)]

By way of clarification, the above cite refers to a state and not a natural person, but we use it here to clarify the concept of personal sovereignty which we are trying to explain.

2.3 Thomas Jefferson on Property Rights and the Foundations of Our Government

Thomas Jefferson was the wise and brilliant man who wrote the Declaration of Independence of the United States. Before we launch into what our government is doing to violate our property rights with its illegal taxation policies, let’s look at what he had to say about property rights:

"The whole art of government consists in the art of being honest.”

[Thomas Jefferson: Rights of British America, 1774. ME 1:209, Papers 1:134 ]

"With all [our] blessings, what more is necessary to make us a happy and a prosperous people? Still one thing more, fellow citizens--a wise and frugal Government, which shall restrain men from injuring one another, shall leave them otherwise free to regulate their own pursuits of industry and improvement, and shall not take from the mouth of labor the bread it has earned. This is the sum of good government, and this is necessary to close the circle of our felicities.”

[Thomas Jefferson: 1st Inaugural, 1801. ME 3:320 ]
"Our wish... is, that the public efforts may be directed honestly to the public good, that peace be cultivated, civil and religious liberty unassailed, law and order preserved, equality of rights maintained, and that state of property, equal or unequal, which results to every man from his own industry, or that of his fathers."

[Thomas Jefferson: 2nd Inaugural, 1805. ME 3:382]

"The true foundation of republican government is the equal right of every citizen in his person and property and in their management."

[Thomas Jefferson to Samuel Kercheval, 1816. ME 15:36]

The right to procure property and to use it for one's own enjoyment is essential to the freedom of every person, and our other rights would mean little without these rights of property ownership. It is also for these reasons that the government's power to tax property is placed in those representatives most frequently and directly responsible to the people, since it is the people themselves who must pay those taxes out of their holdings of property.

"Persons and property make the sum of the objects of government."

[Thomas Jefferson to James Madison, 1789. ME 7:459]

"Nothing is ours, which another may deprive us of."

[Thomas Jefferson to Maria Cosway, 1786. ME 5:440]

By nature's law, every man has a right to seize and retake by force his own property taken from him by another by force or fraud. Nor is this natural right among the first which is taken into the hands of regular government after it is instituted. It was long retained by our ancestors. It was a part of their common law, laid down in their books, recognized by all the authorities, and regulated as to circumstances of practice."

[Thomas Jefferson: Batture at New Orleans, 1812. ME 18:104]

"To take from one because it is thought that his own industry and that of his father's has acquired too much, in order to spare to others, who, or whose fathers have not exercised equal industry and skill, is to violate arbitrarily the first principle of association—'the guarantee to every one of a free exercise of his industry and the fruits acquired by it.'"

[Thomas Jefferson: Note in Destutt de Tracy’s “Political Economy,” 1816. ME 14:466]

"[The] rights [of the people] to the exercise and fruits of their own industry can never be protected against the selfishness of rulers not subject to their control at short periods."

[Thomas Jefferson to Isaac H. Tiffany, 1816]

"Our wish... is that... equality of rights [be] maintained, and that state of property, equal or unequal, which results to every man from his own industry or that of his fathers."

[Thomas Jefferson: 2nd Inaugural Address, 1805. ME 3:382]

"If the overgrown wealth of an individual is deemed dangerous to the State, the best corrective is the law of equal inheritance to all in equal degree; and the better, as this enforces a law of nature, while extra-taxation violates it."

[Thomas Jefferson: Note in Destutt de Tracy’s “Political Economy,” 1816. ME 14:466]

### 2.4 The Freedom Test

"I may die a beggar, but with the Grace of God, I will not die a slave."

"There is a growing sense of outrage in this country. The working people are being crushed. Let the congressmen who won office by promises of benefits and programs, pay for them out of their pocket. Such promises should not, CANNOT, AND WILL NOT, be yokes of slavery, borne upon the backs of the men and women who labor each day to put bread on their table."

### 2.4.1 Are You Free or Do You Just Think You Are?

(If you have any doubts just answer the following 12 questions and you will know for sure.)

1. Is more than 15% of your hard earned income forcibly being taken away from you through taxation by your government? (yes or no)
2. Does your government force you to participate in Social Security and Medicare? (yes or no)
3. Is your Social Security number being used by your government to monitor your income, bank accounts and other activities? (yes or no)
4. Is your government engaging in e-mail surveillance operations without probable cause or search warrants? (yes or no)
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5. When re-entering your own country after a vacation can your government search you and your belongings without probable cause or a search warrant? (yes or no)

6. Does your government require you to apply, gain its permission, and pay additional taxes for permits in order to simply add on a room or remodel your own home, on your own property? (yes or no)

7. Does your government tax your very ability to talk and communicate with family and friends? (yes or no)

8. Does your government practice discrimination against or preference for any individual or group of individuals based upon their race, creed, gender, or social class? (yes or no)

9. If a nationwide television network interviewed you on a variety of political topics would you hide some of your true beliefs for fear of the consequences of publicly crossing the boundaries of 'political correctness'? (yes or no)

10. Has your government accumulated an overbearing National Debt liability for you, your children and grandchildren to pay off? (yes or no)

11. Is your government dominated by politicians more beholden to their egos and corporate patrons than to you and your individual rights? (yes or no)

12. Do you still think you are free? (yes or no)

2.4.2 Key to Answers

1. **YES.** In the United States today the average individual pays nearly 50% of his or her income in taxes of one form or another. When 50% of your work day (4 of every 8 hours) is forcibly being taken from you by your government, is that not state sponsored slavery?

The successful examples of the United States (1800-1929) and modern day Hong Kong have proven that the legitimate operations of government can be funded by a total individual tax of 15% or less of income. Why, and from what authority, are we being forced to pay more?

Please note that the federal income tax in the United States is only half of the tax picture, for one must also consider the following: state income taxes, state disability taxes, social security taxes, Medicare taxes, Medicaid taxes, unemployment insurance taxes, local taxes, property taxes, capital gains taxes, estate and inheritance taxes, gift taxes, sales taxes, electricity taxes, water taxes, sewage taxes, telephone taxes, cable taxes, corporate taxes, import taxes, export taxes, luxury taxes, gasoline taxes, alcohol taxes, tobacco taxes, vehicle registration taxes, hotel accommodation taxes, airplane ticket taxes, rental car taxes, building permit taxes, regulation taxes, licensing taxes, parking taxes, etc. (Note that the average individual in Europe pays far more than 50%)

2. **YES.** When Social Security was first enacted in 1935 it was funded by a 2% payroll tax, today it is funded by a 12.4% payroll tax. The Social Security tax has been raised 54 times in a mere 65 years, measuring a staggering 520% increase. It is now the largest single tax for seven out of 10 taxpaying households. In 1935 only the first $3,000 of taxpayer income was subject to Social Security taxes, by 1971 it was the first $7,800, and today it is the first $72,600. Medicare/Medicaid, started in 1965, was initially funded by a 2.9% payroll tax, with only the first $4,800 of taxpayer income subject to it. Today the rate is the same, however the income cap has been removed. Even with these dramatic expansions of taxation, both programs are still on the verge of bankruptcy. (This means more tax increases to come in the next economic downturn.) Because you are forced to participate, Social Security and Medicare are without a doubt the largest PONZI SCHEMES ever conceived of. Yet no politician will dare say so. Who is going to pay the Social Security and Medicare benefits for the 78 million baby boomers set to begin retiring in 2010?

3. **YES.** Try to get a job, open a bank or brokerage account, or buy a home without one.

4. **YES.** Take a hard look at the new FBI system known as Carnivore. Once it is connected to an ISP network it has the potential to monitor all communications on that network. Earthlink Inc. has already refused to install this FBI system, saying it had no way of knowing whether it was in fact limiting its surveillance operations to the criminal investigation at hand, or trolling more broadly. (What happened to the protections guaranteed us by the 4th Amendment to the U.S. Constitution?)

5. **YES.** If you doubt this, try crossing from Mexico to the U.S. in an older model van with tinted windows. (What happened to the protections guaranteed us by the 4th Amendment to the U.S. Constitution?)

6. **YES.** The state, city and local governments of the United States have completely undermined the sacred principle of 'property rights' by forcing us to seek government permission to carry out routine additions and changes to our private property, by forcing us to pay building permit taxes for the right to do so, and by forcing us to pay property taxes or face its confiscation.

7. **YES.** Take a close look at the taxes you are forced to pay for both your wired and wireless phone services. Also note the United Nations report of July 1999 which specifically endorses a tax of one American cent to be levied on all lengthy e-mails. E-mail taxes are next if we let down our guard.
8. **YES.** Government first rationalized the existence of slavery, then it rationalized the existence of segregation, and now it rationalizes the existence of affirmative action and quotas. ALL are discrimination, and ALL are wrong.

9. **YES.** for most of us. Is it really 'Freedom of Speech' when you are afraid to speak your mind?

10. **YES.** As of September 1, 2000 the U.S. National Debt was over $5.64 TRILLION and growing by an average of $45 million per day. With the U.S. population estimated to be 276,299,415, that means each Citizen’s share of this debt is over $20,425. Ignore the rhetoric of the politicians when they claim to be paying down this debt with the budget surpluses, because they are NOT. In fact this Congress, the Republican majority 106th, has become the largest domestic spending Congress since the late 1970’s.

12. **YES.** Take a hard look at the politicians and their voting records if you doubt this.

13. **NO.** we are not free, we only think we are. The time has come for us to face this difficult truth and start doing something about it.

### 2.4.3 Do You Still Think You are Free?

ARE YOU TRULY FREE... when over half of your hard earned “money” is stolen, directly and indirectly, by “legalized fraud” called “income taxes” to support unconscionable spending habits of career politicians... and rulers around the world? And,

ARE YOU TRULY FREE...when government agents falsely accuse people of “crimes” shoot and kill a nursing mother and child (Weaver), use banned gas to burn out over 80 people (Waco Holocaust), Gordon Call, etc. And,

ARE YOU TRULY FREE...when you are deprived of your currency which you worked hard for, paid taxes on? The $1,000 and $500 bills were slyly taken out of circulation. When anyone DOES NOT want to play the game of “cashless, checkless society” he is accused of “breaking the law”. Plastic strips are now inserted in the new currency. Bankers/government claim anyone with a large amount of cash is a criminal. This violates many religious beliefs such as Rev.,13:16-18. The conspirators’ real purpose is to work for the private bankers, putting us in a cashless, checkless society. And,

WHEN...in our “LAND OF THE FREE” you can no longer drive on freeways or public street without buying a driver’s license and car registration from bureaucrats...giving them LEGAL TITLE of OWNERSHIP to your car in exchange for a “certificate of title” that shows you gave your “true ownership” AWAY? And,

WHEN...BUREAUCRATS MAKE YOU PAY legal ransom to a private insurance-company so you can drive your car? And,

WHEN...in our “LAND OF THE FREE” you must send your children to a licensed school or bureaucrats can/will legally kidnap your children, confiscate your property and put you in jail? And,

WHEN...you must read non-mainstream publications in order to learn THE TRUTH, because the national news media tells only what the “political establishment” allows it’s public to see or hear as “news”...? And,

WHEN...OUR “LAND OF THE FREE” has more political-prisoners than other nations; more slave-labor-camp-prisons (UNICOR) are being built every year? And,

WHEN...bureaucrats claim a crime needs ‘no victim” by claiming a crime is an offense against an abstract (legal fiction) called the state? And;

WHEN...business-income taxes are piled on top of each other...hidden in the prices of every American product, GROSSLY INFLATING costs, forcing industries to leave our country...taking millions of our best jobs with them? And;

WHEN... in our “LAND OF THE FREE” bureaucrats can know most of your financial transactions and “legally pry” into your bank records without your knowledge or consent? (violating a sacred trust, your privacy, and 4th amendment right). And,

WHEN ...you believe the BIG-LIE that your RIGHTS come from “public servants” instead of from ALMIGHTY GOD, Creator of all nature? And,

WHEN you “pay” your debts with dollar bills which are notices of debt you owe to the PRIVATELY OWNED Federal Reserve Banks (a private corporation) which pay no income taxes...and who create money out of thin air? And,
WHEN...in our “LAND OF THE FREE” “public servants” have created a spider web of over TWO MILLION laws and rules entangling every part of your life with entrapment schemes, (Road Blocks)-etc., while “COURTS:Supreme Court” judges seldom agree on the meaning of any of them? And,

WHEN...if you don’t pay your taxes (rent) the real owner of your property shows up, takes it from you, violating Allodial Land Rights ... and may/will shoot you, or put you in jail. And,

WHEN...in our “LAND OF THE FREE” it’s okay to legally murder unborn babies, cleverly calling aborticide “abortion” And,

WHEN... “public-servant judges” illegally guide votes of Citizen Jurors by LYING, telling them they must vote to enforce the “alleged laws” of the case (even if it violates Rights secured by the constitution)? And,

WHEN...the word “person” is “legally defined” as a “corporation” and judges and government lawyers Coerce Juries into jailing fellow Americans for disobeying laws made for private bankers and private corporations to CONTROL our once FREE PEOPLE? And,

WHEN...your church must get a 501-C3 license (tax exempt) so its members can “write off gifts”-legally worship the “state god”, not ALMIGHTY GOD, Creator of all nature? And,

WHEN...career-politicians, tax collectors, police and courts (judges) are more of a threat to life, liberty and property than a thief in the night? (Been in court lately?) And,

WHEN you SADLY LEARN.. More crimes occur in American court rooms in one day than in the streets in a whole year?

WHEN...in our “LAND OF THE FREE” your children are a ward of the state because you used a marriage license? (Your children are not your children because of that license!) And,

WHEN...you are jailed for exercising your God-given Constitutionally secured Rights if you don’t “grease the palms” (fines=mulct) of bureaucrats? And,

WHEN...in our “LAND OF THE FREE” YOU CAN NO LONGER PRACTICE Free Enterprise or work without the SS-ID number, “Mark of the Beast”, and you are forced to buy a permit or license from bureaucrats or go to jail? And,

WHEN everything you and your children will ever “own” is mortgaged to foreign bankers who own the private Federal Reserve Banks, your loan could be due and collectible on demand...BECAUSE THE CONGRESS REFUSES to OBEY the CONSTITUTION providing our country with a debt-free, Honest money system! And,

WHEN...you could be dying from a disease (cancer) that is curable in other countries (suppressed in AmeriKa since the early 30’s) with certain medicines, nutrients, and vitamins which, if used to save your life, is a crime in our “LAND OF THE FREE” stripping us of our 1st and 9th amendment Rights, FREEDOM of CHOICE? And,

WHEN... if you say something publicly that is not “Politically Correct”, the news-media can publicly condemn you without a trial, by implying you are a racist, cultist, neo-Nazi, anti-Semitic, hate monger, bigot, radical, armed and dangerous, extreme-right-winger, tax-protester, un-American...etc.? And,

WHEN...the Federal Government pretends to wage a “War On Drugs” (actually promoting drugs) as an excuse to make laws that deprive us of our God-given RIGHTS to Life, Liberty, and Property ...Freedom to Choose and to be Left Alone? And,

WHEN...CRIME PAYS BIG... for Big Brother Government, lying politicians, judges, government lawyers, police...because every new law causes many more victimless crimes as an excuse for higher and higher taxes, supposedly used to punish the violators (victims) of newly invented crimes, which God never thought of, against a legal fiction, the State? And,

WHEN...in our “LAND OF THE FREE” the flag displayed in court rooms and other public buildings has a gold fringe border, which is NOT the American flag, indicating that we are under Martial Law unannounced? And,
WHEN..... you must ask and pay bureaucrats for legal permission to get married, even though marriage is a sacrament directly from our loving father, ALMIGHTY GOD? And,

WHEN...Republican and Democratic Presidents give your taxes to foreign countries, food that should be given to our needy is given to foreign nations, destroying our own people...our self-defense arms are confiscated...creating wars and riots; the United States Military is under the United Nations command...YOUR JOB exported overseas...our “LAND OF THE FREE” PLACED UNDER THE DICTATORIAL RULE of NON-ELECTED FOREIGNERS called the NEW WORLD ORDER?!

Creating wars and riots;

**IF THIS IS FREEDOM**

Then WHAT is SLAVERY???

If You Think You’re FREE,

What can you do without:

A. getting a permit?
B. getting a license?
C. paying a tax?
D. your Social Surveillance-ID # (should not be used for identification)?

### 2.5 14 Signposts to Slavery

In 1972 a wonderful little book was published. It arrived with little fanfare yet somehow it has managed to survive all these years. Most people have never read it. These are the same people who today are asking questions about what went wrong with America. These are the same people who today find that their plans for the future, no matter how hard they have worked to make those plans a reality, have vanished into thin air. These are the same people who are working 3 jobs to keep what one job secured for them 20 years ago......These people are you and I, the working middle class, the “We the People.”

The book is titled ”None Dare Call It Conspiracy,” and was authored by Gary Allen with Larry Abraham. It was considered very controversial back when it was published. In retrospect it appears to have been a blueprint for the future of America. That America is perhaps where we are all living today.

If you doubt the possibility of a conspiracy to bring America to its knees and perhaps install a totalitarian dictatorship through the conversion of our republic into a democracy you need only look to the changes in our laws. Gary Allen provided his readers with fourteen signposts on the road to totalitarianism. They were compiled by Dr. Warren Carroll, a refugee from Yugoslavian communism. The list is in no particular order. However, nothing on the list existed in American law at the time the list was compiled. Read it now, experience it for yourself. Any one of the listed items would be a clear warning that the totalitarian state is very near, and a significant number of perhaps five or more could possibly suggest that the freedom we have once enjoyed and the preservation of our Great Republic has been lost.

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**FOURTEEN SIGNPOSTS TO SLAVERY**

1. Restrictions on taking money out of the country and on the establishment or retention of a foreign bank account by an American citizen.
2. Abolition of private ownership of hand guns.
3. Detention of individuals without judicial process.
4. Requirements that private financial transactions be keyed to social security numbers or other government identification so that government records of these transactions can be fed into a computer.
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5. Use of compulsory education laws to forbid attendance at presently existing private school.

6. Compulsory non-military service.


8. An official declaration that anti-communist organizations are subversive and subsequent legal action taken to suppress them.

9. Laws limiting the number of people allowed to meet in a private home.

10. Any significant change in passport regulations to make passports more difficult to obtain.

11. Wage and price controls, especially in a non-wartime situation.

12. Any kind of compulsory registration with the government of where individuals work.

13. Any attempt to restrict freedom of movement within the United States.

14. Any attempt to make a new major law by executive decree (that is, actually put into effect, not merely authorized as by existing executive orders.)

President Nixon invoked numbers 1, 11 and 14. As of January 1, 1972, banks must report to the government any deposit or withdrawal over $5,000. That number has since been reduced to $3,000. Any purchase over $10,000 made in cash must also be reported to the federal government. Courts have in some instances ordered individuals without bank accounts to open one under threat of incarceration through charges of Civil contempt.

This government is presently attempting to end private handgun ownership (#2) in America through federal legislation. Recent destruction of Habeas Corpus has made signpost #3 a reality. Federal banking laws have made signpost #4 the law of the land. President Clinton's "America in Service" legislation has made signpost #6 an expected part of American behavior. Federal civil rights legislation in regard to helping young children deal with alternative life styles of adults (Suzie's two mommies/daddies) has made signpost #7 a part of the new American landscape. The EPA's trip reduction legislation, which limits an individual's right to travel freely on the highway is a perfect example of signpost #13. Road blocks or check points set up by either local or state police under the guise to search for drugs or drunk drivers, while appearing to be in the service of society are in truth an invasion of our freedom to travel.

The truth speaks for itself......America may be lost....We may now be living under totalitarian rule. Some of us will recognize the truth. Some of us will continue to be in denial of the truth. Too few of us will fight back to regain the freedoms we have lost. The only thing you can be sure of is that this government will continue in its relentless march over whatever may be left of this once great Republic until we are all slaves on the land our fathers fought to make free.

Winston Churchill, speaking to the English people as they were about to become involved in World War II proclaimed:

"If you will not fight for right when you can easily win without bloodshed; if you will not fight when your victory will be sure and not too costly; you may come to the moment when you will have to fight with all odds against you and only a precarious chance of survival."

Because the American people have ignored warning after warning, we have finally come to that place in time where we are beginning to ask where our freedoms have gone. Unless we begin to take action now against unconstitutional acts on the part of our elected public servants, we will face a future choice, also described by Mr Churchill. He said:

"There may be even a worse fate. You may have to fight when there is no hope of victory, because it is better to perish then to live as slaves."

2.6 The Mind-Boggling Burden to Society of Slavery to the Federal Income Tax

"Never before have so many drunk so deeply from the poison cup of socialism, licked their lips, and begged for more." — Family Guardian Fellowship

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
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The Gettysburg address is 269 words, the Declaration of Independence is 1,337 words, and the Holy Bible is only 773,000 words. However, the Internal Revenue Code has grown from 11,400 words in 1913, to 7 million words today.

There are at least 480 different tax forms, each with many pages of instructions.

Even the easiest form, the 1040E has 33 pages in instructions, and all in fine print.

The IRS sends out 8 billion pages of forms and instructions each year. Laid end to end, they would stretch 28 times around the earth.

Nearly 300,000 trees are cut down yearly to produce the paper for all the IRS forms and instructions.

American taxpayers spend $200 billion and 5.4 billion hours working to comply with federal taxes each year, more than it takes to produce every car, truck, and van in the United States.

The burden of compliance is the equivalent to a staff of 3 million people working full time for a year, just to comply with the taxes on individuals and businesses.

The IRS employs 114,000 people; that's twice as many as the CIA and five times more than the FBI.

60% of taxpayers must hire a professional to get through their own return.

Taxes eat up 38.2% of the average family's income; that's more than for food, clothing and shelter combined.

AND THAT IS ONLY THE FEDERAL TAX---NOT COUNTING STATE, LOCAL, PROPERTY, SALES TAX, ETC.

2.7 America: Home of the Slave and Hazard to the Brave

"Education is the best security for maintaining liberties, and, 'a nation of well-informed men who have been taught to know and prize the rights which God has given them cannot be enslaved. It is in the region of ignorance that tyranny reigns.'"

[Benjamin Franklin, Autobiography]

"We have staked the whole future of American Civilization not upon the power of Government, far from it. We have staked the future... upon the capacity of each and all of us to govern ourselves according to the Ten Commandments of God."

[James Madison (1751-1863)]

We used to call America “land of the free and the home of the brave”. Not so anymore. Now the only proper name for it is “land of the slave and hazard to the brave”. A generation of prosperity following WWII, removal of God from the schools and public life by the supreme Court in 1962, disintegrating families caused by widespread defiance of God’s plan for the family in the Bible, and passivity by Christians toward liberalization of our culture has allowed evil to flourish to the severe detriment of everyone in society. It has created a “me generation” which selfishly thinks only about #1, and leaves everyone else, including our own children, up to a gigantic, monolithic and constantly growing totalitarian socialist democratic government.

“Am I my brother’s keeper?”

Where have we heard that before? For a clue, see Gen. 4:9, where Cain, who murdered his brother, said that very same thing.

We would argue that most people with that attitude are selfish murderers just like Cain.

At this time in our young country’s history, 70% of Americans now believe there is no absolute standard of right and wrong. This was not always so. Moral relativism, a.k.a. “immorality”, is the result, and it is a cancer on the body politic every bit as evil and insidious as the income tax itself. Is it any wonder then why we now see so much scandal and corruption in political and corporate life? That is what happens when we turn our backs on God: “Self” and an idolatrous government that glorifies “self” then takes over as a counterfeit god. See the article below on our website for more insight on this subject, entitled “The New Jesus Called Tolerance”:
But we must remember what it means to be brave as Americans. We must be vigilant to protect our liberties by continually doing things that make us worthy to be called “brave” Americans. Here are a few examples of “brave behaviors”:

1. Serve enthusiastically in the military and defend your country and your God-given rights.
2. Serve on jury duty enthusiastically when called so you protect one more person from government abuse caused by a misinformed populace that trusts the attorney general more than he deserves.
3. Don’t steal from the next generation to fund your own high-rolling lifestyle. You should leave more than just a legacy of debt to your children and grandchildren and we all have a moral obligation to leave the world better than we found it. If debt is all you have left them when you die, then your chief gift will be financial slavery to pay off the debt. This applies to both public/government as well as private debts.
4. Watch your elected representatives like a hawk and torment them mercilessly when they get out of line.
5. Involve yourself in political life and/or run for office to make a positive difference in your community.
6. Take 100% responsibility for yourself and don’t rely on any government handout or program, including Socialist Security.
7. When you do something wrong, admit it completely and truthfully and take your licks. We would need far fewer lawyers, courts, and government servants if more people did this.
8. When someone you know and/or love does something wrong, then rebuke them as the Apostle Paul says in Eph. 5:11. If you remain silent when you see people sin, then you have acquiesced to their sin and it will spread.
9. Don’t expect the government to educate your kids properly in the public schools because it is a conflict of interest for them to do so. Put your kids in private schools and petition vociferously for school vouchers to take your hard earned money out of the public schools and put it in the private schools.
10. Help your neighbor and the less fortunate on a routine basis by giving to your favorite charity either your time or money or both.
11. Transmit your values and the lessons you have learned during your long life to your children and grandchildren. This is the most lasting and valuable contribution you can make to the good of mankind.

The above items are what being a “brave” American is all about in our opinion. Those who haven’t done any of the above things frequently or even thought about doing them aren’t “brave” and don’t deserve to be called American for that matter. Socialist maybe, but not brave and not American. This section painfully demonstrates the immediate and direct consequences of not being brave on a large scale: universal slavery to a ruling class, who in America have done an excellent job at making themselves invisible and untouchable so the slaves never wise up and break their chains.

2.7.1 Karl Marx’s Communist Manifesto: Alive and Well In America

Title 8 United States Code Section 1101(a)(40).

“The term ‘world communism’ means a revolutionary movement, the purpose of which is to establish eventually a Communist totalitarian dictatorship in any or all the countries of the world through the medium of an internationally coordinated Communist political movement.”

Most Americans are completely unaware that the graduated income tax we have in America today is the 2nd plank in the 10-plank Communist Manifesto, written by Karl Marx in 1848 as the very blueprint for socialism.

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Chapter 2: U.S. Government Background

The Great Hoax: Why We Don’t Owe Income Tax, version 4.54

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THE COMMUNIST MANIFESTO

1. Abolition of property in land and application of all rents of land to public purposes.
2. A heavy progressive or graduated income tax.
3. Abolition of all rights of inheritance.
4. Confiscation of the property of all emigrants and rebels.
5. Centralization of credit in the banks of the state, by means of a national bank with state capital and an exclusive monopoly.
6. Centralization of the means of communication and transport in the hands of the state.
7. Extension of factories and instruments of production owned by the state. The Bringing into cultivation of waste lands, and improvement of the soil generally in accordance with a common plan.
8. Equal obligation of all to work. Establishment of industrial armies, especially for agriculture.
9. Combination of agriculture with manufacturing industries, Gradual abolition of all the distinction between town and country by a more equitable distribution of the populace over the country.

T. Coleman Andrews, former Commissioner of the Internal Revenue, understood this perfectly as exemplified in the following quote printed in the May 24, 1956 issue of the U.S. News & World Report:

“I don’t like the income tax. Every time we talk about these taxes we get around to the idea of ‘from each according to his capacity and to each according to his needs’. That’s socialism--it’s written into the Communist Manifesto. Maybe we ought to see that every person who gets a tax return receives a copy of the Communist Manifesto with it so he can see what’s happening to him.”

And leaving office, Mr. Andrews began to speak out against what he perceived as being “rapacious tax enactments. In the article he wrote in the April 22, 1956 issue of The American Weekly, he shared these reflections:

“As Commissioner of Internal Revenue I often thought how far we have gone toward excessive and unjust taxation. We have failed to realize, it seems to me, that through our tax system we have been playing right into the hands of the Marxists, who gleefully hail the income tax as the one sure instrument that will bring capitalism to its knees.”

Mr. Andrews also explained how special-interest groups have exempted themselves from taxation, and that the true targets of the Internal Revenue Code are the middle class. He stated:

“Whether you believe it or not, everybody is being overtaxed and the middle class is being taxed out of existence, and the nation, thereby, is being robbed of its surest guarantee of continued sound economic development and growth and its staunchest bulwark against the ascendancy of socialism.”

Probably, one of the finest exposes of special interest groups receiving tax deductions, credits, and partial or total exemptions can be found in the Philadelphia Enquirer in an article called "The Great Tax Giveaway" which ran in that paper April 10th through the 16th, 1988. Thirty-six pages in length, it cited specific passages in the Internal Revenue Code proving that equality in the tax code does not exist.

For example, specific items controlled by specific friends of certain influential congressmen were exempted from particular tax, such as any ship manufactured at certain place on certain date and being of such an exact length and of precisely so many tons. Of course, there was only one vessel in existence that matched these exact criteria. The newspaper ran photographs of the CEO's of corporations for whom such exclusive legislation was personally written, posing at the end of their mahogany board room tables, smiling from ear to ear.

Author and researcher Gary Allen explains in his landmark book None Dare Call It Conspiracy that Karl Marx was hired by a mysterious group who called themselves the League of Just Men. This secret society was simply an extension of the Order of the Illuminati founded seventy two years earlier on May 1st, 1776 by Adam Wishaupt as an ultra-secret society formed to plan eventual world conquest.

All Marx really did was to codify the same revolutionary plan that had been laid down by Wishaupt. Marx understood that the greatest threat and obstacle to the wealthy ruling class was the middle class, if left affluent enough to afford the leisure
time to read, study and vigilantly assert and defend its freedoms. But with the wealthy of the middle class gradually eroded through a steady, persistent combination of engineered devaluation of the money supply coupled with a gradual income tax, the majority of families would eventually require not one, but two breadwinners each of whom would likely have more than one job. Sound familiar?

The children of many such families would spend more time most days with teachers in a government funded public school or with day care workers than they would with their own parents. The Census Bureau reports that during the fifteen year period from 1979 to 1994, the top 5% of income earners in the U.S. enjoyed a 45% increase income while the bottom 40% dropped 18.5%. Could this have resulted by sheer accident? Or could it have been planned?

The 10th plank in Marx’s *Communist Manifesto* called for free government funded public education, to ensure that a government's agenda would be inculcated into young minds from kindergarten.

Vladimir Lenin once said:

"Give me your four year-olds and in a generation I will build a socialist state... destroy the family and the society will collapse."

Ironically, isn’t the above exactly what we are doing by:

1. Keeping prayer and God out of the schools (communists are atheists)?
2. Letting the government decide how to educate our children? (letting our children be propagandized)
3. Letting homosexuals and liberals educate them and giving them birth control pills and even abortions at school without telling the parents? (corrupting their morals)
4. Suppressing school choice by preventing school vouchers because of powerful teacher union lobbies that slander school voucher campaigns every time they get on the ballot, for instance in California and Michigan in the most recent election of 2000?

2.7.2 Public (Government) Schooling*

"Give me your four year-olds and in a generation I will build a socialist state ... destroy the family and the society will collapse.”

[Vladimir Lenin

"Above all things I hope the education of the common people will be attended to; convinced that on their good sense we may rely with the most security for the preservation of a due degree of liberty."

[Thomas Jefferson to James Madison, 1787. Madison Version FE 4:480]

"Enlighten the people generally, and tyranny and oppressions of body and mind will vanish like evil spirits at the dawn of day."

[Thomas Jefferson to Pierre Samuel Dupont de Nemours, 1816. ME 14:491]

“Our schools have been scientifically designed to prevent overeducation from happening. The average American (should be) content with their humble role in life, because they're not tempted to think about any other role.”

[U.S. Commissioner of Education, William T. Harris, 1889]

“The children who know how to think for themselves spoil the harmony of the collective society that is coming, where everyone would be interdependent. [1899]

Independent self-reliant people would be a counterproductive anachronism in the collective society of the future where people will be defined by their associations.”

[John Dewey, educational philosopher, proponent of modern public schools, 1896]

“A general State education is a mere contrivance for molding people to be exactly like one another; and as the mold in which it casts them is that which pleases the dominant power in the government, whether this be a monarch, an aristocracy, or a majority of the existing generation; in proportion as it is efficient and successful, it establishes a despotism over the mind, leading by a natural tendency to one over the body.”

[John Stuart Mill, 1859]

"Every child in America entering school at the age of five is insane because he comes to school with certain allegiances toward our Founding Fathers, toward his parents, toward our elected officials, toward a belief in a supernatural being, and toward the sovereignty of this nation as a separate entity. It's up to you, teachers, to make all these sick children well by creating the international child of the future."

[Chester Pierce, a Professor of Educational Psychiatry at Harvard]

“Education is what you must acquire without any interference from your schooling. “

[Mark Twain]

Under the Department of Education's Goals 2000 and Outcome Based Education programs, today's public schools more often than not emphasize how the student feels about learning rather than the acquisition of such basic skills as reading, writing, arithmetic and analytical thinking. Math and verbal S.A.T. scores have steadily plummeted since 1963 when federal legislation placed psychiatrists, psychologists and their programs directly into the public schools. Supreme court rulings around that time also took prayer and God out of the schools, making them essentially into breeding grounds for atheistic evolutionists teaching. 100 points were recently added to all S.A.T. scores across the board in an attempt to make up for this national embarrassment.

Has the psychiatric profession had a role in the process of converting our public schools into government funded, mental health laboratories? Consider that there is now a large set of officially categorized psychiatric disorders for public school children. Find a diagnostic pigeonhole to place the student in, and the school becomes eligible for federal funding. One disorder is known as Opposition Defiance Disorder which in my day was simply talking back to parents or teachers. Another is Arithmetic Dysphoric Disorder, where a child may be slow in learning math. Another diagnosed malady is the now famous Attention Deficit Disorder.

How about you? Did you ever exhibit any of these behaviors as a child during certain developmental stages? Did you ever talk back, fidget or fail to complete an assignment? Were you a little slow in learning trigonometry? Whatever happened to tutoring?

And what is today's solution? Make that behavior into a disease or a mental illness and prescribe a mind altering drug for it! Over two million public school students are currently on Ritalin and other mind altering drugs. Is there an agenda behind this?

**GET YOUR CHILDREN OUT OF THE PUBLIC SCHOOLS AS FAST AS YOU CAN!**

2.7.3 **The Socialist's Plan to Make America Communist**

"For every new mouth to feed, there are two hands to produce."

[Peter T. Bauer]

"Intelligence and wisdom differ in that the former is the understanding of a thing and the latter is the judgment of the thing understood. Thus, the problem with Leftists isn't stupidity, but a lack of wisdom. In essence, Leftism is intelligence without wisdom, which is a poison without an antidote."

[Barrett Kelleis]

So it would appear that the 10th plank of Karl Marx's Communist Manifesto calling for government controlled public school education has pretty well been nailed down, too. And just how well have Marx's other planks been implemented in modern America?

You might find it interesting to note that all ten planks have now been fully installed. The absolute right to inheritance has been compromised through estate taxes, although such taxes are being misapplied against citizens within the states of the union since they are a direct tax on property and, as such, are prohibited under Article 1, Section 2, Clause 3 of the Constitution as we will learn later.

The absolute right to the ownership of private property has been obliterated through laws allowing dozens of federal agencies to seize private property with no charges brought against the owner, in total violation of the 5th Amendment which states that private property shall not be taken for public use without just compensation.
Chapter 2: U.S. Government Background

As much as the television- and internet pornography- and sports-addicted citizenry of our country--supposedly the greatest and freest on earth--don't want to believe it, government-sanctioned theft happens every day. So I guess the first of Marx's ten planks, abolition of private property, is pretty well in place, too.

As to Marx's remaining planks, the centralization of credit in the hands of a national bank and the central planner's control over the means of communication, transportation, production, agriculture and labor are all firmly in the grip of the Federal Reserve System, the Federal Communications Commission, the Department of Commerce, the Department of Energy, the Department of Agriculture, and the Department of Labor.

Normal Thomas, for many years the U.S Socialist Presidential candidate, once stated:

> The American people will never knowingly adopt socialism. But, under the name of "liberalism", they will adopt every fragment of the socialist program, until one day America will be a socialist nation, without knowing how it happened.

In 1928, Thomas wrote a pamphlet titled Democratic Socialism in which he stated:

> "...here in America, more measures once praised and denounced as Socialist have been adopted than once I should have thought possible, short of a Socialist victory at the polls."

In the Congressional Record for April 17, 1958, Thomas is quoted as stating:

> "The United States is making greater strides toward Socialism under Eisenhower than ever under Roosevelt, particularly in the fields of federal spending and welfare legislation."

And in the October 19, 1962 issue of the Cleveland Plan Dealer, Thomas is quoted as follows:

> "The difference between Democrats and Republicans is [that] Democrats have accepted some ideas of Socialism cheerfully, while Republicans have accepted them reluctantly.

I believe it was the former Premiure of the Soviet Union, Nikita Kruschev, who stated that communism was merely socialism in a hurry.

2.7.4  The Commie Lesson

> "There's only one way to kill capitalism-- by taxes, taxes, and more taxes."

[Karl Marx]

I ACTUALLY AM A VISITOR FROM ANOTHER PLANET. This is not too hard to believe, as my critics, who are many, will tell you without blushing that I am definitely something from another planet.

Now, correct me if I'm wrong, I am told that you people spend somewhere approaching a quarter Trillion dollars a year (that's 250 Billion with a "B" dollars per year) on a military establishment. And I was in the restaurant here, being from outer space, I was talking to this fellow, who told me he was a Christian, and he apparently thought this was great.

So I asked him, "why do you spend all this money?"

And he scratched his head, and said "Well gee, now that the Soviet Union is all dissolved, I don't know."

I said "well, why did you used to spend a quarter Trillion dollars a year on your military establishment?" And he said "Oh! We wanted to defend ourselves from communism!"

And I asked "what is communism?"

And he said "Communism is a foreign and alien ideology that threatens by military force to impose itself over our objection and against our will."

I thought that was kind of interesting, and I told him that I know a little something about communism, and I asked him if he knew what communism was and he said, "well, no".
And I asked him if he had been trained in the public schools, and he said "yes." So I walked him through the communist manifesto, as I will you now.

The communist manifesto was created by a fellow named Moses Mordecai Levi. You Americans out here know him as Karl Marx, he was the son of a rabbi, and I asked why this guy went by an alias? The discussion fairly quickly elevated to the status level of Battle-Stations Missile:

I said, "The first plank of the communist manifesto is:

Abolition of all property and land ownership and the application of all rents for public purposes."

And I asked this Christian, "Do you own your own home?"

He said "Yep."

I said, "What happens if you stop paying the property tax?

He said "The sheriff will sell it."

I said, "I am woefully confused, of course, I am from another planet. How can the sheriff sell what you own?"

He was sorrowfully silent. So I said "isn't it a fact that you hold title and that you are not an "allod" on the land and that's why they can move your butt off of it when you don't pay their rent?" And as he stared into the ceiling, I said "if you pay property tax you practice the first plank of the communist manifesto. On the spaceship down here I was reading this big thick book called the Bible, the Bible you Christians use, and I understand that you are in violation of Leviticus 25:23 if you do that."

He looked puzzled...

The second plank of the communist manifest is: Heavy progressive income tax.

You people don't fill out Illinois state form 1040's here do you, and you don't fill out form 1040's for the federal government do you? Because if you do, you practice the second plank of the communist manifesto and you are in violation of your Bible at Malachi 3:8 and Deuteronomy 4:13.

He loosened his tie...

I said the third plank of the communist manifesto is: Abolition of all rights of inheritance.

I said "How long have you lived in Illinois?" He said "All my life." I said "You don't have any probate courts here, do you? You don't have a legal profession that is wall to wall teaching you to fill out wills instead of create trusts, do you? Because if you know anyone who has been through probate court, or if you have personally been through probate court, you have practiced the third plank of the communist manifesto and you are in violation of Deuteronomy 21:15-17 and Numbers 18:20-24."

He loosened his tie a little more...

The fourth plank of the communist manifesto is: Confiscation of property of all immigrants & rebels.

"You don't turn on the TV around April 1st in Illinois and see them drag some tax protestor off to jail, do you?" "Annually," was the reply. "Well", I said, "if you participate in that or allow that to happen, or if that has happened to you, that's the fourth plank of the communist manifesto, and it is a violation of Leviticus 26:17 and Proverbs 28:1." His eyes started to glaze over.

I looked at him and said the fifth plank of the communist manifesto is: Centralization of credit by the creation of a national bank.

I said, "You pay your debts at law, in silver, don't you? You don't discharge your obligations in equity, do you?" He started to squirm. I said "if you rely on this green paper money for your sustenance, if your mind thinks in terms of this green paper
when you go to purchase things, you practice the fifth plank of the communist manifesto, and you are in violation of Leviticus 19:35-36, Deuteronomy 25:13-16 and the aforementioned nasty and nefarious Exodus 20:15.

EXODUS 20:15 reads “THOU SHALT NOT STEAL.”

He started to become uneasy....

I said, the sixth plank of the communist manifesto is: Centralization of the means of communication & transport in the hands of the state.

"You don't have ports of entry out here on the Interstate, do you? Your trucks don't have to drive in and out of these scales, do you? You don't drive automobiles with the admiralty flag of the state of Illinois on the back with the yearly rental fee stuck in the middle on a sticker, do you? Because if you do, you practice the sixth plank of the communist manifesto and you are in violation of Deuteronomy 7:2 and Exodus 23:32-33." He started to fidget uncomfortably.

I said the seventh plank of the communist manifesto is: Government control of factories and the instruments of production owned by the state; the bringing in to cultivation of wastelands and the improvement of the soil generally in accordance with a common plan.

I said, "You don't have a Bureau of Land management, do you? You don't live under the administrative circumstance of the Department of Agriculture, do you? And you don't have companion circumstances in the state law along with EPA and a host of other things, because if you allow yourself to live under that system, you practice the seventh plank of the communist manifesto and you are in violation of Deuteronomy 25:1-7, actually Leviticus 25:1-10. He closed his eyes.

I said the eighth plank of the communist manifesto reads: Equal obligation of all to work. Establishment of industrial armies, especially for agriculture.

I said, "Do you have a Social Security number?" He shook his head up and down sorrowfully, I said "well doesn't that mean that you're a fourteenth Amendment juristic person a merchant in interstate commerce under contract over time for profit and gain in a regulated enterprise and you have waived all your constitutional rights under contract in exchange for privileges, franchises and immunities?" He said "Privileges?" I said "yes, privilege! PRIVATE LAW: Privilege." He put his chin in his solar plexus. I said "If you have a Social Security number, you practice the eighth plank of the communist manifesto, and you are in violation of your Bible at Leviticus 19:13 and Deuteronomy 24:14&15." He became physically agitated.

Number nine, I said: A combination of agriculture with manufacturing industries. Gradual abolition of the distinction between town and country by a more equitable distribution of population over the country.

"You don't have a Federal Emergency Management Agency in Illinois. Do you? You don't have FEMA at the state level, do you? Because if you do, you practice the ninth plank of the communist manifesto and you're in violation of Leviticus 25:1-7. By this time he was just plain angry.

I finished by quoting the tenth plank of the communist manifesto: Free education for all children in public schools. Abolition of Children’s factory labor in its present form. Conform education with industrial productions.

I said "Are you a homeowner?" He said "yeah." I said "you pay the property tax?" He said "Yeah." I said "Do you know where 75% of the property tax goes in this state?" He said "no." I said "It goes to support the public fool ..aah .. the public school system. I looked at him, I said "You don't tithe your children to the state, do you? You raise them at home the way Yahweh told Moses to tell you to do, don't you? As he got up and walked away, I said "If you support the public education establishment, you are in violation of Deuteronomy 4:9-10, Deuteronomy 6:1-25 and Deuteronomy 11:19. And you practice the tenth plank of the communist manifesto."

And I went and got him and brought him back and sat him down and I said "You know, I am from outer space and one of the reasons they sent me to this planet is that I'm not the brightest firecracker that ever went off in our galaxy. But what I'm trying to figure out is why the hell would you spend 250 Billion "Dollars" a year defending yourselves against something that you willfully and premeditatively do, under the color of law, and practice every second of every minute of every hour of every day all year long?"
He said, "My God, I never thought about that! What do you think we should do?"

I said, "I don't know. Did the communists ever run a presidential candidate?" He said, "Oh yeah, Gus Hall, the venerable ancient 80 year old president of the communist party used to run every time until the Democrats took over the Congress after WWII."

I said to him, "If Gus Hall would have been elected President of the United States, do you think he would have abolished property tax, do you think he would have abolished the income tax, do you think he would have instructed the legal profession to only create trusts for families to hold property in, and that he would have abolished the probate courts? Do you think he would have stopped the incarceration of so-called Tax rebels? Do you think Gus Hall would have closed the federal reserve? Do you think he would have shut down the federal communications commission and allowed you to flip through the dials on your TVs here in Chicago and watch television stations unlicensed by the government? Do you think he would have eliminated all the bureaucracies that control trade, commerce, business, industry and agriculture? Do you think he would have dumped the Social Security Administration and admitted that there was no trust fund, and that the whole thing was just a gigantic chain letter used to alter your citizenship status in the thirties and redistribute your wealth? That Roosevelt, he was a pretty crafty guy, wasn't he?"

I said "Do you think Gus Hall would have closed the public school system and sold the public schools back to the families in the neighborhoods wherein they existed?" As I opened up the copy of the Bible the motel clerk told me I could keep for free, my Christian friend got up and left, and I couldn't bring him back.

The above is a transcript of a tape by:

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"The Law is the Weapon
the Courtroom the Battlefield
the Judge is Your Enemy
Your Lawyer is an Enemy Spy"

2.7.5 IRS Secret Police/KGB in Action!

"The tax collector must love poor people--he's creating so many of them."
[Bill Vaughan]

"In a free society, government protects citizens from threats against their persons and property. In a police state, government deploys its law enforcement assets to protect itself against the "threat" posed by its own subjects."
[W.N. Grigg]

The following article was extracted off the MSN Money website verbatim. It helps to show that the IRS doesn't hesitate to use the same tactics as the Communists to enforce the payment of its slave tax, the income tax. Recall that the Communists in the Soviet Union made everyone into informants by paying family members to snitch on each other! Would anyone argue that isn't exactly what is going on below?

IRS pays informants to squeal on tax cheats
While it may seem Orwellian, thousands of people each year take advantage of the IRS program. Here's how it works.
By Jeff Schneppe
http://moneycentral.msn.com/articles/tax/basics/5399.asp

"He's dead meat if he doesn't pay me. I won't sue him . . . I'll destroy him with one phone call!"

Don't make Dave Cohen angry.
Chapter 2: U.S. Government Background

Dave is a New Jersey tax attorney. His clients pay their bills or they suffer the hell of an IRS civil and criminal investigation. What Dave does is clearly unethical (that's why we can't use his real name), but he can't be caught. Dave is a snitch for the IRS.

Dave had a client who was a restaurant owner. He gave Dave a $1,000 cash deposit, but refused to pay the balance of his bill. The restaurant owner was pocketing lots of cash income that never made it to his tax return -- a clear civil and criminal violation. As an attorney, Dave couldn't publicly violate attorney-client privilege, so he had a friend call the IRS with enough information to start an investigation.

Swarms of agents descend

Tips are important to the IRS. Annually, it collects more than $100 million and pays out from $2 million to $5 million to snitches. If you've ever heard the horror stories about the invasiveness of a normal IRS audit, they pale in comparison to a criminal investigation.

In the case of the not-so-innocent restaurant owner, swarms of agents descended upon and paralyzed his business. For the next nine months, the owner endured the torture of Treasury agents peeling away every layer of his financial life, resulting in multiple thousands of dollars in taxes, fines, penalties and interest.

He avoided jail only by hiring another attorney to negotiate a settlement with the IRS. The non-paying owner ended up spending more money on legal fees than on the tax he should have paid originally.

Dave's friend even received a substantial reward for the information. And, of course, Dave's legal bill was finally paid.

Motive isn't profit but revenge

While the Internal Revenue Service doesn't publicly encourage tax informers, its representatives admit that many investigations couldn't be successfully conducted, or even started, without the use of paid informants or the direct purchase of evidence.

Most informants are former employees of a business that has been underreporting its income. A disgruntled employee who doesn't inform on the business itself may squeal on its owner or a disliked manager.

But a neighbor who objects to your loud stereo at midnight or becomes jealous of your new car each year may just as quickly turn informer. The emotional whirlpool of divorce is another great breeding ground for IRS informants, so be kind to your former spouse.

Anyone who provides information that leads to the detection and punishment of any violation of the tax code may be eligible for a reward (except for federal workers who get the information in pursuit of their duties). However, don't think this is the path to riches. Since 1960, only about 8% of filed claims have resulted in rewards.

How to claim a reward

IRS Publication 733 details the regulations for claiming a reward. You must complete Form 211, Application for a Reward for Original Information, which can be requested from the IRS by calling (800) TAX-FORM. Neither document is available on the IRS Web site.

If a recovery is made as a direct result of information you provided, you may qualify for a reward of 15% of the amount recovered including taxes, fines and penalties, but not interest -- with a maximum payment of $2 million.

If your information was valuable, although not specific, in determining liability, you may be rewarded with as much as 10% of the amount recovered, again with a $2 million cap.

If your information was the originating cause of the investigation, but had no direct relationship to the determination of tax liability, the reward is 1% of the amount recovered, again with that $2 million limit.

Using an assumed name

If you're not claiming a reward for the information, you can use an assumed name. But if you want to claim a reward, you must use your own name. The IRS is legally prohibited from disclosing the identity of an informer to unauthorized persons.
Chapter 2: U.S. Government Background

The IRS heard from 9,530 informants and paid out 650 rewards totaling $3.5 million in the fiscal year ending Sept. 30, 1996, the most recent year for which statistics were available. In that year, the IRS collected an extra $102.7 million in taxes, fines and penalties because of the informants.

No matter what you tell the IRS, and no matter how much they collect, all rewards are discretionary, not mandatory. The IRS is never obligated to pay a reward, unless you negotiate a signed contract in advance of providing the information. Moreover, all rewards are taxable income.

Reasons why a reward might not be paid include:

- The information was of no value, or
- The information was already known by the IRS, or
- The information was available in public records.

Rewards are paid only after the tax is recovered, and that can take as long as five years or more. The informant isn’t kept posted as to the progress of the investigation, but can check to see if the claim for a reward is still under active IRS consideration.

The idea of informing on neighbors, colleagues or business associates is distasteful to most people; it’s Orwellian. Yet, it’s the honest taxpayer who winds up paying for tax fraud, and it’s not just nickels and dimes. The IRS estimates that the gap between taxes owed and taxes paid is $127 billion. That’s $1,000 extra in taxes for every individual return filed last year.

And by the way, I always pay “Dave.”

2.7.6 U.S. Government Communists Can Legally Install Surreptitious Tracking Devices on Your Car!

IRS Criminal Tax Bulletin number 200007002 reveals that the communist IRS has authority from our corrupt courts to install electronic tracking devices on your vehicle to learn everything they want about where you travel. Here is the summary of the court ruling from their bulletin:

No Fourth Amendment Violation in Placing a Tracking Device on a Suspect’s Vehicle

In United States v. McIver, 186 F.3d. 1119 (9th Cir. 1999), United States Forest Service officers identified McIver’s vehicle from surveillance video taken of a marijuana patch located in a national forest. They traced the tag and learned McIver’s address. The officers surreptitiously placed two tracking devices on the undercarriage of McIver’s vehicle which was parked outside the curtilage of his residence. McIver ultimately was convicted of conspiracy to manufacture marijuana and appealed his conviction to the Ninth Circuit arguing, among other things, the warrantless placement of the tracking devices on his vehicle constituted an unreasonable search and seizure.

Though a question of first impression, the Ninth Circuit found adequate precedent to rule the placement of the devices on the vehicle did not constitute a search. There is no reasonable expectation of privacy in the exterior of a car because the exterior of a car is thrust into the public eye and thus to examine it does not constitute search. United States v. Class, 475 U.S. 106 (1986). The undercarriage is part of the car’s exterior, and as such, is not afforded a reasonable expectation of privacy. United States Rascon-Ortiz, 944 F.2d. 749 (9th Cir. 1993).

Here, the officers do not pry into a hidden or enclosed area and McIver produced no evidence to show he intended to shield the undercarriage of his vehicle from inspection by others.

The court also rejected McIver’s assertion that the placement of the devices on the vehicle constituted an unlawful seizure. In United States v. Kar, 468 U.S. 706 (1984) the Supreme Court held a “seizure” occurs when there is some meaningful interference with an individual’s possessory interests in property. The Karo court ruled the placement of a beeper in a can of ether before selling and tracking it to the suspect, was at most a technical trespass on the space occupied by the beeper and was or marginal relevance to establishing constitutional violation. Applying this principle, the Ninth Circuit found McIver presented no evidence the device deprived him of dominion and control of his vehicle or caused any damage to the electronic components in the vehicle. Thus, no seizure occurred because there was no meaningful interference with McIver’s possessory interest in the vehicle.

If you want to read the above bulletin yourself, refer to the address below:


We live in a police state, folks. The communists have already taken over! There is a clear violation of the Constitution, ethics, and morality here, no matter how technical the courts got on the issue to evade the truth. The First Amendment
guarantees us a right of free speech and free expression. That right includes the right to NOT communicate with your government. What the government has done in the above anecdote, not unlike what the Communists did in the Soviet Union, is created a society of snitches and informants by turning both people and things against others. The Soviets used people as informants and our communist U.S. government is just a little more sophisticated than that: they engineer and employ things instead of people as snitches, but the result is the same: violation of the First Amendment right to NOT communicate with your government. George Orwell’s 1984 book predicted this kind of tyranny would happen and it’s in our midst now. What are we going to do about it? Recall that in Orwell’s book, a camera watched your every move in your own home and if you did anything unauthorized, the government would persecute and punish you. Today’s government is doing exactly that already by making a person’s property into a snitch and an informant on its owner. This transgression will become increasingly important in a computer and technological age, where no doubt the government will eventually try to install ID chips inside of people and pass laws to force software manufacturers to program their applications to snitch on their owners. This causes one’s “property”, in effect to “express” the location of its owner to the government, and this violates “freedom of expression” guaranteed by the First Amendment. Freedom of expression involves more than just speaking, it involves any type of communication or conveyance of intelligence or information, including computer transmissions, radio transmitters, and GPS tracking device records: all of these devices express information about the owner of the property to the government in an unwanted manner.

The natural right of the ownership of “property” includes the right of “enjoyment” of it. Look at the definition of “property” and see for yourself:

“Property. That which is peculiar or proper to any person; that which belongs exclusively to one. In the strict legal sense, an aggregate of rights [including First Amendment rights] which are guaranteed and protected by the government. Fulton Light, Heat & Power Co. v. State, 65 Misc.Rep. 263, 121 N.Y.S. 536. The term is said to extend to every species of valuable right and interest. More specifically, ownership; the unrestricted and exclusive right to a thing; the right to dispose of a thing in every legal way, to possess it, to use it, and to exclude every one else from interfering with it [including causing it to communicate or express your whereabouts]. That dominion or indefinite right [unlimited, including the right to NOT communicate with your possessions] of use or disposition which one may lawfully exercise over particular things or subjects. The exclusive right of possessing, enjoying, and disposing of a thing. The highest right a man can have to anything; being used to refer to that right which one has to lands or tenements, goods or chattels, which no way depend on another man’s courtesy....”


How can the owner of property “enjoy” having property that snitches on him or her? The only thing that kind of ownership implies is anxiety and fear of government persecution. This is clearly tyranny and must be stopped, folks! It impinges on our sovereignty and makes us live a life of fear and oppression. The exercise of one right, that is the right of property, cannot and should not imply the oppression or denigration of any other right, and especially if that oppression of other rights, such as First Amendment rights, was not done deliberately and willfully by the owner of the property. In the above case, the exercise of property rights by the owner became a means to eliminate other rights of the owner, in this case First Amendment rights, and this case makes the whole Bill of Rights inconsistent with itself and eliminates the possibility that all of our rights can peacefully coexist together without impingement from the government. In the words of the Supreme Court, the purpose of the Bill of Rights is to “keep the government off our backs.” How does the above ruling further that end?
2.8 Sources of Government Tyranny and Oppression

"Society in every state is a blessing, but government, even in its best state is but a necessary evil; in its worst state, an intolerable one."

[Thomas Paine (1737-1809)]

How did we get to be a socialist/communist country full of people who are slaves and serfs to an invisible ruling class of politicians and bankers in Washington D.C.? What are the means they used to enslave us? Below is a succinct list of the six main weapons they used to enslave us, and they are all propaganda weapons. In a free country where open violence is a criminal act, these are the only weapons you can use without blatantly violating the law and exposing yourself to negative political repercussions:

1. **Presumption:** The government will steal ordinary terms from out language, create a legal definition for them that is entirely different from the common usage, and then encourage people to continue using the common definition of the term, usually at great injury to themselves. People don’t bother to verify or ask the basis for the definition of the terms the government is using because they inherently “trust” the government, which we will show is a BIG mistake. In effect, the government “steals” our language and uses it to enslave us. The feds did this with the terms “United States”, “State”, “U.S. citizen”, “employee”, “income”, “individual”, “trade or business”, and “tax” in the Internal Revenue Code, for instance, as you will see later in section 3.9.1 and following. The way to fight this kind of presumption is that whenever you are communicating with a representative from the government,

   1.1. Precisely define all of the important terms you are using in correspondence you send.

   1.2. For any terms they send or things they say, demand that they provide either a definition for the terms they are using out of only the law (so it doesn’t depend on the whims of a man). If they won’t, you can assume they are trying to deceive you and that you should read the law and expose their constructive fraud by complaining to their supervisor and to your elected representatives.

   "The greatest enemy of the truth is very often not the lie - deliberate, contrived and dishonest - but the myth - persistent, persuasive and unrealistic."

   [President John F. Kennedy, at Yale University on June 11, 1962]

2. **Partial truth:** The courts do not tell the whole truth in their rulings. For instance, they don’t document their “presumptions” about their jurisdiction, the physical location of the property they are ruling on (which is the federal zone for most federal rulings), your citizenship status, or your “taxpayer” status in their rulings, because if they did, they would not only make themselves criminally liable for conspiracy to against rights, but would also undermine efforts to expand the illegal enforcement of income tax and their jurisdiction.

   "The secret of success is sincerity. If you can fake that, you’ve got it made!"

3. **Deception:** Courts and politicians are famous for deception relating to jurisdiction or income taxes, because both are the source of their power. This explains why politicians and lawyers are at the bottom of the credibility list in every poll of the American public. The Office of Law Revision Counsel (L.R.C., see [http://uscode.house.gov/uscode.htm](http://uscode.house.gov/uscode.htm)) of the House of Representatives, which is responsible for amending the U.S. Codes, has progressively and deliberately obfuscated the Internal Revenue Code, Title 26 of the U.S. Code, to conceal the truth from the average American that the law does not require them to pay income taxes. In effect, the LRC is abusing the law to make it a vehicle for propaganda.

   "The law is anything that can be boldly asserted and plausibly maintained."

   [Michel S. Josephson, Bar Review Course, 1979]

4. **Silence:** Politicians, lawyers, and IRS agents will remain silent when questioned about matters in this book, or will respond with a form letter totally unrelated to the subject matter of your inquiry. That way, they can at least “look” like they tried to help you but in fact, tried to contribute to deceiving you or maintaining your ignorance of the law and your rights. Courts do the same thing: when the U.S. Supreme Court gets an appeal or “writ of certiorari” from a circuit or state court relating to income taxes that clearly violates the constitutional rights of an American and relates to a matter
obviously outside their jurisdiction, they will deny the appeal and not explain why. This is called a “sin of omission”, which is an abrogation of a legal duty by a failure to act.

“Silence is a species of conduct, and constitutes and implied representation of the existence of facts in question. When silence is of such character, and under such circumstances that it would become a fraud, it will operate as an Estoppel.”

[Carmine v. Bowen, 64 A. 932]

5. **Fear**: The effect of the above tactics are magnified and spread and encouraged through fear. After IRS has twisted the arms of private employers by misenforcing and misrepresenting the nature of bogus levies and liens, then they will use the fear of the private employers to enslave their employees. The private employers will be so scared not to comply with the IRS that they will either fire employees who refuse to withhold or provide Socialist Security Numbers or blatantly discriminate against them by refusing to accept their W-8 or W-4 Exempt forms stopping withholding. They will also use fear within families by using the security instinct that females have and playing this against the male in the family who is the breadwinner and wants to either stop withholding or paying.

6. **Envy**: The original income tax had its roots in 1909, when the Sixteenth Amendment was sent to the states for ratification. If you read through the Congressional Record of debates surrounding the Sixteenth Amendment, the Democrats of that time used envy of the wealth of big corporations as an excuse to introduce the income tax amendment. In effect, they slandered and vilified the “robber barons” like J.P. Morgan, Carnegie, etc. so that the average American thought they had outrageous wealth and should share it with everyone else. In effect, the Democrats tried to turn the government into an agent of plunder in order to equalize outcomes instead of opportunity. This is a recipe for socialism.

“A tax, in the general understanding of the term and as used in the constitution, signifies an exaction for the support of the government. The word has never thought to connote the expropriation of money from one group for the benefit of another.”

[U.S. Supreme Court in United States v. William M. Butler, 297 U.S. 1 (1936)]

“A democracy cannot exist as a permanent form of government. It can only exist until the voters discover that they can vote themselves money from the Public Treasury. From that moment on, the majority always votes for the candidate promising the most benefits from the Public Treasury with the result that a democracy always collapses over loose fiscal policy always followed by dictatorship.”

[Alexander Fraser Tytler, “The Decline and Fall of the Athenian Republic”]

All of the above weapons are employed through the use of a liberal American Media Machine and through the obfuscation of the law, and they are facilitated and encouraged by your own ignorance and apathy generated in you by a communist public school system that is run by the government. Only among the human species are parents stupid enough to turn over their children to be raised and propagandized by their enemies. The following subsections will expand upon the above elements or tools for tyranny by which we have been deceived and subsequently enslaved.

2.8.1 **Deception: The Religion of SATAN and our government**

**(Question)**: How can you tell if either a lawyer or a politician are lying?

**(Answer)**: Their lips are moving.

[Anonymous]

Satan is referred to by many names throughout the Bible, as indicated below:

1. Lawless one (2 Thess. 2:3-17)
2. Adversary (1 Pet. 5:8)
3. Accuser (Rev. 12:10)
4. Wicked one (Matt. 13:19)
5. Murderer (John 8:44)

In his essence, Satan is a **false accuser, a slanderer, an adversary, and a liar**. Satan’s chief weapon in perpetrating his opposition to the will of God is **deception**.

“You are of your father the devil, and the desires of your father you want to do. **He** was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. **When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.**”

[John 8:44, Bible, NKJV]
The definition of “Devil” further explains these conclusions from Strong’s Concordance of the Bible:

Devil, diabolos (dee-ab-ol-oss). This adjective, which literally means “slanderous”, is derived from the verb diaballo, “to bring charges with hostile intent” (justly or slanderously, usually the latter). Although diabolos retains its adjectival meaning occasionally in the NT (1 Tim. 3:11; Titus 2:3), in most instances it is used substantively as a proper name for a specific “slanderer”—the “devil” (Matt. 4; Luke 4; Eph. 6:11). This use of the word is already established in the Septuagint, where it occurs frequently as a translation of the Heb. Satan (“adversary”). The association of the “devil” with Satan continues in the NT (e.g., John 13:2, 27; Rev. 20:2). (Strong's #1228)

[Strong's Concordance of the Bible, #1228]

Obviously, in order to successfully slander someone, one must be a bold, arrogant, conceited, and convincing liar. In some cases, people make such evil into a profession. They walk around with suits and ties and briefcases slandering their opponents in front of juries, judges, and the media using lies and charging exorbitant amounts for their dis-service to society. The name of such professions are:

1. Politicians
2. Democrats
3. Judges
4. Attorneys
5. Lawyers

respectively! The only profession ever criticized in the bible by Jesus was the practice of law, as a matter of fact, and now you know why. Also keep in mind that the majority of politicians and nearly all judges are or were also lawyers. See Matt. 23:23 to learn what Jesus thought of these people, and it’s not pretty!

The following scripture compares and contrasts liars from the righteous to help you discern them:

“He who speaks truth declares righteousness,
But a false witness deceit.
There is one who speaks like the piercings of a sword,
But the tongue of the wise promotes health.
The truthful lip shall be established forever,
But a lying tongue is but for a moment.
Deceit is in the heart of those who devise evil.
But counselors of peace have joy.
Lying lips are an abomination to the Lord,
but those who deal truthfully are His delight.”
[Prov. 12:17-22, Bible, NKJV]

“The righteous man hates lying.”
[Prov. 13:5, Bible, NKJV]

The Apostle James explains what Satan’s religion is, which is Deception, in James 1:26:

“If any among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one’s religion is useless.”
[James 1:26, Bible, NKJV]

Notice that James above would appear to have referred to “deception” as a religion and he called it “useless”. Other versions of the bible replace the word “useless” with “vain”. Vanity is sometimes synonymous with “pride”. It was Satan’s pride that caused him to rebel against God and slander God.

“In the mouth of a fool is a rod of pride.
But the lips of the wise will preserve them.”
[Prov. 14:3, Bible, NKJV]

“Pride goes before destruction, and a haughty spirit before a fall. Better to be of a humble spirit with the lowly,
than to divide the spoil with the proud.”
[Prov. 16:18-19, Bible, NKJV]
Our politicians and their slavery mongers and Mafioso extortionists at the IRS have the same motives as Satan: pride and covetousness, which are manifested or evidenced by slander, lies, and deception. Satan coveted God’s power and authority and he wanted to be God and replace God. Everything he does is a cheap imitation of God’s true sovereignty and is based on deceit and deception. He is a rebel at heart and he lusts after God’s power. Our politicians are no different: they lust after power and prestige, which means they can’t act like the public servants that they are. They commonly try to deceive their constituents into thinking, for instance, that they are the equivalent of gods and kings. They want you to think that they are the sovereigns and you are the servants, even though you will find out later in chapter 4 that the opposite is actually true, and the only reason people believe otherwise is their own legal ignorance. The scumbag politicians and lawyers do this by boldly going around and lying about their authority and what the law says. And if the law too clearly states the truth, then they will try to obfuscate it so that you have to rely on them to “interpret it” for you, and what do you think they are going to say that it says: “They are the sovereigns and you are subject to them and their laws”. And when the truth comes out occasionally about how very little authority they really have, then they try to silence the messenger rather than agree with the message using the press and lots of false propaganda. The Department of Justice has a whole section of their website devoted to such deceptive LIES and propaganda at the web address below:

http://www.usdoj.gov/03press/03_1_1.html

Power in the political realm is summarized in one word: jurisdiction. Politicians know that most of their power and jurisdiction derives from economic means. To the extent that they control the money is the extent to which they think that they run the country. They use money as a means to create “privilege-induced slavery”, where they make it a “taxable privilege” to receive some kind of government benefit or a “privilege” in order to keep the money that is rightfully yours, and then they force you to do something under the color of law in order to qualify for the “privilege”. Unfortunately, the things that they make into “privileges” are your “rights”, which means you have no liberties left after they fiddle with the laws!

When you do your research and uncover their lies and their fraud, since they don’t want to be exposed or convicted for committing perjury or fraud, then they instead will create a big bureaucracy to respond to your issues to make it at least “appear” that they are “trying” to help you, and then they deliberately make it so big and inefficient and wasteful and unresponsive that it never responds to any of your concerns. That way, what is really an evasion of the truth, an outright acquiescence to a lie, a constructive fraud, and an oppression of your rights looks far more innocuous and can be described with far gentler words like “inefficiency” and “bureaucracy” and “an opportunity for improvement”. They will hire “clerks” within these bloated bureaucracies to respond who are so under-qualified and underpaid that they make easy scapegoats for the fraud of their superiors. Then when you litigate and expose the fraud to juries, they will do the same thing that Satan tries to do: slander and discredit and murder your character with lies and threaten the judge with an audit and collection activity if he doesn’t go along with the game. This is the very definition of evil, if you ask us, and the foundation of it is the religion of deception that perpetuates the power, the money, and the prestige that so many politicians covet but seldom obtain. The Bible in 2 Tim. 3:1-9 describes all of the personality characteristics of the kind of warped people we have elected to be our contemporary politicians and the kind of DOJ lawyers that they have working for them to perpetrate such EVIL:

“But know this, that in the last days perilous times will come: for men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, having a form of godliness but denying its power [God’s sovereignty over them and the government]. And from such people turn away! For of this sort are those who creep into households and make captives of gullible women loaded down with sins, led away by various lusts, always learning and never able to come to the knowledge of truth. Now as Jannes and Jambres resisted Moses, so do these also resist the truth: men of corrupt minds, disapproved concerning the faith; but they will progress no further, for their folly will be manifest to all, as theirs also was.”

[2 Tim. 3:1-9, Bible, NKJV]

The bible also describes the collective governments and corrupted politicians in them who are at war with God because of their evil deceit, sinfulness, and idolatry described above. It calls them the “beast” in the book of Revelation.

“And I saw the beast, the kings [political rulers] of the earth, and their armies, gathered together to make war against Him [God] who sat on the horse and against His army.”

[Revelation 19:19, Bible, NKJV]

Incidentally, it is this same “beast” that issues its mark to all its followers: the Socialist Security Number. What makes the “beast” to be at war with God is the vain use of the religion of deception and the encouragement of the sheep in God’s flock to practice idolatry toward government by making government into a false god.
People in government want to be worshipped and feared just like the God they are imitating and competing with, so they will make the people afraid for their safety and then offer their false power and sovereignty and protection as a cheap substitute for the real God. Remember, the purpose of governments, like God, is to protect the people. God goes one step beyond government by actually loving the people too, in fulfillment of the second greatest commandment found in Matt 22:39. Atheistic and socialistic governments forget that part of their stewardship and in so doing, destroy the people and the countries they are there to protect because of their greed and lust. In the process of imitating and trying to replace God, these covetous and proud and selfish politicians slap the real God in the face and give the people a false sense of security.

The people were forewarned by God that this would happen, but because they preferred pleasure and hedonism over the truth or God, they allow themselves to be deceived and enslaved. The Apostle Paul, as a matter of fact, vividly described exactly the techniques that our satanic government presently employs and what we should do about it:

"Let no one deceive you by any means: for the Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition, who exalts himself above all that is called God or that is worshipped so that he sits as God in the temple of God, showing himself that he is God. [does this sound like our politicians in their pioussness in Washington, D.C.]

"Do you not remember that when I was still with you I told you these things? And now you know what is restraining, that he may be revealed in his own time.

"For the mystery of lawlessness is already at work: only He [God] who now restrains will do so until He is taken out of the way. And then the lawless one [Satan] will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming. The coming of the lawless one [Satan] is according to the working of Satan, with all power, signs, and lying wonders; and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved [don't be one of them!] And for this reason God will send them strong delusion [from their own government], that they should believe a lie, that they all may be condemned who did not believe the truth but had pleasure in unrighteousness."

[2 Thess. 2:3-17, Bible, NKJV]

And keep in mind that the phrase "the love of the truth" means the love of God's law and His word in the Bible and the saving faith that it originates from. Paul again warns us not to either deceive or be deceived in the book of Colossians:

"Do not lie to one another, since you have put off the old man with his deeds, and have put on the new man who is renewed in knowledge according to the image of Him who created him."

[Col. 3:9, Bible, NKJV]

"Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ."

[Col. 2:8, Bible, NKJV]

Psalm 52 in the Bible also describes what will happen to people who disregard Paul's admonition and deceive anyway:

Why do you boast in evil, O mighty man?
The goodness of God endures continually, Your tongue deceives destruction,
Like a sharp razor, working deceitfully.
You love evil more than good,
Lying rather than speaking righteousness,
You love all devouring words,
You deceitful tongue.

God shall likewise destroy you forever;
He shall take you away, and pluck you out of your dwelling place,
And uproot you from the land of the living.
The righteous also shall see and fear,
And shall laugh at him, saying,
"Here is the man who did not make God his strength,
But trusted in the abundance of his riches,
And strengthened himself in his wickedness."

But I am like a green olive tree in the house of God;
I trust in the mercy of God forever and ever.
I will praise You forever,
Because You have done it;
and in the presence of Your saints
I will wait on Your name, for it is good."

[Psalm 52, Bible, NKJV]

Why do Americans tolerate deceit from their government? The answer is simple: They have turned away from God and no longer use their faith in God as the primary arbiter of truth and morality, and this is even true of professed “Christians”.

Scientific statistics powerfully confirm this conclusion. George Barna of Barna Research (http://www.barna.org) has done a poll of Americans on how they come to conclusions about right and wrong and truth and morality at:


His findings are surprising and you should look at them in order to determine and understand why Americans are so willing to trust and believe a lying government. Below is an excerpt from his article:

**Americans are Most Likely to Base Truth on Feelings**

Americans unanimously denounced the September 11 terrorist attacks as a textbook example of evil, suggesting that there is a foundational belief in an absolute standard of right and wrong. Subsequent research, however, has shown that in the aftermath of the attacks, a minority of Americans believes in the existence of absolute moral truth. Even more surprising, the data from a pair of nationwide studies conducted by the Barna Research Group of Ventura, California showed that less than one out of three born again Christians adopt the notion of absolute moral truth. The surveys also found that few Americans turn to their faith as the primary guide for their moral and ethical decisions.

**Truth Is Relative, Say Americans**

In two national surveys conducted by Barna Research, one among adults and one among teenagers, people were asked if they believe that there are moral absolutes that are unchanging or that moral truth is relative to the circumstances. By a 3-to-1 margin (64% vs. 22%) adults said truth is always relative to the person and their situation. The perspective was even more lopsided among teenagers, 83% of whom said moral truth depends on the circumstances, and only 6% of whom said moral truth is absolute.

The gap between teen and adult views was not surprising, however, when the adult views are considered by generation. While six out of ten people 36 and older embraced moral relativism, 75% of the adults 18 to 35 did so. Thus, it appears that relativism is gaining ground, largely because relativism appears to have taken root with the generation that preceded today’s teens.

The Barna study also showed that there is a racial component to this issue, as well. Among whites, 60% endorse relativism, compared to 26% who adopt absolutism. Among non-whites, however, 74% support relativism and just 15% believe in absolute morality. (Fifteen percent of Hispanic adults and only 10% of African-American adults contended that moral truth is absolute.)

Not surprisingly, born again Christians were more likely than non-born again individuals to accept moral absolutes. Among adults, 32% of those who were born again said they believe in moral absolutes, compared to just half as many (15%) among the non-born again contingent. Among teenagers, there was still a 2-to-1 ratio evident, but the numbers were much less impressive: only 9% of born again teens believe in moral absolutes versus 4% of the non-born again teens.

**Moral Decision-Making**
The surveys also asked people to indicate the basis on which they make their moral and ethical decisions. Six different approaches were listed by at least 5% of the teenagers interviewed, and eight approaches were listed by at least 5% of adults. In spite of the variety communicated, there was a clear pattern within both groups. **By far the most common basis for moral decision-making was doing whatever feels right or comfortable in a situation.** Nearly four out of ten teens (38%) and three out of ten adults (31%) described that as their primary consideration.

Among adults, other popular means of moral decision-making were on the basis of the values they had learned from their parents (15%), on the basis of principles taught in the Bible (13%), and based on whatever outcome would produce the most personally beneficial results (10%).

Teenagers were slightly different in their approach. One out of six (16%) said they made their choices on the basis of whatever would produce the most beneficial results for them [is it any surprise why we have Enrons with this kind of attitude? Standby for MORE!]. Three alternative foundations were each identified by one out of ten teens: whatever would make the most people happy, whatever they thought their family and friends expected of them, and on the basis of the values taught by their parents. **Just 7% of teenagers said their moral choices were based on biblical principles.**

Once again, the age pattern was evident. **People 36 or older were more than twice as likely as adults in the 18-to-35 age group to identify the Bible as their basis of moral choices (18% vs. 7%).** The proportion of young adults who selected the Bible as their primary moral filter was identical to that of teenagers. In contrast, more than half of the young adults (52%) and teenagers (54%) base their moral choices on feelings and beneficial outcomes compared to just one-third of adults 36 and older who do so (32%). [SCARY!]

The racial pattern was evident on this matter, too. **White adults were nearly three times as likely as non-white adults to base their moral choices on the Bible (17% vs. 6%).** Blacks were four times more likely than whites (23% vs. 6%), and Hispanics were more than twice as likely as whites (16% vs. 6%) to base their moral decisions on the potential benefits of their choice.

**What It Means**

These figures were cited by George Barna, whose firm conducted the research, as a major reason underlying the data he released in a controversial recent public presentation about the moral views and behaviors of Christians. In that forum, which is now available on videotape from Barna Research (“Morality and the Church”), Barna noted that substantial numbers of Christians believe that activities such as abortion, gay sex, sexual fantasies, cohabitation, drunkenness and viewing pornography are morally acceptable. “**Without some firm and compelling basis for suggesting that such acts are inappropriate, people are left with philosophies such as ‘if it feels good, do it,’ ‘everyone else is doing it’ or ‘as long as it doesn’t hurt anyone else, it’s permissible.’ In fact, the alarmingly fast decline of moral foundations among our young people has culminated in a one-word worldview: ‘whatever.’ The result is a mentality that esteems pluralism, relativism, tolerance, and diversity without critical reflection of the implications of particular views and actions.”**

Barna emphasized the importance of the data related to the views of teenagers and the born again population. ‘Just one out of ten of our country’s born again teenagers believe in absolute moral truth - a statistic that is nearly identical to that of non-born again teens. Christian families, educators and churches must prioritize this matter if the Christian community hopes to have any distinctiveness in our culture. The virtual disappearance of this cornerstone of the Christian faith - that is, God has communicated a series of moral principles in the Bible that are meant to be the basis of our thoughts and actions, regardless of our preferences, feelings or situations - is probably the best indicator of the waning strength of the Christian Church in America today.”

The researcher stated that the difference in truth views between born again and non-born again adults was statistically significant, but not much to cheer about. **“When a majority of Christian adults, including three out of four born again Baby Busters, as well as three out of four born again teens proudly cast their vote for moral relativism, the Church is in trouble. Continuing to preach more sermons, teach more Sunday school classes and enroll more people in Bible study groups won’t solve the problem since most of these people don’t accept the basis of the principles being taught in those venues. The failure to address this issue at its root, and to do so quickly and persuasively, will undermine the strength of the church for at least another generation, and probably longer.”**

Barna also reported that compared to a similar study his firm conducted a decade ago, the basis of people’s moral and ethical decisions these days is more likely to be feelings and less likely to be the Bible.

The above very disturbing research simply confirms that the faith and convictions of Christians, much less Americans, toward God have gone sour. **Christians have sold out to a corrupted culture and a corrupted world, and the sincere ones who rely on God’s word are dying out as the statistics show.** They are no longer “sanctified” and set apart by their faith (see John 17:13-19) and simply go to church for entertainment and convenience and vanity. **Their prosperity has corrupted them and...**
their churches have become social clubs and mutual admiration societies instead of being the salt and light of the world to bring the Lord’s truth and justice and mercy. They are therefore heading for HELL and have become disobedient to God’s commandments:

“Woe to the rebellious children,” says the Lord. “Who take counsel, but not of Me, and who devise plans, but not of My Spirit, that they may add sin to sin; who walk to go down to Egypt, and have not asked My advice, to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt! Therefore the strength of Pharaoh shall be your shame, and trust in the shadow of Egypt shall be your humiliation…

Now go, write it before them on a tablet, and note it on a scroll, that it may be for time to come, forever and ever:

that this is a rebellious people, lying children, children who will not hear the law of the Lord; who say to the seers, “Do not see.” and to the prophets, “Do not prophesy to us right things: Speak to us smooth [politically correct] things, prophesy deceits. Get out of the way, turn aside from the path, cause the Holy One of Israel to cease from before us.”

Therefore thus says the Holy One of Israel:

“Because you despise this word, and trust in oppression and perversity, and rely on them, therefore this iniquity shall be to you like a breach ready to fall, a bulge in a high wall, whose breaking comes suddenly, in an instant. And He shall break it like the breaking of the potter’s vessel, which is broken in pieces; He shall not spare. So there shall not be found among its fragments a shard to take fire from the hearth, or to take water from the cistern.”

[Isaiah 30:1-3, 8-14, Bible, NKJV]

But the Lord has a much higher calling for us all:

“If you love me, keep My commandments. And I will pray the Father, and He will give you another Helper, that He may abide with you forever—the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.”

[John 14:15-17, Bible, NKJV]

Barna’s research explains where we must begin if we are to fix our corrupted culture and reform our churches to put them back on track. We can’t fix our government until we fix ourselves because the government is US since we are the sovereigns!

“We have met the enemy, and he is US!”

Don’t go pointing the finger at our government until you have your OWN act together first, or you will be despised as a hypocrite and railroaded in front of juries and judges by the government’s wicked lawyers. This very brand of state-sponsored terrorism is precisely how our government keeps the sheep in line and enslaved to the income tax, as a matter of fact.

Americans no longer trust God as the absolute, unquestioned, and exclusive source of all moral truth, but instead prefer to vainly trust their “feelings”, “science”, a so-called heathen “expert”, or their idolatrous government above and beyond their God. This violates the first commandment revealed by Jesus in Matt. 22:36-38 and also the following scripture:

“Trust in the Lord with all your heart. And lean not on your own understanding [or your own feelings]; In all your ways acknowledge Him [not just in the ways that FEEL good or are politically correct], and He [not the winds of public opinion] shall direct your paths.”

[Prov. 3:5, Bible, NKJV]

If you want to know what God does to idolaters who are like the majority of Americans today that Barna described above, then read the books of Ezekial and Judges to get some fear and respect for God. This may not be a message that most people want to hear, but it is at the heart of why God gave us a deceitful government and why we are being punished for our unbelief; we are reaping what we sowed. The book of Judges especially shows what happens to a culture that trusts in man and the flesh and their own feelings rather than in God for their sense of morality. Below is an excerpt from our bible introducing the Book of Judges to make the moral lessons contained in the book crystal clear:

The Book of Judges stands in stark contrast to Joshua. In Joshua an obedient people conquered the land through trust in the power of God. In Judges, however, a disobedient and idolatrous people are defeated time and time again because of their rebellion against God.

9 See Gal. 6:7, which says: “Do not be deceived, God is not mocked: for whatever a man sows, that he will also reap.”

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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In seven distinct cycles of sin to salvation, Judges shows how Israel had set aside God’s law and in its place substituted “what was right in his own eyes” (21:25). The recurring result of abandonment from God’s law is corruption from within and oppression from without. During the nearly four centuries spanned by this book, God raises up military champions to throw off the yoke of bondage and to restore the nation to pure worship. But all too soon the “sin cycle” begins again as the nation’s spiritual temperance grows steadily colder.

...  

The Book of Judges could also appropriately be titled “The Book of Failure.”

**Deterioration** (1:1-3:4). Judges begins with short-lived military successes after Joshua’s death, but quickly turns to the repeated failure of all the tribes to drive out their enemies. The people feel the lack of a unified central leader, but the primary reasons for their failure are a lack of faith in God and lack of obedience to Him (2:1-2). Compromise leads to conflict and chaos. Israel does not drive out the inhabitants (1:21, 27, 29, 30); instead of removing the moral cancer [IRS, Federal Reserve?] spread by the inhabitants of Canaan, they contract the disease. The Canaanite gods [money, sex, covetousness] literally become a snare to them (2:3). Judges 2:11-23 is a microcosm of the pattern found in Judges 3-16.

**Deliverance** (3:5-16:31). In verses 3:5 through 16:31 of the Book of Judges, seven apostasies (fallings away from God) are described, seven servitudes, and seven deliverances. Each of the seven cycles has five steps: sin, servitude, supplication, salvation, and silence. These also can be described by the words rebellion, retribution, repentance, restoration, and rest. The seven cycles connect together as a descending spiral of sin (2:19). Israel vacillates between obedience and apostasy as the people continually fail to learn from their mistakes. Apostasy grows, but the rebellion is not continual. The times of rest and peace are longer than the times of bondage. The monotony of Israel’s sins can be contrasted with the creativity of God’s methods of deliverance.

**Decay** (17:1-21:25). Judges 17:1 through 21:25 illustrate (1) religious apostasy (17 and 18) and (2) social and moral depravity (19-21) during the period of the judges. Chapters 19-21 contain one of the worst tales of degradation in the Bible. Judges closes with a key to understanding the period: “everyone did what was right in his own eyes” (21:25) [a.k.a. “what FEELS good”]. The people are not doing what is wrong in their own eyes, but what is “evil in the sight of the Lord” (2:11).

Just like the depravity and corruption that happened to the Israelites in the Book of Judges because of relying on their own desires instead of God’s commands as their guide, the price for the vain sin of moral relativism that Barna describes happening right here in America as we speak will be eventual deception and damnation for many.

> “The coming of the lawless one is according to the working of Satan, with all power, signs, and lying wonders, and with all unrighteous deception among those who perish, because they did not receive the love of the truth [God’s truth], that they might be saved.

> And for this reason God will send them strong delusion, that they should believe the lie, that they all may be condemned who did not believe the truth but had pleasure in unrighteousness.”

> [2 Thess. 2:9-12, Bible, NKJV]

Unless God is the foundation of **all** truth and unless He is our absolute source of truth and our moral compass in **everything** we do, then this country is doomed to believe the BIG LIE mentioned earlier in 2 Thess. 2:3-17. Recall that here is what God said on this subject:

> “I am the way, the **[only]** moral Truth, and the life. No one comes to the father but by me.”

> [John 14:6, Bible, NKJV]

Finally, let us not forget the words of our beloved founder George Washington on this subject in his Farewell Address:

> Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports. In vain would that man claim the tribute of patriotism who should labor to subvert these great pillars of human happiness—these firmest props of the duties of men and citizens. The mere politician, equally with the pious man, ought to respect and to cherish them. A volume could not trace all their connections with private and public felicity. Let it simply be asked, “where is the security for property, for reputation, for life, if the sense of religious obligation desert the oaths which are the instruments of investigation in courts of justice?” And let us with caution indulge the supposition that morality can be maintained without religion. Whatever may be conceded to the influence of refined education on minds of peculiar structure, reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principle.

> It is substantially true that virtue or morality is a necessary spring of popular government. The rule indeed extends with more or less force to every species of free government. Who that is a sincere friend to it can look with indifference upon attempts to shake the foundation of the fabric?
Chapter 2: U.S. Government Background

Promote, then, as an object of primary importance, institutions for the general diffusion of knowledge. In proportion as the structure of a government gives force to public opinion, it is essential that public opinion should be enlightened.

There can be no religion and morality without absolute truth, and God is the only source of moral truth. Wake up, people!

Diligent followers of Christ who have taken the time to read and study the law and the truth of God will recognize the government deception and obfuscation for what it is and will publicly expose and condemn it. They will also take the time to reveal the results of their discovery to the public and the mass media as we have done here so that such harmful untruths do not spread like a cancer and destroy our society and our freedoms:

"Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth. But shun profane babblings for they will increase to more ungodliness. And their message will spread like cancer."
[2 Tim. 2:15-17, Bible, NKJV]

2.8.2 Presumption

"The greatest enemy of the truth is very often not the lie - deliberate, contrived and dishonest - but the myth - persistent, persuasive and unrealistic."
[President John F. Kennedy, at Yale University on June 11, 1962]

The purpose of lying is to develop in the hearts and minds of the hearers a false presumption. The more ignorant and unwise and godless the hearers, the more likely they are to believe this false presumption. Those who promote such lies will do so for selfish reasons but ultimately their purposes are harmful and hateful.

"A lying tongue hates those who are crushed by it, and a flattering mouth works ruin."
[Prov. 26:28, Bible, NKJV]

Most frequently, we also acquire false presumptions by less dishonest or more casual means. For instance, we acquire false presumptions mainly from the media and our associates in our normal interactions. This method is the most popular technique used by our government to brainwash the sheeple, I mean people. When our government does it, it is called “propaganda”. The reason more informal techniques such as this are most successful is that we just accept what people say without thinking critically about it and without questioning it. We are among people and organizations that we supposedly love or trust and so our intellectual defenses are down. In effect, we are intellectually lazy and don’t bother to process or analyze or question new ideas or look what God’s word says about them before we commit them to our memory banks as truth.

Another very popular propaganda tool for creating false presumptions are the public schools which are run by our government. Good parents will take the time to counteract the myths and false presumptions that liberal teachers will try to program our children with, but Satan still gets his foot in the door because many children grow up in single parent families where the one parent who is present doesn’t have the energy to counteract the government brainwashing on a regular basis.

The Bible has some very convicting things to say about presumption that every Christian ought to teach their children, and which should also be part of the jury instructions that every jury hears:

"Who can understand his errors? Cleanse me from secret faults. Keep back Your servant also from presumptuous sins; Let them not have dominion over me. Then I shall be blameless, and I shall be innocent of great transgression."
[Psalm 19:12-13, Bible, NKJV]

Evidently, being presumptuous is a sin for which God takes offense. Our King James Bible has a footnote under the above passage that says: “The right response to God’s revelation is to pray for His help with errors, faults, and sins.” That same passage above under the word “presumptuous” then points to Num. 15:30, which tells the rest of the very telling story on this subject:

"But the person who does anything presumptuously, whether he is native-born or a stranger, that one brings reproach on the Lord, and he shall be cut off from among his people."
[Numbers 15:30, Bible, NKJV]
So evidently, we’re dealing with very serious sin here, folks. Presumption evidently is a very big offense to the Lord. If you further research the meaning of “presumptuous”, you will find in Numbers 14:44 that it means defiance and disobedience to God’s laws, the Bible, His commandments, and His will revealed to us by the Holy Spirit, and through His prophets.

The bedrock of our system of jurisprudence is the fundamental presumption of “innocent until proven guilty beyond a reasonable doubt”. The Fifth Amendment to the U.S. Constitution then guarantees us a right of due process of law. Fundamental to the notion of due process of law is the absence of presumption of fact or law. Absolutely everything that is offered as proof or evidence of guilt must be demonstrated and revealed with evidence, and nothing can or should be based on presumption, or especially false presumption. The extent to which presumption is used to establish guilt is the extent to which our due process rights have been violated. Black’s Law Dictionary, Sixth Edition, on page 500 under the term “due process” confirms these conclusions:

“If any question of fact or liability be conclusively be presumed [rather than proven] against him, this is not due process of law.”


In our legal system, our government goes out of its way to create and perpetuate false presumptions to bias the legal system in their favor, and in so doing, based on the above, they commit a grave sin and violation of God’s laws. The only reason they get away with this tyranny in most cases is because of our own legal ignorance along with corrupted government judges and lawyers who allow and encourage and facilitate this kind of abuse of our due process rights. Below are some examples of how they do this:

1. False presumptions that the Internal Revenue Code is law. The Internal Revenue Code has not been enacted into positive law. It says that at the beginning of the Title. Any title not enacted into “positive law” is described as “prima facie evidence” of law. That means it is “presumptive” evidence that is rebuttable:

“Prima facie. Lat. At first sight on the first appearance; on the face of it: so far as can be judged from the first disclosure; presumably; a fact presumed to be true unless disproved by some evidence to the contrary. State ex rel. Herbert v. Whims, 68 Ohio.App. 39, 38 N.E.2d. 596, 499, 22 O.O. 110. See also Presumption.”


Since Christians are not allowed to presume anything, then they can’t be allowed to presume that the Internal Revenue Code is “law” or that it even applies to them. Technically, the Internal Revenue Code can only be described as a “statute” or “code”, but not as “law”. Here is the way the Supreme Court describes it:

“To lay, with one hand, the power of the government on the property of the citizen, and with the other to bestow it upon favored individuals to aid private enterprises and build up private fortunes, is none the less a robbery because it is done under the forms of law and is called taxation. This is not legislation. It is a decree under legislative forms.

Nor is it taxation. ‘A tax,’ says Webster’s Dictionary, ‘is a rate or sum of money assessed on the person or property of a citizen by government for the use of the nation or State.’ ‘Taxes are burdens or charges imposed by the Legislature upon persons or property to raise money for public purposes.’ Cooley, Const. Lim., 479.”

[Leban Association v. Topeka, 20 Wall. 655 (1874)]

Law is evidence of explicit consent by the people. For a statute to be enacted into positive law, a majority of the people or their representatives must consent to it by voting in favor of it. When a statute is not enacted into positive law, this simply means that the people never collectively and explicitly consented to the enforcement of it. Consequently, they cannot be expected to accept any adverse impact on their rights that such legislation but not “law” might have on them. In a system of government based only on consent of the governed such as we have, such “legislation” and “presumptive evidence of law” is unenforceable and becomes mainly a political statement of public policy that acquires the “force of law” only by consent. This is a polite way of saying that the Internal Revenue Code is simply an unenforceable, state-sponsored federal voluntary religion that has no force on the average American. Like the Bible itself, the Internal Revenue Code therefore only applies to people who volunteer or choose to “believe” in or accept its terms. To treat the I.R.C. any other way is essentially to hurt your neighbor and disrespect his sovereignty and his rights. Christians don’t force things upon others who never consented. People in the legal profession and the tax profession will readily and frequently sin all the time by making false presumptions about the liability of people under Internal Revenue Code and they will falsely assume that the I.R.C. is “law”. Indirectly, they are falsely “presuming” that the target of the IRS enforcement action “accepted”, which is a complete lie in most cases. This type of presumptuous behavior is forbidden to Christians under God’s law because it violates the second great commandment to love our neighbor and not hurt him.
Chorus 2: U.S. Government Background

To do so would constitute sin and idolatry to Christians. Consequently, the Internal Revenue Code cannot be treated as “law” by Christians and shouldn’t be treated as “law” by the courts either. To do so would constitute sin and idolatry toward any judge that might try to coerce either jurists or the accused to make such “presumptions”. Since the I.R.C. is “presumptive evidence” of law, the easy way to disprove that it is law is to demand evidence that the people consented to it. The Supreme Court said the Sixteenth Amendment didn’t constitute evidence of consent. The Congress cannot enact a law that applies in states of the Union without explicit evidence of consent found in the Constitution, and there is none according to the Supreme Court, as you will learn later in sections 3.8.11 and following. If you would like to know more about the subject of the Internal Revenue Code not being “law”, see sections 5.4.1 through 5.4.1.4 later.

2. IRS authority to make assessments or to change your self-assessment presumptions. Because our income tax system is based on voluntary self-assessment and payment, according to the Supreme Court in Flora v. United States, 362 U.S. 145 (1960), then the only person who can assess you, a natural person, with a liability under Subtitle A of the Internal Revenue Code is YOU and only YOU and the only person who can file a return with your name on it is you. The IRS’ own Internal Revenue Manual (I.R.M.), Section 5.1.11.6.8 clearly shows that Substitute For Returns (SFRs), which are returns filed in place of those which “taxpayers” refuse to file, cannot be filed for any specie of 1040 forms (1040, 1040A, 1040EZ, etc) and the reason is because the tax is voluntary, which is to say more properly that it is a DONATION and not a TAX. Once you make this “assessment” as authorized by 26 U.S.C. §6201(a)(1) and send it in, the IRS has no lawful authority to change or adjust the assessment, even if they believe you made an error, without your permission! You can search for implementing regulations under 26 C.F.R. 1.X until the cows come home and you won’t find a regulation that authorizes them to change your self-assessment! Your average misinformed American, however, naturally “assumes” that the IRS has the authority to change it whether you want to or not. If the IRS then finds that you did make an error, they will “presume” that they have the lawful authority to change it by typically sending back a revised assessment and give you a certain amount of time to respond or protest it before it becomes cast in stone. When they do this, they are basically asking you for permission to make the change, and your silence or acquiescence constitutes implied consent to the change. This whole scheme works in the IRS’ favor because of the ignorance of the average American about what the law really says. It seems that too many people have been relying on IRS publications rather than reading the law for themselves. BUT, you can shift this contemptible situation completely around the other way in your favor by knowing the law! All you have to do is attach to your return specific instructions stating specifically and clearly that the IRS:

- May NOT change or especially increase the amount of “income” on the return without invalidating EVERYTHING on the return and causing you to withdraw your consent. This makes the return to be filed under duress and inadmissible as evidence in court according to the Supreme Court in Weeks v. United States, 232 U.S. 383 (1914).
- May not rely on hearsay evidence of receipt of funds from employers in the form of W-2 or 1099 forms, because they are not authenticated with a notary affidavit.
- May not file a Substitute for Return (SFR) in place of your return because there is no statute or implementing regulation authorizing it and section 5.1.11.6.10 of the Internal Revenue Manual does not allow it either.
- Should not assume that the form or ANY information on it is accurate if the form IN TOTAL is not accurate and acceptable AS SUBMITTED.
- Is not authorized to “propose” any changes, only to file the return IN TOTAL in your administrative record and send you a letter explaining what they disagree with and the authorities (statutes and regulations and IRM sections and Supreme Court rulings) their determination is based on.
- If they protest the amount of “income” on the return, must provide a definition of “income” that is consistent with the following web address and with the Constitutional definition made by the Supreme Court: http://famguardian.org/TaxFreedom/CitesByTopic/income.htm
- Any protests or disagreements they make must include a cite of the specific statutes AND implementing regulations AND the section from the Internal Revenue Manual which document and authorize their position or their position be will presumed in the absence of evidence to the contrary to be illegal, unlawful, not authorized by law, null and void, and frivolous.
- May not cite any court case below the Supreme Court as justification for their position, based on the content of their own Internal Revenue Manual.
- May not institute penalties because they violate the prohibition on Bills of Attainder under Article 1, Section 9, Clause 3 of the Constitution and because such penalties can only apply to employees of a corporation per 26 C.F.R. §301.6671-1(b), which you are not until proven otherwise, with EVIDENCE.
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If you use the above tactics and file a return with a 1 cent “income” and ask for all your money back, that along with
the above tactics will drive the average IRS agent bonkers and he simply won’t know what to do and he will have
no choice but to give you your ALL your withheld tax back!

3. Presumption of correctness of IRS assessments.  The federal courts assume that the IRS’ assessments are correct, but the
IRS must provide facts to support the assessment and it must appear on an IRS 23C Assessment Form that is signed and
certified by an assessment officer.

“The tax collector’s presumption of correctness has a Herculean masculinity of Goliathlike reach, but we strike
an Achilles’ heel when we find no muscles, no tendons, no ligaments of fact.”
[Portillo v. C.I.R., 932 F.2d. 1128 (5th Cir. 1991)]

“Presumption of correctness which attends determination of Commissioner of Internal Revenue may be rebutted
by showing that such determination is arbitrary or erroneous.”
[United States v. Hover, 268 F.2d. 657 (1959)]

However, the presumption of correctness is easily overcome by looking at the government’s own audits of the IRS.  We
have several documents on our website from the Government Accountability Office (GAO) showing that the IRS is
unable to properly account for its revenues or protect the security of its taxpayer records.  Presenting these reports in
court is a sure way to derail the presumption of correctness of any alleged assessment the IRS may say they have on you.
You can examine these reports for yourself on our website at:
http://famguardian.org/PublishedAuthors/Govt/GAO/GOAO.htm

4. Legitimate authority presumptions:  When an IRS agent or investigator contacts someone to investigate a tax matter, the
average Joe six-pack citizen “presumes” that they have authority to do what they are doing.  After all, the agent will pull
out a rather official looking “pocket commission” that makes it look like they are official.  However, in most cases this
pocket commission is an “Administrative” commission issued to administrative IRS employees who have no authority
whatever to be doing any kind of enforcement actions such as investigations, seizures, liens, and levies.  Administrative
pocket commissions are easily recognizable because they have a serial number that begins with the letter “A”, indicating
that they are Administrative rather than “E”, which means Enforcement.  Enforcement Pocket Commissions are black
instead of Red in color.  We cover this in section 5.4.9 later. Whenever you talk with an IRS agent in person or on the
phone, demand to see their pocket commission and get the serial number of their pocket commission for your records so
When they appear or call for questions, tell them you are really glad to see them and say that you will be cooperating
fully with them AFTER they answer your questions first which will prove they have authority to be doing what they are
doing. This amounts to a conditional acceptance and it will be very hard for them to argue with you.  This is the way
that you can “question authority” if you have an IRS agent breathing down your neck.  Then when they start answering
your questions about their authority to investigate, grill them on camera or using a tape recorder with witnesses present
in the room using the following on our website at:
T
tax Deposition Questions.  Family Guardian Fellowship
http://famguardian.org/TaxFreedom/Forms/Discovery/Deposition/Deposition.htm

5. Court jurisdiction presumptions.  If you appear in front of a federal court that has no jurisdiction over you and you make
a general appearance and look like you are challenging jurisdiction, you are “presumed” to voluntarily consent to the jurisdiction of
the court, even though that court in most cases doesn’t have any jurisdiction whatsoever over you, including in personam
or subject matter jurisdiction.  Your ignorant and/or greedy attorney won’t even tell you that you have the option to make
a special appearance instead of a general appearance or to challenge jurisdiction because it would threaten his profits
and maybe even his license to practice law.  You have to know this, and what you don’t know will definitely hurt you!
However, even some federal courts admit the real truth of this matter:

“There is a presumption against existence of federal jurisdiction; thus, party invoking federal court’s jurisdiction

“If parties do not raise question of lack of jurisdiction, it is the duty of the federal court to determine the matter
sua sponte.  28 U.S.C.A. §1332.”

“Lack of jurisdiction cannot be waived and jurisdiction cannot be conferred upon a federal court by consent,
inaction, or stipulation.  28 U.S.C.A. §1332.”

The Great IRS Hoax:  Why We Don’t Owe Income Tax, version 4.54
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6. U.S. Supreme Court “cert denied” presumptions. We talk about this scandal in detail later in section 6.7.1 where we talk about the Certiorari Act of 1925. When a case is lost at the federal district or circuit court level, frequently it is appealed to the U.S. Supreme Court on what is called a “writ of certiorari”. When the Supreme Court doesn’t want to hear the case, they will “deny the cert”, which is often abbreviated “cert denied”. A famous and evil and unethical tactic by the IRS and DOJ is to cite as an authority a “cert denied” and then “presume” or “assume” that because the Supreme Court wouldn’t hear the appeal, then they agree with the findings of the lower court. An example of that tactic is found in the IRS’ famous document on their website entitled The Truth About Frivolous Tax Arguments, for instance, which we rebuffed on our website at: http://famguardian.org/PublishedAuthors/Govt/IRS/friv_tax_rebuts.pdf. However, this fallacious logic simply is not a valid presumption or inference to make absent a detailed explanation from the Supreme Court itself of why they denied the cert, and frequently they won’t explain why they denied the appeal because it would be a public embarrassment for the government to do so! For instance, if a person declares themselves to be a “nontaxpayer” and a “non-resident non-person”, does not file a return, and challenges the authority of the IRS and litigates his case all the way up to the Supreme Court to prove that the IRS has no assessment authority on him, do you think the Supreme Court is going to want most Americans to hear the truth by ruling in his favor and causing our income tax system to self-destruct? Rule 10 of the U.S. Supreme Court reveals some, but not all of the reasons why they might deny a cert., but there are a lot more reasons they don’t list, and the rule even admits that the reasons listed are incomplete. The bold-faced type emphasizes the point we are trying to make here:

Rule 10. Considerations Governing Review on Writ of Certiorari

Review on a writ of certiorari is not a matter of right, but of judicial discretion. A petition for a writ of certiorari will be granted only for compelling reasons. The following, although neither controlling nor fully measuring the Court's discretion, indicate the character of the reasons the Court considers:

(a) a United States court of appeals has entered a decision in conflict with the decision of another United States court of appeals on the same important matter; has decided an important federal question in a way that conflicts with a decision by a state court of last resort; or has so far departed from the accepted and usual course of judicial proceedings, or sanctioned such a departure by a lower court, as to call for an exercise of this Court's supervisory power;

(b) a state court of last resort has decided an important federal question in a way that conflicts with the decision of another state court of last resort or of a United States court of appeals;

(c) a state court or a United States court of appeals has decided an important question of federal law that has not been, but should be, settled by this Court, or has decided an important federal question in a way that conflicts with relevant decisions of this Court.

A petition for a writ of certiorari is rarely granted when the asserted error consists of erroneous factual findings or the misapplication of a properly stated rule of law.

In the above, DISCRETION=REASON. The above list of reasons, by the court’s own admission, is incomplete. Furthermore, there is no U.S. Supreme Court rule that says they have to list ALL their reasons for not granting a writ. This very defect, in fact, is how the government has transformed us into a society of men and no laws, in conflict with the intent of the founding fathers expressed in Marbury v. Madison, 5 U.S. 137 (1803):

"The Government of the United States has been emphatically termed a government of laws, and not of men. It will certainly cease to deserve this high appellation if the laws furnish no remedy for the violation of a vested legal right."

[Marbury v. Madison, 5 U.S. 137 (1803)]

So don’t let the IRS trick you into “assuming” that the supreme court agreed with them if an appeal was denied to it from a lower court that was ruled in the IRS’ favor. The lower courts are obligated to follow the precedents established by the Supreme Court but frequently they don’t. Rulings against gun ownership and the pledge of allegiance in 2002 coming from the radical and socialist Ninth Circuit Court of Appeals are good examples that contradict such a conclusion.
7. **“U.S. citizen” presumptions.** There is a very common misconception that we are all “U.S. citizens”. In most cases, judges will insist that the only way that you cannot be one is if you meet the burden of proving that you *aren’t*. As you will learn later in section 4.12.12 and subsections, this presumption is completely false and is undertaken to illegally pull you inside the corrupt jurisdiction of the federal courts in order to rape and pillage your liberty and your property.

   "Unless the defendant can prove he is not a citizen of the United States, the IRS has the right to inquire and determine a tax liability."
   

8. **Social Security Number presumptions.** The Treasury Regulations in 26 C.F.R. contain a presumption that if you have a Socialist Security Number, then you must be a “U.S. citizen”:

   26 C.F.R. §301.6109-1(g)

   (g) Special rules for taxpayer identifying numbers issued to foreign persons—

   (1) General rule—

   (i) Social security number. A social security number is generally identified in the records and database of the Internal Revenue Service as a number belonging to a U.S. citizen or resident alien individual. A person may establish a different status for the number by providing proof of foreign status with the Internal Revenue Service under such procedures as the Internal Revenue Service shall prescribe, including the use of a form as the Internal Revenue Service may specify. Upon accepting an individual as a nonresident alien individual, the Internal Revenue Service will assign this status to the individual’s social security number.

9. **“Taxpayer” presumptions.** The IRS refers to everyone as “taxpayers”, creating a false presumption on everyone’s part that we indeed are. As you will learn later in section 5.6.1, there is no statute making anyone liable for paying Subtitle A income taxes and without a liability statute, then no one is “subject to” that part of the Internal Revenue Code unless they volunteer to be. We also show in section 5.3.1 that the only person who can lawfully identify you as a “taxpayer” is you, and that the government has no authority to use this word to describe you without your consent. In most tax trials, the judges or juries will seldom question the determinations of the IRS. Instead, the burden falls on the “taxpayer” to prove that the IRS’ determinations were incorrect. Then the IRS will refuse to provide evidence to this alleged “taxpayer” that is needed for him to prove that they are wrong. Here is how the Supreme Court describes this scandal in *Bull v. United States*, 295 U.S. 247 (1935):

   Thus, the usual procedure for the recovery of debts is reversed in the field of taxation. Payment precedes defense, and the burden of proof, normally on the claimant, is shifted to the taxpayer.

   The [tax] assessment supersedes the pleading, proof, and judgment necessary in an action at law, and has the force of such a judgment. The ordinary defendant stands in judgment only after a hearing. The taxpayer often is afforded his hearing after judgment and after payment, and his only redress for unjust administrative action is the right to claim restitution.10

10. **Burden of proof presumptions.** Later in section 5.6.15, we describe a scandal in the Internal Revenue Code, where section 7491 places the burden of proving nonliability on the “taxpayer”. Note that this section of the code never requires the government to first prove that a natural person is a “taxpayer” BEFORE the burden of proof is shifted to the taxpayer. Here is the content of that section:

   If, in any court proceeding, a taxpayer introduces credible evidence with respect to any factual issue relevant to ascertaining the liability of the taxpayer for any tax imposed by subtitle A or B, the Secretary shall have the burden of proof with respect to such issue.

11. **Consent for withholding of Social Security Insurance Premiums presumption.** If one is hired on to work for the government, then under 5 U.S.C. §8422, they are “deemed” to consent to the withholding of Social Security and Medicare and are never even asked whether they want to do so. Use of the word “deemed” is legalese for “presumed”. Below is the content of that section. Refer to section 5.9.7 for further details on this conspiracy against your property rights:

   5 U.S.C. §8422 Deductions of OASDI for Federal Employees

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*The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54*  
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(b) Each employee or Member is deemed to consent and agree to the deductions under subsection (a).

Notwithstanding any law or regulation affecting the pay of an employee or Member, payment less such deductions is a full and complete discharge and acquittance of all claims and demands for regular services during the period covered by the payment, except the right to any benefits under this subchapter, or under subchapter IV or V of this chapter, based on the service of the employee or Member.

12. Government form presumptions. Filling out of most government forms is in most cases completely voluntary and unnecessary. Whenever you submit a government form, you are “presumed” to be in pursuit of a government “privilege” and consent to be bound by all laws of the government that produced that form, even if you would not otherwise be so! For instance, if you submit an IRS form 1040, you are “presumed” to be a “taxpayer” who is “subject to” the Internal Revenue Code, even though if you had not done so, you would not be. The Department of State DS-11 form used for obtaining a U.S. passport has only one block for indicating your citizenship, which contains “U.S. citizen” and NO blocks for specifying that you are a “national”, creating a presumption that the only thing you can be in order to get a passport is a “U.S. citizen”. The IRS W-8BEN creates a presumption that you are a “beneficial owner”, which is then defined as someone who has to include ALL income as gross income on their tax return, even though the law says this is not required. All of these are major, very serious, and FALSE presumptions that significantly prejudice and abuse your rights. The government only gets away with this type of fraud and abuse because the people filling out the forms don’t question authority or challenge the presumptions on the form. We have successfully overcome most of these presumptions by modifying or redesigning the forms in original print to shift the presumption in our favor before we submit it. The modified forms then slip by inattentive and underpaid government clerks and we can then use this as evidence in our favor. Fight fire with fire!

There are many other similar “presumptions” like those above that we haven’t documented. We include these here only as examples so you can see the scandal and violation of your rights and liberties is perpetrated by evil tyrants in our government who have transformed it into a socialist beast. Whatever the case, the Bible is very explicit about what we should do with those who act presumptuously: Rebuke and banish them from society. What does this mean in the case of juries and during court trials? It means that during the voir dire process of interviewing the jurors and the judges, they must both be asked about their presumptions and biases, and those who have such biases and presumptions should be banished from the jury and the case. If the judge has a bias or presumption in favor of the government’s position, such as those listed above, then he too should be removed for conflict of interest under 28 U.S.C. §455 and bias and prejudice under 28 U.S.C. §144. Likewise, if you ever hear a government prosecutor use the phrase “everyone knows”, then a BIG red flag should go up in your mind’s eye because you are dealing with a presumption. When this happens in a courtroom, you ought to stand up and object to such nonsense immediately because your WICKED opponent is trying to frame you with presumptions and thereby violate your due process rights under the Fifth Amendment!

The reason this book is so large and extensive in its research and authorities is because we have made a disciplined effort to avoid presumptions. We have, in fact, used evidence derived from the government’s own laws, spokespersons, and courts to prove nearly every point we make in this book. This ensures that you don’t have to “assume” anything and can examine the facts and evidence for yourself and reach your own independent conclusions about the truth of what we are saying. In effect, we have pretended that we are the prosecuting attorney and you are the jury and the “court” is the “court of public opinion”. This provides excellent practice and preparation for a real trial, because we assume these materials will also be used in a real court to prosecute specific government servants for wrongdoing.

2.8.3 Illegal Acts and Legal Obfuscation

"[American tax statutes] are constantly changing as our elected representatives seek new ways to ensure that whatever tax advice we receive is incorrect."

Dave Barry

Our system of government is one of delegated powers that are strictly limited under a written Constitution. The original source of all power is the people themselves, according to the Supreme Court.

"When we consider the nature and the theory of our institutions of government, the principles on which they are supposed to rest, and review the history of their development, we are constrained to conclude that they do not mean to leave room for the play and action of purely personal and arbitrary power. Sovereignty itself is, of course, not subject to law, for it is the author and source of law; but in our system, while sovereign powers are delegated to the agencies of government, sovereignty itself remains with the people, by whom and for whom all government exists and acts."
And the law is the definition and limitation of power. It is, indeed, quite true that there must always be lodged somewhere, and in some person or body, the authority of final decision; and in many cases of mere administration, the responsibility is purely political, no appeal lying except to the ultimate tribunal of the public judgment, exercised either in the pressure of opinion, or by means of the suffrage. But the fundamental rights to life, liberty, and the pursuit of happiness, considered as individual possessions, are secured by those maxims of constitutional law which are the monuments showing the victorious progress of the race in securing to men the blessings of civilization under the reign of just and equal laws, so that, in the famous language of the Massachusetts bill of rights, the government of the commonwealth 'may be a government of laws and not of men.' For the very idea that one man may be compelled to hold his life, or the means of living, or any material right essential to the enjoyment of life, at the mere will of another, seems to be intolerable in any country where freedom prevails, as being the essence of slavery itself.”

[Yick Wo v. Hopkins, 118 U.S. 356 (1886)]

“There is no such thing as a power of inherent sovereignty in the government of the United States...In this country sovereignty resides in the people, and Congress can exercise no power which they have not, by their Constitution entrusted to it. All else is withheld.”

[Juilliard v. Greenman, 110 U.S. 421 (1884)]

With the above in mind, any act of the federal government or its agents (including its employees, banks and employers acting under the alleged authority or “color” of law as indicated by a government agent) not specifically authorized by the Constitution or by the statutes which implement the Constitution is null, void, illegal, and unlawful. The definition of “illegal” in Black’s Law Dictionary, Sixth Edition, p. 747 confirms this:

“Illegal. Against or not authorized by law.”

The definition of “unlawful” on page 1536 of Black’s Law Dictionary, Sixth Edition, also confirms the same conclusion:

Unlawful. That which is contrary to, prohibited, or unauthorized by law. That which is not lawful. The acting contrary to, or in defiance of the law; disobeying or disregarding the law. Term is equivalent to “without excuse or justification.” State v. Noble, 90 N.M. 360, 563 P.2d. 1153, 1157. While necessarily not implying the element of criminality, it is broad enough to include it.


Most Americans incorrectly believe that the acts of a government official are not criminal or illegal unless they VIOLATE a specific law that prohibits that behavior. We now know based on the above that this is yet another lie and myth that our government-run and deficient public education system taught us as we were growing up. In fact, any government servant who attempts an act or makes a request which the Constitution or statutes does not SPECIFICALLY AUTHORIZE in writing has committed a crime and can be fired from office for malfeasance and breaking the law if their actions injure the rights of others! This is the very essence of having a society of laws and not of men as the supreme Court mentions above!

Why don’t more government “servants” get fired for doing this? The main reason is that judges are corrupt and run a “mafia protection racket” for the wrongdoing of their coworkers in other agencies of their government employer. This is perpetuated by three different conflicts of interest in direct violation of 28 U.S.C. §455:

1. In most cases, they pay federal income taxes, and could be audited or threatened by the IRS if they rule against the IRS.
2. Their paycheck comes from income taxes, and would probably be reduced if they didn’t assist the IRS in the extortion that it imposes on the average American.
3. If they do convict or penalize their fellow federal workers, they could be removed from office by the very same legislators who approved their appointment to the bench to begin with. See section 5.3.1 of the Tax Fraud Prevention Manual. Form #06.008 for information on how judge get appointed, for instance.

In order to oppose this kind of tyranny, we must first understand how it is perpetrated. It is quite common for tyrannical public servants to try to exceed their authority by trying to:

1. Fool third parties, such as employers, into committing acts as their agents by telling them that the law says they are supposed to do things that they in fact are not obligated to do. For instance, the IRS fools private employers into using W-4 forms that technically only apply to federal employers. They also fool private banks into thinking that they must report currency transactions in excess of $3,000 when in fact only banks in federal receivership and on federal land must do so. If prosecuted for such a crime, they will try to blame the agent who was acting in their behalf in order to evade
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liability. The courts encourage this kind of abuse by refusing to hold federal employees individually liable for giving false information or advice.

Write ambiguous laws which the average man cannot understand without the aid of a lawyer. This makes them subjective to enforce, arbitrary, and a tool of arbitrary abuse of the populace. Ayn Rand in her book *Atlas Shrugged* provides a very good explanation of this kind of trickery:

"Did you really think that we want those laws to be observed?" said Dr. Ferris. "We want them broken. You'd better get it straight that it's not a bunch of boy scouts you're up against - then you'll know that this is not the age for beautiful gestures. We're after power and we mean it. You fellows were pikers, but we know the real trick, and you'd better get wise to it. There's no way to rule innocent men. The only power any government has is the power to crack down on criminals. Well, when there aren't enough criminals, one makes them. One declares so many things to be a crime that it becomes impossible for men to live without breaking laws. Who wants a nation of law-abiding citizens? What's there in that for anyone? But just pass the kind of laws that can neither be observed nor enforced nor objectively interpreted - and you create a nation of law-breakers - and then you cash in on guilt. Now, that's the system, Mr. Rearden, that's the game, and once you understand it, you'll be much easier to deal with."


Undermine the integrity of the public education system by eliminating or weakening curricula about sovereignty, citizenship, Constitutional and legal issues in the public schools so that the average American isn't able to challenge their authority or defend himself in court without the aid of a lawyer. Eliminating prayer, God, and religious studies from schools and keeping students distracted with promiscuous sex, handing out birth control pills, and letting them get abortions without parental notification also helps kids be bad citizens that can easily be manipulated by the government because of their ignorance.

Whatever techniques our deceitful and covetous government might use to hide the truth contained in the law or to manipulate public opinion and courtroom results, those who read and know and love the law of God simply cannot be deceived. They know that:

"One who turns his ear from hearing the law, even his prayer is an abomination."

[Proverbs 28:9]

**2.8.4 Propaganda and Political Warfare**

"The king establishes the land by justice, but he who receives bribes overthrows it."

[Prov. 29:4, Bible, NKJV]

Propaganda is a vehicle for deception, and political warfare is the tool used to ostracize and punish those who refuse to think and act the way the covetous government wants them to act. Under such circumstances, our government transforms itself into the thought police, and mercilessly punishes all those who dare to be “politically incorrect” using the media and other clandestine and indirect means.

Once our government obfuscates the laws to disguise their lack of jurisdiction to impose an income tax, they then must erect a propaganda machine to perpetuate the false presumption and myth that the tax code really does create this false fiction of law in the minds of average Americans. For this, they resort to the same propaganda tactics as the communists, and for that, they should be called communists. The end result they seek through such propaganda is the ability to act under the “color or law” to further their selfish interest without the ignorant and misinformed public knowing that they are in fact acting without lawful authority. They use the media to create an illusion that the laws say they are authorized to do that which they are doing and also confuse people about what it means to say something is “illegal” or “unlawful”, as we point out in the previous section. In order for the propaganda campaign to be successful, the following insidious elements must exist:

1. Young minds in the schools must be inculcated to “assume” that there is a liability to pay taxes. The American Bar Association (ABA) travels around the country hand-in-hand with the IRS visiting schools to propagandize impressionable minds absent opposition like the pied piper, and handing out CD-ROMs that make it easy for high school students just starting their first job to “comply” with the tax code, which isn’t even a law. Do you think they are telling these young minds the truth that the income tax in fact isn’t even a tax, but a donation program? See section 1.11.3 for details on this scam.
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2. Through decades of amendments and complicated exceptions to the tax code, and legal obfuscation, the law is then rendered so complicated and voluminous that so-called “experts” and specialized computer programs must be relied upon by the average American to understand what the law requires of them.

3. The government must then structure the professions of these “experts” to bring them under their control through licensing and regulation under the pretenses of “public protection”...what a joke! For instance, the IRS has an “Enrolled Agent Program” in which tax professionals who meet their mandatory criterias and do everything the IRS insists that they do, are given special privileges and preferential treatment. More “privilege-induced slavery and tyranny”. If you aren’t an “Enrolled agent” trying to help someone else out as a tax professional, they won’t even talk to you!

4. The government then coddles these professionals with propaganda materials such as fraudulent IRS publications, to program them into falsely believing that a liability exists. They subsidize the education of these professionals, attend their propaganda sessions, I mean conferences, and go after the dissidents who leak out the truth to keep the truth from coming out. An example of this kind of program is the IRS’ program called “Tax Talk Today”, which you can participate in at: http://www.taxtalktoday.tv/

5. If the “experts” get out of line, the government then pulls the license of the “expert” in order to punish them for dissent. They do this to CPA’s and lawyers, for instance. In fact, they tried this tactic against a defecting IRS Criminal Investigator named Joe Banister, who left the IRS after he uncovered the fraud for himself. They tried to pull his CPA license in 2003 and 2004.

Does the above sound like liberal socialists and communists have infiltrated our educational and legal professions? That is exactly the way that it appears to us. In addition to the above techniques, more subtle and insidious methods are also used to fight the dissidents of this state-endorsed legal slavery and terrorism. These techniques collectively are called “psyops”, or “political warfare”. Our government can’t openly instigate physical violence against the populace to terrorize the dissident sheep into “volunteering” for the government slavery called income tax. Therefore, greedy politicians intent on perpetuating and expanding their power will resort to the same kinds of tactics the Communists used in the former Soviet Union against their dissenters, including some combination of the following methods:

1. Media propaganda, including lies and distortions of the truth to accomplish political ends. For instance, see:
   1.2. Tax Scam Hearings held annually by the Senate Finance Committee in April: http://www.senate.gov/~finance/fin-comm.htm. In April 2002, the Senate Finance Committee hauled a chain-bound political tax prisoner in front of the camera to scare the sheep into submission.

2. Government literature and communications propaganda
   2.1. IRS publications incorrectly describe and portray the legal tax liabilities of the average American. This leads amounts to a constructive fraud. The courts then refuse to hold the government collectively responsible for the incorrect content of these publications.
   2.2. The IRS telephone support 800 number routinely gives incorrect advice about the true requirements of our tax code and creates a false presumption on the part of Americans calling in that they are “liable” for income taxes when in fact they are not. The federal courts absolutely refuse to hold individuals who render such advice liable for their fraudulent and deceptive portrayal of what the law requires.

3. Verbal abuse
   3.1. Anyone who has been late paying their taxes has seen the kinds of verbally abusive, anonymous, threatening letters and correspondence the IRS sends out.
   3.2. If you call up the IRS 800 number or visit a local IRS agent and say that you are not a “U.S. citizen”, they will frequently verbally abuse you and call you a derelict for not paying your “fair share”, even though the law defines what your fair share is and it says you owe NOTHING. When you turn it around and say that they want more than their fair share, they will hang up on you.

4. Persecution of dissenters
   4.1. Persons protesting illegal government taxes (called “Illegal Tax Protesters”) are regularly harassed, threatened, and intimidated by the DOJ and the IRS. They are frightened with frivolous charges of Willful Failure to File (26 U.S.C. §7203), Tax Evasion (26 U.S.C. §7201), and Obstruction of Justice (18 U.S.C. Chapter 73) because of their uncooperativeness, even though the Department of Justice’s own U.S. Attorney Manual, Section 9-4.139 clearly states that no federal agency has investigative jurisdiction for these alleged crimes. The reason is clearly because 26 U.S.C. §7805 empowers the Secretary of the Treasury to write needful implementing regulations to enforce these alleged crimes but he has never done so, and without regulations applying these statutes to specific taxes and situations, these statutes are unenforceable.
4.2. Individuals who market sovereignty methods such as trusts, offshore bank accounts, etc. are routinely illegally raided by the Department of Justice with an insufficient and or nonexistent warrant for an area outside of the territorial jurisdiction of the federal government for acts that aren’t crimes, because there aren’t any implementing regulations for any of the tax crimes found in 26 U.S.C. §7201-7206. Judges hush-hush this and sanction persecuted individuals for daring to challenge the jurisdiction of the IRS or the DOJ to institute such violence against the rights of sovereign Americans.

4.3. Evidence illegally obtained during illegal raids above is then used to go on a fishing expedition to dredge up incriminating evidence or even falsify evidence, and corrupt federal judges then allow such illegally obtained or manipulated evidence to be admitted into evidence, in spite of the fact that the U.S. Supreme Court has repeatedly ruled that such evidence cannot be used. This was the tactic used against Lynne Meredith in 2002, who marketed trusts and detoxing packages. The IRS raided her premises illegally in 1999, and used the evidence illegally obtained in the raid to indict her in 2002.

5. Military intimidation

5.1. The establishment of a Department of Homeland Security and the USA Patriot Act has put the U.S. government at war with its own citizens and in conflict with the Constitution and the Bill of Rights. This Act allows the government to surreptitiously eavesdrop on the conversations and correspondence of innocent Americans without probable cause.

5.2. The money extorted from us to pay illegal income taxes funds a military machine that keeps us afraid of our own government and intent on spreading its totalitarian enslavement to the rest of the world. Is it any wonder why terrorists revolt against interference into their sovereignty by our government using the war-chest of extorted money that it stole from us?

6. Police intimidation or brutality

6.1. When IRS agents attempt to seize property or conduct a search warrant outside their territorial jurisdiction, they regularly involve local police, to add a color of authority to their illegal actions. This also allows them to claim plausible deniability and blame the local police if something goes wrong.

6.2. When 500 political protesters in Washington D.C. peacefully converged to protest a meeting of the World Bank in September 2002, they were overwhelmed by 1,700 police wielding batons, guns, rubber bullets, and teargas because they protested “illegally”. This is a clear violation of the First Amendment.

7. Outlawing gun ownership

7.1. A number of democrats have proposed outlawing or restricting gun ownership, even though the Second Amendment forbids it. They have tried to ban “assault weapons”, but if they are going to ban weapons, then they better ban government ownership of the same types of weapons in order to keep the playing field even. The reason is that Thomas Jefferson said:

"What country can preserve its liberties if its rulers are not warned from time to time that their people preserve the spirit of resistance? Let them take arms. The remedy is to set them right as to facts, pardon and pacify them."


7.2. A disarmed populace is powerless to resist the abuses of armed government agents intent on illegally seizing their property in satisfaction of a fictional tax debt.

All of these tactics are used by the IRS and federal government to maintain and expand its power. Politicians know that the source of nearly all political power is economic, and that when you take away most of people’s money and give it to government, they can make you surrender nearly every one of your rights in order to receive the taxable government “privilege” of getting your money back!

"To preserve [the] independence [of the people,] we must not let our rulers load us with perpetual debt. We must make our election between economy and liberty, or profusion and servitude. If we run into such debts as that we must tax in our meat and in our drink, in our necessaries and our comforts, in our labors and our amusements, for our callings and our creeds, as the people of England are, our people, like them, must come to labor sixteen hours in the twenty-four, give the earnings of fifteen of these to the government for their debts and daily expenses, and the sixteenth being insufficient to afford us bread, we must live, as they now do, on oatmeal and potatoes, have no time to think, no means of calling the mismanagers to account, but be glad to obtain subsistence by hiring ourselves to rivet their chains on the necks of our fellow-sufferers."

[Thomas Jefferson to Samuel Kercheval, 1816. ME 15:39]
If you exercise your sovereignty and don’t pay the what the government falsely calls “tax” but which is actually a “donation” and protest the indebtedness our corrupt politicians have put us into, the IRS frequently persecutes you mercilessly with endless automated anonymous and threatening letters in violation of 28 U.S.C. §876, and eventually they will try to throw you in jail for not “volunteering” using laws that don’t even have any implementing regulations that are illegally enforced outside of their Constitutionally mandated territorial jurisdiction. It’s vicious, its violent, and it’s unconscionable tyranny and it must be stopped immediately because it is an act of treason and war on the American people which will eventually dissolve the country and the Union if permitted to take its course. The U.S. Supreme Court described the elements of this war in its landmark ruling of Pollock v. Farmers’ Loan and Trust, 157 U.S. 429 (1895):

“The present assault [that is WAR!] upon capital is but the beginning. It will be but the stepping stone to others larger and more sweeping, until our political contest will become war of the poor against the rich; a war of growing intensity and bitterness.

... The legislation, in the discrimination it makes, is class legislation. Whenever a distinction is made in the burdens a law imposes or in the benefits it confers on any citizens by reason of their birth, or wealth, or religion, it is class legislation, and leads inevitably to oppression and abuses, and to general unrest and disturbance in society."

The above is how our evil government runs the Socialist Security Program: like a war on the rich and the wage earners for the benefit of those too lazy to take responsibility for their own retirement. Our government becomes the Robinhood and the war is called “class warfare”, but it is nevertheless still “warfare” that is completely inappropriate in a free society. They try to get you to “volunteer” into their fraudulent system before you are even of the age to be a consenting adult by applying for a number. They have attorneys and IRS agents traveling around the country to convince adolescents that they should sign up for this slavery. Even if it was a contract at that point, the Socialist Security application isn’t enforceable because you weren’t of the age of consent, nor will they later give you an opportunity once you reach adulthood to change your mind. Then they assign you the Socialist Security Number, the Mark of the Beast (Revelation 13:16-18). Once you have the Slave Surveillance Number, the IRS calls it a “taxpayer ID number” in order to create a false presumption that you are “liable” and a “taxpayer”, which incidentally is a violation of your Due Process rights under the Fifth Amendment to the U.S. Constitution. Once you become a “presumed” taxpayer, they write the law so as to fool you and your propagandized attorney into believing that the burden of proof falls on you to prove that you are NOT liable. This completely turns the whole premise of our legal system upside down in this country, because we are all presumed to be innocent until proven guilty. Instead, those who volunteer (under duress, of course, because in most cases they were coerced and couldn’t get a job without doing so) are assumed to be guilty until THEY prove themselves innocent. That’s like telling someone they are a convicted prostitute (government whore) unless they prove that they aren’t. It’s downright EVIL!

After you sign up for this Slave Surveillance Number (SSN), the government first steals your money and makes it effectively illegal to stop contributing, thus outlawing personal responsibility and one’s ownership over one’s labor and person. They will try to slap illegal fines and penalties on you for telling the truth on your tax return that you have no taxable income, for instance, in violation of Article I, Section 9, Clause 3 of the U.S. Constitution. If you ever THINK about dis-enrolling, they will get all over your employer’s payroll department and slander you in front of your boss, at the same time being unwilling to cite their legal authority for doing so, which by the way doesn’t exist. Then they use the leverage gained by stealing your money to place all kinds of conditions on getting your own money back. For instance, if you are sentenced to jail for crimes, the federal government unilaterally terminates your socialist benefits and forces you in effect to subsidize your own incarceration with the social security checks they intercept! That’s like what they forced Jesus to do: Manufacture his own cross and then nail Him to it! When you realize how manipulative their system is and want to quit, the totalitarian Social Security Administration (SSA) provides no lawful way to quit the program, have your money refunded, and rescind your Slave Surveillance Number, and yet they lie by saying that the program is “voluntary”. That’s constructive fraud because your compliance isn’t voluntary, but compelled, plain and simple. Nothing can be voluntary if there is no legal way to quit, even though no government person can ever show you any kind of contract you ever signed that said that joining was irrevocable. That’s tyranny, totalitarianism, and communism, plain and simple.

The common denominator of all of the political warfare and “psyops” (psychological operations) tactics described above is that all of these techniques involve some combination of force or fraud, both of which constitute treason against the Constitutional rights of Americans. Here is how one respected member of the academic community described the terms of this warfare against the American people:
"Warfare is often defined as the employment of military means to advance political ends... Another, more subtle means -- political warfare -- uses images, ideas, speeches, slogans, propaganda, economic pressures, even advertising techniques to influence the political will of an adversary."

[James A. Baldwin, Vice Admiral, U.S. Navy in forward to On Political War by Paul A. Smith, National Defense University (1990)]

If you would like to learn more about the verbal abuse tactics that are at the heart of the government’s political war against its citizens, we refer you to our Family Constitution, section 3.10 at:

http://famguardian.org/Publications/FamilyConst/FamilyConst.htm

If you would like to learn more about communism and socialism and their downright evil “psyops” tactics, visit our Communism and Socialism page at:

http://famguardian.org/Subjects/Communism/Communism.htm

And finally, if you would like some extensive examples of how this political war is played, we refer you to the content of the following:

Tax Fraud Prevention Manual. Form #06.008, Chapter 2

2.8.5 Willful Ignorance of Public Servants

We covered the topic of ignorance earlier in section 1.8 in the context of our own ignorance as Americans. The same concepts discussed there generally apply toward the government, as well. The differences between our ignorance and that of government servants are distinguished below:

1. When we are ignorant, the result will be intellectual and financial slavery to the government and the legal profession.
2. When government servants at the bottom of the food chain are ignorant, they are susceptible to being fooled into breaking the laws by greedy and covetous supervisors above them. The result is tyranny on the part of the government, because the government then erroneously acts as though it has far more authority and power than it lawfully has.

Several IRS agents we spoke with indicated that they are trained on procedures but not law. This, in spite of the fact that the government’s own courts say the following about our responsibility to know the law:

"Every citizen of the United States is supposed to know the law,..."

[Pierce v. United States, 7 Wall (74 U.S. 169) 666 (1869)]

As long as the procedures of the IRS (found in the Internal Revenue Manual, for instance) illegally perpetuate and expand the power of the IRS and so long as the federal and state courts continue to refuse to hold the supervisors who write these procedures liable and accountable for their breach of fiduciary duty and resulting injury to our rights that bad procedures can produce, then widespread evil, injustice, and violation of due process on the part of government will continue to expand. In such an environment, there will be a built-in incentive for high-level managers at the IRS to:

1. Write internal rules and procedures (Internal Revenue Manual) that violate the law and maximize their revenues, their perceived authority, and their damage to our constitutional rights.
2. Hire people who are ignorant of the laws to administer particularly unethical and illegal areas of government administration, such as income tax collection and assessment.
3. Not train IRS agents on the law but only on procedures so they remain ignorant of the illegal nature of what they are being asked to do.
4. When the deliberately dumbed-down IRS agent finally discovers through his own research and talking with “taxpayers” that what he is being asked to do in the written procedures is illegal, then he is asked to resign and the procedures are never corrected. This is a clear effort to obstruct justice and cover-up wrongdoing. He is treated as a whistleblower and punished and slandered. This is what happened to Joe Banister, the X IRS Criminal Investigator who discovered after working for the IRS for four years that the IRS was actually committing fraud and extortion and he was asked to resign (see http://www.freedomabovefortune.com/).
5. Not update their training materials to accurately and completely reflect the very limited lawful jurisdiction and authority of the government to collect and assess income taxes.

6. Slander, persecute, and harass “taxpayers” who bring up the truth about their limited liabilities using anonymous threatening letters, unjustified and illegal penalties and interest, and threatened civil litigation and criminal prosecution.

7. Claim ignorance of the law when prosecution for wrongdoing is attempted on both government supervisors and their subordinates.

Incidentally, when government is attempting to prosecute a person for tax evasion and the person manifests complete and deliberate ignorance of the tax code or any violations of it, this situation is known as “willful blindness”, and it’s existence can be used as a fact to be proved by the jury in the process of satisfying the elements of a claim of “willfulness” in the context of tax evasion or fraud. We think the same concept should apply toward government servants who are grossly negligent and deliberately ignorant about and evasive of the tax code. See the at the following for a definition of “willful blindness”:

Department of Justice, Tax Division, Criminal Tax Manual, Section 8.06[4]

Below is what the Criminal Tax Manual says on the subject of “willful blindness” in the above referenced section:


It is a defense to a finding of willfulness that the defendant was ignorant of the law or of facts which made the conduct illegal, since willfulness requires a voluntary and intentional violation of a known legal duty. However, if the defendant deliberately avoided acquiring knowledge of a fact or the law, then the jury may infer that he actually knew it and that he was merely trying to avoid giving the appearance (and incurring the consequences) of knowledge. See United States v. Ramsey, 785 F.2d. 184, 189 (7th Cir.), cert. denied sub nom. McCreary v. United States, 476 U.S. 1186 (1986). *

In such a case, the use of an “ostrich instruction” – also known as a deliberate ignorance, conscious avoidance, willful blindness, or a Jewell instruction (see United States v. Jewell, 532 F.2d. 697 (9th Cir.), cert. denied, 426 U.S. 951 (1976) – may be appropriate.

A number of courts have approved the use of such instructions under proper circumstances. See, e.g., United States v. Picciandra, 788 F.2d. 39, 46 (1st Cir.), cert. denied, 479 U.S. 847 (1986); United States v. Mackenzie, 777 F.2d. 811, 818-19 (2d Cir.), cert. denied, 476 U.S. 1169 (1986); United States v. Callahan, 588 F.2d. 1078 (5th Cir. 1979); United States v. Duke, 820 F.2d. 886, 892 (7th Cir. 1987); United States v. Bussey, 942 F.2d. 1241, 1246 (8th Cir.), cert. denied, 112 S.Ct. 1936 (1991) (post-Cheek decision); United States v. Fingado, 934 F.2d. 1163, 1166-1167 (10th Cir.), cert. denied, 112 S.Ct. 320 (1991). However, it has also been said that the use of such instructions is “rarely appropriate.” United States v. deFrancisco-Lopez, 939 F.2d. 1405, 1409 (10th Cir. 1991) (relying on several 9th Circuit cases). Thus, it is advisable not to request such an instruction unless it is clearly warranted by the evidence in a particular case. Furthermore, the language of any deliberate ignorance instruction in a criminal tax case must comport with the Government’s obligation to prove the voluntary, intentional violation of a known legal duty. The deliberate ignorance instruction set forth in United States v. Fingado, 934 F.2d. at 1166, appears to be suitable for a criminal tax case. Further, to avoid potential confusion with the meaning of “willfulness” as it relates to the defendant’s intent, it may be wise to avoid use of the phrase “willful blindness,” using instead such phrases as “deliberate ignorance” or “conscious avoidance.” *

How do the federal courts view this despicable “willful ignorance” and the misapplication of the law by federal employees who practice it? Here is what one judge said about private individuals who practiced the same despicable behavior. You be the judge!:

“Additionally, honesty is inconsistent with willful ignorance of the facts and circumstances available to the creditor, and thus the facts and circumstances that reasonable investigation would have disclosed may be relevant. While ‘honesty’ may require no more than a pure heart, it is questionable that a pure heart can co-exist with closed eyes. It is not honest to close one’s eyes as to maintain an empty head.” [Hale Contracting v. United New Mexico Bank, 799 P.2d. 581 (1990)]

Another way to describe government employees who practice “willful ignorance” is to say that they are operating in “bad faith”, as opposed to “good faith”.

2.8.6 Compelled Income Taxes on Labor (slavery)
"Taxation of earnings from labor is on a par with forced labor. Seizing the results of someone's labor is equivalent to seizing hours from him and directing him to carry on various activities."

[Robert Nozick, Harvard philosopher]

"The essential element in war is not killing per se, but rather the compelling of an opponent to do one's will...
The essence is a context of political will, whose means may involve varying forms and degrees of compulsion."

[Paul A. Smith, Jr., On Political War, National Defense University Press]

Notice we didn’t say “taxes”, but rather “income taxes” based on wage? We’re not objecting to “taxes”, but to involuntary or compelled payment to the government based on earnings from labor. Taxes in proportion to one’s earnings for labor, as you will find out later, amount to slavery. If one’s income tax bracket is 28%, then they are a slave to the government for the first 28% of the year. There is no other way to look at it. But wait a minute, you say, the Thirteenth amendment and the civil war ended slavery, right? Economic slavery is still slavery, no matter how you want to look at it! That’s why the Constitution forbids direct taxes by the federal government on natural persons (people like you and I). Because our founding fathers wisely understood this relationship between income from labor and direct taxes on that income by the government.

Interestingly, if you look up the word slave in the dictionary, you will find out that the word refers to a person who has no property rights. Labor has intrinsic value because you can exchange it for money. Even the U.S. Supreme Court agrees that labor is property. However, the exchange of labor for money doesn’t involve profit in the taxable sense, because it is an equal exchange, especially when you consider the cost of producing the labor, such as food, rent, education, etc. Therefore, any attempt by the government to tax income from the equal exchange of one type of property for another amounts to tyranny and slavery. This was made very clear by the U.S. Supreme Court in the case of Butchers’ Union Co. v. Crescent City Co., 111 U.S. 746 (1884)

"Among these unalienable rights, as proclaimed in that great document [the Declaration of Independence] is the right of men to pursue their happiness, by which is meant, the right any lawful business or vocation, in any manner not inconsistent with the equal rights of others, which may increase their prosperity or develop their faculties, so as to give them their highest enjoyment...It has been well said that, THE PROPERTY WHICH EVERY MAN HAS IN HIS OWN LABOR, AS IT IS THE ORIGINAL FOUNDATION OF ALL OTHER PROPERTY SO IT IS THE MOST SACRED AND INVIOLABLE..."

[Butchers’ Union Co. v. Crescent City Co., 111 U.S. 746 (1884)]

2.8.7 The Socialist (Social) Security Number: Mark of the Beast

"And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six."

[Revelation 13:16-18, the Bible]

The Socialist Security Number in today's society has become a very powerful tool for restraint of individual liberties and for tracking people down mercilessly like hunted animals and then controlling and abusing them. The Bible calls this mark the "Mark of the Beast", as shown above in Rev. 13:16-18. The Bible even identifies who the “beast” is!:

"And I saw the beast, the kings [political rulers] of the earth, and their armies, gathered together to make war against Him [Jesus] who sat on the horse and against His army."

[Revelation 19:19, Bible, NKJV]

The beast therefore consists of corrupt totalitarian governments, their armies, and the politicians who run them who are against God and His Law. The Socialist Security Number has basically become the chief tool of organized extortion by these Satanic government “beasts”. It is a key tool used by law enforcement, for instance, for locating individuals who are wanted. Given a person's social security number, you can, for a fee, use national databases to determine the following information about a person without their consent:

1. Credit cards and loans.
2. Credit history.
3. Income tax returns filed.
4. Government benefits received, including social security and Medicare benefits.
This information is most useful to the IRS in tracking tax protesters down and destroying their lives by confiscating and levying their assets, even if they owe no taxes, without a trial or due process of law. The only way for a person to protect his or her privacy from such abuse is to ensure that they never apply for or use a social security number, do not provide it when asked for it, and remove themselves from the Social Security System immediately so they can get rid of the "mark of the beast". One has to wonder, doesn't the 4th Amendment protect our privacy? How is it that a bank can legally refuse serving us and force us to give up our privacy and get a number on our forehead just to be able to have a bank account?

For detailed information on Socialist Security Numbers, refer to the website: http://www.nossn.com/. This site is very interesting. Also, if you want to free yourself of the coercion you feel about having to participate in social security, refer to:

Resignation of Compelled Social Security Trustee, Form #06.002
http://sedm.org/Forms/FormIndex.htm

2.8.7.1 Coercion: The Enumeration At Birth Program

Under the Enumeration at Birth Program, the U.S. government has instituted a means to in effect "bar code" babies (mark of the beast, Rev. 13:16-18) when they are born right there at the hospital so they can get into the tax system immediately and be tracked by government computers as "wards of the state".

The Social Security Administration will always tell you that getting an SSN is strictly voluntary. The following page on their website even states that you don't have to get one for your children:

http://www.ssa.gov/pubs/10023.html

They will also tell you that no one is required to get a SSN to live and work in the United States. The law will confirm this. The only people required to get a SSN is aliens upon admission into the United States and "All other Applicants". What they will not do is tell you that they are going to do everything in their power to make sure that everyone is enumerated. For example, here is the procedure if a parent objects to a newborn getting a SSN under the "Enumeration at Birth Program."

Notice how they will pretend that the state inadvertently keyed "yes." And this is what our hospitals are instructed to do! You can't even have a baby without the state trying to assign a Socialist Security Number! Of course, you have the right to object as a parent to assigning an SSN, but the fact is that they already have a number and a card assigned before they ask you if you want one and make it inconvenient to say no.
Enumeration at Birth items) and the mother states she answered "no" to the enumeration question when providing birth information for the newborn, assume that the State inadvertently keyed "yes", and follow these steps:

STEP ACTION

1 Explain that the child will need an SSN, by at least age 2, if he/she will be listed as a dependent on an income tax return.

* If the parent accepts this explanation and will keep the SSN card, stop.

* If this is not acceptable, go to step 2.

2 Explain that on SSA's records, the account will remain dormant, unless earnings are posted on the record.

* If the parent accepts this explanation and will keep the card, stop.

* If the parent accepts the explanation but does not want the SSN card, take the card and destroy the card (RM 00201.060). Explain that when an application is later made for an SSN card the same number will be assigned.

* If the parent insists that we delete the SSN record, explain that the deletion action may take several months. (Go to step 3.)

3 * Document the parent's objection and advise the parent that the case must be sent to central office (CO) for review.

* Explain to the parent that if we delete the applicant information from the SSN record, a subsequent SSN request (likely before the child is age 2) will result in a different SSN. In addition, if and when the parent files for an SSN for the child in the future, he/she should enter "no" in item 10 on the SS-5.

* Forward all material pertinent to the situation (including the FO observation and recommendation) to CO at: Social Security Administration ORSI, DE, E&R 3-E-26 Operations Building 6401 Security Blvd. Baltimore, MD 21235

4 Request review of the case and action concerning the parent's request for deletion of the data from the SSN record. Send a copy of the entire file to the
appropriate regional office so that they can discuss ongoing problems with the involved State.

The above page was reprinted (without permission) from the SSA website. Of course this will confirm that it is voluntary. It certainly doesn't seem that way. I have talked to many parents who were told that they could not leave the hospital without getting a SSN for their newborn. Do I detect shades of Nazi Germany here somewhere?

### 2.8.7.2 Coercion: Denying Benefits for Those who Refuse to Provide Socialist Security Numbers

While there are no laws forcing citizens to obtain or use their Socialist Security Number, for all practical purposes, its use has become mandatory. Consider the following scenarios that mitigate against functioning in our culture without a social security number:

1. You cannot obtain a loan or a credit card or open a bank or checking account at the vast majority of U.S. Banks, without a Socialist Security Number, even if your credit expenditures are guaranteed by collateral deposits. If you ask the banks why, they will say: "Well, the only way we can get information about your credit history is with your social security number. Furthermore, we're not denying you a privilege like loans, because you can always go to another bank." That's just a smokescreen, of course, because if you ask them who grants credit or bank accounts without a social security number, they will know of no one to refer you to, because there aren't any banks in the U.S. that would. This amounts to legalized discrimination that ought to be punished by court sanctions.

2. There are no banks that will allow you to have a safe deposit box without a social security number.

3. You cannot apply for AFDC, Medicaid, unemployment compensation, food stamps, or state programs without a socialist security number. Of course, no one at the IRS advertises that you don't need the social security and can substitute an affidavit and a copy of the birth certificate, because they don't want you knowing that you don't need a socialist security number for your child.

4. Some employers will say they can't hire you unless they have a social security number, even though they are mistaken and the law says they can't do this.

5. In some states now, you cannot get a driver's license without a social security number. The justification the courts and states use is that they need to be able to do this so that "deadbeat dads" will lose their driver's license if they don't pay child support, but the fact of the matter is that they insist on your socialist security number even if you aren't a parent and don't plan on being one. That is because this gives them one more way to find you and one less way you can hide.

6. You cannot get a mailbox without at least two forms of identification AND a home address where you live, as per Postal Service Form 1583. Acceptable forms of identification include government civilian or military ID cards, which have your social security number on them. Furthermore, a copy of the holder's identifying information must be provided to the postal service on a copy of the application.

7. You cannot get student loans without a social security number.

8. You cannot apply for AFDC, Medicaid, unemployment compensation, food stamps, or state programs without a socialist security number.

9. You cannot be an officer of a food retail store that accepts food stamps without having a social security number.

10. You cannot serve on a jury without someone asking you for your SSN.

11. You cannot apply for a HUD program without providing your SSN.

However, the law says you can't be discriminated against for failure to provide or use a Social Security Number. Public Law 94-455 at section 1211 “Use of Social Security Numbers?” states:

> Under the Privacy Act of 1974, it is unlawful for a Federal, State, or local government agency to deny to any individual any right, benefit, or privilege provided by Law because of the individual’s refusal to disclose his social security account number...".  
> [Public Law 94-455, Section 1211]

So how can one survive without social security numbers? Here are some ideas:

1. Use cash or gold for all financial transactions.

2. Refuse to divulge your social security number to anyone.

3. Have offshore bank accounts and credit cards from banks that do not require social security numbers and which will respect your privacy and not divulge your transactions to the IRS.
4. When claiming your children as tax deductions, do not obtain or use their social security number on your income tax return, if you submit one of course. Instead, submit a copy of the birth certificate for each child along with an affidavit claiming you are the parent of that child.

5. Do not provide your social security number on your income tax returns. Also, do not provide your direct home address on your income tax returns in order to preserve your privacy. Give your overseas mail forwarder address instead.

6. Do not file a W-4 to institute withholding at your employer. Filing of this form is voluntary. If you do file the form or are forced to, refuse to provide your social security number.

7. Obtain an overseas driver's license so you don't need a local one that requires divulging your social security number.

8. Avoid putting anything in a local bank account or safe deposit box, and if you do, assume it will be confiscated by the government or the I.R.S. illegally.

9. Use offshore postal forwarders, who will respect your privacy and forward your mail confidentially to your local address.

10. Prosecute employers vigorously who discriminate against employees who do not have or will not provide their social security number. This behavior is clearly illegal.

2.8.8 National ID Cards

National ID cards would accomplish the same function as Socialist Security Numbers, and in most cases, would just be a vehicle to automate the computerized tracking of individuals and expand the Mark of the Beast to new areas of people’s lives heretofore not seen. National ID cards extend the tracking of individuals and further invade privacy, because they can be used to store information about individuals. National ID cards should therefore be avoided by all for the same reason that Socialist Security Numbers should be avoided.

2.8.9 Paper Money

"We make money the old fashioned way. We print it."
[Art Rolnick, former Chief Economist, Minneapolis Federal Reserve Bank]

"The abandonment of the gold standard made it possible for the welfare-statists (government bureaucrats) to use the banking system as an unlimited expansion of credit. In the absence of the gold standard, there is no way to protect savings from confiscation through inflation... Deficit spending is simply a scheme for the "hidden" confiscation of wealth. Gold stands in the way of this insidious process."
[Alan Greenspan]

Here’s an interesting and funny comment that one of our readers said about tax protesters as it relates to the money issue:

Are you aware that government needs tax protesters?

To protest taxes maintains the fiction that IRS collects [lawful] money and that government spends [lawful] money. IRS does not ask for money, they ask for checks or money orders. WHY?

They know that we have no [lawful] money. If you owed them one thousand dollars and appeared at their office with 1000 dollars of silver, they would not know what to do with the coins and I understand that they can not take Fed notes!

I offer by newspapers and internet, 100 pounds of money to each person who just describes the money that government spends and I get no takers! Care to try?

Do you know the purpose of the Imaginary Revenue Scum (IRS)?
[Winston Smith]

Hilarious! This simply reinforces the idea that we aren’t really using lawful money, as the Constitution, Article I, section 10 reads says:

"No state shall...coin money, emit bills of credit, make any thing but gold and silver a tender in payment of debts..."

The money you use is fiat money and is unconstitutional! You are using monopoly money that isn’t worth anything.

2.8.9.1 What is Money?
The most powerful and enlightening discussion of money we have ever seen comes from a book by Ayn Rand entitled *Atlas Shrugged*. This book is highly recommended for freedom fighters and we guarantee it will change your view of the world forever. The theme of the book is laissez faire capitalism v. socialism and it does a very good job comparing the two in a practical sense by showing why capitalism is the only one of the two that is compatible with having a free country. It is a fiction book but it has a powerful non-fiction message we are sure you will enjoy. Below is an excerpt from that marvelous book on page 387 of the 35th Anniversary Edition.

Rearden heard Bertram Scudder, outside the group, say to a girl who made some sound of indignation, “Don't let him disturb you. You know, money is the root of all evil—and he's the typical product of money.”

Rearden did not think that Francisco could have heard it, but he saw Francisco turning to them with a gravely courteous smile.

“So you think that money is the root of all evil?” said Francisco d'Aconia. “Have you ever asked what is the root of money? Money is a tool of exchange, which can't exist unless there are goods produced and men able to produce them. Money is the material shape of the principle that men who wish to deal with one another must deal by trade and give value for value. Money is not the tool of the moochers [the politicians and demagogues], who claim your product by tears, or of the looters [the IRS], who take it from you by force. Money is made possible only by the men who produce [not STEAL]. Is this what you consider evil?

“When you accept money in payment for your effort, you do so only on the conviction that you will exchange it for the product of the effort of others. It is not the moochers or the looters who give value to money. Not an ocean of tears nor all the guns in the world can transform those pieces of paper in your wallet into the bread you will need to survive tomorrow. Those pieces of paper, which should have been gold, are a token of honor - your claim upon the energy of the men who produce. Your wallet is your statement of hope that somewhere in the world around you there are men who will not default on that moral principle which is the root of money. Is this what you consider evil?

“Have you ever looked for the root of production? Take a look at an electric generator and dare tell yourself that it was created by the muscular effort of unthinking brutes. Try to grow a seed of wheat without the knowledge left to you by men who had to discover it for the first time. Try to obtain your food by means of nothing but physical motions--and you'll learn that man's mind is the root of all the goods produced and of all the wealth that has ever existed on earth.

“But you say that money is made by the strong at the expense of the weak? What strength do you mean? It is not the strength of guns or muscles. Wealth is the product of man's capacity to think. Then is money made by the man who invents a motor at the expense of those who did not invent it? Is money made by the intelligent at the expense of the fools? By the able at the expense of the incompetent? By the ambitious at the expense of the lazy? Money is MADE--before it can be looted or mooched--made by the effort of every honest man, each to the extent of his ability. An honest man is one who knows that he can't consume more than he has produced [like the government has been doing for decades with inflation and deficit spending].

“To trade by means of money is the code of the men of good will. Money rests on the axiom that every man is the owner of his mind and his effort. Money allows no power to prescribe the value of your effort except by the voluntary choice of the man who is willing to trade you his effort in return. Money permits you to obtain for your goods and your labor that which they are worth to the men who buy them, but no more. Money permits no deals except those to mutual benefit by the unforced judgment of the traders. Money demands of you the recognition that men must work for their own benefit, not for their own injury, for their gain, not their loss--the recognition that they are not beasts of burden, born to carry the weight of your misery--that you must offer them values, not wounds--that the common bond among men is not the exchange of suffering, but the exchange of GOODS. Money demands that you sell, not your weakness to men's stupidity, but your talent to their reason; it demands that you buy, not the shoddiest they offer, but the best your money can find. And when men live by trade--with reason, not force, as their final arbiter--it is the best product that wins, the best performance, the man of best judgment and highest ability--and the degree of a man's productiveness is the degree of his reward. This is the code of existence whose tool and symbol is money. Is this what you consider evil?

“But money is only a tool. It will take you wherever you wish, but it will not replace you as the driver. It will give you the means for the satisfaction of your desires, but it will not provide you with desires. Money is the scourge of the men who attempt to reverse the law of causality--the men who seek to replace the mind by seizing the products of the mind.

“Money will not purchase happiness for the man who has no concept of what he wants; money will not give him a code of values, if he's evaded the knowledge of what to value, and it will not provide him with a purpose, if he's evaded the choice of what to seek. Money will not buy intelligence for the fool, or admiration for the coward, or respect for the incompetent. The man who attempts to purchase the brains of his superiors to serve him, with his money replacing his judgment, ends up by becoming the victim of his inferior. The men of
"Only the man who does not need it, is fit to inherit wealth--the man who would make his own fortune no matter where he started. If an heir is equal to his money, it serves him; if not, it destroys him. But you look on and you cry that money corrupted him. Did it? Or did he corrupt his money? Do not envy a worthless heir; his wealth is not yours and you would have done no better with it. Do not think that it should have been distributed among you; loading the world with fifty parasites instead of one, would not bring back the dead virtue which was the fortune. Money is a living power that dies without its root. Money will not serve that mind that cannot match it. Is this the reason why you call it evil?

"Money is your means of survival. The verdict which you pronounce upon the source of your livelihood is the verdict you pronounce upon your life. If the source is corrupt, you have damned your own existence. Did you get your money by fraud? By pandering to men's vices or men's stupidity? By catering to fools, in the hope of getting more than your ability deserves? By lowering your standards? By doing work you despise for purchasers you scorn? If so, then your money will not give you a moment's or a penny's worth of joy. Then all the things you buy will become, not a tribute to you, but a reproach; not an achievement, but a reminder of shame. Then you'll scream that money is evil. Evil, because it would not pinch the things you buy will be. Then you'll see the rise of the double standard, but not to compete with guns and it does not make terms with brutality. It will not permit a man who respects it has earned it. Let me give you a tip on a clue to men's characters: the man who damns money has obtained it dishonorably; the man who respects it has earned it.

"Run for your life from any man who tells you that money is evil. That sentence is the leper's bell of an approaching looter. So long as men live together on earth and need means to deal with one another--their only substitute, if they abandon money, is the muzzle of a gun.

"But money demands of you the highest virtues, if you wish to make it or to keep it. Men who have no courage, pride, or self-esteem, men who have no moral sense of their right to their money and are not willing to defend it as they defend their life, men who apologize for being rich--will not remain rich for long. They are the natural bait for the swarms of looters that stay under rocks for centuries, but come crawling out at the first smell of a man who begs to be forgiven for the guilt of owning wealth. They will hasten to relieve him of the guilt--and of his life, as he deserves.

"Then you will see the rise of the double standard--the men who live by force [the government and the IRS and scumbag lawyers], yet count on those who live by trade to create the value of their looted money--the men who are the hitches of virtue. In a moral society, these are the criminals, and the statutes are written to protect you against them. But when a society establishes criminals-by-right and looters-by-law--men who use force to seize the wealth of DISARMED victims--then money becomes its creators' avenger. Such looters [IRS] believe it safe to rob defenseless [made ignorant of the law by sneaky lawyers and politicians who run the public education system, in this case] men, once they've passed a law to disarm them. But their loot becomes the magnet for other looters, who get it from them as they got it. Then the race goes, not to the ablest at production, but to those most ruthless at brutality. When force is the standard, the murderer wins over the pickpocket. And then that society vanishes, in a spread of ruins and slaughter.

"Do you wish to know whether that day is coming? Watch money. Money is the barometer of a society's virtue. When you see that trading is done, not by consent, but by compulsion--when you see that in order to produce, you need to obtain permission from men who produce nothing--when you see that money is flowing to those who deal, not in goods, but in favors--when you see that men get richer by graft and by pull than by work, and your laws don't protect you against them, but protect them against you--when you see corruption being rewarded and honesty becoming a self-sacrifice--you may know that your society is doomed. Money is so noble a medium that it does not compete with guns and it does not make terms with brutality. It will not permit a country to survive as half-property, half-lot.

"Whenever destroyers [the IRS, the Federal Reserve, and the Dept of Justice] appear among men, they start by destroying money, for money is men's protection and the base of a moral existence. Destroyers seize gold and leave to its owners a counterfeit pile of paper. This kills all objective standards and delivers men into the arbitrary power of an arbitrary setter of values. Gold was an objective value, an equivalent of wealth produced. Paper is a mortgage on wealth that does not exist, backed by a gun aimed at those who are expected to produce...
it. Paper is a check drawn by legal looters upon an account which is not theirs: upon the virtue of the victims.
Watch for the day when it becomes, marked: 'Account overdrawn.'

"When you have made evil [government looting through fraud, obfuscation and complication of the tax laws,
and through vote for sugar-daddies who promise loot] the means of survival, do not expect men to remain
good. Do not expect them to stay moral and lose their lives for the purpose of becoming the fodder of the
immoral. Do not expect them to produce, when production is punished and looting rewarded. Do not ask, 'Who
is destroying the world?' You are.

"You stand in the midst of the greatest achievements of the greatest productive civilization and you wonder
why it's crumbling around you, while you're damning its life-blood-money. You look upon money as the
savages did before you, and you wonder why the jungle is creeping back to the edge of your cities. Throughout
men's history, money was always seized by looters of one brand or another, but whose method remained the
same: to seize wealth by force and to keep the producers bound, demeaned, defamed, deprived of honor. That
phrase about the evil of money, which you mouth with such righteous recklessness, comes from a time when
wealth was produced by the labor of slaves--slaves who repeated the motions once discovered by somebody's
mind and left unimproved for centuries. So long as production was ruled by force, and wealth was obtained by
conquest, there was little to conquer. Yet through all the centuries of stagnation and starvation, men exalted
the looters, as aristocrats of the sword, as aristocrats of birth, as aristocrats of the bureau, and despised the
producers, as slaves, as traders, as shopkeepers--as industrialists.

"To the glory of mankind, there was, for the first and only time in history, a COUNTRY OF MONEY--and I
have no higher, more reverent tribute to pay to America, for this means: a country of reason, justice, freedom,
production, achievement. For the first time, man's mind and money were set free, and there were no fortunes-
by-conquest, but only fortunes-by-work, and instead of swordsmen and slaves, there appeared the real maker
of wealth, the greatest worker, the highest type of human being--the self-made man--the American
industrialist.

"If you ask me to name the proudest distinction of Americans, I would choose--because it contains all the
others--the fact that they were the people who created the phrase 'to MAKE money.' No other language or
nation had ever used these words before; men had always thought of wealth as a static quantity--to be seized,
begged, inherited, shared, looted, or obtained as a favor. Americans were the first to understand that wealth
has to be created. The words 'to make money' hold the essence of human morality.

"Yet these were the words for which Americans were denounced by the rotted cultures of the looters'
continents. Now the looters' credo has brought you to regard your proudest [capitalist] achievements as a
hallmark of shame, your prosperity as guilt, your greatest men, the industrialists, as blackguards, and your
magnificent factories as the product and property of muscular labor, the labor of whip-driven slaves, like the
pyramids of Egypt. The rotter [the IRS and the federal and state governments] who simpers that he sees no
difference between the power of the dollar and the power of the whip, ought to learn the difference on his own
hide-as, I think, he will.

"Until and unless you discover that money is the root of all good, you ask for your own destruction. When
money ceases to be the tool by which men deal with one another, then men become the tools of men. Blood,
whips and guns--or dollars. Take your choice--there is no other--and your time is running out."

Powerful stuff, folks! If you would like more information about Ayn Rand's book above, please refer to our website at:

Who is John Galt?, Family Guardian Fellowship

2.8.9.2 “Separation of Money and State”

A very popular term in our age of political correctness is the term “separation of church and state”. This term was first coined by Thomas Jefferson in a letter to the Danbury Baptist Church on October 7, 1801 and has been cited in several subsequent rulings by the Supreme Court which removed prayer from the schools and from other aspects of public life. However, how many people know that in addition to “separation of church and state”, our founders also sought “separation of money and state”? Very few people understand this concept and why it is so important, so we will devote this section to this fascinating concept.

The original purposes of currency were simple, but complete insofar as serving the purposes of involved parties. The original forms of currency arose spontaneously in accord with the desired structure of trade. In such an original form, the money, if any, was a token of value. No party which contributed nothing to the trade, profited from it.
Ultimately, governments would come to regulate monetary circulations. In very many cases, because the power to issue currencies is the opportunity to take tremendous unearned profit from entire nations, the advantages of a circulation which could be honored by — and which could fully serve — a broad trade system, were subverted and abused.

The colonies of the United States of America were unique among the nations and nations-to-be of the world, as they modeled their currency to replicate solely, trade between consenting parties, that no party extrinsic to the trade profited unjustly from it. This is what we call "separation of money and state": a situation where even though the government created the money, they could not manipulate its value to their advantage because they could not arbitrarily create more money with a printing press. If they could arbitrarily print more money, then they would lower the value of the money in circulation and thereby "tax" all the money in existence.

The virtues of the near perfect American Colonial system therefore comprised the greatest possible threat to systems of multiplying indebtedness, because the very complete freedom to prosper without impediment, inherent solely to the perfected attributes exemplified by the American Colonial system, vibrantly demonstrated the iniquities of unjust profit rendered by the multiplication of debt inherent to, and irreversible within, central banking systems.

The money of the American Colonies thus became the principal cause of the American Revolution.

On behalf of the Bank of England, British Parliament ordered the colonists to give up their interest-free currency. No such system as the colonists had devised could be allowed to demonstrate the impoverishing costs imposed by the plutocrats, of a currency subject to multiplied, unearned profit. By dictate of the plutocracy of England, in America, as everywhere else in the world, debt would be perpetually and irreversibly multiplied upon the un-assenting subjects of the system, to their ever greater detriment.

The colonists would pay some thirty-percent annual interest for the imposed currency. Benjamin Franklin reported, "Within a year, the poor houses were filled. The hungry and homeless walked the streets everywhere." He later explained, "We would have gladly borne the little tax on tea and other matters, if it had not been that they took from us our money, which created great unemployment and dissatisfaction."

How did the concept of money first originate, and what is the vital difference between such a money as the colonists devised, and the more convoluted instrument issued in its stead by the Bank of England — prototype of the central banking systems of the present world?

One day, a producer of a given product was approached by another. The latter said, "I have not yet produced the thing(s) which I will in turn present to you, which I can produce if you first produce the thing(s) I ask of you."

The first saw the prospective benefit of this commitment, should the second be so good as to perform the resultant obligation. Trust was involved; and the "money" that was thus created was comprised of the incumbent trust.

Money was created when the debtor was willing to attest to their obligation. The obligation was so much as penned to paper, which in turn represented the value, and very immutable units of, that which they promised to deliver. The paper, new money itself, held by the creditor party of the trade, was evidence of the debt. The value of the money held by the creditor was a promise to pay — a note[2].

A note is only so good as the integrity and capacity of the debtor to fulfill their obligation. No note, regardless of who issues it, is any better.

How do we emulate free, unimpeded trade by management of a circulation; and what properties must a commerce system provide, that it not impose injustice on its subjects?

If the value of our original note were diminished over time, the creditor might receive less than the intended obligation of the debtor, or vice versa. In order not to subvert the purposes of trade commitments or corrupt the value or cost of accumulated savings or assets, the value of currency must be consistent across time.

[2]note: A note is a promise to pay. Modern currencies are originally issued as debts. The value of the currency is comprised of, and represents, the original commitment of the debtor to fulfill the obligation.
How is money to be introduced to the circulation?

The answer to this question rests on the further questions, must money represent debt; and when should money come into existence?

When new prosperity is rendered, and if money is to represent debt, and if the circulation is to represent the value of all things related to it, the singular place and time money can be and must be introduced to circulation, is when new wealth is created. If a circulation is to represent the value of things in part by constant proportion to those things, and if it is undesirable that a circulation impede trade, then the volume of circulation must be equal to the value of the volume of things for which it was created, and which might be traded, all at once, by it. Nothing less than such a circulation provides for full, immediate trade.

The need for further circulation thus coincides with the production of new wealth. This therefore is when new circulation must be introduced; and the quantity to be introduced must be equal to the new wealth.

Distribution of the circulation is readily solved. Where new circulation is required, it is distributed to the producer of the wealth, and the consumer of the wealth assumes a debt equal to the original value of the wealth.

Rate of payment is also readily solved. Only by paying against just such debts at the rate of consumption, is money in circulation kept equal to the current value of debt-related wealth; and then, and then only, are we paying only for what we consume, with an equal measure of our own production.

Only in such a system is the circulation always adequate to pay all debt; is there no inflation or deflation; is there no manipulation of value or cost by scarcity of circulation; is there no impediment to prosperity for scarcity of circulation; and is there no multiplication of debt in proportion to commerce, as inherent to interest.

Here and here alone, have we replicated entirely the conditions and interaction of our original two, unimpeded traders.

By agreeing together to issue and regulate such a currency by such a prescription, the integrity of the currency is further assured by society together (government) holding debtors accountable to fulfill the obligations represented by the "money."

This was the apparent conviction of the American Colonists, who fought a revolution to defend their currency.

A government of free people and representing free people, such as the original United States Government, was not established to profit from the people. It could not enrich itself from their trades because all of its money had to be gold and silver.

The history of the American "Economy" led indirectly to a far different end than the founders fought for. In a century of strife, descendants of the original central bankers the American public had cast off, ultimately were successful in imposing just such a privately owned "banking" system as necessary to issue a currency with the additional attribute and ramifications of "interest."

Under the so-called "Federal Reserve" System — a conglomerate of international banks — a currency would be issued such as engendered the hunger and homelessness Franklin explained compelled the American Revolution.

What is the distinct nature of the central banker's interest bearing debt currency; and what are the consequences of it?

The currency and interaction of modern central banks is analogous to a third party imposing upon our original two-party trade.

This third party, by nature extrinsic to the trade, produces nothing, and intrinsically contributes nothing to commerce. The extrinsic party writes the obligation to pay for the debtor party, and makes the obligation to pay no better than the debtor party's original promise, but adds to the cost of the transaction, whatever "interest" they coerce from the debtor by virtue of the need for such a token of exchange, as necessary to convey the diverse and dissimilar products of modern commerce.

The entire body of vying commerce then is reduced to a pool of debtors committed to deliver debt-and-interest obligations which, from the very beginning, exceed the entire such circulation.

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13 interest-bearing debt currency: A currency loaned into circulation, and comprising a debt subject to "interest."
Chapter 2: U.S. Government Background

The central banker has provided the original traders nothing they aren’t fully capable of providing themselves, and something they certainly are fully capable of providing, in concert with further traders, to all commerce together. But by displacing such an equitable system with a paper or coin currency, the essential promises of which no banker fulfills, the system is subject to profit by interest, and the additional ramifications of interest — whatever those ramifications be.

What are the ramifications of "interest?"

In order to maintain the circulation vital to repaying their debts, and vital to sustaining the further, greater commerce necessary to repaying the obligations of those debts, which include interest, the subjects of the system are compelled to re-borrow what they pay against principal and interest as subsequent debts, increased so much as periodic interest.

So long as the system exists — so long as interest exists — debt is multiplied in proportion to a circulation, or the commerce which can be sustained by it. Ever more of the circulation must be devoted to servicing debt, altogether, at the ever greater profit of the central bankers, who provide no contribution to prosperity, for the mere, ostensible service of qualifying our credit-worthiness, and counting what we pay them in multiples of our own production.

As the sum of debt is multiplied, greater sums of interest are paid and re-borrowed; and thus debt increases by ever greater increments of periodic interest.

Ultimately, one thing — debt service — increasing in proportion to another — the capacity of commerce to support and survive debt — exceeds the latter.

While a society might issue and regulate its circulation without limitation and for the mere costs of qualifying creditworthiness (without impeding credit-worthiness) and accounting for (far less) payment of debt... from the very beginning a central banking system establishes total debts (principal plus interest) which cannot be paid by the circulation, and which, in order to maintain the vital circulation, inherently and irreversibly multiply debt to our ever greater detriment, and ultimate imposition of system-wide insoluble debt.

So, we see, modern "capitalism" is not true, free enterprise; and the nature of money is critical to the vitality and freedom of enterprise. By mandating that gold and silver be the basis for all money in the American Constitution, and because gold and silver are limited commodities that cannot arbitrarily be created, the founders endowed us with a monetary system that provided "perfect separation between money and state", which kept politicians from interfering with and profiting unjustly from our trade. Because this system was so perfect in isolating money from politics, the politicians had to invent a way to end the coupling of gold with money, and they did this through a succession of devious machinations over the years:

1. The Federal Reserve Act was passed in 1913 right after the Sixteenth Amendment was passed allegedly authorizing an income tax. See sections 2.8.10 and 6.4.1 for further details. The income tax provided a way to “sop up” excess government dollars in circulation put there by a spend-a-holic government so that hyperinflation could be prevented if government printing of money got out of control.
2. The coupling of gold to money was undermined in 1933 when Franklin D. Roosevelt introduced the Trading with the Enemy Act and recalled all the gold in circulation as currency and made it illegal inside the federal zone to own gold. See section 6.4.2 for further details on this scam.
3. President Nixon completely eliminated the coupling of gold to money in 1971 by outlawing the redemption of federal reserve notes for gold.

After these “reforms and improvements” were made to our monetary system, we were transformed to more closely follow the central banking model used by most other tyrannical socialistic European governments at the time. We also had an economy ripe for inflation and instability and one where our government could print as much money as it wanted and thereby lower the value of the currency in exchange, and this is exactly what they did. In the early 1980’s following President Nixon’s decision to eliminate redeemability of Federal Reserve Notes in gold, interest and inflation rates climbed as high as 20% per year and this had been unheard of in all the previous history of America when we were on the gold standard.

If you would like to know more about the concept of “Separation of Money and State”, we refer you to the website below:

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14 periodic interest: Interest paid in any period of examination. The periodic interest of a year is the interest paid over the period of a year.
2.8.9.3 The Founders Rejected Paper Currency

Today, inflation is a way of life and America isn't just swimming in debt, it's drowning. Consumer credit debt and business loans are at an all time high. Many state and city governments are nearly broke and Orange County, California declared bankruptcy at one time.

Everyone knows that borrowing results in debt. But does anyone know what it is that is actually being borrowed?

- Is it credit or money?
- And is there any difference?
- What exactly is money?
- A circulating medium of exchange?
- A store of intrinsic value?
- Evidence of credit or debt, or all of these?

Gold and silver, on the other hand, represent a finite amount of stored value that has been mined and refined through the toil and sweat of human labor and cannot simply be printed into existence as needed. Precious metals have intrinsic, inherent value. Inflation is the condition where each newly printed and circulating paper dollar reduces the value of all other dollars already in circulation.

The Founders expressly state their firm desire to never allow a paper currency here in America. According to the records of the Constitutional Convention, the suggestion that the federal government be given the power to "emit bills of credit"—meaning to issue paper money—was angrily denounced and voted down. One of the reasons the constitutional convention was called was that the Continental Dollar had just collapsed, having gone from 8:1 against the Spanish milled dollar to 1,000:1 within just one year. Barber shops and other establishments were wallpapering their rooms with Continentals, they were so worthless.

The Founder's personal experience with the then recent hyperinflation and collapse of the paper Continental Dollar, combined with their knowledge of the inflationary history of central governments in England and Europe, had taught them that rulers inevitably resort to the printing press to create as much new money as needed until their inflated paper currencies became worthless. The Founders knew that paper money is artificial money, unlike gold and silver which are valuable, durable, and limited in supply. This was exemplified in the writings of Thomas Jefferson, the author of our Declaration of Independence:

"Paper is poverty,... it is only the ghost of money, and not money itself."
[Thomas Jefferson to Edward Carrington, 1788. ME 7:36 ]

"That paper money has some advantages is admitted. But that its abuses also are inevitable and, by breaking up the measure of value, makes a lottery of all private property, cannot be denied."
[Thomas Jefferson to Josephus B. Stuart, 1817. ME 15:113 ]

"It is a cruel thought, that, when we feel ourselves standing on the firmest ground in every respect, the cursed arts of our secret enemies, combining with other causes, should effect, by depreciating our money, what the open arms of a powerful enemy could not."

In How To Achieve Personal and Financial Privacy In a Public Age, author Mark Nestmann writes:

Gold is still the ultimate store of wealth. It's the world's only true money. And there isn't much of it to go around. All of it ever mined would fit into a small building—a 56 foot cube. The annual world production would fit into a 14 foot cube, roughly the size of an ordinary living room. If each Chinese citizen were to buy just one ounce, it would take up the annual supply for the next 200 years.
[How To Achieve Personal and Financial Privacy In a Public Age, Mark Nestmann]

Making Sense Out Of The Dollar, published in September 1, 1980, by the American Institute For Economic Research, Great Barrington, Massachusetts, stated:
Chapter 2: U.S. Government Background

When President Nixon nullified the U.S. promise to pay dollars for dollar claims in 1971, the U.S. monetary unit was changed from gold to a nothing. Obviously the two monetary units are vastly different, inasmuch as the former was a "dollar," the latter cannot also be a "dollar." Fiat monetary units have a perfect record of failure, and when they are viewed as nothing units, that outcome is more plainly understandable.

How was the dollar once connected to gold? The U.S. Congress authorized the minting of gold coins on April 1, 1792, with a dollar specified as 24.75 grains of pure gold. This established a "price" for gold of $19.39 per troy ounce (480 grains per troy ounce divided by 24.785 grains per dollar equals 19.39 dollars per troy ounce).

In 1834 the gold content of the ten dollar coin produced by the U.S. Mint, the "eagle," was reduced from 247.5 grains to 232 grains of pure gold, establishing one dollar as 23.20 grains and a gold price of $20.67 per ounce.

On August 15, 1971 President Nixon declared that the U.S. Treasury no longer would meet its promise to pay gold, in exchange for dollar claims. By 1971, nearly all of the paper currency in circulation consisted of Federal Reserve Notes in various denominations. A demand "note" ordinarily is evidence of a promise to pay or to deliver something on demand. For many years this was indicated by a printed statement on the paper currency to the effect that the U.S. Treasury would deliver the indicated number of dollars (amount of gold) on demand in exchange for the paper claims to the dollars.

As new paper currency was printed after 1971, the promise to pay was deleted from the Federal Reserve notes. Although still designated as a "note," which ordinarily implies a promise to pay something on demand or at some designated future time, the Federal Reserve notes now issued not only do not represent anything (as did gold certificates or silver certificates) but also they do not promise anything. They do not even purport to be anything other than identical pieces of paper printed with varying numbers.

Such a piece of paper currency is a no-thing having exchange value as a physical substance. Moreover, it does not even purport to be a claim on anything. Today's dollar is totally a fiat currency. Fiat money is non-redeemable paper, a no-thing. As long as people will continue to give something for nothing, as long as there are human "sheep" willing to be shorn, as long as savings can so readily be embezzled by depreciating the money in use, the "game" can go on.

2.8.9.4 War of Independence Fought Over Paper Money

Most Americans are never taught that the real reason the War For Independence was fought was over paper money. In his book The Almighty Buck, Nord Davis writes:

In 1763, Benjamin Franklin, a patriot who spoke too frankly, was in England and approached by a Rothschild banker who asked him the reason for the prosperity of the colonies. Franklin replied: "That is simple. In the Colonies we issue our own money called colonial scrip. We issue it in proportion to the demands of trade and industry."

It didn't take long for the Rothschilds to react to that bit of information. In 1764, the Rothschild Bank of England used its influence on the Crown of England to have a Law passed which prohibited the American colonies from issuing their own temporary legal tender scrip and making it compulsory for the colonies to obtain all their currency at interest from the Bank of England.

Our American forefathers were obliged to surrender their colonial scrip and then to mortgage their colonial assets and securities to the Bank of England just to borrow the money to carry on business. According to Franklin:

"One year the conditions were so reversed that the era of Prosperity ended, and a depression set in, to such an extent that the streets were filled with unemployed. The Bank of England refused to give more than 50% of the face value of the scrip when turned over as required by law. The circulating medium was thus cut in half..."

The famous lexicographer, Daniel Webster, issued the following warning:

Of all contrivances for cheating the laboring classes of mankind, none has been more effective than that which deludes them with paper money.

Quoting from Economic Solutions by Peter Kershaw:

The Founding Fathers of this great land had no difficulty whatsoever understanding the agenda of bankers, and they frequently referred to them and their kind as, quote, 'friends of paper money.'
They hated the Bank of England, in particular, and felt that even were we successful in winning our independence from England and King George, we could never truly be a nation of freemen unless we had an honest money system.

[Economic Solutions, Peter Kershaw]

John Adams wrote in a letter to Thomas Jefferson in 1787:

All the perplexities, confusion and distress in America rise, not from defects in their Constitution or Confederation, not from want of honor or virtue, so much as from downright ignorance of the nature of coin, credit, and circulation.

The founders emblazoned their clear understanding of the necessity of a stable commodity money in the form of gold and silver by explicitly stating in the Constitution under Article 1, Section 8 that the federal government may "coin money" and "regulate the value thereof" and under Article 1, Section 10, that the States are forbidden. forbidden, mind you, to "make any thing but gold and silver coin a tender in payment of debts."

Author Byron Dale in his book Bashed By the Bankers, writes:

During the years immediately preceding adoption of the Constitution, mobs drove our Congress from Philadelphia into New Jersey and shot up the courthouses in Massachusetts. These events were illustrative of the general situation existing throughout the country with respect to Law and order. Money was worth anywhere from two and a half cents on the dollar down to nothing. Credit was ruined, trade paralyzed and discipline at a low ebb. Anarchy, bankruptcy and confusion prevailed.

On February 3, 1787, George Washington wrote to Henry Knox as follows:

If any...person had told me that there would have been such formidable rebellion as exists, I would have thought him a ...fit subject for a mad house.

Washington then wrote several letters over the next few years in which he said that if anyone had predicted the stunningly fast and enormous improvements in the economy brought about by the gold clause in the Constitution:

"...it would have been considered a species of madness."

Three short years after the Constitution had been written and ratified and the new government set up, Washington wrote on June 3, 1790 to the Marquis de LaFayette:

You have doubtless been informed...of the happy progress of our affairs...our revenues have been considerably more productive than it was imagined they would be.

On July 19, 1791, Washington wrote to Catherine Macauloy Graham, saying:

The United States enjoys a scene of prosperity and tranquility under the new government that could hardly have been hoped for.

[George Washington in a letter to Catherine Macauloy Graham]

On December 16, 1789, the Pennsylvania Gazette wrote:

Since the federal constitution has removed all danger of our having paper tender, our trade is advanced fifty percent...

With sound, commodity money restored and paper eliminated, the United States was enjoying "prosperity" and "tranquility."

So has the wisdom of the Founders ultimately prevailed in absolutely preventing paper currency from ever again appearing here in America?

2.8.9.5 President Thomas Jefferson: Foe of Paper Money

In 1791, Congress passed a Law chartering the Bank of the United States. The bill was drafted by Alexander Hamilton, a monarchist, and then Secretary of the Treasury. It was opposed by Secretary of State, Thomas Jefferson who claimed it was unconstitutional and created a powerful agency for the monopoly of money.
After a long debate, Congress passed the bill establishing a twenty-year charter for the first United States Bank. It was not owned by the United States government, but by the private individuals who owned stock in the bank, many of whom lived in England and also owned stock in the Bank of England.

In 1802, Thomas Jefferson wrote in a letter to then Secretary of Treasury Albert Gallatin:

If the American people ever allow private banks to control the issue of their currency, first by inflation and then by deflation, the banks and corporations that will grow up around them will deprive the people of all property until their children will wake up homeless on the continent their fathers conquered.

Mr. Jefferson also warned:

I believe that banking institutions are more dangerous to our liberties than standing armies...the issuing of power should be taken from the banks and restored to the people to whom it properly belongs.

In 1792, a bill came before Congress to renew the charter which was to expire in 1811. During consideration of the bill, Mr. Porter, a member of Congress, stated that it would:

Plant in the bosom of the Constitution a viper which...will sting the liberties of this country to the heart.

Mr. Wright said: "The charter is a cancer upon the body politic."

Mr. Boyd stated: "The bank is a great swindle."

The bill was killed.

2.8.9.6 Wealth confiscation through inflation

"Inflation is the one form of taxation that can be imposed without legislation." -- Milton Friedman

"By a continuing process of inflation, governments can confiscate, secretly and unobserved, an important part of the wealth of their citizens. There is no subtler, no surer means of overturning the existing basis of society than to debauch the currency. The process engages all the hidden forces of economic law on the side of destruction, and does it in a manner which not one man in a million is able to diagnose".

[John Maynard Keynes, economist and author of "The Economic Consequences Of The Peace"]

Kenneth Gerbino, former chairman of the American Economic council stated:

Historically, the United States has been a hard money country. Only [since 1913] has the United States operated on a fiat money system. During this period, paper money has depreciated over 87%. During the preceding 140 year period, the hard currency of the United States had actually maintained its value. Wholesale prices in 1913...were the same as in 1787."

Quoting from The Creature From Jekyll Island, author G. Edward Griffin writes:

Inflation has now been institutionalized at a fairly constant 5% per year. This has been scientifically determined to be the optimum level for generating the most revenue without causing public alarm.

A 5% devaluation applies, not only to the money earned this year, but to all that is left over from previous years. At the end of the first year, a dollar is worth 95 cents. At the end of the second year, the 95 cents is reduced again by 5%, leaving its worth at 90 cents, and so on. By the time a person has worked 20 years, the government will have confiscated 64% of every dollar he saved over those years. By the time he has worked 45 years, the hidden tax will be 90%.

The government will take virtually everything a person saves over a lifetime.

In 1920, at the conclusion of World War I, noted economist John Maynard Keynes stated in his book The Economic Consequences of the Peace:

By a continuing process of inflation, governments can confiscate secretly and unobserved, an important part of the wealth of their citizens. There is no subtler, no surer means of overturning the existing basis of society than to debauch the currency.
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The process engages all the hidden forces of economic Law on the side of destruction, and does it in a manner which not one man in a million is able to diagnose.

In that same book, Keynes also wrote:

If governments should refrain from regulation...the worthlessness of the money becomes apparent and the fraud upon the public can be concealed no longer.

In 1946, a postage stamp cost 3 cents, a one pound loaf of bread 10 cents, a quart of milk 18 cents, a gallon of gas 21 cents, an average new home $12,638, and the average new car $1,649. Compare those prices to today's costs for the same items.

Today's Federal Reserve Note will purchase less than 10 cents of what it would buy as recently as 1940. Workers earn more today than in the 40's, but their salaries have not kept up with inflation. Therefore, the average American is slipping further and further toward poverty.

In 1946, a man could easily support his family with just one job. Today, it is the norm for both parents to be forced to work at least one job each just to make ends meet.

Have you ever stopped to think that this massive inflation has literally stolen trillions of dollars of America's wealth and productivity over the course of just a few generations? It may well be the most insidious tax ever collected.

2.8.9.7  The Most Dangerous Man in the Mid South

(from the 2/97 Chronicles, the American Culture Magazine)

By Franklin Sanders

In 1967, Alan Greenspan was already a fairly well known economic consultant. In the 1970s, President Ford appointed him to his Council of Economic Advisors. In 1987, Alan Greenspan was appointed Chairman of the Federal Reserve Board of Governors.

Funny, he doesn't talk much about gold anymore.

In 1967, I was a college senior. Susan and I were married on December 16th, and when I graduated in 1968 the draft board gave me 30 days' to frolic before conscription. I arrived at Fort Polk, Louisiana one hot October night, caught the Army bus out to the post and sat down behind the driver, facing across the bus. I opened my copy of Aristotle's Works and began reading.

I noticed I was the only man on board with hair. The fellow sitting across from me asked, "Whatcha reading?" Wordlessly, I flipped up the book so he could read the title on the spine. "Boy, he said without any reflection. "Have you come to the wrong place."

In 1969 I retired from the Army to attend graduate school in German at Tulane University. The next year I received a full scholarship to the Free University in West Berlin, where I saw firsthand what unchallenged state power could do. The West was pulsing with life and light, the East dead and empty. In the Museum of the Wall at Checkpoint Charlie I read the last radio message from the Free Hungarians in 1956: "Tell Europe we are dying for them."

After Susan and I came home late in 1973 I worked in several businesses, learning firsthand what it means to "make your way in the world." I kept studying economics and monetary systems, on my own and in graduate classes.

In 1980 I opened my own business in West Memphis, Arkansas, across the Mississippi from Memphis, selling physical gold and silver. First thing I did was write to the Arkansas Attorney General to explain that I thought exchanges of gold and silver money for paper money weren't subject to the sales tax, since they were exchanges of money for money. What was his official position?

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He never bothered to answer my certified letter. Or the second. Or the third.

When he finally responded, it was only to say he wouldn't answer. I wrote to the Commissioner of Revenue, and told him what I was doing. Nobody ever bothered to answer that certified letter either, so I reported all my sales as "exempt". Every month.

A year later, in 1981, a Revenue officer showed up to audit my books. I told her what I did wasn't taxable, and that every trade contract contained a confidentiality guarantee to my customer. She could see them if she would indemnify me in case some customer sued for breach of contract. Alas, she didn't want to co-operate, so she just multiplied all my "exempt" sales by the sales tax percentage, added penalties and interest, and sent me a bill for about $30,000.

Thus began my merry pilgrimage through the courts. I had landed smack in the middle of Legal Never-Neverland: monetary law. Of course Article I, Section 10 of the U.S. Constitution says, "No State shall make any Thing but Gold and Silver Coin a tender in payment of debt." Of course the definition of "money" at the head of the Arkansas tax title says, "The term 'money' or 'monies' shall be had to mean and include gold and silver coin." Of course the Title 12 or the U.S. Code, Section 152 says that "lawful money" means gold and silver coin of the United States.

Of course, of course, of course . . . it goes on and on. State and federal constitutions, state and federal statutes, state and federal court decisions, US supreme court decisions, all speak with one voice: gold and silver coin are money, bank notes are not money. But whether I raised the issue in a Revenue Department administrative court, chancery court, or federal district court, I ran into the same terrified reaction. "The monetary emperor is naked! Federal Reserve notes aren't really money! Quick, rule against this clown and drag him out of here!"

I appealed the agent's assessment, and lost at the administrative level. Then at the administrative court, too. I appealed to chancery court. Had a trial. Lost there, too. By then it was December, 1983, and I received a letter from the Arkansas Revenue Department demanding I fork over $120,000!

A few days later two deputies came to collect their "judgment." Through several well-nigh miraculous providences, they got nothing. That night, I decamped from Arkansas. I was so amazed at God's protection through this event that I wrote a friend a long letter about it. Remember that letter.

I moved my business to Tennessee, doing exactly the same thing, exchanging gold and silver money for federal reserve notes. By this time I had realized that although every American had a constitutional and legal right to gold and silver money, the problem was, you couldn't use them in everyday business. We had the right to sound money, but no means. We needed an interface between the paper system and gold and silver.

So in May, 1984 I opened a gold and silver bank. It attracted depositors like wildfire, but somebody didn't like my idea. On June 18, 1985, two IRS Criminal Investigation Division (CID) agents popped in to announce that I was under criminal investigation. ["Surprise! We just dropped by to pull out your fingernails with pliers!"].

In the next three years IRS treated me to the full court press. They got my bank records, and on US attorney's stationery wrote all my customers, demanding that they send records from their dealings with me to the IRS CID agent and threatening the recalcitrant with subpoenas. These letters remarkably chilled my customers' enthusiasm. It got harder and harder to make a living.

On September 18, 1986, five agents from the Tennessee Revenue Department appeared at my office with a search warrant, pawed my files and records for two hours, and hauled off boxes of personal papers. That was the first -- and last -- I heard of them for a long time. They immediately turned over my papers to the IRS.

In the spring of 1988 the IRS and the US Attorney's office leap-frogged their investigation from me to my church. There was nothing unusual about the church. It wasn't a "tax protest" church, just a member congregation of the conservative Presbyterian Church in America. The assistant US attorney subpoenaed church members before the grand jury and grilled them about what the church taught. Did the pastor teach people how to not file income tax returns? Did the church have militia practice in the woods? Survival training? Did the church hand back contributions under the table? About the only thing they didn't accuse us of was trafficking in nuclear warheads.
We landed in the Catch 22 maelstrom of official suspicion. The more the pastor and the elders proved to the US attorney's office that these accusations were lies, the more convinced they became that we were such clever conspirators that their suspicions must be true. The assistant US attorney issued a subpoena to the church for all her records: counseling, sessional, financial, everything. The session of the church offered to consider any request for specific documents, but refused to open the Bride of Christ up to a fishing expedition.

On January 9, 1990, just at dawn, the IRS struck. Although the agent investigating me knew very well that I was not violent, IRS agents and Tennessee Revenue Department agents roared in my driveway while the SWAT team in their black ninja suits poured out of the woods on either side of my house.

They attacked with reckless, malicious disregard for the safety of my wife and seven (7) children. All they needed to do was pick up the phone and tell me I had been indicted, and I would have gone downtown. No, these IRS thugs wanted headlines from a sensational "pre-dawn raid" to scare the sheep for tax season, and to make me and my wife, the mother of my seven children, look violent and dangerous.

After they arrested me and Susan, the IRS refused to leave my home. Contrary to the law and over the protest of my spunky 15 year old daughter, Liberty, three IRS agents stayed and held my children hostage until the end of the day. They were waiting for a search warrant so they could come back and steal my records and my computer.

On the ride downtown I had no idea what was going on. Why would they arrest Susan? She had never done anything other than minor secretarial work in my business, and spent all her waking hours home-schooling and raising children.

When I stepped into the jail cell, I began to understand. They had indicted her to blackmail me. My friends, customers of the gold and silver bank, and numerous church members were already there, including my pastor and assistant pastor. The indictment was an inch thick. In 72 pages it charged 26 defendants with conspiracy to defraud the government, willful failure to file, and diverse other malfeasions.

The government claimed that the gold and silver bank was a tax evasion scheme to hide income. Not even two years in the US Army had prepared me for stupidity of this magnitude. How could we hide income when almost everything we took in was in checks, and we deposited the checks into our bank account? Oh, yes, we did pass some of the checks along to other dealers to pay for gold or silver we bought for them, a common practice in the industry and perfectly legal. This, the government taught us, was "laundering checks," a sinister activity proving we were up to no good. But every bank deposit I had made was a count on the indictment! And Susan -- poor home-making, home-schooling, never-stop-running Susan -- was the Number Two conspirator, right after me!

My bond was set at $150,000, fully secured. For comparison, that same day they arrested a child molester and set his bond at $10,000, not secured. I stayed in jail from Tuesday until Friday, when my parents put up their house to get me out of jail. When the Federal marshals released me at 5:00 p.m., sheriff's deputies were waiting to arrest me, and me alone, on state charges.

I believe but cannot yet prove that an ex-IRS agent had been sent to work for the Tennessee revenue department to get the search warrant IRS couldn't get, and to figure out some way to charge me under state law. (You're not paranoid if somebody is really persecuting you.) I was charged with violating a statute that had been on the books nineteen years: TCA 67-1-1440(d), "delaying and depriving the state of revenue to which it was lawfully entitled at the time it was lawfully entitled thereto." In all those 19 years, not a single Tennessean had discovered how to violate it, but I had. Truth to tell, I hadn't even figured it out, since I was accused of "delaying & depriving" the state of revenue the amount of which was unknown and to which the state had never become lawfully entitled. They accused me of a crime I could not possibly have committed because I didn't know it existed. Never mind, due process just slows things down

They were charging me with not collecting sales tax on exchanges of gold and silver money for paper money. You know -- like when you go to the bank, and give the teller a twenty and she gives you back a ten and two fives, less sales tax. What? She doesn't charge you sales tax? Of course not, because it's an exchange of money for money.

But neither the state of Tennessee nor any other state can admit that gold and silver coin are money. If they do, they will admit they are operating outside the law. The monetary emperor is naked, and state officials from the Chief Justice of the supreme court to the governor to the second assistant tire checker are afraid to tell him. They should be afraid, because the monopoly on money creation is the jugular vein of the American fascist state.
But in January, 1990, I didn't have time to worry about state charges. Susan and I were both facing 19 years in jail if convicted in federal court. We knew the statistics, too. Humanly speaking, we had no chance. Ninety-eight percent of federal tax prosecutions end in guilty verdicts.

The next year and a half was a wretched struggle to persevere without despair. Only a survivor of a criminal prosecution could understand how it hammers your soul. Most defendants never make it to trial. Through the investigation alone, federal agents and prosecutors can destroy their businesses and their families, and break their spirit. Stripped of business, money, family, and hope, most plead guilty just to end the nightmare. In our case one poor defendant pled guilty with no idea what it meant. When a defense attorney asked him who he had conspired with, he screwed up his face in confusion and paused several minutes. "I dunno. Myself, I guess!"

Our trial began on February 26, 1991, over a year after our arrest. Right after the noon break that first day, I received word that our sons Wright (10) and Christian (8) had been severely burned playing with gasoline. Susan spent the first two weeks of trial with them in the hospital.

Just when it seemed that things couldn't get worse, they did. Day after day I had to listen as the prosecutor hatefully twisted everything I had ever done into something evil -- including the good things. This went on for four and a half long months. The government entered immaterial documents by the hundredweight.

The vast but tediously shallow silliness of the whole farce made me the maddest. Do you remember in C.S. Lewis' Perelandra, when the Unman is struggling to convince the Green Lady to disobey Maleldil's command not to spend the night on the land? Ransom notes with dismay the childish silliness of evil. Throughout the night while the Green Lady sleeps, the Unman repeats, "Ransom? Ransom?" When Ransom answers, "What?", the Unman responds, "Nothing." At its depths, evil is not noble or grand. It's merely a silly, spoiled child, flicking boogers at his betters.

To the charges of "willful failure to file income tax returns" we argued that no statute makes anyone liable for an income tax (except "foreign withholding agents"). No one -- not the federal district court judge, not the assistant US attorney, not the IRS, no one -- was able to point out that statute, because it doesn't exist.

Here was a "man bites dog" story if ever there was one, but was the local media interested? Hardly. The first day of trial was covered by an old reporter for the Commercial Appeal who with great insight described issues and characters. Next day he was yanked off the case and replaced with a Stalinist "comrade" who loyally published whatever official line the US attorney's office gave him.

But our jury was more open-minded. On July 9, 1991, the jury returned its verdict: seventeen defendants not guilty on all counts! To God be the glory! We threw an enormous party and that Sunday had one bodacious worship service.

I still had to face a state trial. I no more than caught my breath when I had to dive back down into the sewage of the "justice system."

The trial started in May, 1992, and lasted three weeks. The judge and the prosecution did their best to keep out my evidence -- evidence that showed how many hundreds of hours I had haunted the law library to study out my position and make sure I was right.

It did little good. Remember the letter I wrote a friend when I escaped from Arkansas? The Revenue Department had seized it in 1986, and the prosecutrix used it to make me look like a hypocrite.

Even at that, three jurors held out for three days. I later talked to one of the holdouts, and he said that one of the women who gave up said, "Oh, well, he'll get another trial on appeal." Can people really be that ignorant, or will they just use any excuse to justify their own cowardice? On May 18, 1992 I was convicted on two counts of "delaying and depriving."

A month later the judge sentenced me to two years in jail, but he suspended all but 30 days, provided I would pay $1,000 a month for 73 months as "restitution" and do 1,000 hours (half a year's work) of community service. With seven children to support, it was a deal I couldn't refuse.
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I appealed. In August, 1994 the Court of Criminal Appeals overturned one count of the conviction for double jeopardy. I couldn't be guilty of one count of "delaying" and one count of "depriving" for the very same conduct. On the money issue, however, the real heart of the case, the court dodged and denied all my arguments.

We appealed to the Tennessee Supreme Court, and they heard the case on All Saints Day, 1995. Dr. Edwin Vieira, Jr., constitutional attorney and America's foremost expert on monetary law, prepared the briefs and argued the case. For over 6 months we heard nothing. Then on May 28, 1996 the Supreme Court affirmed my conviction, once again dodging the money issue.

I am still appealing, this time into the federal system, but the appeal couldn't be filed quickly enough to prevent my arrest on June 28, 1996. The petition for habeas corpus in federal district court was assigned to the same judge who had tried our federal case. She took jurisdiction of the appeal, but refused to order my release. From June 28th until July 23rd, I was a guest of the Shelby County Jail and the Shelby County Penal Farm.

The next hurdle is securing a stay of execution on the $72,000 fine. Failing that, I go back to jail for another eleven months while the appeal goes on.

Why keep on fighting? After 15 years, why not just put down the load and forget it?

Because the fiat money system is both the strength and weakness of America's tyrants. It bleeds the people's wealth and labor, but it also threatens to collapse under its own weight -- or whenever the scales fall off the people's eyes. With its green engravings of famous Americans, electrons whirling around in bank computers, and loans created out of thin air, it is one vast confidence game. As long as the people believe they can't see the emperor's naked pink flesh, his power and dignity will be preserved. But let one little boy hollers, "Hey, he's nekkid!" and the tyranny collapses.

I didn't sally forth looking for dragons to slay. The dragon came to me. He came with a lie, and either you oppose a lie, or you become a liar. You can kid yourself and say I'm only going along because they have all the guns, but day by day, year by year, your integrity erodes. Finally, you become like the tyrants: just one more liar.

Even if you have no chance to win, you have to fight. Not many are willing, but even a few keep the tyrants from sleeping at night. If we don't fight, how many more Ruby Ridges and Wacos will there be? How many more SWAT team attacks? How many more police check points? How many more bureaucrats watching your bank account and your finances? How many more children held hostage by IRS agents? The bill of rights is already dead. Will it be time to fight when your wife and children are dead, too?

The US government spent millions of dollars trying to jail me and my wife and my pastor and assistant pastor. The assistant US attorney here told one lawyer that I was "the most dangerous man in the mid-South." In a four and a half year investigation the government spent $5 - $10 million, maybe more. We heard they spent nearly two million on the trial alone.

We can't both be right. Either the government is right and gold and silver coin is not money, or I am right. This is not a gentlemen's "difference of opinion."

If I'm right, and if I win in the courts, then no state will ever be able to charge sales tax on gold and silver coin again. The greatest disability to free trade in gold and silver will have been removed. We will have broken down the last illegal roadblock to sound metallic money.

Postscript: Because the conditions of probation were so burdensome on him and his family, Mr. Sanders returned to jail and was relocated to a medium-security prison on November 4, 1996. He was released on December 20, 1996.

2.8.9.8 What Type of “Money” Do You Pay Your Taxes With to the IRS?

Here is what the Constitution says about the federal authority to coin money in Article 1, Section 8, Clauses 5 and 18:

1. The Congress shall have Power To lay and collect Taxes, Duties, Imposts and Excises, to pay the Debts and provide for the common Defence and general Welfare of the United States; but all Duties, Imposts and Excises shall be uniform throughout the United States;

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
5 To coin money, regulate the value thereof, and of foreign coin, and fix the Standard of Weights and Measures;

... 

18 To make all laws which shall be necessary and proper for carrying into Execution the foregoing Powers and all other Powers vested by this Constitution in the Government of the United States, or in any Department or Officer thereof.

And in Article 1, Section 10 of the U.S. Constitution, we find:

“No State shall enter into any treaty, alliance, or confederation; grant letters of marque and reprisal; coin money; emit letters of credit; make any thing but gold and silver coin a tender in payment of debts; pass any bill of attainder, ex post facto law, or law impairing the obligation of contracts, or grant any title of nobility.”

Sounds pretty basic to us. All money MUST be gold or silver or it isn’t money. In spite of this, the federal courts have still managed to sidestep this requirement and authorize paper money. The following cite from the case of Mathes v. Commissioner of Internal Revenue, 576 F.2d. 70 (1978) establishes that even though the Constitution requires all money to be backed by gold, the government can ignore that requirement completely anyway!

Taxpayers first assert that they have a legal right to choose a lawful method of reporting income which in their case is to report their income of “notes” in terms of lawful, statutory dollars. Taxpayers correctly state that “the legal right of a taxpayer to decrease the amount of what otherwise would be his taxes, or altogether avoid them, by means which the law permits, cannot be doubted.” Gregory v. Helvering, 293 U.S. 465, 469, 55 S.Ct. 266, 267, 79 L.Ed. 596 (1935). However, the method used by these taxpayers to reduce their taxes is not a legal method.

[Mathes v. Commissioner of Internal Revenue, 576 F.2d. 70 (1978)]

Close to a century ago, the Supreme Court stated:

“Under the power to borrow money on the credit of the United States, and to issue circulating notes for the money borrowed, [Congress’s] power to define the quality and force of those notes as currency is as broad as the like power over a metallic currency under the power to coin money and to regulate the value thereof. Under the two powers, taken together, Congress is authorized to establish a national currency, either in coin or in paper, and to make that currency lawful money for all purposes, as regards the national government or private individuals.” . . . (Emphasis added)

[Juilliard v. Greenman, 110 U.S. 421, 448, 4 S.Ct. 122, 130, 28 L.Ed. 204 (1884)]

2.8.10 The Federal Reserve

"About all a Federal Reserve note can legally do is wipe out one debt and replace it with itself another debt, a note that promises nothing. If anything’s been paid, the payment occurs only in the minds of the parties...".

[Tupper Saucy, author of "The Miracle On Main Street"]

“Freedom is the absence of the awareness of restraint.”

[David Rockefeller]

“The few who understand the system, will either be so interested from it’s profits or so dependant on it’s favors, that there will be no opposition from that class.”

[Rothschild Brothers of London (1863)]

The key dates in the devolution of the Federal Reserve System (FRS) are as follows:

1913 - Congress creates the FRS; permits the emission of FRNs (Federal Reserve Notes), redeemable in “lawful money”; and declares FRNs to be "obligations of the United States", but not "legal tender". In practice, the Federal Reserve Banks and the United States Treasury redeem FRNs for gold coin on demand. FRNs are a fiduciary currency.

1933 - Congress repudiates redemption of FRNs in gold for United States citizens, and declares that FRNs shall be "legal tender". The government continues to redeem FRNs in gold for foreigners; and United States citizens can redeem FRNs for "lawful money" (such as United States Treasury Notes and silver certificates), which is redeemable in silver coins. Therefore, FRNs remain a fiduciary currency, redeemable directly in gold internationally and indirectly in silver domestically.
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1968 - Congress repudiates redemption of all forms of "lawful money" in silver, thus turning FRNs into a fiat currency domestically for the first time.

1971 - President Nixon repudiates redemption of FRNs in gold, thus turning FRNs into a fiat currency internationally for the first time.

If you would like to learn more about the federal reserve after reading the following subsections, we refer you to two excellent books on the subject:

1. *High Priests of Treason: The Federal Reserve*, Mel Stamper, J.D.; Documentary Legal Services Publishing, 4457 US 1 South, Suite 103, St. Augustine, Florida 32086; ISBN 0-9647128-5-7. Mel Stamper admits he was compelled to write this book. He spent five years in the research and one year in the writing. In 1989, he stumbled upon a case of an income tax protester who had gone to prison on a charge of willful failure to file a tax return. The man's name was Bill Benson, and he and Red Beckman had written a book proving the 16th Amendment was a fraud. Becoming consumed with the story and its historical implications on American Society, he continued his investigation. The full impact of the conspiracy by the international bankers, and the high treason which resulted and continues, help create *High Priests of Treason: The Federal Reserve*

2. *The Creature from Jekyll Island*, G. Edward Griffin, 1998; American Media, P.O. Box 4646, Westlake Village, California 91359-1646; ISBN 0-912986-21-2. Where does money come from? Where does it go? Who makes it? The money magicians' secrets are unveiled. Here is a close look at their mirrors and smoke machines, the pulleys, cogs, and wheels that create the grand illusion called money. A boring subject? Just wait! You'll be hooked in five minutes. Reads like a detective story—which it really is. But it's all true. This book is about the most blatant scam of history. It's all here: the cause of wars, boom-bust cycles, inflation, depression, prosperity. Your world view will definitely change. Putting it quite simply: this may be the most important book on world affairs you will ever read.

2.8.10.1 Federal Reserve System Explained

The Federal Reserve System, America's new private, central bank, was modeled almost precisely after the Rothschilds' Bank of England and German's Reichsbank, the central bank which controlled money and credit in Germany, and whose principal stockholders were members of the Warburg family.

In *Billions For the Bankers, Debts For the People*, author Sheldon Emery writes:

"An economic conquest takes place when nations are placed under 'tribute' without the use of visual force, so that victims do not realize that they've been conquered. The conquest begins when the conquerors gain control of the monetary system of the nation. The conquerors do not want to arouse suspicion, so they make gradual changes to their benefit. They slowly usurp financial assets of a nation. Tribute is collected from them in the form of 'legal' debts and taxes, which the people are led to believe is for their own good...although this method is much slower than a military conquest, it is longer lasting because the captives do not see any military force used against them. The people are free to participate in the election of their rulers although the outcome is manipulated by those in control. Without realizing it, a nation is conquered. Their wealth is transferred to their captors and the conquest is complete."

The powerful European families who had backed England's losing military effort during the Revolutionary War would not patiently regain the American colony without firing a single shot. Three years after that still secret meeting, a mere handful of Senators, including none other than Senator Aldrich, rammed the Federal Reserve Act through Congress, after the opposition had already gone home for the holidays.

As author Devvy Kidd states in her booklet *Why a Bankrupt America*:

"At 6:00pm on December 23, 1913, while Congress was out of session, three Senators took it upon themselves to pass, by voice vote, the Federal Reserve Act of 1913. These three individuals handed over America's future and...

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Chapter 2: U.S. Government Background

President Wilson, born in 1856, just 80 years after the signing of the Declaration of Independence, was a minister's son, a former historian, an educator and the author of the 1902 work *A History of the American People* in which he extolled Lincoln's debt-free "green-backs."

As a presidential candidate the People trusted when he pledged a money and credit system free from the influence of Wall Street, President Wilson was waiting in the Oval Office for the bill and signed it into Law one hour after its passage, thereby placing the U.S. into dependent debt slavery to foreign bankers.

Senator Charles Lindbergh, Sr., father of the famous aviator, and a fierce opponent of the bill, stated after its passage, and I quote:

"This Act establishes the most gigantic trust on earth...the invisible government by the money power will [now] be legalized. The new Law will create inflation whenever the trusts want inflation. From now on, depressions will be scientifically created."

[Senator Charles Lindbergh]

2.8.10.2 **Lewis v. United States Ruling**

by: Jim Townsend
Redeem Our Country (ROC) National Chairman


Thus, after years of senators and members of the House of Representatives denying the Federal Reserve banks were privately owned, the Ninth Circuit Court has finally, officially, given the lie to the scam imposed on the people of this country 70 years ago.

The court’s decision has vast implications. Now that the bankers’ hoax has been legally exposed, what impact will it have on the paper issued as Federal Reserve notes? As private bankers, it would appear they have no more right to issue and circulate their paper than does the local counterfeiter. In fact, if one could choose between the two, the local counterfeiter would be the one chosen, because he charges no interest on his paper. The Federal Reserve counterfeiter not only distributes worthless paper, he collects interest by loaning it into circulation.

The court decision has been known for more than three months, but the media has been as quiet as a mouse. Neither the printed nor electronic media has found it newsworthy, even though the ramifications will be mind boggling if the court decision stands.

Key members of the two houses of Congress were advised of the court findings, but, the public had not heard even a peep from the guardians of the public welfare. In fact, no one will admit to knowing anything about it. But they do know, and the question is:

"What are they going to do about it?"

There are so many things that come to mind when one realizes the Federal Reserve banks have been operating un-Constitutionally for all these years, that it staggers the imagination. What about homes the Federal Reserve member banks have foreclosed? What about the interest the United States has been paying on foreign loans negotiated by the same private bankers? Is this not a gift of the people's funds? What about the interest the Federal Reserve banks now collect on the national debt...would that not be declared illegal under the circuit court decision?

**COURT QUOTED**

Below, for the benefit of our readers, we are reprinting the main part of the Ninth Circuit Court's findings:
Examine the organization and function of the Federal Reserve Banks, and applying the relevant factors, we conclude that the Reserve Banks are not federal instrumentalities for purposes of the FTCA, but are independent, privately owned and locally controlled corporations.

Each Federal Reserve Bank is a separate corporation owned by commercial banks in its region. The stockholding commercial banks elect two thirds of each Bank's nine member board of directors. The remaining three directors are appointed by the Federal Reserve Board, but the Reserve Banks, and not direct supervision and control of each Bank is exercised by its board of directors. See 12 U.S.C. §301. The directors enact bylaws regulating the manner of conducting general bank business, 12 U.S.C. §341, and appoint officers to implement and supervise daily Bank activities. These activities include collecting and clearing checks, making advances to private and commercial entities, holding reserves for member banks, discounting the notes of member banks, and buying and selling securities on the open market. See 12 U.S.C. §341-361.

Each Bank is statutorily empowered to conduct these activities without day to day direction from the federal government. Thus, for example, the interest rates on advances to member banks, individuals, partnerships, and corporations are set by each Reserve Bank and their decisions regarding the purchase and sale of securities are likewise independently made.

It is evident from the legislative history of the Federal Reserve Act that Congress did not intend to give the federal government direction over the daily operation of the Reserve Banks.

It is proposed that the government shall retain sufficient power over the reserve banks to enable it to exercise a direct authority when necessary to do so, but that it shall in no way attempt to carry on through its own mechanism the routine operations and banking which require detailed knowledge of local and individual credit and which determine the funds of the community in any given instance. In other words, the reserve-bank plan retains to the Government power over the exercise of the broader banking functions, while it leaves to individuals and privately owned institutions the actual direction of routine—H.R. Report No. 69, 63 Cong. 1st Sess. 18-19 (1913)

The fact that the Federal Reserve Board regulates the Reserve Banks does not make them federal agencies under the Act. In United States v. Orleans, 425 U.S. 807, 96 S.Ct. 1971, 48 L.Ed.2d. 390 (1976), the Supreme Court held that a community action agency was organized under federal regulations and heavily funded by the federal government. Because the agency's day-to-day operation was not supervised by the federal government, but by local officials, the Court refused to extend federal tort liability for negligence of the agency's employees. Similarly, the Federal Reserve Banks, through heavily regulated, are locally controlled by their member banks. Unlike typical federal agencies, each bank is empowered to hire and fire employees at will. Bank employees do not participate in the Civil Service Retirement System. They are covered by worker's compensation insurance, purchased by the Bank, rather than the Federal Employees Compensation Act. Employees traveling on Bank business are not subject to federal travel regulations and to not receive government employee discounts on lodgings and services.

(FTCA is the Federal Tort Claims Act)

There you have it. The high binding, swindling Federal Reserve banks are just what we have for years said they were, private corporations, which have bankrupted the country (SPOTLIGHT, July 30, 1979 and others). We now owe a bigger debt than the total net worth of the country. We pay this privileged and pampered class of counterfeiters almost 20 cents of every tax dollar collected—and it's going up.

END FOOLISHNESS

As Thomas Edison said:

"It's foolish to say we can issue a bond that is good, but not a dollar bill."

The time has come to return to a Constitutional money system that puts into circulation a debt-free dollar. Debt-free money would save the Social Security System, and put the 14 million unemployed workers back to work. Send your congressman a copy of the Ninth Circuit Court's decision and ask him what he is going to do about this private banking system. If he's for keeping it, you'll know what to do about him the next time you go to the polls.

(The SPOTLIGHT and the "National Educator" are the only two papers to carry this sensational information. Were it not for a tiny handful of such populist newspapers, who would tell you the truth? As H.L. Mencken once said, "I feel sorry for the man who, after reading the daily newspaper, goes to bed believing he knows something of what's going on in the world.")
After having read this article, it’s natural to ask: Who gave Congress, the Legislative branch, the authority to delegate to a private corporation a function that is actually authorized to be accomplished ONLY by the Treasury, which is part of the Executive Branch? According to the Supreme Court, they can’t! The fact that the Federal Reserve even exists is a clear violation of the Constitution. Here is what the court said about a similar, though not identical subject in the case of Butchers’ Union Co. v. Crescent City Co., 111 U.S. 746 (1884):

*It cannot be permitted that, when the constitution of a state, the fundamental law of the land, has imposed upon its legislature the duty of guarding, by suitable laws, the health of its citizens, especially in crowded cities, and the protection of their person and property by suppressing and preventing crime, that the power which enables it to perform this duty can be sold, bargained away, under any circumstances, as if it were a mere privilege which the legislator could dispose of at his pleasure. This principle has been asserted and repeated in this court in the last few years in no ambiguous terms. The first time it seems to have been distinctly and clearly presented was in the case of Boyd v. Alabama, 94 U.S. 546.*

... 'Whatever differences of opinion,' said the court, [in the case of Beer Co. v. Massachusetts, 97 U.S. 281] 'may exist as to the extent and boundaries of the police power, and however difficult it may be to render a satisfactory definition of it, there seems to be no doubt that it does extend to the protection of the lives, health, and property of the citizens, and to the preservation of good order and public morals. The legislature cannot by any contract divest itself of the power to provide for these objects. They belong emphatically to that class of objects which demand the application of the maxim, salus populi suprema lex, and they are to be attained and provided for by such appropriate means as the legislative discretion may devise. That discretion can no more be bargained away than the power itself.'

... In the still more recent case of Stone v. Mississippi, 101 U.S. 814, the whole subject is reviewed in the opinion delivered [111 U.S. 746, 753] by the chief justice. That also was a case of a chartered lottery, whose charter was repealed by a constitution of the state subsequently adopted. It came here for relief, relying on the clause of the federal constitution against impairing the obligation of contracts. The question is therefore presented, (says the opinion,) whether, in view of these facts, the legislature of a state can, by the charter of a lottery company, defeat the will of the people authoritatively expressed, in relation to the further continuance of such business in their midst. We think it cannot. No legislature can bargain away the public health or the public morals. The people themselves cannot do it, much less their servants. The supervision of both these subjects of governmental power is continuing in its nature, and they are to be dealt with as the special exigencies of the moment may require. Government is organized with a view to their preservation, and cannot divest itself of the power to provide for them. For this purpose the legislative discretion is allowed, and the discretion cannot be parted with any more than the power itself.'

[Butchers’ Union Co. v. Crescent City Co., 111 U.S. 746 (1884)]

The above case is not specifically about the Federal Reserve, but it helps illustrate the point we are trying to make. The point is that when the Congress delegated the powers of the Treasury to manage the U.S. Bank to the Federal Reserve with the passage of the Federal Reserve Act in 1913, they in effect created a private, for-profit monopoly over our money system that was delegated to a private corporation. This private corporation, the Federal Reserve, wields enormous power and certainly affects public (emotional) health and morals. The absence of a stable monetary system can wreak havoc and destroy a country with even greater force than any war ever could, which means that control over our banking system can be far more important and influential to public health and safety and morals than the far more limited issues discussed in the above case. Yet, in the above case, the court would not allow a government to delegate the power to regulate aspects of the public health to private corporations. For the same reason, the U.S. Congress should not have and cannot lawfully delegate to a private, for-profit corporation, the responsibility of the U.S. Government to regulate the value or our money. The scoundrels who did this should be tried for treason.

2.8.10.3 Federal Reserve Never Audited

The fed has never to this day been audited by the General Accounting Office. Why not? Because Congress doesn’t have the power to audit it, and they know it.

In July 1996, a Senate oversight committee chaired by Alphonse D’Amato examined the Federal Reserve System for the first time, noting a few discrepancies but totally avoiding and ignoring any meaningful examination of the fiat creation of our money.

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The *National Educator* in its August-September 1996 issue states:

> At the request of two U.S. Senators, the government Accounting Office has just completed a study of the Federal Reserve System...the revealing study explains that the reason the Fed was created was 'to furnish an elastic currency', so that, in essence, the value of the money can be changed. This defrauds the American people just as deliberately as if the government changed a foot to ten inches or a pound to fourteen ounces. When a businessman deliberately cheats his customers, he is called a criminal. Not so with the network of power inside brokers who use the Federal Reserve Banks to inflate the dollar with elastic currency.

> For example, a $20,000 wage earner in 1980 would have had to earn $34,000 in 1990 just to stay even. In just the last six years, the Federal Reserve Note has lost approximately 20 percent of its purchasing power.

The GAO report states that the Federal Reserve Banks are not owned by the federal government as many Americans believe but are actually owned by privately held banks and a few wealthy individuals. According to the GAO reports, the Fed profits go to the privately held banks. In 1993, at our request, a senior congressional staffer made an official request to House Banking Committee Chairman Henry Gonzalez's office for a current list of the Class A stockholders of the Fed Banks. His office refused to supply the list of owners and implied that asking for such information was dangerous.

2.8.11 Debt

> *Owe no one anything except to love one another,* for he who loves another has fulfilled the law.  
> [Romans 13:8, Bible, NKJV]

People, businesses, and countries with debts become slaves of their debts and to the lender. Here is the scripture that verifies this:

> *The rich ruleth over the poor, and the borrower [is] servant to the lender.*  
> [Prov. 22:7, Bible, NKJV]

The lender above, in the case of our federal government, is the private corporation known as the Federal Reserve. By becoming irresponsible in perpetually borrowing money to pay off its regular bills, our federal government has surrendered its sovereignty to the bankerst. These same corrupted politicians who are surrendering our sovereignty and borrowing us deeper into the hole continually passed a Constitutional Amendment that says you have no right to question the debts they run up, but are obligated to pay them no matter what! Here it is, from Section 4 of the Fourteenth Amendment, which incidentally the southern states were FORCED to ratify at gun point while they were occupied by hostile northern forces during our civil war:

> Section 4. The validity of the public debt of the United States, authorized by law, including debts incurred for payment of pensions and bounties for services in suppressing insurrection or rebellion, shall not be questioned. But neither the United States nor any State shall assume or pay any debt or obligation incurred in aid of insurrection or rebellion against the United States, or any claim for the loss or emancipation of any slave; but all such debts, obligations and claims shall be held illegal and void.

Why is debt bad? When there are payments on debts that need to be made, then we often aren’t able to meet our immediate obligations, especially if the payments or interest rates are excessive. Politicians like debt as a tool for political leverage because if they can put our country into a financial crisis or emergency by running up the debt, they can justify all kinds of unethical tactics that violate many different laws and Constitutional rights in the name of that crisis or emergency. Our whole civil framework goes out the window when there are national emergencies (read the War Powers Act of December 18, 1941, if you want more information about this, for instance), and yet a great many citizens are blissfully unaware of this fact because they have never been through a crisis situation. If you doubt this, go on the Internet and read some of the President’s Executive Orders for cases of emergency and national crisis. A financial crisis caused by debt is the #1 vehicle or excuse politicians will use to create the “New World Order” in the coming years. The Federal Reserve, we predict, will be the vehicle used to institute the next depression. Recall that it was the first Great Depression which caused the people to be so willing to give up their rights and liberties for a socialistic government handout in the form of Social Security. The idea of “buying votes” using welfare and socialist security (socialism, in effect) was what caused President Roosevelt to be reelected three times in a row! This tactic, by the way, is ILLEGAL under 18 U.S.C. §597 entitled “Expenditures to influence voting”. Why wasn’t Roosevelt prosecuted for this?

One of the frequent vehicles that politicians use to argue that we need to continue paying voluntary federal income taxes is the idea that we have all this federal debt that needs to be paid off, and that the debt keeps growing rather than shrinking.
They will state that if we don’t continue paying, then the credit rating of the United States would be ruined. *If ruining the credit rating of the United States is the only way to get our national leaders to be fiscally responsible, then it can’t happen soon enough, as far as we are concerned, because it concerns us deeply that in a time of peace with no major wars going on, we continue to run up the national debt because that debt is a threat to our national sovereignty and our individual liberties.* Of course, these same politicians will *never* talk instead about the urgency of keeping the federal budget balanced so we don’t chronically have to borrow to fund our annual expenditures, and they will oppose balanced budget amendments over the objections of the vast majority of citizens. Their concept of paying off the debt is to inflate it away by printing more money, rather than taking the non-inflationary and fiscally responsible approach of simply paying it off.

For those of you who are Christians, we’d like to remind you of the following scriptures, which clearly say that borrowing is wrong because it is slavery, and that if you loan you should not charge interest to your brother but you can do so of a foreigner:

> "For the Lord your God will bless you just as He promised you; *you shall lend to many nations, but you shall not borrow;* you shall reign over many nations, but they shall not reign over you."
> [Deut. 15:6, Bible, NKJV]

> "The Lord will open to you His good treasure, the heavens, to give the rain to your land in its season, and to bless all the work of your hand. *You shall lend to many nations, but you shall not borrow."
> [Deut. 28:12, Bible, NKJV]

> "You shall not charge interest to your brother--interest on money or food or anything that is lent out at interest."
> [Deut. 23:19, Bible, NKJV]

> "To a foreigner you may charge interest, but to your brother you shall not charge interest, that the Lord your God may bless you in all to which you set your hand in the land which you are entering to possess."
> [Deut. 23:20, Bible, NKJV]

Who are we in debt to? *The Federal Reserve.* In the context of the above, who is the Federal Reserve? *They are FOREIGNERS.* The federal courts have ruled that the Federal Reserve is not part of the U.S. government. *Our own government is putting us into debt and slavery to foreigners, and because they are foreigners, they can charge interest according to the above scriptures.* We contend that the Federal Reserve ought to be a part of the U.S. government, and not a private, for-profit corporation.

The debt that our politicians have put us in only incentivizes our government to violate our rights to make payments on the debt and perpetually raise our income taxes to pay for debts caused by their lack of ability to balance the federal budget and chronically deficit spend. *It ought to be clear that politicians, by advocating chronic and growing public debt, are violating the above scriptures and being irresponsible in their public office. They are advocating loaning to our brother at interest and that debt becomes a tool for political leverage to be used to cause us to surrender our sovereign rights to the government and turn us all into slaves and servants of the politicians and the Federal Reserve.* Thomas Jefferson put it very well in describing the evils of public debt:

> "I sincerely believe... that banking establishments are more dangerous than standing armies, and that the principle of spending money to be paid by posterity under the name of funding is but swindling futurity on a large scale."
> [Thomas Jefferson to John Taylor, 1816. ME 15:23]

> "Funding I consider as limited, rightfully, to a redemption of the debt within the lives of a majority of the generation contracting it; every generation coming equally, by the laws of the Creator of the world, to the free possession of the earth He made for their subsistence, unencumbered by their predecessors, who, like them, were but tenants for life."
> [Thomas Jefferson to John Taylor, 1816. ME 15:18]

> "[The natural right to be free of the debts of a previous generation is] a salutary curb on the spirit of war and indemnity, which, since the modern theory of the perpetuation of debt, has drenched the earth with blood, and crushed its inhabitants under burdens ever accumulating."
> [Thomas Jefferson to John Wayles Eppes, 1813. ME 13:272]

> "We believe--or we act as if we believed--that although an individual father cannot alienate the labor of his son, the aggregate body of fathers may alienate the labor of all their sons, of their posterity, in the aggregate, and oblige them to pay for all the enterprises, just or unjust, profitable or ruinous, into which our vices, our passions or our personal interests may lead us. But I trust that this proposition needs only to be looked at by an American to be seen in its true point of view, and that we shall all consider ourselves unauthorized to saddle posterity with
The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

Chapter 2: U.S. Government Background

The Bible also condemns “surety”, which means that we aren’t allowed to be a cosigner for our friend or family member. Here is the definition of surety:

“Surety. One who at the request of another, and for the purpose of securing to him a benefit, becomes responsible for the performance by the latter of some act in favor of a third person, or hypothecates property as security therefore. One who undertakes to pay money or to do any other act in event that his principal fails therein. A person who is primarily liable for payment of debt or performance of obligation of another.”


Below is some biblical wisdom about surety:

“A man devoid of understanding shakes hands in a pledge, and becomes surety for his friend.”

[Proverbs 17:18, Bible, NKJV]

“He who is surety for a stranger will suffer, but one who hates being surety is secure.”

[Prov. 11:15, NKJV]

When we have committed the sin and the mistake of becoming surety for anyone, the Bible emphatically tells us what we must do in no uncertain terms:

“My son, if you become surety for your friend, if you have shaken hands in pledge for a stranger, you are snared by the words of your mouth; you are taken by the words of your mouth. So do this, my son, and deliver yourself; for you have come into the hand of your friend [slavery]: Go and humble yourself; plead with your friend. Give no sleep to your eyes, nor slumber to your eyelids. Deliver yourself like a gazelle from the hand of the hunter; and like a bird from the hand of the fowler.”

[Prov. 6:1-5, Bible, NKJV]

So the Bible describes those who loan money, which in this case is the Federal Reserve, as a “hunter”. A more modern term is a “predator”! Our national debt to the private corporation called the Federal Reserve has made us surety and collateral for our friend, or in this case, our fellow citizens and politicians. The Bible says we have an obligation to eliminate this surety as quickly as we can and to not sleep until it has been eliminated! Why? Because our lives will be consumed with anxiety about meeting the debt obligation so that we may not focus on the things of the Lord or on our responsibilities to our families. It will also cloud our judgment and cause us to lose our objectivity. If we lose our job or our income source and are unable to replace it, our whole world will come crashing down around us! The security of our entire family will consequently be threatened and we are told in no uncertain terms in the Bible by God that we cannot permit this:

“But if anyone does not provide for his own, and especially for those of his own household, he has denied the faith and is worse than an unbeliever.”

[1 Tim. 5:8, Bible, KJV]

When we either load ourselves with debt or we become surety for our friend, then we have in effect become citizens of Babylon, the worldly cosmopolitan city ruled by Satan which the Bible describes in Revelation as “The Great Harlot”. Have you prostituted yourself to “mammon”, “sex”, “money”, or “debt” or the cares of the world, and ignored your spiritual obligations to the Lord? This is idolatry and violates the first commandment to put God first in your life. Revelation 18:1-8 confirms that a great and sudden disaster will destroy this city like what happened to Sodom and Gomorrah, and we predict...
the disaster will happen because this “city” will be deep in debt and when the business climate is disrupted, the whole big mess will implode on itself:

After these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glory.

And he cried mightily with a loud voice saying, ‘Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird!’

“For all the nations have drunk of the wine of the wrath of her fornication, the kings [politicians, who load us with debt] of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury.’

And I heard another voice from heaven saying, ‘Come out of her, my people, lest you share in her sins, and lest you receive her plagues.

“For her sins have reached to heaven, and God has remembered her iniquities.

“Render to her just as she rendered to you, and repay her double according to her works; in the cup which she has mixed, mix double for her.

“In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, ‘I sit as queen, and am no widow, and will not see sorrow.’

“Therefore her plagues [economic or stock market collapses] will come in one day—death and mourning and famine. And she will be utterly burned with fire [looting from all the greedy people who mortgaged themselves to the hilt and put their children into debt slavery to pay for their luxuries], for strong is the Lord God who judges her.’

So Jesus is saying we should flee this city and pursue Christian liberty to serve our God instead of the false gods of money, sex, power, career, and new age philosophy. We must get ourselves out of debt and free from surety as quickly as possible or we are in peril of being destroyed when Babylon is destroyed! This means that we cannot be

2.8.12 Surrendering Freedoms in the Name of “Government-Induced Crises”

“Necessity is the plea for every infringement of human freedom. It is the argument of tyrants; it is the creed of slaves.”

[William Pitt, 18 Nov 1783]

“The government turns every contingency into an excuse for enhancing power in itself.”

[John Adams]

Most of the damage to our constitutional liberties and freedoms over the years came during the early 1900’s, and most of this damage was done in the name of one or another type of financial emergency or global conflict induced directly or indirectly by the government, which gave the government the authority to ask citizens to give up their constitutional liberties as a patriotic duty to save the country. For instance:

1. The Federal Reserve was instituted in 1913, the same year that the 16th Amendment was fraudulently ratified. Very shortly thereafter, there was a massive and deliberate contraction of the money supply by the Federal Reserve, which quickly precipitated the Great Depression of 1929. As a consequence of this crisis, Franklin D. Roosevelt outlawed holding gold and demanded that all citizens turn in all of their gold to the government at a government mandated price. Prior to that, we had been on the gold standard, where all of our currency was backed by gold held in Fort Knox, and could be redeemed directly for value in gold. This, of course, was just a trick to force everyone to accept paper money, which further expanded the power of the government, because the Department of the Treasury was the only organization in the country that could print this money. Once the government could get people using paper money, they could manufacture money out of thin air and deficit spend like crazy by printing more money! They could also use the money they printed to buy votes in favor of more socialism by instituting welfare and entitlement programs that would endear people to the expansion of government programs and the eventual income taxes needed to pay for them.

2. In the midst of the Great Depression starting in 1929, when people were watching their family members starving and suffering and out of work, the government stepped in again in 1935 with the Social Security program, which
was “voluntary”. You had to apply for a “number” to enroll. To keep the courts from fighting against his social
reforms, Franklin D. Roosevelt stacked the Supreme Court, which is to say that he doubled its size with his own set
of “cronies” so that no challenges to his social programs in court would win. He knew he could get away with this
supposedly because the constitution didn’t specify how many justices were on the Supreme Court. The majority of
people were suffering with the depression so most people were willing to go in and get a Social Security Number so
they could get a free handout from the government at a time when they needed it most. Of course, the government
never would have been able to afford to give everyone this kind of handout if they hadn’t eliminated gold and forced
everyone to accept paper money only a few years earlier at the start of the Great Depression. The expansion of
government power at this time in American history was unprecedented.

3. During World War II, the U.S. Congress instituted a voluntary income tax called the “Victory Tax”, which
incidentally still is mentioned to this day in the Internal Revenue Code (26 U.S. Code). People were told by the
government that it was their patriotic duty to pay income taxes to finance the war. The tax was intended to finance
the war, and included employer withholding participation. This tax was the precursor to the income tax we have
today. Unfortunately, the tax was repealed after the war but citizens were never told about it. Why?.. because we
had to pay off the war debt! Our country has remained in perpetual debt ever since, presumably as a justification
for continuing the income tax! As long as Congress continues to deficit spend in a time of peace and not focus on
paying down the national debt, then there will always be a justification for demagoguery about why we need to
continue the income tax.

4. Congress passed a bill called the War Powers Act in December 18, 1941, which gives them the right to do virtually
anything they want with you or your property in the name of defending the country. It was instituted during World
War II.

5. The President of the United States is authorized to execute Executive Orders. Every new president who comes along
adds to the long list of Executive Orders already in place. Very seldom are these orders ever repealed. Have you
ever looked through the long series of executive orders signed by each president that even to this day are still in
effect? Reading these orders is truly frightening! Many of them list what happens mainly during national
emergencies. It is of great concern reading these orders to think just how many of our freedoms can be taken away
very easily and quickly in the event of national emergencies!

2.8.13 Judicial Tyranny

Judicial tyranny is what allows corruption in the government to flourish and grow, because judicial tyranny protects
wrongdoing by public servants throughout the government. Judicial tyranny is the most pervasive and necessary type of
tyranny in order for tyranny elsewhere in the government to exist because:

1. It protects judges from being prosecuted for treason and conspiracy against rights by persons who have been injured by
government wrongdoing.

2. It facilitates the official cover-up of government wrongdoing by using protective orders, nonpublication of cases, and
suppression of incriminating evidence against government wrongdoing

3. It screens juries to ensure only biased jurists hear cases and rule in the government’s favor, when there is a jury trial.

4. Allows corrupt judges to dismiss cases before they are heard, so that discovery of the wrongdoing can never occur.

5. Courts punish and persecute attorneys who try to prosecute government officials or agencies for wrongdoing by pulling
their license to practice law.

6. Courts cannot pull licenses of pro per litigants. They will frequently but illegally penalize them under Rule 11 of the
Federal Rules of Civil Procedure for “frivolous pleadings” or they also grant motions to strike pleadings by the
government so that pro per litigants are left with nothing to argue.

The above types of evil are the worst types of tyranny found anywhere in the government, because the collective net effect
of them has a very repressive effect on society. Thomas Jefferson warned us that our federal judiciary would get out of
control when he made the following statements about the federal judiciary:

“Contrary to all correct example, [the Federal judiciary] are in the habit of going out of the question before them,
to throw an anchor ahead and grapple farther hold for future advances of power. They are then in fact the corps
of sappers and miners, steadily working to undermine the independent rights of the States and to consolidate
all power in the hands of that government in which they have so important a freehold estate.”
[Thomas Jefferson: Autobiography, 1821. ME 1:121 ]

“We all know that permanent judges acquire an esprit de corps; that, being known, they are liable to be tempted
by bribery; that they are misled by favor, by relationship, by a spirit of party, by a devotion to the executive or

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
"It is not enough that honest men are appointed judges. All know the influence of interest on the mind of man, and how unconsciously his judgment is warped by that influence. To this bias add that of the esprit de corps, of their peculiar maxim and creed that 'it is the office of a good judge to enlarge his jurisdiction,' and the absence of responsibility, and how can we expect impartial decision between the General government, of which they are themselves so eminent a part, and an individual state from which they have nothing to hope or fear?"

[Thomas Jefferson: Autobiography, 1821. ME 1:121]

"At the establishment of our Constitutions, the judiciary bodies were supposed to be the most helpless and harmless members of the government. Experience, however, soon showed in what way they were to become the most dangerous; that the insufficiency of the means provided for their removal gave them a freehold and irresponsibility in office; that their decisions, seeming to concern individual suitors only, pass silent and unheeded by the public at large; that these decisions nevertheless become law by precedent, sapping by little and little the foundations of the Constitution and working its change by construction before any one has perceived that that invisible and helpless worm has been busily employed in consuming its substance. In truth, man is not made to be trusted for life if secured against all liability to account."

[Thomas Jefferson to A. Coray, 1823. ME 15:486]

"I do not charge the judges with willful and ill-intentioned error; but honest error must be arrested where its toleration leads to public ruin. As for the safety of society, we commit honest maniacs to Bedlam; so judges should be withdrawn from their bench whose erroneous biases are leading us to dissolution. It may, indeed, injure them in fame or in fortune; but it saves the republic, which is the first and supreme law."

[Thomas Jefferson: Autobiography, 1821. ME 1:122]

"The original error [was in] establishing a judiciary independent of the nation, and which, from the citadel of the law, can turn its guns on those they were meant to defend, and control and fashion their proceedings to its own will."

[Thomas Jefferson to John Wayles Eppes, 1807. FE 9:68]

"It is a misnomer to call a government republican in which a branch of the supreme power [the Federal Judiciary] is independent of the nation."

[Thomas Jefferson to James Pleasant, 1821. FE 10:198]

"It is left... to the juries, if they think the permanent judges are under any bias whatever in any cause, to take on themselves to judge the law as well as the fact. They never exercise this power but when they suspect partiality in the judges; and by the exercise of this power they have been the firmest bulwarks of English liberty."

[Thomas Jefferson to Abbe Arnow, 1789. ME 7:423, Papers 15:283]

Very wise words indeed! Thomas Jefferson’s warnings and predictions above were prophetic, because today we have a federal judiciary that is completely out of control with respect to income tax matters, which happens to be the area of law possessing the greatest conflict of interest universally for all federal judges, as we will explain.

We’ll now examine in greater detail how judicial tyranny is perpetuated and expanded in today’s federal courts to show just how far the tyranny predicted by Jefferson has taken us. The abuses and usurpations of power are very numerous but carefully concealed by most judges so that they are out of public view. Collectively, these usurpations constitute a massive conspiracy against the rights of the sovereign people that is a treasonable offense, and they also explain why:

“Absolute power corrupts absolutely.”

and why the founding fathers went to such extensive means to separate sovereign powers in our government to prevent corruption and conspiracy of the kind that is commonplace today. As you read through the following subsections and witness all the antics and corruption of our judiciary, compare this with what God in His sovereignty requires of these same judges in the following scripture:

Psalm 82 [Amplified Bible]

A Psalm of Asaph.

I GOD STANDS in the assembly [of the representatives] of God; in the midst of the magistrates or judges He gives judgment [as] among the gods.
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2 How long will you [magistrates or judges] judge unjustly and show partiality to the wicked? Selah [pause, and calmly think of that]!

3 Do justice to the weak (poor) and fatherless; maintain the rights of the afflicted and needy.

4 Deliver the poor and needy; rescue them out of the hand of the wicked.

5 [The magistrates and judges] know not, neither will they understand; they walk on in the darkness [of complacent satisfaction]; all the foundations of the earth [the fundamental principles upon which rests the administration of justice] are shaking.

6 I said, You are gods [since you judge on My behalf, as My representatives]; indeed, all of you are children of the Most High.\(^{(18)}\)

7 But you shall die as men and fall as one of the princes.

8 Arise, O God, judge the earth! For to You belong all the nations.\(^{(19)}\)

After you have read this scripture, pray about it and then ask yourself the following questions:

- What can we do to punish these tyrants?
- How can we reform our corrupted system to eliminate or at least reduce such abuses?
- How can we eliminate the inherent conflict of interest that exists because judges are paid by the income tax and are beholden to the IRS if they rule against it?

Also consider that the answer cannot rely on the judges or the legal profession they come from, because they have already demonstrated that they can’t be trusted and have become corrupted, mostly by the love of money.

2.8.13.1 Conflict of Interest and Bias of Federal Judges

"The king establishes the land by justice, but he who receives bribes overthrows it."

[Prov. 29:4, Bible, NKJV]

Federal law prohibits conflict of interest or bias on the part of judges as follows:

1. 28 U.S.C. §144: Bias or prejudice of judge
2. 28 U.S.C. §455: Disqualification of justice, judge, or magistrate judge

If you would like to learn what the courts think of the use of these statutes against judges, look at the link below on our website:


http://famguardian.org/PublishedAuthors/Govt/FJC/Recusal.pdf

When judges possess a conflict of interest, they are more likely to judge unrighteously and in favor of their selfish interest over and above the interests of justice. Below are some of the more prevalent sources of conflicts of interest:

1. Many judges believe that their pay or benefits are derived from income taxes and that if they rule against the income tax, they will harm their employer and jeopardize future pay increases. Article III, Section I of the Constitution prevents the salaries of judges from being reduced while in office, but their future pay increases can be reduced.
2. When a judge rules against the government’s interest too often, one of two things will happen to them:
   2.1. They will be removed from office for bad behavior under 28 U.S.C. §44(b).
   2.2. The Department of Justice will frame the judge so that he gets removed from office. There are many examples of this happening to judges, and one example is mentioned in the We The People Truth in Taxation hearings in which a judge was framed, according to Attorney Larry Becraft.

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\(^{(18)}\) John 10:34-36; Rom. 13:1, 2.

\(^{(19)}\) Rev. 11:15.
2.3. They will be threatened with an IRS audit or collection action unless they cooperate. Remember that the IRS is part of the Executive branch of the government and performs a function delegated from Congress to collect taxes. The ability of the Executive branch to influence or coerce members of the judiciary using the power of the IRS becomes a financial terrorism vehicle that few judges will resist.

“In the general course of human nature, A POWER OVER A MAN’s SUBSISTENCE AMOUNTS TO A POWER OVER HIS WILL.”

[Alexander Hamilton, The Federalist, No. 79]

Furthermore, it is a well established precedent that a judge whose salary can be diminished by legislation or who holds office for other than a lifetime cannot be an Article III judge who can rule on the rights or status of a person in the Union states. He can only rule on Article I or Article IV issues relating to the federal zone.

3. Most judges were lawyers at one time. In many cases, they were federal prosecutors and they have college buddies who are in private practice who they may feel inclined to help. Because of this, they are inclined to want to protect and rule in favor of their former coworker attorneys in the Department of Justice.

4. The more litigation there is, the more prosperous it is for lawyers. One way to increase litigation is to increase injustice in the courts or to rule excessively in favor of the government, so that citizens litigating against government corruption will want to appeal to the circuit courts and run up even more legal fees. This means lawyers will make more money and the legal profession will need more lawyers, and what lawyer, whether a judge or not, wouldn’t want that? Therefore, judges who were once lawyers will be inclined to want to benefit their profession and expand its power and totalitarian control and economic power over our government and the people. They do this through:

4.1. Ruling in favor of the government when it would be unjust.

4.2. Punishing litigants who practice law without a license granted by them.

5. We mentioned earlier in section 2.8.11 that the federal government is in deep debt and that the goal of our politicians is to spend us into a deep hole and put us into massive debt slavery to the privately owned Federal Reserve. We also mentioned that the Bible says this creates a conflict of interest:

“The rich ruleth over the poor, and the borrower [is] servant to the lender.”

[Prov. 22:7, Bible, NKJV]

Federal judges know that if they rule against the illegal enforcement of Internal Revenue Code and thereby reduce federal revenues, they may threaten the solvency of their employer and cause bankruptcy, civil unrest, and chaos in our society. By doing so, they compromise the integrity of the federal judiciary today to prevent the inevitable collapse of the communist system later.

6. Judges know that pro per or pro se litigants are the most dangerous types of litigants because they: 1. Do not economically benefit the legal profession by doing all their own litigation; 2. Have a potential to clog the courts for years because there are far more of them than there are lawyers; 3. Are more likely to bring up issues that will embarrass the government because they have no license they could lose and can be more independent and objective than most attorneys. Therefore, judges have a vested interest in sanctioning and penalizing pro per litigants in order to maintain their iron fist control over the courtroom and to ensure that only attorneys THEY license can appear in court, and these attorneys will always litigate in favor of the government or have their license pulled to practice law and starve to death. Tyranny.

All of the above conflicts of interest create severe biases and prejudices against justice in federal courtrooms all over the country and explain the irrational, tyrannical rulings relating to income tax that are so prevalent. Irwin Schiff, as a matter of fact, is famous for saying “More crimes occur in federal courtrooms every day than anywhere else in the country!” and we believe he is right. The only way to eliminate these conflicts of interest completely is:

1. Eliminate the requirement for jurors to be “U.S. citizens”, because this creates a bias and prejudice against those who are “nationals” ONLY because the juries are not juries of peers.
2. Require jury trials for all tax matters so that judges don’t have to decide the case. Currently, jury trials are optional but not mandatory under 28 U.S.C. §2402.
3. Eliminate attorney licensing. This is a scam that does nothing but undermine our First Amendment rights of freedom of speech and our right to contract under Article 1, Section 10 of the U.S. Constitution.
4. Eliminate the ability to sanction pro per litigants under Rule 11 of the Federal Rules of Civil Procedure.
5. Repudiate the national debt and make it illegal for our Congressmen to borrow more money except with the consent of the voters and a three fourths vote by the Congress.
6. Make judges directly accountable to the people they serve by making them elected by the people in their district rather than appointed by the President. This is the focus of the Judicial Accountability Initiative Law (J.A.I.L.), which you can read about at http://www.jail4judges.org/.

2.8.13.2 Sovereign and Official Immunity

Sovereign immunity is defined in Black’s Law Dictionary, Sixth Edition, page 1396 as follows:

Sovereign immunity. A judicial doctrine which precludes bringing suit against the government without its consent. Founded on the ancient principle that “the King can do no wrong,” it bars holding the government or its political subdivisions liable for the torts of its officers or agents unless such immunity is expressly waived by statute or by necessary inference from legislative enactment. Maryland Port Admin. V. I.T.O. Corp. Of Baltimore, 40 Md.App. 697, 395 A.2d. 145, 149. The federal government has generally waived its non-tort action immunity in the Tucker Act, 28 U.S.C.A. §1346(a)(2), 1491, and its tort immunity in the Federal Tort Claims Act, 28 U.S.C.A. §1346(b), 2674. Most states have also waived immunity in various degrees at both the state and local government levels.

The immunity from certain suits in federal court ranted to states by the Eleventh Amendment to the United States Constitution.

This sounds reasonable on the surface, but remember that the government is NOT the king in our system of government, which is a republican democracy founded on individual rights. The PEOPLE are the sovereigns and the king, and the government exists and acts on their behalf as a fiduciary. The contract which limits and defines the powers of government officers as fiduciaries is the Constitution. We discussed the subject of fiduciary duty of individual government employees in detail earlier in section 2.1. The supreme Court also agreed with the conclusion that the people are the sovereigns and the government servants are fiduciaries in the case of Yick Wo v. Hopkins in 1886:

“When we consider the nature and the theory of our institutions of government, the principles on which they are supposed to rest, and review the history of their development, we are constrained to conclude that they do not mean to leave room for the play and action of purely personal and arbitrary power. Sovereignty itself is, of course, not subject to law, for it is the author and source of law; but in our system, while sovereign powers are delegated to the agencies of government, sovereignty itself remains with the people, by whom and for whom all government exists and acts. And the law is the definition and limitation of power. It is, indeed, quite true that there must always be lodged somewhere, and in some person or body, the authority of final decision; and in many cases of mere administration, the responsibility is purely political, no appeal lying except to the ultimate tribunal of the public judgment, exercised either in the pressure of opinion, or by means of the suffrage. But the fundamental rights to life, liberty, and the pursuit of happiness, considered as individual possessions, are secured by those maxims of constitutional law which are the monuments showing the victorious progress of the race in securing to men the blessings of civilization under the reign of just and equal laws, so that, in the famous language of the Massachusetts bill of rights, the government of the commonwealth 'may be a government of laws and not of men.' For the very idea that one man may be compelled to hold his life, or the means of living, or any material right essential to the enjoyment of life, at the mere will of another, seems to be intolerable in any country where freedom prevails, as being the essence of slavery itself.”

[Yick Wo v. Hopkins, 118 U.S. 356 (1886)]

And in 1884, the supreme Court repeated this doctrine again:

“There is no such thing as a power of inherent sovereignty in the government of the United States...In this country sovereignty resides in the people, and Congress can exercise no power which they have not, by their Constitution entrusted to it. All else is withheld.”

[Juilliard v. Greenman, 110 U.S. 421 (1884)]

Therefore, THE PEOPLE are the ones who should have sovereign immunity, and not the government but tyrannical judges try to twist this around for their personal benefit. It ought to be obvious, though, that the doctrine of sovereign immunity competes directly with the goal of the written social contract called the Constitution, which is to define and limit the delegated powers of government officers acting as fiduciaries of the people. The officers individually may be tried for their torts (injurious actions) if they are acting outside of their lawful delegated authority and so may the government they work for under the Federal Tort Claims Act, 28 U.S.C.A. §1346(b). Here is the way one court described it:

“The doctrine of sovereign immunity, raised by defendants, is inapplicable since plaintiffs contend that the defendants’ action were beyond the scope of their authority or they were acting unconstitutionally.”

However, in many cases, federal judges often will try assert sovereign immunity anyway or they will allow or encourage the government to substitute the United States as defendant when an injured party tries to civilly prosecute an individual government employee who was acting illegally. This, of course, violates common sense and principles of equity but happens quite often. When it does happen, the supreme Court says it amounts to *communism*:

> "... the maxim that the King can do no wrong has no place in our system of government; yet it is also true, in respect to the State itself, that whatever wrong is attempted in its name is imputable to its government and not to the State, for, as it can speak and act only by law, whatever it does say and do must be lawful. That which therefore is unlawful because made so by the supreme law, the Constitution of the United States, is not the word or deed of the State, but is the mere wrong and trespass of those individual persons who falsely spread and act in its name."

> "This distinction is essential to the idea of constitutional government. To deny it or blot it out obliterates the line of demarcation that separates constitutional government from absolutism, free self-government based on the sovereignty of the people from that despotism, whether of the one or the many, which enables the agent of the state to declare and decree that he is the state; to say 'L'Etat, c'est moi.' Of what avail are written constitutions, whose bills of right, for the security of individual liberty, have been written too often with the blood of martyrs shed upon the battlefield and the scaffold, if their limitations and restraints upon power may be overpassed with impunity by the very agencies created and appointed to guard, defend, and enforce them; and that, too, with the sacred authority of law, not only compelling obedience, but entitled to respect? And how else can these principles of individual liberty and right be maintained, if, when violated, the judicial tribunals are forbidden to visit penalties upon individual offenders, who are the instruments of wrong, whenever they interpose the shield of the state? The doctrine is not to be tolerated. The whole frame and scheme of the political institutions of this country, state and federal, protest against it. Their continued existence is not compatible with it. *It is the doctrine of absolutism, pure, simple, and naked, and of communism which is its twin, the double progeny of the same evil birth.*"

> [*Poinsette v. Greenhow*, 114 U.S. 270, 5 S.Ct. 903 (1885)]

Even so, it’s isn’t unusual when a lower court such as a district or circuit court abuses a litigant by abusing sovereign immunity that when the case is appealed, the supreme Court in effect sanctions and encourages the abuse by refusing to hear the appeal or grant the case a writ of certiorari. The sin in such a case becomes an act of *omission* rather than *commission*, but it is still a sin and a wrong by any moral standard. All of this explains a rather wise comment one of our colleagues made when he said about man’s law (rather than God’s law):

> “The first casualty of man’s law is always truth and justice.”

A related type of abuse occurs when the court asserts “official immunity”, the purpose of which is to insulate from liability a government employee for acts done while in office, even if those acts are injurious and unlawful. We discuss this subject further in section 6.6.3.

### 2.8.13.3 Cases Tried Without Jury

Another cruel abuse that tyrannical judges impose in the courtroom is to eliminate the use of juries when it is being prosecuted civilly and is the defendant, even though the intent of the Seventh Amendment was to guarantee a jury trial for any matter over $20. We talk about this kind of abuse later in section 6.9.2, where we say that the federal courts stole your right to a trial by jury. This is hypocrisy at its finest and the most blatant conflict of interest imaginable: putting a single judge in charge of ruling or deciding whether he should bite the hand that feeds him, which is his government employer, by ruling against it. What do you think he is going to do, especially if this very same hand that feeds him can have him removed from office for bad behavior *(28 U.S.C. §134(a)),* blacklisted, and framed by false witnesses who were secretly pressured by the DOJ and FBI? This is what the government often does to judges and even Congressmen who are honest about the fraud of the income tax. Case in point is what happened to Congressmen James Traficant from Ohio. We have the complete docket of pleadings for his case posted on our website at:

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http://famguardian.org/Subjects/Taxes/CaseStudies/JamesTraficant/JamesTraficant.htm
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Here is the way one corrupt judge unethically and immorally wiggled out of the requirement for jury trials with the government as defendant:

> Taxpayers also assert they were denied their Seventh Amendment right to trial by jury before the Tax Court. The Seventh Amendment preserves the right to jury trial "in suits at common law." Since there was no right of...
The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54

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The above ruling does nothing but encourage irresponsibility and hypocrisy in our own government, and takes government employees out of their role as servants and fiduciaries of the sovereign people and makes them into communist tyrants, to use the words of the supreme Court, who can’t be called to account for their wrongs. Treason! By natural law, the judge that made the above ruling deserves to be executed under Article III of the Constitution.

2.8.13.4 Attorney Licensing

Another area of massive conflict of interest in the courtroom that promotes injustice is the notion of attorney licensing by the same court that hears cases by the licensed attorney. What do you think a judge is going to do if the attorney that the court licensed brings a civil suit against the government or a government officer? They are going to pull his license to practice law or at least threaten to pull it if he won’t withdraw his case. This is exactly what happened to the attorney who defended Congressman James Traficant of Ohio in July of 2002. She had her license pulled because Traficant was a scapegoat who they wanted to make into a public outcast by leaving him without legal representation so that he would have to defend himself in the courtroom and would be more likely to lose!

Let’s think about this for a minute folks. The First Amendment guarantees us a right of free speech. The right of free speech includes the right to either not speak or to appoint someone else to speak for us. When we hire an attorney to speak for us, it shouldn’t matter whether he is “deemed licensed” to practice law by anyone, because we are paying the money to hire him. The government and the bar association who is in bed with them uses the “magnanimous” but fraudulent and ridiculous excuse that they have to license attorneys to protect us from predators and from our own indiscriminate taste in lawyers so that only ethical and upstanding lawyers can “practice” law. This just interferes with the rule of supply and demand and jacks up the price. The only reason to license lawyers is because:

1. It restricts the supply of lawyers so that the price is jacked up, which makes legal representation unaffordable for the vast majority of individuals.
2. It creates a source of additional leverage for the government when the government or its officers are prosecuted for wrongdoing.
3. Because malpractice insurance companies may charge higher premiums to insure lawyers who aren’t licensed.

But remember that a license is legally defined as “permission from the state to do that which otherwise illegal”, and the implication is that it is illegal for an unlicensed attorney to talk in front of a judge or jury. Common sense tells us that this violates the First Amendment guarantee of free speech. As reasonable men, we must therefore conclude that the American Bar Association (ABA) is nothing but a lawyer union that wants to jack up its own salaries by restricting the supply of lawyers and which is in bed with federal judges to help illegally expand their jurisdiction in return for the privilege of having those inflated salaries.

The following supreme Court cases held that a State may not pass statutes prohibiting the unauthorized practice of law or to interfere with the Right to freedom of speech, secured in the First Amendment: United Mine Workers v. Illinois Bar Association, 389 U.S. 217, and NAACP v. Button, 371 U.S. 415, and also in Brotherhood of Railroad Trainmen v. Virginia State Bar, 377 U.S. 1 (1964).

2.8.13.5 Protective Orders and Motions in Limine

The most common thing that people want to do who know they are doing wrong is hide the evidence. This was true of the first sinner Eve and every human after her who sinned. The book of Genesis chapter 3, verses 6 through 19, in the Bible records that the first human to sin, Eve, after she sinned by disobeying God and eating the fruit from the tree of the knowledge of good and evil, first hid her shameful nakedness with a leaf, and then hid with Adam when God approached. Sinners have
been hiding the evidence ever since, and defense lawyers actually make a large part of their livelihood from being good at hiding evidence and avoiding direct or revealing answers in depositions. No doubt, we would need a LOT fewer lawyers and judges if people just told the truth and did the right thing to begin with. We must remember that a “lying tongue” is one of the seven things that God hates (see Prov. 6:19). Why then would we want to violate God’s law by using man’s laws or our legal system to encourage or protect fraud by allowing for protective orders?

Jesus in the Bible repeats this same theme of the desire to hide evidence as being the hallmark of sinners and wrongdoers again in John 3:18-21:

“He who believes in Him [Jesus, the Son of God] is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.” (John 3:18-21, Bible)

In a massive conflict of interest, judges in federal courts very often do the same thing that Eve did by conspiring with the government prosecutor (usually from the DOJ) to try to hide evidence of wrongdoing by either the government or by employees of the government. The easiest way for them to conspire in this cover-up is to grant a pre-trial motion by the Department of Justice for a protective order, often without argument or explanation, and even as an Ex Parte emergency motion so that the opposing side doesn’t even have a chance to prepare for the hearing. A protective order is an order by the court to cease certain types of discovery of evidence for use in trial. A protective order might be issued, for instance, to bar the plaintiff in a civil suit from deposing a government witness to ask him questions or it might prevent the subpoena of government documents related to the government wrongdoing. Because the protective order is issued BEFORE the trial, the truth is suppressed before the jury ever has a chance to hear it. This is what they did at Congressman Traficant’s trial in July 2002, who was a vocal opponent of the IRS and the income tax.

Another type of order by the judge that biases a case in the government’s favor is what is called a “motion in limine”, whereby the government prosecutor before the trial asks to exclude certain pieces of evidence from the upcoming trial that would cause the government to lose its case. This happens very often with evidence that is totally credible but would be disadvantageous to the government. The way to prevent being victimized by such tactics is to ensure that you keep the ORIGINAL copy of all correspondence you send the government, and send it with a Certificate of Service documenting everything you sent. Typically, judges will use the excuse in granting a motion in limine that the documents are photocopies and that the chain of custody and therefore the foundation of the evidence is untrustworthy.

Federal judges seldom have to even justify why they granted the order and even the fact that the order was granted is not allowed by the judge to be revealed to the jury even though it should because it constitutes evidence of massive conflict of interest and obstruction of justice. When they make the protective order, they will often tell the clerk of the court to make their comments off the record so they can’t be prosecuted for doing so. When this happens, you ought to tape record it and prosecute them for conflict of interest (28 U.S.C. §455) and obstruction of justice! If the party who is wronged by the protective order then tries to prosecute the judge for wrongdoing and obstruction of justice, his license to practice law is pulled if he is an attorney. If he is a pro per litigant representing himself, he is fined by the court for submitting “frivolous pleadings” as an unethical and immoral way to silence him in violation of the First Amendment and strike (remove) his pleadings from the record so there is no evidence or argument to convict the judge with! Judges look out for each other and play golf together, you know. It’s a good old boy network that MUST be eliminated if we are ever to have justice and equality of rights under the law and restore our society to the status of being a government of laws rather than men.

All of this discussion underscores the following words of wisdom:

“There can be no justice without truth.”

If the judge won’t allow the truth to be admitted into evidence during the trial or discussed, he is simply inviting more litigation and not allowing the issue to be resolved. This does a disservice to our justice system, undermines its credibility, and causes massive injustice against the rights and liberties of Americans everywhere. It is a treasonable offense also because it covers up a violation of the oath of office for the judge in question. In most cases, juries decide only the facts and apply the law as given to them by the judge. But if the judge is corrupt and biased and the jury detects that the judge is involved in
this kind of cover-up, then Thomas Jefferson said that the jury then has the duty to decide both the facts AND the law, and in many cases, to rule against the law as being unjust or at least rule that a different judge is needed to hear the case:

'It is left... to the juries, if they think the permanent judges are under any bias whatever in any cause, to take on themselves to judge the law as well as the fact. They never exercise this power but when they suspect partiality in the judges; and by the exercise of this power they have been the firmest bulwarks of English liberty."

[Thomas Jefferson to Abbe Arnoux, 1789. ME 7:423, Papers 15:283 ]

2.8.13.6 “Frivolous” Penalties

The First Amendment guarantees every American the right to petition their government for Redress of Grievances/wrongs. Because this amendment recognizes but not creates a right, and because the exercise of rights cannot be legally penalized or taxed or restricted or regulated by the government, then at least theoretically, it is illegal for a judge to fine or sanction a litigant no matter what he says in his pleadings, and even if they are totally without merit! This isn’t true of his GOVERNMENT LICENSED (conflict of interest!) attorney, but it is certainly true of the litigant who is represented by the attorney. However, in some instances, federal judges have been known to fine litigants up to $25,000 for frivolous pleadings if they are litigating a very embarrassing issue against the government. An example of such an embarrassing issue would be the 861 source position described later in Chapter 5 or any other issue that would destroy government revenues from income taxes. Corrupt federal judges use frivolous penalties in order to:

1. Protect the government or its employees from prosecution.
2. Avoid having to tell the truth or rule on a “hot-potato” issue that could threaten their job
3. Discourage future lawsuits on the same subject.

What often happens is the judge will sanction the attorney rather than the litigant because they can’t fine the litigant, who has First Amendment rights, and of course the attorney passes on the cost to the litigant. Even if the case is a good one with legal merit and good arguments, many attorneys will refuse to take the case if they think the judge will be biased or could sanction them. This further discourages future suits on the same subject.

We must remember, however, what it means to be frivolous:

frivolous:

Of little weight or importance. A pleading is “frivolous” when it is clearly insufficient on its face and does not controvert the material points of the opposite pleading, and is presumably interposed for mere purposes of delay or to embarrass the opponent. A claim or defense is frivolous if a proponent can present no rational argument based upon the evidence or law in support of that claim or defense. Liebowitz v. Aimec Inc., Col.App., 701 P.2d. 140, 142. Frivolous pleadings may be amended to proper form or ordered stricken under rules of civil procedure."


Even though the pleading is rational, organized, and focused on substantive legal issues, judges will routinely try to sanction pro litigants who are defending themselves without a lawyer. They will use the excuse that the litigant is inexperienced, incompetent, and every other type of verbally abusive but unsubstantiated rhetoric they can think of. They have to do this because pro litigants are the most dangerous type of litigants since they:

1. Don’t have any legal fees, they can litigate endlessly against the government and must be discouraged from doing so.
2. Aren’t licensed like typical attorneys, the court can’t threaten to pull their license if they don’t like the subject of the suit or its adverse impact on the government.
3. Haven’t given jurisdiction to the court by hiring an attorney. All persons who hire an attorney automatically admit the jurisdiction of the court over them and therefore cannot challenge the court’s jurisdiction:

In Propria Persona. In one’s own proper person. It is a rule in pleading that pleas to the jurisdiction of the court must be plead in propria persona, because if pleaded by an attorney they admit the jurisdiction, as an attorney is an officer of the court, and he is presumed to plead after having obtained leave, which admits the jurisdiction. Lawses, Pl. 91.

Therefore, frivolous penalties are the most prevalent kind of violation of the First Amendment that federal judges like to use
to gag pro per litigants, and especially if they are vexatious (outspoken, articulate, organized, and very combative). It’s an
obvious conflict of interest where the suit is against the government or one of its employees, and for that reason, it may be
preferable to pursue your suit against the government agent as a private person and ensure that you get a jury trial to make
the ruling as unbiased as possible.

Lastly, if you are sanctioned with frivolous penalties and then try to litigate the same matter again, then tyrannical judges
sometimes will increase the sanctions and justify their action by saying that the matters you litigated were already resolved.
In most cases, they will not be resolved from the previous ruling because in most cases, any time you litigate matters found
in this book, they will collude in the cover-up of these materials and try to use protective orders to keep you from doing
complete discovery. If they had not attempted the protective order and had allowed your evidence and findings into the court
record and had published that court record, then they would be correct in saying that the matters were resolved and in
instituting additional sanctions, but this combination of factors seldom happens with tax honesty advocates because of the
government cover-up of the truth and tyranny in maintaining their power. Remember:

“There can be no justice without truth. “

If the judge will not allow the truth or evidence of the truth to be admitted into evidence or discussed in the courtroom, then
the issues you are litigating have not been resolved and no sanction should therefore be instituted unless and until the truth is
fully explored, exposed, and decided upon by an impartial jury. Sometimes the judge will cite previous cases as his authority
or excuse why he doesn’t have to deal with your issues and say it has been decided already, but in many cases, he will cite
unpublished cases, which doesn’t expose the truth, or the case won’t have explored the truth at all and he will be hoping you
don’t know how to do case research to discover their fraud and obstruction of justice.

If you would like to know more about the meaning of the word “frivolous”, see the reference below:

Meaning of the word “frivolous”, Form #05.027
http://sedm.org/Forms/FormIndex.htm

2.8.13.7  Fifth Amendment Abuses

“Constitutional privilege against self-incrimination applies to civil as well as criminal proceedings”
[McCarthy v. Arndstein, 266 U.S. 34, 45 S.Ct. 16 (1924)]

Judges and government lawyers are aided in their abuse of our liberties by deliberate and flagrant violations of the Fifth
Amendment. The Fifth Amendment says:

“No person shall be ... compelled in any criminal case to be a witness against himself,”
[Fifth Amendment]

What they will tell ignorant litigants opposing the government is that the Fifth Amendment only protects testimony in a
criminal trial, not a civil trial such as those involving taxes. The judge will then threaten to sanction such a litigant for
contempt of court if he does not testify, hoping that he will provide enough information to make the government’s case.
However, this approach violates the precedents of the United States supreme Court, which said on the subject:

“The [Fifth Amendment] privilege reflects a complex of our fundamental values and aspirations, and marks an
important advance in the development of our liberty. It can be asserted in any proceeding, civil or criminal, administrative or judicial, investigatory or adjudicatory;
and it [406 U.S. 441, 445] protects against any disclosures that the witness reasonably believes could be used in a criminal prosecution or could lead
to other evidence that might be so used. This Court has been zealous to safeguard the values
that underlie the privilege. “
[Kastigar v. United States, 406 U.S. 441 (1972)]

Why do you think the Fifth Amendment protects testimony even in a civil or tax trial? The reason is because a criminal trial
could result from the testimony in a civil trial! This is what the supreme Court calls a “derivative use”. If the government
puts you on the stand in a civil trial related to the imposition of penalties and the payment of a tax, and finds out that you
committed criminal fraud based on your testimony, then they might later decide to indict you based on your testimony for a criminal offense and use your own testimony as evidence. Consequently, you can confidently assert the privilege in either a civil or a criminal trial and if the government wants to compel you, then all you have to do is demand immunity under 18 U.S.C. §6002. The ruling in Kastigar upholds the doctrine that such immunity, although granted by the federal government as the sovereign, also affords immunity from state prosecution as well.

"[A] state witness may not be compelled to give testimony which may be incriminating under federal law unless the compelled testimony and its fruits cannot be used in any manner by federal officials in connection with a criminal prosecution against him. We conclude, moreover, that in order to implement this constitutional rule and accommodate the interests of the State and Federal Governments in investigating and prosecuting crime, the Federal Government must be prohibited from making any such use of compelled testimony and its fruits." 43 378 U.S., at 79. [Kastigar v. United States, 406 U.S. 441 (1972)]

Furthermore, if the state or federal governments attempt to introduce evidence in a criminal or civil proceeding where there was previous testimony under which immunity was granted, they have an affirmative duty as follows, citing again from Kastigar:

A person accorded this immunity under 18 U.S.C. §6002, and subsequently prosecuted, is not dependent for the preservation of his rights upon the integrity and good faith of the prosecuting authorities. As stated in Murphy:

"Once a defendant demonstrates that he has testified, under a state grant of immunity, to matters related to the federal prosecution, the federal authorities have the burden of showing that their evidence is not tainted by establishing that they had an independent, legitimate source for the disputed evidence." 378 U.S., at 79 n. 18.

This burden of proof, which we reaffirm as appropriate, is not limited to a negation of taint; rather, it imposes on the prosecution the affirmative duty to prove that the evidence it proposes to use is derived from a legitimate source wholly independent of the compelled testimony. [406 U.S. 441, 461]

Consequently, if a judge in a civil trial tries to compel you as a litigant and not a third party witness to testify after you have asserted your Fifth Amendment rights by saying that those rights only apply to criminal trials, then he is either ignorant, incompetent, or corrupt, or any combination of the foregoing.

Along the same lines, corrupt judges will also try to assert that being compelled to submit tax returns is not a violation of the Fifth Amendment. We know from the U.S. supreme Court ruling in Garner v. U.S., 424 U.S. 648 (1976), however, that tax returns constitute the compelled testimony of a witness. Several cases have litigated this issue, including William Conklin v. IRS, No. 89N 1514 (unpublished), U.S. v. Troscher, No. 95-55609 (unpublished), etc., and in all cases, the government has wiggled out of claiming that tax returns don’t violate the Fifth Amendment because they are voluntary, which just reinforces our point throughout all of Chapter 5 that income taxes under Subtitle A of the Internal Revenue Code are and always have been voluntary and that calling them a “tax” is a misnomer, because they are really just a “donation”! This provides a good transition into our next section about nonpublication of court rulings, because both of these cases were unpublished for the obvious reason that the government doesn’t want the average American to know that income taxes are voluntary so they made the rulings in the above cases unpublished so that it could not be cited as an authority in later cases.

2.8.13.8 Nonpublication of Court Rulings

Nonpublication is the act by a judge of making a ruling without putting the pleadings or ruling of the case into the official, published government court record accessible to the general public. Nonpublication is very commonly used in our courts today, and especially in the federal courts on cases involving income tax issues. The reasons for this are clear: Federal judges work hand in hand with the IRS to mistreat and abuse Americans by denying their constitutional rights to life, liberty and property and then cover up that fact in order to escape culpability and prevent successful techniques or information used against the government from being learned about or reused by other freedom fighters. This section summarizes some of the issues related to nonpublication by our courts. You can obtain further information about this subject on our website at:

http://famguardian.org/Subjects/LawAndGovt/LegalEthics/Nonpublication/Arguments/index.htm

2.8.13.8.1 Background
Chapter 2:  U.S. Government Background

1. From time immemorial, the test of fair judgment has been the willingness of a court to apply the same rules consistently.
2. Our legal system is based on the principle that each of us is allowed our day in court. Secret opinions destroy this principle because our day in court is no longer open.
3. Selected publication policies of the courts imply that every court of appeal opinion is presumptively unworthy of publication, unless such opinion meets an arbitrary standard that it (1) establishes a new rule of law or alters or modifies an existing rule, (2) involves a legal issue of continuing public interest, or (3) criticizes existing law.

2.8.13.8.2 Publication Procedures Have Been Changed Unilaterally

1. The transition to a policy that comes close to uniform non-publication has been so gradual that very few lawyers, let alone members of the general public, have any idea that this destruction of the appellate system of law has taken place.
2. The movement toward limited publication is usually traced back to the 1971 Annual Report by the Federal Judicial Center.
3. Only a third of federal courts' opinions are now published.
4. In 1997, 93 percent of the opinions and handed down by California appellate justices were unpublished.
5. Changes in reporting procedures have been put in place throughout the United States unilaterally, only in the last three decades, without any public or legislative input.

2.8.13.8.3 Publication is Essential to a Legal System Based on Precedent

1. The notion and that rulings that are inconsistent with precedent should not be published goes against a fundamental reality: decisions that are inconsistent with the weight of precedent are, by definition, law-making.
2. The weight of precedent on a point of law hardens it, making it more difficult to overturn. The sheer number of affirmations allow attorneys to rely on the stability of a doctrine with greater confidence.
3. Put a different way: a court may ignore one precedent but rarely a dozen.
4. Later cases help flesh out a precedent, and help to make it more understandable.
5. The sheer accumulation of a number of seemingly routine decisions on a particular point of law may suggest to the courts, legal practitioners, scholars, the legislature, or the public that problems exist in this area. This may set in motion reform.
6. Publication furthers an important institutional goal: maintaining the appearance that justice has been done. Publication is a signal to litigants and observers that court has nothing tied, that the quality of its work in a case is open for public inspection.

2.8.13.8.4 Citizens In A Democracy are Entitled to Consistent Treatment from the Courts

1. The federal courts are not works of art to be protected from the profane and the trivial. Nor are they debating or learned societies that exist to enhance the professional satisfaction of the judges. They are a public resource.
2. Explanation is fundamental to our system of justice.
3. The signed the opinion assigns responsibility. The author of a bad opinion cannot behind the shield of anonymity; blame or praise worthiness is there for all to see.
4. Similarly situated parties are entitled to receive like treatment in the courts. Where there is no assurance that an opinion will be published, no litigant can be certain that his case will be decided by the Court of Appeal in accordance with principles of law followed in similar cases.
5. If an appeals court unilaterally changes public law by a decision and then marks that opinions "not for publication," it effectively rules that its changes do not apply to all similar circumstances, but instead, apply only to the appellant.
6. An unreported decision means that judgment may be completely different from one person to another even if the facts are exactly the same. By declaring itself unbound by precedent and uncommitted to the future use of precedent, the court makes law for one person only. This is, de facto, a judicial bill of attainder.

2.8.13.8.5 Operational Realities of Non-Publication

1. Nearly all circuits use staff attorneys or staff law clerks to help screen cases for full or summary appellate procedure. The screening decision inevitably coincides to a great extent with the publication decision. Thus, the reliance upon staff attorneys combined with a predisposition toward non-publication seriously diminishes the responsibility that the judge bears for his decisions.
2. Because law clerk influence is likely to be the greatest in less important cases, which are not argued and will not be published, diminished quality, once again, will be most prevalent there.

3. In practice, publication decisions, once made, are usually cast in concrete, and a party seeking reconsideration is perceived as adverse and meets solid resistance in the court.

4. Selective publication undermines fundamental legal functions by limiting the Supreme Court's ability to correct inconsistent appellate decisions where there is no petition for hearing.

5. Litigants whose situation is complicated by an unpublished opinion can count on the Supreme Court for relief only in theory. High courts take a few cases, and even fewer that have not been published. For most litigants, then, a court of appeal is the court of last resort.

6. Non-publication raises the genuine possibility that a subsequent panel, unaware of a prior result, might reach a contrary result, creating a conflict in the law.

7. If there is only one circuit court opinion on issue, another court might feel justified in reaching a different result. However, in several panels or circuit has spoken on different variations of the issue, it will be the rare court which will take a different path. Thus, more published opinions make the law more stable. And conversely, more unpublished opinions destabilize the law.

8. Non-publication also creates the possibility that a court may decline to publish an opinion to avoid calling attention to the fact that its opinion conflicts with a prior holding.

9. Judges appear to be caught in a serious dilemma: if they pay no attention to their unpublished decisions, they risk inconsistency; if they consult those opinions, they appear to be using them is precedent.

10. No citation rules significantly diminish the possibility of review based on conflict among the circuits. The very notion of a conflict is theoretically attenuated; can be said, for instance, that conflict exists between two circuit courts that have come to opposite results on a single issue when each one insists that its determination is not precedential?

11. An attorney seeking a writ of certiorari is unlikely to know of the unpublished law of other circuits and therefore, will be unable to draw the Supreme Court's attention to the existence of a conflict.

12. Similarly, the fact that unpublished opinions are typically not as thorough or as elaborate as reported opinions makes it more difficult for the Supreme Court to determine exactly what the lower court has done and accept the case for review.

2.8.13.8.6 Impact Of Non-Publication Inside the Courts

1. Those who choose what opinions to publish may consciously decide to suppress an opinion they know to be significant enough to publish either to escape review by a higher court, to escape criticism for a controversial decision, or even to allow a court to get away with making a decision contrary to prevailing law.

2. Unpublished opinions inevitably contribute to conflicts of decision. Unpublished opinions may conflict with other unpublished opinions; worse, existing conflicts between unpublished opinions, and prior, published opinions are considerably more difficult to justify.

3. The refusal to publish undercuts the ability of appellate divisions to cross check on each court's acumen. This further erodes quality-control.

4. Many unpublished opinions have been found to be dreadful in quality, clearly falling below minimal standards of legal scholarship and consistency.

5. The poor writing quality or unnecessary brevity of most unpublished opinions makes it difficult to identify examples of inconsistency or suppressed precedent. Lack of publication thus compounds inequitable treatment under the law.

6. When errors are not brought to public attention via publication, courts may continue to decide low-profile cases wrongly for years.

7. Inequity of publication rates within appellate divisions in larger states further compounds the essential inequality of the basic practice of nonpublication. In some California appellate divisions, fewer than 3% of cases are published. This raises fundamental questions about whether the court is fulfilling its constitutional duty.

8. The criteria for publication cannot help but be applied unevenly. Cases that qualify for publication remained unpublished.

9. Similarly, procedures for requesting publication work unequally and capriciously. Even if the court is inclined to permit publication (an uncommon occurrence) only the parties and institutional litigants have practical access to unpublished opinions, and they frequently do not have an interest in seeking publication.

10. Depublication rules have been used by the California Supreme Court and by the appellate courts in order to silence criticism of their own rules by lower courts.

2.8.13.8.7 Openness
Chapter 2: U.S. Government Background

1. There is no difference between non-publication of judicial decisions and any other instance of unjustified secrecy in government.

2. The argument that public interest must be distinguished from public curiosity is without value: it reflects a disregard for the people's right and ability to decide for themselves what aspects of their government's activities are worthy of their attention.

3. There is no such thing as unnecessary public curiosity with regard to the courts: unlike matters of national security or police intelligence, the courts have nothing to hide.

4. What goes on in the courts is public business and therefore, unpublished appellate opinions -- whether cut-and-dried or not -- which contain any matters that arguably provide insight into the judicial process should be freely citable, and should -- the same as any other acts of government -- been subject to open public scrutiny and discussion.

5. Wide publication would reduce, if not eliminate, the wasted time, money, and human effort that is expended daily in pursuing, administering, and terminating fruitless appeals, whose points of law already have been decided in prior unpublished opinions.

6. If a court is not willing to stand by a decision as a valid precedent for all, then the decision should not be made or should be regarded as unenforceable.

7. The lasting authority of a decision depends largely on the quality of its reasoning, which can be evaluated only by reading the opinion.

2.8.13.8.8 Constitutional Considerations

1. Inefficiency of judicial operations is certainly not a desirable objective; it may, however, be a price worth paying if it buys or helps to buy individual liberty.

2. Inequities in publication consist of concerns over fundamental First Amendment rights of petition for redress of grievances and over equal access to the courts which involve both the procedural and the substantial due process provision.

3. Inequities in publication also involve the equal protection provision of the Fourteenth Amendment.

4. Inequities in publication present a challenge to the constitutional strictures that prescribe the duty of adjudication and demand a separation of powers between the legislative and judicial branches of government.

5. The Supreme Court of United States has held repeatedly that the due process clauses of the fifth and fourteenth amendments to the United States Constitution prohibit a vague law because it is like a secret law to which no one has access.

6. Many legal doctrines illustrate the importance of the law being knowable and accessible: for example, the void for vagueness doctrine, limitations on retroactive legislation, restrictions on retroactive overruling of judicial decisions, and requirements regarding prison law libraries.

7. An unpublished appellate decision may create new law de facto, but is unexposed to the scrutiny of the public or the legislature. Moreover, the refusal to publish sends a message that the public in general and other potentially interested parties will never be affected by the law promulgated in this situation.

8. An ever-growing body of decisional law is invaluable asset and the essence of a stable system that renders consistent judgments. New democracies throughout the world specifically bemoan a lack of such precedents. Totalitarian regimes, by definition, act unilaterally, are bound by no precedents, and are unaccountable.

2.8.13.8.9 Opinions Are Necessary, Even in “Insignificant Matters”

1. It is false to condition non-publication on the assumption that most decisions only serve a dispute-settling function among two parties. Readers can compare and evaluate the majority opinion alongside any concurring or dissenting opinions to determine precisely what the court decided, and how far its decision may extend in future cases.

2. Opinions facilitate the discovery of conflicts in the law.

3. Opinions also permit readers to view the law's historical development and trace its impact on the society.

4. Opinions that create inconsistencies must be considered law-making opinions; by definition, they depart noticeably from the established course of decisions. Such opinion should always be published.

5. Unpublished opinions, especially ones that cannot be cited, will generally not receive critical commentary from the bench, the bar, scholars, and the public, for the obvious reason that they will go unnoticed. Moreover, there's little incentive to comment upon an opinion that is not “law.”

2.8.13.8.10 Impact On The Legal System In Society
1. Selective publication creates inequality of access to case law by making pertinent and unpublished opinions available largely to institutional and specialized lawyers.

2. Selective publication deprives trial judges, lawyers, litigants, and members of society of guidance.

3. Selective publication decreases trial court compliance with the law, thus contributing to increased appellate litigation.

4. The loss of precedent has driven many parties into alternative methods of dispute resolution. Simultaneously, it has made litigation to final judgment after appeal unavoidable because results have become random.

5. Non-publication guarantees inequity in the legal establishment. It produces two classes of lawyers: the uninitiated ordinary practitioner who keeps up with the advance sheets and knows only what he reads there, and the specialist-insider who collects unpublished opinions in his field as well, and therefore possesses a special insight into the thinking of the intermediate appellate courts.

6. Widespread uncertainty in the law erodes professional competence and the confidence of lawyers in the quality of their work. This, in turn, feeds misconduct, which is tolerated until it becomes the norm.

7. Moreover, unequal access to unpublished decisions creates a “grapevine” among appellate judges and their research attorneys, and among attorneys who practice solely in one particular area of the law, whereby earlier unpublished opinions are relied on expressly or implicitly.

8. Non-publication subverts one of the most important forces in the development of the law: scholarly commentary. One of the most potent analytical tools in the hands of a legal commentator is an abundance of decisional law from which he can extract trends in the law, based on an assessment of how the rule of law is being judicially articulated, or how it may be operating in application.

9. Most important of all, selective publication contributes to popular distrust of the courts.

### Questions to Ponder

1. How can we have the equal protection of the law if the courts have no institutional memory of the manner in which the laws are applied in similar cases?

2. How can we be certain that our judges correctly and honestly state the law, if their decisions are not put out to the people for criticism?

3. How can we ask our legislators to correct the law if we cannot know how the law is actually being applied by our courts?

4. What effect does our right to equal protection of the law have if law can be applied to one person without immediately causing others who would otherwise be affected to complain on that person’s behalf when the rule used is illegal, unconstitutional, or unjust?

5. If experience shows that unpublished rulings truly add nothing to law, why do lawyers and judges continue to research unpublished opinions in preparing their briefs?

### The Social Security Fraud

“All socialism involves slavery.”

[Herbert Spencer]

“The government that robs Peter to pay Paul can always depend on the support of Paul.”

[George Bernard Shaw]

“A democracy cannot exist as a permanent form of government. It can only exist until the voters discover that they can vote themselves money from the Public Treasury. From that moment on, the majority always votes for the candidate promising the most benefits from the Public Treasury with the result that a democracy always collapses over loose fiscal policy always followed by dictatorship.”

[Alexander Fraser Tytler, “The Decline and Fall of the Athenian Republic”]

“A tax, in the general understanding of the term and as used in the constitution, signifies an exaction for the support of the government. The word has never thought to connote the expropriation of money from one group for the benefit of another.”

[U.S. Supreme Court in United States v. William M. Butler, 297 U.S. 1 (1936)]

### Social Security is NOT a contract

We the People were warned by the supreme Court in Helvering v. Davis, 301 U.S. 619, 81 L.Ed. 1307, 57 S.Ct. 904 that Social Security is not insurance but “welfare,” and in Flemming v. Nestor, 363 U.S. 603, 4 L.Ed.2d. 1435, 80 S.Ct. 1367 (1960) that we have no vested interest. Having no vested interest informs us that payment from the Social Security system...
is discretionary and not obligatory. Congress can change the laws at any time without our consent. Thus, by law and contract, when you retire FICA is not required to compensate you at all!

This leads one to question why we should pay ANYTHING into Social Security and why the government hypocritically regards the Citizen’s participation as contractual. After all, when people refuse to contribute to or participate in the voluntary Social Security insurance program, the government and the IRS go after them as if some kind of unwritten contract that they never explicitly signed has been violated! But how could it be a contract? In most cases, we never signed up. Our parents signed us up, so our explicit consent as an adult was never obtained. A contract based on an application we never personally even completed has to be a fraud. That fraud is described in detail in:

Resignation of Compelled Social Security Trustee, Form #06.002
http://sedm.org/Forms/FormIndex.htm

2.9.2 Social Security is Voluntary Not Mandatory

EEOC vs. Information Systems Consulting, Inc.

Because SOCIAL SECURITY IS VOLUNTARY, the Justice Department argued for the EEOC (Equal Employment Opportunity Commission) against an employer in Texas who had, under IRS advice, refused to hire an individual who would not provide a social security number. The complaint was styled as a DISCRIMINATION action.

The discrimination involves both religious convictions, and national origins (Americans are not required).

The IRS refused to appear in court to defend its advice to the employer, who immediately folded when confronted in court with a team of Justice Department lawyers suing him for discrimination. (Who wants to be in court against the Justice Department without any legal facts to stand on?)

The case proves beyond the shadow of any doubt whatsoever that it is NOT necessary to use a social security number in association with your personal finances and earnings, IF YOU CHOOSE NOT TO, because Social Security IS STRICTLY A VOLUNTARY SYSTEM AND YOU MUST SPECIFICALLY MAKE APPLICATION FOR "BENEFITS" TO PARTICIPATE. If you DO NOT make application, can you be FORCED by the government to take a number ? NO! Can you be forced to use and supply a number that you do not have, and do not HAVE to have? NO! WHY DID YOU APPLY CITIZEN IS SOVEREIGN IN THIS LAND, the first COUNTRY OF KINGS!

IS GOVERNMENT THE PUBLIC SERVANT OR ARE YOU THEIR SERVANT NOW!

EXCERPTS FROM EEOC v. Information Systems Consulting
CA3-92-0169-T
IN THE UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF TEXAS DALLAS DIVISION

1. From the EEOC's Letter of Determination, Dated May 2, 1990 (p.2):

The evidence supports the charge that there is a violation of Title VII of the 1964 Civil Rights Act, as amended.... Section 706(b) of Title VII requires that if the commission determines there is a reasonable cause to believe that the charge is true, it shall endeavor to eliminate the alleged unlawful employment practice by informal methods, of conference, conciliation, and persuasion, having determined there is reasonable cause to believe the charge is true, the Commission now invites the parties to join with it in a collective effort toward a just resolution of this matter.

2. From the Affidavit of Tim Fitzpatrick, September 29, 1989 (p.3):

After discussions with the IRS, the company discovered that if Mr. Hanson did not provide the company with a Social Security number, the company would be in violation of the Internal Revenue Regulations and subject to various penalties.
3. From the Plaintiff’s Response to Defendant’s Motion to Dismiss, April 1, 1992 (p.8-9)

"...the Internal Revenue Code and the Regulations promulgated pursuant to the code do not contain an absolute requirement that an employer provide an employee social security number to the IRS.

Internal Revenue Code Section 6109(a)(3) states:

"Any person required under the authority of this title to make a return, statement or other document with respect to another person, shall request from such person, and include in any such return, statement or document, such identifying number as may be prescribed for securing proper identification of such person."


The IRS regulation interpreting section 6109 provides:

"If he does not know the taxpayer identifying number of the other person, he shall request such number of the other person. A request should state that the identifying number is required to be furnished under the law. When the person filing the return, statement, or other document does not know the number of the other person, and has complied with the request provision of this paragraph, he shall sign an affidavit on the transmittal document forwarding such returns, statements, or other documents to the Internal Revenue Service so stating."

[Treas. Reg. 301.6109-1(c ) (1991)]

"The applicable IRS statute and regulation place a duty on the employer to request a taxpayer identifying number from the employee. If document must be filed and the employer has been unable to obtain the number but has made the request then the employer need only include as affidavit stating that the request was made."

The Government also avers that:

"In 1989, Internal Revenue Code, Section 6676, 26 U.S.C. and 6676 (1989), set forth the penalties for failing to supply the IRS with identifying numbers as required by the code...a $50.00 penalty will be imposed for failure of an employer to provide an identifying number on any document filed with the IRS unless it is shown that the failure was due to reasonable cause and not willful neglect. The Treasury Regulation interpreting the Statute states:

Under Section 301.609-1(c ) a payor is required to request the identifying number of the payee. If after such a request has been made, the payee does not furnish the payor with his identifying number, the penalty will not be assessed against the payor.

[Treas. Reg. 3106676-1 (1989)]

"Public Law 101-239, Title VII, Section 7711(b)(1), Dec 19, 1989, 103 Stat. 2393, repealed Section 6676 of the Internal Revenue Code, 26 U.S.C. 6723 (Supp. 1992) has governed the failure to comply with information reporting requirement. However, Internal Revenue Code Section 6724, 26 U.S.C. 6724 (Supp. 1992), provides for a waiver of any penalties assessed under the code upon a showing of reasonable cause. Section 6724(a) provides:

No penalty shall be imposed under this part with respect to any failure if it is shown that such failure is due to reasonable cause and not willful neglect.

[26 U.S.C. §6724(a) (Supp. 1992)]

4.) From the Consent Decree, dated November 4, 1992 (p.4)

The defendant ... shall be permanently enjoined from terminating an employee or refusing to hire an individual for failure to provide a social security number.... If an employee or applicant for employment advises the defendant that he does not have a social security number..... the defendant shall request, pursuant to Section 6724 of the Internal Revenue Service Code (sic), 26 U.S.C. §6724, a waiver of any penalties that may be imposed for failing to include an employee social security number on forms and documents submitted to the IRS.
YOU SEE, SOCIAL SECURITY IS VOLUNTARY
- NOT MANDATORY!

2.9.3 A Legal Con Game (Forbes Magazine, March 27, 1995)
by: Dr. Thomas Sowell. An economist and a senior fellow at the Hoover Institution in Stanford, CA.

"If Social Security were run by private business people, they would have been locked up long ago."

Even the most gung ho budget-cutters in Washington make it a point to say that Social Security is off-limits. From a purely political point of view, it is easy to see why. People who are retired and dependent for at least part of their support (or amenities) on their Social Security checks would of course be outraged and up in arms if the federal government reneged on its promises and pulled the rug out from under them.

While this is the strongest argument against cutting Social Security, it is also the most transient argument. If we are trapped by the promises of the past, we can at least stop making the same promises for the future. Assure all those currently receiving Social Security checks that they will not lose one red cent. Say it loud and clear. Say it on every appropriate occasion and on a few inappropriate ones.

Give the same assurances to those within a decade of their eligibility for Social Security. But there is no reason to continue forever subsidizing everyone who reaches a certain age--and it is certainly unconscionable to do so with a regressive tax on the young, who generally have lower incomes and fewer assets than their elders, whom they are subsidizing.

If there are elderly people who are needy, let them be subsidized out of general revenues, from which a transitional phase out of Social Security could also be financed.

Among those who want Social Security to be left alone, Senator Daniel Patrick Moynihan makes the case as well as it can be made when he says that "welfare is not the idea behind Social Security," that it was "envisioned from the beginning as a social-insurance" is not the same thing as an "entitlement." But even this strongest case cannot withstand scrutiny.

What does it matter what Social Security was envisioned as? I may envision myself as another Rudolf Nureyev, but that will not stop others from saying that I am a klutz on the dance floor.

As for the argument that people who have put contributions in are not welfare recipients when they take money out, that of course all depends on how much they put in and how much they take out. I have been faithfully putting money into a local bank for more than a decade, but if I present the teller with a withdrawal slip for a million dollars, the bank is not about to honor it.

Even if I were as eloquent as senator Moynihan, it would remain stubbornly unconvinced and remind me that I never put a million in.

The clincher for those who argue like Senator Moynihan is that Social Security is currently running a surplus and that its reserve is expected to reach $3 trillion by the year 2020. Even if we assume that foresight, like hindsight, is 20/20, there is still a lot less to this argument than meets the eye.

All of us can run a surplus, if we are allowed to count all our assets and ignore enough of our liabilities. No insurance company can make up its own accounting rules, ignore its accrued liabilities represented by the policies it has promised to pay off, and say that it has a surplus whenever the money it takes in during the morning covers the checks it writes in the afternoon.

As for the assets of the Social Security fund, $3 trillion is certainly a lot of money—but not if you owe $4 trillion.

The words "insurance" and "contribution"—as in the Federal Insurance Contribution Act (FICA)—are among the political strokes of genius which have made Social Security sacrosanct. Like so much political genius, these words represent pure fraud.
The word "insurance serves the political purpose of removing the onus of its being a handout like welfare or other entitlement programs. But a genuine insurance system collects money and invests it in assets which cover its liabilities. It is not insurance but a pyramid scheme in which those who enrolled earlier get what is paid in by those who enroll later.

This worked like a charm as long as the pyramid kept expanding, with the baby boomers' contribution being used to support the smaller generation before it. Not only could the first generation receive back far more than it put in, all sorts of new goodies could be added to the Social Security program by a bountiful Congress. But when the baby boomers themselves reach their retirement age, the system will be faced with the same financial problems as other pyramid schemes when the pyramid stops growing.

Senator Moynihan says that any future problems can be taken care of if we just "bump up the contribution rate a little." But why is such "bumping up" even necessary, if all the talk about a "surplus" and about people getting back what they contributed is not just political smoke and mirrors?

If a system is said to be sound because it can always be rescued later with more tax money, then the same could have been said of the savings and loan industry before its debacle.

2.9.4 The Legal Ponzi Scheme (Forbes Magazine, October 9, 1995)

by: Rita Koseika.

"Younger Americans have come to understand that for them, Social Security isn't a benefit, it's just another tax."

IF the U.S. Government were required to keep its books the way businesses are required to keep theirs, the national debt wouldn't be $5 trillion. It would be about $17 trillion, an amount equal to about 2.5 times the country's gross domestic product.

That $12 trillion difference is the estimated obligation of the government for its unfunded pension liabilities under Social Security.

Karl Borden, a professor of financial economics at the University of Nebraska, has a modest proposal for knocking that number down by a nice round $6 trillion. The Feds, he says, should offer a deal to all Americans under, say, 47. If they would agree to forgo the right to Social Security, they would no longer have to pay their share of payroll taxes. They could keep the 12.4% that Social Security docks from them and their employers on their before-tax incomes. "They could keep just half of that and they'd be better off," he emphasizes.

Without Social Security, who would fund their retirement? They would themselves. They would be allowed to put pretax income into IRA-type accounts. In place of a government pension, they would have a personal nest egg to draw on the retirement. With any luck they would earn a much higher return than their money is worth in the Social Security system.

But why would millions of people want to give up their pension rights, after having paid into Social Security for years? "It's a sucker bet for most of the population," Borden says.

When President Clinton pushed his big tax increase through Congress in 1993, 85% of the Social Security pension became taxable income to people with substantial amounts of other income. This despite the fact that they had already been taxed on the money they put in. If you have savings and a private pension, the U.S. government taxes your Social Security contributions twice--before they go in and when they come out.

That broken promise is probably only a starter. Congress will almost certainly do such things as raise the pensionable retirement age and make Social Security need-based--a safety net rather than a pension plan. In the end only the disabled and seriously needy 70-year olds may get the pension we all paid for.

Uncle Sam won't have much choice but to renege. That $12 trillion in unfunded pension liabilities grows every year with the number of workers who enter the system.

Even if they don't know the specifics, most younger Americans have very low expectations of Social Security. Millions of them might well give up their claims in return for being allowed out of the system.
In our system there is no automatic accounting to the individual, and what he gets at the other end is presented as largesse from our kind Uncle Sam.

Under Borden’s proposals the Social Security dropouts, as well as new entrants to the labor force, would join a system modeled after Chile’s, which privatized its bankrupt social security system in 1981. In Chile, workers are required to put 10% of their pretax wages in private pension funds; New York based Bankers Trust owns one of the largest fund managers. The funds are carefully regulated, and workers can switch among them for better returns and lower costs. They get periodic statements.

At retirement, Chileans take their money to buy an annuity. Whatever is left can be passed on to their heirs. If there isn’t enough to provide a decent living, the government steps in, guaranteeing a minimum.

Note the critical difference between Chile’s system and ours. In ours, your Social Security dollars go to help fund the federal deficit. Thus the only assets of the Social Security trust fund are a log of federal I.O.U.s. The trust fund invests not a penny in productive assets. The average current return on that federal paper in the trust fund is around 8%. Had the money been invested in stocks, over the past 25 years the average return would have been more like 11.5% and the pensions would have been far more generous.

While you can’t credit the entire advantage to its revamped social security system, Chile enjoys a wonderfully high savings rate, well over 20% of gross domestic product. Contrast that with the U.S.’ abysmal 3.2%.

"Social Security has been a horrifically bad investment for Americans," says economist William Shipman, who co-chairs a study project on Social Security privatization financed by Washington’s Cato Institute think tank.

"Social Security is the classic playout of a Ponzi pyramid scheme," says Borden. "There are only a few things you can do at this state. One is look for new suckers." His proposal would enable the younger suckers to escape.

Borden has nothing but scorn for the Social Security "reform" proposed in May by senators Bob Kerry and Alan Simpson. It would actually broaden the system by including state and local employees in Social Security. Affluent retirees--those earning in the top two-thirds--would have to keep paying into the fund. About the only advantage of this "reform" is that it strips away the pretense that Social Security payments are anything other than another federal tax.

A shift to a private system would not be without its problems. Pensions would be vulnerable to a stock market crash and to stock market booms and busts. People could lose their nest eggs by picking the wrong stocks at the wrong time. But averaged over time, the returns will fund higher benefits than pensions in the current system. Also, the private pension money would find its way into investment rather than into financing the federal deficit, and those investments could only raise productivity and the overall American standard of living.

Such reforms would not solve the problem of current retirees who have been promised benefits from money that has been, essentially, wasted by the government. Forbes columnist Steven Hanke has a partial solution for this: He says the federal government could sell off some of its huge land holdings and earmark the proceeds for funding the unfunded pensions. "We’re not talking about Yosemite here, just the commercially used federal land. Old Faithful is not going on the block," Hanke assures those who worry about preserving the American wilderness.

But however we fund it, the money will have to be found. Says Borden: "That debt exists. Its' s sunk cost. Whatever changes, we still owe people $12 trillion."

2.9.5 The Social Security Mess: A Way Out, (Reader’s Digest, December 1995)

Last year, when a national poll asked adults ages 18 through 34 if they thought Social Security would provide for their retirement, only 28 percent said yes. A higher proportion, 46 percent, believed in UFOs.

This skepticism is not confined to young adults. The same poll revealed that half of the current Social Security recipients don’t believe the program will exist when their grandchildren retire.

Unfortunately, the facts back them up. Government figures clearly show that the long-term financing of Social Security is not secure, and that the shoe will start pinching sooner than many people think.
The best-known reason for financing crisis is the huge baby-boom generation. Sometime between 2020 and 2015, the baby boomers will begin to retire, causing Social Security benefit expenditures to explode.

But the generation of workers that follows them—and is supposed to pay the taxes to finance the boomers' retirement—will be much smaller, thanks to the birth-control pill and the legalization of abortion. As a result, Social Security contributions will fall short of benefits.

**Rosy Assumption**: Given the advances in biotechnology, genetics and other medical fields, Americans will likely live longer in retirement. That's good news, but if 40 years from now the average baby boomer lives even a few more years than actuarially currently assume, Social Security financing will be overwhelmed.

In 1977 and 1982, the Social Security system faced bankruptcy. Both times, payroll taxes were hiked and benefits trimmed to keep the program afloat. The Social Security Administration's latest annual report indicates that in 2030 the SSA will run far short of the funds it needs to pay monthly benefits. By the time today's young workers retire, payroll-tax rates will have to almost double—to nearly 27 percent—to cover all the promised retirement benefits.

But even that may be too rosy a scenario. In projecting payroll-tax revenues, the SSA assumes that real wages will grow one percent per year. That's almost twice as fast as they've grown over the past 25 years. If more realistic numbers are used, retirement funds will run short in 2026, and payroll taxes will have to be almost **tripled**—to more than 40 percent—to cover SSA commitments.

"There is no prospect that today's younger workers will receive all the Social Security and Medicare benefits currently promised them," concludes former U.S. Social Security Commissioner Dorcas R. Hardy. "Without fundamental reforms, both programs will be bankrupt before these people retire."

**The Big Lie**. Because today's payroll taxes are projected to cover benefits for another 20 or 30 years, politicians would rather avoid facing the problem. There's only one hitch: the SSA's little-underground trust funds—the Old Age Survivors Insurance (OASDI) Trust Fund, which pays retirement benefits; the Disability Insurance (DI) Trust Fund, which pays disability benefits; and the Hospital Insurance (HI) Trust Fund, which pays Medicare hospitalization benefits.

When payroll taxes are collected from today's workers, the cash is deposited in these trust-fund accounts, then paid out as benefits to current retirees. Since 1983 these funds have accumulated huge surpluses. But the surpluses don't sit there waiting for rainy decades when revenues will fall short of payouts. Instead, the SSA lends the cash to the federal government in return for specially issued U.S. Treasury bonds. The trust funds hold these paper promises while the federal government spends the money.

But sometime in 2000, tax revenues for all three trust funds combined won't cover the programs' obligations, and the bonds will have to be cashed in. That's when everyone will learn that the federal government holds no cash or other assets to back up the trust-fund bonds. Where will it get the money? Only by increased federal borrowing and a bigger deficit, or by higher taxes and spending cuts. In other words, when the SSA reports a $1 trillion trust fund surplus, it doesn't mean the system is rolling in dough—it's rolling in IOUs signed by us taxpayers.

**A Fool's Investment**. In 2000, the SSA will "cash in" relatively few Treasury bonds, about $1 billion. But these redemptions will rise dramatically—to $51 billion in 2010 and $122 billion by 2015. To put that number in perspective, the entire annual federal deficit currently stands at about $200 billion.

But even that's not the whole story, Medicare will be a further strain, because only part of it (hospitalization) is paid by cashing in those IOUs we signed. The rest must be covered by Medicare's Supplementary Medical Insurance (SMI) program, which is bankrolled in part by—you guessed it—general tax revenues. By 2015 the combination of Social Security trust fund withdrawals and Medicare SMI would increase the federal deficit by a mind-boggling $270 billion. At that point, the taxes necessary to keep the system solvent could sink the economy.

The final irony is that even if all these future problems didn't exist, Social Security is still a bad deal for today's young workers. If you treated their payroll taxes as an investment, the real rate of return upon payment of benefits would be one percent or less. For many, the real return would be zero or even negative.
"At the average return earned on stocks or bonds over the past 45 years," notes Bill Shipman, a principal with State Street Global Advisors, one of the world's largest pension management investment firms. "Today's young workers would earn much higher benefits investing on their own rather than through Social Security."

Take an example from a study by the National Chamber Foundation: a couple entering the work force and earning average incomes in the mid 1980s. If they privately invested in the stock market all the payroll taxes they and their employer would otherwise have paid into Social Security--even at a mere four-percent return (just over half the stock-market performance over the past 70 years)--they would retire with a nest egg of more than $1 million in today's dollars. The interest alone from the nest egg would be higher than Social Security. The whole fund could be used to pay three times the benefits Social Security promises.

Low-income workers could be far better off too. According to Shipman, a low-income couple who put their payroll taxes into a modest-return bond fund would receive almost 50-percent more in benefits than they would get from Social Security.

**A Proven Alternative.** Last year the Bipartisan Commission on Entitlement and Tax Reform looked into the long-range fiscal ills of the Social Security. No single answer emerged, but the press focused mostly on a proposal by the commission's co-chairmen, Sen. Bob Kerrey (D., Neb.) and then-Senator John Danforth (R. Mo.), to sharply cut future benefits while maintaining today's payroll taxes.

These changes might solve the long-term financing problem, but they would make Social Security an even worse deal than it already is.

The one bright spot in the commission's hearings was a proposal to let workers shift their payroll taxes into personal investments similar to Individual Retirement Accounts (IRA).

To most Americans having grown up under Social Security, such a "privatized" pension program might seem hopelessly utopian. But one program of this type already exists--and flourishes--south of our border.

By the late 1970s, Chile's social security system had many of the same problems that beset ours today. Payroll taxes exceeded 26 percent, but the system had to be supplemented with large subsidies, ballooning the national deficit. That's when some U.S.-educated Chilean economists persuaded the government there was a way out of its social-security mess: allow workers to opt out of the government system and invest for retirement in IRAs. The plan was enacted in 1981.

Under its provisions, Chilean workers who enter the labor market or decide to leave the state-run system are required to put at least ten percent of their paycheck into an IRA managed by any of 21 authorized private investment companies. The companies are regulated to ensure at least a minimum in returns.

Chile's retirement age is 65 for men and 60 for women, but workers may retire earlier once they accumulate sufficient funds to pay a minimum level of benefits through extra, voluntary contributions or by higher-than-expected investment performance. Workers' accounts also fund the purchase of life, disability and health insurance. This private coverage replaces government benefits paid under the old system.

All benefits under Chile's private system are raised annually by a cost-of-living adjustment. This has been possible because the investments in the individual pension accounts have outpaced inflation. Unpaid benefits owed by the old system are covered by general tax revenues and the issuance of government bonds.

The Chilean experience shows it is possible to fulfill the obligations made to retirees in a government-run system while still letting workers move into a new privatized one--all without suffocatingly high taxes.

Chile's innovative system is highly popular--about 90 percent of workers are not in the new system, and it is expected that the government alternative will disappear in time. That's not surprising, since the old system collects up to about two-thirds more in taxes, yet ultimately pays back about 40 percent less.

Seizing on Chile's experience, Argentina and Peru are implementing private systems, and there is support for such reform in the United States as well. The same survey that showed such pessimism about the U.S. Social Security system found that young and old alike favor privatization far more than delaying the retirement age or scaling back benefits.
"Chile has demonstrated that a private option for Social Security can be highly successful and beneficial," says Norman Ture, former U.S. Undersecretary of the treasury, "We should begin seriously considering one ourselves."

2.10 They Told The Truth!: Amazing Quotes About the U.S. Government

2.10.1 ...About The Internal Revenue Service

"In a recent conversation with an official at the Internal Revenue Service, I was amazed when he told me that 'If the taxpayers of this country ever discover that the IRS operates on 90% bluff the entire system will collapse' ".
[Henry Bellmon, Senator (1969)]

"... the key question is: can we define 'income' in a fair and reasonably straightforward manner? Unfortunately we have not yet succeeded in doing so".
[Shirley Peterson, former IRS Commissioner, April 1993]

"I don't like the income tax. Every time we talk about these taxes we get around to the idea of 'from each according to his capacity and to each according to his needs'. That's socialism. It's written into the Communist Manifesto. Maybe we ought to see that every person who gets a tax return receives a copy of the Communist Manifesto with it so he can see what's happening to him".

"Our federal tax system is, in short, utterly impossible, utterly unjust and completely counterproductive [it] reeks with injustice and is fundamentally un-American... it has earned a rebellion and it's time we rebelled".
[President Ronald Reagan, May 1983, Williamsburg, VA]

"[If no information or return is filed, [the] Internal Revenue Service cannot assess you]"
[Gary Makovski, Special IRS Agent, testifying under oath in U.S. v.Lloyd]

"Our tax system is based upon voluntary assessment and payment, not upon distraint".
[United States Supreme Court, in Flora v. United States]

"Our tax system is based on individual self-assessment and voluntary compliance".
[Mortimer Caplin, Internal Revenue Audit Manual (1975)]

"The United States has a system of taxation by confession".
[Hugo Black, Supreme Court Justice, in U.S. v. Kahriger, 345 U.S. 22 (1953)]

"Only the rare taxpayer would be likely to know that he could refuse to produce his records to IRS agents... Who would believe the ironic truth that the cooperative taxpayer fares much worse than the individual who relies upon his constitutional rights".
[Judge Cummings, U.S. Federal Judge, in U.S. v.Dickerson (7th Circuit 1969)]

"Let me point this out now. Your income tax is 100 percent voluntary tax, and your liquor tax is 100 percent enforced tax. Now, the situation is as different as night and day. Consequently, your same rules just will not apply..."
[Dwight E. Avis, former head of the Alcohol and Tobacco Tax Division of the IRS, testifying before a House Ways and Means subcommittee in 1953]

"The purpose of the IRS is to collect the proper amount of tax revenues at the least cost to the public, and in a manner that warrants the highest degree of public confidence in our integrity, efficiency and fairness. To achieve that purpose, we will encourage and achieve the highest possible degree of voluntary compliance in accordance with the tax laws and regulations..."
[Internal Revenue Manual, Chapter 1100, section 1111.1]

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20 Quotes courtesy of Gordon Phillips, National Director of reps for Save A Patriot Foundation (SAPF).
"Fear is the key element for the IRS in achieving its mission. Without fear, the IRS would have a difficult time maintaining our so-called system of voluntary compliance ...". "Given the opportunity, the IRS will take the easy way out and grab whatever it can... the IRS does not really care about you and what your future..... may be".

-Santo Presti, former IRS Criminal Investigation Agent and author of "IRS In Action"

"The IRS is an extraordinary example of the end justifying the means. The means of this agency is growth. It is interesting that the revenue officers within the IRS refer to taxpayers as 'inventory'. The IRS embodies the political realities of the selfish human desire to dominate others. Thus the end of this gigantic pretense of officialdom is power, pure and simple. The meek may inherit the earth, but they will never receive a promotion in an agency where efficiency is measured by the number of seizures of taxpayers’ property and by the number of citizens and businesses driven into bankruptcy”.

[George Hansen, Congressman and author of “To Harass Our People”]

"I have sat on many a promotion panel where the first question of panel members was 'How many seizures have you made?'".

[Joseph R. Smith, eighteen-year IRS agent, testifying before Congress]

"The agency that is so strict on the way Americans keep their books cannot even pass a financial audit".

[Ted Stevens, Republican Senator from Alaska]

"Eight decades of amendments... to [the] code have produced a virtually impenetrable maze... The rules are unintelligible to most citizens... The rules are equally mysterious to many government employees who are charged with administering and enforcing the law”.

[Shirley Peterson, Former IRS Commissioner, April14, 1993 at Southern Methodist University]

"some techniques can be used only in connection with a full-scale program due to the nature of the tax situation and the need to avoid unnecessary taxpayer reaction. An example would be income tax returns compliance efforts aimed at the non-business taxpayer”.

[Internal Revenue Service Manual, Section 5221 "Returns Compliance Programs”]

"This [audit] was made extremely difficult because [IRS] existing Systems were not designed to provide reliable financial information... on their operations".

[Comptroller Bowsher, Government Accountability Office, on the first-ever audit of the IRS in 1993]

"The wages of the average American worker, after inflation and taxes, have decreased 17% since 1973, the only Western industrial nation to so suffer”.

[Martin Gross, author of “The Tax Racket: Government Extortion From A to Z”]

2.10.2 ...About Social Security

"When you pay social security taxes, you are in no way making provision for your own retirement. You are paying the pensions of those who are already retired. Once you understand this, you see that whether you will get the benefits you are counting on when you retire depends on whether Congress will levy enough taxes, borrow enough, or print enough money...


"There is no prospect that today's younger workers will receive all the Social Security and Medicare benefits currently promised them”.

[Dorcas Hardy, former Social Security Commissioner and author of ”Social Insecurity”, quoted in the December 1995 Reader's Digest]

'All we have to do now is to inform the public that the payment of social security taxes is voluntary and watch the mass exodus”.

[Walter E. Williams, John M. Olin Distinguished Professor of Economics at George Mason University in Fairfax, VA, January 24, 1996]

2.10.3 ...About The Law

"The Constitution is a written instrument. As such it's meaning does not alter. That which it meant when adopted, it means now.
“The Constitution prohibits any direct tax, unless in proportion to numbers as ascertained by the census... [and]... prohibits Congress from laying a direct tax on the revenue from property of the citizen without regard to state lines...

[United States Supreme Court in Pollock v. Farmers’ Loan & Trust Company (1895)]

"...[the 16th Amendment] conferred no new power of taxation... [and]... prohibited the... power of income taxation possessed by Congress from the beginning from being taken out of the category of indirect taxation to which it inherently belonged...".

[United States Supreme Court in Stanton v. Baltic Mining Co., 240 U.S. 103 (1916)]

“To lay with one hand the power of government on the property of the citizen, and with the other to bestow it on favored individuals... is none the less robbery because it is done under the forms of law and is called taxation. This is not legislation. It is a decree under legislative forms.”

[United States Supreme Court in Loan Association v. Topeka, 20 Wall. 655 (1874)]

"...the intent of the lawmaker is to be found in the language that he has used".

[United States Supreme Court in U.S. v. Goldberg (1897)]

"But the subpoena is in form an official command, and even though improvidently issued it has some coercive tendency, either because of ignorance of their rights on the part of those whom it purports to command or their natural respect for what appears to be an official command, or because of their reluctance to test the subpoena's validity by litigation."

[United States Supreme Court in U.S. v. Minker, 350 U.S. 179 (1956) at 187 ]

"No State shall... coin money: emit bills of credit; make anything but gold and silver coin a tender in payment of debts...

[United States Constitution, Article 1, Section 10, Clause 1]

"...bank records are not the depositor's private papers and having given the information to the bank, the depositor has no legitimate expectation of continued privacy... Records of an individual's accounts with banks are not the individual's private papers protected against compulsory production by the 4th Amendment, but instead are the business records of the banks".

[United States Supreme Court in U.S. v. Miller, 425 U.S. 435 (1976) [paraphrased]]

"In questions of power, then, let no more be said of confidence in man, but bind him down from mischief by the chains of the Constitution".

[Thomas Jefferson]

2.10.4  ...About Money, Banking & The Federal Reserve

"100% of what is collected is absorbed solely by interest on the Federal Debt ... all individual in-come tax revenues are gone before one nickel is spent on the services taxpayers expect from government"

[Grace Commission report submitted to President Ronald Reagan on January 15, 1984]

"In 1833, a small group of Socialists met in London, announcing their intentions of converting the British economic system from capitalism to socialism. This group chose the name "Fabian Society". One of the leading members of the Fabian Society, author George Bernard Shaw, perhaps summed it up best when he said, quote: "...Socialism means equality of income or nothing... under socialism you would not be allowed to be poor. You would be forcibly fed, clothed, lodged, taught, and employed whether you like it or not. If it were discovered that you had not character enough to be worth all this trouble, you might possibly be executed in a kindly manner; but whilst you were permitted to live you would have to live well"

[Edgar Wallace Robinson in his 1980 booklet titled “Rolling Thunder”]

"Of all contrivances for cheating the laboring classes of mankind, none has been more effective than that which deludes them with paper money".

[Daniel Webster]

"All the perplexities, confusion and distress in America rise, not from defects in their Constitution or Confederation, not from want of honor or virtue, so much as from downright ignorance of the nature of coin, credit and circulation".

[John Adams, in a letter to Thomas Jefferson in 1787]
"Gold is still the ultimate store of wealth. It's the world's only true money. And there isn't much of it to go around. All of it ever mined would fit into a small building - a 56 foot cube. The annual world production would fit into a 14 foot cube, roughly the size of an ordinary living room. If each Chinese citizen were to buy just one ounce, it would take up the annual supply for the next 200 years".

[Mark Nestmann, author of "How To Achieve Personal And Financial Privacy In A Public Age]

"I see in the near future a crisis approaching. It unnerves me and causes me to tremble for the safety of my country... the Money Power of the country will endeavor to prolong its reign" by working upon the prejudices of the people, until the wealth is aggregated in a few hands and the Republic is destroyed. I feel at this moment more anxiety for the safety of my country than ever before, even in the midst of war."

[Abraham Lincoln, - In a letter written to William Elkin just after the passage of the National Banking Act of 1863 and less than five months before he was assassinated]

"... the privilege of creating and issuing money... is the government's greatest creative opportunity... [saving] the taxpayers immense sums of money... ."

[Abraham Lincoln]

"If the American people ever allow private banks to control the issue of their currency first by inflation and then by deflation, the banks and corporations that will grow up around them will deprive the people of all property until their children will wake up homeless on the continent their fathers conquered".

[Thomas Jefferson in 1802 in a letter to then Secretary of the Treasury, Albert Gallatin]

"I believe that banking institutions are more dangerous to our liberties than standing armies".

[Thomas Jefferson]

"Give me control over a nation's currency and I care not who makes its laws"

[Baron M.A. Rothschild (1744 - 1812)]

"Under the surface, the Rothschilds long had a powerful influence in dictating American financial laws. The law records show that they were powers in the old Bank of the United States [abolished by Andrew Jackson]."

[Gustav Myers, author of "History of the Great American Fortunes"]

"... You are a den of vipers and thieves. I intend to rout you out, and by the grace of the Eternal God, will rout you out".

[President Andrew Jackson, upon evicting a delegation of international bankers from the Oval Office]

"If Congress has the right under the Constitution to issue paper money, it was given to be used by themselves, not to be delegated to individuals or corporations".

[Andrew Jackson]

"The few who can understand the system (Federal Reserve) will either be so interested in its profits, or so dependent on its favors, that there will be no opposition from that class, while on the other hand, the great body of the people, mentally incapable of comprehending the tremendous advantages that capital derives from the system, will bear its burdens without complaint and perhaps without even suspecting that the system is imical to their interests".

[John Sherman, protégé of the Rothschild banking family, in a letter sent in 1863 to New York Bankers, Morton, and Gould, in support of the then proposed National Banking Act]

"... we conclude that the [Federal] Reserve Banks are not federal ... but are independent privately owned and locally controlled corporations... without day to day direction from the federal government."

[9th Circuit Court in Lewis v. United States, June 24, 1982]

"Some people think the Federal Reserve Banks are US government institutions They are not... they are private credit monopolies which prey upon the people of the US, for the benefit of themselves and their foreign and domestic swindlers, and rich and predatory money lenders. The sack of the United States by the Fed is the greatest crime in history. Every effort has been made by the Fed to conceal its powers, but the truth is the Fed has usurped the government. It controls everything here and it controls all our foreign relations. It makes and breaks governments at will".

[Congressman Charles McFadden, Chairman, House Banking and Currency Committee, June 10, 1932]
"when you or I write a check there must be sufficient funds in our account to cover that check, but when the Federal Reserve writes a check, it is creating money".

[Boston Federal Reserve Bank in a publication titled "Putting It Simply"]

"We make money the old fashioned way. We print it".

[Art Rolnick, former Chief Economist, Minneapolis Federal Reserve Bank]

"This is a staggering thought. We are completely dependent on the commercial Banks. Someone has to borrow every dollar we have in circulation, cash or credit. If the Banks create ample synthetic money we are prosperous; if not, we starve. We are absolutely without a permanent money system. When one gets a complete grasp of the picture, the tragic absurdity of our hopeless position is almost incredible, but there it is. It is the most important subject intelligent persons can investigate and reflect upon. It is so important that our present civilization may collapse unless it becomes widely understood and the defects remedied very soon."

[Robert Hemphill, Credit manager of Federal Reserve Bank in Atlanta.]

"Historically, the United States has been a hard money country. Only [since 1913] has the United States operated on a fiat money system. During this period, paper money has depreciated over 87%. During the preceding 140 year period, the hard currency of the United States had actually maintained its value. Wholesale prices in 1913... were the same as in 1787".

[Kenneth Gerbino, former chairman of the American Economic Council]

"About all a Federal Reserve note can legally do is wipe out one debt and replace it with another debt, a note that promises nothing. If anything’s been paid, the payment occurs only in the minds of the parties...".

[Tupper Saucy, author of "The Miracle On Main Street"]

"By a continuing process of inflation, governments can confiscate, secretly and unobserved, an important part of the wealth of their citizens. There is no subtler, no surer means of overturning the existing basis of society than to debauch the currency. The process engages all the hidden forces of economic law on the side of destruction, and does it in a manner which not one man in a million is able to diagnose".

[John Maynard Keynes, economist and author of "The Economic Consequences Of The Peace"]

"Inflation has now been institutionalized at a fairly constant 5% per year. This has been determined to be the optimum level for generating the most revenue without causing public alarm. A 5% devaluation applies, not only to the money earned this year, but to all that is left over from previous years. At the end of the first year, a dollar is worth 95 cents. At the end of the second year, the 95 cents is reduced again by 5%, leaving its worth at 90 cents, and so on. By the time a person has worked 20 years, the government will have confiscated 64% of every dollar he saved over those years. By the time he has worked 45 years, the hidden tax will be 90%. The government will take virtually everything a person saves over a lifetime".

[G. Edward Griffin, historian and author of "The Creature From Jekyll Island"]

"The real truth of the matter is, and you and I know, that a financial element in the large centers has owned the government of the U.S. since the days of Andrew Jackson. History depicts Andrew Jackson as the last truly honorable and incorruptible American president".

[President Franklin Delano Roosevelt, November 23, 1933 in a letter to Colonel Edward Mandell House]

"...our system of credit is concentrated... in the hands of a few men... a power so organized, so subtle, so watchful, so interlocked, so complete, so pervasive, that [we had] better not speak above [our] breath when [we] speak in condemnation of it... We have come to be... completely controlled... by... small groups of dominant men".

[President Woodrow Wilson]

"The Founding Fathers of this great land had no difficulty whatsoever understanding the agenda of bankers, and they frequently referred to them and their kind as, quote, 'friends of paper money. They hated the Bank of England, in particular, and felt that even we were successful in winning our independence from England and King George, we could never truly be a nation of freemen, unless we had an honest money system. Through ignorance, but moreover, because of apathy, a small, but wealthy, clique of power brokers have robbed us of our Rights and Liberties, and we are being raped of our wealth. We are paying the price for the near-comatose levels of complacency by our parents, and only God knows what might become of our children, should we not work diligently to shake this country from its slumber! Many a nation has lost its freedom at the end of a gun barrel, but here in America, we just decided to hand it over voluntarily. Worse yet, we paid for the tyranny and usurpation out of our own pockets with "voluntary" tax contributions and the use of a debt-laden fiat currency!"."
“Since I entered politics, I have chiefly had men’s views confided to me privately. Some of the biggest men in the U.S., in the field of commerce and manufacturing, are afraid of somebody, are afraid of something. They know that there is a power somewhere so organized, so subtle, so watchful, so interlocked, so complete, so pervasive, that they had better not speak above their breath when they speak in condemnation of it.”

[Woodrow Wilson - In his book entitled The New Freedom (1913)]

“The fact is that there is a serious danger of this country becoming a pluto-democracy; that is, a sham republic with the real government in the hands of a small clique of enormously wealthy men, who speak through their money, and whose influence, even today, radiates to every corner of the United States.”

[William McAdoo - President Wilson’s national campaign vice-chairman, wrote in Crowded years (1974)]

“The powers of financial capitalism had (a) far-reaching aim, nothing less than to create a world system of financial control in private hands able to dominate the political system of each country and the economy of the world as a whole. This system was to be controlled in a feudalist fashion by the central banks of the world acting in concert, by secret agreements arrived at in frequent meetings and conferences. The apex of the systems was to be the Bank for International Settlements in Basel, Switzerland, a private bank owned and controlled by the world’s central banks which were themselves private corporations. Each central bank...sought to dominate its government by its ability to control Treasury loans, to manipulate foreign exchanges, to influence the level of economic activity in the country, and to influence cooperative politicians by subsequent economic rewards in the business world.”

[Prof. Carroll Quigley in his book Tragedy and Hope ]

“In a small Swiss city sits an international organization so obscure and secretive....Control of the institution, the Bank for International Settlements, lies with some of the world’s most powerful and least visible men: the heads of 32 central banks, officials able to shift billions of dollars and alter the course of economies at the stroke of a pen.”

[Keith Bradsher of the New York Times, August 5, 1995]

“Banking was conceived in iniquity and was born in sin. The Bankers own the earth. Take it away from them, but leave them the power to create deposits, and with the flick of the pen they will create enough deposits to buy it back again. However, take it away from them, and all the great fortunes like mine will disappear and they ought to disappear, for this would be a happier and better world to live in. But, if you wish to remain the slaves of Bankers and pay the cost of your own slavery, let them continue to create deposits.”

[Sir Josiah Stamp - President of the Bank of England in the 1920’s, and the second richest man in Britain]

“The Federal Reserve Bank of New York is eager to enter into close relationship with the Bank for International Settlements....The conclusion is impossible to escape that the State and Treasury Departments are willing to pool the banking system of Europe and America, setting up a world financial power independent of and above the Government of the United States....The United States under present conditions will be transformed from the most active of manufacturing nations into a consuming and importing nation with a balance of trade against it.”

[Rep. Louis McFadden - (Chairman of the House Committee on Banking and Currency) quoted in the New York Times (June 1930)]

“(The Great Depression resulting from the Stock Market crash) was not accidental. It was a carefully contrived occurrence....The international bankers sought to bring about a condition of despair here so they might emerge as rulers of us all.”

[Rep. McFadden testified in Congress (1933). There were at least two attempts on his life by gunfire. He died of suspected poisoning after attending a banquet]

“The Federal Reserve (Banks) are one of the most corrupt institutions the world has ever seen. There is not a man within the sound of my voice who does not know that this Nation is run by the International Bankers.”

[Rep. Louis McFadden]

“Whoever controls the volume of money in any country is absolute master of all commerce and industry.”

[President James A. Garfield]

[Peter Kershaw, author of the 1994 booklet “Economic Solutions”]
"History shows that the money changers have used every form of abuse, intrigue, deceit and violent means possible to maintain control over governments by controlling the money and the issuance of it."

[President James A. Madison]

"Nothing did more to spur the boom in stocks than the decision made by the New York Federal Reserve bank, in the spring of 1927, to cut the rediscount rate. Benjamin Strong, Governor of the bank, was chief advocate of this unwise measure, which was taken largely at the behest of Montagu Norman of the Bank of England....At the time of the Banks action I warned of its consequences....I felt that sooner or later the market had to break."

[Money baron Bernard Baruch in Baruch: The Public Years (1960)]

"Thus corporations finally claimed the full rights enjoyed by individual citizens while being exempted from many of the responsibilities and liabilities of citizenship. Furthermore, in being guaranteed the same right to free speech as individual citizens, they achieved, in the words of Paul Hawken, 'precisely what the Bill of Rights was intended to prevent: domination of public thought and discourse.' The subsequent claim by corporations that they have the same right as any individual to influence the government in their own interest pits the individual citizen against the vast financial and communications resources of the corporation and mocks the constitutional intent that all citizens have an equal voice in the political debates surrounding important issues."

[David C. Korten, in his book, When Corporations Rule the World ]

"Give me control over a man's economic actions, and hence over his means of survival, and except for a few occasional heroes, I'll promise to deliver to you men who think and write and behave as I want them to."

[Benjamin A. Rooge]

"The Federal Reserve Bank is nothing but a banking fraud and an unlawful crime against civilization. Why? Because they 'create' the money made out of nothing, and our Uncle Sap Government issues their "Federal Reserve Notes" and stamps our Government approval with NO obligation whatever from these Federal Reserve Banks, Individual Banks or National Banks, etc.

[H.L. Birum, Sr. American Mercury, August 1957, p. 43]

"I consider the foundation of the Constitution as laid on this ground that "all powers not delegated to the United States by the Constitution, nor prohibited by it to the states, are preserved to the states or to the people."

"... To take a single step beyond the boundaries thus specially drawn around the powers of Congress is to take possession of a boundless field of power, no longer susceptible of any definition. The incorporation of a bank, and the powers assumed by this bill (chartering the first Bank of the United States), have not, been delegated to the United States by the Constitution."

[Thomas Jefferson - in opposition to the chartering of the first Bank of the United States (1791)]

"The money power preys on the nation in times of peace, and conspires against it in times of adversity. It is more despotic than monarchy, more insolent than autocracy, more selfish than bureaucracy. It denounces, as public enemies, all who question its methods or throw light upon its crimes."

[Abraham Lincoln]

"Whoever controls the volume of money in any country is absolute master of all industry and commerce."

[President James A. Garfield]

These statements were made during hearings of the House Committee on Banking and Currency, September 30, 1941. Members of the Federal Reserve Board call themselves "Governors". Governor Eccles was Chairman of the Federal Reserve Board at the time of these hearings.

Congressman Patman: "How did you get the money to buy those two billion dollars' worth of Government securities in 1933?"

Governor Eccles: "Out of the right to issue credit money."

Patman: "And there is nothing behind it, is there, except our Government's credit?"

Eccles: "That is what our money system is. If there were no debts in our money system, there wouldn't be any money."

Congressman Fletcher: "Chairman Eccles, when do you think there is a possibility of returning to a free and open market, instead of this pegged and artificially controlled financial market we now have?"

Governor Eccles: "Never, not in your lifetime or mine."

Statements made during hearings of the House Committee on Banking and Currency, 1947.
"Mr. Speaker, we are now in Chapter 11... Members of Congress are official trustees presiding over the greatest reorganization of any bankrupt entity in world history".
[James Trafficant, Congressman, March 17, 1993 in the Congressional Record]

2.10.5  About the New World Order

"The individual is handicapped by coming face to face with a conspiracy so monstrous he cannot believe it exists".
[J. Edgar Hoover, former head of the FBI]

"Every child in American who enters school with an allegiance toward our elected officials, toward our founding fathers, toward our institutions, toward the preservation of this form of government... all of this proves the children are sick, because the truly well individual is one who has rejected all of those things and is what I would call the true international child of the future".
[Chester M. Pierce, Harvard University psychiatrist, at a 1973 International Education Seminar, as quoted in "Educating For The New World Order" by B.K. Eakman]

"The C.F.R. [Council On Foreign Relations, New York City] is the American Branch of a society which originated in England and believes national directives should be obliterated and one-world rule established. I know of the operations of this network because I have studied it for twenty years, and was permitted in the early 1960's to examine its papers and secret records... I believe its role in history is significant enough to be known".
[Dr. Carroll Quigley, Professor of International Relations, Georgetown University Foreign Service School, Washington, D.C., author of the epic "Tragedy & Hope", advocate of one-world government and personal mentor of President William Clinton (who acknowledged Professor Quigley during his 1992 presidential inauguration speech)]

"We shall have world government whether or not we like it. The only question is whether World government will be achieved by conquest or consent".
[James Paul Warburg, Chairman of the Council on Foreign Relations, 1921 - 1932, before the U.S. Senate, February 17, 1950]

"To achieve world government, it is necessary to remove from the minds of men, their individualism, loyalty to family traditions, national patriotism and religious dogmas".
[Brock Chisolm, former Director of the World Health Organization]

"The main purpose of the Council on Foreign Relations is promoting the disarmament of U.S. sovereignty and national independence and submergence into an all-powerful, one world government".
[Chester Ward, Rear Admiral and former Navy Judge Advocate 1956 - 1960 and C.F.R. member for 15 years]

"The real rulers in Washington are invisible and exercise power from behind the scenes."
[Felix Frankfurter, United States Supreme Court Justice]

"We operate here under directives from the White House... [to] use our grant making power to alter life in the U.S. so that we can comfortably be merged with the Soviet Union".
[Rowan Gaither, former president of the Ford Foundation, in a 1954 statement to Norman Dodd regarding Congressional investigations of the un-American activities of tax-exempt foundations operating in the U.S.]

"Gentlemen, Comrades, do not be concerned about all you hear about glasnost and perestroika and democracy in the coming years. These are primarily for outward consumption. There will be no significant internal change within the Soviet Union, other than for cosmetic purposes. Our purpose is to disarm the Americans and let them fall asleep".
[Mikhail Gorbachev, former President of the Soviet Union, to the Politburo in November of 1987]

"In politics, nothing happens by accident. If it happens, it was planned that way".
[Franklin D. Roosevelt]

"I believe that if the people of this nation fully understood what Congress has done to them over past forty-nine years, they would move on Washington. It adds up to a preconceived plan to destroy the economic and social independence of the United States".
[Senator George Malone of Nevada, speaking before Congress in 1957]
"America will never be destroyed from the outside. If we falter and lose our freedoms, it will be because we destroyed ourselves"

[Abraham Lincoln]

"The American people will never knowingly adopt socialism. But, under the name of "liberalism", they will adopt every fragment of the socialist program, until one day America will be a socialist nation, without knowing how it happened".

[Norman Thomas, for many years the U.S. Socialist Party presidential candidate]

'America is like a healthy body and its resistance is threefold: its patriotism, its morality and its spiritual life. If we can undermine these three areas, America will collapse from within".

[Joseph Stalin, former dictator of the Soviet Union]

2.10.6  ...About the "Watchdog Media"

"We are grateful to The Washington Post, the New York Times, Time Magazine and other great publications whose directors have attended our meetings and respected their promise of discretion for almost forty years... It would have been impossible for us to develop our plan for the world if we had been subject to the bright lights of publicity during those years. But, the world is now more sophisticated and prepared to march towards a world government. The supranational sovereignty of an intellectual elite and world bankers is surely preferable to the national auto determination practiced in past centuries".

[David Rockefeller, in an address given to Catherine Graham, publisher of The Washington Post and other media luminaries in attendance in Baden, Germany at the June 1991 annual meeting of the world elite Bilderberg Group]

"There is no such thing, at this date of the world's history in America, as an independent press You know it and I know it. There is not one of you who dare to write your honest opinions, and if you did, you know beforehand that it would never appear in print. I am paid weekly for keeping my honest opinion out of the paper I am connected with. Others of you are paid similar salaries for similar things, and any of you who would be so foolish as to write honest opinions would be out on the street looking for another job. If I allowed my honest opinions to appear in one issue of my' paper, before twenty-four hours my occupation would be gone. The business of the journalist is to destroy the truth; to lie outright; to pervert; to vilify; to fawn at the feet of mammon, and to sell his country and his race for his daily bread. You know it and I know it and what folly is this toasting an independent press? We are the tools and vassals of rich men behind the scenes We are the jumping jacks, they pull the strings and we dance. Our talents, our possibilities, and our lives are all the prop...

[John Swintor, Former Chief of Staff for the New York Times, 1953, in a 1953 speech before the New York Press Club. Some of our members have provided evidence about the credibility of this quote, so take it with a grain of salt]

"We are going to impose our agenda on the coverage by dealing with issues and subjects that we choose to deal with".

[Richard M. Cohen, former Senior Producer of CBS political news]

"Our job is to give people not what they want, but what we decide they ought to have"

[Richard Salant, former President of CBS News]

2.10.7  ...About Republic v. Democracy

"I pledge allegiance to the flag of the United States of American, and to the Republic for which it stands, one nation, under God, indivisible, with liberty and justice for all."

[United States Pledge of Allegiance]

"Democracies have ever been spectacles of turbulence and contention; have ever been found incompatible with personal security or the rights of property; and have in general been as short in their lives as they have been violent in their deaths".

[James Madison]

"Democracy is a form of government that cannot long survive, for as soon as the people learn that they have a voice in the fiscal policies of the government, they will move to vote for themselves all the money in the treasury, and bankrupt the nation".

[Karl Marx, 1848 author of "The Communist Manifesto"]

"Liberty has never lasted long in a democracy, nor has it ever ended in anything better than despotism". 
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2.10.8  ...About Citizens, Politicians and Government

"If ever time should come, when vain and aspiring men shall possess the highest seats in Government, our country will stand in need of its experienced patriots to prevent its ruin."
[Fisher Ames (1758 - 1808)]

"It is not the function of our government to keep the citizen from falling into error; it is the function of the citizen to keep the government from falling into error"
[United States Supreme Court - American Communications Association v. Douds]

"Our government is the potent, the omnipresent teacher. For good or for ill, it teaches the whole people by example. Crime is contagious. If the government becomes a lawbreaker, it breeds contempt for the law; it invites every man to become a law unto himself".
[Louis D. Brandeis, former Supreme Court Justice]

"It is inherent in government's right, if necessary, to lie... that seems to me basic - basic".
[Arthur Sylvester, former Assistant Secretary of Defense]

2.10.9  ...About Liberty, Slavery, Truth, Rights & Courage

"None are more hopelessly enslaved than those who falsely believe they are free."
[Johann W. Von Goethe]

"Fear can only prevail when victims are ignorant of the facts ".
[Thomas Jefferson]

"He who knows nothing is nearer to the truth than he whose mind is filled with falsehoods and errors".
[Thomas Jefferson]

"They that can give up essential liberty to obtain a little temporary safety deserve neither liberty nor safety."
[Benjamin Franklin]

"In the beginning of a change, the patriot is a scarce man; brave, hated, and scorned. When his cause succeeds, however, the timid join him, for then it costs nothing to be a patriot."
[Samuel Clemens, author who wrote under the nom de plume, Mark Twain]

"The true danger is when liberty is nibbled away, for expedients, and by parts... the only thing necessary for evil to triumph is for good men to do nothing."
[Edmund Burke]

"The right to freedom being the gift of God, it is not in the power of man to alienate this gift and voluntarily become a slave".
[Samuel Adams]

"Single acts of tyranny may be ascribed to the accidental opinion of a day. But a series of oppressions, pursued unalterably through every change of ministers, too plainly proves a deliberate systematic plan of reducing us to slavery".
[Thomas Jefferson]

"I have never seen more Senators express discontent with their jobs ... we have been accomplices to doing something terrible and unforgivable to this wonderful country... we have given our children a legacy of bankruptcy. We have defrauded our country to get ourselves elected".
[John Danforth, Republican Senator from Missouri, in an interview in The Arizona Republic on April 22, 1992]

"You have rights antecedent to all earthly governments; rights that cannot be repealed or restrained by human laws; rights derived from the Great Legislator of the Universe".
[John Adams]

"To sin by silence when they should protest makes cowards of men."

[Abraham Lincoln]

"Any truth is better than make-believe... rather than love, than money than fame, give me truth"

[Henry David Thoreau]

'Most people, sometime in their lives, stumble across truth. Most jump up, brush themselves off, and hurry on about their business as if nothing had happened."

[Winston Churchill]

"I know of no safe depository of the ultimate powers of society but the people themselves, and if we think them not enlightened enough to exercise control with a wholesome discretion, the remedy is not to take it from them, but to inform their discretion".

[Thomas Jefferson]

"The war against illegal plunder has been fought since the beginning of the world. But how is... legal plunder to be identified? Quite simply. See if the law takes from some persons what belongs to them, and gives it to other persons to whom it does not belong. See if the law benefits one citizen at the expense of another by doing what the citizen himself cannot do without committing a crime. Then abolish this law without delay ....... If such a law is not abolished immediately it will spread, multiply and develop into a system".

[Frederic Bastiat, French author of "The Law" (1848)]

2.11 Evidence of How Our System Has Been Corrupted and what we need to fix

We will now give you a few anecdotes and pearls of wisdom that help reveal from a spiritual perspective why our system of government in the United States of America has become totally corrupted and unrecognizable from its de jure Constitutional foundations. This will help us focus in later chapters upon what we need to fix and how we need to fix it.

2.11.1 The Bill of No Rights

"We, the sensible people of the United States, in an attempt to help everyone get along, restore some semblance of Justice, avoid any more riots, keep our country safe, promote positive behavior, and secure the blessings of debt-free liberty to ourselves and our great-great-great-grandchildren, hereby try one more time to ordain and establish some common sense guidelines for the terminally whiny, guilt-ridden, deluded, and other liberal Bed-wetters.

We hold these truths to be self-evident: that a whole lot of people are confused by the Bill of Rights and are so dim that they require a Bill of No Rights."

ARTICLE I: You do not have the right to a new car, big screen TV or any other form of wealth. More power to you if you can legally acquire them, but no one is guaranteeing anything.

ARTICLE II: You do not have the right to never be offended. This country is based on freedom, and that means freedom for everyone - not just you! You may leave the room, change the channel, express a different opinion, etc., but the world is full of idiots, and probably always will be.

ARTICLE III: You do not have the right to be free from harm. If you stick a screwdriver in your eye, learn to be more careful. Do not expect the tool manufacturer to make you and all your relatives independently wealthy.

ARTICLE IV: You do not have the right to free food and housing. Americans are the most charitable people to be found, and will gladly help anyone in need, but we are quickly growing weary of subsidizing generation after generation of professional couch potatoes who achieve nothing more than the creation of another generation of professional couch potatoes.

ARTICLE V: You do not have the right to free health care. That would be nice, but from the looks of public housing, we're just not interested in public health care.
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**ARTICLE VI: You do not have the right to physically harm other people.** If you kidnap, rape, intentionally maim, or kill someone, don't be surprised if the rest of us want to see you fry in the electric chair.

**ARTICLE VII: You do not have the right to the possessions of others.** If you rob, cheat or coerce away the goods or services of other citizens, don't be surprised if the rest of us get together and lock you away in a place where you still won't have the right to a big screen color TV or a life of leisure.

**ARTICLE VIII: You don't have the right to demand that our children risk their lives in foreign wars to soothe your aching conscience.** We hate oppressive governments and won't lift a finger to stop you from going to fight if you'd like. However, we do not enjoy parenting the entire world and do not want to spend so much of our time battling each and every little tyrant with a military uniform and a funny hat.

**ARTICLE IX: You don't have the right to a job.** All of us sure want all of you to have one, and will gladly help you along in hard times, but we expect you to take advantage of the opportunities of education and vocational training laid before you to make yourself useful.

**ARTICLE X: You do not have the right to happiness.** Being an American means that you have the right to pursue happiness -- which, by the way, is a lot easier if you are unencumbered by an overabundance of idiotic laws created by those of you who were confused by the Bill of Rights.

### 2.11.2 Am I A Bad American?-Absolutely NOT!

Someone sent us this via email and we think it is so insightful and so descriptive about our social responsibilities here in America, we wanted to share it with all of you:

*AM I A BAD AMERICAN?...I'M THINKING NOT!*

I believe the money I make belongs to me and my family, not some middle-aged governmental functionary with a bad comb-over who wants to give it away to crack addicts making babies so that I can help support them.

I don't care about appearing compassionate. I already support causes that I believe are worthwhile, charitable, educational, and religious. I don't need any liberal minion on the government payroll to tell me how, when, or where I need to show compassion.

I think I'm doing better than the homeless and I absolutely should not feel guilty about it.

I don't think being a minority makes you noble nor victimized.

I don't think playing with toy guns makes you a killer.

I believe it's called the Boy Scouts for a reason.

I have the right not to be tolerant of others. There are a lot of screwed up people out there; card-carrying members of the largest cult in society - dysfunction. As long as I'm responsible for me and my own legal behavior, I don't have to tolerate those assholes, no matter their race, creed, or color.

I like big houses, cars, boats, and planes.

I believe that if you are selling me Dairy Queen ice cream, a KFC box of chicken, or a hotel room - you do it in English. As a matter of fact, if you are going to live in this country, you should learn to read and speak English. That would be the civil thing to do. English happens to also be the dominant language on the Internet. Gee, I wonder why? Our ancestors did not have to die in vain so that someone could leave the country they were born in to come here and disrespect ours.

I think the cops have every right to shoot your sorry ass if you're running from them after they tell you to stop. If you can't understand the word "freeze," or "stop!" in English, see the previous line.

I don't use the excuse "it's for the children" as a shield for stupid opinions or actions.

If I received oral sex from one of my subordinate employees in my office, it wouldn't be "a private matter" or my "personal business." I would have been FIRED immediately.
I know what the definition of lying is. I know what the definition of "is" is, too...

I don't think that just because you were not born in this country, you qualify for some special loan program, government sponsored bank loan, etc., so you can open a hotel, convenience store, trinket shop, or anything else. That is bullshit.

I believe that no one ever died because of something Ozzy Osbourne, Eminem or Marilyn Manson sang, but that doesn't mean I want to listen to that crap from someone else's car when I'm stopped at a red light. But I respect your right to be really stupid.

I don't think that being a student gives you any more enlightenment than working at Blockbuster Video or Jack In The Box.

We did not go to some foreign country and risk lives in vain to defend our constitution so that decades later you can tell us it's a living document ever changing and is open to interpretation.

I don't hate the rich. If they invented it, built it, sold it, and/or serviced it - I respect them. The only rich I cannot respect are those who inherited it.

I don't pity the poor.

I've never owned a slave. Neither did my father, or his father, or his father, etc. If you go back far enough you can find shitty circumstances that impacted most of our predecessors' lives. Get over it. Equal opportunity means you do the same and you get the same - not you do less and expect more.

I believe a self-righteous liberal with a cause is more dangerous than an armed Hell's Angel with an attitude.

I own a gun, you can own a gun, and any red blooded American should be allowed to own a gun, but if you use it in a crime then you will serve the time. Not probation and not a plea bargain - you serve time. And clean up our highways while you do the time. By the way, a rubber band and a sharp paper clip is a dangerous weapon in the hands of someone with malicious intent.

I worry about dying before I get even.

I think Bill Gates has every right to keep every penny he made and continue to make more. If it pisses you off, invent something better and put your name on the building.

We don't need more laws! Let's enforce the ones we already have.

It doesn't take a village to raise a child, it takes a parent with the balls to stand up to the kid and spank his butt and say "NO!" Discipline means to instruct, correct and punish. Good parents do that.

I think tattoos and piercing are fine if you want them, but please don't pretend they are a political statement.

I didn't realize Dr. Seuss was a genius until I had a kid.

I will not be frowned upon or be looked down upon or be made to keep silent because I have these beliefs and opinions. This country guarantees me that right. I will not conform or compromise just to keep from hurting somebody's feelings. We, the silent responsible majority, expect reasonable, moderate behavior from our friends and our neighbors, not to mention our politicians.

Don't take my time or tax dollars for anything else.

I am sick to death of "Political Correctness."

I'm neither angry nor disenfranchised, no matter how desperately the media would like the world to believe otherwise.

I am not a bad American, I am a Great American!!

2.11.3 How to Teach Your Child About Politics

21 Joseph Sobran.
Because I write about politics, people are forever asking me the best way to teach children how our system of government works. I tell them that they can give their own children a basic civics course right in their own homes. In my own experience as a father, I have discovered several simple devices that can illustrate to a child’s mind the principles on which the modern state deals with its citizens. You may find them helpful, too.

For example, I used to play the simple card game WAR with my son. After a while, when he thoroughly understood that the higher ranking cards beat the lower ranking ones, I created a new game I called GOVERNMENT. In this game, I was Government, and I won every trick, regardless of who had the better card. My boy soon lost interest in my new game, but I like to think that it taught him a valuable lesson for later in life.

When your child is a little older, you can teach him about our tax system in a way that is easy to grasp. Offer him, say, $10 to mow the lawn. When he has mowed it and asks to be paid, withhold $5 and explain that this is income tax. Give $1 to his younger brother, and tell him that this is “fair”. Also, explain that you need the other $4 yourself to cover the administrative costs of dividing the money. When he cries, tell him he is being “selfish” and “greedy”. Later in life he will thank you.

Make as many rules as possible. Leave the reasons for them obscure. Enforce them arbitrarily. Accuse your child of breaking rules you have never told him about. Keep him anxious that he may be violating commands you haven’t yet issued. Instill in him the feeling that rules are utterly irrational. This will prepare him for living under democratic government.

When your child has matured sufficiently to understand how the judicial system works, set a bedtime for him and then send him to bed an hour early. When he tearfully accuses you of breaking the rules, explain that you made the rules and you can interpret them in any way that seems appropriate to you, according to changing conditions. This will prepare him for the Supreme Court’s concept of “the living document”. Promise often to take him to the movies or the zoo, and then, at the appointed hour, recline in an easy chair with a newspaper and tell him you have changed your plans. When he screams, “But you promised!”, explain to him that it was a campaign promise. Every now and then, without warning, slap your child. Then explain that this is defense. Tell him that you must be vigilant at all times to stop any potential enemy before he gets big enough to hurt you. This, too, your child will appreciate, not right at that moment, maybe, but later in life. At times your child will naturally express discontent with your methods. He may even give voice to a petulant wish that he lived with another family. To forestall and minimize this reaction, tell him how lucky he is to be with you the most loving and indulgent parent in the world, and recount lurid stories of the cruelties of other parents. This will make him loyal to you and, later, receptive to schoolroom claims that the America of the postmodern welfare state is still the best and freest country on Earth.

This brings me to the most important child-rearing technique of all: lying. Lie to your child constantly. Teach him that words mean nothing - or rather that the meanings of words are continually “evolving”, and may be tomorrow the opposite of what they are today.

Some readers may object that this is a poor way to raise a child. A few may even call it child abuse. But that's the whole point: Child abuse is the best preparation for adult life under our form of GOVERNMENT.

That having been said, let’s compare what the Supreme Court has to say about this kind of despicable behavior by the government:

“Decency, Security, and liberty alike demand that government officials shall be subjected to the same rules of conduct that are commands to the citizen. In a government of laws, existence of the government will be imperiled if it fails to observe the law scrupulously. Our government is the potent, the omnipresent teacher. For good or for ill, it teaches the whole people by its example. Crime is contagious. If the government becomes a lawbreaker, it breeds contempt for the law; it invites every man to become a law unto himself; it invites anarchy. To declare that in the administration of the criminal law the end justifies the means...would bring terrible retribution. Against that pernicious doctrine this Court should resolutely set its face.”

[Justice Brandeis, Olmstead v. United States, 277 U.S. 438, 485 (1928)]

2.11.4 If Noah Were Alive Today

And the Lord spoke to Noah and said, "In one year, I am going to make it Rain and cover the whole earth with water until all flesh is destroyed.

But I want you to save the righteous people and two of every kind of living Thing on the earth. Therefore, I am commanding you to build an Ark.” In a flash of lightening, God delivered the specifications for an Ark. In fear and trembling, Noah took the plans and agreed to build the Ark. "Remember" said the Lord, "You must complete the Ark and bring everything aboard in one year.” Exactly one-year later, fierce storm clouds covered the earth and all the seas of the earth went into a tumult. The Lord saw that Noah was sitting in his front yard weeping. “CHRISTIANS:Noah”, He shouted. "Where is the Ark?"
"Lord, please forgive me!" cried Noah. "I did my best, but there were big problems. First, I had to get a permit for construction and your plans did not meet the codes. I had to hire an engineering firm and redraw the plans.

Then I got into a fight with OSHA over whether or not the Ark needed a Fire sprinkler system and floatation devices. Then my neighbor objected, claiming I was violating zoning ordinances by building the Ark in my front yard, so I had to get a variance from the city planning commission. Then I had problems getting enough wood for the Ark, because there was a ban on cutting trees to protect the Spotted Owl. I finally convinced the US Forest Service that I needed the wood to save the owls. However, the Fish and Wildlife Service won't let me catch any owls. So, no owls. The carpenters formed a union and went out on strike. I had to negotiate a settlement with the National Labor Relations Board before anyone would pick up a saw or a hammer. Now I have 16 carpenters on the Ark, but still no owls.

When I started rounding up the other animals, I was sued by an animal rights group. They objected to me only taking two of each kind aboard. Just when I got the suit dismissed, the EPA notified me that I could not complete the Ark without filing an Environmental impact statement on your proposed flood. They didn't take very kindly to The idea that they had no jurisdiction over the conduct of the Creator of The universe. Then the Army Engineers demanded a map of the proposed new Flood plain. I sent them a globe. Right now, I am trying to resolve a Complaint filed with the Equal Employment Opportunity Commission that I am practicing discrimination by not taking godless, unbelieving people aboard.

The IRS has seized my assets, claiming that I'm building the Ark in preparation to Flee the country to avoid paying taxes. I just got a notice from the state that I owe them some kind of user tax and failed to register the Ark as a "recreational water craft." Finally, the ACLU (the American Communist Lawyers Union) got the courts to issue an injunction against further construction of the Ark, saying that since God is flooding the earth, it is a religious event and therefore, unconstitutional. I really don't think I can finish the Ark for another five or six years." Noah wailed. The sky began to clear; the sun began to shine and the seas began to calm. A rainbow arched across the sky. Noah looked up hopefully.

"You mean You are not going to destroy the earth Lord?"

"No," said the Lord sadly. "I don't have to. The government already has."

### 2.11.5 Prayer at the Opening of the Kansas Senate

When minister Joe Wright was asked to open the new session of the Kansas Senate, everyone was expecting the usual politically correct generalities, but what they heard instead was a stirring prayer, passionately calling our country to repentance and righteousness.

The response was immediate. A number of legislators walked out during the prayer in protest. In six short weeks, the Central Christian Church had logged more than 5,000 phone calls with only 47 of those calls responding negatively. The church is now receiving international requests for copies of the prayer from India, Africa and Korea.

Commentator PAUL HARVEY aired the prayer on The Rest of the Story on the radio and received a larger response to this program than any other he has ever aired!

**THE PRAYER**

Heavenly Father, we come before you today to ask Your forgiveness and to seek Your direction and guidance.

We know Your Word says, "Woe on those who call evil good," but that's exactly what we have done. We have lost our spiritual equilibrium and reversed our values. We confess that:

We have ridiculed the absolute truth of Your Word and called it pluralism.

We have worshiped other gods and called it multiculturalism.

We have endorsed perversion and called it an alternative lifestyle.

We have exploited the poor and called it the lottery.

We have neglected the needy and called it self-preservation.
We have rewarded laziness and called it welfare.

We have killed our unborn children and called it choice.

We have shot abortionists and called it justifiable.

We have neglected to discipline our children and called it building self-esteem.

We have abused power and called it political savvy.

We have coveted our neighbor’s possessions and called it ambition.

We have polluted the air with profanity and pornography and called it freedom of expression.

We have ridiculed the time-honored values of our forefathers and called it enlightenment.

Search us, O God, and know our hearts today; cleanse us from every sin and set us free. Guide and bless these men and women who have been sent to direct us to the center of Your will. I ask it in the name of Your Son, the living Savior, Jesus Christ. Amen.

2.11.6 The Ghost of Valley Forge

I had a dream the other night I didn't understand,
A figure walking through the mist, with flintlock in his hand.

His clothes were torn and dirty, as he stood there by my bed,
He took off his three-cornered hat, and speaking low he said:

"We fought a revolution to secure our liberty,
We wrote the Constitution, as a shield from tyranny.

For future generations, this legacy we gave,
In this, the land of the free and home of the brave.

The freedom we secured for you, we hoped you'd always keep,
But tyrants labored endlessly while your parents were asleep.

Your freedom gone -- your courage lost -- you're no more than a slave,
In this, the land of the free and the home of the brave.
You buy permits to travel, and permits to own a gun,
Permits to start a business, or to build a place for one.

On land that you believe you own, you pay a yearly rent,
Although you have no voice in choosing how the money's spent.

Your children must attend a school that doesn't educate,
Your moral values can't be taught, according to the state.

You read about the current "news" in a very biased press,
You pay a tax you do not owe, to please the IRS.

Your money is no longer made of silver or of gold,
You trade your wealth for paper, so life can be controlled.

You pay for crimes that make our Country turn from God to shame,
You've taken Satan's number, as you've traded in your name.

You've given government control to those who do you harm,
So they can padlock churches, and steal the family farm.

And keep our country deep in debt, put men of God in jail,
Harass your fellow countryman while corrupted courts prevail.

Your public servants don't uphold the solemn oath they've sworn,
Your daughters visit doctors so children won't be born.

Your leaders ship artillery and guns to foreign shores,
And send your sons to slaughter, fighting other people's wars.

Can you regain your Freedom for which we fought and died?
Or don't you have the courage, or the faith to stand with pride?

Are there no more values for which you'll fight to save?
Or do you wish your children live in fear and be a slave?

Sons of the Republic, arise and take a stand!
Defend the Constitution, the Supreme Law of the Land!

Preserve our Republic, and each God-given right!
And pray to God to keep the torch of freedom burning bright!

As I awoke he vanished, in the mist from whence he came,
His words were true, we are not free, and we have ourselves to blame.

For even now as tyrants trample each God-given right,
We only watch and tremble -- too afraid to stand and fight.

If he stood by your bedside in a dream while you're asleep,
And wonder what remains of your right he fought to keep.

What would be your answer if he called out from the grave?
Is this still the land of the free and home of the brave?

2.11.7  Last Will and Testament of Jesse Cornish
“A good man leaves an inheritance to his Children’s children, but the wealth of the sinner is stored up for the righteous.”

[Prov. 13:22, Bible, NKJV]

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Last Will and Testament

Of

Jesse Franklin Cornish

I, Jesse Cornish, being of sound mind, do of my own accord, make this last will, bequeathing all of my earthly possessions as follows:

To my son, Jesse, and my daughter, Candy, I leave all my owned real estate and equities and all my liquid assets in the form of checking, savings, and other money accounts to share and share alike.

To my son, Jesse, I leave my guns, fishing gear, boats and all other personal effects a father would normally pass on to his son.

To my daughter, Candy, I leave the things her mother left. I leave her also certain family treasures, and pieces or collected art described on the attached sheets.

To both my son, Jesse, and my daughter, Candy, I leave my total collection of African art goods, my automobiles, items of jewelry, photographs, music albums, and all household valuables to share and share alike.

To my grandchildren, I leave the faith and hope that your parents will pass on to you whatever is left of this bequest on their demise. And to this I pray that they will add their lot. The bequests I have named appear in the will that is it be probated. It is already in the hands of my lawyers who will see it through for you.

In your own safe-deposit boxes, where you found this private copy is a sealed letter addressed to each of you. You may open it now. Inside you will find specific instructions leading you to the location of special forms of assets I have secured and left for you. This wealth may well be the only thing of real value I have to pass on to you.

It is in the form of gold and silver coins and bullion. Nobody knows I bought it, there is no record of them, and nobody knows where they are except you today.

I did not buy it to speculate. I bought it to get out of paper assets and to preserve capital.

The bullion coins are worth five times what I paid for them and some or the numismatic coins have appreciated over 6000 percent in the last ten years. As the next inflationary cycle reaches double digit, their values will also double.

The numismatic, rare coins along with their certification are in the packets here that bear your names. In your names also are these storage receipts from the warehouses in Montreal and Dallas. They represent the numerous pieces of fine ivory and ebony art carvings I brought out of Africa over the years. You may claim them in person at any time. All of these items are in demand and maintain high liquidity.

I depart this life with the prayer that you will have the foresight and self-discipline to leave it as it is until this country regains fiscal sanity. When that finally comes about, there will be complete monetary reform.

Your gold, silver, and ivory will buy this new form of currency and could well be your only hope for financial survival. When I purchased the uncirculated coins to put away for you, I was afraid and didn’t buy enough. Now I see they have provided the highest appreciation of all, and any further additions to this private part of my bequests to you will include more of the same. It grieves me to inform you that I have also passed on to you a “Legacy of Debt.”

My generation found a way to lead the good life by borrowing from yours. We have lived out the last thirty years in a credit “dream world” of luxury and affluence and monetized the massive debt by offering the next two generations as collateral.
The material wealth I leave to you will not even begin to pay your share of the bill we ran up during your lifetime and it will haunt you and cause you to ask, “How could my dad do this?”

Please know it was not what I did, but rather, what I failed to do. I just didn’t bother to get personally involved in the affairs of government at any level.

I filled my days to earn large sums of dollars and spent too many nights celebrating when I did. Like millions of others, I stood by as inept elected officials bought votes with your money and changed America from a capitalistic, free enterprise country to a land ever-approaching mandated socialism.

The conventional investments I planned for your future failed the break-even point years ago. Savings, common stocks, and money funds were tied to the shrinking dollar and eroded away with inflation and taxes, just as they will when this economy turns around to monetize the most massive debt in history.

Over the past 15 years, most of my income was taken away in taxes to finance the enormous bureaucracy that now has a strangle hold on every aspect of our economy.

Even as I write this, I see the vultures circling - waiting to pick apart the probated portion of this will that was already riddled with taxes as I tried to keep it alive.

My final prayer is that you will use my shortcomings as a warning light to guide your way. And that you will try to find forgiveness in your hearts for the things I failed to do.

Get involved. Help get America back into the hands of the earners and the producers.

From my generation you have learned that you cannot feed and house the whole world. You also learned that the country’s banks do not deserve blind faith. 60 of them failed this past year and 750 more are in trouble with assets represented by over-extended credit.

Don’t be afraid of what lies out there ahead, and don’t ever feel guilty about what you earned yourself. Don’t let elected officials give it away to the plunderers for the sake of re-election and self-enrichment.

When the day comes for you to retire, the Social Security program will be bankrupt and gone. I paid into it for nearly forty years but never withdrew a dime.

There is an automatic $275 burial fee you could withdraw for my funeral expenses. I have already designated funds to cover this so please turn it down and afford me the last dignity of paying my own way out.

In everlasting love,

Your dad,

Jesse Cornish

State of Minnesota
County of Hennepin

Signed, sealed and delivered by Jesse F. Cornish this 17th day of November, 1980

2.11.8 America?

Is the America described below the type of place you would be proud to call your home and your country? Is it still the “land of the free and home of the brave?” We don’t think so. Instead, our government steals our money, uses it to subsidize failure and socialism, and then asks for yet more money to correct the problems that such failed policies produce. Any civilization
Chapter 2: U.S. Government Background

that subsidizes and encourages failure and irresponsibility and decadence on the scale and of the kind described below is
doomed to certain self destruction. The question is not if our society will collapse, but how long, unless we mend our ways,
repent for our sins, and engage ourselves politically to force change and capitalism once again.

I come for visit, get treated regal,
So I stay, who care I illegal?
I cross border, poor and broke,
Take bus, see employment folk.

Nice man treat me good in there,
Say I need to see welfare.
Welfare say, "You come no more,
We send cash right to your door."

Welfare checks, they make you wealthy,
Medicaid it keep you healthy!
By and by, I got plenty money,
Thanks to you, American dummy.

Write to friends in motherland,
Tell them come as fast as you can.
They come in rags and Chebby trucks,
I buy big house with welfare bucks.

They come here, we live together,
More welfare checks, it gets better!
Fourteen families they moving in,
But neighbor's patience wearing thin.

Finally, white guy moves away,
Now I buy his house, and then I say,
"Find more aliens for house to rent."
And in the yard I put a tent.

Send for family (they just trash),
But they, too, draw the welfare cash!
Everything is mucho good,
And soon we own the neighborhood.

We have hobby--it's called breeding,
Welfare pay for baby feeding.
Kids need dentist? Wife need pills?
We get free! We got no bills!

American crazy! He pay all year,
To keep welfare running here.
We think America darn good place!
Too darn good for the white man race.

If they no like us, they can go,
Got lots of room in Mexico.

SEND THIS TO EVERY AMERICAN TAXPAYER YOU KNOW.

2.11.9 Grateful Slave

We downloaded the poem below off the internet. Replace “Master” with “IRS” and “Federal Reserve” and you will know
what the point of this book is all about. Our public servants have sold out our country chasing after the almighty dollar. We
have become slaves of debt and slaves of the IRS and the Federal Reserve in the process.

GRATEFUL SLAVE

I am a grateful slave.
My master is a good man.
Chapter 2: U.S. Government Background

He gives me food, shelter, work and other things.
All he requires in return is that I obey him.
I am told he has the power to control my life.
I look up to him, and wish that I were so powerful.

My master must understand the world better than I,
because he was chosen by many others for his respected position.
I sometimes complain, but fear I cannot live without his help.
He is a good man.

My master protects my money from theft, before and after he takes half of it.
Before taking his half, he says only he can protect my money.
After taking it, he says it is still mine.
When he spends my money, he says I own the things he has bought.
I don't understand this, but I believe him.
He is a good man.

I need my master for protection, because others would hurt me.
Or, they would take my money and use it for themselves.
My master is better than them:
When my master takes my money, I still own it.
The things he buys are mine.
I cannot sell them, or decide how they are used, but they are mine.
My master tells me so, and I believe him.
He is a good man.

My master provides free education for my children.
He teaches them to respect and obey him and all future masters they will have.
He says they are being taught well; learning things they will need to know in the future.
I believe him.
He is a good man.

My master cares about other masters, who don't have good slaves.
He makes me contribute to their support.
I don't understand why slaves must work for more than one master, but my master says it is necessary.
I believe him.
He is a good man.

Other slaves ask my master for some of my money.
Since he is good to them as he is to me, he agrees.
This means he must take more of my money; but he says this is good for me.
I ask my master why it would not be better to let each of us keep our own money.
He says it is because he knows what is best for each of us.
We believe him.
He is a good man.

My master tells me:
Evil masters in other places are not as good as he; they threaten our comfortable lifestyle and peace.
So, he sends my children to fight the slaves of evil masters.
I mourn their deaths, but my master says it is necessary.
He gives me medals for their sacrifice, and I believe him.
He is a good man.

Good masters sometimes have to kill evil masters, and their slaves.
This is necessary to preserve our way of life; to show others that our version of slavery is the best.
I asked my master:
Why do evil masters' slaves have to be killed, along with their evil master?
He said: "Because they carry out his evil deeds."
"Besides, they could never learn our system; they have been indoctrinated to believe that only their master is good."
My master knows what is best.
He protects me and my children.
He is a good man.

My master lets me vote for a new master, every few years.
I cannot vote to have no master, but he generously lets me choose between two candidates he has selected.
I eagerly wait until election day, since voting allows me to forget that I am a slave.
Until then, my current master tells me what to do.
I accept this.
It has always been so, and I would not change tradition.
My master is a good man.

At the last election, about half the slaves were allowed to vote.
The other half had broken rules set by the master, or were not thought by him to be fit.
Those who break the rules should know better than to disobey!
Those not considered fit should gratefully accept the master chosen for them by others.
It is right, because we have always done it this way.
My master is a good man.

There were two candidates.
One received a majority of the vote - about one-fourth of the slave population.
I asked why the new master can rule over all the slaves, if he only received votes from one-fourth of them?
My master said: "Because some wise masters long ago did it that way."
"Besides, you are the slaves; and we are the master."
I did not understand his answer, but I believed him.
My master knows what is best for me.
He is a good man.

Some slaves have evil masters.
They take more than half of their slaves' money and are chosen by only one-tenth, rather than one-fourth, of their slaves.
My master says they are different from him.
I believe him.
He is a good man.

I asked if I could ever become a master, instead of a slave.
My master said, "Yes, anything is possible."
"But first you must pledge allegiance to your present master, and promise not to abandon the system that made you a slave."
I am encouraged by this possibility.
My master is a good man.

He tells me slaves are the real masters, because they can vote for their masters.
I do not understand this, but I believe him.
He is a good man; who lives for no other purpose than to make his slaves happy.

I asked if I could be neither a master nor a slave.
My master said, "No, you must be one or the other."
"There are no other choices."
I believe him.
He knows best.
He is a good man.

I asked my master how our system is different, from those evil masters.
He said: "In our system, masters work for the slaves."
No longer confused, I am beginning to accept his logic.
Now I see it!
Slaves are in control of their masters, because they can choose new masters every few years.
When the masters appear to control the slaves in between elections, it is all a grand delusion!
In reality, they are carrying out the slaves' desires.
For if this were not so, they would not have been chosen in the last election.
How clear it is to me now!
I shall never doubt the system again.
My master is a good man.

2.11.10 Economics 101

Suppose that every day 10 men go to a restaurant for dinner. The bill for all ten comes to $100. If it was paid the way we pay our taxes, the first four men would pay nothing; the fifth would pay $1; the sixth would pay $3; the seventh $7; the eighth $12; the ninth $18. The tenth man, the richest, would pay $59.

The 10 men ate dinner in the restaurant every day and seemed quite happy with the arrangement until the owner threw them a curve. "Since you are all such good customers", he said, "I'm going to reduce the cost of your daily meal by $20." Now, dinner for the 10 only costs $80.

The first four are unaffected. They still eat for free. Can you figure out how to divvy up the $20 savings among the remaining six so that everyone gets his fair share? The men realize that $20 divided by 6 is $3.33, but if they subtract that from everybody's share, then the fifth man and the sixth man would end up being paid to eat their meal. The restaurant owner suggested that it would be fair to reduce each man's bill by roughly the same amount, and he proceeded to work out the amounts each should pay. Now, the fifth man paid nothing, the sixth pitched in $2, the seventh paid $5, the eighth paid $9, the ninth paid $12, leaving the tenth man, the richest, with a bill of $52 instead of $59.

Outside the restaurant, the men began to compare their savings. "I only got a dollar out of the $20," complained the sixth man, pointing to the tenth, "and he got $7!" "Yeah, that's right," exclaimed the fifth man. "I only saved a dollar, too. It's unfair that he got seven times more than me!"

"That's true," shouted the seventh man.

"Why should he get $7 back when I got only $2? The wealthy get all the breaks!"

"Wait a minute," yelled the first four men in unison. "We didn't get anything at all. The system exploits the poor." The nine men surrounded the tenth and beat him up. The next night he didn't show up for dinner, so the nine sat down and ate without him. But when it came time to pay the bill, they discovered something important. They were $52 short!

And that, boys, girls, college instructors and assorted totalitarian democrats, is how America's tax system works. The people who pay the highest taxes get the most benefit from a tax reduction. Tax them too much, attack them for being wealthy, and they just may not show up at the table any more. There are lots of good restaurants in Switzerland and the Caribbean.
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3. LEGAL AUTHORITY FOR INCOME TAXES IN THE UNITED STATES** (FEDERAL ZONE)

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“Bad laws are the worst sort of tyranny.”
[Edmund Burke]

“Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whosoever does and teaches them, he shall be called great in the kingdom of heaven.”
[Matt. 5:19, Bible]

“When words lose their meaning, people will lose their liberty.”
[Confucius, 500 B.C.]

“Good law makes good neighbors.”
[James Dobson]

“99 percent of lawyers give the rest a bad name.”
[Steven Wright]

“99 percent of IRS agents give the rest a bad name.”
[Family Guardian Fellowship]

“75 to 90 percent of American Trial Lawyers are incompetent, dishonest, or both”
[Chief Justice Warren Burger, U.S. Supreme Court]

“He who covers his sins will not prosper, but whoever confesses and forsakes them will have mercy.”
[Prov. 28:13]

“Woe to you lawyers! for you have taken away the keys of knowledge; you did not enter yourselves, and you hindered those who were entering.”
[Luke 11:52]

“Woe to those who decree unrighteous decrees [judges and lawyers], who write misfortune, which they have prescribed to rob the needy of justice, and to take what is right from the poor of My people. That widows may be their prey, and that they may rob the fatherless. What will you do in the day of punishment, and in the desolation which will come from afar? To whom will you flee for help? And where will you leave your glory? Without Me they shall bow down among the prisoners, and they shall fall among the slain. For all this His anger is not turned away, but His hand is stretched out still.”
[Isaiah 10:1-4]

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“Woe to you lawyers! for you have taken away the keys of knowledge; you did not enter yourselves, and you hindered those who were entering.”
[Luke 11:52]

“For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness.”
[Romans 1:18]

“Woe to those who decree unrighteous decrees [judges and lawyers], who write misfortune, which they have prescribed to rob the needy of justice, and to take what is right from the poor of My people. That widows may be their prey, and that they may rob the fatherless. What will you do in the day of punishment, and in the desolation which will come from afar? To whom will you flee for help? And where will you leave your glory? Without Me they shall bow down among the prisoners, and they shall fall among the slain. For all this His anger is not turned away, but His hand is stretched out still.”
[Isaiah 10:1-4]

“All the judges in Tax Court and Federal District Court who handle income tax cases against taxpayers who don’t really owe tax will end up in desolation among prisoners and will fall among the slain eventually.”

“But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God, who will render to each one according to his deeds: eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality, but to those who are self-seeking and do not obey the truth, but obey unrighteousness—indignation and wrath, tribulation and anguish, on every soul of man who does evil, of the Jew first and also of the Greek: but glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek.”
[Romans 2:5-10]

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“The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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This chapter concerns itself with the legal foundation and authority for income taxes in the United States. By “United States”, we mean federal territories and possessions and federal areas within the exterior limits of states of the Union and intend to exclude from the definition states of the Union. As you will learn in Chapter 5 later, the U.S. government has no power of income taxation under Subtitle A of the Internal Revenue Code on land that is not federal territory within the exterior limits of a state of the Union.

The sections in this chapter are organized in precedence order, whereby laws listed first have a higher statutory authority than laws listed last. For instance, the U.S. Constitution appears first because it supersedes the U.S. Code, which in turn supersedes the C.F.R.’s that are listed after that. Laws with a higher precedence or authority overrule or supersedes laws with a lower authority where there are conflicts in terms and definitions or the application of the law. All courts are very aware of this fact in making their rulings. As you read the law, keep in mind the following words of wisdom:

**The big print giveth…**

And the small print taketh away.

Therefore, read the small print FIRST!

What is the big print? It’s the Internal Revenue Code (I.R.C.), also known as 26 U.S.C. What is the small print? It’s the implementing regulations found in 26 C.F.R. Most of the secrets the IRS doesn’t want you to know about are buried deep in the disorganized and confusing regulations that they hope you will never read, and as we say in section 3.12.2 entitled “You Cannot Be Prosecuted for Violating an Act Unless You Violate It’s Implementing Regulations”, the regulations are the only thing the courts can enforce anyway, and not the statutes found in the I.R.C. One of our astute readers described this situation quite insightfully when he said:

“They point what you think is a loaded and lethal gun in your face that is represented by the U.S. Codes and Internal Revenue Code, and try to terrorize and coerce you into ‘volunteering’ into their jurisdiction by signing a fraudulent 1040 form that basically says that you are ‘an elected or appointed political officer living in the District of Columbia’. But they don’t even have the decency or the integrity to dare tell their ignorant victims that the gun isn’t loaded, because the bullets represented by the insipid regulations are ‘blanks’ that clearly show that the IRS and the Department of the Treasury have no lawful authority to levy income taxes on private American citizens residing in nonfederal areas of the sovereign 50 state, and that the Department of Justice has no authority to prosecute Subtitle A tax crimes in these areas either! The IRS also unscrupulously won’t tell you that their convincing fraud of a gun is really a plastic squirtgun that won’t even accept bullets because the U.S. federal courts have no jurisdiction to enforce Subtitle A income taxes inside the nonfederal areas of the 50 Union states against private state Citizens, but do you think they tell them that? Instead, the courts commit fraud and extortion at the urging of the IRS by literally lynching anyone stupid enough not to challenge their jurisdiction so they can make an example out of them to scare the rest of the other sheep into fearful and ignorant submission and victimization. Then if the victim criminally prosecutes the IRS for illegally being robbed, by them, the robber claims that their victim ‘volunteered’ and denies any wrongdoing with impunity because of ‘official immunity’! The courts assist the criminal IRS with perpetrating this fraud by preventing the aggrieved citizens from talking in court about the very laws that they as “public servants” are sworn to support and defend! How can you support and defend their oath of office says ‘I solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic, so help me God!’] something you refuse to talk about in front of juries? Hogwash!!”

### 3.1 Quotes from Thomas Jefferson on the Foundations of Law and Government

*The most sacred of the duties of a government [is] to do equal and impartial justice to all its citizens.*

[Thomas Jefferson: Note in Destutt de Tracy, “Political Economy,” 1816. ME 14:465]

“Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.”

[Romans 3:20, Bible, NKJV]

“The less people know about how sausages and laws are made, the better they’ll sleep at night.”

[Otto Von Bismarck]
Thomas Jefferson was the wise and brilliant man who wrote our Declaration of Independence. Below are some of the fascinating things that he had to say about the foundations of the laws upon which our country is based.

"Common sense [is] the foundation of all authorities, of the laws themselves, and of their construction."
[Thomas Jefferson: Batture at New Orleans, 1812. ME 18:92]

"It was understood to be a rule of law that where the words of a statute admit of two constructions, the one just and the other unjust, the former is to be given them."
[Thomas Jefferson to Isaac McPherson, 1813. ME 13:326]

"Law is often but the tyrant's will, and always so when it violates the right of an individual."
[Thomas Jefferson to Isaac H. Tiffany, 1819]

"The laws of the land are the inheritance and the right of every man before whatever tribunal he is brought."
[Thomas Jefferson: Notes on Stevens Case, 1804. ME 17:596]

"The sword of the law should never fall but on those whose guilt is so apparent as to be pronounced by their friends as well as foes."
[Thomas Jefferson to Mrs. Sarah Mease, 1801. FE 8:35]

"While the laws shall be obeyed, all will be safe. He alone is your enemy who disobeys them."
[Thomas Jefferson: Misc. Notes, 1801?. FE 8:1]

"On every unauthoritative exercise of power by the legislature must the people rise in rebellion or their silence be construed into a surrender of that power to them? If so, how many rebellions should we have had already?"
[Thomas Jefferson: Notes on Virginia Q.XIII, 1782. ME 2:171]

"The [legislature's] laws have always some rational object in view; and are so to be construed as to produce order and justice."
[Thomas Jefferson: Batture at New Orleans, 1812. ME 18:122]

"It is not honorable to take a mere legal advantage, when it happens to be contrary to justice."
[Thomas Jefferson: Opinion on Debts due to Soldiers, 1790. ME 3:25]

"The general rule, in the construction of instruments, [is] to leave no words merely useless, for which any rational meaning can be found."
[Thomas Jefferson: Opinion on the Tonnage Payable, 1791. ME 3:290]

"Where powers are assumed which have not been delegated, a nullification of the act is the rightful remedy."
[Thomas Jefferson: Draft Kentucky Resolutions, 1798. ME 17:386]

### 3.2 Biblical Law: The Foundation of ALL Law

"But if you are led by the Spirit, you are not under the law."
[Gal. 5:18, Bible, NKJV]

"...the law is not made for a righteous person, but for the lawless and insubordinate, for the ungodly and for sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for fornicators, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary to sound doctrine, according to the glorious gospel of the blessed God which has committed to my trust."
[1 Tim. 1:9-11, Bible, NKJV]

The essence of law can be distilled down to its most basic spiritual concepts: covenants. All law is a covenant or contract of some kind. The following hierarchical list helps to illustrate the basic purposes of law, both from a spiritual as well as legal perspective. The word “covenant”, as used in the list below, is the equivalent of “contract” in the legal field:

1. God's Sovereign Creation as Sovereign Creator (Genesis 1)
2. Rights and privileges of being a created being (Genesis 2)
3. The right to contract/covenant with God and man in marriage and work (Genesis 2).
4. Duties and responsibilities and liabilities of covenants.
5. Consequences of breaking covenants and remedies (Genesis 3)
6. Common law duties toward our fellow man (Genesis 4)
7. Judgment and punishment for breaking covenants (Genesis 4-8)
8. Government as a covenant and duty to protect life (Genesis 9), reward good and punish the bad (I Pet. 2).

9. Citizenship as a covenant

The New Testament boils down the above list to an even simpler basis for all law as follow:

**James 2:8:** “If ye fulfill the royal law according to the scripture, Thou shalt love thy neighbor as thyself, ye do well.”

**Matthew 7:12:** “Therefore all things whatsoever ye would that men should do to you, do ye also to them: this is the law.”

**Matthew 22:36-40:** (36) “Master, which is the greatest commandment in the law? (37) Jesus said to him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul and with all thy mind [See. Exodus 20:3-11]. (38) This is the first and great commandment. (39) And the second is like unto it, Though shalt love thy neighbor as thyself. (40) On these two commandments hang all law…”

Essentially, all law is classified into one of two categories: Our vertical relationship with our God and our horizontal relationship with our neighbor. The second commandment above to love our neighbor derives from the last six commandments of the Ten Commandments found in Exodus 20:12-17, which describe for us HOW to love our neighbor:

- 12 Honor your father and your mother, that your days may be long upon the land which the Lord your God is giving you.
- 13 You shall not murder.
- 14 You shall not commit adultery.
- 15 You shall not steal.
- 16 You shall not bear false witness against your neighbor.
- 17 You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, nor his male servant, nor is female servant, nor his ox, nor his donkey, nor anything that is your neighbor’s.

The government’s moral authority to pass laws therefore derives directly and exclusively from God’s commandments, which are found in the Ten Commandments in the Bible: loving our neighbor and protecting him from harm. God is our one and only Lawgiver:

> “For the Lord is our Judge, the Lord is our Lawgiver, The Lord is our King; He will save [and protect] us.”  
> [Isaiah 33:22, Bible, NKJV]

The Ten Commandments are a treaty or covenant between us and our God. In it, God delegated authority and sovereignty to us to rule ourselves, provided that we obey His laws. God told us very succinctly in the Ten Commandments, which are His Divine Law, how to love our neighbor. Any violation of these commandments or the covenant they embody is considered “sin” in a Christian sense. All sin is a violation of our covenant with God documented in the Bible. Likewise, in the context of human government, the foundation of all criminal laws and the existence of the District Attorney is a fulfillment of the second of the two great commandments to love our neighbor by keeping us from hurting each other. Anything that violates these six commandments above relating to human relationships in most good human governments is considered a crime. Unfortunately, when human governments make law, they always take out the main spiritual motivation behind them, which is love, and leave behind only naked force and coercion. Law is force, as you will see in the next section, but most governments don’t publish along with their laws the way in which we are loving our neighbor or protecting him from harm by following the law. In most cases, they leave it up to you to answer that question and in many cases, the answer isn’t obvious at all.

Now let’s apply what we have learned in a practical sense. How can we know whether man’s law conflicts with God’s law and what should we do if it does? As we clearly explain later in section 4.4.11, when man’s law conflicts with God’s law, then God’s law MUST prevail. This is a logical consequence of both Natural Law, which we describe later in section 3.4 and Natural Order, which we describe later in section 4.1. Below are some questions you should ask yourself based on this section, to determine whether man’s law conflicts with God’s law:
Chapter 3: Legal Authority for Income Taxes in the United States

1. Does this law interfere with my ability to worship my God? (the first of the two great commandments)
2. Does this law cause me to commit idolatry by putting government higher than God?
3. Does this law cause me to sin against my neighbor based on the biblical definition of sin? Does it force me to do something that is sinful, or prevent me from doing something the bible says I should do?
4. Will following this law not demonstrate love and compassion for my fellow man? For instance, would the law cause innocent unborn children to be responsible for debts that were incurred during our lifetime, resulting in financial slavery?

If the answer to any of the above questions is YES, then you shouldn’t follow the law and should do everything you can to defeat, eliminate, and undermine that law. Here are just a few examples of how to effectively resist and undermine and protest an unjust law:

1. Picket it.
2. Refuse to subsidize the enforcement of it with our tax dollars by terminating our status as a “taxpayer”.
3. Run for political office and eliminate it once elected.
4. Write our Congressman to complain about it.
5. Vote against it in the ballot box.
6. If the law comes in front of a jury that we are sitting on, we should vote against enforcing it.

We can’t put it any simpler than that.

3.3 Law is a Delegation of authority from the true sovereign: The People

What is the purpose of law? First, let’s define it:

Law. That which is laid down, ordained, or established. A rule or method according to which phenomenon or actions co-exist or follow each other. Law, in its generic sense, is a body of rules of action or conduct prescribed by controlling authority [the “sovereign”], and having binding legal force. United States Fidelity and Guaranty Co. v. Guenther, 281 U.S. 34, 50 S.Ct. 165, 74 L.Ed. 683. That which must be obeyed and followed by citizens subject to sanctions or legal consequences is a law. Law is a solemn expression of the will of the supreme [sovereign] power of the State. Calif.Civil Code, §22.

The “law” of a state is to be found in its statutory and constitutional enactments, as interpreted by its courts, and, in absence of statute law, in rulings of its courts. Dauer’s Estate v. Zabel, 9 Mich.App. 176, 156 N.W.2d 34, 37. [Black's Law Dictionary, Sixth Edition, p. 884]

In other words, the “sovereign” within any nation or state is the ruler of that state and makes all the rules and laws with the explicit intention to provide the most complete protection for his, her, or their rights to life, liberty, and property. Different political systems have different sovereigns. In England, which is a monarchy, the sovereign is the King so all laws are enacted by Parliament by or through his delegated authority. In America, the “sovereign” is the People both individually and collectively, “We the People”, who created government to protect their collective and individual rights to life, liberty and property. Here is how the Supreme Court describes it:

“Sovereignty itself is, of course, not subject to law, for it is the author and source of law; but in our system, while sovereign powers are delegated to the agencies of government, sovereignty itself remains with the people, by whom and for whom all government exists and acts.”

[Yick Wo v. Hopkins, 118 U.S. 356; 6 S.Ct. 1064 (1886)]

Because the People in America are the sovereigns, because we are all equal under the law, and because we have no kings or rulers above us, and because all people have a natural, God given, inviolable right to contract, then the Constitution was used as the vehicle by which the people got together to exercise their sovereignty and power to contract in order to delegate very limited and specific authority to the federal government. Any act done and any law passed by the federal government which is not authorized by the Constitution is unlawful, because not authorized by the written contract called the Constitution that is the source of ALL of their delegated authority. Again, here is how the Supreme Court describes our system of government, which it says is based on “compact”:

“In Europe, the executive is synonymous with the sovereign power of a state...where it is too commonly acquired by force or fraud, or both...In America, however the case is widely different. Our government is founded upon compact [consent expressed in a written contract called a Constitution or in positive law]. Sovereignty was, and is, in the people.”

[Glass v. The Sloop Betsy, 3 (U.S.) Dall 6]
Chapter 3: Legal Authority for Income Taxes in the United States

Below is the legal definition of “compact” to prove our point that the Constitution and all federal law written in furtherance of it are indeed a “contract”:

“Compact, n. An agreement or contract between persons, nations, or states. Commonly applied to working agreements between and among states concerning matters of mutual concern. A contract between parties, which creates obligations and rights capable of being enforced and contemplated as such between the parties, in their distinct and independent characters. A mutual consent of parties concerned respecting some property or right that is the object of the stipulation, or something that is to be done or forbore. See also Compact clause; Confederacy; Interstate compact; Treaty.”


Enacting a mutual agreement into positive law and which takes the form of a Constitution, then, becomes the vehicle for proving the fact that the People collectively agreed and directly consented to allow the government to pass laws that will protect their rights. When our federal government then passes laws or “acts”, the Congressional Record becomes the legal evidence or proof of all of the elected representatives who consented to the agreement. Since we sent these representatives to Washington D.C. to represent our interests, then the result is that we indirectly consented to allow them to bind us to any new agreements or contracts (called statutes) written in furtherance of our interests. If the statute or law passed by Congress will have an adverse impact on our rights, it can then be said that indirectly we consented or agreed to any adverse impact, because the majority voted in favor of their elected representatives.

Public servants then, are just the apparatus or tool or machinery that the sovereign People use for protecting their life, liberty, and property and thereby governing themselves. It is ironic that the most important single force that law is there to protect from is disobedient public servants who want to usurp authority from the people. Our federal government essentially is structured as an independent contractor to the sovereign states, and the contract is the Constitution. The Contract delegated authority or jurisdiction only over foreign affairs and foreign commerce. There are a few very minor exceptions to this general rule which we will discuss subsequently. As the definition above shows, the apparatus and machinery of government is simply the “rudder” that steers the ship, but the Captain of the ship is the People individually and collectively. In a true Republican Form of Government, the REAL government is the people individually and collectively, and not their public servants.

Law is therefore the contractual method used by the sovereign for delegating his authority to those under him and for governing and ruling the nation. Frederick Bastiat in his book The Law, further helps us define and understand the purpose of law:

We must remember that law is force, and that, consequently, the proper functions of the law cannot lawfully extend beyond the proper functions of force. When law and force keep a person within the bounds of justice, they impose nothing but a mere negation. They oblige him only to abstain from harming others. They violate neither his personality, his liberty nor his property. They safeguard all of these. They are defensive; they defend equally the rights of all.22

So we can see that law is force and that it must apply equally to all if liberty is to be protected. If it applies unequally to one class of persons over another, then it turns from being an instrument of liberty to an instrument of oppression and tyranny.

Many people think the purpose of law is to promote public policy. According to Bastiat, the purpose of law is to remedy injustice after it occurs, and there is a world of difference between these two opposing views. The law, in fact, is only there for public protection, but NOT for public advocacy of what some bureaucrat “thinks” would be good. Law is a negative concept and not a positive concept. Law is there to prevent harm, not to encourage or mandate good. Even the Bible agrees with this conclusion, where the Apostle Paul says:

For the commandments, “You shall not commit adultery,” “You shall not murder,” “You shall not steal,” “You shall not bear false witness,” “You shall not covet,” and if there is any other commandment, are all summed up in this saying, namely, “You shall love your neighbor as yourself.”

Love does no harm to a neighbor; therefore love is the fulfillment of the law.

[Romans 13:9-10, Bible, NKJV]

“Do not strive with a man without cause, if he has done you no harm.”

[Prov. 3:30, Bible, NKJV]

22 The Law, Frederick Bastiat, 1850.
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Our interpretation of what the above scriptures are saying is that you should not confront, interfere with, strive, or oppose a man unless he has done you some personal harm or is about to cause you harm and you want to prevent it. Your legal rights define and circumscribe the boundary over which he cannot cross without doing you harm. The act of him doing you harm is referred to as “evil”. The law is the vehicle for rebuking and correcting the evil and harm under such circumstances and that is its only legitimate purpose. As we made plain in the introduction to Chapter 1, Christians are commanded in Eccl. 12:13-14 to “fear the Lord”, and “fearing the Lord” is defined in Prov. 8:13 as “hating evil”, which means eliminating and opposing it at every opportunity. The process of acquiring knowledge about what is evil and hating evil is called “morality”, and it is the purpose of parenting and every good government to develop and encourage morality in everyone in society.

Consequently, the purpose of the law from a spiritual and legal perspective is only to prevent harm, and NOT to promote good. Here is another excerpt from Bastiat’s book, The Law, that explains this assertion:

Law Is a Negative Concept

The harmlessness of the mission performed by law and lawful defense is self-evident; the usefulness is obvious; and the legitimacy cannot be disputed.

As a friend of mine once remarked, this negative concept of law is so true that the statement, the purpose of the law is to cause justice to reign, is not a rigorously accurate statement. It ought to be stated that the purpose of the law is to prevent injustice from reigning. In fact, it is injustice, instead of justice, that has an existence of its own. Justice is achieved only when injustice is absent.

But when the law, by means of its necessary agent, force, imposes upon men a regulation of labor, a method or a subject of education, a religious faith or creed - then the law is no longer negative; it acts positively upon people. It substitutes the will of the legislator for their own initiatives. When this happens, the people no longer need to discuss, to compare, to plan ahead; the law does all this for them. Intelligence becomes a useless prop for the people; they cease to be men; they lose their personality, their liberty, their property.

Try to imagine a regulation of labor imposed by force that is not a violation of liberty; a transfer of wealth imposed by force that is not a violation of property. If you cannot reconcile these contradictions, then you must conclude that the law cannot organize labor and industry without organizing injustice.

Thomas Jefferson, one of our founding fathers, agreed with this philosophy when he said:

"With all [our] blessings, what more is necessary to make us a happy and a prosperous people? Still one thing more, fellow citizens— a wise and frugal Government, which shall restrain men from injuring one another [prevent injustice, NOT promote justice], shall leave them otherwise free to regulate their own pursuits of industry and improvement, and shall not take from the mouth of labor the bread it has earned. This is the sum of good government, and this is necessary to close the circle of our felicities."

[Thomas Jefferson: 1st Inaugural, 1801. ME 3:320]

The purpose of the law also cannot be to promote charity, because charity and force are incompatible. Promoting charity with the law is promoting injustice, which cannot be the proper role of law. Law should only be used to prevent injustice. Here is Bastiat’s perspective from The Law again:

The Law and Charity

You say: “There are persons who have no money,” and you turn to the law, but the law is not a breast that fills itself with milk. Nor are the lacteal veins of the law supplied with milk from a source outside the society. Nothing can enter the public treasury for the benefit of one citizen or one class unless other citizens and other classes have been forced to send it in. If every person draws from the treasury the amount that he has put in it, it is true that the law then plunders nobody. But this procedure does nothing for the persons who have no money. It does not promote equality of income. The law can be an instrument of equalization only as it takes from some persons and gives to other persons. When the law does this, it is an instrument of plunder.

Another word for plunder is theft. Whenever the government or the people use the law as an instrument of theft, and the government as a Robinhood, then the purpose of government turns from preventing injustice to:

1. Punishing success by making people who work harder and earn more pay a higher percentage of their income in taxes. This discourages a proper work ethic.
2. Robbing the rich to give to those who have the most votes. This causes democracies to devolve into “mobocracies” eventually, as low income persons vote for persons who will rob the rich and give them something for nothing. (We already have this, in that older people vote consistently for politicians who will expand and protect their social security
benefits, which aren’t a trust fund at all, but instead are a Ponzi scheme paid for by younger workers, moving money from hand-to-mouth).

3. An agent of organized extortion and lawlessness.

4. A destabilizing force in society that undermines public trust and encourages political apathy (voter participation is the lowest it has been in years... ever wonder why).

Here is what the Supreme Court had to say about this type of plunder:

"To lay with one hand the power of government on the property of the citizen, and with the other to bestow it on favored individuals, is none the less robbery because it is done under the forms of law and is called taxation. This is not legislation. It is a decree under legislative forms."
[Loan Association v. Topeka, 20 Wall. 655 (1874)]

"A tax, in the general understanding of the term and as used in the constitution, signifies an exaction for the support of the government. The word [tax] has never thought to connote the expropriation of money from one group for the benefit of another."
[U.S. v. Butler, 297 U.S. 1 (1936)]

The U.S. Supreme Court in the landmark case of Pollock v. Farmers’ Loan and Trust Co., 157 U.S. 429 (1895) said the following regarding what happens when the government becomes a Robinhood and tries to promote equality of result rather than equality of opportunity. We end up with class warfare in society done using the force of law and a mobocracy mentality:

"The present assault upon capital is but the beginning. It will be but the stepping stone to others larger and more sweeping, until our political contest will become war of the poor against the rich; a war of growing intensity and bitterness."

Routine use of government as a means to plunder and rob from its people through taxation is the foundation of socialism. Socialism, therefore, is a form of institutionalized or organized crime. Socialism is also incompatible with Christianity, as we will discuss subsequently in section 4.4.14. Social Security, Medicare, Unemployment taxes and other government entitlement programs are examples of socialist programs which amount to organized crime to the extent that participation in them is compulsory or mandatory. For all practical purposes in today’s society, participation in these programs is mandatory for the average employee. Therefore, our government has become an organized crime ring that can and should be prosecuted under RICO laws (18 U.S.C. § 225) for racketeering and extortion.

3.4 Natural Law

"Men do not make laws. They do but discover them. Laws must be justified by something more than the will of the majority. They must rest on the eternal foundation of righteousness. That state is most fortunate in its form of government which has the aptest instruments for the discovery of law."
[Calvin Coolidge, to the Massachusetts State Senate, January 7, 1914]

Natural law is the origin of the concept and science of justice. It is the source of moral authority from which the government derives its ability to legislate. Bouvier’s Law Dictionary (1856) defines Natural Law as follows:

NATURAL LAW: A rule of conduct arising out of natural relations of human beings, established by the Creator, and existing prior to any positive precept. Webster. The foundation of this law is placed by the best writers in the will of God, discovered by reason, and aided by divine revelation: and its principles, when applicable, apply with equal obligation to individuals and to nations. 1 Kent. Comm. 2, note: Id. 4, note. See Jus Naturale.

The rule and dictate of right reason showing the moral deformity of moral necessity there is in any act, according to its suitableness or unsuitableness to a reasonable nature. Tayl. Civil Law, 99.

This expression, “natural law,” or jus naturale, was largely used in the philosophical speculations of the Roman jurists of the Attonine age, and was intended to denote a system of rules and principles for the guidance of human conduct which, independently of enacted law or of the systems peculiar to any one people, might be discovered by the rational intelligence of man, and would be found to grow out of and conform to his nature, meaning by...
Natural law is necessarily immutable and unchangeable, because it is based on our nature as human beings the way God created us, which doesn’t change. A legislature can no more pass a law changing natural law than man can renounce or violate the law of gravity. Here is the way Lysander Spooner very lucidly explains the concept of natural law:

—If there be any such principle as justice, it is, of necessity, a natural principle; and, as such, it is a matter of science, to be learned and applied like any other science. And to talk of either adding to, or taking from, it, by legislation, is just as false, absurd, and ridiculous as it would be to talk of adding to, or taking away from, mathematics, chemistry, or any other science, by legislation.

—If there be in nature such a principle as justice, nothing can be added to, or taken from, its supreme authority by any legislation of which the entire human race united are capable. And all the attempts of the human race, or of any portion of it, to add to, or take from, the supreme authority of justice, in any case whatever, is of no more obligation upon any single human being than is the idle wind.

—If there be such a principle as justice, or natural law, it is the principle, or law, that tells us what rights were given to every human being at his birth; what rights are, therefore, inherent in him as a human being, necessarily remain with him during life; and, however capable of being trampled upon, are incapable of being blotted out, extinguished, annihilated, or separated or eliminated from his nature as a human being, or deprived of their inherent authority or obligation.

—On the other hand, if there be no such principle as justice, or natural law, then every human being came into the world utterly destitute of rights; and coming into the world destitute of rights, he must necessarily forever remain so. For if no one brings any rights with him into the world, clearly no one can ever have any rights of his own, or give any to another. And the consequence would be that mankind could never have any rights; and for them to talk of any such things as their rights, would be to talk of things that never had, never will, and never can have any existence.

—If there be such a natural principle as justice, it is necessarily the highest, and consequently the only and universal, law for all those to which it is naturally applicable. And, consequently, all human legislation is simply and always an assumption of authority and dominion, where no right of authority or dominion exists. It is, therefore, simply an intrusion, an absurdity, an usurpation and a crime.

On the other hand, if there be no such natural principle as justice, there can be no such thing as injustice. If there be no such natural principle as honesty, there can be no such thing as dishonesty; and no possible act of either force or fraud, committed by one man against the person or property of another, can be said to be unjust or dishonest; or be complained of, or prohibited, or punished as such. In short, if there be no such principle as justice, there can be no such acts as crimes; and all the professions of governments, so called, that they exist, either in whole or in part, for the punishment or prevention of crimes, are professions that they exist for the punishment or prevention of what never existed, nor ever can exist. Such professions are therefore confessions that, so far as crimes are concerned, governments have no occasion to exist; that there is nothing for them to do, and that there is nothing that they can do. They are confessions that the governments exist for the punishment and prevention of acts that are, in their nature, simple impossibilities.  

Natural law is based on three main elements, according to Spooner. Underneath these three main elements, we have assigned the Ten Commandments and other moral laws found in the Bible (in Exodus 20) to show you how they relate:

---

1. **Live honestly.**
   1.1. Tell the truth and do not lie (Exodus 20:16; Exodus 34:6-7; Prov. 19:9).
   1.2. Make your actions consistent with your words. Make no promises you can’t keep. (integrity, Prov. 28:6).
   1.3. Be a good example to others (Matt. 5:16).

2. **Hurt no one.**
   2.1. Do not violate the equal rights of others to life, liberty, and the pursuit of happiness (love your neighbor as yourself, Matt. 22:39; don’t plot evil Zech. 8:17).
   2.2. Don’t kill (Exodus 20:13).
   2.3. Don’t steal (Exodus 20:15).
   2.4. Take full and complete responsibility for yourself at all times. Don’t expect or require your neighbor to take care of yourself, because this will lead you to steal from your neighbor (1 Tim. 5:8).
   2.5. Don’t commit adultery (Exodus 20:17).
   2.6. Don’t lust after property or sex or money (Exodus 20:17; Prov. 15:27).

3. **Give everyone his due.**
   3.1. Put God FIRST on your priority list (Exodus 20:3-11)
   3.2. Respect authority when it agrees with natural law (1 Peter 2:13-17).
   3.3. Honor all your agreements (Num. 30:2).
   3.4. Promote justice by rebuking/punishing people who hurt others (Prov. 24:25; Romans 13:4; Psalm 5:5-6).
   3.5. Show mercy and help the less-fortunate when they are down (Psalm 89:14-15).

Natural law derives from our conscience, which Christians call the “Holy Spirit”. The author who most eloquently described and explained natural law was Lysander Spooner. A favorite book which contains most of his better writings is *The Lysander Spooner Reader*, ISBN 0-930073-06-1, Fox & Wilkes, 938 Howard Street, Ste. 202; San Francisco, CA 94103. The section in that book entitled “Natural Law” beginning on page 11 is most enlightening on the subject of natural law.

Man-made laws which conform to Natural Law are called “malum in se” laws:

"Malum in se. A wrong in itself; an act or case involving illegality from the very nature of the transaction, upon principles of natural moral, and public law. Grindstaff v. State, 214 Tenn. 58, 377 S.W.2d. 921, 926; State v. Sheddony, 45 N.M. 516, 118 P.2d. 280, 287. An act is said to be malum in se when it is inherently and essentially evil, that is, immoral in its nature and injurious in its consequences, without any regard to the fact of its being noticed or punished by the law of the state. Such are most or all of the offenses cognizable at common law (without the denouncedness of a statute); as murder, larceny, etc. Compare Malum prohibitum”


3.5 **The Law of Tyrants**

The antithesis of natural law described above is the Law of Tyrants, which says that:

"Law emanates from the barrel of my gun. All law is force, and he who can exercise the most force will have the only legitimate authority to make de facto law in any society."

The foundation of the Law of Tyrants is the following:

"Surely oppression destroys a wise man’s reason. “

[Eccl. 7:7, Bible, NKJV]

Thomas Jefferson described the Law or Tyrants a little differently:

"Of liberty I would say that, in the whole plenitude of its extent, it is unobstructed action according to our will. But rightful liberty is unobstructed action according to our will within limits drawn around us by the equal rights of others. I do not add 'within the limits of the law,' because law is often but the tyrant’s will, and always so when it violates the right of an individual.”

[Thomas Jefferson to Isaac H. Tiffany, 1819. ]

Of course, we know that the Law of Tyrants is cruel, satanic, evil, and is condemned in the Bible and by most of the world’s religions. It is condemned because it is oppressive and because it violates the rights of others. Nevertheless, it thrives in third world countries all over the globe. This law has also demonstrated itself in our own country. For instance:
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- During the Civil War, Abraham Lincoln used force to prevent southern states from seceding from the Union. He was renounced twice for doing so by the Supreme Court, and yet he ignored the Supreme Court.

- In 1913, when the Federal Reserve Act and the Sixteenth Amendment was passed. This created a private federal reserve which loans money to our government at interest. The Sixteenth Amendment creates an income tax to pay off the debt that is run up by our government, often against the will and wishes of the people. This makes them, in effect, into slaves and peons to pay off that debt, and they do so at the point of a gun held by the IRS.

Those who promote the Law of Tyrants are likely to make tyrannical statements like the following:

“The law is anything that can be boldly asserted and plausibly maintained.”

[Michel S. Josephson, Bar Review Course, 1979]

Man-made laws which conform to the law of tyrants are also called “malum prohibitum” laws:

“Malum prohibitum. A wrong prohibited; a thing which is wrong because prohibited; an act which is not inherently immoral, but becomes so because its commission is expressly forbidden by positive law; an act involving an illegality resulting from positive law. Compare Malum in se.”


In our present day society, “malum prohibitum” laws are most often the product of socialistic, collectivistic, and humanistic thinking, and they are most often the result of “judge made law” rather than “positive law”. We cover this subject in greater detail later in sections 4.4.9 and 4.4.10. The tyranny that happens every day in federal courtrooms throughout the United States of America relating to the illegal mis-enforcement of the Internal Revenue Code is the best possible example of the Law of Tyrants and of “malum prohibitum” laws in operation.

The main goal of this book is to expose the existence of the Law of Tyrants within our own government and to offer solutions and techniques for eliminating it. We expand upon the Law of Tyrants in section 6.3, where we list the “laws of tyranny”, which prescribe how tyranny is implemented.

3.6 Basics of Federal Law

The U.S. Constitution is the foundation of all laws in the United States and is the supreme law of the land. It supersedes all other laws passed by Congress to implement the U.S. Constitution.

The laws enacted by Congress through the legislative process are compiled into statutes in the 50 “Titles” of the United States Code. (Each “Title” deals with a category of law, and Title 26 is the federal tax title, often called the “Internal Revenue Code.”) A federal agency then has the duty (assigned by Congress) to implement and enforce the statutes by writing and publishing regulations, which explain that agency’s interpretation of the statutes, as well as setting the rules which govern how the agency will enforce the statutes. The regulations, when published in the Federal Register, are the official notice to the public of what the law requires, and are binding on the federal agencies (including the IRS). These regulations are then incorporated into the Code of Federal Regulations, or C.F.R. For federal taxes, the Secretary of the Treasury is authorized to write such regulations.

3.6.1 Precedence of law

The precedence and hierarchy of law, like the hierarchy of sovereignty described in section 4.1 of the Great IRS Hoax on Natural Order, follows the sequence that it is created.

1. The Common Law trumps all statutory law, and is the primary vehicle used for the protection of PRIVATE RIGHTS. Statutory civil law protects only PUBLIC RIGHTS and all those subject to it are franchisees and public officers within the government. See:

Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037

DIRECT LINK: http://sedm.org/Forms/05-MemLaw/StatLawGovt.pdf

FORMS PAGE: http://sedm.org/Forms/FormIndex.htm

2. Where there are conflicts of law, the U.S. Constitution is the Supreme Law of the Land because it was created first by the sovereign people. It says so right in the document itself.
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"This Constitution, and the Laws of the United States which shall be made in Pursuance thereof; and all Treaties made, or which shall be made, under the Authority of the United States, shall be the supreme Law of the Land; and the Judges in every State shall be bound thereby, any Thing in the Constitution or Laws of any state to the Contrary notwithstanding."

[Article VI, United States Constitution]


4. The Statutes at Large have the next highest precedence, because they are created by Congress from the authority derived from the U.S. Constitution.

5. Next comes the U.S. Code, which implements the Statutes at Large. The U.S. Code is written by the Law Revision Council of the House of Representatives. Some titles are enacted into positive law while others, such as the Internal Revenue Code, Title 26, are not. Titles of the code that are not enacted into positive law are only prima facie evidence of law that can be rebutted using the Statutes At Large from which they are derived. Titles 26, 42, and 50 do not have the force of law and are not "positive law". See 1 U.S.C. §204 legislative notes.

6. The U.S. Code is interpreted by Executive Branch agencies to formulate proposed regulations, which are then published in the Federal Register under the authority of the Federal Register Act, 44 U.S.C. Chapter 15. Regulations MAY NOT exceed the scope of the statute they implement. See U.S. v. Calamaro, 354 U.S. 351 (1957).

7. The Code of Federal Regulations (C.F.R.) then takes precedence over every IRS publication. The Code of Federal Regulations are written by the particular Executive Branch agency responsible for implementing the statutes in the U.S. Code. IRS publications are not law, do not confer rights, and people who use them as a basis for belief can be fined and sanctioned by the courts. Click here for more details.

Understanding the above hierarchy is important for two reasons:

1. It is important because statutes by themselves only obligate the government and not the private parties in states of the Union. A statute MUST have BOTH an implementing regulation AND be published in the Federal Register BEFORE it can apply to the general public and NOT just the government. Understanding this fact is CRUCIAL in challenging unlawful or extraterritorial enforcement. This is covered in:

   Federal Enforcement Authority Within States of the Union, Form #05.032
   https://sedm.org/Forms/FormIndex.htm

   2. It is important in determining the definitions of terms. Generally, terms used throughout the C.F.R.’s and IRS publications are derived from the U.S. Codes, which in turn are derived from the Statutes at Large. Confusing definitions and contexts of statutory terms is the MAIN method for unlawfully enlarging government jurisdiction over private property and private rights as described below:

   Legal Deception, Propaganda, and Fraud, Form #05.014
   DIRECT LINK: https://sedm.org/Forms/05-MemLaw/LegalDecPropFraud.pdf
   FORMS PAGE: https://sedm.org/Forms/FormIndex.htm

The C.F.R. is intended to administratively implement the statutes found in the U.S. Code and is subordinate to the U.S. Code. That is why it is often called an "implementing regulation" instead of a Public Law. This fact is very important whenever there are disputes of law with the IRS or its agents. Furthermore, all IRS publications must be consistent in their entirety with both the U.S. Code and the C.F.R. Where there are conflicts of law, the Constitution has highest precedence, followed by the Statutes at Large, followed by the U.S. Code that implements the Statutes at Large. The U.S. Code then takes precedence over the C.F.R., which takes precedence over every IRS publication. This is also a very important fact when one considers the definitions of terms. Generally, terms used throughout the C.F.R.’s and IRS publications are derived from the U.S. Codes, which in turn are derived from the Statutes at Large. Federal courts will, upon occasion, hold that regulations which appear in the Code of Federal Regulations are invalid because they conflict with either the U.S. Codes or the Statutes at Large that they derive from.

Below is a tabular summary of what we just explained to help you visualize what we mean. We jumped the gun on a few of the items listed but this provides a good reference and starting point for later sections. The items below are in precedence order, where the lower numbered items appearing first are of higher precedence than later or higher numbered items:

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
### Table 3-1: Precedence of law

<table>
<thead>
<tr>
<th>Precedence #</th>
<th>Authority</th>
<th>Author</th>
<th>Force of Law? (Yes/No)</th>
<th>Evidentiary weight</th>
<th>Authorities</th>
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<td>1</td>
<td>Nature’s Law</td>
<td>No</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Common Law</td>
<td>“We the People”</td>
<td>Yes</td>
<td>Real</td>
<td>Carter v. Carter Coal Co., 298 U.S. 238 (1936)</td>
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<td>4</td>
<td>U.S. Constitution</td>
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<td>Yes</td>
<td>Real</td>
<td>Carter v. Carter Coal Co., 298 U.S. 238 (1936)</td>
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<td>5</td>
<td>State Constitution</td>
<td>“We the People”</td>
<td>Yes</td>
<td>Real</td>
<td>Carter v. Carter Coal Co., 298 U.S. 238 (1936)</td>
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<tr>
<td>7</td>
<td>State Regulations</td>
<td>State Agencies</td>
<td>Yes</td>
<td>Real</td>
<td>Carter v. Carter Coal Co., 298 U.S. 238 (1936)</td>
</tr>
<tr>
<td>8</td>
<td>Statutes at Large</td>
<td>Congress</td>
<td>Yes</td>
<td>Real</td>
<td>Carter v. Carter Coal Co., 298 U.S. 238 (1936)</td>
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<td>9</td>
<td>U.S. Code</td>
<td>Congress</td>
<td>Yes in most cases. See Note 1</td>
<td>Real</td>
<td>Titles that are positive law are “evidence”. Titles that are not are “prima facie evidence”.</td>
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<tr>
<td>10</td>
<td>Federal Register (FR)</td>
<td>Federal Executive Agencies</td>
<td>Yes in most but not all cases. See Note 2</td>
<td>Real</td>
<td>Titles that are positive law are “evidence”. Titles that are not are “prima facie evidence”.</td>
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<td>11</td>
<td>Code of Federal Regulations (C.F.R.)</td>
<td>Various</td>
<td>Yes in most but not all cases. See Note 2</td>
<td>Real</td>
<td>Titles that are positive law are “evidence”. Titles that are not are “prima facie evidence”.</td>
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<td>11.1</td>
<td>26 C.F.R. Part 1: Income taxes</td>
<td>Treasury</td>
<td>Yes</td>
<td>Not evidence</td>
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<td>11.2</td>
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<td>11.3</td>
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<td>Not evidence</td>
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<td>12</td>
<td>Internal Revenue Manual (IRM)</td>
<td>IRS</td>
<td>No* See Note 4 below.</td>
<td>Not evidence</td>
<td>1. Internal Revenue Manual, Section 4.10.7.2.8.9.8.</td>
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<td>13</td>
<td>Supreme Court Rulings</td>
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<td>Yes</td>
<td>Real</td>
<td>Internal Revenue Manual, Section 4.10.7.2.9.8.</td>
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<td>Circuit Court Rulings</td>
<td>Circuit court</td>
<td>No</td>
<td>Not evidence</td>
<td>Internal Revenue Manual, Section 4.10.7.2.9.8.</td>
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<td>15</td>
<td>District Court Rulings</td>
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<td>Not evidence</td>
<td>Internal Revenue Manual, Section 4.10.7.2.9.8.</td>
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<td>Treasury Decisions and Orders</td>
<td>Treasury</td>
<td>No</td>
<td>Not evidence</td>
<td>Internal Revenue Manual, Section 4.10.7.2.8.</td>
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<td>18</td>
<td>IRS Telephone or agent advice</td>
<td>IRS</td>
<td>No</td>
<td>Not evidence</td>
<td></td>
</tr>
</tbody>
</table>

**NOTES:**

1. Only have the force of law if enacted into positive law. The Internal Revenue Code is not enacted into positive law, but is only prima facie evidence of law.

2. Only have the force of law if published and promulgated by the Secretary of the Treasury in the Federal Register in accordance with the Administrative Procedures Act, 5 U.S.C. §553. All regulations promulgated in the Federal Register are “legislative regulations”.
3. The federal Statutes at Large are not available online from the government for any year after 1874. Our link above to the Statutes at Large is for the period 1789-1873.
4. The internal procedures of the federal agency MUST be followed in any agency action that adversely affects the rights of individuals. See Morton v. Ruiz, shown below. Consequently, all enforcement actions attempted by the IRS must be in strict accordance with the Internal Revenue Manual and part 601 of 26 C.F.R., or the revenue agents can be held personally liable for deprivations of rights under 42 U.S.C. §1983.

"Where the rights of individuals are affected, it is incumbent upon agencies to follow their own procedures. This is so even where the internal procedures are possibly more rigorous than otherwise would be required. Service v. Dulles, 354 U.S. 363, 388 (1957); Vitarelli v. Seaton, 359 U.S. 535, 539-540 (1959). The BIA, by its Manual, has declared that all directives that "inform the public of privileges and benefits available" and of "eligibility requirements" are among those to be published. The requirement that, in order to receive general assistance, an Indian must reside directly "on" a reservation is clearly an important substantive policy that fits within this class of directives. Before the BIA may extinguish the entitlement of these otherwise eligible beneficiaries, it must comply, at a minimum, with its own internal procedures."

5. The IRS Internal Revenue Manual, in section 4.10.7.2.8 indicates that all IRS publications, and by implication all their forms as well, "may not be cited to sustain a position". You will note that several documents fall in this category, including the IRM itself, IRS publications, and all of their forms.

Most of the definitions for income taxes come from 26 U.S.C Sections 3401 and 7701, to be precise, but guess what, you won't find pointers in the C.F.R.'s or IRS publications back to these original and "foundational" definitions in the U.S. Code. The terms "employer" and "employee" have a much more restrictive meaning in 26 U.S.C, Secs. 3401 and 7701 than they do in the C.F.R.'s or the IRS publications. Some definitions, like that for "withholding agent" only appear in the 26 U.S.C Code and not in the 26 C.F.R. We assume this is the case in order to make the C.F.R.'s more confusing for IRS personnel as a way to encourage them to misinterpret the tax code in a manner that advantages the government financially. Also, if the IRS doesn't define their terms, then the concept of "willfulness" as it relates to violating Citizen's rights by wrongfully taking more taxes than is owed becomes less threatening for IRS agents. They can just "claim ignorance" when prosecuted for malfeasance, which is something we citizens could never do as it relates to paying our taxes! This devious tactic is called "plausible deniability".

If you would like to know where you can view any of the above legal reference resources, click here to see our Legal Research Resources page.

If you would like to know more about which of the above sources of law are useful as evidence in a court of law, see the article below:

Reasonable Belief About Income Tax Liability, Form #05.007
http://sedm.org/Forms/FormIndex.htm

3.6.2 Legal Language: Rules of Statutory Construction

There is no 'interpretation' of law by any court.. including the U.S. Supreme Court. The laws simply mean what they say. Below is a group of U.S. Supreme Court cases which prove that the words in the laws indicate that which the law means. Also, this can tie into the "void of vagueness" point, as it is then a concrete concept of law that the laws mean exactly what they say as this is the federal standard of statutory construction, and any law which cannot be understood must be void, as the law is not communicating a required act or prohibited act.

"For purposes of statutory construction, a statute's subsequent [after enactment] legislative history is an unreliable guide to legislative intent."
[Chapman v United States, 500 U.S. 114 L.Ed.2d, 524, 111 S.Ct. (1991)]
Chapter 3: Legal Authority for Income Taxes in the United States

"Going behind the plain language of a statute in search of a possibly contrary congressional intent is "a step to be taken cautiously" even under the best of circumstances."


"The name given to a congressional enactment by way of designation or description in the act or the report of the committee accompanying the introduction of the bill into the House of Representatives cannot change the plain implication of the words of the statute." (emphasis added)

For other cases, see statutes, 154-160, 249-255, 354-372, in Digest Sup.Ct. 1908.

"...courts do not resort to legislative history to cloud a statutory text that is clear."


"The title of a statute and the history leading up to its adoption, as aids to statutory construction, are to be resorted to only for the purpose of resolving doubts as to the meaning of the words used in the act in case of ambiguity."

Fairless v. Meredith, 292 U.S. 589, p. 589, 78 L. 1434 (1934) (emphasis added)

"In deciding a question of statutory construction, we begin of course with the language employed by the ordinary meaning of the words used." (emphasis added)


"When the words of a statute are unambiguous, the first canon of statutory construction--that courts must presume that a legislature says in a statute what it means and means in a statute what it says there--is also the last, and judicial inquiry is complete."


"Rules of statutory construction are to be invoked as aids to the ascertaining of the meaning or application of words otherwise obscure or doubtful. They have no place, as this court has many times held, except in the domain of ambiguity."


"In construing a federal statute, it is presumable that Congress legislates with knowledge of the United States Supreme Court's basic rules of statutory construction."


As in all cases involving statutory construction, "our starting point must be the language employed by Congress," Reiter v Sonotone Corp., 442 U.S. 330, 337, 60 L.Ed.2d. 931, 99 S.Ct. 2326 (1979) (emphasis added), and we assume "that the legislative purpose is expressed by the ordinary meaning of the words used."

Richards v. United States, 369 U.S. 1, 9, 7 L.Ed.2d. 492; 82 S.Ct. 585 (1962) (emphasis added)

Thus "[a]llent a clearly expressed legislative intention to the contrary, that language must ordinarily be regarded as conclusive."


"When the terms of a statute are unambiguous, judicial inquiry is complete except in rare and exceptional circumstances."

Freytag v. Commissioner, 501 U.S. 115 L.Ed.2d. 764, pp. 767 - 9/73

"In a statutory construction case, the beginning point must be the language of the statute, and when a statute speaks with clarity to an issue, judicial inquiry into the statute's meaning--in all but the most extraordinary circumstance--is finished; courts must give effect to the clear meaning of statutes as written."


"It is not a function of the United States Supreme Court to sit as a super-legislature and create statutory distinctions where none were intended."


"(T)he court's task is to determine whether the language the legislators actually enacted has a plain, unambiguous meaning."

Beecham v. United States, 511 U.S. 128 L.Ed.2d. 383 (1994), (emphasis added)

"The United States Supreme Court cannot supply what Congress has studiously omitted in a statute."

"The starting point in any endeavor to construe a Statute is always the words of the Statute itself; unless Congress has clearly indicated that its intentions are contrary to the words it employed in the Statute, this is the ending point of interpretation."

[Fuller v. United States, 615 F. Supp. 1054 (D.C. Cal 1985), West’s Key 188 quoting Richards v. United States, 369 U.S. 1, 9, 82 S.Ct. 585, 590, 7 L.Ed.2d 492 (1962) (emphasis added)]

"The starting point for interpreting a statute is the language of the statute itself; absent a clearly expressed legislative intention to the contrary, that language must ordinarily be regarded as conclusive."

[Product Safety Comm’n v. GTE Sylvania, 447 U.S. 102, 64 L.Ed.2d. 766, 100 S.Ct. 2051 (1980) (emphasis added)]

"Words used in the statute are to be given their proper signification and effect."


"The construction of a statute by those charged with its execution should be followed unless there are compelling indications that it is wrong, especially when Congress has refused to alter the administrative construction, and such deference is particularly appropriate where an agency’s interpretation involves issues of considerable public controversy and Congress has not acted to correct any misperception of its statutory objectives."


"We are not at liberty to construe any statute so as to deny effect to any part of its language. It is a cardinal rule of statutory construction that significance and effect shall, if possible, be accorded to every word. As early as in Bacon’s Abridgment, § 2, it was said that ‘a statute ought, upon the whole, to be so construed that, if it can be prevented, no clause, sentence, or word, shall be superfluous, void, or insignificant.’ This rule has been repeated innumerable times."

[Justice Strong, United States v. Lexington Mill & E. Co., 232 U.S. 399, pp. 409. (1914) (emphasis added)]

Judges “are not at liberty to pick and choose among congressional enactments, and when two [or more] statutes are capable of co-existence, it is the duty of the courts, absent a clearly expressed congressional intention to the contrary, to regard each as effective.”


"Keeping in mind the well-settled rule that the citizen is exempt from taxation unless the same is imposed by clear and unequivocal language, and that where the construction of a tax law is doubtful, the doubt is to be resolved in favor of those upon whom the tax is sought to be laid."

[Spreckels Sugar Refining Co. v. McClain, 192 U.S. 397 (1904)]

This fact only underscores our duty to refrain from reading a phrase into the statute when Congress has left it out. ” [W]here Congress includes particular language in one section of a statute but omits it in another ..., it is generally presumed that Congress acts intentionally and purposely in the disparate inclusion or exclusion."


Remember, we are here to point out that while the law may be obscured by the government, media, lawyers, and those who have a financial interest in fighting government agencies, the law is not really all that complicated. It means exactly what it says. It says the things you really want to hear, if you are either a “U.S. Citizen” or a “national”, and it does not need to be changed. It just needs to be implemented as it was written by the Congress and understood by the American public in order to fix the many problems complained about in this book.

Below is a summary of some of the many rules of statutory construction as we understand them from the above cites and other sources, simplified for your reading pleasure:

1. The law should be given it’s plain meaning wherever possible.
2. Presumption may not be employed in determining the meaning of an ambiguous or uncertain statute. Doing otherwise is a violation of due process and a religious sin under Numbers 15:30 (Bible). A person reading a statute cannot be required by statute or by “judge made law” to read anything into a Title of the U.S. Code that is not expressly spelled out.
3. Every word within a statute is there for a purpose and should be given its due significance.
4. All laws are to be interpreted consistent with the legislative intent for which they were originally passed, as revealed in the Congressional Record prior to the passage. The passage of no amount of time can change the original legislative intent of a law.
5. The proper audience to turn to deduce the meaning of a statute are the persons who are the subject of the law, and not a judge. Laws are supposed to be understandable by the common man because the common man is the proper subject of most laws. Judges are NOT common men.

"It is a basic principle of due process that an enactment [435 U.S. 982, 986] is void for vagueness if its prohibitions are not clearly defined. Vague laws offend several important values. First, because we assume that man is free to steer between lawful and unlawful conduct, we insist that laws give the person of ordinary intelligence a reasonable opportunity to know what is prohibited, so that he may act accordingly. Vague laws may trap the innocent by not providing fair warning. Second, if arbitrary and discriminatory enforcement is to be prevented, laws must provide explicit standards for those who apply them. A vague law impermissibly delegates basic policy matters to policemen, judges, and juries for resolution on an ad hoc and subjective basis, with the attendant dangers of arbitrary and discriminatory application."

[Grayned v. City of Rockford, 408 U.S. 104, 108 (1972)]

"...whether right or wrong, the premise underlying the constitutional method for determining guilt or innocence in federal courts is that laymen are better than specialists to perform this task."

[United States ex rel. Toth v. Quarles, 350 U.S. 11, 18 (1955)]

6. The purpose for defining a word within a statute is so that its ordinary (dictionary) meaning is not implied or assumed by the reader.

7. The term “includes” is a term of limitation and not enlargement. Where it is used, it prescribes all of the things or classes of things to which the statute pertains. All other possible objects of the statute are thereby excluded, by implication.

"expressio unius, exclusio alterius"—if one or more items is specifically listed, omitted items are purposely excluded. Becker v. United States, 451 U.S. 1306 (1981)

8. Laws that do not specifically identify ALL of the things or classes of things or persons to whom they apply are considered “void for vagueness”

9. When a term is defined within a statute, that definition is provided to supersede and not enlarge other definitions of the word found elsewhere, such as in other Titles or Codes.

10. Judges may not extend the meaning of words used within a statute, but must resort ONLY to the meaning clearly indicated in the law itself.

11. Citizens [not “taxpayers”, but “citizens”] are presumed to be exempt from taxation unless a clear intent to the contrary is manifested in a positive law taxing statute.

"In the interpretation of statutes levying taxes, it is the established rule not to extend their provisions by implication beyond the clear import of the language used, or to enlarge their operations so as to embrace matters not specifically pointed out. In case of doubt they are construed most strongly against the government and in favor of the citizen."

[Gould v. Gould, 345 U.S. 151, at 153 (1917)]

12. When Congress intends, by one of its Acts, to supersede the police powers of a state of the Union, it must do so very clearly.

"If Congress is authorized to act in a field, it should manifest its intention clearly. It will not be presumed that a federal statute was intended to supersede the exercise of the power of the state unless there is a clear manifestation of intention to do so. The exercise of federal supremacy is not lightly to be presumed."

[Schwartz v. Texas, 344 U.S. 195, 202-203 (1952)]

The two U.S. Supreme Court cases below reveal that the income which is taxed under the Internal Revenue Code must come from a "source", as the law means exactly what is said,

"...the Sixteenth Amendment, which grants Congress the power "to lay and collect taxes on incomes, from whatever source derived..." Helvering v. Clifford, 309 U.S. 331, 334; Douglas v. Willcuts, 296 U.S. 1, 9. It has long been settled that Congress' broad statutory definitions of taxable income were intended "to use the full measure of taxing power. The Sixteenth Amendment is to be taken as written and is not to be extended beyond the meaning clearly indicated by the language used." Edwards v. Cub A. Co. 268 U.S. 628, 631 [From separate opinion by Whittaker, Black, and Douglas, JJ.][Emphasis added]


"Congress' intent through § 61 of the Internal Revenue Code (26 USCS § 61(a))—which provides that gross income means all income from whatever source derived, subject to only the exclusions specifically enumerated elsewhere in the Code...and § 61(a)'s statutory precursors..."

[United States v. Burke, 504 U.S. 229, 119 L.Ed.2d. 34, 112 S.Ct. 1867 (1992) [emphasis added]]
Since the laws simply mean what the words in them say, why then is it that lawyers do not know the law as pointed out in the Bursten case?

"We must note here, as a matter of judicial knowledge, that most lawyers have only scant knowledge of tax law."
[Bursten v. U.S., 395 F.2d 976, 981 (5th Cir., 1968)]

In a "Tax Policy Lecture" before Southern Methodist University, on April 14, 1993, by Shirley D. Peterson, who was the former head of the Tax Crimes Division at the Department of Justice and former Commissioner of the IRS, stated:

"...Eight decades of amendments and accretions to the Code have produced a virtually impenetrable maze. The rules are unintelligible to most citizens - Including those who hold advanced degrees and Including many who specialize in tax law. The rules are equally mysterious to many government employees who are charged with administering and enforcing the law."

It is also a known fact that the Internal Revenue Code is a very easily misunderstood area of law, even misunderstood by trained professionals. Judges and lawyers admittedly do not know the tax code.

Why is this, when it is so simple to understand? Are people just making excuses, or is an entire industry interested in maintaining our ignorance of the law? Frankly, it really doesn't matter all that much... what matters is what we do from this point on... we know what the laws are and how they were meant to be enforced, we have the tools to contact our elected officials to inform them of our distaste of their 'folding like a cheap camera', they will realize that they must uphold the laws as written and specified or they are out of office and disgraced! Simple.

3.6.3 How Laws Are Made

"The less people know about how sausages and laws are made, the better they'll sleep at night."
[Otto Von Bismarck]

The following process describes how federal laws are made. Understanding this process is extremely important!:

1. Congress passes a law. It is broken down into sections called STATUTES. There are two types of laws they can pass:
   1.1. "Public" laws: Apply generally to everyone in the country.
   1.2. "Private" or "special" laws, which apply to a subset of all persons. For instance, most the Internal Revenue Code is private or special law that applies only within the District of Columbia. The only part that is public law is Subtitle D, which is excise taxes on gasoline.
2. The Agency that is delegated the power to ENFORCE the STATUTES then drafts IMPLEMENTING (e.g., ENFORCEMENT REGULATIONS).
3. The ENFORCEMENT REGULATIONS are required by law to be published in the FEDERAL REGISTER so those parties who would be affected by the law can voice objections and ask for changes BEFORE IT GOES INTO EFFECT.
4. The REGULATIONS must be very SPECIFIC as to who is SUBJECT to the STATUTE.
5. If the Agency requires information from someone subject to that statute, it MUST have the information gathering form approved by the Office of Management and Budget (OMB), because of the Paperwork Reduction Act and the Privacy Act (5 U.S.C. 552).
6. Once approved, the OMB assigns a control number to THAT PARTICULAR FORM. (No other form will have that number.)
7. For reference purposes, there are parallel tables inserted into the Code of Federal Regulations so anyone can see at a glance:
   7.1. The STATUTE and the IMPLEMENTING REGULATION for THAT STATUTE.
   7.2. The IMPLEMENTING REGULATION and the OMB NUMBER of the APPROVED INFORMATION GATHERING FORM.
   7.3. The STATUTE and the SPECIFIC PARTIES FROM WHOM THE STATUTE CAN REQUIRE INFORMATION.

3.6.4 Positive Law

There are only two types of governments: government by consent (contract) or government by force/fraud. All governments that operate by force or fraud rather than consent are terrorist governments. The Declaration of Independence says that all just powers of the United States government derive from the consent of the governed.
“That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed.”

[Declaration of Independence]

Absent individual, explicit, and voluntary consent for everything that government does in this country, a law may not be enforced and may not adversely affect our Constitutional rights to life, liberty or property. In a Republic of free and sovereign People who have rights, any government that disregards the requirement for consent is essentially acting unjustly and involving itself in organized crime, extortion, and terrorism. A law which is enforceable because the people either individually or collectively consented explicitly to it is called positive law:

“Positive law. Law actually and specifically enacted or adopted [consented to] by proper authority for the government of an organized jural society. See also Legislation.”


Titles that are enacted into positive law are identified both in 1 U.S.C. §204 and on the House of Representatives Website.

About the Office and the United States Code


The Code does not include regulations issued by executive branch agencies, decisions of the Federal courts, treaties, or laws enacted by State or local governments. Regulations issued by executive branch agencies are available in the Code of Federal Regulations. Proposed and recently adopted regulations may be found in the Federal Register.

Certain titles of the Code have been enacted into positive law, and pursuant to section 204 of title 1 of the Code, the text of those titles is legal evidence of the law contained in those titles. The other titles of the Code are prima facie evidence of the laws contained in those titles. The following titles of the Code have been enacted into positive law: 1, 3, 4, 5, 9, 10, 11, 13, 14, 17, 18, 23, 28, 31, 32, 35, 36, 37, 38, 39, 40, 44, 46, and 49.


The purpose of positive Law Codification is described on the U.S. House of Representatives Website as follows:

Codification Legislation
Office of the Law Revision Counsel

What is Positive Law Codification?

Positive law codification is the process of preparing and enacting, one title at a time, a revision and restatement of the general and permanent laws of the United States.

Because many of the general and permanent laws that are required to be incorporated into the United States Code are inconsistent, redundant, and obsolete, the Office of the Law Revision Counsel of the House of Representatives has been engaged in a continuing comprehensive project authorized by law to revise and codify, for enactment into positive law, each title of the Code. When this project is completed, all the titles of the Code will be legal evidence of the general and permanent laws and recourse to the numerous volumes of the United States Statutes at Large for this purpose will no longer be necessary.

Positive law codification bills prepared by the Office do not change the meaning or legal effect of a statute being revised and restated. Rather, the purpose is to remove ambiguities, contradictions, and other imperfections from the law.


3.6.5 Discerning Legislative Intent and Resolving conflicts between the U.S. Code and the Statutes At Large(SAL)

When litigating a federal issue in a federal court, one very important issue is understanding how to determine the validity of a statute in the U.S. Code for use as “legal evidence”. By “legal evidence”, we really mean “evidence of consent of the sovereign, who is We the People” as a collective, and acting through their elected representatives.

“In the United States, sovereignty resides in the people...the Congress cannot invoke sovereign power of the People to override their will as thus declared.”

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Sovereignty itself is, of course, not subject to law, for it is the author and source of law...While sovereign powers are delegated to...the government, sovereignty itself remains with the people."
[Yick Wo v. Hopkins, 118 U.S. 356 (1886)]
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Often, statutes in the U.S. Code are engineered to be deliberately vague in order to allow corrupt legislators in Congress to stealthily give judges wiggle room to violate the Constitution and the legislative intent and thereby illegally or improperly administer the statute. This section will provide a starting point for those who wish to verify the legislative intent of a section of the U.S. Code from the Statutes At Large, and will describe how to reconcile conflicts between the two.

All laws enacted by Congress pursuant to the authority delegated to them by the Constitution are published in the Statutes At Large. After they have been published, the Law Revision Counsel of U.S. House of Representatives examines the new enactment and adds language to the U.S. Code which reflects the requirement of the new law. The U.S. Code is, in effect, a representation or rendition of what appears in the Statutes At Large which has been organized by subject in order to make it easy to find. Each statute in the U.S. Code contains a legislative notes section that points back to the original enactment of the Statutes At Large from which it derives. This makes the U.S. Code into a convenient place to start when researching any legal subject, because it points legal researchers back to the enactments in the Statutes At Large from which each section was derived.

The 3 branches of government, Executive, Legislative, and Judicial, are supposed to be designed to promote checks and balance in fulfillment of the separation of powers doctrine. The legislature can make laws and the judges administer/interpret those laws. Within the judicial administration of law ONLY 2 things are required.

1. To make sure the legislative statute passes the constitutional test. Ie: doesn’t violate the constitution(s). This MUST be done FIRST. Why go to 2 if 1 does not pass the test?
2. Once 1 above is known then move forward to see if there is in fact, not presumed, and not just prima facie, a violation of the constitutionally tested and passed statute.

The Executive Branch is set up basically to be an overseer ONLY. It cannot pass laws nor can it administer the laws. A big problem is that people have totally forgotten about the 4th Branch of Government. WE THE PEOPLE. If a judge can do and say as he pleases, make his own laws, etc, then there would be no need at all for a Congress or a JURY. Yes a jury has the right to judge both the facts and the law itself.

The problem with the judiciary and all the ABA’s is that the judiciary is supposed to be independent, and yet if a judge is to be challenged he goes to a bunch of other lawyers for the complaint to be heard. This, folks is no different than asking the fox to guard the chicken house or like asking a thief to put in all the burglar alarms across the nation. It just don’t fit. The INDEPENDENT ones are THE PEOPLE period. The people are the ones who say what goes and what does not go. The people must reassert their sovereignty over all of the branches of the government by being a check on bad laws and bad judges.

Now for folks that do understand law or can convince an attorney to help, they can have much better possibility for a better decision IF they know how to have a judge ADMINISTER the law and ONLY administer the law. Most people I know do not bring forth the congressional intent of a statute to begin with. Then they also neglect to see if: 1. The statute has passed the constitutional test. and 2. If applicable, see if it even applies and then and ONLY then, get to any possible violation(s) of a Congressionally intended AND Constitutionally mandated statute. This process should be PARAMOUNT in determining the validity of anything we hear or read in Court rulings. These simple steps will ensure intent of the legislature, test the Constitutionality of the statute, prove standing, jurisdiction and venue, and also COMPEL the judge to ONLY administer the law. Now his opinion is irrelevant because HE HAS FACTS/LEGAL EVIDENCE of the INTENT of the legislature as well as the, Constitutionality and applicability of the intent as well as, and only now IF there was in fact and not presumed, a possible violation of the intent of the legislature.

Without this being done a judge CAN AND WILL DO AS HE PERSONALLY WISHES and will base the case on the evidence given at trial which is ONLY prima facie and not LEGAL EVIDENCE, so he does NOT have to administer the law BECAUSE NO LAW WAS GIVEN TO HIM TO ADMINISTER.
Chapter 3: Legal Authority for Income Taxes in the United States

There are certain rules for discerning the legislative intent of a code or statute and whether a law is admissible as evidence in a court trial.

1. The Statutes At Large is the official source for United States laws. All enactments within the U.S. Code are to be read in light of the Statutes At Large.

   Official source for the United States laws is Statute at Large and United States Code is only prima facie evidence of such laws.

   [Royer’s Inc. v. United States (1959, CA3 Pa), 263 F.2d. 615, 59-1 U.S.T.C. 9371, 3 A.F.T.R.2d. 1137]

   Statutes at Large are "legal evidence" of laws contained therein and are accepted as proof of those laws in any court of United States.


2. Wherever possible, sections from the U.S. Code that are based on enactments from the Statutes At Large should preserve as much of the original language of the Statutes At Large as possible. The purpose or driving force behind this policy is to present and preserve federal statutes in their most accurate form.

3. A statute from the U.S. Code which is enacted into positive law is legal evidence of the law. This is stated in 1 U.S.C. §204.

   TITLE 1 > CHAPTER 3 > § 204

   § 204. Codes and Supplements as evidence of the laws of United States and District of Columbia; citation of Codes and Supplements

   In all courts, tribunals, and public offices of the United States, at home or abroad, of the District of Columbia, and of each State, Territory, or insular possession of the United States—

   (a) United States Code.—The matter set forth in the edition of the Code of Laws of the United States current at any time shall, together with the then current supplement, if any, establish prima facie the laws of the United States, general and permanent in their nature, in force on the day preceding the commencement of the session following the last session the legislation of which is included; Provided, however, That whenever titles of such Code shall have been enacted into positive law the text thereof shall be legal evidence of the laws therein contained, in all the courts of the United States, the several States, and the Territories and insular possessions of the United States.

4. When a statute from the U.S. Code is not enacted into positive law, it becomes “prima facie evidence of law”, which means that it is “presumed” to be law unless and until proven otherwise. This is stated in 1 U.S.C. §204 above and in the cases below.

   “Unless Congress affirmatively enacts title of United States Code into law, title is only prima facie evidence of law.”


   “Where title has not been enacted into positive law, title is only prima facie or rebuttable evidence of law, and if construction is necessary, recourse may be had to original statutes themselves.”


5. Even codification into positive law will not give code precedence where there is conflict between codification and Statutes at Large. See: Warner v. Goltra (1934), 293 U.S. 155, 79 L.Ed. 254, 55 S.Ct. 46; Stephan v. United States (1943), 319 U.S. 423, 87 L.Ed. 1490, 63 S.Ct. 1135; United States v. Welden (1964), 377 U.S. 95, 12 L.Ed.2d. 152, 84 S.Ct. 1082.

6. When courts wish to interpret the meaning of a section from the U.S. Code that is not enacted into positive law, they must refer back to the positive law from which the section derived, found in the Statutes At Large. The Statutes At Large always take precedence over any statute from the U.S. Code that is not enacted into positive law.

   “...[T]his codification seems to us, for the reasons set forth in this opinion, to be manifested inconsistent with the Robinson-Patman Act, and in such circumstances Congress has specifically provided that the underlying statute must prevail.”

7. The following cases either expressly hold or support the proposition that when a conflict exists between the Statutes at Large (or Revised Statutes) and provisions of a non-positive law title of the United States Code, the provisions of the Statutes at Large (or Revised Statutes) prevail:

7.1. UNITED STATES SUPREME COURT:
7.1.2. Stephan v. United States (1943), 319 U.S. 423, 87 L.Ed. 1490, 63 S.Ct. 1135;
7.1.4. United States v. Welden (1964), 377 U.S. 95, 12 L.Ed.2d. 152, 84 S.Ct. 1082;
7.1.5. United States v. Neifert-White Co. (1968), 390 U.S. 228, 19 L.Ed.2d. 1061, 88 S.Ct. 959;
7.1.6. Goldstein v. Cox, 396 U.S. 471, 24 L.Ed.2d. 663, 90 S.Ct. 671 (1970);

7.2. SECOND CIRCUIT:
7.2.1. Leonardi v. Chase Nat. Bank (1936, CA2 NY), 81 F.2d. 19, cert den 298 U.S. 677, 60 L.Ed. 1398, 56 S.Ct. 941;
7.2.2. United States ex rel. Kessler v. Mercur Corp. (1936, CA2 NY), 83 F.2d. 178, cert den 299 U.S. 576, 81 L.Ed. 424, 57 S.Ct. 40;

7.3. THIRD CIRCUIT:
7.3.1. Royer's Inc. v. United States (1959, CA3 Pa.), 265 F.2d. 615;
7.3.2. Crilly v. SEPTA (1975, CA3 Pa.), 529 F.2d. 1355;
7.3.3. United States v. Hibbs (1976, ED Pa.), 420 F.Supp. 1365, vacated on other grounds 568 F.2d. 347;

7.4. FOURTH CIRCUIT:

7.5. FIFTH CIRCUIT:
7.5.1. Murrell v. Western Union Tel. Co. (1947, CA5 Fla.), 160 F.2d. 787.

7.6. SIXTH CIRCUIT:

7.7. SEVENTH CIRCUIT:
7.7.1. United States v. Vivian (1955, CA7 Ill.), 224 F.2d. 53;
7.7.3. Young v. IRS (1984, N.D. Ind.), 596 F.Supp. 141;

7.8. EIGHTH CIRCUIT:

7.9. NINTH CIRCUIT:
7.9.1. Preston v. Heckler (1984, CA9 Alaska), 734 F.2d. 1359, 34 CCH EPD P 34433;
7.9.3. Woner v. Lewis (1935, DC Cal.), 13 F.Supp. 45;

7.10. DISTRICT OF COLUMBIA CIRCUIT:

7.11. OTHER COURTS:
8. Most taxing and licensing statutes are “private law” or “special law”, that only applies to specific persons and things and not to everyone individually. The only way a person can become subject to them is by their individual consent in some form. Hence, true judicial power cannot be exercised in their enforcement within any real court and the matter can therefore only be heard in a legislative franchise court not within the judicial branch:

"Statutes are public or private. A private statute is one which concerns only certain designated individuals, and affects only their private rights. All other statutes are public, in which are included statutes creating or affecting corporations."

[Ca. Code of Civil Procedure §1898]

Moreover, even if the parties were to do what is virtually inconceivable by expressly agreeing that the arbitrator's award would be binding even if substantially unjust, the agreement would not bind the judiciary. The exercise of judicial power cannot be controlled or compelled by private agreement or stipulation. (See California State Auto. Assn. Inter-Ins. Bureau v. Superior Court (1990) 50 Cal.3d 658, 664 [268 Cal. Rptr. 294, 788 P.2d. 1156]; Clarendon Ltd. v. Nu-West Industries, Inc. (3d Cir.1991) 936 F.2d. 127, 129 ["action by the court can be neither purchased nor parleyed by the parties"]) As the United States Supreme Court has remarked, a court should refuse to be "the abettor of iniquity." (Precision Co. v. Automotive Co. (1945) 324 U.S. 806, 814 [89 L.Ed. 1381, 1386, 65 S.Ct. 993].)


9. Some sources of the U.S. Code are not admissible, even if enacted into positive law, because they derive from unofficial sources. All official sources must be identified in an enactment of Congress.

TITLE 1 > CHAPTER 2 > § 113
§ 113. "Little and Brown's" edition of laws and treaties; slip laws, Treaties and Other International Acts Series; admissibility in evidence

The edition of the laws and treaties of the United States, published by Little and Brown, and the publications in slip or pamphlet form of the laws of the United States issued under the authority of the Archivist of the United States, and the Treaties and Other International Acts Series issued under the authority of the Secretary of State shall be competent evidence of the several public and private Acts of Congress, and of the treaties, international agreements other than treaties, and proclamations by the President of such treaties and international agreements other than treaties, as the case may be, therein contained, in all the courts of law and equity and of maritime jurisdiction, and in all the tribunals and public offices of the United States, and of the several States, without any further proof or authentication thereof.

"The statute is correctly reproduced in the United States Code Annotated. 45 USCA 441(b)(1). The statute is incorrectly reproduced in the United States Service and in the Lexis Code Library."

[Springfield Terminal Railway Co. v United Transportation Union. 767 F.Supp. 333, 346 (D Me, 1991), 45 USCA 441(b)(1)].

10. Debates from the Congressional Record concerning the enactment of a proposed law must be used to establish the legislative intent of a law from the Statutes At Large. Courts must interpret laws from the Statutes At Large and the U.S. Code Sections which implement them consistent with the legislative intent. See Kaufman v. Performance Plastering, Inc, No. C049391 (Cal. 3d App Dist. Oct 03, 2005).

This distinction between the Statutes at Large and the U.S.C. can be better understood in the context of positive and non-positive law. A non-positive law title of the Code (such as Title 29 -- Labor, for example) consists of Statutes at Large which have not been enacted directly to such title, but which have been codified to such title by the Law Revision Council. On the other hand, in a positive law title (such as Title 10 -- Armed Forces), Statutes at Large have been enacted directly to such title. Because of this distinction, it is not uncommon to find such words as 'title' or 'Act' appearing in the text of a Statutes at Large which have been codified to a non-positive law title of the Code. While such language is preserved in the U.S.C.S., the compilers of the U.S.C. substitute words such as 'chapter' or 'subchapter.' This substitutionary policy has, on several occasions, resulted in conflict between the U.S.C. and the Statutes at Large. For example, in one case it was held that use of the word 'Act' in the Statutes at Large prevailed over substitution of the word 'chapter' by the compilers of the Code (see United States v. Vivian (1955, CA7 Ill.), 224 F.2d. 53, cert den 350 U. S. 953, 100 L.Ed. 830, 76 S.Ct. 340 (1956)).

3.7  Declaration of Independence

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
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The Declaration of Independence, as the first document of our organic law, presents a spiritual formal statement of the relationship between God the Creator, the People and their government. Congress enacted it into law in their very first official act in the Statutes at Large, at 1 Stat. 1.

People have God given rights and these rights are as permanent and glorious as only God can make them. When government stops protecting those rights it is the duty of the people to alter or abolish that government. The purpose of government is to protect and secure these Rights. Furthermore, if a form of government becomes destructive of the Rights of the People it is the Right of the People to alter or abolish it. The statement of independence that was to announce the opening of formal hostilities with the world’s greatest military power severed the connection with Great Britain. The Supreme Court has said the following about the Declaration of Independence:

“The equal protection demanded by the fourteenth amendment forbids this. No language is more worthy of frequent and thoughtful consideration than these words of Mr. Justice Matthews, speaking for this court, in Yick Wo v. Hopkins, 118 U.S. 356, 369, 6 S.Sup.Ct. 1064, 1073: ‘When we consider the nature and the theory of our institutions of government, the principles upon which they are supposed to rest, and review the history of their development, we are constrained to conclude that they do not mean to leave room for the play and action of purely personal and arbitrary power.’ The first official action of this nation declared the foundation of government in these words: ‘We hold these truths to be self-evident, [165 U.S. 150, 160] that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are life, liberty, and the pursuit of happiness.’ While such declaration of principles may not have the force of organic law, or be made the basis of judicial decision as to the limits of right and duty, and while in all cases reference must be had to the organic law of the nation for such limits, yet the latter is but the body and the letter of which the former is the thought and the spirit, and it is always safe to read the letter of the constitution in the spirit of the Declaration of Independence. No duty rests more imperatively upon the courts than the enforcement of those constitutional provisions intended to secure that equality of rights which is the foundation of free government.” [Gulf, C. & S.F.R. Co. v. Ellis, 165 U.S. 150 (1897)]

### 3.7.1 God Given INALIENABLE Rights

The Declaration of Independence declares that inalienable rights are granted by the Creator, and not from any man, politician, judge, or legislative act. The grantor of a right is the only one that can take it away.

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.--That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, . . .”

[Declaration of Independence]

“Unalienable. Inalienable; incapable of being aliened, that is, sold and transferred.”


Inalienable PRIVATE Rights of Life, Liberty and the Pursuit of Happiness were obtained directly from God. This is what the governments of the thirteen original States were founded to protect and this is what they would continue to do. Governments are expendable, but not the People’s rights. The king wouldn’t secure their God given rights, so the People have the God given right to institute new government. On this subject, Thomas Jefferson, who authored our Declaration of Independence, wrote:

"Can the liberties of a nation be thought secure when we have removed their only firm basis, a conviction in the minds of the people that these liberties are of the gift of God? That they are not to be violated but with His wrath?"

[Thomas Jefferson: Notes on Virginia Q.XVIII, 1782, ME 2:227]

Read the first, second and last paragraphs again with these thoughts: all people, including the king, are equal before God, the people have all God given rights and governments exist only to preserve the rights of the people or the people will establish new government. What you don’t find there is also very important. They have no duty or obligation to government. The only duty that the People have is to throw off despotic Government. Government only exists to protect the rights of the People. Having done that it must leave the People alone. There are a few things the People must do. They owe allegiance and defense to each other, which they discharge by their allegiance to the country, and they must sit as sovereigns onjuries, when capable, to fully preserve their sovereignty.

### 3.7.2 Dysfunctional Government

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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You will find in the Declaration of Independence, following the second paragraph, a long list of injuries, including one which imposed, "...Taxes on us without our Consent," the intent of which was, "...the Establishment of an absolute Tyranny over these States", by the King of Great Britain. Taxes have that power when the sovereign is a king. The Declaration of Independence removed the King as sovereign and replaced him with the People. The American Revolution was fought to establish what had already been declared. Despotic, bureaucratic tax agents belittle our claims to be individual sovereign state citizens. That is exactly what we are and the Declaration of Independence proves it.

3.7.3  Taxation Without Consent

One of the great usurpations and abuses that was complained of was the imposition of Taxes without consent. That was an acknowledgment that taxation had to meet constitutional criteria and conformance with law. In a free country all taxation is voluntary. In colonial America, income taxes were collected by promise or agreement. Thomas Paine had been such a tax collector in England when he had been employed as an excuse officer.

As a consumer you pay taxes you are not fully aware of because the tax is hidden in the cost of goods and services. The payment of indirect taxes is fair because you are always free to buy or not. The People can alter or abolish government. The basic premise in American government is that the People always have the power to change government when it becomes destructive of the Rights of the People. The People can do it on a grand republican scale by electing a brand new House of Representatives every two years. The People speak through their new Congress. The People can also exercise the power of government on an individual basis when they sit on a jury or by simply not buying a taxed commodity when they feel the tax is wrong or just too high. The People can change government by the taxes they pay or refuse to pay. No tax has permitted fewer choices or has caused more problems than the tax called the income tax.

3.8  U.S. Constitution

"The Bible is the bed-rock on which our Republic rests."
[Andrew Jackson (1767-1845)]

"The moral principles and precepts contained in the Scriptures ought to form the basis of all our civil constitutions and laws. All the miseries and evils which men suffer from vice, crime, ambition, injustice, oppression, slavery, and war, proceed from their despising or neglecting the precepts contained in the Bible."
[Noah Webster]

"Good intentions will always be pleaded for every assumption of authority. It is hardly too strong to say that the Constitution was made to guard the people against the dangers of good intentions. There are men in all ages who mean to govern well, but they mean to govern. They promise to be good masters, but they mean to be masters."
[Noah Webster]

"We have the Bill of Rights. What we need is a Bill of Responsibilities."
[Bill Maher, comedian and commentator, 1995]

The U.S. Constitution is the Supreme law of the land and supersedes all other laws. You can read it for yourself at the following website:

[http://www.access.gpo.gov/congress/senate/constitution/toc.html](http://www.access.gpo.gov/congress/senate/constitution/toc.html)

The courts have said the following about laws that conflict with the Constitution:

"A judge has no more right to disregard the Constitution than a criminal has to violate the law."
[People ex rel. Sammons v. Snow, 72 A.L.R. 798]

"An unconstitutional act is not a law; it confers no rights; it imposes no duties; it affords no protection; it creates no office; it is in legal contemplation, as inoperative as though it had never been passed."
[Norton v. Shelby County, 118 U.S. 425 (1885)]

"No higher duty, or more solemn responsibility, rest upon this Court than that of translating into living law and maintaining this Constitutional shield deliberately planned and inscribed for the benefit of every human being subject to our Constitution-of whatever race, creed of persuasion."
[Chambers v. Florida, 309 U.S. 227 (1938)]
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3-30

"And the Constitution itself is in every real sense a law—the lawmakers being the people themselves, in whom under our system all political power and sovereignty primarily resides, and through whom such power and sovereignty primarily speaks. It is by that law, and not otherwise, that the legislative, executive, and judicial agencies which it created exercise such political authority as they have been permitted to possess. The Constitution speaks for itself in terms so plain that to misunderstand their import is not rationally possible. 'We the People of the United States,' it says, 'do ordain and establish this Constitution.' Ordain and establish! These are definite words of enactment, and without more would stamp what follows with the dignity and character of law. The framers of the Constitution, however, were not content to let the matter rest here, but provided explicitly—'This Constitution, and the Laws of the United States which shall be made in Pursuance thereof; ... shall be the supreme Law of the Land.' (Const. art. 6, cl. 2.) The supremacy of the Constitution as law is thus declared without qualification. That supremacy is absolute: the supremacy of a statute enacted by Congress is not absolute but conditioned upon its being made in pursuance of the Constitution. And a judicial tribunal, clothed by that instrument with complete judicial power, and, therefore, by the very nature of the power, required to ascertain and apply the law to the facts in every case or proceeding properly brought for adjudication, must apply the supreme law and reject the inferior stat- [298 U.S. 238, 297] ute whenever the two conflict. In the discharge of that duty, the opinion of the lawmakers that a statute passed by them is valid must be given great weight, Adkins v. Children's Hospital, 261 U.S. 525, 544., 43 S.Ct. 394, 24 A.L.R. 1238; but their opinion, or the court's opinion, that the statute will prove greatly or generally beneficial is wholly irrelevant to the inquiry. Schechter Poultry Corp. v. United States, 295 U.S. 495, 549, 55 S.Ct., 55 S.Ct. 837, 97 A.L.R. 947."

[298 U.S. 238, 297]

3.8.1 Constitutional Government

The People should rule themselves but not as a mob. The Framers of the Constitution did not establish a democracy for they knew that would be a government of many possible tyrants. Ultimately, We the People of the United States established the Constitution for the United States of America and created a republic. That great document is both a limitation and prohibition on the federal government.

3.8.2 Enumerated Powers, Four Taxes & Two Rules

The Framers of the Constitution came up with ingenious plans for protecting themselves, their children and us from despotic government and unreasonable taxation. Their plans were simple, effective and they’re still in the Constitution. Government is limited to specific powers and taxation is limited to four taxes imposed using two rules. The federal government is given the exclusive power to tax imports using the two taxes on imports, imposts and duties. Specific activities, commodities, employments, professions and vocations may be taxed by excise. When people or property are taxed, specific amounts are to be apportioned among the States. The federal government was not given the general police power which is what the states use to rule. The states can use the police power to create new excises.

3.8.3 Constitutional Taxation Protection

There are three clauses in the Constitution that protect "We the people", from the passage of unfair taxes by Congress. The first one is located at Article I, Section 2, Clause 3. It commands that Representatives and direct taxes are to be apportioned among the several States. This clause is also very important because it is the first place where we’ll see how the text of the original Constitution looks after it has been amended. The original will be marked in some way, usually by an asterisk or by italics and reference will be made to an amendment. Clause 3 was amended by Section 2 of the Fourteenth Amendment. If you look up that section in the Fourteenth Amendment you will see that no change was made in the requirement that direct taxes be apportioned. It is extremely important that only Constitutions which have been printed by the U.S. Government Printing Office be used. This subsection will establish that none of the taxing clauses of the Constitution were changed by the Sixteenth Amendment.

The second clause appears at Article I, Section 8, Clause 1. This clause establishes Congressional power to lay and collect taxes. The clause names "Taxes", which mean direct taxes and the three types of indirect taxes: Duties, Imposts and Excises and requires that they be uniform throughout the United States. Once you go through the entire Chapter 5 of this document, you will see why Chief Justice Melville Fuller said in Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429 (1895), there are only four taxes.

The third taxing clause appears at Article I, Section 9, Clause 4. It states again, that all direct taxes have to be apportioned among the several states according to the census. Why is it that the founding fathers put so many protections into the...
By requiring apportionment when assessing direct federal taxes against people or property in the states, the founders ensured that the only income taxing authority that individuals were directly accountable to was their state government. The apportionment requirement also ensured that tax bills, like representation of the people in the states within the House of Representatives, was proportional to population of each state. The state government then acted as the intermediary for state Citizens with the federal government, and the federal government’s role was then to handle foreign relations, war, and the military and to have no police powers, jurisdiction, or authority within the borders of the states. Why?:

1. They didn’t want TWO masters, both of whom would oppressively tax them.
2. Their state governments would be closer, more accessible, and more accountable to them than a distant and detached federal government, and therefore would be less likely to abusively tax them.
3. They wanted checks and balances in the power structure, where lawyers in their state legislature would keep in check unethical lawyers in the federal government, so that neither one of the two would gain too much money or too much power in the event that corruption occurred.

### 3.8.4 Colonial Taxation Light

It is now generally recognized by historians that compared to us the people in the Colonies were not heavily taxed. Taxes, then, were perceived as a great governmental interference with their lives. The Revolution was fought to be free from taxation without representation. It is very likely that everyone knew, then, a lot more about taxes than we know today. Back then property owners absolutely knew that the apportionment process protected them from confiscation by taxation of their property. We must always remember that our Revolution was a revolt instigated by property owners to protect the freedom to acquire and protect property.

Today, we’re heavily taxed and the people still don’t know the difference. All tax authorities agree that people, through a capitation tax or property by a property tax are the subjects of direct taxes, and activities, occasions and events are the subjects of indirect taxes.

### 3.8.5 Taxation Recapitulation

This then, is the taxing scheme devised by the Framers of the Constitution: Congress has exclusive power to impose duties and imposts on imports. Indirect taxes on harmful or regulated activities can bring in additional steady, regular money. Direct taxation of people or property is available on an as needed basis but the tax has to be apportioned. Taxes on imports at various times in the country’s history are sufficient to supply all the revenue needed by the federal government so that the excises on alcohol and tobacco are lifted. Indirect taxes bring in so much money that direct taxes have only been used infrequently. The last time was during the Civil War. Indirect taxes are the kind the Citizen can easily live with, because they can be avoided. In a free country all taxes must be voluntary, in the sense of the Declaration of Independence. Consent to tax is given when we own real property knowing it will be taxed according to its value. We consent to indirect taxes, when we purchase the product whose price holds the hidden tax. To avoid the tax just don’t buy the commodity that is the product of the taxed activity. Don’t smoke tobacco products or drink alcoholic spirits and you won’t have to pay the indirect excise tax hidden in the purchase price or suffer the ill health they cause.

The Framers of the Constitution placed the apportionment requirement in two places of the Constitution. That tells us how important they felt it was to protect the limitation of direct taxes on real or personal property.

### 3.8.6 Direct vs. Indirect Taxes

Under the Constitution, Congress can impose two-and only two-different classes of taxes-direct taxes and indirect taxes. Article 1, Section 2, Clause 3 of the Constitution states:

> Representatives and direct taxes shall be apportioned among the several States..."
Chapter 3: Legal Authority for Income Taxes in the United States

Article 1, Section 9, Clause 4 states:

"No Capitation or other direct tax shall be laid unless in proportion to the Census or Enumeration herein before directed to be taken."

Americans are a highly mobile society, so some states could lose population over time while other states gained it. That's why there's a national census every ten years. Not to determine the number of pets, TV sets or bathrooms in your private residence-to determine both the number of Representatives to be elected from each state and the proportionate share of each states' direct tax burden, should Congress decide to impose a direct tax.

The meaning of direct taxes was alleged by the Supreme Court to not be clearly defined by the framers of the constitution. Most of the understanding we have of the meaning of "direct taxes" comes from the findings of the Supreme Court in several of the cases it has heard over the years. Let's look further at a few prominent Supreme Court cases to help define clearly what a direct tax is. First we will look at the case of *Veazie Bank v. Fenno*, 75 U.S. 533 (1869):

"This review shows that personal property, contracts, occupations, and the like, have never been regarded by Congress as proper subjects of direct tax."

"It may be rightly affirmed, therefore, that in the practical construction of the Constitution by Congress, direct taxes have been limited to taxes on land and appurtenances, and taxes on polls, or capitation taxes."

From the above discussion, we can see that the definition of "direct tax" has evolved over the years because it was not adequately defined by the framers of the Constitution, either during the Constitutional convention or in the Constitution itself. Therefore, it is probably pointless to focus on the "direct tax" issue in your litigation or involvement with the IRS. A more productive approach for tax honesty advocates is to focus on the limits of the authority of the federal government imposed by clauses within the Constitution:

1. Article I, Section 8, Clause 1.
2. Article I, Section 8, Clause 3.

These clauses clearly spell out those "sources" or conditions which may be subject to regulation (and consequently taxation) by the federal government. They are the subject of the next section.

3.8.7 Article I, Section 8, Clauses 1 and 3: The Power to Tax and Regulate Commerce

This clause serves a two-fold purpose: it is the direct source of the most important powers that the Federal Government exercises in peacetime, and, except for the due process and equal protection clauses of the Fourteenth Amendment, it is the most important limitation imposed by the Constitution on the exercise of the U.S. Government's taxing power. The latter, restrictive operation of the clause was long the more important one from the point of view of the constitutional lawyer. Of the approximately 1400 cases which reached the Supreme Court under the clause prior to 1900, the overwhelming proportion stemmed from state legislation. The result was that, generally, the guiding lines in construction of the clause were initially laid down in the context of curbing state power rather than in that of its operation as a source of national power. The consequence of this historical progression was that the word "commerce" came to dominate the clause while the word "regulate" remained in the background. The so-called "constitutional revolution" of the 1930s, however, brought the latter word to its present prominence.

You will note that the above precludes regulating commerce "within" states, but only "among" or "between" states. In *Gibbons v. Ogden*, Chief Justice Marshall observed that the phrase "among the several States" was "not one which would probably have been selected to indicate the completely interior traffic of a state." It must therefore have been selected to demark "the exclusively internal commerce of a state." While, of course, the phrase "may very properly be restricted to that..."
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commerce which concerns more states than one,” it is obvious that “[c]ommerce among the states, cannot stop at the exterior boundary line of each state, but may be introduced into the interior.” The Chief Justice then succinctly stated the rule, which, though restricted in some periods, continues to govern the interpretation of the clause. “The genius and character of the whole government seem to be, that its action is to be applied to all the external concerns of the nation, and to those internal concerns which affect the states generally; but not to those which are completely within a particular state, which do not affect other states, and with which it is not necessary to interfere, for the purpose of executing some of the general powers of the government.” The implication of these conclusions therefore are that the Congress can tax imports into states from outside the country but not exports from states or economic activity within states, as shown by Article 1, Section 9, Clause 5 of the Constitution:

Article 1, Section 9, Clause 5: No Tax or Duty shall be laid on Articles exported from any State.

Recognition of an "exclusively internal" commerce of a State, or "intrastate commerce" in today’s terms, was at times regarded as setting out an area of state concern that Congress was precluded from reaching. While these cases seemingly visualized Congress' power arising only when there was an actual crossing of state boundaries, this view ignored the Marshall's equation of "intrastate commerce," which "affect[s] other states" or "with which it is necessary to interfere" in order to effectuate congressional power, with those actions that are "purely" interstate. This equation came back into its own, both with the Court's stress on the "current of commerce" bringing each element in the current within Congress' regulatory power, with the emphasis on the interrelationships of industrial production to interstate commerce but especially with the emphasis that even minor transactions have an effect on interstate commerce and that the cumulative effect of many minor transactions with no separate effect on interstate commerce, when they are viewed as a class, may be sufficient to merit congressional regulation.

"Commerce among the states must, of necessity, be commerce with[in] the states. . . . The power of congress, then, whatever it may be, must be exercised within the territorial jurisdiction of the several states."

This clause of the constitution is extremely important, because it is the source from which the authority for ALL of the U.S. Codes and the C.F.R.'s are derived relative to taxation. It also serves to explain the constraints imposed by the following cites from these statutes and regulations:

1. 26 U.S.C. §861, which limits taxable “sources” to foreign sources and interstate commerce, and not income of citizens from within the 50 Union states.
2. 26 C.F.R. §1.861-8, which limits taxable “sources” to foreign sources, and not income of citizens from within the 50 Union states.
3. 26 C.F.R. §1.863-1, which describes how to compute taxable income form sources within the United States.
4. The definition of “Employee” found in 26 U.S.C. §3401(c ). An “employee” within the I.R.C. is someone who works for the federal government, because the U.S. Government has no right to regulate the activities of private companies within a state or individual states!

This clause, therefore, forms the foundation and the bedrock of the ALL of the “source” arguments described throughout this document!

To read more about this fascinating subject, we refer you to the annotated Constitution, which you can read at:

http://caselaw.lp.findlaw.com/data/constitution/article01/

3.8.8 Bill of Rights

“The very purpose of the Bill of Rights was to withdraw certain subjects from the vicissitudes of political controversy, to place them beyond the reach of majorities and officials and to establish them as legal principles to be applied by the courts. One’s right to life, liberty, and property, to free speech, a free press, freedom of worship and assembly, and other fundamental rights may not be submitted to vote; they depend on the outcome of no elections; or Congressional statutes or laws either, as was the case above! [West Virginia State Board of Education v. Barnette, 319 U.S. 624, 63 S.Ct. 1178 (1943)]

The first ten amendments to the U.S. Constitution are collectively called the Bill of Rights. The Bill of Rights are restraints on the powers of the federal government in relation to citizens in the 50 states of the Union. Until the Fourteenth Amendment
was passed, they did not constrain the powers of state governments with respect to their citizens. Up until the passage of the Fourteenth Amendment, the only constraint on state powers were the Constitutions of each respective state.

It is very important to consider where the Bill of Rights apply. Many Americans mistakenly believe that the Bill of Rights apply everywhere in the United States* (the country) and are a result of our citizenship. In fact, the Bill of Rights have very little to do with our citizenship and everything to do with where you live as you will learn in chapter 4. The Bill of Rights DO NOT, for instance, apply within the federal United States, which we call the “federal zone” throughout this book. This conclusion is exhaustively explained by the Supreme Court in the case of Downes v. Bidwell, 182 U.S. 244 (1901). Below is a table summarizing where the Bill of Rights apply:
### Chapter 3: Legal Authority for Income Taxes in the United States

#### Table 3-2: Constitutional rights throughout the United States* (country)

<table>
<thead>
<tr>
<th>#</th>
<th>Type of property</th>
<th>Constitutional Rights</th>
<th>Example</th>
<th>Authorities</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>Federal enclaves within states:</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
</tr>
<tr>
<td>2.1</td>
<td>Ceded to federal gov, after joining union</td>
<td>Yes</td>
<td>Federal courthouses</td>
<td><em>Downes v. Bidwell</em>, 182 U.S. 244 (1901);</td>
</tr>
<tr>
<td>2.2</td>
<td>Also enclaves at the time of admission</td>
<td>No</td>
<td>Indian reservations</td>
<td><em>Downes v. Bidwell</em>, 182 U.S. 244 (1901);</td>
</tr>
<tr>
<td>3</td>
<td>Sovereign states</td>
<td>Yes</td>
<td>California, Texas, etc.</td>
<td><em>Downes v. Bidwell</em>, 182 U.S. 244 (1901);</td>
</tr>
</tbody>
</table>

**IMPORTANT:** Those areas listed above where there are no Constitutional rights are the only areas where direct income taxes under Subtitle A can be applied to individuals without apportionment and without violating (clauses 1:9:4 and 1:2:3 of) the Constitution. Everyplace else, it isn’t a tax, but a donation.

The above table is also a consequence of Article 1, Section 8, Clause 17 of the Constitution, which empowers Congress with exclusive legislative and territorial jurisdiction over its property and the people living on it. We cover this matter later in more detail in sections 4.5.3, 4.8, and 6.5.2.

#### 3.8.8.1 1st Amendment: The Right to Petition the Government for Redress of Grievances

*Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.*

[First Amendment, Emphasis added]

This amendment is intended to allow ordinary citizens, through the legal and judicial processes in place, to petition the government for redress of their grievances. This includes grievances related to the injustice and unconstitutionality of income taxes as they are currently being enforced by the IRS. As we point out in great detail in section 6.9, there is in reality a “judicial conspiracy” by the federal courts to skirt addressing the unconstitutionality of the income taxes, which directly violates the First Amendment to the Constitution and represents “institutional treason” by the courts. We believe that the origin of this has to do with the fact that federal judges are appointed rather than elected by politicians in the U.S. government. This leads to them wanting to pander to the desires of the federal politicians who appointed them rather than the voters and citizens who they are there to protect and defend. This leads to the conclusion that the separation of powers built into our federal system has not worked, and has been transcended by a conspiracy to extort money out of U.S. citizens in a federal income tax racketeering scheme unprecedented in the history of the world.

The First Amendment involves your freedom to speak to your government. It also includes your right not to speak to your government (on a Form 1040). Forcing you to speak on a 1040 would violate your First Amendment rights. The following excerpt from the U.S. supreme Court clearly identifies the intent of the First Amendment.
"This case involves a cancer in our body politic. It is a measure of the disease which afflicts us. ... Those who already walk submissively will say there is no cause for alarm. But submissiveness is not our heritage. The First Amendment was designed to allow rebellion to remain as our heritage. The Constitution was designed to keep the government off the backs of the people. ... The Bill of Rights was designed to keep agents of government and official eavesdroppers away from assemblies of people. The aim was to allow men to be free and independent and to assert their rights against government. ... When an intelligence [or IRS agent] officer looks over every nonconformist's shoulder... the America once extolled as the voice of liberty heard around the world no longer is cast in the image which Jefferson and Madison designed, but more in the Russian image..."

[US Supreme Court, Laird v. Tatum, 408 U.S. 1, page 28 additional comments added for emphasis]

Please refer to section 6.9 entitled “Judicial Conspiracy to Protect the Income Tax: The Changing Definition of ‘Direct, Indirect, and Excise Taxes’” and section 5.12 of the Tax Fraud Prevention Manual, Form #06.008 entitled “How the Federal Judiciary Stole the Right to Petition” for a more detailed, fascinating, and scholarly treatment of how the First Amendment is being violated by the federal courts.

**3.8.8.2 4th Amendment: Prohibition Against Violation of Privacy and Unreasonable Search and Seizure Without Probable Cause**

The right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated, and no Warrants shall issue, but upon probable cause, supported by Oath or affirmation, and particularly describing the place to be searched, and the persons or things to be seized.

[Fourth Amendment, Emphasis added]

Collection activity of income taxes by the IRS, if it occurs outside of the federal zone, is clearly implemented in a way that violates the 4th Amendment. This is because it is quite common for the IRS to unlawfully search and seize property of persons who have not paid their taxes without a search warrant. For examples of such abuse, refer to the following website:


**3.8.8.3 5th Amendment: Self Incrimination and Due Process Rights**

### 3.8.8.3.1 Introduction

No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a Grand Jury, except in cases arising in the land or naval forces, or in the Militia, when in actual service in time of War or public danger; nor shall any person be subject for the same offence to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, nor be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.

[Fifth Amendment, Emphasis added]

Income taxes are clearly illegal from the perspective that compelling people (under threat of penalties and fines if they don't) to file 1040 income tax forms each year under penalty of perjury is in effect forcing them to act as a witness against themselves and incriminate themselves under penalty of perjury. This finding is in agreement with the U.S. Supreme Court’s ruling in the case of Garner v. United States, 424 U.S. 648 (1976), in which the court said that tax returns are compelled and constitute the testimony of a witness. Income taxes are also unconstitutional because the IRS often takes people's private property without due process of law (a court hearing) or just compensation.

### 3.8.8.3.2 More IRS Double-Speak/Ilogic

The IRS, however, often attempts to downplay their routine violation of these rights of the people. Below is the IRS' official response, gleaned from one of their pamphlets on tax protesters, that directly addresses the issue of one's right not to incriminate oneself: 24

**Protester Claim:** Filing a form 1040 violates the Fifth Amendment right to self-incrimination and the Fourth Amendment right to privacy.

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**The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54**

**TOP SECRET:** For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship [http://famguardian.org/](http://famguardian.org/)
IRS Official Response: "There is no Constitutional right to refuse to file an income return because of the Fifth Amendment. The courts have uniformly held that disclosure of the type of routine financial information required on a tax return does not, in and of itself, incriminate an individual and does not violate either one's Fifth or Fourteenth Amendment rights. [United States v. Neff, United States v. Turk, Hallowell v. Commissioner, Baker v. Commissioner, Brushaber v. Union Pacific RR]"

The point of the above Alice in Wonderland double-speak is, that the main entities or “persons” (note that corporations and partnerships also qualify as “persons”) who are liable to file income tax returns have NO constitutionally protected rights because they:

1. Are citizens living overseas or in federal territories and have no constitutional rights per the Supreme Court Case of Downes v. Bidwell, 182 U.S. 244 (1901) mentioned in section 3.14.6. This includes those living in the the Virgin Islands, Puerto Rico, or District of Columbia.
2. As “legal fictions”, they are required to rely on a benefit or privilege bestowed by the government for their existence or livelihood. For instance, corporations, trusts, and partnerships must file because they are “creatures or creations of the state” who owe their very existence to the state, as described in the U.S. Supreme Court case of Hale v. Henkel, 201 U.S. 43 (1906) appearing in section 3.14.7.

For both of these types of “persons”, YES, they should rightfully file income tax returns and can be compelled by the government to do so, and also fall under the ambit of the 16th Amendment.

3.8.8.3.3 IRS Fear Tactics to Keep You “Volunteering”

But about “natural persons” such as you and I? Did you notice that the IRS bureaucrats didn’t remind you that you had a right as a natural born Citizen of one of a states within the United States, to refuse to SIGN the returns under penalty of perjury because of your Fifth Amendment right to not become a witness against yourself? Interestingly, they didn’t mention that when you do this, based on their regulations, they in effect pretend like you didn’t “file” at all and can prosecute you for “willful failure to file” under 26 U.S. Code §7203! There is also $500 fine for not signing a return or providing a frivolous return (called the Jurat amendment). But if non-incrimination is a right, how can they tax or penalize or fine or criminalize the exercise of it? The fact of the matter is that they can’t because that would put them at odds with the Constitution! They know that you can’t be compelled to sign the return because of your 5th Amendment rights, and if you don't sign it, the return is worthless in a court of law and doesn't qualify for use as evidence against you, so they scare the hell out of you with the “willful failure to file” threat and then out of the other side of their mouth pretend like you volunteered! But then if you don’t sign it, they treat it as a valid return anyway for the purposes of prosecuting you under 26 U.S.C. §6702 for a frivolous return (see the case of Lovell v. United States, 755 F.2d. 517). Isn’t that twisted illogic on their part? Not signing the return you are compelled to provide is the only way you can protect your Constitutional right to not incriminate yourself as a natural born person, not to mention your loved ones, because your return can be used as evidence against others as well. However, if you choose not to sign the return, you need some way to authenticate that it was you who provided it. Therefore, we recommend that you file a separate affidavit with it from a notary public proving that you were the one who provided the form to the IRS, so they can at least have assurances that you provided the form.

Each year the IRS indicts several hundred individuals who have not filed tax returns in order to keep a degree of fear alive in the general public and keep them “volunteering”. Although the IRS refers to the filing of returns as “voluntary”, it has both criminal and civil statutory penalties under Subtitle F of the Internal Revenue Code for those individuals who do not “volunteer”. What the IRS and the government don’t tell you is that these statutory penalties have no implementing regulations that apply them to the Income tax in Subtitle A! It’s all a big bluff. Some people have made an entire profession out of pointing this fact out and using it as a very effective administrative defense. Most of the people who are harmed by illegal IRS enforcement don’t know about the nonexistence of implementing regulations. That is why any challenge or stand you make for the truth and the Bill of Rights is serious business, and why you must know what you are doing. You are dealing with a corrupt government agency and a major judicial conspiracy to protect the income tax. The actions of both the IRS and the courts have the blessing of our elected representatives. That is why this situation can only be changed by the people themselves.

3.8.8.3.4 Non-Self-Incrimination Right (not PRIVILEGE, but RIGHT) Defined
Chapter 3: Legal Authority for Income Taxes in the United States

Barron's law dictionary explains the application of the 5th amendment quite succinctly, and we repeat it here for your benefit:25

**SELF-INCRIMINATION PRIVILEGE AGAINST:**

The constitutional right of a person [in this case they mean a natural born person, instead of a “corporation”], which is also a “person” from the perspective of the tax code] to refuse to answer questions or otherwise give testimony against himself or herself which will subject him or her to an incrimination. This right under the Fifth Amendment (often called simply PLEADING THE FIFTH AMENDMENT) is now applicable to the states through the *due process* clause of the Fourteenth Amendment, 378 U.S. 1, 8 and is applicable in any situation, civil or criminal, where the state attempts to compel incriminating testimony. See 378 U.S. 52, 94. The right may be waived where the defendant testifies, 356 U.S. 148, 157, and the privilege does not preclude the use of voluntary confessions, provided that the requirements of the Miranda rule have been complied with. 384 U.S. 436, 478.

The requisite compulsion will include any threat calculated to interfere with the unfettered free will of the suspect. Thus, the privilege has been held to bar the dismissal of a police officer for refusal to testify regarding matters that might incriminate him or her and for refusal to waive immunity from prosecution if forced to testify. 392 U.S. 273. The testimony could not validly be used, as “the protection of the individual under the Fourteenth Amendment against coerced statements prohibits use in subsequent criminal proceedings of statements obtained under threat of removal from office, and that extends to all, whether they are policemen or members of our body politic. 385 U.S. 493, 500.

In general, only criminal sanctions are within privilege and testimony can be compelled despite the personal, social, or economic costs to the witness. For example, a mother having no statutory evidentiary privilege could be compelled to testify against her child and would not be able to plead the privilege against self-incrimination unless she too feared a personal criminal sanction. If she persisted in her refusal to testify, she could be found in contempt.

[...skipped irrelevant sections...]

The privilege can be displaced by a grant of TESTIMONIAL [USE] IMMUNITY which guarantees that neither the compelled testimony nor any fruits will be used against the witness. Given such immunity, the witness can no longer fear incrimination and thus cannot plead the privilege against self-incrimination, 406 U.S. 441; 406 U.S. 472. Some states give such witnesses a broader form of TRANSACTIONAL IMMUNITY which protects them not merely from use of their testimony but from any prosecution brought about relating to transactions about which relevant testimony was elicited. see, e.g. N.Y. Crim. Proc. Law §50.10 (McKinney). Transactional immunity was previously the federal standard, 18 U.S.C. §2514, but was replaced in 1970 by testimonial immunity, 18 U.S.C. §6002. Immunity from federal prosecution may only be given by a federal prosecutor, not a judge. As such, a witness may invoke a broad self-incrimination privilege in a civil suit, in which the federal prosecutor is not involved. See 103 S.Ct. 608. Once granted immunity, a witness who refuses to testify can be punished for contempt. The privilege against self-incrimination, like all constitutional rights, may be waived. Miranda warnings are generally necessary before such a waiver will be found to qualify as admissible evidence for a criminal trial.

The rule does not extend to nontestimonial compulsion. Thus, blood tests may be compelled from the accused because they are “noncommunicative,” i.e., the evidence is considered physical or real and not testimonial so as to invoke the protection of the privilege. On the same reasoning, the Court has permitted compelled line-ups, 388 U.S. 218, 221, and handwritten exemplars. 388 U.S. 263, 266.

First of all, you will note that the 5th Amendment *right*, is referred to as a “privilege” in the definition above from the legal dictionary. This kind of language is problem #1 with the legal profession as a whole, in that the government, aided and abetted by the legal profession and the American BAR Association, has apparently tried to make the exercise of our *rights* into *privileges* granted by the government, which is socialism, totalitarianism, and tyranny in action.

What the above definition clearly says is that the *rights* (not government-granted *privileges*, but *rights*) guaranteed by the Fifth Amendment involve both civil and criminal testimony. This was confirmed by the U.S. Supreme Court as well in *Maness v. Meyers*, 419 U.S. 449, 42 L.Ed.2d. 574, 95 S.Ct. 584 (1975):

> “In Kastigar v. United States, 406 U.S. 441, 92 S.Ct. 1653, 32 L.Ed.2d. 212 (1972), we recently reaffirmed the principle that the privilege against self-incrimination can be asserted ‘in any proceeding, civil or criminal,

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Chapter 3: Legal Authority for Income Taxes in the United States

The privilege against compelled self-incrimination would be drained of its meaning if counsel, being lawfully present, as here, could be penalized for advising his client in good faith to assert it. The assertion of a testimonial privilege, as of many other rights, often depends upon legal advice from someone who is trained and skilled in the subject matter, and who may offer a more objective opinion. A layman may not be aware of the precise scope, the nuances, the boundaries of his Fifth Amendment privilege. It is not a self-executing mechanism; it can be affirmatively waived, or lost by not asserting it in a timely fashion. If performance of a lawyer's duty to advise a client that a privilege is available exposes a lawyer to the threat of contempt for giving honest advice it is hardly debatable that some advocates may lose their zeal for forthrightness and independence."

"There is a crucial distinction between citing a recalcitrant witness for contempt, United States v. Ryan, supra [402 U.S. 530; 91 S.Ct. 1580; 29 L.Ed.2d. 85 (1971)], and citing the witness' lawyer for contempt based only on advice given in good faith to assert the privilege against self-incrimination."

The IRS often tries to trick people into waiving this right and incriminating themselves by saying that "the 5th amendment only protects one from criminal prosecution and not civil prosecution", but as we can see from above, this is not true. Therefore, testimony cannot be compelled without a deliberate waiver of one's 5th Amendment right.

One tactic the IRS and the courts (judicial conspiracy to protect the income tax) have used to undermine the 5th Amendment protections of “natural persons” is to claim that the 5th Amendment only applies to “testimony”, and not to writings signed under penalty of perjury, such as tax returns. Testimony is defined in a legal dictionary as follows:

"a statement made by a witness under oath, usually related to a legal proceeding or legislative hearing. Evidence given by a competent witness under oath or affirmation as distinguished from evidence derived from writing and other sources. Although "testimony" and "evidence" are frequently used synonymously, the terms are not synonymous...Evidence is the broader term and includes all testimony, which is one species of evidence.” 470 S.W.2d. 679, 682.\(^{27}\)

One interesting way of dealing with this type of legal argument and devious maneuvering by the government is to ensure that all your tax returns are submitted under oath, which makes them testimony that is immune to use in a court of law under the 5th Amendment. You will note that the statement at the end of the form 1040 does not contain an oath. This is deliberate. But you can add one by attaching a statement to your tax return and putting a note on the return saying that it is not valid without the attached statement, which has the oath and an affidavit from a notary public. The oath simply needs to state the same thing that they ask you to say before you testify in court, and should be notarized for authenticity:

"I, <<NAME>>, do solemnly swear to tell the truth, the whole truth, and nothing but the truth, so help me God."

Barron’s legal dictionary defines “oath” as follows:

"swearing to the truth of a statement; if one makes a statement under oath and knows it to be false, one may be subjected to a prosecution for perjury or other legal proceedings. Writings, (e.g. affidavits) as well as oral testimony may be made "under oath." Compare affirmation."\(^{27}\)

You will note that the IRS’ argument that a 1040 tax return does not constitute “testimony” because it is not given under oath is nonsense, because the statement at the end of the tax return states:

"Under penalties of perjury, I declare that I have examined this return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge”.

The essential feature of an oath is that it is a declaration (statement) given under penalty of perjury. A tax return is simply a written record, in effect, of a statement or testimony made by a “natural person” under penalty of perjury. The fact that penalty of perjury is involved is what gives the tax return the property of being useful as evidence in a court of law, which in


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turn allows it to be used to criminally prosecute the Citizen who signs it. Therefore, once again, the 1040 form clearly violates the Fifth Amendment right to not incriminate oneself. Interestingly, the bible emphatically says we should not take oaths! Here are the words of Jesus himself on the subject, found in Matt. 5:33-37 (remember, the writer of this passage was Matthew, who was formerly a tax collector before he became an apostle!):

"Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform your oaths to the Lord.'"

"But I say to you, do not swear at all: neither by heaven, for it is God's throne; 35 nor by the earth, for it is His footstool; nor by Jerusalem, for it is the city of the great King."

"Nor shall you swear by your head, because you cannot make one hair white or black."

"But let your 'Yes' be 'Yes,' and your 'No,' 'No.' For whatever is more than these is from the evil one."

[Matt. 5:33-37, Bible, NKJV]

One could therefore say that requiring an oath at the bottom of a tax return violates Christian beliefs!

The U.S. Supreme Court has repeatedly held that the mandate of the Fifth Amendment, which protects "persons" from compulsory self-incrimination, applies only to "natural people" and not to "fictions". Therefore, individuals, trusts, estate, partnerships, and association, companies or corporations, limited liability companies and other kinds of business organizations recognized by the courts and the government are treated differently from individuals for Fifth Amendment purposes. The concept is known as the "Collective Entity Rule." See section 3.17.3 for more information on the Collective Entity Rule.

Based on the above, you might want to obtain a grant of "TESTIMONIAL IMMUNITY" from the IRS prior to answering any of their tax questions about you or signing your tax return, where they agree not to criminally prosecute you (or anyone else, for that matter) for anything you put on your tax return or which you testify about relative to the payment of income taxes. This kind of immunity can be both requested and granted under 18 U.S.C. Section 6002-6003, as described later in section 3.10.1. That is why we refer to the Fifth Amendment issue as an important element in the concept of "voluntary compliance" that the IRS likes to obfuscate and confuse people about. However, we'd like to emphasize that Fifth Amendment rights do not extend to the right not to testify about OTHERS' income tax liabilities or financial information. For instance, if you have personal knowledge about someone else's earnings or tax liabilities, you can be compelled to reveal that knowledge if it does not incriminate you personally. This might be one very good reason to file separate tax returns, even if you are married, and to ensure that your spouse doesn't know what is on the return—so he/she can't be implicated as a witness against you. This would apply to employers, for instance, with respect to information about their employees. Under these circumstances, these employers can legally and rightfully be held in contempt of court for not providing information about their employees. That is why it is best to give your employer as little information about yourself as you can get by with. Interestingly enough, if you refuse to file or sign a 1040 form and thereby exercise your Fifth Amendment right to not incriminate yourself, then the IRS often illegally files a Substitute for return on your behalf. They exceed their lawful authority found in 26 U.S.C. §6201 in doing so, because this section doesn’t allow substitute for returns for Subtitle A income taxes. If you file without signing, the IRS treats you as though you didn’t file at all. But guess what? They don’t sign it either! The hypocrites don’t even follow their own laws unless the laws favor them! Remember that “absolute power corrupts absolutely.”

3.8.8.3.5 The Privacy Act Notice

Below is an excerpt from the Privacy Act Notice that appears in the 1040 Instruction Booklet:

“We may give the information to the Department of Justice and to other Federal agencies, as provided by law. We may also give it to cities, states, the District of Columbia, U.S. Commonwealths or possessions, and certain foreign governments to carry out their tax laws.

If you do not file a return, do not give the information asked for, or give false information, you may be charged penalties and you may be subject to criminal prosecution.”

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The IRS is very aware of the fact that it has a legal right to use any information provided on a 1040 Form. The IRS is also aware that the Privacy Act requires all government agencies to inform the public about the law and to tell the public what the agency might do with the information requested, as well as to advise the public of the consequences of disobeying the law. That is why the IRS warns us that information on tax returns may be given to the Department of Justice.

The IRS goes to great lengths in its Privacy Act Notice to create a confusing situation. After all, the IRS wants you to think that you are required to file a return. At the same time, the IRS warns you that you are giving it information that it can use in a criminal case—yours! The Privacy Act Notice also states that individuals are required to file a return “for any tax for which you are liable.” You are referred to I.R.C. Sections 6001, 6002, and 6012.

Get a copy of the IRS Code in the law library and read those sections. Chapter 13 also tells where you can buy one. Do you see a section anywhere in the Code that makes you liable to file a return? Only a few sections actually come close, but they do not actually require you to file the return; the sections simply state that if you are liable, then you must file. The reason they can’t require you to file a return is that then, you could say that you were compelled to testify against yourself!

Discuss these sections with your attorney, if you have one. Your attorney will have to conclude that in and of itself, the language of these sections does not make you liable to pay an income tax. Your attorney will likely further conclude that you are not liable for the tax unless and until you voluntarily file a return. Such action is what assesses or bills you—by signing the bill, you are making a promise to pay. Again, there is no section in the Internal Revenue Code that generally makes individuals liable to pay an income tax.

3.8.8.3.6 IRS Deception In The Privacy Act Notice

The Privacy Act Notice by the IRS does not mention that the only purpose of the Department of Justice is to investigate and prosecute crimes. If it did so, more folks might pause and ask why the IRS would be alerting them to the possible sharing of their individual return information with that prosecutorial agency. This is clearly deceitful. The IRS does not really want you to know that you are providing information that it can and will use against you. However, the IRS knows that it must have something in print to point to in the event you later try to claim you were never told that you were waiving your Fifth Amendment protections of your rights by “volunteering” the information. Note that the Fifth Amendment states that you cannot be compelled to witness against yourself; and note further that the Fifth Amendment protections do not apply if you can be tricked into voluntarily witnessing against yourself. Doesn’t this make you just a teensy bit mad?

At the risk of belaboring this point, the IRS would not be required to give the warning that information may be given to the Department of Justice unless it were allowed to use information on tax returns for criminal cases. So when we read the Privacy Act Notice, we should know beyond a doubt that filing returns is indeed “voluntary” because the IRS is warning us that it can give the information to the Department of Justice. To say it one more time: when you send in a tax return, you have been forewarned how the information may be used. Since, in spite of that warning, you have voluntarily given the information on the return to the government, you cannot later object if the IRS or the Department of Justice later decide to use the information against you in a criminal prosecution.

3.8.8.3.7 Jesus’ Approach to the 5th Amendment Issue

For Christians, what is the biblical/God-endorsed model for self-incrimination? We find this in Mark 15:3-5 in the words and actions of Jesus Himself when he was tried before the Chief Priests:

"And the Chief Priests accused Jesus of many things: but he answered them nothing. And Pilate asked him again saying, 'Answereth thou nothing?' Behold how many things they witness against thee. But Jesus yet answered nothing; so Pilate marveled." [Mark 15:3-5, Bible, NKJV]

Jesus, at his trial before the Court of Pilate, said nothing. He stood mute. The record shows that this act was so unusual, so wise, that the Judge of His case marveled. The Greek word used here is "thaumazo" meaning, by implication, to admire. Have you ever wondered about that, this curious marveling by Pilate? You see, Jesus refused to testify into Pilate’s jurisdiction!

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28 The lawmakers did not simply misspeak here. Contrast these sections with Section 5005, for example, which very clearly specifies that if you distill or import distilled spirits, such action makes you liable for the tax.
Yet, there are Christians today, when compelled into court, who seem to be prone to keep talking until by their very words there is enough evidence admitted into the record to convict them without any further witnesses. Did you know that 90% of all convictions are obtained by admissions and confessions, generally unwittingly, obtained from the defendant himself? It is almost an axiom of law that all of the evidence that will ever be used against a defendant will be furnished by the defendant. This is why the government and local police investigators do all they can to get you to talk to them about the case, giving them your side of the story. Even if you are innocent, it is your words, uttered during the frustration of being incarcerated and not knowing what will happen next, that will be pieced together to frame up a case against you. Therefore, when you are in custody of the police or federal agents of any kind, do not make any statements or answer any questions, even as to the weather or where you live. You are to stand mute, say nothing, and keep your mouth shut on any and all subjects just as Jesus did. Do not demand a lawyer or permit yourself to be released on bond, for in so doing you may grant them jurisdiction that they might not otherwise have, and thereby forfeit one of your rights under the Common Law.

Like Jesus, we should stand mute even though you are threatened with contempt of court or even if you think you can answer the questions to your legal advantage. The very first question from the judge that you answer, even to make a plea of "not guilty," is an admission that this court has jurisdiction over you. Jurisdiction is a legal point of law that must be determined by the court before it can move forward with your case. If that cannot be proven, the case must be dismissed. Therefore, why volunteer to prove that point for them by answering questions of the court?

Further, if you answer as to how you plead, you not only admit to jurisdiction, but you admit to understanding the charges that have been placed against you, and that you are therefore mentally competent to stand trial.

Remember the Chief Priests in their black robes are not going to appreciate what I have instructed you in these few paragraphs. They want you to make admissions, even that you are not guilty, so that they can establish jurisdiction over your person. They want you to volunteer evidence, such as fingerprints and photographs, without counsel of your choice being present.

They are professionals at the use of words, fears, anxieties and threats to trick you into giving the admissions and confessions they really need to get a conviction. The problem is that you assume that you are innocent until proven guilty or that they will accept your simple explanation and drop the whole thing. Don't be so naive or take such a chance with your future. Stand mute as Christ taught us and maybe even the court will marvel!

3.8.8.3.8 Conclusion

If you want more interesting reading on the subject of self-incrimination as it pertains to taxes, we refer you to the case of U.S. v. Troescher, No. 95-55609, a case in which the Ninth Circuit Court of Appeals agreed with Mr. Troesch's Fifth Amendment defense against producing books and records, stating clearly that there was no "Tax Crime Exception" to the Fifth Amendment -- a severe blow to IRS "tax crime" prosecutions. In support of the notion that there is a judicial conspiracy to protect the income tax, the Troescher case was unpublished, because the judge didn’t want others to be able to read a success story like Mr. Troescher’s. Therefore, you will either have to request the copy of the case directly from the Ninth Circuit and won’t find it in any electronic case database.

**WARNING!** If the IRS comes knocking, and you admit that you have business records, they can legally compel you to produce them with a subpoena, and the courts will not regard the act of compelling you to produce them as a violation of your Fifth Amendment rights! See Fisher v. United States, 425 U.S. 391 or U.S. v. Doe, 465 U.S. 605. If the act of making or keeping the records in the first place was compelled and you make this clear, then you don’t have to give them the records because this violates the 5th Amendment. However, the IRS can compel you to admit that you have records, and their subpoena must specifically identify the records that they are requesting. Therefore, we advise NEVER admitting to anyone whether or not you have business records, even if you indeed do have them. If they issue a summons to call you in for questioning, then you can be compelled appear at the deposition but you are well within your rights to claim the Fifth Amendment as an answer to every question.

Finally, the Fifth Amendment due process clause of the Constitution, demands reasonable specificity in criminal prohibitions to enable a Citizen to conform to the law. The U.S. Supreme Court amplified this conclusion in the case of Connally v. General Construction Co., 269 U.S. 385 (1926):

"A statute which either forbids or requires the doing of an act in terms so vague that men and women of common intelligence must necessarily guess at its meaning and differ as to its application, violates the first essential of due process of law."
Chapter 3: Legal Authority for Income Taxes in the United States

There have been many instances of due process abuse by the IRS and state taxing authorities in the collection of taxes that were not owed by Americans. It is quite common for the IRS to send a “Notice of Levy” to banks or lien to county recorders without a court order or a jury trial in order to seize property of sovereign American Nationals (“nationals”) who are not legally required to pay income taxes. Much of the IRS Restructuring and Reform Act of 1998 was intended to eliminate the absence of due process in the tax enforcement activities of the IRS. See the following websites for further information:


For a much more thorough and in-depth treatment of the 5th Amendment issue as it pertains to income taxes, we refer you to an excellent book by William Conklin entitled *Why No One is Required to File Tax Returns*, ISBN 1-891833-91-X, $21, copyright 1996, 2000. This book is available from Davidson Press, 21520 Yorba Linda Blvd, #G440; Yorba Linda, CA 92887-3753, info@davidsonpress.com; [http://davidsonpress.com](http://davidsonpress.com). Bill’s website is at the following address:


### 3.8.8.4 6th Amendment: Rights of Accused in Criminal Prosecutions

In all criminal prosecutions, the accused shall enjoy the right to a speedy and public trial, by an impartial jury of the State and district wherein the crime shall have been committed, which district shall have been previously ascertained by law, and to be informed of the nature and cause of the accusation; to be confronted with the witnesses against him; to have compulsory process for obtaining witnesses in his favor, and to have the Assistance of Counsel for his defense.

[Sixth Amendment, Emphasis added]

### 3.8.8.5 10th Amendment: Reservation of State’s Rights

The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people.

[Tenth Amendment, Emphasis added]

"The Tenth Amendment was intended to confirm the understanding of the people at the time the Constitution was adopted, that powers not granted to the United States were reserved to the States or to the people. It added nothing to the instrument as originally ratified. [29] "The amendment states but a truism that all is retained which has not been surrendered. There is nothing in the history of its adoption to suggest that it was more than declaratory of the relationship between the national and state governments as it had been established by the Constitution before the amendment or that its purpose was other than to allay fears that the new federal government might seek to exercise powers not granted, and that the states might not be able to exercise fully their reserved powers."[30] That this provision was not conceived to be a yardstick for measuring the powers granted to the Federal Government or reserved to the States was firmly settled by the refusal of both Houses of Congress to insert the word "expressly" before the word "delegated,"[31] and was confirmed by Madison’s remarks in the course of the debate which took place while the proposed amendment was pending concerning Hamilton’s plan to establish a national bank. Interference with the power of the States was no constitutional criterion of the power of Congress. If the power was not given, Congress could not exercise it; if given, they might exercise it, although it should not interfere with the laws, or even the Constitutions of the States."[32] Nevertheless, for approximately a century, from the death of Marshall until 1937, the Tenth Amendment was frequently invoked to curtail powers expressly granted to Congress, notably the powers to regulate commerce, to enforce the Fourteenth Amendment, and to lay and collect taxes.

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30 United States v. Darby, 312 U.S. 100, 124 (1941). "While the Tenth Amendment has been characterized as a ‘truism,’ stating merely that ‘all is retained which has not been surrendered,’ [citing Darby], it is not without significance. The Amendment expressly declares the constitutional policy that Congress may not exercise power in a fashion that impairs the States’ integrity or their ability to function effectively in a federal system.” Friedman v. United States, 421 U.S. 542, 547 n.7 (1975). This policy was effectuated, at least for a time, in National League of Cities v. Usery, 426 U.S. 833 (1976).


32 2 Annals of Congress 1897 (1791).

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In *McCulloch v. Maryland*, Marshall rejected the proffer of a Tenth Amendment objection and offered instead an expansive interpretation of the necessary and proper clause. The counsel for the state of Maryland cited fears of opponents of ratification of the Constitution about the possible swallowing up of states' rights and referred to the Tenth Amendment to allay these apprehensions, all in support of his claim that the power to create corporations was reserved by that Amendment to the States. Stressing the fact that the Amendment, unlike the cognate section of the Articles of Confederation, omitted the word "expressly" as a qualification of granted powers, Marshall declared that its effect was to leave the question "whether the particular power which may become the subject of contest has been delegated to the one government, or prohibited to the other, to depend upon a fair construction of the whole instrument."

Federal Taxing Power.---Not until after the Civil War was the idea that the reserved powers of the States comprise an independent qualification of otherwise constitutional acts of the Federal Government actually applied to nullify, in part, an act of Congress. This result was first reached in a tax case---*Collector v. Day*. Holding that a national income tax, in itself valid, could not be constitutionally levied upon the official salaries of state officers, Justice Nelson made the sweeping statement that "the States within the limits of their powers not granted, or, in the language of the Tenth Amendment, 'reserved,' are as independent of the general government as that government within its sphere is independent of the States." In 1939, *Collector v. Day* was expressly overruled. Nevertheless, the problem of reconciling state and national interest still confronts the Court occasionally, and was elaborately considered in *New York v. United States*, where, by a vote of six-to-two, the Court upheld the right of the United States to tax the sale of mineral waters taken from property owned by a State. Speaking for four members of the Court, Chief Justice Stone justified the tax on the ground that "[t]he national taxing power would be unduly curtailed if the State, by extending its activities, could withdraw from it subjects of taxation traditionally within it." Justices Frankfurter and Rutledge found in the Tenth Amendment "no restriction upon Congress to include the States in levying a tax exacted equally from private persons upon the same subject matter." Justices Douglas and Black dissented, saying:

"If the power of the federal government to tax the States is conceded, the reserved power of the States guaranteed by the Tenth Amendment does not give them the independence which they have always been assumed to have."

### 3.8.9 13th Amendment: Abolition of Slavery

Section 1. Neither slavery nor involuntary servitude, except as a punishment for crime whereof the party shall have been duly convicted, shall exist within the United States, or any place subject to their jurisdiction. Section 2. Congress shall have power to enforce this article by appropriate legislation.

[Thirteenth Amendment, Emphasis added]

Have you ever considered that being *forced* to pay income taxes to the state on the basis of wage income constitutes slavery? It may not be physical slavery but it constitutes financial slavery. Merriam Webster defines slavery as follows:

**slave**: 1: a person held in servitude as the chattel of another 2: one that is completely subservient to a dominating influence.

**slavery**: 1: DRUDGERY, TOIL 2: submission to a dominating influence 3 a: the state of a person who is a chattel of another b: the practice of slaveholding.


It then defines "servitude" as follows:

**servitude** Pronunciation: 'sər-vül Word part: serv- (servitude is a noun)

33 17 U.S. (4 Wheat.) 316 (1819).
34 Supra, pp.339-44.
36 Id. at 406. "From the beginning and for many years the amendment has been construed as not depriving the national government of authority to resort to all means for the exercise of a granted power which are appropriate and plainly adapted to the permitted end." *United States v. Darby*, 312 U.S. 100, 124 (1941).

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From the above definition, you can see that servitude, or slavery, encompasses not only surrendering control of one’s body and time to another, but it also involves the right of use and beneficial enjoyment of one’s property as well. Servitude is a condition where we have been involuntarily deprived of liberty. Black’s Law Dictionary defines slavery as follows:

\[ \text{slavery: } \text{The condition of a slave: that civil relation in which one man has absolute power over the life, fortune, and liberty of another. The 13th Amendment abolished slavery.} \]

The condition of slavery is referred to in the U.S. Code, Title 18, Chapter 77 (sections 1581 through 1588) as “peonage”, which is defined as follows:

\[ \text{peonage 1 a: the use of laborers bound in servitude because of debt b: a system of convict labor by which convicts are leased to contractors 2: the condition of apeon.} \]

Would anyone argue that we aren’t peons who are slaves to the Federal Reserve and who owe income taxes to pay off the debts of the U.S. government to the privately owned Federal Reserve? Isn’t peonage against the law, but that’s what the U.S. Congress legalized when it nearly simultaneously passed the Federal Reserve Act and the Income Tax in 1913? The two are linked together because if you are going to run up a big public debt, then peons are needed to pay it off.

Notice that the key to being a slave is the absence of property rights, and the most sacred kind of property is one’s labor, as confirmed in the supreme Court case of Butchers’ Union Co. v. Crescent City Co., 111 U.S. 746, 1883. Thomas Jefferson, the author of our Declaration of Independence, confirmed the foundation of our political system is the ownership and complete control over one’s property when he said the following:

"The true foundation of republican government is the equal right of every citizen in his person and property and in their management."
[Thomas Jefferson to Samuel Kercheval, 1816. ME 15:36 ]

"Nothing is ours, which another may deprive us of."
[Thomas Jefferson to Maria Cosway, 1786. ME 5:440 ]

"He who is permitted by law to have no property of his own can with difficulty conceive that property is founded in anything but force."
[Thomas Jefferson to Edward Bancroft, 1788. ME 19:41 ]

The U.S. supreme Court agreed with the view that sovereignty of the Citizen over his property (including his labor and the wages resulting from his labor) is the foundation of all liberty:

"For the very idea that one man may be compelled to hold his life, or the means of living, or any material right essential to the enjoyment of life, at the mere will of another, seems to be intolerable in any country where freedom prevails, as being the essence of slavery itself."
[Yick Wo v. Hopkins, 118 U.S. 356 (1886)]

The government attempts to make it appear that the tax system is based on "voluntary compliance", but they never adequately define what “voluntary” means or why they put the word “compliance” after it to confuse things. They also attempt to make it look voluntary by illegally coercing and threatening employees to complete a W-4 "Withholding Allowance" certificate, which in effect gives the government the permission from the employee to withhold income taxes from their pay. However,
there have been several cases where employees have refused to complete the W-4, and the employers have consulted the IRS, only to be told that they can't hire a person who won't complete and sign the W-4 (see section EEOC v. Information Systems Consulting, Inc., CA3-92-0169-T, United States Court Northern District of Texas, Dallas Division; mentioned in section 2.9.2). The courts have ruled in the case of EEOC v. Information Systems Consulting, Inc., that it is considered illegal NOT to hire someone who refused to complete a W-4 form because it violates a person's civil rights!

Here is another way to look at it. Income taxes as they are currently (illegally, I might add) being implemented by the IRS effectively assess taxes on employment wages on the basis of or in proportion to the hours worked. For instance, if I am in the 28% tax bracket, then I am a slave to the IRS for 28% of the year. Every year, the media refers to what they call "tax freedom day", which is the day during the year at which everyone in America has paid off all their taxes to the federal government and everything they take home from that point is considered to be theirs. If income taxes are assessed on the basis of labor or an equivalent percentage of labor, then in effect, for a portion of a person's work year that is in proportion to their income tax rate or percentage, the person being taxed in effect becomes a slave or involuntary servant of the government for the portion of the year corresponding to their tax percentage rate. The only way they could pay any kind of taxes and not be a slave to the government is if the taxes are excises (indirect) based on sales of goods, because then people have the discretion or choice as to whether they want to buy something or not, without the threat of coercion from the government to mandatorily pay a tax. Right now with the income taxes based on wages, all Congress has to do is make the income tax rate 100% and we all become INSTANT SLAVES of the government for the entire year, and people will have absolutely nothing they can do about it and we would all starve to death! And when you have no money, you can't afford to litigate to protect your rights either so you are likely to stay in that state indefinitely. The condition of financial slavery is therefore self-perpetuating.

Another thing to consider is that the income taxes on individuals are frequently used, in effect, for social engineering purposes that compel people to do things they would not otherwise do in every conceivable area of life! In this sense, people also become slaves using income taxes. All that is needed for this type of coercion is some new tax credit or tax penalty for a particular type of financial, moral, or economic activity. For instance, if congress wants to outlaw smoking, then all they have to do is make the price of continuing to smoke so high using a tax credit that no one will want to continue. They could offer a 10% additional charge to income taxes for people who smoke, which makes the cost of continuing to smoke so exorbitant that everyone would be compelled to quit! They could also do it, as Canada did, by an oppressively high type of income tax on smokers. This leads us to the conclusion that with direct income taxes, there is no such thing as freedom or privacy and the government has ultimate control over every aspect of our lives and can regulate every aspect of our behavior through taxation. This consideration is also behind the idea that it is unconstitutional for the government to either tax, penalize, or fine the exercise of constitutionally guaranteed rights.

Refer to section 2.4: The Freedom Test, to see whether you are a slave who has been deceived or deluded into thinking he is free. The slavery comes in many forms, and the main impetus behind continuing the financial slavery to the IRS that politicians will often talk about is paying off the national debt. As long as people believe that the national debt is large and needs to continue to be paid off, then they will be less likely to question the encroachment of their due process and 5th and 14th Amendment protections by the IRS in the process of illegally implementing the income tax code. Citizens will be more likely to agree to pay the taxes they wouldn't otherwise owe. Never mind the fact that no matter how much money you give the politicians, they will always find excuses to deficit spend and will never pay off the debt! As long as the politicians are spending "other people's money" derived through income taxes with no constitutional or statutory obligation to balance the budget, they will continue to destroy the credit of the United States and force the national debt and public spending ever higher. This will ensure that the financial slavery and tax rates becomes more and more oppressive every year using the excuse that the budget isn't balanced. The more we borrow and the greater the interest on the national debt we have, the harder it will be to pay off current obligations without increasing taxes continually. The only way to stop this vicious cycle is to end the fiscal irresponsibility and lack of discipline or accountability of the fat-cat lawyers in Washington, D.C. Refer to section 2.8.11 Debt, for information about how government oppression is perpetuated and expanded in the name of public debt.

Based on the preceding discussion as a background, it is very easy to understand why the prudent founding fathers included a prohibition against direct taxes of the population by the U.S. Government in Article I, Section 2, Clause 3 of the constitution. It would appear they wanted to prevent involuntary financial slavery of individuals to the federal government, especially based on direct taxes on wages derived from employment. See section 3.8.1: Constitutional Government, for further discussion of this subject.

Don't forget:

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Really
Slavery

3.8.10 14th Amendment: Citizenship and Equal Protection

Below is the text of the Fourteenth Amendment:

Section 1. All persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the state wherein they reside. No state shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States; nor shall any state deprive any person of life, liberty, or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the laws.

Section 2. Representatives shall be apportioned among the several states according to their respective numbers, counting the whole number of persons in each state, excluding Indians not taxed. But when the right to vote at any election for the choice of electors for President and Vice President of the United States, Representatives in Congress, the executive and judicial officers of a state, or the members of the legislature thereof, is denied to any of the male inhabitants of such state, being twenty-one years of age, and citizens of the United States, or in any way abridged, except for participation in rebellion, or other crime, the basis of representation therein shall be reduced in the proportion which the number of such male citizens shall bear to the whole number of male citizens twenty-one years of age in such state.

Section 3. No person shall be a Senator or Representative in Congress, or elector of President and Vice President, or hold any office, civil or military, under the United States, or under any state, who, having previously taken an oath, as a member of Congress, or as an officer of the United States, or as a member of any state legislature, or as an executive or judicial officer of any state, to support the Constitution of the United States, shall have engaged in insurrection or rebellion against the same, or given aid or comfort to the enemies thereof. But Congress may by a vote of two-thirds of each House, remove such disability.

Section 4. The validity of the public debt of the United States, authorized by law, including debts incurred for payment of pensions and bounties for services in suppressing insurrection or rebellion, shall not be questioned. But neither the United States nor any state shall assume or pay any debt or obligation incurred in aid of insurrection or rebellion against the United States, or any claim for the loss or emancipation of any slave; but all such debts, obligations and claims shall be held illegal and void.

Section 5. The Congress shall have power to enforce, by appropriate legislation, the provisions of this article.

Article IV of the Articles of Confederation extended privileges of citizenship to mere inhabitants, with this phrase:

"... the free inhabitants of each of these states, paupers, vagabonds and fugitives from Justice excepted, shall be entitled to all privileges and immunities of free citizens in the several states"

The Articles of Confederation uses phrases in which nouns are not capitalized proper nouns, and never use the preposition "of", examples:

1. "states in this union"
2. "free inhabitants"
3. "free citizens"

The US Constitution omits references to the word “free”, and instead uses phrases with proper capitalized nouns, and often use the preposition "of":

1. "Citizen of the United States"
2. "Inhabitant of that State"
3. "Resident within the United States"
4. "People of the several States"
5. “residents of the same state”
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The 14th amendment did not create a new type of "citizenship" or in any way adversely affect our civil rights but it simply extended citizenship to people of all races and creeds rather than just to whites. Some people mistakenly believe that the Fourteenth Amendment Section 1 created a new inferior type of citizenship analogous to ownership. In fact, this is not the case, as we will explain exhaustively later in section 4.9 and following.

Equal protection under the law? Lawyers will tell you that the 14th amendment was the great equalizer. They will tell you that your rights to equal protection under the law come from the 14th amendment. They will then ask you why you would question such strong protections?

Compare the following two quotes that acknowledge equal protection under the law:

1. The 14th Amendment section 1, "... nor shall any State deprive any person of life, liberty, or property, without due process of law..."
2. The 5th Amendment "... nor be deprived of life, liberty, or property, without due process of law..."

The U.S. Supreme Court in 1878 case of Davidson v. New Orleans stated that your Constitution is not redundant. They mean different things.

Here is how the California Supreme Court describes the purpose of the Fourteenth Amendment in Van Valkenburg v. Brown, 43 Cal. 43 (1872):

"The history and aim of the Fourteenth Amendment is well known, and the purpose had in view in its adoption well understood. That purpose was to confer the status of citizenship upon a numerous class of persons domiciled within the limits of the United States [the federal United States], who could not be brought within the operation of the naturalization laws because native born, and whose birth, though native, had at the same time left them without the status of citizenship. These persons were not white persons, but were, in the main, persons of African descent, who had been held in slavery in this country, or, if having themselves never been held in slavery, were the native-born descendents of slaves. Prior to the adoption of the Fourteenth Amendment it was settled that neither slaves, nor those who had been such, nor the descendants of these, though native and free born, were capable of becoming citizens of the United States. (Dred Scott v. Sanford, 19 How. 393). The Thirteenth Amendment, though conferring the born of freedom upon native-born persons of African blood, had yet left them under an insuperable bar as to citizenship; and it was mainly to remedy this condition that the Fourteenth Amendment was adopted." [emphasis added]

Here is what some state courts have said about this amendment:

"I cannot believe that any court in full possession of all its faculties, would ever rule that the (14th) Amendment was properly approved and adopted."
[State v. Phillips, 540 P.2d. 936; Dyett v. Turner, 439 P.2d. 266. [The court in this case was the Utah Supreme Court.]]

Further, in 1967, Congress tried to repeal the 14th Amendment on the ground that it is invalid, void, and unconstitutional. CONGRESSIONAL RECORD -- HOUSE, June 13, 1967, pg. 15641.

The portion of the 14th Amendment that draws the most attention within the freedom community reads in pertinent part,

"All persons, born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside....The validity of the public debt of the United States...shall not be questioned."

The words “and subject to the jurisdiction thereof” were further clarified in U.S. v. Wong Kim Ark, 169 U.S. 649 (1898) as follows, and note that “subject to the jurisdiction thereof” includes people born in a state of the Union:

"It is impossible to construe the words 'subject to the jurisdiction thereof,' in the opening sentence [of the Fourteenth Amendment], as less comprehensive than the words 'within its jurisdiction,' in the concluding sentence of the same section; or to hold that persons 'within the jurisdiction' of one of the states of the Union are not 'subject to the jurisdiction of the United States.'"
[U.S. v. Wong Kim Ark, 169 U.S. 649 (1898)]

In Powe v. U.S., 109 F.2d. 147, 149 (1940) the court determined what the term ‘citizen’ means in federal statutes. Notice that the term ‘citizen’, when used in federal laws, excludes State citizens:
Why did the framers of the Fourteenth Amendment word it the way they did? Following the end of the Civil War in 1865, several rebellious southern states refused to pass laws allowing blacks to have citizenship in the state, and if they couldn’t be state citizens, then they also couldn’t be “nationals of the United States”, vote, or serve on juries. This meant that even though blacks technically were free, they had no rights. The Fourteenth Amendment was an attempt to remedy mainly this situation by conveying the privileges of nationality and “citizen” status to blacks. If you go back and look at the Fourteenth Amendment, section 1, you will see how this was accomplished.

“All persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the state wherein they reside.”

Since Congress was empowered by Article 1, Section 8, Clause 4 of the Constitution

“To establish an uniform Rule of Naturalization, and uniform Laws on the subject of Bankruptcies throughout the United States;”

then they had the Constitutional authority to naturalize the blacks to be federal/U.S.** citizens, even though they weren’t state citizens. The Civil Rights Act of 1866 on April 9, 1866, 14 Stat. 27 collectively naturalized blacks so they could be protected from state government abuses of their natural rights.

“By the act of April 9, 1866, entitled ‘An act to protect all persons in the United States in their civil rights, and furnish means for their vindication,’ (14 St. 27,) it is provided that ‘all persons born in the United States, and not subject to any foreign power, excluding Indians not taxed, are hereby declared to be citizens of the United States.’ This, so far as we are aware, is the first general enactment making persons of the Indian race citizens of the United States. Numerous statutes and treaties previously provided for all the individual members of particular Indian tribes becoming, in certain contingencies, citizens of the United States. But the act of 1866 reached Indians not in tribal relations. Beyond question, by that act, national citizenship was conferred directly upon all persons in this country, of whatever race, (excluding only ‘Indians not taxed,’) who were born within the territorial limits of the United States, and were not subject to any foreign power.”

[Elk v. Wilkins, 112 U.S. 94 (1884)]

The most frequent confusion we see within the freedom community over the issue of Fourteenth Amendment citizenship is misunderstanding of the differences between “United States” in the Constitution and “United States” in federal statutes. In the Constitution, the term means the states of the Union, while in federal statutes, it refers to what we call the “federal zone” or federal United States. This is a direct result of the fact that the federal government has no police powers within states of the Union, as we will point out later in section 4.8. The government contributes to this confusion by using terms on their forms and in their court rulings that they refuse to define or which they define ambiguously. To prevent this problem, you can simply define the terms you are using on any form by attaching a definition of all terms to every federal form you submit. Otherwise, we can guarantee that what you put on the form will be misconstrued by the public servant reading it, usually to the injury of your rights.

Unfortunately, there was an unwanted side effect to the Fourteenth Amendment much later on because long after black slavery was eliminated in the southern states following the Civil War, our greedy elected officials used confusion over citizenship terms used in the 14th Amendment to obtain federal jurisdiction over everyone in the country, and that is where they got the nexus to tax us all and circumvent the Constitutional limitations on direct taxation found in 19:4 and 1:23 of the Constitution! They did this by deceiving lawyers and people to believe that a “citizen of the United States” under the Fourteenth Amendment is the same as a “U.S. citizen” or “citizen of the United States” under federal statutes and “acts of Congress”. The greedy politicians just couldn’t keep their hands out of your pocket, could they? In order to spread this kind of financial slavery, they relied on the ignorance of an ill-informed populace to spread the myth that everyone was a “U.S. citizen”, instead of a “national”, and that is where our troubles began, because this created a new pecking order that took away our
Chapter 3: Legal Authority for Income Taxes in the United States

Constitutional rights in the context of federal income taxes. This made us all second class federal “U.S. citizens” subject to “acts of Congress” instead of “Natural Born Sovereign American”.

Because of the differences in meaning of the term “United States” in the Constitution and “United States” in federal statutes, you must be careful how you describe your citizenship. We’ll get into that in much more detail later in section 4.9 and following. For now, however, we must understand what a “citizen of the United States” is under federal statutes, and particularly under 8 U.S.C. §1401, keeping in mind that “United States” in that context and as defined in 8 U.S.C. §1101(a)(38) and 8 C.F.R. §215.1(f) means only the federal United States. A “citizen of the United States” under federal statutes can be any one of the following types of people:

1. **Persons who are actually “nationals” but who volunteer or elect to be treated as U.S. citizens, which fits the vast majority of persons in this country at this time.** These people live in the 50 Union states and outside of federal enclaves in those states, but are treated by the federal government as federal territory or property (slaves).

2. **Persons who were born on federal property subject to the exclusive jurisdiction of the United States under Article 1, Section 8, Clause 17 of the Constitution.** The only time the federal government actually has exclusive jurisdiction over these people living in states of the Union is when the federal property they are living in is part of a federal enclave within a state that comes under both federal and state law under either the Buck Act (4 U.S.C. §105 through 4 U.S.C. §113).

3. **People who are federal property/territory (slaves).** These people can properly be described as “federal property” or “territory over which the United States is sovereign” coming under Article 4, Section 3, Clause 2 of the Constitution. You thought the Thirteenth Amendment outlawed slavery, didn’t you? Well it didn’t outlaw voluntary slavery, and that is what you become if you elect to be a “U.S. citizen”.

If you closely examine the citizenship application forms used by the U.S. Citizenship and Immigration Services (USCIS):

[http://uscis.gov/graphics/formsfee/forms/index.htm](http://uscis.gov/graphics/formsfee/forms/index.htm)

then you will find that the sneaky federal government doesn’t even mention a word about “nationals” on their form N-400, which is entitled “Application for Naturalization”. If you call them up like we did and ask them how to become a “national” instead of the taxable “U.S. citizen” they desperately want you to be and what you should put on the form in order to guarantee that, they will refuse to directly answer your question and run you in circles hoping you’ll just give up!

If you research the terms "resident" and "legal residence", you find that it is the nexus that binds us all to the state and federal enforcement of commercial law statutes today. "Resident" is the short form of "Resident Alien" and is used in State statutes to mean someone who exhibits actual presence in a place belonging to one nation while retaining a domicile/citizenship status within another foreign nation [The United States/District of Columbia]. The federal income tax under Title 26, in fact, defines the term “individual” as either an alien or a nonresident alien and does not even refer to citizens! The term "legal residence" further indicates that these two terms may be applied either to a geographical jurisdiction, or, a political jurisdiction. An individual may reside in one or the other, or in both at the same time. In California, Government Code, section 126, sets forth the essential elements of a compact between this State and the federal government allowing reciprocal taxation of certain entities, and provide for concurrent jurisdiction within geographical boundaries.

If you would like to learn more about how the Fourteenth Amendment was changed from a mechanism to eliminate slavery to a mechanism to introduce federal slavery, we recommend the following two fascinating books:

2. **The Red Amendment**, 2001 Edition, by L.B. Bork, People’s Awareness Coalition, POB 313; Kieler, Wisconsin [ 53812 ]; [http://www.pacilaw.org/inside/red.htm](http://www.pacilaw.org/inside/red.htm). This book has several typographical and grammar errors and also has many flawed ideas about citizenship, so please ensure that you read Chapter 4 of this book before you read this book so that you can catch the errors for yourself as you read. Mr. Bork also tends to be rather bigoted and demagogic of the subject so take what he says with a grain of salt.

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39 See 26 C.F.R. §1.1-1(a)(2)(ii) and 26 C.F.R. §1.1441-1(c)(3) for confirmation of this fact.
3.8.11 16th Amendment: Income Taxes

“The Congress shall have power to lay and collect taxes on incomes, from whatever source derived, without apportionment among the several States, and without regard to any census or enumeration.”

[Sixteenth Amendment, Emphasis added]

OFFICIAL BACKGROUND:

The Sixteenth Amendment was proposed by Congress on July 12, 1909, when it passed the House, 44 Cong. Rec. (61st Cong., 1st Sess.) 4390, 4440, 4441, having previously passed the Senate on July 5. Id., 4121. It appears officially in 36 Stat. 184. Ratification was completed on February 3, 1913, when the legislature of the thirty-sixth State (Delaware, Wyoming, or New Mexico) approved the amendment, there being then 48 States in the Union. On February 25, 1913, Secretary of State Knox certified that this amendment had become a part of the Constitution. 37 Stat. 1785. The several state legislatures ratified the Sixteenth Amendment on the following dates: Alabama, August 10, 1909; Kentucky, February 8, 1910; South Carolina, February 19, 1910; Illinois, March 1, 1910; Mississippi, March 7, 1910; Oklahoma, March 10, 1910; Oregon, April 8, 1910; Georgia, August 3, 1910; Texas, August 16, 1910; Ohio, January 19, 1911; Idaho, January 20, 1911; Oregon, January 23, 1911; Washington, January 26, 1911; Montana, January 27, 1911; Indiana, January 30, 1911; California, January 31, 1911; Nevada, January 31, 1911; South Dakota, February 1, 1911; Nebraska, February 9, 1911; North Carolina, February 11, 1911; Colorado, February 15, 1911; North Dakota, February 17, 1911; Michigan, February 23, 1911; Iowa, February 24, 1911; Kansas, March 2, 1911; Missouri, March 16, 1911; Maine, March 31, 1911; Tennessee, April 7, 1911; Arkansas, April 22, 1911 (after having rejected the amendment at the session begun January 9, 1911); Wisconsin, May 16, 1911; New York, July 12, 1911; Arizona, April 3, 1912; Minnesota, June 11, 1912; Louisiana, June 28, 1912; West Virginia, January 31, 1913; Delaware, February 3, 1913; Wyoming, February 3, 1913; New Mexico, February 3, 1913; New Jersey, February 4, 1913; Vermont, February 19, 1913; Massachusetts, March 4, 1913; New Hampshire, March 7, 1913 (after having rejected the amendment on March 2, 1911). The amendment was rejected (and not subsequently ratified) by Connecticut, Rhode Island, and Utah.

If you would like to look at the legislative intent of the Sixteenth Amendment from the perspective of Congress, refer to the complete Congressional Debates on the subject right from the Congressional Record in 1909. We have posted this on our website below. WARNING: It’s a large file of 31 Mbytes so please save this to your local hard drive and examine it there so you don’t clog our internet pipe!:


If you would like to look at the annotated version of the Sixteenth Amendment, that too is posted on our website at:


3.8.11.1 Purpose: tax nonresident alien INDIVIDUALS without apportionment

The Sixteenth Amendment authorized taxation without apportionment. Here are some of the limitations of the amendment as espoused by the U.S. Supreme Court:

“No doubt is suggested (the former requirement of apportionment having been removed by constitutional amendment) as to the power of Congress thus to impose taxes upon incomes produced within the borders of the United States or arising from sources located therein, even though the income accrues to a non-resident alien. And, so far as the question of jurisdiction is concerned, the due process clause of the Fourteenth Amendment imposes no greater restriction in this regard upon the several States than the corresponding clause of the Fifth Amendment imposes upon the United States.

[Shaffer v. Carter, 252 U.S. 37 (1920)]

“. . .by the previous ruling it was settled that the provisions of the Sixteenth Amendment conferred no new power of taxation but simply prohibited the previous complete and plenary power of income taxation possessed by Congress from the beginning from being taken out of the category of indirect taxation to which it inherently belonged and being placed in the category of direct taxation subject to apportionment by a consideration of the sources from which the income was derived, that is by testing the tax not by what it was — a tax on income, but by a mistaken theory deduced from the origin or source of the income taxed.”

[Stanton v. Baltic Mining Co., 240 U.S. 103 (1916)]
“The Sixteenth Amendment declares that Congress shall have power to levy and collect taxes on income, ‘from whatever source derived,’ without apportionment among the several states and without regard to any census or enumeration. It was not the purpose or effect of that amendment to bring any new subject within the taxing power. Congress already had power to tax all incomes. But taxes on incomes from some sources had been held to be ‘direct taxes’ within the meaning of the constitutional requirement as to apportionment. Art. 1, §2, cl. 3, §9, cl. 4; Pollock v. Farmers’ Loan & Trust Co., 158 U.S. 601. The Amendment relieved from that requirement, and obliterated the distinction in that respect between taxes on income that are direct taxes and those that are not, and put on the same basis all incomes ‘from whatever source derived.’ Brushaber v. Union P. R. Co., 240 U.S. 1, 17. ‘Income’ has been taken to mean the same thing as used in the Corporation Excise Tax Act of 1909, in the Sixteenth Amendment, and in the various revenue acts subsequently passed. Southern Pacific Co. v. Lowe, 247 U.S. 330, 335; Merchants’ L. & T. Co. v. Smietanka, 255 U.S. 509, 219. After full consideration, this Court declared that income may be defined as gain derived from capital, from labor, or from both combined, including profit gained through sale or conversion of capital. Stratton’s Independence v. Howbert, 231 U.S. 399, 415; Doyle v. Mitchell Brothers Co., 247 U.S. 179, 185; Eisner v. Macomber, 252 U.S. 189, 207. And that definition has been adhered to and applied repeatedly. See, e.g., Merchants’ L. & T. Co. v. Smietanka, supra; 518; Goodrich v. Edwards, 255 U.S. 527, 535; United States v. Phillys, 257 U.S. 156, 169; Miles v. Safe Deposit Co., 259 U.S. 247, 252-253; United States v. Supplee-Biddle Co., 265 U.S. 189, 194; Irwin v. Gavit, 268 U.S. 161, 167; Edwards v. Cuba Railroad, 268 U.S. 628, 633. In determining what constitutes income, substance rather than form is to be given controlling weight. Eisner v. Macomber, supra, 206, [271 U.S. 175].” [Bowers v. Kerbaugh-Empire Co., 271 U.S. 170, 174 (1926)]

“In order, therefore, that the [apportionment] clauses cited from article I [§2, cl. 3 and §9, cl. 4] of the Constitution may have proper force and effect ...[I]t becomes essential to distinguish between what is and what is not ‘income,’...according to truth and substance, without regard to form. Congress cannot by any definition may adopt conclude the matter, since it cannot by legislation alter the Constitution, from which alone, it derives its power to legislate, and within those limitations alone that power can be lawfully exercised. ...[pg. 207]...After examining dictionaries in common use we find little to add to the succinct definition adopted in two cases arising under the Corporation Tax Act of 1909, Stratton’s Independence v. Howbert, 231 U.S. 399, 415, 34 S.Sup.Ct. 136, 140 [58 L.Ed. 285] and Doyle v. Mitchell Bros. Co., 247 U.S. 179, 185, 38 S.Sup.Ct. 467, 469, 62 L.Ed. 1054...” [Eisner v. Macomber, 252 U.S. 189, 207, 40 S.Ct. 189, 9 A.L.R. 1570 (1920).]

Based on the above, the income tax based upon the Sixteenth Amendment is really directed at nonresident aliens, and it is an excise or indirect tax upon foreign commerce instituted by foreign corporations. That is why it derives from the Corporate Excise Tax Act of 1909. The income is a measure of the volume of the activity. The tax does not affect those who are citizens or residents unless they are abroad under 26 U.S.C. §911. In that capacity, they interface to the Internal Revenue Code as aliens through a tax treaty with the foreign country they are in. If they don’t claim the benefits of a tax treaty, they are not “individuals” or “aliens” under the I.R.C., but simply nonresident non-persons.

3.8.11.2 Legislative Intent of the 16th Amendment According to President William H. Taft

“It was not the purpose or effect of that amendment to bring any new subject within the taxing power.” [Bowers v. Kerbaugh-Empire Co., 271 U.S. 170, 46 S.Ct. 449 (1926)]

Whenever there are controversies over the interpretation of a statute or a Constitutional provision, the first thing that courts of justice will resort to is the plain language of the law itself. If the language is unclear or subject to multiple interpretations, the courts will then examine the legislative intent revealed by those who wrote the law. The most revealing way to determine the legislative intent of any law is to examine the Congressional debates preceding its enactment. All changes to the law that were proposed during debate and rejected must then be rejected as not being consistent with the intent of the proposed law.

The first thing we must look at to discern the intent of the Sixteenth Amendment is the proposal of the President himself. The following speech was given in front of the U.S. Senate by President William H. Taft, in which he introduced the 16th Amendment and clearly revealed its legislative intent. It is very revealing, in that it shows that the intent was to allow the government to tax only its own employees but not private citizens. President Taft would also later be appointed to the Supreme Court in 1921 as the Chief Justice, and eventually became the only U.S. President who ever served as the Chief Justice of the Supreme Court and a Collector of Internal Revenue. He replaced E.B. White as the Chief Justice, who you may recall was the person who opposed the majority view in the Pollock Case that declared income taxes unconstitutional. White wanted to make direct taxes legal, and apparently, so did Taft. No other U.S. President, therefore, had a better understanding of the legal implications of the proposed 16th Amendment than did Taft.

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The Secretary read as follows:

To the Senate and House of Representatives:

It is the constitutional duty of the President from time to time to recommend to the consideration of Congress such measures, as he shall judge necessary and expedient. In my inaugural address, immediately preceding this present extraordinary session of Congress, I invited attention to the necessity for a revision of the tariff at this session, and stated the principles upon which I thought the revision should be affected. I referred to the then rapidly increasing deficit and pointed out the obligation on the part of the framers of the tariff bill to arrange the duty so as to secure an adequate income, and suggested that if it was not possible to do so by import duties, new kinds of taxation must be adopted, and among them I recommended a graduated inheritance tax as correct in principle and as certain and easy of collection.

The House of Representatives has adopted the suggestion, and has provided in the bill it passed for the collection of such a tax. In the Senate the action of its Finance Committee and the course of the debate indicate that it may not agree to this provision, and it is now proposed to make up the deficit by the imposition of a general income tax, in form and substance of almost exactly the same character as, that which in the case of Pollock v. Farmer’s Loan and Trust Company (157 U.S., 429) was held by the Supreme Court to be a direct tax, and therefore not within the power of the Federal Government to impose unless apportioned among the several States according to population. [Emphasis added] This new proposal, which I did not discuss in my inaugural address or in my message at the opening of the present session, makes it appropriate for me to submit to the Congress certain additional recommendations.

Again, it is clear that by the enactment of the proposed law the Congress will not be bringing money into the Treasury to meet the present deficiency. The decision of the Supreme Court in the income-tax cases deprived the National Government of a power which, by reason of previous decisions of the court, it was generally supposed that government had. It is undoubtedly a power the National Government ought to have. It might be indispensable to the Nation’s life in great crises. Although I have not considered a constitutional amendment as necessary to the exercise of certain phases of this power, a mature consideration has satisfied me that an amendment is the only proper course for its establishment to its full extent.

I therefore recommend to the Congress that both Houses, by a two-thirds vote, shall propose an amendment to the Constitution conferring the power to levy an income tax upon the National Government without apportionment among the States in proportion to population.

This course is much to be preferred to the one proposed of reenacting a law once judicially declared to be unconstitutional. For the Congress to assume that the court will reverse itself, and to enact legislation on such an assumption, will not strengthen popular confidence in the stability of judicial construction of the Constitution. It is much wiser policy to accept the decision and remedy the defect by amendment in due and regular course.

Again, it is clear that by the enactment of the proposed law the Congress will not be bringing money into the Treasury to meet the present deficiency, but by putting on the statute book a law already there and never repealed will simply be suggesting to the executive officers of the Government their possible duty to invoke litigation.

If the court should maintain its former view, no tax would be collected at all. If it should ultimately reverse itself, still no taxes would have been collected until after protracted delay.
It is said the difficulty and delay in securing the approval of three-fourths of the States will destroy all chance of adopting the amendment. Of course, no one can speak with certainty upon this point, but I have become convinced that a great majority of the people of this country are in favor of investing the National Government with power to levy an income tax, and that they will secure the adoption of the amendment in the States, if proposed to them.

Second, the decision in the Pollock case left power in the National Government to levy an excise tax, which accomplishes the same purpose as a corporation income tax and is free from certain objections urged to the proposed income tax measure.

I therefore recommend an amendment to the tariff bill imposing upon all corporations and joint stock companies for profit, except national banks (otherwise taxed), savings banks, and building and loan associations, an excise tax measured by 2 per cent on the net income of such corporations. This is an excise tax upon the privilege of doing business as an artificial entity and of freedom from a general partnership liability enjoyed by those who own the stock. [Emphasis added] I am informed that a 2 per cent tax of this character would bring into the Treasury of the United States not less than $25,000,000.

The decision of the Supreme Court in the case of Spreckels Sugar Refining Company against McClain (192 U.S., 397), seems clearly to establish the principle that such a tax as this is an excise tax upon privilege and not a direct tax on property, and is within the federal power without apportionment according to population. The tax on net income is preferable to one proportionate to a percentage of the gross receipts, because it is a tax upon success and not failure. It imposes a burden at the source of the income at a time when the corporation is well able to pay and when collection is easy.

Another merit of this tax is the federal supervision, which must be exercised in order to make the law effective over the annual accounts and business transactions of all corporations. While the faculty of assuming a corporate form has been of the utmost utility in the business world, it is also true that substantially all of the abuses and all of the evils which have aroused the public to the necessity of reform were made possible by the use of this very faculty. If now, by a perfectly legitimate and effective system of taxation, we are incidentally able to possess the Government and the stockholders and the public of the knowledge of the real business transactions and the gains and profits of every corporation in the country, we have made a long step toward that supervisory control of corporations which may prevent a further abuse of power.

I recommend, then, first, the adoption of a joint resolution by two-thirds of both Houses, proposing to the States an amendment to the Constitution granting to the Federal Government the right to levy and collect an income tax without apportionment among the several States according to population; and, second, the enactment, as part of the pending revenue measure, either as a substitute for, or in addition to, the inheritance tax, of an excise tax upon all corporations, measured by 2 percent of their net income.

Wm. H. Taft

So what the President proposed was an excise tax on the government itself, and nothing more. This is important. You can view the original version of Taft’s speech above along with the complete Congressional Debates on the Sixteenth Amendment on our website at the address below:

Congressional Debates on the Sixteenth Amendment, Family Guardian Fellowship

After we look at what our President proposed, the next thing we must look at to discern legislative intent are the Congressional debates on the Sixteenth Amendment in 1909. Three different written versions of the Sixteenth Amendment were proposed before the one we have now was approved by Congress and sent to the states for ratification. Below is a summary of each in written form:

Table 3-3: Versions of Proposed Sixteenth Amendment prior to approval
The first two, obviously, were voted down, but what were they? Both versions that were voted down included proposals to levy a direct tax on the states without apportionment and one of them proposed to eliminate the apportionment requirements found in Article 1, Section 9, Clause 4 and Article 1, Section 2, Clause 3 of the Constitution!

Senator Brown from Nebraska wrote all three versions of the Sixteenth Amendment that were voted on by Congress, which included S.J.R. No. 25, S.J.R. No. 39, and S.J.R. No. 40, in that order. S.J.R. No. 40 was the one finally approved. The Senate voted in favor of the 16th Amendment we have now (S.J.R. No. 40) at 1 o’clock on July 5, 1909. Senator Aldrich had earlier tried to ram it through the Senate on Saturday, July 3rd, a holiday weekend, for an immediate vote without debate when only 52 senators were present. A few senators protested and the vote was set for the following Monday. As a result of the minimal debate that did take place on July 3rd, several amendments were proposed to S.J.R. No. 40 that came up for a vote at the appointed hour of 1 P.M. Monday, July 5th.

The first of these was an amendment to S.J.R. No. 40, proposed as S.J.R. No. 25 by Senator Bailey of Texas to provide that conventions of each of the several States be required to ratify the constitutional amendment as opposed to the state legislatures. This was voted down.

Next was the second amendment to the proposed Sixteenth Amendment in the form of S.J.R. No. 39. This amendment by Bailey to add the language “and may grade the same” to modify the term “income tax” as a way to provide that the tax may be graduated. Bailey proposed this language on Saturday, July 3rd. By Monday, July 5th, when this came up for a vote, Bailey realized it would fail and tried to have it withdrawn. Bailey wanted it withdrawn because, according to Bailey:

> “Mr. President, I am satisfied that this amendment will be voted down; and voting it down would warrant the Supreme Court in hereafter saying that a proposition to authorize Congress to levy a graduated income tax was rejected.”
> [44 Cong.Rec. 4120 (1920)]

In other words, Senator Bailey understood that once Congress rejected a particular provision while amending the Constitution, Congress would be forever barred from implementing that provision by way of statute in the future. This legal principle applies to all legislation, even to income taxes. It is also why the Framers had the Constitution mandate that Congress keep a journal.

Bailey was told by the Senate’s Vice President that he could not withdraw the amendment and that it must be voted on. The rules required it. Senator Aldrich intervened and somehow the rules were suspended and the amendment was withdrawn without a vote.

Next was an amendment by Senator McLaurin of Mississippi. His proposed amendment to S.J.R. No. 40 was as follows:

> “The SECRETARY. Amend the joint resolution by striking out all after line 7 and inserting the following: ‘The words ‘and direct taxes’ in clause 3, section 2, Article 1, and the words ‘or other direct,’ in clause 4, section 9, Article 1. Of the Constitution of the United States are hereby stricken out.”
> [44 Cong.Rec. 4109 (1909)]

Senator McLaurin’s amendment would have stricken out the requirement for apportionment of direct taxes from Article 1, Section 9, Clause 4 and Article 1, Section 2, Clause 3 of the Constitution and made the income tax into an unapportioned direct tax! The Senate rejected this, as this amendment failed by voice vote. Had this amendment passed, it would have

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**Chapter 3: Legal Authority for Income Taxes in the United States**

<table>
<thead>
<tr>
<th>Version</th>
<th>Text of proposed Amendment</th>
<th>Vote on proposed amendment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Senate Joint Resolution (S.J.R.) No. 25</td>
<td>“The Congress shall have power to lay and collect taxes on incomes and inheritances.”</td>
<td>Rejected</td>
</tr>
<tr>
<td>Senate Joint Resolution (S.J.R.) No. 39</td>
<td>“The Congress shall have power to lay and collect direct [emphasis mine] taxes on incomes without apportionment among the several States according to population.” [44 Cong.Rec. 3377 (1909)]</td>
<td>Rejected</td>
</tr>
<tr>
<td>Senate Joint Resolution (S.J.R.) No. 40</td>
<td>“The Congress shall have power to lay and collect taxes on incomes, from whatever source derived, without apportionment among the several States, and without regard to any census or enumeration.” [This is the version of the Sixteenth Amendment we have now]</td>
<td>Approved 77 to 15 on July 5, 1909.</td>
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</tbody>
</table>
provided authority for a species of income tax that was inherently a direct tax to be levied without apportionment, and it would have changed the original wording of the Constitution to forever do away with the prohibition against direct taxes.

Lastly, there was an amendment by Senator Bristow of Kansas to replace S.J.R. No. 40 with S.J.R. No. 39. S.J.R. No. 39 read:

“The Congress shall have the power to lay and collect direct [emphasis mine] taxes on income without apportionment among the several States according to population.”

This substitute amendment also included a provision to elect senators by popular vote. After some debate this was also rejected by voice vote.

Next, S.J.R. No. 40, the version of the Sixteenth Amendment that we have now, was voted on and passed 77 to 15. So what can we conclude from all of this? Well, first of all we can conclude that the Senate understood it was the practice of the Supreme Court at the proceedings of Congress to see what the intent of the Congress was. If Congress voted on a measure and rejected it, then the Supreme Court would interpret that vote as a clarification of the intent and purpose of Congress. Here is how Sutherland’s rules on statutory construction explains it:

“One of the most readily available extrinsic aids to the interpretation of statutes is the action of the legislature on amendments which are proposed to be made during the course of consideration in the legislature. Both the state and federal courts will refer to proposed changes in a bill in order to interpret the statute as finally enacted. The journals of the legislature are the usual source for this information. Generally the rejection of an amendment indicates that the legislature does not intend the bill to include the provisions embodied in the rejected amendment.”

[Sutherland on Statutory Construction, sec. 48.18 (5th Edition)]

We also learned that twice the Senate was offered the opportunity to vote on a measure to provide that the income tax being considered by the 16th Amendment would provide for a direct tax within the constitutional meaning of the term “direct tax.” Twice in the hour or so prior to the final Senate vote on the income tax amendment, the Senate rejected the opportunity to bring direct taxes within the scope of the 16th Amendment. This issue was squarely before the Congress, and Congress rejected it.

“It is plain, then, that Congress had this question presented to its attention in a most precise form. It has the issue clearly drawn. The first alternative was rejected. All difficulties of construction vanish if we are willing to give to the words, deliberately adopted, their natural meaning.”

[U.S. v. Pfistsch, 256 U.S. 547, 552 (1921)]

“When a court reviews an agency’s construction of the statute which it administers, it is confronted with two questions. First, always, is the question whether Congress has directly spoken to the precise question at issue. If the intent of Congress is clear, that is the end of the matter; for the court, as well as the agency, must give effect to the unambiguously expressed intent of the Congress.”


Now of these two opportunities to include direct taxes within the authority of the 16th Amendment, the second of the two also included a provision on the election of Senators by popular vote. But the same issue of the election of Senators was later approved by the Senate and sent out to the several States as the 17th Amendment to the Constitution. This Amendment was purportedly ratified and is not part of our Constitution. Therefore, the reason the second Bristow amendment failed was due to the term “direct taxes” and not because of the election of senators issue.

It can’t be any more clear. The 16th Amendment does not provide authority for a direct tax on incomes, but only authority for an indirect tax on incomes. A direct tax on incomes is a tax that diminishes the source of the income. An indirect tax on income is a tax on unearned income or profit; such a tax leaves the source of the income undiminished. Twice during the debates on the 16th Amendment (S.J.R. No. 25 and S.J.R. No. 39), Congress rejected the idea of bringing direct taxes within the authority of the 16th Amendment. Then twice more, on July 5, 1909, Congress rejected the idea by direct vote of the Senate. Despite this congressional hostility to the idea, the IRS and the lower courts admit they are collecting a direct tax. At a minimum this is scandalous. In reality it is probably criminal.

“Acts of Congress are to be construed and applied in Harmony with and not to thwart the purpose of the Constitution.”

Today the government’s story is that the 16th Amendment provides authority for an unapportioned direct tax. But in 1916 the Attorney General of the United States’ office understood this differently. In the case of Peck & Co. v. Lowe the attorney general for the United States stated:

“Courts should construe laws in Harmony with the legislative intent and seek to carry out legislative purpose. With respect to the tax provisions under consideration, there is no uncertainty as to the legislative purpose to tax post-1913 corporate earnings. We must not give effect to any contrivance which would defeat a tax Congress plainly intended to impose.”

[Foster v. U.S., 303 U.S. 118, 120-1 (1938)]

This argument by the United States was in response to the question put to the court by Peck & Co. as to whether the 16th Amendment created any new taxing power.

“The Sixteenth Amendment to the Constitution has not enlarged the taxing power of Congress or affected the prohibition against its burdening exports.”

[Brief for the Appellant at 11, Peck & Co. v. Lowe, 247 U.S. 165 (1917)]

Had the 16th Amendment provided for an unapportioned direct tax this would have been an enlargement of the taxing power of Congress. At least on the issue of whether there was an exemption to the apportionment rule for direct taxes, all parties to the Peck & Co. v. Lowe Case agreed there wasn’t. The issue of the case dealt with the taxation of export, not direct taxes. The Supreme Court ruled in Stanton v. Baltic Mining that there was no enlargement to the taxation authority of Congress by the ratification of the Sixteenth Amendment. Therefore it is settled; the 16th Amendment did not grant to Congress an exception to the apportionment rule for direct taxes required by the Constitution.

Just as the intent of the Congress should be followed when constructing a statute, so must the intent of the People, in their sovereign capacity, be followed when construing an amendment to the Constitution.

The construction of the 21st Amendment to the U.S. Constitution absolutely proves our argument. It was necessary for the 21st Amendment to repeal the 18th Amendment before the 21st Amendment could have any effect. Both Amendments related to “intoxicating liquors.” The 18th Amendment prohibited the manufacture, sale, or transportation or importation and use of them. Section 1 of the 21st Amendment reads “The eighteenth article of amendment to the Constitution of the United States is hereby repealed.” The 21st Amendment would not have been in Harmony with the totality of the Constitution unless the 18th Amendment was first repealed. Similarly, it had been the intention of Congress to offer to the people an income tax amendment which would give Congress the power to impose a direct tax on the source of income without apportionment, the 16th Amendment would have provided for such power only by modifying the direct taxing clauses of the Constitution found at Article 1, Section 2, Clause 3 and Article 1, Section 9, Clause 4. The 16th Amendment did not do this.

Section 2 of the 18th Amendment included an enforcement clause which read “The Congress and the several States shall have the concurrent power to enforce this article by appropriate legislation.” The 21st Amendment did not include such an enforcement clause as the 21st Amendment was not conveying a new power to Congress, but in fact was adding a limitation on the power of Congress. Nor does the 16th Amendment have an enforcement clause, as it does not convey a new power to Congress, but only clarifies a theory of taxation. That theory was the basis for the Pollock Decision. The Pollock Decision was overturned by the 16th Amendment.

Congress did not modify the direct taxation clauses of the Constitution by the construction of the 16th Amendment. Therefore, the 16th Amendment does not provide authority for a direct tax on sources of income which enjoy constitutional protection.
(Some sources of income do not enjoy constitutional protection, like income derived from sources without (outside) the several States of the Union.) Therefore, there is no authority for Congress to tax one of the several States of the Union, unless that tax is apportioned.\textsuperscript{41}

3.8.11.3  Understanding the 16th Amendment\textsuperscript{42}

by Otto Skinner

How can it be said that an "income" tax (or taxation on income) is an indirect excise tax which is not on the tangible fruit, but on the happening of an event; that the income is not the subject of the tax, but that it is an excise tax which is collected from certain activities and privileges which is measured by reference to the income which they produce? How can all this be said and still call it taxation on income? How can the Internal Revenue Code state that there is hereby imposed on the taxable income, if the income is not the subject of the tax; if the income is not the thing being taxed? How can it be said that taxes on personal property are subject to the requirement of apportionment, when the "income" tax is not apportioned? Isn't your income your personal property? (Of course it is.) How is it possible for the United States Supreme Court, the lower courts, the Congressional record, the original Constitution, the Sixteenth Amendment, and the Internal Revenue Code to each make one or more of the following statements without them collectively being terribly inconsistent? Without one statement being in irreconcilable conflict with another?

A. The conclusion reached in the Pollock Case recognized the fact that taxation on income was in its nature an excise entitled to be enforced as such; \textsuperscript{1}

B. The Sixteenth Amendment simply prohibited the power of income taxation from being taken out of the category of indirect taxation; \textsuperscript{2}

C. The Congress shall have power to lay and collect taxes on incomes ... without apportionment among the several States; \textsuperscript{3}

D. The Amendment contains nothing repudiating or challenging the ruling in the Pollock Case; \textsuperscript{4}

E. The requirement of apportionment is pretty strictly limited to taxes on real and personal property and capitation taxes; \textsuperscript{5,11}

F. Indirect taxes are laid upon the happening of an event as distinguished from its tangible fruits; \textsuperscript{6}

G. The income is not the subject of the tax: it is the basis for determining the amount of tax; \textsuperscript{7}

H. Excise taxes are in the class of indirect taxes; \textsuperscript{1,2,8}

I. Excise taxes are collected from the same activities as those reached by the States; \textsuperscript{9} and,

J. There is hereby imposed on the taxable income; \textsuperscript{10}

How can it appear that the so-called "income" tax is imposed on property (income), and yet say the income is not the subject of the tax? If the income (property) is not the thing being taxed, why does it appear that way in the Sixteenth Amendment and in the Internal Revenue Code?

All of this doesn't even make any sense, unless there is a particular definition for the word "on" which is being used in the Sixteenth Amendment and the Internal Revenue Code whenever phrases such as "taxation on incomes" or "a tax on income" or "there is hereby imposed on the taxable income" are stated; a special definition for the word "on" of which most people are not even aware.

One of the definitions given in Webster's Seventh New Collegiate Dictionary (1971) shows that the word "on" means "with regard or respect to". The dictionary also shows that the word "regard" means "an aspect to be taken into consideration". So the Sixteenth Amendment could just as easily read as follows:

\begin{quote}
Congress shall have power to lay and collect taxes with regard to or with respect to or in consideration of or measured by the income, from whatever source derived, without apportionment among the several States, and without regard to any census or enumeration.
\end{quote}

\textsuperscript{41} Congress could by statute define the earned income of an elected or appointed government employee to be "wages." Then Congress could levy an income tax on these "wages" as this would be a tax on a privilege; the privilege being employment by the federal government. Such a tax is entirely constitutional.

\textsuperscript{42} http://www.ottoskinner.com/a-breakthrough.html.
The above definitions reasonably and logically explain Chief Justice Edward Douglas White's statements in the *Brushaber* and *Stanton Cases* regarding taxation on income, wherein he explained that taxation on income was in its nature an indirect excise.

But let's dig a little further. Let's see what some other well respected dictionaries have to say.

As used in the phrase "taxes on incomes", only if the word "on" means "with reference to" (the income which is to be used to measure the amount of tax due from indirect taxes such as duties, imposts and excises) can it be explained that the income (property) is not the thing being taxed, but that it is on some taxable activity upon which an excise can be imposed. This is the only way to explain how Chief Justice Edward Douglas White could justifiably state in Brushaber and Stanton that taxation on income was in its nature an excise tax and that the Sixteenth Amendment simply prohibited the power of income taxation from being taken out of the category of indirect taxation to which it inherently belongs.

Of course, this now clearly opens the way for the question as to which activity, if any, has there been an excise tax imposed, and which section of the Internal Revenue Code, if any, imposes a tax on that activity. It certainly raises the question now as to which of your activities, if any, would make you subject to (liable for) this tax which is merely called an "income" tax.

Is learning of a special definition for the word "on" really the biggest breakthrough of the century to being able to understand the language of the Sixteenth Amendment? You already have my opinion. What do you think? Ask your friends. What do they think? Maybe you can find an English professor's professor who will give an expert opinion on the issue. If you do, let me know what he or she says. Of course, the professor will have to understand that the United States Supreme Court has ruled that the "income" tax is an excise, that excise taxes are collected from activities, that the property is never the thing being taxed by an excise tax, and that property taxes (on real and personal property) must still be apportioned among the States according to population. Once he or she understands these facts, it should be easy to render an expert opinion regarding this special definition for the word "on" as used in the Sixteenth Amendment.

If this really is a valid conclusion, then this is information regarding the so-called "income" tax and the Sixteenth Amendment that the entire nation desperately needs.

**Footnotes.**

1. Moreover in addition the conclusion reached in the Pollock Case did not in any degree involve holding that income taxes generically and necessarily came within the class of direct taxes on property, but on the contrary recognized the fact that taxation on income was in its nature an excise entitled to be enforced as such.... *Brushaber v. Union Pacific Railroad Co.*, 240 U.S. 1, at 16-17 (1916). (Emphasis added.)

2. [B]y the previous ruling [*Brushaber Case*] it was settled that the Sixteenth Amendment conferred no new power of taxation but simply prohibited the previous complete and plenary power of income taxation possessed by Congress from the beginning [of our national government under the Constitution] from being taken out of the category of indirect taxation to which it inherently belonged.... *Stanton v. Baltic Mining Co.*, 240 U.S. 103 (1916), at 112. (Emphasis and explanation added.)

3. The Congress shall have power to lay and collect taxes on incomes, from whatever source derived, without apportionment among the several States, and without regard to any census or enumeration. *United States Constitution, Sixteenth Amendment.*
4. The Amendment contains nothing repudiating or challenging the ruling in the Pollock Case. 
   
   Brushaber, supra, at 19. (Emphasis added.)

5. Indeed, the requirement for apportionment is pretty strictly limited to taxes on real and personal property and capitation taxes.
   
   Penn Mutual Indemnity Co. v. C.I.R., 277 F.2d. 16, at 19-20 (3rd Cir. 1960). (Emphasis added.)

6. A tax laid upon the happening of an event, as distinguished from its tangible fruits, is an indirect tax.
   

7. “The income tax is, therefore, not a tax on income as such. It is an excise tax with respect to certain activities and privileges which is measured by reference to the income which they produce. The income is not the subject of the tax: it is the basis for determining the amount of tax.”
   
   House Congressional Record, March 27, 1943, p. 2580.

8. "The Congress shall have power to lay and collect taxes, duties, imposts and excises." Art. 1, § 8. If the tax is a direct one, it shall be apportioned according to the census or enumeration. If it is a duty, impost, or excise, it shall be uniform throughout the United States. Together, these classes include every form of tax appropriate to sovereignty.
   

9. We must remember, too, that the revenues of the United States must be obtained in the same territory, from the same people, and excise taxes must be collected from the same activities, as are also reached by the States in order to support their local government.
   

10. There is hereby imposed on the taxable income of-[every individual]
   

11. Our conclusions may, therefore, be summed up as follows:

   First...
   
   We adhere to the opinion already announced, that, taxes on real estate being indisputably direct taxes, taxes on the rents or income of real estate are equally direct taxes.

   Second...
   
   We are of opinion that taxes on personal property, or on the income of personal property, are likewise direct taxes.

   Third...
   
   The tax imposed by sections twenty-seven to thirty-seven, inclusive, of the act of 1894, so far as it falls on the income of real estate and of personal property, being a direct tax within the meaning of the Constitution, and, therefore, unconstitutional and void because not apportioned according to representation, all those sections, consisting of one entire scheme of taxation, are necessarily invalid.
   
   Pollock v. Farmers’ Loan & Trust Co., 158 U.S. 601, at 637 (1895). (Emphasis added.)

3.8.11.4 History of the 16th Amendment

The ratification of this Amendment was the direct consequence of the Court’s decision in 1895 in Pollock v. Farmers’ Loan & Trust Co., whereby the attempt of Congress the previous year to tax incomes uniformly throughout the United States.

43 157 U.S. 429 (1895); 158 U.S. 601 (1895).

44 Ch. 349, Sec. 27, 28 Stat. 509, 553.
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was held by a divided court to be unconstitutional. A tax on incomes derived from property, 45 the Court declared, was a "direct tax" which Congress under the terms of Article I, Sec. 2, and Sec. 9, could impose only by the rule of apportionment according to population, although scarcely fifteen years prior the Justices had unanimously sustained 46 the collection of a similar tax during the Civil War. 47 the only other occasion preceding the Sixteenth Amendment in which Congress had ventured to utilize this method of raising revenue. 48

During the interim between the Pollock decision in 1895 and the ratification of the Sixteenth Amendment in 1913, the Court gave evidence of a greater awareness of the dangerous consequences to national solvency which that holding threatened, and partially circumvented the threat, either by taking refuge in redefinitions of "direct tax" or, and more especially, by emphasizing, virtually to the exclusion of the former, the history of excise taxation. Thus, in a series of cases, notably Nicol v. Ames, 49 Knowlton v. Moore, 50 and Patton v. Brady, 9 the Court held the following taxes to have been levied merely upon one of the "incidents of ownership" and hence to be excises: a tax which involved affixing revenue stamps to memoranda evidencing the sale of merchandise on commodity exchanges, an inheritance tax, and a war revenue tax upon tobacco on which the hitherto imposed excise tax had already been paid and which was held by the manufacturer for resale.

Because of such endeavors the Court thus found it possible to sustain a corporate income tax as an excise "measured by income" on the privilege of doing business in corporate form. 51 The adoption of the Sixteenth Amendment, however, put an end to speculation whether the Court, unaided by constitutional amendment, would persist along these lines of construction until it had reversed its holding in the Pollock case. Indeed, in its initial appraisal 52 of the Amendment it classified income taxes as being inherently "indirect." "[T]he command of the amendment that all income taxes shall not be subject to apportionment by a consideration of the sources from which the taxed income may be derived, forbids the application to such taxes of the rule applied in the Pollock case by which alone such taxes were removed from the great class of excises, duties, and imposts subject to the rule of uniformity and were placed under the other or direct class." 53 "[T]he Sixteenth Amendment conferred no new power of taxation but simply prohibited the previous complete and plenary power of income taxation possessed by Congress from the beginning from being taken out of the category of indirect taxation to which it inherently belonged." 54

3.8.11.5 Fraud Shown in Passage of 16th Amendment

by Constitutional Attorney Larry Becraft
The National Educator, April 1989

The federal government and its tax agencies, supported by our congressmen, would like for us to believe that the power of the government to tax was greatly changed by the ratification of the Sixteenth Amendment in February 1913. Having been denied the right to tax incomes by a Supreme Court decision in 1895, Uncle Sam claims that, once this Amendment was ratified, a constitutional deficiency was corrected by the Amendment and that after 1913, it had a legal right to claim a portion of income of every American in taxes.

Ever since the ratification of the Fourteenth and Fifteenth Amendments after the Civil War, arguments were made that these amendments were not legally ratified, but nobody ever did enough research to conclusively prove this contention in court.

45 The Court conceded that taxes on incomes from "professions, trades, employments, or vocations" levied by this act were excise taxes and therefore valid. The entire statute, however, was voided on the ground that Congress never intended to permit the entire "burden of the tax to be borne by professions, trades, employments, or vocations" after real estate and personal property had been exempted, 158 U.S. at 635.
47 Ch. 173, Sec. 116, 13 Stat. 223, 281 (1864).
48 For an account of the Pollock decision, see supra, pp. 352-56.
49 173 U.S. 509(1899).
50 178 U.S. 41 (1900).
When the Sixteenth Amendment came along, popular support for the amendment and the very light taxes imposed as a consequence of the amendment were sufficient to prevent similar arguments that this amendment was not ratified. It was only when the income tax burden became almost unbearable and tax enforcement and collection turned ruthless that for the first time in American history someone decided to actually research and investigate the question of whether a federal amendment had legally and really been ratified.

In 1984, Bill Benson, a former investigator for the Illinois Department of Revenue, made the historical decision to research the question of whether the Sixteenth Amendment was legally ratified. Taking the government’s list of States which purportedly adopted the amendment, Bill traveled to all 48 states in the Continental United States for the purpose of perusing Archives records to discover the story as to how each state acted upon the amendment.

In January and February 1984, Bill reviewed records in the New England states and discovered that, contrary to popular belief, these states had committed errors of such magnitude that they could not be counted as ratifying states. Buttressed by these amazing findings, he pushed onward through the remainder of the states, copying all official state documents that related to the ratification of the Amendment. By July 1984, Bill knew from the documents he possessed that the states had not legally ratified the amendment and that gross misconduct and fraud was involved.

In August 1984, Bill went to the National Archives in Washington, DC to find the federal government’s records of how this amendment allegedly was ratified. Once discovered in a dusty bin in a hidden place in the National Archives, he opened a book made, probably in 1913, that contained all these documents. In a few minutes of reading, Bill learned that not only was there documented evidence disclosing fraudulent ratification, but there was conclusive proof that government officials knew of the fraud in 1913.

When Bill completed the research of the last state necessary in December 1984, he knew that the tax structure of the United States was built upon a fraud. He knew that the second state which supposedly ratified the amendment, Kentucky, truly voted against the amendment, 9 votes for the ratification and 22 against. He knew that California both changed the wording of the amendment (an unlawful act) and failed to vote on the amendment. He knew that the government was aware that 11 states had unlawfully changed the wording of the amendment. Under these circumstances, these facts made the Sixteenth Amendment a fraud. Thus, Bill was compelled to tell this story to the American people through the publication of two books, *The Law That Never Was*, Volumes I & II.

Volume I contains a very detailed state by state analysis, complete with page references to official documents of how this amendment failed to be ratified. Volume II contains lengthy chapters explaining the law regarding ratification of amendments, and the story of various cases heard in federal court where concerned Americans presented this issue. These two books have become so important that copies of them have been presented to every U.S. Congressman and federal judge.

While today courts here in America hold that this issue is one which cannot be resolved in court (they obviously do not want to see the facts), it must be remembered that other important issues in the past, such as the civil rights movement, took many years to be resolved. But, it is certain that if enough Americans become aware of the fact that the Sixteenth Amendment was fraudulently ratified, a change in the federal tax structure will surely result. **End of article.

Well, you can see what the 535 congress critters and every federal judge in America did with their copies of the truth: Nothing.

For those of you just becoming aware of the mountain of lies heaped on the American people, Bill Benson and his wife have been destroyed by the government. YOUR government came after this man with a vengeance because of what he could and has exposed. Larry is quite correct: the cowards in our federal judiciary will not touch this provable fraud because of the ramifications to the big bankers. Mr. & Mrs. Bill Benson have the courage and fortitude that few Americans today would be able to muster up themselves. It is truly one of the most despicable cases of government destroying the messenger to stop the message. Thankfully, they have failed.

How could something like this have happened? One really must read *The Creature From Jekyll Island* by G. Edward Griffin to understand how people like the Rockefellers and others of their ilk were determined from the git-go to lie, cheat and steal on their journey towards a one-world moral and financial order where they would all share in the spoils. As Larry said, a long time ago, people like Galileo were called liars and persecuted. Today it is 110 million adults who are forced with the firepower of the U.S. government pointed right at their head, to volunteer to file 1040 “income tax” forms.
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The Law That Never Was (both volumes), Bill Benson and The Creature From Jekyll Island are both listed in the Reference Chapter 10 of this document.

And if that isn't enough to make you lose whatever faith you might have had in the integrity of the U.S. government, let me tell you about the other documents in my possession:

Straight from the archives in Baca County, Colorado and notarized, are the pages from the county's official records showing the original 13th Amendment to the U.S. Constitution, simply brushed aside after the Civil War and replaced with the current anti-slavery amendment.

Thousands of people have taken the time to get these certified documents and in fact, evidence apparently exists that they can be found in the archives of 25 other states. Do the congress critters know of this fraud? How can they not when thousands of people have sent them copies of these certified documents? How about state legislators? I know for a fact that hundreds of them have received these documents and the only response is the usual form letter. You see, they know that if they can smear their opponent effectively with the bushels of money they have as incumbents, they really don't give a fig. When will America figure this out?

For further information, you can obtain a copy of an entire book that systematically identifies the 16th Amendment fraud see the following book by a former Illinois Revenue Collector:

The Law That Never Was, Bill Benson
http://www.thelawthatneverwas.com/

3.8.11.6 What Tax Is Parent To The Income Tax?

We are now going to put the Sixteenth Amendment to the United States Constitution in its proper place in the main body of the Constitution. First, make certain that you have a government printed copy of the Constitution. Check the inside cover to see if there is this statement, "For sale by the U.S. Government Printing Office." If you received a copy of the Constitution and the Declaration of Independence with these instructions then you have a genuine government document.

3.8.11.7 Income Tax DNA - Government Lying, But Not Perjury?

Now, find each of the taxing clauses we cited above and see what changes have been made. You won't see a single,"*Changed by the Sixteenth Amendment" with reference to any taxing clauses cited here. For example, you will see, "*Changed by the Seventeenth Amendment," "*Changed by the Thirteenth Amendment"; "* Changed by the Fourteenth Amendment"; but you won't see that with reference to the Sixteenth Amendment because it didn't change anything in the Constitution. "*See Sixteenth Amendment." This is the reference you see at the end of Article I, Section 9, Clause 4, in my Bicentennial Edition of the Constitution. This raises the question: Who is responsible for the asterisk and the note in this copy of the Constitution? This can be an interesting research project for a conscientious student. The reason the asterisk is there is, of course, because someone in the federal government wants you to believe the income tax is the unapportioned bastard child of a direct tax. It is not.

3.8.11.8 More Government Lying, Still Not Perjury?

We have another edition of the Constitution, published by the Library of Congress in association with the Arion Press, that makes no Sixteenth Amendment reference at all to any part of the Constitution but all other amendment references remain. This must be taken as an admission by the government that the Sixteenth Amendment did only one thing with reference to Article I, Section 9, Clause 4: Established that an income tax cannot be a direct tax. United States Code Annotated (USCA) makes this reference: Affected by the Sixteenth Amendment.

3.8.11.9 There Can Be No Unapportioned Direct Tax

Such an unapportioned direct tax is an impossibility. To do so would create a new tax not subject either to the rule of apportionment or the rule of uniformity. This is hardly a revelation, since a law student pointed this out in a note in the 1909 Harvard Law Review, shortly after Congress approved what would become the Sixteenth Amendment. Years later Chief Justice White would affirm the consequences of such contention in, Brushaber v. Union Pacific R.R., 240 U.S. 1 (1916). You
will read and re-read Supreme Court cases that intone the fact that the Sixteenth Amendment did not create any new taxing authority. Chief Justice White is fond of saying Congress has always had the power to tax incomes. He, of course, never mentioned the excise tax. What he, also, fails to mention is that the federal government does not possess the general police power. This is the inherent power of the several states to rule. The importance of the power will be realized when consideration is given to the requirements for the creation of new excises.

3.8.11.10 The Four Constitutional Taxes

"And although there may have been from time to time intimations that there might be some tax which was not a direct tax nor included under the words "duties, imposts and excises," such a tax has yet remained undiscovered, not withstanding the stress of particular circumstances has invited thorough investigation into sources of revenue."


Congress, when taxing within the states of the Union, may only tax using four taxes, which are subject to two rules. Direct taxes must be apportioned and imposts, duties and excises have to be geographically uniform throughout the several states. These tax facts are absolutely certain when we speak of taxation within the states of the Union. Hold up your hand. Count your fingers. Four taxes, no more than four Taxes. Not in the United States of America. No more than four. If it’s not one of the four you don’t have to pay it.

3.8.11.11 Oh, What Tangled Webs We Weave...

If you learn only one thing from this document, it has to be this: the income referred to in the Sixteenth Amendment comes from the excises in Article I, Section 8, Clause 1, of the Constitution. The "sources" in the amendment are various excise for the government and not different ways of making money for the Citizen. Are you going to believe me or that White guy, who leaves things out and doesn’t tell the truth? The Chief Justice White, not our current President. Go back to Brushaber and Stanton and you will find everything that White ascribes to the Amendment fits this explanation but without the confusion. "White man speaks with forked tongue". One of White’s early law partners claimed he "spun out an argument so fine a spider could not get through."

3.8.11.12 Enabling Clauses

Before and after the purported ratification of the Sixteenth Amendment other amendments were adopted that did change the Constitution. The expansion of Congressional power was evidenced by an enabling clause such as this one from the Thirteenth Amendment, adopted in 1865. That part of the Amendment that gives Congress the power to pass new laws states:

Section 2. Congress shall have power to enforce this article by appropriate legislation.

This very clause is found in the Fourteenth, Fifteenth, Eighteenth, Nineteenth, Twenty-Third, Twenty-Fourth, and Twenty-Sixth Amendments, which assuredly granted new power to Congress. Its absence from the Sixteenth Amendment clearly indicates that no new power was being given to Congress. Several Supreme Court cases held the same thing.

The Sixteenth Amendment is an amendment that changes nothing in the Constitution. This is my legal opinion of the impact of the amendment on the Constitution and on you: Congressional taxation of income is limited to the income produced from the activities of an excise in Article I, Section 8, Clause 1. To make my opinion absolutely clear, the only income that can be taxed after the ratification of the Sixteenth Amendment is the income that results from an excise.

3.8.12 Additional research facts on documentation relating to the ratification of the Sixteenth Amendment

The content of this section was brought to our attention by a dedicated tax researcher and his discoveries were so revealing, we just had to repeat them here.

The U.S. Statutes at Large, 62nd Congress, Volume 37 has two parts. Part 1 has the public acts and part two has the Private acts. Philander Knox’ resolution declaring the 16th amendment as having been ratified is contained in Part 2, not Part 1, where we expected it to be. Which, would seem to prove the fact that the 16th Amendment is private municipal law applicable to D.C. even though it appears in the Constitution. He had to have known that it was not lawfully ratified.
The Table of Contents for the Statutes at Large, on page XIV, asserts:

"Certificate of adoption of the Sixteenth Amendment to the Constitution" .... page 1785"

Note that the Table of Contents does not use the term "ratification". However, and this is confusing, in the back of the volume, on page 2104 of the index, under the term "Taxes, Internal Revenue", it asserts,

"Certificate of ratification of Amendment to Constitution authorizing Congress to levy. .......... page 1785"

This same above phraseology is used on page 2088 of the Index. Anyway, the fact that Congress published it in Part 2 instead of Part 1, is, in my view, very significant. But it gets better.

There is also U.S. Gov't book in the Government Documents section of the law library, called Senate Miscellaneous Documents, 71st Congress, 3rd Session, and Senate Document 240 has two Tables that depict which states ratified the 16th amendment and it shows that the 16th Amendment was NOT ratified.

3.9 U.S. Code (U.S.C.) Title 26: Internal Revenue Code (IRC)

"The Tax Code is a monstrosity and there's only one thing to do with it. Scrap it, kill it, drive a stake through its heart, bury it and hope it never rises again to terrorize the American people."

[Steve Forbes ]

The U.S. Code consists of laws enacted by the Congress of the United States. There are 50 “titles” or sections in the U.S. Code, each addressing a different subject. Title 26 of the U.S. Code is known as the Internal Revenue Code (IRC), and it governs how excise and income taxes are administered in the United States of America.

For each title, there is a corresponding title in the Code of Federal Regulations (C.F.R.). The U.S. Codes supersede regulations found in the Code of Federal Regulations where any conflicts are found to exist. This fact is important whenever you get into a tussle with the IRS. The main purpose of the Code of Federal Regulations (C.F.R.) is to administratively implement the laws found in the U.S. Code in a way that is consistent with all case law known to date. The only thing superior to the U.S. Code is the Statutes at Large, and U.S. Constitution supersedes all law because it is "the supreme law of the land."


The Code does not include regulations issued by executive branch agencies, decisions of the Federal courts, treaties, or laws enacted by State or local governments. Regulations issued by executive branch agencies are available in the Code of Federal Regulations. Proposed and recently adopted regulations may be found in the Federal Register.

Certain titles of the Code have been enacted into positive law, and pursuant to section 204 of title 1 of the Code, the text of those titles is legal evidence of the law contained in those titles. The other titles of the Code are prima facie evidence of the laws contained in those titles. The following titles of the Code have been enacted into positive law: 1, 3, 4, 5, 9, 10, 11, 13, 14, 17, 18, 23, 28, 31, 32, 35, 36, 37, 38, 39, 44, 46, and 49. For all other titles which are not positive law, the only real law is the Statutes at Large which these titles implement.

The important thing to remember about the U.S. Codes is that they began existence in the year 1926. Before that, all laws of Congress were published only in the Statutes at Large. These accumulated statutes were “codified”, or made into the U.S. Code, starting in 1926. Those titles of the U.S. Code that are enacted in total into “positive law” supersede and replace all the Statutes at Large sections from which they were compiled and usually, when the enactment occurs, the preceding statutes in the Statutes at Large are collectively repealed. Titles of the U.S. Code which have not been enacted into positive law stand as only “prima facie evidence of law”. Any statute cited out of a title in the U.S. Code that has not enacted into positive law may be challenged and nullified in a court of law if it can be shown that the Statute at Large which it implements is in conflict with it. This is very important because none of the Internal Revenue Code in Title 26 is positive law, but stands only as prima facie evidence of law, which means that the Statutes at Large control and supersede. Not only that, but the Statutes at Large, in many cases, are written in much more specific and clear language than the U.S. Code, which makes them an excellent tool.
for resolving ambiguity and vagueness in the U.S. Codes. An example of where such vagueness occurs is in the frequent use of the word “includes”. You can find out what parts of the Statutes at Large a section of the U.S. Code was derived from by examining the annotations and change history. The best source for annotated U.S. Code is the U.S. Codes Annotated (U.S.C.A.), which you can get online or from any law library.

Titles 1 to 17 are based on Supplement V (January 23, 2000) to the 1994 edition of the Code. Titles 18 to 50, the Organic Laws, the Table of Popular Names, and Tables I-IX are based on Supplement IV (January 5, 1999) to the 1994 edition of the Code. Each section of the Code database contains a date in the top-right corner indicating that laws enacted as of that date and affecting that section are included in the text of that section. When a search is made for a specific section of the Code, as opposed to a search for certain words appearing in the Code, the hit list will include an “Update” item listing any amendments not already reflected in the text of that section.

The Classification Tables include Public Law 106-1 through Public Law 106-397 and 106-399 through 106-466, approved November 7, 2000. The tables show where recently enacted laws will appear in the Code and which sections of the Code have been amended by those laws. They provide a separate method of identifying any amendments to a section not already reflected in the text of that section.

The complete online version of the U.S.C. can be found at the following website:

http://www4.law.cornell.edu/uscode/

The table below shows a high-level breakdown of the Internal Revenue Code:

**Table 3-4: Organization of the Internal Revenue Code**

<table>
<thead>
<tr>
<th>Tax or Topic</th>
<th>Subtitle</th>
<th>Chapters</th>
<th>Sections</th>
<th>Tax Class (as used in your Individual Master File, or IMF)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Income Taxes</td>
<td>A</td>
<td>1 to 6</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Estate and Gift Taxes</td>
<td>B</td>
<td>11 to 13</td>
<td>2001</td>
<td>5</td>
</tr>
<tr>
<td>Employment Taxes</td>
<td>C</td>
<td>21 to 25</td>
<td>3101</td>
<td>1</td>
</tr>
<tr>
<td>Miscellaneous Excises</td>
<td>D</td>
<td>31 to 47</td>
<td>4041</td>
<td>4</td>
</tr>
<tr>
<td>Alcohol, Tobacco, and Certain Other Excises</td>
<td>E</td>
<td>51 to 54</td>
<td>5001</td>
<td>4</td>
</tr>
<tr>
<td>Procedure Administration</td>
<td>F</td>
<td>61 to 80</td>
<td>6001</td>
<td>NA</td>
</tr>
<tr>
<td>Joint Committee on Taxation</td>
<td>G</td>
<td>91 to 92</td>
<td>8001</td>
<td>NA</td>
</tr>
<tr>
<td>Financing Presidential Election Campaigns</td>
<td>H</td>
<td>95 to 96</td>
<td>9001</td>
<td>NA</td>
</tr>
<tr>
<td>Trust Fund Code</td>
<td>I</td>
<td>98</td>
<td>9500</td>
<td>NA</td>
</tr>
</tbody>
</table>

3.9.1 “Words of Art”: Lawyer Deception Using Definitions

“The wicked man does deceptive work.
But to him who sows righteousness will be a sure reward.
As righteousness leads to life,
So he who pursues evil pursues his own death.
Those who are of a perverse heart are an abomination to the Lord,
But such as are blameless in their ways are a delight.
Though they join forces, the wicked will not go unpunished;
But the posterity of the righteous will be delivered.”
[Prov. 11:18-21, Bible, NKJV]

“Integrity without knowledge is weak and useless, and knowledge without integrity is dangerous and dreadful.”
[Samuel Johnson Rasselas, 1759]
Chapter 3: Legal Authority for Income Taxes in the United States

“Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ.”
[Colossians 2:8, Bible, NKJV]

“[J]udicial verbicide is calculated to convert the Constitution into a worthless scrap of paper and to replace our government of laws with a judicial oligarchy.”
[Senator Sam Ervin, of Watergate Hearing fame]

Does anyone like politicians of the lawyers who write deceptive laws for them? After you read this section, you’ll have even less reason to like them! The Internal Revenue Code (“IRC”, also called 26 U.S.C.) is a masterpiece of deception designed by greedy and unscrupulous IRS lawyers to mislead Citizens into believing that they are subject to federal income tax. Most of the deception is perpetrated using specialized definitions of words. The Code contains a series of directory statutes using the word “shall”, with provisions that are requirements for corporations, trusts, and other “legal fictions” but not for natural persons (you and me). Even members of Congress are generally unaware of the deceptive legal meanings of certain terms that are consistently used in the IRC. These terms have legal definitions for use in the IRC that are very different from the general understanding of the meaning of the words. Such terms are called “words of art”. This situation is quite deliberate, and no accident at all.

Let’s start this section by defining the term “definition”:

definition: A description of a thing by its properties; an explanation of the meaning of a word or term. The process of stating the exact meaning of a word by means of other words. Such a description of the thing defined, including all essential elements and excluding all nonessential, as to distinguish it from all other things and classes.”

Lack of knowledge of legal definitions used in the Internal Revenue Code causes false presumption by uninformed Americans who are confused as to the correct interpretation of both the IRC and the true meaning of the tricky wording in IRS instructional publications and news articles. However, when you understand the legal definitions of these terms, the deception and false presumption is easily recognized and the limited application of the Code becomes very clear. This understanding will help you to see that filing income tax forms and paying income taxes must be voluntary acts for most Americans domiciled in states of the Union because the United States Constitution forbids the federal government to impose any tax directly upon individuals.

Most terms used within 26 U.S.C, which is the Internal Revenue Code, appear in Chapter 79, Section 7701. Anything having to do with employer withholding is defined in 26 U.S.C. §3401.

WARNING!: It is extremely important that you read and understand these definitions before you begin interpreting the tax codes! Deceiving definitions are the NUMBER ONE way that lawyers use to trick and enslave us so we should always question the meaning of words before we start trying to interpret the laws they write!

Another popular lawyering technique is to use words which are undefined. This has the effect of encouraging uncertainty, conflict, and false presumption in the application of the law, which increases litigation, which in turn makes the legal profession more profitable for the lawyers who write the laws and judges who enforce the laws after they leave public office and go back into private practice. Doesn’t that seem like a conflict of interest and an abuse of the public trust for private gain? It sure does to us!

For your edification, we have prepared a library of definitions on our website in the Sovereignty Forms and Instructions Online, Form #10.004 that you can and should refer to frequently at:

http://famguardian.org/TaxFreedom/FormsInstr.htm

Click on “Cites by Topic” in the upper left corner to see our library of carefully researched definitions. This will allow you to see clearly for yourself how the conniving lawyers inhabiting the District of Columbia (Washington, D.C.), or the “District of Criminals” as Mark Twain calls it) enticed us into slavery in violation of the Thirteenth Amendment and 18 U.S.C. §1581.
by using deceiving definitions. Then these evil lawyers tried to cover-up their trick by violating our Fifth Amendment right of due process by adding the word “includes” to those definitions that were most suspect, like the following:

2. Definition of the term “United States” found in 26 U.S.C. §7701(a)(9)
3. Definition of the term “employee” found in 26 U.S.C. §3401(c ) and 26 C.F.R. §31.3401(c )-1 Employee
4. Definition of the term “person” found in 26 C.F.R. §301.6671-1 (which governs who is liable for penalties under Internal Revenue Code)

What Congress did by defining the word “includes” the way they did was give the federal courts so much “wiggle” room and license that they could define the IRC and federal tax jurisdiction any way they want, which transformed our government from a society of laws to a society of men, in stark violation of the intent of our founding fathers and of the Fifth and Sixth Amendment, and the “void for vagueness” doctrine:

“The government of the United States has been emphatically termed a government of laws, and not of men. It will certainly cease to deserve this high appellation, if the laws furnish no remedy for the violation of a vested legal right.”

[Marbury v. Madison, 5 U.S. 137, 1 Cranch 137, 2 L.Ed. 60 (1803)]

See sections 3.9.1.8 and 5.6.17 if you would like to learn more about how they perpetrated this fraud and hoax with the word “includes”.

The definitions found in the U.S. Code apply NOT ONLY to the U.S. Code, but also to the Code of Federal Regulations (C.F.R.’s), which are the implementing regulations for the U.S. Code, and the IRS Publications, which are guidelines to Americans that implement these regulations. The definitions in the U.S. Code in effect supersede and in some cases are repeated or are modified and expanded by the Code of Federal Regulations and the IRS Publications. Incidentally, doesn't it seem strange that the DEFINITIONS, which describe what all of the Code means, are almost at the end of the code, instead of the beginning? Most other contracts and legal documents always START with the definitions first, and usually define ALL words open to confusion to prevent misinterpretation. Not so with the I.R.C. They leave the word “individual” undefined, for instance, because they don't want you knowing what “individual” is, since it appears on your 1040 income tax form. Wonder why they do this instead of just calling you a “Citizen”? Could it possibly be that the slick lawyers in the congress hope you won't wade through 9,500 pages of Code to get to the definitions and that you will run out of energy and interest before you read them? Are they trying to HIDE something? It is important to note that proper and clear definitions of these deceptive words never appear in any of the IRS publications, and this is part of the Great Deception we have talked about throughout this document.

As you read through these masterfully crafty deceits and definitions of IRS lawyers listed below and appearing in the Infernal (written by Satan directly from hell?), I mean Internal Revenue Code (I.R.C., 26 U.S.C), ask yourself the following questions and critically consider the most truthful answers according the I.R.C. We compare the various definitions for each word to show you how it has been abused to cause deceit. You are probably going to be mad as hell (like I was) when you find out the trick these crafty IRS lawyers have played on you. Below are just a few examples of how these depraved, corrupt, arrogant, and power-hungry lawyers have used “legalese” to deceive you. The answers we give in the third column assume you are the average American domiciled in one of the 50 Union states and not one of the federal territories that are part of the “federal zone”, which is subsequently explained in section 4.5.3:
<table>
<thead>
<tr>
<th>#</th>
<th>Question (using legal definitions)</th>
<th>Translation to everyday language (&quot;non-legalese&quot;)</th>
<th>Answer (in most cases)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Am I an &quot;employee&quot;?</td>
<td>Do I hold a privileged federal “public office” that depends exclusively on rights and privileges granted to me by the citizens who elected or appointed me?</td>
<td>NO. Under the case of Sims. v. Ahrens, 271 S.W. 720, people with everyday skills, trades, or professions or who do not work for the federal government are not considered to be employees as per the I.R.C., and therefore are not subject to &quot;withholding&quot;.</td>
</tr>
<tr>
<td>3</td>
<td>What is an &quot;individual&quot; as indicated on my &quot;1040 Individual Income Tax Return&quot;?</td>
<td>What is an &quot;individual&quot; as indicated on my &quot;1040 Individual Income Tax Return&quot;?</td>
<td>One of the following: 1. A corporation, an association, a trust, etc. chartered in the District of Columbia with income subject to excise taxes. 2. An alien as identified in 26 C.F.R. §1.1441-1(c).</td>
</tr>
<tr>
<td>4</td>
<td>Am I a &quot;taxpayer&quot; under Subtitle A of the Internal Revenue Code?</td>
<td>Am I a person who is “liable” for paying income taxes as per the I.R.C Subtitle A?</td>
<td>NO. The only persons liable (under Section 1461) of Subtitle A of the I.R.C. for anything are withholding agents as defined in 26 U.S.C. §7701(a)(16). These withholding agents are transferees for U.S. government property under 26 U.S.C. §6901 and they are “returning” (hence the name “tax return”) monies already owned by the U.S. Government and being paid out to nonresident aliens who are elected or appointed officers of the United States Government as part of a pre-negotiated and implied employment agreement. Because the monies they are withholding already belong to the U.S. government even after they are paid out, the withholding agent is liable to return these monies. For private individuals who are not nonresident aliens in receipt of pay as an elected or appointed officer of the U.S. government, all “taxes” falling under Subtitle A are voluntary, which is to say that they are donations and not taxes. However, if you “volunteer” by submitting a tax return or instituting voluntary withholding using a W-4 form, you are referred to as a</td>
</tr>
</tbody>
</table>
### Chapter 3: Legal Authority for Income Taxes in the United States

<table>
<thead>
<tr>
<th>#</th>
<th>Question (using legal definitions)</th>
<th>Translation to everyday language (&quot;non-legalese&quot;)</th>
<th>Answer (in most cases)</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>Am I a &quot;tax payer&quot;?</td>
<td>Have I unwittingly deceived the I.R.S. and the U.S. government, by my own ignorance and unknowing falsification on my 1040 income tax return, into thinking that I am a &quot;taxpayer&quot;?</td>
<td>YES. In most cases, people file and pay income taxes and erroneously label themselves as being &quot;taxpayers&quot; because of their own ignorance and the total lack of sources for truth about who are &quot;taxpayers&quot;.</td>
</tr>
<tr>
<td>6</td>
<td>Am I an &quot;employer&quot;?</td>
<td>Am I someone who pays the salary and wages of an elected or appointed federal political officer?</td>
<td>NO</td>
</tr>
<tr>
<td>7</td>
<td>&quot;Must&quot; I pay income taxes.</td>
<td>1. Do I have the &quot;IRS&quot; permission to &quot;volunteer&quot; to pay income taxes, even though I don't have to. 2. &quot;May&quot; I pay income taxes I'm not obligated to pay, please?</td>
<td>Definitely!</td>
</tr>
<tr>
<td>8</td>
<td>Do I live in a &quot;State&quot; or the United States'?</td>
<td>Do I live in the District of Columbia, Puerto Rico, Guam, the Virgin Islands, or any other U.S. federal territory or enclave within the boundaries of a state which the residents do NOT have constitutional protections of their rights (see Downes v. Bidwell, 182 U.S. 244 (1901)) and are therefore subject to federal income taxes?</td>
<td>NO</td>
</tr>
<tr>
<td>9</td>
<td>Do I make &quot;wages&quot; as an &quot;employee&quot;?</td>
<td>Do I receive compensation for “personal services” from the U.S. government as an elected or appointed political officer NOT practicing an occupation of common right?</td>
<td>NO</td>
</tr>
<tr>
<td>10</td>
<td>Am I a &quot;withholding agent&quot; per the tax code?</td>
<td>Do I pay income to an elected or appointed officer of the U.S. government who has requested withholding on their pay or to a nonresident alien or corporation with U.S (federal zone) source income?</td>
<td>NO</td>
</tr>
<tr>
<td>11</td>
<td>Am I a &quot;citizen of the United States&quot; or a resident of the United States?</td>
<td>Was I born or naturalized in the District of Columbia or other federal territory or enclave or do I live there now?</td>
<td>NO</td>
</tr>
</tbody>
</table>
Jesus warned us that a thief would come to kill and hurt and destroy us by devious means, and this thief is our own government and the legal profession!:

"Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber. But he who enters the door is the shepherd of the sheep…… The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.”

[John 10:1-9, Bible, NKJV]

James Madison, one of our Founding Fathers, also warned us of the above fraud in the Federalist Papers, when he wrote:

"The internal effects of a mutable policy are still more calamitous. It poisons the blessing of liberty itself. It will be of little avail to the people, that the laws are made by men of their own choice, if the laws be so voluminous that they cannot be read, or so incoherent that they cannot be understood; if they be repealed or revised before they are promulgated, or underg such incessant changes that no man, who knows what the law is to-day, can guess what it will be to-morrow. Law is defined to be a rule of action; but how can that be a rule, which is little known, and less fixed?"

Another effect of public instability is the unreasonable advantage it gives to the sagacious, the enterprising, and the moneved few over the industrious and uniformed mass of the people. Every new regulation concerning commerce or revenue, or in any way affecting the value of the different species of property, presents a new harvest to those who watch the change, and can trace its consequences; a harvest, reared not by themselves, but by the toils and cares of the great body of their fellow-citizens. This is a state of things in which it may be said with some truth that laws are made for the FEW, not for the MANY.

In another point of view, great injury results from an unstable government. The want of confidence in the public councils dampers every useful undertaking, the success and profit of which may depend on a continuance of existing arrangements. What prudent merchant will hazard his fortunes in any new branch of commerce when he knows not but that his plans may be rendered unlawful before they can be executed? What farmer or manufacturer will lay himself out for the encouragement given to any particular cultivation or establishment, when he can have no assurance that his preparatory labors and advances will not render him a victim to an inconstant government? In a word, no great improvement or laudable enterprise can go forward which requires the auspices of a steady system of national policy.

But the most deplorable effect of all is that diminution of attachment and reverence which steals into the hearts of the people, towards a political system which betrays so many marks of infirmity, and disappoints so many of their flattering hopes. No government, any more than an individual, will long be respected without being truly respectable; nor be truly respectable, without possessing a certain portion of order and stability.”

[Federalist Paper #62, James Madison]
Chapter 3: Legal Authority for Income Taxes in the United States

deceived us all with the tax code shown above. This also explains the quotes at the beginning of this chapter, where we provide bible verses in which Jesus condemned lawyers. He did this for a reason and now we know why! Let me repeat His very words again from the beginning of chapter 3 for your benefit:

"Woe to you lawyers! for you have taken away the keys of knowledge; you did not enter yourselves, and you hindered those who were entering."

[Luke 11:52, Bible]

How did lawyers take away the keys to knowledge? They did it by destroying or undermining the meaning of words, and thereby robbing us of our liberty and our right of due process under the law. Because the law has been obfuscated, custody of our liberty has been transferred from the law and our own understanding of the law to the arbitrary whims of judges, the legal profession, and the courts, who we then are forced to rely upon to “interpret” the law and thereby tell us what our rights are. These tactics have transformed us from a society of laws to a society of men, which eventually will be our downfall and the means of totally corrupting our legal system if we don’t correct it soon. Confucius said it best:

“When words lose their meaning, people will lose their liberty.”

[Confucius, 500 B.C.]

Lastly, we’d like to offer you a funny anecdote to illustrate just what the affect has been in courtrooms all over the country of the law profession’s “theft” of our words and distortion of our language. Playwright Jim Sherman wrote the script below just after Hu Jintao was named chief of the Communist Party in China in 2002. The dialog was patterned after a similar comedic exchange in the 1920’s between the Abbott and Costello called “Who’s On First?” The conversation depicted below is between George Bush and his Assistant for National Security Affairs, Condoleezza Rice. To apply this metaphor to a tax trial, imagine that George Bush is the jury and Condi is you, who are the accused person litigating to defend your rights. Notice how much confusion there is over words in this interchange. You will then understand just how difficult it is to explain to jurists that the most important words in the tax code don’t conform to our everyday understanding of the human language in most cases.

HU’S ON FIRST

By James Sherman

(We take you now to the Oval Office.)

George: Condi! Nice to see you. What’s happening?

Condi: Sir, I have the report here about the new leader of China.

George: Great. Lay it on me.

Condi: Hu is the new leader of China.

George: That’s what I want to know.

Condi: That’s what I’m telling you.

George: That’s what I’m asking you. Who is the new leader of China?

Condi: Yes.

George: I mean the fellow’s name.

Condi: Hu.

George: The guy in China.

Condi: Hu.

George: The new leader of China.

Condi: Hu.
George: The Chinaman!

Condi: Hu is leading China.

George: Now whaddya' asking me for?

Condi: I'm telling you Hu is leading China.

George: Well, I'm asking you. Who is leading China?

Condi: That's the man's name.

George: That's who's name?

Condi: Yes.

George: Will you or will you not tell me the name of the new leader of China?

Condi: Yes, sir.

George: Yassir? Yassir Arafat is in China? I thought he was in the Middle East.

Condi: That's correct.

George: Then who is in China?

Condi: Yes, sir.

George: Yassir is in China?

Condi: No, sir.

George: Then who is?

Condi: Yes, sir.

George: Yassir?

Condi: No, sir.

George: Look, Condi. I need to know the name of the new leader of China. Get me the Secretary General of the U.N. on the phone.

Condi: Kofi?

George: No, thanks.

Condi: You want Kofi?

George: No.

Condi: You don't want Kofi.

George: No. But now that you mention it, I could use a glass of milk. And then get me the U.N.

Condi: Yes, sir.

George: Not Yassir! The guy at the U.N.

Condi: Kofi?

George: Milk! Will you please make the call?
Chapter 3: Legal Authority for Income Taxes in the United States

3.9.1.1 “citizen” (undefined)

The term “citizen” is nowhere defined directly in the Internal Revenue Code and is defined in the implementing regulations found in 26 C.F.R. §1.1-1(c) as follows:

26 C.F.R. §1.1-1(c): Income Tax on individuals

(c) Who is a citizen. Every person born or naturalized in the [federal] United States and subject to its [exclusive federal jurisdiction under Article 1, Section 8, Clause 17 of the Constitution] jurisdiction is a citizen. For other rules governing the acquisition of citizenship, see chapters 1 and 2 of title III of the Immigration and Nationality Act (8 U.S.C. 1401-1459). For rules governing loss of citizenship, see sections 349 to 357, inclusive, of such Act (8 U.S.C. 1481-1489), Schneider v. Rusk, (1964) 377 U.S. 163, and Rev.Rul. 70-506, C.B. 1970-2, 1. For rules pertaining to persons who are nationals but not citizens at birth, e.g., a person born in American Samoa, see section 308 of such Act (8 U.S.C. 1408). For special rules applicable to certain expatriates who have lost citizenship with a principal purpose of avoiding certain taxes, see section 877. A foreigner who has filed his declaration of intention of becoming a citizen but who has not yet been admitted to citizenship by a final order of a naturalization court is an alien.

The “citizen” described above as the proper subject of the income tax can be either a corporation or a natural person domiciled in the federal United States (federal zone), which includes territories and possessions of the United States and the District of Columbia. This is confirmed by reading 26 C.F.R. §31.3121(e) as follows:

26 C.F.R. §31.3121(e): State, United States, and citizen

(b) . . . The term 'citizen of the United States' includes a citizen of the Commonwealth of Puerto Rico or the Virgin Islands, and, effective January 1, 1961, a citizen of Guam or American Samoa.

Do you see anyone domiciled in a state of the Union described above? The legal encyclopedia, Corpus Juris Secundum (C.J.S.), also confirms that corporations are “citizens”:

“A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only.”

[19 Corpus Juris Secundum (C.J.S.), Corporations, §§86 (2003); Legal encyclopedia]

Because corporations are “citizens”, this fits in with the notion discussed in section 5.6.5 of the Great IRS Hoax that “income” within the meaning of Subtitle A of the Internal Revenue Code can only mean “corporate profit”. The Supreme Court also confirmed, in fact, that when governments enter into private business, such as the private law that is the Internal Revenue Code, they devolve to the level of ordinary corporations:

Condi: And call who?

George: Who is the guy at the U.N?

Condi: Hu is the guy in China.

George: Will you stay out of China?!

Condi: Yes, sir.

George: And stay out of the Middle East! Just get me the guy at the U.N.

Condi: Kofi.

George: All right! With cream and two sugars. Now get on the phone.

(Condi picks up the phone.)

Condi: Rice, here.

George: Rice? Good idea. And a couple of egg rolls, too. Maybe we should send some to the guy in China. And the Middle East. Can you get Chinese food in the Middle East?
See also Clearfield Trust Co. v. United States, 318 U.S. 363, 369 (1943) ("The United States does business on business terms") (quoting United States v. National Exchange Bank of Baltimore, 270 U.S. 527, 534 (1926)); Perry v. United States, supra at 352 (1935) ("When the United States, with constitutional authority, makes contracts, it has rights and incurs responsibilities similar to those of individuals who are parties to such instruments. There is no difference... except that the United States cannot be sued without its consent") (citation omitted); United States v. Bostwick, 94 U.S. 53, 66 (1877) ("The United States, when they contract with their citizens, are controlled by the same laws that govern the citizen in that behalf"); Cooke v. United States, 91 U.S. 389, 398 (1875) (explaining that when the United States "comes down from its position of sovereignty, and enters the domain of commerce, it submits itself to the same laws that govern individuals there").

See Jones, 1 Cl.Ct. at 85 ("Wherever the public and private acts of the government seem to commingle, a citizen or corporate body must by supposition be substituted in its place, and then the question be determined whether the action will lie against the supposed defendant"); O’Neill v. United States, 231 Ct.Cl. 823, 826 (1982) (sovereign acts doctrine applies where, "[w]here [the] contracts exclusively between private parties, the party hurt by such governing action could not claim compensation from the other party for the governing action"). The dissent ignores these statements (including the statement from Jones, from which case Horowitz drew its reasoning literally verbatim), when it says, post at 931, that the sovereign acts cases do not emphasize the need to treat the government-as-contractor the same as a private party.

[United States v. Winstar Corp., 518 U.S. 839 (1996)]

The only natural persons who are "citizens" and "individuals" within the Internal Revenue Code are instrumentalities or privileged public officers of the United States government, as we discuss later in section 3.9.1.10. The government has always had the authority to tax and regulate its own employees and agents.

People who are domiciled in states of the Union, outside of federal legislative jurisdiction are not statutory "citizens" or "U.S.** citizens" or "citizens of the United States**" under the Internal Revenue Code or under 8 U.S.C. §1401, but instead are "nationals" under 8 U.S.C. §1101(a)(21). We call these people "state nationals". "State nationals" are "nonresident aliens" under the Internal Revenue Code if engaged in a public office and "non-resident non-persons" if not engaged in a public office. This is confirmed by examining the IRS Form 1040NR form itself, which actually mentions "U.S. nationals" as being "nonresident aliens". By this, they can only mean STATUTORY "nationals but not citizens" born and living within U.S. possessions and not states of the United States. If those who are nationals per 8 U.S.C. §1101(a)(21) but not statutory citizens (territorial citizens) per 8 U.S.C. §1401 are not engaged in a public office they are non-resident non-persons.

See sections 4.9 through 4.12.14 for further details. Section 5.1.4 of this book also relates your citizenship status to your tax status.

### 3.9.1.2 “Compliance” (undefined)

<table>
<thead>
<tr>
<th>Element</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Word:</strong></td>
<td>Compliance</td>
</tr>
<tr>
<td><strong>Context:</strong></td>
<td>&quot;Our tax system is based on individual self-assessment and voluntary compliance.&quot; Mortimer Caplin, former I.R.S. Commissioner.</td>
</tr>
<tr>
<td><strong>Internal Rev. Code:</strong></td>
<td>(undefined)</td>
</tr>
<tr>
<td><strong>Black’s Law Dictionary:</strong></td>
<td>Submission, obedience, conformance</td>
</tr>
<tr>
<td><strong>Webster’s:</strong></td>
<td>1) the act of complying; a yielding, as to a request, wish, desire, demand or proposal; concession; submission. 2) the act of complying; a yielding, as to a request, wish, desire, demand or proposal; concession; submission.</td>
</tr>
<tr>
<td><strong>Comment:</strong></td>
<td>In my opinion, the word “compliance” means “obedience to” or “yielding to.”</td>
</tr>
</tbody>
</table>

### 3.9.1.3 “Domestic corporation” (in 26 U.S.C. §7701(a)(4))

(4) Domestic

The term "domestic" when applied to a corporation or partnership means created or organized in the United States or under the law of the United States or of any State unless, in the case of a partnership, the Secretary provides otherwise by regulations. [26 U.S.C. §7701(a)(4)]
Did you notice they didn’t define “domestic” from the perspective of “income” or from the perspective of persons or individuals? The reason is because as far as the “United States” is concerned, we are all nonresident citizens of a “foreign state”. That is because within the Internal Revenue Code, Subtitle A, the “United States” consists of the District of Columbia according to 26 U.S.C. §7701. We talk about the “federal zone” later in section 4.5.3 if you want to explore further. This definition is very important when you consider the “source” rules in section 861 of the code and when they use the term “foreign” or “domestic” in the context of those rules. The below court ruling of the New York Court of appeals helps clarify the meaning of the terms “foreign” and domestic (derived from section 5.2.9).

“The United States government is a foreign corporation with respect to a state.”

3.9.1.4 "Employee" (in 26 U.S.C. §3401 (c))

26 U.S.C. §3401

(c ) Employee

For purposes of this chapter, the term "employee" includes [is limited to] an officer, employee, or elected official of the United States, a State, or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term "employee" also includes an officer of a corporation.

Even more interesting is the regulation corresponding to this definition, which states:

26 C.F.R. §31.3401(c) Employee:

"...the term [employee] includes officers and employees, whether elected or appointed, of the United States, a [federal] State, Territory, Puerto Rico or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term 'employee' also includes an officer of a corporation."

Now isn’t that interesting? The I.R.C. says you aren’t considered an employee as far as payroll deductions unless you are an elected or appointed political officer of the United States in direct receipt of government privileges! And yet, the IRS will vociferously deny that the income tax is an excise tax, which is synonymous with “privilege” tax. This section means the U.S. Government has no authority whatsoever to be telling private employers to withhold pay or hold them liable for not withholding! Even more interesting is the definition of "employee" found in 5 U.S.C. §2105:

TITLE 5 > PART III > Subpart A > CHAPTER 21 > § 2105
2105. Employee

(a) For the purpose of this title, "employee", except as otherwise provided by this section or when specifically modified, means an officer and an individual who is -
(1) appointed in the civil service by one of the following acting in an official capacity -
(A) the President;
(B) a Member or Members of Congress, or the Congress;
(C) a member of a uniformed service;
(D) an individual who is an employee under this section;
(E) the head of a Government controlled corporation; or
(F) an adjutant general designated by the Secretary concerned under section 709(c) of title 32;
(2) engaged in the performance of a Federal function under authority of law or an Executive act; and
(3) subject to the supervision of an individual named by paragraph (1) of this subsection while engaged in the performance of the duties of his position.

[....skipped a few entries since irrelevant...]

(d) A Reserve of the armed forces who is not on active duty or who is on active duty for training is deemed not an employee or an individual holding an office of trust or profit or discharging an official function under or in connection with the United States because of his appointment, oath, or status, or any duties or functions performed or pay or allowances received in that capacity.

Another very interesting insight comes from 26 C.F.R. §31.3401(c )-1, which states:
Chapter 3: Legal Authority for Income Taxes in the United States

(c) Generally, physicians, lawyers, dentists, veterinarians, contractors, subcontractors, public stenographers, auctioneers, and others who follow an independent trade, business, or profession, in which they offer their services to the public, are not employees.

Basically then, you aren’t a "federal employee" unless you work in the District of Columbia (the proper United States) or were appointed by the delegated authority of an elected official. Any other situation implies that you are practicing a business trade or profession that does not depend on the privileges incident to political office. (Rather twisted logic, isn’t all of this!...that's the way lawyers like it because that's where they get their job security from....COMPLEX LAWS!) Once again, the key to understanding this situation is to recognize that the jurisdiction of the government to tax results from the acceptance of government privileges in exchange for consent to waive one's rights to not pay taxes.

3.9.1.5 "Employer" (in 26 U.S.C. §3401 (d))

For purposes of this chapter, the term “employer” means the person for whom an individual performs or performed any service, of whatever nature, as the employee of such person, except that:

(1) if the person for whom the individual performs or performed the services does not have control of the payment of the wages for such services, the term “employer” (except for purposes of subsection (a)) means the person having control of the payment of such wages, and

(2) in the case of a person paying wages on behalf of a nonresident alien individual, foreign partnership, or foreign corporation, not engaged in trade or business within the United States, the term “employer” (except for purposes of subsection (a)) means such person.

You will note that because of the definition of “employee” listed in the previous section and in 26 U.S.C. §3401(c), which indicated that an employee is actually “an officer, elected official, or employee of the United States” (e.g. an elected or appointed federal official), then an employer by definition is a federal government agency. Of course the government has jurisdiction over itself to require such “employers” to withhold income on “nonresident alien INDIVIDUALS” (public officers) with U.S.** (government) source income under 26 U.S.C. §1441(a), but they don’t have such jurisdiction over private employers in the 50 Union states who are not resident inside the federal zone.

3.9.1.6 “Foreign corporation” (in 26 U.S.C. §7701 (a)(5))

The term “foreign” when applied to a corporation or partnership means a corporation or partnership which is not domestic.

Did you notice they didn’t define the term “foreign” or “domestic” from the perspective of “income” or from the perspective of persons or individuals? The reason is because as far as the federal law is concerned, we are all statutory “non-resident non-persons” and nationals but not statutory citizens of a legislativel foreign political jurisdictions, which are the states of the Union. This is very important when you consider the “source” rules in section 861 of the code and when they use the term “foreign” or “domestic” in the context of those rules.

Foreign Laws: “The laws of a foreign country or sister state. In conflicts of law, the legal principles of jurisprudence which are part of the law of a sister state or nation. Foreign laws are additions to our own laws, and in that respect are called 'jus receptum'."

Foreign States: “Nations outside of the United States...Term may also refer to another state, i.e. a sister state. The term 'foreign nations’, ...should be construed to mean all nations and states other than that in which the action is brought, and hence, one state of the Union is foreign to another, in that sense.”

3.9.1.7 "Gross Income" (26 U.S.C. §61)

"Gross income" is specifically defined in 26 U.S.C. §61 as follows:

Sec. 61. Gross income defined

Corporation Excise Tax Act of 1909. In determining what constitutes; therefore, that the [apportionment] clauses cited from article I [§2, cl. 3 and §9, cl. 4] of the

—

Therefore, that the [apportionment] clauses cited from article I [§2, cl. 3 and §9, cl. 4] of the

Chapter 3: Legal Authority for Income Taxes in the United States

(a) General definition

Except as otherwise provided in this subtitle, gross income means all income from whatever source derived, including (but not limited to) the following items:

1. Compensation for services, including fees, commissions, fringe benefits, and similar items;
2. Gross income derived from business;
3. Gains derived from dealings in property;
4. Interest;
5. Rents;
6. Royalties;
7. Dividends;
8. Alimony and separate maintenance payments;
9. Annuities;
10. Income from life insurance and endowment contracts;
11. Pensions;
12. Income from discharge of indebtedness;
13. Distributive share of partnership gross income;
14. Income in respect of a decedent; and
15. Income from an interest in an estate or trust.

The items above are referred to as “items of gross income”. The above list would appear to be all inclusive, and because it is, this is usually the first place the IRS will start during an audit as a way to try to deceive you and the jury into believing that everything you make is taxable. However, keep in mind that:

1. The U.S. Supreme Court has said that Subtitle A of the I.R.C. is not a tax on everything you make.

“We must reject in this case, as we have rejected in cases arising under the Corporation Excise Tax Act of 1909 (Doyle, Collector v. Mitchell Brothers Co., 247 U.S. 179, 38 Sup.Ct. 467, 62 L.Ed. --), the broad contention submitted on behalf of the government that all receipts—everything that comes in—are income within the proper definition of the term 'gross income,' and that the entire proceeds of a conversion of capital assets, in whatever form and under whatever circumstances accomplished, should be treated as gross income. Certainly the term 'income' has no broader meaning in the 1913 act than in that of 1909 (see Stratton's Independence v. Howbert, 231 U.S. 399, 416, 417 S., 34 Sup.Ct. 136), and for the present purpose we assume there is not difference in its meaning as used in the two acts.” [Southern Pacific Co., v. Lowe, 247 U.S. 330, 335, 38 S.Ct. 540 (1918)]

2. The U.S. Supreme Court has said that Subtitle A of the I.R.C. is a tax upon “income” as constitutionally defined, which the U.S. Supreme Court has repeatedly said is corporate profit connected with excise taxable activities.

"The Sixteenth Amendment declares that Congress shall have power to levy and collect taxes on income. "From [271 U.S. 174] whatever source derived," without apportionment among the several states and without regard to any census or enumeration. It was not the purpose or effect of that amendment to bring any new subject within the taxing power. Congress already had power to tax all incomes. But taxes on incomes from some sources had been held to be "direct taxes" within the meaning of the constitutional requirement as to apportionment. Art. 1, §2, cl. 3, §9, cl. 4; Pollock v. Farmers' Loan & Trust Co., 158 U.S. 601. The Amendment relieved from that requirement, and obliterated the distinction in that respect between taxes on income that are direct taxes and those that are not, and so put on the same basis all incomes "from whatever source derived." Brushaber v. Union P. R. Co., 240 U.S. 1, 17. "Income" has been taken to mean the same thing as used in the Corporation Excise Tax Act of 1909, in the Sixteenth Amendment, and in the various revenue acts subsequently passed. Southern Pacific Co. v. Lowe, 247 U.S. 330, 335; Merchants' L. & T. Co. v. Smietanka, 255 U.S. 509, 219. After full consideration, this Court declared that income may be defined as gain derived from capital, from labor, or from both combined, including profit gained through sale or conversion of capital. Stratton's Independence v. Howbert, 231 U.S. 399, 415; Doyle v. Mitchell Brothers Co., 247 U.S. 179, 185; Eisner v. Macomber, 252 U.S. 189, 207. And that definition has been adhered to and applied repeatedly. See, e.g., Merchants' L. & T. Co. v. Smietanka, supra; 518; Goodrich v. Edwards, 255 U.S. 527, 535; United States v. Phellis, 257 U.S. 156, 169; Miles v. Safe Deposit Co., 259 U.S. 247, 252-253; United States v. Supplee-Biddle Co., 265 U.S. 189, 194; Irwin v. Gavit, 268 U.S. 161, 167; Edwards v. Cuba Railroad, 268 U.S. 628, 633. In determining what constitutes income, substance rather than form is to be given controlling weight. Eisner v. Macomber, supra, 206, [271 U.S. 175]"


3. The U.S. Supreme Court has said that Congress cannot legislatively define the term “income” in the context of states of the Union. Only the Constitution can define it. They can only define “income” by legislation inside the federal zone.

"In order, therefore, that the [apportionment] clauses cited from article I [§2, cl. 3 and §9, cl. 4] of the Constitution may have proper force and effect ...[I]t becomes essential to distinguish between what is and what..."
4. Congress has in fact legislatively defined “income” within 26 U.S.C. §643, and therefore that definition cannot apply within a state of the Union and only applies within the federal zone and possibly to statutory U.S. citizens abroad pursuant to 8 U.S.C. §1401 and 26 U.S.C. §911.

5. Subtitle A of the I.R.C. taxes two classes of income, which are defined in 26 U.S.C. §871:

5.1. Income connected with a “trade or business” in 26 U.S.C. §871(b). A “trade or business” is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office” and not expanded elsewhere to include any other thing. This is the excise tax upon the privileged taxable activity called a “public office”. Only federal instrumentalities, such as employees, public officers, and contractors, can engage in this activity and most Americans do not engage in this activity.

5.2. Income not connected with a “trade or business” in 26 U.S.C. §871(a). This is a tax upon passive income and Social Security from the District of Columbia. It is the equivalent of a state income tax upon earnings from sources within the District of Columbia.

6. The only thing the IRS can lawfully collect tax upon is payments for which an Information Return was filed pursuant to 26 U.S.C. §6641. These information returns include W-2, 1098, 1099, 1042-S, etc.

7. 26 U.S.C. §6641 only authorizes the filing of information returns in the case of payments connected to an excise taxable activity called a “trade or business”, which is a “public office”. Anyone not connected with “public office” who is the “victim” of these reports has a duty to:

7.1. Remind the submitter that he is violating the law.

7.2. Prosecute the submitter pursuant to 26 U.S.C. §7434 for civil damages in connection with the false information return.

8. Send in corrected information returns to the IRS. See: http://sedm.org/\texttt{LibertyU/WithngAndRptng.pdf}

9. All information returns are not signed under penalty of perjury. Consequently, they are hearsay reports inadmissible as evidence of a legal obligation. That is why:

9.1. You have to attach them to your tax return and sign the tax return under penalty of perjury: so that they are verified and admissible as evidence.

9.2. The IRS cannot lawfully execute a Substitute For Return based upon them, since they are not evidence.

9.3. You can rebut them if they are false by submitting corrected information returns and thereby remove the presumption that you have a tax liability.

Items that the law includes in “income” are described in code sections listed under the title of “Items Specifically Included in Gross Income”, which covers I.R.C. Sections 71 through 86. Nowhere in these sections and nowhere else in the Code is there any mention of wages, salaries, commissions, or tips as being “income”. As a matter of fact, “wages” used to be explicitly listed in section 22(a) of the 1939 version of the Internal Revenue Code and was deliberately removed in the 1954 code! Here is what that section said:

§22. Gross income—(a) General definition

“Gross income” includes gains, profits, and income derived from salaries, wages, or compensation for personal services (including personal service as an officer or employee of a State, or any political subdivision thereof, or any agency or instrumentality of any one or more of the foregoing), of whatever kind...”

Why would Congress eliminate “wages” if they wanted wages to continue to be taxable?

Likewise, to deceive and intimidate waitresses into declaring their tips to be income is a double fraud. First, tips are gifts when earned outside of federal jurisdiction by those humans who do not file a W-4 with the employer. They are also not truthfully classified as STATUTORY “wages” without the W-4 on file. According to the IRC, gifts are not subject to income tax. In fact, even if tips were considered to be wages, they would still not be “income” and would not be subject to an income
(excise) tax unless one enters them as "income" on a tax return form. Refer to section 5.6.7 for further details on the taxability of wages.

3.9.1.8 "Includes" and "Including" (26 U.S.C. §7701 (c))

The word “include” and “includes” are important words in the Internal Revenue Code, since they are used in the definitions of the following important words:

Table 3-6: Words depending on the definition of “includes"

<table>
<thead>
<tr>
<th>Term</th>
<th>Where defined</th>
</tr>
</thead>
<tbody>
<tr>
<td>&quot;employee&quot;</td>
<td>26 U.S.C. §3401(c), 26 C.F.R. §31.3401(c)-1</td>
</tr>
<tr>
<td>&quot;gross income&quot;</td>
<td>26 U.S.C. §872</td>
</tr>
<tr>
<td>&quot;State&quot;</td>
<td>26 U.S.C. §7701(a)(10)</td>
</tr>
<tr>
<td>&quot;trade or business&quot;</td>
<td>26 U.S.C. §7701(a)(26)</td>
</tr>
<tr>
<td>&quot;United States&quot;</td>
<td>26 U.S.C. §7701(a)(9)</td>
</tr>
</tbody>
</table>

The Internal Revenue Service wants you to believe that the Tax Code covers everything that is listed in the Code, and can be expanded to involve anything else they may decide upon at any later date without the need to rewrite the law! Look at the “definition” written in the Internal Revenue Code:

"Sec. 7701(c) INCLUDES AND INCLUDING. - The terms ‘include’ and ‘including’ when used in a definition contained in this title shall not be deemed to exclude other things otherwise within the meaning of the term defined."

This would, at first glance, seem to say that these words are used in the Code in an expansive way, not a limiting way. (However, if you carefully analyze this “definition,” you discover that it is a classic example of “double-talk.” It really doesn't say ANYTHING!) But, going along with their game, if you are supposed to believe that these words are expansive in nature, how can you explain the definition for “GROSS INCOME” as stated in the Code?

"SEC. 61(a) GENERAL DEFINITION. - Except as otherwise provided in this subtitle, gross income means all income from whatever source derived, including (but not limited to) the following items...” [Emphasis added]

Why did they feel compelled to add “(but not limited to)?” The answer is self-evident: they knew that “including” is a LIMITING term! The reason they included this phrase also has to do with a rule of statutory construction documented in a book entitled Federal Tax Research: Guide to Materials and Techniques, Fifth Edition, Gail Levin Richmond, 1997, ISBN 1-56662-457-6 on page 40:

"expressio unius, exclusio alterius”—if one or more items is specifically listed, omitted items are purposely excluded. Becker v. United States, 451 U.S. 1306 (1981)

If our deceitful lawmakers wanted to have the flexibility to contend that items other than those itemized in the Code could be added to the definition of Gross Income, they had to specifically reserve the right to add other things - hence the addition of “(but not limited to).”

You need to understand that the words “include” and “includes,” when used in the Tax Code, DO NOT mean that other things can be included or added arbitrarily, but rather the definition is limited to the items specifically listed in the law. The Treasury definition of includes published in the Federal Register confirms this:

Treasury Decision 3980, Vol. 29, January-December, 1927, pgs. 64 and 65 defines the words includes and including as:

"(1) To comprise, comprehend, or embrace... (2) To enclose within; contain; confine... But granting that the word 'including' is a term of enlargement, it is clear that it only performs that office by introducing the specific elements constituting the enlargement. It thus, and thus only, enlarges the otherwise more limited, preceding general
language...The word 'including' is obviously used in the sense of its synonyms, comprising; comprehending; embracing.”

“Includes is a word of limitation. Where a general term in Statute is followed by the word, 'including' the primary import of the specific words following the quoted words is to indicate restriction rather than enlargement. Powers ex re. Covon v. Charron R.I., 135 A. 2nd 829, 832 Definitions-Words and Phrases pages 156-156, Words and Phrases under 'limitations'.”

Treasury Decision No. 3980, Vol. 29, January-December 1927, and some 80 court cases have also adopted the restrictive meaning of these terms.

As you probably know, Black’s Law Dictionary is the Bible of legal definitions. See what it says:

“Include. (Lat. Inclaudere, to shut in, keep within.) To confine within, hold as an inclosure. Take in, attain, shut up, contain, inclose, comprise, comprehend, embrace, involve. Term may, according to context, express an enlargement and have the meaning of and or in addition to, or merely specify a particular thing already included within general words theretofore used. “Including” within statute is interpreted as a word of enlargement or of illustrative application as well as a word of limitation. Premier Products Co. v. Cameron, 240 Or. 123, 400 P.2d. 227, 228.”


In other words, according to Black, when INCLUDE is used it expands to take in all of the items stipulated or listed, but is then limited to them!

Further, Bouvier’s Law Dictionary (written by the U.S. Supreme Court Justice with the same name) has the following definitions:

“INCLUDE (Lat. in claudere to shut in, keep within). In a legacy of ‘one hundred dollars including money trusted’ at a bank, it was held that the word ‘including’ extended only to a gift of one hundred dollars; 132 Mass. 218...”

“INCLUDING. The words ‘and including’ following a description do not necessarily mean ‘in addition to,’ but may refer to a part of the thing described. 221 U.S. 425.”

And, in everyday life, the meaning of these words is a RESTRICTIVE one, not an EXPANSIVE one.

Read the American College Dictionary:

“include, v.f.; -cluded, -cluding. 1. to contain, embrace, or comprise, as a whole does parts or any part or element.”

“included, adj. 1. enclosed; embraced; comprised. 2. But. not projecting beyond the mouth of the corolla, as stamens or a style.”

Note that here, even the Botanical meaning is a confining use! Now, Roget’s Thesaurus:

“include, v.f. comprise, comprehend, contain, admit, embrace, receive; enclose, circumscribe, compose, incorporate, encompass; recon or number among, count in; refer to, place under, take into account.”

So, when you see “including” or “includes,” whether in normal usage or in the Internal Revenue Code, understand that it is limited to the items listed and spelled out in the Law and nothing more. This must be so because the expansive use of the word “includes” and “including” violates our Fifth Amendment due process protections as shown below in the U.S. Supreme Court case of Connally v. General Construction Co., 269 U.S. 385 (1926):

“A statute which either forbids or requires the doing of an act in terms so vague that men and women of common intelligence must necessarily guess at its meaning and differ as to its application, violates the first essential of due process of law.”

If the act doesn’t specifically identify what is forbidden or “included” and we have to rely not on the law, but some judge or lawyer or politician or a guess to describe what is “included”, then our due process has been violated and our government has thereby instantly been transformed from a government of laws to a government of men.
The concept of “due process of law” as it is embodied in Fifth Amendment demands that a law shall not be unreasonable, arbitrary, or capricious and that the means selected shall have a reasonable and substantial relation to the object being sought. [Black’s Law Dictionary, Sixth Edition, p. 500, under the definition of “due process of law”]

If the word “includes” is used in its expansive sense, we have, in effect, subjected ourselves to the arbitrary whims of however the currently elected politician or judge wants to describe what is “included”. That leads to massive chaos, injustice, and unconstitutional behavior by our courts and our elected representatives. It also promotes unnecessary litigation over the meaning of the tax code, to the benefit of lawyers, lawmakers, and the American Bar Association, which is a clear conflict of interest.

Why did the Congress define “include” the way they did? Because that way they can define and interpret the Internal Revenue Code however they want! They needed to leave wiggle room for the IRS and the Treasury in the writing of the interpreting regulations. In particular, the interpreting regulations in 26 C.F.R. have a much broader definition of “employer” and “employee” that is not consistent with the U.S. Code section 7701 and 3401, so they had to leave room for the IRS to defend their interpretation of the code by saying:

“The code does not define or limit everything that is taxable because the word ‘include’ is not restrictive, and so we can write our regulations however we want to and disregard the codes entirely.”

This is obviously tyranny in action, and it must be stopped! See section 3.12.12 entitled “26 C.F.R. §31: Employment Taxes and Collection of Income Taxes at the Source” for an expose on how the IRS and Treasury distorted its regulations because of this tyrannical trick with the word “includes”.

According to tax paralegal Eddie Kahn, because the term “includes” is defined expansively in 26 U.S.C. §7701, any "definition" that uses this word is a NON definition and cannot be relied upon to clearly and unambiguously define the meaning of a word. We disagree, and think that the term “includes” is and always has been a word of limitation. Mr. Kahn argues that any definition that uses "means" instead of "includes", however, is a legitimate definition that does properly bound the meaning of a word, and we agree with this. You will note that 26 U.S.C. §7701 has a mixture of definitions, some of which use the word "means" and others use the word "includes". Be cautious with the definitions that use the word "includes" because they are designed to deliberately confuse you if you use the expansive, or non-limiting version of “includes” that we don’t endorse. This kind of double speak is evident, for instance, in the definition of the term "United States" found in 26 U.S.C. §7701(a)(9), and represents a violation of due process

Finally, the U.S. Supreme Court put a nail in the coffin of the expansive use of the word “includes” when it said the following:

In the interpretation of statutes levying taxes, it is THE EXTEDULISHED RULE NOT TO EXTEND their provisions, by implication, BEYOND THE CLEAR IMPORT OF THE LANGUAGE USED, OR TO ENLARGE their operations SO AS TO EMBRACE MATTERS NOT SPECIFICALLY POINTED OUT”. [Gould v. Gould, 245 U.S. 151]

For a more thorough and passionate treatment of the subject of the word “includes”, refer to section 5.10.6 later in this book. We have also written a whole 70 page book that addresses the meaning of the word “includes” below:

[Legal Deception, Propaganda, and Fraud, Form #05.014 http://sedm.org/Forms/FormIndex.htm]

3.9.1.9 "Income" (not defined)

Most people mistakenly believe all monies they receive are "income". However, the U.S. Supreme Court has acknowledged that this is simply not the case:

“We must reject in this case, as we have rejected in cases arising under the Corporation Excise Tax Act of 1909 (Doyle, Collector v. Mitchell Brothers Co., 247 U.S. 179, 38 Sup.Ct. 467, 62 L.Ed.--) the broad contention submitted on behalf of the government that all receipts—everything that comes in—are income within the proper definition of the term 'gross income', and that the entire proceeds of a conversion of capital assets, in whatever form and under whatever circumstances accomplished, should be treated as gross income. Certainly the term "income" has no broader meaning in the 1913 act than in that of 1909 (see Stratton's Independence v. Howbert, 231 U.S. 399, 416, 417 S, 34 Sup.Ct. 136), and for the present purpose we assume there is not difference in its meaning as used in the two acts.”
When a natural person signs the tax form under penalty of perjury, he has made a voluntary affidavit that his wages, salary, commissions, and tips listed on the return are "income" subject to I.R.C., Subtitle A, tax. In determining what constitutes "person", with respect to a member of the species homo sapiens, means those that are not, and so put on the same basis all incomes "from whatever source derived." Brushaber v. Union Pacific Railroad Co., 240 U.S. 1, 17. "Income" has been taken to mean the same thing as used in the Corporation Excise Tax Act of 1909, in the Sixteenth Amendment, and in the various revenue acts subsequently passed. Southern Pacific Co. v. Lowe, 247 U.S. 330, 335; Merchants' L. & T. Co. v. Smietanka, 255 U.S. 509, 519. After full consideration, this Court declared that income may be defined as gain derived from capital, from labor, or from both combined, including profit gained through sale or conversion of capital. Stratton's Independence v. Howbert, 231 U.S. 399, 415; Doyle v. Mitchell Brothers Co., 247 U.S. 179, 185; Eisner v. Macomber, 252 U.S. 189, 207. And that definition has been adhered to and applied repeatedly. See, e.g., Merchants' L. & T. Co. v. Smietanka, supra; 518; Goodrich v. Edwards, 255 U.S. 527, 535; United States v. Phellis, 257 U.S. 156, 169; Miles v. Safe Deposit Co., 259 U.S. 247, 252-253; United States v. Supplee-Biddle Co., 265 U.S. 189, 194; Irwin v. Gavit, 268 U.S. 161, 167; Edwards v. Cuba Railroad, 268 U.S. 628, 633. In determining what constitutes income, substance rather than form is to be given controlling weight. Eisner v. Macomber, supra, 206, [271 U.S. 174] 275.

By "corporate profit", we mean profits of either state or federal corporations involved in foreign commerce, within the meaning of the U.S. Constitution, according to the U.S. Supreme Court. The Supreme Court also determined in Eisner v. Macomber, 252 U.S. 189, 207, 40 S.Ct. 189, 9 A.L.R. 1570 (1920) that Congress, cannot by legislation or the Internal Revenue Code, define "income". You can’t have “gross income” until you have “income”. Therefore, how can Congress even define “gross income”, since it depends on the definition of “income”?  

3.9.1.10 "Individual" (26 C.F.R. §1.1441-1(c)(3))

The term “individual” is used in 26 U.S.C. §1 and is also used in 26 U.S.C. §6012(a) but it is never defined anywhere in the Internal Revenue Code (I.R.C.). The reason it is not defined is that doing so would expose the government’s secret weapon, which is the abuse of words to expand the jurisdiction of the federal government beyond its Constitutional limitations. The U.S. Code elsewhere defines the term “person” as follows, but this definition is superseded by that found in 26 U.S.C. §7701(a)(1) shown later:

a) In determining the meaning of any Act of Congress, or of any ruling, regulation, or interpretation of the various administrative bureaus and agencies of the United States, the words “person”, “human being”, “child”, and “individual”, shall include every infant member of the species homo sapiens who is born alive at any stage of development.

b) As used in this section, the term “born alive”, with respect to a member of the species homo sapiens, means the complete expulsion or extraction from his or her mother of that member, at any stage of development, who
after such expulsion or extraction breathes or has a beating heart, pulsation of the umbilical cord, or definite movement of voluntary muscles, regardless of whether the umbilical cord has been cut, and regardless of whether the expulsion or extraction occurs as a result of natural or induced labor, cesarean section, or induced abortion.

(c) Nothing in this section shall be construed to affirm, deny, expand, or contract any legal status or legal right applicable to any member of the species homo sapiens at any point prior to being “born alive” as defined in this section.

Therefore, we have to look in the legal dictionary for the definition. Below is the definition found in Black’s Law Dictionary, Sixth Edition, on p. 907:

**Individual**
As a noun, this term denotes a single person as distinguished from a group or class, and also, very commonly, a private or natural person as distinguished from a partnership, corporation, or association; but it is said that this restrictive signification is not necessarily inherent in the word, and that it may, in proper cases, include [be limited to] artificial persons.


Note that this definition above does not necessarily imply a natural (biological) person. Therefore, the Internal Revenue Code cannot yet be said to necessarily apply to natural persons. Here is the proper definition of “individual” in the context of the IRS form 1040 and within the meaning of the code, as we understand it:

**Individual**
An artificial federally-chartered entity, meaning a federal (but not state) chartered corporation or partnership or trust engaged in a privileged activity called a “trade or business”, which is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”. Everything that goes on an IRS form 1040 and an information return, such as IRS Forms W-2, 1042-S, 1098, and 1099 is “trade or business” income pursuant to 26 U.S.C. §6041. Also, an alien or nonresident alien acting in a public office of the United States government with income originating from the federal United States government. This STATUTORY “individual” is NOT a private human being with earnings from outside the district (federal/STATUTORY) United States** who is living and working for a private employer in the 50 United States of America. This is because of the restrictions on direct taxes imposed by Article 1, Section 9, Clause 4, and Article 1, Section 2, Clause 3 of the U.S. Constitution.

The term “individual” is referenced in 26 U.S.C. §7701(a)(1) under the definition of “person” as follows:

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(1) Person

The term “person” shall be construed to mean and include an individual, a trust, estate, partnership, association, company or corporation.

Note the very important phrase “an individual” rather than “all individuals”. This is a VERY important clue that the Internal Revenue Code applies only to a very specific type of “individual” who is involved in a taxable activity, and not to all individuals generally. A law that only applies to a special subset of “individuals” is called a “special law”. Your mission, should you choose to accept it, is to figure out exactly what kind of “individual” fits the above description. We only need to look in three places in the code to determine who this individual is:

1. **26 U.S.C. §6331(a)** says the only proper person against whom distraint may be exercised are instrumentalities of the federal government who by implication are involved in a “public office”, such as “employees”, contractors, and agents of the government.
2. **26 U.S.C. §7701(a)(26)** defines and limits the term “trade or business” to “the functions of a public office”.
3. **26 U.S.C. §7701(a)(31)** says that all those who are not involved in a “trade or business” are not the proper subject of the Internal Revenue Code.

---

55 See 26 U.S.C. §861 for a list of the taxable “sources” of income for this fictitious “person”.
Simple, isn’t it? A tax researcher named Frank Kowalik, who wrote the book *IRS Humbug* (see section 5.6.13 later), also concludes that the term “individual” means only an elected or appointed officer of the United States government and he presents mountains of evidence to back that up in his book. Here’s the way he describes it in his book on pages 122 through 123:

> I emphasized that section 6012(a) applies to “every individual” who received “gross income.” The word “individual” is not directly defined in the I.R. Code. Still, Congress indirectly, but distinctly, limited the meaning of the term “individual” by use of the word “an” rather than “any” in the general definition of the word “person” [see definition above in 7701(a)(1) for the I.R. Code]. When a section of law applies to all persons living under the laws of the United States of America, the words “any person” are used. When limited to specific classes of persons, the phrase “a person” or “an individual” is used. Hence, Congress distinctly made only those “individuals” who perform personal services for the U.S. Government fall within the class of individuals (natural persons) subject to the I.R. Code laws by the definition of “person” in section 7701(a)(1). All other individuals are, by implication, excluded.

Even though section 6012(a) contains the word “every” (usually meaning without exception) in conjunction with the term “individual,” Congress limited this statute to Federal Government employees. The restriction was accompanied by adding “having… gross income.” Only federal government employees receive “gross income” subject to I.R. Code laws because of their “wages.” Private sector employees do not.

Congressmen must have intended the term “every individual” to be misunderstood and interpreted broadly rather than restrictively. Yet it would be manifestly incompatible with the intent of the law of the United States of America for Congress to expand the word “individual” to all persons considering the fact that compelling anyone to make private information public in a document would be a violation of their First, Fourth, and Fifth Amendment rights. This is why there can be no I.R. Code law mandating the making of a “U.S. Individual Income Tax Return.”

We believe he is not completely correct on this point and that an “individual” includes any agency, instrumentality, or public office within the United States Government, including elected or appointed officers of the government. 26 U.S.C. §6331(a) and 26 U.S.C. §3401(c) confirm this conclusion. You will note that 26 U.S.C. §6331(a) identifies the persons against whom the code may be enforced, and all of them are agencies, instrumentalities, and officers of the United States government, including elected officers of the government. Frank points out that the above definition uses the word “an” in front of “individual” so as to emphasize that “person” does not include all “individuals”, but only certain individuals defined elsewhere in the code. If Congress had intended the code to apply to all individuals, they would have used the term “all individuals” or “all persons”, but they didn’t. They didn’t because doing so would violate the intent and spirit of the Constitutional prohibition against direct taxes found in 1:2:3 and 1:9:4 of the U.S. Constitution.

We will now examine the definition of “individual” found in 26 C.F.R. §1.1441-1(c) (3):

> **26 C.F.R. 1.1441-1 Requirement for the deduction and withholding of tax on payments to foreign persons.**
> (c ) Definitions
> (3) Individual.
> (i) Alien individual.
> 
> The term alien individual means an individual who is not a citizen or a national of the United States. See Sec. 1.1-1(c).
> 
> (ii) [Reserved]

The above definition ought to raise some BIG red flags! First of all, if you live in the [federal] United States** as a natural person, you aren’t an “individual” because the definition of “individual” doesn’t include statutory citizens of the United States** defined in 8 U.S.C. §1401! Note also that the above definition doesn’t constrain itself to a specific section of the code by saying something like “for the purposes of chapter 3 of the I.R.C….”. In fact, this is the ONLY definition of the term “individual” found ANYWHERE in either the Internal Revenue Code or the Regulations. Therefore, the tax code can’t apply to you even if you claim to be a statutory U.S.** citizen defined in 8 U.S.C. §1401! There is one exception to this, which is found in 26 U.S.C. §911, whereby statutory “U.S. citizens” when they are abroad, are subject to subtitle A of the

I.R.C. on “trade or business” earnings. The reason is that when they are abroad, they are “aliens” in relation to the country they are staying and they interface to the tax code as aliens coming under a tax treaty with a foreign country. This is consistent with the definition of “unmarried individual” and “married individual” in 26 C.F.R. §1.1-1(a)(2)(ii) as an alien with “trade or business income”. This is also consistent with our findings earlier. It also explains why a statutory U.S. citizen is defined as someone who lives in the Virgin Islands, Guam, Puerto Rico, or American Samoa, as follows:

26 C.F.R. §31.3121(c)-1 State, United States, and citizen.

(b)…The term 'citizen of the United States' includes a citizen of the Commonwealth of Puerto Rico or the Virgin Islands, and, effective January 1, 1961, a citizen of Guam or American Samoa.

The definition for “individual” that the government wants you to incorrectly assume, however, is that found in 5 U.S.C. §552a(a)(2):

5 U.S.C. §552a(a)(2)

(2) the term “individual” means a citizen of the United States or an alien lawfully admitted for permanent residence;

But the above definition of “individual” is superseded by the only definition of “individual” found in the Treasury Regulations in 26 C.F.R. §1.1441-1 above. You therefore can’t be a “individual” who can be the “person” against whom the income tax is imposed under 26 U.S.C. § 1 unless you either reside OUTSIDE the “United States**” under 26 C.F.R. §1.1441-1(c)(3) or you reside INSIDE the United States** and are an “alien”. That’s why they created a definition of “U.S. citizen” that means you are living outside the United States (in the Virgin Islands) so they can “pretend” that you are taxable! That way, even when you tell them you live in the “United States” by giving them an address in the 50 Union states on your tax return, they can still claim that you live in Puerto Rico or the Virgin Islands because of your status as a “U.S. citizen”! This whole scheme can be confirmed by ordering a copy of your Individual Master File (IMF) from the IRS and looking at the transaction codes on the IMF. If you look at your IMF and you have been filing 1040 forms for a while, chances are your record reflects that you reside in the Virgin Islands, even if you really live in one of the 50 Union states outside the federal zone! That’s why the IRS made the Publication 6209, which is used for decoding the IMF file, “For Official Use Only”, which is short for “Don’t let Citizens get their hands on this at all costs!”. They know they are committing fraud and they don’t want you, the Citizen, to know the horrible truth and expose that fraud, because then they lose their ability to claim “plausible deniability”.

I bet this all sounds pretty crazy to you, right?), but I swear to God it’s the truth! These are the kinds of sneaky tricks that IRS lawyers make their living dreaming up in order to make the illegal fraud and extortion called the income tax look more “civilized” and believable and well hidden from public view. They have consumed more than 90 years and thousands of revisions of the code in the process of concocting the deliberately vague and unconstitutional mess we have now. If they wanted the truth in public view, they would have put the definitions of “U.S. citizen” and “individual” in the Internal Revenue Code, right? But they instead buried it deep inside regulations that few Citizens ever view and only the agency itself usually looks at because they wanted to hide it!

The above definitions of “Alien individual” and “Nonresident alien individual” in 26 C.F.R. §1.1441(c)(3) can also seem a little confusing initially. You will find out that we suggest to people in section 4.5.3.13 of the Sovereignty Forms and Instructions Manual, Form #10.005 that they should correct government records describing their citizenship to properly describe themselves as “nationals” who are not STATUTORY “citizens of the United States**” as defined in 8 U.S.C. §1101(a)(21). However, looking at 26 C.F.R. §1.1441-1(c)(3)(i) above leads one to believe that they cannot be a nonresident alien if they are a “national”. However, 26 U.S.C. §7701(b)(1)(B) reveals that they can:

(B) Nonresident alien

An individual is a nonresident alien if such individual is neither a [STATUTORY] citizen of the United States** nor a resident of the United States** (within the meaning of subparagraph (A)).

A person can therefore be a “national” and not a statutory “U.S. citizen” pursuant to 8 U.S.C. §1401 and live outside the federal zone in a state of the Union and be a nonresident alien individual if they lawfully occupy a public office. If they don’t lawfully occupy a public office, they are statutory “non-resident non-persons”. Our guidance is sound and based on the law.
Chapter 3: Legal Authority for Income Taxes in the United States


26 U.S.C. §7701 Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(21) Levy

The term “levy” includes the power of distraint and seizure by any means.

Note that this definition of “levy” does not necessarily mandate a court order and therefore conflicts with the legal definition of “levy” found below:

Levy, n. A seizure. The obtaining of money by legal process through seizure and sale of property; the raising of the money for which an execution has been issued.

The process whereby a sheriff or other state official empowered by writ or other judicial directive actually seizes, or otherwise brings within her control, a judgment debtor’s property which is taken to secure or satisfy the judgment.


It is because of the difference between the legal definition of “levy” and the “levy” described in 26 U.S.C. §7701(a)(21) that the federal courts can claim that levies without due process or which are not empowered by a writ or other judicial directive are Constitutional and legal. See 9.9 for further details on this subject. Remember, however, that the “Notice of Levy” (IRS Form 668A-c(DO)) and the “Levy” (Form 668-B) cannot be lawfully issued outside of the federal United States against persons who are not “U.S. citizens” because they would be unconstitutional and a violation of the Fourth and Fifth Amendment. The key is that you must be a “U.S. citizen” to be the subject of a levy that does not involve a judicial proceeding or a judgment. “Nationals”, which is what most of us are, are not the proper subject of the IRS “Notice of Levy” (IRS Form 668A-c(DO)) or “Levy” (Form 668-B). IRS agents, and especially those with Administrative Pocket Commissions, who issue a Notice of Levy against persons who are “nationals” or who live outside of the federal zone are violating the law by operating outside their jurisdiction and in violation of the Constitution, and can be tried for any number of violations of the law, including:

2. Extortion under 18 U.S.C. §872
3. Wrongful actions of Revenue Officers under 26 U.S.C. §7214
5. Mailing threatening communications under 18 U.S.C. §876
7. Taking of property without due process of law under 26 C.F.R. §601.106(f)(1)
8. Retaliating against or harassing a taxpayer under IRS Restructuring and Reform Act, section 1203
10. Fraud under 18 U.S.C. §1341

3.9.1.12 “Liable” (undefined)

<table>
<thead>
<tr>
<th>Element</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Word:</td>
<td>Liable</td>
</tr>
</tbody>
</table>
## Chapter 3: Legal Authority for Income Taxes in the United States

### 3.9.1.13 "Must" means "May"

<table>
<thead>
<tr>
<th>Element</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Context:</td>
<td>“You must fill in all parts of the tax form that apply to you.” — IRS Notice 609, Rev. Oct 1986</td>
</tr>
</tbody>
</table>

Most people have never studied the IRC and their understanding of the law is generally based on hearsay, newspaper articles and IRS instructional materials. These instructions make frequent use of the deceptive word "must" in describing the things that the IRS wants you to do, because "must" is a forceful word that people mistakenly believe to mean "are required". Very few people realize that "must" is a directory word similar to "shall" and that, in IRS instructions to the public, it means "may", the same as the word "shall".

Because of the constitutional conflicts explained earlier in this document, the word "must", similar to the word "shall", cannot have a mandatory meaning for natural persons. It therefore means "may" when used in IRS instruction publications.

The IRS instructions for Form 1040 state that you "must" file a return if you have certain amounts of income. IRS withholding instructions state that employers "must" withhold money from paychecks for income tax, "must" withhold social security tax (an income tax also), and "must" send to the IRS any W-4 withholding statement claiming exemption from withholding, if the wages are expected to usually exceed $200 per week. An understanding of the legal meaning of the word "must" exposes the deception by the IRS and makes it clear that the actions called for are voluntary actions for individuals that are not required by law. If these actions were required by law, the instructions would not use the word "must", but would say that the actions were "required".

### 3.9.1.14 “Nonresident alien” (in 26 U.S.C. §7701 (b)(1)(B))

The term "nonresident alien" is a combination of two words:

1. “nonresident”: Means that the entity has not nominated the specific government in question as their protector by choosing a domicile or residence within the territory protected by that government. Therefore, the entity is not protected by the civil laws of that place or government. For details on “domicile” and “residence”, see:
   2.1. Constitutional context: The term “alien” in the context of a human being can mean that the human being was not
       born within the country that encompasses the jurisdiction in question.
   2.2. Statutory context: The term “alien” in relation to an artificial entity such as a corporation or trust could mean that
       the entity was not created or registered under the statutory laws of the specific jurisdiction in question.

The term “nonresident alien” is statutorily defined in 26 U.S.C. §7701(b)(1)(B), which says:

26 U.S.C. §7701(b)(1)(B) Nonresident alien

An individual is a nonresident alien if such individual is neither a citizen of the United States nor a resident of
the United States (within the meaning of subparagraph (A)).

The first thing we notice about the above definition is that the term “nonresident alien” is defined in the context of ONLY an
“individual” as legally defined. Upon investigating this matter further, we find that:

1. Nowhere other than in the above definition does the term “nonresident alien” appear without the term “individual”, and
   it appears only in the title of 26 U.S.C. §7701(b)(1)(B) above.
2. 26 C.F.R. §1.1441-1(c)(3)(i) defines all “individuals” as aliens. Based on comparing the definition of “individual” in
   that section and the term “nonresident alien” in 26 U.S.C. §7701(b)(1)(B), we find that:
   2.1. You can be a “nonresident alien” without ALSO being a “nonresident alien individual”.
   2.2. The only difference between a “nonresident alien” and a “nonresident alien individual” is that the entity:
       2.2.1. Is not a national or citizen of the United States*, where:
                   on federal territory. It DOES NOT mean a Constitutional citizen.
                   §1101(a)(22)(B). It includes people domiciled in American Samoa and Swain’s Island but excludes
                   those domiciled in Constitutional states of the Union.
       2.2.2. Meets one or more of the following two criteria:
          2.2.2.1. Residence/domicile in a foreign country under the residence article of an income tax treaty and 26
                   C.F.R. §301.7701(b)-7(a)(1).
          2.2.2.2. Residence/domicile as an alien in Puerto Rico, Guam, the Commonwealth of Northern Mariana
                   Islands, the U.S. Virgin Islands, or American Samoa as determined under 26 C.F.R. §301.7701(b)-
                   1(d).

Therefore, a human being who is a non-resident such as those born within and domiciled within Constitutional states of
the Union cannot be a “nonresident alien individual” regardless of their domicile. Compare 26 U.S.C. §7701(b)(1)(A).

3. The definition of “nonresident alien” in 26 U.S.C. §7701(b)(1)(B) describes what a “nonresident alien” IS NOT, but
   not what it IS. They are hiding something, aren’t they? They obviously don’t want you to know what it is because
   then they would have to admit that nearly everyone in states of the Union are non-resident NON-persons for which
   there are NO tax forms they can sign unmodified without committing perjury under penalty of perjury.
4. The above definition tries to create the presumption that only human beings can be “individuals”, but this is in fact
   false. An artificial entity that is not a human being, for instance, can also satisfy the following criteria for being a
   “nonresident alien”:

   “neither a citizen of the United States nor a resident of the United States”

The reason they do this is that they don’t want you to know that businesses can ALSO be “nonresident aliens”. If every
business out there declared itself to be a “nonresident alien”, the government wouldn’t have a way to regulate or tax them
or accomplish its main goal of regulating commerce! Block 3 of the IRS Form W-8BEN confirms that entities other than
“individuals” listed in the definition of “nonresident alien” can also be “nonresident aliens”. The form in Block 3
lists grantor trusts, complex corporations, estates, etc. as being also “nonresident aliens”, but all the entities listed are
statutory “public” and not “private” entities domiciled on federal territory or doing business there, and engaged in a
“public office” in the U.S. government. The government has no jurisdiction to regulate the affairs of entities neither
domiciled nor resident outside its jurisdiction nor engaged in private and not public activities.
Chapter 3: Legal Authority for Income Taxes in the United States

“Although the conduct of private parties lies beyond the Constitution's scope in most instances, governmental authority may dominate an activity to such an extent that its participants must be deemed to act with the authority of the government and, as a result, be subject to constitutional constraints.”

[Edmonson v. Leesville Concrete Company, 500 U.S. 614 (1991)]

5. Nearly every place that the term “nonresident alien” is described in the Internal Revenue Code and the Treasury Regulations and in which a duty is prescribed, the phrase “individual” is added to the end so that it reads “nonresident alien individual”. See Section 5.6.13 later for details.

6. Nowhere do the I.R.C. or the Treasury Regulations impose a duty or obligation upon “nonresident aliens” who are NOT “individuals”. For instance, the obligation to file income tax returns is described in 26 C.F.R. §1.6012-1(b) in the context of “nonresident alien individuals”, but nowhere in the context of those who are “nonresident aliens” but NOT “individuals”.

7. IRS Form 1040 is entitled “U.S. Individual Income Tax Return”. Those who are not “individuals” cannot have an obligation to file this form.

Based on the above, if you want to avoid being subject to the I.R.C. or having any sort of obligation under it, you must therefore describe yourself as a “non-resident non-person” who has NO status under the Internal Revenue Code, including “individual”. Note that “individuals” are a subset of “persons” within the I.R.C. This, in fact, is what the AMENDED version of the IRS Form W-8BEN that we provide does at the link below: It adds two new statuses to the IRS Form W-8BEN, which are “transient foreigner” and “Union State Citizen” as an alternative to the word “individual”.

About IRS Form W-8BEN, Form #04.202
http://sedm.org/Forms/FormIndex.htm

Note that you can be a “nonresident alien” and a “national” without being an “alien”, so long as you live and were born on nonfederal land in the sovereign 50 states of the union.

If you would like an entire memorandum of law useful in court that accurately describes what a “nonresident alien” is from a statutory perspective, see:

Non-Resident Non-Person Position, Form #05.020
http://sedm.org/Forms/FormIndex.htm

3.9.1.15 "Person" (in 26 U.S.C. §7701 (a)(1))

<table>
<thead>
<tr>
<th>Element</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Word: Person</td>
<td>“Every person liable for any tax imposed by this title, or for the collection thereof, shall keep such records, render such statements...,” –Portion of Sec 6001, Chap. 61, I.R.C.</td>
</tr>
<tr>
<td>Context:</td>
<td>“...”</td>
</tr>
<tr>
<td>Internal Rev. Code:</td>
<td>(1) Definition found in Chapter 79. –Definitions* Sec. 7701(a)(1) Person. The term “person” shall be construed to mean and include an individual, a trust, estate, partnership, association, company or corporation. [NOTE: Chapter 61 of the IRC contains sections 6001 and 6011, in which context the word “person” is found. Definitions for certain words in each chapter are usually found within the chapter. The word “person” is not defined in Chapter 61; thus Chapter 79’s definition holds.] (2): Definition found in Chapter 75. Sec. 7343. Definition of term “person.” The term “person” as used in this chapter includes an officer or employee of a corporation, or a member or employee of a partnership, who as such officer, employee, or member is under a duty to perform the act in respect of which the violation occurs.</td>
</tr>
<tr>
<td>Black’s Law Dictionary:</td>
<td>In general usage, a human being (i.e., natural person), though by statute term may include a firm, labor organizations, partnerships, associations, corporations, legal representatives, trustees, trustees in bankruptcy, or receivers.</td>
</tr>
<tr>
<td>Webster’s:</td>
<td>1) an individual human being, especially as distinguished from a thing or lower animal; an individual man, woman or child. ..6) in law, any individual or incorporated group having certain legal rights and responsibilities.</td>
</tr>
</tbody>
</table>
Interestingly, the above word “individual” used in the definition of “person” is never defined anywhere in the Internal Revenue Code, so we have to use the definition from the legal dictionary. Don’t use the definition from the conventional dictionary or you’ll really confuse yourself! Here is the definition of “individual” in Black’s Law Dictionary, Sixth Edition, p. 907, we find:

**Individual.** As a noun, this term denotes a single person as distinguished from a group or class, and also, very commonly, a private or natural person as distinguished from a partnership, corporation, or association; but it is said that this restrictive signification is not necessarily inherent in the word, and that it may, in proper cases, include (be limited to) artificial persons.


So naming “individuals” as “persons” liable for tax in 26 U.S.C. §7701(a)(1) still doesn’t necessarily imply natural persons like you and me, and according to the above legal definition, “individual” most commonly refers to artificial persons, which in this case are corporations and partnerships as pointed out in chapter 5 extensively. The only thing Congress has done by using the word “individual” in the definition of “person” is create a circular definition. Such a circular definition is also called a “tautology”: a word which is defined using itself, which we would argue doesn’t define anything! If Congress wants to include natural persons as those liable for the income tax, then they must explicitly say so or the Internal Revenue Code is void for vagueness. Therefore, we must conclude that “persons” may only mean artificial entities unless and until Congress explicitly and clearly specifies otherwise. 

"In view of other settled rules of statutory construction, which teach that a law is “Keeping in mind the well-settled rule that the citizen is exempt from taxation unless the same is imposed by clear and unequivocal language, and that where the construction of a tax law is doubtful, the doubt is to be resolved in favor of those upon whom the tax is sought to be laid.”

[Spreckels Sugar Refining Co. v. McClain, 192 U.S. 397 (1904)]

People generally consider the term "person" to mean a natural person. But, IRC Section 7701(a)(1), entitled "Definitions", includes an individual, corporation, a trust, an estate, a partnership, an association, or company as being a "person". All of these legal entities are "persons" at law, so it is legally correct but very misleading when the federal income (excise) tax on corporations is described by the deceptive title of "Personal Income Tax". This misleading description leads most people to incorrectly believe that it means a tax on natural persons.

"Persons" are actually divided into two main groups:

1. A Natural Born person (what most people think of as a "person").
2. A "legal fiction" that exists because of a privilege granted by government, including corporations, associations, partnerships, companies, etc.

There is a big difference between the legal rights of a natural person and an artificial person and the distinction is never explained or clarified anywhere in the U.S. Code or Internal Revenue Code. The latter are subject to the Uniform Commercial Code (U.C.C.) and have no constitutional rights under the Bill of Rights. Instead, their rights are defined and circumscribed by the privileges granted to them solely by the government within the laws written and enforced by that government. Natural born persons, on the other hand, have fundamental constitutional rights that "legal fictions" don't. For instance, a natural born person cannot, under the 5th Amendment, be compelled to testify against himself in a court of law, but a "legal fiction", such as a corporation can be compelled because it depends on privileges and recognition granted by the government for its existence and therefore falls under the jurisdiction of that government. That is why the constitution permits income taxes as indirect, excises placed upon "legal fictions", such as corporations, businesses, partnerships, trusts, etc., while it does not permit direct taxes on "natural born persons", which are not "legal fictions" but instead creations of God with inalienable rights, and whose creation and existence precedes and supersedes that of government. You could say that the obligation to pay taxes on the part of a "legal fiction" like a corporation is part of the price paid for the right to exist and have the entity recognized and protected by the government and the courts. For instance, one benefit that corporations have that natural born persons don't have is limited liability, where individuals within the corporation aren't personally liable for the financial obligations of the company. This privilege or right of a corporation, which is recognized in the law and by the courts, comes with a price. That price is the obligation of the corporation to pay income taxes as excises to the government.

The legal term "person" has an even more restricted definition when used in IRC Chapter 75, which contains all the criminal penalties in the Code. In Section 7343 of that Chapter, a "person" subject to criminal penalties is defined as: ...
An individual who is not in such a fiduciary capacity is not defined as a "person" subject to criminal penalties. Unprivileged natural persons, who do not impose the income (excise) tax upon themselves by volunteering to file returns and be liable, are not subject by law to the tax and they are not "persons" who can lawfully be subjected to criminal charges for not filing a return or not paying income tax. Sections of the Code relating to the requirements for filing returns, keeping records, and disclosing information state that those sections apply to "every person liable" or "any person made liable". These descriptions mean "any person who is liable for the tax". They do not state or mean that all persons are liable. The only persons liable are those "persons" (legal entities such as corporations or employees or corporations) who owe an income (excise) tax, and are therefore subject to the requirements of the IRC. If you substitute the word "corporation" for the term "person" (a corporation is a person at law) when reading the Code or other articles and publications relating to income tax, the true meaning of the Code becomes more apparent.

For further information about what the court’s think about this section, read some of the cites in section 5.7 of the Tax Fraud Prevention Manual, Form #06.008, which talks about “not a person” and read the court cases that are cited. Note that all the cases cited by Mr. Becraft in that section are at the circuit court level and none are at the U.S. Supreme Court level. Only authoritative cites, according to the Internal Revenue Manual, are those that come from the Supreme Court.

### 3.9.1.16 “Personal services” (not defined)

The term “personal services” is nowhere defined in the Internal Revenue Code and is defined only once in the entire 26 C.F.R. That definition is indicated below:

> 26 C.F.R. §1.469-9 Rules for certain rental real estate activities.

> (b)(4) PERSONAL SERVICES.

> Personal services means any work performed by an individual in connection with a trade or business. However, personal services do not include any work performed by an individual in the individual's capacity as an investor as described in section 1.469-5T(f)(2)(ii).

Note that the term “personal services” is used in conjunction with “trade or business”, which we will learn later in section 3.9.1.23 means an activity connected with the holding of public office. Why a public office? Because Subtitle A income taxes are excise taxes on federal corporate privileges. The U.S. government is a federal corporation and the officers of the corporation are in receipt of excise taxable privileges. We clarify this further in section 5.6.5, where we prove that “income” means profit from a corporation involved in foreign (overseas) commerce.

Why must “personal services” always be connected with a “trade or business”? Because Subtitle A income taxes are actually salary taxes on elected or appointed officials of the United States Government as enacted into law in the Public Salary Tax Act of 1939, 76th Congress, Chap. 59, pgs 574-579! The “public” in the title of that act means public office:

> Public Salary Tax Act of 1939, TITLE I — “Section 1. §22(a) of the Internal Revenue Code relating to the definition of ‘gross income’, is amended after the words ‘compensation for personal service’ the following: ‘including personal service as an officer or employee of a State, or any political subdivision thereof, or any agency or instrumentality of any one or more of the foregoing.”

### 3.9.1.17 “Required” (not defined)
The word “required” does not necessarily mean “liable”. To give you an example of how tricky the use of the above section 6012 of the Internal Revenue Code is, consider the following:

1. The title of 26 U.S.C. §6012 says “Persons required to make returns of income” BUT, the title of a code section cannot be interpreted as law by the following statute:

   United States Code
   TITLE 26 - INTERNAL REVENUE CODE
   Subtitle F - Procedure and Administration
   CHAPTER 80 - GENERAL RULES

   Subchapter A - Application of Internal Revenue Laws Sec. 7806. Construction of title

   b) Arrangement and classification

   No inference, implication, or presumption of legislative construction shall be drawn or made by reason of the location or grouping of any particular section or provision or portion of this title, nor shall any table of contents, table of cross references, or similar outline, analysis, or descriptive matter relating to the contents of this title be given any legal effect. The preceding sentence also applies to the sidenotes and ancillary tables contained in the various prints of this Act before its enactment into law

2. If you look inside the section, the section does not state who is “required” or “liable” to file returns, only who is not “required” to file. It instead uses the term “shall be made” in 6012(a), which we will learn in the following section can mean “may be made”.

### 3.9.1.18 "resident" (in 26 U.S.C. §7701(b)(1)(A))

<table>
<thead>
<tr>
<th>Element</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Word:</strong></td>
<td>Resident</td>
</tr>
<tr>
<td><strong>Context:</strong></td>
<td>26 U.S.C. §7701(a)(30) definition of “U.S. person”</td>
</tr>
<tr>
<td><strong>Internal Rev. Code:</strong></td>
<td>26 U.S.C. §7701(b)(1)(A)</td>
</tr>
<tr>
<td><strong>Black’s Law Dictionary:</strong></td>
<td>Resident. “Any person who occupies a dwelling within the State, has a present intent to remain within the State for a period of time, and manifests the genuineness of that intent by establishing an ongoing physical presence within the State together with indicia that his presence within the State is something other than merely transitory in nature. The word “resident” when used as a noun means a dweller, habitant or occupant; one who resides or dwells in a place for a period of more, or less, duration; it signifies one having a residence, or one who resides or abides. [Hanson v. P.A. Peterson Home Ass’n, 35 Ill.App2d. 134, 182 N.E.2d. 237, 240] [Underlines added]</td>
</tr>
</tbody>
</table>

Word “resident” has many meanings in law, largely determined by statutory context in which it is used. [Kelm v. Carlson, C.A.Ohio, 473, F.2d. 1267, 1271] [Black’s Law Dictionary, Sixth Edition, p. 1309]
### Legal Authority for Income Taxes in the United States

#### Chapter 3: Legal Authority for Income Taxes in the United States

<table>
<thead>
<tr>
<th>Element</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Webster’s:</td>
<td>resident: One who has a residence in a particular place but does not necessarily have the status of a citizen. Note that even when a person is not a resident, he or she may elect to be treated as a resident with his or her consent. The rules for electing to be treated as a resident are found in IRS Publication 54: Tax Guide for U.S. Citizens and Resident Aliens Abroad. [Merriam Webster’s Dictionary of Law]</td>
</tr>
</tbody>
</table>

In all tax laws throughout the world that we have seen, “resident” universally means an alien. This is consistent with the definition of “resident” found in The Law of Nations, Vattel which was used by the Founding Fathers to write the Constitution.

“Residents, as distinguished from citizens, are aliens who are permitted to take up a permanent abode in the country. Being bound to the society by reason of their dwelling in it, they are subject to its laws so long as they remain there, and being protected by it, they must defend it, although they do not enjoy all the rights of citizens. They have only certain privileges which the law, or custom, gives them. Permanent residents are those who have been given the right of perpetual residence. They are a sort of citizens of a less privileged character, and are subject to the society without enjoying all its advantages. Their children succeed to their status; for the right of perpetual residence given them by the State passes to their children.”


The above definition is also consistent with that found in 26 U.S.C. §7701(b)(1)(A), which is the only definition of “resident” in the Internal Revenue Code:

26 U.S.C. §7701(b)(1)(A) Resident alien

(b) Definition of resident alien and nonresident alien

(1) In general

For purposes of this title (other than subtitle B) -

(A) Resident alien

An alien individual shall be treated as a resident of the United States with respect to any calendar year if (and only if) such individual meets the requirements of clause (i), (ii), or (iii):

(i) Lawfully admitted for permanent residence

Such individual is a lawful permanent resident of the United States at any time during such calendar year.

(ii) Substantial presence test

Such individual meets the substantial presence test of paragraph (3).

(iii) First year election

Such individual makes the election provided in paragraph (4).

To put it even more succinctly, a resident is an alien with a domicile or “residence” in the “United States”, which is defined in 26 U.S.C. §7701(a)(9) and (a)(10) as the District of Columbia ONLY. If you don’t maintain a domicile there, then you aren’t a “resident” even if you are an alien and live there. This is more carefully thoroughly explained later in section 5.4.7 through 5.4.7.14. An alien who is present somewhere but does not have a domicile there is called a “transient foreigner.”

Transit foreigner. One who visits the country, without the intention of remaining.”


A “transient foreigner” is someone who chooses not to obtain his protection from the government in the place where he lives. If he has no domicile in any country on earth, such as in heaven, then he is a nontaxpayer everywhere on earth. Taxes pay for protection and those who provide their own protection and choose no earthly domicile essentially have fired all...
governments on earth and taken responsibility to provide their own protection. It is their natural right to do so pursuant to
the First Amendment, which guarantees us a right of freedom from compelled association.

3.9.1.19 "Shall" actually means "May"

<table>
<thead>
<tr>
<th>Element</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Word:</strong> Shall</td>
<td>As used in statutes, contracts or the like, this word is generally imperative</td>
</tr>
<tr>
<td><strong>Context:</strong> “Returns</td>
<td>or mandatory in common ordinary parlance, and in its ordinary signification,</td>
</tr>
<tr>
<td>with respect to</td>
<td>the term “shall” is a word of command, and one which has always or which</td>
</tr>
<tr>
<td>income taxes under</td>
<td>must be given a compulsory meaning; as denoting obligation. It has an</td>
</tr>
<tr>
<td>Subtitle A shall be</td>
<td>peremptory meaning, and it is generally imperative or mandatory. It has the</td>
</tr>
<tr>
<td>made by the following:” –Sec.</td>
<td>invariable significance of excluding the ideas of discretion, and has the</td>
</tr>
<tr>
<td>6012, I.R. Code</td>
<td>significance of operating to impose a duty which may be enforced,</td>
</tr>
<tr>
<td>as referred to by</td>
<td>particularly if public policy is in favor of this meaning, or when</td>
</tr>
<tr>
<td>IRS Privacy Act</td>
<td>addressed to public officials, or when a public interest is involved, or</td>
</tr>
<tr>
<td>Notice 609, Rev.</td>
<td>where the public person have rights which ought to be exercised or enforced,</td>
</tr>
<tr>
<td>Oct. 1986</td>
<td>unless a contrary intent appears. People v. O’Rourke, 124 Cal. App. 752,</td>
</tr>
<tr>
<td></td>
<td>13P.2d 989, 992. But it may be construed as merely permissive or directory</td>
</tr>
<tr>
<td></td>
<td>(as equivalent to “may,”) to carry out the legislative intention and in</td>
</tr>
<tr>
<td></td>
<td>cases where no right or benefit to anyone depends on its being taken in</td>
</tr>
<tr>
<td></td>
<td>the imperative sense, and where no public or private right is impaired by</td>
</tr>
<tr>
<td></td>
<td>its interpretation in the other sense. Wisdom v. Board of Supp’rs of Polk</td>
</tr>
<tr>
<td></td>
<td>County, 236 Iowa 669, 19 N.W.2d. 602, 607, 608.</td>
</tr>
<tr>
<td>**Internal Rev. Code:</td>
<td>(a) to express futurity in the first person, and determination, compulsion,</td>
</tr>
<tr>
<td></td>
<td>obligation, or necessity in the second and third persons.</td>
</tr>
</tbody>
</table>

In general use, the word "shall" is a word of command with a mandatory meaning. In the IRC, "shall" is a directory word that has a mandatory meaning when applied to corporations. The IRC contains a series of directory statutes using the word "shall" in describing the actions called for in those sections of the law. The provisions of these directory statutes are requirements for corporations, because corporations are created by government and, consequently, are subject to government direction and control. Since corporations are granted the privilege to exist and operate by government-issued charters, they do not have the constitutionally guaranteed rights of individuals. This government-granted privilege legally obligates corporations to make a "return" of profits and gains earned in the exercise of their privileged operations when directed to do so by law. This is why the tax form is called a "return".

However, directory words in the Code merely imply that individuals are required to perform certain acts, but directory words are not requirements for individuals when a mandatory interpretation of the directory words would conflict with the constitutionally guaranteed rights of natural persons/individuals. Courts have repeatedly ruled that in statutes, when a mandatory meaning of the word "shall" would create a constitutional conflict, "shall" must be defined as meaning "may". The following are quotes from a few of these decisions. In the decision of Cairo & Fulton R.R. Co. v. Hecht, 95 U.S. 170, the U.S. Supreme Court stated:

> As against the government the word "shall" when used in statutes, is to be construed as "may," unless a contrary intention is manifest.

In the decision of George Williams College v. Village of Williams Bay, 7 N.W.2d. 891, the Supreme Court of Wisconsin stated:

> "Shall" in a statute may be construed to mean "may" in order to avoid constitutional doubt.

In the decision of Gow v. Consolidated Coppermines Corp., 165 Atlantic 136, the court stated:

> If necessary to avoid unconstitutionality of a statute, "shall" will be deemed equivalent to "may" ....
Sections 6001 and 6011 of the IRC are cited in the Privacy Act notice in the IRS 1040 instruction booklet in order to lead individuals to believe they are required to perform services for tax collectors. Note the use of the word "shall" in the following sections of the Code:

Section 6001 states:

Every person liable for any tax imposed by this title, or for the collection thereof, shall keep such records, render such statements, make such returns, and comply with such rules and requirements as the Secretary may from time to time prescribe.

Section 6011 states:

When required by regulations prescribed by the Secretary any person made liable for any tax imposed by this title, or for the collection thereof, shall make a return or statement according to the forms and regulations prescribed by the Secretary.

Note that Sections 6001 and 6011 apply to "every person liable" and "any person made liable", but not to natural persons (people like you and me). However, THERE IS NO SECTION IN SUBTITLE A OF THE IRC THAT MAKES INDIVIDUALS LIABLE FOR PAYMENT OF INCOME TAX because any law imposing a federal tax on individuals would be unconstitutional, for it would violate the taxing limitations in the U.S. Constitution which prohibit direct taxation of individuals by the federal government. People are often confused when reading the Code because, under Subtitle A, Chapter 1, which covers income taxes, Part 1 of Subchapter A has the misleading title of "Tax on Individuals". The title is misleading because Part 1 imposes the tax on "income", but contains no requirement for individuals to pay it. But an individual becomes a "person liable" for the tax when he files an income tax form, thereby swearing that he is liable for (owes) the tax, even if he technically didn’t owe anything!

The Privacy Act notice in the instruction booklet for IRS Form 1040 also shows that disclosure of information by individuals is not required. The notice states:

Our legal right to ask for information is Internal Revenue Code sections 6001 and 6011 and their regulations.

The IRS does not say that those sections require individuals to submit the information; those sections only give the IRS the authority to ask for it.

Section 6012 states:

Returns with respect to income taxes under Subtitle A shall be made by the following: (1)(A) Every individual having for the taxable year gross income which equals or exceeds the exemption amount ....

Subsections (2) through (6) list corporations, estates, trusts, partnerships, and certain political organizations as also being subject to this section.

Any requirements compelling unprivileged individuals to keep records, make returns and statements, or to involuntarily perform any other services for tax collectors, would be violations of constitutionally guaranteed rights.

The Thirteenth Amendment to the United States Constitution forbids compelling individuals to perform services involuntarily. The Amendment states:

Neither slavery nor involuntary servitude, except as punishment for crimes whereof the party shall have been duly convicted, shall exist within the United States, or any place subject to their jurisdiction.

The Fourth Amendment in the Bill of Rights of the United States Constitution states that the people's right to privacy of their papers shall not be violated by government. To compel individuals to disclose information taken from their papers would violate this right.

The Fifth Amendment in the Bill of Rights protects the right of individuals not to be required to be witnesses against themselves. To compel individuals to disclose information by submitting statements or information on a tax return form, all of which could be used against them in criminal prosecutions, would violate their Fifth Amendment right.
These examples show some constitutional conflicts that would result from defining the word "shall" as meaning "is required to". Thus, "shall" in the above mentioned statutes must be interpreted as meaning "may". Consequently, for individuals, keeping records, making statements, and making returns are clearly voluntary actions that are not required by law.

3.9.1.20 "State" (in 26 U.S.C. §7701 (a)(10))

State

The term "State" shall be construed to include the District of Columbia, where such construction is necessary to carry out provisions of this title.

After reading this, do you live in a "State"? I don’t! Can Congress write clear laws? Some people look at this and say: “This must be a mistake. Why would they write this?” Below is a Supreme Court Cite that might help explain why:

“The law of Congress in respect to those matters do not extend into the territorial limits of the states, but have force only in the District of Columbia, and other places that are within the exclusive jurisdiction of the national government.”

[Caha v. United States, 152 U.S. 211 (March 5, 1894)]

Another confirmation of the meaning of “State” can be found in the Buck Act of 1940, which is contained in 4 U.S.C. Sections 105-113. Section 110(d) defines “State” as follows:

TITLE 4 - FLAG AND SEAL, SEAT OF GOVERNMENT, AND THE STATES
CHAPTER 4 - THE STATES

(d) The term “State” includes any Territory or possession of the United States.

While we can’t use this definition within the context of the IRC, it does help explain why Congress didn’t define the meaning of “State” better in the IRC…because they would have to admit that they have no jurisdiction to impose income taxes! You will find out in detail in later sections that the definition of “State” in the IRC above actually means federal possessions and territories, to include the District of Columbia, Puerto Rico, Guam, etc. We refer to this area as “the federal zone”. The federal zone DOES NOT include the 50 Union states. We refer you to section 5.6.12.2 entitled “The definition of the word ‘state’, key to understanding Congress’ limited jurisdiction to tax personal income” for a fascinating and complete discussion of why we reach this startling conclusion.

Finally, the District of Columbia qualifies as a “State”, which is part of the federal zone or federal United States**:

4 U.S.C.S. §113

“(2) the term ‘State’ includes the District of Columbia.”

However, the District of Columbia does not qualify as a “state”, all of which are outside the federal United States**:

“1. The District of Columbia and the territories are not states within the judicial clause of the Constitution giving jurisdiction in cases between citizens of different states.” O’Donoghue v. United States, 289 U.S. 516, 53 S.Ct. 740 (1933)

3.9.1.21 “Tax” (not defined)

After reading all the laws referenced in this section, it is quite reasonable for one to ask why what is described in the Internal Revenue Code is called a “tax” at all insofar as most Americans living in the states with only earnings from within the 50 Union states are concerned. Aren’t taxes something we have to pay? In the case of federal income taxes on citizens living and working in the 50 Union states, they aren’t! In reality, the contributions to the federal government described by the Internal Revenue Code amount to a “charitable donation” to the U.S. Government for American nationals living and working in the 50 Union states who do not have foreign income!

In the case of all other types of gifts that we give to friends and loved ones, people thank you for your donation. But in the case of the U.S. Government, they wrongfully prosecute, intimidate, harass, and even imprison you for “failure to file”, or in this case “failure to volunteer to gift your income” to the government. Now isn’t that nice of them? In every other walk of life, this kind of treatment is called extortion and people are sent to prison for it. In the case of the U.S. Government, a...
Chapter 3: Legal Authority for Income Taxes in the United States

judicial conspiracy founded on the complete disregard for the petition clause of the constitution (see section 5.12 of the Tax Fraud Prevention Manual, Form #06.008 on How the Federal Judiciary Stole the Right to Petition), stealth, complex legalese in the tax code, and intimidation tactics by the IRS in ignoring our legal questions, and violation of our 5th and 14th Amendment due process rights by taking of property without a trial by jury, is what continues to feed the socialist U.S. Government beast that oppresses us with this kind of tyranny. If we “stole” property from people the way the government does to us, however, we would go to jail. That is clearly a pernicious evil that we must surely rid ourself of as a country.

3.9.1.22 "Taxpayer" (in 26 U.S.C. §7701(a)(14))

The deceptive term "taxpayer" is a legal term created by combining the words "tax" and "payer". The general understanding of the term's meaning is different from its legal definition in the I.R.C. Section 7701(a)(14) gives the legal definition of the term "taxpayer" in relation to income tax. It states: "The term 'taxpayer' means any person subject to any internal revenue tax." (All internal revenue taxes are excise taxes.) Note that the section does not say that all persons are "taxpayers" subject to internal revenue tax. Corporations are "taxpayers", for they are "persons" subject to an internal revenue (excise) tax.

The term "taxpayer" is used extensively throughout the IRC, in IRS publications, news articles, and instructional literature as a verbal trap to make uninformed Citizens believe that all individuals are subject to federal income tax and to the requirements of the IRC. These materials state that "taxpayers" are required to file returns, keep records, supply information, etc. Such statements are technically correct, because "taxpayers" are those legal "persons" previously described that are subject to an excise tax, but unprivileged individuals are not "taxpayers" within the meaning of the IRC. The confusion about the meaning of the term leads most people to mistakenly assume that they are "taxpayers" because they pay other taxes such as sales taxes and real estate taxes. Those people are tax payers, not "taxpayers" as defined in the IRC. When they read articles and publications related to income tax, describing the legal requirements for "taxpayers", they erroneously believe that the term applies to them as individuals. It is very important to understand that the IRC requirements apply to IRC-defined "taxpayers" only, and not to unprivileged individuals. Corporations and other government-privileged legal entities are "taxpayers under the Internal Revenue Code"; unprivileged individuals are not, unless they voluntarily file income tax returns showing they owe taxes, thus legally placing themselves in the classification of "taxpayers". Because of its legal definition, the term "taxpayer" should never be used in relation to income tax, except to describe those legal entities subject to a federal excise tax.

Why does Congress and the IRS want to refer to us as "taxpayers" instead of "Citizens" in the Internal Revenue Code, the Code of Federal Regulations, and the IRS Publications? Because then you as a Citizen would start looking in the index for the U.S. Codes and find out that there are no references to liability for taxes as Citizens! They would also have to start talking about your constitutional rights as an American, and the fact is that you have no constitutional rights as a statutory "U.S. Citizen" (see Downes v. Bidwell, 182 U.S. 244 (1901)), but you do as a Citizen of the United States of America, or the [u]nited States! The words you use in describing yourself make all the difference in the world! So instead of calling you a Citizen and then having to justify what makes you a taxpayer, they try to fool you by calling everyone taxpayers and then never defining anywhere in the Internal Revenue Code who specifically is and is not personally liable for paying income taxes, and by arrogantly and petulantly refusing to discuss such issues with you when you call the IRS 800 help number so they can claim "plausible deniability" of the fraud that is going on! They leave the risk entirely up to you in deciding if you are a taxpayer and give you no help whatsoever in deciding what to believe. In effect, they make it so complicated, expensive (hiring lawyers), and so bothersome to keep your money and have your constitutional rights to privacy and property respected, that you just give up in laziness, apathy, disorganization, disgust, and ignorance and surrender 50% of your income to the various taxes that we all pay! That, in a
nutshell, describes how the personal income tax game works. Leave it up to the devious lawyers in Washington to devise such a game and shame on us for electing people like that to public office! We owe it as a patriotic duty to our children and our fellow Americans to ensure that this kind of racketeering, chicanery, and extortion be stopped immediately! We must take out this kind of trash from office immediately!

3.9.1.23 “Trade or business” (in 26 U.S.C. §7701 (a)(26))

The term “trade or business” includes the performance of the functions of a public office.

All income that derives from sources “within” the United States** (the District of Columbia and other federal territories but not the nonfederal areas of the 50 Union states) requires receipt of privileges and respects the fact that the income tax is an excise tax on “privileges” as ruled many different times by the U.S. supreme Court. Holding public office is a government “privilege”, just as existing as a corporation is a privilege, and therefore both are subject to the income tax because both occur in federal territories over which the U.S. has exclusive legislative jurisdiction.

Even if we aren’t an elected U.S.** public official, millions, if not most people, ignorantly claim they are involved in a “trade or business” and thereby make themselves liable for the income tax. For instance, when we file an IRS Form 1040, this is exactly what we do. We in effect make an “Election to treat our income and property as effectively connected with a trade or business in the U.S.** “ as described in 26 C.F.R. §1.871-10 and IRS Publication 54 (called a “Choice” in that publication). That makes us liable for the graduated income tax found in 26 U.S.C. §871. The reason people don’t realize what they are doing when they commit this error is because they haven’t read the law for themselves and have relied exclusively on IRS publications that are a fraud (see Internal Revenue Manual (I.R.M.), Section 4.10.7.2.8 (05-14-1999)) and on hearsay from friends and family members, as well as ignorant IRS employees and employers who have never read the law for themselves.

Those who file as a “nonresident alien” under 26 U.S.C. §871(b) makes our income derived from a “trade or business in the United States**” taxable, which as shown above is a code word for saying that we have income derived from holding elected or appointed federal public office. Most of us don’t have this type of income, but the IRS publications never define the meaning of “trade or business” and that is how we are deceived into volunteering into the income tax system by the IRS. Juries in federal courts are deceived about this because judges don’t allow the law to be discussed in the courtroom, thus perpetuating the fraud and abuse of citizens’ rights. After we make our initial “election” by filing our first 1040 form, we have a year to revoke the election and thereafter, according to 26 C.F.R. §1.871-10, we must ask the IRS for permission to revoke the election, or we must file an IRS form 1040NR and include certain information with our return, as indicated in IRS publication 54 under “Ending your choice”. If we never bother to revoke our election, then we will continue to be subject to the jurisdiction of the federal courts to force us to pay graduated income taxes as a public official. Isn’t that sneaky?

3.9.1.24 "United States" (in 26 U.S.C. §7701 (a)(9))

United States

The term "United States" when used in a geographical sense includes only the States and the District of Columbia.

The above phrase “the States” ought to look familiar because it is a federal State. Remember the title of the Buck Act found in 4 U.S.C. §110(d)?

TITLE 4 - FLAG AND SEAL, SEAT OF GOVERNMENT, AND THE STATES

CHAPTER 4 - THE STATES

(d) The term “State” includes any Territory or possession of the United States.

You will also note that "States" is the plural for State, which was defined in 26 U.S.C. §7701 as the District of Columbia. Under this definition, California, for instance, is NOT a State because it is not a territory or possession of the United States. It is, instead, a sovereign entity of its own. See section 5.2.8 later for further details on this important subject. Rewriting the above definition with the definition for State found in section 3.9.1.20 above (26 U.S.C. §7701), we have the following definition for “United States”:
Chapter 3: Legal Authority for Income Taxes in the United States

United States

The term “United States” when used in a geographical sense includes only the District of Columbia and the District of Columbia.

The tricky IRS lawyers who wrote the tax code knew they couldn’t explicitly define “States” as all of the geographical 50 states in the union, because these states are sovereign, which is why Britain had to sign 13 separate treaties after the War of Independence instead of just one. The sovereign 50 Union states are also outside the territorial jurisdiction of the United States Government. Therefore, they tried to fool readers of the tax code above into thinking that United States refers geographically to the 50 Union states, but they would have stated this directly if that is indeed what they meant. See sections 4.5 and especially 5.2.4 for further details on the meaning of the term “United States” found in the Internal Revenue Code.

3.9.1.25 "U.S. Citizen" (26 U.S.C. §3121(e))

Are you a “citizen of the United States” under federal statutes and “acts of Congress”? YES or NO? Here’s the definition of “citizen of the United States” directly from the Treasury Regulations:

26 C.F.R. 31.3121(e)-1 State, United States, and citizen.

(b)...The term 'citizen of the United States' includes a citizen of the Commonwealth of Puerto Rico or the Virgin Islands, and, effective January 1, 1961, a citizen of Guam or American Samoa.

The answer to the question asked above, "Are you a United States citizen?" (in most cases), is emphatically:

NO!

Incidentally, you can be a “citizen of the United States” under Section 1 of the Fourteenth Amendment without being a “citizen of the United States” under federal statutes such as 8 U.S.C. §1401. Why? Because the term “United States” has a completely different meaning in the U.S. Constitution than it has in most federal statutes. In federal statutes, the term “United States” means the federal zone or federal “United States” while in the Constitution, it means the collective states of the Union. The federal government exploits this confusion over definitions to their advantage in order to illegally expand their jurisdiction. In fact, the only people who are “citizens of the United States” under 8 U.S.C. §1401 are those persons who are born in the District of Columbia, Guam, Virgin Islands, and Puerto Rico, according to 8 U.S.C. §1101(a)(36), 8 U.S.C. §1101(a)(38), and 8 C.F.R. §215.1(f). Watch out!

Now if you are stupid enough and gullible enough to file a form 1040 and assess yourself with an unrealistic and mistaken income tax liability, amazingly, the only way the IRS agent can then process your form is to identify you in most cases as a resident of the Virgin Islands! No kidding! People like Dan Meador (http://www.lawresearch-registry.org) have studied the Individual Master File (IMF) of hundreds of individuals and determined that this indeed is exactly what the IRS agents do to process your 1040 form! Agents in fact have to lie to the AIMS computer and tell it you live in the Virgin Islands to get it to accept your 1040 return and your tax liability!

Barron’s Law Dictionary indicates that in the United States, there are TWO types of citizenship:

“Citizenship is the status of being a citizen. In the United States there is usually a double citizenship, that is, citizenship in the nation and citizenship in the state in which one resides.”

Generally in the United States one may acquire citizenship by birth in the United States or by naturalization therein. 59 S.Ct. 884... 37

Here again, you have been tricked! The “United States” is the legal, proper, formal name, created by our founding fathers, for the home or seat of the “federal government” and its “territory!” In nearly all “acts of Congress” and federal statutes, it is the Proper Name for Federal Land (the District of Columbia and federal territories, including Puerto Rico, the Virgin Islands, etc.). Refer again to 26 U.S.C. §7701(a)(9) above for a definition of "United States".

The individual States, which joined forces and formed the "united States of America," should not be confused with the title of "United States," or "States", which is reserved for the District of Columbia and the territories controlled by the federal government. Obviously, in the light of what we have always thought we knew, this sounds a little bizarre.

However, the united States supreme Court (Editor’s Note: This is the CORRECT capitalization of this name) addressed the question of the meaning of the term "United States" in the case of Hooven & Allison Co. v. Evatt (1945).

**The court ruled that the term "United States" has three uses:**

1. "...either as the name of a sovereign occupying the position analogous to that of other sovereigns in the family of nations, or
2. "...as designating the territory over which the sovereignty of the United States (Federal government) extends, or
3. "...as the collective name for the states which are united by and under the Constitution."

In other words, the term "United States" means:

1. "These united States', or
2. "the District of Columbia and all other federal lands such as Puerto Rico, Virgin Islands, Guam, Marianas Islands, American Samoa, etc. or,
3. "The union of states which is the 'united States of America'."

So, assuming you were born in one of the 50 freely associated sovereign states of the Union, you are a Citizen (note Capitalization) and a national of the state in which you were born, and as a result are a Citizen of the Union of states known as the "united States of America," but you are not now, and never have been, a "citizen of the United States" under any federal statute or "act of Congress". If you have an American Passport, look at it. Notice that it is from the "United States of America" (NOT the "United States"), and that it does not contain a Social Security Number!

You will note that people who are “citizens of the United States” instead of the united States, who are living in the District of Columbia and federal territories, are not citizens of individual states and therefore they have no constitutionally-protected rights. This is what makes it legal to assess income taxes on them and to deprive them of their property without due process of law in violation of the constitutional rights that the rest of us enjoy. Please refer to section 4.7 for details on this important subject.

Another way to verify this is to read that marvelous founding document, the Constitution. Remember that the writers of this remarkable document were extremely well educated and articulate men. They knew the meaning of the words they used.

Please turn to Article 10, which is the Tenth Amendment:

> Article [X]
> The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people."

[underlines added]

Obviously, the "United States" and the "States" used here CAN NOT be the same thing, or the sentence is redundant. The framers of the Constitution and the Bill of Rights knew exactly what they were writing -- that the powers not designated to the "federal" government were reserved to the several freely associated States and the people!

Remember that, under the Constitution, ALL power originated with the PEOPLE -- who delegated some of it to the States, which in turn delegated some of their power to the "federal" government to do those things for the Union that the individual states could not do well for themselves (foreign embassies, etc.).

The Constitution is designed to LIMIT the power of the "central" government, not expand it. The founding fathers had, after all, just fought the Revolutionary War to make sure that the new "central" government did not have the power, such as
King George III exercised, to usurp the "unalienable rights" they had proclaimed in the Declaration of Independence ten years earlier.

Probably all your life, you've been told that you are a citizen of the United States. You were even intentionally taught this falsehood in school (which, no doubt was federally funded -- and had its curriculum in large measure dictated by Washington).

Well, Congratulations! NOW you know who you really are. And you know just a little bit of the freedom and power bequeathed to you by the architects of this incredible land.

What you have just learned about is an unprecedented GRAB for power by the "federal" government! (We do not have a "national" government.) In fact, Agents of the "federal" government have NO jurisdiction within the borders of these separate and sovereign united States -- unless you give it to them!

That includes agents of ANY federal government agency: EPA, IRS, any agency! They are foreign to the sovereign States!

### 3.9.1.26 “Voluntary” (undefined)

<table>
<thead>
<tr>
<th>Element</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Word: Voluntary</td>
<td></td>
</tr>
<tr>
<td>Internal Rev. Code: (Undefined)</td>
<td></td>
</tr>
<tr>
<td>Black’s Law Dictionary: Unconstrained by interference; unimpelled by another’s influence; spontaneous; Acting of oneself. Coker v. State, 199 Ga. 20, 33 S.E.2d. 171, 174</td>
<td></td>
</tr>
<tr>
<td>Webster’s: 1) Brought about by one’s own free choice; given or done of one’s own free will; freely chosen or undertaken. 7) arising in the mind without external constraint; spontaneous. 8) in law, (a) acting or done without compulsion or persuasion.</td>
<td></td>
</tr>
<tr>
<td>Comment: In my opinion, the word “voluntary” means “done by an act of free choice.”</td>
<td></td>
</tr>
</tbody>
</table>

### 3.9.1.27 "Wages" (in 26 U.S.C. §3401 (a))

For the purposes of collection of income taxes at the source by employers, the following definition of wages applies, as derived from 26 U.S.C. §3401(a):

(a) Wages

For purposes of this chapter, the term "wages" means all remuneration (other than fees paid to a public official) for services performed by an employee for his employer, including the cash value of all remuneration (including benefits) paid in any medium other than cash; except that such term shall not include remuneration paid:

(1) for active service performed in a month for which such employee is entitled to the benefits of section 112 (relating to certain combat zone compensation of members of the Armed Forces of the United States) to the extent remuneration for such service is excludable from gross income under such section; or

(2) for agricultural labor (as defined in section 3121(g)) unless the remuneration paid for such labor is wages (as defined in section 3121(a)); or

(3) for domestic service in a private home, local college club, or local chapter of a college fraternity or sorority; or

(4) for service not in the course of the employer's trade or business performed in any calendar quarter by an employee, unless the cash remuneration paid for such service is $50 or more and such service is performed by an individual who is regularly employed by such employer to perform such service. For purposes of this paragraph, an individual shall be deemed to be regularly employed by an employer during a calendar quarter only if:

(A) on each of some 24 days during such quarter such individual performs for such employer for some portion of the day service not in the course of the employer's trade or business; or

(B) such individual was regularly employed (as determined under subparagraph (A)) by such employer in the performance of such service during the preceding calendar quarter; or
(5) for services by a citizen or resident of the United States for a foreign government or
an international organization; or
(6) for such services, performed by a nonresident alien individual, as may be designated
by regulations prescribed by the Secretary; or
(7) Repealed. Pub. L. 89-809, title I, Sec. 103(k), Nov. 13, 1966, 80 Stat. 1554)
(8)
(A) for services for an employer (other than the United States or any agency thereof) -
(i) performed by a citizen of the United States if, at the time of the payment of such
remuneration, it is reasonable to believe that such remuneration will be excluded
from gross income under section 911; or
(ii) performed in a foreign country or in a possession of the United States by such a
citizen if, at the time of the payment of such remuneration, the employer is
required by the law of any foreign country or possession of the United States to
withhold income tax upon such remuneration; or
(B) for services for an employer (other than the United States or any agency thereof)
performed by a citizen of the United States within a possession of the United States
(other than Puerto Rico), if it is reasonable to believe that at least 80 percent of the
remuneration to be paid to the employee by such employer during the calendar
year will be for such services; or
(C) for services for an employer (other than the United States or any agency thereof)
performed by a citizen of the United States within Puerto Rico, if it is reasonable to
believe that during the entire calendar year the employee will be a bona fide
resident of Puerto Rico; or
(D) for services for the United States (or any agency thereof) performed by a citizen of
the United States within a possession of the United States to the extent the United
States (or such agency) withholds taxes on such remuneration pursuant to an
agreement with such possession; or
(9) for services performed by a duly ordained, commissioned, or licensed minister of a
church in the exercise of his ministry or by a member of a religious order in the
exercise of duties required by such order; or
(10) -
(A) for services performed by an individual under the age of 18 in the delivery or
distribution of newspapers or shopping news, not including delivery or distribution
to any point for subsequent delivery or distribution; or
(B) for services performed by an individual in, and at the time of, the sale of newspapers
or magazines to ultimate consumers, under an arrangement under which the
newspapers or magazines are to be sold by him at a fixed price, his compensation
being based on the retention of the excess of such price over the amount at which the
newspapers or magazines are charged to him, whether or not he is guaranteed a
minimum amount of compensation for such services, or is entitled to be credited with
the unsold newspapers or magazines turned back; or
(11) for services not in the course of the employer's trade or business, to the extent paid
in any medium other than cash; or
(12) to, or on behalf of, an employee or his beneficiary -
(A) from or to a trust described in section 401(a) which is exempt from tax under
section 501(a) at the time of such payment unless such payment is made to an
employee of the trust as remuneration for services rendered as such employee and
not as a beneficiary of the trust; or
(B) under or to an annuity plan which, at the time of such payment, is a plan described
in section 403(a); or
(C) for a payment described in section 402(h)(1) and (2) if, at the time of such payment,
it is reasonable to believe that the employee will be entitled to an exclusion under
such section for payment; or
(D) under an arrangement to which section 408(p) applies; or
(13) pursuant to any provision of law other than section 5(c) or 6(1) of the Peace Corps
Act, for service performed as a volunteer or volunteer leader within the meaning of
such Act; or
(14) in the form of group-term life insurance on the life of an employee; or
(15) to or on behalf of an employee if (and to the extent that) at the time of the payment of
such remuneration it is reasonable to believe that a corresponding deduction is
allowable under section 217 (determined without regard to section 274(a)); or
(16) -
(A) as tips in any medium other than cash;
(B) as cash tips to an employee in any calendar month in the course of his employment
by an employer unless the amount of such cash tips is $20 or more; [1]
(17) for service described in section 3121(b)(20); [1]
(18) for any payment made, or benefit furnished, to or for the benefit of an employee if at
the time of such payment or such furnishing it is reasonable to believe that the
employee will be able to exclude such payment or benefit from income under section
127 or 129; [1]
(19) for any benefit provided to or on behalf of an employee if at the time such benefit is
provided it is reasonable to believe that the employee will be able to exclude such
Notice that the above legal definition of “wages” excludes “public officials”, and that Subtitle A of the I.R.C. describes a tax primarily upon “public offices”, which is what a “trade or business” is. Therefore, without looking elsewhere, we must conclude no one so far can earn “wages” as legally defined. So how do our corrupt feds turn compensation for labor into something that fits the legal definition “wages” above so it can be taxed? Once again, you have to dig deep into the regulations to find the secret:

26 C.F.R. Sec. 31.3401(a)-3 Amounts deemed wages under voluntary withholding agreements.

(a) IN GENERAL.

Notwithstanding the exceptions to the definition of wages specified in section 3401(a) and the regulations thereunder, the term “wages” includes the amounts described in paragraph (b)(1) of this section with respect to which there is a voluntary withholding agreement in effect under section 3402(p). References in this chapter to the definition of wages contained in section 3401(a) shall be deemed to refer also to this section (Section 31.3401(a)-3).

(b) REMUNERATION FOR SERVICES.

(1) Except as provided in subparagraph (2) of this paragraph, the amounts referred to in paragraph (a) of this section include any remuneration for services performed by an employee for an employer which, without regard to this section, does not constitute wages under section 3401(a). For example, remuneration for services performed by an agricultural worker or a domestic worker in a private home (amounts which are specifically excluded from the definition of wages by section 3401(a)(2) and (3), respectively) are amounts with respect to which a voluntary withholding agreement may be entered into under section 3402(p). See Sections 31.3401(c)-1 and 31.3401(d)-1 for the definitions of “employee” and “employer”.

So the bottom line is, if you fill out a W-4 and request voluntary withholding:

1. Even though you aren’t a STATUTORY “taxpayer” or “public official” engaged in a STATUTORY “trade or business”, then you begin earning “wages” as legally defined pursuant to 26 C.F.R. §31.3401(a)-3(a) above. The same scam is again repeated in 26 C.F.R. §31.3402(p)-1, which also creates a “presumption” that all amounts withheld constitute “gross income” that is therefore taxable pursuant to 26 U.S.C. §61.

26 C.F.R. §31.3402(p)-1 Voluntary withholding agreements.

(a) In general. An employee and his employer may enter into an agreement under section 3402(b) to provide for the withholding of income tax upon payments of amounts described in paragraph (b)(1) of §31.3401(a)-3, made after December 31, 1970. An agreement may be entered into under this section only with respect to amounts which are includible in the gross income of the employee under section 61, and must be applicable to all such amounts paid by the employer to the employee. The amount to be withheld pursuant to an agreement under section 3402(p) shall be determined under the rules contained in section 3402 and the regulations thereunder. See §31.3405(c)-1, Q&A-3 concerning agreements to have more than 20-percent Federal income tax withheld from eligible rollover distributions within the meaning of section 402.

2. The receipt of “wages” is reported on the IRS Form W-2. 26 U.S.C. §6041 says this is an information return that connects you with a “trade or business”, which is legally defined as “the functions of a public office” in 26 U.S.C. §7701(a)(26). Therefore, your earnings, after submitting an IRS Form W-4, become “trade or business” earnings that are excise taxable and prima facie “gross income” within the meaning of the I.R.C.

3. You have essentially been recruited into working for the Federal Government and your private employer is now hiring you as the equivalent of a Kelly Girl for the government.

4. If you started as a “nontaxpayer”, you have transformed your status into that of a “taxpayer”, unless and until you rebut the false IRS Form W-2 that will surely result from submitting the IRS Form W-4 to your private employer.

The above ruse is why we don’t recommend filling out W-4 Exempts and instead prefer to use the W-8 form. Note that we do not intend to convey the mistaken belief that “wages” are not taxable or are not “income”. They absolutely are. The issue
is not whether they are taxable, but under what circumstances a person can earn them. A person who doesn't submit a W-4 voluntary withholding form does not earn "wages" as legally defined in this section and no one can do any of the following without violating the law:

1. Force you to sign or submit this form as a condition of being hired or not fired.
2. Report anything but ZERO for "Wages, tips, and other compensation" on an IRS Form W-2 if you do not voluntarily sign and submit an IRS Form W-4. Even if the IRS commands the private employer to withhold at single zero, that withholding STILL can only be on the amount of "wages" earned, which are ZERO for a person who does not voluntarily sign a W-4 withholding agreement.
3. Put an SSN or TIN on any government form or report and send it in to the government without your voluntary consent. This is a violation of the Privacy Act of 1974, 5 U.S.C. §552a.

If you would like to know more about this subject, see the following free resources:

3. Federal Tax Withholding. Form #04.102 http://sedm.org/Forms/FormIndex.htm
4. Tax Withholding and Reporting: What the Law Says, Form #04.103 http://sedm.org/Forms/FormIndex.htm

3.9.1.28 "Withholding agent" (in 26 U.S.C. §7701 (a)(16))

Withholding agent

The term "withholding agent" means any person required to deduct and withhold any tax under the provisions of section 1441, 1442, 1443, or 1461.

Section 1441 is entitled "Withholding of tax on nonresident aliens". Section 1442 is entitled "Withholding tax on foreign corporations". Section 1443 is entitled "Foreign tax-exempt organizations". Section 1461 is entitled "Liability for withheld tax" and provides that:

"Every person required to deduct and withhold any tax under this chapter is hereby made liable for such tax and is hereby indemnified against the claims and demands of any person for the amount of any payments made in accordance with the provisions of this chapter."

3.9.2 26 U.S.C. §1: Tax Imposed

This section of law is rather long and not worth repeating here. However, you download it from:

http://www4.law.cornell.edu/uscode/

To summarize what this section specifies:

A tax is imposed on the following:

1. Married individuals filing joint returns and surviving spouses.
2. Heads of households.
3. Unmarried individuals (other than surviving spouses and heads of households)
4. Married individuals filing separate returns.
5. Estates and trusts.
6. Adjustments in tax tables so that inflation will not result in tax increases.
7. Unearned income of minor children taxes as if parent's income.
It sets the maximum capital gains rate and defines how taxes on each of the above are to be computed. You will note, however, that the section does NOT indicate that such individuals are “liable” for paying the tax, and you have to be liable before you are obligated to file a return.


This section of the Internal Revenue Code (IRC) defines "gross income". Gross income is the income that is listed on your W-2 form in block 10, called "Wages, tips, and other compensation". This definition is used by all tax professionals.

"Sec. 61. Gross income defined

(a) General definition - ... gross income means all income from whatever source derived, including (but not limited to) the following items:

(1) Compensation for services;
(2) Gross income derived from business;
(3) Gains derived from dealings in property;
(4) Interest;
(5) Rents;
(6) Royalties;
(7) Dividends;... [more items listed]" [26 U.S.C. §61]

Good, we know about these 'items'... we grew up hearing these 'items' repeated through the years as they are components of gross income, right? These above items have been indicated by amateurs and tax professionals alike to be 'sources'... yet it is argued by many that they are NOT 'sources'. That there is a difference between 'items' and 'sources'. It gets easier...

Take NOTICE: The IRS has claimed in a case in South Carolina that § 861 has nothing to do with gross income in § 61. This did not last long as the Department of Justice was quickly reaching for things within § 861, without regarding the full effect of the attached regulations, to try to support their frail position. This seems to open up the application of the statute and regulations into the argument of gross income before the court and the public. If that were not enough, they also have to try to defeat this:

3.9.4 26 U.S.C. §63: Taxable income defined

26 U.S.C. §63 Taxable income defined

(a) In general

Except as provided in subsection (b), for purposes of this subtitle, the term "taxable income" means gross income minus the deductions allowed by this chapter (other than the standard deduction).

(b) Individuals who do not itemize their deductions

In the case of an individual who does not elect to itemize his deductions for the taxable year, for purposes of this subtitle, the term "taxable income" means adjusted gross income, minus -

(1) the standard deduction, and
(2) the deduction for personal exemptions provided in section 151.

[...]

(g) Marital status

For purposes of this section, marital status shall be determined under section 7703.

This section defines how to compute taxable income. The above quote does not include the entire section, but shows the important part of the section. This section clearly shows that taxable income is gross income minus deductions. Implicit in this statement is the idea that the gross income must derive from a taxable “source”, as defined in 26 U.S.C. §861, as we will see in the next section.

3.9.5 26 U.S.C. §861: Source Rules and Other Rules Relating to FOREIGN INCOME

A taxable “source” ties a tax to a geographical boundary and/or some commercial activity or event within that boundary, in the case of excise taxes. 26 U.S.C. §61 defines that the federal tax is on “income from whatever source derived”. This section
defines the meaning of the word “source” used in section 61 and it is the only section in Title 26 and the primary section that ties the U.S. federal income tax to any kind of geographical boundary. If it weren’t for this section, then the Internal Revenue Code would be so general and non-specific (in talking only about taxes on types of income and not relating these taxes to geographical boundaries) that it would apply to everyone in the world! The authority for what is stated in this section derives mainly from the Constitution of the United States, in article I, Section 8, Clauses 1 and 3, which we discussed in section 3.8.7 and will repeat here:

**Article I, Section 8, Clause 1:** “The Congress shall have Power To lay and collect Taxes, Duties, Imposts and Excises, to pay the Debts and provide for the common Defence and general Welfare of the United States; but all Duties, Imposts and Excises shall be uniform throughout the United States; “

[...]

**Article I, Section 8, Clause 2:** “To regulate Commerce with foreign Nations, and among the several States, and with the Indian Tribes;”

The meaning of “among”, as defined by the U.S. Supreme Court, dictates that Congress can tax only “interstate” or “foreign” commerce, but NOT “intrapstate” commerce. Hence, the only thing that can legitimately be taxed within the geographical boundaries of the 50 Union states, per the U.S. Constitution, is foreign income, as this code section shows. Note that income from the 50 Union states (which is not foreign) going to STATUTORY “U.S. citizens” (8 U.S.C. §1401, who are not nonresident aliens or citizens living overseas, which would then define the income as foreign) is never listed as a taxable “source”, and therefore this income is not subject to tax. This also helps explain why citizens have to fill out a W-4 to have taxes deducted from their income.. because they have to volunteer since taxes can’t legally be imposed on them against their will.

Many people, when or if they look at this very important section of the Internal Revenue Code, just skim by it or don’t read it at all, because it falls 800 sections after the discussion of taxable types of “income” appearing in I.R.C. Section 61. Upon first glance, they look at this section and think it doesn’t apply to them, which is exactly what the I.R.S. wants them to do! One would think that sections 61 and 861 are so closely related that they deserve to be together, but the clever lawyers in the I.R.S. didn’t want citizens paying attention to this section, so they have obfuscated the tax code over the years deliberately by separating these two sections so as not to draw attention to this section, because they know that it represents the biggest tax loophole ever!

Another method the IRS and the Congress have exploited used over the years to obfuscate the tax code is to confuse or deceive us about the meaning and significance of the term “source”. In I.R.C. Section 861, they use the term “from whatever source derived”, which is the very language used in the 16th Amendment:

“*The Congress shall have power to lay and collect taxes on incomes, from whatever source derived, without apportionment among the several States, and without regard to any census or enumeration.*”

Some naïve readers perceive the term “whatever source derived” to mean that the source doesn’t matter at all! This, by the way, is precisely what the IRS and Congress wants you to believe! It takes a person with more legal background and education than the common man has from our deficient public education system to understand that this is simply not the case. In point of fact, there is no way to define a tax without associating it to a geographical boundary, because otherwise, it would be unenforceable in court. Not defining the geographical boundaries also would completely remove any constitutional constraints on the power of the federal government and completely invalidate the constitution! This was made clear in the case of *Bailey v. Drexel Furniture Co.* (259 U.S. 20). See section 5.6.11.4 for more details on this. If the federal government could tax any kind of income it wanted, within and between any of the states, it could completely usurp the taxing authority of the states. That is why we will say once again, that a tax is not valid unless it identifies the object of the tax, which in this case is “income”, and the geographical boundaries and limitation that apply to it, which is the “source”. If Congress and the IRS had any decency, they would write the U.S. Codes to make this point very clear, but of course if they did this, then people would immediately quit paying income taxes, so they deliberately look the other way to create an opportunity to tax your ignorance of the law. That is why we say that federal income taxes are “stupidity taxes”.

For more background on the subject of taxable sources, refer to 26 C.F.R. §1.861-1.863, which we talk about later in sections 3.12.6-3.12.10. These sections are the implementing regulations of the commissioner of the IRS. They define the IRS’ own interpretation of the meaning of the U.S. Codes on the “source” issue. 26 C.F.R. §§1.861-1.863 deal with income from “specific sources”, which simply reinforces the idea presented above that “from whatever source derived” doesn’t mean that “source” is irrelevant.
With this background behind us, we will now reveal the content of this code section so you can read it for yourself.

**TITLE 26 - INTERNAL REVENUE CODE**
Subtitle A - Income Taxes
CHAPTER 1 - NORMAL TAXES AND SURTAXES
Subchapter N - Tax Based on Income From Sources Within or Without the United States
PART I - SOURCE RULES AND OTHER GENERAL RULES RELATING TO FOREIGN INCOME

**Section 61(a) Gross income from sources within United States**

The following items of gross income shall be treated as income from sources within the United States:

(1) Interest
   - Interest from the United States or the District of Columbia, and interest on bonds, notes, or other interest-bearing obligations of noncorporate residents or domestic corporations not including –
     (A) interest from a resident alien individual or domestic corporation, if such individual or corporation meets the 80-percent foreign business requirements of subsection (c)(1), and
     (B) interest –
       (i) on deposits with a foreign branch of a domestic corporation or a domestic partnership if such branch is engaged in the commercial banking business, and
       (ii) on amounts satisfying the requirements of subparagraph (B) of section 871(i)(3) which are paid by a foreign branch of a domestic corporation or a domestic partnership.

(2) Dividends
   The amount received as dividends –
     (A) from a domestic corporation other than a corporation which has an election in effect under section 393, or
     (B) from a foreign corporation unless less than 25 percent of the gross income from all sources of such foreign corporation for the 3-year period ending with the close of its taxable year preceding the declaration of such dividends (or for such part of such period as the corporation has been in existence) was effectively connected (or treated as effectively connected other than income described in section 884(d)(2)) with the conduct of a trade or business within the United States; but only in an amount which bears the same ratio to such dividends as the gross income of the corporation for such period which was effectively connected (or treated as effectively connected other than income described in section 884(d)(2)) with the conduct of a trade or business within the United States bears to its gross income from all sources; but dividends (other than dividends for which a deduction is allowable under section 245(b)) from a foreign corporation shall, for purposes of subpart A of part III (relating to foreign tax credit), be treated as income from sources without the United States to the extent (and only to the extent) exceeding the amount which is 100/70th of the amount of the deduction allowable under section 245 in respect of such dividends, or
     (C) from a foreign corporation to the extent that such amount is required by section 243(e) (relating to certain dividends from foreign corporations) to be treated as dividends from a domestic corporation which is subject to taxation under this chapter, and to such extent subparagraph (B) shall not apply to such amount, or
     (D) from a DISC or former DISC (as defined in section 992(a)) except to the extent attributable (as determined under regulations prescribed by the Secretary) to qualified export receipts described in section 993(a)(1) (other than interest and gains described in section 995(b)(1)). In the case of any dividend from a 20-percent owned corporation (as defined in section 243(c)(2)), subparagraph (B) shall be applied by substituting “100/80th” for “100/70th”.

(3) Personal services
   Compensation for labor or personal services performed in the United States; except that compensation for labor or services performed in the United States shall not be deemed to be income from sources within the United States if –
     (A) the labor or services are performed by a nonresident alien individual temporarily present in the United States for a period or periods not exceeding a total of 90 days during the taxable year,
     (B) such compensation does not exceed $3,000 in the aggregate, and
     (C) the compensation is for labor or services performed as an employee of or under a contract with –
       (i) a nonresident alien, foreign partnership, or foreign corporation, not engaged in trade or business within the United States, or
       (ii) an individual who is a citizen or resident of the United States, a domestic partnership, or a domestic corporation, if such labor or services are performed for an office or place of business maintained in a foreign country or in a possession of the United States by such individual, partnership, or corporation. In addition, except for purposes of sections 79 and 105 and subchapter D, compensation for labor or services performed in the United States shall not be deemed to be income from sources within the United States if the labor or services are performed by a nonresident alien individual in connection with the individual’s temporary presence in the United States as a regular member of the crew of a foreign vessel.
engaged in transportation between the United States and a foreign country or a possession of the United States.

(4) Rentals and royalties
Rentals or royalties from property located in the United States or from any interest in such property,
including rentals or royalties for the use of or for the privilege of using in the United States patents,
copyrights, secret processes and formulas, good will, trade-marks, trade brands, franchises, and other like property.

(5) Disposition of United States real property interest
Gains, profits, and income from the disposition of a United States real property interest (as defined in section 897(c)).

(6) Sale or exchange of inventory property
Gains, profits, and income derived from the purchase of inventory property (within the meaning of section 865(i)(1)) without the United States (other than within a possession of the United States) and its sale or exchange within the United States.

(7) Amounts received as underwriting income (as defined in section 832(b)(3)) derived from the issuing (or reinsuring) of any insurance or annuity contract –
(A) in connection with property in, or in connection with the lives or health of residents of, the United States, or
(B) in connection with risks not described in subparagraph (A) as a result of any arrangement whereby
another corporation receives a substantially equal amount of premiums or other consideration in respect to issuing (or reinsuring) any insurance or annuity contract in connection with property in, liability arising out of activity in, or in connection with the lives or health of residents of, the United States.

(8) Social security benefits
Any social security benefit (as defined in section 86(d)).

(b) Taxable income from sources within United States
From the items of gross income specified in subsection (a) as being income from sources within the United States there shall be deducted the expenses, losses, and other deductions properly apportioned or allocated thereto and a rable part of any expenses, losses, or other deductions which cannot definitely be allocated to some item or class of gross income. The remainder, if any, shall be included in full as taxable income from sources within the United States. In the case of an individual who does not itemize deductions, an amount equal to the standard deduction shall be considered a deduction which cannot definitely be allocated to some item or class of gross income.

(c) Foreign business requirements
(1) Foreign business requirements
(A) In general
An individual or corporation meets the 80-percent foreign business requirements of this paragraph if it is shown to the satisfaction of the Secretary that at least 80 percent of the gross income from all sources of such individual or corporation for the testing period is active foreign business income.

(B) Active foreign business income
For purposes of subparagraph (A), the term “active foreign business income” means gross income which –
(i) is derived from sources outside the United States (as determined under this subchapter) or, in the case of a corporation, is attributable to income so derived by a subsidiary of such corporation, and
(ii) is attributable to the active conduct of a trade or business in a foreign country or possession of the United States by the individual or corporation (or by a subsidiary.) For purposes of this subparagraph, the term “subsidiary” means any corporation in which the corporation referred to in this subparagraph owns (directly or indirectly) stock meeting the requirements of section 1504(a)(2) (determined by substituting “50 percent” for “80 percent” each place it appears).

(C) Testing period
For purposes of this subsection, the term "testing period" means the 3-year period ending with the close of the taxable year of the individual or corporation preceding the payment (or such part of such period as may be applicable). If the individual or corporation has no gross income for such 3-year period (or part thereof), the testing period shall be the taxable year in which the payment is made.

(2) Look-thru where related person receives interest
(A) In general
In the case of interest received by a related person from a resident alien individual or domestic corporation meeting the 80-percent foreign business requirements of paragraph (1), subsection (a)(1)(A) shall apply only to a percentage of such interest equal to the percentage which –
(i) the gross income of such individual or corporation for the testing period from sources outside the United States (as determined under this subchapter), is of
(ii) the total gross income of such individual or corporation for the testing period.

(B) Related person
For purposes of this paragraph, the term “related person” has the meaning given such term by section 954(d)(3), except that –
(i) such section shall be applied by substituting "the individual or corporation making the payment" for "controlled foreign corporation" each place it appears, and (ii) such section shall be applied by substituting "10 percent or more" for "more than 50 percent" each place it appears.

(d) Special rule for application of subsection (a)(2)(B)
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3.9.6 26 U.S.C. §871: Tax on nonresident alien individuals

This section is too long to list in its entirety, but you can read it yourself at the address below:

http://www4.law.cornell.edu/uscode/26/871.html

§871(a) imposes a tax of 30% on nonresident aliens for amounts received only from sources within the United States**/federal zone. §871(b) imposes a “graduated” tax only on income which is effectively connected with trade or business [as privileged federal government employees who are elected or appointed to political office] within the U.S.**/federal zone.

You will note the definition of “trade or business” in the IRC:

26 U.S.C. §7701(26)

(26) TRADE OR BUSINESS—The term “trade or business” includes [only] the performance of functions of public [government] office.

26 U.S.C. §864 DEFINITIONS AND SPECIAL RULES... (c) EFFECTIVELY CONNECTED INCOME.

(4) INCOME FROM SOURCES WITHOUT** the United States.

(A) “Except as provided in subparagraphs (B) or (C)*...no income, gain or loss from sources without the United States [in the 50 Union states] shall be treated as effectively connected with the conduct of a trade or business within the United States.”

Subparagraph B and C defines the income liabilities of nonresident aliens and foreign corporations who have offices WITHIN the United States**/Federal zone [for example in the District of Columbia]. Certain income received from “without” the United States** is taxable if received “within” the United States.

26 C.F.R. § 1.871-7(4) “...a nonresident alien individual not engaged in trade or business in the [federal zone] United States during the taxable year has no income gain or loss.. which is effectively connected with the conduct of a trade or business in the United States.”

Taxable income on nonresident aliens is determined as follows:
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26 U.S.C. §871(b)(2) Determination of Taxable Income

In determining taxable income... gross income includes only gross income which is effectively connected with the conduct of a trade or business within the United States.

3.9.7 26 U.S.C. §872: Gross income

The only definition of gross income for the nonresident alien is found in 26 U.S.C. §872:

26 U.S.C. §872 Gross income

(a) General rule

In the case of a nonresident alien individual, except where the context clearly indicates otherwise, gross income includes only -

(1) gross income which is derived from sources within the United States and which is not effectively connected with the conduct of a trade or business within the United States,

(2) gross income which is effectively connected with the conduct of a trade or business within the United States.

Note that a nonresident alien who has no income from sources within the federal zone/U.S. has no tax liability under IRC section A, §871(a)!

3.9.8 26 U.S.C. §3405: Employer withholding

Discusses employer withholding and exempt W-4’s. See the following to look up this section of code:

http://www4.law.cornell.edu/uscode/3405.html


Below is the text of this statute:

26 U.S.C. §6702 Frivolous Income Tax Return

(a) Civil penalty

If -

(1) any individual files what purports to be a return of the tax imposed by subtitle A but which -

(A) does not contain information on which the substantial correctness of the self-assessment may be judged, or

(B) contains information that on its face indicates that the self-assessment is substantially incorrect; and

(2) the conduct referred to in paragraph (1) is due to -

(A) a position which is frivolous, or

(B) a desire (which appears on the purported return) to delay or impede the administration of Federal income tax laws, then such individual shall pay a penalty of $500.

(b) Penalty in addition to other penalties

The penalty imposed by subsection (a) shall be in addition to any other penalty provided by law.

Based on the above statute, some courts have imposed sanctions against citizens who file such returns. Below is an excerpt from the case of Lovell v. United States, 755 F.2d. 517:

This court recently warned taxpayers who put forth frivolous arguments in bad faith that we would not hesitate to impose sanctions pursuant to Fed. R. App. P. 38. Granov v. Commissioner, 739 F.2d. 265, 269-70 (7th Cir. 1984). See also Edgar v. Inland Steel Co., 744 F.2d. 1276, 1278 (7th Cir. 1984); United States v. Ekblad, 732
3.9.10 26 U.S.C. §7201: Attempt to evade or defeat tax

26 U.S.C. §7201 Attempt to Evade or Defeat Tax

Any person who willfully attempts in any manner to evade or defeat any tax imposed by this title or the payment thereof shall, in addition to other penalties provided by law, be guilty of a felony and, upon conviction thereof, shall be fined not more than $100,000 ($500,000 in the case of a corporation), or imprisoned not more than 5 years, or both, together with the costs of prosecution.

When a case of tax evasion is prosecuted by the IRS, the elements required to be proved are:

1) willfulness.
2) existence of a tax deficiency.
3) an affirmative act constituting an evasion or attempted evasion of the tax.

See the following cases for more information: Sansone v. United States, 380 U.S. 343, 351, 13 L.Ed.2d. 882, 85 S.Ct. 1004 (1965); United States v. Samara, 643 F.2d. 701, 703 (10th Cir.), cert. denied, 454 U.S. 829, 102 S.Ct. 122, 70 L.Ed.2d. 104 (1981).

Interestingly, this section of code dealing with tax evasion directly contradicts the Supreme Court case of Gregory v. Helvering, 293 U.S. 465 (1935), which said in plain words:

“The legal right of the taxpayer to decrease the amount of what otherwise would be his taxes or altogether avoid them by means which the law permits, cannot be doubted.”

Do you think this code section is really just a catch-all to scare people? Sure looks that way to us, especially when you consider the 861/source. Could this be the reason why citizens who aren’t liable for tax continue to “volunteer” to pay it anyway--FEAR?

3.9.11 26 U.S.C. §7203: Willful failure to file return, supply information, or pay tax

26 U.S.C. §7203 Willful Failure to file return, supply information, or pay tax

Any person required under this title to pay any estimated tax or tax, or required by this title or by regulations made under authority thereof to make a return, keep any records, or supply any information, who willfully fails to pay such estimated tax or tax, make [not file, but make] such return, keep such records, or supply such information [to whom?.. to oneself?], at the time or times required by law or regulations, shall, in addition to other penalties provided by law, be guilty of a misdemeanor and, upon conviction thereof, shall be fined not more than $25,000 ($100,000 in the case of a corporation), or imprisoned not more than 1 year, or both, together with the costs of prosecution. In the case of any person with respect to whom there is a failure to pay any estimated tax, this section shall not apply to such person with respect to such failure if there is no addition to tax under section 6654 or 6655 with respect to such failure. In the case of a willful violation of any provision of section 6050I, the first sentence of this section shall be applied by substituting “felony” for “misdemeanor” and “5 years” for “1 year”.

Interestingly, the statute doesn’t define the meaning of “making a return”. Why didn’t they say “submit” a return and tell us to where? Because under the Fifth Amendment to the Constitution, parties have a right not to incriminate themselves, which means they have the right not to submit a return! The 1040 instruction booklet contains a Privacy Act statement which confirms this. Don’t let the title above fool you! It says “file” but the title is editorially supplied and does not have the “force of law”. Only the content of the section is law, and it DOES NOT impose a requirement to file, but only to make the return, because if it did, it would violate the Fifth Amendment for natural persons. Here is the basis for that belief:
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(b) Arrangement and classification

No inference, implication, or presumption of legislative construction shall be drawn or made by reason of the location or grouping of any particular section or provision or portion of this title, nor shall any table of contents, table of cross references, or similar outline, analysis, or descriptive matter relating to the contents of this title be given any legal effect. The preceding sentence also applies to the side notes and ancillary tables contained in the various prints of this Act before its enactment into law.

Now let’s look at the definition of “make”

**make**: 1. b. to seem to begin (an action) 2a: to cause to happen to or be experienced by someone b: to cause to exist, occur, or appear c: to favor the growth or occurrence of s: to put together from components: CONSTITUTE

6a: to compute or estimate to be b: to form and hold in the mind. 

So according to common usage, and because there is not definition of the term “make”, we have to use the above definition.

The tax form is called a “return” but nowhere does it say that it must be “returned” to anyone, nor could returning such a form ever be made mandatory because of the privilege by natural persons under the Fifth Amendment to not be compelled to incriminate themselves. As long as you “make” (create) a return, which process is never defined, you can always claim that you made it and that you *filed* it, but that you just didn’t file it with the Internal Revenue Service because they never specifically required you to do so ANYWHERE, nor could the IRS require you to do so under the Fifth Amendment, or punish you for failure to do so! Because “taxpayer” includes fictions like corporations who can be made liable for income taxes, the statement below is accurate, but is misleading for natural persons, to whom the section does not apply. The passage below confirms this. If they wanted to REQUIRE natural persons to *file* the return, they would have put it in part (a) below:

26 C.F.R. 1.6011-1 General requirements of return, statement, or list

(a) General rule. Every person subject to any tax, or required to collect any tax, under Subtitle A of the Code, shall make [but not necessarily file] such returns or statements as are required by the regulations in this chapter. The return or statement shall include therein the information required by the applicable regulations or forms.

(b) Use of prescribed forms. Copies of the prescribed return forms will so far as possible be furnished taxpayers by district directors. A taxpayer will not be excused from making a return, however, by the fact that no return form has been furnished to him. Taxpayers not supplied with the proper forms should [not must] make application therefore to the district director in ample time to have their returns prepared, verified, and filed on or before the due date with the internal revenue office where such returns are required to be filed [by whom? the REVENUE AGENTS who receive them? or “persons”?] ONLY by corporations or elected or appointed officers of the U.S. government liable for the tax, but not other “natural persons” in the 50 Union states not occupying federal territories. Each taxpayer should carefully prepare his return and set forth fully and clearly the information required to be included therein. Returns which have not been so prepared will not be accepted as meeting the requirements of the Code. In the absence of a prescribed form, a statement made by a taxpayer disclosing his gross income and the deductions therefrom may be accepted as a tentative return, and, if filed within the prescribed time, the statement so made will relieve the taxpayer from liability for the addition to tax imposed for the delinquent filing of the return, provided that without unnecessary delay such a tentative return is supplemented by a return made on the proper form.

[comments added for clarification]

Do you see any definition above of WHO can be required to *file* a return? All they are saying above is that the revenue agents are required to file the returns upon receipt, but no liability on the part of persons is established from the above. There can be no liability to *file* because the IRS doesn’t want you to know that as a natural person who isn’t an elected or appointed political officer of the United States or an officer of a U.S.** corporation and who lives in nonfederal areas of the 50 Union states, you aren’t liable for filing returns or paying tax. This tactic of *making but not filing a return* was very successfully used by Gaylon Harrell, who was acquitted of state charges of Willful Failure to File under 26 U.S.C. §7203, and who we talk about later in section 9.2.2 and who appears in our movie. There are also NO implementing regulations for I.R.C. §7203, which means that you cannot be criminally punished or civilly fined for violating it according to the following cites:

“...we think it important to note that the Act’s civil and criminal penalties attach only upon violation of regulations promulgated by the Secretary; if the Secretary were to do nothing, the Act itself would impose no penalties on anyone.”


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The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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3.9.12 26 U.S.C. §7206: Fraud and false statements

This section establishes that one should never lie or commit fraud on their tax return or aid in committing fraud against the United States:

Sec. 7206. Fraud and false statements

Any person who -

(1) Declaration under penalties of perjury Willfully makes and subscribes any return, statement, or other document, which contains or is verified by a written declaration that it is made under the penalties of perjury, and which he does not believe to be true and correct as to every material matter; or

(2) Aid or assistance

Willfully aids or assists in, or procures, counsels, or advises the preparation or presentation under, or in connection with any matter arising under, the internal revenue laws, of a return, affidavit, claim, or other document, which is fraudulent or is false as to any material matter, whether or not such falsity or fraud is with the knowledge or consent of the person authorized or required to present such return, affidavit, claim, or document; or

(3) Fraudulent bonds, permits, and entries

Simulates or falsely or fraudulently executes or signs any bond, permit, entry, or other document required by the provisions of the internal revenue laws, or by any regulation made in pursuance thereof, or procures the same to be falsely or fraudulently executed, or advises, aids in, or connives at such execution thereof; or

(4) Removal or concealment with intent to defraud

“An individual cannot be prosecuted for violating the act unless he violates the implementing regulations.”
[United States v. Reinis, 794 F. 2d 506 (9th Cir. 1986), United States v. Murphy, 809 F.2d. 1427 (9th Cir. 1987)]

“Criminal penalties...can attach only upon violation of regulations promulgated by the Secretary.”
[U.S. v. Reinis, 794 F.2d.]

“Individual cannot be prosecuted for violating Currency Reporting Act unless he violates the implementing regulations.”
[31 U.S.C.A. §5311 et. seq.]
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Removes, deposits, or conceals, or is concerned in removing, depositing, or concealing, any goods or commodities for or in respect whereof any tax is or shall be imposed, or any property upon which levy is authorized by section 6331, with intent to evade or defeat the assessment or collection of any tax imposed by this title; or

(5) Compromises and closing agreements

In connection with any compromise under section 7122, or offer of such compromise, or in connection with any closing agreement under section 7121, or offer to enter into any such agreement, willfully -

(A) Concealment of property

Conceals from any officer or employee of the United States any property belonging to the estate of a taxpayer or other person liable in respect of the tax, or

(B) Withholding, falsifying, and destroying records

Receives, withholds, destroys, mutilates, or falsifies any book, document, or record, or makes any false statement, relating to the estate or financial condition of the taxpayer or other person liable in respect of the tax; shall be guilty of a felony and, upon conviction thereof, shall be fined not more than $100,000 ($500,000 in the case of a corporation), or imprisoned not more than 3 years, or both, together with the costs of prosecution.

The implications of this section are far-reaching. Below is a list of some of the things that might be punishable under this statute:

1. Employers encouraging their employees to misrepresent their tax status on their W-4. For instance, they could be prosecuted for coercing or intimidating an employee who wants to claim exempt status on his W-4 into claiming one exemption instead.

2. Citizens with domestic (not foreign) income filing tax returns who transcribe “wages, tips, and other compensation” from block 10 of their W-2 onto the income portion of their tax return are committing fraud that could be prosecuted because their income is not indeed taxable.

3. Citizens who have income that is taxable who do not declare it on their tax returns are committing fraud against the United States.

3.10 U.S. Code Title 18: Crimes and Criminal Procedure

3.10.1 18 U.S.C. 6002-6003

18 U.S.C. Sec. 6002. Immunity generally

Whenever a witness refuses, on the basis of his privilege against self-incrimination, to testify or provide other information in a proceeding before or ancillary to -

(1) a court or grand jury of the United States,

(2) an agency of the United States, or

(3) either House of Congress, a joint committee of the two Houses, or a committee or a subcommittee of either House, and the person presiding over the proceeding communicates to the witness an order issued under this title, the witness may not refuse to comply with the order on the basis of his privilege against self-incrimination; but no testimony or other information compelled under the order (or any information directly or indirectly derived from such testimony or other information) may be used against the witness in any criminal case, except a prosecution for perjury, giving a false statement, or otherwise failing to comply with the order.

Sec. 6003. Court and grand jury proceedings

(a) In the case of any individual who has been or may be called to testify or provide other information at any proceeding before or ancillary to a court of the United States or a grand jury of the United States, the United States district court for the judicial district in which the proceeding is or may be held shall issue, in accordance with subsection (b) of this section, upon the request of the United States attorney for such district, an order requiring such individual to give testimony or provide other information which he refuses to give or
provide on the basis of his privilege against self-incrimination, such order to become effective as provided in section 6002 of this title.

(b) A United States attorney may, with the approval of the Attorney General, the Deputy Attorney General, the Associate Attorney General, or any designated Assistant Attorney General or Deputy Assistant Attorney General, request an order under subsection (a) of this section when in his judgment -

(1) the testimony or other information from such individual may be necessary to the public interest; and

(2) such individual has refused or is likely to refuse to testify or provide other information on the basis of his privilege against self-incrimination.

This statute is frequently used by “natural persons” or people other than corporations, partnerships, and trusts, to gain immunity from prosecution for any information they provide to the court or congress that might be incriminating against themselves. It also applies to tax records! If the IRS asks you to produce business records and you are a “natural person”, you can ask them for immunity from criminal prosecution related to all information that you might provide to them or anything that might derive from that information.

3.11 U.S. Code Title 5, Sections 551 through 559: Administrative Procedures Act

This section of the U.S. Codes is called the Administrative Procedures Act and it governs all the administrative dealings you might have with the IRS. It talks about the forms, procedures, and rules they must use to determine your tax liability and collect taxes, and the burden of proof they must use to reach conclusions about your status. This section is VERY IMPORTANT because it establishes the authority they have to conduct tax examinations with you. It’s too long to repeat here, but we encourage you to read it for yourself on the web:


3.12 Code of Federal Regulations (C.F.R.) Title 26


The Code of Federal Regulations (C.F.R.) is a codification of the general and permanent rules published in the Federal Register by the Executive departments and agencies of the Federal Government. The C.F.R. online is a joint project authorized by the publisher, the National Archives and Records Administration's Office of the Federal Register, and the Government Printing Office (GPO) to provide the public with enhanced access to Government information. GPO will continue to make the paper editions of the C.F.R. and Federal Register available through its Superintendent of Documents Sales service.

The C.F.R. is divided into 30 titles which represent broad areas subject to Federal regulation. The titles correspond to the 30 titles of the U.S. Codes, since the titles are intended to administratively implement the 30 titles of the U.S. Code. If you want to look up regulations for taxes, for instance, which are covered in Title 26 of the U.S. Codes, then you would refer to Title 26 of the Code of Federal Regulations. Each title is divided into chapters which usually bear the name of the issuing agency.

(See: *Alphabetical List of Agencies Appearing in the C.F.R.*)-- extracted from the January 1, 1998, revision of the C.F.R. *Index and Finding Aids* -- pp. 1001-1009.) Each chapter is further subdivided into parts covering specific regulatory areas. Large parts may be subdivided into subparts. All parts are organized in sections, and most citations to the C.F.R. will be provided at the section level.

Regulations under Title 26 of the United States Code are written primarily by the Secretary of the Treasury under the authority of 26 U.S.C. §7805(a). This section says the following:

[TITLE 26 > Subtitle F > CHAPTER 80 > Subchapter A > Sec. 7805. Sec. 7805 -- Rules and regulations]

(a) Authorization

Except where such authority is expressly given by this title to any person other than an officer or employee of the Treasury Department, the Secretary *shall prescribe all needful rules and regulations for the enforcement of*
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The most important thing to understand is the requirement for regulations in the enforcement of income taxes under Subtitle A. 44 U.S.C. §1505(a) requires that every law written by Congress that will have “general applicability and legal effect” must have an implementing regulation published in the Federal Register. Below is a definition of “general applicability and legal effect” from 1 C.F.R. §1.1:

“Document having general applicability and legal effect means any document issued under proper authority prescribing a penalty or course of conduct, conferring a right, privilege, authority, or immunity, or imposing an obligation, and relevant or applicable to the general public, members of a class, or persons in a locality, as distinguished from named individuals or organizations;”

Regulations relating only to officers, employees or agents of the government need not be published in the Federal Register, according to 44 U.S.C. §1505(a).

There shall be published in the Federal Register:

(1) Presidential proclamations and Executive orders, except those not having general applicability and legal effect or effective only against Federal agencies or persons in their capacity as officers, agents, or employees thereof;

(2) documents or classes of documents that the President may determine from time to time have general applicability and legal effect; and

(3) documents or classes of documents that may be required so to be published by Act of Congress.

For the purposes of this chapter every document or order which prescribes a penalty has general applicability and legal effect.

Note that only a handful of groups are specifically exempted from the requirement for publication in the Federal Register of all enforcement provisions within all laws, which are:

2. “A matter relating to agency management or personnel or to public property, loans, grants, benefits, or contracts.” 5 U.S.C. §553(a)(2).
3. “Federal agencies or persons in their capacity as officers, agents, or employees thereof”. 44 U.S.C. §1505(a)(1).

There is a very good reason why implementing regulations that only affect federal employees, contracts, and benefits need not be published in the Federal Register to be enforceable in court. The reason relates to the nature of the Separation of Powers within our Republican government. The Legislature writes all laws, and most of these laws direct the activities of the Executive Branch. Laws passed by Congress in the Legislative Branch essentially amount to a direct and immediate command to its “employees” in the Executive Branch to do certain things. If these commands had to be interpreted by the Executive Branch itself and published as Implementing Regulations in the Federal Register before they would be enforceable against federal workers, then the servant, which is the Executive Branch, could simply go on strike by refusing to write implementing regulations. This would allow the servant, which is the Executive Branch, to routinely disobey its Master, the Legislative Branch, with impunity, resulting in chaos and a dysfunctional government.

Typically, agents will cite you a statute for liability or penalties but cannot give you the implementing regulation, because there aren’t any, and this definitely does not satisfy the burden of proof on the agent! The reason there aren't any implementing regulations is because as we say throughout this book, Subtitle A income taxes ONLY apply to elected or appointed officers of the United States government, and 44 U.S.C. §1505(a) says that implementing regulations aren't required for these people.
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In fact, the only people who can be prosecuted for “failure to file” under 26 U.S.C. §7201 are officers and employees of the United States when acting in their official capacity as an agent of the government. The federal courts have indirectly confirmed this fact. For instance, here is what one of them said about the fact that there are no implementing regulations for federal tax crimes:

“All regulations written by the Secretary of the Treasury must be authorized by an implementing regulation written by the Secretary and published in the Federal Register. Enforcement actions include: 1. Requirement to keep records; 2. Authority to make an assessment of liability; 3. Authority to institute collection actions; 4. Authority to assess penalties. If the IRS attempts an enforcement action that is not specifically authorized by an implementing regulation, then they are acting illegally, and if that unlawful act results in an injury to a private citizen, the IRS agent who did the act can be held personally liable for his tort, is not protected for his wrongdoing by any law, and may not assert sovereign or official immunity as a defense. The act by the Secretary of writing an implementing regulation accomplishes the following:

1. Makes a specific agency in the Executive Branch of the government responsible for enforcing and/or executing a specific statute.
2. Makes a specific person or role within an agency responsible for a specific function in the execution of the statute.
3. Provides detailed instructions that implement the intent of the statute and which ensure that the statute is carried out in a manner that is consistent with the law and prevailing agency directives and rulings.
4. Gives all persons in the general public who could be adversely affected by the proposed regulation due notice and opportunity to intervene or influence its passage.

The effect of failure to publish implementing regulations authorizing specific enforcement actions is identified in 26 C.F.R. §601.702(a)(2)(ii), and it indicates that the rights of no member of the public at large may be adversely affected by the actions of an agency:

26 C.F.R. §601.702 Publication and public inspection

(a)(2)(ii) Effect of failure to publish. Except to the extent that a person has actual and timely notice of the terms of any matter referred to in subparagraph (1) of this paragraph which is required to be published in the Federal Register, such person is not required in any manner to resort to, or be adversely affected by, such matter if it is not so published or is not incorporated by reference therein pursuant to subdivision (1) of this subparagraph.

Thus, for example, any such matter which imposes an obligation and which is not so published or incorporated by reference will not adversely change or affect a person’s rights.

To identify whether a specific regulation has been published in the federal register, a citation is required at the bottom of the regulation in accordance with 1 C.F.R. §21.43. Such a citation might look like the following, which is from 26 C.F.R. §601.702. We have bold-faced the Federal Register citation:

[32 FR 15990, Nov. 22, 1967]

The bold-faced text above means volume 32 of the Federal Register, page 15990.

All regulations written by the Secretary of the Treasury may not exceed the scope or authority of the statute, because the Secretary is not authorized to write law or legislate:

“When enacting §7206(1) Congress undoubtedly knew that the Secretary of the Treasury is empowered to prescribe all needful rules and regulations for the enforcement of the internal revenue laws, so long as they carry into effect the will of Congress as expressed by the statutes. Such regulations have the force of law. The Secretary, however, does not have the power to make law. Dixon v. United States, supra.”

[United States v. Levy, 533 F.2d 969 (1976)]
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The Secretary is only authorized under 26 U.S.C. §7805(a) to interpret and apply the law as written by Congress in the statutes because that is the limit of his delegated authority. The Federal Register Act, 44 U.S.C. Chapter 15, requires that all regulations that will affect the public at large must be published in the Federal Register. If the Secretary has written a regulation but not bothered to publish it in the Federal register, then it may not be applied against the public at large. Every statute or regulation that has been published in the Federal Register will have an authority citation at the end stating so, as required by 1 C.F.R. §21.40 of a form like the following:

[50 FR 12469, Mar. 28, 1985, as amended at 54 FR 9682, Mar. 7, 1989]

The citation above refers to volume 50 of the Federal Register, page 12469. Most of the definitions for income taxes come from 26 U.S.C Sections 3401 and 7701, to be precise, but guess what, you won't find pointers in the C.F.R.’s or IRS publications back to these original and “foundational” definitions in the U.S. Code. The terms “employer” and "employee" have a much more restrictive meaning in 26 U.S.C. Secs. 3401 and 7701 than they do in the C.F.R.’s or the IRS publications. Some definitions, like that for “withholding agent” only appear in the 26 U.S. Code and not in the 26 C.F.R. We assume this is the case in order to make the C.F.R.’s more confusing for IRS personnel as a way to encourage them to misinterpret the tax code in a manner that advantages the government financially. Also, if the IRS doesn't define their terms, then the concept of "willfulness" as it relates to violating Citizen's rights by wrongfully taking more taxes than is owed becomes less threatening for IRS agents. They can just "claim ignorance" when prosecuted for malfeasance, which is something we citizens could never do as it relates to paying our taxes! This devious tactic is called “plausible deniability”.

The Code of Federal Regulations is derived from the Federal Register and began its existence in 1938. The Federal Register began existence in the year 1935 with the passage of the Federal Register Act, now codified at 44 U.S.C. Chapter 15. There were no C.F.R.’s before that: only intra-agency procedures that were not made public in many cases. All regulations which will affect the general public must be published in the Federal Register at least 30 days before they become effective. Those regulations which do not affect the general public need not be published in the Federal Register. An example of such a regulation might be regulations that only impact federal employees. These need not be published in the Federal Register to be legitimate. This is important because most of Subtitle A of the Internal Revenue Code in the context of natural persons only applies to elected or appointed officers of the United States government and there are no enforcement regulations for these statutes in the C.F.R.’s.

To examine the contents of the entire C.F.R., go to the following website:

http://www4.law.cornell.edu/cfr/26cfr.htm#start

3.12.1 How to Read the Income Tax Regulations

Title 26 contains 799 Parts, or particular subject matters of taxes. Obviously every Section in the Internal Revenue Code and every Regulation cannot be applicable to every particular type of tax. Therefore, the Code of Federal Regulations (C.F.R.) is essential for defining, specifically, which Sections of the Code are applicable to which particular type of taxes. 1 C.F.R. §1.21.9(a) states:

PARTS: “The normal division of a chapter are PARTS consisting of... regulations applying to a ...specific subject matter under the control of the agency.”

The subject matter or Part applicable to the “Individual Income Taxes” is Part 1. Following are examples of a few different types of taxes in the Internal Revenue Code and its implementing Regulations. All Regulations having general applicability to Income taxes must begin with (1.) followed by the corresponding IRC Section number.

Table 3-7: List of C.F.R. Titles, Chapters, Subchapters, and Parts; Title 26-Internal Revenue

<table>
<thead>
<tr>
<th>Part</th>
<th>Subject Matter of Tax</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Income Tax</td>
</tr>
<tr>
<td>20</td>
<td>Estate Tax</td>
</tr>
<tr>
<td>25</td>
<td>Gift Tax</td>
</tr>
<tr>
<td>31</td>
<td>Employment Tax-[Withholding]</td>
</tr>
<tr>
<td>44</td>
<td>Taxes on Wagering</td>
</tr>
<tr>
<td>48</td>
<td>Manufacturers and Retailers Excise Tax, etc.</td>
</tr>
<tr>
<td>301</td>
<td>Treasury Secretary Directives</td>
</tr>
</tbody>
</table>

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54

TOP SECRET: For Official Treasury/IRS Use Only (FOUO)  Copyright Family Guardian Fellowship

http://famguardian.org/
Title 26, the Internal Revenue Code, is divided into Sections. For example, §6001 is “Returns and Records”. Now we need to find out “specifically” what particular type of taxes this Section is applicable to, so we go to the Code of Federal Regulations, 26 C.F.R. Volume 5. Here we find the Code Sections in numerical order after a number and a period. For example, §1.6001 should be read as follows:

1. The (1) before the period refers to the Particular type of tax that regulation is applicable to.
2. The number after the period is the Section of the Code that regulation is referring to.

The following Regulations should be read as follows:

<table>
<thead>
<tr>
<th>Regulation number</th>
<th>Interpretation</th>
</tr>
</thead>
<tbody>
<tr>
<td>§1.6001</td>
<td>Record keeping and statement rendering requirements for Part 1 Income Tax</td>
</tr>
<tr>
<td>§20.6001</td>
<td>Record keeping and statement rendering requirements for Part 20 Estate Tax</td>
</tr>
<tr>
<td>§25.6001</td>
<td>Record keeping and statement rendering requirements for Part 25 Gift Taxes</td>
</tr>
<tr>
<td>§31.6001</td>
<td>Record keeping and statement rendering requirements for Part 31 Employment Tax</td>
</tr>
<tr>
<td>§44.6001</td>
<td>Record keeping and statement rendering requirements for Part 41 Wagering Tax</td>
</tr>
</tbody>
</table>

Note that if there is no ‘1.” In front of the Code Section of the Regulation, that Regulation has NO applicability to any type of Individual Income Taxes! However, just because there is a Part 1 Income Tax Regulation does not necessarily mean the particular regulation is applicable to you. Remember, just as there are many particular types of taxes, there are also many types of “Income Taxes,” i.e. For the U.S.** (federal zone) citizen (under 8 U.S.C. §1401), the “nonresident alien” American (occupying a public office and not a private human), and the Corporate Officer under a duty to withhold. Each type of Income Tax has different tax, record keeping, and recording requirements.

3.12.2 Types of Federal Tax Regulations

3.12.2.1 Treasury Regulations

There are three types or classes of regulations governing federal tax matters: legislative, interpretive, and procedural. The first two types are promulgated by the Treasury Department, and are binding on the Treasury and the IRS, while procedural regulations are issued by the IRS and are not always binding on the agency. The source of authority for a regulation determines its precedential value and the formality with which it must be adopted.

Section 553 of the Administrative Procedures Act (codified 5 U.S.C. §553) requires that all "substantive" or legislative regulations be published in final form in the Federal Register at least 30 days prior to their effective date. The purpose of this requirement is to give the public notice of the proposed rule and an opportunity to comment on it. Although neither interpretive regulations nor procedural regulations are subject to these notice provisions, the Treasury Department follows the section 553 requirements when it promulgates interpretive regulations. Regulations that have been proposed by the Treasury Department but not yet adopted as final are known as "proposed regulations." For reasons such as substantial adverse public comment or internal disagreement within the Treasury about the wisdom of a particular proposed regulation, proposed regulations can languish for years in the status of merely proposed and not final rules.

An exception to the notice and comment procedures of 5 U.S.C. §553 exists for cases in which the agency believes the procedures are “impracticable, unnecessary, or contrary to the public interest.” Particularly in the recent past, the Treasury Department has frequently invoked this exception in promulgating temporary regulations for prompt guidance following significant tax legislation. Temporary regulations are often issued in "question-and-answer" form, reflecting the Treasury Department's positions on the most obvious and frequently noted issues generated by the legislation. Temporary regulations

must also be issued as proposed regulations, but they expire if not finally adopted within three years of the date they are issued.

### 3.12.2.2 "Legislative" and "Interpretive" Regulations

Section 7805(a) [of the Internal Revenue Code] directs the Treasury Secretary "or his delegate" to "prescribe all needful rules and regulations for the enforcement" of the Code. Regulations promulgated under this grant of authority are known as "interpretive" (or "interpretative") regulations. Regulations are formulated by the IRS and approved by Treasury Department personnel. See Procedural Rules of the IRS, 26 C.F.R. §601.601(a)(1).

In addition to the blanket authority of I.R.C. Section 7805(a), authority to issue regulations is often contained in specific sections of the Code. When regulations are issued pursuant to such specific authorization or direction, they are "legislative" or "substantive" regulations that have the force and effect of law, unless they exceed the scope of the legislation or are unreasonable or were not issued according to prescribed procedures. "Legislative" or "substantive" regulations are issued by IRS experts to write rules for highly technical areas.

As an example of a "legislative" regulation, 26 U.S.C. §7872(h)(1) says:

“In General—The Secretary shall prescribe such regulations as may be necessary or appropriate to carry out the purposes of this section, including—(A) regulations providing that where, by reason of varying rates of interest, conditional interest payments, waivers of interest, disposition of the lender’s or borrower’s interest in the loan, or other circumstances, the provisions of this section do not carry out the purposes of this section, adjustments to the provisions of this section will be made to the extent necessary to carry out the purposes of this section...”

How can you legally tell the difference between “interpretive” and “legislative” regulations? When a regulation is issued or proposed, the transmittal includes a paragraph indicating the Treasury’s authority for issuing the regulation, either a specific Code section (legislative) or Code section 7805 (interpretive). Courts generally uphold interpretive regulations unless they clearly contravene congressional intent; legislative regulations are virtually unassailable.\(^\text{61}\)

### 3.12.2.3 Procedural Regulations

Regulations describing the organization of the IRS and its "housekeeping" rules are set forth in the IRS Statement of Procedural Rules, which is contained in 26 C.F.R. Part 601. These regulations are preceded by "601" and are cited, for example, as "26 C.F.R. § 601.509," to distinguish them from regulations issued by the Treasury Department. Legislative and interpretive regulations, issued by the Treasury Department, are cited differently, and the number immediately following the § symbol identifies the type of tax provision they implement. Income tax regulations, for example, are preceded by a "1," and are cited as follows: "Reg. §1.61" (which indicates a regulation under section 61 of the Code). Procedural regulations are promulgated by the IRS, not the Treasury Department, and are not subject to the notice-and-comment requirements of the APA [Administrative Procedures Act]. Unlike legislative and interpretive regulations, procedural regulations may have retroactive effect. I.R.C. §7805(b)(6). Procedural regulations are written by the Commissioner of Internal Revenue for administrative purposes and do not have the force and effect of law. You may not therefore cite them as a basis for a claim in court because they confer no rights upon you, even if you claim to be a "taxpayer". See:

- Einhorn v. Dewitt, 618 F.2d 347 (5th Cir. 06/04/1980)
- Luhring v. Glotzbach, 304 F.2d 560 (4th Cir. 05/28/1962)

Some regulations address matters of procedure, but are not "procedural regulations," as that term is defined above. For example, rules establishing “taxpayer” obligations to file certain forms or furnish certain information are often included in interpretive regulations. When such procedural matters are included in an interpretive or legislative regulation, the Treasury Department follows the APA notice-and-comment rules and the regulations are not "procedural," although they cover matters of procedure. Similarly, regulations interpreting the administrative and procedural sections of the Code, which are cited as "Reg. §§ 301.6001" et seq., are treated as interpretive regulations.

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While legislative and interpretive regulations are binding authority for both the Service and taxpayers, the Service will not always be bound by its procedural rules. The Internal Revenue Manual is a lengthy volume of procedures prescribed by the IRS as procedural regulations to be followed by IRS personnel. Generally, procedural rules that affect individuals' rights will be binding on an agency, even if the rules are stricter than the law otherwise requires. Morton v. Ruiz (S.Ct.1974). However, where the procedural regulation was not relied on by the individual, and it had no effect on his conduct, failure by the IRS to comply with the procedural rule does not require that the evidence obtained in violation of the rule be suppressed. United States v. Caceres (S.Ct.1979) (failure to follow procedures in Internal Revenue Manual). Generally, it appears that if the right granted under the procedure is relatively unimportant, and if the relief necessary to correct the failure by the IRS to comply is relatively harsh, there is little likelihood that the taxpayer's challenge to the IRS action will be sustained.

3.12.3 You Cannot Be Prosecuted for Violating an Act Unless You Violate It's Implementing Regulations

"...we think it important to note that the Act's civil and criminal penalties attach only upon violation of regulations promulgated by the Secretary; if the Secretary were to do nothing, the Act itself would impose no penalties on anyone." [California Bankers Ass'n v. Shultz, 416 U.S. 21 (1974)]

"An individual cannot be prosecuted for violating the act unless he violates the implementing regulations." [United States v. Reinis, 794 F. 2d 506 (9th Cir. 1986), United States v. Murphy, 809 F.2d. 1427 (9th Cir. 1987)]

"Criminal penalties...can attach only upon violation of regulations promulgated by the Secretary." [U.S. v. Reinis, 794 F.2d. 506]

"Individual cannot be prosecuted for violating Currency Reporting Act unless he violates the implementing regulations." [31 U.S.C.A. §5311 et. seq.]

CONSPIRACY: "Where regulations ...did not impose duty to disclose information, failure to disclose was not conspiracy to defraud government." 18 USCA, 31 U.S.C.A. §5311

"Because Congress has delegated to the Commissioner the power to promulgate 'all needful rules and regulations for the enforcement of (the Internal Revenue Code) 26 U.S.C. §7805(a), we must defer to his regulatory interpretations of the Code so long as they are reasonable." [National Muffler Dealers Assn., Inc. v. United States, 440 U.S. 472, 476-477, 99 S.Ct. 1304, 1306-1307, 59 L.Ed.2d. 519.]

"Due process requires that penal statutes define criminal offense with sufficient clarity that the ordinary person can understand what conduct is prohibited." U.S.C.A Const. Amend 5

Without the statute there is no authority for implementing a regulation and without the regulation, no civil or criminal penalties can be imposed. Further regulations cannot change or enlarge the operation of the statute but only clarify it.

"To the extent that the regulations implement the statute, they have the force and effect of law...The regulation implements the statute and cannot vitiate or change the statute..." [Spreckles v. C.I.R., 119 F.2d. 667]

Under Curley v. U.S., 791 F.Supp. 52 (E.D.N.Y. 1992), at 55, we read:


(7) "However, failure to adhere to agency regulations may amount to a denial of due process if the regulations are required by the constitution or statute." Arzanipour v. Immigration and Naturalization Service, 866 F.2d. 743, 746 (5th Cir. 1989).

The type of regulation that must be violated to incur civil or criminal penalties must be either a legislative or interpretive regulation written by the Department of the Treasury. That means it must either be a Part 1 (26 C.F.R. § 1.XXXXX) or a Part 301 (26 C.F.R. §301.XXXX) regulation. Part 601 regulations, which apply to Subtitle F of the Internal Revenue Code, do NOT qualify as legislative or interpretive regulations for law enforcement because they are procedural in nature and don’t necessarily even apply to the agency (IRS in this case) they are written for in all cases!
The table below provides a list of the ONLY enforcing regulations for Title 26, mostly under Subtitle F, which is Procedures and Administration:
Table 3-9: Enforcement Regulations

<table>
<thead>
<tr>
<th>Title 26 U.S.C.</th>
<th>Description</th>
<th>Location of Enforcement Regulations</th>
</tr>
</thead>
<tbody>
<tr>
<td>§6020</td>
<td>Returns prepared for or executed by Secretary</td>
<td>27 C.F.R. Parts 53, 70</td>
</tr>
<tr>
<td>§6201</td>
<td>Assessment authority</td>
<td>27 C.F.R. Part 70</td>
</tr>
<tr>
<td>§6203</td>
<td>Method of assessment</td>
<td>27 C.F.R. Part 70</td>
</tr>
<tr>
<td>§6212</td>
<td>Notice of deficiency</td>
<td>No Regulations</td>
</tr>
<tr>
<td>§6213</td>
<td>Restrictions applicable to: deficiencies, petition to Tax Court</td>
<td>No Regulations</td>
</tr>
<tr>
<td>§6214</td>
<td>Determination by Tax Court</td>
<td>No Regulations</td>
</tr>
<tr>
<td>§6215</td>
<td>Assessment of deficiency found by Tax Court</td>
<td>No Regulations</td>
</tr>
<tr>
<td>§6301</td>
<td>Collection authority</td>
<td>27 C.F.R. Parts 24, 25, 53, 70, 250, 270, 275</td>
</tr>
<tr>
<td>§6303</td>
<td>Notice and demand for tax</td>
<td>27 C.F.R. Parts 53, 70</td>
</tr>
<tr>
<td>§6321</td>
<td>Lien for taxes</td>
<td>27 C.F.R. Part 70</td>
</tr>
<tr>
<td>§6331</td>
<td>Levy and Distraint</td>
<td>27 C.F.R. Part 70</td>
</tr>
<tr>
<td>§6332</td>
<td>Surrender of property subject to levy</td>
<td>27 C.F.R. Part 70</td>
</tr>
<tr>
<td>§6420</td>
<td>Gasoline used on farms</td>
<td>No Regulations</td>
</tr>
<tr>
<td>§6601</td>
<td>Interest on underpayment, nonpayment, or extensions for payment, of tax</td>
<td>27 C.F.R. Parts 70, 170, 194, 296</td>
</tr>
<tr>
<td>§6651</td>
<td>Failure to file tax return or to pay tax</td>
<td>27 C.F.R. Parts 24, 25, 70, 194</td>
</tr>
<tr>
<td>§6671</td>
<td>Rules for application of assessable penalties</td>
<td>27 C.F.R. Part 70</td>
</tr>
<tr>
<td>§6672</td>
<td>Failure to collect and pay over tax, or attempt to evade or defeat tax</td>
<td>27 C.F.R. Part 70</td>
</tr>
<tr>
<td>§6701</td>
<td>Penalties for adding and abetting understatement of tax liability</td>
<td>27 C.F.R. Part 70</td>
</tr>
<tr>
<td>§6861</td>
<td>Jeopardy assessments of income, estate, and gift taxes</td>
<td>No Regulations</td>
</tr>
<tr>
<td>§6902</td>
<td>Provisions of special application to transferees</td>
<td>No Regulations</td>
</tr>
<tr>
<td>§7201</td>
<td>Attempt to evade or defeat tax</td>
<td>No Regulations</td>
</tr>
<tr>
<td>§7203</td>
<td>Willful failure to file return, supply information, or pay tax</td>
<td>No Regulations</td>
</tr>
<tr>
<td>§7206</td>
<td>Fraud and false statements</td>
<td>No Regulations</td>
</tr>
<tr>
<td>§7207</td>
<td>Fraudulent returns, statements and other documents</td>
<td>27 C.F.R. Part 70</td>
</tr>
<tr>
<td>§7210</td>
<td>Failure to obey summons</td>
<td>No Regulations</td>
</tr>
<tr>
<td>§7212</td>
<td>Attempts to interfere with administration of Internal Revenue Laws</td>
<td>27 C.F.R. Parts 170, 270, 275, 290, 295, 296</td>
</tr>
<tr>
<td>§7342</td>
<td>Penalty for refusal to permit entry, or examination</td>
<td>27 C.F.R. Parts 24, 25, 170, 270, 275, 290, 295, 296</td>
</tr>
<tr>
<td>§7343</td>
<td>Definition of term “person”</td>
<td>No Regulations</td>
</tr>
<tr>
<td>§7344</td>
<td>Extended application of penalties relating to officers of the Treasury Department</td>
<td>No Regulations</td>
</tr>
<tr>
<td>§7401</td>
<td>Authorization (judicial proceedings)</td>
<td>27 C.F.R. Part 70</td>
</tr>
<tr>
<td>§7402</td>
<td>Jurisdiction of district courts</td>
<td>No Regulations</td>
</tr>
<tr>
<td>§7403</td>
<td>Action to enforce lien or to suspend property to payment of tax</td>
<td>27 C.F.R. Part 70</td>
</tr>
<tr>
<td>§7454</td>
<td>Burden of proof in fraud, foundation manager, and transferee cases</td>
<td>No Regulations</td>
</tr>
<tr>
<td>§7601</td>
<td>Canvass of districts for taxable persons and objects</td>
<td>27 C.F.R. Part 70</td>
</tr>
<tr>
<td>§7602</td>
<td>Examination of books and witnesses</td>
<td>27 C.F.R. Parts 70, 170, 296</td>
</tr>
<tr>
<td>§7603</td>
<td>Service of summons</td>
<td>27 C.F.R. Part 70</td>
</tr>
<tr>
<td>§7604</td>
<td>Enforcement of summons</td>
<td>27 C.F.R. Part 70</td>
</tr>
<tr>
<td>§7605</td>
<td>Time and place of examination</td>
<td>27 C.F.R. Part 70</td>
</tr>
<tr>
<td>§7608</td>
<td>Authority of Internal Revenue enforcement officers</td>
<td>27 C.F.R. Parts 70, 170, 296</td>
</tr>
</tbody>
</table>

Most noteworthy of the above is that ALL of the implementing and enforcement regulations identified in Subtitle F are associated with Title 27, Alcohol, Tobacco, and Firearms, and NOT Subtitle A Income taxes! There simply are no implementing regulations under the tax imposed in I.R.C. Section 1 that authorize the use of distraint by the Internal Revenue Service. Distraint, also called enforcement, includes the use of levy, assessment, penalties, summons, or collection to enforce a tax. Why? Because there is no statute making anyone liable for the tax! Since the income tax is a voluntary donation program for the municipal government of the District of Columbia created mainly for elected or appointed government leaders.
employees, then most Americans aren’t the proper subject of the tax and the IRS can’t force them to without enforcement authority! This point is key to your success in all your dealings with the Internal Revenue Service. If there were enforcement provisions for the income tax imposed in Section 1 of the I.R.C., they would be written in the right-hand column above as “26 C.F.R. Part 1,” but you can see that they don’t exist. You can check this for yourself at the following web address:


The statute and the enforcement regulations must together form a pair that constitutes the law. If either of the two don’t exist, then the law cannot be enforced!

Here the statute is not complete by itself, since it merely declares the range of its operation and leaves to its progeny the means to be utilized in the effectuation of its command. But it is the statute which creates the offense of the willful removal of the labels of origin and provides the punishment for violations. The regulations, on the other hand, prescribe the identifying language of the label itself, and assign the resulting tags to their respective geographical areas. Once promulgated, [361 U.S. 431, 438] these regulations, called for by the statute itself, have the force of law, and violations thereof incur criminal prosecutions, just as if all the details had been incorporated into the congressional language. The result is that neither the statute nor the regulations are complete without the other, and only together do they have any force. In effect, therefore, the construction of one necessarily involves the construction of the other.”

[U.S. v. Mersky, 361 U.S. 431 (1960)]

"...the Act's civil and criminal penalties attach only upon violation of the regulation promulgated by the Secretary; if the Secretary were to do nothing, the Act itself would impose no penalties on anyone...The Government urges that since only those who violate these regulations [not the Code] may incur civil or criminal penalties, it is the actual regulations issued by the Secretary of the Treasury, and not the broad authorizing language of the statute, which are to be tested against the standards of the Fourth Amendment; and that when so tested they are valid.”

[Calif. Bankers Assoc. v. Shultz, 416 U.S. 21, 44, 39 L.Ed.2d. 812, 94 S.Ct. 1494]

"Failure to adhere to agency regulations [by the IRS or other agency] may amount to denial of due process if regulations are required by constitution or statute..."

[Curley v. United States, 791 F.Supp. 52]

"Although the relevant statute authorized the Secretary to impose such a duty, his implementing regulations did not do so. Therefore we held that there was no duty to disclose...”

[United States v. Murphy, 809 F.2d. 142, 1431]

Based on the foregoing, a government official attempting an enforcement action against those domiciled in states of the Union who are protected by the Constitution has the burden of providing one of the following two forms of legal evidence or the government employee loses its authority to enforce against him and is engaging in a constitutional tort which results in a surrender of official and sovereign immunity on the part of the employee:

1. The government employee produces an implementing regulation published in the Federal Register which authorizes the enforcement action.
2. The government produces legally admissible evidence conforming with the Federal Rules of Evidence which proves that the person who is the subject of the enforcement action is a member of one of the three groups that are specifically exempted from the requirement for publication in the Federal Register, which are:
   2.2. “A matter relating to agency management or personnel or to public property, loans, grants, benefits, or contracts.” 5 U.S.C. §553(a)(2).
   2.3. “Federal agencies or persons in their capacity as officers, agents, or employees thereof”. 5 U.S.C. §1505(a)(1).

Usually, the only evidence in the possession of the government which might link a person to membership in any one of the above exempted groups is

1. Information Returns such as IRS Forms W-2, W-4, 1042, 1098, and 1099
2. A tax return filled out by the subject and signed under penalty of perjury. This is legally admissible evidence that you are a “public official”, because EVERYTHING that goes on an IRS form 1040 is “trade or business”, which is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”. See the following for proof:

The Trade or Business Scam, Form #05.001
http://sedm.org/Forms/FormIndex.htm

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
3. An SSA Form SS-5. This proves that the party is a federal benefit recipient who is an “individual” as defined in 5 U.S.C. §552a(a)(2) and “federal personnel” entitled to receive federal retirement benefits as defined in 5 U.S.C. §552a(a)(13). Both of these entitled “federal personnel” and “individuals” are government employees or agents, as exhaustively proven in the memorandum of law below:

| Resignation of Compelled Social Security Trustee, Form #06.002 | http://sedm.org/Forms/FormIndex.htm |

3.12.4 Regulations cannot exceed the scope of the statute they are based on

It is very important to realize that a regulation which implements a section of the Internal Revenue Code found in 26 U.S.C. may NOT enlarge or expand the operation of that code section. Executive departments within the federal government only have the authority delegated to them to implement the laws passed by Congress in the I.R.C., but not to expand or enlarge them. In practice, however, this unlawful tactic is commonly done, most notably in the use of definitions found in 26 U.S.C. §7701 and the distraint provisions found in 26 C.F.R. §301.6331. Be on the lookout for illegal regulations, because it almost certainly will be your downfall in any litigation! Being aware of this scam is the key to challenging jurisdiction of the IRS to enforce income taxes. An example of where this trick is used is in 26 C.F.R. §1.1-1, where the Secretary of the Treasury used the word “liable to tax” even though the corresponding section of the Internal Revenue Code in 26 U.S.C. §1 doesn’t make anyone “liable”.

3.12.5 Part 1, Subchapter N of the 26 Code of Federal Regulations
Chapter 3: Legal Authority for Income Taxes in the United States

Part I of Subchapter N, and the regulations thereunder:

<table>
<thead>
<tr>
<th>STATUTES</th>
<th>IMPLEMENTING REGULATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Subchapter N – Tax based on income from sources within or without the United States</td>
<td><strong>Determination of sources of income</strong></td>
</tr>
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<td>(a) Categories of income. See Part I (section 861 and following), subchapter N, chapter 1 of the Code, and the regulations thereunder determine the sources of income for purposes of the income tax. The statute provides for the following three categories of income:</td>
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<td>(1) <strong>Within the United States.</strong> The gross income from sources within the United States, consisting of the items of gross income specified in section 861(a)… shall be determined by deducting therefrom, in accordance with sections 861(b) and 863(a), [allowable deductions]… See Secs. 1.861-8 and 1.863-1.</td>
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<td>(2) <strong>Without the United States.</strong></td>
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<td>(3) <strong>Partly within and partly without.</strong></td>
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<td>(b) <strong>Taxable income from sources within the United States.</strong> The taxable income from sources within the United States shall consist of the taxable income described in paragraph (a)(1) of this section… [plus part of (a)(3) income]</td>
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<td>(c) Computation of income… [deals with income from both within and without U.S.]</td>
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<td>Sec. 1.861-2. Interest.</td>
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<td><strong>Sec. 1.861-8. Computation of taxable income from sources within the United States and from other sources and activities.</strong></td>
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<td>(a) In general—(1) Scope. Sections 861(b) and 863(a) state in general terms how to determine taxable income of a taxpayer from sources within the United States after gross income from sources within the United States has been determined… The rules contained in this section apply in determining taxable income of the taxpayer from specific sources and activities under other sections of the Code, referred to in this section as operative sections. See paragraph (f)(1) of this section for a list and description of operative sections. The operative sections include, among others, sections 871 and 882…</td>
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<td>(2) Allocation and apportionment of deductions…</td>
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<td>(3) Class of gross income. For purposes of this section, the gross income to which a specific deduction is definitely related is referred to as a “class of gross income” and may consist of one or more items… of gross income enumerated in section 61, namely:… [lists items]</td>
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<td>(4) Statutory grouping of gross income and residual grouping of gross income. For purposes of this section, the term “statutory grouping of gross income” or “statutory grouping” means the gross income from a specific source or activity which must first be determined in order to arrive at “taxable income” from which specific source or activity under an operative section. (See paragraph (f)(1) of this section…</td>
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<td>(5) Effective date:…</td>
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<td>(b) Allocation… [defines “class of gross income” again] See… paragraph (d)(2) of this section which provides that a class of gross income may include excluded income.</td>
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<td>(c) Apportionment of deductions…</td>
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<td>(d) Excess of deductions and excluded and eliminated income…</td>
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<td>(2) Allocation and apportionment… [Reserved] For guidance, see Sec. 1.861-8T(d)(2).</td>
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<td>(e) Allocation and apportionment…</td>
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<td>(f) Miscellaneous matters—(1) Operative sections. The operative sections of the Code which require the determination of taxable income of the taxpayer from specific sources or activities and which give rise to statutory groupings to which this section is applicable include the sections described below:</td>
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<td>(i) Overall limitation to the foreign tax credit… [26 U.S.C. 904]</td>
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<td>(ii) [Reserved]</td>
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<td>(iii) DISC and FSC taxable income… [26 U.S.C. 925, 994]</td>
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<td>(iv) Effectively connected taxable income. Nonresident alien individuals and foreign corporations engaged in trade or business within the United States, under sections 871(b)(1) and 882(a)(1)…</td>
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<td>(v) Foreign base company income… [26 U.S.C. 954]</td>
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<td>(vi) Other operative sections. The rules provided in this section also apply in determining—</td>
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| | (A) The amount of foreign source items…; (B) The amount of foreign mineral income…; (C) [Reserved]; (D) The amount of foreign oil and gas…; (E) [about Puerto Rico]; (F) [about Puerto Rico]; (G) [about Virgin Islands]; (H) The
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**The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54**

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Chapter 3: Legal Authority for Income Taxes in the United States

Predecessor of Part I of Subchapter N, and related regulations (1945)

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<td>Sec. 29.119-1. Income from sources within the United States.</td>
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<td>(a) Gross Income from Sources in United States. - The following items of gross income shall be treated as income from sources within the United States:</td>
<td>Nonresident alien individuals, foreign corporations, and citizens of the United States or domestic corporations entitled to the benefits of section 251 [<em>] are taxable only upon income from sources within the United States. Citizens of the United States and domestic corporations entitled to the benefits of section 251 [</em>] are, however, taxable upon income received within the United States, whether derived from sources within or without the United States. (See sections 212(a), 231(c), and 251.) The Internal Revenue Code divides the income of such taxpayers into three classes:</td>
</tr>
<tr>
<td>(1) Interest. - Interest from the United States, any Territory, any political subdivision of a Territory, or the District of Columbia, and interest on bonds, notes, or other interest-bearing obligations of residents, corporate or otherwise, not including:…</td>
<td>(a) Income which is derived in full from sources within the United States;</td>
</tr>
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<td>(2) Dividends…</td>
<td>(b) Income which is derived in full from sources without the United States;</td>
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<td>(3) Personal services. - Compensation for labor or personal services…</td>
<td>(c) Income which is derived partly from sources within and partly from sources without the United States.</td>
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<td>(4) Rentals and royalties…</td>
<td>The taxable income from sources within the United States includes that derived in full from sources within the United States and that portion of the income which is derived partly from sources within and partly from sources without the United States which is allocated or apportioned to sources within the United States.</td>
</tr>
<tr>
<td>(5) Sale of real property…</td>
<td>Sec. 29.119-2. Interest. There shall be included in the gross income from sources within the United States, of nonresident alien individuals, foreign corporations, and citizens of the United States or domestic corporations which are entitled to the benefits of section 251 [*], all interest received or accrued, as the case may be, from the United States, any Territory, any political subdivision of a Territory, or the District of Columbia, and interest on bonds, notes, or other interest-bearing obligations of residents of the United States, whether corporate or otherwise, except:…</td>
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<td>(6) Sale of personal property…</td>
<td>Sec. 29.119-3. Dividends…</td>
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<td>(b) Net Income from Sources in United States. - From the items of gross income specified in subsection (a) of this section</td>
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<td>Sec. 29.119-8. Sale of personal property…</td>
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<td>Sec. 29.119-9. Deductions in general. The deductions provided for in chapter 1 shall be allowed to nonresident alien individuals and foreign corporations engaged in trade or business within the United States, and to citizens of the United States and domestic corporations entitled to the benefits of section 251 [*], only if and to the extent provided in sections 213, 215, 232, 233, and 251.</td>
</tr>
<tr>
<td></td>
<td>Sec. 29.119-10. Apportionment of deductions. From the items specified in sections 29.119-1 to 29.119-6, inclusive, as being derived</td>
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## STATUTES

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<td>there shall be deducted [allowable deductions]. <strong>The remainder, if any,</strong> shall be included in full as net income from sources within the United States.</td>
<td>specifically from sources within the United States there shall, in the case of nonresident alien individuals and foreign corporations engaged in trade or business within the United States, be deducted [allowable deductions]. <strong>The remainder shall be included in full as net income from sources within the United States…</strong></td>
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<td>(c) Gross Income from Sources Without United States…</td>
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<td>(d) Net Income from Sources Without United States…</td>
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[* - One can be entitled to the benefits of section 251 only if he receives a certain percentage of his income from within federal possessions.]
Chapter 3: Legal Authority for Income Taxes in the United States

3.12.6 26 C.F.R. §1.861-8(a): Taxable Income

"...The rules contained in this section apply in determining taxable income of the taxpayer from specific sources and activities under other sections of the Code referred to in this section as operative sections. See paragraph (f)(1) of this section for a list and description of operative sections." (Emphasis added)

26 C.F.R. Sections 1.861 through 1.863 are the implementing regulations that derive from 26 U.S.C. Section 861 discussed earlier in section 3.9.5. You should read 26 U.S.C. §861 and section 3.12.6 before you attempt to understand 26 C.F.R. §1.861, which is the implementing regulation for 26 U.S.C. §861. 26 C.F.R. §1.861 defines the meaning of “source” within 26 U.S.C. §61 and 861. The regulation under discussion, 26 C.F.R. §1.861-8(a), makes reference to ‘sources’ within, as well as without, the United States. Below are the only sources that we could find listed, from which income must derive, in order for income to be taxable for the purpose of the Federal Income Tax.

Code of Federal Regulations 1.861-8(f)(1)

(i) Overall limitation to the foreign tax credit.

(ii) [Reserved]

(iii) DISC and FSC taxable income. (note: DISC is Direct International Sales Corp, and FSC is a Foreign Sales Corp)

(iv) Effectively connected taxable income. Nonresident alien individuals and foreign corporations engaged in trade or business within the United States,...

(v) Foreign base company income.

(vi) Other operative sections.
(A) "...foreign source items of tax..."
(B) "...foreign mineral income..."
(C) [Reserved]
(D) "...foreign oil and gas extraction income..."
(E) "...citizens entitled to the benefits of section 931 and the section 936 tax credit..."
(F) "...residents of Puerto Rico..."
(G) "...income tax liability incurred to the Virgin Islands..."
(H) "...income derived from Guam..."
(I) "...China Trade Act corporations..."
(J) "...income of a controlled foreign corporation..."
(K) "...income from the insurance of U.S. risks..."
(L) "...international boycott factor...attributable taxes and income under section 999..."
(M) "...income attributable to the operation of an agreement vessel under section 607 of the Merchant Marine Act of 1936..."

Which of the above 'sources' does your employees' (and/or your) 'income', 'items' or 'wages' derive from?... Interesting... isn't it? This section shows quite clearly that the average U.S. Citizen with income from the 50 Union states doesn’t owe tax because the income does not come from a taxable source.

Take NOTICE: The IRS has claimed in a case in South Carolina that § 861 has nothing to do with gross income in § 61. This did not last long as the Department of Justice was quickly reaching for things within § 861, without regarding the full effect of the attached regulations, to try to support their frail position. This seems to open up the application of the statute and regulations into the argument of gross income before the court and the public. If that were not enough, they also have to try to defeat this:


26 C.F.R. §1.861-8T(d)(2)(ii)(A)

"In general. For purposes of this section, the term "exempt income" means any income that is in whole or in part, exempt, excluded, or eliminated for federal income tax purposes." (Emphasis added)


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This section shows quite clearly that the only income that is not exempt from federal taxes (income for which citizens are liable for tax) is foreign income. Notice that they don’t explicitly mention that income of citizens from domestic sources is NOT taxable? The reason they don’t make this clear is because they don’t want you to know! Below is the regulation:

(iii) Income that is not considered tax exempt.

The following items are not considered to be exempt, eliminated, or excluded income and, thus, may have expenses, losses, or other deductions allocated and apportioned to them:

(A) In the case of a foreign taxpayer (including a foreign sales corporation (FSC)) computing its effectively connected income, gross income (whether domestic or foreign source) which is not effectively connected to the conduct of a United States trade or business;

(B) In computing the combined taxable income of a DISC or FSC and its related supplier, the gross income of a DISC or a FSC;

(C) For all purposes under subchapter N of the Code, including the computation of combined taxable income of a possessions corporation and its affiliates under section 936(b), the gross income of a possessions corporation for which a credit is allowed under section 936(a); and

(D) Foreign earned income as defined in section 911 and the regulations thereunder (however, the rules of section 1.911-6 do not require the allocation and apportionment of certain deductions, including home mortgage interest, to foreign earned income for purposes of determining the deductions disallowed under section 911(d)(6)).

NOTE: The only income above related to U.S. Citizens is (D)

This is of further importance as the definition of "wages" in §3401(a) to be withheld from in accordance with §3402, excludes all remuneration paid to U.S. Citizens by employers, except income which is deemed to be gross income under § 911, or other income related to foreign and U.S. possession sources.

This law confirms our viewpoint, in simple terms according to Black’s Law Dictionary, that if the income in question comes from a source 'excluded' from the law, and thus not mentioned within the law as being taxable, it cannot then meet the source requirements of § 861, its regulations, and thus section 61(a) to be "Gross income", and is by definition EXEMPT.

3.12.9 26 C.F.R. §1.861-8(f)1 Taxable sources

This extremely important section of code identifies taxable sources for ALL other subsections, including:

- Income from sources “within the U.S.” under 26 U.S.C. §861
- Income from sources without the U.S. under 26 U.S.C. §862.
- Income “effectively connected with a trade or business in the United States” under 26 U.S.C. §871(b)(1) and 882(a)(1).

This section is the lynchpin of all arguments about taxable sources no matter where you live, and is the mother of all tax loopholes. The section provides examples of how to compute taxable income as well.

(f) Miscellaneous matters—(1) Operative sections. The operative sections of the Code which require the determination of taxable income of the taxpayer from specific sources or activities and which give rise to statutory groupings to which this section is applicable include the sections described below.

(i) Overall limitation to the foreign tax credit. Under the overall limitation to the foreign tax credit, as provided in section 904(a)(2) (as in effect before enactment of the Tax Reform Act of 1976, or section 904(a) after such enactment) the amount of the foreign tax credit may not exceed the tentative U.S. tax (i.e., the U.S. tax before application of the foreign tax credit) multiplied by a fraction, the numerator of which is the taxable income from sources without the United States and the denominator of which is the entire taxable income. Accordingly, in this case, the statutory grouping is foreign source income (including, for example, interest received from a domestic corporation which meets the tests of section 861(a)(1)(B), dividends received from a domestic corporation which has an election in effect under section 936, and other types of income specified in section 862). Pursuant to sections 862(b) and 863(a) and Secs. 1.862-1 and 1.863-1, this section provides rules for identifying the deductions to be taken into account in determining taxable income from sources without the United States. See section 904(d) (as in effect after enactment of the Tax Reform Act of 1976) and the regulations thereunder which...
require separate treatment of certain types of income. See example 3 of paragraph (g) of this section for one example of the application of this section to the overall limitation.

(ii) [Reserved]

(iii) **DISC and FSC taxable income.** Sections 925 and 994 provide rules for determining the taxable income of a DISC and FSC, respectively, with respect to qualified sales and leases of export property and qualified services. The combined taxable income method available for determining a DISC's taxable income provides, without consideration of export promotion expenses, that the taxable income of the DISC shall be 50 percent of the combined taxable income of the DISC and the related supplier derived from sales and leases of export property and services. In the FSC context, the taxable income of the FSC equals 25 percent of the combined taxable income of the FSC and the related supplier. Pursuant to regulations under section 925 and 994, this section provides rules for determining the deductions to be taken into account in determining combined taxable income, except to the extent modified by the marginal costing rules set forth in the regulations under sections 925(b)(2) and 994(b)(2) if used by the taxpayer. See Examples (22) and (23) of paragraph (g) of this section. In addition, the computation of combined taxable income is necessary to determine the applicability of the section 925(d) limitation and the "no loss" rules of the regulations under sections 925 and 994.

(iv) **Effectively connected taxable income.** Nonresident alien individuals and foreign corporations engaged in trade or business within the United States, under sections 871(b)(1) and 882(a)(1), on taxable income which is effectively connected with the conduct of a trade or business within the United States. Such taxable income is determined in most instances by initially determining, under section 864(c), the amount of gross income which is effectively connected with the conduct of a trade or business within the United States. Pursuant to sections 873 and 883(e), this section is applicable for purposes of determining the deductions from such gross income (other than the deduction for interest expense allowed to foreign corporations (see Sec. 1.882-5)) which are to be taken into account in determining taxable income. See example 21 of paragraph (g) of this section.

(v) **Foreign base company income.** Section 954 defines the term "foreign base company income" with respect to controlled foreign corporations. Section 954(b)(5) provides that in determining foreign base company income the gross income shall be reduced by the deductions of the controlled foreign corporation "properly allocable to such income". This section provides rules for identifying which deductions are properly allocable to foreign base company income.

(vi) **Other operative sections.** The rules provided in this section also apply in determining—

(A) The amount of foreign source items of tax preference under section 58(g) determined for purposes of the minimum tax;

(B) The amount of foreign mineral income under section 901(e);

(C) [Reserved]

(D) The amount of foreign oil and gas extraction income and the amount of foreign oil related income under section 907;

(E) The tax base for citizens entitled to the benefits of section 931 and the section 936 tax credit of a domestic corporation which has an election in effect under section 936;

(F) The exclusion for income from Puerto Rico for residents of Puerto Rico under section 933;

(G) The limitation under section 934 on the maximum reduction in income tax liability incurred to the Virgin Islands;

(H) The income derived from Guam by an individual who is subject to section 935;

(I) The special deduction granted to China Trade Act corporations under section 941;

(J) The amount of certain U.S. source income excluded from the subpart F income of a controlled foreign corporation under section 952(b);

(K) The amount of income from the insurance of U.S. risks under section 953(b)(5);

(L) The international boycott factor and the specifically attributable taxes and income under section 999; and


See 26 C.F.R. 3.2(b)(3).

(2) Application to more than one operative section. (i) Where more than one operative section applies, it may be necessary for the taxpayer to apply this section separately for each applicable operative section. In such a case, the taxpayer is required to use the same method of allocation and the same principles of apportionment for all operative sections.

(ii) When expenses, losses, and other deductions that have been properly allocated and apportioned between combined gross income of a related supplier and a DISC or former DISC and residual gross income, regardless of which of the administrative pricing methods of section 994 has been applied, such deductions are not also allocated and apportioned to gross income consisting of distributions from the DISC or former DISC attributable to income of the DISC or former DISC as determined under the administrative pricing methods with respect to DISC or former DISC taxable years beginning after December 31, 1986. Accordingly, Example (22) of paragraph (g) of this section does not apply to distributions from a DISC or former DISC with respect to DISC or former DISC taxable years beginning after December 31, 1986. This rule does not apply to the extent that the taxable income of the DISC or former DISC is determined under the section 994(a)(3) transfer pricing method.

In addition, for taxable years beginning after December 31, 1986, in the case of expenses, losses, and other
deductions that have been properly allocated and apportioned between combined gross income of a related supplier and a FSC and residual gross income, regardless of which of the administrative pricing methods of section 925 has been applied, such deductions are not also allocated and apportioned to gross income consisting of distributions from the FSC or former FSC which are attributable to the foreign trade income of the FSC or former FSC as determined under the administrative pricing methods. This rule does not apply to the extent that the foreign trade income of the FSC or former FSC is determined under the section 925(a)(3) transfer pricing method. See Example (23) of paragraph (g) of this section.

(3) Special rules of section 863(b) (i) In general. Special rules under section 863(b) provide for the application of rules of general apportionment provided in Secs. 1.863-3 to 1.863-5, to worldwide taxable income in order to attribute part of such worldwide taxable income to U.S. sources and the remainder of such worldwide taxable income to foreign sources. The activities specified in section 863(b) are—

(A) Transportation or other services rendered partly within and partly without the United States,

(B) Sales of personal property produced by the taxpayer within and sold without the United States, or produced by the taxpayer without and sold within the United States, and

(C) Sales within the United States of personal property purchased within a possession of the United States. In the instances provided in Secs. 1.863-3 and 1.863-4 with respect to the activities described in (A), (B), and (C) of this subdivision, this section is applicable only in determining worldwide taxable income attributable to these activities.

(ii) Relationship of sections 861, 862, 863(a), and 863(b). Sections 861, 862, 863(a), and 863(b) are the four provisions applicable in determining taxable income from specific sources. Each of these four provisions applies independently. Where a deduction has been allocated and apportioned to income under one of these four provisions, the deduction shall not again be allocated and apportioned to gross income under any of the other three provisions. However, two or more of these provisions may have to be applied at the same time to determine the proper allocation and apportionment of a deduction. The special rules under section 863(b) take precedence over the general rules of Code sections 861, 862 and 863(a). For example, where a deduction is allocable in whole or in part to gross income to which section 863(b) applies, such deduction or part thereof shall not otherwise be allocated under section 861, 862, or 863(a). However, where the gross income to which the deduction is allocable includes both gross income to which section 863(b) applies and gross income to which section 861, 862, or 863(a) applies, more than one section must be applied at the same time in order to determine the proper allocation and apportionment of the deduction.

(4) Adjustments made under other provisions of the Code—(i) In general. If an adjustment which affects the taxpayer is made under section 482 or any other provision of the Code, it may be necessary to recompute the allocations and apportionments required by this section in order to reflect changes resulting from the adjustment. The recomputation made by the District Director shall be made using the same method of allocation and apportionment as was originally used by the taxpayer; provided such method as originally used conformed with paragraph (a)(5) of this section and, in light of the adjustment, such method does not result in a material distortion. In addition to adjustments which would be made aside from this section, adjustments to the taxpayer's income and deductions which would not otherwise be made may be required before applying this section in order to prevent a distortion in determining taxable income from a particular source of activity. For example, if an item included as a part of the cost of goods sold has been improperly attributed to specific sales, and, as a result, gross income under one of the operative sections referred to in paragraph (f)(1) of this section is improperly determined, it may be necessary for the District Director to make an adjustment to the cost of goods sold, consistent with the principles of this section, before applying this section. Similarly, if a domestic corporation transfers the stock in its foreign subsidiaries to a domestic subsidiary and the parent continues to incur expenses in connection with the supervision of the foreign subsidiaries (see paragraph (e)(4) of this section), it may be necessary for the District Director to make an allocation under section 482 with respect to such expenses before making allocations and apportionments required by this section, even though the section 482 allocation might not otherwise be made.

(5) Verification of allocations and apportionments. Since, under this section, allocations and apportionments are made on the basis of the factual relationship between deductions and gross income, the taxpayer is required to furnish, at the request of the District Director, information from which such factual relationships can be determined. In reviewing the overall limitation to the foreign tax credit of a domestic corporation, for example, the District Director should consider information which would enable him to determine the extent to which deductions attributable to functions performed in the United States are related to earning foreign source income, United States source income, or income from both sources. In addition to functions with a specific international purpose, consideration should be given to the functions of management, the direction and results of an acquisition program, the functions of operating units and personnel located at the head office, the functions of support units (including but not limited to engineering, legal, budget, accounting, and industrial relations), the functions of selling and advertising units and personnel, the direction and uses of research and development and the direction and uses of services furnished by independent contractors.
Chapter 3: Legal Authority for Income Taxes in the United States

Thus, for example when requested by the District Director, the taxpayer shall make available any of its organization charts, manuals, and other writings which relate to the manner in which its gross income arises and to the functions of organizational units, employees, and assets of the taxpayer and arrange for the interview of such of its employees as the District Director deems desirable in order to determine the gross income to which deductions relate. See section 7602 and the regulations thereunder which generally provide for the examination of books and witnesses. See also section 905(b) and the regulations thereunder which require proof of foreign tax credits to the satisfaction of the Secretary or his delegate.

3.12.10 26 C.F.R. §1.863-1: Determination of Taxable Income

26 C.F.R. §1.863-1

(c) Determination of taxable income. The taxpayer’s taxable income from sources within or without the United States will be determined under the rules of Secs. 1.861-8 through 1.861-14T for determining taxable income from sources within the United States. (Emphasis added)

Any argument that 861 has nothing to do with section 61 appears to be quite ridiculous, as §1.861-8(a)(3) displays the same list of items as § 61(a), and § 861 uses the same word “source” as used in both the 16th Amendment and section 61. In review of 1.863-1(c) we can ask the question to the search engine, is there another provision of law that is used for determining taxable or gross income from sources within the U.S.?

3.12.11 26 C.F.R. § 1.6661-6 (b): Waiver of Penalty

26 C.F.R. §1.6661-6(b)

(a) In general.

The Commissioner may waive all or part of the penalty imposed by section 6661 on a showing by the taxpayer that there was reasonable cause for the understatement (or part thereof) and that the taxpayer acted in good faith. The circumstances taken into account in determining whether to waive the penalty are described in paragraph (b) of this section. In addition, paragraph (c) of this section describes circumstances in which the penalty will always be waived.

(b) Reasonable cause and good faith.

In making a determination regarding waiver of the penalty under section 6661, the most important factor in all cases not described in paragraph (c) of this section will be the extent of the taxpayer’s effort to assess the taxpayer’s proper tax liability under the law. For example, reliance on a position contained in a proposed regulation would ordinarily constitute reasonable cause and good faith. In addition, circumstances that may indicate reasonable cause and good faith include an honest misunderstanding of fact or law that is reasonable in light of the experience, knowledge, and education of the taxpayer. Moreover, a computational or transcriptional error would, in general, indicate reasonable cause and good faith. Reliance on an information return or on the advice of a professional (such as an appraiser, an attorney, or an accountant) would not necessarily constitute a showing of reasonable cause and good faith. Similarly, reliance on facts that, unknown to the taxpayer, are incorrect would not necessarily constitute a showing of reasonable cause and good faith. Reliance on an information return, professional advice, or other facts, however, would constitute a showing of reasonable cause and good faith if, under all the circumstances, such reliance was reasonable and the taxpayer acted in good faith. For example, reliance on erroneous information, (such as an error relating to the cost of property, the date property was placed in service, or the amount of opening or closing inventory) inadvertently included in data compiled by the various divisions of a multidivisional corporation or in financial books and records prepared by those divisions, would, in general, indicate reasonable cause and good faith, provided the corporation had internal controls and procedures, reasonable under the circumstances, that were designed to identify factual errors. Accordingly, waiver of the section 6661 penalty attributable to an understatement caused by such an error would be appropriate. Similarly, a taxpayer’s reliance on erroneous information reported on a Form 1099 would indicate reasonable cause and good faith, and waiver would be appropriate, if the taxpayer did not know or have reason to know that the information was incorrect. Generally, a taxpayer would know or have reason to know that the information on a Form 1099 is incorrect only if such information is inconsistent with other information reported to the taxpayer or is inconsistent with the taxpayer’s knowledge concerning the amount and rate of return of the payor’s obligation. In the case of an understatement that is related to an item on the return of a pass-through entity (as defined in section 1.6661-4(e)), the good faith or lack of good faith of the entity generally will be imputed to the taxpayer that has the understatement. Any good faith imputed to the taxpayer under the preceding sentence, however, may be refuted by other factors indicating lack of good faith on the part of the taxpayer.

This section of the Treasury Regulations defines the methods, forms, and terms used for implementing employment taxes. It is based on 26 U.S.C. §3405. What the code doesn't emphasize anywhere is that this section ONLY APPLIES to the following defined entities. Note the definitions from the code sections are in italics, and my comments are in regular font:

Table 3-10: Comparison of Definitions used in C.F.R. Section 31 with other laws

<table>
<thead>
<tr>
<th>Term</th>
<th>Place defined</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employer</td>
<td>26 U.S.C. §3401(c)</td>
<td>Employer: For purposes of this chapter, the term &quot;employer&quot; means the person for whom an individual performs or performed any service, of whatever nature, as the employee of such person, except that - (1) if the person for whom the individual performs or performed the services does not have control of the payment of the wages for such services, the term &quot;employer&quot; (except for purposes of subsection (a)) means the person having control of the payment of such wages, and (2) in the case of a person paying wages on behalf of a nonresident alien individual, foreign partnership, or foreign corporation, not engaged in trade or business within the United States, the term &quot;employer&quot; (except for purposes of subsection (a)) means such person.</td>
</tr>
<tr>
<td>IRS Website</td>
<td>(<a href="http://www.irs.gov/">http://www.irs.gov/</a>) Publication 15</td>
<td>Employee status under common law. Generally, a worker who performs services for you is your employee if you can control what will be done and how it will be done. This is so even when you give the employee freedom of action. What matters is that you have the right to control the details of how the services are performed. See Pub. 5-A, Employer’s Supplemental Tax Guide, for more information on how to determine whether an individual providing services is an independent contractor or an employee. Generally, people in business for themselves are not employees. For example, doctors, lawyers, veterinarians, construction contractors, and others in an independent trade in which they offer their services to the public are usually not employees. However, if the business is incorporated, corporate officers who work in the business are employees. If an employer-employee relationship exists, it does not matter what it is called. The employee may be called an agent or independent contractor. It also does not matter how payments are measured or paid, what they are called, or if the employee works full or part time.</td>
</tr>
<tr>
<td>26 C.F.R. §31.3401(d)-1</td>
<td></td>
<td>The code below is restricted by the fact that it requires that a person be acting as an &quot;employee&quot; for the employer as defined narrowly by 26CFR31.3401(c)-1 below. This implies that in most cases, the employer is a government entity, which may in some cases be a receivership for an otherwise private entity. Therefore, if I am working for a private concern that has fallen into receivership or control of the government under bankruptcy laws, then I become and &quot;employee&quot; because I am working for a government agency. Otherwise, I am not an employee. You will also note that the definition of Employer below would also appear to be much broader than that found in 26 U.S.C. §3401, which is the regulation from which it derives.</td>
</tr>
</tbody>
</table>

a) The term employer means any person for whom an individual performs or performed any service, of whatever nature, as the employee of such person.

(b) It is not necessary that the services be continuing at the time the wages are paid in order that the status of employer exist. Thus, for purposes of withholding, a person for whom an individual has performed past services for which he is still receiving wages from such person is an employer.
### Term | Place defined | Definition
--- | --- | ---
 | (c) | An employer may be an individual, a corporation, a partnership, a trust, an estate, a joint-stock company, an association, or a syndicate, group, pool, joint venture, or other unincorporated organization, group or entity. A trust or estate, rather than the fiduciary acting for or on behalf of the trust or estate, is generally the employer.
 | (d) | The term employer embraces not only individuals and organizations engaged in trade or business, but organizations exempt from income tax, such as religious and charitable organizations, educational institutions, clubs, social organizations and societies, as well as the governments of the United States, the States, Territories, Puerto Rico, and the District of Columbia, including their agencies, instrumentalities, and political subdivisions.
 | (e) | The term employer also means (except for the purpose of the definition of wages) any person paying wages on behalf of a nonresident alien individual, foreign partnership, or foreign corporation, not engaged in trade or business within the United States (including Puerto Rico as if a part of the United States).
 | (f) | If the person for whom the services are or were performed does not have legal control of the payment of the wages for such services, the term employer means (except for the purpose of the definition of wages) the person having such control. For example, where wages, such as certain types of pensions or retired pay, are paid by a trust and the person for whom the services were performed has no legal control over the payment of such wages, the trust is the employer.
 | (g) | The term employer also means a person making a payment of a supplemental unemployment compensation benefit which is treated under paragraph (b)(14) of Sec. 31.3401(a)-1 as if it were wages. For example, if supplemental unemployment compensation benefits are paid from a trust which was created under the terms of a collective bargaining agreement, the trust shall generally be deemed to be the employer. However, if the person making such payment is acting solely as an agent for another person, the term employer shall mean such other person and not the person actually making the payment. (h) It is a basic purpose to centralize in the employer the responsibility for withholding, returning, and paying the tax, and for furnishing the statements required under section 6051 and Sec. 31.6051-1. The special definitions of the term employer in paragraphs (e), (f), and (g) of this section are designed solely to meet special or unusual situations. They are not intended as a departure from the basic purpose.

### 26 C.F.R. §31.3306(a)-1
**Definition of Employer under the FICA, or Federal Unemployment Tax Act.** Note that this definition too does not apply to income tax withholding, but only to FICA taxes.

1a) For 1970 and subsequent calendar years. Every person who employs 4 or more employees in employment (within the meaning of section 3306 (c) and (d)) on a total of 20 or more calendar days during a calendar year after 1969, or during the calendar year immediately preceding such a calendar year, each such day being in a different calendar week, is with respect to such year an employer subject to the tax.

### 26 C.F.R. §31.3231(a)-1
**Defines who are employers under the Railroad Retirement Act ONLY, not under the entirety of the rest of section 31. Therefore, this definition doesn’t apply to most people.**

### Employee

<table>
<thead>
<tr>
<th>26 U.S.C. §3401(c)</th>
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</thead>
<tbody>
<tr>
<td><strong>Employee</strong></td>
</tr>
</tbody>
</table>

For purposes of this chapter, the term "employee" includes an officer, employee, or elected official of the United States, a State, or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term "employee" also includes an officer of a corporation.
### Term Place defined Definition

<table>
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<tr>
<th>Term</th>
<th>Place defined</th>
<th>Definition</th>
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</thead>
<tbody>
<tr>
<td>26 C.F.R. §31.3401(c)-1</td>
<td>(a) The term employee includes every individual performing services if the relationship between him and the person for whom he performs such services is the legal relationship of employer and employee. The term includes officers and employees, whether elected or appointed, of the United States, a State, Territory, Puerto Rico, or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. ... (g) The term employee includes every individual who receives a supplemental unemployment compensation benefit which is treated under paragraph (b)(14) of Sec. 31.3401(a)-1 as if it were wages. (h) Although an individual may be an employee under this section, his services may be of such a nature, or performed under such circumstances, that the remuneration paid for such services does not constitute wages within the meaning of section 3401(a).</td>
<td></td>
</tr>
<tr>
<td>26 C.F.R. §31.3306(i)-1</td>
<td>This definition once again refers to the Federal Unemployment Tax Act (FICA taxes) only. (a) Every individual is an employee if the relationship between him and the person for whom he performs services is the legal relationship of employer and employee. (The word “employer” as used in this section only, notwithstanding the provisions of Sec. 31.3306(a)-1, includes a person who employs one or more employees.)...</td>
<td></td>
</tr>
<tr>
<td>26 C.F.R. §31.3231(b)-1</td>
<td>Defines who are employees under the Railroad Retirement Act ONLY, not under the rest of section 31.</td>
<td></td>
</tr>
<tr>
<td>Withholding agent</td>
<td>26 U.S.C. §7701</td>
<td>Withholding agent: The term &quot;withholding agent&quot; means any person required to deduct and withhold any tax under the provisions of section 1441, 1442, 1443, or 1461. Section 1441 is entitled &quot;Withholding of tax on nonresident aliens&quot;. Section 1442 is entitled &quot;Withholding tax on foreign corporations&quot;. Section 1443 is entitled &quot;Foreign tax-exempt organizations&quot;. Section 1461 is entitled &quot;Liability for withheld tax&quot; and provides that: &quot;Every person required to deduct and withhold any tax under this chapter is hereby made liable for such tax and is hereby indemnified against the claims and demands of any person for the amount of any payments made in accordance with the provisions of this chapter.&quot;</td>
</tr>
<tr>
<td>Wages</td>
<td>IRS Website: <a href="http://www.irs.gov/">http://www.irs.gov/</a> Pub 15</td>
<td>Wages subject to Federal employment taxes include all pay you give an employee for services performed. The pay may be in cash or in other forms. It includes salaries, vacation allowances, bonuses, commissions, and fringe benefits. It does not matter how you measure or make the payments. Also, compensation paid to a former employee for services performed while still employed is wages subject to employment taxes. See section 6 for a discussion of tips and section 7 for a discussion of supplemental wages. Also see section 15 for exceptions to the general rules for wages. <strong>Pub. 5-A</strong>, Employer's Supplemental Tax Guide, provides additional information on wages and other compensation, including: • Adoption assistance • Awards • Back pay</td>
</tr>
</tbody>
</table>
### Term

<table>
<thead>
<tr>
<th>Place defined</th>
<th>Definition</th>
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<tbody>
<tr>
<td>Below-market loans</td>
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<td>Cafeteria plans</td>
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<td>Deferred compensation</td>
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<td>Dependent care assistance</td>
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<td>Educational assistance</td>
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<td>Employee stock options</td>
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<td>Group-term life insurance</td>
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<td>Leave sharing</td>
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<td>Outplacement services</td>
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<td>Retirement plans</td>
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<tr>
<td>Supplemental unemployment benefits</td>
<td></td>
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<tr>
<td>Withholding for idle time</td>
<td></td>
</tr>
</tbody>
</table>

**Withholding authority by "agents"**

| 26 C.F.R. §31.3504-1 | (a) In general. In the event wages as defined in chapter 21 or 24 of the Internal Revenue Code of 1954, or compensation as defined in chapter 22 of such Code, of an employee or group of employees, employed by one or more employers, is paid by a fiduciary, agent, or other person, or if such fiduciary, agent, or other person has the control, receipt, custody, or disposal of such wages, or compensation, the district director, or director of a service center, may, subject to such terms and conditions as he deems proper, authorize such fiduciary, agent, or other person to perform such acts as are required of such employer or employers under those provisions of the Internal Revenue Code of 1954 and the regulations thereunder which have application, for purposes of the taxes imposed by such chapter or chapters, in respect of such wages or compensation. If the fiduciary, agent, or other person is authorized by the district director, or director of a service center, to perform such acts, all provisions of law (including penalties) and of the regulations prescribed in pursuance of law applicable to employers in respect of such acts shall be applicable to such fiduciary, agent, or other person. However, each employer for whom such fiduciary, agent, or other person performs such acts shall remain subject to all provisions of law (including penalties) and of the regulations prescribed in pursuance of law applicable to an employer in respect of such acts. Any application for authorization to perform such acts, signed by such fiduciary, agent, or other person, shall be filed with the district director, or director of a service center, with whom the fiduciary, agent, or other person will, upon approval of such application, file returns in accordance with such authorization.  
(b) Prior authorizations continued. An authorization in effect under section 1632 of the Internal Revenue Code of 1939 on December 31, 1954, continues in effect under section 3504 and is subject to the provisions of paragraph (a) of this section. |

Did you notice that this code does NOT say that the district director may “order” the agent to withhold? He can only “authorize such fiduciary, agent, or other person to perform such acts as are required of such employer or employers under those provisions of the Internal Revenue Code of 1954 and the regulations thereunder which have application, for purposes of the taxes imposed by such chapter or chapters, in respect of such wages or compensation”. The question arises then: “What if he doesn't want to withhold or the employees don't want him withholding?” The answer is that the agent can't be forced under color of law to withhold according to this.

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1. If they put these *unambiguous* definitions from the U.S. Code at the beginning of the section, do you think most people would read and heed it? Instead, they put the definitions of "withholding agent" NOT in the C.F.R.’s but deep at the end of the section.

2. Copyright Family Guardian Fellowship, http://famguardian.org
Chapter 3: Legal Authority for Income Taxes in the United States

U.S.C, where people aren’t likely to look at it. Most other titles of the U.S. Code put the definitions at the beginning of the title. In implementing the U.S. Code through the C.F.R., you will note that the Treasury department left the definition of employee intact but considerably broadened the definition of employer. By what legal authority did the Law Revision Counsel of the House of Representatives, who writes and updates the Internal Revenue Code, expand the applicability of the Internal Revenue Code by redefining these terms? There is none! The Treasury and the IRS have no constitutional or statutory authority to broaden the definition of any term used in the U.S. Code when applying it in the C.F.R.’s. Instead, they had to rely on a trick with the definition of the word “include” documented in section 3.9.1.8 as their justification. Basically, they had to say: “The U.S. Codes don’t define everything that is taxable and are not restrictive, and we can add whatever we want.”

It’s obvious that the Treasury and the IRS want you to believe that their authority is unlimited and unquestionable, starting with how they choose to define the word “includes” in the I.R.C. We believe they simply wanted to have more leverage in the use of scare and F.U.D. tactics against employers so they could prevent a Citizen revolt in the process of refusing to sign W-4’s that authorize the collection of taxes. After all, why would an employee want to argue with their employer (look a gift horse in the mouth) and risk their job by dragging their employer into court to litigate the improper application of the tax code by their employer and the wrongful taking of taxes. An old Chinese proverb sums this situation up very wisely:

“The mouth that eats does not talk.”

Note, however, that the term “employer” at 26 C.F.R. §31.3401(d)-1 in the C.F.R. still depends on and is derived from the definition of employee in the U.S. Code, and therefore it can be no more expansive than the original definition of employer found in the U.S.C. This kind of devious legal chicanery is the reason why even to this day employers still incorrectly report “gross income” in their tax withholdings reported to the IRS, and the IRS wants to keep it that way!

You can read the content of 26 C.F.R. §31 at:

[http://www4.law.cornell.edu/cfr/26p31.htm#start](http://www4.law.cornell.edu/cfr/26p31.htm#start)

3.12.13 26 C.F.R. §31.3401(c )-1: Employee

(c) Generally, physicians, lawyers, dentists, veterinarians, contractors, subcontractors, public stenographers, auctioneers, and others who follow an independent trade, business, or profession, in which they offer their services to the public, are not employees.

Now isn’t that interesting? You’re not an employee after all! So why does your “employer” withhold taxes on you? They don’t have the legal authority to do it, if you aren’t an employee as defined by the Internal Revenue Code!

3.13 Treasury Decisions and Orders

3.13.1 Treasury Delegation of Authority Order 150-37: Always Question Authority!

What is a Treasury Department Delegation of Authority Order (also called a TDO)? In America, we have a system of law and order. The People delegate powers to the appropriate branch of government, through the Constitution of the United States, and that power is then delegated down to the officer or employee actually exercising the power. Otherwise, there is no authority. Without a valid, properly executed, Delegation of Authority Order, applicable to you, anyone with a badge from a security guard supply house could steal your property and violate your rights.

Billie Murdock of Salt Lake City, a brave female Patriot, has learned to always question authority. She has done a tremendous amount of valuable research on Delegation of Authority.

Billie received a Summons from the IRS. She went to the interview but before she would provide any information she asked, “Before I give you these books and records I would like to see a copy of the Delegation of Authority Order from the Secretary of the Treasury that authorized you to summons me with my books and records.

The meeting was over almost immediately. The IRS stated that they needed to contact their District Counsel. Their Counsel advised the IRS to re-issue the summons, without acknowledging the existence of a Delegation of Authority Order.
Although there is a legal requirement to maintain all Delegation of Authority Order at the local District IRS office the agents would not provide Billie with a copy of one. The Commerce Clearinghouse Internal Revenue Manuel, Volume 1, states as follows:

"Each regional and district office and service center should maintain at least one complete and annotated file of all Delegations of Authority(s) [DOA] made to such office and by such office."

"Billie Murdock would not be ignored. After not obtaining a copy of the Delegation of Authority Order from her local office, she decided to fly directly to the Department of the Treasury in Washington D.C. Billie knew the number of the alleged Delegation Order for Summons, which the local IRS would not provide for her, was Treasury Delegation Order No. 150-37. When Billie landed in Washington D.C., she went directly to the Department of the Treasury who sent her to the National IRS office. She told the clerk, "Hi, I'm here to get a copy of Treasury Delegation Order 150-37." The clerk responded by saying, "No problem, I'll have it for you in a minute." Twenty five minutes later the same clerk returned with no Delegation Order and stated, "Mrs. Murdock, I'm authorized to tell you that the Order does exist but I can't give you a copy or tell you why." Unbelievable but true!

Further, this order has never been published in the Federal Register, pursuant to 44 U.S.C. Sec, 1501. While there is no lawful requirement to publish DOAs for inhabitants of U.S. Territories, all Laws and delegation orders, which are binding upon the Citizens of the 50 Republic states, must be published in the Federal Register and no such Citizen can be adversely affected or bound by an unpublished order. The IRS doesn't want Citizens of the 50 Republic states to see the collection of Delegation Orders because they are only applicable in U.S. Territories and tax treaty countries. They provide absolutely zero authority in the 50 Republic states!

Treasury Department Order 150-42, dated 7/27/56, 21 Fed. Reg. 5852 delegated the following limited authority to the Commissioner:

"The Commissioner shall, to the extent of the authority vested in him, provide for the administration of United States internal revenue laws in the Panama Canal Zone Puerto Rico the Virgin Islands."

On Feb. 27, 1986 the Federal Register (51 Fed. Reg. 9571) published the following Treasury Department Order No. 150-01:

"The commissioner shall, to the extent of authority otherwise vested in him, provide for the administration of the United States internal revenue laws in the U.S. Territories and insular possessions and other authorized areas of the world." [These areas include countries with which the U.S. has Tax Treaties in force and DO NOT include the 50 Republic states.]

Billie Murdock then returned home and wrote up an Affidavit about her meeting with the Clerk at the National IRS Office.

With this ammunition, Billie began to smell fraud and returned to her local IRS office to meet with the same Revenue Agent and his Group Manager. This time she brought a Court Reporter. Again she asked the loaded question, "Do you have the authority to summon me here?" The Revenue agent aggressively responded in a threatening manner, "We sure do!" The Group Manager, however, was cowering and reached over and touched the agent on the shoulder and said, "No we don't." The agent lost his composure and stuttered, "What do you mean, we don't?" "She's right," the manager interrupted, "We don't have the authority to summon her...pardon us for interrupting you Mrs. Murdock, this meeting is over."

The IRS was still not ready to completely give up and the U.S. Attorney tried his luck at intimidating Mrs. Murdock by filing a Petition in District Court in Salt Lake City. Billie filed a Response Brief with supporting evidence that no Delegation of Authority Order, applicable to her, existed. In less than 36 hours the Government withdrew their Petition and closed the case. Billie had the education and courage to call the bluff of the IRS! :

Following is the source for Paul Harvey's nation-wide announcement that filing a 1040 Form was voluntary.

Conkliv v. U.S.A.
FILING A 1040 IS VOLUNTARY
by William T. Conklin, Denver, Colorado

The tenth Circuit Court of Appeals has ruled in Conklin v. U.S.A. (94-1213) that the filing of tax returns is not compelled or required. Their decision is unpublished.
I discovered about fifteen years ago that a mandatory requirement to file a 1040 Return would be unconstitutional to
the extent that it would require a Citizen to waive their Fifth Amendment rights

About ten years ago I started offering a $50,000 reward to anyone who could show me: (1) What statute in the Internal
Revenue Code makes me liable to pay the income tax? (2) How I can file a 1040 Return without waiving my Fifth
Amendment Rights?

Although many people have applied for the reward; no one has answered the question. The famous Attorney Melvin
Belli applied for the reward and backed down when I explained the law to him. Another man sued me in Federal
Court for the reward and I won and got costs against him!

About eight years ago I raised this issue and filed suit in Federal Court. The judge sat on the case for five years
before ruling against me. He told me in open court that if he ruled in my favor he would overturn the income tax
system.

He ruled that the Fifth Amendment does not apply because filing 1040 returns is not required or compelled! (The
opposite of compelled is voluntary.) The Tenth Circuit upheld his decision. I have won four published cases against
the IRS. The cites are:

U.S. v. Church of World Peace, 878 F.2d. 1281
Tavey v. United States, 897 F.2d. 1032.
Church of World Peace, Inc. v. IRS, 715 F.2d. 492
Conklin v. United States, 812 F.2d. 1318

3.13.2 Treasury Decision Number 2313: March 21, 1916

This document was published following the Brushaber v. Union Pacific Railroad and was meant to clarify the basis for
assessing income taxes on all individuals. Here are a few excerpted quotes from T.D. 2313 in reference to the Brushaber
decision:

"...it is hereby held that income accruing to nonresident aliens in the form of interest...and dividends is subject
to the income tax imposed by the act of October 3, 1913. The responsible heads, agents, or representatives of
nonresident aliens...shall make a full and complete return of the income therefrom on Form 1040..."
[Treasury Decision 2313]

So there you have it. The Treasury Department stated that you are to file Form 1040 on behalf of your "nonresident alien
principal". So don't forget to do that next April 15th! Of course, since you'll be signing Form 1040 under penalties of perjury
and stating that every material fact is 100% correct to the best of your knowledge, and since the commission of perjury is a
felony that attaches criminal fines and penalties, be sure you really are filling Form 1040 on behalf of your "nonresident alien
principal"!

By reading Internal Revenue Code section 871(a) [also called 26 U.S.C. §871(a) ], we see that it imposes a tax of 30% on
the amount received by non-resident aliens from sources within the United States.

Code section 871(b) states that the nonresident alien shall be taxable under code section 1, thus authorizing the use of the
charts in section 1 to compute and reduce his tax, so he can get a tax refund from the 30% which is withheld under the
provisions of section 1441.

Also, under I.R.C. Section 874(a), the nonresident alien is entitled to the benefit of deductions and credits by filing or having
his agent file, a 1040, as stated in T.D. 2313. Of course, this has nothing to do with a Citizen!

If you would like a thorough treatment of the background behind Treasury Decision 2313, see:

1. A Detailed Study into the Meaning of the term "United States" found in the Internal Revenue Code, Howard Freeman
1.1. HTML: http://famguardian.org/Subjects/Taxes/ChallJurisdiction/Definitions/freemaninvestigation.htm
1.2. PDF: http://famguardian.org/Subjects/Taxes/ChallJurisdiction/Definitions/freemaninvestigation.pdf
3.14 **Supreme Court Cases Related To Income Taxes in the United States**

"Dishonest scales are an abomination to the Lord, but a just weight is His delight."

[Prov. 11:1, Bible, NKJV]

"Judicial verbicide is calculated to convert the Constitution into a worthless scrap of paper and to replace our government of laws with a judicial oligarchy."

[Senator Sam Ervin, during Watergate hearing]

"When words lose their meaning, people will lose their liberty."

[Confucius, 500 B.C.]

This section contains a summary of the major Supreme Court cases and the conclusions of each. Below is a summary of those conclusions:

**Table 3-11: Summary of Results of Supreme Court Findings To Date Related to Income Tax**

<table>
<thead>
<tr>
<th>Subject</th>
<th>Conclusion</th>
<th>Date</th>
<th>Matter</th>
</tr>
</thead>
<tbody>
<tr>
<td>Two United States Jurisdictions</td>
<td>The United States of America is comprised of two separate jurisdictions: 1. The 50 Union states; 2. The federal zone encompassing the District of Columbia, federal possessions and territories that aren’t yet states, and lands within the states.</td>
<td>1818</td>
<td>U.S. v. Bevans, 16 U.S. 336 (1818)</td>
</tr>
<tr>
<td>Labor as property</td>
<td>Labor is property and it is the most sacred and inviolable of property, because through it, every other type of property is acquired. People (not the government) have a right to determine how then expend their labor in the pursuit of the own happiness.</td>
<td>1883</td>
<td>Butcher's Union Co. v. Crescent City Co., 111 U.S. 746 (1883)</td>
</tr>
<tr>
<td>Jurisdiction of the Internal Revenue Code and</td>
<td>The law of Congress in respect to those matters do not extend into the territorial limits of the states, but have force only in the District of Columbia, and other places that are within the exclusive jurisdiction of the national government.</td>
<td>1895</td>
<td>Caha v. United States, 152 U.S. 211 (1895)</td>
</tr>
<tr>
<td>the federal courts</td>
<td></td>
<td></td>
<td>Pollock v. Farmers Loan and Trust Company, 157 U.S. 429 (1895)</td>
</tr>
<tr>
<td>Corporate and individual income taxes</td>
<td>Corporate and individual income taxes are illegal and beyond the power of Congress to assess.</td>
<td>1895</td>
<td>Knowlton v. Moore, 178 U.S. 41 (1900)</td>
</tr>
<tr>
<td>Direct taxes</td>
<td>Direct taxes bear immediately upon persons, upon the possession and enjoyment of rights; indirect taxes are levied upon the happening of an event as an exchange.</td>
<td>1900</td>
<td>Downes v. Bidwell, 182 U.S. 244 (1901)</td>
</tr>
<tr>
<td>Constitutional rights in federal territories</td>
<td>People living in federal territories, such as the District of Columbia, Puerto Rico, the Virgin Islands, and Guam do not have constitutional protections of their rights the way citizens of the United States of America have.</td>
<td>1901</td>
<td>Hale v. Henkel, 201 U.S. 43 (1906)</td>
</tr>
</tbody>
</table>
## Chapter 3: Legal Authority for Income Taxes in the United States

<table>
<thead>
<tr>
<th>Subject</th>
<th>Conclusion</th>
<th>Date</th>
<th>Matter</th>
</tr>
</thead>
<tbody>
<tr>
<td>Corporate excise taxes</td>
<td>Individuals can be subject to an income (excise) tax on their activities if they depend upon a government granted privilege.</td>
<td>1911</td>
<td>Flirt v. Stone Tracy Co., 220 U.S. 107 (1911)</td>
</tr>
<tr>
<td>Privacy of records and right to not submit a tax return</td>
<td>Information appearing on a tax return may NOT be used as evidence in a court to prosecute a citizen if the tax return was submitted under compulsion or in violation of Fifth Amendment constitutional protections</td>
<td>1914</td>
<td>Weeks v. U.S., 232 U.S. 383 (1914)</td>
</tr>
<tr>
<td>Individual income taxes on nonresident alien earnings</td>
<td>Income taxes are excise (indirect) taxes. They are constitutional when imposed on nonresident aliens, who are not citizens. No ruling was made on taxes paid by citizens.</td>
<td>1916</td>
<td>Brushaber v. Union Pacific Railroad Co., 240 U.S. 1 (1916)</td>
</tr>
<tr>
<td>Corporate income taxes</td>
<td>16th Amendment granted no new powers of taxation to Congress. The amendment did not take income taxes out of the category of excise (indirect) taxes to which they belonged, in which case they continued to apply only to corporate income but not individuals.</td>
<td>1916</td>
<td>Stanton v. Baltic Mining Co., 240 U.S. 103 (1916)</td>
</tr>
<tr>
<td>Corporate income taxes on revenues from exportation</td>
<td>Ruled that corporate excise taxes based on income and without apportionment were permitted as per the 16th Amendment.</td>
<td>1918</td>
<td>William E. Peck &amp; Co. v. Lowe, 247 U.S. 165 (1918)</td>
</tr>
<tr>
<td>Income taxes on federal employees</td>
<td>Direct taxes on the salaries of federal employees, in this case judges, are not supported by the 16th Amendment and are unconstitutional.</td>
<td>1920</td>
<td>Evens v. Gore, 253 U.S. 245 (1920)</td>
</tr>
<tr>
<td>Corporate income taxes</td>
<td>Income is derived from capital...a gain or profit...severed from the capital...nothing else answers the description. This means that income taxes continue to legally apply only to corporate excise, but no individual income, taxes.</td>
<td>1920</td>
<td>Eisner v. Macomber, 252 U.S. 189 (1920)</td>
</tr>
<tr>
<td>Congress legislating socialism by regulating benefits provided by employers to their employees</td>
<td>Court ruled that it is beyond the powers of congress and unconstitutional to legislate socialism by compelling employers to provide any measure of benefits to their employees.</td>
<td>1922</td>
<td>Bailey v. Drexel Furniture Co., 259 U.S. 20 (1922)</td>
</tr>
<tr>
<td>Wages not taxable as income</td>
<td>The court ruled that income received for labor as wages is not taxable. Only profits are taxable.</td>
<td>1930</td>
<td>Lucas v. Earl, 281 U.S. 111 (1930)</td>
</tr>
<tr>
<td>Mandatory welfare programs for workers</td>
<td>Informs Congress that it has no constitutional authority whatsoever to legislate for the social welfare of the worker. The result was that when Social Security was instituted, it had to be treated as strictly voluntary or a &quot;treaty&quot;.</td>
<td>1935</td>
<td>Railroad Retirement Board v. Alton Railroad Co., 295 U.S. 330 (1935)</td>
</tr>
<tr>
<td>Benefit of the doubt in favor of the taxpayer</td>
<td>“In view of other settled rules of statutory construction, which teach that…if doubt exists as to the construction of a taxing statute, the doubt should be resolved in favor of the taxpayer.”</td>
<td>1938</td>
<td>Hassett v. Welch, 303 U.S. 303 (1938)</td>
</tr>
<tr>
<td>Voluntary nature of the income tax system</td>
<td>The U.S. Supreme Court ruled that our income tax system is based on “voluntary assessment and payment, not on distraint [force]”.</td>
<td>1960</td>
<td>Flora v. U.S., 362 U.S. 145 (1960)</td>
</tr>
<tr>
<td>Subject</td>
<td>Conclusion</td>
<td>Date</td>
<td>Matter</td>
</tr>
<tr>
<td>------------------------------------------------</td>
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<tr>
<td>Requirement for implementing regulations</td>
<td>“…neither the statute nor the regulations are complete without the other, and only together do they have any force. In effect, therefore, the construction of one necessarily involves the construction of the other.”</td>
<td>1960</td>
<td>U.S. v. Mersky, 361 U.S. 431 (1960)</td>
</tr>
<tr>
<td>Sources of income to be taxed</td>
<td>This U.S. Supreme Court case reveals that the income which is taxed under federal law must come from a &quot;source&quot; as defined under the law, as the law means exactly what is said</td>
<td>1961</td>
<td>James v. United States, 366 U.S. 213, p. 213, 6 L.Ed.2d. 246 (1961)</td>
</tr>
<tr>
<td>Civil and criminal penalties can only be imposed for violation of regulations promulgated by the Secretary of the Treasury</td>
<td>&quot;...the Act's civil and criminal penalties attach only upon violation of the regulation promulgated by the Secretary: If the Secretary were to do nothing, the Act itself would impose no penalties on anyone...The Government urges that since only those who violate these regulations [not the Code] may incur civil or criminal penalties, it is the actual regulations issued by the Secretary of the Treasury, and not the broad authorizing language of the statute, which are to be tested against the standards of the Fourth Amendment; and that when so tested they are valid.&quot;</td>
<td>1974</td>
<td>California Bankers Assoc. v. Shultz, 416 U.S. 25, 39 L.Ed.2nd. 812 (1974)</td>
</tr>
<tr>
<td>Tax returns are compelled</td>
<td>The information contained in a tax return constitutes the compelled testimony of a witness.</td>
<td>1975</td>
<td>Garner v. United States, 424 U.S. 648 (1976)</td>
</tr>
<tr>
<td>5th Amendment right of non-self-incrimination—Documents</td>
<td>This case ruled that the documents in the possession of a taxpayer that are subpoena’d by the government are not privileged or protected under the Fifth Amendment. The Fifth Amendment only applies to &quot;compelled testimonial communications&quot;. This case forms the basis for why we say that you are not obligated to admit to the existence of any records if the IRS asks, such that if they subpoena you for nondescript records you have not admitted to having, then you aren’t obligated to provide anything at all.</td>
<td>1976</td>
<td>Fisher v. United States, 425 U.S. 391 (1976)</td>
</tr>
<tr>
<td>Wages as income</td>
<td>Decided cases have consistently revealed that wages are not income.</td>
<td>1978</td>
<td>Central Illinois Public Service Co. v. United States, 435 U.S. 21 (1978)</td>
</tr>
<tr>
<td>5th Amendment right against self-incrimination</td>
<td>The court ruled that act of producing subpoenaed documents would involve testimonial self-incrimination. This implies that the 5th amendment does not necessarily only protect against incriminating testimony, but also applies to incriminating documents such as a tax return. Therefore, the filing of tax returns cannot be compelled.</td>
<td>1985</td>
<td>U.S. v. Doe, 465 U.S. 605 (1984)</td>
</tr>
</tbody>
</table>
### Due process violation of tax codes

<table>
<thead>
<tr>
<th>Subject</th>
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</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>The Supreme Court ruled that citizens who sincerely believe the Internal Revenue Code does not apply to them cannot be convicted of criminal tax violations even if there is no rational basis for their belief. It also allowed criminal defendants accused of tax crimes by the IRS to take the IRS into federal court in fulfillment of their due process rights. Believe it or not, until the Cheek decision, a defendant in a criminal tax trial could not even take the Internal Revenue Code into the courtroom in his own defense!</td>
<td>1991</td>
<td>Cheek v. United States, 498 U.S. 192 (1991)</td>
</tr>
</tbody>
</table>

### Sources of income to be taxed

|        | This U.S. Supreme Court case reveals that the income which is taxed under federal law must come from a "source" as defined under the law, as the law means exactly what is said | 1992 | United States v. Burke, 504 U.S. 229, 119 L.Ed.2d. 34, 112 S.Ct. 1867 (1992) |

### Federal jurisdiction within states

|        | The Commerce Clause (Article 1, Section 8, Clause 3) of the Constitution is the only valid basis for federal government regulation or jurisdiction within any of the 50 Union states. | 1995 | U.S. v. Lopez, 514 U.S. 549 (1995) |


This case involved a federal prosecution for a murder committed on board the Warship, Independence, anchored in the harbor of Boston, Massachusetts. The defense complained that only the state had jurisdiction to prosecute and argued that the federal Circuit Courts had no jurisdiction of this crime supposedly committed within the federal government’s admiralty jurisdiction. In argument before the Supreme Court, counsel for the United States admitted as follows:

> "The exclusive jurisdiction which the United States have in forts and dock-yards ceded to them, is derived from the express assent of the states by whom the cessions are made. It could be derived in no other manner; because without it, the authority of the state would be supreme and exclusive therein,"
> [3 Wheat., at 350, 351]

In holding that the State of Massachusetts had jurisdiction over the crime, the Court held:

> "What, then, is the extent of jurisdiction which a state possesses?"

> "We answer, without hesitation, the jurisdiction of a state is co-extensive with its territory; co-extensive with its legislative power," 3 Wheat., at 386, 387.

> "The article which describes the judicial power of the United States is not intended for the cession of territory or of general jurisdiction. ... Congress has power to exercise exclusive jurisdiction over this district, and over all places purchased by the consent of the legislature of the state in which the same shall be, for the erection of forts, magazines, arsenals, dock-yards, and other needful buildings.

> "It is observable that the power of exclusive legislation (which is jurisdiction) is united with cession of territory, which is to be the free act of the states. It is difficult to compare the two sections together, without feeling a conception, not to be strengthened by any commentary on them, that, in describing the judicial power, the framers of our constitution had not in view any cession of territory; or, which is essentially the same, of general jurisdiction." 3 Wheat., at 388.

Thus in Bevans, the Court established a principle that federal jurisdiction extends only over the areas wherein it possesses the power of exclusive legislation under Article 1, Section 8, Clause 17 of the U.S. Constitution, and this is a principle incorporated into all subsequent decisions regarding the extent of federal jurisdiction. To hold otherwise would destroy the purpose, intent and meaning of the entire U.S. Constitution. This ruling was also significant, because it divides the United States into what we call the “federal zone”, which includes the District of Columbia, U.S. Possessions, and Territories on the one hand, and the 50 Union states on the other hand. This issue is very important and explains the definitions of “State” and “United States” found in sections 3.9.1.20-3.9.1.24.
When Congress is operating in its exclusive jurisdiction over the District of Columbia, the territories, and enclaves, it is important to remember that it has full authority to enact legislation as private acts pertaining to its boundaries, and it is not a state of the union of states because it exists solely by virtue of the compact/constitution that created it. The constitution does not say that the District of Columbia must guarantee a Republican form of Government to its own subject citizens within its territories. (See Hepburn & Dundas v. Ellzey, 6 U.S. 445 (1805); Glaeser v. Acacia Mut. Life Ass'n., 55 F.Sup., 925 (1944); Long v. District of Columbia, 820 F.2d 409 (D.C. Cir. 1987); Americana of Puerto Rico, Inc. v. Kaplus, 368 F.2d. 431 (1966), among others).

="The idea prevails with some -- indeed, it found expression in arguments at the bar -- that we have in this country substantially or practically two national governments; one, to be maintained under the Constitution, with all its restrictions; the other to be maintained by Congress outside and independently of that instrument, by exercising such powers as other nations of the earth are accustomed to exercise."

[Downes v. Bidwell, 182 U.S. 244 (1901), supra.]

The Constitution provides limited powers to federal government over the state Citizens. The federal government has unlimited powers over federal citizens because it is acting outside of the Constitution. Administrative laws are private acts and are not applicable to state Citizens. The Internal Revenue Code is administrative law.

3.14.2 1883: Butchers Union Co. v. Crescent City Co., 111 U.S. 746

"Among these unalienable rights, as proclaimed in that great document [the Declaration of Independence] is the right of men to pursue their happiness, by which is meant, the right any lawful business or vocation, in any manner not inconsistent with the equal rights of others, which may increase their prosperity or develop their faculties, so as to give them their highest enjoyment...It has been well said that, THE PROPERTY WHICH EVERY MAN HAS IN HIS OWN LABOR, AS IT IS THE ORIGINAL FOUNDATION OF ALL OTHER PROPERTY SO IT IS THE MOST SACRED AND INVIOLABLE..."

[Butchers Union Co. v. Crescent City Co., 111 U.S. 746 (1884)]

Authors notes: A privilege is taxable, a RIGHT is not, that's why they had to take off the POLL TAX. A tax on property is DIRECT TAX, and constitutionally MUST BE APPORTIONED. The Corporate Excise Tax of 1909 was a 2% tax on PROFITS OF CORPORATIONS. The Supreme Court had, in Pollock v. Farmers Loan and Trust, in 1894, ruled as UNCONSTITUTIONAL the EXACT SAME KIND OF TAX MOST AMERICANS ARE NOW PAYING! [A direct tax without apportionment.] This decision has NEVER been overturned!

Both BEFORE and AFTER the sixteenth amendment passed?, THE COURTS SAID INCOME WAS CORPORATE PROFIT! The Separation of powers doctrine says only CONGRESS can collect a tax! This is part of the message that the PATRIOTS of this country have been trying to tell you for the last 30 years!! The predicted income tax rate of 80-90% early next century is SLAVERY!! and IS UNCONSTITUTIONAL!!! No one believes us, they think we're a bunch of gun toting, beer drinking rednecks!!


"The laws of Congress in respect to those matters do not extend into the territorial limits of the states, but have force only in the District of Columbia, and other places that are within the exclusive jurisdiction of the national government."

[Caha v. United States, 152 U.S. 211 (1894)]

This case established that the Congress has a right to make laws only to those places within its jurisdiction. The only places it has exclusive jurisdiction over are:

1. U.S. territories, such as Puerto Rico, Guam, and the Virgin Islands.
2. The District of Columbia.

This means that they can’t write laws that extend into the territorial limits of the states. This issue is very significant when we talk about the need to identify “sources” for taxation. A “source” applies a tax to a geographical location. This case also explains why there must be a section in the Internal Revenue Code (26 U.S.C. Section 861) that identifies taxable “sources”.


The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOOU) Copyright Family Guardian Fellowship http://famguardian.org/
This case was about a man named Charles Pollock, a Citizen of Massachusetts, who owned stock in Farmer's Loan and Trust Company. He was upset with the fiduciaries of the company because they were paying DIRECT a tax of 2 percent levied on them by the U.S. government, and that reduced his dividends. He thought it was unconstitutional that the U.S. Government could assess a direct tax on the corporation, and took the case to court in prevent the U.S. Government from assessing income taxes on the corporation. The attorney who challenged the Income Tax Act of 1894 in this lawsuit, Joseph H. Choate, told the supreme Court about the income tax in question:

“The act of Congress which we are impugning [challenging as false] before you is Communist* in its purposes and tendencies.”

*NOTE: A progressive “graduated” tax system is one of the planks of the Communist Manifesto. The American direct taxing system is based upon “equal apportionment.”

Below are excerpts from the judge’s findings relative to the law that imposed the tax:

“Nothing can be clearer than that what the constitution intended to guard against was the exercise by the general government of the power of directly taxing persons and property within any state through a majority made up from the other states. It is true that the effect of requiring direct taxes to be apportioned among the states in proportion to their population is necessarily that the amount of taxes on the individual [157 U.S. 429. 583] taxpayer in a state having the taxable subject-matter to a larger extent in proportion to its population than another state has, would be less than in such other state; but this inequality must be held to have been contemplated, and was manifestly designed to operate to restrain the exercise of the power of direct taxation to extraordinary emergencies, and to prevent an attack upon accumulated property by mere force of numbers.

... It is the duty of the court in this case simply to determine whether the income tax now before it does or does not belong to the class of direct taxes, and if it does, to decide the constitutional question which follows . . .

First. That the law in question, in imposing a tax on the income or rents of real estate, imposes a tax upon the real estate itself; and in imposing a tax on the interest or other income of bonds or other personal property, held for the purposes of income or ordinarily yielding income, imposes a tax upon the personal estate itself; that such tax is a direct tax, and void because imposed without regard to the rule of apportionment; and that by reason thereof the whole law is invalidated.

Second. That the law is invalid, because imposing indirect taxes in violation of the constitutional requirement of uniformity, and therein also in violation of the implied limitation upon taxation that all tax laws must apply equally, impartially, and uniformly to all similarly situated. Under the second head, it is contended that the rule of uniformity is violated, in that the law taxes the income of certain corporations, companies, and associations, no matter how created or organized, at a higher rate than the incomes of individuals or partnerships derived from precisely similar property or business; in that it exempts from the operation of the act and from the burden of taxation numerous corporations, companies, and associations having similar property and carrying on similar business to those expressly taxed; in that it denies to individuals deriving their income from shares in certain corporations, companies, and associations the benefit of the exemption of $4,000 granted to other persons interested in similar property and business; in the exemption of $4,000; in the exemption of building and loan associations, savings banks, mutual life, fire, marine, and accident insurance companies, existing solely for the pecuniary profit of their members,-these and other exemptions being alleged to be purely arbitrary and capricious, justified by no public purpose, and of such magnitude as to invalidate the entire enactment; and in other particulars. ”

[Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429, 158 U.S. 601 (1895)]

The supreme Court opinion written by Justice Field, for this historic decision, concluded with the following extremely prophetic words:

“Here I close my opinion. I could not say less in view of questions of such gravity that they go down to the very foundations of the government. If the provisions of the Constitution can be set aside by an act of Congress, where is the course of usurpation to end?

The present assault upon capital is but the beginning. It will be but the stepping stone to others larger and more sweeping, until our political contest will become war of the poor against the rich; a war of growing intensity and bitterness.”

This case was significant because it eliminated the U.S. Government’s right to assess DIRECT corporate and individual taxes based on rents, real estate, or incomes. In the Brushaber v. Union Pacific R.R., 240 U.S. 1 (1916), the Supreme Court analyzed the findings in this case, and stated:
Moreover in addition the Conclusion reached in the Pollock Case did not in any degree involve holding that income taxes generically and necessarily came within the class of direct taxes on property, but on the contrary recognized the fact that taxation on income was in its nature an excise entitled to be enforced as such unless and until it was concluded that to enforce it would amount to accomplishing the result which the requirement as to apportionment of direct taxation was adopted to prevent, in which case the duty would arise to disregard form and consider substance alone and hence subject the tax to the regulation as to apportionment which otherwise as an excise would not apply to it.

3.14.5 1900: Knowlton v. Moore, 178 U.S. 41

The U.S. Supreme Court in Knowlton v. Moore ruled that:

“Direct taxes bear immediately upon persons, upon the possession and enjoyment of rights; indirect taxes are levied upon the happening of an event as an exchange.”

[Knowlton v. Moore, 178 U.S. 41 (1900)]

3.14.6 1901: Downes v. Bidwell, 182 U.S. 244

In 1901 there was a case that came up in front of the Supreme Court. It is called Downes v. Bidwell, 182 U.S. 244. It was a case about exports from Puerto Rico, which was a territory, and part of the area congress had exclusive legislative authority over. The Court said:

“Indeed, the practical interpretation put by Congress upon the Constitution has been long continued and uniform to the effect [182 U.S. 244, 279] that the Constitution is applicable to territories acquired by purchase or conquest, only when and so far as Congress shall so direct. Notwithstanding its duty to ‘guarantee to every state in this Union a republican form of government’ (art. 4, 4), by which we understand, according to the definition of Webster, ‘a government in which the supreme power resides in the whole body of the people, and is exercised by representatives elected by them,’ Congress did not hesitate, in the original organization of the territories of Louisiana, Florida, the Northwest Territory, and its subdivisions of Ohio, Indiana, Michigan, Illinois, and Wisconsin and still more recently in the case of Alaska, to establish a form of government bearing a much greater analogy to a British Crown colony than a republican state of America, and to vest the legislative power either in a governor and council, or a governor and judges, to be appointed by the President. It was not until they had attained a certain population that power was given them to organize a legislature by vote of the people. In all these cases, as well as in territories subsequently organized west of the Mississippi, Congress thought it necessary either to extend to Constitution and laws of the United States over them, or to declare that the inhabitants should be entitled to enjoy the right of trial by jury, of bail, and of the privilege of the writ of habeas corpus, as well as other privileges of the bill of rights.”

[Downes v. Bidwell, 182 U.S. 244 (1901)]

Note that they are not talking here about Constitutional protections for the land. The Constitution protects PEOPLE!

This was confirmed by another case called Hooven v. Evatt, 324 U.S. 674.

SO, IF YOU LIVE IN THE "UNITED STATES", OR ARE A "citizen" OF THE "UNITED STATES" AND a “resident” (by election/choice or by actual presence), THE CONSTITUTION AND BILL OF RIGHTS DO NOT APPLY TO YOU! The outcome of this case is precisely the reason why the federal government has no jurisdiction over employers to force them to tax people they are paying wages to in the United States of America (more specifically, the District of Columbia or Puerto Rico, but not the 50 Union states). That is where the requirements listed in 26 U.S.C. §861 come from, which specify that the only thing that qualifies as "gross income" from a taxable source is foreign income from a taxable "source" indicated in Part I of 26 C.F.R. or income from the District of Columbia, Puerto Rico, and other parts of the "federal zone". Keep in mind that the 50 Union states are also considered “foreign” with respect to the U.S. Government, because they are not part of the same political unit as the federal unit.

You might be tempted to think at this point:

“Well, it sounds from the above case like there is some kind of federal conspiracy here to deprive people of their rights!”

Some of that may be true, but there may actually also be legitimate and good reasons for not applying constitutional protections to territories and possessions of the United States and other parts of the “federal zone”. Let’s list a few of these reasons here:
1. The United States is responsible for military action against other countries and our military. If they win a war and take over some territory, then that area stays a territory until they elect to be a new “State”, just like Hawaii and Alaska did.

2. Before an area becomes a U.S. territory or possession, it was a foreign country. Chances are good that when it was a foreign country, the citizens used to have their own laws and culture, and that culture may neither respect nor be used to the constitutional protections we have in the United States. The citizens may revolt if we try to impose our full legal system upon them. Therefore, territories and possessions can be and often are under martial or military rule. Martial law cannot be maintained unless constitutional protections are suspended, because there is anarchy and a state of emergency that needs to be eliminated and prevented.

3. Most federal possessions and territories are actually military reservations and bases. The Uniform Code of Military Justice (UCMJ) applies on these military reservations and bases. If you read it, you will find out that the members of our military who are subject to it have to surrender some of their constitutional rights. Therefore, it would be impossible to impose constitutional protections on such areas because it would undermine good order and discipline in our military!

4. The great irony of our military is that our servicemen take a pledge or oath to “support and defend the Constitution from all enemies, foreign and domestic”, and yet these very same people don’t have constitutional protections for themselves while they are in the military! One of the most important constitutional protections they lose the right to not pay direct income taxes, which are not allowed under Article 1, Section 2, Clause 3 and Article 1, Section 9, Clause 4 of the Constitution!

You can read this case for yourself at:


This case addressed the distinction between individuals and corporations as it pertains to the Fifth Amendment. It said that corporations and other legal fictions do not have Fifth Amendment rights to not incriminate themselves but individuals do:

"...we are of the opinion that there is a clear distinction in this particular between an individual and a corporation, and that the latter has no right to refuse to submit its books and papers for an examination at the suit of the state. The individual may stand upon his constitutional rights as a citizen. He is entitled to carry on his private business in his own way. His power to contract is unlimited. He owes no duty to the state or to his neighbors to divulge his business, or to open his doors to an investigation, so far as it may tend to criminate him. He owes no such duty to the state, since he receives nothing therefrom, beyond the protection of his life and property. His rights are such as existed by the law of the land long antecedent to the organization of the state, and can only be taken from him by due process of law, and in accordance with the Constitution. Among his rights are a refusal to incriminate himself, and the immunity of himself and his property from arrest or seizure except under a warrant of the law. He owes nothing to the public so long as he does not trespass upon their rights."

Upon the other hand, the corporation is a creature of the state. It is presumed to be incorporated for the benefit of the public. It receives certain special privileges and franchises, and holds them subject to the laws of the state and the limitations of its charter. Its powers are limited by law. It can make no contract not authorized by its charter. Its rights to [201 U.S. 107, 152] act as a corporation are only preserved to it so long as it obeys the laws of its creation. There is a reserved right in the legislature to investigate its contracts and find out whether it has exceeded its powers. It would be a strange anomaly to hold that a state, having chartered a corporation to make use of certain franchises, could not, in the exercise of its sovereignty, inquire how these franchises had been employed, and whether they had been abused, and demand the production of the corporate books and papers for that purpose. The defense amounts to this: That an officer of a corporation which is charged with a criminal violation of the statute, may plead the criminality of such corporation as a refusal to produce its books. To state this proposition is to answer it. While an individual may lawfully refuse to answer incriminating questions unless protected by an immunity statute, it does not follow that a corporation, vested with special privileges and franchises, may refuse to show its hand when charged with an abuse of such privileges."

[ Hale v. Henkel, 201 U.S. 43 (1906)]


The U.S. Supreme Court in Flint vs. Stone Tracy Co., defined excises as:

"Excises are taxes laid upon the manufacture, sale or consumption of commodities within the country, upon licenses to pursue certain occupations and upon corporate privileges...the requirement to pay such taxes involves the exercise of [220 U.S. 107, 152] privileges, and the element of absolute and unavoidable demand is lacking...Conceding the power of Congress to tax the business activities of private corporations, the tax must be measured by some standard...It is therefore well settled by the decisions of this court that when the sovereign authority has exercised the right to tax a legitimate subject of taxation as an exercise of a franchise or privilege,

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it is no objection that the measure of taxation is found in the income produced in part from property which of
itself considered is nontaxable.”
[Flint v. Stone Tracy Co., 220 U.S. 107 (1911)]

Individuals can be subject to an income (excise) tax on their activities if they depend upon a government granted privilege.
So where are the privileges you are in receipt of?

You can read about this case yourself at the following location on the web:


This case is very significant because the supreme Court ruled that illegally obtained evidence may not be used or admitted in
a public trial, as it would violate Fourth Amendment privacy protections. Defendant Weeks was selling lottery tickets by
mail. Police arrested him at his workplace and simultaneously illegally entered his home without a warrant to search for and
seize evidence, which was then used to convict him. He appealed and reversed his conviction. Here is what the court said:

The effect of the 4th Amendment is to put the courts [232 U.S. 383, 392] of the United States and Federal
officials, in the exercise of their power and authority, under limitations and restraints as to the exercise of such
power and authority, and to forever secure the people, their persons, houses, papers, and effects, against all
unreasonable searches and seizures under the guise of law. This protection reaches all alike, whether accused of
crime or not, and the duty of giving to it force and effect is obligatory upon all intrusted under our Federal system
with the enforcement of the laws. The tendency of those who execute the criminal laws of the country to obtain
conviction by means of unlawful seizures and enforced confessions, the latter often obtained after subjecting
accused persons to unwarranted practices destructive of rights secured by the Federal Constitution, should find
no sanction in the judgments of the courts, which are charged at all times with the support of the Constitution,
and to which people of all conditions have a right to appeal for the maintenance of such fundamental rights.

[...]

The case in the aspect in which we are dealing with it involves the right of the court in a criminal prosecution to
retain for the purposes of evidence the letters and correspondence of the accused, seized in his house in his
absence and without his authority, by a United States marshal holding no warrant for his arrest and none for the
search of his premises. The accused, without awaiting his trial, made timely application to the court for an order
for the return of these letters, as well for other property. This application was denied, the letters retained and put
in evidence, after a further application at the beginning of the trial, both applications asserting the rights of the
accused under the 4th and 5th Amendments to the Constitution. If letters and private documents
can thus be seized and held and used in evidence against a citizen accused
of an offense, the protection of the 4th Amendment, declaring his right to
be secure against such searches and seizures, is of no value, and, so far
as those thus placed are concerned, might as well be stricken from the
Constitution. The efforts of the courts and their officials to bring the guilty to punishment, praiseworthy
as they are, are not to be aided by the sacrifice of those great principles established by years of endeavor and
suffering which have resulted in their embodiment in the fundamental law of the land. The United States marshal
could only have invaded the house of the accused when armed with a warrant issued as required by the
Constitution, upon sworn information, and describing with reasonable particularity the thing for which the search
was to be made. Instead, he acted without sanction of law, doubtless prompted
by the desire to bring further proof to the aid of the government, and
under color of his office undertook to make a seizure of private papers in
direct violation of the constitutional prohibition against such action.
Under such circumstances, without sworn information and particular
description, not even an order of court would [232 U.S. 383, 394] have
justified such procedure; much less was it within the authority of the
United States marshal to thus invade the house and privacy of the
Amendment was intended to secure the citizen in person and property against unlawful invasion of the sanctity of
his home by officers of the law, acting under legislative or judicial sanction. This protection is equally extended
to the action of the government and officers of the law acting under it. Boyd Case, 116 U.S. 616, 29 L.Ed. 746, 6
This case is significant because coercing Americans to submit incriminating tax returns is a violation of their rights, and using these returns as evidence in court to prosecute individuals is a further violation of their rights. Therefore, the IRS and the Department of Justice are not authorized by the precedent established in the above case, to use tax returns or any of the information on them to prosecute taxpayers who have provided 1040 forms involuntarily. That means, that provided that you put the phrase somewhere on your tax return “Submitted involuntarily and under coercion”, then you are protecting yourself from anything on the tax return being used against you, even if you sign it as required. Section 2.4.9 of the Sovereignty Forms and Instructions Manual, Form #10.005 discusses how to use this case to create, in effect, a Mexican standoff with the IRS in the submission of income tax returns. This technique is also used in section 4.5.4.15 of the Sovereignty Forms and Instructions Manual, Form #10.005 entitled “Submit IRS Form 4868 Annually by 15AUG If You Aren’t Filing”. It’s a very effective weapon against the IRS.

You can read about this case yourself at the following location on the web:


3.14.10 1916: Brushaber vs. Union Pacific Railroad, 240 U.S. 1

This case is one of the most frequently cited cases by the U.S. government in supporting its position that Subtitle A income taxes are constitutional. It occurred just after the passage of the Sixteenth Amendment in 1916 and became a popular case for the government to cite because it is written in such a confusing way. There is also a large amount of misinformation about this case promoted by the patriot community that we would like to eliminate. Because of this fact, we will spend an unusual degree of attention analyzing the case to remove all doubt about its true significance.

The Brushaber case was about a French Immigrant, Frank Brushaber, who lived in New York in the Borough of Brooklyn and who claimed to be a citizen of the State of New York but never claimed to be a STATUTORY “U.S.** citizen” under 8 U.S.C. §1401, which made him a “nonresident alien” for all intents and purposes. Mr. Brushaber owned stock in the Union Pacific Railroad, a corporation chartered in the federal Territory of Utah before it became a State. As a territory, Utah was part of the federal United States, and as such, was a “domestic corporation” or “federal corporation” at the time it was formed. Mr. Brushaber filed suit in federal District Court in New York to enjoin the Union Pacific Railroad from volunteering to pay federal income tax on its profits because he didn’t want his stock dividends correspondingly reduced as a result of the tax. Note that the issue was not him personally paying income taxes on the stock, but the reduction of his dividends by the amount of taxes the corporation insisted on volunteering to pay prior to distributing the remaining profits to its shareholders.

Justice Edward D. White was the author of the opinion of the court in this case. This was the same justice who wrote the dissenting opinion in the Pollock Decision back in 1895, which incidentally declared the income tax unconstitutional. It was clear then, that he had an axe to grind and wanted to reverse the damage done by the Pollock decision. You might want to go back and review Pollock v. Farmer’s Loan and Trust Company, 157 U.S. 429, 158 U.S. 601 (1895) again to refresh your memory on this monumental case. In the Brushaber case, it would appear that Justice White’s method for reversing the damage done by the Pollock decision was to obfuscate the issues by writing a very confusing opinion. The Brushaber decision is, without a doubt, one of the most confusing and difficult Supreme Court decisions of all to read and understand, and this is no accident, we believe.

The Brushaber decision ruled that the 16th Amendment did not amend or change the U.S. Constitution. It decided that the federal corporation could not be stopped from volunteering to pay the federal income tax, even though this damaged the interests of its stockholders by reducing their dividends. But don’t take our word for it. Here is what the U.S. Supreme Court, in Brushaber v. Union Pacific Railroad, said in the majority opinion:

"...the proposition and the contentions under [the 16th Amendment]...would cause one provision of the Constitution to destroy another;

That is, they would result in bringing the provisions of the Amendment exempting a direct tax from apportionment into irreconcilable conflict with the general requirement that all direct taxes be apportioned;"
This result, instead of simplifying the situation and making clear the limitations of the taxing power, which obviously the Amendment must have intended to accomplish, would create radical and destructive changes in our constitutional system and multiply confusion...

Moreover in addition the Conclusion reached in the Pollock Case did not in any degree involve holding that income taxes generically and necessarily came within the class of direct taxes on property, but on the contrary recognized the fact that taxation on income was in its nature an excise entitled to be enforced as such unless and until it was concluded that to enforce it would amount to accomplishing the result which the requirement as to apportionment of direct taxation was adopted to prevent, in which case the duty would arise to disregard form and consider substance alone and hence subject the tax to the regulation as to apportionment which otherwise as an excise would not apply to it.

...the Amendment demonstrates that no such purpose was intended and on the contrary shows that it was drawn with the object of maintaining the limitations of the Constitution and harmonizing their operation."

...the [16th] Amendment contains nothing repudiating or challenging the ruling in the Pollock Case that the word direct had a broader significance since it embraced also taxes levied directly on personal property because of its ownership, and therefore the Amendment at least implicitly makes such wider significance a part of the Constitution -- a condition which clearly demonstrates that the purpose was not to change the existing interpretation except to the extent necessary to accomplish the result intended, that is, the prevention of the resort to the sources from which a taxed income was derived in order to cause a direct tax on the income to be a direct tax on the source itself and thereby to take an income tax out of the class of excises, duties and imposts and place it in the class of direct taxes...

Indeed in the light of the history which we have given and of the decision in the Pollock Case and the ground upon which the ruling in that case was based, there is no escape from the Conclusion that the Amendment was drawn for the purpose of doing away for the future with the principle upon which the Pollock Case was decided, that is, of determining whether a tax on income was direct not by a consideration of the burden placed on the taxed income upon which it directly operated, but by taking into view the burden which resulted on the property from which the income was derived, since in express terms the Amendment provides that income taxes, from whatever source the income may be derived, shall not be subject to the regulation of apportionment...[Brushaber v. Union Pacific Railroad Co., 240 U.S. 1 (1916)]

And it further stated that taxes on income had been "sustained as excises in the past." The ruling established that income tax is constitutional as an excise tax on federal corporations, but not as a direct tax. The measure of whether it is a direct or an indirect/excise tax is determined by the burden the tax on income places on the property that is its object. Who or what then is subject to an excise tax? In most cases it is usually corporations involved in foreign (outside the country) commerce. You can see that by rereading section 3.8.11.1, which talks about the legislative intent of the Sixteenth Amendment as described by President Taft in his speech to Congress on June 16, 1909.

The IRS relies on the Brushaber decision to prove the constitutionality of the income tax on natural persons, but ignores the Court's ruling in that case that the income tax is an excise tax and that the “person” paying the tax in this case was a federal corporation rather than a natural person. The government and the IRS like to cite this case because the case was written in an especially confusing way.

In the Brushaber decision the U.S. Supreme Court ruled that a federal corporation may volunteer to pay the income tax on its profits, even though its stock dividends paid to nonresident alien stockholders living outside the federal zone were correspondingly reduced by the amount of income tax. Shortly after the ruling in this case, the U.S. department of the Treasury issued Treasury Decision 2313 interpreting this case. For those of you who have trouble interpreting the impact of this case, you can read the clear language of this decision below:

Treasury Decision Under Internal Revenue Laws of the United States
Vol. 18 January-December 1916
W. G. McAdoo
Secretary of the Treasury
Washington Government Printing Office 1917
T.D. 2313 Income Tax

Taxability of interest from bonds and dividends on stock of domestic corporations owned by nonresident aliens, and the liabilities of nonresident aliens under section 2 of the act of October 3, 1913.

Treasury Department
Office of Commissioner of Internal Revenue
Washington, D.C., March 21, 1916

To collectors of internal revenue:
Under the decision of the Supreme Court of the United States in the case of Brushaber v. Union Pacific Railway Co., decided January 24, 1916, it is hereby held that income accruing to nonresident aliens in the form of interest from the bonds and dividends on the stock of domestic corporations is subject to the income tax imposed by the act of October 3, 1913.

Nonresident aliens are not entitled to the specific exemption designated in paragraph C of the income-tax law, but are liable for the normal and additional tax upon the entire net income "from all property owned, and of every business, trade, or profession carried on in the [federal] United States," computed upon the basis prescribed in the law.

The responsible heads, agents, or representatives of nonresident aliens, who are in charge of the property owned or business carried on within the [federal] United States, shall make a full and complete return of the income therefrom on Form 1040, revised, and shall pay any and all tax, normal and additional, assessed upon the income received by them in behalf of their nonresident alien principals.

The person, firm, company, copartnership, corporation, joint-stock company, or association, and insurance company in the [federal] United States, citizen or resident alien, in whatever capacity acting, having the control, receipt, disposal, or payment of fixed or determinable annual or periodic gains, profits, and income of whatever kind, to a nonresident alien, under any contract or otherwise, which payment shall represent income of a nonresident alien from the exercise of any trade or profession62 within the [federal] United States, shall deduct and withhold from such annual or periodic gains, profits, and income, regardless of amount, and pay to the officer of the United States Government authorized to receive the same such sum as will be sufficient to pay the normal tax of 1 per cent imposed by law, and shall make an annual return on Form 1042.

The normal tax shall be withheld at the source from income accrued to nonresident aliens from corporate obligations and shall be returned and paid to the Government by debtor corporations and withholding agents as in the case of citizens and resident aliens, but without benefit of the specific exemption designated in paragraph C of the law.

Form 1008, revised, claiming the benefit of such deductions as may be applicable to income arising within the [federal] United States and for refund of excess tax withheld, as provided by paragraphs B and P of the income-tax law, may be filed by nonresident aliens, their agents or representatives, with the debtor corporation, withholding agent, or collector of internal revenue for the district in which the withholding return is required to be made.

That part of paragraph E of the law which provides that "if such person...is absent from the United States...the return and application may be made for him or her by the person required to withhold and pay the tax..." is held to be applicable to the return and application on Form 1008, revised, of nonresident aliens.

A fiduciary acting in the capacity of trustee, executor, or administrator, when there is only one beneficiary and that beneficiary a nonresident alien, shall render a return on Form 1040, revised; but when there are two or more beneficiaries, one or all of whom are nonresident aliens, the fiduciary shall render a return on Form 1041, revised, and a personal return on Form 1040, revised, for each nonresident alien beneficiary.

The liability, under the provisions of the law, to render personal returns, on or before March 1 next succeeding the tax year, of annual net income accrued to them from sources within the United States during the preceding calendar year, attaches to nonresident aliens as in the case of returns required from citizens and resident aliens. Therefore, a return on Form 1040, revised, is required except in cases where the total tax liability has been or is to be satisfied at the source by withholding or has been or is to be satisfied by personal return on Form 1040, revised, rendered in their behalf. Returns shall be rendered to the collector of internal revenue for the district in which a nonresident alien carries on his principal business within the United States or, in the absence of a principal business within the United States and in all cases of doubt, the collector of internal revenue at Baltimore, Md., in whose district Washington is situated.

Nonresident aliens are held to be subject to the liabilities and requirements of all administrative, special, and general provisions of law in relation to the assessment, remission, collection, and refund of the income tax imposed by the act of October 3, 1913, and collectors of internal revenue will make collection of the tax by distraint, garnishment, execution, or other appropriate process provided by law.

So much of T.D. 1976 as relates to ownership certificate 1004, T.D. 1977 (certificate Form 1060), 1988 (certificate Form 1060), T.D. 2017 (nontaxability of interest from bonds and dividends on stock) and T.D. 2030 (certificate Form 1071), T.D. 2162 (nontaxability of interest from bonds and dividends on stock) and all rulings heretofore made which are in conflict herewith are hereby superseded and repealed. This decision will be held effective as of January 1, 1916.

W. H. Osborn
Commissioner of Internal Revenue

62 See the definition of “trade or business” found in 26 U.S.C. §7701(a)(26) found in section 3.9.1.23, which indicates that “trade of business” are synonymous with holding of a political office in the federal United States.
Chapter 3: Legal Authority for Income Taxes in the United States

Approved, March 30, 1916:

Byron R. Newton,  
Acting Secretary of the Treasury

Notice that Treasury Decision 2313 explained that the Brushaber decision ruled the tax to be constitutional on receipts of nonresident aliens only who were involved in a “trade or profession” in the United States and that the taxes must be declared on a 1040 form. It is crucial to understand the meaning of “trade or profession”, which we describe in section 3.9.1.23 to mean the holding of a public office in the federal United States. In effect what the Treasury was saying above is that the only persons who complete the 1040 form are those who have elected to have their income treated as effectively connected with a “trade or business” in the federal United States, which means these people elected to be treated as elected or appointed U.S. officials for U.S. tax purposes. This means at some point that these persons filed a 1040 form and made an election under 26 U.S.C. §6013(g) and never bothered to revoke that election. It is extremely important that they revoke the election under that section to eliminate the taxability of this income.

Another important historical note about the Brushaber case was that the tax Act of 1913 contained a section creating a duty or liability to pay the income tax which was later removed starting with the 1954 code. Therefore the above TD 2313 could talk about the liability to withhold taxes on income “effectively connected with a trade or business” in the [federal] United States, which was equivalent to saying that those who had volunteered to pay the tax by making the election under 26 U.S.C. §6013(g) must include income from federal corporations. Notice that the court never bothered to explain whether or not Frank Brushaber had made such an election, and if they had they would have given away the government’s biggest secret. Based on the outcome of the case, however, we assume that Brushaber must have made the election.

We must remember that because of later Supreme Court Rulings, most notably Stanton v. Baltic Mining, 240 U.S. 103 (1916), the Sixteenth Amendment was ruled to be irrelevant and gave no new taxing powers to the U.S. government.

“...by the previous ruling it was settled that the provisions of the Sixteenth Amendment conferred no new power of taxation but simply prohibited the previous complete and plenary power of income taxation possessed by Congress from the beginning from being taken out of the category of indirect taxation to which it inherently belonged and being placed in the category of direct taxation subject to apportionment by a consideration of the sources from which the income was derived, that is by testing the tax not by what it was -- a tax on income, but by a mistaken theory deduced from the origin or source of the income taxed.”

[Stanton v. Baltic Mining Co., 240 U.S. 103 (1916)]

For the average American the Brushaber case should be, beyond contention, the most momentous, and consequential Supreme Court case ever tried—together, of course, with the beautifully lucid TD 2313, which implements it. For, they nail down two major points: the unambiguous and unarguable definition of the ‘United States,’ and the income tax obligations of most Americans—due to their relationship to this particular ‘United States’—namely, NONE.

It seems almost beyond belief that these two precious documents were ignored by the American taxpayer, at the time. Reading them today, it is indeed unfathomable that they did not become a watershed event, completely precluding the events that have ensued. As it happened, however, not much happened until over half a century later. But, since then, many thousands of previous taxpayers have elected out of the system. We mention in section 5.3.4 that the Internal Revenue Code permits this, at 26 U.S.C. §6013 (g) Election to treat nonresident alien individual as resident of the United States (4) Termination of election (A) Revocation by taxpayers, which allows a nonresident alien to re-establish his/her previous status (one time only—see subsection 5), after having knowingly or unknowingly elected to “be treated as a resident of the United States.”

In other words, this is an escape hatch to get out of the system that one almost always inadvertently entered, when filing his/her first Form 1040 in order to get a refund, at the age of 14. One thereby declared oneself a resident of the District United States, as well as a U.S. citizen, for tax purposes. But, Section 6013 allows one to revoke this uninformed choice. I won’t go into why such relief must be written into statutory law, but believe me, they wouldn’t do it if they didn’t need to.

You can read about this case yourself at the following location on the web:


Subsequent Supreme Court decisions that referenced this case interpreted it as follows, quoting from William E. Peck v. Lowe, 247 U.S. 165 (1918):

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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The Sixteenth Amendment, although referred to in argument, has no real bearing and may be put out of view. As pointed out in recent decisions, it does not extend the taxing power to new or excepted subjects, but merely removes all occasion, which otherwise might exist, for an apportionment among the States of taxes laid on income, whether it be derived from one source or another. Brushaber v. Union Pacific Railroad Co., 240 U.S. 1, 17-19; Stanton v. Baltic Mining Co., 240 U.S. 103, 112-113.


The Supreme Court stated, in referring to the previous case of Brushaber v. Union Pacific R.R. (240 U.S. 1):

"...by the previous ruling it was settled that the provisions of the Sixteenth Amendment conferred no new power of taxation, but simply prohibited the previous complete and plenary power of income taxation possessed by Congress from the beginning from being taken out of the category of indirect taxation to which it inherently belonged and being placed in the category of direct taxation subject to apportionment by a consideration of the sources from which the income was derived, that is by testing the tax not by what it was -- a tax on income, but by a mistaken theory deduced from the origin or source of the income taxed."

[Stanton v. Baltic Mining Co., 240 U.S. 103 (1916)]

You can read about this case yourself at the following location on the web:


This was an action to recover a tax paid under protest and alleged to have been imposed contrary to the constitutional [247 U.S. 165, 172] provision (article 1, 9, cl. 5) that 'no tax or duty shall be laid on articles exported from any state.' The judgment below was for the defendant. 234 Fed. 125.

The plaintiff is a domestic corporation chiefly engaged in buying goods in the several states, shipping them to foreign countries and there selling them. In 1914 its net income from this business was $30,173.66, and from other sources $12,436.24. An income tax for that year, computed on the aggregate of these sums, was assessed against it and paid under compulsion. It is conceded that so much of the tax as was based on the income from foreign countries and there selling them.

The tax was levied under the Act of October 3, 1913, c. 16, 11, 38 Stat. 166, 172, which provided for annually subjecting every domestic corporation to the payment of a tax of a specified per centum of its 'entire net income arising or accruing from all sources during the preceding calendar year.' Certain fraternal and other corporations, as also income from certain enumerated sources, were specifically excepted, but none of the exceptions included the plaintiff or any part of its income. So, tested merely by the terms of the act, the tax collected from the plaintiff was rightly computed on its total net income. But as the act obviously could not impose a tax forbidden by the Constitution, we proceed to consider whether the tax, or rather the part in question, was forbidden by the constitutional provision on which the plaintiff relies.

The Sixteenth Amendment, although referred to in argument, has no real bearing and may be put out of view. As pointed out in recent decisions, it does not extend the taxing power to new or excepted subjects, but merely removes all occasion, which otherwise might exist, for an apportionment among the states of taxes [247 U.S. 165, 173] laid on income, whether it be derived from one source or another. Brushaber v. Union Pacific R. R. Co., 240 U.S. 1, 17-19, 36 Sup.Ct. 236, Ann. Cas. 1917B, 713, L.R.A. 1917D, 414; Stanton v. Baltic Mining Co., 240 U.S. 103, 112-113, 36 Sup.Ct. 278; [William E. Peck & Co. v. Lowe, 247 U.S. 165 (1918)].

The judgment reaffirmed in effect that taxes on corporate income were OK, but didn't rule on the issue of income taxes on individuals.


In this case, the Supreme Court addressed the issue of whether a tax on salary was authorized:

"After further consideration, we adhere to that view and accordingly hold that the Sixteenth Amendment does not authorize or support the tax in question." [A direct tax on salary income of a federal judge]

[Evans v. Gore, 253 U.S. 245 (1920)]
This case has a very thorough treatment of the 16th Amendment taxing issues, and discusses nearly all of the issues critical to the income tax, and by the way, fully supports the entire position advocated in this document with regards to the 26 U.S.C. §861 issues and taxable source issues.

This case was overturned in O’Malley v. Woodrough, 307 U.S. 277 (1939). However, the supreme court in that case declined to address whether the tax on income of federal judges was a "direct" or an "indirect" tax, and therefore skirted the issue of whether it could or should be included in "gross income". Instead, by fiat, they simply said without any real legal analysis of facts, that the tax was constitutional. This, of course was a cop-out and there was a long dissenting opinion that advocated a more rational view that is more consistent with this document.


The court stated in the case Eisner v. Macomber that:

The Sixteenth Amendment must be construed in connection with the taxing clauses of the original Constitution and the effect attributed to them before the amendment was adopted. In Pollock v. Farmers’ Loan & Trust Co., 158 U.S. 601, 15 Sup.Ct. 912, under the Act of August 27, 1894 (28 Stat. 509, 553, c. 349, 27), it was held that taxes upon rents and profits of real estate and upon returns from investments of personal property were in effect direct taxes upon the property from which such income arose, imposed by reason of ownership; and that Congress could not impose such taxes without apportioning them among the states according to population, as required by article 1, 2, cl. 3, and section 9, cl. 4, of the original Constitution.

Afterwards, and evidently in recognition of the limitation upon the taxing power of Congress thus determined, the Sixteenth Amendment was adopted, in words lucidly expressing the object to be accomplished:

The Congress shall have power to lay and collect taxes on incomes, from whatever source derived, without apportionment among [252 U.S. 189, 206] the several states, and without regard to any census or enumeration.


A proper regard for its genesis, as well as its very clear language, requires also that this amendment shall not be extended by loose construction, so as to repeal or modify, except as applied to income, those provisions of the Constitution that require an apportionment according to population for direct taxes upon property, real and personal. This limitation still has an appropriate and important function, and is not to be overthrown by Congress or disregarded by the courts.

[...]

After examining dictionaries in common use (Bown, L. D.; Standard Dict.; Webster’s Internat. Dict.; Century Dict.), we find little to add to the succinct definition adopted in two cases arising under the Corporation Tax Act of 1909 (Stratton’s Independence v. Howbert, 231 U.S. 399, 415, 34 S.Sup.Ct. 136, 140 [58 L.Ed. 285]; Doyle v. Mitchell Bros. Co., 247 U.S. 179, 185, 38 S.Sup.Ct. 467, 469 [62 L.Ed. 1054]), ‘Income may be defined as the gain derived from capital, from labor, or from both combined,’ provided it be understood to include profit gained through a sale or conversion of capital assets, to which it was applied in the Doyle Case, 247 U.S. 183, 185, 38 S.Sup.Ct. 467, 469 (62 L.Ed. 1054).

Brief as it is, it indicates the characteristic and distinguishing attribute of income essential for a correct solution of the present controversy. The government, although basing its argument upon the definition as quoted, placed chief emphasis upon the word ‘gain,’ which was extended to include a variety of meanings; while the significance of the next three words was either overlooked or misconceived. ‘Derived-from-capital’, ‘the gain-derived-from-capital’, etc. Here we have the essential matter: not a gain accruing to capital; not a growth or increment of value in the investment; but a gain, a profit, something of exchangeable value, proceeding from the property, severed from the capital, however invested or employed, and coming in, being ‘derived’-that is, received or drawn by the recipient (the taxpayer) for his separate use, benefit and disposal- that is income derived from property. Nothing else answers the description.

[...]

Thus, from every point of view we are brought irresistibly to the conclusion that neither under the Sixteenth Amendment nor otherwise has Congress power to tax without apportionment a true stock dividend made lawfully and in good faith, or the accumulated profits behind it, as income of the stockholder. The Revenue Act of 1916, in so far as it imposes a tax upon the stockholder because of such dividend, contravenes the provisions of article...
1. 2. cl. 3, and article 1, 9. cl. 4, of the Constitution, and to this extent is invalid, notwithstanding the Sixteenth Amendment.

[Elizer v. Macomber, 252 U.S. 189 (1920)]

You can read about this case yourself at the following location on the web:


This case was about the validity of Child Labor Tax law imposed by Congress. The Drexel Furniture Company filed suit because it didn’t want to be forced to pay the Child Labor Tax to the IRS. The Supreme Court ruled that the Child Labor Tax Law was unconstitutional because it amounted to social engineering and exceeded the powers conferred by the Constitution on the federal government. In effect, they called it socialism and an unconstitutional abuse of the taxing power of Congress and amounted to legislating socialism by compelling (plundering) employers to provide a specified level of benefits to their employees. The findings in this case are similar to the case of Railroad Retirement Board v. Alton Railroad Co., 295 U.S. 330 (1935). The arguments used here apply equally well to the federal income tax, as we pointed out in the preface to this document.

"Out of a proper respect for the acts of a co-ordinate branch of the government, this court has gone far to sustain taxing acts as such, even though there has been ground for suspecting, from the weight of the tax, it was intended to destroy its subject. But in the act before [259 U.S. 20, 38] as the presumption of validity cannot prevail, because the proof of the contrary is found on the very face of its provisions. Grant the validity of this law, and all that Congress would need to do, hereafter, in seeking to take over to its control any one of the great number of subjects of public interest, jurisdiction of which the states have never parted with, and which are reserved to them by the Tenth Amendment, would be to enact a detailed measure of complete regulation of the subject and enforce it by a so-called tax upon departures from it. To give such magic to the word "tax" would be to break down all constitutional limitation of the powers of Congress and completely wipe out the sovereignty of the states."


3.14.16 1924: Cook v. Tait, 265 U.S. 47

The Supreme Court ruled that Congress has the power to tax the income received by a native Citizen of the United States domiciled abroad from property situated abroad and that the constitutional prohibition of unapportioned direct taxes within the states of the union does not apply in foreign countries.

You can read about this case yourself at the following location on the web:


In this case, the supreme Court ruled that income derived from wages and labor are not taxable, and that taxable “income” only includes profit:

"The claim that salaries, wages and compensation for personal services are to be taxed as an entirety and therefore must be returned by the individual who has performed the services which produced the gain is without support either in the language of the Act or in the decisions of the courts construing it. Not only this, but it is directly opposed to provisions of the Act and to regulations of the U.S. Treasury Dept. which either prescribe or permit that compensation for personal services be not taxed as an entirety and be not returned by the individual performing the services. It is to be noted that by the language of the Act it is not salaries, wages or compensation for personal services that are to be included in gross income. That which is to be included is gains, profits and income DERIVED from salaries, wages or compensation for personal service."

[Lucas v. Earl, 281 U.S. 111 (1930) [Emphasis added]]

The above cite was argued by the counsel and did not appear in the court’s ruling, but does underscore the nature of the income tax. Be cautious when you are looking up this case, because the Findlaw website doesn’t include the whole verdict. You have to go to Versus Law (http://www.versuslaw.com) to view the whole case. We suggest that the reason for this is clear: there is a conspiracy within the legal profession and the courts to protect the income tax.

After the Great Wall Street Crash in 1929, daily newspaper photographs of mile-long soup and bread lines persuaded a frightened public to eagerly embrace the introduction of the European style socialism in the form of Social Security, written and contrived in smoke-filled rooms by the same politician-puppets of the bankers who had engineered both the crash and the depression.

A public eager to exchange liberty for benefits would vote for those politicians who would promise to provide them with the greatest "fair share" of the public trough. Congress made its first attempt at socialist wealth redistribution when it passed legislation in 1934 to provide for the retirement of railroad workers. Here's what the Supreme Court had to say when they shot this act down as unconstitutional in their decision in Railroad Retirement Board v. Alton Railroad Company decided May 6, 1935:

The catalog of means and actions which might be imposed upon an employer in any business, tending to the comfort and satisfaction of his employees, seems endless.

Provisions for free medical attendance and nursing, for clothing, for food, for housing, for the education of children, and a hundred other matters might with equal propriety be proposed as tending to relieve the employee of mental strain and worry.

Can it fairly be said that the power of Congress to regulate interstate commerce extends to the prescription of any or all of these things?

Is it not apparent that they are really and essentially related solely to social welfare of the worker, and therefore remote from any regulation of commerce as such? We think the answer is plain. These matters obviously lie outside the orbit of Congressional power.”


There you have it—the high court informing Congress that it has no constitutional authority whatsoever to legislate for the social welfare of the worker. The result was that when Social Security was instituted, it had to be treated as strictly voluntary.


“In view of other settled rules of statutory construction, which teach that... if doubt exists as to the construction of a taxing statute, the doubt should be resolved in favor of the taxpayer...”

[Hassett v. Welch, 303 U.S. 303 (1938)]


The term 'United States' may be used in any one of several senses. It may be merely the name of a sovereign occupying the position analogous to that of other sovereigns in the family of nations. It may designate the territory over which the sovereignty of the United States extends, or it may be the collective name of the states which are united by and under the Constitution.

[Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945)]

This case is very important, since it establishes THREE separate definitions for the term “United States”. It also establishes the areas over which the U.S. is sovereign. Of the three definitions, the only areas where federal income taxes apply are in the areas over which the U.S. is sovereign, which is the District of Columbia, federal territories and possessions.


“Our system of taxation is based upon voluntary assessment and payment, not upon distraint.”


The principle that our tax system is based upon voluntary assessment, has been emphasized and relied upon in subsequent appellate court cases as well. The reason the courts and the IRS advise that it is voluntary is that if it were mandatory, there would be a violation of your rights under the Bill of Rights—i.e., under the First, Fourth, and Fifth Amendments.

The First Amendment involves your freedom to speak to your government. It also includes your right not to speak to your government (on a Form 1040). Forcing you to speak on a 1040 would violate your First Amendment rights.
The Fourth Amendment is your right to privacy—your right to be secure in your person and papers. Compelling you to produce your personal financial information and records, etc., without a lawful court order would violate your Fourth Amendment rights.

The Fifth Amendment states that “No person...shall be compelled in any criminal case to be a witness against himself.” This simply means that you cannot be compelled to give information (on a Form 1040) because that act is equivalent to being a witness against yourself. The IRS can take any information you provide and turn around and use it against you under any circumstances, both civilly and criminally. In an instant, the IRS can have you under criminal investigation and potential indictment. Therefore, compelling you to give information (evidence) against yourself would violate your Fifth Amendment rights.


This case is very important, because it reveals that a statute has no force and effect unless there is an implementing and enforcing regulation behind it. Statutes without implementing regulations are unenforceable and create no obligation on the part of the Citizen. All of the enforcement provisions of the Internal Revenue Code found in Title F, Procedures and Administration, therefore, must have implementing regulations applying the enforcement provision to the particular tax in question. In all cases for the Income tax in Subtitle A, they simply do not have such regulations, making the income tax entirely voluntary.

"An administrative regulation, of course, is not a "statute." While in practical effect regulations may be called "little laws," they are at most but offspring of statutes. Congress alone may pass a statute, and the Criminal Appeals Act calls for direct appeals if the District Court's dismissal is based upon the invalidity or construction of a statute. See United States v. Jones, 345 U.S. 377 (1953). This Court has always construed the Criminal Appeals Act narrowly, limiting it strictly "to the instances specified." United States v. Borden Co., 308 U.S. 188, 192 (1939). See also United States v. Swift & Co., 311 U.S. 442 (1941). Here the statute is not complete by itself, since it merely declares the range of its operation and leaves to its progeny the means to be utilized in the effectuation of its command. But it is the statute which creates the offense of willful removal of the labels of origin and provides the punishment for violations. The regulations, on the other hand, prescribe the identifying language of the label itself, and assign the resulting tags to their respective geographical areas. Once promulgated, these regulations, called for by the statute itself, have the force of law, and violations thereof incur criminal prosecutions, just as if all the details had been incorporated into the congressional language. The result is that neither the statute nor the regulations are complete without the other, and only together do they have any force. In effect, therefore, the construction of one necessarily involves the construction of the other." [U.S. v. Mersky, 361 U.S. 431 (1960)]

The companion to this case is Calif. Bankers Assoc. v. Shultz, 416 U.S. 25, found later in section 3.14.25. This case focuses on the same issues and reaches the same conclusions, but states them differently.


This U.S. Supreme Court case reveals that the income which is taxed under federal law must come from a "source" as defined under the law, as the law means exactly what is said,

"...the Sixteenth Amendment, which grants Congress the power "to lay and collect taxes on incomes, from whatever source derived..." Helvering v. Clifford, 309 U.S. 331, 334; Douglas v. Willcuts, 296 U.S. 1, 9. It has long been settled that Congress' broad statutory definitions of taxable income were intended "to use the full measure of taxing power." The Sixteenth Amendment is to be taken as written and is not to be extended beyond the meaning clearly indicated by the language used." Edwards v. Cuba R. Co. 268 U.S. 628, 631 [From separate opinion by Whittaker, Black, and Douglas, JJ.] (Emphasis added) [James v. United States, 366 U.S. 213 (1961), p. 213, 6 L.Ed.2d. 246, pp. 2 449495/564515]

You can read about this case yourself at the following location on the web:


"Waivers of Constitutional Rights not only must be voluntary, they must be knowingly intelligent acts, done with sufficient awareness of the relevant circumstances and consequences."

This case has far reaching implications. It says basically that a person must be aware of the agreement he is making to surrender his constitutional rights. It is relevant to the idea that if a person claims they are a U.S. citizen (that is, a resident of the District of Columbia who surrenders their Constitutional rights as indicated by Downes v. Bidwell, 182 U.S. 244 (1901)), then they must be made fully aware of that they are waiving their rights in order for the waiver to be valid.


This case is significant because it reveals that without implementing regulations that enforce penalties for a particular tax, no civil or criminal penalties for noncompliance can be imposed.

"...the Act's civil and criminal penalties attach only upon violation of the regulation promulgated by the Secretary; if the Secretary were to do nothing, the Act itself would impose no penalties on anyone...The Government urges that since only those who violate these regulations [not the Code] may incur civil or criminal penalties, it is the actual regulations issued by the Secretary of the Treasury, and not the broad authorizing language of the statute, which are to be tested against the standards of the Fourth Amendment; and that when so tested they are valid."


The implication of this is that absent an implementing regulation imposing a penalty for nonpayment or noncompliance with a particular tax in question, the tax cannot be enforced! The income tax found in Subtitle A of the Internal Revenue Code is the best example of this. The tax is imposed in 26 U.S.C. §1 but:

- Unlike all other taxes, there is no statute making anyone liable to pay it.
- There are general enforcement statutes found in Subtitle F, but unlike other types of taxes, there are no implementing regulations permitting enforcement. For instance, there is no 26 C.F.R. §1.6201 authorizing assessment by other than the taxpayer (because the system is based on voluntary assessment), no 26CFR §1.6331 authorizing levy, no 26 C.F.R. §1.6672 authorizing imposition of penalties for nonpayment. Therefore, the tax is truly voluntary! All other types of taxes have enforcement regulations.
- The regulations found in 26 C.F.R. §601 are procedural and general in nature and do NOT apply enforcement provisions to income taxes in Subtitle A (personal income taxes are in Section 1 of Subtitle A). These regulations are directory in nature and are not binding on Citizens, because they are never published in the federal register.

For more information on this subject of the importance of implementing regulations, refer to the following sections:

- Section 4.5.4.17 of the Sovereignty Forms and Instructions Manual, Form #10.005, which contains a table showing the lack of implementing regulations for enforcement of personal income taxes.
- Section 5.4.10: IRS Has NO Legal Authority to Assess Penalties on Subtitles A and C Income Taxes on Natural Persons
- Section 5.4.11: No Implementing Regulations Authorizing Collection of Subtitles A and C Income Taxes
- Section 5.4.12: No Implementing Regulations for “Tax Evasion” or “Willful Failure to File” Under 26 U.S.C. §7201 or 7203


"The information revealed in the preparation and filing of an income tax return is, for the purposes of Fifth Amendment analysis, the testimony of a witness."

"Government compels the filing of a return much as it compels, for example, the appearance of a ‘witness’ before a grand jury."

[Garner v. United States, 424 U.S. 648 (1976)]

This ruling was significant as it in effect defined federal tax returns as testimony of a witness, because they are a written declaration signed under penalty of perjury. In effect, they are a written record of oral testimony. As it pertains to 5th Amendment protections, this ruling has been repeatedly ignored by the federal circuit courts, who, like the IRS, have historically relied on a trick of language to coax citizens into incriminating themselves in violation of their 5th Amendment rights. We talk about the trick in section 3.8.8.3.4 “Non Self Incrimination Right”, where we say that some of the circuit courts and the IRS have said that:

1. The 5th Amendment only protects “testimony” and not writings signed under penalty of perjury, such as tax returns.
2. The 5th Amendment only protects one from criminal prosecution and not civil prosecution.
3. Since tax returns are completed and submitted “voluntarily”, then their preparation is not compelled, and therefore, they can be used to incriminate the person submitting them.

What does it mean to be compelled? Below is a definition from the Random House Dictionary:

1. To force, drive, esp. to a course of action. 2. To secure or bring about by force. 3. To force to submit; subdue. 5. To overpower.

The “trick” above of compelling a Citizen to testify against themselves in violation of their Fifth Amendment right was used, for instance, by the Tenth Circuit in the case of William T. Conklin v. IRS, No. 89N 1514. It was clear from that case that the circuit court knew they were going against the Supreme Court, which is why they made that case “unpublished”, which is to say that they didn’t permit it to go into the record and sealed the record so other people couldn’t look at it unless they contact the court directly. That means it supposedly won’t be entered into any of the national case databases to be used by others for research. Is this also a violation of the First Amendment prohibition against censorship? We think so! William Conklin, by way of background, is a famous tax honesty and 5th Amendment advocate. This kind of hypocrisy on the part of the U.S. Government is scandalous, and needs to be remedied immediately. As we said at the beginning of this document, “the love of money [your money, by the federal government] is the root of all evil”.

Instead, we all know that no one likes completing income tax returns and wouldn’t do it if they weren’t compelled. How are they compelled?:

- The threat of a 26 U.S.C. §7203 “Willful Failure to File” criminal prosecution and jail time for not submitting a tax return.
- The threat of a 26 U.S.C. §6702 “Frivolous Income Tax Return” penalty of $500 if the tax return is not complete and accurate.
- The threat of a 26 U.S.C. §7201 “Attempt to evade or defeat tax” criminal prosecution if the tax return is not completed and submitted to the IRS.

These statutes clearly compel us to prepare the return and sign it under penalty of perjury, and without these statutes, most people wouldn’t prepare or submit returns, or “volunteer” as the IRS likes to say. However, this approach is clearly at odds with Garner, which has never been overruled, and our Fifth Amendment rights, because the return is identified as the testimony of a witness.


“A subpoena served on a taxpayer requiring him to produce an accountant’s workpapers in his possession without doubt involves substantial compulsion. But it does not compel oral testimony; nor would it ordinarily compel the taxpayer to restate, repeat, or affirm the truth of the contents of the documents sought. Therefore, the Fifth Amendment would not be violated by the fact alone that the papers on their face might incriminate the taxpayer, for the privilege protects a person only against being incriminated by his own compelled testimonial communications. Schmerber v. California, supra; United States v. Wade, supra; and Gilbert v. California, supra” [Fisher v. United States, 425 U.S. 391 (1976)]

This case ruled that the documents in the possession of a taxpayer that are subpoena’d by the government are not privileged or protected under the Fifth Amendment. The Fifth Amendment only applies to “compelled testimonial communications”. This case forms the basis for why we say that you are not obligated to admit to the existence of any records if the IRS asks, such that if they subpoena you for nondescript records you have not admitted to having, then you aren’t obligated to provide anything at all.

We’d also like to emphasize that there are two aspects of one’s Fifth Amendment rights: 1. The act of producing the documents in response to a subpoena, which cannot be compelled and is privileged if it is (protected under 18 U.S.C. 6002-6003). 2. The contents of the documents themselves, the production of which, if compelled is privileged, and if not compelled is not privileged. The documents themselves might not be privileged, but if the production of the documents in response to a subpoena is compelled, then the person who is the object of the subpoena, if the information would incriminate him and he


The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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is a “natural person”, then his disclosure must protect him from incrimination as per 18 U.S.C. 6002-6003 before he can be compelled to provide the information.


This case was about an employee who was receiving reimbursement for lunch expenses from his employer. The government claimed that this reimbursement counted as “wages” that should have been subject to withholding within the provisions of 26 U.S.C. §3401 (a) of the Internal Revenue Code of 1954. Here is the Supreme Court’s Ruling:


This case reaffirmed that wages are not necessarily considered income for the purposes of income taxation.


“We conclude that the Court of Appeals erred in holding that the contents of the subpoenaed documents were privileged under the Fifth Amendment. The act of producing the documents at issue in this case is privileged and cannot be compelled without a statutory grant of use immunity pursuant to 18 U.S.C. 6002 and 6003.”


This was a case of a man who had several sole proprietorship businesses, and who had been subpoena’d by the government four separate times for records regarding his business. The District and Appellate court both ruled that he did not have to turn over the records because they were privileged and subject to the 5th Amendment protections of the sole proprietor. The Supreme Court ruled that the act of producing subpoenaed documents would involve testimonial self-incrimination. Therefore “testimonial” does not exclude everything except oral testimony. The holding in this case supports the statement in Garner v. United States (424 U.S. 648) that the privilege against self-incrimination guaranteed by the 5th Amendment to the constitution applies to both written as well as oral compelled testimony that may have testimonial aspects and an incriminating effect.

You can read this case on the internet by visiting the hyperlink below:


Did you know that several landmark “Not Guilty!” verdicts in cast of “Willful Failure to File” income tax returns are due in large part to the 1991 U.S. Supreme Court decision, Cheek v. United States, 498 U.S. 192 (1991) which involved an American Airlines pilot named John L. Cheek? Believe it or not, until the Cheek decision, a defendant in a criminal tax trial could not even take the Internal Revenue Code into the courtroom in his own defense!

Cheek changed all that by holding that if the defendant has a subjective good faith belief no matter how unreasonable, that he or she was not required to file a tax return, the government cannot establish that the defendant acted willfully in not filing an income tax return. In other words, that the defendant shirked a known legal duty.

Now, the trial judge cannot prevent the jury from being shown any material evidence—books, videos, or otherwise—that guided one's thoughts and actions.

In writing the Cheek decision, the New York Times stated:

“The Supreme Court ruled Tuesday that taxpayers who sincerely believe the federal income tax laws do not apply to them cannot be convicted of criminal tax violations even if there is no rational basis for their belief.”

64 Losing Your Illusions, Gordon Phillips, p. 124.
Justice Byron White in writing the majority opinion of the high court, stated that the jury, and not the judge, should decide the sincerity of the defendant's belief. Since the statutes and regulations involving the income tax so obviously pertain to foreign activity only, it is our position to stay with the written Law since it can be clearly shown to be the truth to even the most unsympathetic jury.

The bottom line is that the Cheek decision has made it almost impossible for the IRS to convict a well-prepared individual for "Willful Failure to File" on an income tax return. The Cheek case is also important because, among other things, it stands for the proposition that individuals who rely on attorneys and other professionals in making their decisions about the complex tax system are entitled to inform the jury as to the extent of their reliance. It also stands for the proposition that the jury must be instructed to view the defendant's actions subjectively, not objectively. In other words, the juror has to put his own pre-conceived notions aside of whether or not the juror believes everyone must file, and instead get inside the defendants head and try to determine if he really believed, based on the defendant's own research and advice of the attorneys he consulted, that he acted in good faith, and truly believed that his research in toto indicated that he was not required to file. When it can be shown that one's actions were based on a good faith reliance on professional advice, the element of "a willful violation of the law," essential for a conviction, is conclusively eliminated.

You can read about this case yourself at the following location on the web:


This is a landmark case that firmly establishes the limits on Congressional power and the balance of power between the States and the Federal Government. Interestingly, it was not published like and numbered like the rest of the court cases, probably because the Supreme Court didn’t want people to find out about it. We include a copy of it on our website. You can also read the case at the website below:


This U.S. Supreme Court case reveals that the income which is taxed under federal law must come from a "source" as defined under the law, as the law means exactly what is said, Congress's intent through § 61 of the Internal Revenue Code (26 USCS § 61(a))—which provides that gross income means all income from whatever source derived, subject to only the exclusions specifically enumerated elsewhere in the Code...and § 61(a)'s statutory precursors...


You can read about this case yourself at the following location on the web:


This is a landmark case that firmly establishes the limits on Congressional power and the balance of power between the States and the Federal Government. Interestingly, it was not published like and numbered like the rest of the court cases, probably because the Supreme Court didn’t want people to find out about it. We include a copy of it on our website. You can also read the case at the website below:


Below are some of the important findings of the court as they related to income taxes:

We start with first principles. The Constitution creates a Federal Government of enumerated powers. See U.S. Const., Art. I, 8. As James Madison wrote, "[t]he powers delegated by the proposed Constitution to the federal government are few and defined. Those which are to remain in the State governments are numerous and indefinite." The Federalist No. 45, pp. 292-293 (C. Rossiter ed. 1961). This constitutionally mandated division of authority "was adopted by the Framers to ensure protection of our fundamental liberties," Gregory v. Ashcroft, 501 U.S. 452, 458 (1991) (internal quotation marks omitted). "Just as the separation and independence of the coordinate branches of the Federal Government serves to prevent the accumulation of excessive power in any one branch, a healthy balance of power between the States and the Federal Government will reduce the risk of tyranny and abuse from either front." Ibid.

The Constitution delegates to Congress the power "[t]o regulate Commerce with foreign Nations, and among the several States, and with the Indian Tribes." U.S. Const., Art. I, 8, cl. 3. The Court, through Chief Justice Marshall, first defined the nature of Congress' commerce power in Gibbons v. Ogden, 9 Wheat. 1, 189-190 (1824):
"Commerce, undoubtedly, is traffic, but it is something more: it is intercourse. It describes the commercial intercourse between nations, and parts of nations, in all its branches, and is regulated by prescribing rules for carrying on that intercourse."

The commerce power is "the power to regulate; that is, to prescribe the rule by which commerce is to be governed. This power, like all others vested in Congress, is complete in itself, may be exercised to its utmost extent, and acknowledges no limitations, other than are prescribed in the constitution." Id., at 196. The Gibbons Court, however, acknowledged that limitations on the commerce power are inherent in the very language of the Commerce Clause.

"It is not intended to say that these words comprehend that commerce, which is completely internal, which is carried on between man and man in a State, or between different parts of the same State, and which does not extend to or affect other States. Such a power would be inconvenient, and is certainly unnecessary.

"Comprehensive as the word 'among' is, it may very properly be restricted to that commerce which concerns more States than one. . . . The enumeration presupposes something not enumerated; and that something, if we regard the language or the subject of the sentence, must be the exclusively internal commerce of a State." Id., at 194-195.

For nearly a century thereafter, the Court's Commerce Clause decisions dealt but rarely with the extent of Congress' power, and almost entirely with the Commerce Clause as a limit on state legislation that discriminated against interstate commerce. See, e.g., Vezzie v. Moor, 14 How. 568, 573-575 (1853) (upholding a state-created steamboat monopoly because it involved regulation of wholly internal commerce); Kidd v. Pearson, 128 U.S. 1, 17, 20-22 (1888) (upholding a state prohibition on the manufacture of intoxicating liquor because the commerce power "does not comprehend the purely domestic commerce of a State which is carried on between man and man within a State or between different parts of the same State"); see also L. Tribe, American Constitutional Law 506 (2d ed. 1988). Under this line of precedent, the Court held that certain categories of activity such as "production," "manufacturing," and "mining" were within the province of state governments, and thus were beyond the power of Congress under the Commerce Clause. See Wickard v. Filburn, 317 U.S. 111, 121 (1942) (describing development of Commerce Clause jurisprudence).

[...] Consistent with this structure, we have identified three broad categories of activity that Congress may regulate under its commerce power. Perez v. United States, supra, at 150; see also Hodel v. Virginia Surface Mining & Reclamation Assn., supra, at 276-277. First, Congress may regulate the use of the channels of interstate commerce. See, e.g., Darby, 312 U.S., at 114; Heart of Atlanta Motel, supra, at 256 ("[T]he authority of Congress to keep the channels of interstate commerce free from immoral and injurious uses has been frequently sustained, and is no longer open to question." (quoting Caminetti v. United States, 242 U.S. 470, 491 (1917)). Second, Congress is empowered to regulate and protect the instrumentality of interstate commerce, or persons or things in interstate commerce, even though the threat may come only from intrastate activities. See, e.g., Shreveport Rate Cases, 234 U.S. 342 (1914); Southern R. Co. v. United States, 222 U.S. 20 (1911) (upholding amendments to Safety Appliance Act as applied to vehicles used in intrastate commerce); Perez, supra, at 150 ("[F]or example, the destruction of an aircraft (18 U.S.C. 32), or . . . thefts from interstate shipments (18 U.S.C. 659)"). Finally, Congress' commerce authority includes the power to regulate those activities having a substantial relation to interstate commerce, Jones & Laughlin Steel, 301 U.S. at 37, i.e., those activities that substantially affect interstate commerce. Wirtz, supra, at 196, n. 27. [U.S. v. Lopez, 514 U.S. 549 (1995)]

The significant aspect of this case is that it defines and constrains the jurisdiction and the power of the federal/U.S. government over the 50 State governments. In particular, it establishes that the only legitimate reason for the federal government to reach inside of the boundary of a state and regulate anything is in pursuit of the regulation of commerce between states or with foreign countries. This authority is granted as part of Article 1, Section 8, Clause 3 of the U.S. Constitution. Note that this authority does not extend to regulating commerce within the 50 Union states, but rather between the states and with other nations. It also clearly establishes the three types of commerce activity that may be regulated within the states based on the Commerce Clause.

Other areas of the Constitution are also consistent with this clear division of jurisdiction and powers between the federal government and the States, most notably Article 1, Section 9, Clause 4, which prohibits direct taxation of Citizens within the 50 Union states without apportionment. The sovereignty of the States must be respected by the federal government under the Constitution or the balance of powers would be broken down and tyranny would be the result, as explained above by the Supreme Court. It should be clear that direct taxes on income of individuals derived from commerce within a state and not either crossing state boundaries or connected with trade with foreign countries would clearly violate the authority of the federal government under the Commerce Clause (1:8:3). Therefore, the income tax as currently enforced by the IRS as a
Chapter 3: Legal Authority for Income Taxes in the United States

3.15 Federal District/Circuit Court Cases

3.15.1 Commercial League Assoc. v. The People, 90 Ill. 166

"... There is a clear distinction between 'profit' and 'wages' or compensation for labor. Compensation for labor cannot be regarded as profit within the meaning of the law. The word 'profit' as ordinarily used, means the gain made upon business or investment - a different thing altogether from mere compensation for labor."
[Commercial League Assoc. v. The People, 90 Ill. 166]

3.15.2 Jack Cole Co. v. Alfred McFarland, Sup.Ct. Tenn 337 S.W.2d. 453

"Legislature can name any privilege a taxable privilege and tax it by means other than an income tax, but legislature cannot name something to be taxable privilege. Constitution Article II, Section 28 . . . realizing and receiving income or earnings is not a privilege that can be taxed."
[Jack Cole Co. v. Alfred McFarland, Sup.Ct. Tenn 337 S.W.2d. 453]

3.15.3 1916: Edwards v. Keith, 231 F 110, 113

"... one does not derive income by rendering services and charging for them."
[Edwards v. Keith, 231 F. 110 (1916)]

3.15.4 1925: Sims v. Ahrens, 271 S.W. 720

"An income tax is neither a property tax nor a tax on occupations of common right, but is an EXCISE tax...The legislature may declare as 'privileged' and tax as such for state revenue, those pursuits not matters of common right, but it has no power to declare as a 'privilege' and tax for revenue purposes, occupations that are of common right."
[Sims v. Ahrens, 167 Ark. 557, 271 S.W. 720 (1925)]

This case established that wage income from occupations that are a common right cannot be taxed as by the state.

3.15.5 1937: Stapler v. U.S., 21 F.Supp. AT 737

"Income within the meaning of the Sixteenth Amendment and the Revenue Act, means 'gain'... and in such connection 'Gain' means profit...proceeding from property, severed from capital, however invested or employed, and coming in, received, or drawn by the taxpayer, for his separate use, benefit and disposal..."

3.15.6 1937: White Packing Co. v. Robertson, 89 F.2d. 775, 779 the 4th Circuit Court

"The tax is, of course, an excise tax, as are all taxes on income..."
[White Packing Co. v. Robertson, 89 F.2d. 775 (1937)]

3.15.7 1939: Graves v. People of State of New York, 306 S Ct. 466

The theory, which once won a qualified approval, that a tax on income is legally or economically a tax on its source, is no longer tenable, New York ex rel. Cohn v. Graves, 300 U.S. 308, 313, 314 S., 57 S.Ct. 466, 467, 108 A.L.R. 721; Hale v. State Board, 302 U.S. 95, 108, 58 S.Ct. 102, 106; Helvering v. Gerhardt, supra; cf. Metcalf & Eddy v. Mitchell, 269 U.S. 514, 46 S.Ct. 172; Fox Film Corp. v. Doyal, 286 U.S. 123, 52 S.Ct. 106; James v. Bravo Contracting Co., supra, page 149, 58 S.Ct. page 216; Helvering v. Mountain Producers Corp., 303 U.S. 376, 58 S.Ct. 623; and the only possible basis for implying a constitutional immunity from state income tax of the salary of an employee of the national government or of a governmental agency is that the economic burden of the tax is in some way passed on so as to impose a burden on the national government tantamount to an interference by one government with the other in the performance of its functions.
[Graves v. People of State of New York, 306 U.S. 466 (1939)]

This case ruled that a tax on income is not a tax on the “source” and that, in effect, income and source are not the same. This reinforces the notion presented in this document that, to be taxable “gross income”, the income must come from a taxable “source”. 

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
3.15.8 1943: Helvering v. Edison Brothers' Stores, 8 Cir. 133 F.2d. 575

"The Treasury cannot by interpretive regulations, make income of that which is not income within the meaning of the revenue acts of Congress, nor can Congress, without apportionment, tax as income that which is not income within the meaning of the 16th Amendment." [Helvering v. Edison Brothers' Stores, 8 Cir. 133 F.2d. 575 (1943)]

3.15.9 1946: Lauderdale Cemetery Assoc. v. Mathews, 345 PA 239, 47 A. 2d 277, 280

"... reasonable compensation for labor or services rendered is not profit." [Laureldale Cemetery Assoc. v. Matthews, 345 Pa. 239, 47 A.2d. 277, 280 (1946)]

3.15.10 1947: McCutchin v. Commissioner of IRS, 159 F.2d. 472 5th Cir. 02/07/1947

"The 16th Amendment does not authorize laying of an income tax upon one person for the income derived solely from another." [McCutchin v. Commissioner of IRS, 159 F.2d. 472 (1947)]

This case, along with the following additional cases, establishes that income from employment does not constitute taxable income as per the 16th Amendment.


"Constitutionally the only thing that can be taxed by Congress is "income." And the tax actually imposed by Congress has been on net income as distinct from gross income. THE TAX IS NOT, NEVER HAS BEEN, AND COULD NOT CONSTITUTIONALLY BE UPON "GROSS RECEIPTS" ..." [Anderson Oldsmobile, Inc. v. Hofferbert, 102 F.Supp. 902 (1952)]

This case established that income taxes were never intended to be imposed on gross receipts or net income, but on "gross income".

3.15.12 1955: Oliver v. Halstead, 196 Va. 992, 86 S.E.2d. 858

"There is a clear distinction between profit and wages, or compensation for labor. Compensation for labor cannot be regarded as profit within the meaning of the law." [Oliver v. Halstead, 196 Va. 992, 86 S.E.2d. 858 (1955)]


"When one files a return [voluntarily] showing a tax due, he has presumably assessed himself and is content to become liable for the tax and to pay it." [Lyddon Co. v. U.S., 158 Fed.Supp. 951 (1958)]

3.15.14 1960: Commissioner of IRS v. Duberstein, 80 S.Ct. 1190

"Property acquired by gift is excluded from gross income." [Commissioner of IRS v. Duberstein, 80 S.Ct. 1190 (1960)]

Once again, this case severely restricts the meaning of "gross income" and "taxable income" within the meaning of the 16th amendment.

3.15.15 1962: Simmons v. United States, 303 F.2d. 160

This case is about a man named William Simmons, who caught a $25,000 prize fish in a river, and did not want to include the prize money in his "gross income", over the objections of the IRS. This is an important case, since it helps establish the nature of "direct taxes."

1. A direct tax is a tax on real or personal property, imposed solely by reason of its being owned by the taxpayer. A tax on the income from such property, such as a tax on rents or the interest on bonds, is also considered a direct tax, being
basically a tax upon the ownership of property. Yet, from the early days of the Republic, a tax upon the exercise of only some of the rights adhering to ownership, such as upon the use of property or upon its transfer, has been considered an indirect tax, not subject to the requirement of apportionment. The present tax falls into this latter category, being a tax upon the receipt of money and not upon its ownership.

This tax is similar to others held to be indirect. In the case which on its facts most nearly resembles the present one, Scholey v. Rew, 90 U.S. (23 Wall.) 331, 346-348, 23 L.Ed. 99 (1875), the Supreme Court upheld a federal death tax, placed upon persons receiving real property from a deceased under a will or by intestate succession, against the claim that the tax was an unapportioned direct tax on property. In that case, as in the present, the tax was borne directly by the recipient, but was to be held to be merely upon the transfer of property. The Scholey case was by name reaffirmed in Knowlton v. Moore, 178 U.S. 41, 78-83, 20 S.Ct. 742, 44 L.Ed. 969 (1900), and by implication in New York Trust Co. v. Eisner, 256 U.S. 345, 349, 41 S.Ct. 506, 65 L.Ed. 963 (1921), both cases upholding federal estate taxes imposed, not upon the beneficiary but upon the decedent’s estate. A tax upon the donor of an inter vivos gift was held to be an indirect tax in Bromley v. McLaughn, 280 U.S. 124, 135-138, 50 S.Ct. 46, 74 L.Ed. 226 (1929). If a tax on giving property is indirect, so would be a tax on receiving it, regardless of its source. That no distinction may be drawn between giving and receiving was pointed out in Fernandez v. Wiener, 326 U.S. 340, 352-355, 361-362, 66 S.Ct. 178, 90 L.Ed. 116 (1945), where the Supreme Court held as an indirect tax the federal tax on community property at the death of a spouse: “If the gift of property may be taxed, we cannot say that there is any want of constitutional power to tax the receipt of it, whether as a result of inheritance (citation omitted) or otherwise, whatever name may be given to the tax.”

While the distinctions drawn in these cases may seem artificial, the necessity for making them stems from the structure of the Constitution itself, which distinguishes between direct and indirect taxes. The Supreme Court has restricted the definition of direct taxes to the above-mentioned well-defined categories, and we have no warrant to expand them to others.

2. Even if we were to assume that the tax upon Simmons is direct, it comes within the Sixteenth Amendment, which relieved direct taxes upon income from the apportionment requirement. We need look no further than the two most recent Supreme Court cases in this area. In Commissioner of Internal Revenue v. Glenshaw Glass Co., 348 U.S. 426, 75 S.Ct. 473, 99 L.Ed. 483 (1955), the Court upheld the inclusion in gross income of money received by the taxpayers as punitive damages, stating that “[here] we have instances of undeniable accessions to wealth, clearly realized, and over which the taxpayers have complete dominion.” 348 U.S. at 431, 75 S.Ct. at 477. This test was specifically reaffirmed in James v. United States, 366 U.S. 213, 81 S.Ct. 1052, 6 L.Ed.2d. 246 (1961), where the Court considered the taxability of embezzled money. The plunder was held to be income solely because it came into the taxpayer's possession and control and despite the fact that he had no right to it and indeed was under a legal obligation to return it to its rightful owner. This obligation to repay was deemed irrelevant, for a gain “constitutes taxable income when it results in the transfer of property to its rightful owner. This obligation to repay was deemed irrelevant, for a gain “constitutes taxable income when its source.” 348 U.S. at 431, 75 S.Ct. at 477.

As is apparent from the quoted statements, and as illustrated by the diverse factual situations in these cases, it is the status in the recipient's hands of the money being taxed which is the crucial factor, while the source of the money is not relevant. [Simmons v. United States, 303 F.2d. 160 (1962)]

You will note here that the circuit court defines a “direct tax” as a tax on the ownership of property, not on “receipt” of income! They treat the transfer of income as an occasion for an “excise” tax. You will note that it completely ignores the concept that one’s own labor is property, and that taxes on labor are in effect “direct taxes” because they are incident upon the ownership of one’s labor. This is consistent with the findings of the Supreme Court in Butchers’ Union Co. v. Crescent City Co., 111 U.S. 746, which stated:

“...It has been well said that, THE PROPERTY WHICH EVERY MAN HAS IN HIS OWN LABOR, AS IT IS THE ORIGINAL FOUNDATION OF ALL OTHER PROPERTY SO IT IS THE MOST SACRED AND INVIOABLE...”


66 Hylton v. United States, 3 U.S. (3 Dall.) 171, 1 L.Ed. 556 (1796) (tax on carriages for the conveyance of persons).


68 326 U.S. at 352, 66 S.Ct. at 185. Analogous too are cases holding that a tax on the gross receipts of a business is an indirect tax, but, being a tax on business, is more like the traditional excise tax, expressly treated by the Constitution as not direct. Spreckels Sugar Ref. Co. v. McClain, 192 U.S. 397, 24 S.Ct. 376, 48 L.Ed. 496 (1904); Stanton v. Baltic Mining Co., 240 U.S. 103, 114, 36 S.Ct. 278, 60 L.Ed. 546 (1916) (alternati holding); Penn Mut. Indem. Co. v. Commissioner, 277 F.2d. 16, 18-20 (3d Cir. 1960), affirming 32 T.C. 653 (1959).

This case also ignores the other very important aspect of this case, which is that Congress only has the right to tax foreign, international, and interstate commerce, but not intrastate commerce (see section 5.2.6 “Cites that Define Federal Taxing Jurisdiction) under the following sections of the U.S. Constitution:

1. Article I, Section 8, Clause 1.
2. Article I, Section 8, Clause 3.

This case didn’t even discuss whether the income received related to interstate or foreign commerce and came within the jurisdiction of the U.S., and therefore did not properly apply the law to scope the federal power to tax this event as an “excise”. Instead, they just “assumed” that everything was derived from a taxable “source”, which was not the case. For instance, it ignored all of the issues discussed in chapter 5, as far as 26 U.S.C. Section 861 and the corresponding C.F.R.’s (26 C.F.R. §1.861-8) which limit “sources” the IRS can tax to these situations only. The case was rigged from the beginning because they assumed all of Mr. Simmons income was taxable and that he was a “taxpayer” without even attempting to establish his liability for tax under the above constraints.


“... whatever may constitute income, therefore, must have the essential feature of gain to the recipient. This was true when the 16th Amendment became effective, it was true at the time of Eisner v. Macomber Supra, it was true under Section 22(a) of the Internal Revenue Code of 1938, and it is likewise true under Section 61(a) of the I.R.S. Code of 1954. If there is not gain, there is not income ... Congress has taxed income not compensation.”

3.15.17 1986: U.S. v. Stahl, 792 F.2d. 1438

“[Defendant] Stahl's claim that ratification of the 16th Amendment was fraudulently certified constitutes a political question because we could not undertake independent resolution of this issue without expressing lack of respect due coordinate branches of government....”

3.16 IRS Publications and Internal Revenue Manual (IRM)

This section appears at the end of the chapter on the legal authority of income taxes because IRS publications have the lowest precedence or authority and do not supersede any law.

WARNING!!!: May people are deceived by their own legal ignorance into thinking that the IRS publications that can be readily downloaded from the IRS website at http://www.irs.gov/ have the force of law. But guess what? These publications are simply hearsay guidelines for Americans that have NO LEGAL AUTHORITY OR RELEVANCY WHATSOEVER! They cannot be used as evidence in a court of law or be read or used by a judge in a tax trial. The only thing that can be legitimately used in a court of law is the actual Internal Revenue Code (26 U.S.C.) and Title 26 of the Code of Federal Regulations (26 CFR)!

Also, don’t allow yourself to be distracted by what is in these publications (or other commercial tax publications for that matter) by IRS agents or representatives, tax attorneys, or tax preparers during the tax litigation or administrative enforcement process, because these publications are simply irrelevant from a legal perspective. You need to vociferously remind everyone you interact with during the tax compliance/enforcement process of this fact. Instead, you should redirect ALL of their comments and advice about taxes back to refer ONLY to the specific law from 26 U.S.C. and 26 C.F.R. that establishes the claim they are trying to make against you during the enforcement process!

For further research on this matter, refer to the following court cases, which reveal that at least five federal courts have ruled that the provisions of the Internal Revenue Manual (IRM) are only directory in nature and are not mandatory nor do they therefore have the force of law.
Chapter 3: Legal Authority for Income Taxes in the United States

2. Einhorn v. DeWitt, 618 F.2d 347 (5th Cir. 1980).
5. United States v. Will, 671 F.2d. 963, 967 (6th Cir. 1982).

The IRS' own procedures appearing in their very own Internal Revenue Manual (IRM), reflect the findings above, as follows:

"IRS Publications, issued by the National Office, explain the law in plain language for taxpayers and their advisors... While a good source of general information, publications should not be cited to sustain a position."

[Internal Revenue Manual (IRM), Section 4.10.7.2.8 (05-14-1999)]

Remember that there is a precedence and order to the laws, regulations, and guidelines that govern IRS employees. The U.S. Constitution is supreme, followed by the Statutes at Large, then the codified positive law version of these statutes found in the U.S. Code, then the Code of Federal Regulations (C.F.R.) that implement the positive law statute, and finally the IRS Publications and the Internal Revenue Manual. Only the Constitution and the Statutes at Large can directly impact anyone with the force of law. Titles of the U.S. Codes that are not enacted into positive law, including the Internal Revenue Code and Title 50, which is where the Selective Service System was created, are simply prima facie evidence of law that have not been enacted into positive law. You can verify for yourself which titles the U.S. Code are positive law by referring to the legislative notes under 1 U.S.C. §204. Whenever there is a dispute over the meaning of a section of the Internal Revenue Code, the first thing you should do is refer back to the appropriate sections of the Statutes at Large from which a particular code was derived to determine the explicit intent of Congress in enacting that section.

26 C.F.R.'s Part 601 and the IRS publications are not binding on either the IRS or individuals, according to the federal courts (Luhring v. Glotzbach, 304 F.2d. 560 (4th Cir. 05/28/1962), Einhorn v. Dewitt, 618 F.2d. 347 (5th Cir. 06/04/1980)). 26 C.F.R. Part 301, on the other hand, has the force and effect of law and is binding both on the IRS and individuals because it is written by the Secretary of the Treasury under the authority of law found in 26 U.S.C. §7805. Also remember that where there are conflicts in terms and definitions or the application of the law, laws with a higher precedence always overrule those of the lower precedence. For instance, if the IRS publications have a much broader definition of "employer" than the U.S. Code, then the U.S. Code takes precedence. Federal agencies have no constitutional authority to broaden the application of the original law in the U.S. Code from which they derive the regulations they publish in the Federal Register that end up in the Code of Federal Regulations.

We refer you again for a definition of the words found in the U.S. Code as documented in section 3.9.1 of this publication for information about the deceptive/fraudulent word games that the congress and IRS play in the tax code. We also repeat and compare some of these definitions below for your benefit, as evidence of the deliberate deception that is part of the Great IRS Hoax.

Table 3-12: Comparison of Definitions Used in Various U.S. Statutes and Regulations

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<td>Employer</td>
<td>26 U.S.C. §3401(c)</td>
<td>Employer: For purposes of this chapter, the term &quot;employer&quot; means the person for whom an individual performs or performed any service, of whatever nature, as the employee of such person, except that - (1) if the person for whom the individual performs or performed the services does not have control of the payment of the wages for such services, the term &quot;employer&quot; (except for purposes of subsection (a)) means the person having control of the payment of such wages, and (2) in the case of a person paying wages on behalf of a nonresident alien individual, foreign partnership, or foreign corporation, not engaged in trade or business within the United States, the term &quot;employer&quot; (except for purposes of subsection (a)) means such person.</td>
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<td>IRS Website</td>
<td>(<a href="http://www.irs.gov/">http://www.irs.gov/</a>) Publication 15</td>
<td>Employee status under common law. Generally, a worker who performs services for you is your employee if you can control what will be done and how it will be done. This is so even when you give the employee freedom of action. What matters is that you have the</td>
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|      |               | right to control the details of how the services are performed. See Pub. 5-A, Employer's Supplemental Tax Guide, for more information on how to determine whether an individual providing services is an independent contractor or an employee. Generally, people in business for themselves are not employees. For example, doctors, lawyers, veterinarians, construction contractors, and others in an independent trade in which they offer their services to the public are usually not employees. However, if the business is incorporated, corporate officers who work in the business are employees. If an employer-employee relationship exists, it does not matter what it is called. The employee may be called an agent or independent contractor. It also does not matter how payments are measured or paid, what they are called, or if the employee works full or part time. | 26 C.F.R. §31.3401(d)-1 The code below is restricted by the fact that it requires that a person be acting as an "employee" for the employer as defined narrowly by 26CFR31.3401(c)-1 below. This implies that in most cases, the employer is a government entity, which may in some cases be a receivership for an otherwise private entity. Therefore, if I am working for a private concern that has fallen into receivership or control of the government under bankruptcy laws, then I become an "employee" because I am working for a government agency. Otherwise, I am not an employee. You will also note that the definition of Employer below would also appear to be much broader than that found in 26 U.S.C. §3401, which is the regulation from which it derives.  

a) The term employer means any person for whom an individual performs or performed any service, of whatever nature, as the employee of such person.  

(b) It is not necessary that the services be continuing at the time the wages are paid in order that the status of employer exist. Thus, for purposes of withholding, a person for whom an individual has performed past services for which he is still receiving wages from such person is an employer.  

(c) An employer may be an individual, a corporation, a partnership, a trust, an estate, a joint-stock company, an association, or a syndicate, group, pool, joint venture, or other unincorporated organization, group or entity. A trust or estate, rather than the fiduciary acting for or on behalf of the trust or estate, is generally the employer.  

(d) The term employer embraces not only individuals and organizations engaged in trade or business, but organizations exempt from income tax, such as religious and charitable organizations, educational institutions, clubs, social organizations and societies, as well as the governments of the United States, the States, Territories, Puerto Rico, and the District of Columbia, including their agencies, instrumentalities, and political subdivisions.  

(e) The term employer also means (except for the purpose of the definition of wages) any person paying wages on behalf of a nonresident alien individual, foreign partnership, or foreign corporation, not engaged in trade or business within the United States (including Puerto Rico as if a part of the United States).  

(f) If the person for whom the services are or were performed does not have legal control of the payment of the wages for such services, the term employer means (except for the purpose of the definition of wages) the person having such control. For example, where wages, such as certain types of pensions or retired pay, are paid by a trust and the person for |
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| whom the services were performed has no legal control over the payment of such wages, the trust is the employer.  
(g) The term employer also means a person making a payment of a supplemental unemployment compensation benefit which is treated under paragraph (b)(14) of Sec. 31.3401(a)-1 as if it were wages. For example, if supplemental unemployment compensation benefits are paid from a trust which was created under the terms of a collective bargaining agreement, the trust shall generally be deemed to be the employer. However, if the person making such payment is acting solely as an agent for another person, the term employer shall mean such other person and not the person actually making the payment.  
(h) It is a basic purpose to centralize in the employer the responsibility for withholding, returning, and paying the tax, and for furnishing the statements required under section 6051 and Sec. 31.6051-1. The special definitions of the term employer in paragraphs (e), (f), and (g) of this section are designed solely to meet special or unusual situations. They are not intended as a departure from the basic purpose. | 26 C.F.R. §31.3306(a)-1 | Definition of Employer under the FICA, or Federal Unemployment Tax Act. Note that this definition too does not apply to income tax withholding, but only to FICA taxes.  
(1a) For 1970 and subsequent calendar years. Every person who employs 4 or more employees in employment (within the meaning of section 3306(c) and (d)) on a total of 20 or more calendar days during a calendar year after 1969, or during the calendar year immediately preceding such a calendar year, each such day being in a different calendar week, is with respect to such year an employer subject to the tax. | |
| Definitions who are employers under the Railroad Retirement Act ONLY, not under the entirety of the rest of section 31. Therefore, this definition doesn't apply to most people. | 26 C.F.R. §31.3231(a)-1 | |
| Employee | 26 U.S.C. §3401(c) | Employee  
For purposes of this chapter, the term "employee" includes an officer, employee, or elected official of the United States, a State, or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term "employee" also includes an officer of a corporation. |
| (a) The term employee includes every individual performing services if the relationship between him and the person for whom he performs such services is the legal relationship of employer and employee. The term includes officers and employees, whether elected or appointed, of the United States, a State, Territory, Puerto Rico, or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing.  
...  
(g) The term employee includes every individual who receives a supplemental unemployment compensation benefit which is treated under paragraph (b)(14) of Sec. 31.3401(a)-1 as if it were wages.  
(h) Although an individual may be an employee under this section, his services may be of such a nature, or performed under such circumstances, that the remuneration paid for such services does not constitute wages within the meaning of section 3401(a). | 26 CFR31.3401(c)-1 | This definition once again refers to the Federal Unemployment Tax Act (FICA taxes) only.  
(a) Every individual is an employee if the relationship between him and the person for whom he performs services is the legal relationship of employer and employee. (The word "employer" as used in this section |
## Chapter 3: Legal Authority for Income Taxes in the United States

### Table of Terms

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<td><strong>Withholding agent</strong></td>
<td>26 U.S.C. §7701</td>
<td>The term &quot;withholding agent&quot; means any person required to deduct and withhold any tax under the provisions of section 1441, 1442, 1443, or 1461. Section 1441 is entitled &quot;Withholding of tax on nonresident aliens&quot;. Section 1442 is entitled &quot;Withholding tax on foreign corporations&quot;. Section 1443 is entitled &quot;Foreign tax-exempt organizations&quot;. Section 1461 is entitled &quot;Liability for withheld tax&quot; and provides that:</td>
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<tr>
<td><strong>Wages</strong></td>
<td>IRS Website: <a href="http://www.irs.gov/">http://www.irs.gov/</a> Pub 15</td>
<td>Wages subject to Federal employment taxes include all pay you give an employee for services performed. The pay may be in cash or in other forms. It includes salaries, vacation allowances, bonuses, commissions, and fringe benefits. It does not matter how you measure or make the payments. Also, compensation paid to a former employee for services performed while still employed is wages subject to employment taxes. See section 6 for a discussion of tips and section 7 for a discussion of supplemental wages. Also see section 15 for exceptions to the general rules for wages. <strong>Pub . 5-A</strong>, Employer's Supplemental Tax Guide, provides additional information on wages and other compensation, including:</td>
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<tr>
<td><strong>Withholding authority by &quot;agents&quot;</strong></td>
<td>26 C.F.R. §31.3504-1</td>
<td>(a) In general. In the event wages as defined in chapter 21 or 24 of the Internal Revenue Code of 1954, or compensation as defined in chapter 22 of such Code, of an employee or group of employees, employed by one or more employers, is paid by a fiduciary, agent, or other person, or if such fiduciary, agent, or other person has the control, receipt, custody, or disposal of such wages, or compensation, the district director, or director of a service center, may, subject to such terms and conditions as he deems proper, authorize such fiduciary, agent, or other person to perform such acts as are required of such employer or employers under those provisions</td>
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<td>of the Internal Revenue Code of 1954 and the regulations thereunder which have application, for purposes of the taxes imposed by such chapter or chapters, in respect of such wages or compensation. If the fiduciary, agent, or other person is authorized by the district director, or director of a service center, to perform such acts, all provisions of law (including penalties) and of the regulations prescribed in pursuance of law applicable to employers in respect of such acts shall be applicable to such fiduciary, agent, or other person. However, each employer for whom such fiduciary, agent, or other person performs such acts shall remain subject to all provisions of law (including penalties) and of the regulations prescribed in pursuance of law applicable to an employer in respect of such acts. Any application for authorization to perform such acts, signed by such fiduciary, agent, or other person, shall be filed with the district director, or director of a service center, with whom the fiduciary, agent, or other person will, upon approval of such application, file returns in accordance with such authorization.</td>
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<td>(b) Prior authorizations continued. An authorization in effect under section 1632 of the Internal Revenue Code of 1939 on December 31, 1954, continues in effect under section 3504 and is subject to the provisions of paragraph (a) of this section.</td>
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</table>

Did you notice that this code does NOT say that the district director may “order” the agent to withhold? He can only “authorize such fiduciary, agent, or other person to perform such acts as are required of such employer or employers under those provisions of the Internal Revenue Code of 1954 and the regulations thereunder which have application, for purposes of the taxes imposed by such chapter or chapters, in respect of such wages or compensation”. The question arises then: “What if he doesn’t want to withhold or the employees don’t want him withholding?” The answer is that the agent can’t be forced under color of law to withhold according to this.

If the IRS put these unambiguous definitions from the U.S. Code at the beginning of the IRS publications, do you think most people would pay anything to the IRS? NOT! Instead, they put the definitions of "withholding agent", “employee”, “trade or business”, and “United States” NOT in the C.F.R.’s but deep at the end of the U.S.C, where people aren't likely to look at it. Most other titles of the U.S. Code put the definitions at the beginning of the title. In implementing the U.S. Code through the C.F.R., you will note that the Treasury department left the definition of “employee” intact but considerably broadened the definition of “employer” to deceive people. By what authority did the Treasury and IRS do this? There is none! They have no constitutional or statutory authority to broaden the definition of any term used in the U.S. Code when applying it in the C.F.R.’s. Instead, we believe they simply wanted to have more leverage in the use of scare tactics against private companies so they could prevent a Citizen revolt in the process of refusing to sign W-4’s that illegally authorize the enforcement of what are actually federal donations to the municipal government of the District of Columbia. We believe they were "testing the waters" to see how much the courts and citizens would let them get away with by asking for far more from Americans than they have legal authority to get based on the U.S. Codes that they derive their regulations and authority from.

After all, why would an employee want to argue with their employer (look a gift horse in the mouth) and risk their job by dragging their employer into court to litigate the improper application of the tax code by their employer and the wrongful taking of taxes caused by the misreporting of “taxable income” on their W-2 forms? An old Chinese proverb sums this situation up very wisely:

“The mouth that eats does not talk.”

Note, however, that the term "employer" in the C.F.R. still depends on and is derived from the definition of employee in the U.S. Code, and therefore it can be no more expansive than the original definition of employer found in the U.S.C. This kind
of devious legal chicanery is the reason why even to this day employers still incorrectly report "gross income" in their tax withholdings reported to the IRS, and the IRS wants to keep it that way!

To make matters worse, if you call up the IRS and ask them for advice, they will not claim ANY responsibility for it, nor do they have a legal obligation to assume responsibility! This is true even when the IRS agents are dead wrong! President Reagan attested to this when he said in a 1984 Associated Press (AP) release:

"The government has the nerve to tell the people of the country, ‘You figure out how much you owe us—and we can’t help you because our people don’t understand it either (the Code)—and if you make a mistake, we’ll make you pay a penalty for making the mistake.”

And to further ensconce itself in the “ivory tower”, the IRS came up with Publication 17, which states:

"The publication covers some subjects on which certain courts have taken positions more favorable to the taxpayers than the official position of the Service. Until these interpretations are resolved by higher court decisions, or otherwise, the publication will continue to present the viewpoint of the Service.”

The above is a disclaimer and it is also a tacit admission that IRS publications do not necessarily present the law, but only the law as the IRS wants you to understand it.

Of course, this game-playing by the Department of Plunder directly violates other supreme Court cases, including Spreckels Sugar Refining Co. v. McClain, 192 U.S. 397 (1904), which stated:

"Keeping in mind the well-settled rule that the citizen is exempt from taxation unless the same is imposed by clear and unequivocal language, and that where the construction of a tax law is doubtful, the doubt is to be resolved in favor of those upon whom the tax is sought to be laid.”

[Spreckels Sugar Refining Co. v. McClain, 192 U.S. 397 (1904)]

The final twist in the IRS maze comes in IRS Publication 21, where the IRS essentially tells you that you must decide whether you are required to file or not. Ultimately, the decision of whether to file tax returns is truly your responsibility.

Here is what the federal courts say about the admissibility or reliance on the contents of the Internal Revenue Manual:

"Rules contained in Internal Revenue Manual, even if they were codified in the Code of Federal Regulations, did not have force and effect of law, and therefore, district court, in Government’s action to collect assessment, correctly precluded defendant from introducing evidence concerning these provisions.”


"Internal revenue manual was not promulgated pursuant to any mandate or delegation of authority by Congress so that procedures set forth in manual did not have effect of rule of law and therefore were not binding on Internal Revenue Service so that manual conveyed no rights to taxpayers and taxpayers could not allege noncompliance with those procedures to invalidate tax levies.”


3.17 Topical Legal Discussions

3.17.1 Uncertainty of the Federal Tax Codes

As we mentioned earlier, our very own favorite President, Ronald Reagan, attested to the complexity of the tax code when he said to the Associated Press in 1984:

"The government has the nerve to tell the people of the country, ‘You figure out how much you owe us—and we can’t help you because our people don’t understand it either (the Code)—and if you make a mistake, we’ll make you pay a penalty for making the mistake.”

For several years now, a variety of high public officials have openly declared that the federal income tax code is incredibly complex and needs to be either substantially revised or scrapped. But after making such statements, these officials invariably fail to identify what specific parts of the tax code suffer from this condition, choosing instead to conceal them. Are the objectionable parts of the federal tax code secretly and quietly discussed behind closed Congressional committee doors? If they are, why doesn’t someone inform the American public of these deficiencies so that they may likewise participate in this debate? Is it possible that it is the major and not various minor features of the tax code which are complex, even uncertain?
Is it possible that these major features are so fundamentally flawed that they simply cannot be repaired? If so, what is the legal consequence of this complexity?

It is alleged that the legal duties arising from the tax code are clearly known to all, but there are a few exceptions to this rule. For example, in United States v. Critzer, 498 F.2d. 1160 (4th Cir. 1974), at issue was the validity of the conviction of an Indian for tax evasion. Here, the Bureau of Indian Affairs had informed Mrs. Critzer that the money she derived from real estate located within a reservation was not taxable; Mrs. Critzer relied upon this advice and failed to report such income. But, the IRS maintained a contrary position and indicted and secured her conviction for tax evasion. This conviction was reversed on the grounds that the unsettled nature of this field of law precluded any conviction:

"While the record amply supports the conclusion that the underreporting was intentional, the record also reflects that, concededly, whether defendant's unreported income was taxable is problematical and the government is in dispute with itself as to whether the omitted income was taxable," Id., at 1160.

"We hold that defendant must be exonerated from the charges lodged against her. As a matter of law, defendant cannot be guilty of willfully evading and defeating income taxes on income, the taxability of which is so uncertain that even co-ordinate branches of the United States Government plausibly reach directly opposing conclusions. As a matter of law, the requisite intent to evade and defeat income taxes is missing. The obligation to pay is so problematical that defendant's actual intent is irrelevant. Even if she had consulted the law and sought to guide herself accordingly, she could have had no certainty as to what the law required.

"It is settled that when the law is vague or highly debatable, a defendant-actually or imputedly-lacks the requisite intent to violate it," Id., at 1162.

This single case is an adequate demonstration that there is at least one part of the tax code which is unclear and that lack of clarity caused the reversal of Mrs. Critzer's criminal conviction. But there are others; see United States v. Mallis, 762 F.2d. 361 (4th Cir. 1985)(a prosecution for violating an unclear legal duty abridges principles of due process); United States v. Garber, 607 F.2d. 92, 97-98 (5th Cir. 1979); United States v. Dahlstrom, 713 F.2d. 1423, 1429 (9th Cir. 1983); United States v. Heller, 830 F.2d. 150 (11th Cir. 1987); and United States v. Harris, 942 F.2d. 1125 (7th Cir. 1991). Unclear legal duties in other fields of law likewise prevent criminal convictions on due process grounds; see United States v. Inso, 496 F.2d. 204 (5th Cir. 1974); People v. Dempster, 396 Mich. 700, 242 N.W.2d. 381 (1976); United States v. Anzalone, 766 F.2d. 676, 681-82 (1st Cir. 1985); United States v. Denemark, 779 F.2d. 1559 (11th Cir. 1986); United States v. Varbel, 780 F.2d. 758, 762 (9th Cir. 1986); United States v. Dela Espriella, 781 F.2d. 1432 (9th Cir. 1986); and United States v. Larson, 796 F.2d. 244 (8th Cir. 1986).

Under the U.S. Constitution, the Congress is authorized to impose two different types of taxes, direct and indirect. Via Art. 1, §8, cl. 1, of the Constitution, indirect taxes (excises, duties and imposts) must be uniformly imposed throughout the country. Direct taxes are required via Art. 1, §2, cl. 3, and Art. 1, §9, cl. 4, to be imposed pursuant to the regulation of apportionment. These tax categories are mutually exclusive and any given tax must squarely fit within one category or the other. To which constitutional category does the federal income tax belong? Is it a direct tax, or is it an indirect tax? Do American courts speak with unanimity about this simple question of what is the nature of this tax?

To determine whether and to what extent there is any uncertainty or conflict of authority regarding the nature of the federal income tax requires at least a short review of the fundamental decisions concerning it. In 1894, Congress adopted an income tax act which was declared unconstitutional in Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429, 15 S.Ct. 673, aff. reh., 158 U.S. 601, 15 S.Ct. 912 (1895). The Pollock Court found that the income tax was a direct tax which could only be imposed if the tax was apportioned; since this tax was not apportioned, it was found unconstitutional. In an effort to circumvent this decision, the 16th Amendment was proposed by Congress in 1909 and allegedly ratified by the states in 1913. As a result, various opinions arose regarding the legal effect of the amendment. Some factions contended that the 16th Amendment simply eliminated the apportionment requirement for one specific direct tax known as the income tax, while others asserted that the amendment simply withdrew it from the direct tax category and placed the income tax in the indirect, excise tax class. These competing contentions and interpretations were apparently resolved in Brushaber v. Union Pacific Railroad Co., 240 U.S. 1, 36 S.Ct. 236 (1916).[1] Rather than attempt a determination of what the Court held in this case, it is more important to learn what various courts have subsequently declared Brushaber to mean.

A little more than a week after the opinion in Brushaber, similar issues were present for decision in Stanton v. Baltic Mining Co., 240 U.S. 103, 112-13, 36 S.Ct. 278 (1916), which involved the question of whether an inadequate depletion allowance for a mining company constituted a direct tax on the company's property. As to Baltic's contention that "the 16th Amendment authorized only an exceptional direct income tax without apportionment," the Court rejected it by stating that this contention:
The Court clearly held that income taxes inherently belonged to the indirect/excise tax class, but had been converted by Pollock to direct taxes by considering the source of the income; the 16th Amendment merely banished the rule in Pollock. See also Tyee Realty Co. v. Anderson, 240 U.S. 115, 36 S.Ct. 281 (1916), decided the same day.

However, the victory of defining what the 16th Amendment meant was short lived and later decisions commenced a course which appears to have changed the meaning of Brushaber, or at least provided fertile grounds for an entirely different and opposite construction of it. In William E. Peck & Co. v. Lowe, 247 U.S. 165, 172-73, 38 S.Ct. 432, 433 (1918), which involved a tax imposed on export earnings, the Court seemed to indicate that what was accomplished by the amendment was the elimination of the apportionment requirement for the direct tax known as the income tax, an argument rejected in Baltic:

"The Sixteenth Amendment, although referred to in argument, has no real bearing and may be put out of view. As pointed out in recent decisions, it does not extend the taxing power to new or excepted subjects, but merely removed all occasion, which otherwise might exist, for an apportionment among the states of taxes laid on income, whether it be derived from one source or another."

The drift away from the position of the Court that the income tax via the 16th Amendment fell within the excise tax category became more pronounced with the decision in Eisner v. Macomber, 252 U.S. 189, 206, 40 S.Ct. 189 (1920), which involved the application of this tax to a stock dividend. Here, the Court plainly stated what many lawyers and some judges today think was accomplished by means of this amendment: the elimination of the apportionment requirement for the direct tax known as the income tax. In deciding this case, the Court quoted the amendment and then redeclared its meaning:

"As repeatedly held, this did not extend the taxing power to new subjects, but merely removed the necessity which otherwise might exist for an apportionment among the states of taxes laid on income. Brushaber...." 252 U.S., at 206.

"A proper regard for its genesis, as well as its very clear language, requires also that this amendment shall not be extended by loose construction, so as to repeal or modify, except as applied to income, those provisions of the Constitution that require an apportionment according to population for direct taxes upon property, real and personal."

Is this the resurfacing of the argument that "the 16th Amendment authorized only an exceptional direct income tax without apportionment" condemned in Baltic?

From a study of Brushaber, it is thus possible for someone to rely upon those portions of the two phrases at the beginning and ending of 240 U.S. 19 to believe that "the 16th Amendment authorized only an exceptional direct income tax without apportionment." If one fell into that error, this belief would be magnified by the above highlighted portions of Eisner. Confusion abounds as to the correct interpretation of Brushaber, and this is obvious because various courts of this country have relied upon this line of authority to reach diametrically opposing results.

The state courts have been particularly split over the nature of an income tax and whether it constitutes a direct property tax or an indirect/excise, which is not imposed on property. A small number of them hold that an income tax is a direct property tax; see Eliasberg Bros. Mercantile Co. v. Grimes, 204 Ala. 492, 86 So. 56, 58 (1920); State v. Pinder, 108 A. 43, 45 (Del. 1919); Bachrach v. Nelson, 349 Ill. 579, 182 N.E. 909 (1932); Opinion of the Justices, 220 Mass. 613, 108 N.E. 570 (1915); Trefry v. Putnam, 227 Mass. 522, 116 N.E. 904 (1917); Maguire v. Tax Comm. of Commonwealth, 230 Mass. 503, 120 N.E. 162, 166 (1918); Hart v. Tax Comm., 240 Mass. 37, 132 N.E. 621 (1921); In re Ponzi, 6 F.2d. 324 (D.Mass. 1925); Kennedy v. Comm. of Corps. & Taxation, 256 Mass. 426, 152 N.E. 747 (1926); In re Opinion of the Justices, 266 Mass. 583, 165 N.E. 900, 902 (1929); Hutchins v. Comm. of Corps. & Taxation, 272 Mass. 422, 172 N.E. 605, 608 (1930); Bryant v. Comm. of Corps. & Tax’n., 291 Mass. 498, 197 N.E. 509 (1935); Culliton v. Chase, 174 Wash. 363, 25 P.2d. 81, 82 (1933)[2]; Jensen v. Henneford, 185 Wash. 209, 53 P.2d. 607 (1936); State ex rel Manitowoc Gas Co. v. Wisconsin Tax Comm., 161 Wis. 11, 152 N.W. 848, 850 (1915); and State ex rel Sallie F. Moon Co. v. Wisconsin Tax Comm., 166 Wis. 287, 163 N.W. 639, 640 (1917). A far larger number of state courts disagree with the cases noted above and have held that an income tax is not a property tax but an excise; see Purnell v. Page, 133 N.C. 125, 45 S.E. 534, 535 (1903); State v. Frear, 148 Wis. 456, 134 N.W. 673, 692 (1912); Opinion of Justices, 77 N.H. 611, 93 A. 311, 313 (1915); Ludlow-Saylor Wire Co. v. Wollbrinck, 275 Mo. 339, 205 S.W. 196 (1918); Hattiesburg Grocery Co. v. Robertson, 126 Miss. 34, 88 So. 4 (1921); Stanley v. Gates, 179 Ark. 886, 19 S.W.2d. 1000, 1001 (1929); Featherstone v. Norman, 170 Ga. 370, 153 S.E. 58 (1930); Diefendorf v. Galler, 51
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This split of authority evident within the state cases also manifests itself in the federal appellate courts. For example, in the First Circuit it is difficult to determine the meaning of the 16th Amendment because in United States v. Turano, 802 F.2d. 10, 12 (1st Cir. 1986), that court held that the “16th Amendment eliminated the indirect/direct distinction as applied to taxes on income.” Next door in the Second Circuit, there is uncertainty revealed by three completely inconsistent cases. In Jandorf's Estate v. Commissioner, 171 F.2d. 464, 465 (2nd Cir. 1948), that court declared, “It should be noted that estate or inheritance taxes are excises... while surtaxes, excess profits and war-profits taxes are direct property taxes.” Surtaxes are the graduated taxes of the income tax, so this court holds that the personal income tax is a direct tax. But in Ficalora v. Commissioner, 751 F.2d. 85, 87 (2nd Cir. 1984), that court stated that the personal income tax was an indirect tax: “[T]he Supreme Court explicitly stated that taxes on income from one's employment are not direct taxes and are not subject to the necessity of apportionment.”

But compare United States v. Sitka, 845 F.2d. 43, 46 (2nd Cir. 1988)(citing Parker, infra, for the proposition that the tax is direct). In the Third Circuit, it has been held in one case that all income taxes are direct, but in another that only some are direct; see Keasbey & Mattison Co. v. Rothensies, 133 F.2d. 894, 897 (3rd Cir. 1943)(“An income tax is a direct tax upon income therein defined”); and Penn Mutual Indemnity Co. v. Commissioner, 277 F.2d. 16, 19 (3rd Cir. 1960)(“Pollock ... only held that a tax on the income derived from real or personal property was so close to a tax on that property that it could not be imposed without apportionment. The Sixteenth Amendment removed that barrier”).

In the remainder of the Circuits, the difference of opinion as to whether the federal income tax is a direct or indirect tax is likewise as profound and confusing. In the Fourth and Sixth Circuits, the income tax has been held to be an excise tax; see White Packing Co. v. Robertson, 89 F.2d. 775, 779 (4th Cir. 1937)(“The tax is, of course, an excise tax, as are all taxes on income...”); and United States v. Gaumer, 972 F.2d. 723, 725 (6th Cir. 1992)(“Brushaber and the Congressional Record excerpt do indeed state that for constitutional purposes, the income tax is an excise tax”). However, in the Fifth, Seventh, Eighth and Tenth Circuits, arguments that this tax is an excise have been squarely rejected and determined to be frivolous. For example, in Parker v. Commissioner, 724 F.2d. 469, 471 (5th Cir. 1984), the court clearly rejected the contention that this tax is an excise:

"The Supreme Court promptly determined in Brushaber... that the sixteenth amendment provided the needed constitutional basis for the imposition of a direct non-apportioned income tax.

"The sixteenth amendment merely eliminates the requirement that the direct income tax be apportioned among the states.

"The sixteenth amendment was enacted for the express purpose of providing for a direct income tax."

In Coleman v. Commissioner, 791 F.2d. 68, 70 (7th Cir. 1986), the court held that an argument that this tax was an excise was frivolous on its face ("The power thus long predates the Sixteenth Amendment, which did no more than remove the apportionment requirement..."). A similar conclusion was reached in United States v. Francisco, 614 F.2d. 617, 619 (8th Cir. 1980), that court declaring that Brushaber held this tax to be a direct one:

"The cases cited by Francisco clearly establish that the income tax is a direct tax, thus refuting the argument based upon his first theory. See Brushaber v. Union Pacific Railroad Co., 240 U.S. 1, 36 S.Ct. 236, 60 L.Ed. 493 (1916) (the purpose of the Sixteenth Amendment was to take the income tax "out of the class of excises, duties and imposts and place it in the class of direct taxes").[3]

Finally, in United States v. Lawson, 670 F.2d. 923, 927 (10th Cir. 1982), that court expressed in the following fashion its contempt for the contention that the federal income tax was an excise:

"Lawson's 'jurisdictional' claim, more accurately a constitutional claim, is based on an argument that the Sixteenth Amendment only authorizes excise-type taxes on income derived from activities that are government-licensed or otherwise specially protected... The contention is totally without merit... The Sixteenth Amendment removed any need to apportion income taxes among the states that otherwise would have been required by Article I, Section 9, clause 4."
Therefore, while the Supreme Court rejected in Baltic the argument that "the 16th Amendment authorized only an exceptional direct income tax without apportionment," this position now prevails in the Fifth, Seventh, Eighth and Tenth Circuits. In the Second Circuit, the existing authority illogically claims that the tax is both.

A direct tax applies to and taxes property while an indirect, excise tax is never imposed on property but usually an event such as sales; see Bromley v. McCaughn, 280 U.S. 124, 50 S.Ct. 46, 47 (1929). Those courts which hold that an income tax is a direct property tax believe that income is property, yet those which hold that this tax is an excise declare that income is not property. If the courts of this country cannot identify what is the nature of this ephemeral item known as income,[5] then how can the American people? While in Critzer the difference of opinion existed between two government agencies, here the difference of opinion is among many different courts, a situation far more serious than that presented in Heller. Aren't we being subjected to a monumental due process problem far bigger than that to which Mrs. Critzer was subjected?

The question of what constitutes property is an issue governed by state law; see Acquilino v. United States, 363 U.S. 509, 512-13, 80 S.Ct. 1277, 1280 (1960), and United States v. Baldwin, 575 F.2d. 1097, 1098 (4th Cir. 1978). The definition of the term "property" is very broad; see Santee v. Farmers' & Merchants' Nat. Bank, 247 F. 669, 671 (4th Cir. 1917)("Property is ... everything that has exchangeable value or goes to make up a man's wealth"). It includes money, credits, evidences of debt, and choices in action; see State v. Ward, 222 N.C. 316, 22 S.E.2d. 922, 925 (1942). Income is property according to St. Louis Union Trust Co. v. United States, 617 F.2d. 1293, 1301 (8th Cir. 1980). Accrued wages and salaries are likewise property; see Sims v. United States, 252 F.2d. 434, 437 (4th Cir. 1958), aff'd., 359 U.S. 108, 79 S.C. 641 (1959); and Kolb v. Berlin, 356 F.2d. 269, 271 (5th Cir. 1966). Accounts receivable are property; see In re Ralar Distributors, Inc., 4 F.3d. 62, 67 (1st Cir. 1993). Even private employment and a profession are considered property; see United States v. Briggs, 514 F.2d. 794, 798 (5th Cir. 1975).

There appears to be no dispute about the plain requirements of the Constitution that direct taxes must be apportioned and that indirect taxes must be uniform. Likewise as shown above, there is a line of decisional authority regarding the generally accepted proposition that income is property, although there are courts which deny this. In James v. United States, 970 F.2d. 750, 755, 756 n. 11 (10th Cir. 1992), the 10th Circuit made it clear that income is property. Pursuant to United States v. Lawson, supra, the Tenth Circuit declares that the property known as income is subject to tax under the view that the 16th Amendment eliminated the apportionment requirement for a specific class of property known as income. However, there is ample contrary judicial authority which demonstrates that this construction of the 16th Amendment is erroneous and that the purpose, intent and meaning of the amendment was the opposite construction and that the amendment did not free this one type of property tax from the regulation of apportionment. An error in a logical argument involving a single premise affects the ultimate conclusion. If the Tenth Circuit accepted the proposition that the meaning of the 16th Amendment was contrary to that asserted in Lawson, but adhered to its decision in James, a valid legal argument would logically follow that property known as income could not be taxed because the current income tax is not apportioned.

This same problem, but from an opposite perspective, is evident within the Fourth Circuit where the existing authority of Sims v. United States, supra, declares that income is property. Since that Circuit holds that the federal income tax is an excise via White Packing Co. v. Robertson, supra, and since the definition of an excise tax appearing in that Court's opinion in New Neighborhoods, Inc. v. West Virginia Workers' Comp. Fund, 886 F.2d. 714, 719 (4th Cir. 1989), excludes a tax on property, does it not logically follow that there is a tremendous gap in the decisional authority within the Fourth Circuit which presents a view of the law that the property known as income might not be taxed? Based on these cases, is this tax clearly imposed?

Review of the above noted authority in other circuits and states only demonstrates how profound this problem is. In the Sixth Circuit, United States v. Gaumer, supra, declares the income tax to be an excise; via Jack Cole Co. v. MacFarland, 337 S.W.2d. 453, 455-56 (Tenn. 1960), the Tennessee Supreme Court has held that an excise tax cannot be used to tax the right to earn a living. Which authority do the people living in Tennessee follow? If they follow the word of their own state court, they might be charged with a tax crime, yet they have a right to rely upon the word of the courts, even when erroneous; see United States v. Albertini, 830 F.2d. 985, 989 (9th Cir. 1987). A different problem emerges in the Eighth Circuit where United States v. Francisco, supra, holds that an income tax is a direct property tax. Missouri is within the Eighth Circuit, but the Missouri Supreme Court held in Ludlow-Saylor Wire Co. v. Wollbrinck, supra, that an income tax is an excise; if income is not property under Missouri state law,[6] then how does this federal property tax operate as to this "non-property"? Iowa is also in the Eighth Circuit, but in Hale v. Iowa State Board of Assessment and Review, 223 Iowa 321, 271 N.W. 168, 172 (1937), that court held that "income is not property within the law of taxation." If state law holds that income is not property yet the federal appellate court for the same state holds the exact opposite, is not a serious uncertainty of the law, due process problem clearly evident?
The decisional authority within the Fifth Circuit, *Parker v. Commissioner*, supra, holds that this tax is a direct property tax, but a contrary view prevails in Mississippi where its citizens are told that an income tax is an excise; see *Hattiesburg Grocery Co. v. Robertson*, supra. The courts in Wisconsin and Indiana, via *State v. Frear*, supra, and *Miles v. Dept. of Treasury*, supra, have found this tax to be an excise, yet the federal appellate court which encompasses these two states has an entirely different view of the object of the tax; see *Coleman v. Commissioner*, supra. The Tenth Circuit, which sits in Denver, held in *Lawson*, supra, that the income tax is a property tax, yet a state court in the same city has declared that such a tax is an excise; see *California Co. v. State*, supra.

In Alabama, income is property via *Eliasberg Bros. Mercantile Co. v. Grimes*, supra; but next door in Georgia via *Featherstone v. Norman*,[7] it is not. While the Eleventh Circuit appears not as yet to have passed upon the question of what type of tax the federal income tax is, consultation of Supreme Court decisions still doesn’t resolve the question. By following the rationale of *Brushaber and Bromley*, supra, which declare the federal income tax to be an excise tax which is not imposed on property, are the people of Alabama exempt from this tax while those in Georgia are not? But by reversing the choice of Supreme Court decisions to follow in an effort to resolve this controversy merely changes the results but not the problem. By following *Eisner* which seems to hold that the tax is imposed on property, do the people of Alabama owe the tax while those in Georgia do not? These differing conclusions plainly reveal a serious uncertainty about what is taxed, and no attempt is made herein to offer any explanation for all of this inconsistency; but it is clear that this uncertainty of the law creates a serious due process problem.

The problems created by the failure of American courts to determine what is the nature of an income tax are very broad. Any particular federal tax must fit within one of the two constitutional tax categories and once the category is known, it may be determined whether the tax in question complies with the constitutional regulation for imposition of that type of tax. A direct tax which is uniformly imposed would still be unconstitutional as one imposed in the absence of apportionment. An indirect tax imposed via apportionment would likewise be unconstitutional since it would not be uniform. But if it is impossible to determine which class any given tax falls within, then it is likewise impossible to determine which constitutional regulation, if any, applies to that tax. If the courts of this country hold that an income tax is both an excise tax and a direct one, it cannot with any degree of certainty be determined what constitutional restrictions might or might not apply to this tax or what is even the meaning of the 16th Amendment. What’s more, it cannot be determine what is income, whether property or non-property.

But this is not the only fundamental problem for the federal income tax. Additionally, the question of which statute controls the duty to file income tax returns is subject to judicial dispute. In *Commissioner v. Lane-Wells Co.*, 321 U.S. 219, 222, 64 S.Ct. 511, 513 (1944), the Court noted that §54 of the 1939 Internal Revenue Code, the predecessor for Internal Revenue Code §6001, related to the filing requirement; see also *Updike v. United States*, 8 F.2d. 913, 915 (8th Cir. 1925). In *True v. United States*, 354 F.2d. 323, 324 (Ct.Cl. 1965), *United States v. Carlson*, 260 F.Supp. 423, 425 (E.D.N.Y. 1966), *White v. Commissioner*, 72 U.S.T.C. 1126, 1129 (1979), *McCaskill v. Commissioner*, 77 U.S.T.C. 689, 698 (1981), *Counts v. Commissioner*, 774 F.2d. 426, 427 (11th Cir. 1985), *Blount v. Commissioner*, 86 U.S.T.C. 383, 386 (1986), and *Beard v. Commissioner*, 793 F.2d. 139 (6th Cir. 1986), these courts held that Internal Revenue Code §6011 related to the filing requirement. In *United States v. Moore*, 627 F.2d. 830, 834 (7th Cir. 1980), *United States v. Dawes*, 951 F.2d. 1189, 1192, n. 3 (10th Cir. 1991), and *United States v. Hicks*, 947 F.2d. 1356, 1360 (9th Cir. 1991), those courts held that Internal Revenue Code §§ 6011 and 6012 governed this duty. In contrast, the cases of *Steinbrecher v. Commissioner*, 712 F.2d. 195, 198 (5th Cir. 1983), *United States v. Bowers*, 920 F.2d. 220, 222 (4th Cir. 1990), and *United States v. Neff*, 954 F.2d. 698, 699 (11th Cir. 1992), held that only §6012 governed this duty. But in *United States v. Pilcher*, 672 F.2d. 875, 877 (11th Cir. 1982), none of the above sections were mentioned and it was held that §7203 required returns to be filed. It is very apparent that there is even a diversity of opinion among judges regarding which sections of the Internal Revenue Code govern the requirement to file income tax returns.

The observation of the dissenting judge in *Culliton v. Chase*, 25 P.2d. at 89-90, that this “disagreement of the courts and judges on identical problems seems to afford the highest proof that ‘reasonable doubt’ does exist,” is particularly appropriate here. *If American courts cannot decide such fundamental questions as what is the nature of the income tax and which section of the Internal Revenue Code requires the filing of an income tax return, then it is obvious that a serious due process problem exists within the federal income tax code.*

If American courts cannot decide such fundamental questions as what is the nature of the income tax and which section of the Internal Revenue Code requires the filing of an income tax return, then it is obvious that the problem with this tax involves these basic questions. Since even the courts are split over these questions, shouldn’t we just scrap the whole thing since the condition which exists is incapable of repair?
Based on the foregoing discussion, congress apparently must like this kind of legal anarchy over the tax codes, because it has existed ever since income taxes were introduced with the 16th Amendment to the U.S. Constitution and it has never been resolved since the amendment was ratified in 1916. It is clear that amendment introduced a lot of ambiguity in the tax system, which Congress has exploited to their advantage, as evidenced by the fact that the IRS forms and publications still largely ignore the 26 U.S.C. §861 “source” issue as well as the "gross income" issue. In addition, the congress has made the tax code MORE, not LESS ambiguous over the years by trying to downplay the "source" issue, making the wording confusing and unnecessarily complex, as well as removing definitions from the code needed to interpret it, such as "Employee", for instance (see section 3.9.1.4 for further details on this subject). So long as the congress can continue to advantage the government financially by exploiting that deliberate ambiguity and confusion and preserve the illusion of "freedom and liberty" within our country thereby, then there are good reasons for not resolving the conflict by modifying the legislation to read more clearly and eliminate the need to litigate the issues further.

In 1913 during the debate on the first income tax act under the 16th Amendment, Senator Elihu Root commented about the complexity of that first law:

"I guess you will have to go to jail. If that is the result of not understanding the Income Tax Law I shall meet you there. We shall have a merry, merry time, for all of our friends will be there. It will be an intellectual center, for no one understands the Income Tax Law except persons who have not sufficient intelligence to understand the questions that arise under it."[8]

Apparently, nothing has changed.

END NOTES:

[1] In this decision, there is a very lengthy sentence which contains the following phrase: "... by which alone such taxes were removed from the great class of excises, duties and imposts subject to the rule of uniformity, and were placed under the other or direct class," 240 U.S., at 19. This phrase and the one at the very end of this paragraph are almost identical. This language was used to describe the contention the Court was rejecting, not approving.

[2] The dissent in this case noted the wide divergence of the authority as to whether the tax is a direct property tax or an excise. It commented: "The disagreement of the courts and judges on identical problems seems to afford the highest proof that 'reasonable doubt' does exist," 25 P.2d, at 89-90.

[3] It is interesting to note that this court relied upon those portions of the Brushaber decision quoted previously where the Court noted the argument is was precisely rejecting. If the judges who are legal scholars are capable of completely misunderstanding this opinion, is it not also probable that the American people and even lawyers can make the same mistake?

[4] The Court defined these two types of taxes in the following manner: "While taxes levied upon or collected from persons because of their general ownership of property may be taken to be direct... a tax imposed upon a particular use of property or the exercise of a single power over property incidental to ownership, is an excise which need not be apportioned..."

[5] At least one court has declared that the term "income" is not defined in the Internal Revenue Code; see United States v. Ballard, 535 F.2d. 400, 404 (8th Cir. 1976).

[6] The Court in Ludlow, 205 S.W. at 198, declared that income is not property: "It is apparent therefore, that when the Constitution of 1875 was adopted, the word 'property' as the basis for taxation, proportioned to value, had acquired a fixed and definite meaning preclusive of personal incomes, occupations, privileges and similar sources of revenue."

[7] See 153 S.E. at 65: "Hence a man's income is not 'property' within the meaning of a constitutional requirement that taxes shall be laid equally and uniformly upon all property within the State."

[8] See The United States Tax Court: An Historical Analysis, page 12, by Harold Dubroff. Published by CCH.

3.17.2 Reasonable Cause

The concept of "reasonable cause" is a vitally important one... and is applicable to the information in many of the subjects discussed in this document. The best place to begin the explanation of "reasonable cause" is in a generally accepted standard...
of legal construction and meaning. Black’s law Dictionary, which sees this as a term relating to Criminal law. Yet the term contains the following relevant attributes:

"...(the) state of facts as would lead (a) man of ordinary care and prudence to believe and entertain a strong and honest suspicion."

Prudence is a very important word in this statement...

There are many mentions of “reasonable cause” in the statutes, such as a reason for not withholding the income tax from the source under § 3402, and not sending in a return the IRS expects under 6724, but none really identifies what reasonable cause means under other laws lacking such definitions.

The truth is discovered, in 26 C.F.R. § 1.6661-6(b) where the regulation plainly states that: "reliance on a position" contained in a proposed regulation would ordinarily constitute reasonable cause and good faith. The word "ordinarily" makes it plainly clear when this definition of the term is in effect.

Also see 26 C.F.R. § 1.6661-6, the mere advice of CPA’s and tax professionals cannot be relied upon for ‘reasonable cause’ and good faith as the Secretary has this to say about the subject:

Reliance on an information return or on the advice of a professional (such as an appraiser, an attorney, or an accountant) would not necessarily constitute a showing of reasonable cause and good faith. Similarly, reliance on facts that, unknown to the taxpayer, are incorrect, would not necessarily constitute a showing of reasonable cause and good faith.

It is plainly apparent by this, the only clear and expansive definition of "reasonable cause" in the entire tax code, stating that any action taken must be well grounded in fact and in law to constitute 'reasonable cause' and 'good faith', after prudent examination of both the facts and the law, not merely advice.

From our understanding, without this criteria being fulfilled, there is nowhere for a payor or employer to claim "reasonable cause and good faith" for their actions, such as ignoring a claim made pursuant to 26 C.F.R. § 1.6041A(a)(ii), or any other law which plainly means what the words in it say... if someone has acted without reasonable cause, what then can be their excuse and protection?

### 3.17.3 The Collective Entity Rule

#### 3.17.3.1 Origins of the Collective Entity Rule

The U.S. Supreme Court has repeatedly held that the mandate of the Fifth Amendment, which protects "persons" from compulsory self-incrimination, applies only to "natural people" and not to "fictitious" ones, such as limited and general partnerships, limited liability companies, and corporations.2 Therefore, corporations, partnerships, limited partnerships, limited liability companies, and other kinds of business organizations are treated differently from individuals for Fifth Amendment purposes. This concept is known as the "Collective Entity Rule."3

The Collective Entity Rule was first articulated in Hale v. Henkel, 201 U.S. 43, 26 S.Ct. 370, 50 L.Ed. 652 (1906). In that case, a corporate officer, who had been served with a subpoena duces tecum commanding the production of corporate books and records, claimed a Fifth Amendment privilege against production of the corporate books and records. The Hale Court denied the claim of a privilege, opining that:

"[W]e are of the opinion that there is a clear distinction... between an individual and a corporation, and... the latter has no right to refuse to submit its books and papers for examination at the suit of the State. 5

Hale made it clear that a corporation has no Fifth Amendment privilege that insulates the collective entity from producing corporate books and records. The Court's rationale was that because the corporation:

is a creature of the state[,]... [i]t receives certain special privileges and franchises, and holds them subject to the laws of the state and the limitations of its charter. Its powers are limited by law. It would be a strange anomaly to hold that a state, having chartered a corporation to make use of certain franchises, could not, in the exercise of its sovereignty, inquire how these franchises had been employed, and whether they had been abused, and demand the production of the corporate books and papers for that purpose. However, the Hale Court did not
In Wilson v. United States, 221 U.S. 361 (1911), the Supreme Court held that the corporate officer or custodian cannot use his or her personal Fifth Amendment privilege to shield the corporation from producing corporate records. The Court reasoned that:

\[ \text{If the corporation were guilty of misconduct, he could not withhold its books to save it, and if he were implicated in the violation of law, he could not withhold the books to protect himself from the effect of their disclosures. The State's reserved powers of visitation would seriously be embarrassed, if not wholly defeated in its effective exercise, if guilty officers could refuse inspection of the records and papers of the corporation. No personal privilege to which they are entitled requires such a conclusion.} \]

3.17.3.2 Extensions to the Collective Entity Rule

Very recently the Supreme Court held in United States v. Hubbell, 120 S.Ct. 2037 (2000) that interrogatories and depositions of natural persons, are protected under the Collective Entity Rule. Clearly distinguishing between you and I as natural persons and a person who is subject to an internal revenue tax.

This principle of the Collective Entity Rule was recently applied in Tax Court by Larry Becraft in stopping the government from compelling the production of documents protected by the Fifth Amendment. You might also cite the following two cases regarding the Collective Entity Rule:

2. **Brasswell v. United States**, 487 U.S. 99, 104, 107 - 109, 119, 121 - 125, Footnote 5 (1988). Also, on your Loop 6, the filing in court, in the Remedy portion. I think "MRF-1" should be "MFR-1".

Who or what are you? Are you a piece of paper, a legal fiction called a person, or are you a Natural Person or Human?

Black’s Law Dictionary defines a corporation as:

\[ \text{"An artificial person or legal entity created by or under the authority of the laws of a state. An association of persons created by statute as a legal entity. The law treats the corporation as a person which can sue and be sued."} \]

Therefore, under the laws of the state, as a "person" rather than a "natural person" you are a legal fiction a corporate/person property of the state and federal government! Natural persons such as yourself are living Souls in human form who cannot be taxed for the mere privilege of earning a living.

3.17.3.3 Legal Fiction

Two things are required if you are to be taxed. First, the government must have jurisdiction over you as a corporation/person (rather than a "natural person")… property of the state. And you must be engaged in some activity, which is taxable and requires the exercise of a government-granted privilege.

In Section 3.8.9 where we talked about the 13th Amendment to the U.S. Constitution, which outlawed slavery we pointed out that the reason there was no law requiring you to file or pay income tax is because such a law would create the prohibited condition of slavery and involuntary servitude. Later I pointed out that if there were no law requiring you to file or pay, the authority of the government to tax you must come from a somewhere else. **That somewhere else is a contract.**

**THERE IS A CONTRACT BETWEEN YOU AND THE FEDERAL GOVERNMENT WHERE IN YOU GIVE THEM AUTHORITY OVER YOU AND THE POWER TO TAX YOU.**

---

30 Id. at 384-385. See Dreier v. United States, 221 US 394, 31 S.Ct. 550, 55 L.Ed. 784 (1911) (it makes no difference that the document request was directed to the custodian of records rather than to the corporation itself; so long as the documents are property of the corporation, they must be produced).
3.17.3.4 Your Fall

According to the Constitution, you are one of the "We the People" who created the Federal Government. It is self-evident that the government is paper and you are a natural person. But from the government’s point of view, you are their corporate/person, property, or slave.

The journey from freedom to slavery began when you applied for your Social Security number and checked the box that said, "Check here if you are a U.S. citizen." By checking the box you were born again, a citizen, a paper creation of the government.

According to 26 C.F.R. §1-1.1(c)

"Every person born or naturalized in the United States and subject to its jurisdiction is a citizen."

Do you get it? Remember that there are three definitions for the words United States or united States (see section 4.7 for further details). When United States is written with a capital U and S it is referring to the Washington, DC, district of Columbia, United States, created by and under the authority of the Constitution. The use of the words "subject to its jurisdiction" should tell you that a "citizen" is under the authority, and corporate/person property, of the United States.

For most natural persons this is their first contact with the Federal Government. Pretty stupid on our part not to know this, but very slick on the part of the lawyers and politicians who would bind you into slavery. Relax, this is the nexus point, the loophole that will save your butt. Now things will get worse before they get better.

Probably your second contact with the Federal Government was when you voluntarily turned over your Social Security number, when asked by your Employer to fill out a W-4. Filling out the form, you entered your number of dependents and skipped past item 7:

"I claim exemption from withholding for (year) and I certify that I meet BOTH of the following conditions for exemption.
  • Last year I had a right to a refund of All Federal income tax withheld because I had No tax liability AND
  • This year I expect a refund of ALL Federal income tax withheld because I expect to have NO tax liability.
  • If you meet both conditions, write "EXEMPT" here"

Without exception, everywhere you look in the IRS Code and every single Federal Court case dealing with taxation, what is being taxed are corporations/persons and property of the government, engaged in a taxable activity. The activity you and your employer are engaged in, according to your Individual Master File, has something to do with source that is taxable such as alcohol, tobacco, or firearms. These are the only sources that the Federal government can tax within the states, according to the Constitution. And get this; you are engaged in one of these source activities generally in Puerto Rico, Guam, or the Virgin Islands.

To verify that you have income from a taxable source and that you are engaged in a taxable activity in Puerto Rico, Guam, or the Virgin Islands, use the Freedom of Information Act (FOIA) to get a copy of your Individual Master file from the IRS. You can get this letter from:

[http://famgardian.org](http://famgardian.org)

Look in the “Sovereignty Forms and Instructions” section.

3.17.4 The President's Role In Income Taxation

Presidents since Abraham Lincoln have been involved in the deception that is the income tax. William Howard Taft played a big part in proposing an income tax amendment. He elevated Justice White to Chief Justice. This was the first time a sitting Justice had been elevated to Chief Justice. Taft would be named Chief Justice upon White’s death. The man who figured out the secret of the Sixteenth Amendment, Charles Evans Hughes was made Chief Justice when Taft died in 1930. I can’t imagine a tighter lock on the law than what I just described. Are we going to have fun looking at those good old boys? White and Taft died in harness. Hughes retired in 1941 and died in 1948.
Chapter 3: Legal Authority for Income Taxes in the United States

The President appoints the United States Attorney General and that office has for years falsely claimed in its prosecutions of persons who have refused to file or have allegedly filed false tax returns, that the Sixteenth Amendment to the Constitution gave Congress the power to tax personal income. The U.S. Attorney General’s Office also falsely claims personal income tax is a direct tax that does not have to be apportioned. We know based on Supreme Court case history that the only tax referred to in the Sixteenth Amendment is an excise tax on income that does not have to be apportioned.

That claim can be refuted by simply looking at the Sixteenth Amendment and asking yourself, "What kind of tax does not have to be apportioned?" Yes, that’s right an indirect tax. The United States Supreme Court has said that the purpose of the Sixteenth Amendment was for the courts to forever keep the income tax in the category of an excise tax. It does not add to the power of Congress to tax, it does not amend, change or eliminate any protection in the Constitution. I submit that the Sixteenth Amendment has been used since its purported ratification to frighten us into believing that Congress was given a special power to tax our incomes without having to specifically describe a taxable harmful activity, identify an activity in need of regulation, or set the total amount of direct tax to be apportioned among the states.

Big government was created out of this mythical tax. To this day no one has found the subject of an excise called an income tax, that would apply to most individuals.

The Internal Revenue Code is full of excise taxes. There are taxes on making airline flights, telephone calls, fishing rods, tires, liquor, fuels, cigars, snuff, outboard motors, bows and arrows, gas guzzler cars etc. What you won’t find is a tax on the activities that produce your income. Lawful taxation of harmful activities and regulated industries helps to secure our Rights to Life, Liberty and the Pursuit of Happiness. Taxation of our God given rights reduces us to slavery. Before the income tax, we were free to choose whether or not we would be taxed, and taxation of people was consensual and voluntary. The law was clear. After 1913, big government began its cancerous growth. The "income tax" grew by fraud, intimidation and deceit, and President Taft started this fraud going in 1909 by proposing the Sixteenth Amendment, and its cancerous growth has gone unabated and unchecked since then. Making you believe that you owe a tax and then coercing you to pay it by threatening to put you in prison if you don’t is real tax fraud. A free people must consent to their taxation or they are a conquered people.

3.17.5 A Historical Perspective on Income Taxes

The Declaration of Independence is the first and most important part of our organic law. This great document firmly establishes the source of our individual rights and sovereignty. Our only Duty, as a people, is to throw off Government that, "evinces a Design to reduce them under absolute Despotism." We owe no other duty to government and our Constitution limits government in order to maintain our freedom. Limiting government power is the key to remaining free.

National taxation is limited to four taxes: direct, imposts, duties and excises. No national tax is proper that cannot be made to fit in the mold of the four taxes. The Sixteenth Amendment is a further limitation on the power of Congress to tax. After the ratification of the amendment, an "income tax" cannot be a direct tax. If an "income tax" is to be imposed among the several states it must be in the form of the remaining three, indirect taxes, or one of them. The excise is the likely choice, since it regularly produces income of some kind.

The King of Great Britain caused the dissolution of the political connection with the United States of America by his many injurious acts including one, "For imposing Taxes on us without our Consent." The Congress created an "income tax" that does not fit within the mold established by the Constitution. Such a tax may only be imposed upon us with our consent. The voluntary yielding to the will of the proposition of another is necessary for valid consent. This is called "informed consent". Such consent is an act of reason, attended by due deliberation and exercised only after full consideration of the values on each side. The blind execution of tax agreements (W-4 and 1040) under penalty of perjury, without sufficient tax knowledge and under duress is an act of negligence and cowardice when committed by a Citizen. It is also an act of duress. Under equitable principles, any such act committed without informed consent while under duress becomes the act of the legal person instituting the duress. Since the duress originates from the unlawful activities of the Internal Revenue Service to illegally enforce the Internal Revenue Code, then if anyone is prosecuted for any act resulting from that duress, it would have to be the IRS or more particularly, the appointed officers working within the IRS who are individually liable for the unlawful acts of the people who work below them. The pronouncements of the U.S. Congress below establish exactly how this conspiracy against the rights of Americans are perpetrated by such "communists" and "tyrants" below:
The Congress finds and declares that the Communist Party of the United States [consisting of the IRS, DOJ, and a corrupted federal judiciary], although purportedly a political party, is in fact an instrumentality of a conspiracy to overthrow the [de jure] Government of the United States [and replace it with a de facto government ruled by the judiciary]. It constitutes an authoritarian dictatorship [IRS, DOJ, and corrupted federal judiciary in collusion] within a [constitutional] republic, demanding for itself the rights and [FRANCHISE] privileges [including immunity from prosecution for their wrongdoing in violation of Article 1, Section 9, Clause 8 of the Constitution] accorded to political parties, but denying to all others the liberties [Bill of Rights] guaranteed by the Constitution [Form #10.002]. Unlike political parties, which evolve their policies and programs through public means, by the reconciliation of a wide variety of individual views, and submit those policies and programs to the electorate at large for approval or disapproval, the policies and programs of the Communist Party are secretly [by corrupt judges and the IRS in complete disregard of, Form #05.014, the tax franchise "codes", Form #05.001] prescribed for it by the foreign leaders of the world Communist movement [the IRS and Federal Reserve]. Its members [the Congress, which was terrorized to do IRS bidding by the framing of Congressman Traficant] have no part in determining its goals, and are not permitted to voice dissent to party objectives. Unlike members of political parties, members of the Communist Party are recruited for indoctrination [in the public FOOL system by homosexuals, liberals, and socialists] with respect to its objectives and methods, and are organized, instructed, and disciplined [by the IRS and a corrupted judiciary] to carry into action slavishly the assignments given them by their hierarchical chieftains. Unlike political parties, the Communist Party [thanks to a corrupted federal judiciary] acknowledges no constitutional or statutory limitations upon its conduct or upon that of its members [ANARCHISTS!, Form #08.020]. The Communist Party is relatively small numerically, and gives scant indication of capacity ever to attain its ends by lawful political means. The peril inherent in its operation arises not from its numbers, but from its failure to acknowledge any limitation as to the nature of its activities, and its dedication to the proposition that the present constitutional Government of the United States ultimately must be brought to ruin by any available means, including resort to force and violence [or using income taxes]. Holding that doctrine, its role as the agency of a hostile foreign power [the Federal Reserve and the American Bar Association (ABA)] renders its existence a clear present and continuing danger to the security of the United States. It is the means whereby individuals are seduced [illegally KIDNAPPED via identity theft!, Form #05.046] into the service of the world Communist movement [using FALSE information returns and other PERJURIOUS government forms, Form #04.001], trained to do its bidding [by FALSE government publications and statements that the government is not accountable for the accuracy of, Form #05.007], and directed and controlled [using FRANCHISES illegally enforced upon NONRESIDENTS, Form #05.030] in the conspiratorial performance of their revolutionary services. Therefore, the Communist Party should be outlawed.
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"To the security of a free Constitution, education contributes ... by teaching the people themselves to know and value their own rights.”
[George Washington (1732-1799)]

"The history of liberty is the history of the limitation of governmental power, not the increase of it.”
[Woodrow Wilson]

"They [The makers of the Constitution] conferred, as against the government, the right to be let alone - the most comprehensive of rights and the right most valued by civilized men.”
[Supreme Court Justice Louis D. Brandeis, 1928] [emphasis added]

"In the general course of human nature, A POWER OVER A MAN’s SUBSISTENCE AMOUNTS TO A POWER OVER HIS WILL.”
[Alexander Hamilton, The Federalist, No. 79]

"America is much more than a geographical fact. It is a political and moral fact --the first community in which men set out in principle to institutionalize freedom, responsible government, and human equality.”
[Adlai Stevenson]

After reading the previous chapter on the legal authority for income taxes, it ought to be pretty clear after seeing all the game-playing Congress did with the tax code that we should:

"Always question authority!!"

"Always challenge jurisdiction!!"

Why should we question authority and challenge jurisdiction? Because if we aren’t watching the government closely and keeping them accountable, responsible, and constrained in power by the law and the system of checks and balances that our founders gifted us with, then tyranny is virtually guaranteed:

"Single acts of tyranny may be ascribed to the accidental opinion of a day. But a series of oppressions, ... pursued unalterably through every change of ministers, too plainly proves a deliberate systematic plan of reducing us to slavery.”
[Thomas Jefferson]

How do we question authority? By looking at where that authority derives and ensuring that politicians and government officials, when they order us to do something, be willing and able to describe to us the laws that give them their legal authority. It is then our duty, as responsible citizens, to read the laws ourselves and ensure that these officials remain strictly within the legal and constitutional bounds of their authority in order to prevent or avoid abuses of their authority. It is also our duty to ensure that government power and authority is restrained by proper oversight and a system of checks and balances to ensure that it does not concentrate into one spot and lead to tyranny. This is because "absolute power corrupts absolutely", as they say. The voting booth, the jury box, our right to own guns and to use those guns to protect ourselves, and the Grand Jury are the only thing that prevents tyranny from spreading and our politicians from becoming complete tyrants.

Knowing your constitutional, statutory, and common-law rights and the authority and jurisdiction of each government organization is therefore the first major step in questioning authority, which we should all do throughout our dealings with any government organization.

Within the court system, legal authority is summed up in one word: jurisdiction. A court cannot order us to do anything unless and until it can establish that it has "jurisdiction" to order us, or the people or institutions that control our assets, to do something.

This chapter therefore discusses the extent of our rights. For the record, we’ve included a legal definition of “rights”:

"RIGHTS. Individual liberties either expressly provided for in the state or federal constitutions, such as the right to assemble or free speech, or which have been found to exist as those constitutions have been interpreted, such as the right to an abortion; that which a person is entitled to have, or to do, or to receive from others, within the limits prescribed by the law; an enforceable legal right; or the capacity to enforce that right; "a claim or title to
or an interest in anything that is enforceable by law," 263 P. 2d 769, 773. See also civil rights, constitutional rights; inalienable rights; inherent right; preemptive rights. 47

These rights, in turn, circumscribe the limits of the constitutional and legal authority which any official in our federal and state governments must abide by and respect in administering and executing the laws of the Constitution, the U.S. Code, the Code of Federal Regulations, and your state statutes and regulations.

We will also clarify in this chapter that ultimately, your legal and civil rights come not from your citizenship primarily, but from where you live. That’s right, you have been laboring under a misapprehension for most of your life. The portion of our Constitution called the Bill of Rights, from which you derive your rights, attaches to you not by virtue of your citizenship, but by virtue of where you live. Here are a few of the many examples of that:

“It is locality that is determinative of the application of the Constitution, in such matters as judicial procedure, and not the status of the people who live in it.” [Balzac v. Porto Rico, 258 U.S. 298 (1922)]

“The very essence of civil liberty certainly consists in the right of every individual [not citizen, but individual] to claim the protection of the laws, whenever he receives an injury. One of the first duties of government is to afford that protection.” [Marbury v. Madison, 5 U.S. 137, 1 Cranch 137, 2 L.Ed. 60 (1803)]

“RIGHT...Civil rights are such as belong to every citizen of the state or country, or, in a wider sense, to all its inhabitants [citizens or not], and are not connected with the organization or administration of the government.” [Black’s Law Dictionary, Fourth Edition, 1968, pp. 1486-1488]

“In Truax v. Raich, supra, the people of the state of Arizona adopted an act, entitled ‘An act to protect the [271 U.S. 500, 528] citizens of the United States in their employment against noncitizens of the United States,’ and provided that an employer of more than five workers at any one time in that state should not employ less than 80 per cent. qualified electors or native-born citizens, and that any employer who did so should be subject upon conviction to the payment of a fine and imprisonment. It was held that such a law denied aliens an opportunity of earning a livelihood and deprived them of their liberty without due process of law, and denied them the equal protection of the laws. As against the Chinese merchants of the Philippines, we think the present law which deprives them of something indispensable to the carrying on of their business, and is obviously intended chiefly to affect them as distinguished from the rest of the community, is a denial to them of the equal protection of the laws.” [Yu Cong Eng v. Trinidad, 271 U.S. 500 (1926)]

That’s right: you don’t have to be a “citizen” to have rights here in America, because God gave you those rights and they attach to the land you live on and were born on, as you will learn in section 4.9. Being an “inhabitant” is good enough to have the government’s protection for most laws. This is extremely important and something that few Americans fully understand. It is also something the courts are very reluctant to tell you outright because they want you to become a “citizen” so they can induce you to trade in your rights in exchange for taxable government “privileges”.

We’ll start off this chapter by talking in the next section about a subject called “Natural Order”, because that subject is foundational to understanding the rest of the chapter and forming an accurate and enlightened view of the world around us. You will not, in fact, understand most of the content of Chapter 5 unless and until you can grasp this chapter, and especially the next section. Why are this chapter and the next section so important? Because by reading and understanding them, you will understand, for instance:

1. Why the source of all authority and power is not our government, but God and Nature’s Laws, which are both eternal and immutable.
2. Why whenever we try to deviate from the Natural Order or Natural Law that God gave to us as human beings, our government becomes corrupt and begins abusing our rights and exploiting the very people that it was instituted to help and protect.
3. How government as it is practiced today has indeed become a religion of its own making in violation of the First Amendment (see section 4.4.13 for further details).
4. Why the government can only tax the corporations and franchises that it creates.

---

5. That “police powers” are reserved with the states under the Tenth Amendment to the U.S. Constitution, and federal jurisdiction within the borders of the states are severely and necessarily limited to the specific powers delegated and enumerated to the federal government by the Constitution. Any other act or jurisdiction pursued by our federal government is “unlawful” and “illegal” and punishable by Treason against the Constitution.

6. Why “income” in a constitutional sense can only be defined as “corporate profit” anywhere and everywhere in our tax code. Any other design for our country’s system of taxation produces tyranny, slavery, and despotism.

7. Why the government can’t tax people directly (direct taxes), because it didn’t create people: God did!

8. How the ignorance that results from our youth, relative inexperience, and naïve views of the law propagated by a corrupted media and our failing public/government education system has clouded our perceptions so that we cannot effectively discern or recognize truth as a civilization and a culture, and how that ignorance and disinformation is hurting us and bringing God’s vengeance upon our country.

9. How our ignorance and inexperience has caused us to make unrealistic “presumptions” about the world and our government that often leads us into sin and subjection and slavery to that government, which is why we condemned ignorance earlier in section 1.8 and presumptions earlier in section 2.8.2.

Most of us have been making uninformed “presumptions” about our citizenship, the law, or our rights for most of our adult life without ever realizing it, as a matter of fact. The author fell in that category for literally decades before researching and writing this book, for instance. As we said earlier in section 1.8, the remedy for these errors is education and more importantly not earthly wisdom, but the pure and perfect wisdom of God as revealed in His word and through His Holy Spirit, or your conscience, whichever you prefer to call it:

“\textit{The fear of the Lord is the beginning of wisdom.}”
\textit{[Prov. 9:10, Bible, NKJV]}

“\textit{He who gets wisdom loves his own soul; he who keeps understanding will find good.}”
\textit{[Prov. 19:8, Bible, NKJV]}

“\textit{Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.”}
\textit{[Prov. 4:7, Bible, NKJV]}

The purpose of education is to train our senses and inform our discretion to recognize and discern truth and to do so free of incorrect presumptions fed to us by the government and a corrupted media. Therefore, before we begin investigating the rights and citizenship subjects addressed in this chapter, we must first use education to calibrate our world view and undo the false presumptions we have been fed with and conditioned by for most of our lives. This will ensure that our world view is realistic and informed and consistent with Natural Law, God’s truth, and the world around us: not as we in our ignorance and inexperience perceive it, but as it really is! Our world view is of utmost importance and governs how we perceive and more importantly act and react to the world around us. From our world view comes our priorities, our goals, and the motives that govern everything we do.

Consequently, the subject of this next section is the single most important and fascinating part of this entire book, we believe, and we think that it will completely change your view of the world after you have read and reread and taken the time to understand it. Pray about it and think hard about it and ask the Holy Spirit or your conscience for confirmation, because it’s a fundamental and profound teaching that exposes the heart and the cause of most of the deception and tyranny that we presently live under in these great United States of America. You may perceive that the ideas expressed in the next section appear completely different from the mainstream media, from government propaganda, and in some cases from many churches, but we assure you that the foundation of everything in the next section comes right out of the Bible and the mouth of no less than the U.S. Supreme Court, and it isn’t likely that you’ll get a more authoritative or enlightened source than these two. So sit back and take your time and look everything up that we cite if you like in order to verify and validate what we are saying and prove to yourself that it isn’t just our opinion, but a fact that you can rely upon and build your whole life around as we have done.

In writing this chapter, we make frequent use of what is referred to as “moral evidence”, which is every bit as admissible and credible in a court of law as any piece of physical evidence or testimony ever might be:

\textit{Moral evidence.} As opposed to “mathematical” or “demonstrative” evidence, this term denotes that kind of evidence which, without developing an absolute and necessary certainty, generates a high degree of probability or persuasive force. It is founded upon analogy or induction, experience of the ordinary course of nature or the sequence of events, and the testimony of men.
\textit{[Black’s Law Dictionary, Sixth Edition, p. 1008]}
We encourage you to use this chapter as evidence in your own litigation to defend your God-given rights. Writing and rewriting the next section certainly has completely and permanently changed our world view for the better. ☺

4.1 Natural Order

“Don’t go around saying the world owes you a living. The world owes you nothing. It was here first.”
[Mark Twain]

“Men do not make laws. They do but discover them. Laws must be justified by something more than the will of the majority. They must rest on the eternal foundation of righteousness. That state is most fortunate in its form of government which has the aptest instruments for the discovery of law.”
[Calvin Coolidge, to the Massachusetts State Senate, January 7, 1914]

“If the jury feels the law is unjust [violates God’s law], we recognize the undisputed power of the jury to acquit, even if its verdict is contrary to the law as given by a judge, and contrary to the evidence ... and the courts must abide by that decision.”
[U.S. v. Moylan, 417 F.2d. at 1006 (1969)]

“The sole end for which mankind are warranted, individually or collectively, in interfering with the liberty of any of their number is self-protection.”
[John Stuart Mill]

“I have lived, Sir, a long time, and the longer I live, the more convincing proofs I see of this truth - that God governs in the affairs of men. And if a sparrow cannot fall to the ground without His notice, is it probable that an empire can rise without His aid?”
[Benjamin Franklin]

We explained Natural Law earlier in section 3.4, and Natural Order is an extension of Natural Law. The foundation of Natural Order is the notion that all creations are subject to and subservient to their Creator, who is always the sovereign relative to the creation. God created man so He is the Sovereign relative to man. Man created the states of the Union, so the people of the state are sovereign relative to their state government. The states of the Union then created the federal government, so the states are the sovereigns relative to the federal government and the federal government is subservient to and subordinate to them. The authority delegated by the states to the federal government is a definition and limitation of the power of the federal (not national) government and under the Tenth Amendment to the U.S. Constitution: “The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people”. Here is an example of this concept right from no less than the U.S. Supreme Court:

“A State does not owe its origin to the Government of the United States, in the highest or in any of its branches. It was in existence [was created] before it. It derivs its authority from the same pure and sacred source as itself: The voluntary and deliberate choice of the people. A State is altogether exempt from the jurisdiction of the Courts of the United States, or from any other exterior authority, unless in the special instances when the general Government has power derived from the Constitution itself.”
[Chisholm v. Georgia, 2 Dall. (U.S.) 419 (Dall.) (1793)]

Natural Order therefore defines the natural hierarchy of sovereignty in all of creation based on the order that all things were created. In the words of former President Calvin Coolidge, Natural Law cannot be created by man: it can only be discovered, and the same is true of Natural Order. Natural law is therefore a product of the following Natural Order and hierarchy of sovereignty. This hierarchy of sovereignty is unchangeable and immutable and cannot be denied, denounced, or legislated away by any court or government because it is a product of who and what we are as human beings. All human beings instinctively understand its meaning and application. Below is a diagram of Natural Order:

Figure 4-1: Natural Order Diagram
A fiduciary relationship is a "master" and "servant" relationship. The fiduciary is the servant and he is bound to his Master by oath or by oath of office.

In the above diagram everyone at a particular level is a "fiduciary" of the parties above and they are bound to this position by contract or by oath of office.

Sovereignty resides in the people and it is approved through elections. The Constitution is a social contract and the Word was with God in the beginning. God created the heavens and the earth.

We The People as Individuals
(NOT government)

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God

- Gen. 1:1-3
- John 1:1
- John 14:6
- Col. 1:15
- Heb. 11:3
- Psalms 89:11-12
- Matt. 5:16

References

SOVEREIGNTY

EXPLANATION

Sovereign government

Source of all Truth

Greatest, the least, the heavens and the earth.

Remember the word that I said to you: 'A servant is not greater than his master. And if they have persecuted Me, they will persecute you; if they have kept My word, they will keep your word also.' [John 15:20]
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serving God who created us by the contract or the covenant that God has with us which is documented in the Bible.\textsuperscript{72} Public servants in government, in turn, are contractually bound to us as the sovereigns they serve by written contracts called the U.S. Constitution and our state Constitution. The founding fathers also agreed that the Constitution was a fiduciary contract between the people and their government during the development of that instrument as documented in the Federalist Paper #78:

“No legislative act contrary to the Constitution can be valid. To deny this would be to affirm that the deputy (agent) is greater than his principal; that the servant is above the master; that the representatives of the people are superior to the people; that men, acting by virtue of powers may do not only what their powers do not authorize, but what they forbid...[text omitted]. It is not otherwise to be supposed that the Constitution could intend to enable the representatives of the people to substitute their will to that of their constituents. It is far more rational to suppose, that the courts were designed to be an intermediate body between the people and the legislature, in order, among other things, to keep the latter within the limits assigned to their authority. The interpretation of the laws is the proper and peculiar province of the courts. A Constitution is, in fact, and must be regarded by judges, as fundamental law. If there should happen to be an irreconcilable variance between the two, the Constitution is to be preferred to the statute.”

[Alexander Hamilton, Federalist Paper #78]

Both the federal government and the state governments are entirely devoid of any lawful authority to interfere with either of the two contracts we are party to: The Bible or the federal or state Constitutions. Here is the proof of this assertion, direct from the U.S. Supreme Court:

Independent of these views, there are many considerations which lead to the conclusion that the power to impair contracts [either the Constitution or the Holy Bible], by direct action to that end, does not exist with the general [federal] government. In the first place, one of the objects of the Constitution, expressed in its preamble, was the establishment of justice, and what that meant in its relations to contracts is not left, as was justly said by the late Chief Justice, in Hepburn v. Griswold, to inference or conjecture. As he observes, at the time the Constitution was undergoing discussion in the convention, the Congress of the Confederation was engaged in framing the ordinance for the government of the Northwestern Territory, in which certain articles of compact were established between the people of the original States and the people of the Territory, for the purpose, as expressed in the instrument, of extending the fundamental principles of civil and religious liberty, upon which the States, their laws and constitutions, were erected. By that ordinance it was declared, that, in the just preservation of rights and property, no law ought ever to be made, or have force in the said Territory, that shall, in any manner, interfere with or affect private contracts or engagements bona fide and without fraud previously formed. The same provision, adds the Chief Justice, found more condensed expression in the prohibition upon the States [in Article 1, Section 10 of the Constitution] against impairing the obligation of contracts, which has ever been recognized as an efficient safeguard against injustice; and though the prohibition is not applied in terms to the government of the United States, he expressed the opinion, speaking for himself and the majority of the court at the time, that it was clear ‘that those who framed and those who adopted the Constitution intended that the spirit of this prohibition should pervade the entire body of legislation, and that the justice which the Constitution was ordained to establish was not thought by them to be compatible with legislation or judicial precedent of an opposite tendency.’ 8 Wall. 625. [99 U.S. 700, 765] Similar views are found expressed in the opinions of other judges of this court.”

[Sinking Fund Cases, 99 U.S. 700 (1878)]

“A state can no more impair the obligation of a contract by her organic law [constitution] than by legislative enactment; for her constitution is a law within the meaning of the contract clause of the national constitution. Railroad Co. v. [115 U.S. 650, 673] McClure, 10 Wall. 511; Ohio Life Ins. & T. Co. v. Debolt, 16 How. 429; Sedg. St. & Const. Law, 637 And the obligation of her contracts is as fully protected by that instrument against impairment by legislation as are contracts between individuals exclusively. State v. Wilson, 7 Chran, 164; Providence Bank v. Billings, 4 Pet. 514; Green v. Biddle, 8 Wheat. 1; Woodruff v. Trapolin, 10 How. 190; Wolff v. New Orleans, 103 U.S. 358.”

[New Orleans Gas Company v. Louisiana Light Company, 115 U.S. 650 (1885)]

We talked about the terms of the fiduciary duty that exists between the sovereign People and their government when we talked about the Code of Ethics for Government service earlier in section 2.1. This Government Code of Ethics embodies and implements the terms of that fiduciary contract between the sovereign People and their servant government. Incidentally, Alexander Hamilton’s very words from the Federalist Paper #78 echo those of God Himself, who through His Son Jesus said the following:

“Remember the word that I said to you: ‘A servant is not greater than his master.’”

[John 15:20, Bible, NKJV]

\textsuperscript{72} See 1 Peter 2:13-17.
Below is what the Bible says about the duties of “servants”, which describe our duties toward God and government’s duties towards us:

“Servants, obey in all things your masters according to the flesh, not with eyeservice, as men-pleasers, but in sincerity of heart, fearing God. And whatever you do, do it heartily, as to the Lord and not to men, knowing that from the Lord you will receive the reward of the inheritance: for you serve the Lord Christ. But he who does wrong will be repaid for the wrong which he has done, and there is no partiality.”
[Col. 3:22-25, Bible, NKJV]

The Bible covenant between us and our sovereign God also has all the attributes of a valid legal contract:

1. **An offer:** God’s Love and forgiveness
2. **Acceptance:** Our acceptance of God’s love and forgiveness and sovereignty over our spiritual lives.
3. **Consideration:** We commit our time, our life, our families, and our affections to serving and loving and thanking God for his grace and mercy toward us, who are sinners.
4. **Mutual assent:** God understands us better than we understand ourselves, and we must understand the commitment and the covenant He makes to us by reading the Bible daily.

In many cases, you can confirm the existence of this contract with God by looking in the Bible for the word “yoke” or “covenant”. Here is the definition of “yoke” out of Easton’s Bible Dictionary:

**YOKE** — (1.) Fitted on the neck of oxen for the purpose of binding to them the traces by which they might draw the plough, etc. (Num. 19:2; Deut. 21:3). It was a curved piece of wood called ’ol.

(2.) In Jer. 27:2; 28:10, 12 the word in the Authorized Version rendered “yoke” is motah, which properly means a “staff,” or as in the Revised Version, “bar.”

These words in the Hebrew are both used figuratively of severe bondage, or affliction, or subjection (Lev. 26:13; 1 Kings 12:4; Isa. 47:6; Lam. 1:14; 3:27). In the New Testament the word “yoke” is also used to denote servitude (Matt. 11:29, 30; Acts 15:10; Gal. 5:1).

(3.) In 1 Sam. 11:7, 1 Kings 19:21, Job 1:3 the word thus translated is tzemed, which signifies a pair, two oxen yoked or coupled together, and hence in 1 Sam. 14:14 it represents as much land as a yoke of oxen could plough in a day, like the Latin jugum. In Isa. 5:10 this word in the plural is translated “acres.”

To be “yoked” means to be contractually or spiritually bound to God: to be figuratively married to Him as His bride. Here is an example from Jesus’ mouth:

“Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light.”
[Matt. 11:28-30, Bible, NKJV]

This contract or covenant we have with God makes us superior to any government or ruler and makes us the sovereign over everyone in government:

“You have delivered me from the strivings of the people [democratic mob rule];
You have made me the head of the nations [and the government of the nations];
A people I have not known [in Washington, D.C., the District of Columbia] shall serve me;
The foreigners [Washington, D.C. is foreign to states of the Union] submit to me;
The foreigners fade away,
And come frightened from their hideouts [on every election day].”
[Psalm 18:43-45, Bible, NKJV]

Incidentally, without this yoke or covenant between us and God, without our unfailing allegiance to Him over and above that of any government or state, and without our adherence to this Sacred contract as evidenced by our steadfast obedience to God’s laws and His commandments (called “fearing God”), we fall from grace, lose our sovereignty, and are then put into subjection and bondage to man’s laws and to government, who they then become our new false god and idol. This is God’s sovereign punishment for our disobedience:

“The wicked shall be turned into hell,
And all the nations that forget God.”
Chapter 4: Know Your Citizenship and Rights!

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[Psalm 9:17, Bible, NKJV]

“Behold, to obey [God and His Law] is better than sacrifice, and to heed than the fat of rams. For rebellion is as the sin of witchcraft, and stubbornness is an iniquity and idolatry. Because you have rejected the word of the Lord, He also has rejected you from being king [or sovereign over government].”

Then Saul [the king] said to Samuel, “I have sinned, for I have transgressed the commandment of the Lord and your words, because I feared the people [wanted to be politically correct instead of right with God] and obeyed their voice instead of God’s voice. Now therefore, please pardon my sin and return with me, that I may worship the Lord.” But Samuel said to Saul [the king], “I will not return with you, for you have rejected the word of the Lord, and the Lord has rejected you from being king over Israel”

And as Samuel turned around to go away, Saul seized the edge of his robe, and it tore. So Samuel said to him, “The Lord has torn the kingdom of Israel from you today and has given it to a neighbor of yours, who is better than you.”

[1 Sam. 15:22-28, Bible, NKJV]

The diagram at the beginning of this section reflects the above reality with an arrow showing our fall from grace and sovereignty as a “man” to become “U.S. citizens/idolaters”, which is the price for disobedience to God’s commandments and laws. When we happen, we become “subjects” of the federal government and our own ignorance and sin has voluntarily transformed a constitutional republic into a totalitarian “monarchy” or “oligarchy”:

“citizen. 1: an inhabitant of a city or town; esp: one entitled to the rights and privileges of a freeman. 2 a: a member of a state b: a native or naturalized person who owes allegiance to a government and is entitled to protection from it 3: a civilian as distinguished from a specialized servant of the state—citi...”

syn CITIZEN, SUBJECT, NATIONAL mean a person owing allegiance to and entitled to the protection of a sovereign state. CITIZEN is preferred for one owing allegiance to a state in which sovereign power is retained by the people and sharing in the political rights of those people; SUBJECT implies allegiance to a personal sovereign such as a monarch; NATIONAL designates one who may claim the protection of a state and applies esp. to one living or traveling outside that state.”


Another important thing to learn from the above scripture is that Saul fell because he was a man-pleaser. He “feared the people” more than he feared God (see Eccl. 12:13-14). This is a polite way to say that he was more concerned with being “politically correct” than in obeying God and His Laws. The Lord was essentially second on Saul’s priority list and so Saul fell from grace and was dethroned as the king and sovereign over his people. The same fate awaits all who do the same today, including us as Americans. God made us the kings and the sovereigns over our servant government, and this sovereignty is a privilege that results from our faith and obedience to God’s Laws and our worship of Him through our righteous actions.

Below is a definition of “worship” from Harper’s Bible Dictionary that confirms these conclusions:

worship, the attitude and acts of reverence to a deity. The term ‘worship’ in the OT translates the Hebrew word meaning ‘to bow down, prostrate oneself,’ a posture indicating reverence and homage given to a lord, whether human or divine. The concept of worship is expressed by the term ‘serve.’ In general, the worship given to God was modeled after the service given to human sovereigns [government rulers]; this was especially prominent in pagan religions. In these the deity’s image inhabited a palace (temple) and had servants (priests) who supplied food (offered sacrifices), washed and anointed and clothed it, scented the air with incenses, lit lamps at night, and guarded the doors to the house. Worshipers brought offerings and tithes to the deity, said prayers and bowed down, as one might bring tribute and present petitions to a king. Indeed the very purpose of human existence, in Mesopotamian thought, was to provide the gods with the necessities of life.

Although Israelite worship shared many of these external forms, even to calling sacrifices ‘the food of God’ (e.g., Lev. 21:6), its essence was quite different. As the prophets pointed out, God could not be worshiped only externally. To truly honor God, it was necessary to obey his laws, the moral and ethical ones as well as ritual laws. To appear before God with sacrifices while flouting his demands for justice was to insult him (cf. Isa. 1:11-17; Amos 5:21-22). God certainly did not need the sacrifices for food (Ps. 50:12-13); rather sacrifice and other forms of worship were offered to honor God as king.

Chapter 4: Know Your Citizenship and Rights!

"Humble yourselves in the sight of the Lord, and He will lift you up [above your government]."

[James 4:10, Bible, NKJV]

The punishment for our disobedience and our failure to humble ourselves towards God as our King, our Ruler, and our Lawgiver is a tyrannical and dictatorial government that we become enslaved to and oppressed by because of our sin and our consequent inability to govern ourselves because of the sin. We explained why this was the case earlier in section 2.8.1 when we talked about the book of Judges.

Since the Bible is a valid legal contract between us and God just as much as the federal constitution is a contract between “We The People” (as individuals) and their government, then one interesting outcome is that the Constitution forbids states from interfering with such contracts:

**United States Constitution, Article 1, Section 10**

No State shall...pass any Bill of Attainder, ex post facto Law, or Law impairing the Obligation of Contracts, or grant any Title of Nobility.

So not even the government can remove God from His sovereign role over both us and the government, and the Bible confirms that we cannot be separated from the love of God, which is the essence of our faith:

"For I am persuaded that neither death nor life, nor angels nor principalities nor powers [governments or rulers], nor things present nor things to come, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord."

[Romans 8:38-39, Bible, NKJV, emphasis added]

The Ten Commandments say that our top priority is to love God, and by implication, obeying His commandments, His statutes, His Law, and His Word.

"He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by my Father, and I will love him and manifest Myself to him."

[John 14:21, Bible, NKJV]

We have taken the time to actually catalog on our website many but not all of God’s laws at the web address below for your reference:

http://famguardian.org/Subjects/LawAndGovt/ChurchVState/BibleLawIndex/bl_index.htm

The implications of these revelations are that since God says He and His Law/Word in the Bible are to be first on our priority list, then when or if the vain government of man or its laws attempt to conflict with or supersede the authority of God, we must remind the state that it cannot lawfully interfere with our First Amendment religious views by putting itself above God and in charge of our life or making human laws that conflict with God’s laws which are in the Bible. That very calling and moral obligation of reconciling God’s laws with man’s laws, in fact, is the sole duty of the Trial Jury in the diagram. We even took this argument so far as to PROVE later in section 4.4.13 from a legal perspective using evidence exactly how our government has made itself into a religion and a false god to show just how bad this conflict between God and man has become.

God’s laws, however, must always supersede man’s laws because He is the Creator of Heaven and Earth, which makes Him Sovereign over all existence, and we are His sovereign delegates and ambassadors on the earth from whom the government derives ALL of its sovereignty over the finite stewardship which we have entrusted to it through our Constitution. Our obedience to God’s laws, which sometimes puts us in conflict with man’s laws, is what sanctifies us and sets us apart.

"Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world [and the corrupted governments and laws of the world]."

[James 1:27, Bible, NKJV]

"Come out from among them [the unbelievers] and be separate, says the Lord.

Do not touch what is unclean,

73 See Matt. 22:36-40
Chapter 4: Know Your Citizenship and Rights!

This faith and sanctification and obedience and joyful service to God makes us into “ministers of a foreign state” while we are here on earth from a legal perspective, and the “foreign state” in this case is “heaven” and “God’s kingdom”. Our ministry is for the glory of God and the love of our fellow man, in satisfaction of the two great commandments of Jesus found in Matt. 22:36-40. No less than the Supreme Court in U.S. v. Wong Kim Ark, 169 U.S. 649 (1898) said that the phrase “and subject to the jurisdiction of the United States” found in Section 1 of the Fourteenth Amendment excludes “ministers of foreign states” from being “U.S. citizens”. That’s right: we can’t be “U.S. citizens” and thereby make government into our false god because we are only “pilgrims and strangers”\textsuperscript{74} on a foreign mission while we are temporarily here. The only place that Christians can really intend or realistically expect to return permanently to is heaven because nothing here on earth is permanent for us anyway, and life would be miserable indeed if it were! I’d like to see someone litigate that in a state court. Wouldn’t it be fun to watch?

Here, in fact, is what God thinks about human governments and the nations created by man:

> “Arise, O Lord, 
> Do not let man prevail; 
> Let the nations be judged in Your sight. 
> Put them in fear, O Lord, 
> That the nations may know themselves to be but men.”
> [Psalm 9:19-20, Bible, NKJV]

> “Behold, the nations are as a drop in the bucket, and are counted as the small dust on the scales.”
> [Isaiah 40:15, Bible, NKJV]

> “All nations before Him are as nothing, and they are counted by Him less than nothing and worthless.”
> [Isaiah 40:17, Bible, NKJV]

> “He brings the princes to nothing; He makes the judges of the earth useless.”
> [Isaiah 40:23, Bible, NKJV]

> “Indeed they are all worthless; their works are nothing; their molded images are wind and confusion.”
> [Isaiah 41:29, Bible, NKJV]

**Worthless!** Now do you understand why the Jews were hated, why Christians are persecuted to this day, and why Jesus was crucified and Paul was executed by the Roman government? The same thing happened to the early Jews, who refused to bow to man’s law and held steadfastly to God’s law:

> “Then Haman said to King Ahasuerus, “There is a certain people scattered and dispersed among the people in all the provinces of your kingdom; their laws are different from all other people’s, and they do not keep the king’s laws. Therefore it is not fitting for the king to let them remain. If it pleases the king, let a decree be written that they be destroyed, and I will pay ten thousand talents of silver into the hands of those who do the work, to bring it into the king’s treasuries.”
> [Esther 3:8-9, Bible, NKJV]

Christians who are doing what God commands are basically ungovernable unless you put them in charge as the sovereigns and give them a servant government. Remember, ours is a government “of the people, by the people, and for the people”, as Abraham Lincoln said in his famous Gettysburg Address. That means that we have a moral duty to God to govern ourselves and not have a king or any government above us. Government can only serve us and we are to lead and control it through frequent elections that keep our servants in government accountable. This is confirmed in Prov. 6:6-11:

> "The words ‘people of the United States’ and ‘citizens,’ are synonymous terms, and mean the same thing. They both describe the political body who, according to our republican institutions, form the sovereignty, and who hold the power and conduct the government through their representatives. They are what we familiarly call the ‘sovereign people,’ and every citizen is one of this people, and a constituent member of this sovereignty. ..."
> [Boyd v. State of Nebraska, 143 U.S. 135 (1892)]

\textsuperscript{74} See Phil. 3:20, Hebrews 11:13, 1 Peter 2:1, and James 4:4 for biblical foundation for this fact.

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Go to the ant, you sluggard!
Consider her ways and be wise,
Which, having no captain,
Overseer or ruler,
Provides her supplies in the summer,
And gathers her food in the harvest.
How long will you slumber, O sluggard?
When will you rise from your sleep?
A little sleep, a little slumber,
A little folding of the hands to sleep--
So shall your poverty come on you like a prowler,
And your need like an armed man.
[Prov. 6:6-11, Bible, NKJV]

Any attempt to put anyone in government above us as a king or ruler amounts to idolatry and violates the first commandment (see Matt. 22:36-38). A jealous God (see Exodus 20:5) simply won’t allow the government to compete with Him for the affections and the worship of His people, who He calls His “bride” in Rev. 21:9 and Rev. 22:17.

“Do not fear, for you will not be ashamed; neither be disgraced, for you will not be put to shame; for you will forget the shame of your youth, and will not remember the reproach of your widowhood anymore. For your Maker is your husband, the Lord of hosts is His name; and your Redeemer is the Holy One of Israel; He is called the God of the whole earth, for the Lord has called you like a woman forsaken and grieved in spirit, like a youthful wife when you were refused,” says your God. “For a mere moment I have forsaken you, but with great mercies I will gather you. With a little wrath I hid My face from you for a moment; but with everlasting kindness I will have mercy on you,” says the Lord, your Redeemer.”
[Isaiah 54:4-8, Bible, NKJV]

When we do God’s will and obey His commandments and His laws, we become His bride and an important part of His family!:

“For whoever does the will of God is My brother and My sister and mother.”
[Jesus, in Mark 3:35, NKJV]

And when we disobey His commands and His law, he calls us an “adulterer”:

“Adulterers and adulteresses! Do you now know that friendship [and “citizenship”] with the world is enmity with God? Whoever therefore wants to be a friend [citizen] of the world makes himself an enemy of God.” [James 4:4-8, Bible, NKJV]

When we as God’s bride (yes, we’re already married, you fornicators and idolaters in government looking for an easy lay!) and body of His believers and His children and family commit idolatry by selling ourselves into slavery and subjection to the government in exchange for their protection and privileges and a sense of false security, we are physically and spiritually united with and become “Babylon the Great Harlot” described in Revelation 17:5 of the Bible. The Bible reminds us, as a matter of fact, that it is a SIN to demand an earthly king or ruler and that we instead should by implication be self-governing men and women who are guided by the Holy Spirit to do God’s will and who are servants to His personal and spiritual leadership in our daily lives. He communicates His sovereign will to us daily through our prayers and His word, the Bible. Below is one example where seeking an earthly king instead of God’s leadership is described as a sin:

“Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, ‘Look, you are old, and your sons do not walk in your ways. Now make us a king to judge us like all the nations [and be OVER them]’.

“But the thing displeased Samuel when they said, ‘Give us a king to judge us.’ So Samuel prayed to the Lord.
And the Lord said to Samuel, ‘Hear the voice of the people in all that they say to you; for they have rejected Me, that I should not reign over them. According to all the works which they have done since the day that I brought them up out of Egypt, even to this day— with which they have forsaken Me and served other gods—so they are doing to you also [government becoming idolatry].”
[1 Sam. 8:4-8, Bible, NKJV]
“And when you saw that Nahash king of the Ammonites came against you, you said to me, 'No, but a king shall reign over us,' when the Lord your God was your king.

.....

And all the people said to Samuel, “Pray for your servants to the Lord your God, that we may not die; for we have added to all our sins the evil of asking a king for ourselves.”
[1 Sam. 12:12, 19, Bible, NKJV]

The king referred to above was Saul and that king was described in 1 Sam. chapters 12 through 15 as selfish and vain, and who did not serve God or follow His commandments, but instead served himself, like most of our current politicians as a matter of fact. The consequence of Saul the king’s selfishness and disobedient and sinful leadership was harm to his people and a violation of his oath and commission of office direct from God at the time he was appointed by Samuel:

“Now therefore, here is the king whom you have chosen and whom you have desired. And take note, the Lord has set a king over you. If you fear the Lord and serve Him and obey His voice, and do not rebel against the commandment of the Lord, then both you and the king who reigns over you will continue following the Lord your God. However, if you do not obey the voice of the Lord, but rebel against the commandment of the Lord, then the hand of the Lord will be against you, as it was against your fathers.”
[1 Sam. 12:13-15, Bible, NKJV]

No doubt, people working in government don’t like being called worthless as the scriptures above indicate nor do they enjoy being reminded that they are recruiting prostitutes (harlots) and fornicators from the flock of sheep that are God’s, even though it’s true, and those Christians who reveal this profound truth are likely to be persecuted by their government like Jesus was:

“And you will be hated by all for My name’s sake.”
[Luke 21:17, Bible, NKJV]

Once again to our government servants [of which I am one, by the way]: God Himself says YOUR power and the organization YOU serve is WORTHLESS, with a capital “W”: Did you get that Mr. President and Mr. Congressman and Mr. Supreme Court Justice and Mr. Secretary of the Treasury and Mr. IRS Commissioner, and other arrogant tyrant dictators? God says your job and your authority is “worthless” and “less than nothing”. Put your tail between your legs, take a big gulp and swallow that pride of yours, grovel in the sand, get on your knees and bow, and lick the very Hand, the ONLY Hand that feeds your pitiful mouth because:

“...As I live, says the Lord, every knee shall bow to Me, and every tongue shall confess to God.” So then, each of us shall give account of himself to God.”
[Romans 14:11, Bible, NKJV]

“For what is highly esteemed among men is an abomination in the sight of God.”
[Luke 16:15, Bible, NKJV]

“Humble yourselves in the sight of the Lord, and He will lift you up.”
[James 4:10, Bible, NKJV]

The only reason anyone therefore has to call your profession or your life’s work as a politician or public servant “honorable” is because you are servants of the sovereign people and because you are doing the will of God as their agent and fiduciary in protecting innocent people from harm and exploitation and crime. This very calling, as a matter of fact, is the only authority justifying the existence of civil government because it is a fulfillment of the second greatest command to love our neighbor found in Matt. 22:39. Can a “worthless” organization, as God calls a nation or political party, or the people working in that “worthless” organization write laws that are any more valuable or important than “worthless”? NOT! Here is what God says He will do when we elect or allow corrupt politicians governing a “worthless” organization called a “nation” to write vain laws that supersede His law and His Bible:

But to the wicked, God says:

“...What right have you to declare My statutes [write man’s vain law], or take My covenant [the Bible] in your mouth, seeing you hate instruction and cast My words behind you? When you saw a thief, you consented with him, and have been a partaker with adulterers. You give your mouth to evil, and your tongue frames deceit. You sit and speak against your brother; you slander your own mother’s son. These things you have done, and I kept silent; you thought that I was altogether like you; but I will reprove you, and set them in order before your eyes.

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It is precisely the above words by God Himself that explain why we have a duty to elect Godly and moral people to public office: so that we don’t have corrupt people in there writing our laws as unjust substitutes for God’s laws and suffer God’s wrath for their misdeeds as our agents and fiduciaries.

We must therefore conclude that the vain promise of earthly security that comes from giving a government or a king authority over us is a downright fraud and a farce as we clearly explain in our coverage of the Social Security program earlier in section 2.9. Our one and only source of security is God, the creator of all things, and substituting anything else in His place is idolatry. The book of Isaiah, Chapters 46 and 47 describe what happens to those who elevate government above God and it’s not pretty, folks. For a Satanic lie and a false promise of man-made security by an idolatrous government, we have in effect sold or exchanged our precious birthright from God, our sovereignty, and our greatest gift, to Satan and a covetous government for 20 pieces of silver, like Judas did to Jesus and like Esau did to Jacob in the Bible.

The Apostle Paul warned us of such abuses when he said:

"But know this, that in the last days perilous times will come: For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, unforgiving, slanderers, without self-control, brutal, despisers of good, traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, having a form of godliness but denying the power [sovereignty of God]. And from such people turn away!"

[2 Tim. 3:1-5, Bible, NKJV]

The kinds of people described above worship the creation but deny the Sovereignty and existence and the power of the Creator, who is God.

"Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves, who exchanged the truth of God for the lie, and worshipped and served the creature rather than the Creator, who is blessed forever. Amen”

[Rom. 1:24-25, Bible, NKJV]
By allowing these kinds of idolatrous, godless, and arrogant people to be stewards and leaders over our children in the public schools, we have then become friends of the world and enemies of God.

**THE NEW SCHOOL PRAYER**

Your laws ignore our deepest needs  
Your words are empty air  
You've stripped away our heritage  
You've outlawed simple prayer  
Now gunshots fill our classrooms  
And precious children die  
You seek for answers everywhere  
And ask the question “Why”  
You regulate restrictive laws  
Through legislative creed  
And yet you fail to understand  
That God is what we need!

Our ignorance and disobedience to God then causes us to commit fornication with Satan by joining ourselves to and becoming unequally yoked with an atheistic and in many cases downright evil government.

“Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.”  
[James 4:4]

Now do you fully understand why the founding fathers gave us the kind of government that they did? It was the ONLY thing that was compatible with their Christian beliefs! If you belong to God and He is your King (Isaiah 33:22), then man and man’s vain laws have no dominion over you, according to the Apostle Paul:

“Therefore, if you died with Christ from the basic principles of the world, why, as though living in the world, do you subject yourselves to [government] regulations…”  
[Colossians 2:20, Bible, NKJV]

Not being subject to man’s law, in fact, is exactly what it means to be “sovereign”! Likewise, the Apostle Paul removed all doubt that we shouldn’t serve anyone but God and His law, when he said:

“But if you are led by the Spirit, you are not under the law [man’s law].”  
[Gal. 5:18, Bible, NKJV]

“...the law is not made for a righteous person, but for the lawless and insubordinate, for the ungodly and for sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for fornicators, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary to sound doctrine, according to the glorious gospel of the blessed God which has committed to my trust.”  
[1 Tim. 1:9-11, Bible, NKJV]

“You were bought at a price, do not become slaves of men [and remember that government is made up of men].”  
[1 Cor. 7:23, Bible, NKJV]

And when Christ’s Apostles were told by the government not to preach His word in conflict with what God told them, look what one the Apostles said:

"We ought to obey God rather than men.”  
[Acts 5:27-29, Bible, NKJV]

Interestingly, even our pledge of allegiance validates the Natural Order diagram:

“I pledge allegiance to the flag of the United States of America, and to the Republic, for which it stands, one nation, under God, indivisible, with liberty and justice for all.”

If our whole nation is under God, then so are its rulers! In this case the rulers are under the people and the people are under God just as the diagram shows. The above diagram is also based on the following four U.S. Supreme Court rulings:
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1. **Juilliard v. Greenman, 110 U.S. 421 (1884):** “There is no such thing as a power of inherent sovereignty in the government of the United States…In this country sovereignty resides in the people, and Congress can exercise no power which they have not, by their Constitution entrusted to it. All else is withheld.”

2. **Hale v. Henkel, 201 U.S. 43 (1906):** “His [the individual’s] rights are such as exist by the law of the land long antecedent to the organization of the State, and can only be taken from him by due process of law, and in accordance with the Constitution. Among his rights are a refusal to incriminate himself, and the immunity of himself and his property from arrest or seizure except under a warrant of the law. He owes nothing to the public so long as he does not trespass upon their rights.”

3. **Perry v. U.S., 294 U.S. 330 (1935):** “In the United States, sovereignty resides in the people…the Congress cannot invoke sovereign power of the People to override their will as thus declared.”

4. **Yick Wo v. Hopkins, 118 U.S. 356 (1886):** “Sovereignty itself is, of course, not subject to law, for it is the author and source of law…While sovereign powers are delegated to…the government, sovereignty itself remains with the people.”

Our founding fathers had equally enlightening things to say that also validated the above diagram:

- “The ultimate authority…resides in the people alone…”
  [James Madison, Federalist Paper No. 46]

- “It is when a people forget God that tyrants forge their chains…”
  [Patrick Henry]

- “Those people who are not governed by GOD will be ruled by tyrants.”
  [William Penn (after which Pennsylvania was named)]

- “A free people [claim] their rights as derived from the laws of nature, and not as the gift of their chief magistrate.”
  [Thomas Jefferson: Rights of British America, 1774. ME 1:209, Papers 1:134]

- “Can the liberties of a nation be thought secure when we have removed their only firm basis, a conviction in the minds of the people that these liberties are of the gift of God? That they are not to be violated but with His wrath?”
  [Thomas Jefferson: Notes on Virginia Q.XVIII, 1782. ME 2:227]

- “Resistance to tyrants is obedience to God.”
  [Benjamin Franklin]

- “Propitious smiles of heaven can never be expected on a nation that disregards the eternal rules of order and right which heaven itself has ordained.”
  [George Washington (1732-1799), First Inaugural Address]

God’s law and His word must therefore **always** supersede government laws or we will suffer God’s wrath. Jesus made this very clear when he said:

- “No one can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.”
  [Matt. 6:24, Bible, NKJV]

In the above scripture, “mammon” refers to wealth or abuse of anything, including law or government, for private gain. Here is the Bible Dictionary definition of this word:

**MAMMON.** This word occurs in the Bible only in Mt. 6:24 and Lk. 16:9, 11, 13, and is a transliteration of Aramaic mamônâ. It means simply wealth or profit, but Christ sees in it an egocentric covetousness which claims man’s heart and thereby estranges him from God (Mt. 6:19ff.): when a man ‘owns’ anything, in reality it owns him. (Cf. the view that mammon derives from Bab. mimma, ‘anything at all!’) ‘Unrighteous mammon’ (Lk. 16:9) is dishonest gain (F. Hauck, TDNT 4, pp. 388–390) or simply gain from self-centered motives (cf. Lk. 12:15ff.). The probable meaning is that such money, used for others, may be transformed thereby into true riches in the coming age (Lk. 16:12).


Section 4.4.13 entitled “Government has become idolatry and a False Religion” extensively reveals based on the Bible why it must be that God has to be first, because if He isn’t then we violate the First Commandment in Exodus 20:1-11 and Matt. 22:36-38 to love our God with all our heart, mind, and soul. Failing to observe this maxim is like declaring the law of gravity
null and void, which is an insane proposition indeed! The bible in Jeremiah chapters 16 and 17 describes what happens when a country and a people deny this fundamental principle and make government or any other idol into a counterfeit god in the pursuit of comfort or personal gain or avoidance of responsibility. Here is an excerpt from that part of the Bible:

“Cursed is the one who trusts in man [or governments made up of men], who depends on flesh for his strength and whose heart turns away from the Lord. He will be like a bush in the wastelands; he will not see prosperity when it comes. He will dwell in the parched places of the desert, in a salt land where no one lives. But blessed is the man who trusts in the Lord, whose confidence is in Him. He will be like a tree planted by the water that sends out its roots by the stream. It does not fear when heat comes; its leaves are always green. It has no worries in a year of drought and never fails to bear fruit.”

[Jeremiah 17:5-8, Bible, NIV]

The Apostle Paul in the Bible also confirmed that God and His laws always supersede man and their vain laws when he said:

“...there is no authority except from God.”

[Romans 13:1, Bible, NKJV]

“...you are complete in Him [Christ], who is the head of all principality and power.”

[Colossians 2:10, Bible, NKJV]

Why is God the only authority and the source of all authority? The root of the word “authority” is “author”. Because God created us, he is the “author” of our existence, and therefore the only entity in authority over us. He is our only “Lawgiver” and anything else is a cheap, man-made substitute:

“For the Lord is our Judge, the Lord is our Lawgiver, the Lord is our King; He will save [and protect] us.”

[Isaiah 33:22, Bible, NKJV]

This is similar to how the government handles patents and copyrights. The creator or author of the writing or invention is the person who has “rights” over the thing he or she created.

“The heavens are Yours, the earth also is Yours; the world and all its fullness, You have founded them;...”

[Psalms 89:11-12, Bible, NKJV]

“And having been perfected, He [Jesus] became the author of eternal salvation to all who obey Him.”

[Hebrews 5:9, Bible, NKJV]

Likewise, the creator of legal fictions called “corporations” is the government, which is why they can tax and regulate them. Because God is the author of our existence, He endowed us with a natural, instinctive understanding of His law and His sovereignty through the Holy Spirit. Even those who don’t believe in God are endowed with this awareness and sense of morality, in which case it is called “conscience” instead of “Holy Spirit”. This notion of the Holy Spirit is the origin of the whole concept of Natural Law, Natural Order, morality, and Justice. The Bible again confirms this natural gift of the Holy Spirit and the faith that results from it:

“...let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the same, and has sat down at the right hand of the throne of God.”

[Hebrews 12:2, Bible, NKJV]

Some people point to Romans 13:1 cited above and say that we should be subject to or subservient to our government, even if that government is corrupt. Here is the scripture they will cite again:

“Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities are appointed by God.”

[Romans 13:1, Bible, NKJV]

What we believe the “governing authorities” as used above by Apostle Paul means is “sovereigns”. Paul was saying that we should be subject to the sovereigns within whatever system of government we are a part. As you will learn later in section 4.7, our system of government is unique in all the world because it is a Republic founded on individual rather than collective rights and all individuals are sovereigns who are individually in charge of the government as a “king” or “governing authority” as the Apostle Paul says here. The people created the government and they existed before the government so they are the sovereigns. Government and public servants within government are there to serve you and me as the individual sovereigns and they must be subject to us and subservient to us, according to Paul’s words above. As we say later in section 4.4.15, the
people are the sovereigns rather than the government or anyone working in the government, and the U.S. supreme Court and various state courts agree with this concept as shown below:

“Sovereignty itself is, of course, not subject to law, for it is the author and source of law; but in our system, while sovereign powers are delegated to the agencies of government, sovereignty itself remains with the people, by whom and for whom all government exists and acts.”

[Tick Wo v. Hopkins, 118 U.S. 356; 6 S.Ct. 1064 (1886)]

“The people of this State, as the successors of its former sovereign, are entitled to all the rights which formerly belonged to the King by his prerogative. Through the medium of their Legislature they may exercise all the powers which previous to the Revolution could have been exercised either by the King alone, or by him in conjunction with his Parliament; subject only to those restrictions which have been imposed by the Constitution of this State or of the U.S.”

[Lansing v. Smith, 21 D. 89, 4 Wendel 9 (1829) (New York)]

The real “king” in our society is not the government or anyone serving the sovereign people as government employees, but the PEOPLE! That’s you! So even if you misinterpret Jesus’ words to mean that we should render to a corrupt government that which it illegally asks for and demands, since your own government calls you the king, then your public servants are the ones who should be “rendering” to you, who your own government calls the sovereign. Render to the king (Caesar, that’s you) his due, which is everything that is his property and his right, including 100% of his earned wage. What our dishonorable “servant” politicians and lawyers in government have been doing to destroy this natural order is to dumb you down using the public education system and steal your sovereign birthright by legal treachery and trickery hidden in the laws they write, but we as the sovereigns shouldn’t allow them to get away with this fraud and extortion.

The implications of the Natural Order diagram are profound. First of all, the diagram can be very useful as documentation of our religious belief about the authority of government. We can use our First Amendment Right of freedom of religion to put government inside the box where they belong and keep them there. The biggest implication is that we are not to work for or be slaves of our government. Our government is our slave, we are the masters to us, stealing our money through direct taxes, forcing us to work for them (slavery), or using government licenses, such as marriage licenses, to impinge on our rights. We are sovereigns relative to it. In the words of Jesus Himself:

“Away with you, Satan! For it is written, ‘You shall worship the Lord your God, and Him ONLY [NOT the government!] you shall serve.’”

[Matt. 4:10, BIBLE]

However, if you want to have rights, then you have to act like you have them and know what they are. If you don’t know what they are and don’t insist on them in all your interactions with government dis-servants, then we can guarantee that the government will pretend like you don’t have any because they want to be in charge.

“One day Jesus was teaching in one of the synagogues. As he was teaching, a man came in, and he was blind. He had a clay bar on his eyes, and the people asked him how he could see. He told them, ‘Jesus put mud on my eyes and I was able to see.’ His neighbors asked, ‘Isn’t this the same man who was blind?’ Jesus said to them, ‘Yes, and now he has told the truth. He can’t be a servant of the devil. But if he is God’s servant, he should tell the truth. He has told the truth because he is God’s servant.’”

[John 9:1-7]

One of our readers (Clyde Hyde, mailto:candz@mail.ru) has extended this concept of sovereignty and natural order so far as to litigate in a federal court to request the court to make a declaratory judgment either pronouncing him a slave, or a sovereign, and the courts and the government hate him for it, because he backs them into a corner where they have no choice but to declare the truth about his sovereignty. His efforts were the inspiration behind making the above diagram, and he provided to us a similar but less complete version of the above diagram that inspired this section. Way to go, Clyde! See section 3.13.14 of the Sovereignty Forms and Instructions Manual, Form #10.005, which contains a “Declaratory Judgment to Become a Sovereign” for an example of how he traps the court with this argument into admitting the truth about his sovereignty. It’s fascinating and funny!

The above system of government based on Natural Law and Natural Order is self-regulating and self-balancing. Each entity has a proper role as follows:

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<tr>
<th>#</th>
<th>Entity</th>
<th>Role</th>
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<tbody>
<tr>
<td>1</td>
<td>God</td>
<td>Sovereign, omniscient source of absolute truth, mercy, justice.</td>
</tr>
</tbody>
</table>
### Chapter 4: Know Your Citizenship and Rights!

#### 2. Entity: Man/woman
- **Role:** Created in God’s image. Accountable to God for their stewardship over the world. If Christian, have one chance to get it “right”, or will suffer eternal damnation on judgment day (see book of Revelation, the Holy Bible).

#### 3. Entity: We the People/family
- **Role:** Voluntary association of persons formed for mutual protection and benefit. Cannot and should not impose force on any member of society, except to prevent injustice or harm from occurring. Every member of the society must have equal rights by Nature’s law. Unequal rights are a sign of government tyranny and use of the government for class warfare and oppression by special interest groups.

#### 4. Entity: Governing entities:
- **Role:** These entities act as the interface between “We the People” and their servant government. They ensure accountability of the government to the **social contract** called the Constitution from which the government derives all of its delegated powers.

##### 4.1 Grand Jury
- **Role:** Implement criminal enforcement of the laws of the society within their jurisdiction. Decide who to indict, and on what criminal charges. Interface most often with the Attorney General, the District Attorney, or the Department of Justice within their jurisdiction. Prosecute corrupt public servants for wrongdoing and violation of Constitutional rights. In the case of bad laws, such as those on taxation, refuse to indict persons under such laws, thereby rendering the laws as ineffective as if they were never passed. Also initiate prosecution of citizens who have injured the interests of fellow citizens in violation of criminal laws. The output of the decision-making process for Grand Juries is an indictment, that is filed within the jurisdiction covered by their charter. Proceedings are generally very secretive, and the government often tries to unduly influence grand juries by not allowing accused persons to meet with or submit evidence to the grand jury before indictments are filed.

##### 4.2 Elections
- **Role:** Method of expressing the sovereign will of the people to their government servants. Ensure that all persons serving in government are ultimately and continually accountable to the people for their performance or lack thereof. Ensure that laws passed by the legislative branch are consistent with the Constitution and reinforce the sovereignty of the will of We the People.

##### 4.3 Trial jury
- **Role:** Directed by judge of the court as to their roles and responsibilities and proper court procedure. Ordinarily determine only facts necessary to convict, based on the law as interpreted and explained by the judge. However, can also judge and nullify the law if it is a bad law that is inconsistent with the written Constitution or if the judge misinterprets or refuses to discuss the law. Are seldom informed by anyone in government of their right to judge and nullify the effect of the law because government doesn’t want them to know they have that kind of power. Receive as input for their decision:
  a. Jury instructions from the judge.
  b. The statute that is being violated.
  c. The regulation that implements the statute that is being violated.
  d. Evidence submitted by the injured party and third party witnesses.

##### 4.4 Organized church
- **Role:** Agents of social and moral responsibility within organized society. Focus on charity, grace, ministry, and spiritual issues, which are not easily or effectively dealt with by governments. Contribute to proper socialization of children and young adults. Provide stability and order to an otherwise chaotic lifestyle. Hold families together by encouraging commitment. Teach and reinforce love, personal responsibility, and respect for authority. Should encourage change if government becomes tyrannical and provide a pulpit and an audience to organize and effect that change. Cannot function effectively with government intervention, taxation, or regulation. The doctrine of separation of church and state demands that governments not tax or interfere with churches in any way.
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<th>#</th>
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<th>Role</th>
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</thead>
<tbody>
<tr>
<td>5</td>
<td>Constitution</td>
<td>A written social contract between the people and the government who serves them. Purpose is to limit and define the delegated authority possessed by the persons serving in government. Prevents tyranny by distributing powers evenly among independent branches of government so that too much power doesn’t concentrate in any one place, where it would likely be abused.</td>
</tr>
</tbody>
</table>
| 6  | Branches of government: | Alexander Hamilton, one of our founding fathers, said the following about the relation of various branches of government to each other:  
"The Executive not only dispenses the honors, but holds the sword of the community. The legislature not only commands the purse, but prescribes the rules by which the duties and rights of every citizen are to be regulated. The judiciary, on the contrary, has no influence over either the sword or the purse; no direction either of the strength or of the wealth of the society; and can take no active resolution whatever. It may truly be said to have neither force nor will, but merely judgment..."  
"...This simple view of the matter suggests several important consequences. It proves incontestably, that the judiciary is beyond comparison the weakest of the three departments of power*; that it can never attack with success either of the other two; and that all possible care is requisite to enable it to defend itself against their attacks..."  
We can say that the legislature represents the heart and emotions of the people. And the executive branch represents strength and muscle of the people, and we would suggest that the judiciary represents the rational mind of the people. |
| 6.1| Executive Branch     | Role is to execute the day-to-day functions of the government based on the laws passed by the Legislative branch. Carry the “sword” and have the authority to implement and enforce public policy documented in the laws passed by the Legislative branch.                                                                                       |
| 6.2| Legislative Branch   | Role is to pass laws, which in most cases take the form of statutes and public law.  
Responsible for writing laws on taxation and for collecting taxes. These two functions must reside together in order to truthfully say that there is taxation with representation, which was what our country was founded on. Cannot therefore delegate their authority to collect taxes to an executive agency.  
Control the public “purse” (revenue sources) and spending of these revenues by the Executive Branch.                                                                                      |
| 6.3| Judicial Branch      | Responsible for interpreting and applying laws written by the Legislative branch in the event of disputes which cannot be resolved cooperatively among citizens. Only enforce laws and statutes passed by the Legislative branch that are consistent with the written Constitution. This ensures that the Legislative branch does not usurp power or exceed the authority delegated to it by the people. Instruct juries as to the law. Implement courtroom protocol based on Court Rules they write. Develop forms of pleading and practice used to ensure an orderly and repeatable process of justice. Judges often appointed for life and a Constitutional requirement that their salary cannot be reduced by the legislature in order to ensure independence from the Legislative Branch. Can be indicted for wrongdoing by the Grand Jury if they become corrupt or tyrannical. |
In the above system, the government benefits most and makes its power greatest by having misinformed, ignorant, or passive grand jurists and trial jurists who will be good government puppets and not ask too many probing questions. The ideal candidate for this role as far as the government is concerned is someone who graduated from the “public fool system”, I mean public school system, that THEY (the government) were in charge of. Never forget the following:

“Politicians prefer unlearned and illiterate peasants!”

Do you smell a conflict of interest here? This “victim” of the public fool [I mean school] system is legally and socially illiterate and makes a good “sheep” who is easy for the District Attorney (D.A.) to boss around and who will ignorantly enforce the tax code so that he will maximize the government’s take from the institutionalized plunder and theft called the income tax. Consequently, it is the goal of this document to provide a “civics lesson” in the hope of atoning for the sins of the public fool, I mean “school” system in encouraging this kind of ignorance about our political process.

Some people, when they read this section, respond to it by saying the following:

“What you are trying to develop and establish is God’s kingdom here on earth. You are trying to impose your religious views on the government and the citizens and expecting them to operate under God’s laws instead of man’s laws. We live in a diverse culture and although a vast majority of Americans do profess a belief in God, you will encounter much resistance to this idea.”

We respond to this comment by saying that we are not insisting that the government do anything other than provide equal and complete protection to everyone for their constitutional rights and their liberties and nothing more. We don’t want to dictate how individuals run their lives or what they can or cannot say. We only wish to ensure that the government fulfills its only legitimate function, which is to prevent injustice rather than to promote justice as we indicated earlier in section 3.3 and to leave people otherwise fully sovereign over their own person and labor and property. These ingredients are the essence of good, wise, and frugal government. Thomas Jefferson agreed with these conclusions:

“With all [our] blessings, what more is necessary to make us a happy and a prosperous people? Still one thing more, fellow citizens—a wise and frugal Government, which shall restrain men from injuring one another, shall leave them otherwise free to regulate their own pursuits of industry and improvement, and shall not take from the mouth of labor the bread it has earned. This is the sum of good government, and this is necessary to close the circle of our felicities.”

[Thomas Jefferson: 1st Inaugural, 1801. ME 3:320]

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<tbody>
<tr>
<td>7</td>
<td>Statutes</td>
<td>Laws written by the Legislative Branch, usually taking the form of written statutes and Public Laws. These laws express the will of the people and must be consistent with the written Constitution and God’s Law. The extent to which the laws created by the Legislative branch are inconsistent with Natural Law/God’s Law is the extent to which the Trial Jury and the Grand Jury can and often will nullify or refuse to enforce such a law.</td>
</tr>
<tr>
<td>8</td>
<td>Regulations</td>
<td>Regulations are written by the Executive Branch of the government in order to implement or enforce the statues written by the Legislative branch. They are the agency’s official interpretation of the statutes. Since the Executive Branch of the government is not a legislative body, the scope of the regulations may NOT exceed the authority or the scope of the statutes they implement. The absence of an implementing regulation also makes the statute unenforceable in most courts.</td>
</tr>
<tr>
<td>9</td>
<td>Corporations</td>
<td>Artificial entities created by operation of laws passed by the Legislative branch. Members of this “corpus” or “body” of persons agree to receive government privileges in the form of limited personal liability in the courts in exchange for an agreement to be bound by the laws of the state and pay taxes to that state. The decision to become a corporation is a voluntary act, and therefore taxes paid by corporations can be mandated and still not violated rights in a free country.</td>
</tr>
<tr>
<td>10</td>
<td>“U.S. citizen”/idolater</td>
<td>Subjects and serfs of the federal government. Rights and privileges are created and enforced via federal statutes rather than being granted by the Bill of Rights or the Constitution. Are not Sovereigns, but subject citizens of a totalitarian socialist democracy. See section 4.12.8 later for details.</td>
</tr>
</tbody>
</table>
We believe that separation between church and state is important. We also think the Constitution gives us freedom of religion, but not freedom from religion, and those persons who are nonreligious, and especially gays, liberals, and homosexuals, ought to learn to be much more tolerant of the views of Christians than they are today. It is the height of hypocrisy for them on the one hand to be telling Christians they are intolerant, and on the other hand being totally intolerant of Christians themselves. Such left wing groups have become the Nazi’s of our modern era by trying to pass hate crime laws and government regulations to discriminate against Christians who are exercising their First Amendment right to freedom of religious expression. They have done so in an apparent effort to eliminate what they call discrimination on the part of Christians, even though in most cases the only injury they have suffered came not from the person making the statement or committing an alleged act, but from the conviction of the Holy Spirit acting on their consciousness. We believe that persons of any religion should be free exercise their rights to follow their religion and to talk freely in public settings about what God’s law says about the sins of abortion, homosexuality, and fornication.

What does the Bible say that we should do with government servants who are bad stewards who have abused the authority entrusted to them by their masters? The answer is found in the Parable of the Faithful Steward in Luke 12:41-48. We cite from that passage below:

“...if that servant says in his heart ‘My master is delaying his coming,’ and begins to beat the male and female servants, and to eat and drink and be drunk, the master of that servant will come on a day when he is not looking for him, and at an hour when he is not aware, and will cut him in two and appoint him his portion with the unbelievers. And that servant who knew his master’s will, and did not prepare himself or do according to his will, shall be beaten with many stripes.”

[Luke 12:45-47, Bible, NKJV]

Our government is the “servant” of the sovereign people. This “servant” has:

1. Kicked the master out of his own house and through eminent domain and taken it, our income, and all our property rights over.
2. Is beating not only the male and female servants, but making the master into a servant as well and then beating him too under the color of law but without any lawful authority whatsoever!
3. Has abused his authority and stewardship to punish and control the master by claiming falsely to be acting under the authority of law
4. Has turned the servants on each other and created a police state by appointing some servants in the financial community to “snitch” on all the other servants so that NO ONE has privacy or sovereignty. The motto is: “If you’re not going to be a snitch, then you will be my bitch (prostitute).” as one of our readers puts it. This tactic, incidentally, is the same tactic the communists used in creating informants to snitch on anti-communists.
5. Has made it impossible to call himself to account in the courts because the servant has replaced all the judges with his own cronies and threatened those who might convict or persecute him. Every once in a while, they will lynch a sheep like Congressman Traficant or Congressman George Hansen to keep the rest of the sheep in line.

According to the legal dictionary, the type of government we have is therefore described as a “dulocracy”:

“Dulocracy. A government where servants and slaves have so much license and privilege that they domineer.”


According to the Bible, this wicked servant (our public servants in Congress and the IRS in this case) should be cut in two and flogged and beaten with many stripes. By Natural Law, this would be divine justice for them according to the Bible. Why aren’t we doing this to the corrupt tyrants who have taken over our government if Natural Law demands it?

Another interesting fact is revealed by examining the natural order diagram: That governments invented corporations as creatures of law so that they could become a god and an object of slavery and idol worship for that corporation. People in government simply love being treated as gods and they will make laws to encourage such idol worship. Consider the following evidence in support of such a conclusion:

1. The Bible and our Christian God hold us individually and personally responsible (liable) for our acts during this lifetime. See Rev. 20:11-15 and Romans 14:10-12, which says that we will be judged and held accountable by God individually for what we did or didn’t do during our lifetime.

For we shall all stand before the judgment seat of Christ. For it is written:
“As I live, says the Lord,
Every knee shall bow to Me,
And every tongue shall confess to God.”

So then each of us shall give account of himself to God.
[Romans 14:10-12, Bible, NKJV]

2. The fundamental advantage of forming a corporation is limited personal liability. This means at least during our lifetime, that we won’t be held personally responsible as an individual for our wrongdoing so long as we did it as an agent of a corporation. The price we pay for this limited liability is to pay taxes on the profits of the corporation to the federal government, on whom we depend entirely for our existence as an artificial legal entity.

3. The problem with corporations is that when people intend to sin or commit crimes, then corporations provide a convenient legal vehicle to escape personal liability for the crimes. One could therefore quite reasonably say that the government (federal mafia) courts become a protection racket for criminals in exchange for the right to collect revenues from them! Is it then any wonder we hear so much of late about corporations cooking the books? Does Enron, MCI Worldcom, Arthur Anderson, Martha Stewart, etc. ring a bell, folks?

4. Because our God is viewed by atheists and sinners as a harsh God who hates sin and whom they would rather avoid accountability to, then a common approach among these people is to try to replace God with government and then get the government to legalize sinful or formerly criminal activity. This approach only works, however, if God can be removed both from the schools, government, and public life, or Christian morality and God’s laws will condemn them anyway for their acts.

5. When the government wishes to tax natural persons (biological people), its most common approach is to deceive them using “words of art” and tricky legal definitions into thinking that they are taxable corporations involved in foreign commerce or the officers of such corporations. Even the U.S. Supreme Court agrees that “income” within the meaning of the Constitution means “corporate profit” for the purpose of Subtitle A federal income taxes. See the following cases for verification of this fact:


Along the lines of corporations, here’s a funny satire one of our readers sent us highlighting the fundamental problems with corporations we just pointed out above and showing just how badly man screws things up when he tries to improve on what God gave us:

**REMAINING U.S. CEOs MAKE A BREAK FOR IT! - - - Band of Roving Chief Executives Spotted Miles from Mexican Border**

July 17, 2002

San Antonio, Texas(Rooters)

Unwilling to wait for their eventual indictments, the 10,000 remaining CEOs of public U.S. companies made a break for it yesterday, heading for the Mexican border, plundering towns and villages along the way, and writing the entire rampage off as a marketing expense.

"They came into my home, made me pay for my own TV, then double-booked the revenues," said Rachel Sanchez of Las Cruces, just north of El Paso. “Right in front of my daughters.”

Calling themselves the CEOñistas, the chief executives were first spotted last night along the Rio Grande River near Quemado, where they bought each of the town’s 320 residents by borrowing against pension fund gains. By late this morning, the CEOñistas had arbitrarily inflated Quemado’s population to 960, and declared a 200 percent profit for the fiscal second quarter.

This morning, the outlaws bought the city of Waco, transferred its underperforming areas to a private partnership, and sent a bill to California for $4.5 billion.

Law enforcement officials and disgruntled shareholders riding posse were noticeably frustrated.

"First of all, they’re very hard to find because they always stand behind their numbers, and the numbers keep shifting," said posse spokesman Dean Levitt. “And every time we yell 'Stop in the name of the shareholders!', they refer us to investor relations. I’ve been on the phone all damn morning.”

"YOU’LL NEVER AUDIT ME ALIVE!"
Chapter 4: Know Your Citizenship and Rights!

The pursuers said they have had some success, however, by preying on a common executive weakness. "Last night we caught about 24 of them by disguising one of our female officers as a CNBC anchor," said U.S. Border Patrol spokesperson Janet Lewis. "It was like moths to a flame."

Also, teams of agents have been using high-powered listening devices to scan the plains or telltale sounds of the CEO'nistas. "Most of the time we just hear leaves rustling or cattle flicking their tails," said Lewis, "but occasionally we'll pick up someone saying, 'I was totally out of the loop on that.'"

Among former and current CEOs apprehended with this method were Computer Associates' Sanjay Kumar, Adelphia's John Rigas, Enron's Ken Lay, Joseph Naccchio of Qwest, Joseph Berardino of Arthur Andersen, and every Global Crossing CEO since 1997. Since, due to his contacts to Telmex, his knowledge of local geography is claimed to be outstanding, mPhase's Ron Durando was elected to act as the group's pathfinder. ImClone Systems' Sam Waksal and Dennis Kozlowski of Tyco were not allowed to join the CEO'nistas as they have already been indicted.

So far, about 50 chief executives have been captured, including Martha Stewart, who was detained south of El Paso where she had cut through a barbed-wire fence at the Zaragosa border crossing off Highway 375.

"She would have gotten away, but she was stopping motorists to ask for marzipan and food coloring so she could make edible snowman place settings, using the cut pieces of wire for the arms," said Border Patrol officer Jennette Cushing. "We put her in cell No. 7, because the morning sun really adds texture to the stucco walls."

While some stragglers are believed to have successfully crossed into Mexico, Cushing said the bulk of the CEO'nistas have holed themselves up at the Alamo.

"No, not the fort, the car rental place at the airport," she said. "They're rotating all the tires on the minivans and accounting for each change as a sales event."

The IRS has sent recruiters to accompany law enforcement and disgruntled shareholders in the chase, and has publicly announced that it is offering the CEOs jobs as IRS collection agents and criminal investigators once captured. Charles Rossotti, the IRS commissioner, has offered them anonymity under the FBI's witness protection program. Apparently, the IRS has been having trouble finding employees, since all the honest ones already resigned to seek more honorable employment.

In conclusion, we have a very good video on our website regarding Jury Nullification that was put together by Red Beckman which unifies the lessons in this section. It thoroughly explains the proper role of each major entity in our Natural Order diagram in detail and is very enlightening to civic minded citizens. You can watch this video at:

http://famguardian.org/Subjects/Taxes/taxes.htm

Go to the “Educational Resources” heading in the white area and click on “Red Beckman’s Fully Informed Jury Training”.

4.2 Public v. Private

A very important subject is the division of legal authority between PUBLIC and PRIVATE rights. On this subject the U.S. Supreme Court held:

"A private person cannot make constitutions or laws, nor can he with authority construe them, nor can he administer or execute them."

[United States v. Harris, 106 U.S. 629, 1 S.Ct. 601, 27 L.Ed. 290 (1883)]

If you can't "execute" them, then you ALSO can't enforce them against ANYONE else. Some people might be tempted to say that we all construe them against the private person daily, but in fact we can't do that WITHOUT being a public officer WITHIN the government.

"The reason why States are "bodies politic and corporate" is simple; just as a corporation is an entity that can act only through its agents, "[the State is a political corporate body, can act only through agents, and can command only by laws."

[Poindexter v. Greenhow, supra, 114 U.S. at 288, 5 S.Ct. at 912-913. See also Black's Law Dictionary 159 (5th ed. 1979) ("[B]ody politic or corporate."]) . "A social compact by which the whole people covenants with each citizen, and each citizen with the whole people, that all shall be governed by certain laws for

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
If we do enforce the law as a private nonresident human, we are criminally impersonating a public officer in violation of 18 U.S.C. §912. Other U.S. Supreme Court cites also confirm why this must be:

“All the powers of the government [including ALL of its civil enforcement powers against the public] must be carried into operation by individual agency, either through the medium of public officers, or contracts made with [private] individuals.”


“...we are of the opinion that there is a clear distinction in this particular between an [PRIVATE] individual and a [PUBLIC] corporation, and that the latter has no right to refuse to submit its books and papers for an examination at the suit of the state. The individual may stand upon his constitutional rights as a citizen. He is entitled to carry on his private business in his own way. His power to contract is unlimited. He owes no duty to the state or to his neighbors to divulge his business, or to open his doors to an investigation, so far as it may tend to criminate him. He owes no such duty to the state, since he receives nothing therefrom, beyond the protection of his life and property. His rights are such as existed by the law of the land antecedent to the organization of the state, and can only be taken from him by due process of law, and in accordance with the Constitution. Among his rights are a refusal to incriminate himself, and the immunity of himself and his property from arrest or seizure except under a warrant of the law. He owes nothing to the public so long as he does not trespass upon their rights.

“Upon the other hand, the [PUBLIC] corporation is a creature of the state. It is presumed to be incorporated for the benefit of the public. It receives certain special privileges and franchises, and holds them subject to the laws of the state and the limitations of its charter. Its powers are limited by law. It can make no contract not authorized by its charter. Its rights to [201 U.S. 43, 75] act as a corporation are only preserved to it so long as it obeys the laws of its creation. There is a reserved right in the legislature to investigate its contracts and find out whether it has exceeded its powers. It would be a strange anomaly to hold that a state, having chartered a corporation to make use of certain franchises, could not, in the exercise of its sovereignty, inquire how these franchises had been employed, and whether they had been abused, and demand the production of the corporate books and papers for that purpose. The defense amounts to this: That an officer of a corporation which is charged with a criminal violation of the statute, may plead the criminality of such corporation as a refusal to produce its books. To state this proposition is to answer it. While an individual may lawfully refuse to answer incriminating questions unless protected by an immunity statute, it does not follow that a corporation, vested with special privileges and franchises, may refuse to show its hand when charged with an abuse of such privileges. “

[Hale v. Henkel, 201 U.S. 43 (1906)]

You MUST therefore be an agent of the government and therefore a PUBLIC officer in order to “make constitutions or laws or administer, execute, or ENFORCE EITHER”. Here is more proof:

“A defendant sued as a wrong-doer, who seeks to substitute the state in his place, or to justify by the authority of the state, or to defend on the ground that the state has adopted his act and exonerated him, cannot rest on the bare assertion of his defense. He is bound to establish it. The state is a political corporate body, can act only through agents, and can command only by laws. It is necessary, therefore, for such a defendant, in order to complete his defense, to produce a law of the state which constitutes his commission as its agent, and a warrant for his act.”

[Poindexter v. Greenhow, 114 U.S. 270 (1885)]

By “act” above, they implicitly also include “enforce”. If you aren’t an agent of the state, they can’t enforce against you. Examples of “agents” or “public officers” of the government include all the following:

1. “person” (26 U.S.C. §7701(a)(1)).
2. “individual” (26 C.F.R. §1441-1(c)(3)).
3. “taxpayer” (26 U.S.C. §7701(a)(14)).
4. “withholding agent” (26 U.S.C. §7701(a)(16)).

“The government thus lays a tax, through the [GOVERNMENT] instrumentality [PUBLIC OFFICE] of the company [a FEDERAL and not STATE corporation], upon the income of a non-resident alien over whom it cannot justly exercise any control, nor upon whom it can justly lay any burden.”

[United States v. Erie R. Co., 106 U.S. 327 (1882)]

So how do you “OBEY” a law without “EXECUTING” it? Well you’ll give us a hint: It CAN’T BE DONE!
Likewise, if ONLY public officers can “administer, execute, or enforce” the law, then the following additional requirements of the law are unavoidable and also implied:

1. Congress cannot impose DUTIES against private persons through the civil law. Otherwise the Thirteenth Amendment would be violated and the party executing said duties would be criminally impersonating an agent or officer of the government in violation of 18 U.S.C. §912.

2. Congress can only impose DUTIES upon public officers through the civil statutory law.

3. The civil statutory law is law for GOVERNMENT, and not PRIVATE persons. See: Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037
http://sedm.org/Forms/FormIndex.htm

4. Those who enforce any civil statutory duties against you are PRESUMING that you occupy a public office.

5. You cannot unilaterally “elect” yourself into a public office in the government by filling out a government form, even if you consent to volunteer.

6. Even if you ARE a public officer, you can only execute the office in a place EXPRESSLY authorized by Congress per 4 U.S.C. §72, which means ONLY the District of Columbia and “not elsewhere”.

7. If you are “construing, administering, or executing” the laws, then you are doing so as a public officer and:

7.1. You are bound and constrained in all your actions by the constitution like every OTHER public officer while on official business interacting with PRIVATE humans.

7.2. The Public Records exception to the Hearsay Exceptions Rule, Federal Rule of Evidence 803(8) applies. EVERYTHING you produce in the process of “construing, administering, or executing” the laws is instantly admissible and cannot be excluded from the record by any judge. If a judge interferes with the admission of such evidence, he is:

7.2.1. Interfering with the duties of a coordinate branch of the government in violation of the Separation of Powers.

7.2.2. Criminally obstructing justice.

4.2.1 Introduction

In order to fully understand and comprehend the nature of franchises, it is essential to thoroughly understand the distinctions between PUBLIC and PRIVATE property. The following subsections will deal with this important subject extensively. In the following subsections, we will establish the following facts:

1. There are TWO types of property:

   1.1. Public property. This type of property is protected by the CIVIL law.

   1.2. Private property. This type of property is protected by the COMMON law.

2. Specific legal rights attach to EACH of the two types of property. These “rights” in turn, are ALSO property as legally defined.

"Property. That which is peculiar or proper to any person; that which belongs exclusively to one. In the strict legal sense, an aggregate of rights which are guaranteed and protected by the government Fulton Light, Heat & Power Co. v. State, 65 Misc.Rep. 263, 121 N.Y.S. 536. The term is said to extend to every species of valuable right and interest. More specifically, ownership; the unrestricted and exclusive right to a thing; the right to dispose of a thing in every legal way, to possess it, to use it, and to exclude everyone else from interfering with it. That dominion or indefinite right of use or disposition which one may lawfully exercise over particular things or subjects. The exclusive right of possessing, enjoying, and disposing of a thing. The highest right a man can have to anything; being used to refer to that right which one has to lands or tenements, goods or chattels, which no way depends on another man’s courtesy.

The word is also commonly used to denote everything which is the subject of ownership, corporeal or incorporeal, tangible or intangible, visible or invisible, real or personal, everything that has an exchangeable value or which goes to make up wealth or estate. It extends to every species of valuable right and interest, and includes real and personal property, easements, franchises, and incorporeal hereditaments, and includes every invasion of one’s property rights by actionable wrong. Labberton v. General Cas. Co. of America, 53 Wash.2d 180, 332 P.2d. 250, 252, 254."
3. Human beings can simultaneously be in possession of BOTH PUBLIC and PRIVATE rights. This gives rise to TWO legal "persons": PUBLIC and PRIVATE.

3.1. The CIVIL law attaches to the PUBLIC person.

3.2. The COMMON law and the Constitution attach to and protect the PRIVATE person.

This is consistent with the following maxim of law.

When two rights [public right v. private right] concur in one person, it is the same as if they were two separate persons. 4 Co. 118.

Bouvier’s Maxims of Law, 1856;

The VERY FIRST step in protecting PRIVATE rights and PRIVATE property is to prevent such property from being converted to PUBLIC property or PUBLIC rights without the consent of the owner. In other words, the VERY FIRST step in protecting PRIVATE rights is to protect you from the GOVERNMENT’S OWN theft. Obviously, if a government becomes corrupted and refuses to protect PRIVATE rights or recognize them, there is absolutely no reason you can or should want to hire them to protect you from ANYONE ELSE.

5. The main method for protecting PRIVATE rights is to impose the following burden of proof and presumption upon any entity or person claiming to be "government":

"All rights and property are PRESUMED to be EXCLUSIVELY PRIVATE and beyond the control of government or the CIVIL law unless and until the government meets the burden of proving, WITH EVIDENCE, on the record of the proceeding that:

1. A SPECIFIC formerly PRIVATE owner consented IN WRITING to convert said property to PUBLIC property.

2. The owner was either abroad, domiciled on, or at least PRESENT on federal territory NOT protected by the Constitution and therefore had the legal capacity to ALIENATE a Constitutional right or relieve a public servant of the fiduciary obligation to respect and protect the right. Those physically present but not necessarily domiciled in a constitutional but not statutory state protected by the constitution cannot lawfully alienate rights to a real, de jure government, even WITH their consent.

3. If the government refuses to meet the above burden of proof, it shall be CONCLUSIVELY PRESUMED to be operating in a PRIVATE, corporate capacity on an EQUAL footing with every other private corporation and which is therefore NOT protected by official, judicial, or sovereign immunity.

6. That the ability to regulate EXCLUSIVELY PRIVATE conduct is repugnant to the constitution and therefore such conduct cannot lawfully become the subject of any civil statutory law.

"Under basic rules of construction, statutory laws enacted by legislative bodies cannot impair rights given under a constitution. 194 B.R. at 925.

[In re Young, 235 B.R. 666 (Bankr.M.D.Fla., 1999)]

7. That the terms “person”, “persons”, “individual”, “individuals” as used within the civil statutory law by default imply PUBLIC “persons” and therefore public offices within the government and not PRIVATE human beings. All such offices are creations and franchises of the government and therefore property of the government subject to its exclusive control.

8. That if the government wants to call you a statutory “person” or “individual” under the civil law, then:

8.1. You must volunteer or consent at some point to occupy a public office in the government while situated physically in a place not protected by the USA Constitution and the Bill of Rights....namely, federal territory. In some cases, that public office is also called a “citizen” or “resident”.

8.2. If you don’t volunteer, they are essentially exercising unconstitutional “eminent domain” over your PRIVATE property. Keep in mind that rights protected by the Constitution are PRIVATE PROPERTY.

9. That there are VERY SPECIFIC and well defined rules for converting PRIVATE property into PUBLIC PROPERTY and OFFICES, and that all such rules require your express consent except when a crime is involved.

10. That if a corrupted judge or public servant imposes upon you any civil statutory status, including that of “person” or “individual” without PROVING with evidence that you consented to the status AND had the CAPACITY to lawfully consent at the time you consented, they are:
   10.1. Violating due process of law.
   10.2. Imposing involuntary servitude.
   10.3. STEALING property from you. We call this “theft by presumption”.
   10.4. Kidnapping your identity and moving it to federal territory.
   10.5. Instituting eminent domain over EXCLUSIVELY PRIVATE property.

11. That within the common law, the main mechanism for PREVENTING the conversion of PRIVATE property to PUBLIC property through government franchises are the following maxims of law. These maxims of law MANDATE that all governments must protect your right NOT to participate in franchises or be held accountable for the consequences of receiving a “benefit” you did not consent to receive and/or regarded as an INJURY rather than a “benefit”:

   Invito beneficium non datur.
   No one is obliged to accept a benefit against his consent. Dig. 50, 17, 69. But if he does not dissent he will be considered as assenting. Vide Assent.

Quilibet potest renunciare juri pro se inducto.
Any one may renounce a law introduced for his own benefit. To this rule there are some exceptions. See 1 Bouv. Inst. n. 83.
[Bouvier’s Maxims of Law, 1856.
SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

For an example of how this phenomenon works in the case of the Internal Revenue Code, Subtitles A and C “trade or business” franchise, see:

Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008 http://sedm.org/Forms/FormIndex.htm

As an example of why an understanding of this subject is EXTREMELY important, consider the following dialog at an IRS audit in which the FIRST question out of the mouth of the agent is ALWAYS “What is YOUR Social Security Number?”:

IRS AGENT: What is YOUR Social Security Number?

YOU: 20 C.F.R. §422.103(d) says SSNs belong to the government. The only way it could be MY number is if I am appearing here today as a federal employee or officer on official business. If that is the case, no, I am here as a private human being and not a government statutory “employee” in possession or use of “public property” such as a number. Therefore, I don’t HAVE a Social Security Number. Furthermore, I am not lawfully eligible and never have been eligible to participate in Social Security and any records you have to the contrary are FALSE and FRAUDULENT and should be DESTROYED.

IRS AGENT: That’s ridiculous. Everyone HAS a SSN.

YOU: Well then EVERYONE is a STUPID whore for acting as a federal employee or agent without compensation THEY and not YOU determine. The charge for my services to act as a federal “employee” or officer or trustee in possession of public property such as an SSN is ALL the tax and penalty liability that might result PLUS $1,000 per hour. Will you agree in writing pay the compensation I demand to act essentially as your federal coworker, because if you don’t, then it’s not MY number?

IRS AGENT: It’s YOUR number, not the government’s.

YOU: Well why do the regulations at 20 C.F.R. §422.103(d) say it belongs to the Social Security Administration (S.S.A.) instead of me? I am not appearing as a Social Security employee at this meeting and its unreasonable and prejudicial
for you to assume that I am. I am also not appearing here as “federal personnel" as defined in 5 U.S.C. §552(a)(13). I don’t even qualify for Social Security and never have, and what you are asking me to do by providing an INVALID and knowingly FALSE number is to VIOLATE THE LAW and commit fraud by providing that which I am not legally entitled to and thereby fraudulently procure the benefits of a federal franchise. Is that your intention?

IRS AGENT: Don’t play word games with me. It’s YOUR number.

YOU: Well good. Then if it’s MY number and MY property, then I have EXCLUSIVE control and use over it. That is what the word “property” implies. That means I, and not you, may penalize people for abusing MY property. The penalty for wrongful use or possession of MY property is all the tax and penalty liability that might result from using said number for tax collection plus $1,000 per hour for educating you about your lawful duties because you obviously don’t know what they are. If it’s MY property, then your job is to protect me from abuses of MY property. If you can penalize me for misusing YOUR procedures and forms, which are YOUR property, then I am EQUALLY entitled to penalize you for misusing MY property. Are you willing to sign an agreement in writing to pay for the ABUSE of what you call MY property, because if you aren’t, you are depriving me of exclusive use and control over MY property and depriving me of the equal right to prevent abuses of my property??

IRS AGENT: OK, well it’s OUR number. Sorry for deceiving you. Can you give us OUR number that WE assigned to you?

YOU: You DIDN’T assign it to ME as a private person, which is what I am appearing here today as. You can’t lawfully issue public property such as an SSN to a private person. That’s criminal embezzlement. The only way it could have been assigned to me is if I’m acting as a “public officer” or federal employee at this moment, and I am NOT. I am here as a private person and not a public employee. Therefore, it couldn’t have been lawfully issued to me. Keep this up, and I’m going to file a criminal complaint with the U.S. Attorney for embezzlement in violation of 18 U.S.C. §641 and impersonating a public officer in violation of 18 U.S.C. §912. I’m not here as a public officer and you are asking me to act like one without compensation and without legal authority. Where is the compensation that I demand to act as a fiduciary and trustee over your STINKING number, which is public property? I remind you that the very purpose why governments are created is to PROTECT and maintain the separation between “public property" and "private property" in order to preserve my inalienable constitutional rights that you took an oath to support and defend. Why do you continue to insist on co-mingling and confusing them in order to STEAL my labor, property, and money without compensation in violation of the Fifth Amendment takings clause?

Usually, after the above interchange, the IRS agent will realize he is digging a DEEP hole for himself and will abruptly end that sort of inquiry, and many times will also end his collection efforts.

4.2.2 What is “Property”? 

Property is legally defined as follows:

Property. That which is peculiar or proper to any person; that which belongs exclusively to one. In the strict legal sense, an aggregate of rights which are guaranteed and protected by the government. Fulton Light, Heat & Power Co. v. State, 63 Misc.Rep. 263, 121 N.Y.S. 536. The term is said to extend to every species of valuable right and interest. More specifically, ownership; the unrestricted and exclusive right to a thing; the right to dispose of a thing in every legal way, to possess it, to use it, and to exclude everyone else from interfering with it. That dominion or indefinite right of use or disposition which one may lawfully exercise over particular things or subjects. The exclusive right of possessing, enjoying, and disposing of a thing. The highest right a man can have to anything; being used to refer to that right which one has to lands or tenements, goods or chattels, which no way depends on another man's courtesy.

The word is also commonly used to denote everything which is the subject of ownership, corporeal or incorporeal, tangible or intangible, visible or invisible, real or personal, everything that has an exchangeable value or which goes to make up wealth or estate. It extends to every species of valuable right and interest, and includes real and personal property, estates, franchises, and incorporeal hereditaments, and includes every invasion of one's property rights by actionable wrong. Labberton v. General Cas. Co. of America, 53 Wash.2d. 190, 332 P.2d. 250, 252, 254.

Property embraces everything which is or may be the subject of ownership, whether a legal ownership, or whether beneficial, or a private ownership. Davis v. Davis. Tex.Civ-App., 495 S.W.2d. 607. 611. Term includes not only
ownership and possession but also the right of use and enjoyment for lawful purposes. Hoffmann v. Kinealy, Mo., 389 S.W.2d. 745, 752.

Property, within constitutional protection, denotes group of rights inhering in citizen's relation to physical thing, as right to possess, use and dispose of it. Cereghino v. State By and Through State Highway Commission, 230 Or. 459, 370 P.2d. 694, 697.

Goodwill is property, Howell v. Bowden, Tex.Civ. App., 368 S.W.2d. 842, &18; as is an insurance policy and rights incident thereto, including a right to the proceeds, Harris v. Harris, 83 N.M. 441,493 P.2d. 407, 408.

Criminal code. "Property" means anything of value, including real estate, tangible and intangible personal property, contract rights, choses-in-action and other interests in or claims to wealth, admission or transportation tickets, captured or domestic animals, food and drink, electric or other power. Model Penal Code. Q 223.0. See also Property of another, infra. Dusts. Under definition in Restatement, Second, Trusts, Q 2(c), it denotes interest in things and not the things themselves.


Keep in mind the following critical facts about “property” as legally defined:

1. The essence of the “property” right, also called “ownership”, is the RIGHT TO EXCLUDE others from using or benefitting from the use of the property.

   "We have repeatedly held that, as to property reserved by its owner for private use, "the right to exclude [others is] one of the most essential sticks in the bundle of rights that are commonly characterized as property."


   [Nollan v. California Coastal Comm’n, 483 U.S. 825 (1987)]


2. It’s NOT your property if you can’t exclude EVERYONE, including the GOVERNMENT from using, benefitting from the use, or taxing the specific property.

3. All constitutional rights and statutory privileges are property.

4. Anything that conveys a right or privilege is property.

5. Contracts convey rights or privileges and are therefore property.

6. All franchises are contracts between the grantor and the grantee and therefore property.

4.2.3 “Public” v. “Private” property ownership

Next, we would like to compare the two types of property: Public v. Private. There are two types of ownership of “property”: Absolute and Qualified. The following definition describes and compares these two types of ownership:

Ownership. Collection of rights to use and enjoy property, including right to transmit it to others. Trustees of Phillips Exeter Academy v. Exeter, 92 N.H. 473, 33 A.2d. 665, 673. The complete dominion, title, or proprietary right in a thing or claim. The entirety of the powers of use and disposal allowed by law.

The right of one or more persons to possess and use a thing to the exclusion of others. The right by which a thing belongs to someone in particular, to the exclusion of all other persons. The exclusive right of possession, enjoyment, and disposal; involving as an essential attribute the right to control, handle, and dispose.

Ownership of property is either absolute or qualified. The ownership of property is absolute when a single person has the absolute dominion over it, and may use it or dispose of it according to his pleasure, subject only to general laws. The ownership is qualified when it is shared with one or more persons, when the time of enjoyment is deferred or limited, or when the use is restricted. Calif. Civil Code, §§678-680.
There may be ownership of all inanimate things which are capable of appropriation or of manual delivery; of all domestic animals; of all obligations; of such products of labor or skill as the composition of an author, the goodwill of a business, trademarks and signs, and of rights created or granted by statute. Calif. Civil Code, §655.

In connection with burglary, "ownership" means any possession which is rightful as against the burglar.

See also Equitable ownership; Exclusive ownership; Hold; Incident of ownership; Interest; Interval ownership; Ostensible ownership; Owner; Possession; Title.

Participation in franchises causes PRIVATE property to transmute into PUBLIC property. Below is a table comparing these two great classes of property and the legal aspects of their status.
Chapter 4: Know Your Citizenship and Rights!

Table 4-2: Public v. Private Property

<table>
<thead>
<tr>
<th>#</th>
<th>Characteristic</th>
<th>Public</th>
<th>Private</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Authority for ownership comes from</td>
<td>Grantor/creator of franchise</td>
<td>God/natural law</td>
</tr>
<tr>
<td>2</td>
<td>Type of ownership</td>
<td>Qualified</td>
<td>Absolute</td>
</tr>
<tr>
<td>3</td>
<td>Law protecting ownership</td>
<td>Statutory franchises</td>
<td>Bill of Rights (First Ten Amendments to the U.S. Constitution)</td>
</tr>
<tr>
<td>4</td>
<td>Owner is</td>
<td>The public as LEGAL owner and the human being as EQUITABLE owner</td>
<td>A single person as LEGAL owner</td>
</tr>
<tr>
<td>5</td>
<td>Ownership is a</td>
<td>Privilege/franchise</td>
<td>Right</td>
</tr>
<tr>
<td>6</td>
<td>Courts protecting ownership</td>
<td>Franchise court</td>
<td>Constitutional court</td>
</tr>
<tr>
<td>7</td>
<td>Subject to taxation?</td>
<td>Yes</td>
<td>No (you have the right EXCLUDE government from using or benefitting from it)</td>
</tr>
<tr>
<td>8</td>
<td>Title held by</td>
<td>Statutory citizen</td>
<td>Constitutional citizen</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(Statutory citizens are public officers)</td>
<td>(Constitutional citizens are human beings and may NOT be public officers)</td>
</tr>
<tr>
<td>9</td>
<td>Character of YOUR/HUMAN title</td>
<td>Equitable</td>
<td>Legal</td>
</tr>
</tbody>
</table>

Private and Public property MUST, at all times, remain completely separate from each other. If in fact rights are UNALIENABLE as declared in the Declaration of Independence, then you aren’t allowed legally to consent to donate them to any government. Hence, they must remain private. You can’t delegate that authority to anyone else either, because you can’t delegate what you don’t have:

“Derativa potestas non potest esse major primitiva.
The power which is derived cannot be greater than that from which it is derived.”

“Nemo plus jusri ad alienum transfere potest, quam ispe habent.
One cannot transfer to another a right which he has not. Dig. 50, 17, 54; 10 Pet. 161, 175.”

[Source: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

For a fascinating and powerful presentation showing why private and public are separate, how to keep them that way, and how governments illegally try to convert PRIVATE to PUBLIC in order to STEAL from you, see:

Separation Between Public and Private, Form #12.025
http://sedm.org/Forms/FormIndex.htm

4.2.4 The purpose and foundation of de jure government: Protection of EXCLUSIVELY PRIVATE rights

\[76\] See: About SSNs and TINs on Government Forms and Correspondence, Form #05.012.
Chapter 4: Know Your Citizenship and Rights!

The main purpose for which all governments are established is the protection of EXCLUSIVELY PRIVATE rights and property. This purpose is the foundation of all the just authority of any government as held by the Declaration of Independence:

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. — That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. . . ”

[Declaration of Independence, 1776]

The fiduciary duty that a public officer who works for the government has is founded upon the requirement to protect PRIVATE property.

“As expressed otherwise, the powers delegated to a public officer are held in trust for the people and are to be exercised in behalf of the government or of all citizens who may need the intervention of the officer. 77 Furthermore, the view has been expressed that all public officers, within whatever branch and whatever level of government, and whatever be their private vocations, are trustees of the people, and accordingly labor under every disability and prohibition imposed by law upon trustees relative to the making of personal financial gain from a discharge of their trusts. 78 That is, a public officer occupies a fiduciary relationship to the political entity on whose behalf he or she serves. 79 and owes a fiduciary duty to the public. 80 It has been said that the fiduciary responsibilities of a public officer cannot be less than those of a private individual. 81 Furthermore, it has been stated that any enterprise undertaken by the public official which tends to weaken public confidence and undermine the sense of security for individual rights is against public policy. 82 83

[63C American Jurisprudence 2d, Public Officers and Employees, §247 (1999)]

The VERY FIRST step that any lawful de jure government must take in protecting PRIVATE property and PRIVATE rights is to protect it from being converted to PUBLIC/GOVERNMENT property. After all: If the people you hire to protect you won’t even do the job of protecting you from THEM, why should you hire them to protect you from ANYONE ELSE?

The U.S. Supreme Court has also affirmed that the protection of PRIVATE rights and PRIVATE property is “the foundation of the government” when it held the following. The case below was a challenge to the constitutionality of the first national income tax, and the U.S. government rightfully lost that challenge:

“Here I close my opinion. I could not say less in view of questions of such gravity that they go down to the very foundations of the government. If the provisions of the Constitution can be set aside by an act of Congress, where is the course of usurpation to end?

The present assault upon capital [THEFT! and WEALTH TRANSFER by unconstitutional CONVERSION of PRIVATE property to PUBLIC property] is but the beginning. It will be but the stepping stone to others larger and more sweeping, until our political contest will become war of the poor against the rich; a war of growing intensity and bitterness.”

[Pollock v. Farmers' Loan & Trust Co., 157 U.S. 429, 158 U.S. 601 (1895), hearing the case against the first income tax passed by Congress that included people in states of the Union. They declared that first income tax unconstitutional, by the way]


80 United States v. Holzer (CA7 Ill), 816 F.2d. 304 and vacated, remanded on other grounds 484 U.S. 807, 98 L.Ed. 2d 18, 108 S.Ct. 53, on remand (CA7 Ill) 840 F.2d. 1343, cert den 486 U.S. 1035, 100 L.Ed. 2d 608, 108 S.Ct. 2022 and (criticized on other grounds by United States v. Osser (CA3 Pa) 864 F.2d. 1056) and (superseded by statute on other grounds as stated in United States v. Little (CA5 Miss) 889 F.2d. 1367) and (among conflicting authorities on other grounds noted in United States v. Boylan (CA1 Mass), 898 F.2d. 230, 29 Fed.Rules.Evid.Serv. 1223).


Chapter 4: Know Your Citizenship and Rights!

1. All property is PUBLIC property and there IS no PRIVATE property.
2. The government owns and/or controls all property and said property is LOANED to the people.
3. The government and/or the collective has rights superior to those of the individual. There is and can be NO equality or equal protection under the law without the right of PRIVATE property. In that sense, the government or the “state” is a pagan idol with “supernatural powers” because human beings are “natural” and they are inferior to the collective.
4. Control is synonymous with ownership. If the government CONTROLS the property but the citizen “owns” it, then:
   4.1. The REAL owner is the government.
   4.2. The ownership of the property is QUALIFIED rather than ABSOLUTE.
   4.3. The person holding the property is a mere CUSTODIAN over GOVERNMENT property and has EQUITABLE rather than LEGAL ownership. Hence, their name in combination with the Social Security Number constitutes a PUBLIC office synonymous with the government itself.
5. Everyone in temporary use of said property is an officer and agent of the state. A “public officer”, after all, is someone who is in charge of the PROPERTY of the public. It is otherwise a crime to use public property for a PRIVATE use or benefit. That crime is called theft or conversion:

“Public office. The right, authority, and duty created and conferred by law, by which for a given period, either fixed by law or enduring at the pleasure of the creating power, an individual is invested with some portion of the sovereign functions of government for the benefit of the public. Walker v. Rich, 79 Cal.App. 139, 249 P. 56, 58.
An agency for the state, the duties of which involve in their performance the exercise of some portion of the sovereign power, either great or small. Yaselli v. Goff, C.C.A., 12 F.2d. 396, 403, 56 A.L.R. 1239; Lacey v. State, 13 Ala.App. 212, 68 So. 706, 710; Curtis v. State, 61 Cal.App. 377, 214 P. 1030, 1035; Shelmadine v. City of Elkhart, 75 Ind.App. 493, 129 N.E. 878; State ex rel. Colorado River Commission v. Frohmiller, 46 Ariz. 413, 52 P.2d. 483. Where, by virtue of law, a person is clothed, not as an incidental or transient authority, but for such time as de- notes duration and continuance, with Independent power to control the property of the public, or with public functions to be exercised in the supposed interest of the people, the service to be compensated by a stated yearly salary, and the occupant having a designation or title, the position so created is a public office. State v. Brennan, 49 Ohio.St. 33, 29 N.E. 593.

Look at some of the planks of the Communist Manifesto, Karl Marx and confirm the above for yourself:

1. Abolition of property in land and application of all rents of land to public purposes.
2. A heavy progressive or graduated income tax.

The legal definition of “property” confirms that one who OWNS a thing has the EXCLUSIVE right to use and dispose of and CONTROL the use of his or her or its property and ALL the fruits and “benefits” associated with the use of such property.

The implication is that you as the PRIVATE owner have a right to EXCLUDE ALL OTHERS including all governments from using, benefitting from, or controlling your property. Governments, after all, are simply legal “persons” and the constitution guarantees that ALL “persons” are equal. If your neighbor can’t benefit from your property without your consent, then neither can any so-called “government.”

Property. That which is peculiar or proper to any person; that which belongs exclusively to one. In the strict legal sense, an aggregate of rights which are guaranteed and protected by the government. Fulton Light, Heat & Power Co. v. State, 63 Misc.Rep. 263, 121 N.Y.S. 536. The term is said to extend to every species of valuable right and interest. More specifically, ownership: the unrestricted and exclusive right to a thing; the right to dispose of a thing in every legal way, to possess it, to use it, and to exclude everyone else from interfering with it. That dominion or indefinite right of use or disposition which one may lawfully exercise over particular things or subjects. The exclusive right of possessing, enjoying, and disposing of a thing. The highest right a man can have to anything; being used to refer to that right which one has to lands or tenements, goods or chattels, which no way depends on another man’s courtesy.

The word is also commonly used to denote everything which is the subject of ownership, corporeal or incorporeal, tangible or intangible, visible or invisible, real or personal, everything that has an exchangeable value or which goes to make up wealth or estate. It extends to every species of valuable right and interest, and includes real and personal property, easements, franchises, and incorporeal hereditaments, and includes every invasion of one’s property rights by actionable wrong. Labberton v. General Cas. Co. of America, 53 Wash.2d. 180, 332 P.2d. 250, 252, 254.
Chapter 4: Know Your Citizenship and Rights!

Property embraces everything which is or may be the subject of ownership, whether a legal ownership, or whether beneficial, or a private ownership. Davis v. Davis. Tex.Civ.App., 495 S.W.2d. 607. 611. Term includes not only ownership and possession but also the right of use and enjoyment for lawful purposes. Hoffmann v. Kinealy, Mo., 389 S.W.2d. 745, 752.

Property, within constitutional protection, denotes group of rights inhering in citizen's relation to physical thing, as right to possess, use and dispose of it. Cereghino v. State By and Through State Highway Commission, 230 Or. 439, 370 P.2d. 694, 697.

[. . .]


In a lawful de jure government under our constitution:

1. All “persons” are absolutely equal under the law. No government can have any more rights than a single human being, no matter how many people make up that government. If your neighbor can’t take your property without your consent, then neither can the government. The only exception to this requirement of equality is that artificial persons do not have constitutional rights, but only such “privileges” as statutory law grants them. See: Requirement for Equal Protection and Equal Treatment, Form #05.033 http://sedn.org/Forms/FormIndex.htm

2. All property is CONCLUSIVELY presumed to be EXCLUSIVELY PRIVATE until the GOVERNMENT meets the burden of proof on the record of the legal proceeding that you EXPRESSLY consented IN WRITING to donate the property or use of the property to the PUBLIC:

"Men are endowed by their Creator with certain unalienable rights; 'life, liberty, and the pursuit of happiness;'
and to 'secure,' not grant or create, these rights, governments are instituted. That property [or income] which a man has honestly acquired he retains full control of, subject to these limitations: First, that he shall not use it to his neighbor's injury, and that does not mean that he must use it for his neighbor's benefit [e.g. SOCIAL SECURITY, Medicare, and every other public “benefit”]; second, that if he devotes it to a public use, he gives to the public a right to control that use; and third, that whenever the public needs require, the public may take it upon payment of due compensation." [Build v. People of State of New York, 143 U.S. 517 (1892)]

3. You have to knowingly and intentionally DONATE your PRIVATe property to a public use and a PUBLIC purpose before the government can lawfully REGULATE its use. In other words, you have to at least SHARE your ownership of otherwise private property with the government and become an EQUITABLE rather than ABSOLUTE owner of the property before they can acquire the right to regulate its use or impose obligations or duties upon its original owner.

4. That donation ordinarily occurs by applying for and/or using a license in connection with the use of SPECIFIC otherwise PRIVATE property.

5. The process of applying for or using a license and thereby converting PRIVATE into PUBLIC cannot be compelled. If it is, the constitutional violation is called “eminent domain” without compensation or STEALING, in violation of the Fifth Amendment takings clause.

6. You have a PUBLIC persona (office) and a PRIVATE persona (human) at all times.

6.1. That which you VOLUNTARILY attach a government license number to, such as a Social Security Number or Taxpayer Identification Number, becomes PRIVATE property donated to a public use to procure the benefits of a PUBLIC franchise. That property, in turn, is effectively OWNED by the government grantor of your public persona and the public office it represents.

6.2. If you were compelled to use a government license number, such as an SSN or TIN, then a theft and taking without compensation has occurred, because all property associated with such numbers was unlawfully converted and STOLEN.

7. If the right to contract of the parties conducting any business transaction has any meaning at all, it implies the right to EXCLUDE the government from participation in their relationship.

7.1. You can write the contract such that neither party may use or invoke a license number, or complain to a licensing board, about the transaction, and thus the government is CONTRACTED OUT of the otherwise PRIVATE relationship. Consequently, the transaction becomes EXCLUSIVELY PRIVATE and government may not tax or regulate or arbitrate the relationship in any way under the terms of the license franchise.
7.2. Every consumer of your services has a right to do business with those who are unlicensed. This right is a natural consequence of the right to CONTRACT and NOT CONTRACT. The thing they are NOT contracting with is the GOVERNMENT, and the thing they are not contracting FOR is STATUTORY/FRANCHISE “protection”. Therefore, even those who have applied for government license numbers are NOT obligated to use them in connection with any specific transaction and may not have their licenses suspended or revoked for failure or refusal to use them for a specific transaction.

8. If the government invades the commercial relationship between you and those you do business with by forcing either party to use or invoke the license number or pursue remedies or “benefits” under the license, they are:
   8.1. Interfering with your UNALIENABLE right to contract.
   8.2. Compelling you to donate EXCLUSIVELY PRIVATE property to a PUBLIC use.
   8.3. Exercising unconstitutional eminent domain over your otherwise PRIVATE property.
   8.4. Compelling you to accept a public “benefit”, where the “protection” afforded by the license is the “benefit”.

The above requirements of the USA Constitution are circumvented with nothing more than the simple PRESUMPTION, usually on the part of the IRS and corrupt governments and government actors will play “word games” with citizenship and key definitions in the ENCRYPTED “code” such a right, and all such presumptions are a violation of due process of law.

(1) [8.4993] Conclusive presumptions affecting protected interests:

A conclusive presumption may be defeated where its application would impair a party's constitutionally-protected liberty or property interests. In such cases, conclusive presumptions have been held to violate a party's due process and equal protection rights. [Vlandis v. Kline (1973) 412 U.S. 441, 449, 93 S.Ct. 2230, 2235; Cleveland Bed. of Ed. v. LaFleur (1974) 414 U.S. 652, 639-640, 94 S.Ct. 1208, 1215-presumption under Illinois law that unmarried fathers are unfit violates process] [Federal Civil Trials and Evidence, Rutter Group, paragraph 8.4993, p. 8K-34]

In order to unconstitutionally and TREASONOUSLY circumvent the above limitation on their right to presume, corrupt governments and government actors will play “word games” with citizenship and key definitions in the ENCRYPTED “code” in order to KIDNAP your legal identity and place it OUTSIDE the above protections of the constitution by:

1. PRESUMING that you are a public officer and therefore, that everything held in your name is PUBLIC property of the GOVERNMENT and not YOUR PRIVATE PROPERTY. See: Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/WhyThiefOrPubOfficer.pdf

2. Abusing fraudulent information returns to criminally and unlawfully “elect” you into public offices in the government: Correcting Erroneous Information Returns, Form #04.001
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm

3. PRESUMING that because you did not rebut evidence connecting you to a public office, then you CONSENT to occupy the office.

4. PRESUMING that ALL of the four contexts for “United States” are equivalent.

5. PREsume that CONSTITUTIONAL citizens and STATUTORY citizens are EQUIVALENT under federal law. They are NOT. A CONSTITUTIONAL citizen is a “non-resident” under federal civil law and NOT a STATUTORY "national and citizen of the United States** at birth” per 8 U.S.C. §1401. See the document below:
   Why You are a "national", "state national", and Constitutional but not Statutory Citizen, Form #05.006
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/WhyANational.pdf

6. PRESUMING that "nationality" and "domicile" are equivalent. They are NOT. See: Why Domicile and Becoming a "Taxpayer" Require Your Consent, Form #05.002
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/Domicile.pdf

7. Using the word "citizenship" in place of "nationality" OR "domicile", and refusing to disclose WHICH of the two they mean in EVERY context.

8. Confusing the POLITICAL/CONSTITUTIONAL meaning of words with the civil STATUTORY context. For instance, asking on government forms whether you are a POLITICAL/CONSTITUTIONAL citizen and then FALSELY PRESUMING that you are a STATUTORY citizen under 8 U.S.C. §1401.
9. Confusing the words "domicile" and "residence" or impute either to you without satisfying the burden of proving that you EXPRESSLY CONSENTED to it and thereby illegally kidnap your civil legal identity against your will. One can have only one "domicile" but many "residences" and BOTH require your consent. See:

| Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002 |
| FORMS PAGE: [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm) |

10. Adding things or classes of things to the meaning of statutory terms that do not EXPRESSLY appear in their definitions, in violation of the rules of statutory construction. See:

| Legal Deception, Propaganda, and Fraud, Form #05.014 |
| FORMS PAGE: [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm) |
| DIRECT LINK: [http://sedm.org/Forms/05-MemLaw/LegalDecPropFraud.pdf](http://sedm.org/Forms/05-MemLaw/LegalDecPropFraud.pdf) |

11. Refusing to allow the jury to read the definitions in the law and then give them a definition that is in conflict with the statutory definition. This substitutes the JUDGES will for what the law expressly says and thereby substitutes PUBLIC POLICY for the written law.

12. Publishing deceptive government publications that are in deliberate conflict with what the statutes define "United States" as and then tell the public that they CANNOT rely on the publication. The IRS does this with ALL of their publications and it is FRAUD. See:

| Reasonable Belief About Income Tax Liability, Form #05.007 |
| FORMS PAGE: [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm) |
| DIRECT LINK: [http://sedm.org/Forms/05-MemLaw/ReasonableBelief.pdf](http://sedm.org/Forms/05-MemLaw/ReasonableBelief.pdf) |

This kind of arbitrary discretion is PROHIBITED by the Constitution, as held by the U.S. Supreme Court:

"When we consider the nature and the theory of our institutions of government, the principles upon which they are supposed to rest, and review the history of their development, we are constrained to conclude that they do not mean to leave room for the play and action of purely personal and arbitrary power."

[Yick Wo v. Hopkins, 118 U.S. 356, 369, 6 S. Sup.Ct. 1664, 1071]

Thomas Jefferson, our most revered founding father, precisely predicted the above abuses when he astutely said:

"It has long been my opinion, and I have never shrunk from its expression... that the germ of dissolution of our Federal Government is in the constitution of the Federal Judiciary--an irresponsible body (for impeachment is scarcely a scare-crow), working like gravity by night and by day, gaining a little today and a little tomorrow, and advancing its noiseless step like a thief over the field of jurisdiction until all shall be usurped from the States and the government be consolidated into one. To this I am opposed."

[Thomas Jefferson to Charles Hammond, 1821. ME 15:331]

"Contrary to all correct example, [the Federal judiciary] are in the habit of going out of the question before them, to throw an anchor ahead and grapple further hold for future advances of power. They are then in fact the corps of sappers and miners, steadily working to undermine the independent rights of the States and to consolidate all power in the hands of that government in which they have so important a freehold estate."

[Thomas Jefferson: Autobiography, 1821. ME 1:121]

"The judiciary of the United States is the sable corps of sappers and miners constantly working under ground to undermine the foundations of our confederated fabric. They are construing our Constitution from a co-ordination of a general and special government to a general and supreme one alone. This will lay all things at their feet, and they are too well versed in English law to forget the maxim, "boni judicis est ampliare jurisdictionem."

[Thomas Jefferson to Thomas Ritchie, 1820. ME 15:297]

"When all government, domestic and foreign, in little as in great things, shall be drawn to Washington as the center of all power, it will render powerless the checks provided of one government on another and will become as venal and oppressive as the government from which we separated."

[Thomas Jefferson to Charles Hammond, 1821. ME 15:332]

"What an augmentation of the field for jobbing, speculating, plundering, office-building ["trade or business" scam] and office-hunting would be produced by an assumption [PRESUMPTION] of all the State powers into the hands of the General Government!"

[Thomas Jefferson to Gideon Granger, 1800. ME 10:168]

The key to preventing the unconstitutional abuse of presumption by the corrupted judiciary and IRS to STEAL from people is to completely understand the content of the following memorandum of law and consistently apply it in every interaction with the government:
Chapter 4: Know Your Citizenship and Rights!

Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction, Form #05.017
http://sedm.org/Forms/FormIndex.htm

It ought to be very obvious to the reader that:

1. The rules for converting PRIVATE property to PUBLIC property ought to be consistently, completely, clearly, and unambiguously defined by every government officer you come in contact with, and ESPECIALLY in court. These rules ought to be DEMANDED to be declared EVEN BEFORE you enter a plea in a criminal case.
2. If the government asserts any right over your PRIVATE property, they are PRESUMING they are the LEGAL owner and relegating you to EQUITABLE ownership. This presumption should be forcefully challenged.
3. If they won’t expressly define the rules, or try to cloud the rules for converting PRIVATE property to PUBLIC property, then they are:
   3.1. Defeating the very purpose for which they were established as a “government”. Hence, they are not a true “government” but a de facto private corporation PRETENDING to be a “government”, which is a CRIME under 18 U.S.C. §912.
   3.2. Exercising unconstitutional eminent domain over private property without the consent of the owner and without compensation.
   3.3. Trying to STEAL from you.
   3.4. Violating their fiduciary duty to the public.

4.2.5 The Right to be left alone

The purpose of the Constitution of the United States of America is to confer the “right to be left alone”, which is the essence of being sovereign:

“The makers of our Constitution undertook to secure conditions favorable to the pursuit of happiness. They recognized the significance of man's spiritual nature, of his feelings and of his intellect. They knew that only a part of the pain, pleasure and satisfactions of life are to be found in material things. They sought to protect Americans in their beliefs, their thoughts, their emotions and their sensations. They conferred, as against the Government, the right to be let alone - the most comprehensive of rights and the right most valued by civilized men.”


The legal definition of “justice” confirms that its purpose is to protect your right to be “left alone”:

PAULSEN, ETHICS (Thilly's translation), chap. 9.

"Justice, as a moral habit, is that tendency of the will and mode of conduct which refrains from disturbing the lives and interests of others, and, as far as possible, hinders such interference on the part of others. This virtue springs from the individual's respect for his fellows as ends in themselves and as his co equals. The different spheres of interests may be roughly classified as follows: body and life; the family, or the extended individual life; property, or the totality of the instruments of action; honor, or the ideal existence; and finally freedom, or the possibility of fashioning one's life as an end in itself. The law defends these different spheres, thus giving rise to a corresponding number of spheres of rights, each being protected by a prohibition. . . To violate the rights, to interfere with the interests of others, is injustice. All injustice is ultimately directed against the life of the neighbor; it is an open avowal that the latter is not an end in itself, having the same value as the individual's own life. The general formula of the duty of justice may therefore be stated as follows: Do no wrong yourself, and permit no wrong to be done, so far as lies in your power; or, expressed positively: Respect and protect the right.”


The Bible also states the foundation of justice by saying:

"Do not strive with [or try to regulate or control or enslave] a man without cause, if he has done you no harm."

[Prov. 3:30, Bible, NKJV]

And finally, Thomas Jefferson agreed with the above by defining “justice” as follows in his First Inaugural Address:

"With all [our] blessings, what more is necessary to make us a happy and a prosperous people? Still one thing more, fellow citizens--a wise and frugal Government, which shall restrain men from injuring one another, shall leave them otherwise free to regulate their own pursuits of industry and improvement, and shall not take from
"There is a clear distinction in this particular case between an individual and a corporation, and that the latter has no right to refuse to submit its books and papers for an examination at the suit of the State. The individual may stand upon his constitutional rights as a citizen. He is entitled to carry on his private business in his own way. His power to contract is unlimited. He owes no such duty to the State, since he receives nothing therefrom, beyond the protection of his life and property. His rights are such as existed by the law of the land long antecedent to the organization of the State, and can only be taken from him by due process of law, and in accordance with the constitution. Among his rights are a refusal to incriminate himself, and the immunity of himself and his property from arrest or seizure except under a warrant of the law. He owes nothing to the public so long as he does not trespass upon their rights."

[James v. Bowmen, 190 U.S. 127, 139 (1903)]

2. Private employers, states, and political subdivisions are not required to enter into payroll deduction agreements. Taxpayers should determine whether their employers will accept and process executed agreements before agreements are submitted for approval or finalized. [SOURCE: http://sedm.org/Exhibits/FX05.043.pdf]

The U.S. Supreme Court has also held that the ability to regulate what it calls “private conduct” is repugnant to the constitution. It is the differentiation between PRIVATE rights and PUBLIC rights, in fact, that forms the basis for enforcing your right to be left alone:

"The power to "legislate generally upon" life, liberty, and property, as opposed to the "power to provide modes of redress" against offensive state action, was "repugnant" to the Constitution. Id., at 15. See also United States v. Reese, 92 U.S. 214, 218 (1876); United States v. Harris, 106 U.S. 629, 639 (1883); Jezem v. Bowen, 190 U.S. 127, 139 (1903). Although the specific holdings of these early cases might have been superseded or modified, see, e.g., Heart of Atlanta Motel, Inc. v. United States, 397 U.S. 241 (1964); United States v. Guest, 383 U.S. 745 (1966), their treatment of Congress' §5 power as corrective or preventive, not definitional, has not been questioned.”

[City of Boerne v. Flores, Archbishop of San Antonio, 521 U.S. 507 (1997)]

Only by taking on a “public character” or engaging in “public conduct” rather than a “private” character may our actions become the proper or lawful subject of federal or state legislation or regulation.

"One great object of the Constitution is to permit citizens to structure their private relations as they choose subject only to the constraints of statutory or decisional law. [500 U.S. 614, 620]

To implement these principles, courts must consider from time to time where the governmental sphere [e.g. "public purpose" and "public office"] ends and the private sphere begins. Although the conduct of private parties lies beyond the Constitution's scope in most instances, governmental authority may dominate an activity to such an extent that its participants must be deemed to act with the authority of the government and, as a result, be subject to constitutional constraints. This is the jurisprudence of state action, which explores the "essential dichotomy" between the private sphere and the public sphere, with all its attendant constitutional obligations. Moose Lodge, supra, at 172. “

[...]"

Given that the statutory authorization for the challenges exercised in this case is clear, the remainder of our state action analysis centers around the second part of the Lugar test, whether a private litigant, in all fairness, must be deemed a government actor in the use of peremptory challenges. Although we have recognized that this aspect of the analysis is often a fact-bound inquiry, see Lugar, supra, 457 U.S. at 939, our cases disclose certain principles of general application. Our precedents establish that, in determining whether a particular action or course of conduct is governmental in character, it is relevant to examine the following: the extent to which the
The phrase “subject only to the constraints of statutory or decisional law” refers ONLY to statutes or court decisions that pertain to licensed or privileged activities or franchises, all of which:

1. Cause the licensee or franchisee to represent a “public office” and work for the government.
2. Cause the licensee or franchisee to act in a representative capacity as an officer of the government, which is a federal corporation and therefore he or she becomes an “officer or employee of a corporation” acting in a representative capacity. See 26 U.S.C. §6671(b) and 26 U.S.C. §7434, which both define a “person” within the I.R.C. criminal and penalty provisions as an officer or employee of a corporation.
3. Change the effective domicile of the “office” or “public office” of the licensee or franchisee to federal territory pursuant to Federal Rule of Civil Procedure 17(b), 26 U.S.C. §7701(a)(39), and 26 U.S.C. §7408(d).

**IV. PARTIES > Rule 17.**

(b) Capacity to Sue or be Sued.

Capacity to sue or be sued is determined as follows:

(1) for an individual who is not acting in a representative capacity, by the law of the individual’s domicile;
(2) for a corporation, by the law under which it was organized; and
(3) for all other parties, by the law of the state where the court is located, except that:
   (A) a partnership or other unincorporated association with no such capacity under that state’s law may sue or be sued in its common name to enforce a substantive right existing under the United States Constitution or laws; and
   (B) 28 U.S.C. §§7549 and 959(a) govern the capacity of a receiver appointed by a United States court to sue or be sued in a United States court.

4. Create a “res” or “office” which is the subject of federal legislation and a “person” or “individual” within federal statutes. For instance, the definition of “individual” within 5 U.S.C. §552(a)(2) reveals that it is a government employee with a domicile in the statutory “United States”, which is federal territory. Notice that the statute below is in Title 5, which is “Government Organization and Employees”, and that “citizens and residents of the United States” share in common a legal domicile on federal territory. An “individual” is an officer of the government, and not a natural man or woman. The office is the “individual”, and not the man or woman who fills it:

**TITLE 5 > PART I > CHAPTER 5 > SUBCHAPTER II > § 552a**

(a) Definitions.—For purposes of this section—

(2) the term “individual” means a citizen of the United States or an alien lawfully admitted for permanent residence;

If you don’t maintain a domicile on federal territory, which is called the “United States” in the U.S. Code, or you don’t work for the government by participating in its franchises, then the government has NO AUTHORITY to even keep records on you under the authority of the Privacy Act and you would be committing perjury under penalty of perjury to call yourself an “individual” on a government form. Why? Because you are the sovereign and the sovereign is not the subject of the law, but the author of the law!

“Since in common usage, the term person does not include the sovereign, statutes not employing the phrase are ordinarily construed to exclude it.”

[United States v. Cooper Corporation, 312 U.S. 600 (1941)]
“There is no such thing as a power of inherent Sovereignty in the government of the United States. In this country sovereignty resides in the People, and Congress can exercise no power which they have not, by their Constitution entrusted to it. All else is withheld.”

[Juilliard v. Greenman, 110 U.S. 421 (1884)]

“Sovereignty itself is, of course, not subject to law for it is the author and source of law;”

[Yick Wo v. Hopkins, 118 U.S. 356 (1886)]

“Under our form of government, the legislature is NOT supreme. It is only one of the organs of that ABSOLUTE SOVEREIGNTY which resides in the whole body of the PEOPLE; like other bodies of the government, it can only exercise such powers as have been delegated to it, and when it steps beyond that boundary, its acts, are utterly VOID.”

[Billings v. Hall, 7 CA. 1]

“In Europe, the executive is synonymous with the sovereign power of a state...where it is too commonly acquired by force or fraud, or both...In America, however the case is widely different. Our government is founded upon compact. Sovereignty was, and is, in the people.”

[The Betsy, 3 Dall 6]

In summary, the only way the government can control you through civil law is to connect you to public conduct or a “public office” within the government executed on federal territory. If they are asserting jurisdiction that you believe they don’t have, it is probably because:

1. You misrepresented your domicile as being on federal territory within the “United States” or the “State of___” by declaring yourself to be either a statutory “U.S. citizen” pursuant to 8 U.S.C. §1401 or a statutory “resident” (alien) pursuant to 26 U.S.C. §7701(b)(1)(A). This made you subject to their laws and put you into a privileged state.
2. You filled out a government application for a franchise, which includes government benefits, professional licenses, driver’s licenses, marriage licenses, etc.
3. Someone else filed a document with the government which connected you to a franchise, even though you never consented to participate in the franchise. For instance, IRS information returns such as W-2, 1042S, 1098, and 1099 presumptively connect you to a “trade or business” in the U.S. government pursuant to 26 U.S.C. §6041. A “trade or business” is then defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”. The only way to prevent this evidence from creating a liability under the franchise agreement provisions is to rebut it promptly. See: Correcting Erroneous Information Returns, Form #04.001 http://sedm.org/Forms/FormIndex.htm

4.2.6 The PUBLIC You (straw man) vs. the PRIVATE You (human)

It is extremely important to know the difference between PRIVATE and PUBLIC “persons”, because we all have private and public identities. This division of our identities is recognized in the following maxim of law:

Quando duo juro concurrunt in und personâ, aequum est ac si essent in diversis.
When two rights [public right v. private right] concur in one person, it is the same as if they were two separate persons. 4 Co. 118.

[Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

The U.S. Supreme Court also recognizes the division of PUBLIC v. PRIVATE:

“A private person cannot make constitutions or laws, nor can he with authority construe them, nor can he administer or execute them.”

[United States v. Harris, 106 U.S. 629, 1 S.Ct. 601, 27 L.Ed. 290 (1883)]

“All the powers of the government [including ALL of its civil enforcement powers against the public] must be carried into operation by individual agency, either through the medium of public officers, or contracts made with [private] individuals.”

entitled to carry on his private business in his own way. His power to contract is unlimited. He owes no duty to
the state or to his neighbors to divulge his business, or to open his doors to an investigation, so far as it may
tend to criminate him. He owes no such duty to the state, since he receives nothing therefrom, beyond the
protection of his life and property. His rights are such as existed by the law of the land long antecedent to the
organization of the state, and can only be taken from him by due process of law, and in accordance with the
Constitution. Among his rights is a refusal to incriminate himself, and the immunity of himself and his
property from arrest or seizure except under a warrant of the law. He owes nothing to the public so long as he
does not trespass upon their rights.

"Upon the other hand, the [PUBLIC] corporation is a creature of the state. It is presumed to be incorporated
for the benefit of the public. It receives certain special privileges and franchises, and holds them subject to the
laws of the state and the limitations of its charter. Its powers are limited by law. It can make no contract not
authorized by its charter. Its rights to [201 U.S. 43, 75] act as a corporation are only preserved to it so long
as it obeys the laws of its creation. There is a reserved right in the legislature to investigate its contracts and
find out whether it has exceeded its powers. It would be a strange anomaly to hold that a state, having chartered
a corporation to make use of certain franchises, could not, in the exercise of its sovereignty, inquire how these
franchises had been employed, and whether they had been abused, and demand the production of the corporate
books and papers for that purpose. The defense amounts to this: That an officer of a corporation which is charged
with a criminal violation of the statute, may plead the criminality of such corporation as a refusal to produce its
books. To state this proposition is to answer it. While an individual may lawfully refuse to answer incriminating
questions unless protected by an immunity statute, it does not follow that a corporation, vested with special
privileges and franchises, may refuse to show its hand when charged with an abuse of such privileges."
[Hale v. Henkel, 201 U.S. 43 (1906)]

The next time you are in court as a PRIVATE person, here are some questions for the next jury, judge, or government
prosecutor trying to enforce a civil obligation upon you as a PRESUMED public officer called a “citizen”, “resident”,
“person”, or “taxpayer”:

1. How do you, a PRIVATE human, “OBEY” a law without “EXECUTING” it? We’ll give you a hint: It CAN’T BE
DONE!
2. What “public office” or franchise does the government claim to have “created” and therefore have the right to control
in the context of my otherwise exclusively PRIVATE property and PRIVATE rights under the Constitution?
3. Who is the “customer” in the context of the IRS: The STATUTORY “taxpayer” public office or the PRIVATE human
filling the office?
4. Who gets to define what a “benefit” is in the context of “customers”? Isn’t it the human volunteering to be surety for
the “taxpayer” office and not the government grantor of the public office franchise?
5. What if I as the human compelled to become surety for the office define that compulsion as an INJURY rather than a
BENEFIT? Does that “end the privilege” and the jurisdiction to tax and regulate?
6. Does the national government claim the right to create franchises within a constitutional state in order to tax them?
The Constitution says they CANNOT and that this is an “invasion” within the meaning of Article 4, Section 4 of the
Constitution:

"Thus, Congress having power to regulate commerce with foreign nations, and among the several States, and
with the Indian tribes, may, without doubt, provide for granting coasting licenses, licenses to pilots, licenses to
trade with the Indians, and any other licenses necessary or proper for the exercise of that great and extensive
power; and the same observation is applicable to every other power of Congress, to the exercise of which the
granting of licenses may be incident. All such licenses confer authority, and give rights to the licensee.

But very different considerations apply to the internal commerce or domestic trade of the States. Over this
commerce and trade Congress has no power of regulation nor any direct control. This power belongs
exclusively to the States. No interference by Congress with the business of citizens transacted within a State
is warranted by the Constitution, except such as is strictly incidental to the exercise of powers clearly
granted to the legislature. The power to authorize a business within a State is plainly repugnant to the exclusive
power of the State over the same subject. It is true that the power of Congress to tax is a very extensive power. It
is given in the Constitution, with only one exception and only two qualifications. Congress cannot tax exports,
and it must impose direct taxes by the rule of apportionment, and indirect taxes by the rule of uniformity. Thus
limited, and thus only, it reaches every subject, and may be exercised at discretion. But, it reaches only existing
subjects: Congress cannot authorize a trade or business within a State in order to tax it."
[License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)]

7. Isn’t a judge compelling you to violate your religious beliefs by compelling you to serve in a public office or accept the
DUTIES of the office? Isn’t this a violation of the First Commandment NOT to serve “other gods”, which can and does
mean civil rulers or governments?
Chapter 4: Know Your Citizenship and Rights!

8. How can one UNILATERALLY ELECT themselves into public office by filling out a government form? The form isn’t even signed by anyone in the government, such as a tax form or social security application, and therefore couldn’t POSSIBLY be a valid contract anyway? Isn’t this a FRAUD upon the United States and criminal bribery, using illegal “withholdings” to bribe someone to TREAT you as a public officer? See 18 U.S.C. §211.

9. How can a judge enforce civil statutory law that only applies to public officers without requiring proof on the record that you are CONSENSUALLY and LAWFULLY engaged in a public office? In other words, that you waived sovereign immunity by entering into a contract with the government.

“It is true, that the person who accepts an office may be supposed to enter into a compact to be answerable to the government, which he serves, for any violation of his duty; and, having taken the oath of office, he would unquestionably be liable, in such case, to a prosecution for perjury in the Federal Courts. But because one man, by his own act [CONSENT], renders himself amenable to a particular jurisdiction, shall another man, who has not incurred a similar obligation, be implicated? If, in other words, it is sufficient to vest a jurisdiction in this court, that a Federal Officer is concerned; if it is sufficient proof of a case arising under a law of the United States to affect other persons, that such officer is bound, by law, to discharge his duty with fidelity; a source of jurisdiction is opened, which must inevitably overflow a

$\text{SOURCE: } \text{http://scholar.google.com/scholar_case?case=3339893669697439168}$

10. Isn’t this involuntary servitude in violation of the Thirteenth Amendment to serve in a public office if you DON’T consent and they won’t let you TALK about the ABSENCE of your consent?

11. Isn’t it a violation of due process of law to PRESUME that you are public officer WITHOUT EVIDENCE on the record from an unbiased witness who has no financial interest in the outcome?

“A presumption is an assumption of fact that the law requires to be made from another fact or group of facts found or otherwise established in the action. A presumption is not evidence.”


“If any question of fact or liability be conclusively be presumed [rather than proven] against him, this is not due process of law. [...] the presumption of innocence under which guilt must be proven by legally obtained evidence and the verdict must be supported by the evidence presented; rights at the earliest stage of the criminal process; and the guarantee that an individual will not be tried more than once for the same offence (double jeopardy).


“A presumption is neither evidence nor a substitute for evidence.”

[American Jurisprudence 2d, Evidence, §181 (1999)]

12. If the judge won’t enforce the requirement that the government as moving party has the burden of proving WITH EVIDENCE that you were LAWFULLY “appointed or elected” to a public office, aren’t you therefore PRESUMED to be EXCLUSIVELY PRIVATE and therefore beyond the reach of the civil statutory law?

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The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
Chapter 4: Know Your Citizenship and Rights!

13. Isn’t the judge criminally obstructing justice to interfere with requiring evidence on the record that you lawfully occupy a public office? See 18 U.S.C. §1503, whereby the judge is criminally “influencing” the PUBLIC you.

14. Isn’t an unsupported presumption that prejudices a PRIVATE right a violation of the Constitution and doesn’t the rights that UNCONSTITUTIONAL presumption prejudicially conveys to the government constitute a taking of rights without just compensation in violation of the Fifth Amendment Takings Clause?

15. Don’t the rights that UNCONSTITUTIONAL presumptions prejudicially convey to the government constitute a taking of rights without just compensation in violation of the Fifth Amendment Takings Clause?

16. By what authority does the judge impose federal civil law within a constitutional state of the Union because:
   
   16.1. Constitutional states are legislatively but not constitutionally foreign jurisdiction.
   
   16.2. Federal Rule of Civil Procedure 17(b) requires that those with a domicile outside of federal territory cannot be sued under federal law.
   
   
   16.4. National franchises and the PRIVATE law that implements them cannot be offered or enforced within constitutional states per License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866).

17. Even if we ARE lawfully serving in a public office, don’t we have the right to:
   
   17.1. Be off duty?
   
   17.2. Choose WHEN we want to be off duty?
   
   17.3. Choose WHAT financial transactions we want to connect to the office?
   
   17.4. Be protected in NOT volunteering to connect a specific activity to the public office? Governments LIE by calling something “voluntary” and yet refusing to protect those who do NOT consent to “volunteer”, don’t they?
   
   17.5. Not be coerced to sign up for OTHER, unrelated public offices when we sign up for a single office? For instance, do we have a right not become a FEDERAL officer when we sign up for a STATE “driver license” and “public office” that ALSO requires us to have a Social Security Number to get the license, and therefore to ALSO become a FEDERAL officer at the same time.

If the answer to all the above is NO, then there ARE no PRIVATE rights or PRIVATE property and there IS no “government” because governments only protect PRIVATE rights and private property!

We’d love to hear a jury, judge, or prosecutor address this subject before they hall him away in a straight jacket to the nuthouse because of a completely irrational and maybe even criminal answer.

The next time you end up in front of a judge or government attorney enforcing a civil statute against you, you might want to insist on proof in the record during the process of challenging jurisdiction as a defendant or respondent:

1. WHICH of the two “persons” they are addressing or enforcing against.

2. How the two statuses, PUBLIC v. PRIVATE, became connected.

3. What specific act of EXPRESS consent connected the two. PRESUMPTION alone on the part of government can’t. A presumption that the two became connected WITHOUT consent is an unconstitutional eminent domain in violation of the Fifth Amendment Takings Clause.

In a criminal trial, such a question would be called a “bill of particulars”.

We can handle private and public affairs from the private, but we cannot handle private affairs from the public. The latter is one of the biggest mistakes many people make when trying to handle their commercial and lawful (private) or legal (public) affairs. Those who use PUBLIC property for PRIVATE gain in fact are STEALING and such stealing has always been a crime.

In law, all rights attach to LAND, and all privileges attach to one’s STATUS under voluntary civil franchises. An example of privileged statuses include “taxpayer” (under the tax code), “person”, “individual”, “driver” (under the vehicle code), “spouse” (under the family code). Rights are PRIVATE, PRIVILEGES are PUBLIC.

In our society, the PRIVATE “straw man” was created by the application for the birth certificate. It is a legal person under contract law and under the Uniform Commercial Code (U.C.C.), with capacity to sue or be sued under the common law. It is PRIVATE PROPERTY of the human being described in the birth certificate.

The PUBLIC officer “straw man” (e.g. statutory "taxpayer") was created by the Application for the Social Security Card, SSA Form SS-5. It is a privileged STATUS under an unconstitutional national franchise of the de facto government. It is PROPERTY of the national government. The PUBLIC “straw man” is thoroughly described in:
Chapter 4: Know Your Citizenship and Rights!

The PRIVATE "John Doe" is a statutory "non-resident non-person" not engaged in the "trade or business"/PUBLIC OFFICER franchise in relation to the PUBLIC. He exists in the republic and is a free inhabitant under the Articles of Confederation. He has inalienable rights and unlimited liabilities. Those unlimited liabilities are described in The Unlimited Liability Universe.

The PUBLIC "JOHN DOE" is a public office in the government corporation and statutory "U.S. citizen" per 8 U.S.C. §1401, 26 U.S.C. §3121(e), and 26 C.F.R. §1.1-1(c). He exists in the privileged socialist democracy. He has "benefits", franchises, obligations, immunities, and limited liability.

In the PRIVATE, money is an ASSET and always in the form of something that has intrinsic value, i.e. gold or silver. Payment for anything is in the form of commercial set off.

In the PUBLIC, money is a LIABILITY or debt and normally takes the form of a promissory note, i.e. an Federal Reserve Note (FRN), a check, bond or note. Payment is in the form of discharge in the future.

The PRIVATE realm is the basis for all contract and commerce under the Uniform Commercial Code (U.C.C.). The PUBLIC realm was created by the bankruptcy of the PRIVATE entity. Generally, creditors can operate from the PRIVATE. PUBLIC entities are all debtors (or slaves). The exercise of the right to contract by the PRIVATE straw man makes human beings into SURETY for the PUBLIC straw man.

Your judicious exercise of your right to contract and the requirement for consent that protects it is the main thing that keeps the PUBLIC separate from the PRIVATE. See:

Requirement for Consent, Form #05.003
http://sedm.org/Forms/FormIndex.htm

Be careful how you use your right to contract! It is the most DANGEROUS right you have because it can destroy ALL of your PRIVATE rights by converting them to PUBLIC rights and offices.

These general rules are well settled:

(1) That the United States, when it creates rights in individuals against itself [a "public right", which is a euphemism for a "franchise" to help the court disguise the nature of the transaction], is under no obligation to provide a remedy through the courts. United States ex rel. Dunlap v. Black, 128 U.S. 40, 9 Sup.Ct. 12, 32 L.Ed. 354; Ex parte Atocha, 17 Wall. 439, 21 L.Ed. 696; Gordon v. United States, 7 Wall. 188, 195, 19 L.Ed. 35; De Groot v. United States, 5 Wall. 419, 431, 433, 18 L.Ed. 700; Comegys v. Vasse, 1 Pet. 193, 212, 7 L.Ed. 108.

(2) That where a statute creates a right and provides a special remedy, that remedy is exclusive. Wilder Manufacturing Co. v. Corn Products Co., 236 U.S. 165, 174, 175, 35 Sup.Ct. 398, 59 L.Ed. 520, Ann.Cas. 1916A, 118; Arnsen v. Murphy, 109 U.S. 238, 1 Sup.Ct. 184, 27 L.Ed. 920; Barnett v. National Bank, 98 U.S. 555, 558, 25 L.Ed. 212; Farmers' & Mechanics' National Bank v. Dearing, 91 U.S. 29, 35, 23 L.Ed. 196. Still the fact that the right and the remedy are thus intertwined might not, if the provision stood alone, require us to hold that the remedy expressly given excludes a right of review by the Court of Claims, where the decision of the special tribunal involved no disputed question of fact and the denial of compensation was rested wholly upon the construction of the act. See Medbury v. United States, 173 U.S. 492, 198, 19 Sup.Ct. 503, 43 L.Ed. 779; Parish v. MacVeagh, 214 U.S. 124, 189 Sup.Ct. 556, 53 L.Ed. 936; McLean v. United States, 226 U.S. 374, 33 Sup.Ct. 122, 57 L.Ed. 260; United States v. Laughlin (No. 200), 249 U.S. 440, 39 Sup.Ct. 340, 63 L.Ed. 696, decided April 14, 1919.


All PUBLIC franchises are contracts or agreements and therefore participating in them is an act of contracting.
Franchises include Social Security, income taxation ("trade or business"/public office franchise), unemployment insurance, driver licensing ("driver" franchise), and marriage licensing ("spouse" franchise).

"You shall make no covenant [contract or franchise] with them [foreigners, pagans], nor with their [pagan government] gods [laws or judges]. They shall not dwell in your land [and you shall not dwell in theirs by becoming a "resident" or domiciliary in the process of contracting with them], lest they make you sin against Me [God]. For if you serve their [government] gods [under contract or agreement or franchise], it will surely be a snare to you."

[Exodus 23:32-33, Bible, NKJV]

Governments become corrupt by:

1. Refusing to recognize the PRIVATE.
2. Undermining or interfering with the invocation of the common law in courts of justice.
3. Allowing false information returns to be abused to convert the PRIVATE into the PUBLIC without the consent of the owner.
4. Destroying or undermining remedies for the protection of PRIVATE rights.
5. Replacing CONSTITUTIONAL courts with LEGISLATIVE FRANCHISE courts.
6. Making judges into statutory franchisees such as "taxpayers", through which they are compelled to have a conflict of interest that ultimately destroys or undermines all private rights. This is a crime and a civil offense in violation of 18 U.S.C. §208, 28 U.S.C. §144, and 28 U.S.C. §455.
7. Offering or enforcing government franchises to people not domiciled on federal territory. This breaks down the separation of powers and enforces franchise law extraterritorially.
8. Abusing “words of art” to blur or confuse the separation between the PUBLIC and the PRIVATE. (deception)
9. Removing the domicile prerequisite for participation in government franchises through policy rather than, thus converting them into essentially PRIVATE business ventures that operate entirely through the right to contract.
10. Abusing sovereign immunity to protect PRIVATE government business ventures, thus destroying competition and implementing a state-sponsored monopoly.
11. Refusing to criminally prosecute those who compel participation in government franchises.
12. Turning citizenship into a statutory franchise, and thus causing people who claim citizen status to unwittingly become PUBLIC officers.
13. Allowing presumption to be used as a substitute for evidence in any proceeding to enforce government franchises against an otherwise PRIVATE party. This violates due process of law, unfairly advantages the government, and imputes to the government supernatural powers as an object of religious worship.

Therefore, it is important to learn how to be EXCLUSIVELY PRIVATE and a CREDITOR in all of our affairs. Freedom is possible in the PRIVATE; it is not even a valid fantasy in the realm of the PUBLIC.

Below is a summary:

Table 4-3: Public v. Private

<table>
<thead>
<tr>
<th>#</th>
<th>Characteristic</th>
<th>Private</th>
<th>Public</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Name</td>
<td>“John Doe”</td>
<td>“JOHN DOE” (idemsonans)</td>
</tr>
<tr>
<td>2</td>
<td>Created by</td>
<td>Birth certificate</td>
<td>Application for SS Card, SSA Form SS-5</td>
</tr>
<tr>
<td>3</td>
<td>Property of</td>
<td>Human being</td>
<td>Government</td>
</tr>
<tr>
<td>4</td>
<td>Protected by</td>
<td>Common law</td>
<td>Statutory franchises</td>
</tr>
<tr>
<td>5</td>
<td>Type of rights exercised</td>
<td>Private rights</td>
<td>Public rights</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Constitutional rights</td>
<td>Statutory privileges</td>
</tr>
<tr>
<td>6</td>
<td>Rights/privileges attach to</td>
<td>LAND you stand on</td>
<td>Statutory STATUS under a voluntary civil franchise</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Constitutional courts under Article III in the true Judicial Branch</td>
<td>Legislative administrative franchise courts under Articles 1 and IV in the Executive Branch.</td>
</tr>
<tr>
<td>7</td>
<td>Courts which protect or vindicate rights/privileges</td>
<td>Constitutional courts under Article III in the true Judicial Branch</td>
<td>Legislative administrative franchise courts under Articles 1 and IV in the Executive Branch.</td>
</tr>
<tr>
<td>8</td>
<td>Domiciled on</td>
<td>Private property</td>
<td>Public property/federal territory</td>
</tr>
<tr>
<td>9</td>
<td>Commercial standing</td>
<td>Creditor</td>
<td>Debtor</td>
</tr>
<tr>
<td>10</td>
<td>Money</td>
<td>Gold and silver</td>
<td>Promissory note (debt instrument)</td>
</tr>
<tr>
<td>11</td>
<td>Sovereign being worshipped/obeyed</td>
<td>God</td>
<td>Governments and political rulers (The Beast, Rev. 19:19). Paganism</td>
</tr>
<tr>
<td>12</td>
<td>Purpose of government</td>
<td>Protect PRIVATE rights</td>
<td>Expand revenues and control over the populace and consolidate all rights and sovereignty to itself</td>
</tr>
<tr>
<td>13</td>
<td>Government consists of</td>
<td>Body POLITIC (PRIVATE) and body CORPORATE (PUBLIC)</td>
<td>Body CORPORATE (PUBLIC) only. All those in the body POLITIC are converted into officers of the corporation by abusing franchises.</td>
</tr>
</tbody>
</table>

4.2.7 All PUBLIC/GOVERNMENT law attaches to government territory, all PRIVATE law attaches to your right to contract

A very important consideration to understand is that:

1. All EXCLUSIVELY PUBLIC LAW attaches to the government’s own territory. By “PUBLIC”, we mean law that runs the government and ONLY the government.
2. All EXCLUSIVELY PRIVATE law attaches to one of the following:
   2.1. The exercise of your right to contract with others.
   2.2. The property you own and lend out to others based on specific conditions.

Item 2.2 needs further attention. Here is how that mechanism works:

"How, then, are purely equitable obligations created? For the most part, either by the acts of third persons or by equity alone. But how can one person impose an obligation upon another? By giving property to the latter on the terms of his assuming an obligation in respect to it. At law there are only two means by which the object of the donor could be at all accomplished, consistently with the entire ownership of the property passing to the donee, namely: first, by imposing a real obligation upon the property; secondly, by subjecting the title of the donee to a condition subsequent. The first of these the law does not permit; the second is entirely inadequate. Equity, however, can secure most of the objects of the donor, and yet avoid the mischiefs of real obligations by imposing upon the donee (and upon all persons to whom the property shall afterwards come without value or with notice) a personal obligation with respect to the property; and accordingly this is what equity does. It is in this way that all trusts are created, and all equitable charges made (i.e., equitable hypothecations or liens created) by testators in their wills. In this way, also, most trusts are created by acts inter vivos, except in those cases in which the trustee incurs a legal as well as an equitable obligation. In short, as property is the subject of every equitable obligation, so the owner of property is the only person whose act or acts can be the means of creating an obligation in respect to that property. Moreover, the owner of property can create an obligation in respect to it in only two ways: first, by incurring the obligation himself, in which case he commonly also incurs a legal obligation; secondly, by imposing the obligation upon some third person; and this he does in the way just explained.”

Next, we must describe exactly what we mean by “territory”, and the three types of “territory” identified by the U.S. Supreme Court in relation to the term “United States”. Below is how the United States Supreme Court addressed the question of the meaning of the term “United States” (see Black’s Law Dictionary) in the famous case of Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945). The Court ruled that the term United States has three uses:

“The term ‘United States’ may be used in any one of several senses. It may be merely the name of a sovereign occupying the position analogous to that of other sovereigns in the family of nations. It may designate the territory over which the sovereignty of the United States extends, or it may be the collective name of the states which are united by and under the Constitution.”

[Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945)]

We will now break the above definition into its three contexts and show what each means.

Table 4-4: Meanings assigned to "United States" by the U.S. Supreme Court in Hooven & Allison v. Evatt

<table>
<thead>
<tr>
<th>#</th>
<th>U.S. Supreme Court Definition of “United States” in Hooven</th>
<th>Context in which usually used</th>
<th>Referred to in this article as</th>
<th>Interpretation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>“It may be merely the name of a sovereign occupying the position analogous to that of other sovereigns in the family of nations.”</td>
<td>International law</td>
<td>“United States**”</td>
<td>“These United States,” when traveling abroad, you come under the jurisdiction of the President through his agents in the U.S. State Department, where “U.S.” refers to the sovereign society. You are a “Citizen of the United States” like someone is a Citizen of France, or England. We identify this version of “United States” with a single asterisk after its name: “United States*” throughout this article.</td>
</tr>
<tr>
<td>2</td>
<td>“It may designate the territory over which the sovereignty of the United States extends, or”</td>
<td>Federal law</td>
<td>“United States***”</td>
<td>“The United States (the District of Columbia, possessions and territories)”. Here Congress has exclusive legislative jurisdiction. In this sense, the term “United States” is a singular noun. You are a person residing in the District of Columbia, one of its Territories or Federal areas (enclaves). Hence, even a person living in the one of the sovereign States could still be a member of the Federal area and therefore a “citizen of the United States.” This is the definition used in most “Acts of Congress” and federal statutes. We identify this version of “United States” with two asterisks after its name: “United States**” throughout this article. This definition is also synonymous with the “United States” corporation found in 28 U.S.C. §3002(15)(A).</td>
</tr>
<tr>
<td>3</td>
<td>“...as the collective name for the states which are united by and under the Constitution.”</td>
<td>Constitution of the United States</td>
<td>“United States***”</td>
<td>“The several States which is the united States of America.” Referring to the 50 sovereign States, which are united under the Constitution of the United States of America. The federal areas within these states are not included in this definition because the Congress does not have exclusive legislative authority over any of the 50 sovereign States within the Union of States. Rights are retained by the States in the 9th and 10th Amendments, and you are a “Citizen of these United States.” This is the definition used in the Constitution for the United States of America. We identify this version of “United States” with three asterisks after its name: “United States***” throughout this article.</td>
</tr>
</tbody>
</table>

The way our present system functions, all PUBLIC rights are attached to federal territory. They cannot lawfully attach to EXCLUSIVELY PRIVATE property because the right to regulate EXCLUSIVELY PRIVATE rights is repugnant to the constitution, as held by the U.S. Supreme Court.

Lastly, when the government enters the realm of commerce and private business activity, it operates in equity and is treated as EQUAL in every respect to everyone else. ONLY in this capacity can it enact law that does NOT attach to its own territory and to those DOMICILED on its territory:

See also Clearfield Trust Co. v. United States, 318 U.S. 363, 369 (1943) (“The United States does business on business terms”) (quoting United States v. National Exchange Bank of Baltimore, 270 U.S. 527, 534 (1926)); Perry v. United States, supra at 352 (1935) (“When the United States, with constitutional authority, makes contracts, it has rights and incurs responsibilities similar to those of individuals who are parties to such instruments. There is no difference... except that the United States cannot be sued without its consent”) (citation omitted); United States v. Bostwick, 94 U.S. 53, 66 (1877) (“The United States, when they contract with their citizens, are controlled by the same laws that govern the citizen in that behalf”); Cooke v. United States, 91 U.S. 389, 398 (1875) (explaining that when the United States "comes down from its position of sovereignty, and enters the domain of commerce, it submits itself to the same laws that govern individuals there").

See Jones, 1 Cl.Ct. at 85 (“Wherever the public and private acts of the government seem to conmingle, a citizen or corporate body must by supposition be substituted in its place, and then the question be determined whether..."
If a government wants to reach outside its territory and create PRIVATE law for those who have not consented to its jurisdiction by choosing a domicile on its territory, the ONLY method it has for doing this is to exercise its right to contract.

Debt and contract [franchise agreement, in this case] are of no particular place.

Locus contractus regit actum.

The place of the contract [franchise agreement, in this case] governs the act.

[Source: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

The most important method by which governments exercise their PRIVATE right to contract and disassociate with the territorial limitation upon their lawmaking powers is through the use or abuse of franchises, which are contracts.

As a rule, franchises spring from contracts between the sovereign power and private citizens, made upon valuable considerations, for purposes of individual advantage as well as public benefit, and thus a franchise partakes of a double nature and character. So far as it affects or concerns the public, it is publici juris and is subject to governmental control. The legislature may prescribe the manner of granting it, to whom it may be granted, the conditions and terms upon which it may be held, and the duty of the grantee to the public in exercising it, and may also provide for its forfeiture upon the failure of the grantee to perform that duty. But when granted, it becomes the property of the grantee, and is a private right, subject only to the governmental control growing out of its other nature as publici juris.

[Source: American Jurisprudence 2d, Franchises, §4: Generally (1999)]

4.2.8 The Ability to Regulate Private Rights and Private Conduct is Repugnant to the Constitution

The following cite establishes that private rights and private property are entirely beyond the control of the government:

When one becomes a member of society, he necessarily parts with some rights or privileges which, as an individual not affected by his relations to others, he might retain. "A body politic," as aptly defined in the preamble of the Constitution of Massachusetts, "is a social compact by which the whole people covenants with each citizen, and each citizen with the whole people, that all shall be governed by certain laws for the common good." This does not confer power upon the whole people to control rights which are purely and exclusively private. Thorpe v. R. & B. Railroad Co., 27 Vt. 143; but it does authorize the establishment of laws requiring each citizen to do certain acts and to use his own property, as not unnecessarily to injure another. This is the very essence of government, and 125*125 has found expression in the maxim sic utere tuo ut alienum non legs. From this source come the police powers, which, as was said by Mr. Chief Justice Taney in the License Cases, 5 How. 583, "are nothing more or less than the powers of government inherent in every sovereignty, . . . that is to say, . . . the power to govern men and things." Under these powers the government regulates the conduct of its citizens one towards another, and in the manner in which each shall use his own property, when such regulation becomes necessary for the public good. In their exercise it has been customary in England from time immemorial, and in this country from its first colonization, to regulate ferries, common carriers, hackmen, bakers, millers, wharfingers, innkeepers, &c., and in so doing to fix a maximum of charge to be made for services rendered, accommodations furnished, and articles sold. To this day, statutes are to be found in many of the States upon some or all these subjects; and we think it has never yet been successfully contended that such legislation came within any of the constitutional prohibitions against interference with private property. With the Fifth Amendment in force, Congress, in 1820, conferred power upon the city of Washington "to regulate . . . the rates of wharfage at private wharves, . . . the sweeping of chimneys, and to fix the rates of fees therefor, . . . and the weight and quality of bread," 3 Stat. 587, sect. 7; and, in 1848, "to make all necessary regulations respecting hackney carriages and the rates of fare of the same, and the rates of hauling by carmen, wagomers, Carmen, and draymen, and the rates of commission of auctioneers," 9 id. 224, sect. 2.

[Source: http://scholar.google.com/scholar_case?case=6419197193322400931]


Notice that they say that the ONLY basis to regulate private rights is to prevent injury of one man to another by the use of said property. They say that this authority is the origin of the "police powers" of the state. What they hide, however, is that these same POLICE POWERS involve the CRIMINAL laws and EXCLUDE the CIVIL laws or even franchises. You can TELL they are trying to hide something because around this subject they invoke the Latin language that is unknown to most Americans to conceal the nature of what they are doing. Whenever anyone invokes Latin in a legal setting, a red flag ought to go up because you KNOW they are trying to hide a KEY fact. Here is the Latin they invoked:

"sic utere tuo ut alienum non landas"

The other phrase to notice in the Munn case above is the use of the word "social compact". A compact is legally defined as a contract.

"Compact, n. An agreement or contract between persons, nations, or states. Commonly applied to working agreements between and among states concerning matters of mutual concern. A contract between parties, which creates obligations and rights capable of being enforced and contemplated as such between the parties, in their distinct and independent characters. A mutual consent of parties concerned respecting some property or right that is the object of the stipulation, or something that is to be done or forbore. See also Compact clause; Confederacy; Interstate compact; Treaty."


Therefore, one cannot exercise their First Amendment right to legally associate with or contract with a SOCIETY and thereby become a party to the "social compact/contract" without ALSO becoming a STATUTORY "citizen". By statutory citizen, we really mean a domiciliary of a SPECIFIC municipal jurisdiction, and not someone who was born or naturalized in that place. Hence, by STATUTORY citizen we mean a person who:

1. Has voluntarily chosen a civil domicile within a specific municipal jurisdiction and thereby become a “citizen” or “resident” of said jurisdiction. “citizens” or “residents” collectively are called “inhabitants”.
2. Has indicated their choice of domicile on government forms in the block called “residence” or “permanent address”.
3. CONSENTS to be protected by the regional civil laws of a SPECIFIC municipal government.

A CONSTITUTIONAL citizen, on the other hand, is someone who cannot consent to choose the place of their birth. These people in federal statutes are called “non-residents”. NEITHER BEING BORN nor being PHYSICALLY PRESENT in a place is an express exercise of one’s discretion or an act of CONSENT, and therefore cannot make one a government contractor called a statutory “U.S. citizen”. That is why birth or naturalization determines nationality but not their status under the CIVIL laws. All civil jurisdiction is based on "consent of the governed", as the Declaration of Independence indicates. Those who do NOT consent to the civil laws that implement the social compact of the municipal government they are PHYSICALLY situated within are called “free inhabitants”, “nonresidents”, “transient foreigners”, or “foreign sovereigns”. These “free inhabitants” are mentioned in the Articles of Confederation, which continue to this day and they are NOT the same and mutually exclusive to a statutory “U.S. citizen”. These “free inhabitants” instead are CIVILLY governed by the common law RATHER than the civil law.

Policemen are NOT allowed to involve themselves in CIVIL disputes and may ONLY intervene or arrest anyone when a CRIME has been committed. They CANNOT arrest for an “infraction”, which is a word designed to hide the fact that the statute being enforced is a CIVIL or FRANCHISE statute not involving the CRIMINAL "police powers". Hence, civil jurisdiction over PRIVATE rights is NOT authorized among those who HAVE such rights. Only those who know those rights and claim and enforce them, not through attorneys but in their proper person, have such rights. Nor can those PRIVATE rights lawfully be surrendered to a REAL, de jure government, even WITH consent, if they are, in fact UNALIENABLE as the Declaration of Independence indicates.

"Unalienable. Inalienable; incapable of being aliened, that is, sold and transferred."


The only people who can consent to give away a right are those who HAVE no rights because domiciled on federal territory not protected by the Constitution or the Bill of Rights:

"Indeed, the practical interpretation put by Congress upon the Constitution has been long continued and uniform to the effect [182 U.S. 244, 279] that the Constitution is applicable to territories acquired by purchase or conquest, only when and so far as Congress shall so direct. Notwithstanding its duty to "guarantee to every state in this Union a republican form of government" (art. 4, 4), by which we understand, according to the definition of Webster, 'a government in which the supreme power resides in the whole body of the people, and
is exercised by representatives elected by them, Congress did not hesitate, in the original organization of the
territories of Louisiana, Florida, the Northwest Territory, and its subdivisions of Ohio, Indiana, Michigan,
Illinois, and Wisconsin and still more recently in the case of Alaska, to establish a form of government bearing
a much greater analogy to a British Crown colony than a republican state of America, and to vest the legislative
power either in a governor and council, or a governor and judges, to be appointed by the President. It was not
until they had attained a certain population that power was given them to organize a legislature by vote of the
people. In all these cases, as well as in territories subsequently organized west of the Mississippi, Congress
thought it necessary either to extend to Constitution and laws of the United States over them, or to declare that
the inhabitants should be entitled to enjoy the right of trial by jury, of bail, and of the privilege of the writ of
habeas corpus, as well as other privileges of the bill of rights.”
[Downes v. Bidwell, 182 U.S. 244 (1901)]

To apply these concepts, the police enforce the "vehicle code", but most of the vehicle code is a civil franchise that they may
NOT enforce without ABUSING the police powers of the state. In recognition of these concepts, the civil provisions of the
vehicle code are called "infractions" rather than "crimes". AND, before the civil provisions of the vehicle code may lawfully
be enforced against those using the public roadways, one must be a "resident" with a domicile not within the state, but on
federal territory where rights don't exist. All civil law attaches to SPECIFIC territory. That is why by applying for a driver's
license, most state vehicle codes require that the person must be a "resident" of the state, meaning a person with a domicile
within the statutory but not Constitutional "United States", meaning federal territory.

So what the vehicle codes in most states do is mix CRIMINAL and CIVIL and even PRIVATE franchise law all into one
title of code, call it the "Vehicle code", and make it extremely difficult for even the most law abiding "citizen" to distinguish
which provisions are CIVIL/FRANCHISES and which are CRIMINAL, because they want to put the police force to an
UNLAWFUL use enforcing CIVIL rather than CRIMINAL law. This has the practical effect of making the "CODE" not
only a deception, but void for vagueness on its face, because it fails to give reasonable notice to the public at large, WHICH
specific provisions pertain to EACH subset of the population. That in fact, is why they have to call it "the code", rather than
simply "law": Because the truth is encrypted and hidden in order to unlawfully expand their otherwise extremely limited
civil jurisdiction. The two subsets of the population who they want to confuse and mix together in order to undermine your
sovereignty are:

1. Those who consent to the “social compact” by choosing a domicile or residence within a specific municipal
jurisdiction. These people are identified by the following statutory terms:
   1.1. Individuals.
   1.2. Residents.
   1.3. Citizens.
   1.4. Inhabitants.
   1.5. PUBLIC officers serving as an instrumentality of the government.

2. Those who do NOT consent to the “social compact” and who therefore are called:
   2.1. Free inhabitants.
   2.2. Nonresidents.
   2.3. Transient foreigners.
   2.4. Sojourners.
   2.5. EXCLUSIVELY PRIVATE human beings beyond the reach of the civil statutes implementing the social
compact.

So how can they reach those in constitutional states with the vehicle code who are neither domiciled on federal territory nor
representing a public office that is domiciled there? The way they get around the problem of only being able to enforce the
CIVIL provisions of the vehicle code against domiciliaries of the federal zone is to:

1. Force those who apply for driver licenses to misrepresent their status so they appear as either statutory citizens or
public officers on official business. This is done using the “permanent address” block and requiring a Social Security
Number to get a license.
2. Confuse CONSTITUTIONAL “citizens” with STATUTORY “citizens”, to make them appear the same even though
they are NOT.
3. Arrest people domiciled in constitutional states for driving WITHOUT a license, even though technically these
provisions can only be enforceable against those who are acting as a public officer WHILE driving AND who are
STATUTORY but not CONSTITUTIONAL “citizens”. This creates the false appearance that EVERYONE must have
a license, rather than only those domiciled on federal territory or representing an office domiciled there.
Chapter 4: Know Your Citizenship and Rights!

The act of "governing" WITHOUT consent therefore implies CRIMINAL governing, not CIVIL governing. To procure CIVIL jurisdiction over a private right requires the CONSENT of the owner of the right. That is why the U.S. Supreme Court states in Munn the following:

“When one becomes a member of society, he necessarily parts with some rights or privileges which, as an individual not affected by his relations to others, he might retain.”

[Munn v. Illinois, 94 U.S. 113 (1876),

Therefore, if one DOES NOT consent to join a “society” as a statutory citizen, he RETAINS those SOVEREIGN rights that would otherwise be lost through the enforcement of the civil law. Here is how the U.S. Supreme Court describes this requirement of law:

“Men are endowed by their Creator with certain unalienable rights, - ‘life, liberty, and the pursuit of happiness;’ and to ‘secure,’ not grant or create, these rights, governments are instituted. That property [or income] which a man has honestly acquired he retains full control of, subject to these limitations:

[1] First, that he shall not use it to his neighbor’s injury, and that does not mean that he must use it for his neighbor’s benefit [e.g. SOCIAL SECURITY, Medicare, and every other public “benefit”];

[2] second, that if he devotes it to a public use, he gives to the public a right to control that use; and

[3] third, that whenever the public needs require, the public may take it upon payment of due compensation.”

[Budd v. People of State of New York, 143 U.S. 517 (1892)]

A PRIVATE right that is unalienable cannot be given away by a citizen, even WITH consent, to a de jure government. Hence, the only people that any government may CIVILLY govern are those without unalienable rights, all of whom MUST therefore be domiciled on federal territory where CONSTITUTIONAL rights do not exist.

Notice that when they are talking about "regulating" conduct using CIVIL law, all of a sudden they mention "citizens" instead of ALL PEOPLE. These "citizens" are those with a DOMICILE within federal territory not protected by the Constitution:

"Under these powers the government regulates the conduct of its citizens one towards another, and the manner in which each shall use his own property, when such regulation becomes necessary for the public good.”

[Munn v. Illinois, 94 U.S. 113 (1876),

All "citizens" that they can regulate therefore must be WITHIN the government and be acting as public officers. Otherwise, they would continue to be PRIVATE parties beyond the CIVIL control of any government. Hence, in a Republican Form of Government where the People are sovereign:

1. The only "subjects" under the civil law are public officers in the government.
2. The government is counted as a STATUTORY "citizen" but not a CONSTITUTIONAL "citizen". All CONSTITUTIONAL citizens are human beings and CANNOT be artificial entities. All STATUTORY citizens, on the other hand, are artificial entities and franchises and NOT CONSTITUTIONAL citizens.

"A corporation [the U.S. government, and all those who represent it as public officers, is a federal corporation per 28 U.S.C. §3002(15)(A)] is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only.”

[19 Corpus Juris Secundum (C.J.S.), Corporations, §§86 (2003)]

__________________________________________

“Citizens of the United States within the meaning of this Amendment must be natural and not artificial persons; a corporate body is not a citizen of the United States.”14

14 Insurance Co. v. New Orleans, 13 Fed.Cas. 67 (C.C.D.La. 1870). Not being citizens of the United States, corporations accordingly have been declared unable “to claim the protection of that clause of the Fourteenth Amendment which secures the privileges and immunities of citizens of the United States against abridgment or
The only statutory "citizens" are public offices in the government.

4. By serving in a public office, one becomes the same type of "citizen" as the GOVERNMENT is.

These observations are consistent with the very word roots that form the word "republic". The following video says the word origin comes from "res publica", which means a collection of PUBLIC rights shared by the public. You must therefore JOIN the "public" and become a public officer before you can partake of said PUBLIC right.

Overview of America, SEDM Liberty University, Section 2.3
http://sedm.org/LibertyU/LibertyU.htm

This gives a WHOLE NEW MEANING to Abraham Lincoln's Gettysburg Address, in which he refers to American government as:

"A government of the people, by the people, and for the people."

You gotta volunteer as an uncompensated public officer for the government to CIVILLY govern you. Hence, the only thing they can CIVILLY GOVERN, is the GOVERNMENT! Pretty sneaky, huh? Here is a whole memorandum of law on this subject proving such a conclusion:

Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037
FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
DIRECT LINK: http://sedm.org/Form...StatLawGovt.pdf

The other important point we wish to emphasize is that those who are EXCLUSIVELY private and therefore beyond the reach of the civil law are:

1. Free inhabitants.
2. Not a statutory “person” under the civil law or franchise statute in question.
3. Not “individuals” under the CIVIL law if they are human beings. All statutory “individuals”, in fact, are identified as “employees” under 5 U.S.C. §2105(a). This is the ONLY statute that describes HOW one becomes a statutory “individual” that we have been able to find.
4. “foreign”, a “transient foreigner”, and sovereign in respect to government CIVIL but not CRIMINAL jurisdiction.
5. NOT “subject to” but also not necessarily statutorily “exempt” under the civil or franchise statute in question.

For a VERY interesting background on the subject of this section, we recommend reading the following case:

Mugler v. Kansas, 123 U.S. 623 (1887)
SOURCE: http://scholar.google.com/scholar_case?case=12658364258779560123

4.2.9 “Political (PUBLIC) law” v. “civil (PRIVATE/COMMON) law”

Within our republican government, the founding fathers recognized three classes of law:

1. Criminal law. Protects both PUBLIC and PRIVATE rights.
2. Civil law. Protects exclusively PRIVATE rights. In effect, it implements ONLY the common law and does not regulate the government at all.
The above three types of law were identified in the following document upon which the founding fathers wrote the constitution and based the design of our republican form of government:

The Spirit of Laws, Charles de Montesquieu, 1758

The Spirit of Laws book is where the founding fathers got the idea of separation of powers and three branches of government: Executive, Legislative, and Judicial. Montesquieu defines “political law” and “political liberty” as follows:

I. A general idea.

I make a distinction between the laws that establish political liberty, as it relates to the constitution, and those by which it is established, as it relates to the citizen. The former shall be the subject of this book; the latter I shall examine in the next.

The Constitution in turn is a POLITICAL document which represents law EXCLUSIVELY for public officers within the government. It does not obligate or abrogate any PRIVATE right. It defines what the courts call “public rights”, meaning rights possessed and owned exclusively by the government ONLY.

“...And the Constitution itself is in every real sense a law—the lawmakers being the people themselves, in whom under our system all political power and sovereignty primarily resides, and through whom such power and sovereignty primarily speaks. It is by that law, and not otherwise, that the legislative, executive, and judicial agencies which it created exercise such political authority as they have been permitted to possess. The Constitution speaks for itself in terms so plain that to misunderstand their import is not rationally possible. ‘We the People of the United States,’ it says, ‘do ordain and establish this Constitution. Ordain and establish!’ These are definite words of enactment, and without more would stamp what follows with the dignity and character of law. The framers of the Constitution, however, were not content to let the matter rest here, but provided explicitly—‘This Constitution, and the Laws of the United States which shall be made in Pursuance thereof; ... shall be the supreme Law of the Land.’ (Const. art. 6, cl. 2.) The supremacy of the Constitution as law is thus declared without qualification. That supremacy is absolute; the supremacy of a statute enacted by Congress is not absolute but conditioned upon its being made in pursuance of the Constitution. And a judicial tribunal, clothed by that instrument with complete judicial power, and, therefore, by the very nature of the power, required to ascertain and apply the law to the facts in every case or proceeding properly brought for adjudication, must apply the supreme law and reject the inferior stat—[298 U.S. 238, 297]—ute whenever the two conflict. In the discharge of that duty, the opinion of the lawmakers that a statute passed by them is valid must be given great weight, Adkins v. Children’s Hospital, 261 U.S. 525, 544, 43 S.Ct. 394, 24 A.L.R. 1238; but their opinion, or the court’s opinion, that the statute will prove greatly or generally beneficial is wholly irrelevant to the inquiry. Schechter Poultry Corp. v. United States, 295 U.S. 495, 549, 55 S.Ct. 837, 97 A.L.R. 947. “

[298 U.S. 238, 297]

The Congress shall have Power to dispose of and make needful Rules and Regulations respecting the Territory or other Property belonging to the United States; and nothing in this Constitution shall be so construed as to Prejudice any Claims of the United States, or of any particular State.

Tax franchise codes such as the Internal Revenue Code, for instance, are what Montesquieu calls “political law” exclusively for the government and not the private citizen. The authority for implementing such political law is Article 4, Section 3, Clause 2 of the United States Constitution. To wit:

United States Constitution
Article 4, Section 3, Clause 2

The Congress shall have Power to dispose of and make needful Rules and Regulations respecting the Territory or other Property belonging to the United States; and nothing in this Constitution shall be so construed as to Prejudice any Claims of the United States, or of any particular State.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the situs of property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration being a tax on realty laid by the state in which the realty is located."

[Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954)]

2. The U.S. Tax Court:
   2.1. Is an Article I Court in the EXECUTIVE and not JUDICIAL branch, and hence, can only officiate over matters INTERNAL to the government. See 26 U.S.C. §7441.
   2.2. Is a POLITICAL court in the POLITICAL branch of the government. Namely, the Executive branch.
   2.3. Is limited to the District of Columbia because all public offices are limited to serve there per 4 U.S.C. §72. It travels all over the country, but this is done ILLEGALLY and in violation of the separation of powers.

3. The activity subject to excise taxation is limited exclusively to “public offices” in the government, which is what a “trade or business” is statutorily defined as in 26 U.S.C. §7701(a)(26).

   26 U.S.C. Sec. 7701(a)(26)

   "The term 'trade or business' includes the performance of the functions of a public office."

In Book XXVI, Section 15 of the Spirit of Laws, Montesquieu says that POLITICAL laws should not be allowed to regulate CIVIL conduct, meaning that POLITICAL laws limited exclusively to the government should not be enforced upon the PRIVATE citizen or made to “appear” as though they are “civil law” that applies to everyone:

The Spirit of Laws, Book XXVI, Section 15

15. That we should not regulate by the Principles of political Law those Things which depend on the Principles of civil Law.

As men have given up their natural independence to live under political laws, they have given up the natural community of goods to live under civil laws.

By the first, they acquired [PUBLIC] liberty; by the second, [PRIVATE] property. We should not decide by the laws of [PUBLIC] liberty, which, as we have already said, is only the government of the community, what ought to be decided by the laws concerning [PRIVATE] property. It is a paralogism to say that the good of the individual should give way to that of the public; this can never take place, except when the government of the community, or, in other words, the liberty of the subject is concerned; this does not affect such cases as relate to private property, because the public good consists in every one’s having his property, which was given him by the civil laws, invariably preserved.

Cicero maintains that the Agrarian laws were unjust; because the community was established with no other view than that every one might be able to preserve his property.

Let us, therefore, lay down a certain maxim, that whenever the public good happens to be the matter in question, it is not for the advantage of the public to deprive an individual of his property, or even to retrench the least part of it by a law, or a political regulation. In this case we should follow the rigour of the civil law, which is the Palladium of [PRIVATE] property.

Thus when the public has occasion for the estate of an individual, it ought never to act by the rigour of political law; it is here that the civil law ought to triumph, which, with the eyes of a mother, regards every individual as the whole community.

If the political magistrate would erect a public edifice, or make a new road, he must indemnify those who are injured by it; the public is in this respect like an individual who treats with an individual. It is fully enough that it can oblige a citizen to sell his inheritance, and that it can strip him of this great privilege which he holds from the civil law, the not being forced to alienate his possessions.

After the nations which subverted the Roman empire had abused their very conquests, the spirit of liberty called them back to that of equity. They exercised the most barbarous laws with moderation: and if any one should doubt the truth of this, he need only read Beaumanoir’s admirable work on jurisprudence, written in the twelfth century.

They mended the highways in his time as we do at present. He says, that when a highway could not be repaired, they made a new one as near the old as possible; but indemnified the proprietors at the expense of those who reaped any advantage from the road. They determined at that time by the civil law; in our days, we determine by the law of politics.
What Montesquieu is implying is what we have been saying all along, and he said it in 1758, which was even before the Declaration of Independence was written:

1. The purpose of establishing government is exclusively to protect PRIVATE rights.
2. PRIVATE rights are protected by the CIVIL law. The civil law, in turn is based in EQUITY rather than PRIVILEGE:

> “Thus when the public has occasion for the estate of an individual, it ought never to act by the rigour of political law; it is here that the civil law ought to triumph, which, with the eyes of a mother, regards every individual as the whole community.”

3. PUBLIC or government rights are protected by the PUBLIC or POLITICAL or GOVERNMENT law and NOT the CIVIL law.
4. The first and most important role of government is to prevent the POLITICAL or GOVERNMENT law from being used or especially ABUSED as an excuse to confiscate or jeopardize PRIVATE property.

Unfortunately, it is precisely the above type of corruption that Montesquieu describes that is the foundation of the present de facto government, tax system, and money system. ALL of them treat every human being as a PUBLIC officer against their consent, and impose what he calls the “rigors of the political law” upon them, in what amounts to a THEFT and CONFISCATION of otherwise PRIVATE property by enforcing PUBLIC law against PRIVATE people.

The implications of Montesquieu’s position are that the only areas where POLITICAL law and CIVIL law should therefore overlap is in the exercise of the political rights to vote and serve on jury duty. Why? Because jurists are regarded as public officers in 18 U.S.C. §201(a)(1):

> TITLE 18 > PART I > CHAPTER 11 > § 201
> § 201. Bribery of public officials and witnesses

(a) For the purpose of this section—

(1) the term “public official” means Member of Congress, Delegate, or Resident Commissioner, either before or after such official has qualified, or an officer or employee or person acting for or on behalf of the United States, or any department, agency or branch of Government thereof, including the District of Columbia, in any official function, under or by authority of any such department, agency, or branch of Government, or a juror;

However, it has also repeatedly been held by the courts that poll taxes are unconstitutional. Hence, voters technically are NOT to be regarded as public officers or franchisees for any purpose OTHER than their role as a voter. Recall that all statutory “Taxpayers” are public officers in the government.

In the days since Montesquieu, the purpose and definition of what he has called the CIVIL law has since been purposefully and maliciously corrupted so that it no longer protects exclusively PRIVATE rights or implements the COMMON law, but rather protects mainly PUBLIC rights using the STATUTE law, which in turn has become exclusively POLITICAL law.

1. What Montesquieu calls CIVIL law has become the POLITICAL law.
2. There is not CIVIL (common) law anymore as he defines it, because the courts interfere with the enforcement of the common law and the protection of PRIVATE rights.
3. The purpose of government has transformed from protecting mainly PRIVATE rights using the common law to that of protecting PUBLIC rights using the STATUTE law, which in turn has become exclusively POLITICAL law.
4. All those who insist on remaining exclusively private cannot utilize any government service, because the present government forms refuse to recognize such a status or provide services to those with such status.
5. Everyone who wants to call themselves a “citizen” is no longer PRIVATE, but PUBLIC. “citizen” has become a public officer in the government rather than a private human being.
6. All “citizens” are STATUTORY rather than CONSTITUTIONAL in nature.
   6.1. There are no longer any CONSTITUTIONAL citizens because the courts refuse to recognize or protect them.
   6.2. People are forced to accept the duties of a statutory “citizen” and public officer to get any remedy at all in court or in any government agency.
The above transformations are documented in the following memorandum of law on our site:

De Facto Government Scam, Form #05.043
http://sedm.org/Forms/FormIndex.htm

4.2.10 Lawful methods for converting PRIVATE property into PUBLIC property

Next, we must carefully consider all the rules by which EXCLUSIVELY PRIVATE property is lawfully converted into PUBLIC property subject to government control or civil regulation. These rules are important, because the status of a particular type of property as either PRIVATE or PUBLIC determines whether either COMMON LAW or STATUTORY LAW apply respectively.

In general, only by either accepting physical property from the government or voluntarily applying for and claiming a status or right under a government franchise can one procure a PUBLIC status and be subject to STATUTORY civil law. If one wishes to be governed ONLY by the common law, then they must make their status very clear in every interaction with the government and on EVERY government form they fill out so as to avoid connecting them to any statutory franchise. Below is an example from a U.S. Department of Justice guide for prosecuting “sovereign citizens” that proves WHY this is the case:

“What evidence refutes a good faith defense will depend on the facts and circumstances of each case. It is often helpful to focus on evidence that shows the defendant knew the law but disregarded it or was simply defying it. For instance, evidence that the defendant received proper advice from a CPA or tax preparer, or that the defendant failed to consult legitimate sources about his or her understanding of the tax laws can be helpful. To refute claims that wages are not income, that the defendant did not understand the meaning of “wages,” or that the defendant is a state citizen but not a citizen of the United States, look for loan applications during the prosecution period. Tax defiers and sovereign citizens never seem to have a problem understanding the definition of income on a loan application. They also do not hesitate to check the “yes” box to the question “are you a U.S. citizen.” Any evidence that the defendant accepted Government benefits, such as unemployment, Medicare, social security, or the Alaska Permanent Fund Dividend will also be helpful to refute the defendant’s claims that he or she is not a citizen subject to federal laws.”

SOURCE: http://famguardian.org/Publications/USAtyBulletins/usab6102.pdf]

The bottom line is that if you accept a government benefit, they PREsume the right to rape and pillage absolutely ANYTHING you own. The Path to Freedom, Form #09.015 process, by the way, makes the use of the above OFFENSE by the government in prosecuting you IMPOSSIBLE. The exhaustive list of attachment forms we provide which define the terms on all government forms they could use as evidence to prove the above also defeat the above tactic by U.S. Attorneys. Also keep in mind that the above tactic is useful against the GOVERNMENT as an offensive weapon. If your property is private, you can loan it to THEM with FRANCHISE conditions found in Form #06.027. If they argue that you can’t do it to them, indirectly they are destroying the main source of THEIR jurisdiction as well. Let them shoot themselves in the foot in front of the jury!

Below is a detailed list of the rules for converting PRIVATE property to PUBLIC property:

1. The purpose for establishing governments is mainly to protect private property. The Declaration of Independence affirms this:

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. —That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, —”

[Declaration of Independence, 1776]

2. Government protects private rights by keeping “public [government] property” and “private property” separate and never allowing them to be joined together. This is the heart of the separation of powers doctrine: separation of what is private from what is public with the goal of protecting mainly what is private. See:

Government Conspiracy to Destroy the Separation of Powers, Form #05.023
http://sedm.org/Forms/FormIndex.htm

3. All property BEGINS as private property. The only way to lawfully change it to public property is through the exercise of your unalienable constitutional right to contract. All franchises qualify as a type of contract, and therefore, franchises
are one of many methods to lawfully convert PRIVATE property to PUBLIC property. The exercise of the right to contract, in turn, is an act of consent that eliminates any possibility of a legal remedy of the donor against the donee:

"Volunti non fit injuria.
He who consents cannot receive an injury. 2 Bouv. Inst. n. 2279, 2327; 4 T. R. 657; Shelf. on mar. & Div. 449.

Consensus tollit errorem.
Consent removes or obviates a mistake. Co. Litt. 126.

Melius est omnia mala pati quam malo concentrire.
It is better to suffer every wrong or ill, than to consent to it. 3 Co. Inst. 23.

Nemo videtur fraudare eos qui sciant, et consentiunt.
One cannot complain of having been deceived when he knew the fact and gave his consent. Dig. 50, 17, 145."

[Source: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

4. In law, all rights are “property”.

Property. That which is peculiar or proper to any person; that which belongs exclusively to one. In the strict legal sense, an aggregate of rights which are guaranteed and protected by the government. Fulton Light, Heat & Power Co. v. State, 65 Misc.Rep. 263, 121 N.Y.S. 536. The term is said to extend to every species of valuable right and interest. More specifically, ownership; the unrestricted and exclusive right to a thing; the right to dispose of a thing in every legal way, to possess it, to use it, and to exclude everyone else from interfering with it. That dominion or indefinite right of use or disposition which one may lawfully exercise over particular things or subjects. The exclusive right of possessing, enjoying, and disposing of a thing. The highest right a man can have to anything; being used to refer to that right which one has to lands or tenements, goods or chattels, which no way depends on another man's courtesy.

The word is also commonly used to denote everything which is the subject of ownership, corporeal or incorporeal, tangible or intangible, visible or invisible, real or personal, everything that has an exchangeable value or which goes to make up wealth or estate. It extends to every species of valuable right and interest, and includes real and personal property, easements, franchises, and incorporeal hereditaments, and includes every invasion of one's property rights by actionable wrong. Labberton v. General Cas. Co. of America, 53 Wash.2d. 180, 332 P.2d. 250, 252, 254.

Property embraces everything which is or may be the subject of ownership, whether a legal ownership, or whether beneficial, or a private ownership. Davis v. Davis. Tex.Civ.App., 495 S.W.2d. 607, 611. Term includes not only ownership and possession but also the right of use and enjoyment for lawful purposes. Hoffmann v. Kinealy, Mo., 389 S.W.2d. 745, 752.

Property, within constitutional protection, denotes group of rights inhering in citizen’s relation to physical thing, as right to possess, use and dispose of it. Cereghino v. State By and Through State Highway Commission, 230 Or. 439, 370 P.2d. 694, 697.


By protecting your constitutional rights, the government is protecting your PRIVATE property. Your rights are private property because they came from God, not from the government. Only what the government creates can become public property. An example is corporations, which are a public franchise that makes officers of the corporation into public officers.

5. The process of taxation is the process of converting “private property” into a “public use” and a “public purpose”. Below are definitions of these terms for your enlightenment.

Public use. Eminent domain. The constitutional and statutory basis for taking property by eminent domain. For condemnation purposes, “public use” is one which confers some benefit or advantage to the public; it is not confined to actual use by public. It is measured in terms of right of public to use proposed facilities for which condemnation is sought and, as long as public has right of use, whether exercised by one or many members of public, a “public advantage” or “public benefit” accrues sufficient to constitute a public use. Montana Power Co. v. Bokma, Mont., 457 P.2d. 769, 772, 773.

Public use, in constitutional provisions restricting the exercise of the right to take property in virtue of eminent domain, means a use concerning the whole community distinguished from particular individuals. But each and every member of society need not be equally interested in such use, or be personally and directly affected by it; if the object is to satisfy a great public want or exigency, that is sufficient. Ringe Co. v. Los Angeles County, 262 U.S. 700, 43 S.Ct. 689, 692, 67 L.Ed. 1186. The term may be said to mean public usefulness, utility, or advantage, or what is productive of general benefit. It may be limited to the inhabitants of a small or restricted locality, but
must be in common, and not for a particular individual. The use must be a needful one for the public, which cannot be surrendered without obvious general loss and inconvenience. A “public use” for which land may be taken defies absolute definition for it changes with varying conditions of society, new appliances in the sciences, changing conceptions of scope and functions of government, and other differing circumstances brought about by an increase in population and new modes of communication and transportation. Katz v. Brandon, 156 Conn. 521, 245 A.2d. 579, 586.

See also Condemnation; Eminent domain.

“Public purpose. In the law of taxation, eminent domain, etc., this is a term of classification to distinguish the objects for which, according to settled usage, the government is to provide, from those which, by the like usage, are left to private interest, inclination, or liberality. The constitutional requirement that the purpose of any tax, police regulation, or particular exertion of the power of eminent domain shall be the convenience, safety, or welfare of the entire community and not the welfare of a specific individual or class of persons [such as, for instance, federal benefit recipients as individuals]. “Public purpose” that will justify expenditure of public money generally means such an activity as will serve as benefit to community as a body and which at same time is directly related function of government. Pack v. Southwestern Bell Tel. & Tel. Co., 215 Tenn. 503, 387 S.W.2d. 789, 794.

The term is synonymous with governmental purpose. As employed to denote the objects for which taxes may be levied, it has no relation to the urgency of the public need or to the extent of the public benefit which is to follow; the essential requisite being that a public service or use shall affect the inhabitants as a community, and not merely as individuals. A public purpose or public business has for its objective the promotion of the public health, safety, morals, general welfare, security, prosperity, and contentment of all the inhabitants or residents within a given political division, as, for example, a state, the sovereign powers of which are exercised to promote such public purpose or public business.”

6. The federal government has no power of eminent domain within states of the Union. This means that they cannot lawfully convert private property to a public use or a public purpose within the exclusive jurisdiction of states of the Union:

“The United States have no constitutional capacity to exercise municipal jurisdiction, sovereignty, or eminent domain, within the limits of a State or elsewhere, except in cases where it is delegated, and the court denies the faculty of the Federal Government to add to its powers by treaty or compact.”
[Dred Scott v. Sandford, 60 U.S. 393, 508-509 (1856)]

7. The Fifth Amendment prohibits converting private property to a public use or a public purpose without just compensation if the owner does not consent, and this prohibition applies to the Federal government as well as states of the Union. It was made applicable to states of the Union by the Fourteenth Amendment in 1868.

Fifth Amendment - Rights of Persons

No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a Grand Jury, except in cases arising in the land or naval forces, or in the Militia, when in actual service in time of War or public danger; nor shall any person be subject for the same offence to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, nor be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.
[United States Constitution, Fifth Amendment]

If the conversion of private property to public property is done without the express consent of the party affected by the conversion and without compensation, then the following violations have occurred:

7.1. Violation of the Fifth Amendment “takings clause” above.
7.3. Theft.
8. Because taxation involves converting private property to a public use, public purpose, and public office, then it involves eminent domain if the owner of the property did not expressly consent to the taking:
Chapter 4: Know Your Citizenship and Rights!

Eminent domain. The power to take private property for public use by the state, municipalities, and private persons or corporations authorized to exercise functions of public character. Housing Authority of Cherokee National of Oklahoma v. Langley, Okl., 555 P.2d. 1025, 1028. Fifth Amendment, U.S. Constitution.

In the United States, the power of eminent domain is founded in both the federal (Fifth Amend.) and state constitutions. However, the Constitution limits the power to taking for a public purpose and prohibits the exercise of the power of eminent domain without just compensation to the owners of the property which is taken. The process of exercising the power of eminent domain is commonly referred to as “condemnation,” or, “expropriation.”

The right of eminent domain is the right of the state, through its regular organization, to reassert, either temporarily or permanently, its dominion over any portion of the soil of the state on account of public exigency and for the public good. Thus, in time of war or insurrection, the proper authorities may possess and hold any part of the territory of the state for the common safety; and in time of peace the legislature may authorize the appropriation of the same to public purposes, such as the opening of roads, construction of defenses, or providing channels for trade or travel. Eminent domain is the highest and most exact idea of property remaining in the government, or in the aggregate body of the people in their sovereign capacity. It gives a right to resume the possession of the property in the manner directed by the constitution and the laws of the state, whenever the public interest requires it.

See also Adequate compensation; Condemnation; Constructive taking; Damages; Expropriation; Fair market value; Just compensation; Larger parcel; Public use; Take.

9. The Fifth Amendment requires that any taking of private property without the consent of the owner must involve compensation. The Constitution must be consistent with itself. The taxation clauses found in Article I, Section 8, Clauses 1 and 3 cannot conflict with the Fifth Amendment. The Fifth Amendment contains no exception to the requirement for just compensation upon conversion of private property to a public use, even in the case of taxation. This is why all taxes must be indirect excise taxes against people who provide their consent by applying for a license to engage in the taxed activity: The application for the license constitutes constructive consent to donate the fruits of the activity to a public use, public purpose, and public office.

10. There is only ONE condition in which the conversion of private property to public property does NOT require compensation, which is when the owner donates the private property to a public use, public purpose, or public office. To wit:

"Men are endowed by their Creator with certain unalienable rights, -'life, liberty, and the pursuit of happiness;' and to 'secure,' not grant or create, these rights, governments are instituted. That property [or income] which a man has honestly acquired he retains full control of, subject to these limitations: First, that he shall not use it to his neighbor's injury, and that does not mean that he must use it for his neighbor's benefit [e.g. SOCIAL SECURITY, Medicare, and every other public "benefit"]; second, that if he devotes it to a public use, he gives to the public a right to control that use; and third, that whenever the public needs require, the public may take it upon payment of due compensation."
[Budd v. People of State of New York, 143 U.S. 517 (1892)]

The above rules are summarized below:
Table 4-5: Rules for converting private property to a public use or a public office

<table>
<thead>
<tr>
<th>#</th>
<th>Description</th>
<th>Requires consent of owner to be taken from owner?</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>The owner of property justly acquired enjoys full and exclusive use and control over the property. This right includes the right to exclude government uses or ownership of said property.</td>
<td>Yes</td>
</tr>
<tr>
<td>2</td>
<td>He may not use the property to injure the equal rights of his neighbor. For instance, when you murder someone, the government can take your liberty and labor from you by putting you in jail or your life from you by instituting the death penalty against you. Both your life and your labor are &quot;property&quot;. Therefore, the basis for the “taking” was violation of the equal rights of a fellow sovereign “neighbor”.</td>
<td>No</td>
</tr>
<tr>
<td>3</td>
<td>He cannot be compelled or required to use it to “benefit” his neighbor. That means he cannot be compelled to donate the property to any franchise that would “benefit” his neighbor such as Social Security, Medicare, etc.</td>
<td>Yes</td>
</tr>
<tr>
<td>4</td>
<td>If he donates it to a public use, he gives the public the right to control that use.</td>
<td>Yes</td>
</tr>
<tr>
<td>5</td>
<td>Whenever the public needs require, the public may take it without his consent upon payment of due compensation. E.g. “eminent domain”.</td>
<td>No</td>
</tr>
</tbody>
</table>

11. The following two methods are the ONLY methods involving consent of the owner that may be LAWFULLY employed to convert PRIVATE property into PUBLIC property. Anything else is unlawful and THEFT:

11.1. DIRECT CONVERSION: Owner donates the property by conveying title or possession to the government.88

11.2. INDIRECT CONVERSION: Owner assumes a PUBLIC status as a PUBLIC officer in the HOLDING of title to the property.89 All such statuses and the rights that attach to it are creations and property of the government, the use of which is a privilege. The status and all PUBLIC RIGHTS that attach to it conveys a “benefit” for which the status user must pay an excise tax. The tax acts as a rental or use fee for the status, which is government property.

12. You and ONLY you can authorize your private property to be donated to a public use, public purpose, and public office. No third party can lawfully convert or donate your private property to a public use, public purpose, or public office without your knowledge and express consent. If they do, they are guilty of theft and conversion, especially if they are acting in a quasi-governmental capacity as a “withholding agent” as defined in 26 U.S.C. §7701(a)(16).

12.1. A withholding agent cannot file an information return connecting your earnings to a “trade or business” without you actually occupying a “public office” in the government BEFORE you filled out any tax form.

12.2. A withholding agent cannot file IRS Form W-2 against your earnings if you didn’t sign an IRS Form W-4 contract and thereby consent to donate your private property to a public office in the U.S. government and therefore a “public use”.

12.3. That donation process is accomplished by your own voluntary self-assessment and ONLY by that method. Before such a self-assessment, you are a “nontaxpayer” and a private person. After the assessment, you become a “taxpayer” and a public officer in the government engaged in the “trade or business” franchise.

12.4. In order to have an income tax liability, you must complete, sign, and “file” an income tax return and thereby assess yourself:

“Our system of taxation is based upon voluntary assessment and payment, not distraint.”

By assessing yourself, you implicitly give your consent to allow the public the right to control that use of the formerly PRIVATE property donated to a public use.

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88 An example of direct conversion would be the process of “registering” a vehicle with the Department of Motor Vehicles in your state. The act of registration constitutes consent by original ABSOLUTE owner to change the ownership of the property from ABSOLUTE to QUALIFIED and to convey legal title to the state and qualified title to himself.

89 An example of a PUBLIC status is statutory “taxpayer” (public office called “trade or business”), statutory “citizen”, statutory “driver” (vehicle), statutory voter (registered voters are public officers).
A THEFT of property has occurred on behalf of the government if it attempts to do any of the following:

1. Circumvents any of the above rules.
2. Blurs, confuses, or obfuscates the distinction between PRIVATE property and PUBLIC property.
3. Refuses to identify EXACTLY which of the mechanisms identified in item 10 above was employed in EACH specific case where it:
   3.1. Asserts a right to regulate the use of private property.
   3.2. Asserts a right to convert the character of property from PRIVATE to PUBLIC.
   3.3. Asserts a right to TAX what you THOUGHT was PRIVATE property.

The next time someone from the government asserts a tax obligation, you might want to ask them the following very insightful questions based on the content of this section:

1. Please describe at EXACTLY what point in the taxation process my earnings were LAWFULLY converted from EXCLUSIVELY PRIVATE to PUBLIC and thereby became SUBJECT to civil statutory law and government jurisdiction. Check one or more. If none are checked, it shall CONCLUSIVELY be PRESUMED that no tax is owed:

   1.1. _____There is no private property. EVERYTHING belongs to us and we just “RENT” it to you through taxes.
   Hence, we are NOT a “government” because there is not private property to protect. Everything is PUBLIC property by default.
   1.2. _____When I was born?
   1.3. _____When I became a CONSTITUTIONAL citizen?
   1.4. _____When I changed my domicile to a CONSTITUTIONAL and not STATUTORY “State”.
   1.5. _____When I indicated “U.S. citizen” or “U.S. resident” on a government form, and the agent accepting it FALSELY PRESUMED that meant I was a STATUTORY “national and citizen of the United States” per 8 U.S.C. §1401 rather than a CONSTITUTIONAL “citizen of the United States”.
   1.6. _____When I disclosed and used a Social Security Number or Taxpayer Identification Number to my otherwise PRIVATE employer?
   1.7. _____When I submitted my withholding documents, such as IRS Forms W-4 or W-8?
   1.8. _____When the information return was filed against my otherwise PRIVATE earnings that connected my otherwise PRIVATE earnings to a PUBLIC office in the national government?
   1.9. _____When I FAILED to rebut the false information return connecting my otherwise PRIVATE earnings to a PUBLIC office in the national government?
   1.10. _____When I filed a “taxpayer” form, such as IRS Forms 1040 or 1040NR?
   1.11. _____When the IRS or state did an assessment under the authority if 26 U.S.C. §6020(b).
   1.12. _____When I failed to rebut a collection notice from the IRS?
   1.13. _____When the IRS levied monies from my EXCLUSIVELY private account, which must be held by a PUBLIC OFFICER per 26 U.S.C. §6331(a) before it can lawfully be levied?
   1.14. _____When the government decided they wanted to STEAL my money and simply TOOK it, and were protected from the THEFT by a complicit Department of Justice, who split the proceeds with them?
   1.15. _____When I demonstrated legal ignorance of the law to the government sufficient to overlook or not recognize that it is impossible to convert PRIVATE to PUBLIC without my consent, as the Declaration of Independence requires.
2. How can the conversion from PRIVATE to PUBLIC occur without my consent and without violating the Fifth Amendment Takings Clause?
3. If you won’t answer the previous questions, how the HELL am I supposed to receive constitutionally mandated “reasonable notice” of the following:
   3.1. EXACTLY what property I exclusively own and therefore what property is NOT subject to government taxation or regulation?
   3.2. EXACTLY what conduct is expected of me by the law?
4. EXACTLY where in your publications is the first question answered and why should I believe it if even you refuse to take responsibility for the accuracy of said publications?
5. EXACTLY where in the statutes and regulations is the first question answered?
6. How can you refuse to answer the above questions if your own mission statement says you are required to help people obey the law and comply with the law?

4.2.11 **Unlawful methods abused by government to convert PRIVATE property to PUBLIC property**
There are a LOT more ways to UNLAWFULLY convert PRIVATE property to PUBLIC property than there are ways to do it lawfully. This section will address the most prevalent methods abused by state actors so that you will immediately recognize them when you are victimized by them. For the purposes of this section CONTROL and OWNERSHIP are synonymous. Hence, if the TITLE of the property remains in your name but there is any aspect of control over the USE of said property that does not demonstrably injure others, then the property ceases to be absolutely owned and therefore is owned by the government.

Based on the previous section, there is ONLY one condition in which PRIVATE property can be converted to PUBLIC property without the consent of the owner, which is when it is used to INJURE the rights of others. Any other type of conversion is THEFT. The U.S. Supreme Court describes that process of illegally CONVERTING property from PRIVATE to PUBLIC as follows. Notice that they only reference the “citizen” as being the object of regulation, which implies that those who are “nonresidents” and “transient foreigners” are beyond the control of those governments in whose territory they have not chosen a civil domicile:

“The doctrine that each one must so use his own as not to injure his neighbor — sic utere tuo ut alienum non lædas — is the rule by which every member of society must possess and enjoy his property; and all legislation essential to secure this common and equal enjoyment is a legitimate exercise of State authority. Except in cases where property may be destroyed to arrest a conflagration or the ravages of pestilence, or be taken under the pressure of an immediate and overwhelming necessity to prevent a public calamity, the power of the State over the property of the citizen [NOT EVERYONE, but only those consent to become citizens by choosing a domicile] does not extend beyond such limits.”

[Munn v. Illinois, 94 U.S. 113 (1876)]

Below is a list of the more prevalent means abused by corrupt and covetous governments to illegally convert PRIVATE property to PUBLIC PROPERTY without the express consent of the owner. Many of these techniques are unrecognizable to the average American and therefore surreptitious, which is why they continue to be abused so regularly and chronically by public dis-servants:

1. Deceptively label statutory PRIVILEGES as RIGHTS.
2. Confuse STATUTORY citizenship with CONSTITUTIONAL citizenship.
3. Refuse to admit that the court you are litigating in is a FRANCHISE court that has no jurisdiction over non-franchisees or people who do not consent to the franchise.
4. Abuse the words “includes” and “including” to add anything they want to the definition of “person” or “individual” within the franchise. All such “persons” are public officers and not private human beings. See:

   Legal Deception, Propaganda, and Fraud, Form #05.014
   [http://sedm.org/Forms/FormIndex.htm]

5. Refuse to impose the burden of proof upon the government to show that you EXPRESSLY CONSENTED to convert PRIVATE property into PUBLIC property BEFORE they can claim jurisdiction over it.
6. Silently PRESUME that the property in question is PUBLIC property connected with the “trade or business” (public office per 26 U.S.C. §7701(a)(26)) franchise and force you to prove that it ISN’T by CHALLENGING false information returns filed against it, such as IRS Forms W-2, 1098, 1099, and K-1. See:

   Correcting Erroneous Information Returns, Form #04.001
   [http://sedm.org/Forms/FormIndex.htm]

7. Presume that the STATUTORY and CONSTITUTIONAL contexts for geographical words are the same. They are NOT, and in fact are mutually exclusive.
8. Presume that because you submitted an application for a franchise, that you:
   8.1. CONSENTED to the franchise and were not under duress.
   8.2. Were requesting a “benefit” and therefore agreed to the obligations associated with the “benefit”.

CALIFORNIA CIVIL CODE
DIVISION 3. OBLIGATIONS
PART 2. CONTRACTS
CHAPTER 3. CONSENT
Section 1589

1589. A voluntary acceptance of the benefit of a transaction is equivalent to a consent to all the obligations arising from it, so far as the facts are known, or ought to be known, to the person accepting.

8.3. Agree to accept the obligations associated with the status described on the application, such as “taxpayer”, “driver”, “spouse”.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship [http://famguardian.org/
If you want to prevent the above, reserve all your rights on the application, indicate duress, and define all terms on the form as NOT connected with any government or statutory law.

9. PRESUME that the OWNER has a civil statutory status that he or she did not consent to, such as:
   9.1. “spouse” under the family code of your state, which is a franchise.
   9.2. “driver” under the vehicle code of your state, which is a franchise.
   9.3. “taxpayer” under the tax code of your state, which is a franchise.

10. PRESUME in the case of physical PROPERTY that it was situated on federal territory to which the general and exclusive jurisdiction of the national government applies, even though it is not. This is primarily done by playing word games with geographical “words of art” such as “State” and “United States”.

11. Refuse to satisfy the burden of proving that the owner of the property expressly consented in a manner that he/she prescribed to change the status of either himself or the property over which they claim a public interest.

12. Judges will interfere with attempts to introduce evidence in the proceeding that challenges any of the above presumptions.

13. Unlawfully compel the use of Social Security Numbers or Taxpayer Identification Numbers in violation of 42 U.S.C. §408(a)(8) in connection with specific property as a precondition of rendering a usually essential service. It will be illegally compelled because:
   13.1. The party against whom it was compelled was not a statutory “Taxpayer” or “person” or “individual” or to whom a duty to furnish said number lawfully applies.
   13.2. The property was not located on territory subject to the territorial jurisdiction of that national government.

14. Use one franchise as a way to recruit franchisees under OTHER franchises that are completely unrelated. For instance, they will enact a vehicle code statute that allows for confiscation of REGISTERED vehicles only that are being operated by UNLICENSED drivers. That way, everyone who wants to protect their vehicle also indirectly has to ALSO become a statutory “driver” using the public road ways for commercial activity and thus subject to regulation by the state, even though they in fact ARE NOT intending to do so.

15. Issue a license and then refuse to recognize the authority and ability in court of those possessing said license to act in an EXCLUSIVELY PRIVATE capacity. For instance:
   15.1. They may have a contractor’s license but they are NOT allowed to operate as OTHER than a licensed contractor…OR are NOT allowed to operate in an exclusively PRIVATE capacity.
   15.2. They may have a vehicle registration but are NOT allowed to remove it or NOT use it during times when they are NOT using the public roadways for hire, which is part of the time. In other words, the vehicle is the equivalent to “off duty” at some times. They allow police officers, who are PUBLIC officers, to be off duty, but not anyone who DOESN’T work for the government.

16. Issue or demand GOVERNMENT ID and then presume that the applicant is a statutory “resident” for ALL purposes, rather than JUST the specific reason the ID was issued. Since a “resident” is a public officer, in effect they are PRESUMING that you are a public officer 24 hours a day, 7 days a week, and that you HAVE to assume this capacity without pay or “benefit” and without the ability to quit. See: Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002, Section 13.6
   http://sedm.org/Forms/FormIndex.htm

What all of the above government abuses have in common is that they do one or more of the following:

1. Involve PRESUMPTIONS which violate due process of law and are therefore UNCONSTITUTIONAL. See:
   Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction, Form #05.017
   http://sedm.org/Forms/FormIndex.htm

2. Refuse to RECOGNIZE the existence of PRIVATE property or PRIVATE rights.

3. Violate the very purpose of establishing government to begin with, which is to PROTECT PRIVATE property by LEAVING IT ALONE and not regulating or benefitting from its use or abuse until AFTER it has been used to injure the equal rights of anyone OTHER than the original owner.

4. Violate the Unconstitutional Conditions Doctrine of the U.S. Supreme Court.

5. Needlessly interfere with the ownership or control of otherwise PRIVATE property.

6. Often act upon property BEFORE it is used to institute an injury, instead of AFTER. Whenever the law acts to PREVENT future harm rather than CORRECT past harm, it requires the consent of the owner. The common law itself only provides remedies for PAST harm and cannot act on future conduct, except in the case of injunctions where PAST harm is already demonstrated.

7. Institute involuntary servitude against the owner in violation of the Thirteenth Amendment.

8. Represent an eminent domain over PRIVATE property in violation of the state constitution in most states.

9. Violate the takings clauses of the Fifth Amendment to the United States Constitution.
10. Violate the maxim of law that the government has a duty to protect your right to NOT receive a “benefit” and NOT pay for “benefits” that you don’t want or don’t need.

"Invito beneficium non datur.

No one is obliged to accept a benefit against his consent. Dig. 50, 17, 69. But if he does not dissent he will be considered as assenting. Vide Assent.

Quilibet potest renunciare juri pro se inducto.

Any one may renounce a law introduced for his own benefit. To this rule there are some exceptions. See 1 Bouv. Inst. n. 83.

[Bouvier’s Maxims of Law, 1856,
SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

It ought to be obvious to the reader that the basis for Socialism is public ownership of ALL property.

Any system of law that recognizes no absolute and inviolable constitutional boundary between PRIVATE property and PUBLIC property, or which regards ALL property as being subject to government taxation and/or regulation is a socialist or collectivist system. That socialist system is exhaustively described in the following:

Socialism: The New American Civil Religion, Form #05.016
http://sedm.org/Forms/FormIndex.htm

Below is how the U.S. Supreme Court characterizes efforts to violate the rules for converting PRIVATE property into PUBLIC property listed above and thereby STEAL PRIVATE property. The text below the following line up to the end of the section comes from the case indicated:

Munn v. Illinois, 94 U.S. 113 (1876)

The question presented, therefore, is one of the greatest importance, — whether it is within the competency of a State to fix the compensation which an individual may receive for the use of his own property in his private business, and for his services in connection with it.

[. . .]

139*139 The validity of the legislation was, among other grounds, assailed in the State court as being in conflict with that provision of the State Constitution which declares that no person shall be deprived of life, liberty, or property without due process of law, and with that provision of the Fourteenth Amendment of the Federal Constitution which imposes a similar restriction upon the action of the State. The State court held, in substance, that the constitutional provision was not violated so long as the owner was not deprived of the title and possession of his property; and that it did not deny to the legislature the power to make all needful rules and regulations respecting the use and enjoyment of the property, referring, in support of the position, to instances of its action in prescribing the interest on money, in establishing and regulating public ferries and public mills, and fixing the compensation in the shape of tolls, and in delegating power to municipal bodies to regulate the charges of hackmen and draymen, and the weight and price of bread. In this court the legislation was also assailed on the same ground, our jurisdiction arising upon the clause of the Fourteenth Amendment, ordaining that no State shall deprive any person of life, liberty, or property without due process of law. But it would seem from its opinion that the court holds that property loses something of its private character when employed in such a way as to be generally useful. The doctrine declared is that property "becomes clothed with a public interest when used in a manner to make it of public consequence, and affect the community at large," and from such clothing the right of the legislature is deduced to control the use of the property, and to determine the compensation which the owner may receive for it. When Sir Matthew Hale, and the sages of the law in his day, spoke of property as affected by a public interest, and ceasing from that cause to be juris privati solely, that is,
ceasing to be held merely in private right, they referred to property dedicated by the owner to public uses, or to property the use of which was granted by the government, or in connection with which special privileges were conferred. Unless the property was thus dedicated, or some right bestowed by the government was held with the property, either by specific grant or by prescription of so long a time as 140*140 to imply a grant originally, the property was not affected by any public interest so as to be taken out of the category of property held in private right. But it is not in any such sense that the terms "clothing property with a public interest" are used in this case. From the nature of the business under consideration — the storage of grain — which, in any sense in which the words can be used, is a private business, in which the public are interested only as they are interested in the storage of other products of the soil, or in articles of manufacture, it is clear that the court intended to declare that, whenever one devotes his property to a business which is useful to the public, — "affects the community at large," — the legislature can regulate the compensation which the owner may receive for its use, and for his own services in connection with it. "When, therefore," says the court, "one devotes his property to a use in which the public has an interest, he, in effect, grants to the public an interest in that use, and must submit to be controlled by the public for the common good, to the extent of the interest he has thus created. He may withdraw his grant by discontinuing the use; but, so long as he maintains the use, he must submit to the control." The building used by the defendants was for the storage of grain: in such storage, says the court, the public has an interest; therefore the defendants, by devoting the building to that storage, have granted the public an interest in that use, and must submit to have their compensation regulated by the legislature.

If this be sound law, if there be no protection, either in the principles upon which our republican government is founded, or in the prohibitions of the Constitution against such invasion of private rights, all property and all business in the State are held at the mercy of a majority of its legislature. The public has no greater interest in the use of buildings for the storage of grain than it has in the use of buildings for the residences of families, nor, indeed, anything like so great an interest; and, according to the doctrine announced, the legislature may fix the rent of all tenements used for residences, without reference to the cost of their erection. If the owner does not like the rates prescribed, he may cease renting his houses. He has granted to the public, says the court, an interest in the use of the 141*141 buildings, and "he may withdraw his grant by discontinuing the use; but, so long as he maintains the use, he must submit to the control." The public is interested in the manufacture of cotton, woollen, and silken fabrics, in the construction of machinery, in the printing and publication of books and periodicals, and in the making of utensils of every variety, useful and ornamental; indeed, there is hardly an enterprise or business engaging the attention and labor of any considerable portion of the community, in which the public has not an interest in the sense in which that term is used by the court in its opinion; and the doctrine which allows the legislature to interfere with and regulate the charges which the owners of property thus employed shall make for its use, that is, the rates at which all these different kinds of business shall be carried on, has never before been asserted, so far as I am aware, by any judicial tribunal in the United States.

The doctrine of the State court, that no one is deprived of his property, within the meaning of the constitutional inhibition, so long as he retains its title and possession, and the doctrine of this court, that, whenever one's property is used in such a manner as to affect the community at large, it becomes by that fact clothed with a public interest, and ceases to be juris privati only, appear to me to destroy, for all useful purposes, the efficacy of the constitutional guaranty. All that is beneficial in property arises from its use, and the fruits of that use; and whatever deprives a person of them deprives him of all that is desirable or valuable in the title and possession. If the constitutional guaranty extends no further than to prevent a deprivation of title and possession, and allows a deprivation of use, and the fruits of that use, it does not merit the encomiums it has received. Unless I have misread the history of the provision now incorporated into all our State constitutions, and by the Fifth and Fourteenth Amendments into our Federal Constitution, and have misunderstood the interpretation it has received, it is not thus limited in its scope, and thus impotent for good. It has a much more extended operation than either court, State, or Federal has given to it. The provision, it is to be observed, places property under the same protection as life and liberty. Except by due process of law, no State can 142*142 deprive any person of either. The provision has been supposed to secure to every individual the essential conditions for the pursuit of happiness; and for that reason has not been heretofore, and should never be, construed in any narrow or restricted sense.

No State "shall deprive any person of life, liberty, or property without due process of law," says the Fourteenth Amendment to the Constitution. By the term "life," as here used, something more is meant than mere animal existence. The inhibition against its deprivation extends to all those limbs and faculties by which life is enjoyed. The provision equally prohibits the mutilation of the body by the amputation of an arm or leg, or the putting out of an eye, or the destruction of any other organ of the body through which the soul communicates with the outer world. The deprivation not only of life, but of whatever God has given to everyone with life, for its growth and enjoyment, is prohibited by the provision in question, if its efficacy be not frittered away by judicial decision.
By the term "liberty," as used in the provision, something more is meant than mere freedom from physical restraint or the bounds of a prison. It means freedom to go where one may choose, and to act in such manner, not inconsistent with the equal rights of others, as his judgment may dictate for the promotion of his happiness; that is, to pursue such callings and avocations as may be most suitable to develop his capacities, and give to them their highest enjoyment.

The same liberal construction which is required for the protection of life and liberty, in all particulars in which life and liberty are of any value, should be applied to the protection of private property. If the legislature of a State, under pretence of providing for the public good, or for any other reason, can determine, against the consent of the owner, the use to which private property shall be devoted, or the prices which the owner shall receive for its uses, it can deprive him of the property as completely as by a special act for its confiscation or destruction. If, for instance, the owner is prohibited from using his building for the purposes for which it was designed, it is of little consequence that he is permitted to retain the title and possession; or, if he is compelled to take as compensation for its use less than the expenses to which he is subjected by its ownership, he is, for all practical purposes, deprived of the property, as effectually as if the legislature had ordered his forcible dispossession. If it be admitted that the legislature has any control over the compensation, the extent of that compensation becomes a mere matter of legislative discretion. The amount fixed will operate as a partial destruction of the value of the property, if it fall below the amount which the owner would obtain by contract, and, practically, as a complete destruction, if it be less than the cost of retaining its possession. There is, indeed, no protection of any value under the constitutional provision, which does not extend to the use and income of the property, as well as to its title and possession.

This court has heretofore held in many instances that a constitutional provision intended for the protection of rights of private property should be liberally construed. It has so held in the numerous cases where it has been called upon to give effect to the provision prohibiting the States from legislation impairing the obligation of contracts; the provision being construed to secure from direct attack not only the contract itself, but all the essential incidents which give it value and enable its owner to enforce it. Thus, in Bronson v. Kinzie, reported in the 1st of Howard, it was held that an act of the legislature of Illinois, giving to a mortgagor twelve months within which to redeem his mortgaged property from a judicial sale, and prohibiting its sale for less than two-thirds of its appraised value, was void as applied to mortgages executed prior to its passage. It was contended, in support of the act, that it affected only the remedy of the mortgagee, and did not impair the contract; but the court replied that there was no substantial difference between a retrospective law declaring a particular contract to be abrogated and void, and one which took away all remedy to enforce it, or encumbered the remedy with conditions that rendered it useless or impracticable to pursue it. And, referring to the constitutional provision, the court said, speaking through Mr. Chief Justice Taney, that

"it would be unjust to the memory of the distinguished men who framed it, to suppose that it was designed to protect a mere barren and abstract right, without any practical operation upon the business of life. It was undoubtedly adopted as a part of the Constitution for a great and useful purpose. It was to maintain the integrity of contracts, and to secure their faithful execution throughout this Union, by placing them under the protection of the Constitution of the United States. And it would but ill become this court, under any circumstances, to deprive the public, it can destroy its value entirely, can inflict irreparable and permanent injury to any extent, can, in effect, subject it to total destruction without making any compensation, because, in the narrowest sense of the word, it is not taken for the public use. Such a construction would pervert the constitutional provision into a restriction on the rights of the citizen, as those rights stood at the common law, instead of the government, and make it an authority for invasion of private right under the pretext of the public good, which had no warrant in the laws or practices of our ancestors."
The views expressed in these citations, applied to this case, would render the constitutional provision invoked by the defendants effectual to protect them in the uses, income, and revenues of their property, as well as in its title and possession. The construction actually given by the State court and by this court makes the provision, in the language of Taney, a protection to "a mere barren and abstract right, without any practical operation upon the business of life," and renders it "illusive and nugatory, mere words of form, affording no protection and producing no practical result."

The power of the State over the property of the citizen under the constitutional guaranty is well defined. The State may take his property for public uses, upon just compensation being made therefor. It may take a portion of his property by way of taxation for the support of the government. It may control the use and possession of his property, so far as may be necessary for the protection of the rights of others, and to secure to them the equal use and enjoyment of their property. The doctrine that each one must so use his own as not to injure his neighbor — sic utere tuo ut alienum non lædas — is the rule by which every member of society must possess and enjoy his property; and all legislation essential to secure this common and equal enjoyment is a legitimate exercise of State authority. Except in cases where property may be destroyed to arrest a conflagration or the ravages of pestilence, or be taken under the pressure of an immediate and overwhelming necessity to prevent a public calamity, the power of the State over the property of the citizen does not extend beyond such limits.

It is true that the legislation which secures to all protection in their rights, and the equal use and enjoyment of their property, embraces an almost infinite variety of subjects. Whatever affects the peace, good order, morals, and health of the community, comes within its scope; and every one must use and enjoy his property subject to the restrictions which such legislation imposes. What is termed the police power of the State, which, from the language often used respecting it, one would suppose to be an undefined and irresponsible element in government, can only interfere with the conduct of individuals in their intercourse with each other, and in the use of their property, so far 146*146 as may be required to secure these objects. The compensation which the owners of property, not having any special rights or privileges from the government in connection with it, may demand for its use, or for their own services in union with it, forms no element of consideration in prescribing regulations for that purpose. If one construct a building in a city, the State, or the municipality exercising a delegated power from the State, may require its walls to be of sufficient thickness for the uses intended; it may forbid the employment of inflammable materials in its construction, so as not to endanger the safety of his neighbors; if designed as a theatre, church, or public hall, it may prescribe ample means of egress, so as to afford facility for escape in case of accident; it may forbid the storage in it of powder, nitro-glycerine, or other explosive material; it may require its occupants daily to remove decayed vegetable and animal matter, which would otherwise accumulate and engender disease; it may exclude from it all occupations and business calculated to disturb the neighborhood or infect the air. Indeed, there is no end of regulations with respect to the use of property which may not be legitimately prescribed, having for their object the peace, good order, safety, and health of the community, thus securing to all the equal enjoyment of their property; but in establishing these regulations it is evident that compensation to the owner for the use of his property, or for his services in union with it, is not a matter of any importance: whether it be one sum or another does not affect the regulation, either in respect to its utility or mode of enforcement. One may go, in like manner, through the whole round of regulations authorized by legislation, State or municipal, under what is termed the police power, and in no instance will he find that the compensation of the owner for the use of his property has any influence in establishing them. It is only where some right or privilege is conferred by the government or municipality upon the owner, which he can use in connection with his property, or by means of which the use of his property is rendered more valuable to him, or he thereby enjoys an advantage over others, that the compensation to be received by him becomes a legitimate matter of regulation. Submission to the regulation of compensation in such cases is an implied condition 147*147 of the grant, and the State, in exercising its power of prescribing the compensation, only determines the conditions upon which its concession shall be enjoyed. When the privilege ends, the power of regulation ceases.

Jurists and writers on public law find authority for the exercise of this police power of the State and the numerous regulations which it prescribes in the doctrine already stated, that everyone must use and enjoy his property consistently with the rights of others, and the equal use and enjoyment by them of their property. "The police power of the State," says the Supreme Court of Vermont, "extends to the protection of the lives, limbs, health, comfort, and quiet of all persons, and the protection of all property in the State. According to the maxim, sic utere tuo ut alienum non lædas, which, being of universal application, it must, of course, be within the range of legislative action to define the mode and manner in which every one may so use his own as not to injure others." Thorpe v. Rutland & Burlington Railroad Co., 27 Vt. 149. "We think it a settled principle growing out of the nature of well-ordered civil society," says the Supreme Court of Massachusetts, "that every holder of property, however absolute and unqualified may be his title, holds it under the implied liability that his use of it shall not be injurious to the equal enjoyment of others having an equal right to the enjoyment of their property, nor injurious to the rights
Chapter 4: Know Your Citizenship and Rights!

of the community.” Commonwealth v. Alger, 7 Cush. 84. In his Commentaries, after speaking of the protection afforded by
the Constitution to private property, Chancellor Kent says: —

"But though property be thus protected, it is still to be understood that the law-giver has the right to prescribe
the mode and manner of using it, so far as may be necessary to prevent the abuse of the right, to the injury or
annoyance of others, or of the public. The government may, by general regulations, interdict such uses of property
as would create nuisances and become dangerous to the lives, or health, or peace, or comfort of the citizens.
Unwholesome trades, slaughter-houses, operations offensive to the senses, the deposit of powder, the application
of steam-power to propel cars, the building with combustible materials, and the burial of the dead, may all be
interdicted by law, in the midst of dense masses of population, 149*149 on the general and rational principle
that every person ought so to use his property as not to injure his neighbors, and that private interests must be
made subservient to the general interests of the community. 2 Kent, 340.

The Italic in these citations are mine. The citations show what I have already stated to be the case, that the regulations which
the State, in the exercise of its police power, authorizes with respect to the use of property are entirely independent of any
question of compensation for such use, or for the services of the owner in connection with it.

There is nothing in the character of the business of the defendants as warehousemen which called for the interference
complained of in this case. Their buildings are not nuisances; their occupation of receiving and storing grain infringes upon
no rights of others, disturbs no neighborhood, infects not the air, and in no respect prevents others from using and enjoying
their property as to them may seem best. The legislation in question is nothing less than a bold assertion of absolute
power by the State to control at its discretion the property and business of the citizen, and fix the compensation he
shall receive. The will of the legislature is made the condition upon which the owner shall receive the fruits of his
property and the just reward of his labor, industry, and enterprise. "That government," says Story, "can scarcely be
deemed to be free where the rights of property are left solely dependent upon the will of a legislative body without any
restraint. The fundamental maxims of a free government seem to require that the rights of personal liberty and private
property should be held sacred." Wilkeson v. Leland, 2 Pet. 657. The decision of the court in this case gives
unrestrained license to legislative will.

The several instances mentioned by counsel in the argument and by the court in its opinion, in which legislation has fixed the
compensation which parties may receive for the use of their property and services, do not militate against the views I have
expressed of the power of the State over the property of the citizen. They were mostly cases of public ferries, bridges, and
turnpikes, of wharfs, hackmen, and draymen, and of interest on money. In all these cases, except that of interest on
money, which I shall presently notice there was some special 149*149 privilege granted by the State or municipality; and no
one, I suppose, has ever contended that the State had not a right to prescribe the conditions upon which such privilege should
be enjoyed. The State in such cases exercises no greater right than an individual may exercise over the use of his own
property when leased or loaned to others. The conditions upon which the privilege shall be enjoyed being stated or
implied in the legislation authorizing its grant, no right is, of course, impaired by their enforcement. The recipient of
the privilege, in effect, stipulates to comply with the conditions. It matters not how limited the privilege conferred, its
acceptance implies an assent to the regulation of its use and the compensation for it. The privilege which the hackman
and drayman have to the use of stands on the public streets, not allowed to the ordinary coachman or laborer with teams,
constitutes a sufficient warrant for the regulation of their fares. In the case of the warehousemen of Chicago, no right or
privilege is conferred by the government upon them; and hence no assent of theirs can be alleged to justify any interference
with their charges for the use of their property.

The quotations from the writings of Sir Matthew Hale, so far from supporting the positions of the court, do not recognize the
interference of the government, even to the extent which I have admitted to be legitimate. They state merely that the franchise
of a public ferry belongs to the king, and cannot be used by the subject except by license from him, or prescription time out
of mind; and that when the subject has a public wharf by license from the king, or from having dedicated his private wharf
to the public, as in the case of a street opened by him through his own land, he must allow the use of the wharf for reasonable
and moderate charges. Thus, in the first quotation which is taken from his treatise De Jure Maris, Hale says that the king has

"a right of franchise or privilege, that no man may set up a common ferry for all passengers without a prescription
time out of mind or a charter from the king. He may make a ferry for his own use or the use of his family, but not
for the common use of all the king’s subjects passing that way; because it doth in consequence tend to a common
charge, and is become a thing of public interest and use, and every man for his passage 150*150 pays a toll,
which is a common charge, and every ferry ought to be under a public regulation, viz., that it give attendance at
due times, keep a boat in due order, and take but reasonable toll; for if he fail in these he is finable.”

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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Of course, one who obtains a license from the king to establish a public ferry, at which "every man for his passage pays a toll," must take it on condition that he charge only reasonable toll, and, indeed, subject to such regulations as the king may prescribe.

In the second quotation, which is taken from his treatise De Portibus Maris, Hale says: —

"A man, for his own private advantage, may, in a port or town, set up a wharf or crane, and may take what rates he and his customers can agree for cranage, wharfage, housellage, pesage; for he doth no more than is lawful for any man to do, viz., makes the most of his own. If the king or subject have a public wharf, unto which all persons that come to that port must come and unlade or lade their goods as for the purpose, because they are the wharves only licensed by the king, or because there is no other wharf in that port, as it may fall out where a port is newly erected, in that case there cannot be taken arbitrary and excessive duties for cranage, wharfage, pesage, &c.; neither can they be enhanced to an immoderate rate, but the duties must be reasonable and moderate, though settled by the king's license or charter. For now the wharf and crane and other conveniences are affected with a public interest, and they cease to be juris privati only; as if a man set out a street in new building on his own land, it is now no longer bare private interest, but is affected by the public interest."

The purport of which is, that if one have a public wharf, by license from the government or his own dedication, he must exact only reasonable compensation for its use. By its dedication to public use, a wharf is as much brought under the common-law rule of subjection to reasonable charges as it would be if originally established or licensed by the crown. All property dedicated to public use by an individual owner, as in the case of land for a park or street, falls at once, by force of the dedication, under the law governing property appropriated by the government for similar purposes.

I do not doubt the justice of the encomiums passed upon Sir 151*151 Matthew Hale as a learned jurist of his day; but I am unable to perceive the pertinency of his observations upon public ferries and public wharves, found in his treatises on "The Rights of the Sea" and on "The Ports of the Sea," to the questions presented by the warehousing law of Illinois, undertaking to regulate the compensation received by the owners of private property, when that property is used for private purposes.

The principal authority cited in support of the ruling of the court is that of Alnutt v. Inglis, decided by the King's Bench, and reported in 12 East. But that case, so far from sustaining the ruling, establishes, in my judgment, the doctrine that everyone has a right to charge for his property, or for its use, whatever he pleases, unless he enjoys in connection with it some right or privilege from the government not accorded to others; and even then it only decides what is above stated in the quotations from Sir Matthew Hale, that he must submit, so long as he retains the right or privilege, to reasonable rates. In that case, the London Dock Company, under certain acts of Parliament, possessed the exclusive right of receiving imported goods into their warehouses before the duties were paid; and the question was whether the company was bound to receive them for a reasonable reward, or whether it could arbitrarily fix its compensation. In deciding the case, the Chief Justice, Lord Ellenborough, said: —

"There is no doubt that the general principle is favored, both in law and justice, that every man may fix what price he pleases upon his own property, or the use of it; but if, for a particular purpose, the public have a right to resort to his premises and make use of them, and he have a monopoly in them for that purpose, if he will take the benefit of that monopoly, he must, as an equivalent, perform the duty attached to it on reasonable terms."

And, coming to the conclusion that the company's warehouses were invested with "the monopoly of a public privilege," he held that by law the company must confine itself to take reasonable rates; and added, that if the crown should thereafter think it advisable to extend the privilege more generally to other persons and places, so that the public would not be restrained from exercising a choice of warehouses for the purpose, the company might be enfranchised from the restriction which 152*152 attached to a monopoly; but, so long as its warehouses were the only places which could be resorted to for that purpose, the company was bound to let the trade have the use of them for a reasonable hire and reward. The other judges of the court placed their concurrence in the decision upon the ground that the company possessed a legal monopoly of the business, having the only warehouses where goods imported could be lawfully received without previous payment of the duties. From this case it appears that it is only where some privilege in the bestowal of the government is enjoyed in connection with the property, that it is affected with a public interest in any proper sense of the terms. It is the public privilege conferred with the use of the property which creates the public interest in it.

In the case decided by the Supreme Court of Alabama, where a power granted to the city of Mobile to license bakers, and to regulate the weight and price of bread, was sustained so far as regulating the weight of the bread was concerned, no question was made as to the right to regulate the price. 3 Ala. 137. There is no doubt of the competency of the State to prescribe the weight of a loaf of bread, as it may declare what weight shall constitute a pound or a ton. But I deny the power of any legislature under our government to fix the price which one shall receive for his property of any kind. If the power can be
exercised as to one article, it may as to all articles, and the prices of everything, from a calico gown to a city mansion, may be the subject of legislative direction.

Other instances of a similar character may, no doubt, be cited of attempted legislative interference with the rights of property. The act of Congress of 1820, mentioned by the court, is one of them. There Congress undertook to confer upon the city of Washington power to regulate the rates of wharfage at private wharves, and the fees for sweeping chimneys. Until some authoritative adjudication is had upon these and similar provisions, I must adhere, notwithstanding the legislation, to my opinion, that those who own property have the right to fix the compensation at which they will allow its use, and that those who control services have a right to fix the compensation at which they will be rendered. The chimney-sweeps may, I think, safely claim all the compensation which 153*153 they can obtain by bargain for their work. In the absence of any contract for property or services, the law allows only a reasonable price or compensation; but what is a reasonable price in any case will depend upon a variety of considerations, and is not a matter for legislative determination.

The practice of regulating by legislation the interest receivable for the use of money, when considered with reference to its origin, is only the assertion of a right of the government to control the extent to which a privilege granted by it may be exercised and enjoyed. By the ancient common law it was unlawful to take any money for the use of money: all who did so were called usurers, a term of great reproach, and were exposed to the censure of the church; and if, after the death of a person, it was discovered that he had been a usurer whilst living, his chattels were forfeited to the king, and his lands escheated to the lord of the fee. No action could be maintained on any promise to pay for the use of money, because of the unlawfulness of the contract. Whilst the common law thus condemned all usury, Parliament interfered, and made it lawful to take a limited amount of interest. It was not upon the theory that the legislature could arbitrarily fix the compensation which one could receive for the use of property, which, by the general law, was the subject of hire for compensation, that Parliament acted, but in order to confer a privilege which the common law denied. The reasons which L.Ed. to this legislation originally have long since ceased to exist; and if the legislation is still persisted in, it is because a long acquiescence in the exercise of a power, especially when it was rightfully assumed in the first instance, is generally received as sufficient evidence of its continued lawfulness. 10 Bac. Abr. 264.[*]

There were also recognized in England, by the ancient common law, certain privileges as belonging to the lord of the manor, which grew out of the state of the country, the condition of the people, and the relation existing between him and his tenants under the feudal system. Among these was the right of the lord to compel all the tenants within his manor to grind their corn at his mill. No one, therefore, could set up a mill except by his license, or by the license of the crown, unless he claimed the right by prescription, which presupposed a grant from the lord or crown, and, of course, with such license went the right to regulate the tolls to be received. Woolrych on the Law of Waters, c. 6, of Mills. Hence originated the doctrine which at one time obtained generally in this country, that there could be no mill to grind corn for the public, without a grant or license from the public authorities. It is still, I believe, asserted in some States. This doctrine being recognized, all the rest followed. The right to control the toll accompanied the right to control the establishment of the mill.

It requires no comment to point out the radical differences between the cases of public mills and interest on money, and that of the warehouses in Chicago. No prerogative or privilege of the crown to establish warehouses was ever asserted at the common law. The business of a warehouseman was, at common law, a private business and is so in its nature. It has no special privileges connected with it, nor did the law ever extend to it any greater protection than it extended to all other private business. No reason can be assigned to justify legislation interfering with the legitimate profits of that business, that would not equally justify an intermeddling with the business of every man in the community, so soon, at least, as his business became generally useful.

4.2.12 The franchisee is a public officer and a “fiction of law”

The U.S. Supreme Court acknowledged that a frequent source of unconstitutional activity by government actors is to create fictitious offices, when it held:

"An unconstitutional act is not a law; it confers no rights; it imposes no duties; it affords no protection; it creates no office; it is in legal contemplation, as inoperative as though it had never been passed."  
[Variation: "An unconstitutional act is not a law; it confers no rights; it imposes no duties; it affords no protection; it creates no office; it is in legal contemplation, as inoperative as though it had never been passed."  
[Variation: "An unconstitutional act is not a law; it confers no rights; it imposes no duties; it affords no protection; it creates no office; it is in legal contemplation, as inoperative as though it had never been passed.

An unlawfully created public office is sometimes called a “fiction of law”. All those engaged in franchises are public officers in the government. The fictitious public office and/or “trade or business” (26 U.S.C. §7701(a)(26)) to which all the government’s enforcement rights attach is also called a “fiction of law” by some judges. Here is the definition:
Chapter 4: Know Your Citizenship and Rights!

The key elements of all fictions of law from the above are:

1. A PRESUMPTION of the existence or truth of an otherwise nonexistent thing.
2. The presumptions are of an INNOCENT or BENEFICIAL character.
3. The presumptions are made for the advancement of the ends of justice.
4. All of the above goals are satisfied against BOTH parties to the dispute, not just the government. Otherwise the constitutional requirement for equal protection and equal treatment has been transgressed.

The fictitious public office that forms the heart of the modern SCAM income tax clearly does not satisfy the elements for being a “fiction of law” because:

1. All presumptions that violate due process of law or result in an injury to EITHER party affected by the presumption are unconstitutional. See:

   Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction, Form #05.017
   http://sedm.org/Forms/FormIndex.htm

2. The presumption does not benefit BOTH parties to a dispute that involves it. It ONLY benefits the government at the expense of innocent nontaxpayers and EXCLUSIVELY PRIVATE parties.
3. The presumption of the existence of the BOGUS office does NOT advance justice for BOTH parties to any dispute involving it. The legal definition of justice is the RIGHT TO BE LEFT ALONE. The presumption of the existence of the BOGUS office ensures that those who do not want to volunteer for the office but who are the subject of FALSE information returns are NEVER left alone and are continually harassed illegally by the IRS. Here is the legal definition of “justice” so you can see for yourself:

   "PAULSEN, ETHICS (Thilly's translation), chap. 9.

   Justice, as a moral habit, is that tendency of the will and mode of conduct which refrains from disturbing the lives and interests of others [INCLUDING us], and, as far as possible, hinders such interference on the part of others. This virtue springs from the individual's respect for his fellows as ends in themselves and as his co equals. The different spheres of interests may be roughly classified as follows: body and life; the family, or the extended individual life; property, or the totality of the instruments of action; honor, or the ideal existence; and finally freedom, or the possibility of fashioning one's life as an end in itself. The law defends these different spheres, thus giving rise to a corresponding number of spheres of rights, each being protected by a prohibition. . . To violate the rights, to interfere with the interests of others, is injustice. All injustice is ultimately directed against the life of the neighbor; it is an open avowal that the latter is not an end in itself, having the same value as the individual's own life. The general formula of the duty of justice may therefore be stated as follows: Do no wrong yourself, and permit no wrong to be done; so far as lies in your power; or, expressed positively: Respect and protect the right."


Therefore it is clearly a CRUEL FRAUD for any judge to justify his PRESUMPTION of the existence of the BOGUS public office that is the subject of the excise tax by calling it a “fiction of law”.

If you want to see an example of WHY this fiction of law was created as a way to usurp jurisdiction, read the following U.S. Supreme Court cite:

"It is true, that the person who accepts an office may be supposed to enter into a compact to be answerable to the government, which he serves, for any violation of his duty: and, having taken the oath of office, he would unquestionably be liable, in such case, to a prosecution for perjury in the Federal Courts. But because one man, by his own act, renders himself amenable to a particular jurisdiction, shall another man, who has not incurred a similar obligation, be implicated? If, in other words, it is sufficient to vest a jurisdiction in this court, that a Federal Officer is concerned; it is a sufficient proof of a case arising under a law of the United States to affect other persons, that such officer is bound, by law, to discharge his duty with fidelity; a source of jurisdiction is opened, which must inevitably overflow and destroy all the barriers between the judicial authorities of the State and the general government. Any thing which can prevent a Federal Officer from the punctual, as well as from an impartial, performance of his duty; an assault and battery; or the recovery of a debt, as well as the offer of a bribe, may be made a foundation of the jurisdiction of this court; and, considering the constant disposition of power to extend the sphere of its influence, fictitious will be resorted to, when real cases cease to occur. A mere
The reason for the controversy in the above case was that a bribe occurred on state land by a nonresident domiciled in the state, and therefore that federal law did not apply. In the above case, the court admitted that a "fiction" was resorted to usurp jurisdiction because no legal authority could be found. The fact that the defendant was in custody created the jurisdiction. It didn't exist before they ILLEGALLY KIDNAPPED him. Notice also that they mention an implied "compact" or contract related to the office being exercised, and that THAT compact was the source of their jurisdiction over the officer who was bribed. This is the SAME contract to which all those who engage in a statutory “trade or business” are party to.

4.2.13 “Public” v. “Private” Franchises Compared

Another useful exercise is to compare PUBLIC franchises, meaning government franchise, with PRIVATE franchises that involve private parties exclusively. Understanding these distinctions is very important to those who want to be able to produce legally admissible evidence that governments are illegally implementing or enforcing their franchises. Below is a table summarizing the main differences between PUBLIC and PRIVATE franchises:

### Table 4-6: Public v. Private Franchises Compared

<table>
<thead>
<tr>
<th>Characteristic</th>
<th>PUBLIC/GOVERNMENT Franchise</th>
<th>PRIVATE Franchise</th>
</tr>
</thead>
<tbody>
<tr>
<td>Franchise agreement is</td>
<td>Civil law associated with the domicile of those who are statutory but not constitutional “citizens” and “residents” within the venue of the GRANTOR</td>
<td>Private law among all those who expressly consented in writing</td>
</tr>
<tr>
<td>Consent to the franchise procured by</td>
<td>IMPLIED by ACTION of participants: 1. Using the government’s license number; 2. Declaring a STATUS under the franchise such as “taxpayer”</td>
<td>EXPRESS by signing a WRITTEN contract absent duress</td>
</tr>
<tr>
<td>Franchise rights are property of</td>
<td>Government (de facto government if property outside of federal territory)</td>
<td>Human being or private company</td>
</tr>
<tr>
<td>Choice of law governing disputes under the franchise agreement</td>
<td>Franchise agreement itself and Federal Rule of Civil Procedure 17(b).</td>
<td>Franchise agreement only</td>
</tr>
<tr>
<td>Disputes legally resolved in</td>
<td>Article 4, Section 3, Clause 2 statutory FRANCHISE court with INEQUITY</td>
<td>Constitutional court in EQUITY</td>
</tr>
<tr>
<td>Courts officiating disputes operate in</td>
<td>POLITICAL context and issue [political] OPINIONS</td>
<td>LEGAL context and issue ORDERS</td>
</tr>
<tr>
<td>Parties to the contract</td>
<td>Are “public officers” within the government grantor of the franchise</td>
<td>Maintain their status as private parties</td>
</tr>
<tr>
<td>Domicile of franchise participants</td>
<td>Federal territory. See 26 U.S.C. §7701(a)(39) and §7408(d)</td>
<td>Wherever the parties declare it or express it in the franchise</td>
</tr>
</tbody>
</table>

How can we prove that a so-called “government” is operating a franchise as a PRIVATE company or corporation in EQUITY rather than as a parens patriae protected by sovereign immunity? Below are the conditions that trigger this status as we understand them so far:

1. When they are implementing the franchises against parties domiciled outside of their EXCLUSIVE rather than subject matter jurisdiction. For instance, when the federal government implements or enforces a federal franchise within states of the Union, then it is operating outside its territory and implicitly waives sovereign immunity. Hence, they are “purposefully availing themselves” of commercial activity outside of their jurisdiction and waive immunity within the jurisdiction they are operating. See:

   **Federal Jurisdiction**, Form #05.018
   http://sedm.org/Forms/FormIndex.htm

2. When **domicile** and one’s status as a statutory “citizen”, “resident”, or “U.S. person” under the civil laws of the grantor:
2.1. Is not required in the franchise agreement itself.

2.2. Is in the franchise agreement but is ignored or disregarded as a matter of policy rather than law by the government. For instance, the government ignores the legal requirements of the franchise found in 20 C.F.R. §422.104 and insists that EVERYONE is eligible and TO HELL with the law.

3. When any of the above conditions occur, then the government engaging in them:

3.1. Is engaging in PRIVATE business activity beyond its core purpose as a de jure “government”

3.2. Is operating in a de facto capacity and not as a “sovereign”. See:

De Facto Government Scam, Form #05.043
http://sedm.org/Forms/FormIndex.htm

3.3. Is abusing its monopolistic authority to compete with private business concerns

3.4. Is “purposely availing itself” of commerce in the foreign jurisdictions, such as states of the Union, that it operates the franchise

3.5. Implicitly waives sovereign immunity under the Foreign Sovereign Immunities Act (F.S.I.A.), 28 U.S.C. Chapter 97 and its equivalent act in the foreign jurisdictions that it operates the franchise

3.6. Implicitly agrees to be sued IN EQUITY in a Constitutional court if it enforces the franchise against NONRESIDENTS

3.7. Cannot truthfully identify the statutory FRANCHISE courts that administer the franchise as “government” courts, but simply PRIVATE arbitration boards.

The following ruling by the U.S. Supreme Court confirms some of the above.

See also Clearefield Trust Co. v. United States, 318 U.S. 363, 369 (1943) ("The United States does business on business terms") (quoting United States v. National Exchange Bank of Baltimore, 270 U.S. 527, 534 (1926)); Perry v. United States, supra at 352 (1935) ("When the United States, with constitutional authority, makes contracts, it has rights and incurs responsibilities similar to those of individuals who are parties to such instruments. There is no difference . . . except that the United States cannot be sued without its consent") (citation omitted); United States v. Boswick, 94 U.S. 53, 66 (1877) ("The United States, when they contract with their citizens, are controlled by the same laws that govern the citizen in that behalf"); Cooke v. United States, 91 U.S. 389, 398 (1875) (explaining that when the United States "comes down from its position of sovereignty, and enters the domain of commerce, it submits itself to the same laws that govern individuals there").

Only one sentence in the above seems suspicious:

"When the United States, with constitutional authority, makes contracts, it has rights and incurs responsibilities similar to those of individuals who are parties to such instruments. There is no difference . . . except that the United States cannot be sued [IN ITS OWN COURTS] without its consent"

What they are referring to above is that the “United States” federal corporation cannot be sued IN THEIR OWN COURTS without their consent, not that they cannot be sued in EQUITY in a court of a constitutional state. The federal government has no direct control over the courts of a legislatively “foreign state”, such as a state of the Union. Hence, it cannot impede itself being sued directly there when it is operating a private business in competition with other private businesses in a commercial market place. An example is “insurance services”, such as Social Security, which is private insurance. The government deceptively calls the premiums a “tax” on the 800 line of Social Security, but in fact, they are simply PRIVATE insurance premiums. No one can make you buy any commercial product the government offers, including private “Social Insurance”. Otherwise, we are talking about THEFT and involuntary servitude. The definition of “State” found in the Social Security Act is entirely consistent with these conclusions. “State” is nowhere defined to expressly include states of the Union and therefore, they are NOT included under the rules of statutory construction. Hence, they are “foreign” for the subject matter of Social Security, Medicare, and every other federal socialism program.

"Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Bargin v. Forbes, 293 Ky. 456, 169 S.W.2d. 321, 325; Newblock v. Bowles, 170 OKL. 487, 40 P.2d. 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or
A legal term useful in describing the proper operation of government franchises is “publici juris”. Here is a legal definition:

“PUBLICI JURIS. Lat. Of public right. The word "public" in this sense means pertaining to the people, or affecting the community at large [the SOCIALIST collective]; that which concerns a multitude of people; and the word "right," as so used, means a well-founded claim; an interest; concern; advantage; benefit. State v. Lyon, 63 Okl. 285, 165 P. 419, 420.

This term, as applied to a thing or right [PRIVILEGE], means that it is open to or exercisable by all persons. It designates things which are owned by "the public:" that is, the entire state or community, and not by any private person. When a thing is common property, so that anyone can make use of it who likes, it is said to be publici juris; as in the case of light, air, and public water. Sweet. “


We allege that:

1. Associating anything with a government identifying number (SSN or TIN)
   1.1. Changes the character of the thing so associated to “publici juris”
   1.2. Donates and converts private property to a public use, public purpose, and public office
   1.3. Makes you the trustee with equitable title over the thing donated, instead of the LEGAL OWNER of the property
2. The compelled, involuntary use of government identifying numbers therefore constitutes THEFT and CONVERSION, which are CRIMES.

For further details on the compelled use of government identifying numbers, see:

[Why It is Illegal for Me to Request or Use a “Taxpayer Identification Number”, Form #04.205](http://sedm.org/Forms/FormIndex.htm)

### 4.3 PUBLIC Privileges v. PRIVATE Rights

“This nation, as experience has proved, cannot always remain at peace, and has no right to expect that it always will have wise and humane rulers, sincerely attached to the principles of the Constitution. Wicked men, ambitious of power, with hatred of liberty and contempt of law, may fill the place once occupied by Washington and Lincoln; and if this right is conceded, and the calamities of war again befall us, the dangers to human liberty are frightful to contemplate. ... For this, and other equally weighty reasons, they secured the inheritance they had fought to maintain by incorporating in a written Constitution the safeguards which time had proven were essential to its preservation. Not one of these safeguards can the President or Congress or the Judiciary disturb, except the one concerning the writ of habeas corpus.”

[Ex Parte Milligan, 71 U.S. 2, 18 L.Ed. 281, 297 (1866)]

This section concerns itself with the origin and nature of rights and privileges. We discuss the subject both from a biblical as well as a legal/civil perspective. The subject of rights and privileges is of utmost importance in understanding our role in society and the relationship that government has to us as the sovereign people that they serve. Failure to fully understand this subject can result in making you into a government slave and signing away all your rights and sovereignty without even realizing it.

The various articles contained within this chapter will demonstrate to you the facts and the proof, not only that these things are true, but just how they are used to infringe upon your Unalienable Rights as Sovereign Americans and “natural persons” of the several Union states. These Sovereign Americans of the several Union states are the only People who have Constitutional (Natural) Rights. No other status of “citizenship” or “residency” has these Natural Rights, yet you claim these other forms of citizenship every day, and as you do so, you are unknowingly waving your Natural Rights for the illusion of benefits and privileges from the federal government. In effect, you have exchanged your own Natural Rights for mere “government privileges” and thereby irreparably compromised your personal liberty and sovereignty [Whoops.]

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90 Source: Government Instituted Slavery Using Franchises, Form #05.030, Section 4: [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
It is all a matter of perspective and choice. The problem is, you probably don't know or understand that there are two sides to this coin - and more importantly, that you have a choice. If you don't know how or when to “Reserve your Rights” then you become prey to oppression and tyranny by anyone, including the various levels of government, who might wish to take advantage of you for their own sake or their notions of what is best for you. It is time to take charge of your own destiny and stop being so casual about your Rights. You do have them, in that they do still exist. The question is do you have access to them, when you need them the most. Not likely, unless you understand and use this valuable information at every turn in your involvement with all levels of government.

So, please, take the time to read, study and verify this information thoroughly for yourself. And please, feel free to share it with others. Organize discussion groups with your friends, relatives, and with your various clubs and organizations. The more people who become enlightened, the sooner we can stop the insanity of oppression and tyranny, by any one, especially our own government.

Time after time we have all heard the expression, “The People have the power.” Probably more times than any one of us can count. We have heard that “We the People...” are the masters and the federal government is the servant of the People. Today, most of us would agree that it is the other way around. Yet few of us can explain how or why this has come to be true. While most of us understand these powers are actually our Rights as they were known, understood and written into the Declarations of Independence, the Constitution of the United States of America and the Bill of Rights, few of us understand how to use and enforce these Rights. The majority of us are unaware of how to protect these rights and ourselves from those who would choose to usurp them, entrapping us into a web of deceit and misleading us to believe we must obey what are obviously laws which function outside our protections under the Constitution.

We often hear speakers proclaim “The people must protect (reserve) their Rights or they won't have any.” Yet, few actually know how. Of course every elected official is required to take an oath of office, which includes the statement “...to protect and defend the Constitution of the United States of America...”. As we all have come to realize, we are gradually losing our Rights with each passing year, as the government continues to erode them away with still more federal regulation being imposed.

In paraphrasing Supreme Court Justice Clarence Thomas (well known for his conservative views), he said:

   “...I promise to fight federalism at every turn. But, the People must first 'reserve' their 'Rights' or I can do nothing
   ...

We have all heard other notable people make similar statements in the past, and yet I have found that very few of us actually know and understand what is meant by these words. Most of us assume that the government itself is waging the battle to protect our Rights, or simply believe that these Rights we have are just there and known to all. So, who in their right mind would, or even could, get away with denying them? As you read this section, not only will you come to know exactly what Justice Thomas meant in those few words, but you will also understand precisely how to go about “reserving your Rights.”

You will learn that there is a lot more going on here than first meets the eye.

So, how do we protect and enforce these Unalienable Rights granted to us by our Creator, from those who would steal them away? Who are those that would trick us into being unknowing and unwilling victims of what seems to be unconstitutional laws that violate our natural rights?

Most would agree that it is the government and big business which seek to usurp our rights. The government on all levels (local, county, state and federal) operates on a system that is actually outside the protections of the Constitution, which is a little known and even less understood conspiracy perpetrated on the American People to control their lives and their money (property and other assets). Meanwhile, big business lobbies congress to the point that “We the People...” have little if any input or affect in the legislative process. So, it is our elected officials in government who have betrayed both their oaths of office, and our faith that they will do what they promised during the election process.

It is our goal, as set forth in this book, to inform you as to precisely how government and big business accomplish these deeds of deception, trickery and fraud. Then, to further instruct you, we will educate you as to how to overcome these obstacles and barriers to the freedoms we were granted by our Creator, and guaranteed by our Constitution, for which so many have fought and died to preserve and protect for ourselves and for our posterity.
We have the power - we always have! It is time then to reeducate ourselves, getting away from the leftist rhetoric and back to the simple facts of the matter in an effort to save our Constitution and our Individual Freedoms. Our tolerance and silence has too long been mistaken for ignorance, and the faith we have entrusted in our elected officials has certainly been betrayed.

“No legislative act contrary to the Constitution can be valid. To deny this would be to affirm that the deputy (agent) is greater than his principal; that the servant is above the master; that the representatives of the people are superior to the people; that men, acting by virtue of powers may do not only what their powers do not authorize, but what they forbid. It is not to be supposed that the Constitution could intend to enable the representatives of the people to substitute their will to that of their constituents. A Constitution is, in fact, and must be regarded by judges, as fundamental law. If there should happen to be an irreconcilable variance between the two, the Constitution is to be preferred to the statute.”

[Alexander Hamilton (Federalist Paper # 78)]

"Where rights secured by the Federal Constitution are involved, there can be no rule-making or legislation which would abrogate them."

[Miranda v. Arizona, 384 U.S. 436 (1966)]

“Truth is incontrovertible, ignorance can deride it, panic may resent it, malice may destroy it, but there it is.”

[Winston Churchill]

**4.3.1 PRIVATE Rights Defined and Explained**

"The people...are the only sure reliance for the preservation of our liberty.”

[Thomas Jefferson to James Madison, 1787. ME 6:392]

"The people of every country are the only safe guardians of their own rights.”

[Thomas Jefferson to John Wyche, 1809]

The Bill of Rights documents PRIVATE rights. We define “private” as follows:

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**4. Meaning of Words**

The word "private" when it appears in front of other entity names such as "person", "individual", "business", "employee", "employer", etc. shall imply that the entity is:

1. **In possession of absolute, exclusive ownership and control over their own labor, body, and all their property, In Roman Law this was called “dominium”**.

2. **On an EQUAL rather than inferior relationship to government in court**, This means that they have no obligations to any government OTHER than possibly the duty to serve on jury and vote upon voluntary acceptance of the obligations of that civil status of “citizen”. Otherwise, they are entirely free and unregulated.

3. **A “nonresident” in relation to the state and federal government**.

4. **Not a PUBLIC entity defined within any state or federal statutory law. This includes but is not limited to statutory "person", "individual", "taxpayer", "driver", "spouse" under any under any civil statute or franchise**.

5. **Not engaged in a public office or "trade or business" (per 26 U.S.C. §7701(a)(26)). Such offices include but are not limited to statutory "person", "individual", "taxpayer", "driver", "spouse" under any civil statute or franchise**.

6. **Not consenting to contract with or acquire any public status, public privilege, or public right under any state or federal franchise. For instance, the phrase "private employee" means a common law worker that is NOT the statutory "employee" defined within 26 U.S.C. §3401(c) or 26 C.F.R. §301.3401(c)-1 or any other federal or state law or statute**.

7. **Not sharing ownership or control of their body or property with anyone, and especially a government. In other words, ownership is not "qualified" but "absolute"**.

8. **Not subject to civil enforcement or regulation of any kind, except AFTER an injury to the equal rights of others has occurred. Preventive rather than corrective regulation is an unlawful taking of property according to the Fifth Amendment takings clause.**

**Every attempt by anyone in government to alienate rights that the Declaration of Independence says are UNALIENABLE shall also be treated as "PRIVATE BUSINESS ACTIVITY" that cannot be protected by sovereign, official, or judicial immunity. So called "government" cannot make a profitable business or franchise out of alienating indeliable rights without ceasing to be a classical/de jure government and instead becoming in effect an economic terrorist and de facto government in violation of Article 4, Section 4.**

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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"No servant [or government or biological person] can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon [government]."

[Luke 16:13, Bible, NKJV]

[SEDM Disclaimer, Section 4: Meaning of Words; SOURCE: http://sedm.org/disclaimer.htm]

Black’s Law Dictionary (Sixth Edition) defines our Constitutional Rights:

"... Natural rights are those which grow out of the nature of man [the Creator] and depend upon personality, as distinguished from such as are created by law and depend upon civilized society; or those which are plainly assured by natural law..."


In other words, Natural Rights or Natural Laws come from nature [the Creator] and are separate and distinct from those laws derived by man. We also call them PRIVATE rights. Our Constitution not only recognizes these Natural Rights (Natural Laws), but guarantees them as individual Rights. The Constitution recognizes that they are superior to all other laws, including the laws made by man (any level of government). That is, unless of course you freely waive your Rights, which is exactly what you do under compulsion every time you file an income tax return. It is likely, however, that you didn't know that is what you were doing. Hence, this section.

Possession of a legal right conveys certain advantages upon us in a court of law as revealed by the U.S. supreme Court, Marbury v. Madison, 5 U.S. 137, 1 Cranch 137, 2 L.Ed. 60 (1803):

The very essence of civil liberty certainly consists in the right of every individual [note that he said individual, and not citizen, since you don't have to be a citizen to have the protection of government] to claim the protection of the laws, whenever he receives an injury. One of the first duties of government is to afford that protection. In Great Britain the king himself is sued in the respectful form of a petition, and he never fails to comply with the judgment of his court.

In the 3d vol. of his Commentaries, p. 23, Blackstone states two cases in which a remedy is afforded by mere operation of law:

"In all other cases," he says, "it is a general and indisputable rule, that where there is a legal right, there is also a legal remedy by suit, or action at law, whenever that right is invaded."

And afterwards, p. 109, of the same vol. he says,

"I am next to consider such injuries as are cognizable by the court of the common law. And herein I shall for the present only remark, that all possible injuries whatsoever, that did not fall within the exclusive cognizance of either the ecclesiastical, military, or maritime tribunals, are, for that very reason, within the cognizance of the common law courts of justice; for it is a settled and invariable principle in the laws of England, that every right, when withheld, must have a remedy, and every injury its proper redress.

The government of the United States has been emphatically termed a government of laws, and not of men. It will certainly cease to deserve this high appellation, if the laws furnish no remedy for the violation of a vested legal right."

The above case is often cited as an authority on the subject of rights, even by the government, and makes mandatory reading for the budding freedom fighter.

The supreme Court has said repeatedly that governments may not tax or regulate the exercise of PRIVATE rights. Here is but one example:

“A state may not impose a charge for the enjoyment of a right granted by the Federal Constitution.”


However, governments can regulate the exercise of “privileges”:

“The power to tax the exercise of a privilege is the power to control or suppress its enjoyment.”

4.3.2 PUBLIC Rights/Privileges Defined and Explained

What is a “privilege”? It is a PUBLIC right created by government in civil statutes conveying a right AGAINST the government or an agent of the government ONLY.

**PRIVILEGE.** A particular and peculiar benefit or advantage enjoyed by a person, company, or class, beyond the common advantages of other citizens. An exceptional or extraordinary power or exemption. A right, power, franchise, or immunity held by a person or class, against or beyond the course of the law. *Waterloo Water Co. v. Village of Waterloo*, 193 N.Y.S. 360, 362, 200 App.Div. 718; *Colonial Motor Coach Corporation v. City of Oswego*, 215 N.Y.S. 159,163,126 Misc. 829; *Cope v. Flanery*, 234 P. 845, 849, 70 Cal.App. 738; *Bank of Commerce & Trust Co. v. Senter*, 260 S.W. 144, 147, 149 Tenn. 569; *State v. Betts*, 24 N.J.L. 557.

An exemption from some burden or attendance, with which certain persons are indulged, from a supposition of law that the stations they fill, or the offices they are engaged in, are such as require all their time and care, and that, therefore, without this indulgence, it would be impracticable to execute such offices to that advantage which the public good requires. *Dike v. State*, 38 Min. 366, 38 N.W. 95; *International Trust Co. v. American L. & T. Co.*, 62 Minn. 501, 65 N.W. 78; *State v. Gilman*, 33 W.Va. 146, 10 S.E. 283, 6 L.R.A. 847. That which relieves one from the performance of a duty or obligation, or exempts one from a liability which he would otherwise be required to perform, or sustain in common with all other persons. *State v. Grosnickle*, 189 Wis. 17, 206 N.W. 895, 896. A peculiar advantage, exemption, or immunity. *Sacramento Orphanage & Children’s Home v. Chambers*, 25 Cal.App. 536, 144 P. 317, 319.

**Civil Law**

A right which the nature of a debt gives to a creditor, and which entitles him to be preferred before other creditors. *Civil Code La. art. 3186*. It is merely an accessory of the debt which it secures, and falls with the extinguishment of the debt. *A. Baldwin & Co. v. McCain*, 159 La. 966, 106 So. 459, 460. The civil-law privilege became, by adoption of the admiralty courts, the admiralty lien, *Howe, Stud. Civ. L. 89*; *The J. E. Rumbell*, 148 U.S. 1, 13 S.Ct. 498, 37 L.Ed. 345.


Those who may exercise government privileges must hold an OFFICE within the government to do so. It is interesting that we had to go to the English dictionary rather than the law dictionary to determine that privileges=offices:

\[
\text{privilege} \quad \text{prɪvəˈliːdʒ} \quad \text{noun}
\]

[Middle English, from Anglo-French, from Latin privilegium law for or against a private person, from privus private + leg-, lex law]. 12th century: a right or immunity granted as a peculiar benefit, advantage, or favor; **PREROGATIVE especially: such a right or immunity attached specifically to a position or an office.**


The key to having PRIVATE rights is to **avoid** the government trap of becoming a person in receipt of government privileges, meaning PUBLIC privileges. Even the U.S. Supreme court admitted this, when it said:

*The rights of sovereignty extend to all persons and things **not privileged**, that are within the territory. They extend to all strangers resident therein; not only to those who are naturalized, and to those who are domiciled therein, having taken up their abode with the intention of permanent residence, but also to those whose residence is transitory. All strangers are under the protection of the sovereign while they are within their territory and owe a temporary allegiance in return for that protection.*

[Carlisle v. United States, 83 U.S. 147, 154 (1873)]

Keep in mind that being a statutory “U.S. citizen”, in receipt of the “privileges and immunities” of federal citizenship derived from 8 U.S.C. §1401 is the very privilege that in effect, denies you your other Constitutionally guaranteed rights and personal sovereignty. Therefore, the key to having rights is also to **not** be a privileged statutory “U.S. citizen” or a “citizen of the
United States” under 8 U.S.C. §1401, but instead to be a “national” defined in 8 U.S.C. §1101(a)(21) and the Fourteenth Amendment. You don’t need statutory federal citizenship found in 8 U.S.C. §1401 to have rights. As we said at the beginning of this chapter and will say again in section 4.9, your PRIVATE rights come from the land you live on and not your citizenship status. The only thing that being a statutory “U.S. citizen” under 8 U.S.C. §1401 does is take away rights, not endow you with rights. “U.S. citizen” status under 8 U.S.C. §1401 was invented only to regulate and enslave people born in and occupying territories and possessions of the United States and has absolutely no bearing upon persons born in states of the Union. Everyone else who was born in a state of the Union already had the rights of kings!

“No white person born within the limits of the United States, and subject to their [the states, and not the federal government] jurisdiction, or born without those limits, and subsequently naturalized under their [the states, and not the Federal Constitution] laws, owes the status of citizenship to the recent amendments [Thirteenth and Fourteenth Amendments] to the Federal Constitution.” [Van Valkenburg v. Brown, 43 Cal. 43 (1872)]

4.3.3 PUBLIC rights are created legislatively by the State and can be taken away while PRIVATE rights are created by God and cannot be taken away

A PRIVATE right is a behavior or a choice, the exercise of which can’t be taken away, fined, taxed, or regulated by anyone, including the government. The rights recognized by the Bill of Rights are “unalienable” according to the Declaration of Independence.

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights; that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, --” [Declaration of Independence]

The word “unalienable” is defined as follows:


So in other words, PRIVATE rights protected by the Constitution or a REAL, de jure government may not lawfully be bargained away, sold, or transferred in relation to that government, including by the commercial mechanism of a franchise. Governments must drop to the level of PRIVATE individuals and surrender their sovereign immunity, in fact, before they can entice you out of a right protected by the Constitution without violating the Constitution and even then, they are violating the purpose of their creation and engaging in a commercial conflict of interest in criminal violation of 18 U.S.C. §208 to make a business (franchise) out of destroying and enticing you out of your rights.

See also Clearefield Trust Co. v. United States, 318 U.S. 363, 369 (1943) (“The United States does business on business terms”) (quoting United States v. National Exchange Bank of Baltimore, 270 U.S. 527, 534 (1926)); Perry v. United States, supra at 352 (1935) (“When the United States, with constitutional authority, makes contracts, it has rights and incurs responsibilities similar to those of individuals who are parties to such instruments. There is no difference . . . except that the United States cannot be sued without its consent”) (citation omitted); United States v. Bostwick, 94 U.S. 53, 66 (1877) (“The United States, when they contract with their citizens, are controlled by the same laws that govern the citizen in that behalf”); Cooke v. United States, 91 U.S. 389, 398 (1875) (explaining that when the United States “comes down from its position of sovereignty, and enters the domain of commerce, it submits itself to the same laws that govern individuals there”).

See Jones, 1 C.C. at 85 (“Wherever the public and private acts of the government seem to commingle, a citizen or corporate body must by supposition be substituted in its place, and then the question be determined whether the action will lie against the supposed defendant?”); O’Neill v. United States, 211 C.C. 823, 826 (1982) (sovereign acts doctrine applies where “[w]here [the] contracts exclusively between private parties, the party hurt by such governing action could not claim compensation from the other party for the governing action”). The dissent ignores these statements (including the statement from Jones, from which case Horowitz drew its reasoning literally verbatim), when it says, post at 931, that the sovereign acts cases do not emphasize the need to treat the government-as-contractor the same as a private party.


What specifically do PRIVATE rights attach to? They attach irrevocably to LAND protected by the Constitution, and not to the STATUS of the people standing on said land.
“It is locality that is determinative of the application of the Constitution, in such matters as judicial procedure, and not the status of the people who live in it.”

[Balzac v. Porto Rico, 258 U.S. 298 (1922)]

Notice that the Declaration of Independence also states that all men are EQUAL. The results of the requirement that rights are unalienable and that all men are equal are the following:

1. Kings are impossible.
2. The source of all sovereignty is the People as private individuals and NOT as a collective.

   "Sovereignty is the right to govern; a nation or State-sovereign is the person or persons in whom that resides. In Europe the sovereignty is generally ascribed to the Prince; here it rests with the people; there, the sovereign actually administers the Government; here, never in a single instance; our Governors are the agents [fiduciaries] of the people, and at most stand in the same relation to their sovereign, in which regents in Europe stand to their sovereigns. Their Princes have personal powers, dignities, and pre-eminences, our rulers have none but official; nor do they partake in the sovereignty otherwise, or in any other capacity, than as private citizens," at 472.

   [Justice Wilson, Chisholm, Ex'r. v. Georgia, 2 Dall. (U.S.) 419; 1 L.ed. 454, 457, 471, 472 (1794)]

3. All governments are established by authority delegated by the people they serve. In that sense, they govern ONLY by our continuing consent and when they fail to do their job properly, it is our right AND duty as the Sovereigns they serve to fire them by changing our domicile and forming a competing government that does a better job.
4. No group or collection of men can have any more authority than a single man.
5. No government, which is simply a collection of men, can have any more authority, rights, or privileges than a single man.
6. The people cannot delegate an authority they do not themselves individually have. For instance, they cannot delegate the authority to injure the equal rights of others by stealing from others. Hence, they cannot delegate an authority to a government to collect a tax that redistributes wealth by taking from one group of private individuals and giving it to another group or class of private individuals.
7. A government that asserts “sovereign immunity” must also give natural persons the same right. When governments assert sovereign immunity in court, their opponent has to produce evidence of consent to be sued in writing. The same concept of sovereign immunity pertains to us as natural persons, where if the government attempts to allege that we consented to something, they too must produce evidence of consent to be sued and surrender rights IN WRITING.
8. The only place where all men are UNEQUAL is on federal territory where Constitutional rights do not exist.

If you would like a wonderful, animated version of the above concepts, then we highly recommend the following:

Philosophy of Liberty

http://sedm.org/LibertyU/PhilosophyOfLiberty.htm

Why is all of this relevant and important to the subject of government authority over private persons? Because once you understand this concept of equality, you also understand that:

1. The foundation of the Constitution is equal protection.
2. Any attempt to make us unequal constitutes tyranny, usurpation, and slavery.
3. Any attempt to do any of the following constitutes tyranny, usurpation, and slavery:
   3.1. Replace rights with privileges.
   3.2. Describe rights as privileges.
   3.3. Call a privilege a “right”.
4. Any attempt to do any of the following constitutes tyranny, usurpation, and slavery because it compels us into subjection and subordination to a political ruler as a “public official”:
   4.1. Compel us to participate in a government franchise.
   4.2. Presume that we consented to participate in said franchise without being required to obtain our consent in writing where all rights surrendered to procure the benefits of the franchise are fully disclosed.
   4.3. Replace a de jure government service with a franchise.
   4.4. Confer benefits of a franchise against our will and without our consent.
5. Any attempt to make some persons or groups of persons more equal than others is idolatry in violation of the first four commandments of the Ten Commandments. See Exodus 20:3-8. It amounts to the establishment of a religion and a “superior being”. All religions are based on the “worship” of superior beings, and the essence of “worship” is obedience.
The fact that obedience to this superior being is a product of the force implemented under the authority of law doesn’t change the nature of the relationship at all. It is STILL a religion.

“You shall have no other gods [or rulers or governments] before Me.
You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them [rulers or governments]. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments.
[Exodus 20:3-6, Bible, NKJV]

A PUBLIC privilege, on the other hand, is something that can be taken away at any moment, usually at the discretion of the entity providing it, subject only to the contractual and legal constraints governing your relationship with that entity. They attach to your CIVIL STATUS, which you acquire through a domicile in a specific place and thereby becoming subject to the statutory civil laws of that place. For instance, it is unconstitutional for the government to tax or fine you for exercising your right to free speech guaranteed by the First Amendment to the Constitution. Voting, for instance, is a privilege. It is also called the “elective franchise”. The government can lawfully revoke that privilege if you are convicted of a felony. Anything that can be revoked legislatively is a privilege rather than a right.

You can’t be fined for exercising the right not to incrimate yourself guaranteed by the 5th Amendment, by, for instance, fining you $500 (under the “Jurat” amendment and 26 U.S.C. §6702) for refusing to sign your 1040 income tax return “under penalty of perjury”. The government also should never be permitted to fine you for your right under the Petition clause of the constitution to correct a government wrongdoing (the First Amendment states that we have a right “to petition the Government for a redress of grievances.”), but in fact the courts routinely do this anyway, in violation of the Constitution. This tactic is part of the “judicial conspiracy to protect the income tax” defined elsewhere in this document, including in section 6.6. The fact that most Americans allow and tolerate this kind of injustice, abuse, and violation of their God-given rights confounds us and simply reveals how apathetic and indifferent we have become about our heritage and our treasured rights under the Constitution of the United States.

PUBLIC Privileges attach to a statutory “status” rather than to land protected by the Constitution as in the case of rights. Such statutory statuses include “taxpayer”, “citizen”, “resident”, “employee”, “driver”, “spouse”, etc. If you don’t have the status, then you can’t exercise the privilege, and usually the only way you can acquire the status is by filling out a government form that usually calls itself an “application”. For instance, IRS Form W-4 identifies itself as an “Employee Withholding Allowance Certificate”. If you fill out, sign, and submit that form the regulations controlling its use say that it is an agreement or contract and that you are to be treated as a statutory “employee” beyond that point but NOT before. If you don’t want the status of statutory “employee” under federal law or don’t want the “benefits” associated with said status such as social insurance, then you have to use a different form such as IRS Form W-8BEN.

Privileges, however, are much different from rights. Privileges we want are how the government, our employer, and others we know enslave and coerce us into giving up our rights voluntarily. Giving up a right is an injury, and as one shrewd friend frequently said:

“The more you want, the more the world can hurt you.”

The more needy and desperate we allow ourselves to become, the more susceptible we become to being abused by voluntarily jeopardizing our rights and becoming willing slaves to others. There is nothing unconstitutional or illegal about giving away our rights to PRIVATE parties and not governments in exchange for benefits in this way, so long as we do it voluntarily and with full knowledge of exactly what we are giving up to procure the benefit. The Constitution doesn’t apply to transactions involving private parties, in fact. This is called “informed consent”. Situations where we surrender rights in exchange for privileges are commonplace and actually are the foundation of the commercial marketplace. This exchange is referred to as a business transaction and is usually governed by some contractual or legal vehicle in order to protect the property interests of the parties to the transaction. This legal vehicle is the Uniform Commercial Code, or UCC and the contract that fixes the rights of the two or PRIVATE parties to it. An example of a privilege we give up our property rights to exercise is legalized gambling. If a person is a compulsive gambler and they lose their whole life savings and gamble themselves into massive debt, they in effect have sold themselves into legalized financial slavery to the casino. That’s perfectly legal, and the laws will protect the property interest of the casino and the right of the casino to collect on the debt. Even though the Thirteenth
Amendment outlawed slavery and even though the gambler might be a slave in this circumstance, because it was his choice and he wasn’t compelled to do it, then it isn’t illegal or unconstitutional.

Another example of privileges being exchanged for rights is when we obtain a state marriage license. When we voluntarily get a marriage license, we basically surrender our God-given right to control the fruit of our marriage, including our children and all our property, and give jurisdiction to the government to control every aspect of our lives. Many people do this because their hormones get the better of them and they aren’t practical or rational enough to negotiate the terms of their marriage and won’t sit down with their spouse and write down an agreement that will keep the government out of their lives. Marriage is supposed to be a confidential spiritual and religious union between a man and a woman, but when we get a marriage license, we violate the separation of church and state and actually get married and the only way it can get jurisdiction, under such circumstances is to PROVE that someone within the relationship is being hurt by the actions of others. If divorce results from an unlicensed marriage, the parties can litigate if need be, but the government has to stay within the bounds of any written or verbal agreement that the spouses have between them.

The government can’t take away or even bargain away rights protected by the Constitution because the Declaration of Independence, which is “organic law” of this country which is implemented by the Constitution, says these rights are “unalienable”, which means they can’t be sold or transferred by any commercial process, including franchises.

However, governments can definitely take away privileges, often indiscriminately. For instance, receiving social security checks is a privilege, and not a right. The courts have repeatedly ruled that social security is not a contract or a right, but a privilege. We can only earn that privilege by “volunteering” to be a U.S. or “federal” statutory and NOT constitutional “citizen” and paying into the Social Security System. Paying into the Social Security System means participants have to waive their right to not be taxed on our income with direct taxes, which the Constitution forbids. Same thing for Medicare and disability insurance. There is nothing immoral or unethical or illegal with being taxed on our income to support these programs provided:

1. The programs are ONLY offered to those domiciled and physically present on federal territory that is no part of any state of the Union, who are called statutory “U.S. citizens” and “U.S. residents”. Offering the “benefit” to those domiciled outside the territory of the sovereign such as those domiciled in states of the Union is a violation of the separation of powers doctrine.
2. Those being offered the “benefit” are informed prior to joining that participation was voluntary and that we could not be coerced to join or punished for not joining.
3. The program is only offered to EXISTING public officers in the government and is NOT used as a mechanism to unlawfully create any NEW offices. Pursuant to 4 U.S.C. §72, all such public offices may be exercise ONLY in the District of Columbia and NOT elsewhere, except as expressly provided by law. There is no provision within the I.R.C. or the Social Security Act that in fact authorizes the creation of NEW public offices or the exercise of the offices that it does regulate within the exclusive jurisdiction of any state of the Union. Furthermore, there are no internal revenue districts within any state of the Union, so revenue can’t be collected outside the District of Columbia, which is the only remaining internal revenue district.
4. There is some measure of accountability and fiduciary duty associated with the government in managing and investing our money. Good stewardship of our contributions by the government is expected and bad stewardship is punished by the law and those who enforce the law.
5. We are informed frequently by the fiduciary that we can leave the program at any time, and that our benefits will be proportional to our contributions.
6. We made a conscious, informed decision on a signed contract to sacrifice our rights to qualify to receive the benefit or privilege. This is called “informed consent”, which can only exist where there is “full disclosure” by either party of the rights surrendered and the benefits obtained through the surrender of rights. This approach is the basis for what is called “good faith” dealing.
7. If you die young or never collect benefits, your contributions plus interest should be given to your relatives, so that the government doesn’t benefit financially from people dying.
8. There is no unwritten or invisible or undisclosed contract that binds us, and nothing will be expected of us that wasn’t clearly explained up front before we signed the contract.

However, the problem is that our federal government has mishandled the funds put into the Social Security System and squandered the money. This has lead them to violate their fiduciary duties and the above requirements as follows:

1. Government employees routinely do not turn the domicile requirement as a matter of public policy rather than law, and thereby turn a government function into private business. See 20 C.F.R. §422.104, which says that only statutory “citizens” and “residents” domiciled on federal territory within a statutory but not constitutional “State” may lawfully participate.

2. The government refuses to be accountable to or notify us of the benefits we have earned. They also don’t tell us on their statements how much we would earn if we quit contributing today and only drew benefits based on what we paid in the past.

3. The federal government won’t tell us that participation is voluntary and they provide no means on the social security website (http://www.ssa.gov) to de-enroll from the program. Instead, they try to fool us all into thinking that the program is mandatory when in fact it is entirely voluntary. The reason the U.S. Government won’t tell us that participation is voluntarily is that so many people would leave such an inefficient and poorly managed system to start their own plans when they find this out that the Ponzi scheme has become would suffer instant meltdown and would turn into a big scandal!

4. If you never collect benefits or you die young, all the money you paid in and the interest aren’t given to your relatives as an inheritance. The government keeps EVERYTHING, and this is a BIG injustice that would not occur if the program were run more like the annuity that it should be.

5. There is no written agreement or contract, so they have no obligation or liability to be good stewards over our contributions.

6. Our kids are coerced into joining the system when they are born under the Enumeration At Birth program and the decision is made by their parents and not by them directly. This is unethical and immoral. See section 2.8.7.1 for details on this type of scamming by the government.

7. We are also coerced by our parents to join because the IRS deceives us into thinking that we are obligated to get Socialist Security Numbers for each of our children in order to qualify to use them as deductions on our taxes. In effect, they bribe us with our own money to sell our children into slavery into this inept and poorly managed system.

For all the above reasons and many more, we recommend exiting this bankrupt welfare-state system as quickly as you can!

It’s a “privilege” you can’t be coerced to participate in anyway. We have to ask ourselves: Is a compelled benefit really a benefit, or just another form of slavery? The trick is determining how to escape, because you will get absolutely NO help from the Social Security Administration or the government! We provide answers to this dilemma of how to abandon the Social Security Program and your federal citizenship in Chapter 3 of the Tax Fraud Prevention Manual, Form #06.008.

4.3.4 The Creator of a Right Determines Who May Regulate and Tax It

The creator of a right determines who may regulate and tax a specific right. If the creator is God or the Constitution, the right is PRIVATE. If the creator is the state through a legislative enactment, the right is PUBLIC.

According to the Declaration of Independence, our PRIVATE rights come for God and not government or any law enacted by government:

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. -- That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, . . .”

[Declaration of Independence, 1776]

Some people ignorantly argue that the Declaration of Independence cited above is not “LAW” and they are wrong. The very first enactment of Congress on p. 1 of volume 1 of the Statutes At Large incorporated the Declaration of Independence as the laws of this country. Don’t believe us on this critical point? Watch Judge Andrew Napolitano say the same thing. He also says that law is THE MOST VIOLATED provision of law in existence:

Judge Andrew Napolitano says the Declaration of Independence is LAW enacted by Congress, SEDM Exhibit #03.006

http://sedm.org/Exhibits/ExhibitIndex.htm
An unalienable PRIVATE right is one that cannot be sold, bargained away, or transferred by any process, including either your consent or through any franchise:

"Unalienable. Inalienable; incapable of being aliened, that is, sold and transferred."

As the Declaration of Independence states, governments are established to secure and protect PRIVATE rights. Here is an affirmation of these principles by the U.S. Supreme Court:

"The most basic function of any government is to provide for the security of the individual and of his [PRIVATE] property. Lanzetta v. New Jersey, 306 U.S. 451, 455. These ends of society are served by the criminal laws which for the most part are aimed at the prevention of crime. Without the reasonably effective performance of the task of preventing private violence and retaliation, it is idle to talk about human dignity and civilized values."
[Miranda v. Arizona, 384 U.S. 436, 539 (1966)]

Any attempt to alienate PRIVATE rights, and especially if done without the consent of the owner of the right, therefore:

1. Works a purpose OPPOSITE for which government was created.
2. Is a breach of fiduciary duty on the part of the government.
3. Is a theft.
4. Must be classified as PRIVATE business activity that may not be protected with sovereign immunity. Sovereign immunity, recall, may only be invoked by de jure governments, not private corporations masquerading as "government", which we call "de facto government".

We should be asking ourselves: Just how sacred are our God given constitutionally protected PRIVATE rights? Have we lost sight of our objective of restoring liberty for ourselves and family? And even if we know something is wrong, and we start to do something about it, are we standing on solid ground?

We are the masters over our government and not its subjects. We are the “sovereign people” as the U.S. Supreme Court called us in Boyd v. State of Nebraska, 12 S.Ct. 375, 143 U.S. 135, 36 L.Ed. 103 (1892). We should not allow ourselves to be compelled to waive fundamental rights to comply with some taxing scheme, merely for exercising my right to work and exist.

We absolutely have no "legal duty" to waive our fundamental rights to:

1. Speak or not to speak, as protected under the First Amendment.
2. Be secure in my personal home, papers and effects, as protected under the Fourth Amendment.
3. Not be compelled to be a witness against ourself per the Fifth Amendment.
4. Due process of law, as protected under the Fifth and Fourteenth Amendments.
5. An impartial jury, as protected under the Sixth amendment.
6. Any other rights protected under the Ninth Amendment.

This is not a wild theory claim. We don't need to claim rights under the state Uniform Commercial Code. Our rights are God given, not commercially given. Neither do I need to fear waiving a right because I use a "zip code" as part of my mailing address.

The Supreme Court of the United States has already ruled on the standard for waiver of rights.

"Waivers of constitutional rights not only must be voluntary but must be knowing, intelligent acts done with sufficient awareness of the relevant circumstances and likely consequences."

See also the following cases:

Fuentes v. Shevin, 407 U.S. 67 (1972);
Brookhart v. Janis, 384 U.S. 6 (1966);
Empsak v. U.S., 349 U.S. 190 (1955);

The issue of protection of rights has a track record 10 miles long. We should be able to confidently say:
"We got em, they are ours, you (government) can't take em. If you (government) say that we lost them or waived them, the burden of proof is on you (government) to show us how we lost them or waived them or where you have the authority to take them."

Let us cite an example that establishes a standard for the protection of rights, so you can see some of these cases that establish that track record. Back in the 60's, there was a voting rights case down in Texas. The state of Texas was imposing a poll tax on the voters prior to letting them vote. The Texas U.S. District Court said in U.S. v. Texas, 252 F.Supp 234, 254, (1966):

"Since, in general, only those who wish to vote pay the poll tax, the tax as administered by the State, is equivalent to a charge or a penalty imposed on the exercise of a fundamental right. If the tax were increased to a high degree, as it could be if valid, it would result in the destruction of the right to vote. See Grosjean v. American Press Co., 297 U.S. 233, 244, 54 S.Ct. 444 (1934)."


[Note that the court reiterated the fundamental premise of law expressed by Chief Justice John Marshall in the landmark decision of McCulloch v. Maryland, 4 Wheat 418 at.431 (1819), that "the power to tax is the power to destroy."]


"It has long been established that a State may not impose a penalty upon those who exercise a right guaranteed by the Constitution." Frost & Frost Trucking Co. v. Railroad Comm'n of California, 271 U.S. 583. "Constitutional rights would be of little value if they could be indirectly denied," Smith v. Allwright, 321 U.S. 649, 644, or manipulated out of existence,' Gomillion v. Lightfoot, 364 U.S. 339, 345."

(Harman v. Forssenius, 380 U.S. 528 at 540, 85 S.Ct. 1177, 1185 (1965))

That Texas federal district court held the poll tax unconstitutional and invalid and enjoined the state of Texas from requiring the payment of a poll tax as a prerequisite to voting.

Now a rare legal procedure followed that ruling. The state of Texas appealed. Not to the court of appeals, but directly to the Supreme Court. And in an equally rare circumstance, the Supreme Court took the district court's opinion as its own and affirmed the Judgment based on the facts and opinion stated by the district court. See Texas v. U.S., 384 U.S. 155 (1966).

When the Amendments to the Constitution for the United States were ratified, they were considered a bill of restrictions on the government, not a legislative grant of privileges that could be taken from "we the people." The courts have upheld this premise many times, so if you're going to take a stand, it would be wise to base that stand on a position that has, at the minimum, the track record established for the guarantee of fundamental rights. There is none better!!

The conclusion of this exercise then, is that the government cannot tax or penalize the exercise of a right. You might then ask yourself:

1. How can the IRS impose a $5000 fine for filing a so-called “frivolous” tax return that exercises our Fifth Amendment right not to incriminate ourselves and doesn’t have our signature? (this is called a Jurat violation)
2. Why does the IRS impose a $50 fine upon employers or individual who file a 1099 form that does not have a social security number if the party we employed wants his or her 5th Amendment right not to incriminate him/herself respected?
3. Why can the state require individuals to provide their social security number in order to get a driver’s license that allows them to exercise their RIGHT to travel?
4. Why can the government impose penalties on individuals for the exercise of rights when the Constitution in Article 1, Section 9, Clause 3 specifically forbids the federal government to impose Bills of Attainder, which are penalties not imposed by a jury trial? Likewise, Article 1, Section 10 also forbids states to impose penalties without a judicial trial?

The answer is that neither the state nor federal governments are legally allowed to do any of the above in a state of the union where the Bill of Rights apply, because they amount to a tax or a penalty on the exercise of a God-given right! On the other hand, they are perfectly entitled to do all of the above as long as they are doing so within the federal zone, where the Bill of Rights do not apply, which is why we say throughout this book that the Internal Revenue Code and most state income tax laws can only apply within the federal zone. The source of authority to do the above is a legislative grant of PUBLIC privileges, not PRIVATE rights. If you look for the implementing regulations that authorize any of the above actions, they don’t exist. Because implementing regulations are not required for laws that only apply to government employees, then this is a strong clue that Subtitle A of the Internal Revenue Code can ONLY apply to federal employees who are elected or
appointed officers of the United States government in receipt of taxable privileges of public office. Applying any of the penalties mentioned above to anyone but appointed or elected officers of the United States government and who reside in states of the Union are ILLEGAL and constitute a tort that you can sue for in court. These are the very illegal actions that convert our glorious republic into a relativistic, totalitarian socialistic democracy where the collective as a whole is the sovereign and no individuals have rights. They continue to be perpetrated because of fundamental ignorance about the separation of powers and sovereignty between the state and federal governments.

4.3.5 PUBLIC privileges and PRIVATE rights compared

We have prepared the following table to compare rights with privileges to make this section crystal clear and to help you discern the two:
Table 4-7: PRIVATE Rights and PUBLIC privileges compared

<table>
<thead>
<tr>
<th>#</th>
<th>Characteristic</th>
<th>PRIVATE Right</th>
<th>PUBLIC Privilege</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Name</td>
<td>Right</td>
<td>Privilege</td>
</tr>
<tr>
<td>2</td>
<td>How created</td>
<td>By God through His law</td>
<td>Legislatively granted by government (&quot;publici juris&quot;)</td>
</tr>
<tr>
<td>3</td>
<td>Attach to</td>
<td>IRREVOCABLY to land protected by the Constitution</td>
<td>Statutory “statuses” such as “taxpayer”, “citizen”, “resident”, “spouse”, “driver”, “benefit recipient”, “employee”</td>
</tr>
<tr>
<td>4</td>
<td>Exercised ONLY by</td>
<td>Human beings</td>
<td>Public offices and officers of the state and federal government</td>
</tr>
<tr>
<td>5</td>
<td>Described in</td>
<td>Bill of Rights</td>
<td>Statutes</td>
</tr>
<tr>
<td></td>
<td></td>
<td>God’s Laws</td>
<td>Codes</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Natural law</td>
<td>Administrative regulations</td>
</tr>
<tr>
<td>6</td>
<td>Can be legisitively revoked?</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>7</td>
<td>Protected by</td>
<td>Police powers of the state</td>
<td>Administrative codes, regulations, and Article IV legislative franchise courts</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Article III constitutional and NOT franchise courts</td>
<td></td>
</tr>
</tbody>
</table>

Lastly, it is VERY important to realize that the very words we use to describe ourselves establish whether we are engaged in a privileged activity or a right. We must be VERY careful to recognize key “words or art” that create a false legal presumption of “privilege” and remove or replace them from our written and spoken vocabulary and all the government forms and correspondence. This subject is covered more thoroughly in section 4.5.2.6 of the Sovereignty Forms and Instructions Manual, Form #10.005, if you would like to know more. Below is a table showing you how to describe yourself so as to avoid any association with “privileged” and thus “taxable” activities or status:
## Table 4-8: Privileged vs. Nonprivileged words

<table>
<thead>
<tr>
<th>#</th>
<th>Condition</th>
<th>Privileged PUBLIC Status</th>
<th>Unprivileged PRIVATE status</th>
<th>Reason</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Place where you live</td>
<td>Residence</td>
<td>Dwelling</td>
<td>The only people who have a “residence” are aliens. See 26 C.F.R. §1.872-1</td>
</tr>
<tr>
<td>2</td>
<td>Residency</td>
<td>Resident Citizen</td>
<td>Inhabitant Free inhabitant</td>
<td>The only “residents” are aliens with a domicile in the District of Columbia under the I.R.C. See section 4.9 later.</td>
</tr>
<tr>
<td>3</td>
<td>Citizenship status</td>
<td>Citizen</td>
<td>National</td>
<td>A subject “citizen” is subject to the legislative jurisdiction of the government. A “national” is not, unless of course he injures the equal rights of others. See section 4.9 and following later.</td>
</tr>
<tr>
<td>4</td>
<td>“Taxpayer” status</td>
<td>Taxpayer</td>
<td>Nontaxpayer</td>
<td>A “taxpayer” is subject to the I.R.C. A “nontaxpayer” is not. He is “foreign” with respect to it, as defined in 26 U.S.C. §7701(a)(31)</td>
</tr>
<tr>
<td>5</td>
<td>Marriage status</td>
<td>Married</td>
<td>Betrothed</td>
<td>Those who are “married” have a license. The only “marriages” recognized in most states is a licensed marriage. All persons with licensed marriages are polygamists. They marry BOTH the state AND their spouse and consent to be subject to the family code in their state.</td>
</tr>
<tr>
<td>6</td>
<td>Country to which you owe allegiance</td>
<td>“United States”</td>
<td>“United States of America”</td>
<td>The “United States” is the government of the District of Columbia and the territories and possessions of the federal government and excludes states of the Union, which are “foreign” with respect to the legislative jurisdiction of states of the Union.</td>
</tr>
<tr>
<td>7</td>
<td>What you earn by working</td>
<td>“wages”</td>
<td>Earnings</td>
<td>“wages”, which are defined under 26 C.F.R. §31.3401(a)-3, can only be earned by federal statutory “employees”, which are elected or appointed officers of the United States government under 26 C.F.R. §31.3401(c)-1. “income” can only be earned by federally chartered corporations under the indirect excise tax upon “trade or business” activity described in Subtitle A of the Internal Revenue Code. Since you don’t hold a “public office” and are not engaged in a “trade or business”, then you are incapable of earning either “wages” or “income”. See section 5.6.7 later for details.</td>
</tr>
<tr>
<td>8</td>
<td>Employment status</td>
<td>Self-employed Employee</td>
<td>Self-supporting Worker</td>
<td>The only “employees” under the Internal Revenue Code are those connected with a “trade or business”, as defined in 26 U.S.C. §7701(a)(26) and 26 C.F.R. §31.3401(c)-1. The only people who are “self employed” are those federal “employees” who have income connected with a “trade or business”, which is a “public office” as shown in 26 U.S.C. §1402.</td>
</tr>
<tr>
<td>9</td>
<td>Method of defining words</td>
<td>“includes”</td>
<td>“means”</td>
<td>See sections 5.12 through 5.12.3 later.</td>
</tr>
<tr>
<td>10</td>
<td>Place to send mail</td>
<td>Address</td>
<td>Dwelling</td>
<td>You can’t “have” or “possess” an address. An “address” is information, not a location. A dwelling is a physical location.</td>
</tr>
</tbody>
</table>
Do you see how tricky this game with words is? We covered this earlier in section 3.9.1 as well. The trickiness is deliberate, so that you can be deceived by a covetous government into becoming a “subject” of their corrupt laws and a feudal serf residing on the federal plantation:

“For where [government] envy and self-seeking [of money they are not entitled to] exist, confusion [and deception] and every evil thing will be there.”

[James 3:16, Bible, NKJV]

4.3.6 PRIVATE Civil Liberties v. PUBLIC Civil Rights v. PUBLIC Political Rights

There is a great deal of confusion over the distinctions between “civil rights”, “civil liberties”, “constitutional rights”, and “political rights” and the nature of each as either PUBLIC or PRIVATE. We believe this confusion is deliberately crafted to confuse PUBLIC and PRIVATE so that PRIVATE is easier to STEAL for covetous politicians.

Most legal publications are not very useful in helping distinguish each right as PUBLIC or PRIVATE and the definitions have historically change drastically over the years, which makes the task even more difficult. The distinctions we make in this section are therefore somewhat arbitrary but intended to prevent the confusion of PUBLIC and PRIVATE rights so that PRIVATE rights are not lost or indiscriminately converted to PUBLIC rights without the consent of the owner.

It is very important to understand that there are three classes of rights within our system of jurisprudence. All other “rights” are simply subsets of these three classes of rights:

1. PRIVATE Civil Liberties. Also called PRIVATE rights. Relate to the Bill of Rights and natural rights and have no relation to the establishment, support or management of the government. Attach to the land you stand on and not your citizenship status. Everyone, whether alien or citizen, has this kind of right and the protection afforded by government is equal to all for this type of right. On this subject,, the U.S. Supreme Court said:

“The Fourteenth Amendment of the Constitution is not confined to the protection of citizens. It says:

Nor shall any State deprive any person of life, liberty, or property without due process of law, nor deny to any person within its jurisdiction the equal protection of the laws.

These provisions are universal in their application to all persons within the territorial jurisdiction, without regard to any differences of race, of color, or of nationality; and the equal protection of the laws is a pledge of the protection of equal laws.”

[Yick Wo v. Hopkins, 118 U.S. 356 (1886)]

2. PUBLIC Civil Rights. Also called PUBLIC rights. Privileges granted to STATUTORY “citizens” and “residents” and created by Congress. Available mainly to those physically present on and domiciled on federal territory. You lose these rights if you change your domicile to be outside of federal territory.

3. PUBLIC Political rights. Also called PUBLIC rights. Are a privilege incident to citizenship. Involve participation, directly or indirectly, in the establishment or management of the government. They include voting, the right to serve as a jurist, and the right to occupy public office. In most jurisdictions, political rights usually have the prerequisite of “allegiance”, in order to ensure that those who manage or administer the government as voters and jurists have the best interests of the society in mind.

“Civil rights” and “Political rights” as used above were first defined and clarified in the case of Fletcher v. Tuttle, 151 Ill. 41, 37 N.E. 683 (1894). Note that BOTH of these types of rights refer to “members of a district community or nation”:

“As defined by Anderson, a civil right is ‘a right accorded to every member of a district community or nation,’ while a political right is a ‘right exercisable in the administration of government.’ And, Law Dict. 905. Says Bouvier: ‘Political rights consist in the power to participate, directly or indirectly, in the establishment or management of the government. These political rights are fixed by the constitution. Every citizen has the right of voting for public officers, and of being elected. These are the political rights which the humblest citizen possesses. Civil rights are those which have no relation to the establishment, support, or management of the government. They consist in the power of acquiring and enjoying property, or exercising the paternal and marital powers, and the like. It will be observed that every one, unless deprived of them by sentence of civil death, is in the enjoyment of the civil rights, which is not the case with political rights; for an alien, for example, has no political, although in full enjoyment of the civil, rights.” 2 Bouv. Law Dict. 597.
The question, then, is whether the assertion and protection of political rights, as judicial power is apportioned in this state between courts of law and courts of chancery, are a proper matter of chancery jurisdiction. We would not be understood as holding that political rights are not a matter of judicial solicitude and protection, and that in the appropriate cases, give them prompt and efficacious protection, but that they do not come within the proper cognizance of courts of equity. In Sheridan v. Colvin, 78 Ill. 237, this court, adopting, in substance, the language of Kerr on Injunctions, said: 'It is elementary law that the subject of the jurisdiction of the court of chancery is civil property. The court is conversant only with the questions of property and the maintenance of civil rights. Injury to property, whether actual or prospective, is the foundation on which the jurisdiction rests. The court has no jurisdiction in matters merely criminal or [151 Ill. 54]merely immoral, which do not affect any right of property. Nor do matters of a political character come within the jurisdiction of the court of chancery. Nor have the courts of equity jurisdiction over any department of the government, except under special circumstances, and where necessary for the protection of rights or property.' In that case the police commissioners of the city of Chicago filed their bill in chancery against the mayor, the members of the common council, and certain officers of the city to restrain the enforcement of the city ordinance reorganizing the police force of the city, and depriving the complainants of their functions as police commissioners, it being claimed that the common council had no power to pass the ordinance, and that it was consequently void. It was held that the rights which were thus sought to be protected and enforced were purely political in their nature, and that a court of chancery had no jurisdiction to interpose for the protection of rights which are merely political, and distinctions between equity and chancery, therefore, had no jurisdiction to intervene in the passage or enforcement of the ordinance. In Dickey v. Reed, 78 Ill. 261, a bill in chancery was filed by the state's attorney of Cook county, and by taxpayers of the city of Chicago, to restrain the members of the common council of the city and the city clerk from canvassing the returns of the election held in the city April 23, 1875, upon the question whether the city would become incorporated under the general incorporation act. It was claimed that the election, for certain reasons, was void, and also that gross frauds had been perpetrated at the election, by depositing a large number of ballots in the ballot boxes which had not been cast by the voters, and that a large number of the illegal and fraudulent votes in favor of organization had been cast, and that various other irregularities, having the effect to be voted, had intervened. A preliminary injunction having been awarded, it was disregarded by the city officials, who proceeded, notwithstanding, to canvass the vote and declare [151 Ill. 55]the result. Various of the city officers and their advisers were attached and fined for contempt, and, on appeal to this court from the judgment for contempt, it was held that the matter presented by the bill was a matter over which a court of chancery had no jurisdiction, and that the injunction was void, so that its violation was not an act which subjected the violators to proceedings for contempt. In Harris v. Schrock, 82 Ill. 119, it was held that the power to hold an election is political, and not judicial, and that a court of equity has no jurisdiction to restrain officers from the exercise of such power; and it was said that this was in accordance with repeated decisions of this court, and in support of that statement. People v. City of Galesburg, 48 Ill. 485; Walton v. Develing, 61 Ill. 201; Darst v. People, 62 Ill. 306; and Dickey v. Reed, supra, are cited. So, in Delahanty v. Warner, 75 Ill. 185, it was held that a court of equity has no jurisdiction to entertain a bill to enjoin the mayor and aldermen of a city from removing a party from office, and appointing a successor, and from preventing the party from discharging his duties after removal by them, as the party's remedy as law is complete by quo warranto against the successor, or by mandamus against the mayor and councilmen. In State v. Stanton, 6 Wall. 50, a bill was filed by the state of Georgia against the secretary of war and other officers representing the executive authority of the United States, to restrain them in the execution of the acts of congress known as the 'Reconstruction Acts,' on the ground that the enforcement of those acts would annul and totally abolish the existing state government of the state, and establish another and different one in its place, and would, in effect, overthrow and destroy the corporate existence of the state, by depriving it of all means and instrumentalities whereby its existence might and otherwise would be maintained; and it was held that the bill [151 Ill. 56]called for a judgment upon a political question, and that it would not therefore be entertained by a court of chancery; and it was further held that the character of the bill was such as to be enquired of by the courts of law, and it was held that the state had real and personal property, such, for example, as public buildings, etc., of the enjoyment of which, by the destruction of its corporate existence, the state would be deprived, such averment not being the substantial ground of the relief sought. In Re Sawyer, 124 U. S. 200, 8 Sup. Ct. 482, it was held that the circuit court of the United States had no jurisdiction to entertain a bill in equity to restrain the mayor and committee of a city in Nebraska from removing a city officer upon charges filed against him for misfeasance in office, and that an injunction issued on such bill, as well as an order committing certain persons for contempt in disregarding the injunction, was absolutely void. In that case the court say: 'The office and jurisdiction of a court of equity, unless enlarged by express statute, are limited to the protection of rights of property. It has no jurisdiction over the prosecution, the punishment, or the pardon of crimes or misdemeanors, or over the appointment and removal of public officers. To assume such jurisdiction, or to sustain a bill in equity to restrain or relieve against proceedings for the punishment of offenses, or for the removal of public officers, is to invade the domain of the courts of common law, or of the executive and administrative department of the government.' In support of its decision, the court cites, among various other cases, the decisions of this court in Delahanty v. Warner, Sheridan v. Colvin, and Dickey v. Reed, and refers to, and quotes with approval the passage in the opinion in Sheridan v. Colvin above set forth, taken, in substance, from Kerr on Injunctions. [151 Ill. 57]Other authorities of similar import might be referred to, but the foregoing are amply sufficient to show that wherever the established distinctions between equitable and common-law jurisdiction are observed, as they are in this state, courts of equity have no authority or jurisdiction to interpose for the protection of rights which are merely political, and where no civil or property right is involved. In all such cases, the remedy, if one is, may be sought in a court of law. The extraordinary jurisdiction of courts of chancery cannot therefore be invoked to protect the right of a citizen to vote or to be elected for or to be a candidate for any office, or to have the public duties of any office done as is provided by law, nor can it be invoked for the purpose of restraining the holding of an election, or of directing or controlling the mode in which, or of determining the rules of law in pursuance of which, an election shall be held. These matters involve in themselves no property rights, but pertain solely to the political administration of government. If a public officer, charged with political administration, has disobeyed or threatens to disobey the mandate of the

Chapter 4: Know Your Citizenship and Rights!

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54

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The only decision to which we are referred in which relief of the character of that sought in this case was given in what was in substance an equitable proceeding is State v. Cunningham, 53 Wis. 90, 52 N.W. 35. That was an original proceeding brought in the supreme court of Wisconsin, to test the validity of the apportionment law, passed by the legislature of that state, dividing the state into legislative districts. An injunction was prayed to restrain the secretary of state from publishing notices of an election of members of the senate and assembly in the legislative districts attempted to be created by that act, and from filing [151 Ill. 58]and preserving in his office certificates of nomination and nomination papers, and from certifying the same to the several county clerks. The court entertained jurisdiction of the proceeding, and, on final hearing, awarded a perpetual injunction as prayed for. We have carefully considered the case as reported, and, if we understand it correctly, it cannot, in our opinion, be regarded as an authority in favor of equity jurisdiction in the case before us. In this connection it may be borne in mind, as a matter of some importance, that the Wisconsin Code of Procedure attempts to abolish the distinction between actions at law and in equity; but as to precisely how far that statutory provision has been held to have broken down the distinctions between common-law and equitable remedies we do not pretend to be accurately advised. But, whether that distinction is held to remain practically unaffected by the statute or not, it appears from the opinion of the court that its jurisdiction to grant a remedy by injunction in that case was based solely upon the provision of the constitution of Wisconsin which gives to the supreme court jurisdiction 'to issue to of habeas corpus, mandamus, injunction, quo warranto, certiorari, and other original and remedial rights, and to hear and determine the same. Const. art. 7, § 3. In construing this provision of the constitution, the court holds that these various writs, and injunction among them, are prerogative writs; and that the supreme court is thereby given original jurisdiction in all judicial questions affecting the sovereignty of the state, its franchises and prerogatives, or the liberty of the people; and that injunction and mandamus are thereby made correlative remedies, so as to authorize resort to injunction to restrain excess of action in the same class of cases where mandamus may be resorted to for the purpose of supplying defects. Thus, the court, in the language of a former decision in which this constitutional provision is construed, says: 'And it is very safe to assume that the [151 Ill. 59]constitution gives injunction to restrain excess in the same class of cases as it gives mandamus to supply defect; the use of the one writ or the other in each case turning solely on the accident of overaction or shortcoming of the defendant; and it may be that, where defect and excess meet in a single case, the court might meet both, in its discretion, by one of the writs, without being driven to send out both, tied together with red tape, for a single purpose.' And again: 'inasmuch as the use of the writ of injunction, in the exercise of the original jurisdiction of this court, is correlative with the writ of mandamus, the former issuing to restrain where the latter compels action, it is plain that this case, as against the respondent, is a proper one for an injunction to restrain unauthorized action by him in a matter where his duties are clearly ministerial, and affect the sovereignty rights and franchises of the state, and the liberties of the people.' It thus seems plain that, in view of the construction of the constitution of Wisconsin adopted by the supreme court of that state, the prerogative writ of injunction of which that court is given original jurisdiction is a writ of a different nature, and having a different scope and purpose, from an ordinary injunction in equity. Where the established distinctions between equity and common-law jurisdiction are observed, injunction and mandamus are not correlative remedies, in the same sense of the word. The choice of a writ to be resorted to in equity to restrain a matter which the court has jurisdiction to restrain, depends upon whether there is an excess of action to be restrained or a defect to be supplied. The two writs properly pertain to entirely different jurisdictions, and to different classes of proceedings, injunction being the proper writ only in cases of equitable cognizance, and mandamus being a common-law writ, and applicable only in cases coming within the appropriate jurisdiction of courts of common law. Besides, it would seem that, in Wisconsin, the writ of injunction of which the supreme [151 Ill. 60]court is given original jurisdiction is not limited, as is the jurisdiction of courts of equity, to cases involving civil or property rights, but may be resorted to in all cases affecting the sovereignty, its franchises or prerogatives, or the liberties of the people: 'thus including within its scope the protection of political as well as civil or property rights. It thus seems plain that State v. Cunningham was decided under a judicial system differing essentially from ours, and that it cannot be resorted to as an authority upon the question of the jurisdiction of courts of equity in this state in cases of this character.

[Fletcher v. Tuttle, 151 Ill. 41, 37 N.E. 683 (Ill., 1894)]

Black’s Law Dictionary, Sixth Edition, refers to “civil rights” as “civil liberties”, and defines them as follows:


As we said previously, the rights indicated in the Bill of Rights are PRIVATE, so the above refers to PRIVATE rights. If they are referring to civil statutes as the origin of the right, then it is a PUBLIC right and PUBLIC privilege.

Black’s Law Dictionary, Sixth Edition, defines “political rights” as follows:

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"Political rights. Those which may be exercised in the formation or administration of the government. Rights of citizens established or recognized by constitutions which give them the power to participate directly or indirectly in the establishment or administration of the government."


Below is a tabular summary that compares these two fundamental types of rights and the place from which they derive in the case of states of the Union:
Table 4-9: Two types of rights within states of the Union: PRIVATE Civil Liberties v. Political PUBLIC Rights:

<table>
<thead>
<tr>
<th>#</th>
<th>Right</th>
<th>Origin</th>
<th>Classification</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Freedom of speech and assembly</td>
<td>First Amendment</td>
<td>Civil PRIVATE Liberty</td>
</tr>
<tr>
<td>1.1</td>
<td>Right to assemble and associate free of government interference</td>
<td>First Amendment</td>
<td></td>
</tr>
<tr>
<td>1.2</td>
<td>Right to speak freely without punishment</td>
<td>First Amendment</td>
<td></td>
</tr>
<tr>
<td>1.3</td>
<td>Right to not be compelled to associate with any political or economic activity or group</td>
<td>First Amendment</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Right to bear arms and own a gun</td>
<td>Second Amendment</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Right to not be required to accommodate soldiers in your house</td>
<td>Third Amendment</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Right of privacy and security of personal papers and effects from search and seizure</td>
<td>Fourth Amendment</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Right to due process</td>
<td>Fifth Amendment</td>
<td></td>
</tr>
<tr>
<td>5.1</td>
<td>Cannot be required to incriminate oneself</td>
<td>Fifth Amendment</td>
<td></td>
</tr>
<tr>
<td>5.2</td>
<td>Property cannot be taken without just compensation or a court hearing</td>
<td>Fifth Amendment</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Rights of accused</td>
<td>Sixth Amendment</td>
<td></td>
</tr>
<tr>
<td>6.1</td>
<td>Right to be informed of charges</td>
<td>Sixth Amendment</td>
<td></td>
</tr>
<tr>
<td>6.2</td>
<td>Right of speedy trial</td>
<td>Sixth Amendment</td>
<td></td>
</tr>
<tr>
<td>6.3</td>
<td>Right to counsel</td>
<td>Sixth Amendment</td>
<td></td>
</tr>
<tr>
<td>6.4</td>
<td>Right to obtain witnesses in one’s favor</td>
<td>Sixth Amendment</td>
<td></td>
</tr>
<tr>
<td>6.5</td>
<td>Right to be confronted by witness against us</td>
<td>Sixth Amendment</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Right to jury in civil trials.</td>
<td>Seventh Amendment</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Right to not have excessive bails, punishments or fines imposed</td>
<td>Eighth Amendment</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Rights of persons reserved where not delegated to federal government</td>
<td>Ninth Amendment</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Rights of states reserved where not delegated to federal government</td>
<td>Tenth Amendment</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Right to vote</td>
<td>Fifteenth Amendment; State Constitution</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>Right to serve on jury duty</td>
<td>State Constitution</td>
<td></td>
</tr>
</tbody>
</table>

On federal land or property where exclusive federal jurisdiction applies, as described in Article 1, Section 8, Clause 17 of the Federal Constitution, the above table looks very different. Remember that the Bill of Rights does not apply within federal property. Therefore, all rights are PUBLIC rights that derive from federal legislation and “acts of congress” published in the Statutes at Large and codified in Title 48 of the U.S. Code. Since Congress can rewrite its own laws any time it wants, then it can take away rights by simple legislation. Therefore, on federal property, what are mistakenly called “rights” are really just “privileges”. Anything that can be taken away on a whim or through a legislative enactment simply cannot be described as a “PRIVATE right”.

Below is the revised version of the above table that reflects these realities. The term “Civil PUBLIC Privilege” as used in the following table is the equivalent to “Civil Right”. The term “Civil Right” is NOT equivalent to “Civil Liberty” as defined earlier. Civil Rights are PUBLIC, Civil Liberties are always PRIVATE.
Table 4-10: Two types of PUBLIC rights within the Federal Zone

<table>
<thead>
<tr>
<th>#</th>
<th>Right</th>
<th>Origin</th>
<th>Classification</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Civil PUBLIC Privilege</td>
</tr>
<tr>
<td>1</td>
<td>Freedom of speech and assembly</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>1.1</td>
<td>Right to assemble and associate free of government interference</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>1.2</td>
<td>Right to speak freely without punishment</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>1.3</td>
<td>Right to not be compelled to associate with any political or economic activity or group</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>2</td>
<td>Right to bear arms and own a gun</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>3</td>
<td>Right to not be required to accommodate soldiers in your house</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>4</td>
<td>Right of privacy and security of personal papers and effects from search and seizure</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>5</td>
<td>Right to due process</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>5.1</td>
<td>Cannot be required to incriminate oneself</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>5.2</td>
<td>Property cannot be taken without just compensation or a court hearing</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>6</td>
<td>Rights of accused</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>6.1</td>
<td>Right to be informed of charges</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>6.2</td>
<td>Right of speedy trial</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>6.3</td>
<td>Right to counsel</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>6.4</td>
<td>Right to obtain witnesses in one’s favor</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>6.5</td>
<td>Right to be confronted by witness against us</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>7</td>
<td>Right to jury in civil trials.</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>8</td>
<td>Right to not have excessive bails, punishments or fines imposed</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>9</td>
<td>Rights of persons reserved where not delegated to federal government</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>10</td>
<td>Rights of states reserved where not delegated to federal government</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>11</td>
<td>Right to vote</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
<tr>
<td>12</td>
<td>Right to serve on jury duty</td>
<td>Acts of Congress</td>
<td>●</td>
</tr>
</tbody>
</table>

Within federal territories, possessions, and Indian reservations, “PRIVATE rights” don’t exist and the “PUBLIC privileges” that replace them are legislatively granted and often, there isn’t even a Constitution to protect people from government usurpation. The only “laws” within federal territories and possessions are those that are enacted by Congress, in most cases. Below is a listing of the legislative “Bill of Rights” for each of the territories and possessions of the United States that are under the stewardship of the U.S. Congress. “Bill of Rights” is a misnomer, and they should be called “Bill of Privileges” rather than “Bill of Rights” because the rights conveyed are PUBLIC and can be revoked. When a territory is emancipated as the Philippines was, all of these so-called rights can be revoked by Congress through a mere act of legislation. The list below is not all-inclusive but shows you only the most important territories and possessions:

Table 4-11: “Bill of PUBLIC Rights” for U.S. territories, possessions, and Indian reservations

<table>
<thead>
<tr>
<th>#</th>
<th>Territory/Possession</th>
<th>Legislative Found At</th>
<th>“Bill of Rights”</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Guam</td>
<td>48 U.S.C. §1421b</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Puerto Rico</td>
<td>48 U.S.C. §737</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Virgin Islands</td>
<td>48 U.S.C. §1561</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Indian Reservations</td>
<td>48 U.S.C. §1302</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>48 U.S.C. §1451</td>
<td></td>
</tr>
</tbody>
</table>

Your public servants don’t want you to know or be able to distinguish between PRIVATE and PUBLIC rights and the circumstances when you exercise each. They want you to believe that all rights attach to your citizenship status or your
domicile so that you falsely believe that they are “PUBLIC privileges” incident to citizenship rather than PRIVATE rights granted by God and which can’t be taken away. They also want to do this in order to bring you within their legislative jurisdiction and tax and pillage your labor and property, because being a “citizen” under federal law implies a domicile within federal jurisdiction and outside of the state you live in. Below is a deceptive definition of “citizen” from Black’s Law Dictionary to prove our point:

"citizen. One who, under the Constitution and laws of the United States, or of a particular state, is a member of the political community, owing allegiance and being entitled to the enjoyment of full civil rights. All persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the state wherein they reside. U.S. Const., 14th Amend. See Citizenship.

"Citizens" are members of a political community who, in their associated capacity, have established or submitted themselves to the dominion of a government for the promotion of their general welfare and the protection of their individual as well as collective rights. Herriott v. City of Seattle, 81 Wash. 2d 48, 500 P.2d 101, 109.

[...]


Notice in the above:

1. The phrase “…and laws of the United States”. This means the thing described is a STATUTORY citizen. A Constitutional citizen would not be subject to the “laws of the United States” but would be subject to the common law and protected by the Constitution.
2. The phrase “are members of a political community who, in their associated capacity, have established or submitted themselves to the dominion of a government”. The only way you can do that is to choose a domicile in that place because domicile is a prerequisite to either voting or serving as a jurist. Nonresidents aren’t allowed to do either.

The term “civil rights” as used above is therefore NOT equivalent to “civil liberties” as used earlier, even though Black’s Law Dictionary tries to confuse the two. Civil rights are PUBLIC PRIVILEGES granted by statute. Civil liberties are NOT and are PRIVATE. Notice that they didn’t mention who other, other than “citizens”, enjoys “full civil rights”, because they want to create a false presumption that all rights derive from citizenship as “entitlements” or “privileges”. We show above, however, that civil liberties originate exclusively from the Bill of Rights in the Federal Constitution.

Notice that none of the Amendments that form the Bill of Rights mention anything about a requirement for “citizenship”. The cites below help drive home our point to show that EVERYONE, whether “citizen” or “alien” (called “resident” in law) is entitled to “civil liberties” under the law.

“The very essence of civil liberty certainly consists in the right of every individual [not citizen, but individual] to claim the protection of the laws, whenever he receives an injury. One of the first duties of government is to afford that protection.”
[Marbury v. Madison, 5 U.S. 137, 1 Cranch 137, 2 L.Ed. 60 (1803)]

“Is any one of the rights secured to the individual by the Fifth or by the Sixth Amendment any more a privilege or immunity of a citizen of the United States than are those secured by the Seventh? In none are they privileges or immunities granted and belonging to the individual as a citizen of the United States, but they are secured to all persons as against the Federal government, entirely irrespective of such citizenship. As the individual does not enjoy them as a privilege of citizenship of the United States, therefore, when the Fourteenth Amendment prohibits the abridgment by the states of those privileges or immunities which he enjoys as such citizen, it is not correct or reasonable to say that it covers and extends to [176 U.S. 581, 596] certain rights which he does not enjoy by reason of his citizenship, but simply because those rights exist in favor of all individuals as against Federal governmental powers.”
[Maxwell v. Dow, 176 U.S. 581 (1900)]

“In Truax v. Raich, supra, the people of the state of Arizona adopted an act, entitled ‘An act to protect the [271 U.S. 500, 528] citizens of the United States in their employment against noncitizens of the United States,’ and
provided that an employer of more than five workers at any one time in that state should not employ less than 80 per cent. qualified electors or native-born citizens, and that any employer who did so should be subject upon conviction to the payment of a fine and imprisonment. It was held that such a law denied aliens an opportunity of earning a livelihood and deprived them of their liberty without due process of law, and denied them the equal protection of the laws. As against the Chinese merchants of the Philippines, we think the present law which deprives them of something indispensable to the carrying on of their business, and is obviously intended chiefly to affect them as distinguished from the rest of the community, is a denial to them of the equal protection of the laws."

[Yu Cong Eng v. Trinidad, 271 U.S. 500 (1926)]

The alien retains immunities from burdens which the citizen must shoulder. By withholding his allegiance from the United States, he leaves outstanding a foreign [342 U.S. 586] call on his loyalties which international law not only permits our Government to recognize, but commands it to respect. In deference to it, certain dispensations from conscription for any military service have been granted foreign nationals. They cannot, consistently with our international commitments, be compelled "to take part in the operations of war directed against their own country." In addition to such general immunities they may enjoy particular treaty privileges.

Under our law, the alien in several respects stands on an equal footing with citizens, but, in others, has never been conceded legal party with the citizen. Most importantly, to protract this ambiguous status within the country is not his right, but is a matter of permission and [342 U.S. 587] tolerance. The Government's power to terminate its hospitality has been asserted and sustained by this Court since the question first arose.

[Hartshides v. Shaughnessy, 342 U.S. 580 (1952)]

“Civil rights”, on the other hand, are only available to domiciled statutory citizens and residents. The term “inhabitant” is a person domiciled in a particular place. This is confirmed by the content of Federal Rule of Civil Procedure 17, which says that the capacity to sue or be sued is determined by the law of the domicile of the party.

“RIGHT...Civil rights are such as belong to every citizen of the state or country, or, in a wider sense, to all its inhabitants, and are not connected with the organization or administration of the government.”


IV. PARTIES > Rule 17.

Rule 17. Parties Plaintiff and Defendant; Capacity

(b) Capacity to Sue or be Sued.

Capacity to sue or be sued is determined as follows:

1. for an individual who is not acting in a representative capacity, by the law of the individual's domicile;
2. for a corporation/the “United States”, in this case, or its officers on official duty representing the corporation, by the law under which it was organized (laws of the District of Columbia); and
3. for all other parties, by the law of the state where the court is located, except that:
   A. a partnership or other unincorporated association with no such capacity under that state's law may sue or be sued in its common name to enforce a substantive right existing under the United States Constitution or laws; and
   B. 28 U.S.C. §§754 and 959(a) govern the capacity of a receiver appointed by a United States court to sue or be sued in a United States court.


The reason that EVERYONE is entitled to civil rights, including “aliens”, is because our Constitution is based on the concept of “equal protection of the laws”. Equal protection is mandated in states of the Union by Section 1 of the Fourteenth Amendment. Here is what the Supreme Court says on the requirement for “equal protection”:

“The equal protection demanded by the fourteenth amendment forbids this. No language is more worthy of frequent and thoughtful consideration than these words of Mr. Justice Matthews, speaking for this court, in Yick Wo v. Hopkins, 118 U.S. 356, 369, 6 S.Sup.Ct. 1064, 1071: ‘When we consider the nature and the theory of our institutions of government, the principles upon which they are supposed to rest, and review the history of their development, we are constrained to conclude that they do not mean to leave room for the play and action of purely personal and arbitrary power.’ The first official action of this nation declared the foundation of government in these words: We hold these truths to be self-evident, [165 U.S. 150, 160] that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are life, liberty, and the pursuit of happiness. While such declaration of principles may not have the force of organic law, or be made the basis of judicial decision as to the limits of right and duty, and while in all cases reference must be had to the organic law of the nation for such limits, yet the latter is but the body and the letter of which the former is the thought and the spirit, and it is always safe to read the letter of the constitution in the spirit of the Declaration of
Chapter 4: Know Your Citizenship and Rights!

Equal protection means that EVERYONE, whether they are a “citizen” or an “alien” (which is called a “resident” in the tax code) or “non-resident non-person”, is entitled to the SAME civil liberties but NOT necessarily the same “civil PUBLIC rights”.

On the other hand, not all People have the same “political rights”. Only “citizens” can vote and serve on jury duty while aliens are excluded from these functions in most states. The reason is that only citizens claim “allegiance” to the political body and therefore only they are likely to exercise their political rights in such a way that will preserve, defend, and protect the existing governmental system and the rights of their fellow men. Chaos would result if aliens could come into a country who are intent on destroying the country and then exercise sovereign powers of voting and jury service in such a way as to disrespect the law and destroy the existing civil order.

4.3.7 Why we MUST know and assert our rights and can’t depend on anyone to help us

All rights come not from the government, from a judge, or any law, but from God, our Creator alone, just as the Declaration of Independence says. Since rights don’t come from any man, but from God, then it’s vain and foolish to ask any earthly man what your rights are. To remain free, we must know what rights are instinctively and be willing to literally fight for them at all times. It’s not only impossible, but illegal for an attorney who practices law to fight for your rights within the context of a court proceeding. Your attorney cannot claim or exercise any of the rights God gave you while he is representing you in any court proceeding. For further details on this, read our article below:

http://famguardian.org/Subjects/LawAndGovt/Articles/WhyYouDon'tWantAnAtty/WhyYouDon'tWantAnAttorney.htm

An attorney cannot assert any of your rights on your behalf. Only YOU, the sovereign, can. Below is a very good explanation of why we can’t be free and at the same time allow an attorney to represent us in court. The quote below is extracted from a federal court decision:

“The privilege against self-incrimination [Fifth Amendment] is neither accorded to the passive resistant, nor the person who is ignorant of their rights, nor to one who is indifferent thereto. It is a fighting clause. Its benefits can be retained only by sustained combat. It cannot be claimed by an attorney or solicitor. It is only valid when insisted upon by a belligerent claimant in person.”

http://famguardian.org/Subjects/LawAndGovt/Articles/WhyYouDon'tWantAnAtty/WhyYouDon'tWantAnAttorney.htm

Please notice the boldfaced and underlined words the court used in the above quote! What human endeavor are these words normally used in connection with? WAR! Freedom is not for the timid, but for the brave. That is why they call America “Land of the Free and Home of the Brave”! If you want to stay free, then you must be willing to fight with anyone and everyone who tries to take away that freedom, and especially with tyrannical public servants.

Rights [read Liberties] are always demanded!

Also note in the quote above that what the court above called a “privilege” is really structured in the Bill of Rights as a “Liberty” or restraint on government! Who is afforded “civil rights”? One who knows them and demands them! Our pledge of allegiance says “with liberty and justice for ALL”. If you are going to stay free, then you must help everyone to stay free. A chain is only as strong as its weakest link. The weakest link is the most helpless, ignorant, and defenseless members of society. We can only remain free so long as we are willing to donate our effort and money to defending the weakest members of society from government abuse. If we only protect our rights and don’t help our neighbor defend his, then the tyrants in government will isolate, divide, and eventually conquer and enslave everyone.

4.3.8 Why you shouldn’t cite federal statutes (PUBLIC RIGHTS) as authority for protecting your PRIVATE rights

Nearly all federal civil law is a civil franchise that you must volunteer for. This is covered in:

Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037
http://sedm.org/Litigation/LitIndex.htm

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
Chapter 4: Know Your Citizenship and Rights!

As such:

1. One must be domiciled or resident on federal territory to invoke federal civil statutory law. State citizens domiciled in constitutional states of the Union do NOT satisfy this criteria.
2. One must consent to the statutory “citizen” or “resident” franchise by describing themselves as such on government forms.
3. If you are a state citizen domiciled in a constitutional state of the Union and you cite federal statutory law as authority for an injury, then indirectly you are:
   3.1. Misrepresenting your status as a statutory “citizen of the United States” under federal law.
   3.2. Conferring civil jurisdiction to a federal court that they would not otherwise lawfully have.

There are exceptions to the above, but they are rare. Any enactment of Congress that implements a constitutional provision, for instance, would be an exception. For instance, the civil rights found mainly in Title 42, Chapter 21 entitled “Civil Rights” implement the Fourteenth Amendment. They do not CREATE “privileges” or “rights”, but rather enforce them as authorized by the Fourteenth Amendment, Section 5. This is revealed in the following document:

Section 1983 Litigation, Litigation Tool #08.008  
http://sedm.org/Litigation/LitIndex.htm

The most often cited statute within Chapter 21 is 42 U.S.C. §1983. To wit:

TITLE 42 > CHAPTER 21 > SUBCHAPTER I > Sec. 1983.  
Sec. 1983. - Civil action for deprivation of rights

Every person [not “man” or “woman”, but “person”] who, under color of any statute, ordinance, regulation, custom, or usage, of any State or Territory or the District of Columbia, subjects, or causes to be subjected, any citizen of the United States or other person within the jurisdiction thereof to the deprivation of any rights, privileges, or immunities secured by the Constitution and laws, shall be liable to the party injured in an action at law, suit in equity, or other proper proceeding for redress, except that in any action brought against a judicial officer for an act or omission taken in such officer's judicial capacity, injunctive relief shall not be granted unless a declaratory decree was violated or declaratory relief was unavailable. For the purposes of this section, any Act of Congress applicable exclusively to the District of Columbia shall be considered to be a statute of the District of Columbia

The first thing to notice about the above, is that they use the word “person” instead of “man or woman”. This “person” is a CONSTITUTIONAL person described in the Fourteenth Amendment, not a STATUTORY “person” domiciled or resident on federal territory and subject to the GENERAL jurisdiction of the national government. The phrase “within the jurisdiction” above means the SUBJECT MATTER jurisdiction and not the GENERAL jurisdiction. How do we know this? Because:

1. They mention the laws of a State or territory or the District of Columbia RATHER than those of the national government.
2. The statute may ONLY be enforced against officers of constitutional states depriving those under their protection of their constitutionally guaranteed rights. It may NOT be enforced against ANY private person.

"Title 42, § 1983 of the U.S. Code provides a mechanism for seeking redress for an alleged deprivation of a litigant’s federal constitutional and federal statutory rights by persons acting under color of state law.”  
[Section 1983 Litigation, Litigation Tool #08.008, p. 1]  
FORMS PAGE: http://sedm.org/Litigation/LitIndex.htm

On the opposite end of the spectrum, we have civil franchises such as Social Security, Medicare, marriage licenses, driver licenses, all of which require you to volunteer by filling out an application and using government property before you are treated as a statutory “person”, “taxpayer”, “spouse”, “citizen”, or “resident”. This is covered in:

Government Instituted Slavery Using Franchises, Form #05.030  
http://sedm.org/Litigation/LitIndex.htm

You will find out later that the status of being either a STATUTORY “citizen” or STATUTORY “resident” within a franchise is not a status you want to have under federal law, because that is how you become a “taxpayer”! They also use the word
"State", which we know from 4 U.S.C. §110(d) means a federal State, which is a territory or possession of the United States. States of the Union do NOT fit this category, folks!

A very important aspect of natural rights is the following fact:

"You don’t need stinking federal statutes to protect them!" [Family Guardian Fellowship]

Below is an example of a sovereign Indian tribe that sued a state official under the provisions of 42 U.S.C. §1983 and yet tried to assert that it was “sovereign”. The U.S. Supreme Court admitted that it could NOT cite this statute as authority:

The issue pivotal here is whether a tribe which enjoys “sovereign immunity” from suit qualifies as a claimant—a "person within the jurisdiction" of the United States—under § 1983. [5] The United States maintains it does not, invoking the Court’s "longstanding interpretive presumption that ‘person’ does not include the sovereign,” a presumption that "may be disregarded only upon some affirmative showing of statutory intent to the contrary." Brief for United States as Amicus Curiae 7-8 (quoting Vermont Agency of Natural Resources v. United States ex rel. Stevens, 529 U.S. 765, 780-781 (2000)); see Will, 491 U.S. at 64. Nothing in the text, purpose, or history of § 1983, the Government contends, overcomes the interpretive presumption [538 U.S. 710] that "‘person’ does not include the sovereign.” Brief for United States as Amicus Curiae 7-8 (some internal quotation marks omitted). Furthermore, the Government urges, given the Court’s decision that "person” excludes sovereigns as defendants under § 1983, it would be anomalous for the Court to give the same word a different meaning when it appears later in the same sentence. Id. at 8; see Brown v. Gardner, 513 U.S. 115, 118 (1994) (the "presumption that a given term is used to mean the same thing throughout a statute" is "surely at its most vigorous when a term is repeated within a given sentence”); cf. Lafayette v. Louisiana Power & Light Co., 435 U.S. 389, 397 (1978) (because municipalities are "persons” entitled to sue under the antitrust laws, they are also, in principle, "persons” capable of being sued under those laws).

The Tribe responds that Congress intended § 1983 "to provide a powerful civil remedy ‘against all forms of official violation of federally protected rights.’ ” Brief for Respondents 45 (quoting Monell v. New York City Dept. of Social Servs., 436 U.S. 658, 700-701 (1978)). To achieve that remedial purpose, the Tribe maintains, § 1983 should be "broadly construed.” Brief for Respondents 45 (citing Monell, 436 U.S. at 684-685) (internal quotation marks omitted). Indian tribes, the Tribe here asserts, "have been especially vulnerable to infringement of their federally protected rights by states.” Brief for Respondents 42 (citing, inter alia, The Kansas Indians, 5 Wall. 737 (1867) (state taxation of tribal lands); Minnesota v. Mille Lacs Band of Chippewa Indians, 526 U.S. 172 (1999) (state infringement on tribal rights to hunt, fish, and gather on ceded lands); Mississippi Band of Choctaw Indians v. Holyfield, 490 U.S. 30 (1989) (tribal jurisdiction over Indian child custody proceedings); California v. Cabazon Band of Mission Indians, 480 U.S. 202 (1987) (state attempt to regulate gambling on tribal land)). To guard against such infringements, the Tribe contends, the [538 U.S. 711] Court should read § 1983 to encompass suits brought by Indian tribes.

As we have recognized in other contexts, qualification of a sovereign as a "person" who may maintain a particular claim for relief depends not "upon a bare analysis of the word ‘person,’” Pfizer Inc. v. Government of India, 434 U.S. 308, 317 (1978), but on the "legislative environment in which the word appears," Georgia v. Evans, 316 U.S. 159, 161 (1942). Thus, in Georgia, the Court held that a State, as purchaser of asphalt shipped in interstate commerce, qualified as a "person" entitled to seek redress under the Sherman Act for restraint of trade. Id. at 160-163. Similarly, in Pfizer, the Court held that a foreign nation, as purchaser of antibiotics, ranked as a "person" qualified to sue pharmaceuticals manufacturers under our antitrust laws. Pfizer, 434 U.S. at 309-320; cf. Stevens, 529 U.S. at 787, and n. 18 (deciding States are not "person[s]” subject to qui tam liability under the False Claims Act, but leaving open the question whether they "can be ‘persons’ for purposes of commencing an FCA qui tam action” (emphasis deleted)); United States v. Cleveland Indians Baseball Co., 532 U.S. 200, 213 (2001) ("Although we generally presume that identical words used in different parts of the same act are intended to have the same meaning, the presumption is not rigid, and the meaning of the same words well may vary to meet the purposes of the law.” (internal quotation marks, brackets, and citations omitted)).

There is in this case no allegation that the County lacked probable cause or that the warrant was otherwise defective. It is only by virtue of the Tribe’s asserted “sovereign” status that it claims immunity from the County’s processes. See App. 97-105, ¶¶1-25, 108-110, ¶¶33-39; 291 F.3d. at 554 (Court of Appeals “find[s] that the County and its agents violated the Tribe’s sovereign immunity when they obtained and executed a search warrant against the Tribe and tribal [538 U.S. 712] property,” (emphasis added)). Section 1983 was designed to secure private rights against government encroachment; see Will, 491 U.S. at 66, not to advance a sovereign’s prerogative to withhold evidence relevant to a criminal investigation. For example, as the County acknowledges, a tribal member complaining of a Fourth Amendment violation would be a “person” qualified to sue under § 1983. See Brief for Petitioners 20, n. 7. But like other private persons, that member would have no right to immunity from an appropriately executed search warrant based on probable cause. Accordingly, we hold that the [sovereign] Tribe may not sue under § 1983 to vindicate the sovereign right it here claims. [6]” [Inyo County, California v. Paiute Shoshone Indians, 538 U.S. 701 (2003)]

State courts are the only appropriate forum in which to litigate to protect your rights if you live in a state of the Union and not on federal property. The Supreme Court confirmed this when it said:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
“It would be the vainest show of learning to attempt to prove by citations of authority, that up to the adoption of the recent Amendments [the Thirteenth and Fourteenth Amendment], no claim or pretense was set up that those rights depended on the Federal government for their existence or protection, beyond the very few express limitations which the Federal Constitution imposed upon the states—such as the prohibition against ex post facto laws, bill of attainder, and laws impairing the obligation of contracts. But with the exception of these and a few other restrictions, the entire domain of the privileges and immunities of citizens of the states, as above defined, lay within the constitutional and legislative power of the states, and without that of the Federal government. Was it the purpose of the 14th Amendment, by the simple declaration that no state should make or enforce any law which shall abridge the privileges and immunities of citizens of the United States, to transfer the security and protection of all the civil rights which we have mentioned, from the states to the Federal government? And where it is declared that Congress shall have the power to enforce that article, was it intended to bring within the power of Congress the entire domain of civil rights heretofore belonging exclusively to the states? We are convinced that no such result was intended by the Congress which proposed these amendments, nor by the legislatures of the states, which ratified them.

Having shown that the privileges and immunities relied on in the argument are those which belong to citizens of the states as such, and that they are left to the state governments for security and protection, and not by this article placed under the special care of the Federal government, we may hold ourselves excused from defining the privileges and immunities of citizens of the United States which no state can abridge, until some case involving those privileges may make it necessary to do so.

[Slaughter-House Cases, 85 U.S. (16 Wall.) 36, 21 L.Ed. 394 (1873), emphasis added]

When properly litigated in a state court, the only authority necessary for the defense of rights is the Constitution itself and proof of your domicile in a state of the Union and not on federal property. The Supreme Court alluded to this fact when it stated:

“The government of the United States has been emphatically termed a government of laws, and not of men. It will certainly cease to deserve that high appellation, if the laws furnish no remedy for the violation of a vested legal right.”

[Murphy v. Madison, 5 U.S. 137, 1 Cranch 137, 2 L.Ed. 60 (1803)]

Those citing EXCLUSIVELY the constitution do not NEED federal statutes, as held by the U.S. Supreme Court:

The design of the Fourteenth Amendment has proved significant also in maintaining the traditional separation of powers 524*524 between Congress and the Judiciary. The first eight Amendments to the Constitution set forth self-executing prohibitions on governmental action, and this Court has had primary authority to interpret those prohibitions. The Bingham draft, some thought, departed from that tradition by vesting in Congress primary power to interpret and elaborate on the meaning of the new Amendment through legislation. Under it, "Congress, and not the courts, was to judge whether or not any of the privileges or immunities were not secured to citizens in the several States." Flack, supra, at 64. While this separation-of-powers aspect did not occasion the widespread resistance which was caused by the proposal’s threat to the federal balance, it nonetheless attracted the attention of various Members. See Cong. Globe, 39th Cong., 1st Sess., at 1064 (statement of Rep. Hale) (noting that Bill of Rights, unlike the Bingham proposal, "provide[s] safeguards to be enforced by the courts, and not to be exercised by the Legislature"); id., at App. 133 (statement of Rep. Rogers) (prior to Bingham proposal it "was left entirely for the courts . . . to enforce the privileges and immunities of the citizens"). As enacted, the Fourteenth Amendment confers substantive rights against the States which, like the provisions of the Bill of Rights, are self-executing. Cf. South Carolina v. Katzenbach, 383 U.S., at 325 (discussing Fifteenth Amendment). The power to interpret the Constitution in a case or controversy remains in the Judiciary.

[City of Boerne v. Flores, 521 U.S. 517 (1997)]

Nearly all federal statutes dealing with the protection of so-called “rights” exist for the following reasons. And by “rights” we really mean franchise privileges:

1. They only apply within federal jurisdiction and on federal land, where the Bill of Rights do not apply and where federal jurisdiction is exclusive and plenary. See Downes v. Bidwell, 182 U.S. 244 (1901). These statutes are therefore meant as a substitute for the Bill of Rights that only applies in federal areas.
2. They are intended to be used by “persons” domiciled on federal territory wherever situated and may only be invoked by nonresident parties where a specific extraterritorial subject matter issue enumerated in the Constitution is involved, such as interstate commerce.
3. The result of persons citing federal statutes who are domiciled in Constitutional states of the Union is that these people basically are volunteering or "electing" to become "resident" parties and/or “taxpayers” for the purposes of the dispute. Keep in mind that if you are a Constitutional and not statutory "citizen", then making such an election is a CRIME pursuant to 18 U.S.C. §911!
Per Fourteenth Amendment, Section 5, 42 U.S.C. §1981, implements the equal protection provisions of said amendment as follows:

(a) Statement of equal rights

All persons within the jurisdiction of the United States shall have the same right in every State and Territory to make and enforce contracts, to sue, be parties, give evidence, and to the full and equal benefit of all laws and proceedings for the security of persons and property as is enjoyed by white citizens, shall be subject to like punishment, pains, penalties, taxes, licenses, and exactions of every kind, and to no other.

The whole chapter 21 only applies to people “within the jurisdiction of the United States”, which we already said are CONSTITUTIONAL and NOT federal STATUTORY "persons". If you are domiciled within a state of the Union and don’t maintain a domicile on federal territory, then that doesn’t include you, amigo!  By “like”, they mean the same “taxes” as “U.S. citizens” pay who were born in federal territories or possessions or the District of Columbia. Notice they put “punishment, pains, penalties, and taxes” in the same sentence because they are all equivalent!

“A fine is a tax for doing something wrong. A tax is a fine for doing something right.”

Here is some more evidence:

Nothing contained in any title of this Act shall be construed as indicating an intent on the part of Congress to occupy the field in which any such title operates to the exclusion of State laws on the same subject matter, nor shall any provision of this Act be construed as invalidating any provision of State law unless such provision is inconsistent with any of the purposes of this Act, or any provision thereof.

It’s silly to go to such great lengths to free yourself of federal taxes by spending countless hours reading and studying and applying this book if you are going to turn right around and call on Uncle [Big Brother] to protect you from people in your own state!  If you want to be sovereign, you can’t depend on Big Brother for anything, because the minute you start doing so, they [the IRS goons in this case] are going to come knocking on your door and ask you to “pay up”! People who are sovereign look out for themselves and don’t take handouts or help from anyone, folks!

4.3.9   Enumeration of inalienable PRIVATE rights

As we said in the previous sections, you must know your rights before you have any! A sovereign who is not subject to federal statutory law cannot cite that law in his defense, and can only defend himself by litigating in defense of his Constitutional and natural rights. He must do so in equity and not law, and proceed against the perpetrator as a private individual.

There is no single place we have found which even attempts to enumerate all of these rights or “protected liberty interests”.  You won’t find them listed in any statute or legislative act or legal reference book. The only source we have found which identifies them is mainly rulings of the U.S. Supreme Court and state Supreme Courts. The following subsections constitute a summary of these rights, provided for ready reference in order to save you the MUCHO research time we had to devote in producing it:
### Table 4-12: Enumeration of PRIVATE Rights

<table>
<thead>
<tr>
<th>#</th>
<th>Description</th>
<th>Law(s)</th>
<th>Case or other authorities</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>ASSOCIATION AND RELIGION</td>
<td></td>
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<tr>
<td>1.1</td>
<td>Right to associate</td>
<td>First Amendment</td>
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<tr>
<td>1.2</td>
<td>Right to be left alone</td>
<td></td>
<td>Olmstead v. United States, 277 U.S. 438, 478 (1928) (Brandeis, J., dissenting)</td>
</tr>
<tr>
<td>1.4</td>
<td>Right to practice religion</td>
<td>First Amendment</td>
<td>O'Lone v. Estate of Shabazz, 482 U.S. 342 (1987) (for prisoners)</td>
</tr>
<tr>
<td>1.5</td>
<td>Collective activity to obtain meaningful access to the courts is a fundamental right within the protections of the First Amendment</td>
<td>First Amendment</td>
<td>Roberts v. United States Jaycees, 468 U.S. 609 (1984)</td>
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<td>In re Primus, 436 U.S. 412, 426 (1978)</td>
</tr>
<tr>
<td>1.6</td>
<td>Right to be free from compulsion by state to join a labor union involved in ideological activities</td>
<td>First Amendment</td>
<td>Abbood v. Detroit Board of Education, 431 U.S. 209, 236 (1977)</td>
</tr>
<tr>
<td>2</td>
<td>SPEECH</td>
<td></td>
<td></td>
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<tr>
<td>2.2</td>
<td>Right to not speak or remain silent</td>
<td>First Amendment</td>
<td>Wooley v. Maynard, 430 U.S. 705, 97 S.Ct. 1428, 51 L.Ed.2d. 752 (1977)</td>
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<td>Malloy v. Hogan, 378 U.S. 1 (1964) (direct compulsion to testify)</td>
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<td></td>
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<td></td>
<td>Griffin v. California, 380 U.S. 609, 613-614 (1965) (indirect compulsion to testify prohibited)</td>
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<tr>
<td></td>
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<td></td>
<td>McCabe v. Lile, 536 U.S. 24 (2002) (“we have construed the text to prohibit not only direct orders to testify, but also indirect compulsion effected by comments on a defendant's refusal to take the stand”)</td>
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<td></td>
<td>Talley v. California, 362 U.S. 60 (1960)</td>
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<tr>
<td>2.5</td>
<td>Right to not be penalized based on failure to testify</td>
<td></td>
<td>United States v. United States, 392 U.S. 280, 284-285 (1968)</td>
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<td></td>
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<td>Letkowitz v. Turley, 414 U.S. 70, 77-79 (1973)</td>
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<td></td>
<td>Letkowitz v. Cunningham, 431 U.S. 801, 804-806 (1977)</td>
</tr>
<tr>
<td>2.6</td>
<td>Right to not be compelled to give testimony in a civil proceeding</td>
<td></td>
<td>McCarthy v. Arndstein, 266 U.S. 34, 40 (1924)</td>
</tr>
<tr>
<td>2.7</td>
<td>Right to demand grant of witness immunity prior to any testimony</td>
<td></td>
<td>Kastigar v. United States, 406 U.S. 441, 446-447 (1972)</td>
</tr>
<tr>
<td>3</td>
<td>DEFENSE AND SELF-DEFENSE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.1</td>
<td>Right to bear arms</td>
<td>Second Amendment</td>
<td>See also: <a href="http://famguardian.org/Subjects/GunControl/Research/CourtDecisions/court.htm">http://famguardian.org/Subjects/GunControl/Research/CourtDecisions/court.htm</a></td>
</tr>
<tr>
<td>3.2</td>
<td>Right to not quarter soldiers in your house</td>
<td>Third Amendment</td>
<td>Beard v. U.S., 158 U.S. 550 (1895)</td>
</tr>
<tr>
<td>3.3</td>
<td>Right to self-defense (when life threatened)</td>
<td></td>
<td></td>
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<tr>
<td>4</td>
<td>FAMILY, SELF, AND HOME</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.1</td>
<td>Right to marry and divorce</td>
<td></td>
<td>Loving v. Virginia, 388 U.S. 1 (1967) (for everyone)</td>
</tr>
<tr>
<td>4.2</td>
<td>Right to procreate</td>
<td></td>
<td>Skinner v. Oklahoma ex rel. Williamson, 316 U.S. 535 (1942)</td>
</tr>
<tr>
<td>4.3</td>
<td>Right to establish a home and bring up children</td>
<td></td>
<td>Troxel v. Granville, 530 U.S. 57 (2000) (“we held that the &quot;liberty&quot; protected by the Due Process Clause includes the right of parents to &quot;establish a home and bring up children&quot; and &quot;to control the education of their own.&quot; )</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Meyer v. Nebraska, 262 U.S. 390, 399, 401 (1923) (establish a home and bring up children)</td>
</tr>
</tbody>
</table>
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4.4 Right to make decisions about the care, custody, and upbringing of one’s children

Pierce v. Society of Sisters, 268 U.S. 510, 534-535 (1925) (held that the "liberty of parents and guardians" includes the right "to direct the upbringing and education of children under their control.")

Stanley v. Illinois, 405 U.S. 645, 651 (1972) ("It is plain that the interest of a parent in the companionship, care, custody, and management of his or her children 'come[s] to this Court with a momentum for respect lacking when appeal is made to liberties which derive merely from shifting economic arrangements'" (citation omitted));

Wisconsin v. Yoder, 406 U.S. 205, 232 (1972) ("The history and culture of Western civilization reflect a strong tradition of parental concern for the nurture and upbringing of their children. This primary role of the parents in the upbringing of their children is now established beyond debate as an enduring American tradition");

Quilloin v. Walcott, 434 U.S. 246, 255 (1978) ("We have recognized on numerous occasions that the relationship between parent and child is constitutionally protected");

Parham v. J.R., 442 U.S. 584, 602 (1979) ("Our jurisprudence historically has reflected Western civilization concepts of the family as a unit with broad parental authority over minor children. Our cases have consistently followed that course");


Washington v. Glucksberg, 521 U.S. 702, at 720 (1997) ("In a long line of cases, we have held that, in addition to the specific freedoms protected by the Bill of Rights, the 'liberty' specially protected by the Due Process Clause includes the right[s] . . . to direct the education and upbringing of one's children" (citing Meyer and Pierce)).

4.5 Right to use contraceptives

Griswold v. Connecticut, 381 U.S. 479 (1965)


4.6 Right to contract

Constitution, Art. 1, Section 10 (in relation to states)

42 U.S.C. §1981(b)

Sinking Fund Cases, 99 U.S. 700 (1878) (in relation to federal government)

Standard Oil v. U.S., 221 U.S. 1 (1910), (noting "the freedom of the individual right to contract when not unduly or improperly exercised [is] the most efficient means for the prevention of monopoly")

4.7 Right to send children to private school

Pierce v. Society of Sisters, 268 U.S. 510 (1925)

4.8 Right to privacy

Fourth Amendment

4.9 Freedom from unreasonable searches and seizures

Fourth Amendment

What to Do When the IRS Comes Knocking, Section 5; http://famguardian.org/TaxFreedom/Forms/Discovery/WhatToDoWhenTheIRSComesKnocking.pdf


4.10 Spousal privilege against incrimination of spouse

Gulf, C. & S.F.R. Co. v. Ellis, 165 U.S. 150 (1897)

4.11 Right to enjoy property


4.12 Right of equal protection

42 U.S.C. §1981(a)

Fourteenth Amendment

U.S. Constitution, Article IV, Section 2

163 U.S. 537 (1896)

197 U.S. 207; 25 S.Ct. 429; 49 L.Ed. 726 (1905)

Plessy v. Ferguson, 163 U.S. 537 (1896)

Clay v. United States, 197 U.S. 207; 25 S.Ct. 429; 49 L.Ed. 726 (1905)

4.13 Right to not be subjected to involuntary servitude or slavery

18 U.S.C. §1589 (abuse of legal process)


18 U.S.C. §1589 (abuse of legal process)

Plessy v. Ferguson, 163 U.S. 537 (1896)

Clay v. United States, 197 U.S. 207; 25 S.Ct. 429; 49 L.Ed. 726 (1905)

4.14 Right to not take anti-psychotic drugs except in presence of compelling state interest


4.15 Right to refusal of artificial provision of life-sustaining food and water to hastening one’s own death.

Cruzan v. Director, MDH, 497 U.S. 261 (1990)

4.16 Right to make decisions that will affect one’s own or one’s family’s destiny

Fitzgerald v. Porter Memorial Hospital, 523 F.2d. 716, 719-720 (CA7 1975) (footnotes omitted), cert. denied, 425 U.S. 916 (1976)
## Chapter 4: Know Your Citizenship and Rights!

### 4.17 Right to not be sterilized as a felon

### 4.18 Right of inviolability of the person
- Union Pacific R. Co. v. Botsford, 141 U.S. 250, 251-252 (1891) ("The inviolability of the person" has been held as "sacred" and "carefully guarded" as any common law right.)
- Downer v. Veilleux, 322 A.2d. 82, 91 (Me.1974) ("The rationale of this rule lies in the fact that every competent adult has the right to forego treatment, or even cure, if it entails what for him are intolerable consequences or risks, however unwise his sense of values may be to others")
- Cruzan v. Director, MDH, 497 U.S. 261 (1990)

### 5 TRAVEL

#### 5.1 Right to travel
- Saenz v. Roe, 526 U.S. 489 (1999) (thoroughly explains the right)
- Shapiro v. Thompson, 394 U.S. 618 (1969)

#### 5.2 Right of freedom from physical restraint
- Foucha v. Louisiana, 504 U.S. 71, 80 (1992)
- Ingraham v. Wright, 430 U.S. 651, 673-674 (1977)
- Board of Regents v. Roth, 408 U.S. 564, 572 (1972)
- Jacobson v. Massachusetts, 197 U.S. 11, 26 (1905) ("[T]he liberty secured by the Constitution of the United States to every person within its jurisdiction does not import an absolute right in each person to be at all times and in all circumstances, wholly free from restraint. There are manifold restraints to which every person is necessarily subject for the common good. On any other basis, organized society could not exist with safety to its members.")

#### 5.3 Right to travel to another state to get an abortion

#### 5.4 Right of nonresidents to enter or leave a state

#### 5.5 There is no fundamental right to have or to register a car

### 6 DUE PROCESS

#### 6.1 Right to indictment by Grand Jury, not government
- Fifth Amendment

#### 6.2 Right of freedom from double-jeopardy
- Fifth Amendment

#### 6.3 Right to no incriminate self
- Fifth Amendment

#### 6.4 Right to life, liberty, and property. Cannot be deprived of without due process of law
- Fifth Amendment

#### 6.5 Property may not be taken by state without just compensation
- Fifth Amendment

#### 6.6 Right to not be victimized by warrantless seizures
- Fourth Amendment

#### 6.7 Right to speedy trial in criminal case
- Sixth Amendment

#### 6.8 Right to impartial jury in the district where crime committed
- Sixth Amendment

#### 6.9 Right to be informed of the nature and cause of accusations
- Sixth Amendment

#### 6.10 Right to confront witnesses
- Sixth Amendment

#### 6.11 Right to compel witnesses to testify in your defense
- Sixth Amendment

#### 6.12 Right to assistance of Counsel in Criminal prosecutions
- Sixth Amendment
- Grosjean v. American Press Co., 297 U.S. 233, 243-244 (1936) ("the fundamental right of the accused to the aid of counsel in a criminal prosecution" is "safeguarded against state action by the due process of law clause of the Fourteenth Amendment").
- United States v. Cronic, 466 U.S. 646, 653 (1984) ("Without counsel, the right to a trial itself would be of little avail")
- McMann v. Richardson, 397 U.S. 759, 771, n. 14 (1970) ("the right to counsel is the right to the effective assistance of counsel.")

#### 6.13 Right of trial by jury
- Sixth Amendment

#### 6.14 Right to be free of cruel or unusual punishment
- Eighth Amendment
### Chapter 4: Know Your Citizenship and Rights!

<table>
<thead>
<tr>
<th>Section</th>
<th>Description</th>
<th>Reference</th>
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</thead>
<tbody>
<tr>
<td>6.15</td>
<td>Rights not enumerated in the Constitution are retained by the people</td>
<td>Ninth Amendment</td>
</tr>
<tr>
<td>6.16</td>
<td>Rights not enumerated in the Constitution are retained by the States or the People</td>
<td>Tenth Amendment</td>
</tr>
<tr>
<td>6.18</td>
<td>Right to “reasonable notice” or “due notice” of the laws which one is bound to obey</td>
<td>26 C.F.R. §601.702(a)(2)(ii) (publication in federal register before enforceable) 5 U.S.C. §553(b) 44 U.S.C. §1505(a), (c ) (2) Holden v. Hardy, 169 U.S. 366 (1898) (“It is sufficient to say that there are certain immutable principles of justice which inhere in the very idea of free government which no member of the Union may disregard, as that no man shall be condemned in his person or property without due notice and an opportunity of being heard in his own defense.”) Powell v. Alabama, 287 U.S. 45 (1932) (“It never has been doubted by this court, or any other, so far as we know, that notice and hearing are preliminary steps essential to the passing of an enforceable judgment, and that they, together with a legally competent tribunal having jurisdiction of the case, constitute basic elements of the constitutional requirement of due process of law.”)</td>
</tr>
<tr>
<td>6.19</td>
<td>Right of an indigent defendant to a free transcript in aid of appealing his conviction for violating city ordinances</td>
<td>Griffin v. Illinois, 351 U.S. 12 (1956)</td>
</tr>
<tr>
<td>6.23</td>
<td>Lawyers enjoy a “broad monopoly” or right to do things that other citizens may not lawfully do</td>
<td>Supreme Court of NY v. Piper, 470 U.S. 274 (1985) (“Lawyers do enjoy a “broad monopoly . . . to do things other citizens may not lawfully do.” In re Griffiths, 413 U.S. 717, G0&gt;731 (1973))</td>
</tr>
</tbody>
</table>

#### 7 POLITICAL RIGHTS

<table>
<thead>
<tr>
<th>Section</th>
<th>Description</th>
<th>Reference</th>
</tr>
</thead>
<tbody>
<tr>
<td>7.1</td>
<td>Right to vote, regardless of gender</td>
<td>Nineteenth Amendment</td>
</tr>
<tr>
<td>7.2</td>
<td>Right to vote without paying a poll tax</td>
<td>Twenty-sixth Amendment</td>
</tr>
<tr>
<td>7.3</td>
<td>Right to vote if 18 or older</td>
<td>Twenty-sixth Amendment</td>
</tr>
</tbody>
</table>

#### 8 EDUCATION

<table>
<thead>
<tr>
<th>Section</th>
<th>Description</th>
<th>Reference</th>
</tr>
</thead>
<tbody>
<tr>
<td>8.1</td>
<td>Right to teach foreign language in a parochial school</td>
<td>Meyer v. Nebraska, 262 U.S. 390 (1923)</td>
</tr>
</tbody>
</table>

#### 9 STATES RIGHTS

<table>
<thead>
<tr>
<th>Section</th>
<th>Description</th>
<th>Reference</th>
</tr>
</thead>
<tbody>
<tr>
<td>9.2</td>
<td>Right to not be civilly sued in a federal court by a resident of the state</td>
<td>Alden v. Maine, 527 U.S. 706 (1999)</td>
</tr>
<tr>
<td>9.4</td>
<td>Governments or states may violate the Constitutional rights of persons in the context of their employment role as “public officers” (Patronage exception)</td>
<td>Rutan v. Republican Party of Illinois, 497 U.S. 62 (1990)</td>
</tr>
</tbody>
</table>
## Chapter 4: Know Your Citizenship and Rights!

4.3.10 Two of You

I suspect that on the day of your birth your parents gave you a name, and whatever that name is (we'll use a generic name to illustrate), was spelled something like this: “John Henry Doe”. Notice how it is spelled in both upper and lower case.

This is my given name, and it is the one to which I respond to, in all matters concerning me, as a Creature of God with Rights from God and as a Sovereign American of the Republic of Illinois, one of the several States of the Union of States (The United States of America).

I realize that seems like a mouth full. However, it is no less important than the Declaration of Independence, the U.S. Constitution, or the Bill of Rights. Since this country was founded on the premise of individual freedom as espoused by these very documents, it is up to us individually to continually remind ourselves of just who we are, and what are our responsibilities to ourselves. Should we forget who we are (and most of us have), then we fall prey to those who would misuse their power to rule over us. These documents guarantee our Rights. Only you can use them.

The other thing that happened when you were born is that the state and federal government also made an artificial or corporate you in their databases under the Uniform Commercial Code.

While this may not seem obvious to you at the moment it is nonetheless significant, and has been used to trick, mislead, and confuse us all into doing things as Sovereign Americans we surely would not have done had we only known these differences. This has been going on now for about 65 years, since Roosevelt and his “New Deals”.

What the government did was to create what is called a fictitious corporate “person”. Remember the interpretation of the Fourteenth Amendment and how the word “person” was placed in quotation marks? Well here it is.

The Secretary of State in each state maintains a listing of business and individual names upon which commercial liens can be registered under the Uniform Commercial Code. If your name is found in the state’s UCC database as a person who is either owed money or owes money, then the state is referring to the fictitious you rather than the natural you. This is the corporate you under commercial law. There are rules of precedence under the UCC whereby the first person to register a claim under your name in the UCC database will be reimbursed first. Some people will register a lien on their own name, claiming full rights to all their own property and assets, in order that if a third party tries to use the State’s UCC system and the courts to put a lien on them, then they can’t collect in the courts because the person already has a superseding lien under his own name on his own property. This is called “UCC redemption”.

Take a look at any paper money you might have, notice at the very top it reads, “Federal Reserve Note”. So, what is a NOTE? It is a promise to pay. It is not currency with intrinsic value that can be traded for gold or silver, which is the only currency the government was authorized. It is a debit and the ultimate owner of the note is the holder of the debt. In this case, the holder of the debt is those who own the Federal Reserve, not even the Federal Government, much less you and me.

It might help to think of this artificial or corporate “person” as your shadow. It follows you wherever you go, but sometimes, the things you do are actually meant for your shadow, not you. Yet, you answer to these things as though it were you, and in doing so, you have neglected to protect and reserve your Rights as a sovereign “Citizen”. There is a simple way to reverse this process and to avoid any further misunderstandings in the future as you shall soon discover.

4.4 Government

4.4.1 What is government?

We’ll start off this section with a definition of government from Black’s Law Dictionary. Note especially the definition of “Republican government”, which is the kind government we have here in America:

Government. From the Latin gubernaculum. Signifies the instrument, the helm, whereby the ship to which the state was compared, was guided on its course by the “gubernator” or helmsman, and in that view, the government is but an agency of the state, distinguished as it must be in accurate thought from its scheme and machinery of government.
In the United States, government consists of the executive, legislative, and judicial branches in addition to administrative agencies. In a broader sense, includes the federal government and all its agencies and bureaus, state and county governments, and city and township governments.

The system of polity in a state; that form of fundamental rules and principles which a national or state is governed, or by which individual members of a body politic are to regulate their social actions. A constitution, either written or unwritten, by which the rights and duties of citizens and public officers are prescribed and defined, as a monarchical government, a republican government, etc. The machinery by which the sovereign power in a state expresses its will and exercises its functions; or the framework of political institutions, departments, and offices, by means of which the executive, judicial, legislative, and administrative business of the state is carried on.

The whole class or body of officeholders or functionaries considered in the aggregate, upon whom devolves the executive, judicial, legislative, and administrative business of the state.

In a colloquial sense, the United States or its representatives, considered as the prosecutor in a criminal action; as in the phrase, “the government objects to the witness.”

The regulation, restrain, supervision, or control which is exercised upon the individual members of an organized jural society by those invested with authority; or the act of exercising supreme political power or control.

See also De facto government; Federal government; Judiciary; Legislature; Seat of government.

Federal government. The government of the United States of America, as distinguished from the governments of the several states.

Local government. The government or administration of a particular locality, especially, the governmental authority of a municipal corporation, as a city or county, over its local and individual affairs, exercised in virtue of power delegated to it for that purpose by the general government of the state or nation.

Mixed government. A form of government combining some of the features of two or all of the three primary forms, viz., monarchy, aristocracy, and democracy.

Republican government. One in which the powers of sovereignty are vested in the people and are exercised by the people, either directly, or through representatives chosen by the people, to whom those powers are specially delegated. In re Duncan, 139 U.S. 449, 11 S.Ct. 573, 36 L.Ed. 219; Minor v. Happersett, 88 U.S. (21 Wall.) 162, 22 L.Ed. 627.


The important term in the above definition is the term “state”, which is then precisely defined as follows in that same legal dictionary:

“State. A people permanently occupying a fixed territory bound together by common-law habits and custom into one body politic exercising, through the medium of an organized government, independent sovereignty and control over all persons and things within its boundaries, capable of making war and peace and of entering into international relations with other communities of the globe. United States v. Kusche, D.C.Cal., 56 F.Supp. 201, 207, 208. The organization of social life which exercises sovereign power in behalf of the people. Delany v. Moralitis, C.C.A.Md., 136 F.2d. 129, 130. In its largest sense, a “state” is a body politic or a society of men. Beagle v. Motor Vehicle Acc. Indemnification Corp., 44 Misc.2d. 636, 254 N.Y.S.2d. 763, 765. A body of people occupying a definite territory and politically organized under one government. State ex re. Maisano v. Mitchell, 155 Conn. 256, 231 A.2d. 539, 542. A territorial unit with a distinct general body of law. Restatement, Second, Conflicts, §3. Term may refer either to body politic of a nation (e.g. United States) or to an individual government unit of such nation (e.g. California).

[...]

The people of a state, in their collective capacity, considered as the party wronged by a criminal deed; the public; as in the title of a cause, “The State vs. A.B.”


In a Republican Form of Government, the “state” then, is the People both individually and collectively, who are the Sovereigns, and they, not their public servants, govern themselves using laws that they mutually and individually consent to through their elected representatives. A consenting party is one who chooses a civil domicile in a specific region and thereby becomes a statutory “citizen”. Being a constitutional citizen does NOT make one a "consenting party" because the act of birth is NOT an act of discretion or implied consent.
When one becomes a member of society, he necessarily parts with some rights or privileges which, as an individual not affected by his relations to others, he might retain. "A body politic," as aptly defined in the preamble of the Constitution of Massachusetts, "is a social compact by which the whole people covenants with each citizen, and each citizen with the whole people, that all shall be governed by certain laws for the common good." This does not confer power upon the whole people to control rights which are purely and exclusively private.

Chapter 4: Know Your Citizenship Status and Rights!

The Declaration of Independence says "that to secure these rights, governments are instituted among men, deriving their just

to own property, as not unnecessarily to injure another. This is the very essence of government, and 125*125 has found expression in the maxim sic utere tuo ut alienum non laedas. From this source come the police powers, which, as was said by Mr. Chief Justice Taney in the License Cases, 5 How. 583, "are nothing more or less than the powers of government inherent in every sovereignty, . . . that is to say, . . . the power to govern men and things." Under these powers the government regulates the conduct of its citizens one towards another, and the manner in which each shall use his own property, when such regulation becomes necessary for the public good. In their exercise it has been customary in England from time immemorial, and in this country from its first colonization, to regulate ferries, common carriers, hackmen, bakers, millers, wharfingers, innkeepers, &c., and in so doing to fix a maximum of charge to be made for services rendered, accommodations furnished, and articles sold. To this day, statutes are to be found in many of the States upon some or all of these subjects; and we think it has never yet been successfully contended that such legislation came within any of the constitutional prohibitions against interference with private property. With the Fifth

Amendment in force, Congress, in 1820, conferred power upon the city of Washington "to regulate . . . the rates of wharfage at private wharves, . . . the sweeping of chimneys, and to fix the rates of fees therefor, . . . and the weight and quality of bread," 3 Stat. 587, sect. 7; and, in 1848, "to make all necessary regulations respecting hackney carriages and the rates of fare of the same, and the rates of hauling by cartmen, wagoners, carmen, and draymen, and the rates of commission of auctioneers," 9 id. 224, sect. 2.


The Declaration of Independence says “that to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed”. That consent (individual consent, as opposed to collective consent) expresses itself in several ways:

1. Choosing a domicile within a specific geographic place and thereby consenting to the civil statutory laws of that specific place. See:

*Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002*

http://sedm.org/Forms/FormIndex.htm

2. Pledging allegiance to the flag of our nation or state.


4. Signing a government form containing a perjury statement that subjects us to the jurisdiction of that government.

5. Signing a government form obligating us to do something.

6. Voting for our elected representatives and then having them enact our laws (agreements) into positive law.

7. Submitting ourselves to the jurisdiction of the court when there is litigation. This includes entering a plea in a court of justice when accused of a crime. Pleas must be consensual.

appearance. A coming into court as a party to a suit, either in person or by attorney, whether as plaintiff or defendant. The formal proceeding by which a defendant submits himself to the jurisdiction of the court. The voluntary submission to a court’s jurisdiction.

In civil actions the parties do not normally actually appear in person, but rather through their attorneys (who enter their appearance by filing written pleadings, or a formal written entry of appearance). Also, at many stages of criminal proceedings, particularly involving minor offenses, the defendant’s attorney appears on his behalf. See e.g., Fed.R.Crim.P. 43.

An appearance may be either general or special; the former is a simple and unqualified or unrestricted submission to the jurisdiction of the court, the latter is a submission to the jurisdiction for some specific purpose only, not for all the purposes of the suit. A special appearance is for the purpose of testing or objecting to the sufficiency of service or the jurisdiction of the court over defendant without submitting to such jurisdiction; a general appearance is made where the defendant waives defects of service and submits to the jurisdiction of court. Insurance Co. of North America v. Kunis, 173 Neb. 260, 121 N.W.2d 372, 375, 376.

8. Sending our money to a public servant when they ask for it.

9. Volunteering to serve in the military BEFORE we are drafted.

10. Obeying the request of a public servant to do something.

Anything not consensual is therefore unjust and the Supreme Court describes it as a “despotism”.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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The purpose of our system of justice is exclusively to ensure that everything that happens in society is done only by consent, and to punish those:

1. Who deprive others of life, liberty, or property without their consent. Involuntary deprivation of any one of these three is an injury, whether or not there is a law that criminalizes the behavior. The sole purpose law protects us by preventing such injury.

2. Who compel people to do anything either through force, or fraud, or both. That is why kidnapping, fraud, extortion, rape, and racketeering are all crimes.

Any good Republican government must ask for your individual consent preferably in writing in order to take your money or property through taxation or judicial process. This is the requirement of the Fifth Amendment. The U.S. Supreme Court explains it this way:

“That property which a man has honestly acquired he retains full control of, subject to these limitations: First, that he shall not use it to his neighbor’s injury, and that does not mean that he must use it for his neighbor’s benefit; second, that if he devotes it to a public use, he gives to the public a right to control that use; and third, that whenever the public needs require, the public may take it upon payment of due compensation.”

[United States v. Topeka, 87 U.S. (20 Wall.) 655, 665 (1874)]

There are only three types of governments in the context of “consent”:

1. When the government is honest, it will ask for consent directly and thereby inform you that you and not them are in charge. This was the de jure government our founders gave us.

2. When the government is dishonest and deceptive and greedy and covetous of power and money but still at least a little democratic in form, it will do it so indirectly that you never even knew you gave consent. In such a corrupted government those who expose the deception and tyranny of the process by which consent was fraudulently procured are then punished and persecuted. This is the de facto government we have today: one that punishes those who expose the fraud and extortion that is the income tax and who also oppose any other type of government tyranny.

3. If the government is completely tyrannical, such as a monarchy or dictatorship, it will completely disregard the will of the people and never ask them for permission or consent to do anything. Sovereignty resides in the king or dictator and not the people under such a government. This is the type of government we have within the federal zone or federal “United States,” where the people within it are ruled by people who do not live there, but instead by a Congress full of people who are alien to it and who came from states of the Union.

The surest evidence that we have good government is that it is continually asking for our consent in a very explicit way and always reminding us that we, and not them, are in charge!

“Remember the word that I said to you, “A servant is not greater than his master.” If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also.”

[Jesus in John 15:20, Bible, NKJV]

When people get together and decide to give consent as a collective, they do so only through a written Constitution (which is a contract) or through enacted positive law. The Supreme Court calls this approach “government by compact”:

“In Europe, the executive is synonymous with the sovereign power of a state...where it is too commonly acquired by force or fraud, or both...In America, however the case is widely different. Our government is founded upon compact [concent expressed in a written contract called a Constitution or in positive law]. Sovereignty was, and is, in the people.

[Glass v. The Sloop Betsey, 3 (U.S.) Dall 6]

Note the above profound statement of the U.S. Supreme Court: “In Europe, the executive is synonymous with the sovereign power of a state...where it is too commonly acquired by force or fraud, or both.” This is what happens when governments are created or choose to operate without the consent of the people they exist to serve: force or fraud. This is also exactly what happens, for instance, in a pure democracy where the majority rules unconstrained by a bill of rights, but it can’t happen in a
Republic. The existence of force or fraud within any government, in fact, is the essence of tyranny. The unlawful application of force or fraud is also precisely the same disease that now afflicts and corrupts our allegedly republican form of government, and which has thereby transformed it into a de facto socialist democracy which disrespects the Constitutional rights of individuals and abuses and enslaves its citizens in violation of the Thirteenth Amendment. This force or fraud is implemented mainly by:

1. Using deceptive definitions, vaguely written laws that are subject to misinterpretation, and collusion between the Judicial and the Executive Branches to in effect undermine the Constitution and consolidate all power into the hands of the Executive Branch of the government. The tools that our treasonous politicians have used to effect this will be thoroughly documented and explained later in the book in section 6.1.

2. Creating conflicts of interest in the judicial system on the part of judges, attorneys, and jurors. For instance, making judges and jurors decide tax matters that will affect their tax bill. The corruption of the judicial system started in 1938 with the ruling in O’Malley v. Woodrough, 307 U.S. 277, 59 S.Ct. 838 (1939).

3. Compelling participation in government franchises and/or refusing to protect your right to NOT participate. This:

   3.1. Turns all those so compelled into public officers within the government.

   3.2. Causes the crime of impersonating a public officer.

   3.3. Turns a de jure government into a de facto government.

   See: Government Instituted Slavery Using Franchises, Form #05.030
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

4. Turning a statutory “citizen” into a franchise and a public officer in the government and interfering with common law remedies in court. This effectively outlaws private rights and private property and makes a de jure government into a de facto government. See:

   4.1. Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

   4.2. De Facto Government Scam, Form #05.043
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

The tools that our treasonous politicians have used to effect this will be thoroughly documented and explained later in the book in section 6.1.

Here is the legal definition of “compact” to prove our point that the Constitution and all federal civil law written in furtherance of it are indeed a “compact” and consensual contract:

"Compact. n. An agreement or contract between persons, nations, or states. Commonly applied to working agreements between and among states concerning matters of mutual concern. A contract between parties, which creates obligations and rights capable of being enforced and contemplated as such between the parties, in their distinct and independent characters. A mutual consent of parties concerned respecting some property or right that is the object of the stipulation, or something that is to be done or forbore. See also Compact clause; Confederacy; Interstate compact; Treaty." [Black’s Law Dictionary, Sixth Edition, p. 281]

Enacting a mutual agreement into positive law then, becomes the vehicle for expressing the fact that the People collectively agreed and consented to the law and to accept any adverse impact that law might have on their liberty. Public servants then, are just the apparatus that the sovereign People use for governing themselves. As the definition above shows, the apparatus and machinery of government is simply the “rudder” that steers the ship, but the Captain of the ship is the People individually and collectively. In a true Republican Form of Government, the REAL government is the people individually and collectively, and not their public servants.

An excellent free video animation is provided on our website to help illustrate in very simple terms that all just government is based on consent, and that liberty can only exist where the actions of all parties are free of force, fraud, and duress. It is called “The Philosophy of Liberty” and we highly encourage you to view it:

[https://famguardian.org/Subjects/Freedom/Articles/PhilosophyOfLiberty.mp4](https://famguardian.org/Subjects/Freedom/Articles/PhilosophyOfLiberty.mp4)

We will now summarize the above analysis succinctly into a single terse definition of “government”, in the case of our Republican Form of Government mandated by Article 4, Section 4 of the U.S. Constitution:

### Chapter 4: Know Your Citizenship Status and Rights!

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

“Government. The means by which the sovereigns, who are the People individually and collectively and who are called the “state”, exercise their divine and natural right directly from God to regulate and control and govern their own affairs so as to:

1. Prevent conflicts of interest among those in the judicial system who enforce the social contract, so that those who don’t want to participate in the civil aspects of the contract are not coerced to do so,
2. Protect your right to NOT be compelled to participate in any government franchise, including the statutory “citizen” or “resident” franchise. Otherwise, it is FRAUD to claim the franchise is “voluntary”.
3. Protect each other from harm to their life, liberty, and property. See the last six commandments of the ten commandments found in Exodus 20:12-17. The greatest protection of our liberties comes from a separation of powers within government, so that power cannot concentrate and produce tyranny. This is the basis of having a Republican Form of Government and it is called the “Separation of Powers Doctrine” in the legal field.
4. Provide the maximum liberty to every member of society. In the legal realm, this is called “equal protection of the laws” and its purpose is to eliminate partiality in judgment. The following scriptures from God’s Laws prohibit partiality in judgment: Exodus 23:3, Leviticus 19:15, Deut. 1:17, Deut. 10:17, Deut. 16:19, Job 13:10, Prov. 18:5, Prov. 24:23, Prov. 28:21, Romans 2:11, James 2:9, James 3:17. The declaration of independence also says that all men are created equal and those who are equal cannot be discriminated against or have their liberty taken away because they are black, poor, disadvantaged, or a “nontaxpayer”.
5. Honor their God and perfect their faith and salvation by obeying His sacred laws, and NO OTHER LAW. See Ecclesiastes 12:13, which says that man’s sole purpose on earth is to fear God and keep His holy commandments. James 2:14-26 also says that our faith is perfected by our works of obedience to a sovereign God and His laws, and that faith without works is dead faith. Genesis 1:28 also identifies the source of ALL of our delegated authority to govern ourselves, which is God Himself. Here, in fact, is what God says on this very subject of writing laws that conflict with God’s laws:

But to the wicked, God says:

“What right have you to declare My statutes [write man’s vain law], or take My covenant [the Bible] in your mouth, seeing you hate instruction and cast My words behind you? When you saw a thief, you consented with him, and have been a partaker with adulterers. You give your mouth to evil, and your tongue frames deceit. You sit and speak against your brother; you slander your own mother’s son. These things you have done, and I kept silent; you thought that I was altogether like you; but I will reprove you, and set them in order before your eyes. Now consider this, you who forget God, lest I tear you in pieces, and there be none to deliver: Whoever offers praise glorifies Me; and to him who orders his conduct aright [and bases it on God’s laws] I will show the salvation of God.”

[Psalm 50:16-23, Bible, NKJV]

In satisfying the above requirements, the people satisfy the first of the two great commandments to love our God with all our heart, mind, and soul, found in Exodus 20:2-11. The above requirements also fulfill the second of the two great commandments to love our neighbor as ourself, which is found in Leviticus 19:18, Gal. 5:14, Mark 12:28-33, Romans 13:9, Matt. 22:39, Luke 10:27, James 2:8 within the Bible.

The collective result of the sovereign people governing themselves under God’s laws found in the Bible is protection, both while they are on this earth and after they die. Man’s laws only protect us while we are here in body, but God’s laws also protect as after we die and become spirit. Therefore, a just society will base its laws entirely and exclusively upon God’s laws so as to maximize protection for all people both here and in the afterlife. Anything less will produce evil in the sight of the Lord, perversion of the purposes of government, tyranny, and abuse of the legal and governmental apparatus for personal profit.

To answer the main question of this section on what exactly is government in the simplest possible way:

“IN AMERICA, GOVERNMENT IS US! WE ARE THE GOVERNMENT! EVERY ONE OF US! Why? Because in America under a Republican Form of Government, the People are the sovereigns, and not their public servants.”

Note that by saying the government is US, we do NOT mean to say that we are all public officers in the government! Rather, while we serve as jurists, voters, and statutory "Taxpayers" we must REMAIN EXCLUSIVELY PRIVATE and beyond the civil control of the government. Otherwise, the government transforms from de jure to de facto. This is covered in:

De Facto Government Scam, Form #05.043
http://sedm.org/Forms/FormIndex.htm

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The above conclusions are consistent with the Supreme Court, which said on this very subject:

> “From the differences existing between feudal sovereignties and Government founded on compacts, it necessarily follows that their respective prerogatives must differ. Sovereignty is the right to govern; a nation or State-sovereign is the person or persons in whom that resides. In Europe the sovereignty is generally ascribed to the Prince; here it rests with the people; there, the sovereign actually administers the Government; here, never in a single instance; our Governors are the agents of the people, and at most stand in the same relation to their sovereign, in which regents in Europe stand to their sovereigns. Their Princes have personal powers, dignities, and pre-eminences, our rulers have none but official; nor do they partake in the sovereignty otherwise, or in any other capacity, than as private citizens.”

[Chisholm, Ex’r. v. Georgia, 2 Dall. (U.S.) 419, 1 L.ed. 454, 457, 471, 472 (1794)]

The above conclusions are also completely consistent with the words of President Abraham Lincoln, who said in his famous Gettysburg Address during the Civil War in 1863:

> “It is rather for us to be here dedicated to the great task remaining before us—that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion—that we here highly resolve that these dead shall not have died in vain—that this nation, under God, shall have a new birth of freedom—and that government of the people, by the people, for the people, shall not perish from the earth.”

[Abraham Lincoln, Gettysburg Address, November 19, 1863]

“. . .government of the people, by the people, and for the people” makes the People their own governors and government. We simply can’t have any rulers above us if our Constitution (Article 4, Section 2 and Fourteenth Amendment, Section 1) makes everyone equal under the law and our Declaration of Independence says “All men are created equal”. If the Judge and the President and the Congressmen have the same rights as us, they can’t be our rulers, and can only be our servants. Even the Supreme Court agrees with the conclusion that the People are the sovereigns, which makes them their OWN governors and rulers:

- **Boyd v. State of Nebraska, 143 U.S. 135 (1892):** “The words 'people of the United States' and 'citizens,' are synonymous terms, and mean the same thing. They both describe the political body who, according to our republican institutions, form the sovereignty, and who hold the power and conduct the government through their representatives. They are what we familiarly call the 'sovereign people,' and every citizen is one of this people, and a constituent member of this sovereignty. . .”

- **Juilliard v. Greenman, 110 U.S. 421 (1884)** “There is no such thing as a power of inherent sovereignty in the government of the United States...In this country sovereignty resides in the people, and Congress can exercise no power which they have not, by their Constitution entrusted to it. All else is withheld.”

- **Hale v. Henkel, 201 U.S. 43 (1906)** “His [the individual’s] rights are such as existed by the law of the land long antecedent to the organization of the State, and can only be taken from him by due process of law, and in accordance with the Constitution. Among his rights are a refusal to incriminate himself, and the immunity of himself and his property from arrest or seizure except under a warrant of the law. He owes nothing to the public so long as he does not trespass upon their rights.”

- **Perry v. U.S., 294 U.S. 330 (1935)** “In the United States, sovereignty resides in the people...the Congress cannot invoke sovereign power of the People to override their will as thus declared.”

- **Yick Wo v. Hopkins, 118 U.S. 356 (1886)** “Sovereignty itself is, of course, not subject to law, for it is the author and source of law...While sovereign powers are delegated to...the government, sovereignty itself remains with the people.”

Another very important inference about the meaning of government is in order at this point. If WE are the government here in America, and if WE accept any money from a public servant, then WE also become statutory “employees” of the government within a legal context. The tax code is written to apply entirely and exclusively to instrumentalities, “public officers”, and statutory “employees” of the federal government, which is exactly what we become if we accept any amount of money from our public servants that we did not in fact earn with our own personal sweat and labor. When public servants try to bribe you with your own stolen “tax” money using a socialist handout program, they in effect are attempting to bring you under the control of their laws as statutory “employees” of the government! The only thing the government can lawfully spend money on is a "public purpose", which means you must be a federal public officer, agent, statutory “employee”, or...
instrumentality on official business executing a constitutionally authorized government function in order to lawfully receive public funds. Otherwise, you are committing theft and embezzlement by converting public funds to a private use. Remember that the primary purpose of law is to control and limit what government can do so that the true sovereigns, the people, will be LEFT ALONE by the government.

"The makers of our Constitution undertook to secure conditions favorable to the pursuit of happiness. They recognized the significance of man's spiritual nature, of his feelings and of his intellect. They knew that only a part of the pain, pleasure and satisfactions of life are to be found in material things. They sought to protect Americans in their beliefs, their thoughts, their emotions and their sensations. They conferred, as against the Government, the right to be let alone - the most comprehensive of rights and the right most valued by civilized men."


This status of having accepted their stolen loot and thereby becoming connected to them as a statutory “employee” is the status described in the Internal Revenue Code as being “effectively connected” with a trade or business in the United States”. Those who are “effectively connected” are plugged into the government matrix. This point will become very important later on in Chapter 5, where we talk about who the proper subjects of the Internal Revenue Code truly are. This status of being “effectively connected” really means that we have become a government whore and adulterer. The legal dictionary defines “commerce” as intercourse:

"Commerce...Intercourse by way of trade and traffic between different peoples or states and the citizens or inhabitants thereof, including not only the purchase, sale, and exchange of commodities, but also the instrumentalities [governments] and agencies by which it is promoted and the means and appliances by which it is carried on..." 


The Bible describes believers (us) as God’s bride.

"For your Maker is your husband, the Lord of hosts is His name; and your Redeemer is the Holy One of Israel; he is called the God of the whole earth, for the Lord has called you like a woman forsaken and grieved in spirit, like a youthful wife when you were refused," says your God." 

[Isaiah 54:5-6, Bible, NKJV]

When we as God’s bride accept stolen loot, and involve ourselves in commerce with the government, we become adulterers and friends of the world:

"Where do wars and fights come from among you? Do they not come from your desires for pleasure [unearned money] that war in your members [and your democratic governments]? You lust [after other people’s money] and do not have. You murder [the unborn to increase your standard of living] and covet [the unearned] and cannot obtain [except by empowering your government to STEAL for you!]. You fight and war [against the rich and the nontaxpayers to subsidize your idleness]. Yet you do not have because you do not ask [the Lord, but instead ask the deceitful government]. You ask and do not receive, because you ask amiss, that you may spend it on your pleasures. Adulterers and adulteresses! Do you not know that friendship with the world [or the governments of the world] is enmity with God? Whoever therefore wants to be a friend of the world [or the governments of the world] makes himself an enemy of God.”

[James 4:4, Bible, NKJV]

Our disclaimer defines "government" as follows:

**DISCLAIMER**

**4. MEANING OF WORDS**

The term "government" is defined to include that group of people dedicated to the protection of purely and exclusively PRIVATE RIGHTS and PRIVATE PROPERTY that are absolutely and exclusively owned by a truly free and sovereign human being who is EQUAL to the government in the eyes of the law per the Declaration of Independence. It excludes the protection of PUBLIC rights or PUBLIC privileges (franchises, Form #05.030) and collective rights (Form #12.024) because of the tendency to subordinate PRIVATE rights to PUBLIC rights due to the CRIMINAL conflict of financial interest on the part of those in the alleged "government" (18 U.S.C. §208, 28 U.S.C. §§144, and 455). See Separation Between Public and Private Rights Course, Form #12.025 for the distinctions between PUBLIC and PRIVATE.

"As expressed otherwise, the powers delegated to a public officer are held in trust for the people and are to be exercised in behalf of the government or of all citizens who may need the intervention of the
Furthermore, the view has been expressed that all public officers, within whatever branch and whatever level of government, and whatever be their private vocations, are trustees of the people, and accordingly labor under every disability and prohibition imposed by law upon trustees relative to the making of personal financial gain from a discharge of their trusts. [2] That is, a public officer occupies a fiduciary relationship to the political entity on whose behalf he or she serves. [3] and owes a fiduciary duty to the public. [4] It has been said that the fiduciary responsibilities of a public officer cannot be less than those of a private individual. Furthermore, it has been stated that any enterprise undertaken by the public official which tends to weaken public confidence and undermine the sense of security for individual [PRIVATE] rights is against public policy. [5]

[63C American Jurisprudence 2d, Public Officers and Employees, §247 (1999)]


[4] United States v. Holter (CA7 Ill), 816 F.2d. 304 and vacated, remanded on other grounds 484 U.S. 807, 98 L.Ed.2d 18, 108 S.Ct. 53, on remand (CA7 Ill) 840 F.2d. 1343, cert den 486 U.S. 1035, 100 L.Ed.2d 202 and (criticized on other grounds by United States v. Osser (CA3 Pa) 864 F.2d. 1056) and (superseded by statute on other grounds as stated in United States v. Little (CA5 Miss) 889 F.2d. 1367) and (among conflicting authorities on other grounds noted in United States v. Boylan (CA1 Mass), 898 F.2d. 230, 29 Fed.Rules.Evid.Serv. 1223).


Anything done CIVILLY for the benefit of those working IN the government at the involuntary, enforced, coerced, or compelled (Form #05.003) expense of PRIVATE free humans is classified as DE FACTO (Form #05.043), non-governmental. PRIVATE business activity beyond the core purpose of government that cannot and should not be protected by official, judicial, or sovereign immunity. Click here (Form #11.401) for a detailed exposition of ALL of the illegal methods of enforcement (Form #05.032) and duress (Form #02.005). "Duress" as used here INCLUDES:

1. Any type of LEGAL DECEPTION, Form #05.014.
2. Every attempt to insulate government workers from responsibility or accountability for their false or misleading statements (Form #05.014 and Form 12.021 Video 4), forms, or publications (Form #05.007) and Form #12.023.
3. Every attempt to offer or enforce civil franchise statutes against anyone OTHER than public officers ALREADY in the government. Civil franchises cannot and should not be used to CREATE new public offices, but to add duties to EXISTING public officers who are ALREADY lawfully elected or appointed. See Form #05.030.
4. Every attempt to commit identity theft by legally kidnapping CONSTITUTIONAL state domiciled parties onto federal territory or into the "United States" federal corporation as public officers. Form #05.046.
5. Every attempt to offer or enforce any kind of franchise within a CONSTITUTIONAL state. See Form #05.030.
6. Every attempt to entice people to give up an inalienable CONSTITUTIONAL right in exchange for a franchise privilege. See Form #05.030.
7. Every attempt to use the police to enforce civil franchises or civil penalties. Police power can be lawfully used ONLY to enforce the criminal law. Any other use, and especially for revenue collection, is akin to sticking people up at gunpoint. See Form #12.022.
8. Every attempt at CIVIL asset forfeiture to police in the conduct of CRIMINAL enforcement. This merely creates a criminal conflict of interest in police and makes them into CIVIL revenue collectors who seek primarily their own enrichment. See Form #12.022.
9. Every attempt to compel or penalize anyone to declare a specific civil status on a government form that is signed under penalty of perjury. That is criminal witness tampering and the IRS does it all the time...
10. Every attempt to call something voluntary and yet to refuse to offer forms and procedures to someone. This is criminal FRAUD. Congressmen call income taxes voluntary all the time but the IRS refuses to even recognize or help anyone who is a "nontaxpayer". See Exhibit #05.041.

All of the above instances of duress place personal interest in direct conflict with obedience to REAL law, Form #05.048.

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type of enforcement by a DE JURE government that can or should be compelled and lawful is CRIMINAL or COMMON
LAW enforcement where a SPECIFIC private human has been injured, not CIVIL statutory enforcement (a franchise, Form
#05.030). Under the State Action Doctrine of the U.S. Supreme Court, everyone who is the target of CIVIL enforcement is,
by definition a public officer or agent in the government and Christians are forbidden by the Bible from becoming such
public officers. Form #13.007.

Every type of DE JURE CIVIL governmental service or regulation MUST be voluntary and ALL must be offered the right to
NOT participate on every governmental form that administers such a CIVIL program. It shall mandatorily, publicly, and
NOTORIously be enforced and prosecuted as a crime NOT to offer the right to NOT PARTICIPATE in any CIVIL
STATUTORY activity of government or to call a service "VOLUNTARY" but actively interfere with and/or persecute those
who REFUSE to volunteer or INSIST on unvolunteering. All statements by any government actor or government form or
publication relating to the right to volunteer shall be treated as statements under penalty of perjury for which the head of
the governmental department shall be help PERSONALLY liable if false. EVERY CIVIL "benefit" or activity offered by any
government MUST identify at the beginning of every law creating the program that the program is VOLUNTARY and HOW
specifically to UNVOLUNTEER or quit the program. Any violation of these rules makes the activity NON-GOVERNMENTAL
in nature AND makes those offering the program into a DE FACTO government (Form #05.043). The Declaration of
Independence says that all "just powers" of government derive from the CONSENT of those governed. Any attempt to
CIVILLY enforce MUST be preceded by an explicit written attempt to procure consent, to not punish those who DO NOT
consent, and to not PRESUME consent by virtue of even submitting a government form that does not IDENTIFY that
submission of the form is an IMPLIED act of consent (Form #05.003). This ensures "justice" in a constitutional sense, which
is legally defined as "the right to be left alone". For the purposes of this website, those who do not consent to ANYTHING
civil are referred to "non-resident non-persons" (Form #05.020). An example of such a human would be a devout Christian
who is acting in complete obedience to the word of God in all their interactions with anyone and everyone in government.
Any attempt by a PRIVATE human to consent to any CIVIL STATUTORY offering by any government (a franchise, Form
#05.030) is a violation of their delegation of authority order from God (Form #13.007) that places THEM OUTSIDE the
protection of God under the Bible.

Under this legal definition of "government" the IDEAL and DE JURE government is one that:

1. The States cannot offer THEIR taxable franchises within federal territory and the FEDERAL government may not
establish taxable franchises within the territorial borders of the states. This limitation was acknowledged by the U.S.
Supreme Court in the License Tax Cases, 72 U.S. 462 (1866) and continues to this day but is
UNCONSTITUTIONALLY ignored more by fiat and practice than by law.
2. Has the administrative burden of proof IN WRITING to prove to a common law jury of your peers that you
CONSENTED in writing to the CIVIL service or offering before they may COMMENCE administrative enforcement of
any kind against you. Such administrative enforcement includes, but is not limited to administrative liens,
administrative levies, administrative summons, or contacting third parties about you. This ensures that you CANNOT
become the unlawful victim of a USUALLY FALSE PRESUMPTION (Form #05.017) about your CIVIL STATUS
(Form #13.008) that ultimately leads to CRIMINAL IDENTITY THEFT (Form #05.046). The decision maker on
whether you have CONSENTED should NOT be anyone in the AGENCY that administers the service or benefit and
should NEVER be ADMINISTRATIVE. It should be JUDICIAL.
3. Judges making decisions about the payment of any CIVIL SERVICE fee may NOT participate in ANY of the programs
they are deciding on and may NOT be "taxpayers" under the I.R.C. Subtitle A Income Tax. This creates a criminal
financial conflict of interest that denies due process to all those who are targeted for enforcement. This sort of
corruption was abused to unlawfully expand the income tax and the Social Security program OUTSIDE of their
legal territorial extent (Form #05.018). See Lucas v. Earl, 281 U.S. 111 (1930), O'Malley v. Woodrough, 307 U.S.
4. EVERY CIVIL service offered by any government MUST be subject to choice and competition, in order to ensure
accountability and efficiency in delivering the service. This INCLUDES the minting of substance based currency. The
government should NOT have a monopoly on ANY service, including money or even the postal service. All such
monopolies are inevitably abused to institute duress and destroy the autonomy and sovereignty and EQUALITY of
everyone else.
5. CANNOT "bundle" any service with any other in order to FORCE you to buy MORE services than you want.
Bundling removes choice and autonomy and constitutes biblical "usury". For instance, it CANNOT:
5.1. Use "driver licensing" to FORCE people to sign up for Social Security by forcing them to provide a "franchise
license number" called an SSN or TIN in order to procure the PRIVILEGE of "driving", meaning using the
commercial roadways FOR HIRE and at a profit.
5.2. Revoke driver licenses as a method of enforcing ANY OTHER franchise or commercial obligation, including
but not limited to child support, taxes, etc.
5.3. Use funds from ONE program to "prop up" or support another. For instance, they cannot use Social Security
as a way to recruit "taxpayers" of other services or the income tax. This ensures that EVERY PROGRAM
stands on its own two feet and ensures that those paying for one program do not have to subsidize failing
OTHER programs that are not self-supporting. It also ensures that the government MUST follow the SAME
free market rules that every other business must follow for any of the CIVIL services it competes with other
businesses to deliver.
5.4. Piggyback STATE income taxes onto FEDERAL income taxes, make the FEDERAL government the tax
collector for STATE TAXES, or the STATES into tax collectors for the FEDERAL government.
5.5. Can lawfully enforce CRIMINAL laws without your express consent. It also ensures that the government MUST follow the SAME
free market rules that every other business must follow for any of the CIVIL services it competes with other
businesses to deliver.
5.6. Can lawfully COMPUL you to pay for BASIC SERVICES of the courts, jails, military, and ROADS and NO OTHERS.
EVERYONE pays the same EQUAL amount for these services.
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8. Sends you an ITEMIZED annual bill for CIVIL services that you have contracted in writing to procure. That bill should include a signed copy of your consent for EACH individual CIVIL service or “social insurance”. Such “social services” include anything that costs the government money to provide BEYOND the BASIC SERVICES, such as health insurance, health care, Social Security, Medicare, etc.

9. If you do not pay the ITEMIZED annual bill for the services you EXPRESSLY consented to, the government should have the right to collect ITS obligations the SAME way as any OTHER PRIVATE human. That means they can administratively lien your real or personal property, but ONLY if YOU can do the same thing to THEM for services or property THEY have procured from you either voluntarily or involuntarily. Otherwise, they must go to court IN EQUITY to collect, and MUST produce evidence of consent to EACH service they seek payment or collection for. In other words, they have to follow the SAME rules as every private human for the collection of CIVIL obligations that are in default. Otherwise, they have superior or supernatural powers and become a pagan deity and you become the compelled WORSHIPPER of that pagan deity. See Socialism: The New American Civil Religion, Form #05.016 for details on all the BAD things that happen by turning government into such a CIVIL RELIGION.

For documentation on HOW to implement the above IDEAL or DE JURE government by making MINOR changes to existing foundational documents of the present government such as the Constitution, see:

Self Government Federation: Articles of Confederation, Form #13.002
http://sedm.org/Forms/FormIndex.htm

[FAMILY Guardian Disclaimer, Section 4: Meaning of Words; SOURCE: http://famguardian.org/disclaimer.htm]

4.4.2 Biblical view of taxation and government

"The reward of energy, enterprise and thrift is taxes." -- William Feather

"I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is the good and acceptable and perfect will of God."
[Romans 12:1-2, Bible, NKJV]

There are several new testament verses that are quoted out of context by alleged government authorities and false churches in order to deceive people into believing that they should support their man-made governments and obey their man-made law. This, however, is not the case, as God has never given His people authority to make their own law or to walk in the statutes of men. Therefore, a more detailed look is necessary regarding these scriptures so that the deception can clearly be seen.

One verse that is relentlessly misquoted is “…render unto Caesar!” found in Mark 12:14-17, where Jesus said:

"Render unto Caesar the things that are Caesar's and unto God the things that are God's."
[Mark 12:14-17, Bible, NKJV]

When Jesus said this, He was totally aware of God’s Law, and we can be sure that He was not telling the teachers of the law to do contrary to God’s Law. Let’s see just exactly what Jesus meant by “the things which are Caesar’s” when he said this.

First of all, who was this “Caesar” that Jesus was referring to, but the equivalent of a king? Let’s see who the king is in our society according to the supreme Court:

“Sovereignty itself is, of course, not subject to law, for it is the author and source of law; but in our system, while sovereign powers are delegated to the agencies of government, sovereignty itself remains with the people, by whom and for whom all government exists and acts.”
[Yick Wo v. Hopkins, 118 U.S. 356, 6 S.Ct. 1064 (1886)]

"The people of this State, as the successors of its former sovereign, are entitled to all the rights which formerly belonged to the King by his prerogative. Through the medium of their Legislature they may exercise all the powers which previous to the Revolution could have been exercised either by the King alone, or by him in conjunction with his Parliament; subject only to those restrictions which have been imposed by the Constitution of this State or of the U.S."
[Lansing v. Smith, 21 D. 89, 4 Wendel 9 (1829) (New York)]

The real “king” in our society is not the government or anyone serving the sovereign people in the government, but the PEOPLE! That’s you! So even if you misinterpret Jesus’ words to mean that we should render to corrupt government “servants” that which they illegally ask for and demand, since your own government (judiciary in this case) calls you the
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king, then your public servants are the ones who should be “rendering”! Render to the sovereign king (Caesar, that’s you) his due, which is everything that is his property and his right, including 100% of his earned wage.

“Remember the word that I said to you, ‘A servant is not greater than his master.’”  
[Jesus in the Bible, John 15:20]

Why does the IRS insist on arguing with their “King” (which is you) and violating this scripture? Therefore, covetous public servants in the government, from a Biblical perspective, simply can’t be greater than the sovereigns they serve in the public at large or they are violating God’s law, denying equal protection of the law to all, and become hypocrites and tyrants. Plain and simple, isn’t it?

The other thing that people often overlook in interpreting Jesus passage above regarding taxes is the following question:

“What exactly does belong to Caesar?”

As we pointed out earlier in section 4.1 and as we will point out again later in section 5.1.1, the only thing that a sovereign (such as a government or a biological person) can “own” and control is that which he creates. Below is a list of the many things that God created, direct from the Bible. He “owns” all these things by implication, which means everything else belongs to “Caesar”:

“In the beginning God created the heavens and the earth.”  
[Gen. 1:1, Bible, NKJV]

“The heavens are Yours [God’s], the earth also is Yours;  
The world and all its fullness, You have founded them.  
The north and the south, You have created them;  
Tabor and Hermon rejoice in Your name.  
You have a mighty arm;  
Strong is Your hand, and high is Your right hand.”  
[Psalm 89:11-13, Bible, NKJV]

“I have made the earth,  
And created man on it.  
I—My hands—stretched out the heavens,  
And all their host I have commanded.”  
[Isaiah 45:12, Bible, NKJV]

“Indeed heaven and the highest heavens belong to the Lord your God, also the earth with all that is in it.”  
[Deuteronomy 10:14, Bible, NKJV]

Well, if God created the heavens and the earth, then what else is there? What is it that Caesar can “own” if he can’t own these and didn’t create these? Even the U.S. Supreme Court confirms that a sovereign cannot destroy that which it did not create, and that the power to tax is the power to destroy. Another way of saying this is that the creation cannot be greater than its Creator.

“Woe to him who strives with his Maker! Let the potsherder strive with the potsherds of the earth! Shall the clay say to him who forms it, ‘What are you making?’ Or shall your handiwork say, ‘He has no hands?’ Woe to him who says to his father, ‘What are you begetting?’ Or to the woman, ‘What have you brought forth?’”  
[Isaiah 45:9-10, Bible, NKJV]

“What is a Constitution? It is the form of government, delineated by the mighty hand of the people, in which certain first principles of fundamental laws are established. The Constitution is certain and fixed; it contains the permanent will of the people, and is the supreme law of the land; it is paramount to the power of the Legislature, and can be revoked or altered only by the authority that made it. The life-giving principle and the death-doing stroke must proceed from the same hand.”  
[VanHorne’s Lessee v. Dorrance, 2 U.S. 304 (1795)]

The cite below from the U.S. Supreme Court proves the above conclusion. The court was ruling on whether the federal government, which was a creation of the sovereign states, can tax its creator: a state of the Union. The conclusion was absolutely NOT!

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“The taxing power of the federal government does not therefore extend to the means or agencies through or by the employment of which the states perform their essential functions; since, if these were within its reach, they might be embarrassed, and perhaps wholly paralyzed, by the burdens it should impose. That the power to tax involves the power to destroy; that the power to destroy may defeat and render useless the power to create; that there is a plain repugnance in conferring on one government a power to control the constitutional measures of another, which other, in respect to those very measures, is declared to be supreme over that which exerts the control, are propositions not to be denied.”

[Pollock v. Farmers’ Loan and Trust Co., 157 U.S. 429 (1895)]

The government cannot tax the labor of a natural person because it didn’t create people - God did! For government to tax/destroy people who were made in the image of God and are therefore servants of God is an affront to the Creator. It also amounts to adultery by those who allow themselves to be so enslaved, because they are fornicating outside of marriage with a false idol or god called government:

“For your Maker is your husband, the Lord of hosts is His name; and your Redeemer is the Holy One of Israel; he is called the God of the whole earth, for the Lord has called you like a woman forsaken and grieved in spirit, like a youthful wife when you were refused,” says your God.”

[Isaiah 54:5-6, Bible, NKJV]

The definition of “commerce” in the legal dictionary confirms that serving the government or sending it our money is “intercourse”. Intercourse is illegal outside of marriage. When we commit “intercourse” with government by sending our money to it or serving it, then we are committing adultery, because government is not our husband: only God is.

“Commerce ... Intercourse by way of trade and traffic between different peoples or states and the citizens or inhabitants thereof, including not only the purchase, sale, and exchange of commodities, but also the instrumentalities [governments] and agencies by which it is promoted and the means and appliances by which it is carried on...”


The concept of commerce with government being a form of adultery ties back to the theme we will mention later in section 4.4.12, where we say that the government wants you to believe that the status of being a “citizen” is just like marrying the government, and God plainly doesn’t allow that.

Extending these timeless principles to the matter above of “Rendering to Caesar”: The only thing Caesar “created” was the money with his image on it, so the only thing he has the moral authority to destroy or harm using the money is only the creation itself, which is the money. For instance, we cannot allow the use of Caesar’s money to destroy, harm, enslave, or control the people who are compelled without recourse to use it or we will violate the rulings of the Supreme Court above. The only way that result can be guaranteed is for us to give back to Caesar’s all of his fake fiat paper money and to barter with gold and silver instead. That, in fact, is exactly what the original founding fathers did! We started out with currency based on gold that had value independent of the government. This is what Jesus was indirectly implying here: give back to Caesar that which is Caesar’s, which is his money. This also happens to be the only conclusion consistent with the rulings of the U.S. Supreme Court above and with Natural Order described in section 4.1.

The context for the “Render to Caesar” quote above was that the Pharisees wanted to trap Jesus. They were the teachers of the Law, and knew full well what God’s word says about laws and governments other than God’s. The Pharisees knew ALL of the following:

They knew that even their own Israelite kings could not make any law, but could only administer God’s law, not turning aside from God’s commandments, to the right hand, or to the left:

[Deut 17:14] [The word of the Lord through his servant Moses]: When thou [Israel] art come unto the land which the LORD thy God gives thee, and shalt possess it, and shalt dwell therein, and shall say, I will set a king over me, like as all the nations that are about me;

[Deut 17:18] And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites: [17:19] and it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them: [17:20] That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand. Or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel.

Not adding to it, or diminishing from it:
Chapter 4: Know Your Citizenship Status and Rights!

What thing soever I command you [all Israel], observe to do it: thou shalt not add thereto, nor diminish from it.

[Deut 12:32]

The Pharisees knew that it was a sin to walk in the statutes of the heathen, and that if their OWN ISRAELITE KINGS made any statutes, it was a SIN to walk in their statutes as well:

[2 Ki 17:6] In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes. [17:7] for so it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods, [17:8] And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made. [2 Ki 17:18] Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only. [17:19] Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

The Pharisees knew that God’s people have laws that are different from all other people’s [God’s Laws] and that even in foreign lands they do not keep the king’s [man’s] laws:

Then Haman [the highest prince in the kingdom of the Medes and the Persians] said to King Hauser’s [the king of the Medes and the Persians who reigned from India to Ethiopia], “There is a certain people [The Jews; Judeans who were obedient to God’s Law] scattered and dispersed among the people in all the provinces of your kingdom; their laws are different from all other people’s, and they do not keep the king’s laws…”

[Est 3:8]

The Pharisees knew the principle that consenting with a thief, be he a tyrant king or commoner, makes one a partaker with that thief—and an apostate:

“When thou sawest a thief then thou consentedst with him, and hast been partaker with adulterers.”

[Ps 50:18]

Adulterers—Strong’s reference number: 5003

Hebrew: na’aph

Definition: to commit adultery; fig. to apostatize

The Pharisees knew that those who participate in evil through the use of an agent are guilty of the act themselves:

[2 Sa 11:14] And it came to pass in the morning, that David wrote a letter to Joab [his agent], and sent it by the hand of Uriah. [11:15] And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die. [11:16] And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were. [11:17] And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also.

[2 Sa 11:26] And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband. [11:27] And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

[2 Sa 12:9] [Then Nathan said to David] Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, [through the use of an agent] and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon.

Therefore, by the same principle, the Pharisees knew that participating in a heathen government by financing a heathen agent of the government to enforce heathen laws makes the one who pays the tribute guilty of the acts of the heathen government.

The Pharisees knew that those who are obedient to God’s laws only will not pay toll, tribute, and custom to a heathen king (“Caesar”):

[Ezr 4:6] Now in the reign of Ahasuerus [a heathen king (“Caesar”)], in the beginning of his reign, they [the king’s people through their agents, the counselors] wrote an accusation [to the king] against the inhabitants of Judah and Jerusalem. [saying the following:] [4:12] Let it be known to the king that the Jews [who obey God’s law, not the king’s law] who came up from you have come to us at Jerusalem, and are building the rebellious and evil city, [from the king’s point of view only; righteous and obedient from God’s point of view] and are finishing
its walls and repairing the foundations. [4:13] Let it now be known to the king that, if this city is built and the walls completed, they will not pay tax, tribute, or custom, and the king’s treasury will be diminished. [They will pay no tribute to “Caesar”]. [NKJ]

[4:16] We certify the king that, if this city be builded again, and the walls thereof set up, by this means thou shalt have no portion [no tribute to “Caesar”] on this side the river. [KJV]

The Pharisees knew that the throne of iniquity cannot have fellowship with God or his believing family:

[Ps 94:20] Shall the throne of iniquity [wicked rulers] have fellowship with thee, which frameth mischief by a law? [make enactments or decrees which condemn innocent blood by adding to or diminishing from God’s Law]

The Pharisees knew the people in whose heart is God’s law are to obey His Law and are not to fear the reproach of men:

[Is 51:7] Hearken unto me [the Lord], ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

[Is 51:12] I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass…”

The Pharisees knew God’s admonition about not following after the manners of the heathen:

[Eze 11:10] Ye [Israel] shall fall by the sword; I [the Lord] will judge you in the border of Israel; and ye shall know that I am the LORD.

[Eze 11:12] And ye shall know that I am the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you.

Note: The Hebrew word translated to “manners” speaks specifically of governmental and judicial activity. Here, Ezekiel is not speaking of “ways or customs” of the heathen, he is speaking about the “statutes, ordinances, judgments, laws and government” of the heathen.

Manners—Strong’s reference number: 4941

Hebrew: mishpat

Derivation: Derived from 8199

Definition: prop. a verdict (favorable or unfavorable) pronounced judicially, espec. A sentence or formal decree (human or [partic.] divine law, individual or collect.) include. The act, the place, the suit, the crime, and the penalty; abstr. justice, include. right, or privilege (statutory or customary), or even a style

Manners—Strong’s reference number: 8199

Hebrew: shaphat

Derivation: A primary word.

Definition: to judge, i.e., pronounce sentence (for or against); impl. vindicate or punish; by extens. To govern; pass. To litigate (lit. or fig.)

The Pharisees knew that God’s people do not obey wicked governments that have other gods even if they are thrown into a fiery furnace:

[Dan 3:16] Shadrach, Meshach and Abednego replied to the king, “O Nebuchadnezzar, we do not need to defend ourselves before you in this matter. [3:17] If we are thrown into the blazing furnace, the God we serve is able to save us from it, and he will rescue us from your hand, O king.

[3:18] But even if he does not, we want you to know, O king, that we will not serve your gods or worship the image of gold you have set up.” [NIV]

[3:19] Then Nebuchadnezzar was full of fury, and the expression on his face changed toward Shadrach, Meshach, and Abed-Nego. Therefore he spoke and commanded that they heat the furnace seven times more than it was...
The Pharisees knew that God’s people do not obey wicked governments even if they are thrown into a lion’s den:

[Dan 6:7] All the presidents of the kingdom, the governors, and the princes, the counselors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions. [Dan 6:10] Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

[Dan 6:16] Then the king commanded, and they brought Daniel, and cast him into the den of lions…

The Pharisees knew that those who have set up kings and princes [governments] but not by God’s hand, have trespassed against His law:

[Hos 4:1] [The word of the LORD through the prophet Hosea]: Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land.

[Hos 8:1] Set the trumpet to thy mouth. He [the enemy] shall come as an eagle against the house of the LORD, because they [Israel] have trespassed my covenant, and trespassed against my law.

[Hos 8:4] They have set up kings, but not by me: they have made princes, and I [the Lord] knew it not: of their silver and their gold have they made them idols, that they may be cut off.

The Pharisees knew that it is a sin to keep statutes made by Israelite kings, let alone a heathen “Caesar”:

[Mic 6:13] [The warning of the Lord through his servant Micah]: Therefore also will I [the Lord] make thee sick in smiting thee, in making thee desolate because of your sins.

[Mic 6:16] For the statutes of Omri are kept, and all the works of the house of Ahab [kings of Israel who made their own statutes], and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall hear the reproach of my people.

The Pharisees were fully aware that God only allowed “Caesar” to be in power to prove Israel to see whether they would keep the way of the LORD to walk therein, as their fathers did keep it, or not:

[Jdg 2:21] I [the Lord] also will not henceforth drive out any from before them [Israel] of the nations [heathen Caesars, etc.] which Joshua left [unvanquished] when he died: [2:22] That through them [the heathen governments] I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not.

[Jdg 3:4] and they [the nations which the LORD left] were to prove Israel by them, to know whether they [Israel] would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

And the Pharisees were aware of the conclusion of the whole matter:

[Ecc 12:13] Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

And finally, the Pharisees knew that when a people, and especially believers, refuse to correct or rebuke sin in their society, then the unrebuked sin of even one evil man could curse the whole society and separate that society from the blessings of the Lord. In the Pharisees time, the evil was that of the King named Caesar, which they could not and would not rebuke and thus became hypocrites, as Jesus called them.

[Matt. 23:23, Bible] “Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone.”

The Pharisees knew their hypocrisy in the matter of rebuking sin at the time they asked the question of Jesus about rendering taxes to Caesar because the Book of Joshua, Chapter 7, written 1400 years earlier, tells the story about Moses’ successor Joshua, who lost a war with the Amorites and the blessings of God because one of his men illegally stole a treasure that was
the spoils of war and hid it under his tent and would not confess or right his wrong before God and his people, and preferred
to lie about it. The result was that the people felt guilty and cowardly in battle and ran away from the enemy to become the
laughing stock of the land. They were cursed by God because they would not confront and correct this evil in their society,
which consisted of theft and deceit:

[Joshua 7:11-13] “Israel has sinned, and they have also transgressed My covenant which I commanded them.
For they have even taken some of the accursed things, and have both stolen and deceived [the IRS]; and they
have also put it among their own stuff:

“Therefore, the children of Israel could not stand before their enemies, but turned their backs before their
enemies, because they have become doomed to destruction. Neither will I be with you anymore, unless you
destroy the accursed [the IRS and the Federal Reserve in our day and age] from among you.

Get up, sanctify the people [clean up this mess!], and say ‘Sanctify yourselves for tomorrow, because thus says
the Lord God of Israel; “There is an accursed thing in your midst, O Israel; you cannot stand before your enemies
until you take away the accursed thing from among you.’:

Therefore, knowing all of the above scriptures, the Pharisees laid a trap for Jesus similar to the question: “Have you stopped
beating your wife yet?” They were certain that they could trap Jesus into affirming that either: it was lawful to pay tribute
to “Caesar”, which they knew to be against God’s Law, and thereby condemning him under God’s Law to pay tribute to a
heathen government [Caesar], thereby condemning him under “Caesar’s” “law”. Then the Pharisees could go tell “Caesar”,
and thereby get rid of Jesus with the sword of Caesar:

[Mat 22:17] [The Pharisees sent their disciples to Jesus
who said,] Tell us therefore, What thinkest thou? Is it
lawful to give tribute unto Caesar, or not?

Jesus was also versed in the above scriptures. He was fully aware that it is against God’s Law to give tribute to a heathen
“Caesar”. He also knew that it would enrage “Caesar” for him to say so. Jesus knew that giving the correct answer was a
trap laid for him by the Pharisees, and he evaded their trap by the following: He didn’t define what was or was not “Caesar’s”.
He didn’t even affirm that the penny with “Caesar’s” image and superscription was to be rendered to “Caesar”. Jesus’ answer
was that the Pharisees should render to “Caesar”, a heathen who did not know or obey God’s Law, exactly what was due to
any heathen or Israelite who did not obey God’s Law:

[Num 15:15] One ordinance shall be both for you of the congregation [of Israel], and also for the stranger
[foreigner; non Israelite] that sojourneth with you, an ordinance for ever in your generations: as ye are, so shall
the stranger be before the LORD. [15:16] One law and one manner shall be for you, and for the stranger that
sojourneth with you. (i.e.: death for breaking God’s Law:

[Deu 27:26] Cursed be he that confirmeth not all the words of this law [God’s Law, not Caesar’s law] to do
them. And all the people shall say, Amen.)

Therefore, the Pharisees knew that what they had just been told was to render unto ”Caesar” what God’s Law required: death,
and since they were declining to carry out the sentence of the law, they were hypocrites, since they were the enforcement
officials of God’s Law and knew what “Caesar” was due under God’s Law. They had also been told that they were acting
presumptuously by not harkening to carry out the sentence of the law and they themselves should be put to death along with
“Caesar” in order to put their own evil away from Israel:

[Deu 17:11] According to the sentence of the law which they shall teach thee, and according to the judgment
which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee,
to the right hand, nor to the left. [17:12] And the man that will do presumptuously, and will not hearken unto
the priest that standeth to minister there before the LORD thy God, or unto the judge, [and render unto Caesar
what Caesar was due, death in this particular case] even that man shall die [the Pharisees, for not carrying out
the sentence in this particular case]: and thou shalt put away the evil from Israel.

This is obviously why the Pharisees marveled at Jesus. They were not about to tell “Caesar” that God’s Law required him to
be put to death, because “Caesar” would have then come after the Pharisees. In addition, Jesus had just rebuked both “Caesar”
and the Pharisees by stating publicly that both “Caesar” and the Pharisees should be put to death, and the Pharisees who hated
Jesus knew it but couldn’t go tell “Caesar” in order to get Jesus in trouble. Also, “Caesar” and his agents didn’t know enough
about God’s Law to realize that Jesus said that “Caesar” should be put to death, and “Caesar” thinks to this very day that
Jesus was saying to pay tribute. Checkmate. Jesus will, incidentally, render to “Caesar” what is “Caesar’s” at His coming:
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[1 Peter 2:15] For thine own good and for all their sakes that are here, that thy good behaviour may declare among the heathen whereunto ye are called. [16] Be ye subject then to every human constituted authority; for there is no authority but of God: the powers that be, have been ordained of God. [17] For rulers are not a terror to good works, but to the evil. [18] Wouldest thou not then be subject to the authority? Doth not even the very beasts escape the power of the authorities? [19] For there is no power but of God: the powers that be are ordained of God. [20] Whosoever therefore resisteth the power, resists the ordinance of God: and they that resist shall receive to themselves to judgment. [21] For rulers are not a terror to good works, but to the evil. [22] Wouldest thou not then be subject to the authority? Doth not even the very beasts escape the power of the authorities? Doth not the very birds of the air, and the fishes of the sea, dwell under the power of kings? [23] If then it be so in the case of kings, how much more is it so in the cases of us that believe in Christ? [24] For it is written, [psalm 2:1-9] "Thou art my Son, [Jesus] this day have I begotten thee. "[2] Ask of Me, and I will give thee the heathen for thine inheritance, and the ends of the earth for thy possession. [3] Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potters vessel. [4] Be wise now therefore, O ye kings: [5] Be submissive, ye judges of the earth: for there is no purpose of the LORD but he shall do, and there is no counsel of man, but it shall come to pass. [6] The LORD will spurn all nations, and all persons who are despised by him shall perish. [7] For the great day of the LORD is near, it is to bring judgment on all the nations, to destroy them with fire. [8] For I will make my name great in the earth; and in the mouth of babes and nursing infants I will also make known to him my council. [9] And I will make my name to be known among the nations, and my praise among all the peoples."

[Matthew 22:15-21] Then came he unto them again the second time, and spoke unto them as follows: "Is it lawful for us to give tribute unto Caesar, or no?" [18] But Jesus perceived their wickedness, and said, "Why tempt ye me, ye hypocrites? Bring me a penny, that I may see it." [19] And they brought it. And he said unto them, "Whose is this image and superscription?" [20] They said unto him, "Caesar's." [21] Then said Jesus unto them, "Render therefore unto Caesar the things that are Caesar's, and unto God the things that are God's." [22:18] But Jesus perceived their wickedness, and said, "Why tempt ye me, ye hypocrites? Bring me a penny, that I may see it." [22:19] And they brought it. And he said unto them, "Whose is this image and superscription?" [22:20] They said unto him, "Caesar's." [22:21] Then saith he unto them, "Render therefore unto Caesar the things which are Caesar's, and unto God the things that are God's." [22] And when they [certain of the Pharisees and of the Herodians] were come, they said unto him, "Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?" [12:15] Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, "Why tempt ye me? Bring me a penny, that I may see it. [12:16] And he brought it. And he saith unto them, Whose is this image and superscription?" And they said unto him, "Caesar's." [12:17] And Jesus answering said unto them, "Render to Caesar the things that are Caesar's, and to God the things that are God's." [13] And they marvelled at him. [14:12] And this shall be the plague wherewith the LORD [Jesus] will smite all the people [kings, "Caesars", judges of the earth and all who follow them] that have fought against Jerusalem [Jesus' capital city when He comes with his saints]: Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their mouth. [Note: These verses can be seen to be about Jesus in Mat 25:31-32; Mat 28:18; Joh 18:37; 1Ti 6:13-15; Rev 11:15; Rev 19:14; Rev 20:4-6].

Continuing with Jesus’ answer to the Pharisees:

From that day forward, the Pharisees and the Sadducees would not ask Jesus any further questions:

[Matthew 22:46] And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore. [NKJV]

[Luke 20:39] Then some of the scribes answered and said, "Teacher, You have spoken well." [20:40] but after that they dared not question Him anymore. [NKJV]

The silence of the Pharisees from that point on spoke volumes about their sin. The Bible explains that those who are silent, such as the Pharisees and Saducees who tried to trap Jesus, do NOT praise Him, which by implication means that they dishonor God:

"The dead do not praise the LORD. Nor any who go down into silence."
[Psalm 115:17, Bible, NKJV]

"Out of the mouth of babes [Jesus never attended a man-made school] and nursing infants You have ordained strength,
Because of Your enemies, That You may silence the enemy and the avenger."
[Psalm 8:2, Bible, NKJV]

"For this is the will of God, that by doing [or saying] good you may put to silence the ignorance of foolish men."
[1 Peter 2:15, Bible, NKJV]
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“For the LORD our God has put us to silence And given us water of gall to drink, Because we have sinned against the LORD.”

[Jeremiah 8:14, Bible, NKJV]

Jesus was not calling for revolution against Rome, even though it was an oppressive conqueror of Israel. On the other hand, His apostles refused to obey a government order not to preach and teach in Jesus’ name (Acts 5:27-29). On that occasion, one of Jesus’ apostles said:

“We ought to obey God rather than men.”

The same admonition to obey God rather than man is found in Psalm 118:8-9

“It is better to trust the Lord
Than to put confidence in man.
It is better to trust in the Lord
Than to put confidence in princes.”

[Psalm 118:8-9, Bible, NKJV]

Finally, the Apostle Paul agreed with and reiterated these conclusions by saying that it is scandalous for Christians to use civil rather than ecclesiastical courts in order to settle our disputes:

1Corinthians 6:1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

1Corinthians 6:7 Now therefore there is utterly a fault among you, because ye go to law [in a civil rather than ecclesiastical court] one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to be defrauded]?

The Roman Tribute Coin

5. Tiberius; 14 - 37 A.D.; AR denarius; the "Tribute Penny" of the Bible. In Mark 12:14-17 the Temple priests, testing Jesus, asked Him:

And when they were come, they say unto him, “Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not? Shall we give, or shall we not give?”

But he, knowing their hypocrisy, said unto them, “Why tempt ye me? bring me a penny (denarius), that I may see [it].”

And they brought [it]. And he saith unto them, “Whose is this image and superscription?” And they said unto him, “Caesar’s.”

And Jesus answering said unto them, “Render to Caesar the things that are Caesar’s, and to God the things that are God’s.” And they marveled at him.

Obv: Laureate head of Tiberius, r. Rev: Livia, as Pax, seated on the reverse.

Figure 4-2: Roman tribute coin
The account of the Tribute to Caesar is more extensively covered in Matthew, chapter 22. In this account, and others, the bible clearly shows that as soon as the Herodians understood the answer that they received, they marveled at the answer, and went on their way. After that time, they ceased to question Him anymore.

When you research out the origin and lineage of the term “Pontifus Maximus”, you find the Babylonian origin. Essentially, it is saying that “Caesar is God.” This title was later adopted by the Roman Popes.

**Conclusions**

Aren’t we supposed to obey the authority over us? Yes, as long as there is no conflict with God’s law. Blind obedience to all civil authority dictates, wishes, whims etc. is not always necessary though. Furthermore, if blind obedience to civil authority is really the rule to live by, I have some thought provoking questions for those who preach that false doctrine to answer:

1. Was it right for Moses parents to disobey the civil authority over them and not kill their baby? The Hebrew midwives disobeyed the civil authority and God blessed them. See Ex. 1.
2. Was it right for Peter and the disciples to disobey civil authority and keep preaching Christ? See Acts 5.
3. Was it right for Samson to disobey the civil authority (the Philistines ruled the land)? See Judges 16.
4. Was it right for the prophets to disobey the civil authority and proclaim their message at the risk of life, limb and property? See Hebrews 11.
5. Was it right for Daniel to disobey the civil authority and pray to God in spite of the command by the absolute dictator not to do so? See Daniel 6.
6. Was it right for the founding fathers like Patrick Henry, George Washington, etc. to disobey King George, the civil authority over them, and begin this great land we now freely enjoy? I suggest you re-read the Declaration of independence and try to see the motive of those great and godly men.
7. If tyranny is not the government ordained by God, is it right to resist tyranny? See the entire history of the nation of Israel in their struggle against various tyrants.
8. Was it right for the Germans at the concentration camps to obey their elected or appointed civil authority and kill the Jews?
9. Have the IRS’s chains of slavery become comfortable to you and you prefer them and the peace and safety of not standing for what is right over liberty? See Patrick Henry’s famous speech. It applies very well here.
10. Was it right for the French underground to disobey the civil authority and blow up German tanks, bridges etc during WW II?
11. Was it right for the men in the book of Judges to disobey the civil authority over them and rebel against their rulers?
12. Was it right for the united States to oppose the aggression of Hitler? Sadam Hussein? Japan at Pearl Harbor? Etc.
13. If someone steals your car, kidnaps your kids or rapes your wife will you call the police (use the civil authorities and legal system) and/or defend your family physically and legally?

14. If the pacifist position is what some are now preaching, should Bible colleges and churches expel students and church members who go into the military or refuse entrance or membership to those who are in or have been in the military in order to be consistent?

15. Was it right for Shadrach, Meshach, and Abednego to disobey the civil authority by not bowing on command? See Daniel 3.

16. In Acts 5 and 12 Peter disobeyed the civil authorities over him. He walked past the sleeping guards, out of jail and fled the country. This was illegal for him to do. Is this the same Peter who wrote the I Peter passage we preach from about obeying authority?

When one understands that the answer Jesus gave to whether we should pay taxes was given under Hebrew law, then they understand that the same fate awaits all who pay the tribute to Caesar that God will mete out for Caesar, then we can see that Jesus was clearly saying, “Do not pay taxes unto Caesar”, as was alleged at His trial. See Luke 23:2, where the people accused Jesus of forbidding the payment of taxes to Caesar, which said:

[Luke 23:2, KJV] And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

See also: First Samuel 8:7-19 in which we learn God’s displeasure with those who refused to be governed by Him and instead decided to elect their own King [government], who God said would oppress them.

And the Lord said to Samuel, “Hear the voice of the people in all that they say to you; for they have not rejected you, but they have rejected Me, that I should not reign over them.

“According to all the works which they have done since the day that I brought them up out of Egypt, even to this day— with which they have forsaken Me and served other gods— so they are doing to you also.

“Now therefore heed their voice. However, you shall solemnly forewarn them, and show them the behavior of the king who will reign over them.

So Samuel told all the words of the Lord to the people who asked him for a king. And he said, “This will be the behavior of the king who will reign over you: He will take your sons and appoint them for his own chariots and to be his horsemen, and some will run before his chariots.

“He will appoint captains over his thousands and captains over his fifties, will set some to plow his ground and reap his harvest, and some to make his weapons of war and equipment for his chariots.

“He will take your daughters to be perfumers, cooks, and bakers.

“And he will take the best of your fields, your vineyards, and your olive groves, and give them to his servants.

“He will take a tenth of your grain and your vintage, and give it to his officers and servants.

“And he will take your male servants, your female servants, your finest young men, and your donkeys, and put them to his work.

“He will take a tenth of your sheep. And you will be his servants.

“And you will cry out in that day because your king whom you have chosen for yourselves, and the Lord will not hear you in that day.”

Nevertheless the people refused to obey the voice of Samuel; and they said, “No, but we will have a king over us, that we also may be like all the nations and that our king may judge us and go out before us and fight our battles.”

What God was saying is that we should not appoint our government to rule over us, but to have them serving us and for God to rule over us as the sovereigns in charge of the government.

“Away with you, Satan! For it is written, 'You shall worship the Lord your God, and Him ONLY [NOT the government!] you shall serve.'”

[Matt. 4:10, Bible, NKJV]
He was saying this because he knew that tyranny and a dictatorship would be the ultimate result, which would be oppressive and sinful.

“You know that the rulers of the Gentiles lord it over them, and those who are great exercise authority over them.
Yet it shall not be so among you; but whoever desires to become great among you, let him be your servant.
And whoever desires to be first among you, let him be your slave—just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”
[ Matthew 20:25-28, Bible, NKJV]

Is our present government our servant? Does the Internal Revenue SERVICE serve you? Our founding fathers ensured that the U.S. government started out in 1776 as our servant by limiting its power with a masterful system of checks and balances. They did this because the abuses and tyranny of the British king were fresh in their minds. But since then, we have forgotten what God told us and looked the other way while our Congress [who has unlawfully made itself into the equivalent of the king in biblical times] and its henchmen in the IRS [the king's tax collectors] have transformed themselves from servants to tyrannical dictators by slowly but systematically rewriting the laws to deceive people into believing this have a tax liability that results from human government unrestricted by the checks and balances that our founding fathers put into the U.S. Constitution and unaccountable to God. Earlier in Revelation 17, Babylon the Great is described as “The Great Harlot who sits on many waters with whom the kings of the earth committed fornication” (Rev. 17:1-2). We believe that this great Harlot is really the bride of Christ (his church/people) described by Paul in Eph. 5:22-24 which never married her husband, Christ, and therefore becomes a harlot and commits fornication with Satan. Here’s Rev. 18:3-8:

“For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury.”

And I heard another voice from heaven saying, “Come out of her, my people, lest you share in her sins, and lest you receive of her plagues.

“For her sins have reached to heaven, and God has remembered her iniquities.

“Render to her just as she rendered to you, and repay her double according to her works; in the cup which she has mixed, mix double for her.

“In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, ‘I sit as queen, and am no widow, and will not see sorrow.’

“Therefore her plagues will come in one day—death and mourning and famine. And she will be utterly burned with fire, for strong is the Lord God who judges her.”
[Rev. 18:6-8, Bible, NKJV]

Look above again at what is REALLY supposed to be “rendered to Caesar [Babylon]” in Revelation 18:6-8:

“Render to her just as she rendered to you, and repay her double according to her works; in the cup which she has mixed, mix double for her.

“In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, ‘I sit as queen, and am no widow, and will not see sorrow.’

“Therefore her plagues will come in one day—death and mourning and famine. And she will be utterly burned with fire, for strong is the Lord God who judges her.”

Notice above the phrase: “in the cup which she has mixed, mix double for her.” That phrase ought to look very familiar to those who have read the Bible. In particular, we believe it refers to the following Bible passage, which talks about how to discipline a THIEF. Babylon the Great Harlot is simply an ignorant people who consented with a thief called government. That thief was empowered to commit its deplorable acts of injustice by two things: 1. The vote of the democratic majority; 2. The collective indifference of the people towards the criminal acts of their government.

“If a man delivers to his neighbor money or articles to keep, and it is stolen out of the man’s house, if the thief is found, he shall pay double. If the thief is not found, then the master of the house shall be brought to the judges to see whether he has put his hand into his neighbor’s goods.”
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The phrase “his neighbor’s goods” above, by the way, includes both the labor and the property of your neighbor. If the government as your agent pilfers or steals the labor of your neighbor to support you by misrepresenting what the tax code says, then it is a thief and you are consenting with a thief by receiving such stolen property. Consequently, you are part of Babylon the Great Harlot, and you will get a double dose of the abuse you heaped on others in the process according to the above!

Based on Rev. 18:6-8, the ultimate reward for trusting government to rule us or allowing a king to rule over us instead of God is death and famine.

“For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.”

Why is this the reward to be rendered to Caesar? Because the idolatry represented by making Caesar into a false god violates the first and most important commandment:

You shall have no other gods [including Kings or government] before Me. You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down or serve them. For I, the Lord your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments.

[Exodus 20:3-6, NKJV]

The Bible is replete with examples of those who were killed at the command or with the blessing of God for the idolatry of worshipping other gods, including government. Below are just a few examples:

Ezekiel 9:5 “And I heard God say to the other men, ‘Follow him through the city and kill. Spare no one.’”

Ezekiel 9:6 “Kill the old men, young men, young women, mothers and children.”

Ezekiel 9:7 “God said to them, ‘Defile the Temple. Fill its courtyards with corpses. Get to work!’ So they began to kill the people in the city.”

Ezekiel 9:11 “Then the man wearing linen clothes returned and reported to the Lord, ‘I have carried out your orders.’”

CONTEXT FOR WHY GOD COMMANDED THE KILLING IN THE ABOVE FOUR VERSES:

Ezekiel 8:17: “Have you seen this, O son of man? Is it a trivial thing to the house of Judah to commit the abominations which they commit here? For they have filled the land with violence; then they have returned to provoke Me to anger. Indeed they put the branch to their nose. Therefore I also will act in fury. My eye will not spare nor will I have pity; and though they cry in My ears with a loud voice, I will not hear them.”

The people were:

- Committing acts of violence (Ezekiel 8:17)
- Worshipping idols (Eze. 8:10-12)
- Women were weeping for an idol called Tammuz (Ezekiel 8:14)
- Priests were worshipping the sun God. (Ezekiel 8:16)

The killing was God’s judgment and wrath against His own people, not those of other races in a Zionist plot. God disciplined His own children in this case for violating the greatest and the first of the ten commandments found in Exodus 20:3-11.

God simply fulfilled justice by punishing His own people for violating the first commandment and committing idolatry. If He hadn’t done this, He would not have maintained the sanctity of His children at the time (His family now includes everyone, not just Israel) or allowed the truth of His word, recorded in their writings, to be passed down through the generations so we could enjoy it today. The greater good
was thereby accomplished, because God through the Israelites allowed His word and His truth to be revealed to us in what later became the Bible. No other culture or race has been able, through so many generations, to record the history and divine intervention of God in the lives of men better or in a more inspiring way than the writings of the Jews about God, and God apparently wanted to protect this, or His message of truth to us, and His love letter to the world, the Holy Bible, would be lost forever if He allowed His messenger, the Israelites, to be corrupted and to renounce their heritage and their history and the writings of the Bible they authored.

"As many as I love, I rebuke and chasten. Therefore be zealous and repent."

[Rev. 3:19]

The only thing the Bible says is to be rendered to Caesar is death and mourning and famine. Render to him his due!

Now do you understand what Jesus was saying and why both the Government and the Pharisees wanted to crucify Him? We aren’t suggesting here that you should take the law into your own hands and subvert the sovereignty of God through vigilante justice in fulfilling Jesus’ command above, but we are showing you what God says Caesar really deserves and what only God in His righteousness can give him. Note that Jesus also took the trouble here to hide or encrypt His subtle message, so that it would survive the ages and time and appear in the version of the Bible we have today. Otherwise, the government would have destroyed the Bible message long ago.

Luke 10:21, "In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent [of the world], and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight."

The Bible is radical and revolutionary when the Holy Spirit illuminates for us what God is really saying. Is it any wonder our Christian founding fathers rebelled against the King of Britain so they could restore God to His rightful role among them, to put the king under them? Those who truly believe that we should "render unto Caesar that which is Caesar’s" can’t in good conscience support the notion of the American Revolution, which at the time accomplished the opposite goal and was an armed rebellion against "Caesar".

4.4.3 The purpose of government: protection of the weak from harm and evil

The U.S. Supreme Court confirmed that the purpose of government was protection when it said:

"In the formation of a government, the people may confer upon it such powers as they choose. The government, when so formed, may, and when called upon should, exercise all the powers it has for the protection of the rights of its citizens and the people within its jurisdiction; but it can exercise no other."

[United States v. Cruikshank, 92 U.S. 542 (1875)]

The important aspect of the above is consent. The Declaration of Independence says that all just powers of government derive from the consent of the governed. In the legal field, “positive law” constitutes the only legitimate evidence that the people ever consented to surrender authority or any part of their rights to the government. Every power not originating from explicit consent is unjust by implication and amounts to tyranny. The people have to consent to delegate authority to protect them to the government that they collectively form. Those powers they do not explicitly consent to delegate to government and that protection which they do not want or do not consent to receive from government, they should not be forced to either cooperate with or to pay for. To do otherwise is the very definition of tyranny.

The next question is, what exactly is the government protecting us from? The Supreme Court explained that it’s duty is to protect us from enemies of the Constitution, which is the solemn expression of the will of the sovereign People who ordained it:

"The obligations of allegiance to the State, and of obedience to her laws, subject to the Constitution of the United States, are binding upon all citizens, whether faithful or unfaithful to them, but the relations which subsist while these obligations are performed are essentially different from those which arise when they are disregarded and set at nought. And the same must necessarily be true of the obligations and relations of States and citizens to the Union. No one has been bold enough to contend that, while Texas was controlled by a government hostile to the United States, and in affiliation with a hostile confederation, waging war upon the United States, senators chosen by her legislature, or representatives elected by her citizens, were entitled to seats in Congress, or that any suit instituted in her name could be entertained in this court. All admit that, during this

condition of civil war, the rights of the State as a member, and of her people as citizens of the Union, were 
suspended. The government and the citizens of the State, refusing to recognize their constitutional obligations, 
assumed the character of enemies, and incurred the consequences of rebellion.

[Texas v. White, 74 U.S. 700 (1868)]

Consequently, any citizen who doesn’t honor their constitutional obligations, which means ensuring that the government 
stays within the boundaries of the Constitution, is an ENEMY that the government and more importantly the courts, have a 
sacred duty to protect us from.

There’s no such thing as a free lunch. The protection afforded by the police powers of a government is, however, procured 
at a high price. That price is our unfailing “allegiance” and “obedience” to our protector and whatever laws it passes that 
apply within the jurisdiction where we are domiciled.

“There cannot be a nation without a people. The very idea of a political community, such as a nation is, implies 
an [88 U.S. 162, 166] association of persons for the promotion of their general welfare. Each one of the persons 
associated becomes a member of the nation formed by the association. He owes it allegiance and is entitled to its 
protection. Allegiance and protection are, in this connection, reciprocal obligations. The one is a compensation 
for the other; allegiance for protection and protection for allegiance.”

[Minor v. Happersett, 88 U.S. (21 Wall.) 162, 166-168 (1874)]

Another way of saying the above is that we can’t earn or deserve the right to be protected unless and until we are willing to 
reciprocate by protecting our protector. This is an extension of the Golden Rule described by Jesus in Matt. 7:12 and Luke 
6:31, in which He told us to do unto others as we would have them do unto us.

“Therefore, whatever you want men to do to you, do also to them, for this is the Law and the Prophets.”

[Matt. 7:12, Bible, NKJV]

How then, does this “allegiance” or “mutual protection” manifest itself and who is it directed at? In our society, the People 
as private citizens and individuals are the “sovereigns” and the government is their servant. The government is simply a 
“contractor” or an agent with specific authority delegated through the contract called the Constitution, but it is not the 
“sovereign”. The collection of all “sovereigns” within a political community, in fact, is called the “state” in Black’s Law 
Dictionary. We emphasize here that the definition of “state” does NOT include public servants or anyone working in the 
government. In America, the “state” is the people, and not their public servants. Here is how the Supreme Court describes 
it:

“From the differences existing between feudal sovereignties and Government founded on compacts [contracts 
called “Constitutions’], it necessarily follows that their respective prerogatives must differ. Sovereignty is the 
right to govern; a nation or State-sovereign is the person or persons in whom that resides. In Europe the 
sovereignty is generally ascribed to the Prince; here it rests with the people; there, the sovereign actually 
administers the Government; here, never in a single instance; our Governors are the agents of the people, and 
at most stand in the same relation to their sovereign, in which regents in Europe stand to their sovereigns. 
Their Princes have personal powers, dignities, and pre-eminences, our rulers have none but official; nor do 
they partake in the sovereignty otherwise, or in any other capacity, than as private citizens.”

[Chisholm, Ex’r. v. Georgia, 2 Dall. (U.S.) 419, 1 L.ed. 454, 457, 471, 472 (1794)]

As you will learn later in this chapter, having “allegiance” to a “state” and the laws that it enacts for the equal protection of 
all inhabitants, in fact, is the only qualification necessary to be a “citizen” within a political community. Those born within 
a political community are “presumed” to have such allegiance because under the concept of “jus sanguinis”, children assume 
the same citizenship status as their parents, and therefore are “presumed” to have the same “allegiance” and warrant the same 
protection as their parents.

Another interesting result of this “allegiance” that we must have in order to procure the protection of our neighbor is that this 
allegiance must be exclusive and undivided by any other competing allegiances. Another way of saying this is that we cannot 
have conflicting allegiances or we will have a conflict of interest. Conflict of interest is a federal crime under 18 U.S.C. 
§208, for instance. Here is the way the introduction explains it in the Supreme Court case of Talbot v. Janson, 3 U.S. 133 
(1795). This is not the opinion of the court, per se, but it is very enlightening nonetheless:

“Yet, it is to be remembered, and that whether in its real origin, or in its artificial state, allegiance, as well as 
fealty, rests upon lands, and it is due to persons. Not so, with respect to Citizenship, which has arisen from the 
dissolution of the feudal system and is a substitute for allegiance, corresponding with the new order of things. 
Allegiance and citizenship, differ, indeed, in almost every characteristic. Citizenship is the effect of compact 
[contract]; allegiance is the offspring of power and necessity. Citizenship is a political tie; allegiance is a
Chapter 4: Know Your Citizenship Status and Rights!

The doctrine is, that allegiance cannot be due to two sovereigns; and taking an oath of allegiance to a new, is the strongest evidence of withdrawing allegiance from a previous, sovereign...

[Talbot v. Janson, 3 U.S. 133 (1795); From the syllabus but not the opinion; SOURCE: http://www.law.cornell.edu/supct/search/display.html?terms=choice%20or%20conflict%20and%20law&url=/supct/html/historics/USSC_CR_0003_0133.ZS.html]

The implication of the above concept regarding conflicting allegiance is profound. Essentially, we must conclude from the above that we can’t take an oath to more than one sovereign at a time and that our primary allegiance and source of protection lies with the last sovereign we took an oath to. The Bible says not to take oaths to any earthly thing and that we can and should only take oaths toward God:

“Again, you have heard that it was said to the people long ago, ‘Do not break your oath, but keep the oaths you have made to the Lord.’ But I tell you, Do not swear toward men at all: either by heaven, for it is God's throne; or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King. And do not swear by your head, for you cannot make even one hair white or black. Simply let your ‘Yes’ be ‘Yes,’ and your ‘No,’ ‘No’; anything beyond this comes from the evil one.”

[Matt. 5:33-37, Bible, NKJV]

“You shall fear the LORD your God; you shall serve Him [ONLY], and to Him you shall hold fast, and take oaths in His name. He is your praise, and He is your God, who has done for you these great and awesome things which your eyes have seen. Your fathers went down to Egypt with seventy persons, and now the LORD your God has made you as the stars of heaven in multitude.”

[Deut. 10:12-22, Bible, NKJV]

Based on the above analysis, the MAIN source of protection that believers can have is God and not any government or man-made thing. This is the only conclusion one can reach based on the above requirements of the Bible and the Supreme Court. We’ll cover this subject in much greater detail in the next section. It is also true, however, that the First Amendment was intended to ensure that our government cannot interfere with or punish us for having our primary allegiance to God:

**First Amendment**

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.

Below is how the Supreme Court described the competing allegiances of people toward both God and the “state”. As you will learn shortly, God and government are competitors for the affection and worship/obedience of the people:

“Much has been said of the paramount duty to the state, a duty to be recognized, it is urged, even though it conflicts with convictions of duty to God. Undoubtedly that duty to the state exists within the domain of power, for government may enforce obedience to laws [whose ONLY purpose is to protect, but not to dictate any other matters] regardless of scruples. When one’s belief collides with the power of the state, the latter is supreme within its sphere and submission or punishment follows. But, in the forum of conscience, duty to a moral power higher than the state has always been maintained. The reservation of that supreme obligation, as a matter of principle, would unquestionably be made by many of our conscientious and law-abiding citizens. The essence of religion is belief in a relation to God involving duties superior to those [283 U.S. 605, 634] arising from any human relation. As was stated by Mr. Justice Field, in Davis v. Beason, 133 U.S. 333, 342, 10 S.Ct. 299, 300: ‘The term “religion” has reference to one’s views of his relations to his Creator, and to the obligations they impose of reverence for his being and character, and of obedience to his will.’ One cannot speak of religious liberty, with proper appreciation of its essential and historic significance, without assuming the existence of a belief in supreme allegiance to the will of God. Professor Macintosh, when pressed by the inquiries put to him, stated what is axiomatic in religious doctrine. And, putting aside dogmas with their particular conceptions of deity, freedom of conscience itself implies respect for an innate conviction of paramount duty. The battle for religious liberty has been fought and won with respect to religious beliefs and practices, which are not in conflict with good order [because not harmful to anyone], upon the very ground of the supremacy of conscience within its proper field. What that field is, under our system of government, presents in part a question of constitutional law, and also, in part, of legislative policy in avoiding unnecessary clashes with the dictates of conscience. There is abundant room for enforcing the requisite authority of [positive] law which the I.R.C. is NOT as it is enacted and requires obedience, and for maintaining the conception of the supremacy of law as essential to orderly government, without demanding that either citizens or applicants for citizenship shall assume by oath an obligation to regard allegiance to God as subordinate to allegiance to civil power. The attempt to exact such a promise, and thus to bind one’s conscience by the taking of oaths or the submission to tests, has been the cause of many deplorable conflicts. The Congress has sought to avoid such conflicts in this country by respecting our happy tradition.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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Chapter 4: Know Your Citizenship Status and Rights!

The jurisdiction that government has to protect the people is completely devoid of any moral or lawful authority to dictate to a man how he must use his property so long as doing so does not injure his neighbor in its use. Here is how the Supreme Court describes it:

"Surely the matters in which the public has the most interest are the supplies of food and clothing; yet can it be that by reason of this interest the state may fix the price at which the butcher must sell his meat, or the vendor of boots and shoes his goods? Men are endowed by their Creator with certain unalienable rights—life, liberty, and the pursuit of happiness; and to secure, not grant or create, these rights, governments are instituted. That property which a man has honestly acquired he retains full control of, subject to these limitations: First, that he shall not use it to his neighbor's injury, and that does not mean that he must use it for his neighbor's benefit; second, that if he devotes it to a public use, he gives to the public a right to control that use; and third, that whenever the public needs require, the public may take it upon payment of due compensation."

[Declaration of Independence: U.S. v. Macintosh, 283 U.S. 605 (1931)]

Based on the above, the government cannot, should not, and must not be allowed compel you to use your property for your neighbor’s benefit. Consequently, the government cannot compel you to participate in any social program, including Unemployment Insurance, Social Security, Medicare, food stamps, or any other welfare-state program. In short, government cannot involve itself in any kind of charity, because the family and the church were given exclusive jurisdiction over this subject matter by God Himself in the Holy book. If the government gets into these areas, it is breaking down the separation of powers that is the foundation of our government and is abusing its taxing power to STEAL, as you will learn later. The only exception to this rule is that if the recipient is a federal statutory “employee”, it is OK, because the money we are paying as a citizen is supporting the functions of the government, which is the only legitimate use of a “tax”:

"To lay, with one hand, the power of the government on the property of the citizen, and with the other to bestow it upon favored individuals to aid private enterprises and build up private fortunes, is none the less a robbery because it is done under the forms of law and is called taxation. This is not legislation. It is a decree under legislative forms.

Nor is it taxation. ‘A tax,’ says Webster’s Dictionary, ‘is a rate or sum of money assessed on the person or property of a citizen by government for the use of the nation or State.’ ‘Taxes are burdens or charges imposed by the Legislature upon persons or property to raise money for public purposes.’ Cooley, Const. Lim., 479."

[Loan Association v. Topeka, 20 Wall. 655 (1874)]

Another important concept surrounding the protection offered by government and its laws is that if we give them our allegiance and they abuse it by refusing to recognize and protect our sovereignty, which is their half of the bargain, then we cease to have any legal duty to obey them:

“the enemy acquired that firm possession which enabled him to exercise the fullest rights of sovereignty over that place. The sovereignty of the United States over the territory was, of course, suspended, and the laws of the United States could no longer be rightfully enforced there or be obligatory upon the inhabitants who remained and submitted to the conquerors. By the surrender, the inhabitants passed under a temporary allegiance to the British government and were bound by such laws and such only as it chose to recognize and impose. From the nature of the case, no other laws could be obligatory upon them, for where there is no protection or allegiance or sovereignty, there can be no claim to obedience.”

[Hanauer v. Woodruff, 82 U.S. (15 Wall.) 439 (1872)]

The above case of disobeying a corrupt government that isn’t doing its job is not only a right, but a duty, according to the Declaration of Independence:

“But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security."

[Declaration of Independence]

How is it that we can lawfully cease to obey a government or its laws when neither are not only not protecting us, but actually hurting us? The method is to “divorce the corporate state” using the following steps, which are exhaustively described in the Tax Fraud Prevention Manual, Form #06.008 and simplified below:

1. Change our domicile to a place outside the legislative jurisdiction of the government in question. For example, we can lawfully change our domicile to “heaven” and rely exclusively on God’s laws for our protection. The Jews did this in the book of Nehemiah by building a wall and erecting their own substitute government. This removes us from the
jurisdiction of the civil laws of a corrupted government. Federal Rule of Civil Procedure 17(b) says the capacity to sue or be sued is determined by the laws of the defendant’s domicile. Domicile must be voluntary and when it is coerced, its obligations cannot be enforced.

2. Change our citizenship status to that of a “national” and not a “citizen”. A “national”, as you will learn in section 4.12.12 and following later in this chapter, is a person subject to the “political jurisdiction” but not the “legislative jurisdiction” of the government in question. Citizenship, like allegiance, must be voluntary, and when it is coerced, its obligations cannot be enforced.

3. Revoke all licenses and privileges from the government:
   3.1. Revoke all marriage licenses and replace them with private contracts.
   3.2. Revoke driver’s licenses or get a foreign driver’s license.
   3.3. Revoke all government-issued numbers, such as Socialist Security Numbers.
   3.4. Stop accepting all privileged “government benefits”. When we cease to need or want anything, we can’t be controlled by the government.

“The more you want, the more the world can hurt you.” [Confucius]

When we have accomplished the above steps, the only thing we can lawfully be held responsible for by the government is hurting our neighbor, which are the criminal laws. We are not subject to or responsible for most civil laws or taxes.

Now let’s look at the purpose of government from a spiritual perspective. According to the Bible, the purpose of government is to reward good and punish evil as God’s law defines it and NOT as man’s law defines it. This responsibility on the part of government can be summarized in one word: protection. Government is there to protect us from evil on the part of fellow Americans, aliens, and even other nations. This commission derives directly from the second great commandment to love our neighbor as ourselves found in Romans 13:9 and Matt. 29:39.

“Master, which is the greatest commandment in the law? Jesus said to him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul and with all thy mind. This is the first and great commandment. (39) And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all law...”
[Matthew 22:36-40, Bible, NKJV]

The Apostle Paul even said that loving our neighbor fulfilled ALL the law. We assume he said this because God is our neighbor:

“For all the law is fulfilled in one word, even in this: 'You shall love your neighbor as yourself.'”
[Gal 5:14, Bible, NKJV]

To be more specific, that which the government is protecting in the process of “loving” us, according to Thomas Jefferson in our Declaration of Independence, is our “life, liberty, and our pursuit of happiness”. The Supreme Court has said that “pursuit of happiness” equates with our property rights. Here is an example:

“By that portion of the fourteenth amendment by which no State may make or enforce any law which shall abridge the privileges and immunities of citizens of the United States, or take life, liberty, or property, without due process of law, it has now become the fundamental law of this country that life, liberty, and property (which include ‘the pursuit of happiness’) are sacred rights, which the Constitution of the United States guarantees to its humblest citizen against oppressive legislation, whether national or local, so that he cannot be deprived of them without due process of law.”
[Bartemeyer v. State of Iowa, 85 U.S. 129 (1873)]

That is why we say:

“Liberty, man’s highest value, is simply love disguised.” [Family Guardian Fellowship]

We emphasize that fear and love, by the way, are mutually exclusive:

“There is no fear in love, but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.”
[1 John 4:18, Bible, NKJV]
Therefore, if there is any aspect of what government does that makes us fearful or afraid even though we are diligently doing our best to follow God’s law in its entirety and loving our neighbor according to the standards that God set down in the Ten Commandments, then our government has violated its commission and its authority delegated from God, because it is not fulfilling the second great commandment to “love our neighbor” as the Bible requires. Instead, it has become a terrorist organization that makes us afraid for our lives and our liberties. We expand upon this point further in section 2.1.10 of the Tax Fraud Prevention Manual. Form #06.008, where we will establish from a legal perspective that the IRS is indeed a terrorist organization.

Governments based on fear that disrespect the requirement for consent of the governed are Satanic while governments based on love and respect for our neighbor are godly. Most of the governments throughout the world are based on fear and not love, and therefore most of them are Satanic, which is to say that they are controlled by Satan himself. They are Satan’s property. Jesus, after all, referred to Satan as “the ruler of the world,” the one whom mankind in general obeys by heeding his urgings to ignore God’s requirements (John 14:30; Eph. 2:2). The Bible also calls Satan “the god of this system of things,” who is honored by the religious practices of people who adhere to this system of things. See 2 Cor. 4:4; 1 Cor. 10:20.

When endeavoring to tempt Jesus Christ, the Devil brought Him up and showed him all the kingdoms, also called “governments” of the inhabited earth in an instant of time; and the Devil said to Him:

“I will give you all this authority and the glory of them, because it has been delivered to me, and to whomever I wish I give it. You, therefore, if you do an act of worship before me, it will all be yours.”

[Luke 4:5-7]

If the governments of the world both present as well as past were not under Satan’s authority and rulership he could never have offered them to Christ in the first place. Revelation 13:1-2 reveals that Satan gives “power, throne and great authority” to the global political system of rulership. Daniel 10:13, 20 discloses that Satan has had demonic princes over principal kingdoms of the earth. Ephesians 6:12 refers to these as constituting “governments, authorities, world rulers of this darkness, wicked spirit forces in heavenly places.” No wonder that 1 John 5:19 reveals that Satan gives “power, throne and great authority” to the rulership of the inhabited earth in an instant of time; and the Devil said to Him:

“Submit yourself to every ordinance of man [which is] for the Lord’s sake, whether it be to the king, as supreme, or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.”

[1 Peter 2:13-14, Bible, KJV]

Our biblical response to godly government is found in the same passage as God’s purpose for government.

“Our duty to submit to godly authority has a qualifier attached to it, and that is that the authority be godly, that it “praises good and punishes evil” according to God’s, and not man’s definition of evil found in His law, the Bible. The Apostle Paul even said that all authority comes from God:

“Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God.”

[Romans 13:1, Bible, NKJV]
Therefore, when “authority” ceases to be godly or violates God’s sacred law, then we cease to have a duty to submit to it. The implication is that any act by a government employee that does not have authority that comes from God’s law ceases to have any authority at all, and by implication becomes the act of a private and not government authority undertaken for personal gain. After all, how can you claim that you are a servant of God or His Divine Justice as we showed earlier in section 4.1 if you follow or condone or subsidize a government that disrespects or disobeys or rebels against God and His law? This would lead to an absurd consequence indeed!

“No one can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.”

[Matt. 6:24, Bible, NKJV]

Those people who founded America found themselves in exactly that position above where they could not please both God and the British government and their reaction was to rebel and not obey.

If God is who He says He is, then He is the ultimate designer of all that exists in the universe. He is the great “physician”, the great “engineer”. His “user manual” on how to run everything he created for us is in His Holy Book. The scriptures identify four types of government: personal government, family government, church government and civil government. If God is God then only He has the authority (the author) to set the jurisdictional boundaries between each type of government because only He created them all:

“The heavens are Yours, the earth also is Yours; The world and all its fullness, You have founded them.
The north and the south, You have created them;
Tabor and Hermon rejoice in Your name.
You have a mighty arm;
Strong is Your hand, and high is Your right hand.
Righteousness and justice are the foundation of Your throne;
Mercy and truth go before Your face”

[Psalm 89:11-14, Bible, NKJV]

For example, God delegated to families the teaching of children, not to government. The entire system of government schools is a violation of God’s design. A civil government limited in jurisdiction to only the purposes identified in scripture would need very little money to operate. There would be no need to tax a man’s right to exist. No need to tax his wages or salary, because people would be presumed to govern their own affairs and support themselves, and to delegate to government only those things that they cannot do for themselves, like a military, a court system, and jails.

Protection of its weaker citizens is therefore the only source of moral authority for anything that government does. But exactly who is it that government has the greatest and most sacred duty to protect? The strong or the wealthy or the educated in any society don’t need protection because they can fend for themselves. The reason we even have a public education system is to make even the humblest of citizens better able to fend for themselves to begin with. With their wealth and education and influence, the strong of society can:

1. Hire the best lawyers to defend them.
2. Bribe politicians.
3. Use their influence to coerce others to do their bidding.
4. Hire bodyguards.
5. Install alarm systems to protect their property.
6. Pay expensive talent to manage their assets to eliminate taxes altogether using trusts and exotic tax shelters.
7. Form cartels and monopolies to coerce the people to pay higher prices.

So the real people who the government is there to protect are the weak and defenseless of our society: those with so little money and so little influence and education that no one else would even bother come to their aid and protection. These people include:

- Widows
- Adolescents
- Aged and retired people
- Immigrants who can’t speak the language
- The poor
The ignorant or undereducated
Those who can’t afford legal counsel of their own if prosecuted wrongfully

Lysander Spooner explained the purpose of Government as follows:

"Government is established for the protection of the weak against the strong. This is the principal, if not the sole motive for the establishment of all legitimate government. It is only the weaker party that lose their liberties, when a government becomes oppressive. The stronger party, in all governments are free by virtue of their superior strength. They never oppress themselves. Legislation is the work of this stronger party; and if, in addition to the sole power of legislation, they have the sole power of determining what legislation shall be enforced, they have all power in their hands, and the weaker party are the subjects of an absolute government. Unless the weaker party have a veto, they have no power whatever in the government and...no liberties... The trial by jury is the only institution that gives the weaker party any veto upon the power of the stronger. Consequently it is the only institution that gives them any effective voice in the government, or any guaranty against oppression."

[Lysander Spooner in his short essay entitled “Trial by Jury”]

The Bible also confirms that the purpose of God’s law is to protect the weaker, not stronger parties, when God said:

The Essence of the Law

"And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all His ways and to love Him, to serve the LORD your God with all your heart and with all your soul, and to keep the commandments of the LORD and His statutes which I command you today for your good? Indeed heaven and the highest heavens belong to the LORD your God, also the earth with all that is in it. Therefore circumcise the foreskin of your heart, and be stiff-necked no longer. For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality nor takes a bribe. He administers justice for the fatherless and the widow, and loves the stranger, giving him food and clothing. Therefore love the stranger, for you were strangers in the land of Egypt. You shall fear the LORD your God; you shall serve Him, and to Him you shall hold fast, and take oaths in His name. He is your praise, and He is your God, who has done for you these great and awesome things which your eyes have seen. Your fathers went down to Egypt with seventy persons, and now the LORD your God has made you as the stars of heaven in multitude."

[Deut. 10:12-22, Bible, NKJV]

"A father of the fatherless, a defender of widows."

Is God in His holy habitation,
God sets the solitary in families;
He brings out those who are bound into prosperity;
But the rebellious dwell in a dry land.”

[Psalm 68:5-6, Bible, NKJV]

"You shall not afflict any widow or fatherless child."

[Exodus 22:2, Bible, NKJV]

"When you beat your olive trees, you shall not go over the boughs again; it shall be for the stranger, the fatherless, and the widow. When you gather the grapes of your vineyard, you shall not glean it afterward; it shall be for the stranger, the fatherless, and the widow.”

[Deut. 24:20-21, Bible, NKJV]

"Cursed is the one who perverts the justice due the stranger, the fatherless, and widow.’ "And all the people shall say, 'Amen!'"

[Deut. 27:19, Bible, NKJV]

"The LORD watches over the strangers; He relieves the fatherless and widow; But the way of the wicked He turns upside down.”

[Psalm 146:9, Bible, NKJV]

"Defend the fatherless, Plead for the widow.“

[Isaiah 1:17, Bible, NKJV]

"For if you thoroughly amend your ways and your doings, if you thoroughly execute judgment between a man and his neighbor, if you do not oppress the stranger, the fatherless, and the widow, and do not shed innocent blood in this place, or walk after other gods to your hurt, then I will cause you to dwell in this place, in the land that I gave to your fathers forever and ever. “

[Jer. 7:5-7, Bible, NKJV]
Chapter 4: Know Your Citizenship Status and Rights!

Thus says the LORD: “Execute judgment and righteousness, and deliver the plundered out of the hand of the oppressor. Do no wrong and do no violence to the stranger, the fatherless, or the widow, nor shed innocent blood in this place.”

[Jer. 22:3, Bible, NKJV]

“Do not oppress the widow or the fatherless, The alien or the poor. Let none of you plan evil in his heart Against his brother.”

[Zech. 7:10, Bible, NKJV]

Is government living up to its calling to defend and protect the above types of defenseless and weaker people? Well, for starters, we show you in section 2.12.1 of the Tax Fraud Prevention Manual, Form 06.008 that the IRS focuses the vast majority of its audit activity and expenditures on low income people, who are least able to afford to pay extortion money to the government or expensively litigate to defend their rights when abused. That is a massive injustice because as we just pointed out, the weak and the poor are the ones who need government’s protection the most! Abortion falls in the same category. All of the scriptures above that refer to the “fatherless” are also referring to children born usually to poor women who didn’t have a male provider and who in most cases were unwanted. Who defends the speechless and the most vulnerable members of society like unborn children, most of whom are fatherless? Our government certainly isn’t doing it! Here is what the Bible says about what we are supposed to do for all the babies who are being murdered by abortionists at government expense:

"Open your mouth for the speechless, In the cause of all [unborn children] who are appointed to die."
Open your mouth, judge righteously, And plead the cause of the poor and needy."

[Prov. 31:8-9, Bible, NKJV]

Our government is failing miserably at the only job that it has to protect the most defenseless members in society, folks! God said abortion is the weapon of choice that He would use against a wicked and defiant people who rebel against Him and His Law and who refuse to defend the weak of society. Here is an example:

"All the kings of the nations, All of them, sleep in glory, Everyone in his own house; But you [the rebellious and wicked] are cast out of your grave Like an abominable branch, Like the garment of those who are slain, Thrust through with a sword, Who go down to the stones of the pit, Like a corpse trodden underfoot. You will not be joined with them in burial, Because you have destroyed your land And slain your [unborn] people, The brood of evildoers shall never be named, Prepare slaughter for his children Because of the iniquity of their fathers, Lest they rise up and possess the land, And fill the face of the world with cities.”

"For I will rise up against them,” says the LORD of hosts, "And cut off from Babylon the name and remnant, And offspring and posterity," says the LORD. "I will also make it a possession for the porcupine, And marshes of muddy water; I will sweep it with the broom of destruction," says the LORD of hosts. 

[Isaiah 14:18-23, Bible, NKJV]

Our birth rate has gone so low because of abortion that we aren’t even replacing the people we have, and God is thereby using abortion to extinct a selfish and wicked and rebellious people from their own land. Couples who should be having babies are so worried about their personal standard of living and civil status and keeping up with the Joneses that we aren’t having any more children because they cost too much money. Their tax rate is so high that they can’t afford to have babies. Instead, we are sucking babies brains out (partial birth abortion) and throwing them in the garbage can! Those societies and peoples who don’t allow the murder of abortion are the ones who will eventually inherit our land, which right now looks like it will be the Mexican and Black cultures. God is doing this because in Genesis 1:28, He commanded us to “be fruitful and multiply” and
we are disobeying and defying His command, so He is disciplining us. We have forgotten what God said about children, and how they are a gift from Him. God is angry with us because we won’t accept His gift!

“Behold, children are a heritage from the LORD, The fruit of the womb is a reward. Like arrows in the hand of a warrior, So are the children of one’s youth. Happy is the man who has his quiver full of them; They shall not be ashamed, But shall speak with their enemies in the gate.”

[Psalm 127:3-5, Bible, NKJV]

As of 1909, when the Sixteenth Amendment was proposed, the United States federal government had yet to become the great nanny in the sky (the political corporation, or Parens Patriae) solving everybody’s problems from cradle to grave. Instead, our government largely followed the Biblical mandate just mentioned. Government’s fundamental duty to protect life and property can also be found at Romans 13:3-4.

The Geneva Bible, which is the Bible the Pilgrims used, states:

“For princes are not to be feared for good works, but for evil. Wilt you then be without fear of the power? Do well. For shall thou have praise of the same. For he is the minister of God for thy wealth. But if though do evil, fear: for he beareth not the sword for nought: for he is the minister of God to take vengeance on him that doth evil.”


When government takes one-third or more of a man’s yearly earnings, using as its authority to do so a “Code” that isn’t even enacted “law” that is many thousands of pages long and so complicated that virtually no one can understand it, is government doing good? Or is government doing evil?

The way to make people respect and obey the law is to make the law respectable. The way to make the law respectable, in turn, is to keep it short and simple and comprehensible by the common man, who is the person it was intended to apply to.

The extent to which only judges and lawyers can understand the law is the extent to which the law is no longer respectable.

The extent to which our law becomes not law, but “Code” that isn’t even enacted into positive law and which essentially is a state-sponsored “religion” is the extent to which our government has become a false god and a religion. The Internal Revenue “Code” is not public or positive law, but religion, as you will find out later in section 5.4.1. It doesn’t protect or help anyone but public servants and the irresponsible. See:

Socialism: The New American Civil Religion, Form #05.016
http://sedm.org/Forms/FormIndex.htm

Adam Smith, in his famous book entitled “Wealth of Nations,” upon which our founders heavily relied when they wrote our Constitution, espoused this same general concept of government described above:

“The first duty of the sovereign is, that of protecting the society from the violence and invasion of other independent societies... The second duty of the sovereign is, that of protecting, as far as possible, every member of the society from the injustice or oppression of every other member of it... The third duty and last duty of the sovereign or commonwealth is that of erecting and maintaining those public institutions and those public works, which, though they may be in the highest degree advantageous to a great society...”


When Jesus said, “Render to Caesar the things that are Caesar’s: and to God the things that are God’s,” (Matt. 22:21) notice that He did not say, “Give Caesar everything he asks you for.” Jesus also didn’t define exactly what belongs to Caesar, now did he? Deuteronomy 10:14 says that the entire world belongs to God, so what really DOES belong to Caesar?

“Indeed heaven and the highest heavens belong to the Lord your God, also the earth with all that is in it.”

[Deuteronomy 10:14, Bible, NKJV]

Inherent in the former statement is the idea that there are limits on what belongs to Caesar and that the consent of the people, not Caesar, define what belongs to Caesar. God also said in 1 Sam. 12:19 that Caesar CANNOT be above us, but must below us, and that it is a sin to have a “king” above us. By implication, this means that no one working in government can be
anything BUT a servant below us and not a ruler above us. The servant cannot be greater than the Master, and must SERVE
the master:

“Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh.”
[1 Peter 2:18, Bible, NKJV]

In God’s world view, civil government has limited jurisdiction and is a servant of the people, who are then servants of God
who are conformed to God’s holy Law. If government asks you to render to it the mind of your child, will you obey or
object?

4.4.4 Equal protection

Equal protection is the cornerstone of all free governments. It is the heart and soul of the Constitution and is mentioned once
in the Declaration of Independence and three times in the Constitution as follows:

Declaration of Independence: “We hold these truths to be self-evident, that all men are created equal, that they
are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit
of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers
from the consent of the governed.”
[See: http://www.archives.gov/national_archives_experience/charters/declaration_transcript.html]

Constitution, Article IV, Section 1: Full Faith and Credit shall be given in each State to the public Acts, Records,
and judicial Proceedings of every other State. And the Congress may by general Laws prescribe the Manner in
which such Acts, Records and Proceedings shall be proved, and the Effect thereof.

Constitution, Article IV, Section 2: “The Citizens of each State shall be entitled to all Privileges and
Immunities of Citizens in the several States.”
[See: http://caselaw.lp.findlaw.com/data/constitution/article04/]

Constitution, Fourteenth Amendment, Section 1: “No State shall make or enforce any law which shall abridge
the privileges or immunities of citizens of the United States; nor shall any State deprive any person of life, liberty,
or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the
laws.”
[See: http://caselaw.lp.findlaw.com/data/constitution/amendment14/]

Equal protection is also found in the enactments of Congress made in pursuance to the Constitution. Below is one of many
examples found in the Titles of the U.S. Code:

TITLE 42 > CHAPTER 21 > SUBCHAPTER I > Sec. 1981.
Sec. 1981 - Equal rights under the law

(a) Statement of equal rights

All persons within the jurisdiction of the United States shall have the same right in every State and Territory to
make and enforce contracts, to sue, be parties, give evidence, and to the full and equal benefit of all laws and
proceedings for the security of persons and property as is enjoyed by white citizens, shall be subject to like
punishment, pains, penalties, taxes, licenses, and exactions of every kind, and to no other.

Equal protection means, for instance, that:

1. All Biological People are treated equally under the law. See the Declaration of Independence. The law may not
discriminate against or injure one group of people to the benefit of another group. They all have equal civil rights, but
they must be “citizens” in order to have political rights.

2. All States are equal under the Constitution. See http://caselaw.lp.findlaw.com/data/constitution/article04/16.html#3

3. Every legal “person” is equal under the law in any given place. The one exception to this rule is that that biological
people enjoy the protection of the Bill of Rights (the first Ten Amendments to the U.S. Constitution) whereas artificial
persons such as corporations do not.

Our notion of “justice”, in fact, originates with the concept of equal protection. Here is a definition of “justice” from Easton’s
Bible Dictionary.
JUSTICE — is rendering to every one [equally, whether citizen or alien] that which is his due. It has been distinguished from equity in this respect, that while justice means merely the doing what positive law demands, equity means the doing of what is fair and right in every separate case. 

[Easton’s Bible Dictionary, 1996]

Those who want to graphically depict the operation of law and justice will often do so by using a scale. The purpose of a scale is to demonstrate when two weights are precisely equal, and when they are not equal, the scale will tip to one side or the other and thereby demonstrate the existence of inequality. When the weights are unequal, we have what is called a “false balance”. The Bible mentions the following in regards to a false or unjust balance:

“Dishonest scales are an [hateful] abomination to the LORD.
But a just weight is His delight.”

[Prov. 11:1, Bible, NKJV]

The above scripture is basically saying that God HATES a false balance. He hates when people are cheated for dishonest gain, which is called “mammon” in the Bible.

“No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.

[Jesus in Matt. 6:24, Bible, NKJV]

“MAMMON. This word occurs in the Bible only in Mt. 6:24 and Lk. 16:9, 11, 13, and is a transliteration of Aramaic māmônā. It means simply wealth or profit, but Christ sees in it an egocentric covetousness which claims man’s heart and thereby estranges him from God (Mt. 6:19ff.): when a man ‘owns’ anything, in reality it owns him. (Cf. the view that mammon derives from Bab. minna, ‘anything at all.’) ‘Unrighteous mammon’ (Lk. 16:9) is dishonest gain (F. Hauck, TDNT 4, pp. 388–390) or simply gain from self-centered motives (cf. Lk. 12:15ff.). The probable meaning is that such money, used for others, may be transformed thereby into true riches in the coming age (Lk. 16:12).”

[The New Bible Dictionary, INTER-VARSITY PRESS 38 De Montfort Street, Leicester LE1 7GP, England, p. 720]

A famous Bible commentary on Prov. 11:1 above has the following very enlightening things to say which reveal the true meaning of “equal protection”:

“As religion towards God is a branch of universal righteousness (he is not an honest man that is not devout), so righteousness towards men is a branch of true religion, for he is not a godly man that is not honest, nor can he expect that his devotion should be accepted; for,

1. Nothing is more offensive to God than deceit in commerce. A false balance is here put for all manner of unjust and fraudulent practices [of our public dis-servants] in dealing with any person [within the public], which are all an abomination to the Lord, and render those abominable [hated] to him that allow themselves in the use of such accursed arts of thriving. It is an affront to justice, which God is the patron of, as well as a wrong to our neighbour, whom God is the protector of. Men [in the IRS and the Congress] make light of such frauds, and think there is no sin in that which there is money to be got by, and, while it passes undiscovered, they cannot blame themselves for it; a blot is no blot till it is hit, Hos. 12:7, 8. But they are not the less an abomination to God, who will be the avenger of those that are defrauded by their brethren.

2. Nothing is more pleasing to God than fair and honest dealing, nor more necessary to make us and our devotions acceptable to him: A just weight is his delight. He himself goes by a just weight, and holds the scale of judgment with an even hand, and therefore is pleased with those that are herein followers of him.

A [false] balance, whether it be in the federal courtroom or at the IRS or in the marketplace cheats, under pretence of doing right most exactly, and therefore is the greater abomination to God.”


Equal protection demands that all persons shall be treated equally in any given place. It does not, however, guarantee that the persons in one place will be treated the same as persons in another place or another state. Here is an explanation of this fact from the Supreme Court:


Equal protection is also the heart of our tax system, which is a form of “commerce” described in the above passage:

1. All Americans in the states are required to pay the same amount of money to support the federal government, and this amount is called a “direct tax” or a “capitation tax”. A tax which is graduated and discriminates against the rich, for instance, is unequal and therefore violates equal protection. That is why the Constitution says the following:
   
   1.1. Article 1, Section 9, Clause 4: “No Capitation, or other direct, Tax shall be laid, unless in Proportion to the Census of Enumeration herein before directed to be taken.”

   1.2. Article 1, Section 2, Clause 3: “Representatives and direct Taxes shall be apportioned among the several States which may be included within this Union, according to their respective Numbers”

2. All states pay the same amount, per person, to support the federal government. An apportioned direct tax is collected by the state government, and the same amount is assessed against every person in the state and throughout the country. It is up to the states how they choose to collect the money, but they must pay their apportionment at the beginning of every federal fiscal year.

3. In the Internal Revenue Code:

   3.1. All income tax that applies within states of the Union has a flat percentage rate of 30% for ALL income and are not “graduated” or “progressive”. See 26 U.S.C. §871(a).

   3.2. The only people who pay a graduated and discriminatory rate are those who “consent” or “elect” to do so. That “election” is made by filing a form 1040 rather than the form 1040NR that is the proper form for those in states of the Union. All income connected with a “trade or business in the United States”, which is defined in 26 U.S.C. §7701(a)(26) as the “functions of a public office”, is subject to the graduated rate. Because all “public offices” exist in the District of Columbia under 4 U.S.C. §72, and because the Bill of Rights and the requirement for equal protection do not apply in the District of Columbia, a graduated rate of tax is then applied to what essentially are the government’s own elected or appointed officers. These people are the only real statutory “employees” within the Internal Revenue Code. See 26 U.S.C. §6331(a) for proof.

When equal protection is working the way it is supposed to, we have a society that is entirely free of “hypocrisy”, “favoritism”, and “partiality”. We looked in Black’s Law Dictionary for the word “hypocrisy” and it wasn’t there. According to Jesus, lawyers and judges are among the worst hypocrites of all, which may explain why they don’t want the truth about their misdeeds mentioned in their favorite or most frequently used book. Below is a definition of the word from Harper’s Bible Dictionary:

“hypocrisy, a term and idea that are primarily limited in the Bible to the NT writings. The Greek word translated into English as ‘hypocrite’ was used to denote an actor, one who performed behind a mask. Thus...
Hypocrisy or favoritism in the administration of man’s laws results in an unstable government, because people get angry at the government for playing favorites and eventually will revolt against that government. Everyone who has been a parent knows how this works. Parents who don’t love all their children equally will end up with sibling rivalries that can alienate family members from each other, make family life very tumultuous, and eventually destroy families. Likewise, if you want to know exactly what is wrong in the political family called “government”, start looking for instances of favoritism and hypocrisy, which are the surest signs of tyranny and injustice. This whole book is an effort to do precisely that.

The Supreme Court had some very powerful things to say about the requirement for equal protection. Below are a few of their more eloquent dictas on the subject:

“The equal protection demanded by the fourteenth amendment forbids this. No language is more worthy of frequent and thoughtful consideration than these words of Mr. Justice Matthews, speaking for this court, in Yick Wo v. Hopkins, 118 U.S. 356, 369, 6 S.Sup Ct. 1064, 1071: ‘When we consider the nature and the theory of our institutions of government, the principles upon which they are supposed to rest, and review the history of their development, we are constrained to conclude that they do not mean to leave room for the play and action of purely personal and arbitrary power.’ The first official action of this nation declared the foundation of government in these words: ‘We hold these truths to be self-evident, [165 U.S. 150, 160] that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are life, liberty, and the pursuit of happiness.’ While such declaration of principles may not have the force of organic law, or be made the basis of judicial decision as to the limits of right and duty, and while in all cases reference must be had to the organic law of the nation for such limits, yet the latter is but the body and the letter of which the former is the thought and the spirit, and it is always safe to read the letter of the constitution in the spirit of the Declaration of Independence.

No duty rests more imperatively upon the courts than the enforcement of those constitutional provisions intended to secure that equality of rights which is the foundation of free government.”  [Giltt, C. & S.F.R. Co. v. Ellis, 165 U.S. 150 (1897)]

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“In Corder v. Ball, which was here in 1798, Mr. Justice Chase said that there were acts which the Federal and State legislatures could not do without exceeding their authority, and among them he mentioned a law which punished a citizen for an innocent act; a law that destroyed or impaired the lawful private [labor] contracts [and labor compensation, e.g. earnings from employment through compelled W-4 withholding] of citizens; a law that made a man judge in his own case; and a law that took the property from A [the worker], and gave it to B [the government or another citizen, such as through social welfare programs]. ‘It is against all reason and justice,’ he added, ‘for a people to intrust a legislature with such powers, and therefore it cannot be presumed that they have done it. They may command what is right and prohibit what is wrong; but they cannot change innocence into guilt, or punish innocence as a crime, or violate the right of an antecedent lawful private [employment] contract [by compelling W-4 withholding, for instance], or the right of private property. To maintain that a Federal or State legislature possesses such powers [of THEFT!] if they had not been expressly restrained, would, in my opinion, be a political heresy altogether inadmissible in all free republican governments.’ 3 Dall. 388.”  [Sinking Fund Cases, 99 U.S. 700 (1878)]

The notion of equal protection is also found hidden throughout the Bible. When it is talked about, it is described as “hypocrisy” or “hypocrites”. Below are just a few examples where the subject of “hypocrites” is described in the New King James Bible:


5. Hypocrites described as:
   5.3. Self-righteous. Isa 65:5; Lu 18:11.
   5.4. Covetous. Eze 33:31; 2 Pe 2:3.
   5.5. Ostentatious. Mt 5:2,5,16; 23:5.
   5.6. Censorious. Mt 7:3-5; Lu 13:14,15.
   5.7. Regarding tradition more than the word of God. Mt 15:1-3.
   5.9. Having but a form of godliness. 2 Ti 3:5.
   5.10. Seeking only outward purity. Lu 11:39.
   5.11. Professing but not practicing. Eze 33:31,32; Mt 23:3; Ro 2:17-23.
   5.13. Glorying in appearance only. 2 Co 5:12.

6. Worship by hypocrites not acceptable to God. Isa 1:11-15; 58:3-5; Mt 15:9.
12. Hypocrites when in power, are a snare. Job 34:30.

19. Exemplified by the following Bible personalities

Note item 5.14 above, which describes hypocrites as “trusting in privileges”. Here is what the scripture says in that reference:

But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “Brood of vipers!
Who warned you to flee from the wrath to come? Therefore bear fruits worthy of repentance, and do not think to
say to yourselves, ‘We have Abraham as our father.’ For I say to you that God is able to raise up children to
Abraham from these stones. And even now the ax is laid to the root of the trees. Therefore every tree which does
not bear good fruit is cut down and thrown into the fire. I indeed baptize you with water unto repentance, but He
who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the
Holy Spirit and fire. His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and
gather His wheat into the barn; but He will burn up the chaff with unquenchable fire.” [Jesus in Matt. 3:7-12,
Bible, NKJV]

What Jesus was implying in the above scripture is that we should not trust in, or rely upon any kind of “privileges” and that
we instead will be judged at Jesus’ second coming by our acts of righteousness, and not by our “privileged” status or condition.
You will note, for instance, that at the final Wedding Supper of the Lamb described in the book of Revelation Chapter 19 and
in Matt. 22:2-14, believers in God who have been obedient to God’s calling and His sacred Law shall be present to rejoind their Bridegroom, who is Jesus, God’s Son. Those who are invited to the wedding must be attired in clean white linen, which is described in Rev. 19:18 as “the righteous acts of the saints”. Note there is no mention of “privilege” being an adequate substitute for righteous acts anywhere in the Bible.

And to her [the bride of Christ, which is the Church and the believers in the Church] it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.

Then he said to me, “Write: ‘Blessed are those who are called to the marriage supper of the Lamb!’”  
[Rev. 19:8, Bible, NKJV]

“But when the king [God] came in to see the guests [at the wedding feast], he saw a man there who did not have on a wedding garment. So he said to him, ‘Friend, how did you come in here without a [clean white] wedding garment?’ And he was speechless. Then the king [God] said to the servants ‘Bind him hand and foot, take him away, and cast him into outer darkness: there will be weeping and gnashing of teeth. ‘For many are called, but few are chosen.’”  
[Matt. 22:11-14, Bible, NKJV]

We’ll expand considerably upon that idea of “trusting in privileges” as being a kind of hypocrisy that is despised not only by most people, but more importantly by God Himself in several other places in this book, because it is a very important point and the key to the way our government causes our taxing system to operate. Most notably, we will cover it later in section 4.4.12, where we will talk about “Government-instituted slavery using ‘privileges’”.

Other places where the subject of equality and equal protection is dealt with in the Bible include the following:

“You shall not show partiality in judgment; you shall hear the small as well as the great; you shall not be afraid in any man’s presence, for the judgment is God’s. The case that is too hard for you, bring to me, and I will hear it.”  
[Deut. 1:17, Bible, NKJV]

“You shall not pervert justice; you shall not show partiality, nor take a bribe, for a bribe blinds the eyes of the wise and twists the words of the righteous.”  
[Deut. 16:19, Bible, NKJV]

“For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality nor takes a bribe.”  
[Deut. 10:17, Bible, NKJV]

“He [God] will surely rebuke you If you secretly show partiality.”  
[Job 15:10, Bible, NKJV]

“The rich and the poor have this in common, the LORD is the maker of them all.”  
[Prov. 22:2, Bible, NKJV]

“But you, do not be called ‘Rabbi’; for One is your Teacher, the Christ, and you are all brethren. Do not call anyone on earth your father; for One is your Father, He who is in heaven. And do not be called teachers; for One is your Teacher, the Christ. But he who is greatest among you shall be your servant. And whoever exalts himself will be humbled, and he who humbles himself will be exalted”.  
[Jesus in Matt. 23:8-12, Bible, NKJV]

But Jesus called them to Himself and said to them, “You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. Yet it shall not be so among you; but whoever desires to become great among you shall be your servant. And whoever of you desires to be first shall be slave of all. “For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”  
[Mark 10:42-45, Bible, NKJV. See also Matt. 20:25-28]

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.”  
[Gal. 3:28, Bible, NKJV]

Is it fitting to say to a king, "You are worthless,' And to nobles, "You are wicked'?  
Yet He [God] is not partial to princes.
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Not does He regard the rich more than the poor:
For they are all the work of His hands.
[Job. 34:18-19, Bible, NKJV]

“The poor man is hated even by his own neighbor,
But the rich has many friends.
He who despises his neighbor sins;
But he who has mercy on the poor, happy is he.”
[Prov. 14:20-21]

“You shall not show partiality to a poor man in his dispute,”
[Exodus 23:3, Bible, NKJV]

“The rich shall not give more and the poor shall not give less than half a shekel, when you give an offering to the LORD, to make atonement for yourselves.”
[Exodus 30:15, Bible, NKJV]

“Better is the poor who walks in his integrity Than one perverse in his ways, though he be rich.”
[Prov. 28:6, Bible, NKJV]

“And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”
[Matt. 19:24, Bible, NKJV]

“For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him.”
[Rom. 10:12, Bible, NKJV]

“Command those who are rich in this present age not to be haughty, nor to trust in uncertain riches but in the living God, who gives us richly all things to enjoy.”
[1 Tim. 6:17, Bible, NKJV]

Every place where Jesus Christ vehemently condemned a sin in the Bible was one where hypocrisy and inequality was evident. The greater the hypocrisy, the more vehement was His condemnation. Below is the most graphic example of His condemnation of hypocrisy from the Bible, in Matt. 23. This was the passage cited in the definition of “hypocrisy” above:

11 “Woe to you, teachers of the law and Pharisees, you hypocrites! You shut the kingdom of heaven in men's faces. You yourselves do not enter, nor will you let those enter who are trying to.

12 “Woe to you, teachers of the law and Pharisees, you hypocrites! You travel over land and sea to win a single convert, and when he becomes one, you make him twice as much a son of hell as you are.

13 “Woe to you, blind guides! You say, ‘If anyone swears by the temple, it means nothing; but if anyone swears by the gold of the temple, he is bound by his oath.’ [2] You blind fools! Which is greater: the gold, or the temple that makes the gold sacred? [3] You also say, ‘If anyone swears by the altar, it means nothing; but if anyone swears by the gift on it, he is bound by his oath.’ [4] You blind men! Which is greater: the gift, or the altar that makes the gift sacred? [5] Therefore, he who swears by the altar swears by it and by everything on it. [6] And he who swears by the temple swears by it and by the one who dwells in it. [7] And he who swears by heaven swears by God's throne and by the one who sits on it.

14 “Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices—mint, dill and cumin. But you have neglected the more important matters of the law—justice, mercy and faithfulness. You should have practiced the latter, without neglecting the former. [2] You blind guides! You strain out a gnat but swallow a camel.

15 “Woe to you, teachers of the law and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self indulgence. [2] Blind Pharisee! First clean the inside of the cup and dish, and then the outside also will be clean.

16 “Woe to you, teachers of the law [both man's law and God's law] and Pharisees, you hypocrites! You are like whitewashed tombs, which look beautiful on the outside but on the inside are full of dead men's bones and everything unclean. [2] In the same way, on the outside you appear to people as righteous but on the inside you are full of hypocrisy and wickedness.

17 “Woe to you, teachers of the law and Pharisees, you hypocrites! You build tombs for the prophets and decorate the graves of the righteous. [2] And you say, 'If we had lived in the days of our forefathers, we would not have taken...
Chapter 4: Know Your Citizenship Status and Rights!

1. When the IRS attempts collection, they seize people’s property and money without even going to court. But when we want to collect anything from anyone, we have to hire an expensive lawyer and go to court and the federal judiciary will refuse to force the IRS to pay our legal fees, which never would have been necessary if they had just obeyed the law like everyone else. This prejudices the defense of our rights.

2. The IRS insists that we put the most intimate details about ourselves on a tax return document, and yet when you talk to anyone at the IRS or write them a letter, they refuse to sign the letter or even provide their full legal name or address.

3. Those who counterfeit money are punished with 20 years in prison, but when the IRS produces a fraudulent security called an “assessment” with no authority of law whatsoever and sells it on the open market, the federal judiciary routinely refuses to convict them of securities fraud.

4. The Fair Debt Collection Practices Act, Public Law 104-208 requires in section 809 that anyone collecting a debt, when requested, produce the original debt instrument and prove the existence of the debt. HOWEVER, when people send a Privacy Act request to the IRS demanding evidence of a valid assessment, the IRS routinely refuse to produce it and the courts routinely refuse to compel them to produce it, knowing full well that there is no law that authorizes them to do assessments on people.

Lastly, we must remember that any entity that can break the Ten Commandments or any of man’s laws and not suffer the same punishment under the law as everyone else in a society based on equal protection of the laws is a false god and an idol. An idol is simply any “superior being or thing” which has greater rights and sovereignty than anyone else in society. The first four commandments of the Ten Commandments make idolatry not only a sin, but the WORST kind of sin punishable by death. Any misguided individual who tolerates or votes in favor of governments abusing their taxing powers to steal from the rich and give to the poor is committing treason against the Constitution and also is violating the second great commandment to love his neighbor. You don't STEAL from someone you love, and neither do honorable or respectable members of society tolerate or condone government servants who do the stealing as their agents either. The Ten Commandments say “Thou shalt not steal.” They don’t say: “Though shalt not steal, UNLESS you are the government.”

If you’d like to investigate this matter of “hypocrisy” covered extensively elsewhere in this and other books, read the following sections:

1. Section 1.10.5 of this book: You can’t trust most lawyers or politicians
2. Section 4.4.12 of this book: Government-instituted slavery using “privileges”

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
3. Section 4.4.13 of this book: Government has become idolatry and a false religion
4. Section 4.3.15 of this book: How public servants eliminate or avoid or hide the requirement for consent
5. Section 5.14 of this book: Congress has made you a Political “tax prisoner” and a feudal “tax serf” in your own country
6. Chapter 6 of this book covers many aspects of hypocrisy in action within all branches of the U.S. government.
7. Chapter 2 of the Tax Fraud Prevention Manual, Form #06.008 covers the specific issue of IRS hypocrisy, arrogance, and violation of law. It proves that the IRS depends on privileges not enjoyed by the average American in the illegal collection and assessment of income taxes:
   http://sedm.org/Forms/FormIndex.htm
8. Chapter 5 of the Tax Fraud Prevention Manual, Form #06.008 points out all the lies and propaganda put out by the government intended to deceive the average American into accepting an unequal role as a federal serf working for a privileged class of hypocrites in the District of Columbia (Washington “D.C.”):
   http://sedm.org/Forms/FormIndex.htm.

Because it is a natural human tendency to hate hypocrisy and sin, those who intend to win using litigation against the government should grandstand to the jury the inherent inequity, injustice, and hypocrisy rampant in our government. This will mobilize the support needed to get a conviction against government lawbreakers.

If you would like a much more detailed treatment of the subject of equal protection and equal treatment that is the foundation of the United States Constitution beyond that described in this section, please read the following document:

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Requirement for Equal Protection and Equal Treatment, Form #05.033
http://sedm.org/Forms/FormIndex.htm
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4.4.5 How government and God compete to provide “protection”

We stated in the previous section that the goal of government is protection of the liberties of the sovereign public from evil and harm. Here is an example from the Declaration of Independence:

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. --That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. --That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness.”

Because God loves us, He has exactly the same purpose and goal as any just government should have. Here are a few examples of how the purpose of God is protection, and there are many more in the book of Psalm:

“O you afflicted one, tossed with tempest, and not comforted, behold, I will lay your stones with colorful gems, and lay your foundations with sapphires. I will make your pinnacles of rubies, your gates of crystal, and all your walls of precious stones. All your children shall be taught by the Lord, and great shall be the peace of your children. In righteousness you shall be established; you shall be far from oppression, for you shall not fear; and from terror, for it shall not come near you. Indeed they shall surely assemble, but not because of Me. Whoever assembles against you shall fall for your sake.

“Behold, I have created the blacksmith who blows the coals in the fire, who brings forth an instrument for his work; and I have created the spoiler to destroy. No weapon formed against you shall prosper, and every tongue which rises against you in judgment you shall condemn. This is the heritage of the servants of the Lord, and their righteousness is from Me,” says the Lord.”

[Isaiah 54:11-17, Bible, NKJV]

As Christians, we should prefer God’s protection over government’s protection at all times. This is because we should trust the Lord and not man:

“It is better to trust the Lord
Than to put confidence in man.
It is better to trust in the Lord
Than to put confidence in princes.”

[Psalm 118:8-9, Bible, NKJV]
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In the scripture above, the term “man” is synonymous with the words “nation” or “government”. Governments are simply collections of men and if we can’t put confidence in “men”, then we also can’t put confidence or trust in any collection of men, whether it be a corporation or a government. Here is one reason why:

“Arise, O Lord,  
Do not let man prevail;  
Let the nations be judged in Your sight.  
Put them in fear, O Lord,  
That the nations may know themselves to be but men.”  
[Psalm 9:19-20, Bible, NKJV]

No collection of men, whether it be an organized jural society, a government, or simply a mob, can have any more rights than a single man, because the Constitution makes the people, not the government, the sovereigns (kings) and makes us all “equal” under the law. We covered the section of “equal protection of the law” earlier in the chapter, in fact. In particular, the Fourteenth Amendment section 1 guarantees “equal protection of the laws” to all. At the point when the Declaration of Independence was signed in 1776, we eliminated all “kings” and “rulers” in our society because that divinely inspired document said that all of us were endowed by God Himself with equal, inalienable rights, which implied that we all are equal under God’s laws and man’s laws:

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator [God] with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.”

If we are all equal under the law, then our government may not discriminate against biological people for the benefit of its own statutory “employees” or the corporate entities which it creates in the furtherance of “commerce”. The real “king” in our society, then, is the people individually and collectively and public servants in government, from the President on down, simply serve them. Therefore, government statutory “employees” or public officers cannot have any more “privileges” or rights than private citizens. The public servant cannot be greater than his Master, which is you. The purpose for having juries in courts is so that the people can govern themselves, which relegates the judge to that of being simply a coach to ensure that they do it fairly and in a way that is consistent with the Constitution and respects the equal rights of others. The legal encyclopedia Corpus Juris Secundum and the United States supreme Court both confirmed the above conclusions somewhat when they said:

“...when the United States enters into commercial business it abandons its sovereign capacity and is treated like any other corporation...” [91 Corpus Juris Secundum (C.J.S.), United States, §4 (2003)]

“It has always been a part of the judicial function to determine whether the act of one party (whether that party be a single individual, an organized body, or the public as a whole) operates to divest the other party of any rights of person or property. In every constitution is the guaranty against the taking of private property for public purposes without just compensation.” [Reagan v. Farmers Loan & Trust Co., 154 U.S. 362 (1894)]

Here is another example of why we should trust the Lord instead of any man or collection of men in government for our protection, extracted again from the Bible:

“For I was ashamed to request of the king an escort of soldiers and horsemen to help us against the enemy on the road, because we had spoken to the king, saying 'The hand of our God is upon all those for good who seek Him, but His power and His wrath are against all those who forsake Him.' So we fasted and entreated our God for this, and He answered our prayer.”  
[Ezra 8:21-22, Bible, NKJV]

When governments have (or at least “should” have) the same loving goals as God in terms of protecting us (His children and His sheep/flock) equally from evil and harm, then we are to submit to them. When they cease to be ministers of God’s justice or turn against God, then we should disobey those government laws that conflict with God’s laws or natural law.

“We ought to obey God rather than men.”  
[Acts 5:27-29, Bible, NKJV]

This must be so because we have a fiduciary duty to God himself to keep justice under His sacred law over and above any earthly law, and when our servants in government don’t or won’t do it, then it becomes our job as the Sovereigns and Masters to do the job they have failed to do as our agents and servants:

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“Keep justice, and do righteousness, for My salvation is about to come, and My righteousness is revealed. Blessed is the man who does this, and the son of man who lays hold of it; who keeps from defiling the Sabbath, and keeps his hand from doing any evil.”

[Isaiah 56:1-2, Bible, NKJV]

If we sit idly by and neglect our civic duties while subsidizing and encouraging our servants in government to breach their fiduciary duty to protect us because of our negligence and inattention, then we become accountable to God for the acts and omissions of our agents and the harm that causes to our neighbor and our fellow man. This is vividly illustrated by the story of David and Bathsheeba in the Bible found in 2 Samuel Chapters 11 and 12. In that story, king David lusted after a beautiful married woman named Bathsheeba and had his servant send Bathsheeba’s husband Uriah into battle to be killed (See 2 Sam. 11:14-25). After Uriah was killed and David married Bathsheeba, first the Lord killed the child born of adultery and then here is what the Lord said to David about the acts of his servant/agent, and note that God held David, not his servant, responsible for the murder:

[Then Nathan said to David] “Why have you despised the commandment of the Lord, to do evil in His sight? You have killed Uriah the Hittite with the sword; you have taken his wife to be your wife, and you have killed him with the sword of the people of Ammon. Now therefore, the sword shall never depart from your house, because you have despised Me, and have taken the wife of Uriah the Hittite to be your wife.”

[2 Sa 12:9, Bible, NKJV]

Because both God and government have as their goal protection of their believers and subjects respectively, you could say that both God and government are competitors for the affections, worship, and obedience of the people. This has been so throughout history. The whole notion behind the separation of church and state is aimed at making this competition fair and equal between these two competing sovereigns. That is why churches are not supposed to involve themselves in politics if they want to maintain their tax exempt status and why governments may not tax churches: because taxation by government of churches or political advocacy against government by churches would destroy that perfect separation of powers.

When government becomes too oppressive, then the healthy competition between church and state ensures a steady convergence back to the perfect balance of powers that Natural Law requires. For instance, if government raises its tax rates too high, then everyone will either donate everything they have to the church or become churches (Corporation Sole, for instance) in order to avoid government taxes and control. Likewise, when church gets to be too big or influential, then the government tries to step in and pass laws and ordinances to limit its power or worse yet, creates its own state-sanctioned church, as the kings of England did with the Anglican church. In that case, the church becomes another means of state control. America was founded by Quakers in the 1600’s who were trying to escape persecution in their home country and thereby prejudices the influences of church and state. The removal of religious teachings from our classrooms, the outlawing of simple prayer in the schools, the removal of the Ten Commandments and crosses from public buildings and parks, and the removal of religious teachings from our classrooms
4. The passing of government laws that clearly violate God’s laws.

See section 4.17 later, for instance, for further details on man’s laws conflict with God’s laws.

4.4.6 Separation of powers doctrine

The foundation of our republican form of government is the notion of “separation of powers”. In the legal field, this is called “the separation of powers doctrine”. The U.S. Supreme Court confirmed the purpose of the separation of powers doctrine in the case of U.S. v. Lopez, 514 U.S. 549 (1995):

“In Europe, the Executive is almost synonymous with the Sovereign power of a State; and, generally, includes legislative and judicial authority. When, therefore, writers speak of the sovereign, it is not necessarily in exclusion of the judiciary; and it will often be found, that when the Executive affords a remedy for any wrong, it is nothing more than by an exercise of its judicial authority. Such is the condition of power in that quarter of the world, where it is too commonly acquired by force, or fraud, or both, and seldom by compact. In America, however, the case is widely different. Our government is founded upon compact. Sovereignty was, and is, in the people. It was entrusted by them, as far as was necessary for the purpose of forming a good government, to the Federal Convention; and the Convention executed their trust, by effectually separating the Legislative, Judicial, and Executive powers; which, in the contemplation of our Constitution, are each a branch of the sovereignty. The well-being of the whole depends upon keeping each department within its limits. In the State government, several instances have occurred where a legislative act, has been rendered inoperative by a judicial decision, that it was unconstitutional; and even under the Federal government the judges, for the same reason, have refused to execute an act of Congress. When, in short, either branch of the government usurps that part of the sovereignty, which the Constitution assigns to another branch, liberty ends, and tyranny commences.”

[The Betsey, 3 U.S. 6 (1794)]

“We start with first principles. The Constitution creates a Federal Government of enumerated powers. See U.S. Const., Art. I, 8. As James Madison wrote, “[t]he powers delegated by the proposed Constitution to the federal government are few and defined. Those which are to remain in the State governments are numerous and indefinite.” The Federalist No. 45, pp. 292-293 (C. Rossiter ed. 1961). This constitutionally mandated division of authority "'was adopted by the Framers to ensure protection of our fundamental liberties." Gregory v. Ashcroft, 501 U.S. 452, 458 (1991) (internal quotation omitted). "Just as the separation and independence of the coordinate branches of the Federal Government serves to prevent the accumulation of excessive power in any one branch, a healthy balance of power between the States and the Federal Government will reduce the risk of tyranny and abuse from either front." Ibid.


"The people of the United States, by their Constitution, have affirmed a division of internal governmental powers between the federal government and the governments of the several states-committing to the first its powers by express grant and necessary implication; to the latter, or [301 U.S. 548, 611] to the people, by reservation, 'the powers not delegated to the United States by the Constitution, nor prohibited by it to the States.' The Constitution thus affirms the complete supremacy and independence of the state within the field of its powers. Carter v. Carter Coal Co., 298 U.S. 238, 295, 56 S.Ct. 855, 865. The federal government has no more authority to invade that field than the state has to invade the exclusive field of national governmental powers; for, in the oft-repeated words of this court in Texas v. White, 7 Wall. 700, 725, 'the preservation of the States, and the maintenance of their governments, are as much within the design and care of the Constitution as the preservation of the Union and the maintenance of the National government.' The necessity of preserving each from every form of illegitimate intrusion or interference on the part of the other is so imperative as to require this court, when its judicial power is properly invoked, to view with a careful and discriminating eye any legislation challenged as constituting such an intrusion or interference. See South Carolina v. United States, 199 U.S. 437, 448, 26 S.Ct. 110, 4 Ann. Cas. 737." [Steward Machine Co. v. Davis, 301 U.S. 548 (1937)]

The founders believed that men were inherently corrupt. They believed that where power concentrates, so does tyranny. To prevent tyranny, they separated the power within our government in the following ways:

1. Separation of church (God) and state. The state and God (the church) are in competition with each other to protect the people, as we showed in the previous section. Guaranteed by the First Amendment to the Constitution.

2. Separation of money and state. Guaranteed by Article 1, Section 10, Clause 1 of the Constitution, which required that no State shall make anything but gold and silver money. See also section 2.8.9.2 later.
The founding fathers derived the idea of separation of powers from various historical legal treatises available to them at the time they wrote the Constitution. The main source which described this separation of powers and after which they patterned their design for our government was a book written by Montesquieu which you can read for yourself below:

The Spirit of Laws, Charles de Montesquieu, 1758
http://famguardian.org/Publications/SpiritOfLaws/sol.htm

The founders implemented separation between the federal and state governments to put the states in competition with each other for citizens and commerce, so that when one state became too oppressive by having taxes that were too high or too many laws, people would move to a better state where they had more freedom and lower taxes. This would ensure that the states that were most oppressive would have the fewest citizens and the worst economy. They also put the federal government in charge of foreign commerce only, so that the only way it could increase its revenues was to promote, not discourage or restrict, commerce with foreign nations. If the taxes on foreign commerce were too high, people would simply buy more domestic goods and the federal government would shrink. It was naturally self-balancing.

The founders also put branches within each government in competition with each other: Executive, Legislative, and Judicial. They ensured that each branch had distinct functions that could not be delegated to another branch of government. Each branch would then jealously guard its power and jurisdiction to ensure that it was not invaded or undermined by the other branch. This ensured that there would always be a balance of powers so that the system was self-regulating and the balance of powers would be maintained.

"To the contrary, the Constitution divides authority between federal and state governments for the protection of individuals. State sovereignty is not just an end in itself; "Rather, federalism secures to citizens the liberties that derive from the diffusion of sovereign power." Coleman v. Thompson, 501 U.S. 722, 759 (1991) (BLACKMUN, J., dissenting). "Just as the separation and independence of the coordinate branches of the Federal Government serve to prevent the accumulation of excessive power in any one branch, a healthy balance of power between the States and the Federal Government will reduce the risk of tyranny and abuse from either front."


Where Congress exceeds its authority relative to the States, therefore, the departure from the constitutional plan cannot be ratified by the "consent" of state officials. An analogy to the separation of powers among the branches of the Federal Government clarifies this point. The Constitution's division of power among the three branches is violated where one branch invades the territory of another, whether or not the encroached-upon branch approves the encroachment. In Buckley v. Valeo, 424 U.S. 1, 118-137 (1976), for instance, the Court held that Congress had infringed the President's appointment power, despite the fact that the President himself had manifested his consent to the statute that caused the infringement by signing it into law. See National League of Cities v. Usery, 426 U.S. 842, n. 12. In INS v. Chadha, 462 U.S. 919, 944-959 (1983), we held that the legislative veto violated the constitutional requirement that legislation be presented to the President, despite
Presidents’ approval of hundreds of statutes containing a legislative veto provision. See id., at 944-945. The constitutional authority of Congress cannot be expanded by the "consent" of the governmental unit whose domain is thereby narrowed, whether that unit is the Executive Branch or the States.

State officials thus cannot consent to the enlargement of the powers of Congress beyond those enumerated in the Constitution. Indeed, the facts of this case raise the possibility that powerful incentives might lead both federal and state officials to view departures from the federal structure to be in their personal interests. Most citizens recognize the need for radioactive waste disposal sites, but few want sites near their homes. As a result, while it would be well within the authority of either federal or state officials to choose where the disposal sites will be, it is likely to be in the political interest of each individual official to avoid being held accountable to the voters for the choice of location. If [505 U.S. 144, 183] a federal official is faced with the alternatives of choosing a location or directing the States to do it, the official may well prefer the latter, as a means of shifting responsibility for the eventual decision. If a state official is faced with the same set of alternatives - choosing a location or having Congress direct the choice of a location - the state official may also prefer the latter, as it may permit the avoidance of personal responsibility. The interests of public officials thus may not coincide with the Constitution’s intergovernmental allocation of authority. Where state officials purport to submit to the direction of Congress in this manner, federalism is hardly being advanced. " [New York v. United States, 305 U.S. 144 (1939)]

The founders put the states in charge of the federal government by filling the senate with delegates from each state and by giving each state full and complete and exclusive control over all taxation within its borders, with the exception of taxes on foreign commerce, which is commerce external to states of the Union and among foreign countries.

"In the states, there reposes the sovereignty to manage their own affairs except only as the requirements of the Constitution otherwise provide. Within these constitutional limits the power of the state over taxation is plenary." [Madden v. Commonwealth of Kentucky, 309 U.S. 83 (1940)]

The states gave the federal government control only over taxes on foreign commerce under Article I, Section 8, Clause 3 of the Constitution. 96 The states ensured this result by mentioning in two places in the Constitution, Article I, Section 2, Clause 3 and Article I, Section 9, Clause 4, that all direct taxes had to be apportioned to the legislatures of each state. The requirement to apportion direct taxes is the only mandate that appears twice in the Constitution, because they wanted to emphasize this limit on federal taxing powers. This ensured that the federal government could never burden or economically enslave individual citizens within each state or tax state governments directly:

"The difficulties arising out of our dual form of government and the opportunities for differing opinions concerning the relative rights of state and national governments are many, but for a very long time this court has steadfastly adhered to the doctrine that the taxing power of Congress does not extend to the states or their political subdivisions. The same basic reasoning which leads to that conclusion, we think, requires like limitation upon the power which springs from the bankruptcy clause. United States v. Butler, supra." [Ashton v. Cameron County Water Improvement District No. 1, 298 U.S. 513, 56 S.Ct. 892 (1936)]

The founders imposed these restrictions on direct taxation because they knew that direct taxes amounted to slavery and they didn’t want to become slaves to the federal government. Through the requirement for apportionment, state legislatures became the intermediaries for all federal appropriations that depended on other than indirect taxes on foreign commerce. Any other approach would require citizens in the states to serve two masters: state and federal, for the income they earn. This is a fulfillment of the Bible, which said on this subject:

"No one can serve two masters [state and federal]: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon." [Matt. 6:24, Bible, NKJV]

Thomas Jefferson, one of our most important founding fathers, confirmed the purpose of the separation of powers between state and federal governments. He confirmed that the purpose of the federal government was to regulate commerce and interaction with foreign countries and that it never had the authority or jurisdiction to invade within states, either through legislation or through police powers:

"The extent of our country was so great, and its former division into distinct States so established, that we thought it better to confederate [U.S. government] as to foreign affairs only. Every State retained its self-government in domestic matters, as better qualified to direct them to the good and satisfaction of their citizens, than a general government so distant from its remoter citizens and so little familiar with the local peculiarities of the different parts."

96 See Federalist Paper #45 for confirmation of this fact.

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Chapter 4: Know Your Citizenship Status and Rights!
"I believe the States can best govern our home concerns, and the General Government our foreign ones."

[Thomas Jefferson to William Johnson, 1823, ME 15:450]

"My general plan [for the federal government] would be, to make the States one as to everything connected with foreign nations, and several as to everything purely domestic."

[Thomas Jefferson to Edward Carrington, 1787, ME 6:227]

'Distinct States, amalgamated into one as to their foreign concerns, but single and independent as to their internal administration, regularly organized with a legislature and governor resting on the choice of the people and enlightened by a free press, can never be so fascinated by the arts of one man as to submit voluntarily to his usurpation. Nor can they be constrained to it by any force he can possess. While that may paralyze the single State in which it happens to be encamped, [the] others, spread over a country of two thousand miles diameter, rise up on every side, ready organized for deliberation by a constitutional legislature and for action by their governor, constitutionally the commander of the militia of the State, that is to say, of every man in it able to bear arms."

[Thomas Jefferson to A. L. C. Destutt de Tracy, 1811. ME 13:19]

You can read the above quotes from Thomas Jefferson on our website at:

http://famguardian.org/Subjects/Politics/ThomasJefferson/jeff1050.htm

Note that Jefferson said that the federal government was given jurisdiction over foreign affairs only, which includes foreign commerce. The only exception to this general rule is subject matter within the states over the following:

1. Slavery under the Thirteenth Amendment.
2. Counterfeiting under Article 1, Section 8, Clause 5 of the Constitution.
3. Mail under Article 1, Section 8, Clause 7 of the Constitution.
4. Assaults and infractions against its own officers under Article 1, Section 8, Clause 18 of the Constitution.
5. Treason under Article 3, Section 3, Clause 2 of the Constitution.

Every other type of subject matter jurisdiction exercised by the federal government within the states is not authorized by the Constitution, and therefore can only be undertaken with the voluntary consent and participation of the state governments and the people within them. This type of consensual jurisdiction is called “comity”.

“comity. Courtesy; complaisance; respect; a willingness to grant a privilege, not as a matter of right, but out of deference and good will. Recognition that one sovereignty allows within its territory to the legislative, executive, or judicial act of another sovereignty, having due regard to rights of its own citizens. Nowell v. Nowell, Tex.Civ.App., 408 S.W.2d. 530, 533. In general, principle of "comity" is that courts of one state or jurisdiction will give effect to laws and judicial decisions of another state or jurisdiction, not as a matter of obligation, but out of deference and mutual respect. Brown v. Babbitt Ford, Inc., 117 Ariz. 192, 571 P.2d. 689, 695. See also Full faith and credit clause.”


Jefferson’s quotes are also fully consistent with our system of federal taxation. For instance, Article 1, Section 8, Clause 3 of the U.S. Constitution limits federal taxation powers to commerce with foreign nations and between, but not within, states. 26 C.F.R. §1.861-8(f) also reveals that the only specific sources of “gross income” that are taxable under Subtitle A of the Internal Revenue Code are those associated with Domestic International Sales Corporations (DISC) and Foreign Sales Corporations (FSCs), both of whom are involved in commerce with foreign countries only. Even the IRS’ own publications in the Federal Register confirm that this was the original intent of the founders. Below is an excerpt from the Federal Register, Volume 37, page 20960 dated October 5, 1972:

"Madison’s Notes on the Constitutional Convention [see Federalist Paper #45] reveal clearly that the framers of the Constitution believed for some time [and wrote this permanent requirement into the Constitution] that the principal, if not sole, support of the new Federal Government would be derived from customs duties and taxes connected with shipping and importations. Internal taxation would not be resorted to except infrequently, and for special [emergency] reasons. The first resort to internal taxation, the enactment of internal revenue laws in 1791 and in the following 10 years, was occasioned by the exigencies of the public credit. These first laws were repealed in 1802. Internal revenue laws were reenacted for the period 1813-17, when the effects of the war of 1812 caused Congress to resort to internal taxation. From 1818 to 1861, however, the United States had no internal revenue laws and the Federal Government was supported by the revenue from import duties and the proceeds from the sale of public lands. In 1862 Congress once more levied internal revenue taxes. This time

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the establishment of an internal revenue system, not exclusively dependent upon the supplies of foreign commerce, was permanent.”

What the IRS doesn't tell you in the above is that the resort to internal taxation under Subtitle A of the Internal Revenue Code was only authorized against officers of the United States government and not against private citizens living in the states of the Union. According to the U.S. Supreme Court, the enactment of the Sixteenth Amendment didn't change that Constitutional requirement one iota either. You can view this document on our website at:


Those federal politicians, legislators, and judges intent on becoming tyrants or expanding their power must break down the separation of powers established by the founders above if they want to concentrate power or take away powers from the states. They have done this over the years mainly by the following means, which we devote nearly the entirety of this book to exposing and explaining:

1. Deliberately deceiving people about the intent and result of ratifying the Sixteenth Amendment. According to the U.S. Supreme Court, the Sixteenth Amendment “conferred no power of taxation” upon the federal government, but simply reinforced the idea that federal income taxes are indirect excise taxes only on businesses. Yet, to this day, your dishonest Congressman and the IRS itself both insist that the Sixteenth Amendment is the basis for their authority to tax the labor of a natural person, in spite of the fact that these kind of taxes violate the Thirteenth Amendment and constitute slavery and involuntary servitude.

2. Eliminating separation of church and state by either taxing churches or using the IRS to terrorize and gag them for their political activities. This is already happening. See the following website for details: http://www.hushmoney.org/

3. Eliminating separation of money and state by eliminating the gold standard and transitioning to a fiat paper currency. This was done in 1913 with the introduction of the Federal Reserve Act on Dec. 23, 1913, shortly after the ratification of the Sixteenth Amendment in February 1913.

4. Eliminating separation of marriage and state by introducing marriage licenses. This was done in a large scale starting in 1923, with the Uniform Marriage and Divorce Act of 1929. See section 4.14.6.7 later for further details.

5. Confusing the definitions of words to make the separation of powers between state and federal unclear. For instance:
   5.1. Confusing the definitions of “state” and “State”.
   5.2. Confusing the definition of “United States”
   5.3. Not defining the word “foreign” in the Internal Revenue Code

6. Obfuscating the distinctions between “U.S. citizen” and “national” status within federal statutes. “U.S. citizens” were born in the federal United States while “nationals” were born in states of the Union.

7. Judges violating the due process rights of the accused by making frequent use of false presumption against litigants regarding citizenship and “taxpayer” status without documenting in their rulings what presumptions they are making or having to defend with evidence why such presumptions are warranted. Remember that “presumption” is the opposite of due process and also happens to be a sin in the Bible. Refer to section 2.8.2 earlier for details.

8. Refusing to acknowledge or recognize the limits of federal jurisdiction within federal courtrooms. We have been informed of many individuals being brutalized and abused by itinerant federal judges whose jurisdiction was challenged.

9. Suppressing any evidence or debate in courtrooms on the nature of separation of powers. Doing so by complicating rules of evidence, and making citizens meet a higher standard for evidence than the government.

10. Using the proceeds of extorted or illegally-collected federal income tax revenues to break down the separation of powers between states and the federal government. For instance, depriving states of federal revenues who do not do what the federal government wants them to do. This is called “privilege-induced slavery”. We explain later in section 6.1 that this kind of artifice has been thoroughly exploited to create a de facto government that is completely at odds with the de jure separation of powers required by our Constitution.

11. Discrediting and slandering legal professionals who bring attention to the separation of powers between state and federal jurisdiction by calling them “frivolous” or “incompetent” and/or pulling their license to practice law. The framing of Congressman Traficant and Congressman George Hansen are examples of this kind of political persecution by abusing the legal system as a tool of persecution.

12. Paying people in the legal publishing business to obfuscate the definitions of words. We show later in section 6.8 several instances of such corruption.

13. Making the laws found in the U.S. Code so confusing that the average American can’t rely on his own understanding of them to know what the law requires. Instead, he must compelled to rely on a high-paid expert, such as a judge or lawyer,

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both of whom have a conflict of interest in expanding their power, to say what the law really requires. This transforms our society from a “society of laws and not men” into a “society of men.”

14. Suppressing and oppressing the Right to Petition guaranteed to We the People in the First Amendment. The Founders believed that the people had an inalienable right to withhold payment of taxes until their petitions were heard and responded to. Federal courts have evaded and avoided upholding this requirement, in what amounts to treason against the Constitution punishable by death. See the article on our website about this subject at:

http://famguardian.org/Subj/Taxes/LegalEthics/RightToPet-031002.pdf

The U.S. Supreme Court in the case of Baker v. Carr, 369 U.S. 186 (1962) has developed some legal criteria for determining whether a court may invade or undermine the duties of a coordinate branch of government in its rulings and thereby undermine the separation of powers. Below is the criteria:

1. Has the issue been committed expressly by the Constitution to a coordinate political branch of the government?
2. Are there judicially discoverable and manageable standards for deciding the case?
3. Can the case be decided without some initial policy determination of a kind clearly for nonjudicial discretion?
4. Can the court decide the case independently without expressing lack of respect due a coordinate branch of the government?
5. Is there an unusual need for unquestioning adherence to a political decision already made?
6. Is there a potentiality for embarrassment from multifarious decisions by different branches of the government on the same question?

In the criteria above, the Executive and Legislative branches of the government are regarded as “political branches”, while the judicial branch is not a political branch, but exclusively a legal branch. Understanding these criteria are important for readers who want to challenge the exercise of political powers by the federal judiciary, such as in areas of:

1. Interfering with one’s political choice of domicile. See section 5.4.8 later for details.
2. Interfering with one’s political choice of citizenship. See sections 4.11 through 4.11.13 later.
3. Interfering with the exercise of political rights or a political party. You as a private individual constitute an independent sovereignty and political party and a court may not interfere with your political choices. See section 4.3.6 earlier for a definition of political rights.

A court that interferes with or questions or undermines a person’s political affiliations above is involving itself in political questions and the judge is overstepping his authority.

“The political questions doctrine” holds that certain issues should not be decided by courts because their resolution is committed to another branch of government and/or because those issues are not capable, for one reason or another, of judicial resolution. Islamic Republic of Iran v. Pahlavi, 116 Misc.2d. 590, 455 N.Y.S.2d. 987, 990.

A matter of dispute which can be handled more appropriately by another branch of the government is not a “justiciable” matter for the courts. However, a state apportionment statute is not such a political question as to render it nonjusticiable. Baker v. Carr, 369 U.S. 186, 208-210, 82 S.Ct. 691, 705-706, 7 L.Ed.2d. 663.


The U.S. Supreme Court has also insightfully defined the very harmful effect on society when the judicial branch of the government involves itself in political questions of the above nature in the case of Luther v. Borden:

“But, fortunately for our freedom from political excitements in judicial duties, this court [the U.S. Supreme Court] can never with propriety be called on officially to be the umpire in questions merely political. The adjustment of these questions belongs to the people and their political representatives, either in the State or general government. These questions relate to matters not to be settled on strict legal principles. They are adjusted rather by inclination, or prejudice or compromise, often.

[...]”

98 See Marbury v. Madison, 5 U.S. 137, 1 Cranch 137, 2 L.Ed. 60 (1803)

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Another evil, alarming and little foreseen, involved in regarding these as questions for the final arbitrament of judges would be that, in such an event, all political privileges and rights would, in a dispute among the people, depend on our decision finally. We would possess the power to decide against, as well as for, them, and, under a prejudiced or arbitrary judiciary, the public liberties and popular privileges might thus be much perverted, if not entirely prostrated. But, allowing the people to make constitutions and unmake them, allowing their representatives to make laws and unmake them, and without our interference as to their principles or policy in doing it, yet, when constitutions and laws are made and put in force by others, then the courts, as empowered by the State or the Union, commence their functions and may decide on the rights which conflicting parties can legally set up under them, rather than about their formation itself. Our power begins after theirs [the Sovereign People] ends. Constitutions and laws precede the judiciary, and we act only under and after them, and as to disputed points beneath them, rather than disputed points in making them. We speak what is the law, jus dicere, we speak or construe what is the constitution, after both are made, but we make, or revise, or control neither. The disputed rights beneath constitutions already made are to be governed by precedents, by sound legal principles, by positive legislation e.g. "positive law"], clear contracts, moral duties, and fixed rules; they are per se questions of law, and are well suited to the education and habits of the bench. But the other disputed points in making constitutions, depending often, as before shown, on policy, inclination, popular resolves and popular will and arising not in respect to private rights, not what is meum and tuum, but in relation to politics, they belong to politics, and they are settled by political tribunals, and are too dear to a people bred in the school of modern times.

The choice of citizenship and domicile are political questions, please see the following excellent memorandum of law:

Political Jurisdiction, Form #05.004
http://sedm.org/Forms/FormIndex.htm

If you would like a more thorough analysis of why courts do not have jurisdiction over "political questions" and why your choice of citizenship and domicile are political questions, please see the following excellent memorandum of law:

Government Conspiracy to Destroy the Separation of Powers, Form #05.023
http://sedm.org/Forms/FormIndex.htm

4.4.7 “Sovereign”="Foreign"

In law, a “sovereign" is called a “foreigner”, “stranger", “transient foreigner”, "sojourner", "stateless person", or simply a “nonresident”. This is an unavoidable result of the fact that states of the Union are:

1. Sovereign in respect to each other and in respect to federal jurisdiction.
2. “foreign countries” or “foreign states” with respect to federal legislative jurisdiction.
3. Addressed as “states” rather than “States” in federal law because they are foreign.

"The United States Government is a foreign corporation with respect to a state," [N.Y. v. re Merriam, 36 N.E. 505, 141 N.Y. 479, affirmed 16 S.Ct. 1073, 41 L.Ed. 287]
[19 Corpus Juris Secundum (C.J.S.), Corporations, 8884 (2003)]

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Chapter 4: Know Your Citizenship Status and Rights!

4. The equivalent of independent nations in respect to federal jurisdiction excepting the subject of foreign affairs.

"The States between each other are sovereign and independent. They are distinct and separate sovereignties, except so far as they have parted with some of the attributes of sovereignty by the Constitution. They continue to be nations, with all their rights, and under all their national obligations, and with all the rights of nations in every particular; except in the surrender by each to the common purposes and objects of the Union, under the Constitution. The rights of each State, when not so yielded up, remain absolute."

[Bank of Augusta v. Earle, 38 U. S. (13 Pet.) 519, 10 L. Ed. 274 (1839)]

Many Americans naturally cringe at the idea of being called a “foreigner” in their own country. The purpose of this section is to explain why there is nothing wrong with maintaining the status of being “foreign” and why it is the ONLY way to preserve and protect the separation of powers that was put into place by the very wise founding fathers for the explicit purpose of protecting our sacred Constitutional Rights.

The U.S. Supreme Court described how legal entities and persons transition from being FOREIGN to DOMESTIC in relation to a specific court or venue, which is ONLY with their express consent. This process of giving consent is also called a "waiver of sovereign immunity" and it applies equally to governments, states, and the humans occupying them. To wit:

*Before we can proceed in this cause we must, therefore, inquire whether we can hear and determine the matters in controversy between the parties, who are two states of this Union, sovereign within their respective boundaries, save that portion of power which they have granted to the federal government, and foreign to each other for all but federal purposes, So they have been considered by this Court, through a long series of years and cases, to the present term; during which, in the case of The Bank of the United States v. Daniels, this Court has declared this to be a fundamental principle of the constitution; and so we shall consider it in deciding on the present motion. 2 Peters, 590, 91.*

Those states, in their highest sovereign capacity, in the convention of the people thereof; on whom, by the revolution, the prerogative of the crown, and the transcendant power of parliament devolved, in a plenteous unimpaired by any act, and controllable by no authority, 6 Wheat. 651; 8 Wheat. 584, 88; adopted the constitution, by which they respectively made to the United States a grant of judicial power over controversies between two or more states. By the constitution, it was ordained that this judicial power, in cases where a state was a party, should be exercised by this Court as one of original jurisdiction. The states waived their exemption from judicial power, 6 Wheat. 378, 88, as soverigns by original and inherent right, by their own grant of its exercise over themselves in such cases, but which they would not grant to any inferior tribunal. By this grant, this Court has acquired jurisdiction over the parties in this cause, by their own consent and delegated authority, as their agent for executing the judicial power of the United States in the cases specified.

[The State of Rhode Island and Providence Plantations, Complainants v. the Commonwealth of Massachusetts, Defendant, 37 U.S. 657, 12 Pet. 657, 9 L.Ed. 1233 (1838)]

The idea of the above cite is that all civil subject matters or powers by any government NOT expressly consented to by the object of those powers are foreign and therefore outside the civil legal jurisdiction of that government. This fact is recognized in the Declaration of Independence, which states that all just powers derive from the CONSENT of those governed. The method of providing that consent, in the case of a human, is to select a civil domicile within a specific government and thereby nominate a protector under the civil statutory laws of the territory protected by that government. This fact is recognized in Federal Rule of Civil Procedure 17(b), which says that the capacity to sue or be sued is determined by the law of the domicile of the party. Civil statutory laws from places or governments OUTSIDE the domicile of the party may therefore NOT be enforced by a court against the party. This subject is covered further in section 5.4.8 of this book.

A very important aspect of domicile is that whether one is domestic and a citizen or foreign under the civil statutory laws is determined SOLELY by one's domicile, and NOT their nationality. You can be born anywhere in America and yet still be a non-resident non-person in relation to any and every state or government within America simply by not choosing or having a domicile within any municipal government in the country. You can also be a statutory "non-resident non-person" in relation to the national government and yet still have a civil domicile within a specific state of the Union, because your DOMICILE is foreign, not your nationality.

Consistent with the above analysis of how one transitions from FOREIGN to DOMESTIC through CONSENT are the following corroborating authorities.

1. The Declaration of Independence, which says that all JUST powers derive ONLY from the “consent of the governed”. Anything not consensual is therefore unjust and does not therefore have the “force of law” or any civil jurisdiction whatsoever against those not consenting.
Chapter 4: Know Your Citizenship Status and Rights!

DENNIS OF INDEPENDENCE, 1776

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness...That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed."

[Declaration of Independence, 1776]

2. The concept of “comity” in legal field:

comity: Courtesy: compliance; respect; a willingness to grant a privilege, not as a matter of right, but out of deference and good will. Recognition that one sovereignty allows within its territory to the legislative, executive, or judicial act of another sovereignty, having due regard to rights of its own citizens. Nowell v. Nowell, Tex.Civ.App., 408 S.W.2d. 550, 553. In general, principle of “comity” is that courts of one state or jurisdiction will give effect to laws and judicial decisions of another state or jurisdiction, not as a matter of obligation, but out of deference and mutual respect. Brown v. Babbitt Ford, Inc., 117 Ariz. 192, 571 P.2d. 689, 695. See also Full faith and credit clause.


5. The Longarm Statutes within your state. Each state has statutes authorizing nonresidents and therefore foreign sovereigns to waive their sovereign immunity in civil court.

Going along with the notion of the Separation Of Powers doctrine in the previous section is the concept of “sovereignty”. Sovereignty is the foundation of all government in America and fundamental to understanding our American system of government. Below is how President Theodore Roosevelt, one of our most beloved Presidents, describes “sovereignty”:

“We of this mighty western Republic have to grapple with the dangers that spring from popular self-government tried on a scale incomparably vaster than ever before in the history of mankind, and from an abounding material prosperity greater also than anything which the world has hitherto seen.

As regards the first set of dangers, it behooves us to remember that men can never escape being governed. Either they must govern themselves or they must submit to being governed by others. If from lawlessness or fickleness, from folly or self-indulgence, they refuse to govern themselves then most assuredly in the end they will have to be governed from the outside. They can prevent the need of government from without only by showing they possess the power of government from within. A sovereign cannot make excuses for his failures; a sovereign must accept the responsibility for the exercise of power that inheres in him; and where, as is true in our Republic, the people are sovereign, then the people must show a sober understanding and a sane and steadfast purpose if they are to preserve that orderly liberty upon which as a foundation every republic must rest.”

[President Theodore Roosevelt; Opening of the Jamestown Exposition; Norfolk, VA, April 26, 1907]

In this section, we will cover some very important implications of sovereignty within the context of government authority and jurisdiction generally. We will analyze these implications both from the standpoint of relations WITHIN a government and the relationship that government has with its citizens and subjects. We will expand upon the subject of sovereignty in the context of taxes later in sections 5.2.2 and 5.2.3.

Sovereignty can exist within individuals, families, churches, cities, counties, states, nations, and even international bodies. This is depicted in the “onion diagram” below, which shows the organization of personal, family, church, and civil government graphically. The boundaries and relations between each level of government are defined by God Himself, who is the Creator of all things and the Author of the user manual for it all, His Holy Book. Each level of the “onion” below is considered sovereign, independent, and “foreign” with respect to all the levels external to it. Each level of the diagram represents an additional layer of protection for those levels within it, keeping in mind that the purpose of government at every level is “protection” of the sovereigns which it was created to serve and which are within it in the diagram below:

Figure 4-3: Hierarchy of sovereignty
The interior levels of the above onion govern and direct the external levels of the onion. For instance, citizens govern and direct their city, county, state, and federal governments by exercising their political right to vote and serve on jury duty. Here is how the Supreme Court describes it:

"The words 'people of the United States' and 'citizens,' are synonymous terms, and mean the same thing. They both describe the political body who, according to our republican institutions, form the sovereignty, and who hold the power and conduct the government through their representatives. They are what we familiarly call the 'sovereign people,' and every citizen is one of this people, and a constituent member of this sovereignty. ..." [Boyd v. State of Nebraska, 143 U.S. 135 (1892)]

"...at the Revolution, the sovereignty devolved on the people; and they are truly the sovereigns of the country, but they are sovereigns without subjects...with none to govern but themselves; the citizens of America are equal as fellow citizens, and as joint tenants in the sovereignty." [Chisholm v. Georgia, 2 Dall (U.S.) 419, 454, 1 L.Ed. 440, 455 @DALL 1793, pp. 471-472]

City governments control their state governments by directing elections, controlling what appears on the ballot, and controlling how much of the property and sales tax revenues are given to the states. State government exercise their authority over the federal government by sending elected representatives to run the Senate and by controlling the "purse" of the federal government when direct taxes are apportioned to states.
Sovereignty also exists within a single governmental unit. For instance, in the previous section, we described the Separation of Powers Doctrine by showing how a "republican form of government" divides the federal government into three distinct, autonomous, and completely independent branches that are free from the control of the other branches. Therefore, the Executive, Legislative, and Judicial departments of both state and federal governments are "foreign" and "alien" with respect to the other branches.

Sovereignty is defined in man’s law as follows, in Black’s Law Dictionary:

“Sovereignty. The supreme, absolute, and uncontrollable power by which any independent state is governed; supreme political authority; paramount control of the constitution and frame of government and its administration; self sufficient source of political power, from which all specific political powers are derived; the international independence of a state, combined with the right and power of regulating its internal affairs without foreign dictation; also a political society, or state, which is sovereign and independent. Chisholm v. Georgia, 2 Dall. 455, 1 L.Ed. 440; Union Bank v. Hill, 3 Cold., Tenn 325; Moore v. Shaw, 17 Cal. 218, 79 Am.Dec. 123; State v. Dixon, 66 Mont. 76, 213 P. 227.”


“Sovereignty” consists of the combination of legal authority and responsibility that a government or individual has within our American system of jurisprudence. The key words in the above definition of sovereignty are: “foreign”, “uncontrollable”, and “independence”. A “sovereign” is:

1. A servant and fiduciary of all sovereigns internal to it.
2. Not subject to the legislative or territorial jurisdiction of any external sovereign. This is because he is the “author” of the law that governs the external sovereign and therefore not subject to it.

   “Sovereignty itself is, of course, not subject to law, for it is the author and source of law...While sovereign powers are delegated to...the government, sovereignty itself remains with the people.”

   [Yick Wo v. Hopkins, 118 U.S. 356 (1886)]

3. “Foreign” but not a privileged “alien” with respect to other external sovereigns, from a legal perspective. This means that:
   3.1. The purpose of the laws of the sovereign at any level is to establish a fiduciary duty to protect the rights and sovereignty of all those entities which are internal to a sovereignty.
   3.2. The existence of a sovereign may be acknowledged and defined, but not limited by the laws of an external sovereign.
   3.3. The rights and duties of a sovereign are not prescribed in any law of an external sovereign.
4. “Independent” of other sovereigns. This means that:
   4.1. The sovereign has a duty to support and govern itself completely and to not place any demands for help upon an external sovereign.
   4.2. The moment a sovereign asks for “benefits” or help, it ceases to be sovereign and independent and must surrender its rights and sovereignty to an external sovereign using his power to contract in order to procure needed help.
5. The purpose of the Constitution is to preserve “self-government” and independence at every level of sovereignty in the above onion diagram:

“The determination of the Framers Convention and the ratifying conventions to preserve complete and unimpaired state [and personal] self-government in all matters not committed to the general government is one of the plainest facts which emerges from the history of their deliberations. And adherence to that determination is incumbent equally upon the federal government and the states. State powers can neither be appropriated on the one hand nor abdicated on the other. As this court said in Texas v. White, 7 Wall. 700, 725, ‘The preservation of the States, and the maintenance of their governments, are as much within the design and care of the Constitution as the preservation of the Union and the maintenance of the National government. The Constitution, in all its provisions, looks to an indestructible Union, composed of indestructible States.’ Every journey to a forbidden end begins with the first step; and the danger of such a step by the federal government in the direction of taking over the powers of the states is that the end of the journey may find the states so despooled of their powers, or what may amount to the same thing-so [298 U.S. 238, 296] relieved of the responsibilities which possession of the powers necessarily enjoins, as to reduce them to little more than geographical subdivisions of the national domain. It is safe to say that if, when the Constitution was under consideration, it had been thought that any such danger lurked behind its plain words, it would never have been ratified. “

[Carter v. Carter Coal Co., 298 U.S. 238 (1936)]

Below are some examples of the operation of the above rules for sovereignty within the American system of government:
1. No federal law prescribes a duty upon a person who is a “national” per 8 U.S.C. §1101(a)(21) but not a statutory “citizen” under 8 U.S.C. §1401 or 8 U.S.C. §1152(a)(21). References to “nationals” within federal law are rare and every instance where it is mentioned is in the context of duties and obligations of public servants, rather than the “national himself” or herself. We will expand further upon this subject later in section 4.12.1 and following.

2. Natural persons who have not expressly and in writing contracted away their rights are “sovereign”. Here is how the U.S. Supreme Court describes it:

“There is a clear distinction in this particular case between an individual and a corporation, and that the latter has no right to refuse to submit its books and papers for an examination at the suit of the State. The individual may stand upon his constitutional rights as a citizen. He is entitled to carry on his private business in his own way. His power to contract is unlimited. He owes no such duty to the State, since he receives nothing therefrom, beyond the protection of his life and property. His rights are such as existed by the law of the land long antecedent to the organization of the State, and can only be taken from him by due process of law, and in accordance with the constitution. Among his rights are a refusal to incriminate himself, and the immunity of himself and his property from arrest or seizure except under a warrant of the law. He owes nothing to the public so long as he does not trespass upon their rights.”

(Hale v. Henkel, 201 U.S. 43, 74 (1906))

3. States of the Union and the Federal government are both immune from lawsuits against them by “nationals”, except in cases where they voluntarily consent by law. This is called “sovereign immunity”. Read the Supreme Court case of Alden v. Maine, 527 U.S. 706 (1999) for exhaustive details on the constitutional basis for this immunity.

4. States of the Union are “foreign” with respect to the federal government for the purposes of legislative jurisdiction. In federal law, they are called “foreign states” and they are described with the lower case word “states” within the U.S. Code and in upper case “States” in the Constitution. Federal “States”, which are actually territories of the United States (see 4 U.S.C. §110(d)) are spelled in upper case in most federal statutes and codes. States of the Union are immune from the jurisdiction of federal courts, except in cases where they voluntarily consent to be subject to the jurisdiction. The federal government is immune from the jurisdiction of state courts and international bodies, except where it consents to be sued as a matter of law. This is called “sovereign immunity”.

5. The rules for surrendering sovereignty are described in the “Foreign Sovereign Immunities Act”, which is codified in 28 U.S.C. §§1602-1611. A list of exceptions to the act in 28 U.S.C. §1605 define precisely what behaviors cause a sovereign to surrender their sovereignty to a fellow sovereign.
Supreme Court has held that the rights of human beings are unalienable, which means they can’t be bargained or contracted away through any commercial process. Therefore, domicile is the only lawful source of jurisdiction over human beings.

“Men are endowed by their Creator with certain unalienable rights, ‘life, liberty, and the pursuit of happiness;’ and to secure, not grant or create, these rights, governments are instituted. That property [or income] which a man has honestly acquired he retains full control of...”

[Budd v. People of State of New York, 143 U.S. 517 (1892)]

Furthermore, the Bible says we can’t contract with “the Beast”, meaning the government and therefore, we have no delegated authority to give away our rights to the government:

“You shall make no covenant [contract or franchise] with them [foreigners, pagans], nor with their [pagan government] gods [laws or judges]: They shall not dwell in your land [and you shall not dwell in theirs by becoming a “resident” in the process of contracting with them], lest they make you sin against Me [God]. For if you serve their gods [under contract or agreement or franchise], it will surely be a snare to you.”

[Exodus 23:32-33, Bible, NKJV]

4. Not “nonresident alien individuals”. You can’t be a “nonresident alien individual” without first being an “individual” and therefore a “person”. 26 U.S.C. §7701(c) defines the term “person” to include “individuals”. Instead, they are “nonresident alien NON-persons”.

5. “foreign” or “foreigners” with respect to federal jurisdiction. All of their property is classified as a “foreign estate” under 26 U.S.C. §7701(a)(31). In the Bible, this status is called a “stranger”:

“You shall neither mistreat a stranger nor oppress him, for you were strangers in the land of Egypt.”

[Exodus 22:21, Bible, NKJV]

“And if a stranger dwells with you in your land, you shall not mistreat him.”

[Leviticus 19:33, Bible, NKJV]

6. Not “foreign persons”. You can’t be a “foreign person” without first being a “person”.

7. “nontaxpayers” if they do not earn any income from within the “federal zone” or that is connected with an excise taxable activity called a “trade or business”, which is defined in 26 U.S.C. §7701(a)(26) as a public office in the United States government.

8. Not qualified to sit on a jury in a federal district court, because they are not statutory “citizens” under federal law.

Now do you understand why the Internal Revenue Code defines the term “foreign” as follows? They don’t want to spill the beans and inform you that you are sovereign and not subject to their jurisdiction! The definition of “foreign” in the Internal Revenue Code defines the term ONLY in the context of corporations, because the government only has civil statutory jurisdiction over PUBLIC statutory "persons" that they created and who are therefore engaged in a public office, of which federal corporations are a part:

26 U.S. Code § 7701 - Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(3) Corporation

The term “corporation” includes associations, joint-stock companies, and insurance companies.

(4) Domestic

The term “domestic” when applied to a corporation or partnership means created or organized in the United States or under the law of the United States or of any State unless, in the case of a partnership, the Secretary provides otherwise by regulations.

(5) Foreign

The term “foreign” when applied to a corporation or partnership means a corporation or partnership which is not domestic.
1. The “United States” government is a “foreign corporation” in respect to a state. Everything OUTSIDE that corporation is “foreign”.

   "The United States government is a foreign corporation with respect to a state."
   [19 Corpus Juris Secundum (C.J.S.), Corporations, §§83 (2003)]

   "Corporations are also of all grades, and made for varied objects; all governments are corporations, created by usage and common consent, or grants and charters which create a body politic for prescribed purposes; but whether they are private, local or general, in their objects, for the enjoyment of property, or the exercise of power, they are all governed by the same rules of law, as to the construction and the obligation of the instrument by which the incorporation is made. One universal rule of law protects persons and property. It is a fundamental principle of the common law of England, that the term freemen of the kingdom, includes ‘all persons,’ ecclesiastical and temporal, incorporate, politicke or natural; it is a part of their magna charta (2 Inst. 4), and is incorporated into our institutions. The persons of the members of corporations are on the same footing of protection as other persons, and their corporate property secured by the same laws which protect that of individuals. 2 Inst. 46-7. ‘No man shall be taken, ‘no man shall be disseised,’ without due process of law, is a principle taken from magna charta, infused into all our state constitutions, and is made inviolable by the federal government, by the amendments to the constitution."
   [Proprietors of Charles River Bridge v. Proprietors of Warren Bridge, 46 U.S. 420 (1837)]

2. The only thing legally INSIDE the “United States” corporation as a legal person are public officers and federal instrumentalities such as OTHER federal corporations.

3. The government can only regulate or control that which it creates, and it didn’t create state corporations. Legislatively foreign states did that. State corporations are therefore OUTSIDE the “United States” corporation and foreign to it because not created by the United States government.

4. The power to tax is the power to create. They can’t tax what they didn't create, meaning they can't tax PRIVATE human beings. PRIVATE human beings are not statutory "persons" or "taxpayers" within the Internal Revenue Code UNLESS they are serving in public offices within the national and not state government. See: Hierarchy of Sovereignty: The Power to Create is the Power to Tax, Family Guardian Fellowship http://famguadian.org/Subjects/Taxes/Remedies/PowerToCreate.htm

5. They know they only have jurisdiction over PUBLIC entities lawfully engaged in public offices WITHIN the government, all of which they CREATED by statute.

6. The term "United States" in statutes has TWO possible meanings in statutes such as the I.R.C.:
   6.1. The GEOGRAPHICAL “United States” consisting of Federal territory.

7. Most uses of "United States" within the I.R.C. rely on the SECOND definition above, including the term "sources within the United States" found in 26 U.S.C. §864(c)(3). That means a “source in the United States” really means an OFFICE or INSTRUMENTALITY within the United States federal corporation.

8. They want to promote false presumption about federal jurisdiction by making everyone falsely believe that they are a statutory "person" or "taxpayer" and therefore a public office in the national government. Acting as a "public officer" makes an otherwise private human being INTO a public office and therefore LEGALLY but not GEOGRAPHICALLY "within" the "United States" federal corporation.

9. They want to create and exploit "cognitive dissonance" by appealing to the aversion of the average American to being called a “foreigner” or “non-resident non-person" with respect to his own federal government.

10. They want to mislead and deceiving Americans into believing and declaring on government forms that they are statutory rather than constitutional “U.S. citizens” pursuant to 8 U.S.C. §1401 who are subject to their corrupt laws instead of “nationals” but not a “citizens” pursuant to 8 U.S.C. §1101(a)(21). The purpose is to compel you through constructive fraud to associate with and conduct "commerce" (intercourse/fornication) with “the Beast” as a statutory “U.S. citizen”, who is a government whore. They do this by the following means:
10.1. Using “words of art” to encourage false presumption.

10.2. Using vague or ambiguous language that is not defined and using political propaganda instead of law to define the language.

Keep in mind the following with respect to a “foreigner” and the status of being a statutory “non-resident non-person” and therefore sovereign:

1. What makes you legislatively “foreign” in respect to a specific jurisdiction or venue is a foreign civil DOMICILE, not a foreign NATIONALITY.

2. Federal Rule of Civil Procedure 17(b) is the method of enforcing your foreign status, because it recognizes that those who are not domiciled on federal territory are beyond the civil statutory jurisdiction of the CIVIL court. This does NOT mean that you are beyond the jurisdiction of the COMMON law within that jurisdiction, but simply not beyond the civil STATUTORY control of that jurisdiction.

3. The only way an otherwise PRIVATE human being not domiciled on federal territory can be treated AS IF they are is if they are lawfully engaged in a public office within the national and not state government.

4. There is nothing wrong with being an “alien” in the tax code, as long as we aren’t an alien with a “domicile” in the District of Columbia, which makes us into a “resident”. The taxes described under Subtitle A of the Internal Revenue Code are not upon “aliens”, but instead mainly upon “residents”, who are “aliens” with a legal domicile within federal exclusive jurisdiction. We cover this in section 5.4.19 of the Great IRS Hoax.

5. A “nonresident alien” is not an “alien” and therefore not a “taxpayer” in most cases. 8 U.S.C. §1101(a)(3) and 26 C.F.R. §1.1141-1(c)(3)(i) both define an “alien” as “any person who is neither a citizen nor national of the United States”. 26 U.S.C. §7701(b)(1)(B) defines a “nonresident alien” as “neither a citizen of the United States nor a resident of the United States (within the meaning of subparagraph (A))”.

6. A “nonresident alien” who is also an “alien” may elect under 26 U.S.C. §6013(g) or 26 U.S.C. §7701(b)(4) to be treated as a “resident” by filing the wrong tax form, the 1040, instead of the more proper 1040NR form. Since that election is a voluntary act, then income taxes are voluntary for nonresident aliens.

7. A “nonresident alien” may not lawfully elect to become a “resident alien” or a “resident” pursuant to 26 U.S.C. §6013(g) or 26 U.S.C. §7701(b)(4) unless married to a STATUTORY “U.S. citizen” defined in 8 U.S.C. §1401. This is confirmed by 26 U.S.C. §6013(g) and (h).

8. The only way that a “non-resident non-person” who is a “national” of the country can lawfully become domiciled in a place is if he or she or it physically moves to that place and then declares an intention to remain permanently and indefinitely. When the nonresident alien does this, it becomes a statutory citizen of that place, not a “resident alien”.

9. Only “aliens” can have a “residence” within the Internal Revenue Code pursuant to 26 C.F.R. §1.871-2. “nationals” of the country cannot lawfully be described as having a “residence” because that word is nowhere defined to include “nationals” or even “citizens” with a domicile or abode on federal territory.

If you would like to learn more about the rules that govern sovereign relations at every level, please refer to the table below:
Table 4-13: Rules for Sovereign Relations/Government

<table>
<thead>
<tr>
<th>#</th>
<th>Sovereignty</th>
<th>Governance and Relations with other Sovereigns Prescribed By</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Self government</td>
<td>God's law: Bible&lt;br&gt;Man's law: Criminal code. All other “codes” are voluntary and consensual.</td>
</tr>
<tr>
<td>2</td>
<td>Family government</td>
<td>God's law: Bible&lt;br&gt;Family Constitution&lt;br&gt;Government: Family Constitution&lt;br&gt;Christian Marriage. Form #06,009&lt;br&gt;Family Code in most states, but only for those who get a&lt;br&gt;state marriage license.</td>
</tr>
<tr>
<td>3</td>
<td>Church government</td>
<td>God's law: Bible&lt;br&gt;Man's law: Not subject to government jurisdiction under the&lt;br&gt;Separation of Powers Doctrine</td>
</tr>
<tr>
<td>4</td>
<td>City government</td>
<td>God's law: Bible&lt;br&gt;Man's law: Municipal code</td>
</tr>
<tr>
<td>5</td>
<td>County government</td>
<td>God's law: Bible&lt;br&gt;Man's law: County code</td>
</tr>
<tr>
<td>8</td>
<td>International government</td>
<td>God's law: Bible&lt;br&gt;Man's law: Law of Nations, Vattel</td>
</tr>
</tbody>
</table>

NOTES:

2. The Family Constitution above may be downloaded for free from the Family Guardian website at: http://famguardian.org/Publications/FamilyConst/FamilyConst.htm
3. Man’s laws may be referenced on the Family Guardian website at: http://famguardian.org/TaxFreedom/LegalRef/LegalResrchSrc.htm
4. God’s laws are summarized on the Family Guardian Website below: http://famguardian.org/Subjects/LawAndGovt/ChurchVState/BibleLawIndex/bl_index.htm

This concept of being a “foreigner” or statutory “non-resident non-person” as a sovereign is also found in the Bible as well. Remember what Jesus said about being free?:

"Ye shall know the Truth and the Truth shall make you free."
[John 8:32, Bible, NKJV]

We would also add to the above that the Truth shall also make you a “non-resident non-person” under the civil statutory “codes”/franchises of your own country! Below are a few examples why:

"Adulterers and adulteresses! Do you now know that friendship [and "citizenship"] with the world [or the governments of the world] is enmity with God? <strong>Whoever therefore wants to be a friend ["citizen" or "taxpayer" or "resident" or "inhabitant"] of the world makes himself an enemy of God.</strong>"
[James 4:4, Bible, NKJV]

"For our citizenship is in heaven [and not earth], from which we also eagerly wait for the Savior, the Lord Jesus Christ"  
[Philippians 3:20, Bible, NKJV]

"I am a stranger in the earth; Do not hide Your commandments [laws] from me."
[Psalm 119:19, Bible, NKJV]

"I have become a stranger to my brothers, and an alien to my mother's children; because zeal for Your [God's] house has eaten me up, and the reproaches of those who reproach You have fallen on me."
[Psalm 69:8-9, Bible, NKJV]

It is one of the greatest ironies of law and government that the only way you can be free and sovereign is to be an “foreign person” or what the Bible calls a “stranger” of one kind or another within the law, and to understand the law well enough to be able to describe exactly what kind of “foreign person” you are and why, so that the government must respect your sovereignty and thereby leave you and your property alone.

"The makers of our Constitution undertook to secure conditions favorable to the pursuit of happiness. They recognized the significance of man's spiritual nature, of his feelings and of his intellect. They knew that only a
part of the pain, pleasure and satisfactions of life are to be found in material things. They sought to protect Americans in their beliefs, their thoughts, their emotions and their sensations. They conferred, as against the Government, the right to be left alone - the most comprehensive of rights and the right most valued by civilized men.”


The very object of “justice” itself is to ensure that people are "left alone". The purpose of courts is to enforce the requirement to leave our fellow man alone and to only do to him/her what he/she expressly consents to and requests to be done:

PAULSEN, ETHICS (Thilly's translation), chap. 9.

“Justice, as a moral habit, is that tendency of the will and mode of conduct which refrains from disturbing the lives and interests of others, and, as far as possible, hinders such interference on the part of others. This virtue springs from the individual's respect for his fellows as ends in themselves and as his co equals. The different spheres of interests may be roughly classified as follows: body and life; the family, or the extended individual life; property, or the totality of the instruments of action; honor, or the ideal existence; and finally, freedom, or the possibility of fashioning one's life as an end in itself. The law defends these different spheres, thus giving rise to a corresponding number of spheres of rights, each being protected by a prohibition. . . . To violate the rights, to interfere with the interests of others, is injustice. All injustice is ultimately directed against the life of the neighbor; it is an open avowal that the latter is not an end in itself, having the same value as the individual's own life. The general formula of the duty of justice may therefore be stated as follows: Do no wrong yourself, and permit no wrong to be done, so far as lies in your power; or, expressed positively: Respect and protect the right.”


A person who is “sovereign” must be left alone as a matter of law. There are several examples of this important principle of sovereignty in operation in the Bible as well. For example:

Then Haman said to King Ahasuerus, “There is a certain people scattered and dispersed among the people in all the provinces of your kingdom; their laws are different from all other people’s, and they do not keep the king’s laws [are FOREIGN with respect to them and therefore sovereign]. Therefore it is not fitting for the king to let them remain. If it pleases the king, let a decree be written that they be destroyed, and I will pay ten thousand talents of silver into the hands of those who do the work, to bring it into the king’s treasuries.” [Esther 3:8-9, Bible, NKJV]

The law defends these different spheres, thus giving rise to a corresponding number of spheres of rights, each being protected by a prohibition. Therefore it is not fitting for the king to let them remain. If it pleases the king, let a decree be written that they be destroyed, and I will pay ten thousand talents of silver into the hands of those who do the work, to bring it into the king’s treasuries.”

[Esther 3:8-9, Bible, NKJV]

In the Bible, when the Jews were being embarrassed and enslaved by surrounding heathen populations, they responded in the Book of Nehemiah by building a wall around their city and being self-contained and self-governing to the exclusion of the “aliens” and “foreigners” around them, who were not believers. This is their way of not only restoring self-government, but of also restoring God as their King and Sovereign, within what actually amounted to a “theocracy”:

“The survivors [Christians] who are left from the captivity in the province are there in great distress and reproach. The wall [of separation between "church", which was the Jews, and "state", which was the heathens around them] of Jerusalem is also broken down, and its gates are burned with fire.”

[Neh. 1:3, Bible, NKJV]

Then I said to them, “You see the distress that we are in, how Jerusalem lies waste, and its gates are burned with fire. Come and let us build the wall of [of separation in] Jerusalem that we may no longer be a reproach.” And I told them of the hand of my God which had been good upon me, and also of the king’s words that he had spoken to me. So they said, “Let us rise up and build.” Then they set their hands to this good work.

But when Sanballat the Horonite, Tobiah the Ammonite official, and Geshem the Arab heard of it, they laughed at us and despised us, and said, “What is this thing that you are doing? Will you rebel against the king?”

So I answered them, and said to them, "The God of heaven Himself will prosper us; therefore we His servants will arise and build [the wall of separation between church and state].”

[Neh. 3:17-18, Bible, NKJV]

The “wall” of separation between “church”, which was the Jews, and “state”, which was the surrounding unbelievers and governments, they were talking about above was not only a physical wall, but also a legal one as well! The Jews wanted to be “separate”, and therefore “sovereign” over themselves, their families, and their government and not be subject to the surrounding heathens and nonbelievers around them. They selected Heaven as their “domicile” and God’s laws as the basis for their self-government, which was a theocracy, and therefore became "strangers" on the earth who were hated by their neighbors. The Lord, in wanting us to be sanctified and “separate” as His “bride”, is really insisting that we also be a “foreign
person” or “stranger” with respect to our unbelieving neighbors and the people within the heathen state that has territorial jurisdiction where we physically live:

“Come out from among them [the unbelievers and government idolaters]
And be separate [“sovereign” and “foreign”], says the Lord.
Do not touch what is unclean [corrupted],
And I will receive you.
I will be a Father to you,
And you shall be my sons and daughters,
Says the Lord Almighty.”
[2 Corinthians 6:17-18, Bible, NKJV]

When we follow the above admonition of our Lord to become “sanctified” and therefore “separate”, then we will inevitably be persecuted, just as Jesus warned, when He said:

“If the world hates you, you know that it hated Me before it hated you. If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. Remember the word that I said to you, ‘A servant is not greater than his master.’ If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also. But all these things they will do to you for My name’s sake, because they do not know Him who sent Me. If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. He who hates me hates My Father also. If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. But this happened that the word might be fulfilled which is written in their law. They hated Me without a cause.’”
[John 15:18-25, Bible]

The persecution will come precisely and mainly because we are sovereign and therefore refuse to be governed by any authority except God and His sovereign Law. Now do you understand why Christians, more than perhaps any other faith, have been persecuted and tortured by governments throughout history? The main reason for their relentless persecution is that they are a threat to government power because they demand autonomy and self-government and do not yield their sovereignty to any hostile (“foreign”) power or law other than God and His Holy law. This is the reason, for instance, why the Roman Emperor Nero burned Christians and their houses when he set fire to Rome and why he made them part of the barbaric gladiator spectacle: He positively hated anyone whose personal sovereignty would make his authority and power basically irrelevant and moot and subservient to a sovereign God. He didn’t like being answerable to anyone, and especially not to an omnipotent and omnipresent God. He viewed God as a competitor for the affections and the worship of the people. This is the very reason why we have "separation of church and state" today as part of our legal system: to prevent this kind of tyranny from repeating itself. This same gladiator spectacle is also with us today in a slightly different form. It's called an "income tax trial" in the federal church called "district court". Below are just a few examples of the persecution suffered by Jews and Christians throughout history, drawn from the Bible and other sources, mainly because they attempted to fulfill God’s holy calling to be sanctified, separate, sovereign, a “foreign person”, and a “stranger” with respect to the laws, taxes, and citizenship of surrounding heathen people and governments:

1. The last several years of the Apostle John’s life were spent in exile on the Greek island of Patmos, where he was sent by the Roman government because he was a threat to the power and influence of Roman civil authorities. During his stay there, he wrote the book of Revelation, which was a cryptic, but direct assault upon government authority.
2. Every time Israel was judged in the Book of Judges, they came under "tribute" (taxation and therefore slavery) to a tyrannical king.
3. Abraham’s great struggles for liberty were against overreaching governments. Genesis 14, 20.
6. Joshua’s battle was against 31 kings in Canaan.
7. Israel struggled against the occupation of foreign governments in the Book of Judges
8. David struggled against foreign occupation, 2 Samuel 8, 10
9. Zechariah lost his life in 2 Chronicles for speaking against a king.
10. Isaiah was executed by Manasseh.
11. Daniel was oppressed by Officials who accused him of breaking a Persian statutory law.
12. Jesus was executed by a foreign power Jn. 18ff.
13. Jesus was a victim of Israel’s kangaroo court, the Sanhedrin.
14. The last 1/4 of the Book of Acts is about Paul’s defense against fraudulent accusations.
15. The last 6 years of Paul’s life was spent in and out prison defending himself against false accusations.
Chapter 4: Know Your Citizenship Status and Rights!

Taxation is the primary means of destroying the sovereignty of a person, family, church, city, state, or nation. Below is the reason why, from a popular bible dictionary:

**TRIBUTE.** Tribute in the sense of an impost paid by one state to another, as a mark of subjection, is a common feature of international relationships in the biblical world. The tributary could be either a hostile state or an ally. Like deportation, its purpose was to weaken a hostile state. Deportation aimed at depleting the man-power. The aim of tribute was probably twofold: to impoverish the subjugated state and at the same time to increase the conqueror’s own revenues and to acquire commodities in short supply in his own country. As an instrument of administration it was one of the simplest ever devised: the subjugated country could be made responsible for the payment of a yearly tribute. Its non-arrival would be taken as a sign of rebellion, and an expedition would then be sent to deal with the recalcitrant. This was probably the reason for the attack recorded in Gn. 14.


If you want to stay “sovereign”, then you had better get used to the following:

1. Supporting yourself and governing your own families and churches, to the exclusion of any external sovereignty. This will ensure that you never have to surrender any aspect of your sovereignty to procure needed help.
2. Learning and obeying God’s laws.
4. Being persecuted by the people and governments around you because you insist on being “foreign” and “different” from the rest of the “sheep” around you.

If you aren’t prepared to do the above and thereby literally “earn” the right to be free and “sovereign”, just as our founding fathers did, then you are literally wasting your time to read further in this book. Doing so will make you into nothing more than an informed coward. Earning liberty and sovereignty in this way is the essence of why America is called:

“The land of the free and the home of the brave.”

It takes courage to be brave enough to be different from all of your neighbors and all the other countries in the world, and to take complete and exclusive responsibility for yourself and your loved ones. Below is what happened to the founding fathers because they took this brave path in the founding of this country. Most did so based on the Christian principles mentioned above. At the point when they committed to the cause, they renounced their British citizenship and because “aliens” with respect to the British Government, just like you will have to do by becoming a “national” but not a “citizen” under federal law:

*And, for the support of this Declaration, with a firm reliance on the protection of Divine Providence, we mutually pledge to each other our lives, our fortunes, and our Sacred honor*

Have you ever wondered what happened to the fifty-six men who signed the Declaration of Independence? This is the price they paid:

Five signers were captured by the British as traitors, and tortured before they died. Twelve had their homes ransacked and burned. Two lost their sons in the revolutionary army, another had two sons captured. Nine of the fifty-six fought and died from wounds or hardships resulting from the Revolutionary War.

These men signed, and they pledged their lives, their fortunes, and their sacred honor!

What kind of men were they? Twenty five were lawyers or jurists. Eleven were merchants. Nine were farmers or large plantation owners. One was a teacher, one a musician, one a printer. Two were manufacturers, one was a minister. These were men of means and education, yet they signed the Declaration of Independence, knowing full well that the penalty could be death if they were captured.

Almost one third were under forty years old, eighteen were in their thirties, and three were in their twenties. Only seven were over sixty. The youngest, Edward Rutledge of South Carolina, was twenty-six and a half, and the oldest, Benjamin Franklin, was seventy. Three of the signers lived to be over ninety. Charles Carroll died at the age of ninety-five. Ten died in their eighties.

The first signer to die was John Morton of Pennsylvania. At first his sympathies were with the British, but he changed his mind and voted for independence. By doing so, his friends, relatives, and neighbors turned against him. The ostracism hastened his death, and he lived only eight months after the signing. His last words were, “tell them that they will live to see the hour when they shall acknowledge it to have been the most glorious service that I ever rendered to my country.”
Carter Braxton of Virginia, a wealthy planter and trader, saw his ships swept from the seas by the British navy. He sold his home and properties to pay his debts, and died in rags.

Thomas McKean was so hounded by the British that he was forced to move his family almost constantly. He served in the Congress without pay, and his family was kept in hiding. His possessions were taken from him, and poverty was his reward.

The signers were religious men, all being Protestant except Charles Carroll, who was a Roman Catholic. Over half expressed their religious faith as being Episcopalian. Others were Congregational, Presbyterian, Quaker, and Baptist.

Vandals or soldiers or both, looted the properties of Ellery, Clymer, Hall, Walton, Gwinnett, Heyward, Rutledge, and Middleton.

Perhaps one of the most inspiring examples of "undaunted resolution" was at the Battle of Yorktown. Thomas Nelson, Jr. was returning from Philadelphia to become Governor of Virginia and joined General Washington just outside of Yorktown. He then noted that British General Cornwallis had taken over the Nelson home for his headquarters, but that the patriots were directing their artillery fire all over the town except for the vicinity of his own beautiful home. Nelson asked why they were not firing in that direction, and the soldiers replied, "Out of respect to you, Sir." Nelson quietly urged General Washington to open fire, and stepping forward to the nearest cannon, aimed at his own house and fired. The other guns joined in, and the Nelson home was destroyed. Nelson died bankrupt, at age 51.

Caesar Rodney was another signer who paid with his life. He was suffering from facial cancer, but left his sickbed at midnight and rode all night by horseback through a severe storm and arrived just in time to cast the deciding vote for his delegation in favor of independence. His doctor told him the only treatment that could help him was in Europe. He refused to go at this time of his country's crisis and it cost him his life.

Francis Lewis's Long Island home was looted and gutted, his home and properties destroyed. His wife was thrown into a damp dark prison cell for two months without a bed. Health ruined, Mrs. Lewis soon died from the effects of the confinement. The Lewis's son would later die in British captivity, also.

"Honest John" Hart was driven from his wife's bedside as she lay dying, when British and Hessian troops invaded New Jersey just months after he signed the Declaration. Their thirteen children fled for their lives. His fields and his grist mill were laid to waste. All winter, and for more than a year, Hart lived in forests and caves, finally returning home to find his wife dead, his children vanished and his farm destroyed. Rebuilding proved too be too great a task. A few weeks later, by the spring of 1779, John Hart was dead from exhaustion and a broken heart.

Norris and Livingston suffered similar fates.

Richard Stockton, a New Jersey State Supreme Court Justice, had rushed back to his estate near Princeton after signing the Declaration of Independence to find that his wife and children were living like refugees with friends. They had been betrayed by a Tory sympathizer who also revealed Stockton's own whereabouts. British troops pulled him from his bed one night, beat him and threw him in jail where he almost starved to death. When he was finally released, he went home to find his estate had been looted, his possessions burned, and his horses stolen. Judge Stockton had been so badly treated in prison that his health was ruined and he died before the war's end, a broken man. His surviving family had to live the remainder of their lives off charity.

William Ellery of Rhode Island, who marveled that he had seen only "undaunted resolution" in the faces of his co-signers, also had his home burned.

When we are following the Lord's calling to be sovereign, separate, "foreign", and "alien" with respect to a corrupted state and our heathen neighbors, below is how we can describe ourselves from a legal perspective:

1. We are fiduciaries of God, who is a "nontaxpayer", and therefore we are "nontaxpayers". Our legal status takes on the character of the sovereign who we represent. Therefore, we become "foreign diplomats".

   "For God is the King of all the earth; Sing praises with understanding."
   [Psalm 47:7, Bible, NKJV]

   "For the LORD is our Judge, the LORD is our Lawgiver, the LORD is our King; He will save [and protect] us."
   [Isaiah 33:22, Bible, NKJV]

2. The laws which apply to all civil litigation relating to us are from the domicile of the Heavenly sovereign we represent, which are the Holy Bible pursuant to:

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO)
2.1. God's Laws found in the following memorandum of law:
- Laws of the Bible, Form #13.001
  http://sedm.org/Forms/FormIndex.htm

2.2. Federal Rule of Civil Procedure 17(b)

2.3. Federal Rule of Civil Procedure 44.1

3. Our "domicile" is the Kingdom of God on Earth, and not within the jurisdiction of any man-made government. We can have a domicile on earth and yet not be in the jurisdiction of any government because the Bible says that God, and not man, owns the WHOLE earth and all of Creation. We are therefore "transient foreigners" and "stateless persons" in respect to every man-made government on earth. Click here for details.

"Transient foreigner. One who visits the country, without the intention of remaining."

4. We are "non-resident non-persons" under federal statutory civil law.

5. We are CONSTITUTIONAL but not STATUTORY "citizens" and "nationals" but not "citizens," under federal statutory civil law. The reason this must be so is that a statutory "citizens of the United States" (who are born anywhere in America and domiciled within exclusive federal jurisdiction under 8 U.S.C. §1401) may not be classified as an instrumentality of a foreign state under 28 U.S.C. §1332(c) and (d) and 28 U.S.C. §1603(b). See our article entitled "Why You are a 'national', 'state national', and Constitutional but not Statutory Citizen" for further details and evidence.

6. We are not and cannot be "residents" of any earthly jurisdiction without having a conflict of interest and violating the first four Commandments of the Ten Commandments found in Exodus 20. Heaven is our exclusive legal "domicile", and our "permanent place of abode", and the source of ALL of our permanent protection and security. We cannot and should not rely upon man's vain earthly laws as an idolatrous substitute for Gods sovereign laws found in the Bible. Instead, only God's laws and the Common law, which is derived from God's law, are suitable protection for our God-given rights.

"For I was ashamed to request of the king an escort of soldiers and horsemen to help us against the enemy on the road, because we had spoken to the king, saying 'The hand of our God is upon all those for good who seek Him, but His power and His wrath are against all those who forsake Him.' So we fasted and entreated our God for this, and He answered our prayer."
[Ezra 8:21-22, Bible, NKJV]

7. We are Princes (sons and daughters) of the only true King and Sovereign of this world, who is God.

"You [Jesus] are worthy to take the scroll,
And to open its seals;
For You were slain,
And have redeemed us to God by Your blood
Out of every tribe and tongue and people and nation,
And have made us kings and priests to our God;
And we shall reign on the earth.
[Rev. 5:9-10, Bible, NKJV]

And when he had come into the house, Jesus anticipated him, saying, "What do you think, Simon? From whom do the kings [governments] of the earth [lawfully] take customs or taxes, from their sons [citizens and subjects] or from strangers [statutory "aliens", which are synonymous with "residents" in the tax code, and exclude "citizens"]?"

Peter said to Him, "From strangers [statutory "aliens"]/"residents" ONLY. See 26 C.F.R. §1.1-1(a)(2)(ii) and 26 C.F.R. §1.1441-1(c)(3)]."

Jesus said to him, "Then the sons of the King, Constitutional but not statutory "citizens" of the Republic, who are all sovereign "nationals" and "nonresidents"] are free [sovereign over their own person and labor, e.g. SOVEREIGN IMMUNITY]."
[Matt. 17:24-27, Bible, NKJV]

8. We are "Foreign Ambassadors" and "Ministers of a Foreign State" called Heaven. The U.S. Supreme Court said in U.S. v. Wong Kim Ark below that "ministers of a foreign state" may not be statutory "citizens of the United States" under the
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Fourteenth Amendment to the United States Constitution. Furthermore, the Fourteenth Amendment was intended exclusively for freed slaves and not sovereign Americans such as us.

“For our citizenship is in heaven [and not earth], from which we also eagerly wait for the Savior, the Lord Jesus Christ”
[Philippians 3:20, Bible, NKJV]

“And Mr. Justice Miller, delivering the opinion of the court [legislating from the bench, in this case], in analyzing the first clause [of the Fourteenth Amendment], observed that “the phrase 'subject to the jurisdiction thereof' was intended to exclude from its operation children of ministers, consuls, and citizens or subjects of foreign states, born within the United States.”

9. Our dwelling, which is a "temporary and not permanent place of abode", is a "Foreign Embassy". Notice we didn't say "residence", because only "residents" (aliens) can have a "residence" under 26 C.F.R. §1.871-2(b).
11. We are a "stateless person" within the meaning of 28 U.S.C. §1332(a) immune from the jurisdiction of the federal courts, which are all Article IV, legislative, territorial courts. We are "stateless" because we do not maintain a domicile within the "state" defined in 28 U.S.C. §1332(d), which is a federal territory and excludes states of the Union.
12. We are not allowed under God's law to conduct "commerce" or "intercourse" with "the Beast" by sending to it our money or receiving benefits we did not earn. Black’s law dictionary defines "commerce" as "intercourse". The Bible defines "the Beast" as the "kings of the earth'/political rulers in Rev. 19:19:

“Commerce, ...Intercourse by way of trade and traffic between different peoples or states and the citizens or inhabitants thereof, including not only the purchase, sale, and exchange of commodities, but also the instrumentalities [governments] and agencies by which it is promoted and the means and appliances by which it is carried on...”

“Come, I will show you the judgment of the great harlot [the atheist totalitarian democracy] who sits on many waters [which are described as seas and multitudes of people in Rev. 17:15], with whom the kings of the earth [political rulers of today] committed fornication [intercourse], and the inhabitants of the earth were made drunk with the wine of her fornication [intercourse, usurious and harmful commerce].”

So he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast which was full of names of blasphemy, having in her hand a golden cup full of abominations and filthiness of her fornication [intercourse]. And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.

I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement.”
[Rev. 17:1-6, Bible, NKJV]

“And I saw the beast, the kings [heathen political rulers and the unbelieving democratic majorities who control them] of the earth [controlled by Satan], and their armies, gathered together to make war against Him [God] who sat on the horse and against His army.”
[Revelation 19:19, Bible, NKJV]

The Bible calls this kind of commerce "fornication" and "adultery" and describes the fornicator called "Babylon the Great Harlot" basically as a democracy instead of a Republic in Revelation, Chapters 17 to 19. This is consistent with the Foreign Sovereign Immunities Act found in 28 U.S.C. §1605(a)(2), which says that those who conduct "commerce" with the "United States" federal corporation within its legislative jurisdiction thereby surrender their sovereignty. Participation in our corrupted tax system also fits the classification of "commerce" within the meaning of this requirement. See the link below for details:

http://travel.state.gov/law/info/judicial/judicial_693.html

If you would like to know how to legally become “foreign” to the government in tax matters, see:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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4.4.8 The purpose of income taxes: government protection of the assets of the wealthy

Since those Americans who have accumulated great wealth benefit more from government than those who have little, it is logical to assume that the wealthy should pay more for government than the poor as the former enjoy a greater benefit. It is the “no free lunch” principle:

“It is not my intention to belittle wealth, but, on the other hand, I believe it should be the duty of all to uphold it where it is honestly procured. The idea that men like Carnegie, now the holder of more than $300,000,000 worth of the bonds of the United States steel trust, escape federal taxation is indeed absurd...and then, to realize that all of these enormous fortunes are escaping their just and proportionate share of taxation while the people themselves are staggering under our present system of indirect taxation, it is no wonder to me they cry for relief. If it be the determination of the so-called ‘business interests’ in this country to maintain an enormous navy at a cost of hundreds of millions of dollars annually, as well as an army, to protect and defend their various business interests, I insist that this part of the wealth of the country ought to stand its proportionate share of taxation, and I know of no way to compel them to do it as justly and equitably as an income tax. [Loud applause]”” [44 Cong.Rec. 4424 (1909)]

If you give it some thought, you’ll realize that it would be impossible to accumulate a lot of wealth if it were not for the institution of civil government. What if we lived in anarchy? How much would your stocks and bonds be worth? How much would your vacation home be worth that was hundreds of miles away from where you live? These things would be worth nothing. And what about your overseas investments in oil wells in Africa? If there were no United States navy, air force, or army to protect them, these investments would be worthless too.

So those corporations or businesses that have accumulated a level of wealth beyond what they can personally protect have received an extra benefit from civil government. In this case, the amount of benefit can be measured by the amount of property that has been accumulated. A tax on the income of this property could fairly accurately coincide with the degree of the benefit received. This was the original purpose of the income tax: to tax income from property of corporations and businesses so that the property paid for the support of the government is in proportion to the benefit of property received from the existence of civil government. Sounds reasonable to us:

“Taxation is the equivalent for the protection which the government affords to the persons and property of its citizens; and as all are alike protected, so all alike should bear the burden, in proportion to the interests secured. [Cooley’s Constitutional Limitations, 6th ed., 598, 607, 608, 615.]” [Rehearing, Brief for Appellants at 79, Pollock v. Farmers’ Loan & Trust Co., 158 U.S. 601 (1895)]

There is also an element of charity inherent in an income tax system that seeks to make property pay for the support of government. The charity involves property that is not productive and not producing income. This would be the family farm that was inherited by beneficiaries who were unable to work it for whatever reason. The farm would pay no income tax as it earned no income, thus allowing the new owners to keep the farm and not lose it to the tax man as they might under a direct tax.

Because the Constitution has always authorized an indirect, unapportioned income tax on corporations involved in foreign and interstate trade under Article 1, Section 8, Clause 3, the means has always been available for the federal government to institute income taxes, with or without the Sixteenth Amendment. If you read the Congressional debates on the Sixteenth Amendment in 1909, you will find that the Sixteenth Amendment was originally introduced by Congress to make the “rich” pay their fair share of the cost of supporting the government. In most cases, the “rich” referred to were the large corporations and trusts that had formed as a result of the gigantic industrial monopolies in the oil, steel, and railroad businesses. The Democrats appealed to people’s jealousies by proposing to institute an income tax on the very rich owners of these trusts and corporations through a direct, unapportioned tax on property while the Republicans proposed higher indirect excise taxes in the Corporate Tax Act of 1909 to appease the Democrats. That Corporate Tax Act of 1909 wasn’t enough to appease the Democrats and the American people so the Sixteenth Amendment was proposed as a solution. Several versions of the Sixteenth Amendment were proposed during the Congressional debates in 1909, including a direct, unapportioned income tax. However, the version that included direct, unapportioned taxes was soundly defeated and the version we have today which survived, according to several rulings of the U.S. Supreme Court, continues to be an indirect excise tax on federal corporations only. The Sixteenth Amendment, as a matter of fact, conferred no new powers of taxation, according to the Supreme Court in Stanton v. Baltic Mining, 240 U.S. 103 (1916). See the following for additional details on the nature of the income tax as an indirect excise tax:
4.4.9 Why all man-made law is religious in nature

A fascinating book on the subject of Biblical Law entitled *The Institutes of Biblical Law* by Rousas John Rushdoony irrefutably establishes that all law is religious, and that it represents a covenant between man and God which is characterized as divine revelation. When we consider that government is founded exclusively on law, government itself then becomes a religion to implement or execute or enforce divine revelation. When government abuses the authority delegated by God through God’s law, then it also becomes a false religious cult. This exposition will set the stage for section 4.4.13 later, which establishes that our present day government is nothing but a cult surrounding the false religion it created with its own unjust law because this law has become a vain substitute and an affront to God’s Law found in the Bible. Here are some very insightful quotes from pp. 4-5 of that wonderful book:

*Law is in every culture religious in origin. Because law governs man and society, because it establishes and declares the meaning of justice and righteousness, law is inescapably religious, in that it establishes in practical fashion the ultimate concerns of a culture. Accordingly, a fundamental and necessary premise in any and every study of law must be, first, a recognition of this religious nature of law.*

Second, *it must be recognized that in any culture the source of law is the god of that society. If law has its source in man’s reason, then reason is the god of that society. If the source is an oligarchy, or in a court, senate, or ruler, then that source is the god of that system. Thus, in Greek culture law was essentially a religiously humanistic concept.*

In contrast to every law derived from revelation, nomos for the Greeks originated in the mind (nous). So the genuine nomos is no mere obligatory law, but something in which an entity valid in itself is discovered and appropriated...It is "the order which exists (from time immemorial), is valid and is put into operation."99

Because for the Greeks mind was one being with the ultimate order of things, man’s mind was thus able to discover ultimate law (nomos) out of its own resources, by penetrating through the maze of accident and matter to the fundamental ideas of being. As a result, Greek culture became both humanistic, because man’s mind was one with ultimacy, and also neoplatonic, ascetic, and hostile to the world of matter, because mind, to be truly itself, had to separate itself from non-mind.

*Modern humanism, the religion of the state, locates law in the state and thus makes the state, or the people as they find expression in the state, the god of the system. As Mao Tse-Tung has said, “Our God is none other than the masses of the Chinese people.”100 In Western culture, law has steadily moved away from God to the people (or the state) as its source, although the historic power and vitality of the West has been in Biblical faith and law.*

*Third, in any society, any change of law is an explicit or implicit change of religion. Nothing more clearly reveals, in fact, the religious change in a society than a legal revolution. When the legal foundations shift from Biblical law to humanism, it means that the society now draws its vitality and power from humanism, not from Christian theism.*

Fourth, *no disestablishment of religion as such is possible in any society. A church can be disestablished, and a particular religion can be supplanted by another, but the change is simply to another religion. Since the foundations of law are inescapably religious, no society exists without a religious foundation or without a law-system which codifies the morality of its religion.*

*Fifth, there can be no tolerance in a law-system for another religion. Toleration is a device used to introduce a new law-system as a prelude to a new intolerance. Legal positivism, a humanistic faith, has been savage in its hostility to the Biblical law-system and has claimed to be an “open” system. But Cohen, by no means a Christian, has aptly described the logical positivists as “nihilists” and their faith as “nihilistic absolutism.”101 Every law-system must maintain its existence by hostility to every other law-system and to alien religious foundations or else it commits suicide.*

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In analyzing now the nature of Biblical law, it is important to note first that, for the Bible, law is revelation. The Hebrew word for law is torah which means instruction, authoritative direction. The Biblical concept of law is broader than the legal codes of the Mosaic formulation. It applies to the divine word and instruction in its totality:

...the earlier prophets also use torah for the divine word proclaimed through them (Is. viii. 16, cf. also v. 20; Isa. xxx. 9 f.; perhaps also Isa. i. 10). Besides this, certain passages in the earlier prophets use the word torah also for the commandment of Yahweh which was written down: thus Hos. viii. 12. Moreover there are clearly examples not only of ritual matters, but also of ethics.

Hence it follows that at any rate in this period torah had the meaning of a divine instruction, whether it had been written down long ago as a law and was preserved and pronounced by a priest, or whether the priest was delivering it at that time (Lam. ii. 9; Ezek. vii. 26; Mal. ii. 4 ff.), or the prophet is commissioned by God to pronounce it for a definite situation (so perhaps Isa. xxx. 9).

Thus what is objectively essential in torah is not the form but the divine authority.

The law is the revelation of God and His righteousness. There is no ground in Scripture for despising the law. Neither can the law be relegated to the Old Testament and grace to the New:

The time-honored distinction between the OT as a book of law and the NT as a book of divine grace is without grounds or justification. Divine grace and mercy are the presupposition of law in the OT; and the grace and love of God displayed in the NT events issue in the legal obligations of the New Covenant. Furthermore, the OT contains evidence of a long history of legal developments which must be assessed before the place of law is adequately understood. Paul's polemics against the law in Galatians and Romans are directed against an understanding of law which is by no means characteristic of the OT as a whole. 

There is no contradiction between law and grace. The question in James's Epistle is faith and works, not faith and law. Judaism had made law the mediator between God and man, and between God and the world. It was this view of law, not the law itself, which Jesus attacked. As Himself the Mediator, Jesus rejected the law as mediator in order to re-establish the law in its God-appointed role as law, the way of holiness. He established the law by dispensing forgiveness as the law-giver in full support of the law as the convicting word which makes men sinners. The law was rejected only as mediator and as the source of justification. Jesus fully recognized the law, and obeyed the law. It was only the absurd interpretations of the law He rejected. Moreover,

We are not entitled to gather from the teaching of Jesus in the Gospels that He made any formal distinction between the Law of Moses and the Law of God. His mission being not to destroy but to fulfill the Law and the Prophets (Mt. 5:17), so far from saying anything in disparagement of the Law of Moses or from encouraging His disciples to assume an attitude of independence with regard to it, He expressly recognized the authority of the Law of Moses as such, and of the Pharisees as its official interpreters. (Mt. 23:1-3).

With the completion of Christ's work, the role of the Pharisees as interpreters ended, but not the authority of the Law. In the New Testament era, only apostically received revelation was ground for any alteration in the law. The authority of the law remained unchanged.

St. Peter, e.g. required a special revelation before he would enter the house of the uncircumcised Cornelius and admit the first Gentile convert into the Church by baptism (acts 10:1-48) --a step which did not fail to arouse opposition on the part of those who "were of the circumcision" (cf. 11:1-18).


103 Kleinknecht an Gutbrod, Law, p. 44


105 Kleinknecht an Gutbrod, Law, p. 125.

106 Ibid, pp. 74, 81-91.

107 Ibid., p. 95.


The second characteristic of Biblical law is that it is a treaty or covenant. Kline has shown that the form of the giving of the law, the language of the text, the historical prelude, the requirement of imprecations and benedictions, and much more, all point to the fact that the law is a treaty established by God with His people.

Indeed, "the revelation committed to the two tables was rather a suzerainty treaty or covenant than a legal code."¹⁰ The full covenant summary, the Ten Commandments, was inscribed on each of the two tables of stone, one table or copy of the treaty for each party in the treaty, God and Israel.¹¹

The two stone tables are not, therefore, to be likened to a stele containing one of the half-dozen or so known legal codes earlier than or roughly contemporary with Moses as though God had engraved on these tables a corpus of law. The revelation they contain is nothing less than an epitome of the covenant granted by Yahweh, the sovereign Lord of heaven and earth, to his elect and redeemed servant, Israel.

Not law, but covenant. That must be affirmed when we are seeking a category comprehensive enough to do justice to this revelation in its totality. At the same time, the prominence of the stipulations, reflect in the fact that "the ten words" are the element used as pars pro toto, signifies the centrality of law in this type of covenant. There is probably no clearer direction afforded the biblical theologian for defining with biblical emphasis the type of covenant God adopted to formalize his relationship to his people than that given in the covenant he gave Israel to perform, even "the ten commandments." Such a covenant is a declaration of God's lordship, consecrating a people to himself in a sovereignly dictated order of life.¹²

This latter phrase needs re-emphasis: the covenant is "a sovereignly dictated order of life." God as the sovereign Lord and Creator gives His law to man as an act of sovereign grace. It is an act of election, of electing grace (Deut. 7:7, 8:17; 9:4-6, etc.).

**The God to whom the earth belongs will have Israel for His own property, Ex. xix. 5. It is only on the ground of the gracious election and guidance of God that the divine commands to the people are given, and therefore the Decalogue, Ex. xx. 2, places at its forefront the fact of election.¹³**

In the law, the total life of man is ordered: "there is no primary distinction between the inner and the outer life; the holy calling of the people must be realized in both."¹⁴

The third characteristic of the Biblical law or covenant is that it constitutes a plan for dominion under God. God called Adam to exercise dominion in terms of God's revelation, God's law (Gen. 1:26 ff.; 2:15-17). This same calling, after the fall, was required of the godly line, and in Noah it was formally renewed (Gen. 9:1-17). It was again renewed with Abraham, with Jacob, with Israel in the person of Moses, with Joshua, David, Solomon (whose Proverbs echo the law), with Hezekiah and Josiah, and finally with Jesus Christ. The sacrament of the Lord's Supper is the renewal of the covenant: "this is my blood of the new testament" (or covenant), so that the sacrament itself re-establishes the law, this time with a new elect group (Matt. 26:28; Mark 14:24; Luke 22:20; 1 Cor. 11:25). The people of the law are now the people of Christ, the believers redeemed by His atoning blood and called by His sovereign election. Kline, in analyzing Hebrews 9:16, 17, in relation to the covenant administration, observes:

...the picture suggested would be that of Christ's children (cf. 2:13) inheriting his universal dominion as their eternal portion (note 9:15b; cf. also 1:14; 2:5 ff.; 6:17; 11:7 ff.). And such is the wonder of the messianic Mediator-Testator that the royal inheritance of his sons, which becomes of force only through his death, is nevertheless one of co-regency with the living Testator! For (to follow the typographical direction provided by Heb. 9:16,17 according to the present interpretation) Jesus is both dying Moses and succeeding Joshua. Not merely after a figure but in truth a royal Mediator resdivivus, he secures the divine dynasty by succeeding himself in resurrection power and ascension glory.¹⁵

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¹² Ibid., p. 17.


¹⁴ Ibid., p. 182.

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The purpose of God in requiring Adam to exercise dominion over the earth remains His continuing covenant word: man, created in God's image and commanded to subdue the earth and exercise dominion over it in God's name, is recalled to this task and privilege by his redemption and regeneration.

The law is therefore the law for Christian man and Christian society. Nothing is more deadly or more delict than the notion that the Christian is at liberty with respect to the kind of law he can have. Calvin whose classical humanism gained ascendency at this point, said of the laws of states, of civil governments:

I will briefly remark, however, by the way, what laws it (the state) may piously use before God, and be rightly governed by among men. And even this I would have preferred passing over in silence, if I did not know that it is a point on which many persons run into dangerous errors. For some deny that a state is well constituted, which neglects the polity of Moses, and is governed by the common laws of nations. The dangerous and seditious nature of this opinion I leave to the examination of others; it will be sufficient for me to have evinced it to be false and foolish.116

Such ideas, common in Calvinist and Lutheran circles, and in virtually all churches, are still heretical nonsense.117 Calvin favored "the common law of nations." But the common law of nations in his day was Biblical law, although extensively denatured by Roman law. And this "common law of nations" was increasingly evidencing a new religion, humanism. Calvin wanted the establishment of the Christian religion; he could not have it, nor could it last long in Geneva, without Biblical law.

Two Reformed scholars, in writing of the state, declare, "It is to be God's servant, for our welfare. It must exercise justice, and it has the power of the sword."118 Yet these men follow Calvin in rejecting Biblical law for "the common law of nations." But can the state be God's servant and by-pass God's law? And if the state "must exercise justice," how is justice defined, by the nations, or by God? There are as many ideas of justice as there are religions.

The question then is, what law is for the state? Shall it be positive law, after calling for "justice" in the state, declare, "A static legislation valid for all times is an impossibility." Indeed!119 Then what about the commandment, Biblical legislation, if you please, "Thou shalt not kill," and "Thou shalt not steal"? Are they not intended to valid for all time and in every civil order? By abandoning Biblical law, these Protestant theologians end up in moral and legal relativism.

Roman Catholic scholars offer natural law. The origins of this concept are in Roman law and religion. For the Bible, there is no law in nature, because nature is fallen and cannot be normative. Moreover the source of law is not nature but God. There is no law in nature but a law over nature, God's law.120

Neither positive law [man's law] nor natural law can reflect more than the sin and apostasy of man; revealed law [e.g. ONLY THE BIBLE!] is the need and privilege of Christian society. It is the only means whereby man can fulfill his creation mandate of exercising dominion under God. Apart from revealed law [the BIBLE!], man cannot claim to be under God but only in rebellion against God.


To summarize the findings of this section:

1. The purpose of law is to describe and codify the morality of a culture. Since only religion can define morality, then all law is religious in origin.
2. In any culture, the source of law becomes the god of that society. If law is based on Biblical law, then the God of that society is the true God. If it becomes the judges or the rulers, who are at war with God, then these rulers become the god of that society.
3. In any society, any change of law is an explicit or implicit change of religion.

118 Ibid., p. 73.
119 Ibid., p. 75.
4. The disestablishment of religion in any society is an impossibility, because all civilizations are based on law and law is religious in nature.
5. There can be no tolerance in a law system for another religion. All religious systems eventually seek to destroy their competition for the sake of self-preservation. Consequently, governments tend eventually to try to control or eliminate religions in order to preserve and expand their power.
6. The laws of our society must derive from Biblical law. Any other result leads to “humanism”, apostasy, and mutiny against God, who is our only King and our Lawgiver.
7. Humanism is the worship of the “state”, which is simply a collection of people under a democratic form of government. By “worship”, we mean obedience to the dictates and mandates of the collective majority. The United States is NOT a democracy, it is a Republic based on individual rights and sovereignty, NOT collective sovereignty.
8. The consequence of humanism is moral relativism and disobedience to God’s laws, which is sin and apostasy and leads to separation from God.

4.4.10 The Unlimited Liability Universe

“The hand of the diligent will rule. But the lazy [or irresponsible] man will be put to forced labor.”
[Prov. 12:24, Bible, NKJV]

In the previous section, we showed how the shift in our culture away from Biblical law has taken us down the path to “humanism”, which turns the “state” or government into a religion and a law system that eventually focuses itself on eradicating all other competing religions and law-systems in the society in order to ensure its own survival. Humanism is the worship of the “state” and it is the essence of socialism. Recall that a “state” is simply a collection of people within a political jurisdiction.

“State. A people permanently occupying a fixed territory bound together by common-law habits and custom into one body politic exercising, through the medium of an organized government, independent sovereignty and control over all persons and things within its boundaries, capable of making war and peace and of entering into international relations with other communities of the globe. United States v. Kusche, D.C.Cal., 56 F.Supp. 201
207, 208. The organization of social life which exercises sovereign power in behalf of the people. Delany v. Morialis, C.C.A.Md., 136 F.2d. 129, 130. In its largest sense, a “state” is a body politic or a society of men.
Beagle v. Motor Vehicle Acc. Indemnification Corp., 44 Misc.2d. 636, 254 N.Y.S.2d. 763, 765. A body of people occupying a definite territory and politically organized under one government. State ex re. Maisano v. Mitchell, 153 Conn. 256, 231 A.2d. 539, 542. A territorial unit with a distinct general body of law. Restatement, Second, Conflicts, §3. Term may refer either to body politic of a nation (e.g. United States) or to an individual government unit of such nation (e.g. California).”

We will build on that theme in this section to show how the inexorable growth of the power and influence of the state and of humanism is perpetrated in our culture. Much of the content of this section derives once again from the excellent book Biblical Institutes of Law by Rousas Rushdoony, 1972, pp. 664-669. The premise of this section is that the growth of humanism, socialism, and collectivism requires the government to exploit the weaknesses of the people. Thomas Jefferson warned us about this tendency of government, when he said:

“In every government on earth is some trace of human weakness, some germ of corruption and degeneracy, which cunning will discover, and wickedness insensibly open, cultivate and improve.”
[Thomas Jefferson: Notes on Virginia Q.XIV. 1782. ME 2:207]

The chief weakness that covetous governments have learned to exploit in order to expand their power is to appeal to people’s sinful need to avoid responsibility of all kinds and to thereby evade the consequence of their sinful, lazy, apathetic, and ignorant actions. People by nature are lazy and will always take the path of least resistance. They will often pay any price to evade responsibility for themselves and their actions, including giving up all their rights. In legal terms, the government therefore expands its power by:

1. Writing laws and creating programs that insulate people from responsibility for their actions and themselves.
2. Calling those who receive the benefit of these laws “privileged”
3. Instituting a tax on the “privileged” activities.
4. Persecuting those who speak out about the above types of exploitation.

The above process begins with biblical SIN. The Bible forbids offering oneself, and by implication offering the government or anyone participating in government, as surety for the actions of others.
Chapter 4: Know Your Citizenship Status and Rights!

Dangerous Promises

"My son, if you become surety for your friend, If you have shaken hands in pledge for [or made a promise or guarantee to] a stranger, You are snared by the words of your mouth; You are taken by the words of your mouth. So do this, my son, and deliver yourself: For you have come into the hand of your friend: Go and humble yourself to your friend. Give no sleep to your eyes, Nor slumber to your eyelids. Deliver yourself like a gazelle from the hand of the hunter, And like a bird from the hand of the fowler."

[Prov. 6:1-5, Bible, NKJV]

"surety. One who at the request of another, and for the purpose of securing to him a benefit, becomes responsible for the performance by the latter of some act in favor of a third person, or hypothecates property as security therefore. One who undertakes to pay money or to do any other act in event that his principal fails therein. A person who is primarily liable for payment of debt or performance of obligation of another."


"A man devoid of understanding shakes hands in a pledge, and becomes surety for his friend."

[Proverbs 17:18, Bible, NKJV]

"He who is surety for a stranger will suffer, but one who hates being surety is secure."

[Prov. 11:15, NKJV]

In effect, the government is making a profitable business or franchise out of offering surety, and we call this business "social insurance". It is the same type of insurance that the serpent offered Eve in the Garden of Eden. Unfortunately, they are not offering themselves, that is public servants, as the surety, but SOMEONE ELSE. Namely, YOU if you are a "taxpayer". In effect, the government “wolf” takes over the public fool (school) system, regulates the media, and coerces apathetic and cowardly employers everywhere into helping them manufacture “sheep” and ignorant people to volunteer to become "surety" for all of the non-producers and government dependents in the society.

"Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way [using the Federal Reserve, the IRS, the media, and taking over the public schools], the same is a thief and a robber."

[Jesus in John 10:1, Bible, NKJV]

"If you make yourselves sheep, the wolves will eat you."

[Benjamin Franklin]

"A democracy is a sheep and two wolves deciding on what to have for lunch. Freedom is a well armed sheep contesting the results of the decision."

[Benjamin Franklin]

"It is the duty of a good shepherd to shear his sheep, not to skin them."

[Tiberius Caesar]

These sheep are “preprogrammed” to be irresponsible, dependent on government, dysfunctional, ignorant, apathetic, and lazy. They are taught to evade personal responsibility for every aspect of their behavior. In short, their sin and violation of God’s laws has made them unable to govern or support themselves, and so they have given government the moral authority to step in as their “Parens Patriae”, or government parent, to take over their lives and become an agent of plunder to support their sinful and irresponsible lifestyle. These sheep are trained and conditioned by our government “servants”, like Pavlov’s dogs, to succumb to the enticements of an evil government (called a “Beast” in the book of Revelation in the Bible) by participating in and partaking of the benefits of socialism and in so doing, they surrender their sovereignty to the totalitarian democratic “collective”.

"A violent man entices his neighbor, And leads him in a way that is not good He winks his eye to devise perverse things; He purses [covers] his lips [by not telling the whole truth] and brings about evil."

[Prov. 16:29-30, Bible, NKJV]

The brainwashed sheep are unwittingly recruited to join a mob full of treacherous socialists who want to plunder the rich by abusing their voting rights and their power sitting as a jurist. In effect, the apparatus of government is put to an evil use by conducting a war of the have-nots against the haves. The have-nots essentially abuse their democratic power as jurists
and voters to make the haves surety for have-nots. Here is what the U.S. Supreme Court said about this war, which it called a "war on capital". It also declared that war UNCONSTITUTIONAL by declaring the first income tax after the Civil War unconstitutional:

"The present assault upon [THEFT of] capital [by a corrupted socialist government] is but the beginning. It will be but the stepping stone to others larger and more sweeping, until our political contest will become war of the poor against the rich; a war of growing intensity and bitterness. [...]"

The legislation, in the discrimination it makes, is class legislation. Whenever a distinction is made in the burdens a law imposes or in the benefits it confers on any citizens by reason of their birth, or wealth, or religion, it is class legislation, and leads inevitably to oppression and abuses, and to general unrest and disturbance in society."

[Pollock v. Farmers Loan and Trust, 157 U.S. 429 (1895)]

The Bible also describes this war exactly the same way as the U.S. Supreme Court did:

"Where do wars and fights come from among you? Do they not come from your desires for pleasure [unearned money from the government] that war in your members [and your democratic governments]? You lust [after other people's money] and cannot obtain [except by empowering your government to STEAL for you!]. You fight and war [against the rich and the nontaxpayers to subsidize your idleness]. Yet you do not have because you do not ask [the Lord, but instead ask the deceitful government]. You ask and do not receive, because you ask amiss, that you may spend it on your pleasures. Adulterers and adulteresses! Do you not know that friendship [citizenship] with the world [or the governments of the world] is enmity with God? Whoever therefore wants to be a friend [STATUTORY "citizen", "resident", "taxpayer"] of the world [or the governments of the world] makes himself an enemy of God."

[James 4:4, Bible, NKJV]

"The king establishes the land by justice, But he who receives bribes [socialist handouts, government "benefits", or PLUNDER stolen from nontaxpayers] overthrows it."

[Prov. 29:4, Bible, NKJV]

If a member of the flock of sheep balks at joining the socialist mob, they are censured and punished usually financially for being politically incorrect. They are denied a job or a socialist benefit and/or credit if they refuse to take the mark of the Beast, the Socialist Security Number, or refuse to fill out a W-4 to begin withholding taxes. Those who participate in this brand of socialism all share "one purse", and make the government effectively into one big social insurance company to insulate themselves from responsibility for their own laziness, apathy, greed, and sin. The role of government in a republic then transitions from that of only protecting the people to that of punishing and plundering success while rewarding and encouraging failure. Here is how the Bible says we should view this process of corruption, and note that it says this is "evil" and that we should not participate in it:

Avoid Bad Company

"My son, if sinners [socialists, in this case] entice you, Do not consent If they say, “Come with us, Let us lie in wait to shed blood; Let us lurk secretly for the innocent without cause; Let us swallow them alive like Sheol, And whole, like those who go down to the Pit; We shall fill our houses with spoil [plunder]; Cast in your lot among us, Let us all have one purse"-- My son, do not walk in the way with them, Keep your foot from their path; For their feet run to evil, And they make haste to shed blood. Surely, in vain the net is spread In the sight of any bird; But they lie in wait for their own blood. They lurk secretly for their own lives. So are the ways of everyone who is greedy for gain; It takes away the life of its owners."

[Proverbs 1:10-19, Bible, NKJV]

We even have a name for this form of corrupted government:
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"Ineptocracy (in-ep-toe'-ra-ky) - a system of government where the least capable to lead are elected by the least capable of producing, and where the members of society least likely to sustain themselves or succeed, are rewarded with goods and services paid for by the confiscated wealth of a diminishing number of producers.

Synonyms: Electile dysfunction."

[SEDM Political Dictionary]

God, however, wants us to follow His sacred law, and the result of doing so makes government unnecessary, because we become self-governing and self-supporting and do not make government into a false god or become idolaters in the process:

"He [God] brings the princes to nothing,
He makes the judges of the earth useless."
[Isaiah 40:23, Bible, NKJV]

"How long will you slumber, O sluggard?
When will you rise from your sleep?
A little sleep, a little slumber,
A little folding of the hands to sleep--
So shall your poverty come on you like a prowler,
And your need like an armed man [from the government/IRS]."
[Prov. 6:9-11, Bible, NKJV]

"The hand of the diligent will rule,
But the lazy man will be put to forced labor [working for the government through income taxes]."
[Prov. 12:24, Bible, NKJV]

After government has exploited our own sinfulness in this way so as to make us ripe for their political control, domination, and oppression, a huge monolithic government bureaucracy steps in as our “sugar daddy” or “Parens Patriae” and not only offers but demands to help us run our marriages, our financial affairs, our businesses, and forces us to pay taxes to support the infrastructure needed to do this. In many cases, they force us to pay for services and benefits that we don’t want! What business within a truly free economy could force you to buy or use their product other than a monopoly, and aren’t monopolies illegal under the Sherman Antitrust Act? Tyrants in government thereby appear to the ignorant and complacent masses of sheep as God’s avengers to “harvest” (STEAL) our property, our liberty, our labor, and everything else they covet and lust after, and we not only willingly accept their domination, but we beg for it by demanding ever more increasing amounts of “free” government services! The resulting evasion of responsibility and acquiescence to government usury by the sheep manifests itself in many forms, a few of which we have summarized below:
### Table 4-14: The characteristics of the irresponsible and how the government panders to them

<table>
<thead>
<tr>
<th>#</th>
<th>Type of irresponsibility</th>
<th>How the government and liberal culture exploits this form of irresponsibility for their own gain</th>
<th>How the churches reward and encourage this type of irresponsibility</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Do not want to take responsibility for the consequences of their sin</td>
<td>Passing laws that legalize sinful behaviors. Promising to pass such laws during election time in order to curry favor with voters.</td>
<td>Smorgasbord religion. Pick the set of beliefs that best benefits you. Focus on “grace” and “love” absent an emphasis on obeying God’s laws.</td>
</tr>
<tr>
<td>2</td>
<td>Do not want to take responsibility for supporting themselves</td>
<td>Creating Social welfare programs such as Medicare, Welfare, Temporary Aid to Needy Families (TANF), food stamps.</td>
<td>Tithes the churches receive are supposed to be used for charity purposes but pastors jealously guard their contributions to maximize their “take”. Then they try to steer the sheep toward government entitlement programs to make up for their greed and their lack of charity.</td>
</tr>
<tr>
<td>3</td>
<td>Do not want to take responsibility for their sexual sin</td>
<td>Passes laws allowing children to get condoms in schools. Teaches sex education instead of abstinence in schools. Institutes “don’t ask don’t tell” policies in the military. Supreme court declaring abortion legal, which is the murder of defenseless children.</td>
<td>Churches look the other way when parishioners get abortions and do not protest the holocaust of abortion by participating in such things as Operation Rescue.</td>
</tr>
<tr>
<td>4</td>
<td>Do not want to take responsibility for making their marriage work</td>
<td>Offer marriage licenses that put family court judges in charge of you, your income, and all your assets.</td>
<td>Churches also demanding that their parishioners get a marriage license before they will officiate a ceremony. That way people getting married don’t become the churches problem, but instead can be handled by corrupted family courts.</td>
</tr>
<tr>
<td>5</td>
<td>Do not want to take responsibility for educating or raising their kids</td>
<td>Offer public schools, so that parents do not have to confederate and start private Christian schools to educate their children. Teaching the young sinful behaviors such as homosexuality, abortion, drugs so they make easy serfs of government. Showing them how to fill out income tax returns in high school before they even know how to balance a checkbook.</td>
<td>Pastors avoiding moral training in church, so that children growing up in single-parent families never learn how to govern themselves from their busy parents and must therefore depend on government to do for them what they cannot do for themselves.</td>
</tr>
<tr>
<td>6</td>
<td>Do not want to take responsibility for their retirement</td>
<td>Offer Socialist Security and federal retirement programs and do not offer employees the option of taking money earmarked for retirement and investing and controlling it themselves. This leaves large sums of money in control of the government, which they then use as a carrot to force you to pay income taxes because if you don’t, they will turn it over to the IRS.</td>
<td>Not warning people that they should not depend on government and that they should take 100% responsibility for themselves.</td>
</tr>
<tr>
<td>7</td>
<td>Do not want to tithe to their church</td>
<td>Federal subsidies for charities, which carry with it the requirement for the churches to not criticize government or oppose its illegal enforcement of income tax code. Example: President Bush’s faith-based initiative.</td>
<td>Pastors not chastising parishioners who do not tithe for their greed and robbery of God, for fear of scaring away the sheep. Pastors ingratiating or poaching generous parishioners (sheep) from other churches to join their church.</td>
</tr>
<tr>
<td>8</td>
<td>Do not want to take responsibility for bad business decisions</td>
<td>Creating a privileged status called “corporations”, in which liability for wrongdoing is limited. This encourages reckless investment, bad business practices, and corruption like we have been seeing lately with Enron, Worldcom, etc. Income taxes on corporations then, amount essentially to “liability insurance”.</td>
<td>Not censoring or excommunicating those in the congregation who have committed civil crimes involving business corruption and refuse to repent.</td>
</tr>
<tr>
<td>9</td>
<td>Do not want to take responsibility for hurting others in the process of operating a motor vehicle</td>
<td>Government passes laws forcing people to have insurance in order to have the “privilege” of driving.</td>
<td></td>
</tr>
</tbody>
</table>

The ultimate result of the universal and complete adoption of the above concepts is as follows, which is a parody of the content of the Bible, Psalm 23:

DEMOCRAT’S 23rd PSALM

The government is my Shepherd,
therefore I shall not work.
It alloweth me to lie down on a good job.
It leadeth me beside still factories;
it destroyeth my initiative,
It leadeth me in the path of a parasite
for politic’s sake.

[The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54](http://famguardian.org/)
Yea, though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me. 

It prepareth an economic Utopia for me, by borrowing from future generations. It filleth my head with false security; my inefficiency runneth over. 

Surely the government should take care of me all the days of my life! And I will dwell in a welfare state forever and ever.

In the legal field, the process of evading responsibility is called “avoiding liability”. Amazingly, the government openly admits that it is one big insurance company which exists to insulate people from all types of liability! Here is what one Congressman said during the Congressional debates on the Sixteenth Amendment, which is the income tax amendment:

“M. Thiers, the great French statesman, says, ‘a tax paid by a citizen to his government is like a premium paid by the insured to the insurance company, and should be in proportion to the amount of property insured in one case and the other to the amount of property protected or defended [or managed] by the government.’”

[44 Cong.Rec. 4959 (1909)]

The natural consequence of the logic of the quote above is that the less responsibility and liability we are willing to assume for ourselves, the greater will be our tax rate and the corresponding slavery to government that goes with it. If you trace the percentage of the average American family’s income which goes to pay state and federal taxes over the last 100 years, we can see in numerical terms the shift away from personal responsibility and the rise of the “collective” as the sovereign in our society. This information reveals how we have abandoned the original Constitutional Republican model based on faith and personal responsibility, and gradually drifted to a socialist/humanistic economy like most of the rest of the nations in the world. God warned us that this would happen but we simply refuse to heed Him because of the hedonistic stupor our government has put us into by bribing us with “free” government benefits and programs subsidized with STOLEN loot through illegally enforcing the income tax code:

“And they rejected His statutes and His covenant that He had made with their fathers, and His testimonies [His Law/Bible] which He had testified against them; they followed [government] idols, became idolaters, and went after the nations who were all around them, concerning whom the LORD had charged them that they should not do like them. So they left all the commandments of the LORD their God, made for themselves a molded image and two calves, made a wooden image and worshipped all the host of heaven, and served Baal. And they caused their sons and daughters to pass through the fire, practiced witchcraft and soothsaying, and sold themselves [through usurious taxes] to do evil in the sight of the LORD, to provoke Him to anger. Therefore the LORD was very angry with Israel, and removed them from His sight; there was none left but the tribe of Judah alone.

[2 Kings 17:15-18, Bible, NKJV]

One congressman has actually quantified this shift from personal to collective responsibility in a wonderful article entitled “The Coming Crisis: How Government Dependency Threatens America’s Freedom” available on our website:

http://famguardian.org/Subjects/Freedom/Articles/ComingCrisis-01508.pdf

Governments therefore know that people don’t want to have to accept responsibility or liability and they use this sinful human tendency to expand their power and revenues by transferring responsibility to themselves. The transfer of responsibility from us as individuals to the government cannot occur, however, without a transfer of sovereignty with it. Sovereignty and dependency are mutually exclusive. The buck has to stop somewhere, and when we won’t take responsibility for ourselves, we have to surrender sovereignty to the collective democracy, and this eventually leads to socialism and humanism. This abdication of our responsibilities also amounts to a violation of God’s laws. Christians have a MUCH higher calling with their God than simply to depend on a bloated and evil socialist government to subsidize their idleness and hedonism with funds that were stolen from their brother through illegal extortion and constructive fraud:

“You shall not follow a crowd to do evil; nor shall you testify in a dispute so as to turn aside after many to pervert justice.”

[Exodus 23:2, Bible, NKJV]
"Now about brotherly love we do not need to write to you, for you yourselves have been taught by God to love each other. And in fact, you do love all the brothers throughout Macedonia. Yet we urge you, brothers, to do so more and more.

"Make it your ambition to lead a quiet life, to mind your own business and to work with your hands, just as we told you, so that your daily life may win the respect of outsiders and so that you will not be dependent on anybody."

[1 Thess. 4:9-12, Bible, NIV]

There is nothing new to this government approach of encouraging irresponsibility and indemnifying a person from liability for their own sinful actions. Government is simply imitating God’s approach. Throughout the Bible, God warns us that we will be held personally liable for all of our choices and actions. That liability will occur on judgment day:

"And as it is appointed for men to die once, but after this the judgment, so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation. For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect [in the sight of God]."

[Hebrews 9:27-28, 10:1, Bible, NKJV]

Here you can see that God is talking about final judgment for our actions and choices, and He is implying that unless we are perfect in His eyes at that judgment, then we are condemned. However, God is also promising indemnification from personal liability, which here is called “salvation” to those who “eagerly wait for Him”. Faith in and obedience to Christ is basically being offered here as an insurance policy against the final judgment and wrath of God. That obeyance manifests itself in following the two great commandments that Christ revealed to us in Mark 12:28-33:

Then one of the scribes came, and having heard them reasoning together, perceiving that He had answered them well, asked Him, "Which is the first commandment of all?"

Jesus answered him, "The first of all the commandments is: "Hear, O Israel, the LORD our God, the LORD is one. And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first commandment. And the second, like it, is this: "You shall love your neighbor as yourself. There is no other commandment greater than these."

So the scribe said to Him, "Well said, Teacher. You have spoken the truth, for there is one God, and there is no other but He. And to love Him with all the heart, with all the understanding, with all the soul, and with all the strength, and to love one’s neighbor as oneself, is more than all the whole burnt offerings and sacrifices."

[Mark 12:28-33, Bible, NKJV]

"For all the law is fulfilled in one word, even in this: 'You shall love your neighbor as yourself.'"

[Gal 5:14, Bible, NKJV]

The important thing to remember is that there is a BIG difference between man’s and God’s approach toward encouraging people to avoid liability. Faith produces salvation and indemnification because it makes us appear “perfect” in God’s eyes, but it does not relieve us from personal liability for obeying God’s laws.

Faith Without Works Is Dead

What does it profit, my brethren, if someone says he has faith but does not have works? Can faith save him? If a brother or sister is naked and destitute of daily food, and one of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things which are needed for the body, what does it profit? Thus also faith by itself, if it does not have works, is dead.

But someone will say, "You have faith, and I have works." Show me your faith without your works, and I will show you my faith by my works. You believe that there is one God. You do well. Even the demons believe—and tremble! But do you want to know, O foolish man, that faith without works is dead? Was not Abraham our father justified by works when he offered Isaac his son on the altar? Do you see that faith was working together with his works, and by works faith was made perfect? And the Scripture was fulfilled which says, "Abraham believed God, and it was accounted to him for righteousness." And he was called the friend of God. You see then that a man is justified by works, and not by faith only.

Likewise, was not Rahab the harlot also justified by works when she received the messengers and sent them out another way?
For as the body without the spirit is dead, so faith without works is dead also.

[James 2:14-26, Bible, NKJV]

Faith in God does not allow us to avoid the final judgment, but our works provide evidence of our faith and obedience at that judgment. The final judgment is like a court trial. With no admissible evidence of our faith at this trial, we will be convicted of our sin and suffer God’s wrath.

Then I saw a great throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them.

[Revelation 20:11-15, Bible, NKJV]

The purpose of God’s law is to teach us how to love God and our neighbor (see the Ten Commandments in Exodus 20). The Bible says that obedience to God’s laws even after we profess faith is still mandatory:

"Not everyone who says to Me, ‘Lord Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven.”

[Matt. 7:21, Bible, NKJV]

"But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him."

[1 John 2:5, Bible, NKJV]

"For this is the love of God, that we keep His commandments. And His commandments are not burdensome."

[1 John 5:3, Bible, NKJV]

"Therefore, to him who knows to do good and does not do it, to him it is sin."

[James 4:17, Bible, NKJV]

"Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city."

[Rev. 22:14; Bible, NKJV]

"But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a DOER of the work, this one will be blessed in what he does."

[James 1:25, Bible, NKJV]

The government, on the other hand, tells us that we can be criminals under God’s law and avoid liability and responsibility for our sins on earth as long as we join the “collective” and worship the politicians and the government as our false god by surrendering control over our earnings from labor to that god in the form of income taxes. Basically, we have to serve the government with our labor, and the Bible calls that kind of servitude “worship”. Below is an excerpt from the Ten Commandments demonstrating this:

“You shall have no other gods before Me.

"You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; ‘you shall not bow down to them nor serve [worship] them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers upon..."
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That false government promise of no liability for sin was the same promise that Satan made when he tempted the first sinner, Eve. Satan promised Eve that if she sinned by eating the forbidden fruit of the tree, then she would not suffer the consequence of death promised by God. Remember that the Bible says “The wages of sin is death” (Romans 6:23) and Satan lied when he promised Eve that she would not die. In short, there would be no liability for her violation of God’s law and instead, she would be a “god” herself:

> Then the serpent said to the woman, “You will not surely die [no liability]. For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”
> [Genesis 3:4-5; Bible, NKJV]

In a “collective” form of government such as a democracy, the “collective” is the false god to be worshipped. That collective is called the “state” in legal terms. When we join that collective, we become like a god, and share in the unjust authority and power that it has. That unjust authority expresses itself through the abuse of voting rights and jury service in a way that actually injures our neighbor and offends God because it attempts to indemnify us from the consequences and liability for our sin and irresponsibility.

A limited liability company is one in which the liability of each shareholder is limited to the amount of his shares or stocks, or to a sum fixed by guarantee called "limited liability guarantee". The purpose of limited liability laws is to limit responsibility. Although the ostensible purpose is to protect the shareholders, the practical effect is to limit their responsibility and therefore encourage recklessness in investment. A limited liability economy is socialistic. By seeking to protect people, a limited liability economy merely transfers responsibility away from the people to the state, where "central government planning" supposedly obviates personal responsibility. Limited liability encourages people to take chances with limited risks, and to sin economically without paying the price. Limited liability laws rest on the fallacy that payment for economic sins need not be made. In actuality, payment is simply transferred to others. Limited liability laws were unpopular in earlier, Christian eras but have flourished in the Darwinian world. They rest on important religious presuppositions.

In a statement central to his account, C.S. Lewis described his preference, prior to his conversion to Christianity, for a materialistic, atheistic universe. The advantages of such a world are the very limited demands it makes on a man.

> To such a craven and materialist's universe has the enormous attraction that it offered you limited liabilities. No strictly infinite disaster could overtake you in it. Death ended all. And if ever finite disasters proved greater than one wished to bear, suicide would always be possible. The horror of the Christian universe was that it had no door marked Exit...But, of course, what mattered most of all was my deep-seated hatred of authority, my monstrous individualism, my lawlessness. No word in my vocabulary expressed deeper hatred than the word Interference. But Christianity placed at the center what then seemed to me a transcendental Interferer. If this picture were true then no sort of "treaty with reality" could ever be possible. There was no region even in the innermost depth of one's soul (nay, there least of all) which one could surround with a barbed wire fence and guard with a notice of No Admittance. And that was what I wanted: some area, however small, of which I could say to all other beings, "This is my business and mine only."[121]

This is an excellent summation of the matter. The atheist wants a limited liability universe, and he seeks to create a limited liability political and economic order. The more socialistic he becomes, the more he demands a maximum advantage and a limited liability from his social order, an impossibility.

In reality, living with the fact that the universe and our world carry always unlimited liabilities is the best way to assure security and advantage. To live with reality, and to seek progress within its framework, is man's best security.

The curses and the blessings of the law stress man's unlimited liability to both curses and blessings as a result of disobedience or obedience to the law. In Deuteronomy 28:2 and 15, we are told that the curses and blessings come upon us and "overtake" us. Man cannot step outside of the world of God's consequence. At every moment and at every point man is overtaken, surrounded, and totally possessed by the unlimited liability of God's universe.

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Man seeks to escape this unlimited liability either through a denial of the true God, or by a pseudo-acceptance which denies the meaning of God. In atheism, the attitude of man is well summarized by William Ernest Henley's poem, "Invictus."

Henley boasted of his "unconquerable soul" and declared,

\[
\begin{align*}
& I \text{ am the master of my fate;} \\
& I \text{ am the captain of my soul}
\end{align*}
\]

Not surprisingly, the poem has been very popular with immature and rebellious adolescents.

Pseudo-acceptance, common to mysticism, pietism, and pseudo evangelicals, claims to have "accepted Christ" while denying His law. One college youth, very much given to evangelizing everyone in sight, not only denied the law as an article of his faith, in speaking to this writer, but went further. Asked if he would approve of young men and women working in a house of prostitution as whores and pimps to convert the inmates, he did not deny this as a valid possibility. He went on to affirm that many of his friends were converting girls and patrons wholesale by invading the houses to evangelize one and all. He also claimed wholesale conversion of homosexuals, but he could cite no homosexuals who ceased the practice after their conversion; nor any whores or their patrons who left the houses with their "evangelizers." Such lawless "evangelism" is only blasphemy.

In the so-called "Great Awakening" in colonial New England, antinomianism, chiliasm, and false perfectionism went hand in hand. Many of these "holy ones" forsook their marriage for adulterous relations, denied the law, and claimed immediate perfection and immortality.122

What such revivalism and pietism espouses is a limited liability universe in God's name. It is thus atheism under the banner of Christ. It claims freedom from God's sovereignty and denies predestination. It denies the law, and it denies the validity of the curses and blessings of the law. Such a religion is interested only in what it can get out of God: hence, "grace" is affirmed, and "love," but not the law, nor God's sovereign power and decree. But smorgasbord religion is only humanism, because it affirms the right of man to pick and choose what he wants; as the ultimate arbiter of his fate, man is made captain of his soul, with an assist from God. Pietism thus offers limited liability religion, not Biblical faith.

According to Heer, the medieval mystic Eckhart gave to the soul a "sovereign majesty together with God. The next step was taken by the disciple, Johannnes of Star Alley, who asked if the word of the soul was not as mighty as the word of the Heavenly Father."123 In such a faith, the new sovereign is man, and unlimited liability is in process of being transferred to God.

In terms of the Biblical doctrine of God, absolutely no liabilities are involved in the person and work of the Godhead. God's eternal decree and sovereign power totally govern and circumscribe all reality, which is His creation. Because man is a creature, man faces unlimited liability; his sins have temporal and eternal consequences, and he cannot at any point escape God. Van Til has summed up the matter powerfully:

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\text{The main point is that if man could look anywhere and not be confronted with the revelation of God then he could not sin in the Biblical sense of the term. Sin is the breaking of the law of God. God confronts man everywhere. He cannot in the nature of the case confront man anywhere if he does not confront him everywhere. God is one; the law is one. If man could press one button on the radio of his experience and not hear the voice of God then he would always press that button and not the others. But man cannot even press the button of his own self-consciousness without hearing the requirement of God.124}
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But man wants to reverse this situation. Let God be liable, if He fails to deliver at man's request. Let man declare that his own experience pronounces himself to be saved, and then he can continue his homosexuality or work in a house of prostitution, all without liability. Having pronounced the magic formula, "I accept Jesus Christ as my personal lord and savior," man then transfers almost all the liability to Christ and can sin without at most more than a very limited liability. Christ cannot be accepted if His sovereignty, His law, and His word are denied. To deny the law is to accept a works religion, because it means denying God's sovereignty and assuming man's existence in independence of God's total law and government. In a world where God functions only to remove the liability of hell, and no law governs man, man works his

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123 Friedrich Heer, The Intellectual History of Europe, p. 179.

own way through life by his own conscience. Man is saved, in such a world, by his own work of faith, of accepting Christ, not by Christ's sovereign acceptance of him. Christ said, "Ye have not chosen me, but I have chosen you" (John 15:16). The pietist insists that he has chosen Christ; it is his work, not Christ's. Christ, in such a faith, serves as an insurance agent, as a guarantee against liabilities, not as sovereign lord. This is paganism in Christ's name.

In paganism, the worshipper was not in existence. Man did not worship the pagan deities, nor did services of worship occur. The temple was open every day as a place of business. The pagan entered the temple and bought the protection of a god by a gift or offering. If the god failed him, he thereafter sought the services of another. The pagan's quest was for an insurance, for limited liability and unlimited blessings, and, as the sovereign believer, he shopped around for the god who offered the most. Pagan religion was thus a transaction, and, as in all business transactions, no certainty was involved. The gods could not always deliver, but man's hope was that, somehow, his liabilities would be limited.

The "witness" of pietism, with its "victorious living," is to a like limited liability religion. A common "witness" is, "Praise the Lord, since I accepted Christ, all my troubles are over and ended." The witness of Job in his suffering was, "Though he slay me, yet will I trust him" (Job 13:15). St. Paul recited the long and fearful account of his sufferings after accepting Christ: in prison, beaten, shipwrecked, stoned, betrayed, "in hunger and thirst,...in cold and nakedness" (II Cor. 11:23-27). Paul's was not a religion of limited liability nor of deliverance from all troubles because of his faith.

The world is a battlefield, and there are casualties and wounds in battle, but the battle is the Lord's and its end is victory. To attempt an escape from the battle is to flee from the liabilities of warfare against sinful men for battle with an angry God. To face the battle is to suffer the penalties of man's wrath and the blessings of God's grace and law.

Apart from Jesus Christ, men are judicially dead, i.e., under a death sentence, before God, no matter how moral their works. With regeneration, the beginning of true life, man does not move out from under God's unlimited liability. Rather, with regeneration, man moves from the world of unlimited liability under the curse, to the world of unlimited liability under God's blessings. The world and man were cursed when Adam and Eve sinned, but, in Jesus Christ, man is blessed, and the world progressively reclaimed and redeemed for Him. In either case, the world is under God's law. Blessings and curses are thus inseparable from God's law and are simply different relationships to it.

Men inescapably live in a world of unlimited liability, but with a difference. The covenant-breaker, at war with God and unregenerate, has an unlimited liability for the curse. Hell is the final statement of that unlimited liability. The objections to hell, and the attempts to reduce it to a place of probation or correction, are based on a rejection of unlimited liability. But the unregenerate has, according to Scripture, an unlimited liability to judgment and the curse. On the other hand, the regenerate man, who walks in obedience to Jesus Christ, his covenant head, has a limited liability to judgment and the curse. The unlimited liability of God's wrath was assumed for the elect by Jesus Christ upon the cross. The regenerate man is judged for his transgressions of the law of God, but his liability here is a limited one, whereas his liability for blessings in this life and in heaven are unlimited. The unregenerate can experience a limited measure of blessing in this life, and none in the world to come; they have at best a limited liability for blessing.

Man thus cannot escape an unlimited liability universe. The important question is this: in which area is he exposed to unlimited liability, to an unlimited liability to the curse because of his separation from God, or to an unlimited liability to blessing because of his faith in, union with, and obedience to Jesus Christ?

Along the lines of this section, a reader sent us the following poem which summarizes why our lives will amount to nothing if we do not accept personal responsibility for ourself and learn to accept the unlimited liability that God bestowed upon us as part of his death sentence for our disobedience in the book of Genesis:

Risk...
To weep...
is to risk appearing sentimental,

To hope...
is to risk despair,

To reach out for another...
is to risk involvement,
To try...
  is to risk failure,

To expose feelings...
  is to risk exposing your true self,

To place your ideas, your dreams before the crowd...
  is to risk their loss,

To love is to risk...
  not being loved in return,

To live...
  is to risk dying,

But risks must be taken because the greatest hazard in life,
  is to risk nothing.

The person who risks nothing, does nothing, has nothing, and is nothing. They may avoid suffering and sorrow,
  but they cannot learn, feel, change, grow, love, and live. Chained by their certitudes, they are a slave, they have
  forfeited their freedom.

Only a person who risks.
  is free.

### 4.4.11 The result of violating God’s laws or putting man’s laws above God’s laws is slavery, servitude, and captivity

The Bible vividly describes what happens when the people choose to disregard God’s laws and follow only the laws of men
  or of governments made up of men. The result of disregarding God’s laws and substituting in their place man’s vain laws is
  slavery, servitude, and captivity for any society that does this. The greater the conflict or deviation between man’s laws and
  God’s laws, the more severe the punishment and oppression and wrath will be that God will inflict:

But to the wicked, God says:

> "What right have you to declare My statutes [write man’s vain law], or take My covenant [the Bible] in your
  mouth, seeing you hate instruction and cast My words behind you? When you saw a thief, you consented with
  him, and have been a partaker with adulterers. You give your mouth to evil, and your tongue frames deceit. You
  sit and speak against your brother; you slander your own mother’s son. These things you have done, and I kept
  silent; you thought that I was altogether like you; but I will reprove you, and set them in order before your eyes.
  Now consider this, you who forget God, lest I tear you in pieces, and there be none to deliver: Whoever offers
  praise glorifies Me; and to him who orders his conduct aright I will show the salvation of God.”

[Psalm 50:16-23, Bible, NKJV]

Below is an excerpt from the Bible that illustrates the point we are trying to make in this section, found in 2 Kings 17:5-23.

The governments described below that violated God’s laws and thereby alienated themselves from God consisted of kings,
  but today’s equivalent is our politicians, who by law should be servants but who through extortion under the color of law in
  illegally enforcing income taxes, have made themselves into the equivalent of kings.

Israel Carried Captive to Assyria

> In the ninth year of Hoshea, the king of Assyria took Samaria and carried Israel away to Assyria, and placed
  them in Halah and by the Habor, the River of Gozan, and in the cities of the Medes.

> Now the king of Assyria went throughout all the land, and went up to Samaria and besieged it for three years.

> For so it was that the children of Israel had sinned against the LORD their God, who had brought them up out
  of [slavery in] the land of Egypt, from under the hand of Pharaoh king of Egypt; and they had feared other gods,
  and had walked in the statutes of the nations whom the LORD had cast out from before the children of Israel,
  and of the kings of Israel, which they had made. Also the children of Israel secretly did against the LORD their
  God things that were not right; and they built for themselves high places in all their cities, from watchtower to
  fortified city.

> There they burned incense on all the high places, like the nations whom the LORD had carried away
  before them; and they did wicked things to provoke the LORD to anger, “for they served idols [governments and
  laws and kings], of which the LORD had said to them, "You shall not do this thing.”
1. According to all the law which I commanded your fathers, and kept My commandments and My statutes, according to all the law which I commanded your fathers, and which I sent to you by My servants the prophets.  

2. Nevertheless they would not hear, but stiffened their necks, like the necks of their fathers, who did not believe in the LORD their God.  

3. And they rejected His statutes and His covenant that He had made with their fathers, and His testimonies which He had tested against them; they followed idols, became idolaters, and went after the nations who were all around them, concerning whom the LORD had charged them that they should not do like them.  

4. So they left all the commandments of the LORD their God, made for themselves a molded image and two calves, made a wooden image and worshiped all the host of heaven, and served Baal.  

5. And they caused their sons and daughters to pass through the fire, practiced witchcraft and soothsaying, and sold themselves through usurious taxes to do evil in the sight of the LORD, to provoke Him to anger.  

6. Therefore the LORD was very angry with Israel, and removed them from His sight; there was none left but the tribe of Judah alone.

Therefore, the surest way to incur the wrath of God against you is to disregard or violate His Laws, or to put the commandments and laws and governments of men above obedience to His sacred laws. We must have our priorities straight or we may dishonor God and violate the first four commandments of the Ten Commandments, which require us to love and trust and honor God above and beyond any earthly government. If we put man’s laws above God’s laws on our priority list, then we are committing idolatry toward a man-made thing called government, as we explained earlier in section 4.1.

We will describe later in section 4.17 a few examples where the modern day vain laws of our government conflict with God’s laws. These conflicts of law force us into the circumstance where we must make a choice in our obedience and allegiance. The choice of which of those two we should obey when there is such a conflict ought to be quite evident to those who have read the passage above.

### 4.4.12 Government-instituted slavery using “privileges”

"In the matter of taxation, every privilege is an injustice."  
[Voltaire]

"The more you want, the more the world can hurt you.”  
[Confucius]

"If you think of yourselves as helpless and ineffectual, it is certain that you will create a despotic government to be your master. The wise despot, therefore, maintains among his subjects a popular sense that they are helpless and ineffectual.”  
[Frank Herbert, The Dosadi Experiment]

Anyone who has been married instinctively knows what “privilege-induced slavery” is. They understand that you have to give up some of your “rights” for the benefits and “privileges” associated with being married. For instance, one of the rights that the government forces you to give up using the instrument it created called the “marriage license”, especially if you are a man, is sovereignty over your property and your labor. As we said in the previous section, if you get married with a state marriage license, then control over your property and labor is surrendered ultimately to the government, because if your spouse becomes dissatisfied, the marriage license gives the government absolute authority to hijack all your property and your labor for the imputed “public good”, but as you will find out, the chief result of this hijacking is actually injustice. The marriage license authorizes a family law judge to abuse your property and your labor without your voluntary consent to create a welfare state for women intent on rebelling against their husbands and using marriage as a means of economic equalization. The book entitled Sovereign Christian Marriage, Form #06.009 explains that this very characteristic of marriage licenses issued by the state accomplishes the following unjust results:

1. Usurps and rebels against the sovereignty of God by interfering with His plan for marriage and family clearly spelled out in the Bible.

2. Encourages spouses to get divorced, because at least one of them will be financially rewarded with the property and labor of the other for doing so.
Chapter 4: Know Your Citizenship Status and Rights!

3. Makes marriage into legalized prostitution, where the sex comes during the marriage and the money comes after marriage and the state and family court judge becomes the pimp and the family law attorneys become tax collectors for the pimp.

The above defects in the institution of marriage caused by the government “privilege” called state-issued marriage licenses, of course, are the natural result of violating God’s Natural law on marriage found in the Bible, where Eph. 5:22-24 makes the man, and not the government or the woman, the sovereign in the context of families. This is what happens whenever mankind rebels against God’s authority by trying to improve on God’s design for the family: massive injustice. Remember, that God created man first, and out of man’s rib was created woman, which makes man the sovereign, and this conclusion is completely consistent with the concept of Natural Order we discussed earlier in section 4.1.

“For a man indeed ought not to cover his head, since he is made in the image and glory of God; but woman is the glory of man. For man is not from woman, but woman from man. Nor was man created for the woman, but woman for the man.”

[1 Cor. 11:7-9, Bible, NKJV]

If you are going to arrogantly call this attitude chauvinistic, politically incorrect, or bigoted then you’re slapping God in the face and committing blasphemy because this is the way GOD designed the system and who are YOU to question that?

“But indeed, O man, who are you to reply against God? Will the thing formed say to him who formed it, ‘Why have you made me like this?’ Does not the potter have power over the clay, from the same lump to make one vessel for honor and another for dishonor?”

[Romans 9:20-21, Bible, NKJV]

If you would like to learn more about this subject, we refer you to the following book:

Sovereign Christian Marriage, Form #06.009
http://sedm.org/ItemInfo/Ebooks/SovChristianMarriage/SovChristianMarriage.htm

The government uses this very same concept of privilege-induced slavery in the “constructive contract” you in effect sign by becoming a “citizen” or availing yourself of a government benefit. Here is the phrase that one of our astute readers uses to describe it in his book Social Security: Mark of the Beast, Steven Miller, which is posted on our website for your reading pleasure:

“Protection draws subjection.”
[Steven Miller]

Protectio trahit subjectionem, subjectio projectionem.
Protection draws to it subjection, subjection, protection. Co. Litt. 65.
[Bouvier’s Maxims of Law, 1856; SOURCE: http://famguaridan.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

In a sense, when you become a “citizen”, you “marry” the state in order to have its protection, and we’ll talk about the terms of this constructive “marriage contract” later in section 4.9. Below is a summary:

1. When you become a “citizen” by either being naturalized or by choosing a domicile within the jurisdiction of the government, you must profess allegiance.
   1.1. “Domicile” carries with it the concept of “allegiance”.

This right to protect persons having a domicile, though not native-born or naturalized citizens, rests on the firm foundation of justice, and the claim to be protected is earned by considerations which the protecting power is not at liberty to disregard. Such domiciled citizen pays the same price for his protection as native-born or naturalized citizens pay for theirs. He is under the bonds of allegiance to the country of his residence, and, if he breaks them, incurs the same penalties. His property is, in
Chapter 4: Know Your Citizenship Status and Rights!


2. You marry the state by promising it “allegiance”. Spouses who marry each other take a similar oath to “love, honor, and obey” each other, and thereby protect each other.

3. Your passport is proof you are “married” to the state. See 22 U.S.C. §212.

4. After you have “married” the state, you assume a citizenship status as a “national”, which is simply someone who has allegiance to the “state”.

All forms of allegiance require the taking of oaths, and God says you can’t take oaths and that the reason is because you are married to Him and not some pagan ruler or government. Those who take oaths to anything other than God become “friends of the world” and enemies of God:

“Wealth and honor are God’s; to Him belong perfections of speech. If a man desire wealth, let him ask for it of the Lord; he will give him also what he desireth. For man shall not turn unto the Lord to give thanks: so the nations shall not know who the Lord is; but the poor shall see and be glad in the Lord: the poor and needy in that time shall find relief. Get thee back into thine house, thine own house, O Jeremiah; for I will make thee a虏demon unto Egypt.”

[Isaiah 4:1-6, Bible, NKJV]

We have an article on our website entitled “The Citizenship Contract” by George Mercier that actually describes in detail the terms of the citizenship marriage contract below:

http://famguardian.org/PublishedAuthors/Indiv/MercierGeorge/InvContrcts--TheCitizenshipContract.htm
Chapter 4: Know Your Citizenship Status and Rights!

Here is the way the U.S. supreme Court describes this marriage contract:

“There cannot be a nation without a people. The very idea of a political community, such as a nation is, implies an association of persons for the promotion of their general welfare. Each one of the persons associated becomes a member of the nation formed by the association. He owes it allegiance and is entitled to its protection. Allegiance and protection are, in this connection, reciprocal obligations. The one is a compensation for the other; allegiance for protection and protection for allegiance.

[Minor v. Happersett, 88 U.S. (21 Wall.) 162, 166-168 (1874)]

Like marriage licenses, signing the “citizenship contract” means you give up some of your rights, and as a matter of fact, the government wants you to believe that you give up the same rights by becoming a citizen as you do by getting a marriage license. When you marry the federal government by becoming a “U.S. citizen”, you in effect are assimilated into the federal corporation called the “United States” defined in 28 U.S.C. §3002(15)(A) and are classified by the courts as an officer of that corporation in receipt of taxable privileges. You also then become completely subject to the jurisdiction of that corporation.

If you are a child of God, at the point when you married the state as a citizen, you united God with an idolatrous, mammon state and sold yourself into legal slavery voluntarily, in direct violation of the Bible:

“No one can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.”
[Matt. 6:24, Bible, NKJV]

“Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness?”
[2 Cor. 6:14, Bible, NKJV]

As expected, God’s law once again says that we should not become citizens of this world, and especially if it is dominated by unbelievers:

“For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ”
[Philippians 3:20]

“These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth;”
[Hebrews 11:13]

“Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul...”
[1 Peter 2:1]

“Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God. ”
[James 4:4]

One of the reasons God doesn’t want us to become citizens of this world is because when we do, we have violated the first commandment and committed idolatry, by replacing God with an artificial god called government, who then provides protection for us that we for one reason or another can’t or won’t trust or have faith in God to provide. This lack of faith then becomes our downfall. The words of the Apostle Paul resolve why this is:

“But he who doubts is condemned if he eats, because he does not eat from faith: for whatever is not from faith [in God] is sin.”
[Rom. 14:23, Bible, NKJV]

Is it moral or ethical for the government to try to manipulate our rights out of existence by replacing them with taxable and regulatable “privileges” by procuring our consent and agreement? Here is what the U.S. Supreme Court says on this subject:

“It would be a palpable incongruity: to strike down an act of state legislation which, by words of express divestment, seeks to strip the citizen of rights guaranteed by the federal Constitution, but to uphold an act by which the same result is accomplished under the guise of a surrender of a right in exchange for a valuable privilege which the state threatens otherwise to withhold. It is not necessary to challenge the proposition that, as a general rule, the state, having power to deny a privilege altogether, may grant it upon such conditions as it sees fit to impose. But the power of the state in that respect is not unlimited, and one of the limitations is that it may not impose conditions which require the relinquishment of Constitutional rights. If the state may compel the surrender of one constitutional right as a condition of its favor, it may, in like manner, compel a surrender of all. It is inconceivable that guaranties embedded in the Constitution of the United States may thus be manipulated out or existence.”

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
So the bottom line is that it is not permissible for a state to try to undermine your Constitutional rights by making privileges they offer contingent on surrendering Constitutional rights, but they do it anyway because we let them get away with it, and because they are very indirect about how they do it.

In a very real sense, the government has simply learned how to use propaganda to create fear and insecurity in the people, and then they invent vehicles to turn eliminating your fear into a profit center that requires you to become citizens and pay taxes to support. For instance, they use the Federal Reserve to create the Great Depression by contracting the money supply, and then they get these abused people worried and feeling insecure about retirement and security in the early 1930's, and then invent a new program called Social Security to help eliminate their fear and restore your sense of security. But remember, in the process of procuring the “privilege” to be free of anxiety about old age, you have surrendered sovereignty over your person and labor to the government, and they then have the moral authority to tax your wages and make you into a serf and a peon to pay off the federal debt accumulated to run that program.

“The righteousness [and contentment] of the upright will deliver them, but the unfaithful will be caught by their lust [for security or government benefits].”

[Prov. 11:6, Bible, NKJV]

Another favorite trick of governments is to make something illegal and then turn it into a “privilege” that is taxed. This is how governments maximize their revenues. They often call the tax a “license fee”, as if to imply that you never had the right to do that activity without a license. You will never hear a government official admit to it, but the government reasoning is that the tax amounts to a “bribe” or “tribute” to the government to get them to honor or respect the exercise of some right that is cleverly disguised as a taxable “privilege” and to enforce payment of the bribe to a corrupt officer in a court of law. Unless you know your rights are, it will be very difficult to recognize this subtle form of usury. Here is what the courts have to say about this kind of despicable behavior by the government:

“A right common in every citizen such as the right to own property or to engage in business of a character not requiring regulation CANNOT, however, be taxed as a special franchise by first prohibiting its exercise and then permitting its enjoyment upon the payment of a certain sum of money.”


Clear thinking about our freedom and liberty demands that when faced with situations like this, we ask ourselves, where does the government derive its authority and “privileges”? The answer is:

...from the PEOPLE!

The Declaration of Independence says so!

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are life, liberty and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed.”

Instead, we ought to charge government workers a tax for the “privilege” of having the authority and the “privilege” from the people to serve (not “govern”, but SERVE) them, and the tax that government servants pay us for that privilege should be equal to whatever they charge us for the privileges they delegate back to us using the authority we gave them! We need to think clearly about this because it’s very easy to get trapped in bad logic by deceitful lawyers and politicians who want to get into your bank account and enslave you with their unjust laws and extortion cleverly disguised as legitimate taxes. We should always remember who the public servants are and who the public is. We are the public and government employees are the servants! Start acting like the boss for once and tell the government what you expect out of them. The only reason the government continues to listen to us is because:

1. We vote our officials into office.
2. If we don’t like the laws they pass, we can nullify them every time we sit down on a jury or a grand jury.
3. If the above two approaches don’t keep their abuse of power in check, we can buy guns to protect ourselves from government abuse.
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For instance, the government started issuing marriage licenses in about 1923 and charged people for the “privilege”. But then we have to ask ourselves what a license is. A license is permission from the state to perform an act which, without a license, would be illegal. Is it illegal to get married without the blessing of the state? Did Adam and Eve have a marriage license from God? Absolutely NOT. Marriage licenses, driver’s licenses, and professional licenses are a scam designed to increase control of the state over your life and turn you into a financial slave and serf to the government!

The IRS uses privilege-induced slavery to its advantage as well. For instance, it:

1. Sets the rate of withholding for a given income slightly higher than it needs to be so that Americans who paid tax will have to file to get their money back. In the process of filing, these unwitting citizens:
   1.1. Have to incriminate themselves on their tax returns.
   1.2. Forfeit most of the Constitutional rights, including the First (right to NOT communicate with your government), Fourth (seizure), and Fifth Amendment (self-incrimination) protections.
   1.3. Tell the IRS their employer, which later allows the IRS to serve the private employer illegally with a “Notice of Levy” and steal assets in violation of due process protections in the Constitution in the Fifth Amendment.

2. On the W-4 form, makes it a privilege just to hold onto your income. The regulations written by the Treasury illegally (and unconstitutionally) say that if a person does not submit a W-4 or submits an incorrect W-4, the employer (who really isn’t a statutory “employer” because it isn’t a federal employer who has statutory “employees” as defined in 26 C.F.R. §31.3401(c )) must withhold at the single zero rate. Thus, it becomes a “privilege” to just receive the money you earned without tax deducted! The only way you can preserve the “privilege” is to incriminate yourself by filling out the W-4, in violation of the Fifth Amendment.

3. The federal judiciary and the IRS will wickedly tell you that because of the Anti-Injunction Act found at 26 U.S.C. §7421, if you dispute the amount of tax you owe or you assert non-liability, you must pay the tax FIRST before you are permitted to file a lawsuit and subject your case to judicial review. In effect, what Congress has done by legislation is forced you to bribe the government in order to have the privilege to sue them! If you assert that you are a “nontaxpayer” and a person not liable for tax, the IRS will try to get your case dismissed because corrupt judges will assert “sovereign immunity”. See section 2.4.2 of the Sovereignty Forms and Instructions Manual, Form #10.005 for further details on this scam.

   "And you shall take no bribe, for a bribe blinds the discerning and perverts the words of the righteous.” [Exodus 23:8 ]

4. Your state government will tell you that you MUST give them a valid Social Security Number in order for you to get a state driver’s license. They will do this in spite of the fact that traveling is a right and not a government privilege. In the words of the U.S. Supreme Court and lower courts:

   “The right to travel is part of the 'liberty' that a citizen cannot be deprived without due process of law.”

   “The use of the highways for the purpose of travel and transportation is not a mere privilege, but a common and fundamental Right of which the public and the individual cannot be rightfully deprived.”
   [Chicago Motor Coach vs. Chicago, 169 N.E. 22; Ligare vs. Chicago, 28 N.E. 934; Boon vs. Clark, 214 SSW 607; 25 AmJur. (1st) Highways Sec.163]

To give you just one more example of how privilege-induced slavery leads to government abuse, let’s look at licenses to practice law. The only rational basis for having any kind of professional license is consumer protection, but the legal profession has totally distorted and twisted this concept to benefit them, which amounts to a massive conflict of interest. For instance:

1. Only licensed attorneys can defend others in court. This prevents family members or friends or paralegals from providing low-cost legal assistance in court, and creates a greater marketplace and monopoly for legal services by attorneys. This also means that a lot more people go without legal representation, because they can’t afford to hire a lawyer to represent them. Is that justice, or is that simply the spread of oppression and injustice in the name of profit for the legal profession?

2. Even if the attorney is licensed to practice law from the socialist state, the court can revoke their right to defend anyone in a court of law. For instance:

   2.1. Look at what the court did to attorney Jeffrey Dickstein in United States v. Collins, 920 F.2d. 619, (10th Cir. 11/27/1990), which we showed in section 6.6.4.5. If you look at the ruling for this case, you will find that the court withdrew defendant Collins right to be represented by Attorney Dickstein, because they called attorney Dickstein...
Chapter 4: Know Your Citizenship Status and Rights!

3. Clients with attorneys are given favoritism by the court in the award of attorney fees against the other side. This leads attorneys to inflate their fees if they expect sanctions, in order to coerce the opposing side to settle. In most courts, pro per or pro se litigants are either not allowed or seldom are awarded attorney fees against the opposing side. Only litigants who have counsel can get attorney fee awards by the court. In effect, the courts treat the time and expense of pro per litigants in defending themselves as irrelevant and completely without value! That’s right.. if you as a pro per litigant keep track of your time diligently and bill for it at a rate less than an attorney in your motion for sanctions against the other side, the judge (who incidentally used to be a lawyer and probably still has lawyer golf buddies he wants to bring business to) will laugh you out of the courtroom! This has the effect of incentivizing people to have expensive legal counsel and incentivizes the lawyers to prolong the litigation and maximize their hourly rate to maximize their income. If you then ask a judge why they don’t award attorney fee sanctions to pro per litigants, he might get defensive and say: “Pro per litigants are high maintenance, and make extra work for the court because they don’t know what they are doing.” And yet these same courts and judges are the ones who earlier, as attorneys practicing law, intimidated and perpetuated the very ignorance on the part of their clients that made these people ignorant litigants as pro pers! All this rhetoric is just a smokescreen for the real agenda, which is maximizing business for and profits of those who practice law, and restricting the supply of qualified talent in order to keep the prices and the income of attorneys artificially high.

If we avail ourselves of a “privilege” granted by the state through operation of any statute that does not involve the exercise of a fundamental right, then we cannot have a constitutional grounds for redress of grievances against the statute:

“Anyone who partakes of the benefits or privileges of a given statute, or anyone who even places himself into a position where he may avail himself of those benefits at will, cannot reach constitutional grounds to redress grievances in the courts against the given statute.”


But if we are simply trying to exist, by working and receiving a paycheck, voting, serving on jury duty, and fulfilling our various civic and family duties, we cannot be taxed for the mere privilege of existing:

“The individual, unlike the corporation, cannot be taxed for the mere privilege of existing. The corporation is an artificial entity which owes its existence and charter power to the State, but the individual’s right to live and own property are natural rights for the enjoyment of which an excise cannot be imposed.”

[Redfield v. Fisher, 292 Oregon 814, 817]

“Legislature cannot name something to be a taxable privilege unless it is first a privilege.” [Taxation West Key 43] … “The Right to receive income or earnings is a right belonging to every person and realization and receipt of income is therefore not a ‘privilege’, that can be taxed.”

[Taxation West Key 933]-[Jack Cole Co. v. MacFarland, 337 S.W.2d. 453, Tenn.]

If you would like a much more detailed treatment of the subject of franchises are abused illegally by governments to destroy the separation of powers that is the foundation of the United States Constitution beyond that described in this section, please read the following document:

Government Instituted Slavery Using Franchises, Form #05.030
http://sedm.org/Forms/FormIndex.htm

4.4.13 Government has become idolatry and a false religion

Figure 4-4: Government Religion Cartoon
“Tyranny is the inevitable consequence of rule from above, a point that the Founding Fathers understood well when they separated the powers of a small and restrained government.

“Liberty is a human achievement, the product of a 1,000-year struggle. We have taken too lightly our obligation to “earn it anew.” Consequently, we are ceasing to possess ‘that which thy fathers bequeathed thee.’ Our legislative political order has become an administrative state in which ‘We the People’ are increasingly fearful of the government that we allegedly control.

“If Thomas Jefferson was right, we cannot get self-rule back without a revolution.”

[Jeff Bowman]

God, in Exodus 20:3, as part of the Ten Commandments, said:

“You shall have no other gods before Me.”

Our life as Christians should revolve around putting God at the top of our priority list. That means supporting His causes with the first fruits of our labor and tithing to the church. Here’s the scripture to back up this assertion:

“Honor the Lord with your possessions, and with the firstfruits of all your increase; so your barns will be filled with plenty, and your vats will overflow with new wine.”

[Prov. 3:9-10]

But how can we tithe to the church and put God first, if we illegally pay almost 50% of our income to all the following combined taxes before God even gets his first dime in out tithes?:

1. Federal income tax (25% of our income).
2. State income tax. (15% of our income)
3. Property tax. (5% of our income)
4. Sales tax. (2% of our income)
5. Estate (Death) taxes. (up to 100% of our income and our assets over a lifetime!)

Instead, the first fruits of our labor and almost 50% of our living income (and 100% of our assets when we die) go to the GOVERNMENT first in the form of income taxes, before we ever even see a dime of our own income, and we put way too much emphasis and reliance on the government to help us. In effect, we allow or permit or volunteer ourselves to become...
government slaves and they become our masters and thus we lose our sovereignty and thereby make God of secondary importance, presumably because we want a hand-out and government “security”. But listen to what God says about this type of abomination:

“Cursed is the one who trusts in man [and by implication, governments made up of men], who depends on flesh for his strength and whose heart turns away from the Lord. He will be like a bush in the wastelands; he will not see prosperity when it comes. He will dwell in the parched places of the desert, in a salt land where no one lives. But blessed is the man who trusts in the Lord, whose confidence is in Him. He will be like a tree planted by the water that sends out its roots by the stream. It does not fear when heat comes; its leaves are always green. It has no worries in a year of drought and never fails to bear fruit.”

[Jeremiah 17:5-8, Bible, NIV]

By surrendering our sovereignty and letting government become our god or our cult, we have committed idolatry: relying more on government and man than we do on God or ourselves to meet our needs. Jesus Himself, however, specifically warned us not to do this:

“Away with you, Satan! For it is written, ‘You shall worship the Lord your God, and Him ONLY [NOT the government!] you shall serve.’”

[Matt. 4:10, Bible, NKJV]

This kind of pernicious evil violates Psalm 118:8-9, which says: "It is better to trust in the Lord than to put confidence in man. It is better to trust the Lord than to put confidence in princes." I translate “princes” to mean “government”. Likewise, such idolatry also violates Psalm 146:3, which says: “Put not your trust in princes, [nor] in the son of man, in whom [there is] no help.”

But can government REALLY be a religion from a genuine legal perspective and can we prove this in court? Absolutely!

Let's look at the definition of “religion” from Black’s Law Dictionary to answer this question, and notice the highlighted words:

“Religion. Man’s relation to Divinity, to reverence, worship, obedience, and submission to mandates and precepts of supernatural or superior beings. In its broadest sense includes all forms of belief in the existence of superior beings exercising power over human beings by volition, imposing rules of conduct, with future rewards and punishments. Bond uniting man to God, and a virtue whose purpose is to render God worship due him as source of all being and principle of all government of things. Nikolnoff v. Archbishop, etc., of Russian Orthodox Greek Catholic Church, 142 Misc. 894, 255 N.Y.S. 653, 663.”


Now we will take the highlighted words from this definition of “religion” above and put them into a table and compare worship of God on the left to worship of government on the right. The results are very surprising. The attributes in the left column of the table below are listed in the same sequence presented in the above definition and have asterisks next to them. Those attributes without asterisks provide additional means of comparison between worship of God and worship of government (god with a little “g”).
Table 4-15: God’s Religion v. Government’s Religion (idolatry)

<table>
<thead>
<tr>
<th>Attributes of “religion”</th>
<th>Worship of God (Christianity: “God” with a Big “G”)</th>
<th>Worship of Government (Idolatry: “god” with a little “g”) Government=”The Beast”: Rev. 13:11-18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Law</td>
<td>God (see Isaiah 33:22)</td>
<td>Legislature or democratic majority</td>
</tr>
<tr>
<td>Law</td>
<td>Bible</td>
<td>1. Constitution, statutes, and regulations (in a republic)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. Whatever judge or ruler says (tyranny or oligarchy)</td>
</tr>
<tr>
<td>Purpose of obedience to Law</td>
<td>Protection (see Isaiah 54:11-17)</td>
<td>Protection</td>
</tr>
<tr>
<td>Method of rendering “worship”</td>
<td>1. Faith</td>
<td>1. Paying income taxes</td>
</tr>
<tr>
<td></td>
<td>2. Prayer</td>
<td>2. Surrendering rights to judicial jurisdiction and government authority</td>
</tr>
<tr>
<td></td>
<td>3. Fasting</td>
<td>3. Not questioning or challenging authority.</td>
</tr>
<tr>
<td></td>
<td>5. Reverencing (respecting) God</td>
<td></td>
</tr>
<tr>
<td>“Submission to mandates and precepts of”*</td>
<td>God</td>
<td>Man (The Beast/Satan)</td>
</tr>
<tr>
<td>“Superior being”*</td>
<td>God</td>
<td>President/Congressmen/Mammon (the BEAST/Satan)</td>
</tr>
<tr>
<td>What makes “superior beings” superior</td>
<td>Agents of a sovereign God</td>
<td>Not subject to the same laws as everyone else (hypocrisy)</td>
</tr>
<tr>
<td>Method of expressing “faith” in and obedience to “superior being”</td>
<td>Trust, obedience, worship, church attendance</td>
<td></td>
</tr>
<tr>
<td>“Exercising power”*</td>
<td>1. Church or clergy discipline, censure, or excommunication while alive.</td>
<td>Jurisdiction within the territorial limits of the sovereign</td>
</tr>
<tr>
<td></td>
<td>2. Authority over your destiny after you die.</td>
<td></td>
</tr>
<tr>
<td>Source of power</td>
<td>Love</td>
<td>Fear, insecurity</td>
</tr>
<tr>
<td>“Rules of conduct”*</td>
<td>God’s law (Bible or Natural Law)</td>
<td>Man’s law (statutes)</td>
</tr>
<tr>
<td>“Future rewards”*</td>
<td>Eternal life</td>
<td>Absence of IRS harassment for not paying taxes</td>
</tr>
<tr>
<td></td>
<td>2. Eternal damnation</td>
<td></td>
</tr>
<tr>
<td>“Bond uniting man” to “superior being”*</td>
<td>Love</td>
<td>Government- granted “Privileges”, covetousness, limited liability (in the case of corporations)</td>
</tr>
<tr>
<td>Source of “virtue”*</td>
<td>“God” and his worship</td>
<td>“Self” and “Vain Rulers” and their aggrandizement</td>
</tr>
<tr>
<td>Object of belief/faith*</td>
<td>Trust in God (see Psalm 118:8-9)</td>
<td>Trust in man/the flesh (see Jeremiah 17:5-8)</td>
</tr>
<tr>
<td>Influence spread through</td>
<td>Evangelizing</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1. Fear, uncertainty, insecurity introduced through media and demagoguery.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2. Propaganda</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3. Military and political warfare.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>4. Bribing sheep into submission with government benefits derived from stolen/extorted tax money.</td>
<td></td>
</tr>
<tr>
<td>Spokesperson</td>
<td>Pope/prophet</td>
<td>Judge (witchdoctor)</td>
</tr>
<tr>
<td>How spokespersons are appointed</td>
<td>Ordained</td>
<td>Appointed by President/Governor</td>
</tr>
</tbody>
</table>

### Attributes of “religion”

<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Representatives of spokesperson</strong></td>
<td><strong>Persons who violate laws are</strong></td>
</tr>
<tr>
<td>Priests</td>
<td>Sinners (God’s law)</td>
</tr>
<tr>
<td>Attire of spokesperson</td>
<td>Black Robe</td>
</tr>
<tr>
<td>Black robe</td>
<td>Criminals (man’s/god’s law)</td>
</tr>
<tr>
<td>Title of spokesperson</td>
<td>Black robe</td>
</tr>
<tr>
<td>“Pastor”</td>
<td>“Your honor”</td>
</tr>
<tr>
<td>Disciples called</td>
<td>Apostles (qty 12)</td>
</tr>
<tr>
<td>Grand Jury (qty 12)</td>
<td></td>
</tr>
<tr>
<td>Petit Jury (qty 12)</td>
<td></td>
</tr>
<tr>
<td>How representatives are appointed</td>
<td>Ordained</td>
</tr>
<tr>
<td>Licensed by state Supreme Court</td>
<td></td>
</tr>
</tbody>
</table>

### Submission

- “...knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.” (see Gal. 2:16)
- “I am a criminal because no one can obey all of man’s laws. There are too many of them!” (see section 5.15 entitled “The Government’s REAL approach to tax law”)

### Obedience

- “If you love me, keep my commandments” (see John 14:15)
- Follow the law or we will throw you in jail and steal your property! (fear)

### Control by “superior being” imposed through

<table>
<thead>
<tr>
<th>Holy Spirit/conscience</th>
<th>Criminal punishment for violating law.</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Ultimate punishment exists in</strong></td>
<td><strong>Result of punishment is:</strong></td>
</tr>
<tr>
<td>Hell</td>
<td>Separation from God</td>
</tr>
<tr>
<td>Jail</td>
<td>Separation from Society (neo-god)</td>
</tr>
<tr>
<td><strong>Worship service</strong></td>
<td><strong>Place of worship</strong></td>
</tr>
<tr>
<td>Sunday service</td>
<td>Church</td>
</tr>
<tr>
<td>Court (worship the judge/lawyers)</td>
<td>Courthouse</td>
</tr>
<tr>
<td><strong>Language of worship service</strong></td>
<td><strong>Method of removing evil from the world</strong></td>
</tr>
<tr>
<td>Latin (Roman Catholic church)</td>
<td>Exorcism</td>
</tr>
<tr>
<td>Latin (habeas corpus, malum prohibitum, ex post facto, etc)</td>
<td>Court and/or jail</td>
</tr>
<tr>
<td><strong>Pleadings to the superior being (Sovereign) for help take the form of</strong></td>
<td><strong>Source of truth</strong></td>
</tr>
<tr>
<td>Prayer</td>
<td>God’s law</td>
</tr>
<tr>
<td>Prayer (petitions to courts used to be called “prayers” and those that go in front of the Supreme Court are still called “prayers” in some cases).</td>
<td>Whatever the judge says</td>
</tr>
<tr>
<td><strong>Truth is</strong></td>
<td><strong>Method of supporting “superior being”</strong></td>
</tr>
<tr>
<td>Absolute and sovereign</td>
<td>Tithes (10%)</td>
</tr>
<tr>
<td>Relative to whoever is in charge (and whatever corrupted politicians will let even more corrupted judges get away with before they get removed from office for misconduct)</td>
<td>Taxes (50-100%)</td>
</tr>
</tbody>
</table>

### Power expanded by

- Evangelism
- 1. Obfuscating law
- 2. Attorney licensing
- 3. Legal “terrorism” (excessive or unwarranted or expensive litigation)
- 4. Unconstitutional or unlawful acts
- 5. Lies, propaganda, and deceit
- 6. Judges allowing juries to rule only on facts and not law of each case.

Isn’t that interesting? The other thing you MUST conclude after examining the above table is that if anyone in government is a “superior being” relative to any human in the society they govern, then the government unavoidably becomes an idol and
a god to be “worshipped” and submitted to as if the government or its servants individually were a religion. In the feudal system of British Common Law from which our legal system derives, they even call judges “Your Worship”:

“worship 1. chiefly Brit: a person of importance—used as a title for various officials (as magistrates and some mayors) 2: reverence offered a divine being or supernatural power; also: an act of expressing such reverence 3: a form of religious practice with its creed and ritual 4: extravagant respect or admiration for or devotion to an object of esteem <~ the dollar>.”

We started with a government of law and not of men but we ended up with the opposite because of our apathy and ignorance:

“The government of the United States has been emphatically termed a government of laws, and not of men. It will certainly cease to deserve that high appellation, if the laws furnish no remedy for the violation of a vested legal right.”
[Marbury v. Madison, 5 U.S. 137, 1 Cranch 137, 2 L.Ed. 60 (1803)]

A government run by judges, instead of law is called a “kritarchy”. Such a government is described as a government of men and not of law. Since judges are also “public servants”, then a “kritarchy” also qualifies as a “dulocracy”:

“Dulocracy. A government where servants and slaves have so much license and privilege that they dominate.”

The book of Judges in the Bible shows what happens to a culture that trusts in man and the flesh and their own feelings rather than in God’s law for their sense of justice and morality. Below is an excerpt from our Bible introducing the Book of Judges to make the moral lessons contained in the book crystal clear:

The Book of Judges stands in stark contrast to Joshua. In Joshua an obedient people conquered the land through trust in the power of God. In Judges, however, a disobedient and idolatrous people are defeated time and time again because of their rebellion against God.

In seven distinct cycles of sin to salvation, Judges shows how Israel had set aside God’s law and in its place substituted “what was right in his own eyes” (21:25). The recurring result of abandonment from God’s law is corruption from within and oppression from without. During the nearly four centuries spanned by this book, God raises up military champions to throw off the yoke of bondage and to restore the nation to pure worship. But all too soon the “sin cycle” begins again as the nation’s spiritual temperance grows steadily colder.

... The Book of Judges could also appropriately be titled “The Book of Failure.”

Deterioration (1:1-3:4). Judges begins with short-lived military successes after Joshua’s death, but quickly turns to the repeated failure of all the tribes to drive out their enemies. The people feel the lack of a unified central leader, but the primary reasons for their failure are a lack of faith in God and lack of obedience to Him (2:1-2). Compromise leads to conflict and chaos. Israel does not drive out the inhabitants (1:21, 27, 29, 30); instead of removing the moral cancer [IRS, Federal Reserve?] spread by the inhabitants of Canaan, they contract the disease. The Canaanite gods [money, sex, covetousness] literally become a snare to them (2:3). Judges 2:11-23 is a microcosm of the pattern found in Judges 3-16.

Deliverance (3:5-16:31). In verses 3:5 through 16:31 of the Book of Judges, seven apostasies (fallings away from God) are described, seven servitudes, and seven deliverances. Each of the seven cycles has five steps: sin, servitude, supplication, salvation, and silence. These also can be described by the words rebellion, retribution, repentance, restoration, and rest. The seven cycles connect together as a descending spiral of sin (2:19). Israel vacillates between obedience and apostasy as the people continually fail to learn from their mistakes. Apostasy grows, but the rebellion is not continual. The times of rest and peace are longer than the times of bondage. The monotony of Israel’s sins can be contrasted with the creativity of God’s methods of deliverance.

Depravity (17:1-21:25). Judges 17:1 through 21:25 illustrate (1) religious apostasy (17 and 18) and (2) social and moral depravity (19-21) during the period of the judges. Chapters 19-21 contain one of the worst tales of degradation in the Bible. Judges closes with a key to understanding the period: “everyone did what was right in his own eyes” (21:25) [a.k.a. “what FEELS good”]. The people are not doing what is wrong in their own eyes, but what is “evil in the sight of the Lord” (2:11).
The hypocrisy and idolatry represented by a government of judges or of men rather than law not only violates the first and greatest Commandment in the Bible found in Exodus 20:3 and Matt. 22:37-38, but is also more importantly violates the First Amendment to the U.S. Constitution:

First Amendment:

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.

How do government servants make themselves or the government they are part of into a “superior being”? Here are just a few highly unethical and evil ways:

1. Writing laws that apply to everyone but them.
2. Enforcing laws against everyone BUT themselves.
3. Abuse official, judicial, or sovereign immunity to make themselves exempt from all laws EXCEPT those the government individually and expressly consents to while refusing the ability of the average American to do the same thing.
4. Refusing to recognize or protect the First Amendment right of people NOT to be a CUSTOMER of the civil protection called a “citizen” or “resident” and to thereby be protect ONLY by the common law rather than the civil law. This makes government essentially into a criminal protection racket in which “taxes” are really nothing more than a bribe to get criminals in government to CIVILLY leave you alone. Since justice is the right to be left alone, it also produces INJUSTICE. Government are nothing more than a “body corporate” whose only product is “protection”. What other corporation can FORCE you to buy their product? A government founded to provide PROTECTION that won’t even protect you from ITSELF has no business collecting monies to protect you from anyone ELSE.
5. Imputing to themselves more rights or methods of acquiring rights than the people themselves have. In other words, who are the object of PAGAN IDOL WORSHIP because they possess “supernatural” powers. By “supernatural”, we mean that which is superior to the “natural”, which is ordinary human beings.
6. Printing (counterfeiting) unlimited amounts of money to fund their socialist takeover of America while putting everyone else into jail for doing the same thing. This is the main purpose of the corrupt Federal Reserve.
7. Having a monopoly on anything, INCLUDING “protection”, and who turn that monopoly into a mechanism to force EVERYONE illegally to be treated as uncompensated public officers in exchange for the “privilege” of being able to even exist or earn a living to support oneself.
8. Making judges, juries, or any decision maker into either federal benefit recipients or "taxpayers" in tax cases, thus making the judge and/or jury into criminals with a financial conflict of interest that makes it impossible to win against the government in any proceeding involving the violation of the tax or franchise codes.
9. Abusing executive enforcement powers to "selectively enforce" against political enemies to protect their own self-interest rather than the interest of the average American.
10. Lying with impunity in ALL of their publications and not being responsible for the accuracy of ANY of their government publications, and especially tax publications
11. Forcing everyone who wants their help to sign under penalty of perjury with accurate and truthful information while not being EQUALLY accountable for doing the same when they communicate with the public.
12. Enforcing laws outside their territory, thus abusing the legal system as an excuse to engage in acts of international LEGALIZED terrorism.
13. Lying to or misleading a grand jury and not be held accountable for it because they would have to prosecute themselves if they did.
14. Corrupt judges suppressing admission of evidence in court that would undermine their power or control over society. This is especially true in cases against wrongdoers in government.
15. Corrupt judges making cases unpublished where the government was litigated against and lost, thus preventing them from being cited as precedent.
16. Corrupt judges threatening prosecuting attorneys with loss of licenses for corruption cases against themselves or anyone in government.
17. Corrupt judges telling juries that they must rule in the case based on what the judge says is the law rather than based on a reading of the actual law. This substitutes the judge's will for what the law says, violates the separation of powers, and makes the judge in the judge, jury, and executioner and the people into SLAVES.
18. Abuse the legal system to terrorize and persecute Americans for their political activities or to coerce them into giving up some right that the law entitles them to. Most Americans can’t afford legal representation and government abuses this
vulnerability by litigating maliciously and endlessly against their enemies to terrorize them into submission and run up their legal bills. This makes their victims into a financial slave of an expensive attorney who is licensed by the same state he is litigating against, which imparts a conflict of interest that prejudices the rights of his client.

**TITLE 18 > PART I > CHAPTER 77 > Sec. 1589.**

Sec. 1589. - Forced labor

Whoever knowingly provides or obtains the labor or services of a person -

(3) **by means of the abuse or threatened abuse of law or the legal process,**

shall be fined under this title or imprisoned not more than 20 years, or both. If death results from the violation of this section, or if the violation includes kidnapping or an attempt to kidnap, aggravated sexual abuse or the attempt to commit aggravated sexual abuse, or an attempt to kill, the defendant shall be fined under this title or imprisoned for any term of years or life, or both.

By making itself a “superior being” relative to the people it governs and serves and using the color but not actual force of law to compel the people to pay homage to and “worship” and to serve it with their stolen labor (extorted through illegally enforced income taxes), Congress has mandated a religion, with all the many necessary characteristics found in the legal definition of “religion” indicated above, and this is clearly unconstitutional. The only way to guarantee the elimination of the conflict of law that results from putting government above the people is to:

1. Make God the sovereign over all of creation.
2. Make the people servants to God and His fiduciary agents.
3. Create government as a servant to the People and their fiduciary agent. Make the only source of government authority that of protecting the people from evil, injustice, and abuse.

There is no other rational conclusion one can reach based on the above analysis. There is simply no other way to solve this logical paradox of government becoming a religion in the process of making itself superior to the people or the “U.S. citizens”. The definition of “religion” earlier confirmed that God must be the origin of earthly government, when it said:

“Bond uniting man to God, and a virtue whose purpose is to render God worship due him as source of all being and principle of all government of things.”

One of our readers, Humberto Nunez, wrote a fascinating and funny article showing just how similar government and most religions really are:

**GOVERNMENT IS A PAGAN CULT AND WE’VE ALL BEEN DRINKING THE KOOL AID**

By: Humberto Nunez

Government is a pagan cult. When you join the Armed Forces, the first thing they do is shave your head. Just like in many cults, where they shave your head. The Army also uses sleep deprivation in Boot Camp, just like many cults do, to brainwash their people.

Secret Service Agents are willing to “die for their beliefs” (in defense of The President: their cult leader).

Many men say that they would “die for their country”. This is a form of pagan Martyrdom for the pagan cult State.

Many today say that “religion has caused more war...” and blah blah blah.

But the fact is that governments send out draft cards, not churches. Governments started WWI and WWII, not religion. In fact, during times of peace governments hate religion because religion is the governments’ #1 competition for allegiance, and during times of war, governments use religion for their own agenda.

Another similarity to cults: FBI Agents even dress similar to Mormons, and have the same type of haircuts. Many cults have a dress code of some kind, just like in the Army, and even in the Corporate world.

When you join the Moonies you would probably end up selling flowers for them, and the Moonies will keep all the profits from the work you do. When you work today, the pagan cult State takes your profits (in the form of
income taxes), and they won’t let you leave their cult (the State). If you attempt to not pay your taxes, you would be arrested and branded a criminal.

Now, I did a little research into the symptoms and signs of a cult and found these 5 Warning Signs: (to distinguish a cult from a ‘normal’ religion)

3. The organization is willing to place itself above the law; this is probably the most important characteristic.

4. The leadership dictates, (rather than suggests) important personal (as opposed to spiritual) details of followers’ lives, such as whom to marry, what to study in college, etc.

5. The leader sets forth ethical guidelines members must follow but from which the leader is exempt.

6. The group is preparing to fight a literal, physical Armageddon against other human beings.

7. The leader regularly makes public assertions that he or she knows is false and/or the group has a policy of routinely deceiving outsiders.

Now, let’s break these down one by one.

1. The organization is willing to place itself above the law; this is probably the most important characteristic.

Example: Death Penalty.

What is the purpose and intention behind State sponsored Death Penalty? The primary purpose and intention behind State sponsored Death Penalty is not to deter crime, nor is it to be tough on crime. To understand the purpose and intent behind this, we must study psychology, in particular, behavioral psychology; like in training a dog. To train a dog, one must use behavioral modification techniques. For example, the primary purpose and intention behind anti-smoking laws is to get you to obey the State. Before you can train a dog to kill, you must first train the dog to obey simple commands; like sit, and roll over. The same is true of recycling laws. Glass bottles are actually much safer for the environment than plastic bottles. The primary purpose and intention behind recycling laws is not to save the environment, it is a behavioral modification technique to get the people to obey the Government.

Now, back to State sponsored death penalty laws. The primary purpose and intention behind Death Penalty laws is to get people used to the idea that the State is above the law. It is illegal for people to kill and to murder. With State sponsored Death Penalty laws, the State is Above the Law.

There you have symptom #1:

1. The organization is willing to place itself above the law; this is probably the most important characteristic.

2. The leadership dictates, (rather than suggests) important personal (as opposed to spiritual) details of followers’ lives, such as whom to marry, what to study in college, etc.

I can give a dozen examples of this behavioral modification ploy of cults. Recycling and anti-smoking laws were two examples I explained above. Dictating the behavior of Americans today is pervasive throughout our entire society.

3. The leader sets forth ethical guidelines members must follow but from which the leader is exempt.

We can see this today very clearly when it comes to violence. Many Americans today are forced to attend Anger Management Courses while at the same time the State uses violence (like in the Iraq War).

4. The group is preparing to fight a literal, physical Armageddon against other human beings.

Three words: War on Terrorism

5. The leader regularly makes public assertions that he or she knows is false and/or the group has a policy of routinely deceiving outsiders.

I don’t think that last symptom (of a cult) needs further explanation.

Well there you have it; the Government has all of the 5 major signs/symptoms of being a cult.

For the philosophy behind The Nature of Government I recommend this read:

http://www.apfns.org/apfn/nature_gov.htm
Chapter 4: Know Your Citizenship Status and Rights!

It is A MUST READ for all Americans and all freedom loving peoples of the world. It is so good that if I start quoting from it, I'll just end up pasting the entire article here in my article. So I'll just leave it at that and say you the reader here MUST READ IT.

Now, the atheist says “Show me God.” I say, “Show me government.” I do not believe in the existence of government. Now hold your horses, I know that sounds silly at first, but let me explain.

Let’s say you were on a ship full of people. Now the people in that ship went insane and started hallucinating, thinking that you were an alien from another planet and that you must be killed. If those people on that ship killed you, you would really be dead, literally. Just because of the reality of the consequences of that mass hallucination (you being dead) does not prove that you were really an alien. It just proves that the people were suffering from mass hallucination. So, just because the so-called ‘government’ can arrest you and put you in jail, that does not prove the existence of government. It just proves mass hallucination.

Let’s start again now:

The atheist says “Show me God.” I say, “Show me government.” Now don’t tell me the White House. That is not ‘government’. That is a building. That’s just as if I were to show an atheist a church (a building), that would not prove the existence of God.

Ok now, you might show me a Police Officer in uniform, and offer proof on how he can actually arrest me, to prove the existence of Government.

Well, I can show an atheist a priest in uniform, but that would not prove the existence of God. Even if Congress gave priests the authority to arrest people on the streets that would still not prove the existence of God to an atheist. Just like a cop in uniform does not prove the existence of government, it only proves that the people are suffering from mass hallucination.

People today are obsessed with the laws of the pagan-cult State. The Constitution, the Bill of Rights, etc. etc, people meditating day and night on the ‘laws’ of the pagan-cult State, as opposed to the Law of God. Thomas Jefferson, Benjamin Franklin; these men have become cult figures. They have replaced Abraham, Isaac, Jacob, Noah, Moses, as the men of God to be pondered on and studied.

Sacrifice for Protection

In ancient times, people performed human sacrifice to their pagan false gods for ‘Protection’ from the gods. They believed their gods also played the role of ‘Provider’ by performing human sacrifice for rain for their crops for example.

Today, the U.S. Fed. Govt. is asking for ‘Sacrifice for Protection’. The State today is now saying that the people must sacrifice their Freedoms and Liberties for ‘Protection’ from terrorism (demons, evil spirits, etc.) and that the State will then ‘Provide’ them with safety.

This is metaphorically a form of human sacrifice. It is not a human sacrifice where you literally kill someone (like in the Death Penalty), but it is a “human” sacrifice. I mean, the State is not asking the animals to sacrifice their Freedoms and Liberties, it is asking us humans, so it is a “human” sacrifice as opposed to an ‘animal’ sacrifice in that sense. Also, there is death involved; the death of our Freedoms and Liberty.

By the way, State sponsored Death Penalty is another form of human sacrifice for the pagan-cult State, and State sponsored abortion is a form of child sacrifice for this pagan-cult State.

Black Robes: Judges and Devil worshippers

Judges wear Black Robes just like Devil worshippers. The Judges’ Desk is the Altar of Baal. They bring men tied up in handcuffs before the altar (Judges’ desk) and these men are for the human sacrifice and the entire court proceeding is a satanic ritual.

Sounds crazy? Is it a coincidence that the ‘language of the court’ is Latin (ex: Habeas Corpus) just like the ‘language of a Catholic Exorcism’ is also in Latin? Lawyers speak Latin in the court room just like Priests use Latin when performing exorcisms when you have a ‘case’ of full DEMONIC POSSESSION.

Also, the same type of ‘respect’ a Priest would expect from a visitor to his church is the same type of respect a Judge expects in his court room. There’s even a penalty for disobeying this ‘respect’; it’s called “Contempt of Court”.

Another psychological conditioning behavior modification technique being applied on the American Public is this: Television shows like Judge Judy, Judge Joe, all these People’s Courts television shows. The primary
intention and purpose behind these so-called Court Room Justice shows is to condition the public to get used to entering a court room with NO Trial by Jury. In not one of any of these types of shows do you ever see a Trial by Jury; that is not a mistake, it is intentional, and by design.

I can go on and on with this article and offer a million more details.

To conclude, if the U.S. Govt. plans to attack Iran, North Korea, etc. in the future. And if there is the possibility that this War on Terrorism might lead to WWIII. Then, that is nothing but pagan-cult MASS SUICIDE. And the U.S. Govt. is a pagan cult, and WE'VE ALL BEEN DRINKING THE KOOL AID. [Does Jim Jones from Ghana ring a bell?]

Now, some readers of this article (especially neo-conservatives) would automatically brand me an Anarchist. I am not an Anarchist, what I am questioning is the role of government. According to the Founding Fathers of America, the role of government was to protect your Individual Rights. NOT TO TAKE THEM AWAY.

And finally, if the people will not serve God, they will end up serving and being slaves of government. I am sure many Christians would believe this, and even some followers of eastern philosophies: for this is a form of 'Bad Karma'.

And, if man will not serve God, then woman will not serve man. This is also a form of 'bad karma' [and it may also explain why the divorce rate is so high].

Another fascinating and funny article that helps to clarify just how God-like our government has become is as follows:

The Ten Commandments of the U.S. Government, Family Guardian Fellowship

I. I am the Lord of the Talmud, thou shalt have no Biblical God before me.

II. Thou shalt not make unto thee any but Satanic images: the witch, symbol of the city government and police department of Salem, Massachusetts; the five-pointed occult pentagram of Sirius, of the state religion of Egypt, emblem of the Department of Defense and our Armed Forces, and the badge of U.S. law enforcement at all levels; the pyramid of Pharaoh, capped by the all-Seeing Eye of Horus, emblazoned on the currency in the denomination of one shekel.

III. Thou shalt not take the name of thy god in vain: thou shalt not blaspheme the name Rabbi, Israeli, Zionism, "U.S. government", or any politician or agency.

IV. Remember the Wal Mart sale on the Sabbath Day, and keep it holy by spending. Seven days must thou labor, that thereby thou shalt spend ever more.

V. Honor thy son and thy daughter. Neither spank nor say no to them when they seek to consume the sex and violence that is dangled before them from every lawful venue. Thy daughter shalt dress like a cheap harlot from the age of eight onward, and thy son shall engage in bloody video games, likewise from his eighth year. All of these are legal and profitable, saith the Lord.

VI. Thou shalt not kill the molester of 150 children in his prison cell, and thou shalt condemn the convict who executes the molester, lest such justice be encouraged, and lest it be known that the convict had greater common sense and honor than a legion of our judges.

VII. Thou shalt commit adultery and televise and popularize it throughout the land, and broadcast it into Afghanistan and Iraq, that thereby the Muslims shall be vouchsafed a share in our democracy and freedom.

VIII. Thou shalt not steal from us, for we detest competition.

IX. Thou shalt indeed bear false witness, for by perjury our Law is established.

X. Covet thy neighbor's goods and thy neighbor's wife, for thereby doth our Order prosper.

I’ll bet you never even dreamed that there were so many parallels between Christianity and government, did you? I’ll bet you also never thought of government as a religion, but that is exactly what it has become. The idea of making government a religion or creating false idols for the people to worship is certainly not new. Here is an example from the bible, where "cities" are referred to as "gods". Notice this passage also criticizes evolutionists when it says “Saying to.. a stone 'you gave birth to me.'”. Evolutionists believe that we literally descended from rocks that evolved from a primordial soup:
Leaders know that if you can get people to worship false idols and thereby blaspheme God with their sin, then you can use this idolatry to captivate and enslave them. For instance, in the Bible in 1 Kings Chapters 11 and 12, we learn that Solomon disobeyed the Lord by marrying foreign wives and worshiping the idols of these foreign wives. When Solomon died, his son Rehoboam hardened his heart against God and alienated his people. Then he fought a competitor named Jeroboam over the spoils of his vast father’s remnant kingdom (1 Kings 12). The weapon that Jeroboam used to compete with Rehoboam was the creation of a false idol for the ten tribes of Israel that were under his leadership. This false idol consisted of two calves of solid gold. The false idol distracted ten of the 12 tribes of Israel from wanting to reunite with the other two tribes and worship the true God. To this day, the twelve tribes have never again been able to reunite, because they were divided by idolatry toward false gods. Here is a description of how Jeroboam did it from 1 Kings 12:25-33:

Golden Calves at Bethel and Dan

25 Then Jeroboam fortified Shechem in the hill country of Ephraim and lived there. From there he went out and built up Peniel.
26 Jeroboam thought to himself, “The kingdom will now likely revert to the house of David. 27 If these people go up to offer sacrifices at the temple of the LORD in Jerusalem, they will again give their allegiance to their lord, Rehoboam king of Judah. They will kill me and return to King Rehoboam.”
28 After seeking advice, the king made two golden calves. He said to the people, “It is too much for you to go up to Jerusalem. Here are your gods, O Israel, who brought you up out of Egypt.” 29 One he set up in Bethel, and the other in Dan. 30 And this thing became a sin; the people went even as far as Dan to worship the one there.
31 Jeroboam built shrines on high places and appointed priests from all sorts of people, even though they were not Levites. 32 He instituted a festival on the fifteenth day of the eighth month, like the festival held in Judah, and offered sacrifices on the altar. This he did in Bethel, sacrificing to the calves he had made. And at Bethel he also installed priests at the high places he had made. 33 On the fifteenth day of the eighth month, a month of his own choosing, he offered sacrifices on the altar he had built at Bethel. So he instituted the festival for the Israelites and went up to the altar to make offerings.
[1 Kings 12:25-33, Bible, NIV]

Similar to Jeroboam, our present government conquers the people by encouraging them to become distracted with false idols. These false idols include:

1. **Government.** This translates into worship of and slavery to government through the income tax and an obsession with petitioning government to protect people from discrimination or punishment for the consequences of their sins, including homosexuality, dishonesty, and infidelity.

2. **Money.** They use this lust for money to divide and conquer and control families by getting them fighting over money within their marriage. They encourage people to get marriage licenses they never needed in order to get jurisdiction over the spouses and their assets, and then they make it so easy to get divorced that it becomes economically attractive to marry people for their money. This means that people get married for all the wrong reasons, and make themselves into slaves of the state in the process of using the state courts as a vehicle to plunder their partner using community property laws.

3. **Sex.** A fixation with sex, homosexuality, fornication, and adultery. People who are obsessed with anything, and especially sex, are far less likely to be informed about the law or vigilant about holding their government accountable.

4. **Sports and television.** People who are hooked on Monday night football or the latest host soap or sitcom aren’t likely to be caught visiting the law library or reading the Bible as God says they should.

5. **Materialism.** This manifests itself in an obsession to acquire and keep “things”.

*The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54*

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6. **Sin.** In the past, the government outlawed gambling and lotteries. Now most states have actually institutionalized this kind of sin. The government holds lotteries and even advertises them. Indian reservations have become havens for legalized gambling.

Have you ever visited a doctor’s office for minor surgery? What the doctor does is administer a local anesthetic to numb your senses in the area he will be cutting and operating on so you won’t experience pain or feel what he is doing. The government does the same thing. Before they hook you up to “The Matrix” using their umbilical called the “income tax” to painfully suck you dry, they use a “local anesthetic” that numbs your senses and your discretion. This “local anesthetic” is the sin and hedonism and idolatry they try to get you addicted to and distracted with that they use to make you into a slave:

"Most assuredly, I say to you, whoever commits sin is a slave of sin."

[Jesus in John 8:34, Bible, NKJV]

Once you are a slave to your sin, you are far less likely to give them any trouble about being a host organism for the federal parasite that sucks your life and your labor and your property dry. They supplement this local anesthetic called “sin” with a combination of cognitive dissonance, lies and propaganda, ignorance generated by the public fool (school) system, and an occasional media report about how they trashed a famous person to keep you in fear and immobilized to oppose their organized extortion and racketeering. This trains you never to trust or respect your own judgment well enough to even conceive of questioning authority or challenging their jurisdiction.

"Surely oppression destroys a wise man’s reason.
And a [compelled] bribe [called income tax] debases the heart."

[Ecclesiastes 7:7, Bible, NKJV]

The concept of government as a religion especially applies to the field of taxation. The Internal Revenue Code is 9,500 pages of very fine print. We know because we have a personal copy and read it often. Our own former Treasury Secretary Paul O’Neill calls it, and I quote:

"9,500 pages of gibberish."

[See this quote in a news article at: http://famguardian.org/TaxFreedom/Evidence/OrgAndDuties/IRSExhibit-PaulONeill-IRSCode9500PgsOfGibberish.pdf]

How many people have taken the time to read the Internal Revenue Code in its entirety, and even among those very few people who have read it completely, how many believe that they fully and completely understand it well enough to swear under penalty of perjury that facts they reveal and statements they might make about their own personal tax liability would be completely consistent with it? If you don’t meet these two criteria of having read it completely and often and having a full and accurate understanding about it that is truthful and consistent with its legislative intent, then any statement you make on a tax return that is based on your state of mind in that instance becomes simply a matter of usually misinformed or ignorant “belief”. There’s a good word for this condition of believing something without knowing all the facts. It is called “faith” and it is the foundation of all religions in the world!:

"Now faith is the substance of things hoped for, the evidence of things not seen."

[Heb. 11:1, Bible, NKJV]

Isn’t “faith” based on a “belief” in something which you have not seen sufficient scientific evidence to prove? If you are like most Americans who have **never** read or even seen any part of the Internal Revenue Code, which is the only admissible “evidence” of your legal tax obligation, then any action you might take and any statement you might make regarding your tax “liability” under such circumstances could be rationally described only as an act of “faith” and “belief”. Here’s the legal definition of “faith”:

"Faith. Confidence; credit; reliance. Thus, an act may be said to be done ‘on the faith’ of certain representations."

"Belief; credence; trust. Thus, the Constitution provides that ‘full faith and credit’ shall be given to the judgments of each state in the courts of the others."

Purpose; intent; sincerity; state of knowledge or design. This is the meaning of the word in the phrase “good faith” and “bad faith”. See Good faith.

Even when you hire an expensive professional to prepare your tax return, you still have all of the responsibility and liability for the content and the accuracy of the return and if the IRS institutes a penalty for errors or omissions, isn’t it you rather than your tax preparer who has to pay the penalty? What exactly are you “trusting” (see the definition of “faith” above) when you sign a tax return and state under penalty of perjury that it is truthful without even reading or knowing or understanding the tax code? What you are in fact “trusting” is “man” or your “government”. You are trusting what the IRS told you in its publications, right? Or you’re trusting an ignorant and greedy and unethical tax lawyer or a misinformed accountant to tell you what your legal responsibilities are, aren’t you? That is called trusting “man” because a man wrote those publications or gave you the advice that you formed your “belief” from. The Bible says we shouldn’t trust men or a “worthless” government, and instead ought to trust only Him:

“Cursed be he that confirmeth not all the words of this law [God’s Law, not Caesar’s law] to do them. And all the people shall say, Amen.”
[Deut 27:26, Bible, NKJV]

“Behold, the nations are as a drop in the bucket, and are counted as the small dust on the scales.”
[Isaiah 40:15, Bible, NKJV]

“All nations before Him are as nothing, and they are counted by Him less than nothing and worthless.”
[Isaiah 40:17, Bible, NKJV]

“Cursed is the one who trusts in man [or by implication man-made government], who depends on flesh for his strength and whose heart turns away from the Lord. He will be like a bush in the wastelands; he will not see prosperity when it comes. He will dwell in the parched places of the desert, in a salt land where no one lives. But blessed is the man who trusts in the Lord, whose confidence is in Him. He will be like a tree planted by the water that sends out its roots by the stream. It does not fear when heat comes; its leaves are always green. It has no worries in a year of drought and never fails to bear fruit.”
[Jeremiah 17:5-8, Bible, NIV]

Now if our government had stuck to its original charter to be “a society of laws and not men”, then we wouldn’t be forced to have to depend on “men” to know what our tax responsibilities are because we would be able to read the tax laws without consulting an “expert” and KNOW what we are supposed to do:

“The government of the United States has been emphatically termed a government of laws, and not of men. It will certainly cease to deserve that high appellation, if the laws furnish no remedy for the violation of a vested legal right.”
[Marbury v. Madison, 5 U.S. 137, 1 Cranch 137, 2 L.Ed. 60 (1803)]

If our government had remained honorable and honest, the laws would be simple and clear and short. Read the earlier tax laws: they are very short and easy to understand. These laws were KNOWABLE by the common man. The easiest way to make the law respectable is to make it short and simple enough so that every person can read and understand it. When it grows too large and/or too complicated to be knowable by every citizen, then at that point, we have transformed our society from a society of laws to a society of men, which is the root and the foundation of tyranny and the very reason we rebelled against English monarchs to form this country! That kind of corruption of our laws began starting in around 1913, shortly after the Federal Reserve Act and the Sixteenth Amendment were passed. At that point, our government became a gigantic parasite completely unrestrained by the Constitutional limits that had kept it under control. It became a socialistic bureaucracy bent on destroying our liberties and making itself into a false god.

The IRS publications are the only thing that most Americans have ever read that even comes close to claiming to represent what is in the real tax code found in the Internal Revenue Code. Because most people can’t afford a high-priced lawyer or accountant who understands the tax code completely, and don’t have the time to read the entire IRC or buy and read a comprehensive and complete book on taxes, then Americans in effect are economically coerced into relying on and having a “religious faith” in the IRS publications as their only source to understand what the tax code requires. Add to that the legal ignorance perpetuated in them by our government schools and you have additional government duress. Worst yet, the federal courts have said that none of these IRS publications are credible and that they “confer no rights”. Read the article on our website about this scam because it will blow your mind!:

http://famguardian.org/Subjects/Taxes/Articles/IRSNotResponsible.htm

Even the IRS says you can’t rely on their own publications in their Internal Revenue Manual:
"IRS Publications, issued by the National Office, explain the law in plain language for taxpayers and their
advisors... While a good source of general information, publications should not be cited to sustain a position."

[Internal Revenue Manual (I.R.M.), Section 4.10.7.2.8 (05-14-1999)]

So once again, if you haven’t personally read the entire Internal Revenue Code, don’t understand it completely, or have
trusted the IRS publications, then your “faith” is ill-founded and in effect becomes “bad faith” because you are relying on a
completely unaccountable, criminal, and lawless organization called the IRS to define and fulfill your purported legal
responsibilities, and that can only be described as despicable, morally wrong, and biblically unsound:

“Bad faith. The opposite of ‘good faith,’ generally implying or involving actual or constructive fraud, or a
design to mislead or deceive another, or a neglect or refusal to fulfill some duty or some contractual obligation,
not prompted by an honest mistake as to one’s rights or duties, but by some interested or sinister motive. Term
‘bad faith’ is not simply bad judgment or negligence, but rather it implies the conscious doing of a wrong because
of dishonest purpose or moral obliquity; it is different from the negative idea of negligence in that it contemplates
a state of mind affirmatively operating with furtive design or ill will…”


You are not alone in your compelled depravity and violation of God’s law because most Americans, including us, are just
like you. But you have to trust “somebody” on this tax subject don’t you, because if you don’t file the government is going
to go after you and penalize you, aren’t they? So you are compelled to have “faith” in something, right? You get to choose
what that “something” is, but the result is a compelled “faith” or “trust” in “something” because of demands the government
is making on you to satisfy your alleged tax responsibilities.

Now if the Constitution says in the First Amendment that “Congress shall make no law respecting an establishment of
religion, or prohibiting the free exercise thereof”, and yet the IRS tells you under the “color of law” that you have to in effect
trust or have “religious faith” in “something” in order to satisfy their criminal extortion under the “color of law”, then isn’t
the government in effect “making a law respecting the establishment of a religion”? When corrupt judges make rulings on
tax issues that violate the Constitution and prejudice our sacred rights, aren’t they making law? Isn’t this kind of judicial
activism called “judge-made law” and isn’t Congress’ failure to discipline such tyrant judges the equivalent of allowing them
to write law that will then be used as precedent in the future? Isn’t the object of that “religious faith” and “trust” that the
government compels us to have the fraudulent IRS Publications directly, and the IRS who prepares them indirectly? So in
effect, if the income tax is indeed an “enforced” or “compelled” tax, then the government has established “faith in the IRS”
as a religion by the operation of law. And then the federal courts of that same government have turned around and said that
even though the only basis for most people’s beliefs is the IRS publications, they aren’t trustworthy nor credible, and in fact,
you can be penalized for relying on what the IRS told you in them! So you are in effect being compelled to trust or have
“religious faith” in a lie, aren’t you? But then out of the other side of that same hypocritical and criminal government’s
mouth, the U.S. supreme Court says:

“Courts, no more than the Constitutions, can intrude into the consciences of men or compel them to believe
contrary to their faith or think contrary to their convictions, but courts are competent to adjudge the acts men
do under the color of a constitutional right, such as that of freedom of speech or of the press or the free exercise
of religion and to determine whether the claimed right is limited by other recognized powers, equally precious to
mankind. So the mind and the spirit of man remain forever free, while his actions rest subject to necessary
accommodation to the competing needs of his fellows.”

“If all expression of religion or opinion, however, were subject to the discretion of authority, our unfettered
dynamic thoughts or moral impulses might be made only colorless and sterile ideas. To give them life and
force, the Constitution protects their use. No difference of view as to the importance of the freedoms of press or
religion exist. They are “fundamental personal rights and liberties” Schneider v. State, 308 U.S. 147, 161, 60
S.Ct. 146, 150, 84 L.Ed. 155. To proscribe the dissemination of doctrines or arguments which do not transgress
military or moral limits is to destroy the principal bases of democracy, – knowledge and discussion. One man,
with views contrary to the rest of his compatriots, is entitled to the privilege of expressing his ideas by speech or
broadside to anyone willing to listen or to read. ...

“Ordinances absolutely prohibiting or penalizing the exercise of the right to disseminate information are, a
fortiori, invalid.”


And when we raise the issue in court that the payment of federal income taxes violates our religious beliefs as documented
here, then the courts frequently say that our arguments are “frivolous”. See section 4.18 later and U.S. v. Lee, 455 U.S. 252
(1982) for further confirmation of how the government essentially labels our religious beliefs as being frivolous in the process

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Chapter 4: Know Your Citizenship Status and Rights!

of enforcing their “love for your money” in the courts. That too is a government action to create a religion, because all of the arguments here are based on the law and words right out of the mouths of the government’s own judges and lawyers. Indirectly, they are saying that their own words are frivolous! That’s religion and idolatry, and the object of worship is the almighty dollar. The result of them calling our claims “frivolous” is a maximization of federal revenues and personal retirement benefits of federal judges through illegal and unconstitutional extortion. That too violates Christian beliefs, which say that “covetousness” is idolatry, which is the religious worship of idols:

“Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.”

[Colossians 3:5, Bible, NKJV]

“Behold, to obey [God and His Law] is better than sacrifice, and to heed than the fat of rams. For rebellion is as the sin of witchcraft, and stubbornness is an iniquity and idolatry. Because you have rejected the word of the Lord, He also has rejected you from being king [or sovereign over government].”

[1 Sam. 15:22-28, Bible, NKJV]

The implication of the above scripture is that when public servants in the government violate God’s law, they cease to be part of the government and are acting as private individuals absent the authority of law. They are no longer the sovereigns who are serving the public they are there to protect. Instead they are serving themselves mainly and thereby violating the fiduciary relationship they have as part of the public trust and federal corporation known as the “United States government” (see section 2.1 earlier for details). Christians are supposed to disobey such unlawful and immoral actions, including those of courts.

“We ought to obey God rather than men.”

[Acts 5:27-29, Bible, NKJV]

So we have a paradox, folks. Either Subtitle A income taxes are mandatory and enforced and “religious faith in the IRS” has become the new religion, or the taxes are instead entirely “voluntary” donations and therefore do not conflict with religious views or the First Amendment. We can’t have it both ways, but the government’s fraudulent way of calling them mandatory conflicts with so many aspects of our Constitution that we may as well throw the whole Bill of Rights in the toilet and tell everyone the truth: which is that all their freedoms are suspended to pay for the extravagant debts of an out-of-control government and everyone is an economic slave and a serf to the government.

In our time, government has not only become a religion, it has also become an anti-religion intent on driving Christianity out of public life so that its only competitor (God) can be eliminated and it can continue to grow in power without resistance and graduate to that of a totalitarian communist state. Christianity, it turns out, is the only competitor to government at the moment for the worship of the people, and the one thing that most minority groups focused on rights (homosexuals, women’s liberation, abortion, etc) have in common is a hate for Christianity, because Christianity is the only check on their corruption and hedonism. Christianity is the salt, the preservative, and the immune system for our society, and when you want to overtake society with sin and disease and death, the first thing you have to attack is its immune system.

The kind of idolatrous thinking that accepts the income tax as legal therefore leads to socialism ultimately, and turns the government into a tyrannical police state that robs citizens of their assets and puts them to use for the alleged “common good.” It is a product of mobocracy masquerading as democracy, where less privileged or poorer groups use their voting power to compel the government to plunder the assets of wealthier people for their personal benefit. This is the central approach the demagogues (I mean democrats) use: buy votes with money extorted from hard-working citizens. The Supreme Court agreed precisely with these conclusions below in the case of Loan Association v. Topeka, 20 Wall. 655 (1874):

“To lay with one hand the power of government on the property of the citizen, and with the other to bestow it on favored individuals.. is none the less robbery because it is done under the forms of law and is called taxation. This is not legislation. It is a decree under legislative forms.”

The only way a socialist state can justify its existence is to assert that the government knows better how to take care of you than you do, and past experience, especially with the Soviet Union, proves that approach doesn’t work! Forcing you to have “faith” in the government is a violation of the First Amendment by establishing government as a “religion”. Worship of government as a religion is the essence of socialism. Socialism has never worked throughout all of history, because the corruption of men at the highest levels who are in charge of the public funds always leads to usury, abuse, evil, and tyrannical oppression of the people they are supposed to serve.
Chapter 4: Know Your Citizenship Status and Rights!

"Remember the word that I said to you, 'A servant is not greater than his master.' If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also. But all these things they will do to you for My name’s sake, because they do not know Him who sent Me.”

[Jesus speaking in the Bible, John 15:20-21]

Our own country was formed by Christian patriots more than 200 years ago because they rejected this very thing happening to us! They founded the first country whose legal system was based entirely on Natural Law and Natural Order, which we further explain in sections 3.4 and 4.1.

Socialism also makes us into unwitting slaves of the government. Would anyone argue that we don't already have a police state, where the Gestapo are the tyrants at the IRS, and fear of the IRS is what keeps us paying our "tribute to the king" in the form of income taxes? Would anyone argue that we are not a country full of cowards when it comes to facing our oppressors?

Realistically speaking: How long can cowards remain free and sovereign? Remember that the original American colonies waged an entire violent war of independence and risked everything they had to fight against Britain when their taxes to Britain were only 7%? Now some of us are paying 50% of our income in taxes without even flinching or whimpering or fighting. We're a bunch of wimps if you ask me!

The point is that it's much more difficult to put God first with federal income taxes because out of the remaining 50% of our income left after we pay taxes, we have to feed our families and pay our bills. Is it any wonder then that less than 1% of Christians tithe 10% of their income to the church as the Bible requires in Malachi 3:8-10? They can't afford to because they are being taxed/raped and financially enslaved by the government illegally! And then the IRS compels churches to shut up about this kind of abuse by taking away their 501(c)(3) tax-exempt status if they speak up!

But if you didn't have to pay income taxes and the IRS would honor your right to do so legally (why does the IRS call it "voluntary compliance" if we can’t choose not to pay?), wouldn't you give MUCH more to God and put God first? I certainly would! Therefore, implementing the advice found in this document will, in the long run, result in equipping you with the income you need to be more generous to your local church and to the noble causes and preservation of American liberties and freedoms that we all believe in.

**HOWEVER:** If your intent is to take the money you saved in taxes as a result of following the guidance in this document and spend it on your own selfish desires and not on the church (whatever church you belong to) or helping others, then you are violating the copyright on this document and acting illegally. We demand that you destroy this book and **NOT** read or use this document because we would submit that you are a less than honorable steward over the gracious gifts that God (whatever God you believe in) has bestowed upon you and deserve to have your income taken away by the tyrants at the IRS. Selfishness and deceit are their own best avengers, and we should rightly reap what we sow. Anything less would be to promote anarchy, hypocrisy, injustice, and oppression in our society. Recall that it was selfishness and vanity on the part of government employees which created the problems so clearly documented in this book to begin with. You can’t cure selfishness with more selfishness, and you will be maligning the tax honesty movement and other noble patriots by abusing these materials for your own selfish gain and associating yourself with them in so doing.

The above comment is based on the following scriptures:

"A man with an evil eye hastens after riches, and does not consider that poverty will come upon him."

[Prov. 28:22, Bible, NKJV]

"Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves [the IRS and the government] break in and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

[Matt. 6:19-21, Bible, NKJV]

Now some of you, in fear, might say that we need to obey the government and not make any noise. When should a Christian disobey the civil government? (Rom. 13:7; Acts 5:27-29) When a civil government refuses people the liberty to worship and obey God freely or violates God’s law, it has lost its mandate of authority from God. Then the Christian should feel justified...
and maybe even compelled in disobeying. How are we to worship God freely? With the first fruits of our labor and our income!

Ben Franklin, who incidentally was one of the attendees at the Constitutional Convention, believed that when a government began to be tyrannical, it was the right and even the DUTY of the citizens to rebel against that government. Here is what he said:

“Resistance to tyrants is obedience to God.”

The Christian, however, is called to bear with his government whenever possible, but there must be a limit to that forbearance.

“Those who stand for nothing will fall for anything.”

[–Alex Hamilton–]

Jesus did not call for revolution against Rome, even though it was an oppressive conqueror of Israel. On the other hand, the apostles refused to obey a government order not to preach and teach in Jesus' name (Acts 5:27-29). On that occasion, one of Jesus' apostles said:

“We ought to obey God rather than men.”

Whenever the civil government forbids the practice of things that God has commanded us to do, or tells us to do things He has commanded us not to do, then we are on solid ground in disobeying the government. Blind obedience to government is never right or biblically sound. However difficult or costly it may be, we all must reserve the right to say no to things that we consider oppressive or immoral or sinful. If we don’t and we make government our unquestioned god, here is the future that awaits us:125

The 23rd Psalm (A present-day Lamentation)

The politician is my shepherd...I am in want;
He maketh me to lie down on park benches,
He leadeth me beside still factories;
He disturbeth my soul.
Yea, thou I walk through the valley of the shadow of depression and recession,
I anticipate no recovery, for he is with me;
He prepareth a reduction in my salary in the presence of my enemies;
He anointeth my small income with great losses;
My expenses runneth over.
Surely unemployment and poverty shall follow me all the days of my life,
And I shall dwell in a mortgaged house forever.

4.4.14 Socialism is Incompatible with Christianity

"The American people will never knowingly adopt socialism. But, under the name of "liberalism", they will adopt every fragment of the socialist program, until one day America will be a socialist nation, without knowing how it happened.”

[–Norman Thomas, for many years the U.S. Socialist Party presidential candidate–]

"We cannot expect the Americans to jump from Capitalism to Communism, but we can assist their elected leaders in giving Americans small doses of Socialism, until they suddenly awake to find they have Communism.”

[Nikita Kruschev, Premiere of the former Soviet Union, 3-1/2 months before his first visit to the United States.]

"But why, you might ask, should the richest people in the world promote a socialistic system? The answer appears to be that under socialism the state owns everything, and these people intend, quite simply, to own the state. It is the neatest and completest way of bagging the lot!”

[–W.D. Chalmers in "The Conspiracy Of Truth”–]

"Socialism is not in the least what it pretends to be. It is not the pioneer of a better and finer world, but the spoiler of what thousands of years of civilization have created. It does not build, it destroys. For destruction is the essence of it. It produces nothing, it only consumes what the social order based on private ownership in the means of production has created.”

[Ludwig von Mises ("Socialism", 1922)]

“Freedom is the Right to Choose, the Right to create for oneself the alternatives of Choice. Without the possibility of Choice, and the exercise of Choice, a man is not a man but a member, an instrument, a thing [of a larger collective].”
[Thomas Jefferson]

The Supreme Court ruled in the case of Helvering v. Davis, 301 U.S. 619 (1937) and Flemming v. Nestor, 363 U.S. 603 (1960), that Social Security (and by implication all other government social programs!) are NOT insurance and are NOT a contract. The government isn’t obligated to pay you back anything, much less even the amount of money you put into any social (or should we say socialist?) program (see section 2.9.1 for further details on this). Because Social Security is therefore not insurance and not a trust fund, then what should Christians view it as? It is theft, plain and simple!

Social Security is socialism. Socialism is theft. Theft is a sin. There was never a promise to pay benefits. Rights can only come from responsibilities. You won’t understand this yet, but those who accept public benefits cannot have rights. The Supreme Court agreed precisely with these conclusions below:

"To lay with one hand the power of government on the property of the citizen, and with the other to bestow it on favored individuals... is none the less robbery because it is done under the forms of law and is called taxation. This is not legislation. It is a decree under legislative forms."
[Loan Association v. Topeka, 20 Wall. 655 (1874)]

“A tax, in the general understanding of the term and as used in the constitution, signifies an exaction for the support of the government. The word has never thought to connote the expropriation of money from one group for the benefit of another.”
[U.S. v. Butler, 297 U.S. 1 (1936)]

"A statutory provision which is not a legitimate police regulation cannot be made such by being placed in the same act with a police regulation, or by being enacted under a title that declares a purpose which would be a proper object for the exercise of that power.

"It being self-evident that, unless all things are held in common, some persons must have more property than others, it is from the nature of things impossible to uphold freedom of contract and the right of private property without at the same time recognizing as legitimate those inequalities of fortune that are the necessary result of the exercise of those rights.

"The Fourteenth Amendment recognizes "liberty" and "property" as coexistent human rights, and debars the states from any unwarranted interference with either.

"Since a state may not strike down the rights of liberty or property directly, it may not do so indirectly, as by declaring in effect that the public good requires the removal of those inequalities that are but the normal and inevitable result of the exercise of those rights, and then invoking the police power in order to remove the inequalities, without other object in view.

"The Fourteenth Amendment debars the states from striking down personal liberty or property rights or materially restricting their normal exercise excepting so far as may be incidentally necessary for the accomplishment of some other and paramount object, and one that concerns the public welfare. The mere restriction of liberty or of property rights cannot, of itself, be denominated "public welfare" and treated as a legitimate object of the police power, for such restriction is the very thing that is inhibited by the Amendment."
[Coppage v. Kansas, 236 U.S. 1 (1915)]

The reason why the Supreme Court ruled the way it did above is because:

"Democracy is a form of government that cannot long survive, for as soon as the people learn that they have a voice in the fiscal policies of the government, they will move to vote for themselves all the money in the treasury, and bankrupt the nation".
[Karl Marx, 1848 author of "The Communist Manifesto"]

What protects us as Americans from the above excesses of democracy and mobocracy is the mandate imposed in Article 4, Section 4 of the U.S. Constitution to provide a Republican Government, which by implication is based on individual rather than collective sovereignty and rights as you will find out later in section 4.7:

"The United States shall guarantee to every State in this Union a Republican Form of Government..."
The U.S. Supreme Court in the landmark case of *Pollock v. Farmers’ Loan and Trust*, 157 U.S. 429 (1895), which outlawed income taxes legislated by Congress, said the following regarding what happens when the government becomes a Robinhood and tries to promote equality of result rather than equality of opportunity. We end up with **class warfare**, in society done using the force of law and a mobocracy mentality:

> “The present assault upon capital is but the beginning. It will be but the stepping stone to others larger and more sweeping, until our political contest will become war of the poor against the rich; a war of growing intensity and bitterness.”

The legislation, in the discrimination it makes, is class legislation. Whenever a distinction is made in the burdens a law imposes or in the benefits it confers on any citizens by reason of their birth, or wealth, or religion, it is class legislation, and leads inevitably to oppression and abuses, and to general unrest and disturbance in society.”

Federal funds are **not** available to ordinary persons. Only indigents can qualify to receive federal benefits. It is highly unlikely that you ever qualified for a Social Security Card. **Section 205(c)(2)(B)(i) of the Social Security Act** allows government to assign Social Security Numbers to applicants for benefits financed with government funds. Unless you need federal benefits, Social Security Cards are **not available** to you. You cannot qualify for a number. That's right! **SOCIAL SECURITY NUMBERS ARE NOT AVAILABLE TO THOSE WHO CAN PROVIDE FOR THEMSELVES.** If you can still provide for yourself, or if your family or church or state can support you, it would be fraud to apply for federal benefits.

Let me repeat this essential fact is several ways, until you understand: The application for an SS Card (the **SSA Form SS-5**) is a form limited to a very specific purpose. It is only for indigents who need federal funds. People who can provide for themselves cannot be indigent. Social Security Cards cannot be issued to anyone until they apply for federal benefits. The government cannot know who is destitute; they must wait for applicants desperate enough to apply for federal funds. **It must be voluntary.** Social Security has no trust fund; it is solely a handout. It is limited to **government wards.** Only socialists can qualify for a card. **ONLY THOSE WHO CANNOT SUPPORT THEMSELVES AND ARE WILLING TO ACCEPT SOCIALISM AND WILLING TO SWEAR SO WITH A PERJURY OATH ON A PERMANENT IRREVOCABLE RECORD, CAN QUALIFY TO RECEIVE A SOCIAL SECURITY NUMBER.**

To remain constitutional, only wards of the government can receive benefits. This is a vow of poverty. You exchanged your rights to all future wages for the false promise of future benefits. You did so voluntarily. I'll discuss labor rights and poverty vows and taxable wages in other chapters.

According to the legal definition of "Tacit Procuration", you grant them the power of attorney if you expect them to provide for you. You asked them to provide for you - To steal for you. Government does not and cannot create wealth, it must tax in order to give. Government cannot provide benefits unless it takes them from someone else. Socialism is theft of your neighbor's money. Your new master will take money from your neighbors, against their will, and over their objections. These civil servants will eventually resort to the force of guns, on your behalf, to seize property from any neighbor who stubbornly and repeatedly refuses to hand over whatever is demanded. It is theft. They call it distraint. It is not insurance. Proverbs 1:10-19 gives us advice about those who entrap the innocent to fill their house with plunder.

In Matt 20:25-27 and Mark 10:42-43 and Luke 22:25-27 Jesus tells us to not have dominion over others, but to serve. **CHRISTIANS SERVE. CHRISTIANS DON'T LORD** over those who are not under them. Not by force, not by vote, not by hiring a servant and then delegating to the servant an authority to steal - an authority that you don't have. Again: **Christians don't have dominion over their neighbors.** You cannot tax your neighbors to fund your retirement, and that’s exactly what you are doing by collecting a Social Security Check, because the government isn’t paying back the money you put in. As a matter of fact, it pays back many times the value of the money you put in and doesn’t maintain a trust balance at all. Everything it takes in is paid right back out to beneficiaries!

Since there is no trust fund (nor can there be one) - Only by the deepest commitment to covetousness can you force others to pay for your retirement (or pay your doctor bills, or pay to educate your children). You are coveting your neighbors’ goods. You are forcing your dominion over those who are not subject to your authority, contrary to Christ’s command.

Conversely, if your bank account and property can be seized to pay for your neighbor’s retirement (or doctor bills or tuition), then you must have somehow lost your right to keep ‘your’ property or money. What do you suppose that you signed to waive any right to keep ‘your’ property?
Have you become surety for the debts of a stranger? The security in Social Security is social. Look up "social insurance" in a law dictionary. You have become surety for your neighbor. Proverbs 11:15 "He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure." Also: Proverbs 17:18

Only wards of the government (card carrying socialists) can receive the benefits of National Socialism.

SS is not a trust fund or insurance, it is an excise tax on the benefits of a limited citizenship (including the government granted privilege of earning wages). This tax revenue goes into the general fund. Authority for this taxation comes from the Buck Act, not the Internal Revenue Code. It is presumed, but not required, that congress will appropriate funds each year for maintenance of the government wards. The Supreme Court ruled in 1980 that Social Security benefits are not based on a fixed contract and therefore can change or be eliminated at any time. Fleming v. Nestor, 80 S.Ct. 1367.

In the 1891 naturalization case of Mr. Sauer, Title 81 Federal Reporter page 358 the court held that Mr. Sauer, although an industrious, law abiding man, could not become a citizen because he claimed to be a Socialist. Socialists could not become citizens. And they still cannot. I have another chapter that cites every court case where people were forced to get Social Security numbers. Every case is a welfare applicant. Social Security Numbers are only for socialists. Socialists cannot have rights. Read Appendix C of Social Security: Mark of the Beast (http://famguardian.org/Publications/SocialSecurity/TOC.htm) and prove to yourself that they have changed their citizenship and are not protected by the first eight amendments to your Constitution (Hague case) and do not have the right to a trial by jury (Colegate case). If you want to lose your birthright just fill out a form claiming socialist benefits. If you think you still have a right to a trial by jury, read Appendix F of Mark of the Beast.

A Christian cannot be a socialist. Christians are not to associate with freeloaders, according to 2nd Thessalonians 3:6-14:

2nd Thessalonians 3:6 (NIV): In the name of the Lord Jesus Christ, we command you, brothers, to keep away from every brother who is idle and does not live according to the teaching you received from us.

3:7 For you yourselves know how you ought to follow our example. We were not idle when we were with you,

3:8 nor did we eat anyone's food without paying for it. On the contrary, we worked night and day, laboring and toiling so that we would not be a burden to any of you.

3:9 We did this, not because we do not have the right to such help, but in order to make ourselves a model for you to follow.

3:10 For even when we were with you, we gave you this rule: "If a man will not work, he shall not eat." I want to interject a note here: this isn't a snobbish threat to starve the poor, it is a fundamental Biblical principle. In the same sentence where God condemned us to die, he condemned us to work for food. That's right! To acknowledge socialism is to deny God's authority. Genesis 3:19 (KJV): "In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return." The socialists that want you to provide not only their food but also health care, deny God's authority to sentence us to hardships.

3:11 We hear that some among you are idle. They are not busy; they are busybodies.

3:12 Such people we command and urge in the Lord Jesus Christ to settle down and earn the bread they eat.

3:13 And as for you, brothers, never tire of doing what is right.

3:14 If anyone does not obey our instruction in this letter, take special note of him. Do not associate with him, in order that he may feel ashamed."

That the freeloader may feel ashamed. I've been told that I am too sarcastic just because I quote the Bible.

Do not confuse voluntary charity with forced socialism. Christians are often in need of charity, yet cannot accept socialism.

"We have rights, as individuals, to give as much of our own money as we please to charity; but as members of Congress we have no right so to appropriate a dollar of public money."

[David Crockett, Congressman 1827-35]

Does the Bible support the notion that socialism can provide for Christians? Let's take a closer look:

- 1st Thessalonians 2:9 (NIV): "Surely you remember, brothers, our toil and hardship; we worked night and day in order not to be a burden to anyone ..."
- 1st Thessalonians 4:11-12 "work with your hands...so that you will not be dependent on anybody."


- 1st Corinthians 4:11 (NIV): "To this very hour we go hungry and thirsty, we are in rags, we are brutally treated, we are homeless." [note: they were homeless but they were not freeloaders. Even Christ was homeless, Matt 8:20, Luke 9:58.]

- Proverbs 10:26: (NKJV) “As vinegar to the teeth and smoke to the eyes, so is the lazy man to those who send him.”

- Proverbs 20:4: (NKJV): “The lazy man will not plow because of winter; he will beg during harvest and have nothing.”

- Proverbs 21:25 (KJV): "The desire of the slothful killeth him; for his hands refuse to labour."

- Ephesians 4:28 (NIV): "He who has been stealing must steal no longer, but must work, doing something useful with his own hands, that he may have something to share with those in need.”

- Acts 14:22 (NIV) ..."We must go through many hardships to enter the kingdom of God," [You will understand this after you study the topic of citizenship]

- Luke 19:26 (NIV): "He replied, 'I tell you that to everyone who has, more will be given, but as for the one who has nothing, even what he has will be taken away.'"

- 2nd Corinthians 11:9 (NIV) “And when I was with you and needed something, I was not a burden to anyone,... I have kept myself from being a burden to you in any way, and will continue to do so.”

- 2nd Corinthians 7:2 (NIV) “... we have exploited no one. “

- Jesus is quoted in Matthew 25:29-30 (KJV) “For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.”

- Proverbs 13:4 (NIV) “The sluggard craves and gets nothing, but the desires of the diligent are fully satisfied.”

- Proverbs 20:4 (KJV) “The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing.”

If a Christian cannot be a socialist, then a Christian cannot have an ID card available only to socialists. Theodore Roosevelt:

"The first requisite of a citizen in this Republic of ours, is that he shall be able and willing to pull his own weight."

As further proof that socialists have never had rights, in Appendix C of Social Security: Mark of the Beast read where the Articles of Confederation extended the rights of citizenship to inhabitants with the exceptions of paupers and vagabonds and fugitives. A vagrant is not a vagabond. Even Christ was homeless (Matt 8:20, Luke 9:58). A vagabond is a homeless freeloader. A pauper is a person who must be supported at public expense. Social Security partakers are supported at public expense, therefore cannot have the rights of citizens any more than a fugitive would have.

The English word "stigma" comes from the Greek and, in English, means a mark of shame or a brand of disgrace. The third six in 666 is the Greek stigma (666= chi-xi-stigma). The mark is not necessarily a tattoo or implant. Do you have a permanent mark of shame?

Conclusions so far: There is no Social Security trust fund, there is no insurance, and there is no pension. It is plunder. It is pure orthodox socialism. Socialists are not and cannot become citizens. Socialists cannot have rights. Never could, still can't. Christians cannot be socialists. Christians cannot have socialist ID. Did your government school teach you this?

PUBLIC EDUCATION

Karl Marx wrote the Communist Manifesto in 1848. Public schools is the 10th plank. As I said earlier: Those who accept public benefits cannot have rights. Rights can only come from responsibilities. You have no right to force others to pay your Children’s tuition. Hillary Clinton's village will raise the children of those who forfeit their rights to their own children. Even the U.S. Supreme Court in Meyer v. Nebraska, 262 U.S. 390 (1923), concluded

"it is the natural duty of the parent to give his children education suitable to their station in life..."

The U.S. Supreme Court in Plyler v. Doe, 457 U.S. 202 (1982), concluded,

- "...education is not a fundamental right..."

- "the Fourteenth Amendment's protection extends to anyone, citizen or stranger, who is subject to the laws of a State..."
US Congressman in the 1840's Robert Dale Owen, later known as the father of American socialism, believed that the Christian faith hindered man's evolution. An Owen associate wrote:

"The great object was to get rid of Christianity and to convert our churches into halls of science... the plan was not to make open attacks upon religion - although we might belabor the clergy and bring them into contempt where we could... but to establish a system of state - we said national - schools... from which all religion would be excluded and to which all parents were to be compelled by law to send their children."

These views influenced John Dewey at the Columbia Teacher's College, and by 1900 a socialist system of compulsory schools, which exclude religion, became a reality.

**SUMMARY**

The seven-headed scarlet beast is a socialist confederation of beast powers that raised up from the sea. The sea symbolizes multitudes of people (Rev 17:5). Seas of people (democracies) demand socialist benefits. These people received not the love of the truth that they might be saved. They want to be taken care of, but not by God. They won't accept the responsibility to take care of themselves, or suffer God's trials. They fabricated a counterfeit image of God [the government] to provide for them and protect them. They get their rights from their god that they created. This is without a doubt idolatry and the new god is government. Here is the way one of our readers described it:

"They expect you to worship their counterfeit image of God. In their courts, your rights come from the god they created.

"Accustomed to trampling on the rights of others, you have lost the genius of your own independence and become the fit subjects of the first cunning tyrant who rises among you."

[Abraham Lincoln, September 11, 1858]

If you want to learn more about the subject of this section, we refer you to a document entitled: **Social Security: Mark of the Beast**, which you can freely download and read at:

[http://famguardian.org/Publications/SocialSecurity/TOC.htm](http://famguardian.org/Publications/SocialSecurity/TOC.htm)

### 4.4.15 All Governments are Corporations

According to the U.S. Supreme Court, all governments are corporations:

"Corporations are also of all grades, and made for varied objects; all governments are corporations, created by usage and common consent, or grants and charters which create a body politic for prescribed purposes; but whether they are private, local or general, in their objects, for the enjoyment of property, or the exercise of power, they are all governed by the same rules of law, as to the construction and the obligation of the instrument by which the incorporation is made. One universal rule of law protects persons and property. It is a fundamental principle of the common law of England, that the term freemen of the kingdom, includes 'all persons,' ecclesiastical and temporal, incorporate, politique or natural; it is a part of their magna charta (2 Inst. 4), and is incorporated into our institutions. The persons of the members of corporations are on the same footing of protection as other persons, and their corporate property secured by the same laws which protect that of individuals. 2 Inst. 46-7. 'No man shall be taken,' 'no man shall be disseised,' without due process of law, is a principle taken from magna charta, infused into all our state constitutions, and is made inviolable by the federal government, by the amendments to the constitution."

[Proprietors of Charles River Bridge v. Proprietors of Warren Bridge, 36 U.S. 420 (1837)]

The above quote from the U.S. Supreme Court is further confirmed by the United States Code:

United States Code
TITLE 28 - JUDICIARY AND JUDICIAL PROCEDURE
PART VI - PARTICULAR PROCEEDINGS
CHAPTER 176 - FEDERAL DEBT COLLECTION PROCEDURE
SUBCHAPTER A - DEFINITIONS AND GENERAL PROVISIONS
Sec. 3002, Definitions
Chapter 4: Know Your Citizenship Status and Rights!

(15) "United States" means -
(A) a Federal corporation;
(B) an agency, department, commission, board, or other entity of the United States; or
(C) an instrumentality of the United States.

The fact that all governments are corporations and that the United States government is a federal corporation means that their authority is limited by their corporate charter. In the case of our federal government, that corporate charter is the Constitution of the United States of America. Any attempt to violate the corporate charter amounts to an assault on the liberties of the body politic that granted the charter, which is us as the Sovereigns, who are “We the People”.

Our federal government has obviously violated its corporate charter and thereby wreaked havoc on our society. The following Declaration was written by an enlightened legal researcher, Dessie Andrews, as a way to show not only how the legal profession has corrupted our system of government, but how we can put it back inside the box that its corporate charter was supposed to keep it in. She proposes that we should convene a Third Continental Congress which should resolve to pass the following Declaration, which would dissolve the criminal government of the United States because it has violated its charter. We believe she is onto something and we urge you to read this important work. If you would like to contact her, send an email to: dessieandrews@earthlink.net;

The unanimous Declaration of Independence of the fifty united States of America,

When in the Course of human events, it becomes necessary for one nation of Sovereigns to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature’s God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men and women are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.

Such has been the patient sufferance of Government. The history of the present regime and all those regimes leading up to this time, from the very foundation and grant of the limited delegation of authority in the contract known as the United States Constitution is a history of repeated injuries and usurpation, all having in direct object the establishment of an absolute Tyranny over these States and their People. To prove this, let Facts be submitted to an august body of advisors to Congress.

A government functions as a corporation. Inasmuch as every government is an artificial person, an abstraction, and a creature of the mind only, a government can interface only with other artificial persons. The imaginary—having neither actuality nor substance – is foreclosed from creating and attaining parity with the tangible. The legal manifestation of this is that no government, as well as any law, agency, aspect, court, etc., can concern itself with anything other than corporate artificial persons and the contracts between them.

A corporation, to remain in business, must abide by its corporate charter and can assume no more power than those granted it by its creators. The present corporation, the “government” of the United States, or United States of America, has long ago burst its corporate bonds and assumed control of its Grantors. This can no longer be tolerated and must end. The trustees of this sacred trust have run amok.

They have laid war and emergency powers over this land in order to create chaos and subject the People to military rule.

They have divested the People of their freeholds in order to steal their electoral rights in exchange for voting franchises. The Reconstruction Acts.

They have systematically and with great patience stolen the birthright of every American and state Citizen and replaced it with a yoke of duties and obligations to the created creature.

They have codified the Law and overlaid it with codes and statutes. The Revised Statutes of the United States in 1878.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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They have not enacted law, as Constitutionally mandated, since 1879, but rather, have initiated “public policy”.

They have created a “government” outside the Charter and pretend to fill the offices which have remained vacant since 1871. In so doing, they ended the separation of powers guaranteed to the People, ending any responsibilities assumed under the mantle of the office of officer and became one body of employees. The Civil Service Act of 1883.

They have legislated away the Peoples’ Circuit courts. The Judiciary Act of 1911.

They have created a central bank in defiance of the Framer’s express wishes and orders. Federal Reserve Act of 1913

They have abolished the several States and State Citizens with the passage of the 17th Amendment in 1913.

They have given the substance of every state Citizen to a private corporation, the Federal Reserve, with the Glass-Steagal Act of 1933.

They have stolen the assets, energy, property and futures of every state Citizen and pledged them to foreign corporations.

They have openly declared the People to be enemies of the State.

They have initiated policies in violation of the takings clause in their Corporate charter, in order to fund social programs and redistribute wealth.

They have undermined the educational process in the several States and created a slave force with the uneducated.

They have snatched the children from their natural parents through the use of the doctrine of parens patriae.

They, by their charter, being confined to the ten mile square area known as Washington DC, have created agencies to justify their intrusion upon and into the several States.

They have eliminated the People’s courts and a duly elected Congress and left the People with no redress of grievances.

They have instituted Roman civil law on the land under the guise of Corporate courts.

They have implemented a Bar Association to still the voice of the People in their Corporate courts.

They have tricked the People into invisible contracts with guile and deceit and without full disclosure, into exchanging their Sovereign standing for that of a Corporate employee status.

They hold the People in slavery with their presumptions, their courts and their police powers.

They have waged war and committed unspeakable atrocities in my name on innocent peoples and nations, without declaring war.

They have obstructed the Administration of Justice, by refusing to Assent to Laws for establishing Judiciary powers, instead they sit in administrative, corporate courts.

They have made Judges dependent on their will alone, for the tenure of their offices and the amount and payment of their salaries.

They have erected a multitude of New Offices, and sent hither swarms of employees, masquerading as Officers to harass our people and eat out their substance.

They have kept among us, in times of peace, Standing Armies without the consent of the legislatures, by declaring constant and chronic emergencies.
They have affected to render the Military independent of and superior to the Civil powers.
They have combined with others to subject us to a jurisdiction foreign to our constitution, and
unacknowledged by our laws; giving their Assent to their Acts of pretended Legislation.

For quartering large bodies of armed troops among us.

For protecting them, by a mock Trial or investigation, from punishment for any Murders or other
atrocities they should commit on the Inhabitants of the several States.

For imposing Taxes on us without our Consent.

For depriving us of the benefits of Trial by Jury.

For taking away our Charters, abolishing our most valuable Laws, and altering fundamentally the
Forms of our Governments.

For suspending our own Legislatures, and declaring themselves invested with power to legislate for
us in all cases whatsoever.

They have abdicated Government here, by declaring us out of their Protection and waging War against
us.

They have brought the law of the seas onto the land, bringing with it its system of taxes, fines and
penalties, thus destroying the lives of our people.

They are, at this time, transporting large Armies to complete the works of death, desolation and
tyranny, already begun with circumstances of Cruelty and perfidy scarcely paralleled in the most
barbarous ages, and totally unworthy of the leaders of a civilized nation.

They have bankrupted the United States corporation too many times to count, have initiated
Reorganization after Reorganization, each time being more onerous to the People and each time
divesting them of more rights and replacing them with government issued privileges and benefits.

They have created worthless military scrip, removed all backing of substance of any currency and
forced the People to trade with worthless scrip and credit, thereby stealing the substance of the People
and eroding their worth with inflation.

In every stage of these Oppressions We have Petitioned for Redress in the most humble terms. Our repeated
Petitions have been answered only by repeated injury. A Government Pretender whose character is thus marked
by every act which may define a Tyrant, is unfit to be the holder of the sacred trust of a free people.

The actors conspiring under color of law to undermine the integrity and substance of the People, have
accomplished these acts by counterfeiting the Seals of States and Offices, to deceive the People.

For these reasons and more, I, one of the descendants of the declarers of the Declaration of Independence of
1776 do solemnly Publish and Declare, That the People of the several States are, and of Right ought to be, FREE
AND INDEPENDENT PEOPLE OF THE SEVERAL STATES; that they are absolved from all All
egiance to the corporate United States of America, that they no longer have a republican, representative form of government.
That the employees of the United States of America long ago exceeded their trust which was granted to them by
the People with limited delegation of powers. That, as Creators of the Corporation known as the United States
of America, we hereby disband and dissolve the corporate charter which was granted in trust.

That I, the undersigned, was endowed with unalienable rights from my Creator. That I rely on the Protection of
divine Providence, and with this compact, pledge to my fellow men and women my Life, my Fortune and my
sacred Honor.

4.4.16 How public servants eliminate or avoid or hide the requirement for “consent” to become “Masters”

"Good intentions will always be pleaded for every assumption of authority. It is hardly too strong to say that the
Constitution was made to guard the people against the dangers of good intentions. There are men in all ages
who mean to govern well, but they mean to govern. They promise to be good masters, but they mean to be
masters." [Noah Webster]

Earlier in section 4.4.1, we showed how all just government authority derives from the “consent” of the governed, starting
with the Declaration of Independence on down. The implication of this requirement of law is that all good governments and
the public servants working within them should always remind us that they need our consent to do anything and they must explicitly ask for our consent in writing before they accomplish anything on our behalf. That consent must come in all of the following coinciding forms:

1. There must be a positive law statute which our elected representatives passed and therefore consented to authorizing absolutely everything they are doing for us.
2. There must be a regulation published in the Federal register or the state register that implements the statute and which:
   2.1. Gives due notice to the public that their rights may be adversely affected by enforcing the new law.
   2.2. Gives an opportunity for public comment and review to discern legislative intent and the proper enforcement of the law.
   2.3. Reconciles the broad language of the statute against the requirements of the Bill of Rights.
3. There must be a delegation of authority for the specific government agent who is implementing the regulations and the statutes within the agency in question. Anything not explicitly in the delegation of authority order may not be accomplished.
4. If the statute and implementing regulation creates a privilege that we have to volunteer for in order to receive, there must be a form signed by us and received by the government which shows that we elected to voluntarily participate in the privilege and pay the corresponding tax. If we wish to qualify the conditions under which we consent to the program, the application for the program must also have an attachment containing additional provisions that we place upon our participation, so as to completely define the extent of our “consent”. The government application should also explicitly and completely define the specific rights we are giving up in order to procure the government privilege.

The above requirements effectively put government servants inside of a box which they cannot legally go outside of without being personally liable for a tort, which is an involuntary violation of rights to life, liberty, or property. The minute our public servants stop asking for our consent, our signature, and our permission and stop reading and obeying the regulations and delegation of authority orders that limit their authority whenever they are dealing with us is the point at which they are trying to become masters and tyrants and make us into slaves. Jesus warned us this was going to happen when he said:

“Remember the word that I said to you, 'A [public] servant is not greater than his master [the American People].’
If they persecuted Me, they will also persecute you [because you emphasize this relationship]. If they kept My word [God's Law], they will keep yours [the Constitution] also.”

[Jesus in John 15:20, Bible, NKJV]

Positive law is essentially an agreement, a contract, a delegation of authority, and a promise by the government, in effect, to only do what we, the Sovereigns and their Master, consented explicitly to allow them to do, and to respect our sacred God-given rights while they are doing it.

“No legislative act [of the SERVANT] contrary to the Constitution [delegation of authority from the MASTER] can be valid. To deny this would be to affirm that the deputy [public SERVANT] is greater than his principal [the sovereign American People]; that the servant is above the master; that the representatives of the people are superior to the [SOVEREIGN] people [as individuals]; that men, acting by virtue of [delegated] powers may do not only what their [delegated] powers do not authorize, but what they forbid…[text omitted] It is not otherwise to be supposed that the Constitution could intend to enable the representatives of the people to substitute their will to that of their constituents. It is far more rational to suppose, that the courts were designed to be an intermediate body between the people and the legislature, in order, among other things, to keep the latter within the limits assigned to their authority. The interpretation of the laws is the proper and peculiar province of the courts. A Constitution is, in fact, and must be regarded by judges, as fundamental law [a DELEGATION OF AUTHORITY FROM THE MASTER TO THE SERVANT]. If there should happen to be an irreconcilable variance between the two, the Constitution is to be preferred to the statute.”

[Alexander Hamilton, Federalist Paper # 78]

As concerned Americans who want to preserve our liberties and freedoms, we must be ever-vigilant and watchful when our government steps outside the boundaries of the law by ignoring the requirement for consent in all the forms listed above. We must ensure that specific challenges to our sovereignty and authority by defiant public dis-servants are met with an appropriate and timely response which emphasizes in no uncertain terms “who is boss”. Parents frequently must do the same thing with their children. The Bible says we should not spare the rod for our children or our servants, because it is the only way we will ever stay free and have peace at home.

“But if that servant says in his heart ‘My master is delaying his coming,’ and begins to beat the male and female servants, and to eat and drink and be drunk, the master of that servant will come on a day when he is not looking for him, and at an hour when he is not aware, and will cut him in two and appoint him his portion with the
Chapter 4: Know Your Citizenship Status and Rights!

1. unbelievers. And that servant who knew his master’s will, and did not prepare himself or do according to his
2. will, shall he beaten with many stripes.
3. [Luke 12:45-47, Bible, NKJV]
4. “He who spares his rod [of discipline] hates his son, But he who loves him disciplines him promptly.”
5. [Prov. 13:24, Bible, NKJV]

In a free society with a free press, open defiance by public servants of the Constitution, the law, and their delegation of
6. authority and open violations of our rights are more difficult to get away with than in totalitarian or communist countries
7. where the press is state controlled. Therefore, the means of defiance must be much more subtle and made to look simply like
8. an “accident”, or a product of “bureaucracy” or mismanagement or inefficiency, rather than what it really is: Open, rebellious,
9. willful defiance of the law and violation of our rights. Because people will rebel against sudden changes, public servants
10. intent on seizing and usurping power from their master, the People, are very aware of the fact that they must take baby steps
11. to make any headway in the struggle for control. Here is how one of our readers wisely describes it:
12. “The devil always works in baby steps. If you put a frog in hot water, he will immediately jump out. But if you
13. put him in cool water and then gradually raise the temperature over tens or even hundreds of years, then you can
14. boil the frog alive and he won’t even know how it happened.”

This section will therefore focus on how to recognize very subtle and insidious but prevalent techniques that our public dis-
15. servants commonly use to sidestep the requirement for consent and usurp authority to transform themselves from servants to
16. masters. We already covered the more obvious and blatant means of effecting tyranny earlier in section 2.8. This section
17. and its subsections will focus on much more subtle, devious, and insidious techniques at rebellion by our public servants.
18. Once we are trained to recognize these techniques, we will be better equipped to meet them with an appropriate response that
19. protects our rights and liberties and reminds them “who’s boss”. We have traced the history of many of the insidious
20. corrupting steps taken by public dis-servants since the beginning of our country within Chapter 6 of this book. That chapter
21. makes very interesting reading for history buffs and also provides powerful confirmation of the techniques documented in
22. succeeding subsections.

4.4.16.1 Rigging government forms to create false presumptions and prejudice our rights

By far the most common method to hide or eliminate consent from the governance process is the insidious rigging of
government forms to create false presumptions in the reader and thereby prejudice out rights. This method involves:
1. Constricting the choices offered on a government form to only those outcomes that the government wants and removing
2. all others, even though there are other more desirable and valid legal choices.
3. Using labels that are incorrect to identify the party filling out the form in some way, such as “taxpayer”, or “resident”,
4. or “citizen”.
5. Modifying the perjury statement at the end of the form to create false presumptions about our residency.

The above techniques most commonly appear on the following types of forms:
1. Jury summons.
2. Voter registration.
3. Tax returns.
4. Withholding forms
5. Driver’s license applications.

In an effort to prevent prejudicing our rights, we have downloaded most of the above types of forms and modified them
electronically to remove false or misleading labels and to restore the missing choices from the forms. You can view the tax-
related modified forms on our website below. The modified versions of the forms appear in the column entitled “Amended
form”. The page also describes the changes that have been made to the forms to remove false presumptions or restricted
choices:

http://famguardian.org/TaxFreedom/Forms/IRS/IRSFormsPubs.htm

4.4.16.2 Misrepresenting the law in government publications

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
Tyrants focus on propaganda as a major way to expand their power and influence. Propaganda is a very efficient means of political control because it is inexpensive and does not require the use of guns or force or a military. Such propaganda is implemented by three chief methods:

1. Government ownership or control or regulation of the media and press, including television stations and newspapers.
2. Eliminating private education and forcing children to be educated in government-run public schools. Teaching evolution instead of creationism to take the focus off God and religion, and to make Government a replacement for God and an idol to young minds. This breeds an atheistic society that is hostile to God.
3. Misrepresenting what the laws say in government publications.

The media and the public education system, once they are put under government control or regulation, are then used as a vehicle to deceive and brainwash the people to believe lies that expand government power and control further. This very technique, in fact, is part of the original Communist Manifesto written by Karl Marx, which calls for:

- **Sixth Plank**: Centralization of the means of communications and transportation in the hands of the State. (read DOT, FAA, FCC etc...)

- **Tenth Plank**: Free education for all children in public schools. Abolition of Children’s factory labor in its present form. Combination of education with industrial production.

We will focus the remainder of this section on the third approach used to implement propaganda, which is that of misrepresenting what the law says in government publications. The surest way to know whether the laws are being misrepresented in government publications is to:

1. Examine whether the people in government who are doing the misrepresentation are being held personally accountable by our legal system for their actions to deceive the people.
2. Pose pointed questions to the author of the deceiving publication that will help expose the deception. If the government responds with either silence (the Fifth Amendment response), gives a personal opinion instead of citing relevant law, or further tries to confuse or mislead the questioner, then one can safely conclude that the government knows what they are doing is wrong and is trying to cover it up.

The First Amendment to the Constitution of the United States is designed to ensure an accountable government. The Right to Petition clause of the First Amendment, in particular, demands that the government answer the petitions of the people for redress of grievances, including petitions that include questions or inquiries about government improprieties. In practice, our government ignores the First Amendment Petition for Redress clause repeatedly. This violation of our Constitution by specific public dis-servants and the refusal of the federal courts to hold specific IRS employees accountable for the content of IRS publications are the main influences that propagate and expand willful constructive fraud and deceit that permeates government tax publications. The fraud and deceit, in turn, are what maintains the high level of “voluntary compliance” currently existing.

Within government publications, the main method for fraud and deceit is to use “words of art” without clarifying that the words used are clearly different from common understanding. We pointed this out earlier in section 3.9.1, when we analyzed various words of art commonly found in the Internal Revenue Code. The key “words of art” were described in that section, and the most important ones are:

1. “employee”
2. “employer”
3. “income”
4. “taxpayer”
5. “State”
6. “United States”
7. “trade or business”
8. “nonresident alien”

We also discussed earlier in section 3.16 how both the IRS’ own Internal Revenue Manual and the courts refuse to hold the IRS accountable for the content of their publication. The section below from the IRM below clearly establishes that you can’t rely on anything on an IRS form or publication:
Consequently, you can’t trust anything the IRS puts out on a government form or a publication, and the courts have even said you can be penalized for relying on IRS advice! See the article below:

**Federal Courts and the IRS’ Own IRM Say the IRS is NOT RESPONSIBLE for Its Actions or Its Words or For Following Its Own Written Procedures!**, Family Guardian Fellowship

http://famguardian.org/Subjects/Taxes/Articles/IRSNotResponsible.htm

Is it any wonder that the author of the publications is not identified and that the lies and deception contained in IRS publications continues? Can you also see that if the IRS did tell the whole truth in their publications about the use of their “words of art”, that almost no one would participate in the federal donation program deceitfully called a “tax”? This deception and hypocrisy is unconscionable and must be righted. It can only be fixed by holding the IRS and their employees just as liable for false statements in their publications as Americans are held liable for what they put on government tax forms. If their publications are wrong or misleading, then the author should go to jail. All IRS publications must also be signed under penalty of perjury by the IRS commissioner, just like the IRS tries to force us to do on our tax forms.

4.4.16.3  Automation

Bureaucrats just love automation because it gives them a convenient excuse to blame the lack of their “ability” to satisfy the requirement to procure your consent upon an impersonal computer that they have no control over and no one person is responsible for. The most common place this happens is:

1. Mandating the use of Socialist Security Numbers. The Socialist Security Administration, for instance, said in a signed letter we received from them that there is no requirement to either have or use a Socialist Security Number, which implies that its use is “voluntary” and “consensual”. On the other hand, most government agencies when you call them up, they will tell you that you HAVE to provide a Socialist Security Number in order for them to be “able” to help you or to process your “application” and that their computer won’t work without it. If you tell them that they do not have your consent to use a Socialist Security Number to process your application, they will tell you that they have to deny you some privilege or benefit, as though them doing anything for you is a privilege and not a right.

2. In many cases you may want to protect your rights by providing a an attachment to staple to your paper government application that qualifies and defines the extent of your “consent”. We have tried this several times and they have told us that they don’t keep attachments, and in fact shred not only your attachment but also the original paper application after they enter only the relevant data into the computer. If you ask them if they scan in the application or the attachment before shredding, they will say no. This is destroying evidence! This is also a violation of the First Amendment, which guarantees us a right of free speech and to define how we communicate with our government. When you complain about it, they will typically say they do this to promote “efficiency”. When you ask them if they have a field to enter important notes on their terminal screen, they will say none is provided.

3. When a government dis-servant has violated the requirement for consent in the methods above and you call to complain and find a person accountable for the problem, your public servants will knowingly use automation to avoid personal accountability. Most large federal agencies have a “voicemail jail” front end to their phone support so that it is virtually impossible to get through to a specific person to complain or to talk to the last person who helped you. When you login to their website, you will also find that there is no way to find the identify or contact information of a specific person or their specific job function. This discourages personal responsibility by specific government servants, which in turn encourages abuse and tyranny. Bureaucrats just love this approach, because then they can say they must be doing what Americans want because they never hear any complaints! The IRS support line, for instance, is an example of that. It takes almost two hours on hold waiting to get help, when they talk to you they are trained to be rude if you bring up the law, they won’t give you their full name or direct phone number, and it is virtually impossible to talk to the same person who was handling your case on the last call. This is no accident: it is a defect in customer service deliberately engineered to frustrate, exasperate, and alienate you so that you will just pay up and go away.

4. When the government maintains records about you, they will frequently choose to code the information and then not publish the meaning of the codes, so that even if you do obtain a copy of the record, it is meaningless without the “code
book”. This is the technique used both by the IRS and many state taxing authorities. The IRS’ electronic information about “taxpayers” is called the “Individual Master File” and it took us nearly a year to figure out how the codes work and then design a program to decode the content of the files. About ten days before we released the program to do the decoding called the Master File Decoder, the IRS launched an investigation of us and called us in for an audit, presumably to prevent the program from getting into the hands of the American Public.

When you complain about any of the above violations of the requirement for consent, government dis-servants will frequently say “We are just ‘clerks’ and are not empowered to change the system”, and then they will give you an address to write to, knowing that most people don’t like to write and that letters can more easily be ignored and forgotten than live phone calls. If you then write the appropriate party to complain, your letter will either be ignored or they will send you a flattering form letter that doesn’t deal substantially with any of your concerns, and in effect, blow you off and never deal with the problem. All the while, they can use the following additional standard excuses with innocent impunity, such as:

1. “Please write your Congressman if you don’t like it.”
2. “We can’t give you the benefit until you give us your Social Security Number.”
3. “Why don’t you talk to someone who cares?”
4. “We’re too busy around here to deal with your personal concerns. Can’t you see how many people there are in line behind you?”

This kind of evasion of responsibility and violation of rights and privacy using computers as the means is similar to the kind of evasion practiced by the U.S. Congress, in fact, in the context of tax collection. When our country was founded, taxation without representation was the biggest cause for the revolution. After we won the revolution and separated from Great Britain, our new federal government put the representation and taxation function in the same place: The House of Representatives, which is part of the Legislative Branch. The House of Representatives was meant to represent the people while the Senate represented the states. As long as the “purse”, which is the responsibility and authority to collect taxes, remained under the control of the People in the House of Representatives, we had “taxation with representation”. When the exigencies of the Civil War happened in the 1860’s, the first thing the IRS did was try to move the tax collection function to the Executive Branch, thus separating the representation from the taxation function. Déjà vu all over again! The “Bureau of Internal Revenue” (BIR) was put into the Executive Branch instead of the Legislative Branch, and was assigned the responsibility to collect taxes to pay for the Civil War. When the people complained, they complained bitterly about “taxation without representation”, and about the injustice and violation of the Constitution that was being wrought by the this expediency. Instead of Congress taking responsibility for the monster they created, they blamed it on the excesses and abuses of the BIR and the Executive Branch. They turned the rogue organization they created into the whipping boy for all of the complaints and told constituents that they had no control over the Executive Branch because of the separation of powers! In fact, they were violating the Constitution and the Separation of Powers Doctrine by trying to delegate the tax collection function to the Executive Branch and they should have been impeached! No sovereign power of any branch of government can be delegated to another branch.

4.4.16.4 Concealing the real identities of government wrongdoers

In the former Soviet Union, the government terrorized the citizens using a secret police force called the KGB. They made everyone into informants to the KGB by offering rewards to people who would snitch on their “comrades”. The government, in such a scenario, becomes a terrorist organization. The secrecy surrounding the KGB was the main source of government terror because its activities were kept secret and the government-controlled press did not report on their activities. The fear that the terrorism is intended to produce comes mainly from ignorance about who or what we are up against.

Secrecy, however, is anathema to a free society and an accountable government. Wherever there is secrecy in government, there is sure to be tyranny, corruption, and abuse of power. Consequently, those governments that are knowingly engaged in illegal or criminal activities will implement security measures to keep the identity of the perpetrators of the crimes and terrorism secret. This helps maintain the deception and illusion that we have a “voluntary tax system”, as the U.S. Supreme Court said in Flora v. United States, but at the same time, generates enough fear and anxiety in Americans to keep them involuntarily paying anyway. Can it reasonably or truthfully be said that any choice or decision we make in the presence of any kind of illegal duress and the fear it produces is voluntary or consensual? Absolutely NOT! Black’s Law Dictionary, Sixth Edition, says the following under the definition of the word “consent” on p. 305:

“Consent is implied in every agreement. It is an act unclouded by fraud, duress, or sometimes even mistake.”
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Is an enforcement act that is not specifically authorized by an implementing regulation published in the federal register an act of duress? You bet it is! If that act hurts someone, and more importantly, if it produces fear in all the “sheep” who observed it, then it is an act of illegal duress and terrorism. If the fear produced by the illegal act causes someone to comply with the wishes of the IRS when no law obligates them to, then their act is no longer consensual, but simply a response to illegal government terrorism, racketeering, and extortion.

Have you ever tried to find a publication or a government website that identifies everyone who works at the IRS by name and gives their mailing address, phone number, and email address? We’ll give you a clue: There is no such thing! We have spent days searching for this type of information at the law library and the public library and on the Internet and have found nothing. We even called them and they said they don’t make that kind of information public. We also wrote them a freedom of information act request to provide the information and they refused to comply. Does this cause you some concern? We hope so! The IRS is unlike any other government organization because of the secrecy it maintains about the identity of its employees, and perhaps that’s because they aren’t even part of the U.S. government! They have no lawful authority to even exist either within the Constitution or under Title 31 of the U.S. Code. The IRS even readily admits that they are not an agency of the federal government! See:

http://famguardian.org/Subjects/Taxes/Evidence/USGovDeniesIRS/USGovDeniesIRS.htm

The IRS is, instead, a rogue private organization of financial terrorists involved in racketeering, what Irwin Schiff calls “The Federal Mafia”, that is extorting vast sums of money from the American people under the “color of law” but without the authority of law. For confirmation of this fact, look at the 1939 edition of the Internal Revenue Code (still active today and never repealed) and look at the code section dealing with the duties of IRS “Revenue Agents”:

53 State 489
Revenue Act of 1939, 53 Stat. 489

Chapter 43: Internal Revenue Agents

Section 4000  Appointment

The Commissioner may, whenever in his judgment the necessities of the service so require, employ competent agents, who shall be known and designated as internal revenue agents, and, except as provided for in this title, no general or special agent or inspector of the Treasury Department in connection with internal revenue, by whatever designation he may be known, shall be appointed, commissioned, or employed.

“Competent agents”? What a joke! If they were “competent”, then they would:

1. Know and follow the law and be fired if they didn’t.
2. Work as an “employee” for a specific Congressman in the House of Representatives who was personally accountable for their actions. “Taxation and representation” must coincide to preserve the original intent of the Constitution.

You can read the above statute yourself on our website at:

http://famguardian.org/CDs/LawCD/Federal/RevenueActs/Revenue%20Act%20of%201939.pdf

If “Revenue Agents” are not “appointed, commissioned, or employed”, then what exactly are they? I’ll tell you what they are: They are independent consultants who operate on commission. They get a commission from the property they steal from the American People, and their stolen “loot” comes from the Department of Agriculture. See the following response to a Freedom of Information Act request proving that IRS agents are paid by the Department of Agriculture:


Why would the Congress NOT want to make Revenue Agents “appointed, commissioned, or employed”? Well, if they are effectively STEALING property from the American people and if they are not connected in any way with the federal government directly, have no statutory authority to exist under Title 26, and are not statutory “employees”, then the President of the United States and all of his appointees in the Executive Branch cannot then be held personally liable for the acts and abuses of these thieves. What politician in his right mind would want to jeopardize his career by being held accountable for a mafia extortion ring whose only job is to steal money from people absent any legal authority?
Because IRS supervisors know they are involved in criminal terrorism, extortion, and racketeering, they have taken great pains to conceal the identity of their employees as follows:

1. When you call their 800 support number, the agent who answers will only give you his first name and an employee number. If you specifically ask him for his full legal name, he will refuse to provide it and cannot cite the legal or delegated authority that authorizes him to do this.

2. If you do a Freedom of Information Act request on the identity of a specific IRS employee and provide the employee number, the IRS will refuse to disclose it, even if you can prove with evidence that the employee was acting illegally and wrongfully.

3. There is no information about either the IRS organization chart or the identity of specific IRS employees anywhere on either the Department of the Treasury or the IRS websites.

4. When you go to an IRS due process meeting and ask for identification of the employees present, they will present an IRS badge that contains a “pseudo name” which is not the real name of the employee. If you ask them for some other form of ID to confirm the accuracy of the IRS Pocket Commission they presented as we did, IRS employees will refuse to provide it. The only reasonable explanation for this is that the Pocket Commissions issued by the IRS are fraudulent.

5. You can visit the law library or any public library and spend days looking for any information about the identity of anyone in the IRS below the upper management level, and you will not find anything. The closest thing we found was the Congressional Quarterly, which only publishes information about the identity of a handful of IRS upper management types.

6. Collection notices coming from the IRS that might adversely affect your rights to property are conspicuously missing signatures and the identity of the sender. There is frequently no phone number to call or person to write, and if the letter has a signature, it is the signature of a fictitious person who doesn’t even exist. If you write a response to the collection letter and direct it to the signer of the letter, it is frequently either ignored entirely or is sent back with a statement saying that the employee doesn’t exist!

7. They will not put their last names or employee numbers in clear view on their name badges so you don’t even know who you are talking to.

8. When you call the information number and ask the legal identity of a specific number or his or her contact information and to connect you to them, they will refuse to comply.

9. When you visit the federal government building, and especially the IRS floor of the building, you will notice that there are not directories of people who work there and all doors have cipher locks so you can’t go inside and try to find someone. Their “customer service desk” will have two-inch thick bullet proof glass. Do you think they would need that kind of security if they really were conscientiously performing the only legitimate function of government in defending, protecting, and respecting our Constitutional rights? The laws and their whole work environment are designed to protect them from their “customers” and the people they work for! They may use the excuse that they are trying to prevent terrorism, but who are the real terrorists? THEM! Yes indeed, they are trying to protect from terrorists, and in their mind, any American who demands an accountable government that obeys the Constitution is a terrorist. We have a government pamphlet from the FBI that clearly says that people who promote the Constitution are terrorist! You can view this pamphlet at:

   http://famguardian.org/Subjects/LawAndGovt/LegalEthics/ConstDefenderTerorsts.pdf

10. If you go to the IRS website and download any of their publications relating to tax scams or enforcement, notice that neither the agency nor any specific individual is identified as the author. For instance, the IRS publishes a short propaganda pamphlet called “The Truth About Frivolous Tax Arguments” at:

   http://famguardian.org/PublishedAuthors/Govt/IRS/friv_tax.pdf

   The most interesting thing about this pamphlet is not the inflammatory and accusatory and presumptuous rhetoric, but the fact that it is posted on the IRS website and no author is specifically identified. DO you think that people in the government who claim to be speaking “The Truth”, as they call it, ought to be held accountable for their statements? How can you have a reasonable basis for belief if they aren’t identified and held accountable? For instance, at a court trial, witnesses must identify themselves and swear under oath that they will tell “the truth, the whole truth, and nothing but the truth”. There is not such affirmation at the end of the document, no IRS seal, and no author identified. This isn’t truth: its’ government sponsored propaganda!

Below is the text from a real deposition of an IRS agent in a tax trial showing how IRS agents disguise their identities deliberately to protect them from the legal consequences of their criminal behavior:

   A. Well, there have been several revenue officers that have worked this case, not just me.
   Q. Who are the other ones?
A. There was another revenue officer that worked it prior to it being assigned to me. I don't recall his name right off the top of my head, but I know it was a male revenue officer.

Q. Is he still there at the IRS?

A. Yes, he is.

Q. You don't remember his name?

A. Well, to be quite frank with you, he changed his name over a course of time. So I'm not sure which name he was using at that time.

Q. What's his new and old name?

A. His old name was John Tucker and his new name is John Otto.

Q. Why did he change his name?

A. That was something that the Internal Revenue Service gave the employees the option to do so because taxpayers would file liens against employees, they would file judgments against employees, record them in the courthouses where they lived, and it would make it difficult for the revenue officer to sell their home or, you know, transfer property or whatever the case might be. In other words, it would encumber their own personal property.

And so the Internal Revenue Service gave us an option to use what we call pseudonyms that would protect the employees from taxpayers harassing us in that particular manner.

Q. So it's not a legal name change, it's just --

A. It's for Internal Revenue Service's purposes.

Q. Have you ever used another name?

A. Yes, I have.

Q. What other names have you used?

THE WITNESS: Do I have to answer that?

MR. SHILLING: Are you talking work name?

THE WITNESS: Are you talking work name or are you talking about my legal name?

Q. (BY MR. DROUGHT:) I'm talking about both. Are there any other names that you have ever gone by?

A. Yes. I have my maiden name and I have my married name that I use.

Q. And your maiden name is what?

THE WITNESS: Do I have to answer?

MR. SHILLING: Well, at this point she is operating under the pseudonym. Let's go off the record for a second.

(Off record 10:53 a.m. to 10:55 a.m.)

Q. MR. SHILLING: You can give another name. Do you have any other pseudonyms that you used?

THE WITNESS: No. I have only used Frances Jordan.

Q. (BY MR. DROUGHT:) How long have you used that name?

A. Approximately 10 years.

Q. So 1994 about?

A. That's a good ballpark. The service made that available to employees for one very specific reason. At that particular time, there was a lot of -- you know, Oklahoma City, you know, that was in reference to those individuals that were killed in that. So that became a concern that the employees have some type of protection.

A coworker that I sat next to received a letter at her home address from a taxpayer, and she had two small children, and her fear was that the taxpayer may do something to her home or to her children, and so she inquired about using a pseudonyme, and I inquired about using one at the same time because we need to protect our families and our children from any harassing taxpayers.

Q. What about judges that send people to prison?

A. Sir, I can only tell you that the service made that option available to the employees.

Q. What about policeman that arrest people?

A. Sir, I can tell you -- I'm not a police officer. I'm not a judge. I'm only a revenue officer with the Internal Revenue Service. That option was made available to us because of the type of job that we have. We have to take people's money, we have to take people's property, and sometimes people become very distraught when that happens. So consequently they -- they do do things to our families and to our homes, and we need to protect ourselves as much as we can.

Q. Okay. What names have you gone by besides Frances Jordan?

A. While I worked for the Internal Revenue Service?

Q. Yes.

A. I'm going to -- like Mr. Shilling said, I'm going to not answer that question at this time until we discuss it with the judge to see whether or not he prefers -- that he allows me to use my pseudonyme or if he makes me use my real name.

MR. DROUGHT: We are asking for her to give us those names, and we will agree to keep them confidential and used only for the purpose of this lawsuit, but I think it's relevant and it likely could lead to something relevant, and I don't want to have to go in front of the judge and spend these people's money. We are asking that she give us the names now so I can ask her about them now and not have to come back and re-depose her.

Do the above observations disturb you? They should! We are living in a police state and the IRS is a Gestapo organization of secret police operatives who maintain “voluntary compliance” through financial terrorism. It’s terrorism because they:

- Cannot demonstrate the authority of a specific statute AND implementing regulations AND delegation of authority order authorizing their act of enforcement. 50 U.S.C. §841, in fact, says any public servant who refuses to acknowledge and respect the Constitutional or lawful limits on their authority is a “communist”!
• Won’t reveal their identities or allow themselves to be held personally liable and accountable to the public for their illegal and fraudulent acts and statements.
• Are allowed to institute illegal abuses of our rights completely anonymously and without having to accept personal responsibility for the abuses.

On the other hand, how long do you think the lies, the propaganda, and the willful and illegal abuses of our rights by would continue if the following reforms were instituted and enforced upon the IRS:

1. Every Revenue Agent who interacts with the public had to reveal their true, full legal identity and contact information, including their Social Security Number. After all, if they can ask you for it, then you should be able to do the same thing. Equal protection of the laws requires it.
2. Use of “Pseudo names” on IRS Pocket Commissions was discontinued.
3. The identities of every IRS employee down to the lowest level was published on the IRS website.
4. Every piece of correspondence from the IRS had to be signed under penalty of perjury as required by 26 U.S.C. §6065 and the complete contact information and real legal name of the originator or responsible person must be identified on the correspondence.

The answer is that the abuses would stop IMMEDIATELY. Secrecy and the fear it produces is the only thing that keeps this house of cards standing, folks!

4.4.16.5 Making it difficult, inconvenient, or costly to obtain information about illegal government activities

Criminals, whether they are violating the Constitution or enacted statutory law, don’t want evidence about their misdeeds exposed. A crime is simply any act that harms someone and was not done to them with their consent. The Freedom of Information Act and the Privacy Act are both designed to maintain an accountable government that serves the people by ensuring that people can always find out what their government is up to. Information about what the government is doing can then be used to prosecute specific public servants who violated the requirement for consent and your rights. Government agencies typically maintain “Public relations” offices, and also a full-time legal staff called the “disclosure group” to deal with requests for information that come in from the Public because of these laws. These disclosure litigation lawyers have the specific and sole function of filtering and obscuring and obfuscating information that is provided to the public about the activities and employees of the agency they work for. The main purpose for doing the filtering is to protect from prosecution wrongdoers within the agency. Disclosure litigation lawyers know that Fifth Amendment guarantees only biological people the right to not incriminate themselves, but corporations are not covered by the Fifth Amendment. The U.S. Code identifies the U.S. Government as a federal corporation in 28 U.S.C. §3002(15)(A), and so the silver tongued devils have to devise more devious means to conceal the truth. They are paid to lie and conceal and deceive the public without actually “looking” like they are doing so. They are “poker players” for the government.

When you send in a Privacy Act Request or Freedom of Information Act request, as we have many times, that focuses on some very incriminating evidence that could be used against the government, the response usually falls into one of the following four categories:

1. The government will say the information is exempt from disclosure and cite the exemptions found in 5 U.S.C. §552a(k).
2. The government will only provide a subset of the requested information and not explain why they omitted certain key information.
3. The government will provide the information requested, but redact the incriminating parts. For instance, they will black out the incriminating information and/or remove key pages.
4. If the government is involved in an enforcement action and the information you requested under the Privacy Act or Freedom Of Information Act could stop or interfere with the action because it exposes improprieties, they will try to drag their feet and delay providing the information until they have the result they want. For instance, if you send in a Privacy Act request for information about your tax liability, they will delay the response until after the period of appeal or response is over. That way, you can’t respond or defend yourself against their illegal actions in a timely fashion.

In the process of decoding the Individual Master Files of several people, we have found that the IRS very carefully conceals information that would be useful in understanding what the IRS knows about a person. They use complicated, computerized codes in their records for which no information is presently available about what they mean. They used to make a manual called IRS Document 6209 available on their website for use in decoding IMF’s, but it was taken down in 2003 so that no
public information about decoding is available now. A number of people have sent Freedom of Information Act Requests to
the IRS requesting a copy of IRS Document 6209 and the IRS has responded by providing a very incomplete and virtually
useless version of the original manual, with key chapters removed and most of the remaining information blacked
out. They are obviously obstructing justice by preventing evidence of their wrongdoing from getting in the hands of the
public. Some people who have requested this document under the Freedom of Information Act from the IRS, got the
unbelievable response below:

“We are sorry, but under the war on terrorism, the information you requested is not available for release because
it would jeopardize the security of the United States government.”

What the heck does the meaning of the codes in a persons’ IRS records have to do with the war on terrorism? The war on
terror is being used as an excuse to make our own government into a terrorist organization! The needs of the public and the
need for an accountable government that obeys the Constitution far outweigh such lame excuses by the IRS that have the
effect of obstructing justice and protecting wrongdoers in the IRS. Such criminal acts of concealment are also illegal under
the following statutes:

- 18 U.S.C. §3: Accessory after the fact
- 18 U.S.C. Chapter 73: Obstruction of justice
- 18 U.S.C. §241: Conspiracy against rights under

Since the IRS Document 6209 is effectively no longer available through the Freedom Of Information Act, then if a person
wanted a full and complete and uncensored version of the document from the government they would then have to file a
disclosure lawsuit against the government for not complying with the provisions of the Freedom of Information Act.
Lawsuits, lawyers, and litigation are costly, inconvenient, and demanding and therefore beyond the reach and affordability
of the average busy American. Consequently, the government wins in its effort to block from public disclosure key
information about its own wrongdoing. The result is that by bending the rules slightly, they in effect make it so costly,
inconvenient, exasperating, and complicated to have an accountable and law-abiding government that few people will attempt
to overcome the illegal barrier they have created. The few that do overcome this barrier then have to worry about finding an
attorney who is brave enough to get his license to practice law pulled by the government he is litigating against for prosecuting
such government wrongdoers. The system we have now is very devious and prejudicial and needs to be reformed.

4.4.16.6 Ignoring correspondence and/or forcing all complaints through an unresponsive legal support staff that
exasperates and terrorizes “customers”

When your rights have been violated because a government agency or employee has tried to do something without your
explicit, informed consent, then the clerk at the government agency who instituted the wrong will further obstruct redress of
grievances as follows:

1. They will tell you that they can’t give you information about their supervisor to lodge a complaint, and this is
especially true if you did not get their full legal name because they refused to give it to you.
2. They will say that this is an issue or problem that you must contact the “legal department” or “public affairs
department” about. Then they will tell you that those organizations do not take direct calls and insist that everything
must be in writing. They will not explain why, but the implications are obvious: They want to prevent spilling the
beans and prevent further contact with themselves or their supervisors so they cannot be prosecuted for wrongdoing.
3. Then when you write the address the clerk gave you, most often the legal department will ignore it entirely or respond
with a lame form letter that answers questions you never asked and doesn’t directly address any of the major issues you
raised. This leaves you with no further recourse but to litigate, and they do it this way on purpose because they know
most people won’t litigate and can’t afford the time or expense to do so. Checkmate. The government got what it
wanted: a violation of your rights without legal or material consequence for the violation.

Those Americans who are familiar with the above process and the abuses it results in and who are more familiar with legal
procedure can still use the above process to their advantage with a procedure we call the Notary Certificate of Default Method
(NCDM), whereby the correspondence sent to the legal department establishes what you expect, provides exhaustive evidence
of government wrongdoing, formats the complaint as what is called an “Admissions” in the legal field, gives the government
a specific time period to respond, and states that failure to respond constitutes an affirmative admission to every question.
They then send in their complaint to the legal department or “Taxpayer Advocate” via certified mail with a proof of mailing,
which then develops legal evidence of what was sent and when it was sent. This approach gives them admissible evidence
they can use in court to litigate against the government. You can read more about the Notary Certificate of Default Method
in the Tax Fraud Prevention Manual, Form #06.008, section 3.4.4.5.

4.4.16.7 Deliberately dumbing down and propagandizing government support personnel who have to implement
the law

To quote former Treasury Secretary Paul O’Neil on the subject of the Internal Revenue Code, which he says is…:

“9,500 pages of gibberish.”

[SOURCE: http://famguardian.org/TaxFreedom/Evidence/OrgAndDuties/IRSExhibit-PaulONeil-
IRSCode9500PgsOfGibberish.pdf]

Add to this the following:

1. 22,000 pages of Treasury and IRS regulations that implement the Internal Revenue Code
2. 70,000 employees at the IRS
3. A very high turnover rate among revenue agents, and the need to constantly educate new recruits.
4. An overworked support force.
5. Contracting key functions of the IRS out to independent third party debt collectors.
6. A very unpleasant job to do that most people detest.

…and you have a recipe for disaster, abuse, and tyranny and a total disregard of the requirement for consent and respect of
the rights of sovereign Americans everywhere. Several studies have been done on the hazards of this government bureaucracy
by the Government Accountability Office, which show that IRS advice on their telephone support line was wrong over 80%
of the time! IRS supervisors who design the training curricula for new employees have also made a concerted effort to “dumb
down” revenue agents to increase “voluntary compliance”. For instance, during the We the People Truth in Taxation Hearing
held in Washington D.C. on February 27-28, 2002, a former IRS Collection Agent brought his IRS Revenue Agent training
materials to the hearing and proved using the materials that Revenue Agents are not properly warned that there is no law
authorizes them to do Substitute For Return (SFR) assessments upon anything BUT a business or corporation located in the
federal zone which consents to taxation, and that SFR’s against biological people are illegal and violate 26 U.S.C. §6020(b)
and Internal Revenue Manual (I.R.M.), Section 5.1.11.6.10. See the questions and evidence for yourself on our website at:

http://famguardian.org/TaxFreedom/Forms/Discovery/Deposition/Section%2013.htm

Do you think that an IRS Revenue Agent who meets all the following criteria is going to be “properly equipped” to follow
the lawful limits on his authority, respect your rights, and help you make an informed choice based only on consent? What
a joke! Most IRS employees:

1. Are never taught from the law books or taught about the law. Instead, are only taught about internal procedures
developed by people who don’t read the tax code. And if they do start reading the law and asking questions of their
supervisors, as former IRS Criminal Investigator Joe Banister did, then they are asked to resign or fired if they won’t
resign.
2. Rely mainly upon the IRS publications for information about what to do and are not told to read the law, in spite of the
fact that the IRS Internal Revenue Manual in section 4.10.7.2.8 says that IRS Publications should not be used to form
an opinion about what the tax code requires.
3. Are wrong 80% of the time about the only subject they are paid to know.
4. Don’t stay at the job longer than about two years because of the very high turnover in the organization.
5. Are despised and feared by the public for what they do, mainly because they do not honor the restrictions placed on
them by the law itself.
6. Have deceptive IRS formal classroom training materials that deliberately omit mention about doing Substitute For
Return (SFR) assessments upon natural persons, even though it is not authorized by the law in 26 U.S.C. §6020(b).

In the legal realm, ignorance of the law is no excuse. Therefore, if anyone at the government agency can or should be held
responsible for acts that violate the law and our rights, it should be the ignorant and deliberately misinformed clerk or
employee who committed the act. However, the managers of these employees should also be culpable, because they
deliberately developed the training and mentorship curricula of their subordinates so as to maximize the likelihood that
employees would violate the laws and prejudice the rights of Americans in order to encourage “voluntary compliance” with what the agency wants, but which the law does not require. These devious managers will most often respond to accusations of culpability by trying to maintain a defense called “plausible deniability”, in which they deny responsibility for the illegal actions of their employees because they will falsely claim that they did not know about the problem. Notifying these wayward government employees personally via certified mail and posting all such correspondences on a public website for use in litigation against the government can be very helpful in fighting this kind of underhanded approach. This is the approach of Larken Rose, who has been keeping a database of all government employees at the IRS who have been notified that employees are mis-enforcing the law and yet refused to take action to remedy the wrong, concealed the fact that they were notified of the wrong, and continued to claim “plausible deniability”. This has gotten him on the bad side of the IRS to the point where they decided to raid his house and confiscate his computers, and then plant false evidence of kiddie porn on them and have him prosecuted for it violation of kiddie porn laws. Your government servants are wicked and these abuses must be stopped!

If you would like to know more about the subject of “plausible deniability” in the context of the IRS, refer to section 2.4.2 of the Tax Fraud Prevention Manual, Form #06.008.

4.4.16.8 Creating or blaming a scapegoat beyond their control

As we point out later in section 6.5.1, our republic was created out of the need for taxation WITH representation. England was levying heavy taxes without giving us any representation in their Parliament, and we didn’t like it and revolted. The original Constitutional Republican model created by the founders solved this problem by giving the sovereign People in the House of Representatives the dual responsibility of both Representing us AND Collecting legitimate taxes while also limiting the term of office of these representatives to two years. This ensured that:

- The sovereign People controlled the purse of government so that it would not get out of control.
- If our tax-colllecting representatives got too greedy, we could throw the bastards out immediately.
- There would be no blame-shifting between the tax collectors and our representatives, because they would be one and the same.

This scheme kept our representatives in the House who controlled the purse strings on a very short leash and prevented government from getting too big or out of control. The very first Revenue Act of 1789 found in the Statutes at Large at 1 Stat. 24-49 created the office of Collector of Revenue and imposed the very first official federal tax of our new Constitutional Republic only upon imports. This tax was called a “duty” or “impost”, or “excise”. It placed collectors at every port district and made them accountable to Congress. This type of a taxing structure remained intact until the Civil War began in 1860.

However, our system of Taxation WITH Representation was eventually corrupted, primarily by separating the Taxation and Representation functions from each other. With the start of the Civil War and as an emergency measure in the Revenue Act of 1862, the Congress through legislation shifted the tax collection to a newly created “Bureau of Internal Revenue” (BIR), which was part of the Executive Branch and came under the Department of Treasury, which was in the Executive Branch. At that point, we lost the direct relationship between Taxation and Representation because the functions were separated across two departments. All of the evils in our present tax system trace back to the corruption that occurred at that point because:

1. Specific collection agents in the IRS are not put under a member of the House of Representatives and apportioned, as all federal tax collections require in Article 1, Section 9, Clause 4 and Article 1, Section 2, Clause 3. This means that they are not supervised by someone who we directly control in the House.
2. Congress has a convenient “whipping boy” they created to do the tax collection function. This whipping boy is conveniently in another branch of government that they can claim they have no direct control over. This causes endless finger-pointing and eliminates all accountability on either end of the Taxation or Representation equation.
3. Those in IRS cannot be held directly accountable because most are federal employees who are hard to fire and not elected so they are not accountable to the people.

Even today, this devious tactic of separating responsibility from authority for government abuses among multiple branches is very frequently used as the only real justification for what would otherwise be flagrant disregard for the rights of the people by the government. For instance, if the government is abusing people’s rights in a way that gets negative media attention, the most common justification you will hear is that the bureaucracy has gotten too big, is out of control, and is not accountable directly to the people. The Executive branch will usually be the culprit, and no one in the Legislative Branch will want to take responsibility to pass a law to fix it. Or worst yet, the Legislative Branch will pass a “dead law”, which is a statute meant to appease the public but for which the Executive Branch positively refuses to write implementing regulations to enforce.
This is what happened with the campaign finance reforms in the 2001. Sound familiar? The more layers of bureaucracy there are, the more effective this system of blame-shifting becomes. With more layers, public servants can just conveniently excuse themselves by saying “It takes forever to get X to do anything so it’s unlikely that we will be able to help you with your problem.”

To give you an example of how the IRS abuses this technique to their advantage, look at how they respond to Privacy Act requests for Assessment documents. The Privacy Act requires them to respond with the documents requested within 20 days. After several people began using the Privacy Act to demand assessment documents, and since the IRS was not doing legal assessments and wanted to hide the fact from the public, the IRS changed their Internal Revenue Manual in 2000 to essentially delay and interfere with responding. In IRM section 11.3.13.9.4, the IRS basically tells its Disclosure Officers to assess assessments and wanted to hide the fact from the public, the IRS changed their Internal Revenue Manual in 2000 to essentially delay and interfere with responding. In IRM section 11.3.13.9.4, the IRS basically tells its Disclosure Officers to bounce a person’s Privacy Act Request for assessment documents all over its many hundreds of disclosure offices until the person gets frustrated and essentially gives up. Read this dastardly section yourself at:

http://www.irs.gov/irm/part11/ch03s14.html#d0e13151

4.4.16.9 Terrorizing and threatening, rather than helping, the ignorant

Another famous techniques of criminals working in public service is to terrorize the ignorant. This technique is usually only used when the financial stakes are high and a person is taking custody of a large sum of money that the government wants to steal a part of. Here is how it works:

1. Before the distribution can be made, and notice is sent to the affected party stating the conditions under which the distribution can be made without incurring tax liability.
2. If the party wants to take the distribution without tax withholding as prescribed in 26 U.S.C. §3406, they are told that they must sign a statement under penalty of perjury that they meet the conditions required for not being “liable” for federal income taxes. They will be told that if it is not under penalty of perjury, then they cannot get their money or property back.
3. The statement the party must sign will contain a dire warning that if they are wrong in signing the form, they are committing perjury and that they will violate 18 U.S.C. §1001, which carries with it a fine and jail time up to five years!
4. In the meantime, the clerks processing the paperwork in the government, when consulted, will tell the submitter that:
   4.1. We can’t provide legal advice.
   4.2. We refuse to sign any statement under penalty of perjury which might help you to determine whether you meet the criteria for not being taxable.
   4.3. You are on your own and need to seek expensive legal counsel if you want assistance.
5. If you ask the clerks the phone contact information for the legal department to resolve your issue with the government agency, they will tell you:
   5.1. We can’t give it out
   5.2. It only works internally and you can’t use it.
   5.3. Calls are not authorized to the legal department. All inquiries must be in writing. Then when you write the legal department of the agency, they will completely ignore your request and you will have no way to call them and do follow-up to ensure that they respond.
6. The party will therefore be left with only two options:
   6.1. Pay the withholding tax.
   6.2. Hire an expensive legal counsel to “advise” you and then pay something approaching the cost of the withholding tax to a government-licensed attorney who has a conflict of interest. The government-licensed attorney will tell you that you have to pay the tax even if there is no law that requires this, because if he doesn’t, the government will pull his license. Now you paid close to DOUBLE the withholding tax after everything is said and done, because you have to pay an expensive attorney AND the withholding tax.

To give you one example of how the above tactic is used, consider the situation of a public servant who has just left federal employment voluntarily or was terminated. At that point, he usually has a large retirement nest egg in Federal Thrift Savings Plan (TSP) that he wants to take into his or her custody while also avoiding the need to pay any income tax as a consequence of the distribution. Lawyers in the District of Columbia who are running the Thrift Savings Plan (TSP) have devised a way to basically browbeat people into paying withholding taxes on direct retirement distributions using the above technique. Here is how it works:
1. Federal government workers who leave federal service and who want to withdraw their retirement savings must submit the TSP-70 form to the Thrift Savings Program. You can view this form at:

   http://tsp.gov/forms/index.html

2. Most separating federal government employees inhabit the states of the Union:

   2.4. Are “non-resident non-persons” in the context of their PRIVATE property and PRIVATE affairs.

3. TSP Publication OC-96-21 describes the procedures to be used for “nonresident aliens” who are not engaged in a “trade or business” to withdraw their entire retirement free of the 20% withholding mandated by 26 U.S.C. §3406. Here is what section 3 of that pamphlet says:

   3. How much tax will be withheld on payments from the TSP?

   The amount withheld depends upon your status, as described below. Participant: If you are a nonresident alien, your payment will not be subject to withholding for U.S. income taxes. (See Question 2.) If you are a U.S. citizen or a resident alien, your payment will be subject to withholding for U.S. income taxes. If you are a U.S. citizen or resident alien when you separate, you will receive from your employing agency the tax notice “Important Tax Information About Payments From Your TSP Account,” which explains the withholding rules that apply to your various withdrawal options.


Later on in that same pamphlet above, here is what they say about the requirement for a statement under penalty of perjury attesting that you are a “nonresident alien” with no income from within the federal “United States”:

   2. Will the TSP withhold U.S. taxes from my payments?

   This depends on whether the payment you receive is subject to U.S. income tax. If the money you receive is subject to U.S. income tax, then it is subject to withholding. In general, the only persons who do not owe U.S. taxes are nonresident alien participants and nonresident alien beneficiaries of nonresident alien participants. The TSP will not withhold any U.S. taxes if you fit into either category and you submit the certification described below. However, if you do not submit the certification to the TSP, the TSP must withhold 30% of your payment for Federal income taxes.

   Certification. To verify that no tax withholding is required on a payment you are receiving as a participant, the TSP asks that you certify under penalty of perjury that you are a nonresident alien whose contributions to the TSP were based on income earned outside the [federal] United States. If you are receiving a payment as a beneficiary, you must certify that you are a nonresident alien and that the deceased participant was also a nonresident alien whose contributions to the TSP were based on income earned outside the United States.

   (Certification forms are attached to this tax notice.)


4. The certification form for indicating that you are a “nonresident alien” who earned all income outside the “United States[**]” is contained at the end of the above pamphlet. Here is the warning it contains in the perjury statement at the end:

   Warning: Any intentional false statement in this certification or willful misrepresentation concerning it is a violation of the law that is punishable by a fine of as much as $10,000 or imprisonment for as long as 5 years, or both (18 U.S.C. 1001).

5. The critical issue in the above pamphlet, of course, is their “presumed” and ambiguous definition of “United States”, which we will find out later in section 4.5.3 means the federal United States or “federal zone”, which is the District of Columbia Only within Subtitle A of the Internal Revenue Code as indicated by 26 U.S.C. §7701(a)(9) and (a)(10). If you call the Thrift Savings Program (TSP) coordinator and ask him some very pointed questions about the definition of “United States” upon which the above pamphlet relies and the code section or regulation where it is found, you will get the run-around. If you ask for the corporate counsel phone number, they refuse to give it to you and tell you to ask in writing. If you write them, they will ignore you because they don’t want the truth to get out in black and white. If you were to corner one of these people after they left federal service and ask them for honest answers, they would probably tell you that their supervisor threatened them if they leaked out what is meant by “United States” to callers or if they put anything in writing. They are obviously holding the truth hostage for 20 pieces of silver. They will positively refuse to
give you anything in writing that will help clarify the meaning of “United States” as used in the pamphlet, because they want to make it very risky and confrontational for you to keep your hard-earned money. They will refuse to take any responsibility whatsoever to help you follow the law, and they will conveniently claim ignorance of the law, even though ignorance of the law is no excuse, according the courts.

Note in the above the hypocrisy evident in the situation and the resulting violation of equal protection of the laws mandated by the Fourteenth Amendment, Section 1:

1. You are being compelled to take a risk of spending five years in jail by signing something under penalty of perjury that they can falsely accuse you is fraudulent and wrong. All you have to do is look at them the wrong way and they will try to sick a mafia police state on you. At the same time, there is absolutely no one in government who is or can be required to take the equivalent risk by signing a determination about the meaning of “United States” in their own misleading publication.

2. Publication OC-96-21 starts off with a disclaimer of liability and advice to consult an attorney, and yet it is impossible for you to have the same kind of disclaimer if you sign their form at the end of the pamphlet.

3. They refuse to put anything in writing that they say or do and require EVERYTHING you do with them to be in writing and signed under penalty of perjury. If you do a Privacy Act request for their internal documents relating to your case to hold them accountable, they will refuse to provide them because they want to protect their coworkers from liability. This is hypocrisy.

4. All risk is thereby transferred to you and avoided by your public dis-servants. Consequently, there is no way to ensure that they do their job by genuinely helping you, even though that is the ONLY reason they even have a job to begin with.

In effect, what our public dis-servants are doing above is using ignorance, fear, deliberate ambiguity of law and publications, and intimidation as weapons to terrorize “nontaxpayers” into paying extortion money to the government. They have made every option available to you EXCEPT bribing the government into a risky endeavor, knowing full well that most people will try to avoid risk. They will not help citizens defend their property, which is the ONLY legitimate function of government. Based on the above, the only thing these thieves will help anyone do is bribe the government with money that isn’t owed and to do so under the influence of constructive fraud, malfeasance, and breach of fiduciary duty on the part of the public dis-servant. The presence of such constructive fraud makes it impossible to give informed, voluntary consent in the situation, and therefore makes it impossible to willfully make a false statement. However, it is common for federal judges to aid and abet in the persecution and terrorism of honest Americans who submit the above OC-96-21 form in order to perpetuate the federal mafia and keep the stolen loot flowing that funds their fat federal retirement checks.

### 4.4.17 Why good government demands more than just “obeying the law”

We should all teach our own children that legal, law-abiding behavior is desirable. However, in a civilized society, simply “obeying the law” and doing nothing more is minimal behavior and poor citizenship. Civilization cannot long endure if our conduct is merely "legal." The Apostle Paul alluded to this when he said:

> "All things are lawful for me, but all things are not helpful. All things are lawful for me, but I will not be brought under the power of any."  
> 
> [1 Cor. 6:12, Bible, NKJV]

For civilization to endure and expand personal liberty and happiness, human relations must be characterized by respect, courtesy, good manners, ethics, and morality - none of which are required by law. The reason they can’t be required by law is because:

> “You can’t legislate morality."

With former President Bill Clinton, "I didn’t break any laws" has become the hissing cackle of false humility and hypocritical vanity displayed by the puff adder politician in the White House and his "Sit Up! Bark!" democrat emulators in the halls of Congress. He is a walking, talking contradiction of everything worthy of teaching our children about self-government. If everyone did nothing more for the benefit of our society than emulate his despicable behavior, then what kind of country do you think we would have? What we would end up with is a banana-republic where “the end justifies the means”, and we would certainly no longer deserve the kind of respect and envy that many throughout the rest of the world bestow upon this country.
“I didn’t break any laws” is nothing to brag about. Our ancestors were individuals and families of character as with most of the American people who do not measure their daily choices by what is merely legal. They have lived their moment-by-moment lives by respect for individuals, standards of ethics, and principles of boundary that transcend mere law. They believed this was normal and average civilized conduct. When they come of age, our children and our Children’s children will agree.

The former actor in the White House is, by repeated acts of misconduct, challenging the statistical laws of probability and the Creator’s sow-reap Laws of Certainty. Lying and cheating, and getting away with it, appears to be successful. But, like a speeder on the highway, “Success breeds failure.” He will get caught or crash - or both! Count on it.

The day is soon coming when Clinton’s former supporters will, by hindsight, speak his name as a curse. Many of us would have preferred foresight. Remember the words of former President George Bush before he lost the election to Clinton? “President Clinton has no character?” He was definitely right, in hindsight, now wasn’t he? But, after all, foresight has a prerequisite. It is called "making choices by principle."

Any civilization, if it is to endure, expand, and prosper, must be based on “making choices by principle”, rather than simply “complying with the law”. The foundation of making choices by principle rather than law is morality and ethics. Morality and ethics are summed up in one word: wisdom. The chief source of all wisdom is God:

“The fear of [respect and obedience towards] the Lord is the beginning of wisdom, and the knowledge of the Holy One is understanding, for by me your days will be multiplied, and years of life will be added to you.” [Prov. 9:10-11, Bible, NKJV]

Therefore, belief and trust in God over and above the vanity of man is the chief source of “making choices by principle” in our society. Any effort by our corrupted courts to eliminate religion from the media or public life or schools is an effort to remove “principle”, and by implication, morality and ethics and wisdom, from the decision-making process. Even the Supreme Court agrees:

“The American people have always regarded education and acquisition of knowledge as matters of supreme importance which should be diligently promoted. The Ordinance of 1787 declares: ‘Religion, morality and knowledge being necessary to good government and the happiness of mankind, schools and the means of education shall forever be encouraged.”
[Meier v. State of Nebraska, 262 U.S. 390 (1923)]

When you eliminate God and religion from society, then you end up with a society without a conscience, which is exactly what our country would be like if everyone were like former President Clinton and his Democrat imitators.

4.5 Separation of Powers

The following subsection will deal with what the U.S. Supreme Court calls the “separation of powers”. That separation of powers was created and put there primarily for the protection of PRIVATE rights we covered earlier. For a more detailed coverage of the subject, see:

Government Conspiracy to Destroy the Separation of Powers, Form #05.023
http://sedm.org/Forms/FormIndex.htm

4.5.1 The Three Definitions of “United States”

Most of us are completely unaware that the term “United States” has several distinct and separate legal meanings and that it is up to us to know and understand these differences, to use them appropriately, and to clarify exactly which one we mean whenever we sign any government or financial form (including voter registration, tax documents, etc). If we do not, we could unknowingly, unwillingly and involuntarily be creating false presumptions that cause us to surrender our Constitutional rights and our sovereignty. The fact is, most of us have unwittingly been doing just that for most, if not all, of our lives. Much of this misunderstanding and legal ignorance has been deliberately “manufactured” by our corrupted government in the public school system. It is a fact that our public dis-servants want docile sheep who are easy to govern, not “high maintenance “ sovereigns capable of critical and independent thinking and who demand their rights. We have become so casual in our use of the term “United States” that it is no longer understood, even within the legal profession, that there are actually three different legal meanings to the term. In fact, the legal profession has contributed to this confusion over this term by removing...
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its definitions from all legal dictionaries currently in print that we have looked at. See section 6.10.1 later for details on this scam.

Most of us have grown up thinking the term United States indicates and includes all 50 states of the Union. This is true in the context of the U.S. Constitution but it is not true in all contexts. As you will see, this is the third meaning assigned to the term “United States” by the United States supreme Court. But, usually when we (Joe six pack) use the term United States we actually think we are saying the United States, as we are generally thinking of the several states or the union of States. There are times when you could be mistaken and as you will come to realize, this could be a very costly assumption.

First, it should be noticed that the term United States is a noun. In fact, it is the proper name and title “We the people...” gave to the corporate entity (non-living thing) of the federal (central) government created by the Constitution. This in turn describes where the “United States” federal corporation was to be housed as the Seat of the Government - In the District of Columbia, not to exceed a ten mile square.

Constitution
Article 1, Section 8, Clause 17

To exercise exclusive Legislation in all Cases whatsoever, over such District (not exceeding ten Miles square) as may, by Cession of particular States, and the Acceptance of Congress, become the Seat of the Government of the United States, and to exercise like Authority over all Places purchased by the Consent of the Legislature of the State in which the Same shall be for the Erection of Forts, Magazines, Arsenals, dock-Yards, and other needful Buildings;—And [underlines added]

Below is how the United States supreme Court addressed the question of the meaning of the term “United States” (see Black’s Law Dictionary) in the famous case of Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945). The Court ruled that the term United States has three uses:

"The term 'United States' may be used in any one of several senses. It may be merely the name of a sovereign occupying the position analogous to that of other sovereigns in the family of nations. It may designate the territory over which the sovereignty of the United States extends, or it may be the collective name of the states which are united by and under the Constitution."

[Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945)]

We will now break the above definition into its three contexts and show what each means.
Table 4-16: Meanings assigned to "United States" by the U.S. Supreme Court in Hooven & Allison v. Evatt

<table>
<thead>
<tr>
<th>#</th>
<th>U.S. Supreme Court Definition of &quot;United States&quot; in Hooven</th>
<th>Context in which usually used</th>
<th>Referred to in this article as</th>
<th>Interpretation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>&quot;It may be merely the name of a sovereign occupying the position analogous to that of other sovereigns in the family of nations.&quot;</td>
<td>International law</td>
<td>&quot;United States***&quot;</td>
<td>&quot;These united States,&quot; when traveling abroad, you come under the jurisdiction of the President through his agents in the U.S. State Department, where &quot;U.S.&quot; refers to the sovereign society. You are a &quot;Citizen of the United States&quot; like someone is a Citizen of France, or England. We abbreviate this version of &quot;United States&quot; with a single asterisk after its name: &quot;United States*&quot; throughout this article.</td>
</tr>
<tr>
<td>2</td>
<td>&quot;It may designate the territory over which the sovereignty of the United States extends, or&quot;</td>
<td>Federal law, Federal forms</td>
<td>&quot;United States***&quot;</td>
<td>&quot;The United States (the District of Columbia, possessions and territories).&quot; Here Congress has exclusive legislative jurisdiction. In this sense, the term &quot;United States&quot; is a singular noun. You are a person residing in the District of Columbia, one of its Territories or Federal areas (enclaves). Hence, even a person living in the one of the sovereign States could still be a member of the Federal area and therefore a &quot;citizen of the United States.&quot; This is the definition used in most &quot;Acts of Congress&quot; and federal statutes. We abbreviate this version of &quot;United States&quot; with a two asterisks after its name: &quot;United States**&quot; throughout this article. This definition is also synonymous with the &quot;United States&quot; corporation found in 28 U.S.C. §3002(15)(A).</td>
</tr>
<tr>
<td>3</td>
<td>&quot;...as the collective name for the states which are united by and under the Constitution.&quot;</td>
<td>Constitution of the United States</td>
<td>&quot;United States****&quot;</td>
<td>&quot;The several States which is the united States of America.&quot; Referring to the 50 sovereign States, which are united under the Constitution of the United States of America. The federal areas within these states are not included in this definition because the Congress does not have exclusive legislative authority over any of the 50 sovereign States within the Union of States. Rights are retained by the States in the 9th and 10th Amendments, and you are a &quot;Citizen of these united States.&quot; This is the definition used in the Constitution for the United States of America. We abbreviate this version of &quot;United States&quot; with a three asterisks after its name: &quot;United States***&quot; throughout this article.</td>
</tr>
</tbody>
</table>

The U.S. Supreme Court helped to clarify which of the three definitions above is the one used in the U.S. Constitution, when it said the following. Note they are implying the THIRD definition above and not the other two:

"The earliest case is that of Hepburn v. Ellzey, 2 Cranch, 445, 2 L.Ed. 332, in which this court held that, under that clause of the Constitution limiting the jurisdiction of the courts of the United States to controversies between citizens of different states, a citizen of the District of Columbia could not maintain an action in the circuit court of the United States. It was argued that the word 'state,' in that connection, was used simply to denote a distinct political society. 'But,' said the Chief Justice, 'as the act of Congress obviously used the word 'state' in reference to that term as used in the Constitution, it becomes necessary to inquire whether Columbia is a state in the sense of that instrument. The result of that examination is a conviction that the members of the American confederacy only are the states contemplated in the Constitution, . . . and excludes from the term the signification attached to it by writers on the law of nations.' This case was followed in Barney v. Baltimore, 6 Wall. 280, 18 L.Ed. 525, and quite recently in Hoos v. Jamieson, 166 U.S. 395, 41 L.Ed. 1049, 17 Sup.Ct.Rep. 596. The same rule was applied to citizens of territories in New Orleans v. Winter, 1 Wheat. 91, 4 L.Ed. 44, in which an attempt was made to distinguish a territory from the District of Columbia. But it was said that 'neither of them is a state in the sense in which that term is used in the Constitution.' In Scott v. Jones, 5 How. 343, 12 L.Ed. 181, and in Miners' Bank v. Iowa ex rel. District Prosecuting Attorney, 12 How. 1, 13 L.Ed. 867, it was held that under the judiciary act, permitting writs of error to the supreme court of a state in cases where the validity of a state statute is drawn in question, an act of a territorial legislature was not within the contemplation of Congress.* [Downes v. Bidwell, 182 U.S. 244 (1901)]"

The Supreme Court further clarified that the Constitution implies the third definition above, which is the United States*** when they said the following. Notice that they say “not part of the United States within the meaning of the Constitution” and that the word “the” implies only ONE rather than multiple meanings:

"As the only judicial power vested in Congress is to create courts whose judges shall hold their offices during good behavior, it necessarily follows that, if Congress authorizes the creation of courts and the appointment of judges for limited time, it must act independently of the Constitution upon territory which is not part of the United States within the meaning of the Constitution.* [O'Donoghue v. United States, 289 U.S. 516, 53 S.Ct. 740 (1933)]"
Another important distinction needs to be made. Definition 3 above refers to the confederation of states under the constitution, but this country is not a “nation”, in the sense of international law. This very important point was made clear by the U.S. Supreme Court in 1794 in the case of *Chisholm v. Georgia*, 2 Dall. (U.S.) 419, 1 L.Ed. 440 (1793), when it said:

> This is a case of uncommon magnitude. One of the parties to it is a State; certainly respectable, claiming to be sovereign. The question to be determined is, whether this State, so respectable, and whose claim soars so high, is amenable to the jurisdiction of the Supreme Court of the United States? This question, important in itself, will depend on others, more important still; and, may, perhaps, be ultimately resolved into one, no less radical than this ‘do the people of the United States form a Nation?’

A cause so conspicuous and interesting, should be carefully and accurately viewed from every possible point of sight. I shall examine it; 1st. By the principles of general jurisprudence. 2nd. By the laws and practice of particular States and Kingdoms. *From the law of nations little or no illustration of this subject can be expected. By that law the several States and Governments spread over our globe, are considered as forming a society, not a NATION. It has only been by a very few comprehensive minds, such as those of Elizabeth and the Fourth Henry, that this last great idea has been even contemplated. 3rdly, and chiefly, I shall examine the important question before us, by the Constitution of the United States, and the legitimate result of that valuable instrument.*

[Chisholm v. Georgia, 2 Dall. (U.S.) 419, 1 L.Ed. 440 (1793)]

Black’s Law Dictionary further clarifies the distinction between a nation and a society by clarifying the differences between a national government and a federal government, and keep in mind that our government is called “federal government”:

> “NATIONAL GOVERNMENT. The government of a whole nation, as distinguished from that of a local or territorial division of the nation, and also as distinguished from that of a league or confederation.

> “A national government is a government of the people of a single state or nation, united as a community by what is termed the ‘social compact,’ and possessing complete and perfect supremacy over persons and things, so far as they can be made the lawful objects of civil government. A federal government is distinguished from a national government by its being the government of a community of independent and sovereign states, united by compact.” *Piqua Branch Bank v. Knox*, 6 Ohio.St. 397


So the “United States***” the country is a “society” and a “sovereignty” but not a “nation” under the law of nations, by the Supreme Court’s own admission. Because the supreme Court has ruled on this matter, it is now incumbent upon each of us to always remember it and to apply it in all of our dealings with the Federal Government. If not, we lose our individual Sovereignty by default and the Federal Government assumes jurisdiction over us. So, while a sovereign American will want to be the third type of Citizen and on occasion the first, he would never want to be the second. A person who is a “citizen” of the second is called a statutory “U.S. citizen” under 8 U.S.C. §1401, and he is treated in law as occupying a place not protected by the Bill of Rights, which is the first ten amendments of the United States Constitution. Below is how the U.S. Supreme Court described this “other” United States, which we call the “federal zone”:

> “The idea prevails with some, indeed it has found expression in arguments at the bar, that we have in this country substantially two national governments; one to be maintained under the Constitution, with all of its restrictions; the other to be maintained by Congress outside the independently of that instrument, by exercising such powers [of absolutism] as other nations of the earth are accustomed to... I take leave to say that, if the principles thus announced should ever receive the sanction of a majority of this court, a radical and mischievous change in our system of government will result. We will, in that event, pass from the era of constitutional liberty guarded and protected by a written constitution into an era of legislative absolutism. It will be an evil day for American liberty if the theory of a government outside the supreme law of the land finds lodgement in our constitutional jurisprudence. No higher duty rests upon this court than to exert its full authority to prevent all violation of the principles of the Constitution.*

[Downes v. Bidwell, 182 U.S. 244 (1901)]

Let us pause at this point to discuss WHAT exactly is a “nation” in the context of our country historically. As the U.S. Supreme Court ruled, “the word citizen is understood as conveying the idea of membership of a nation, and nothing more.” *Minor v. Happersett*, 88 U.S. 162 (1874). Merriam-Webster dictionary defines a nation as: “a community of people composed of one or more nationalities and possessing a more or less defined territory and government” Going by this definition, our country contains 52 nations: each of the 50 states of the Union, the U.S.***, and the U.S.**; where the government for the U.S.*** would be the central government under the restriction of the constitution and with finite enumerated delegated powers.
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(1) The federal government of the USA and the government of the U.S.** would be the central government with exclusive legislative jurisdiction (plenary power) and no constitutional limitations (the national government of the federal zone). Also, from a historical perspective, under the Articles of Confederation (a confederation form of central government) and before the District of Columbia was incorporated, the only nations in our country were the sovereign states. In adapting the Constitution in 1787, the form of the central government changed to a federal form of government and the collective states of the Union, the USA, became a nation. In incorporating the District of Columbia, the federal zone became a nation of its own, with Congress now wearing two different hats: the national government for the federal zone and the federal government for the USA.

The second definition of “United States**” above is also a federal corporation. This corporation was formed in 1871. It is described in 28 U.S.C. §3002(15)(A):

```
TITLE 28 > PART VI > CHAPTER 176 > SUBCHAPTER A > Sec. 3002.
TITLE 28 - JUDICIARY AND JUDICIAL PROCEDURE
PART VI - PARTICULAR PROCEEDINGS
CHAPTER 176 - FEDERAL DEBT COLLECTION PROCEDURE
SUBCHAPTER A - DEFINITIONS AND GENERAL PROVISIONS

Sec. 3002. Definitions
(15) "United States" means -
(A) a Federal corporation;
(B) an agency, department, commission, board, or other entity of the United States; or
(C) an instrumentality of the United States.
```

The U.S. Supreme Court, in fact, has admitted that all governments are corporations when it said:

"Corporations are also of all grades, and made for varied objects: all governments are corporations, created by usage or common consent, or grants and charters which create a body politic for prescribed purposes; but whether they are private, local or general, in their objects, for the enjoyment of property, or the exercise of power, they are all governed by the same rules of law, as to the construction and the obligation of the instrument by which the incorporation is made [the Constitution is the corporate charter]. One universal rule of law protects persons and property. It is a fundamental principle of the common law of England, that the term freemen of the kingdom, includes 'all persons,' ecclesiastical and temporal, incorporate, politico or natural; it is a part of their magna charta (2 Inst. 4), and is incorporated into our institutions. The persons of the members of corporations are on the same footing of protection as other persons, and their corporate property secured by the same laws which protect that of individuals. 2 Inst. 46-7. 'No man shall be taken,' 'no man shall be disseised,' without due process of law, is a principle taken from magna charta, infused into all our state constitutions, and is made inviolable by the federal government, by the amendments to the constitution."

[Proprietors of Charles River Bridge v. Proprietors of Warren Bridge, 36 U.S. 420 (1837)]

If we are acting as a federal statutory “employee”, then we are representing the “United States** federal corporation”. That corporation is a statutory “U.S. citizen” under 8 U.S.C. §1401 which is completely subject to all federal law. Federal Rule of Civil Procedure 17(b) says that when we are representing that corporation as “officers” or statutory “employees”, we therefore become statutory “U.S. citizens” completely subject to federal territorial law:

"A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only."

[19 Corpus Juris Secundum (C.J.S.), Corporations, §§86 (2003)]

Yet on every government (any level) document we sign (e.g. Social Security, Marriage License, Voter Registration, Driver’s License, BATF 4473, etc.) they either require you to be a “citizen of the United States” or they ask “are you a resident of Illinois?”. They are in effect asking you to assume or presume the second definition, the “United States**”, when you fill out the form, but they don’t want to tell you this because then you would realize they are asking you to lie on a government form. They in effect are asking you if you wish to act in the official capacity of a public statutory “employee” and public officer of the federal corporation. The form you are filling out therefore is serving the dual capacity of a federal job application and an application for benefits. The reason this must be so, is that they are not allowed to pay “benefits” to private citizens and can only lawfully pay them to public statutory “employees”. Any other approach makes the government into a thief. See the article below for details on this scam:

Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008
http://sedm.org/Forms/FormIndex.htm

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
If you accept their false presumption, or you answer “Yes” to the question of whether you are a “citizen of the United States” or a “U.S. citizen” on a federal or state form, usually under penalty of perjury, then you have committed perjury under penalty of perjury and also voluntarily placed yourself under their jurisdiction as a public official/“employee” and are therefore subject to Federal & State Codes and Regulations (Statutes). The Social Security Number they ask for on the form, in fact, is prima facie evidence that you are a federal statutory “employee”, in fact. Look at the proof for yourself:

Resignation of Compelled Social Security Trustee, Form #06.002
http://sedm.org/Forms/FormIndex.htm

Most laws passed by government are, in effect, law only for government. They are private law or contract law that act as the equivalent of a government employment agreement. We the People, as the Sovereigns, are not subject to it unless we sign an employment agreement that can take many different forms: W-4, SS-5, 1040, etc. The W-4 is a federal election form and you are the only voter. They are asking you if you want to elect yourself into “public office”, and if you say “yes”, then you got the job and a cage is reserved for you on the federal plantation:

“The restrictions that the Constitution places upon the government in its capacity as lawmaker, i.e., as the regulator of private conduct, are not the same as the restrictions that it places upon the government in its capacity as employer. We have recognized this in many contexts, with respect to many different constitutional guarantees. Private citizens perhaps cannot be prevented from wearing long hair, but policemen can. Kelley v. Johnson, 425 U.S. 238, 247 (1976). Private citizens cannot have their property searched without probable cause, but in many circumstances government employees can. O’Connor v. Ortega, 480 U.S. 709, 723 (1987) (plurality opinion); id., at 732 (SCALIA, J., concurring in judgment). Private citizens cannot be punished for refusing to provide the government information that may incriminate them, but government employees can be dismissed when the incriminating information that they refuse to provide relates to the performance of their job. Gardner v. Broderick, 497 U.S. 62, 95, 102 (1990). With regard to freedom of speech in particular: Private citizens cannot be punished for speech of merely private concern, but government employees can be fired for that reason. Connick v. Myers, 461 U.S. 138, 147 (1983). Private citizens cannot be punished for partisan political activity, but federal and state employees can be dismissed and otherwise punished for that reason. Public Workers v. Mitchell, 330 U.S. 75, 101 (1947); Civil Service Comm’n v. Letter Carriers, 413 U.S. 548, 556 (1973); Broadrick v. Oklahoma, 413 U.S. 601, 616-617 (1973).”

By making you into a public official or statutory “employee”, they are destroying the separation of powers that is the main purpose of the Constitution and which was put there to protect your rights.

[New York v. United States, 505 U.S. 144 (1992)]

They are causing you to voluntarily waive sovereign immunity under the Foreign Sovereign Immunities Act (F.S.I.A.), 28 U.S.C. §1601-1611. 28 U.S.C. §1605(a)(2) of the act says that those who conduct “commerce” within the legislative jurisdiction of the “United States” (federal zone), whether as public official or federal benefit recipients, surrender their sovereign immunity.

TITLE 28 > PART IV > CHAPTER 97 > § 1605
§ 1605. General exceptions to the jurisdictional immunity of a foreign state

(a) A foreign state shall not be immune from the jurisdiction of courts of the United States or of the States in any case—

(2) in which the action is based upon a commercial activity carried on in the United States by the foreign state; or upon an act performed in the United States in connection with a commercial [employment or federal benefit] activity of the foreign state elsewhere; or upon an act outside the territory of the United States in connection with a commercial activity of the foreign state elsewhere and that act causes a direct effect in the United States;
They are also destroying the separation of powers by fooling you into being a statutory U.S. citizen under 8 U.S.C. §1401. 28 U.S.C. §1332(c) and (d) specifically excludes such statutory “U.S. citizens” from being foreign sovereigns who can file under diversity of citizenship. This is confirmed by the Department of State Website:

“Section 1603(b) defines an "agency or instrumentality" of a foreign state as an entity (1) which is a separate legal person, corporate or otherwise, and (2) which is an organ of a foreign state or political subdivision thereof, or a majority of whose shares or other ownership interest is owned by a foreign state or political subdivision thereof, and (3) which is neither a citizen of the a state of the United States as defined in Sec. 1332(c) and (d) nor created under the laws of any third country.

[Department of State Website, http://travel.state.gov/law/info/judicial/judicial_693.html]

In effect, they kidnapped your legal identity and made you into a resident alien statutory “employee” working in the “king’s castle”, the District of Columbia, and changed your status from “foreign” to “domestic” by creating false presumptions about citizenship and using the Social Security Number, W-4, and SSA Form SS-5s to make you into a “subject citizen” and a public statutory “employee” with no constitutional rights.

The nature of most federal law as private law is carefully explained below:

As you will soon read, the government uses various ways to mislead and trick us into their private laws (outside our Constitutional protections) and make you into the equivalent of their statutory “employee”, and thereby commits a great fraud on the American People.

The essentials of their deception include the following, to which this document is dedicated to exposing:

1. Which United States are they talking about (this article)?
2. What is a “person”?
3. What is an “individual”? 
4. How can there be two of you?
5. What constitutes “foreign income” and “domestic income” 
6. What is the SOLUTION?

I hope you will take the time to STUDY this information thoroughly, then commence to use it, in an effort to untangle yourself from this web of deceit. It is the only sure, nonviolent way to regain your Constitutional Rights as it guarantees you your individual sovereignty as a freeman.

4.5.2 Two Political Jurisdictions: “National Government” vs. “Federal/general government”

Many people are blissfully unaware that there are actually two mutually exclusive political jurisdictions within United States the country. Your citizenship status determines which of the two political jurisdictions you are a member of and you have an option to adopt either. This book describes how to regain the model on the right, the “Federal government”, which we also call the “United States of America” throughout this book. We have prepared a table to compare the two and explain what we mean. The vast majority of Americans fall under the model on the left, and their own ignorance, fear, and apathy has put them there. The model on the left treats everyone as part of the federal corporation called the “United States”, which is how the law defines it in 28 U.S.C. §3002(15)(A). This area is also called “the federal zone” throughout this book. The “United States” first became a federal corporation in 1871 and you can read this law for yourself right from the Statutes at Large:

http://famguardian.org/Subjects/Taxes/16Amend/SpecialLaw/DCCorpStatuesAtLarge.pdf
### TWO POLITICAL JURISDICTIONS WITHIN OUR COUNTRY

<table>
<thead>
<tr>
<th>Characteristic</th>
<th>“National government”</th>
<th>“Federal/general government”</th>
</tr>
</thead>
<tbody>
<tr>
<td>Also called</td>
<td>“United States” the federal corporation</td>
<td>“United States of America”</td>
</tr>
<tr>
<td>Geographical territory</td>
<td>Federal zone</td>
<td>50 states of the Union</td>
</tr>
</tbody>
</table>
| Citizenship    | STATUTORY “U.S. citizen” (Chattel Property of the government) are belligerents in the field and are “subject to its jurisdiction” (Washington, D.C.) | 1. CONSTITUTIONAL "citizen of the United States”, where "united states" means states of the Union and excludes federal territory.  
2. “national” is “sovereign”, “Freemen”, and “Freeborn”. Unless that right is given up knowingly, intentionally, and voluntarily.  
“National of the United States of America”. NOT a "U.S. national" or “national of the United States". |
| God that is worshipped | Mammon/man/government (Satan)  
Idolatry (see Exodus 20:3)  
One nation under "fraud" | God  
One country under “God” |
| Freedom and liberty | Counterfeit, man-made freedom.  
Freedom granted not by God, but by the government/man/Satan.  
"Can the liberties of a nation be thought secure when we have removed their only firm basis, a conviction in the minds of the people that these liberties are of the gift of God? That they are not to be violated but with His wrath?" --Thomas Jefferson: Notes on Virginia Q.XVIII, 1782, ME 2:227 | Liberty direct from God Himself:  
"Where the spirit of the Lord is, there is Liberty."  
2 Corinthians 3:17 (Bible) |
| Religious foundation | This government is god. It sets the morals and values of those in its jurisdiction. These value are ever changing at their whim.  
Violates the 10 commandments:  
"You shall have no other gods before Me."  
Exodus 20:3 | Sovereign Americans are created by God and are answerable to their Maker who is Omnipotent. The Bible is the Basis of all Law and moral standards. In 1820, the USA government purchased 20,000 bibles for distribution. |
| Sovereign to whom citizens owe “allegiance” | Government  
[Black’s Law Dictionary, Sixth Edition, p. 74] | “state”, which is the collection of individual sovereigns within a republican form of government  
“The people of this State, as the successors of its former sovereign, are entitled to all the rights which formerly belonged to the King by his prerogative. Through the medium of their Legislature they may exercise all the powers which previous to the Revolution could have been exercised either by the King alone, or by him in conjunction with his Parliament; subject only to those restrictions which have been imposed by the Constitution of this State or of the U.S.” [Lansing v. Smith, 21 D. 89, 4 Wendel 9 (1829)] |
| Source of law | “The state”, which is the majority living under a democracy rather than a republic.  
"You shall not follow a crowd to do evil; nor shall you testify in a dispute so as to turn God, as revealed in the Bible/ten commandments. The sovereign People as individuals, to the extent that they are implementing God’s law, and within the limits prescribed by the Bill of Rights and the Equal rights of others. |
### Chapter 4: Know Your Citizenship Status and Rights!

<table>
<thead>
<tr>
<th>Characteristic</th>
<th>“National government”</th>
<th>“Federal/general government”</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td><em>aside after many to pervert justice.</em></td>
<td>(See book <em>Biblical Institutes of Law</em>, by Rousas Rushdoony)</td>
</tr>
<tr>
<td>Purpose of law</td>
<td>Protect rulers in government from the irate “serfs” and tax “slaves” that they govern and from the inevitable consequences of their tyranny and abuse</td>
<td>Protect sovereign people from tyranny in government and from hurting each other</td>
</tr>
<tr>
<td>Political hierarchy (lower number has higher precedence)</td>
<td>1. Ruler/king (supersedes God)</td>
<td>1. God</td>
</tr>
<tr>
<td></td>
<td>2. Legislature</td>
<td>2. World</td>
</tr>
<tr>
<td></td>
<td>3. Laws</td>
<td>3. Man</td>
</tr>
<tr>
<td></td>
<td>4. Subjects/citizens (slaves/serfs of the state)</td>
<td>4. “We the people”</td>
</tr>
<tr>
<td></td>
<td>NO GOD. Atheist or anti-spiritual (remove prayer from schools, because belief in God threatens government authority).</td>
<td>5. Grand jury, Elections, Trial jury</td>
</tr>
<tr>
<td></td>
<td></td>
<td>6. U.S. Constitution</td>
</tr>
<tr>
<td></td>
<td></td>
<td>7. Human government &amp; organized church</td>
</tr>
<tr>
<td>Political system</td>
<td><strong>Municipal corporation</strong></td>
<td><strong>Republic</strong></td>
</tr>
<tr>
<td></td>
<td><strong>Totalitarian socialist democracy</strong></td>
<td>“Republic: A commonwealth; that form of government which the administration of affairs is open to all the citizens. In another sense, it signifies the state, independently of its form of government.” (Black’s Law Dictionary, Sixth Edition, page 1302)</td>
</tr>
<tr>
<td></td>
<td>“Socialism: 1. any of various economic and political theories advocating collective or governmental ownership and administration of the means of production and distribution of goods. 2 a: a system of society or group living in which there is no private property b: a system or condition of society in which the means of production are owned and controlled by the state 3: a stage of society in Marxist theory transitional between capitalism and communism and distinguished by unequal distribution of goods and pay according to work done.” [Merriam Webster’s Ninth New Collegiate Dictionary, ISBN 0-97779-508-8, 1983]</td>
<td></td>
</tr>
<tr>
<td></td>
<td>“Democracy has never been and never can be so desirable as aristocracy or monarchy, but while it lasts, is more bloody than either. Remember, democracy never lasts long. It soon wastes, exhausts, and murders itself. There never was a democracy that never did commit suicide.” John Adams, 1815.</td>
<td>“Commonwealth: The public or common weal or welfare… It generally designates, when so employed, a republican frame of government, one in which the welfare and rights of the entire mass of people are the main consideration, rather than the privileges of a class or the will of a monarch; or it may designate the body of citizens living under such a government.” (Black’s Law Dictionary, Sixth Edition, page 278)</td>
</tr>
<tr>
<td>Status</td>
<td>U.S. continues to be in a permanent state of national emergency since March 9, 1933, and possibly as far back as the Civil War. See Senate report 93-549.</td>
<td>No state of Emergency and is not at war.</td>
</tr>
<tr>
<td>Pledge</td>
<td>“I pledge allegiance to the IRS, and to the tyrannical totalitarian oligarchy for which is stands. One nation, under fraud, indivisible, with slavery, injustice, and atheism for all.”</td>
<td>“I pledge allegiance to the united states of America, and to the <strong>Republic under God</strong>, indivisible, with liberty and justice for all</td>
</tr>
<tr>
<td>Form of government</td>
<td>De facto (unlawful) (See our article entitled &quot;How Scoundrels Corrupted Our Republican Form of Government&quot; in section 6.1 for details on</td>
<td>De jure (lawful)</td>
</tr>
</tbody>
</table>
## TWO POLITICAL JURISDICTIONS WITHIN OUR COUNTRY

<table>
<thead>
<tr>
<th>Characteristic</th>
<th>“National government”</th>
<th>“Federal/general government”</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>how our government was rendered unlawful</td>
<td></td>
</tr>
<tr>
<td>Constitution</td>
<td>Constitution of the “United States”</td>
<td>Constitution of the “United States of America”</td>
</tr>
<tr>
<td></td>
<td>(See <a href="http://www.access.gpo.gov/congress">http://www.access.gpo.gov/congress</a>)</td>
<td>(See <a href="http://www.access.gpo.gov/congress">http://www.access.gpo.gov/congress</a>)</td>
</tr>
<tr>
<td>Creator</td>
<td>Merchants, bankers through President Lincoln and his Cohorts by act of treason. This</td>
<td>Created by God and sovereign Americans acting under His delegated authority (see <a href="http://www.biblegateway.com/verse/Gen.1.26">Gen. 1:26</a> and <a href="http://www.biblegateway.com/verse/Gen.2.15-17">Gen. 2:15-17</a> in the Bible)</td>
</tr>
<tr>
<td></td>
<td>martial law government is a fiction managing civil affairs</td>
<td></td>
</tr>
<tr>
<td>Origins</td>
<td>Gettysburg Address in 1864 and the Incorporation of District of Columbia by Act of</td>
<td>Started with the Declaration of Independence n 1776, Articles of Confederation in 1778, and the</td>
</tr>
<tr>
<td></td>
<td>February 21, 1871 under the Emergency War Powers Act and the Reconstruction Act</td>
<td>Constitution in 1787</td>
</tr>
<tr>
<td>Existence</td>
<td>Still existing as long as:</td>
<td>Adjournment of Congress sine die occurred in 1861</td>
</tr>
<tr>
<td></td>
<td>1. “state of war” or “emergency” exists.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2. The President does not terminate “martial” or “emergency” powers by Executive</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Order or decree, or</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3. The people do not resist submission and terminate by restoring lawful civil</td>
<td></td>
</tr>
<tr>
<td></td>
<td>courts, processes and procedures under authority of the “inherent political</td>
<td></td>
</tr>
<tr>
<td></td>
<td>powers” of the people</td>
<td></td>
</tr>
<tr>
<td>Governing body</td>
<td>The President (Caesar) rules by Executive Order (Unconstitutional).</td>
<td>&quot;We the People&quot;, who rule themselves through their servants elected representatives. See Lincoln’s</td>
</tr>
<tr>
<td></td>
<td>Congress and the Courts are under the President as branches of the Executive</td>
<td>Gettysburg Address, in which he said: A government of the people, for the people, and by the people</td>
</tr>
<tr>
<td></td>
<td>Department.</td>
<td>Three separate Departments for the servants:</td>
</tr>
<tr>
<td></td>
<td>Congress sits by resolution not by positive law.</td>
<td>1. Executive.</td>
</tr>
<tr>
<td></td>
<td>The Judges are actually administrative referees and cannot rule on constitutional</td>
<td>2. Legislative-can enact <a href="http://www.biblegateway.com/verse/Gen.1.26">positive law</a></td>
</tr>
<tr>
<td></td>
<td>rights.</td>
<td>3. Judicial</td>
</tr>
<tr>
<td>Implications of</td>
<td>&quot;U.S. citizens&quot; were declared <a href="http://www.biblegateway.com/verse/Gen.1.26">enemies</a> of</td>
<td>&quot;nationals&quot; are Sovereign Americans who supersede the U.S. Government. Government is the enemy of</td>
</tr>
<tr>
<td>citizenship</td>
<td>the U.S. by F.D.R. by Executive Order No. 2040 and ratified by Congress on March 9,</td>
<td>liberty and should be kept as small as practical.</td>
</tr>
<tr>
<td></td>
<td>1933. FDR changed the meaning of The Trading with the Enemy Act of December 6, 1917</td>
<td>&quot;Government big enough to supply everything you need is big enough to take everything you have. The course of history shows that as a government grows, liberty decreases.&quot;</td>
</tr>
<tr>
<td></td>
<td>by changing the word &quot;without&quot; to citizens &quot;within&quot; the United States</td>
<td><a href="http://www.biblegateway.com/verse/Gen.1.26">Thomas Jefferson</a></td>
</tr>
<tr>
<td>Jurisdiction</td>
<td>Expands and conquers by deceit and fraud. Uses “words of art” to deceive the people.</td>
<td>Restricted by the Constitution to the 10 mile square area called Washington D.C., U.S. possessions, such as Puerto Rico, Guam, and its enclaves for forts and arsenals.</td>
</tr>
<tr>
<td>Civic duties-</td>
<td>Must be a “citizen of the United States” to vote or serve jury duty</td>
<td>Must clarify citizenship when registering to vote and serving jury duty. In some states, cannot vote or serve jury duty</td>
</tr>
<tr>
<td>qualifications for</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Vote</td>
<td>Is recommendation only.</td>
<td>Counts like one of the Board of Directors.</td>
</tr>
<tr>
<td>privileges</td>
<td>Rights from the corporate government.</td>
<td>Rights from God.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Constitutional rights—cannot be taxed.</td>
</tr>
</tbody>
</table>
## TWO POLITICAL JURISDICIONS WITHIN OUR COUNTRY

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<tr>
<th>Characteristic</th>
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<tbody>
<tr>
<td>“Invisible contract” with federal government to “buy” (bribe into existence) these statutory privileges through taxes.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Value of the individual

**Bond Servant**
- To cover the debt in 1933 and future debt, the corporate government determined and established the value of the future labor of each individual in its jurisdiction to be $630,000. A bond of $630,000 is set on each Certificate of Live Birth. The certificates are bundled together into sets and then placed as securities on the open market. These certificates are then purchased by the Federal Reserve and/or foreign bankers. The purchaser is the “holder” of “Title.” This process made each and every person in this jurisdiction a bond servant.

**Freeborn**
- Freeman
- Freeholder
- Sovereign
- "We the people..."

### Welfare/social security

**YES:** Socialism-allowed and encouraged

**NO:** Not allowed. Everyone takes care of themselves.

## FAMILY

### Purpose of sex

- Recreation and sin. When children result from such sin, then abortion (murder) frees sexual perverts and fornicators from the consequences of or liability for such sin and maintains their quality of life. Permissiveness by government of abortion becomes a license to sin without consequence.

**Procreation.**

*Gen. 1:22:* "And God blessed them, saying, 'Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth.'"

*Psalm 127: 4-5:* "Like arrows in the hand of a warrior, So are the children of one’s youth. Happy is the man who has his quiver full of them; They shall not be ashamed, But shall speak with their enemies in the gate."

### Purpose of marriage

- An extension of the “welfare state” that financially enslaves men to the state and their wives and thereby undermines male sovereignty in the family.

**To make families self-governing by creating a chain of authority within them (see Eph. 5:22-24).** Honor God and produce godly offspring. (Malachi 2:15)

*Prov. 31:3* says: “Do not give your strength [or sovereignty] to women, nor your ways to that which destroys kings.”

### Birth certificate

**Birth Certificate** when the baby's footprint is placed thereon before it touches the land. The certificate is recorded at a County Recorder, then sent to a Secretary of State which sends it to the Bureau of Census of the Commerce Department. This process converts a man's life, labor, and property to an asset of the U.S. government when this person receives a benefit from the government such as a driver's license, food stamps, free mail delivery, etc. This person
## TWO POLITICAL JURISDICTIONS WITHIN OUR COUNTRY

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<tbody>
<tr>
<td></td>
<td>becomes a <em>fictional persona in commerce</em>. The Birth Certificate is an unrevealed &quot;Trust Instrument&quot; originally designed for the children of the newly freed black slaves after the 14th Amendment. The U.S. has the ability to tax and regulate commerce EVERYWHERE.</td>
<td></td>
</tr>
<tr>
<td>Education of young</td>
<td>Public schooling (brain washing of the young). School vouchers not allowed. This is a central plank in the Communist Manifesto. Purpose is to create better state &quot;serfs&quot;.</td>
<td>Private schooling and school vouchers. Prayer permitted in schools.</td>
</tr>
</tbody>
</table>

## STATES

**The word “State”**

In U.S. Titles and Codes "State" refers to U.S. possessions such as Puerto Rico, Guam, etc.

"state" when used by itself refers to the "Republics" of The united states of America

**State governments**

Politicians of each state formed a new government and incorporated it into the federal U.S. government corporation and are therefore under its jurisdiction.

All of the states are "Republics"

e.g. "The Republic of California"
"California republic"
"California state"
or just "California"

**Origins of the states**

The corporate States are controlled by the corporate U.S. government by its purse strings such as grants, funding, matching funds, revenue sharing, disaster relief, etc.

Sovereign Americans created the states (Republics) and are Sovereign over the states.
The Republics and the people created the USA government and are sovereign over the USA government.

The citizens of such States are "subjects" and are called "Residents".

**State constitution**

The original constitution was revised and adopted by the corporate State of California on May 7, 1879. It has been revised many times hence.

California was admitted into the union as a Republic on September 9, 1850. The people created the original state constitution to give the government limited powers and to act on behalf of, and for the people.

Called The "Organic" state constitution.

**Rights of citizens in state**

A one word change in the original State (California) constitution from "unalienable" to "inalienable" made rights into privileges. "Inalienable" means government given rights. "Unalienable" means God given rights.

Adjournment *sine die* occurred in California in April 27, 1863

## JUSTICE SYSTEM

<table>
<thead>
<tr>
<th>Judicial function</th>
<th>Judicial Branch under the President</th>
<th>Judicial Department</th>
</tr>
</thead>
<tbody>
<tr>
<td>Separation of powers</td>
<td>It is not separate, but is an arm of the legislature</td>
<td>Separate from all other Departments</td>
</tr>
<tr>
<td>Purpose of federal courts</td>
<td>Maximize power and control and revenues of federal government</td>
<td>Protect the Constitutional rights of persons domiciled in states of the Union</td>
</tr>
</tbody>
</table>
# TWO POLITICAL JURISDICIONS WITHIN OUR COUNTRY

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<thead>
<tr>
<th>Characteristic</th>
<th>“National government”</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Constitutional authority for</td>
<td>Article I, II, and IV (“U.S. District Courts” and &quot;Tax Court&quot;)</td>
<td>Article III (district courts in the District of Columbia, Hawaii, and the Court of Claims)</td>
</tr>
<tr>
<td>federal courts</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Venue</td>
<td>federal (feudal) venue</td>
<td>judicial venue</td>
</tr>
<tr>
<td>Courts</td>
<td><strong>Corporate Administrative Arbitration Boards</strong></td>
<td><strong>Constitutional Judicial Courts</strong></td>
</tr>
<tr>
<td></td>
<td>Consisting of an Arbitrator (so-called &quot;Judge&quot;) and a panel of corporate employees</td>
<td>with real Judges and real Juries who can judge the law as well as the facts</td>
</tr>
<tr>
<td></td>
<td>(so-called &quot;Juries&quot;) Panel decisions (recommendation) can be reversed by the Arbitrator</td>
<td>Jury decisions cannot be reversed by the judge</td>
</tr>
<tr>
<td>Type of courts</td>
<td><strong>Equity Courts, Municipal Courts--Merchant Law, Military Law, Marshall Law, Summary</strong></td>
<td><strong>Common Law Court(s)</strong></td>
</tr>
<tr>
<td></td>
<td>Court Martial proceedings, and administrative <em>ad hoc</em> tribunals (similar to</td>
<td></td>
</tr>
<tr>
<td></td>
<td>and the War Powers Act of 1933.</td>
<td></td>
</tr>
<tr>
<td>Trials</td>
<td>All legal actions are pursued under the &quot;color of law&quot;</td>
<td>The 7th Amendment guarantees a trial by jury according to the rules of the common law when</td>
</tr>
<tr>
<td></td>
<td>Color of law means &quot;appears to be&quot; law, but is not</td>
<td>the value in controversy exceeds $20</td>
</tr>
<tr>
<td>Requirements of law</td>
<td>Covers a vast number of volumes of text that even attorneys can't absorb or</td>
<td><strong>Common Law</strong></td>
</tr>
<tr>
<td></td>
<td>comprehend such as: 1. Regulations 2. Codes 3. Rules 4. Statutes</td>
<td>Has two requirements:  Do not Offend Anyone</td>
</tr>
<tr>
<td></td>
<td>Prior to bankruptcy of 1933 <em>Public Law</em></td>
<td>Honor all contracts</td>
</tr>
<tr>
<td></td>
<td>Now the so-called courts administer &quot;Public Policy&quot; through the &quot;Uniform</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Commercial Code&quot; (instituted in 1967)</td>
<td></td>
</tr>
<tr>
<td>Basis of judicial decisions</td>
<td>No <em>stare decisis</em></td>
<td><strong>Constitution</strong></td>
</tr>
<tr>
<td></td>
<td>Means no precedent binds any court, because they have no law standard of</td>
<td>Supreme Law of the land restricting governments. The “organic” Constitution and its</td>
</tr>
<tr>
<td></td>
<td>absolute right and wrong by which to measure a ruling—what is legal today</td>
<td>amendments are created by the Sovereign living souls (We the people...) to institute,</td>
</tr>
<tr>
<td></td>
<td>may not be legal tomorrow. So-called &quot;court decisions&quot; are</td>
<td>restrict, and restrain a limited government.</td>
</tr>
<tr>
<td></td>
<td>administrative opinions only and are basically decided on the basis of &quot;What is</td>
<td></td>
</tr>
<tr>
<td></td>
<td>best for the corporate government.”</td>
<td></td>
</tr>
<tr>
<td>Nature of acts regulated</td>
<td><strong>Legal</strong> or <strong>Illegal</strong></td>
<td><strong>Lawful</strong> or <strong>Unlawful</strong></td>
</tr>
<tr>
<td>Lingo</td>
<td>&quot;at Law&quot;</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Attorney at law&quot;</td>
<td></td>
</tr>
<tr>
<td>Counsel</td>
<td><strong>Attorney</strong></td>
<td><strong>Counsel</strong></td>
</tr>
<tr>
<td></td>
<td>an &quot;Esquire&quot; (British nobility)</td>
<td>or &quot;Counselor in-Law&quot;</td>
</tr>
<tr>
<td></td>
<td>Attorney-at-law</td>
<td>(Lawyer)</td>
</tr>
<tr>
<td></td>
<td>(licensed agents of the corporate</td>
<td></td>
</tr>
</tbody>
</table>
## TWO POLITICAL JURISDICIONS WITHIN OUR COUNTRY

<table>
<thead>
<tr>
<th>Characteristic</th>
<th>“National government”</th>
<th>“Federal/general government”</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administrative courts and tribunals in the U.S. for the Crown of England</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Attorneys swear an oath to uphold the &quot;BAR ASSOCIATION&quot;.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The first letter of B.A.R stands for &quot;British&quot;.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(British Accreditation Regency) The BAR was First organized in Mississippi in 1825. The &quot;integrated bar&quot; movement, meaning &quot;the condition precedent to the right to practice law,&quot; was initiated in the U.S. in 1914 by the American Jurisprudence Society. --Black’s Law Dictionary, Fourth Edition</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Claims</td>
<td>&quot;Charge&quot; or &quot;Complaint&quot; (administrative jurisdiction)</td>
<td>&quot;Claim&quot; (equity/common law jurisdiction)</td>
</tr>
<tr>
<td>Plaintiff/damaged party</td>
<td>Compels performance No damaged party is necessary.</td>
<td>Must have damaged party</td>
</tr>
<tr>
<td>Court proceeding</td>
<td>&quot;Public&quot;</td>
<td>&quot;Private&quot;</td>
</tr>
<tr>
<td>Rights under justice system</td>
<td>No rights except statutory Civil Rights granted by Congress. Restricts freedoms and liberties.</td>
<td>Maintains rights, freedoms, and liberties</td>
</tr>
<tr>
<td>Role of courts</td>
<td>U.S. citizens are at the mercy of government and the administrative courts and tribunals Servants (subjects/bond-servants) cannot sue the Master (Corporate government).</td>
<td>Unalienable rights, fundamental rights, substantial rights and other rights of living souls are all protected by The Law and protected by The &quot;organic&quot; Constitution and its amendments.</td>
</tr>
<tr>
<td>Bill of rights</td>
<td>The actual &quot;Bill of Rights&quot; was a declaration in 1689 by King William and Queen Mary to their loyal subjects of the British crown. If you are in this jurisdiction, you are a subject of the crown as well?</td>
<td>The first ten articles of amendment to the constitution are sometimes referred to as &quot;Bill of Rights&quot; which is incorrect. They are not a &quot;Bill&quot; but are simply amendments.</td>
</tr>
<tr>
<td>Due process</td>
<td>Due Process is optional--Sometimes Gestapo-like tactics without reservation.</td>
<td>Due Process is required Writ of habeas corpus</td>
</tr>
<tr>
<td>Innocence before the law</td>
<td>Guilty until proven innocent</td>
<td>Innocent until proven guilty</td>
</tr>
<tr>
<td>Juries</td>
<td>The juror judges only the facts and NOT the law--The judge gives the statute, regulation, code, rule, etc. Juries selected ONLY from within the federal zone</td>
<td>Jurors judge the law as well as the facts. Juries selected ONLY from within states of the Union and NOT the federal zone.</td>
</tr>
<tr>
<td>Bankruptcy</td>
<td>First bankruptcy was in 1863 In 1865 the total debt was $2,682,593,026.53 A portion was funded by 1040 Bonds to run not less than 10 nor more than 40 years at an interest rate of 6%</td>
<td>None</td>
</tr>
</tbody>
</table>
### TWO POLITICAL JURISDICIONS WITHIN OUR COUNTRY

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<tbody>
<tr>
<td></td>
<td>Members of Congress are the official Trustee in the bankruptcy of the U.S. and the re-organization</td>
<td>Wouldn't it be nice to be completely out of debt, personally, and have a stash of gold and silver besides?</td>
</tr>
<tr>
<td>Income tax revenues necessary to pay debt</td>
<td>&quot;All individual Income Tax revenues are gone before one nickel is spent on services taxpayers expect from government&quot; --Ronald Reagan, 1984 Grace Commission Report</td>
<td></td>
</tr>
</tbody>
</table>

### TAXATION

| Federal income taxes           | 1. Illegally enforced. Government lies to citizens to steal their money. Corruption in the court. 2. States destroy personal liberties to get their share of federal matching funds. Example: Requirement to provide SSN to get a state driver's license. | Federal government has very limited income from only taxing foreign imports into states. Can’t twist state’s arm to destroy civic rights because it has so little income it won’t give it away. |
| State income taxes             | Treated as a “nonresident” of your state living on federal property (See, for example: http://www.leginfo.ca.gov/cgi-bin/displaycode?section=rtc&group=17001-18000&file=17001-17039.1 and look at 17016 and 17018 off the California website at http://www.leginfo.ca.gov/cgi-bin/calawquery?codesection=rtc&codebody=&hits=20) | Treated as a resident of your state and not taxed because it would violate the Bill of Rights and 1:9:4 and 1:2:3 of the U.S.A. Constitution. |
| Personal Income tax rates (State plus Federal) | High: 50-70% because working is a "privilege" and because it is a "privilege" to be part of the "commune". | None: Working is a “right” |
| Limits                         | No limit on taxation                                                                | Limits on taxation                                                                                                                                   |
| Purpose of taxation            | 1. Wealth redistribution (socialism) and to appease the whims of the democratic majority in spiteful disregard of the Bill of Rights. 2. Stabilize fiat currency system | Support only the government and not the people in any way. See Loan Ass’n v. Topeka, 87 U.S. (20 Wall.) 655 (1874) |
| Income taxes                   | Income taxes are legal and ever increasing                                          | Direct taxes such as “Income taxes” are unlawful                                                                                                    |
| Indirect taxes                 | Other taxation's such as inheritance taxes are legal                                  | Indirect taxes such as excise tax and import duties are lawful                                                                                     |
| IRS                            | IRS’s 1040 forms originated from the 1040 Bonds used for funding Lincoln's War 1863, first year income tax was ever used in history of U.S. . The IRS is a collection arm of the Federal Reserve. The Federal Reserve was created by the Bank of England in 1913 and is owned by foreign investors. The IRS is not listed as a government agency like other government agencies. | No IRS                                                                                                                                            |

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The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54  
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http://famguardian.org/
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</table>
| Flag           | Not an Civilian American flag
Some say it is a flag of Admiralty/Maritime type jurisdiction and is not supposed to be used on Land. Others say it’s not a flag at all, but fiction. However, the gold fringe which surrounds the flag gives notice that it is a MILITARY flag. Any courtroom that displays this flag behind the judge is a military courtroom. You are under military law and not constitutional law, common law, civil law, or statute law. | American Flag
Plain and simple—no gold fringe or other ornaments and symbolism attached |

#### Requirements for flags

- Appears to be an "American flag" but has one or more of the following:
  1. **Gold fringe** along its borders (called "a badge")
  2. **Gold braided cord** (tassel) hanging from pole
  3. **Ball** on top of pole (last cannon ball fired)
  4. **Eagle** on top of pole
  5. **Spear** on top of pole

Yellow fringed flag is not described in Title 4 of USC. Executive Order No 10834 indicates that a yellow fringed flag is a military flag.

Prior to the 1950’s, state republic flags were mostly flown, but when a USA flag was flown it was one of the following:

1. **Military flag**—Horizontal stripes, white stars on blue background**
2. **Peace flag**—vertical stripes, blue stars on white background—last flown before Civil War**

**Has no fringe, braid (tassel), eagle, ball, spear, etc. (Although the codes do not apply here, the USA Military flag is described in Title 4 of USC)

The continental USA is at peace.

### BENEFITS

#### Benefits

**Inalienable rights**

Government given rights that are really “Privileges” that can be taken away at any time

So-called “privileges”/Benefits are as follows:

1. **Social Security** (You paid all your working life and there are no guarantees that there will be money for you)
2. **Medicare**
3. **Medicaid**
4. **Grants**
5. **Disaster relief**
6. **Food Stamps**
7. **Licenses and Registration** (Permission)
8. **Privileges only, no Rights**

**Unalienable rights**

God given rights

"...incapable [emphasis added] of being aliened, that is, sold and transferred."


Enjoy:

1. **Life**
2. **Liberty**
3. pursuit of **Happiness**
4. **full property ownership.**

No U.S. benefits—Every living soul is responsible for themselves and has the option of helping others.

Each living soul gives accordingly to help others in need and receives the credit or gives the credit to his Maker and Provider.

No tax burdens or government debt obligations.
## TWO POLITICAL JURISDICTIONS WITHIN OUR COUNTRY

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<tbody>
<tr>
<td>9. Experimentation on citizens without their consent.</td>
<td>Corporate government steals your money and gets credit for helping others with it. Politicians in return create more such programs to get more votes. Eventually there is no more to collect and give. Everyone becomes takers and there are no givers. The government then collapses within. That is why democracy never survives, because the looters eventually outnumber the producers.</td>
<td></td>
</tr>
</tbody>
</table>

## RECORDS

<table>
<thead>
<tr>
<th>Location of records</th>
<th>County Clerk</th>
<th>Ex-officio clerks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recorder's Office</td>
<td>Created by statute to keep track of the corporate government's holdings which are applied as collateral to the increasing debt. The written records are a continuation of the &quot;Doomsday Book&quot; which keeps track of the Crown of England's holdings. The &quot;Doomsday Book&quot; originated as a written record of the conquered holdings of king William, which was later the basis of his taxes and grants. Property recorded at the recorder’s office makes the corporate de facto government &quot;holders in due course&quot;.</td>
<td>County Clerk is also Clerk of the superior court, (i.e. a court of common law) and courts of record. Records are also kept by Citizens such as in a family Bible.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Birth certificate</th>
<th>&quot;Birth Certificate&quot; is required. It puts one into commerce as a fictional persona</th>
<th>Record the date family members are born married, and the date they pass on in the Family Bible.</th>
</tr>
</thead>
</table>

| Marriage | Must file a "Marriage License". The Corporate State becomes the third party to your union and whatever you conceive is theirs and becomes their property in commerce. | Common Law Marriage Married by a minister or living together for more than 7 years constitutes a marriage. Pastor may issue a Certificate of Matrimony. |

## PROPERTY

<table>
<thead>
<tr>
<th>Property</th>
<th>Privilege to use</th>
<th>Full and complete ownership</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1. Fee title--Feudal Title</td>
<td>1. Allodial Title--Land Patents--Allodial Freeholder</td>
</tr>
<tr>
<td></td>
<td>2. Grant Deed and Trust Deed Note: GRANTOR and GRANTEE in all caps are fictional persona</td>
<td>2. Can not be taxed (Only voluntary)</td>
</tr>
<tr>
<td></td>
<td>3. Property tax (Must pay)</td>
<td>3. You are king of your castle</td>
</tr>
<tr>
<td></td>
<td>4. Other taxes (such as water district taxes)</td>
<td>4. No government intrusion, involvement, or controls</td>
</tr>
</tbody>
</table>

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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# Chapter 4: Know Your Citizenship Status and Rights!

## TWO POLITICAL JURISDICIONS WITHIN OUR COUNTRY

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</tr>
</thead>
<tbody>
<tr>
<td>5.</td>
<td>Subject to control by government</td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td>Vehicle Registration</td>
<td>(The incorporated State owns vehicles on behalf of US)</td>
</tr>
<tr>
<td>7.</td>
<td>Property and vehicles are collateral for the government debt</td>
<td></td>
</tr>
</tbody>
</table>

## MONEY

<table>
<thead>
<tr>
<th>Money</th>
<th>Has no substance--Built on credit</th>
<th>Has substance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Controlled by</td>
<td>U.S. Treasury</td>
<td>Controlled by Treasury of the united States of America</td>
</tr>
<tr>
<td>Money symbol</td>
<td>Phony/Fiat Money</td>
<td>Real Money</td>
</tr>
<tr>
<td></td>
<td>All computer programs are designed with the “$” having only one line through it</td>
<td>Most of us were taught to write the &quot;S&quot; with two lines through it. The two lines was a derivative of the &quot;U&quot; inside the &quot;S&quot; signifying real U.S. currency based on the American silver dollar and gold-backed currency.</td>
</tr>
<tr>
<td>Legal tender</td>
<td>1. Federal Reserve Notes (FRN’s)***</td>
<td>Silver coins* (Silver dollar--standard unit of value)</td>
</tr>
<tr>
<td></td>
<td>2. Bonds</td>
<td>Gold Coins*</td>
</tr>
<tr>
<td></td>
<td>3. Other Notes--evidences of debt</td>
<td>Paper currency redeemable in gold or silver*</td>
</tr>
<tr>
<td></td>
<td>4. Cashless society--Electronic banking***</td>
<td>Spanish milled dollar</td>
</tr>
<tr>
<td></td>
<td>Issued by the Federal Reserve Bank</td>
<td>*Issued by the Treasury Department of the USA (A Republic).</td>
</tr>
<tr>
<td></td>
<td>(FRB)--A private corporation created by the Bank of England in 1913 and is owned by foreign bankers/investors The Federal Reserve is a continuation of the &quot;Exchequer&quot; of the Crown of England.</td>
<td></td>
</tr>
<tr>
<td>Minting of</td>
<td>The government must borrow before FRN’s are printed. The FRB pays 2½ ¢ per FRN note printed whether $1 or $1000. The U.S. in-turn pays FRB interest indefinitely for each outstanding note or representation of a note. With electronic banking FRN’s are created out of nothing and nothing being printed. What a deal!</td>
<td>Coinage started in 1783. The first paper currency was issued in 1862. “Silver Certificates” last printed in 1957. Coinage of Silver coins for circulation ended with the 1964 coins. Redemption of &quot;Silver Certificates&quot; ended on June 24, 1968.</td>
</tr>
<tr>
<td>money</td>
<td></td>
<td></td>
</tr>
<tr>
<td>History</td>
<td>The Greenback Act was revoked and replaced with the National Banking Act in 1863. An Act passed on April 12, 1866 authorized the sale of bonds to retire currency called greenbacks.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>FRN’s (Federal Reserve Notes) were first issued in 1914.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Just prior to the Stock Market crash of 1929, millions of dollars of gold was taken out of this Country and transferred to England.</td>
<td></td>
</tr>
</tbody>
</table>

## ROADWAYS

<table>
<thead>
<tr>
<th>Use of roadways</th>
<th>Drivers Licenses are required, because driving is a privilege.</th>
<th>Sovereigns have a right to use the public ways.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Driving “privileges”</td>
<td>May lose privilege or have it suspended at the whim of government</td>
<td>“Liberty of the common way”</td>
</tr>
</tbody>
</table>
Chapter 4: Know Your Citizenship Status and Rights!

### TWO POLITICAL JURISDICTIONS WITHIN OUR COUNTRY

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</thead>
<tbody>
<tr>
<td>Driver’s licenses</td>
<td>Must comply with the Department of Motor Vehicles, the Vehicle Code, which is ever changing, and the Highway Patrol. Even a &quot;Class 3&quot; Driver's license is a &quot;commercial&quot; license. A &quot;Driver&quot; is one who does commercial business on the highways.</td>
<td>No &quot;Driver's License&quot; is required for private, personal, and recreational use of the roadways. A &quot;driver's license&quot; can only be required for those individuals or businesses operating a business within the rights-of-ways such as Taxi Drivers, Truck Drivers, Bus Drivers, Chauffeurs, etc.</td>
</tr>
<tr>
<td>Definition of “Vehicle”</td>
<td>&quot;Vehicle&quot;--automobile or truck doing business on the highway</td>
<td>&quot;Car&quot;--short for &quot;carriage&quot; such as &quot;horseless carriage&quot; for private use</td>
</tr>
<tr>
<td>“Passenger”</td>
<td>&quot;Passenger&quot;--A paying customer who wants to be transported to another location</td>
<td>&quot;Guest&quot;--One who comes along for pleasure or private reasons without cost</td>
</tr>
<tr>
<td>Movement</td>
<td>&quot;Drive&quot;--The act of commercial use of the right-of-way</td>
<td>&quot;Travel&quot;--The act of private, personal, and recreational use of the roadways</td>
</tr>
</tbody>
</table>

### MAIL

<table>
<thead>
<tr>
<th>Types of mail</th>
<th>Domestic</th>
<th>Non-domestic</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mail that moves between D.C., possessions and territories of the U.S.</td>
<td>Mail that moves outside of D.C. its possessions and territories</td>
<td></td>
</tr>
<tr>
<td>Zip codes</td>
<td>Zip Codes are required when using &quot;jurisdictional regions or zones&quot; such as &quot;CA&quot;, NV, AZ, etc.</td>
<td>Zip Code not required and should not be used.</td>
</tr>
<tr>
<td>Cost of stamp</td>
<td>Cost is 34 cents for first class</td>
<td>3 cents--Sovereign to Sovereign Otherwise 34 cents</td>
</tr>
<tr>
<td>Designation of regions</td>
<td>Must now use &quot;jurisdictional regions or zones&quot; such as &quot;CA&quot;, NV, AZ, etc. Purposely used ad nauseum which means 'no name at all'</td>
<td>Write out the state completely such as &quot;California&quot; or abbreviated &quot;Calif.&quot;. Never use &quot;CA&quot; for an address to a Sovereign or in your return address.</td>
</tr>
</tbody>
</table>

### GUNS

| Philosophy on gun ownership | This government wants to disarm the Citizens so as to have complete control and power. Every tyrannical government in the past has taken away the guns to prevent any serious opposition or rebellion. History continues to repeat itself because the new generations who come along don't know or tend to forget about the past and will say it will not happen here. | Sovereign Americans have a right to own and use guns--"Right to bear arms" against "enemies foreign and domestic". The founding fathers knew the importance of protecting themselves from governments who get out of hand. |
| Legal constraints on gun ownership | Disregards the 2nd Amendment or justifies what weapons should not be legal. Ever changing and ever restrictive. Requires registration of guns. If any of you saw the motion picture called "Red Dawn" would realize that the enemy finds these lists and then goes door to door collecting all of the guns. | 2nd Amendment Protects the Right of the people to keep and bear arms. |

### RELIGION

| Relationship between church and state | This government wants to control the churches by having them come under their jurisdiction as corporations under Section 501(c)(3). | Churches exist alone. No permission of government required. |
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<td></td>
<td>This is to prevent the clergy, Pastors, Ministers, etc. from having any political influence on its members or the public in general. This government regulates what is to be said and not to be said. These churches also display the gold fringe flag. Their faith is in the government and not in God. They exist by permission of this government not by God alone.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>They signed away their Birthright for a so-called benefit: “Tax-exempt corporation”.</td>
<td></td>
</tr>
</tbody>
</table>

1st Amendment

Protects against government making a law that would respect an establishment of religion or prohibit the free exercise of a religion.

Some of our readers have written us to inquire about our use of the term “United States of America” in the above table by reporting that they studied the term “United States of America” in federal statutes and implementing regulations and could not find where it is legally defined. In fact, it is not defined but is referenced in federal law within the following contexts:

- 28 C.F.R. §0.64-1
- 28 C.F.R. §0.96b

Even though the term “United States of America” is nowhere defined in federal law, we use it to refer to the collection of sovereign states of the Union which form our “republic”. The federal zone is technically not part of our “republic” because the Bill of Rights, which is the first ten Amendments to the Constitution, forms the essence of the republic and it does not apply within the federal zone.

### 4.5.3 The Federal Zone

In 1818, the Supreme Court stated that:

> "The exclusive jurisdiction which the United States have in forts and dock-yards ceded to them, is derived from the express assent of the states by whom the cessions are made. It could be derived in no other manner; because without it, the authority of the state would be supreme and exclusive therein," 3 Wheat., at 350, 351.


The above case establishes that the federal government only has jurisdiction over federal property that it owns within the states or coming under Article 1, Section 8, Clause 17 of the U.S. Constitution. In other places, it has no legislative or judicial jurisdiction. Places coming under the sovereignty or exclusive legislative jurisdiction of the federal government under 1:8:17 of the Constitution include the District of Columbia, federal territories, and enclaves within the state and we call these areas “the federal zone” throughout this book. When Congress is operating in its exclusive jurisdiction over the “federal zone”, it is important to remember that the U.S. Government has full authority to enact legislation as private acts pertaining to its boundaries, and it is not a state of the union because it exists solely by virtue of the compact/constitution that created it. The U.S. Constitution does not say that the District of Columbia must guarantee a Republican form of Government to its own subject citizens within its territories. (See Hepburn & Dundas v. Ellzey, 6 U.S. 445(1805); Glaeser v. Acacia Mut. Life Ass’n, [The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54](http://famguardian.org/) TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship
55 F.Supp., 925 (1944); Long v. District of Columbia, 820 F.2d. 409 (D.C. Cir. 1987); Americana of Puerto Rico, Inc. v. Kaplus, 368 F.2d. 431 (1966), among others.

Within the federal zone, there are areas where the Bill of Rights (the first ten amendments) applies and areas where it does not. The best place to go for a clarification of where it applies is the Supreme Court case of Downes v. Bidwell, 182 U.S. 244 (1901). Below are quotes from that case establishing that we have two national governments:

"The idea prevails with some -- indeed, it found expression in arguments at the bar -- that we have in this country substantially or practically two national governments; one, to be maintained under the Constitution, with all its restrictions; the other to be maintained by Congress outside and independently of that instrument, by exercising such powers as other nations of the earth are accustomed to exercise."

[Downes v. Bidwell, 182 U.S. 244 (1901), supra.]

The U.S. Constitution limits federal government jurisdiction over the state Citizens using the Bill of Rights. The federal government has unlimited powers over federal citizens within territories of the United States because it is acting outside of the Constitution. Administrative laws are private acts, also called "special law", and are not applicable to state Citizens. The Internal Revenue Code is administrative law and "special law". Here are some more quotes from Downes that reinforce our point:

"Loughborough v. Blake, 5 Wheat. 317, 5 L.Ed. 98, was an action of trespass or, as appears by the original record, replevin, brought in the circuit court for the District of Columbia to try the right of Congress to impose a direct tax for general purposes on that District. 3 Stat. at L. 216, chap. 60. It was insisted that Congress could act in a double capacity: in one as legislating [182 U.S. 244, 260] for the states; in the other as a local legislature for the District of Columbia. In the latter character, it was admitted that the power of levying direct taxes might be exercised, but for District purposes only, as a state legislature might tax for state purposes; but that it could not legislate for the District under art. 1, 8, giving to Congress the power to lay and collect taxes, imposts, and excises, which 'shall be uniform throughout the United States,' inasmuch as the District was no part of the United States. It was held that the grant of this power was a general one without limitation as to place, and consequently extended to all places over which the government extends; and that it extended to the District of Columbia as a constituent part of the United States. The fact that art. 1, 2, declares that 'representatives and direct taxes shall be apportioned among the several states . . . according to their respective numbers' furnished a standard by which taxes were apportioned, but not to exempt any part of the country from their operation. The words used do not mean that direct taxes shall be imposed on states only which are represented, or shall be apportioned to representatives; but that direct taxation, in its application to states, shall be apportioned to numbers.' That art. 1, 9, 4, declaring that direct taxes shall be laid in proportion to the census, was applicable to the District of Columbia, 'and will enable Congress to apportion on it its just and equal share of the burden, with the same accuracy as on the respective states. If the tax be laid in this proportion, it is within the very words of the restriction. It is a tax in proportion to the census or enumeration referred to.' It was further held that the words of the 9th section did not 'in terms require that the system of direct taxation, when resorted to, shall be extended to the territories, as the words of the 2d section require that it shall be extended to all the states. They therefore may, without violence, be understood to give a rule when the territories shall be taxed, without imposing the necessity of taxing them.'"

"There could be no doubt as to the correctness of this conclusion, so far, at least, as it applied to the District of Columbia. This District had been a part of the states of Maryland and [182 U.S. 244, 261] Virginia. It had been subject to the Constitution, and was a part of the United States[***]. The Constitution had attached to it irrevocably. There are steps which can never be taken backward, the tie that bound the states of Maryland and Virginia to the Constitution could not be dissolved, without at least the consent of the Federal and state governments to a formal separation. The mere cession of the District of Columbia to the Federal government relinquished the authority of the states, but it did not take it out of the United States or from under the aegis of the Constitution. Neither party had ever consented to that construction of the cession. If, before the District was set off, Congress had passed an unconstitutional act affecting its inhabitants, it would have been void. If done after the District was created, it would have been equally void; in other words, Congress could not do indirectly, by carving out the District, what it could not do directly. The District still remained a part of the United States, protected by the Constitution. Indeed, it would have been a fanciful construction to hold that territory which had been once a part of the United States ceased to be such by being ceded directly to the Federal government."

[...]

"Indeed, the practical interpretation put by Congress upon the Constitution has been long continued and uniform to the effect [182 U.S. 244, 279] that the Constitution is applicable to territories acquired by purchase or conquest, only when and so far as Congress shall so direct. Notwithstanding its duty to 'guarantee to every state in this Union a republican form of government' (art. 4, 4), by which we understand, according to the definition of Webster, 'a government in which the supreme power resides in the whole body of the people, and is exercised by representatives elected by them;' Congress did not hesitate, in the original organization of the territories of
Based on the above and further reading of Downes, we can reach the following conclusions about the applicability of the Constitution within United States the country:

1. That the District of Columbia and the territories are not states within the judicial clause of the Constitution giving jurisdiction in cases between citizens of different states;
2. That territories are not states within the meaning of Rev. Stat. 709, permitting writs of error from this court in cases where the validity of a state statute is drawn in question;
3. That the District of Columbia and the territories are states as that word is used in treaties with foreign powers, with respect to the ownership, disposition, and inheritance of property;
4. That the territories are not within the clause of the Constitution providing for the creation of a supreme court and such inferior courts as Congress may see fit to establish;
5. That the Constitution does not apply to foreign countries or to trials therein conducted, and that Congress may lawfully [182 U.S. 244, 271] provide for such trials before consular tribunals, without the intervention of a grand or petit jury;
6. That where the Constitution has been once formally extended by Congress to territories, neither Congress nor the territorial legislature can enact laws inconsistent therewith, or retract the applicability of the Constitution to those territories.
7. That Article 1, Section 8, Clause 1 of the Constitution authorizing duties, imports, and excises (indirect taxes) empowers congress to apply these taxes throughout the sovereign 50 Union states, and not just on federal land. Here is the quote from Downes confirming that:

“In delivering the opinion [Loughborough v. Blake, 5 Wheat. 317, 5 L.Ed. 98], however, the Chief Justice made certain observations which have occasioned some embarrassment in other cases. ‘The power,’ said he, ‘to lay and collect duties, imports, and excises may be exercised, and must be exercised, throughout the United States. Does this term designate the whole, or any particular portion of the American empire? Certainly this question can admit but of one answer. It is the name given to our great Republic which is composed of states and territories. The District of Columbia, or the territory west of the Missouri, is not less within the United States than Maryland or Pennsylvania; and it is not less necessary, on the principles of our Constitution, that uniformity in the imposition of duties, duties, and excises should be observed in the one than in the other. Since, then, the power to lay and collect duties, which includes direct taxes, is obviously coextensive with the power to lay and collect duties, imports, and excises, and since the latter extends throughout the United States, it follows that the power to impose direct taxes also extends throughout—[182 U.S. 244, 262] out the United States.’ So far as applicable to the District of Columbia, these observations are entirely sound. So far as they apply to the territories, they were not called for by the exigencies of the case.”

The only limitation on the above powers to impose indirect excise taxes throughout the United States* (the country) is that appearing in the statutes and the requirement of Article 1, Section 8, Clause 3 of the Constitution. The Constitution only authorizes federal jurisdiction over foreign commerce with other countries and not intrastate commerce (commerce within a state). The Constitution forbids federal jurisdiction over exports from states under Article 1, Section 9, Clause 5 of the Constitution. The only thing left for the federal government to tax and regulate under the Constitution, under these circumstances, is imports from outside the country, which is what “foreign commerce” means. The feds can impose duties, imports, and excises only on imports or profit derived from imports. The imports, however, must be done by corporations or else they are not taxable.

8. Once a state is accepted into the union of states united under the Constitution, all lands in the state at that time are then covered by the Constitution in perpetuity excepting land under federal jurisdiction (enclaves). If the federal government then chooses to purchase state lands back after the state joins the union to set up a federal enclave, such as a military base or federal courthouse or national park, then the land that facility resides on that formerly was governed by the Constitution continues in perpetuity to be governed by the Constitution, even though it then becomes subject to the exclusive legislative jurisdiction of the federal government under Article 1, Section 8, Clause 17 of the Constitution.
9. States east of the Mississippi had very little land that continued under federal jurisdiction at the time they were admitted to the union as states of the Union. Therefore, nearly the entire state in these cases is covered by the Constitution. The opposite is true in states west of the Mississippi, where large portions continued under federal jurisdiction after these
1 territories were admitted as states. Those areas that were federal enclaves at the date of admission which continue to this
day to be under federal jurisdiction are not subject to the Constitution or the Bill of Rights.

10. **Direct federal taxes and rights conferred by the Bill of Rights are mutually exclusive.** You will note that when a new
state is admitted to the Union, its lands then irrevocably have the Constitution attached to them and are covered by the
Bill of Rights while at the same time, a new requirement to apportion all direct taxes is added in the former territory.
The reason is that once people have rights, they become sovereign and at that point, it becomes impossible for the
government under the Bill of Rights and Constitutional protections to encroach on those rights by trying to collect
direct taxes because direct taxes then must be apportioned to each state as required under Article 1, Section 2, Clause 3,
and Article 1, Section 9, Clause 4 of the Constitution. This is consistent with the Supreme Court’s ruling in Knowlton v. Moore, 178 U.S. 41 (1900):

> "Direct taxes bear immediately upon persons, on the possession and enjoyment of rights; indirect taxes are
> levied upon the happening of an event as an exchange."
> [Knowlton v. Moore, 178 U.S. 41 (1900)]

We now summarize the above findings graphically to make them crystal clear and useful in front of a judge and jury in court:

**Table 4-18: Constitutional rights throughout the United States† (country)**

<table>
<thead>
<tr>
<th>#</th>
<th>Type of property</th>
<th>Constitutional Rights</th>
<th>Example</th>
<th>Authorities</th>
</tr>
</thead>
</table>
| 1  | Territories       | No                    | Puerto Rico, Virgin Islands, American Samoa, etc. | 1. Downes v. Bidwell, 182 U.S. 244 (1901);
|     |                   |                       |                       | 2. M'Culloch v. Maryland, 4 Wheat. 316, 422,
|     |                   |                       |                       | 4 L.Ed. 579, 605, and in United States v. Gratiot, 14 Pet. 526, 10 L.Ed. 573 |
| 2  | Federal enclaves within states: | NA                 | NA                    | NA                                              |
| 2.1| Ceded to federal gov. after joining union | Yes                | Federal courthouses | Downes v. Bidwell, 182 U.S. 244 (1901); |
| 2.2| Also enclaves at the time of admission | No                  | Indian reservations  | Downes v. Bidwell, 182 U.S. 244 (1901); |
| 3  | Sovereign states  | Yes                   | California, Texas, etc. | Downes v. Bidwell, 182 U.S. 244 (1901); |
|     |                   |                       |                       | 2. Cook v. Tait, 265 U.S. 47 (1924) |
|     |                   |                       |                       | 3. M'Culloch v. Maryland, 4 Wheat. 316, 422,
|     |                   |                       |                       | 4 L.Ed. 579, 605 (1819) |
|     |                   |                       |                       | 4. United States v. Gratiot, 14 Pet. 526, 10 L.Ed. 573 |

**IMPORTANT:** Those areas listed above where there are no Constitutional rights are the only areas where direct income taxes under Subtitle A can be applied to individuals without apportionment and without violating (clauses 1:9:4 and 1:2:3 of) the Constitution. Everyplace else, it isn’t a tax, but a donation.

The federal zone, or federal “United States***”, is the area of land over which the Congress exercises an unrestricted, exclusive legislative jurisdiction. The Congress, however, does not have unrestricted, exclusive legislative jurisdiction over any of the 50 sovereign states. It is bound by the chains of the Constitution. This point is so very important. It bears repeating throughout the remaining chapters of this book and it also explains why the use of the word “State” in the Internal Revenue Code doesn’t by default (26 U.S.C. §7701(a)(9) and (10)) mean one of the 50 sovereign states of the union. As in the apportionment rule for direct taxes and the uniformity rule for indirect taxes, Congress cannot join or divide any of the 50 sovereign states without the explicit approval of the Legislatures of the state(s) involved. This means that Congress cannot unilaterally delegate such a power to the President. Congress cannot lawfully exercise (nor delegate) a power which it simply does not have.

For further evidence of what constitutes the “federal zone” and a “State” within the IRC, we refer you to the fascinating analysis found in section 5.2.8 entitled “State’ in the Internal Revenue Code means ‘federal State’ and not a Union State***”.
Lastly, let us carefully clarify the important distinctions between “States”, “territories”, and “states” in the context of federal statutes to make our analysis crystal clear. Remember that federal “territories” and “States” are synonymous as per 4 U.S.C. §110(d). Keep in mind also that Indian reservations, while considered “sovereign nations” are also federal “States”:

Table 4-19: Attributes of "State"/"Territory" v. "state"

<table>
<thead>
<tr>
<th>#</th>
<th>Attribute</th>
<th>Authority</th>
<th>“State” or “Territory” of the “United States”</th>
<th>“state”/Union state</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Federal government has “police powers” (e.g. criminal jurisdiction) here?</td>
<td>Tenth Amendment to U.S. Constitution</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>2</td>
<td>Constitution Article 1, Section 8, Clause 17 jurisdiction?</td>
<td>U.S. v. Bevans, 16 U.S. 336 (1818)</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>3</td>
<td>“foreign state” relative to the federal government?</td>
<td>Black’s Law Dictionary, Sixth Edition definition of “foreign state” and “foreign laws”</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>4</td>
<td>No “legislative jurisdiction” (federal statutes, like IRC) jurisdiction without state cession?</td>
<td>40 U.S.C. §3111 and 3112</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>5</td>
<td>Federal courts in the region act under the authority of what Constitutional provision?:</td>
<td>Constitution Articles II and III.</td>
<td>Article II legislative courts (no mandate for trial by jury)</td>
<td>Article III Constitutional courts (mandatory trial by jury)</td>
</tr>
<tr>
<td>6</td>
<td>Statutory diversity of citizenship applies here?</td>
<td>28 U.S.C. §1332</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>7</td>
<td>Constitutional diversity of citizenship applies here?</td>
<td>Article III, Section 2</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>9</td>
<td>Bill of rights (first ten amendments to the U.S. Constitution) applies here?</td>
<td>Downes v. Bidwell, 182 U.S. 244 (1901)</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>10</td>
<td>Listed in Title 48 as a &quot;Territory or possession&quot;?</td>
<td>Title 48, U.S. Code</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>11</td>
<td>Local governments here have “sovereign immunity” relative to federal government?</td>
<td>28 U.S.C. §1346(b)</td>
<td>Eleventh Amendment to U.S. Const.</td>
<td>No</td>
</tr>
</tbody>
</table>

Your ZIP Code determines which ZIP Code region you live in. ZIP Code regions are federal areas and are part of the federal zone. The IRS has adopted the ZIP Code regions as IRS regions. If you accept mail that has a ZIP Code on it, you are treated as though you reside in a federal territory and thus are subject to the IRS and all other municipal laws of the District of Columbia.

4.5.4 The Buck Act of 1940 (4 U.S.C. Sections 105-111)

This section documents how the Federal Government has deceitfully tried to get jurisdiction over sovereign Americans and everything they own using a piece of legislation called the Buck Act, found in 4 U.S.C. Sections 105-111.

4.5.4.1 The United States of America

The United States of America includes the 50 sovereign and independent states of who are freely and voluntarily associated together in a union. It does NOT include the "District of Columbia," which was created by the Constitution of the Union as the legal home or "seat" of the "federal" government. That government was intended to be a "servant" to the Union states, not their "Master!"

In order for the Federal Government to tax an American of one of the several states of the Union, they had to create a contractual nexus. This contractual nexus is a combination of "Social Security" and their status as an statutory "employee", which is a code word for an elected or appointed officer of the United States Government. The Federal government always does everything according to principles of law.

In 1935, the federal government instituted Social Security. The Social Security Board then, created 10 Social Security Districts creating a "Federal Area" which covered the several states like an overlay.
In 1939, the federal government instituted the "Public Salary Tax Act of 1939," which is a municipal law of the District of Columbia, taxing all Federal and State government employees and those who live and work in any "Federal area."

Now, the federal government knows it cannot tax those nationals of the United States who live and work outside the territorial jurisdiction of Article I, Section 8, Clause 17 (1:8:17), or Article IV, Section 3, Clause 2 (4:3:2) of the U.S. Constitution. So in 1940, Congress passed the "Buck Act" 4 U.S.C.S. 105-111. In Section 110(e), this Act allowed any department of the federal government to create a "Federal Area" for imposition of the Public Salary Tax Act of 1939, the imposition of this tax is at 4 U.S.C.S. section 111, and the rest of the taxing law is in Title 26, The Internal Revenue Code. The Social Security Board had already created an overlay of a "Federal Area."

As a result, our sneaky federal government created Federal "States" within its tax legislation which are exactly “look like” but in fact aren’t the same as states of the Union. These pseudo federal “States” occupy the same territory and boundaries, but whose names are capitalized versions of the Sovereign States, and in fact only encompass a very small subset of the land within the states of the Union. This land is referred to as “federal areas” or “federal enclaves”.

(Remember that Proper Names and Proper Nouns in the English language have only the first letter Capitalized.) For example, the Federal "State" of ILLINOIS is overlaid upon the Sovereign state of Illinois. Further, it is designated by the Federal abbreviation of "IL", instead of the Sovereign State abbreviation of "Ill." So too is Arizona designated "AZ" instead of the lawful abbreviation of "Ariz.", "CA" instead of "Calif.", etc. If you use a two-letter CAPITALIZED abbreviation, you are declaring that the location is under the jurisdiction of the "federal" government instead of the powers of the "Sovereign" state.

As a result of creating these "shadow" federal “States”, the Federal government assumes that every area is a "Federal Area," and that the Citizens therein are "U.S. citizens" under “acts of Congress” and federal statutes.

There is no reasonable doubt that the federal "State" is imposing directly an excise tax under the provisions of 4 U.S.C.S. §105 which states in pertinent part:

"Section 105. State and so forth, taxation affecting Federal areas; sales and use tax"

"(a) No person shall be relieved from liability for payment of, collection of, or accounting for any sales or use tax levied by any State, or by any duly constituted taxing authority therein, having jurisdiction to levy such tax, on the ground that the sale or use, with respect to which tax is levied, occurred in whole or in part within a Federal area; and such State or taxing authority shall have full jurisdiction and power to levy and collect any such tax in any Federal area, within such State to the same extent and with the same effect as though such area was not a Federal area."

"Irrespective of what tax is called by state law, if its purpose is to produce revenue, it is income tax or receipts tax under the Buck Act [4 U.S.C.S. sections 105-110]."

Thus, the question comes up, what is a "Federal area?" A "Federal area" is any area designated by any agency, department, or establishment of the federal government. This includes the Social Security areas designated by the Social Security Administration, any public housing area that has federal funding, a home that has a federal bank loan, a road that has federal funding, and almost everything that the federal government touches though any type of aid. Springfield v. Kenny, (1951 App.) 104 NE2d. 65.
This "Federal area" attaches to anyone who has a social security number or any personal contact with the federal or state governments. When you fill out a W-4 withholding form, which is entitled “Employee Withholding Certificate”, you identify yourself as an elected or appointed federal statutory “employee” as defined in 26 U.S.C. §3401(c) and voluntarily establish federal jurisdiction over your property and person. Thus, the federal government has usurped Sovereignty of the People and state Sovereignty by creating these federal areas within the boundaries of the states under the authority of the Federal Constitution, Article IV, Section 3, Clause 2 (4:3:2), which states:

Federal Constitution, Article IV, Section 3, Clause 2

"2. The Congress shall have power to dispose of and make all needful rules and regulations respecting the territory or other property belonging to the United States, and nothing in this Constitution shall be so construed as to prejudice any claims of the United States, or of any particular State."

4.5.4.2 The "SHADOW" States of the Buck Act

Therefore, the “U.S. citizens” [citizens of the District of Columbia] under federal statutes and “acts of Congress” who reside in one of the states of the union, are classified as “property” and franchises of the federal government as an "individual entity" Wheeling Steel Corp. v. Fox, 298 U.S. 193, 80 L.Ed. 1143, 56 S.Ct. 773. Under the "Buck Act" 4 U.S.C.S. sections 105-111, the federal government has created a “Federal area” within the boundaries of all the states. This area is similar to any territory that the federal government acquires through purchase or conquest, thereby imposing federal territorial law upon those in this “Federal area.” Some people believe that federal territorial law is evidenced by the Executive Branch’s yellow fringed merchant law flag (see Federal Courts for an explanation) flying in schools, offices and all courtrooms. We do not agree with this conclusion and neither do the federal courts.

To avoid federal jurisdiction, you must live on land in one of the states in the Union of states, not in any "Federal State" or "Federal area", nor can you be involved in any activity that would make you subject to "acts of Congress " or federal statutes. You must be very careful on all government forms you fill out that ask if you are a “U.S. citizen” to clarify exactly what that means so that you aren’t confused with persons who come under the jurisdiction of federal statutes. You cannot have a valid Social Security Number, a [federal zone] “resident” driver’s license, or a motor vehicle registered in your name. You cannot have a "federal" bank account, a Federal Register Account Number relating to Individual persons [SSN], (see Executive Order Number 9397, November 1943), or any other known "contract implied in fact" that would place you within any "Federal area" and thus within the territorial jurisdiction of the municipal laws of Congress. Remember, all Acts of Congress are territorial in nature and only apply within the territorial jurisdiction of Congress. (See American Banana Co. v. United Fruit Co., 213 U.S. 347, 356-357 (1909); U.S. v. Spelar, 338 U.S. 217, 222, 94 L.Ed. 3, 70 S.Ct. 10 (1949); New York Central R.R. Co. v. Chisholm, 268 U.S. 29, 31-32, 69 L.Ed. 828, 45 S.Ct. 402 (1925)).

There has been created a fictional "Federal State within a state". See Howard v. Sinking Fund of Louisville, 344 U.S. 624, 73 S.Ct. 465, 476, 97 L.Ed. 617 (1953); Schwartz v. O’Hara TP. School Dist., 100 A. 2d. 621, 625, 375 Pa. 440. (Compare also 31 C.F.R. Parts 51.2 and 52.2, which also identify a fictional State within a state.)

This entire scheme was accomplished by passage of the “Buck Act”, (4 U.S.C.S. Secs. 105-111), to implement the application of the “Public Salary Tax Act” of 1939 to workers within the private sector. This subjects all private sector workers (who have a Social Security number) to all state and federal laws “within this State”, a "fictional Federal area" overlaying the land in California and in all other states in the Union. In California, this is established by California Form 590, Revenue and Taxation. All you have to do is to state that you live in California. This establishes that you do not live in a "Federal area" and that you are exempt from the Public Salary Tax Act of 1939 and also from the California Income Tax for residents who live “in this State”.

The following definition is used throughout the several states in the application of their municipal laws which require some form of contract for proper application. This definition is also included in all the codes of California, Nevada, Arizona, Utah and New York:

"in this State" or "in the State" means within the exterior limits of the State ... and includes all territories within such limits owned or ceded to the United States of America."

This definition concurs with the "Buck Act" (supra) which states:

TITLE 4 - FLAG AND SEAL, SEAT OF GOVERNMENT, AND THE STATES
Chapter 4: Know Your Citizenship Status and Rights!

CHAPTER 4 - THE STATES

"110(d) The term "State" includes any Territory or possession of the United States."

"110(e) The term "Federal area" means any lands or premises held or acquired by or for the use of the United States or any department, establishment, or agency of the United States; and any Federal area, or any part thereof, which is located within the exterior boundaries of any State, shall be deemed to be a Federal area located within such State."

Then some of the states enacted legislation giving themselves what is called “concurrent jurisdiction” over lands ceded to the federal government. Here is an example from the California Statutes:

California Government Code,

Section 119: Territorial Jurisdiction

119. Exclusive jurisdiction shall be and the same is hereby ceded to the United States over and within all of the territory which is now or may hereafter be included in those several tracts of land in the State of California set aside and dedicated for park purposes by the United States as "Kings Canyon National Park"; saving however to the State of California the right to serve civil or criminal process within the limits of the aforesaid park in suits or prosecutions for or on account of rights acquired, obligations incurred, or crimes committed in said State outside of said park; and saving further to the said State the right to tax persons and corporations, their franchises and property on the lands included in said park, and the right to fix and collect license fees for fishing in said park; and saving also to the persons residing in said park now or hereafter the right to vote at all elections held within the county or counties in which said park is situate. The jurisdiction granted by this section shall not vest until the United States through the proper officer notifies the State of California that it assumes police jurisdiction over said park.

Then, to really lock down their control, the federal government created an artificial PERSON to whom they could address all of their demands. This person is YOUR NAME in ALL CAPITAL LETTERS! Whenever you receive a letter from the government addressed in ALL CAPITAL LETTERS (such as “JOHN SMITH” instead of the proper English language "John Smith") they are addressing a legal fiction, a "straw man," whom they assume they OWN.

Since they are going on the assumption that they OWN this "straw man" (which they actually do not -- and you can learn how you can take TITLE to this "straw man") they assume that whatever money comes in to the property ("straw man") belongs to the master (government).

What you are experiencing is an unprecedented GRAB for power by the “federal” government! In fact, Agents of the "federal" government have NO jurisdiction within the borders of these separate and sovereign united States, or over the "straw man" -- unless you give it to them!

4.6 The Constitution is Supposed to Make You the Sovereign and The Government Your Servant

The premise of this section is that the purpose of our U.S. Constitution is to make the government into our servant and us into the sovereign. You as the sovereign are not bound by the Constitution, but the people who work in government are because they took an oath to support and defend it. The taking of that oath makes them the servant and you the master and creates a fiduciary relationship between the two of you that is enforceable in a court of law if your rights are injured. You never took that oath and you never signed any instrument agreeing to be bound by it.

For the subsections within this section, we rely again on the writings of Lysander Spooner and his wonderful and brilliant essay entitled No Treason: The Constitution of No Authority, Lysander Spooner. Specifically, we derive most of the rest of this section and its subsections from sections IV through XIX of that essay which appears on our website at:

http://famguardian.org/PublishedAuthors/Indiv/SpoonerLysander/NoTreason.htm

Lysander Spooner’s writings will really get you thinking, and he has a unique, common sense, and lucid way of expressing himself which we enjoyed so thoroughly that we thought we would repeat it here for your reading pleasure. If his writings interest you, then we recommend a compendium of his writings entitled The Lysander Spooner Reader, ISBN 0-930073-06-

126 Adapted from The Lysander Spooner Reader, ISBN 0-930073-06-1 (hc), Fox and Wilkes, 938 Howard Street, Ste 202; San Francisco, CA 94103.
The Constitution not only binds no citizens now, but it never did bind any citizens. It never bound citizens, because it was never agreed to by citizens in such a manner as to make it, on general principles of law and reason, binding upon them.

It is a general principle of law and reason, that a written instrument binds no one until he has signed it. This principle is so inflexible a one, that even though a man is unable to write his name, he must still "make his mark," before he is bound by a written contract. This custom was established ages ago, when few men could write their names; when a clerk -- that is, a man who could write -- was so rare and valuable a person, that even if he were guilty of high crimes, he was entitled to pardon, on the ground that the public could not afford to lose his services. Even at that time, a written contract must be signed; and men who could not write, either "made their mark," or signed their contracts by stamping their seals upon wax affixed to the parchment on which their contracts were written. Hence the custom of affixing seals, that has continued to this time.

The laws holds, and reason declares, that if a written instrument is not signed, the presumption must be that the party to be bound by it, did not choose to sign it, or to bind himself by it. And law and reason both give him until the last moment, in which to decide whether he will sign it, or not. Neither law nor reason requires or expects a man to agree to an instrument, until it is written; for until it is written, he cannot know its precise legal meaning. And when it is written, and he has had the opportunity to satisfy himself of its precise legal meaning, he is then expected to decide, and not before, whether he will agree to it or not. And if he do not THEN sign it, his reason is supposed to be, that he does not choose to enter into such a contract.

The fact that the instrument was written for him to sign, or with the hope that he would sign it, goes for nothing.

Where would be the end of fraud and litigation, if one party could bring into court a written instrument, without any signature, and claim to have it enforced, upon the ground that it was written for another man to sign? that this other man had promised to sign it? that he ought to have signed it? that he had had the opportunity to sign it, if he would? but that he had refused or neglected to do so? Yet that is the most that could ever be said of the Constitution. [1] The very judges, who profess to derive all their authority from the Constitution -- from an instrument that nobody ever signed -- would spurn any other instrument, not signed, that should be brought before them for adjudication. [1] The very men who drafted it, never signed it in any way to bind themselves by it, AS A CONTRACT. And not one of them probably ever would have signed it in any way to bind himself by it, AS A CONTRACT.

Moreover, a written instrument must, in law and reason, not only be signed, but must also be delivered to the party (or to someone for him), in whose favor it is made, before it can bind the party making it. The signing is of no effect, unless the instrument be also delivered. And a party is at perfect liberty to refuse to deliver a written instrument, after he has signed it. The Constitution was not only never signed by anybody, but it was never delivered by anybody, or to anybody's agent or attorney. It can therefore be of no more validity as a contract, than can any other instrument that was never signed or delivered.
4.6.2 The Constitution as a Legal Contract

As further evidence of the general sense of mankind, as to the practical necessity there is that all men's IMPORTANT contracts, especially those of a permanent nature, should be both written and signed, the following facts are pertinent.

For nearly two hundred years -- that is, since 1677 -- there has been on the statute book of England, and the same, in substance, if not precisely in letter, has been re-enacted, and is now in force, in nearly or quite all the States of this Union, a statute, the general object of which is to declare that no action shall be brought to enforce contracts of the more important class, UNLESS THEY ARE PUT IN WRITING, AND SIGNED BY THE PARTIES TO BE HELD CHARGEABLE UPON THEM. [At this point there is a footnote listing 34 states whose statute books Spooner had examined, all of which had variations of this English statute; the footnote also quotes part of the Massachusetts statute.]

The principle of the statute, be it observed, is, not merely that written contracts shall be signed, but also that all contracts, except for those specially exempted -- generally those that are for small amounts, and are to remain in force for but a short time -- SHALL BE BOTH WRITTEN AND SIGNED.

The reason of the statute, on this point, is, that it is now so easy a thing for men to put their contracts in writing, and sign them, and their failure to do so opens the door to so much doubt, fraud, and litigation, that men who neglect to have their contracts -- of any considerable importance -- written and signed, ought not to have the benefit of courts of justice to enforce them. And this reason is a wise one; and that experience has confirmed its wisdom and necessity, is demonstrated by the fact that it has been acted upon in England for nearly two hundred years, and has been so nearly universally adopted in this country, and that nobody thinks of repealing it.

We all know, too, how careful most men are to have their contracts written and signed, even when this statute does not require it. For example, most men, if they have money due them, of no larger amount than five or ten dollars, are careful to take a note for it. If they buy even a small bill of goods, paying for it at the time of delivery, they take a receipted bill for it. If they pay a small balance of a book account, or any other small debt previously contracted, they take a written receipt for it.

Furthermore, the law everywhere (probably) in our country, as well as in England, requires that a large class of contracts, such as wills, deeds, etc., shall not only be written and signed, but also sealed, witnessed, and acknowledged. And in the case of married women conveying their rights in real estate, the law, in many States, requires that the women shall be examined separate and apart from their husbands, and declare that they sign their contracts free of any fear or compulsion of their husbands.

Such are some of the precautions which the laws require, and which individuals -- from motives of common prudence, even in cases not required by law -- take, to put their contracts in writing, and have them signed, and, to guard against all uncertainties and controversies in regard to their meaning and validity. And yet we have what purports, or professes, or is claimed, to be a contract -- the Constitution -- made eighty years ago, by men who are now all dead, and who never had any power to bind US, but which (it is claimed) has nevertheless bound three generations of men, consisting of many millions, and which (it is claimed) will be binding upon all the millions that are to come; but which nobody ever signed, sealed, delivered, witnessed, or acknowledged; and which few persons, compared with the whole number that are claimed to be bound by it, have ever read, or even seen, or ever will read, or see. And of those who ever have read it, or ever will read it, scarcely any two, perhaps no two, have ever agreed, or ever will agree, as to what it means.

Moreover, this supposed contract, which would not be received in any court of justice sitting under its authority, if offered to prove a debt of five dollars, owing by one man to another, is one by which -- AS IT IS GENERALLY INTERPRETED BY THOSE WHO PRETEND TO ADMINISTER IT -- all men, women and children throughout the country, and through all time, surrender not only all their property, but also their liberties, and even lives, into the hands of men who by this supposed contract, are expressly made wholly irresponsible for their disposal of them. And we are so insane, or so wicked, as to destroy property and lives without limit, in fighting to compel men to fulfill a supposed contract, which, inasmuch as it has never been signed by anybody, is, on general principles of law and reason -- such principles as we are all governed by in regard to other contracts -- the merest waste of paper, binding upon nobody, fit only to be thrown into the fire; or, if preserved, preserved only to serve as a witness and a warning of the folly and wickedness of mankind.

4.6.3 How the Constitution is Administered by the Government
It is no exaggeration, but a literal truth, to say that, by the Constitution -- NOT AS I INTERPRET IT, BUT AS IT IS INTERPRETED BY THOSE WHO PRETEND TO ADMINISTER IT -- the properties, liberties, and lives of the entire people of the United States are surrendered unreservedly into the hands of men who, it is provided by the Constitution itself, shall never be “questioned” as to any disposal they make of them.

Thus the Constitution (Art. I, Sec. 6) provides that, “for any speech or debate (or vote), in either house, they (the senators and representatives) shall not be questioned in any other place.”

The whole law-making power is given to these senators and representatives (when acting by a two-thirds vote); [1] and this provision protects them from all responsibility for the laws they make. [1] And this two-thirds vote may be but two-thirds of a quorum -- that is two-thirds of a majority -- instead of two-thirds of the whole. The Constitution also enables them to secure the execution of all their laws, by giving them power to withhold the salaries of, and to impeach and remove, all judicial and executive officers, who refuse to execute them.

Thus the whole power of the government is in their hands, and they are made utterly irresponsible for the use they make of it. What is this but absolute, irresponsible power?

It is no answer to this view of the case to say that these men are under oath to use their power only within certain limits; for what care they, or what should they care, for oaths or limits, when it is expressly provided, by the Constitution itself, that they shall never be “questioned,” or held to any responsibility whatever, for violating their oaths, or transgressing those limits?

Neither is it any answer to this view of the case to say that the men holding this absolute, irresponsible power, must be men chosen by the people (or portions of them) to hold it. A man is none the less a slave because he is allowed to choose a new master once in a term of years. Neither are a people any the less slaves because permitted periodically to choose new masters.

What makes them slaves is the fact that they now are, and are always hereafter to be, in the hands of men whose power over them is, and always is to be, absolute and irresponsible. [2] [2] Of what appreciable value is it to any man, as an individual, that he is allowed a voice in choosing these public masters? His voice is only one of several millions.

The right of absolute and irresponsible dominion is the right of property, and the right of property is the right of absolute, irresponsible dominion. The two are identical; the one necessarily implies the other. Neither can exist without the other. If, therefore, Congress have that absolute and irresponsible law-making power, which the Constitution -- according to their interpretation of it -- gives them, it can only be because they own us as property. If they own us as property, they are our masters, and their will is our law. If they do not own us as property, they are not our masters, and their will, as such, is of no authority over us.

But these men who claim and exercise this absolute and irresponsible dominion over us, dare not be consistent, and claim either to be our masters, or to own us as property. They say they are only our servants, agents, attorneys, and representatives. But this declaration involves an absurdity, a contradiction. No man can be my servant, agent, attorney, or representative, and be, at the same time, uncontrollable by me, and irresponsible to me for his acts. It is of no importance that I appointed him, and put all power in his hands. If I made him uncontrollable by me, and irresponsible to me for his acts, he is no longer my servant, agent, attorney, or representative. If I gave him absolute, irresponsible power over my property, I gave him the property. If I gave him absolute, irresponsible power over myself, I made him my master, and gave myself to him as a slave. And it is of no importance whether I called him master or servant, agent or owner. The only question is, what power did I put in his hands? Was it an absolute and irresponsible one? or a limited and responsible one?

For still another reason they are neither our servants, agents, attorneys, nor representatives. And that reason is, that we do not make ourselves responsible for their acts. If a man is my servant, agent, or attorney, I necessarily make myself responsible for all his acts done within the limits of the power I have intrusted to him. If I have intrusted him, as my agent, with either absolute power, or any power at all, over the persons or properties of other men than myself, I thereby necessarily make myself responsible to those other persons for any injuries he may do them, so long as he acts within the limits of the power I have granted him. But no individual who may be injured in his person or property, by acts of Congress, can come to the individual electors, and hold them responsible for these acts of their so-called agents or representatives. This fact proves that these pretended agents of the people, of everybody, are really the agents of nobody.

If, then, nobody is individually responsible for the acts of Congress, the members of Congress are nobody’s agents. And if they are nobody’s agents, they are themselves individually responsible for their own acts, and for the acts of all whom they employ. And the authority they are exercising is simply their own individual authority; and, by the law of nature -- the highest
of all laws -- anybody injured by their acts, anybody who is deprived by them of his property or his liberty, has the same right to hold them individually responsible, that he has to hold any other trespasser individually responsible. He has the same right to resist them, and their agents, that he has to resist any other trespassers.

4.6.4 If the Constitution is a Contract, why don’t we have to sign it and how can our predecessors bind us to it without our signature?

It is plain, then, that on general principles of law and reason -- such principles as we all act upon in courts of justice and in common life -- the Constitution is no contract; that it binds nobody, and never did bind anybody; and that all those who pretend to act by its authority, are really acting without any legitimate authority at all; that, on general principles of law and reason, they are mere usurpers, and that everybody not only has the right, but is morally bound, to treat them as such.

If the people of this country wish to maintain such a government as the Constitution describes, there is no reason in the world why they should not sign the instrument itself, and thus make known their wishes in an open, authentic manner; in such manner as the common sense and experience of mankind have shown to be reasonable and necessary in such cases; AND IN SUCH MANNER AS TO MAKE THEMSELVES (AS THEY OUGHT TO DO) INDIVIDUALLY RESPONSIBLE FOR THE ACTS OF THE GOVERNMENT. But the people have never been asked to sign it. And the only reason why they have never been asked to sign it, has been that it has been known that they never would sign it; that they were neither such fools nor knaves as they must needs have been to be willing to sign it; that (at least as it has been practically interpreted) it is not what any sensible and honest man wants for himself; nor such as he has any right to impose upon others. It is, to all moral intents and purposes, as destitute of obligations as the compacts which robbers and thieves and pirates enter into with each other, but never sign.

If any considerable number of the people believe the Constitution to be good, why do they not sign it themselves, and make laws for, and administer them upon, each other; leaving all other persons (who do not interfere with them) in peace? Until they have tried the experiment for themselves, how can they have the face to impose the Constitution upon, or even to recommend it to, others? Plainly the reason for absurd and inconsistent conduct is that they want the Constitution, not solely for any honest or legitimate use it can be of to themselves or others, but for the dishonest and illegitimate power it gives them over the persons and properties of others. But for this latter reason, all their eulogiums on the Constitution, all their exhortations, and all their expenditures of money and blood to sustain it, would be wanting.

4.6.5 Authority delegated by the Constitution to Public Servants

The Constitution itself, then, being of no authority, on what authority does our government practically rest? On what ground can those who pretend to administer it, claim the right to seize men's property, to restrain them of their natural liberty of action, industry, and trade, and to kill all who deny their authority to dispose of men's properties, liberties, and lives at their pleasure or discretion?

The most they can say, in answer to this question, is, that some half, two-thirds, or three-fourths, of the male adults of the country have a TACIT UNDERSTANDING that they will maintain a government under the Constitution; that they will select, by ballot, the persons to administer it; and that those persons who may receive a majority, or a plurality, of their ballots, shall act as their representatives, and administer the Constitution in their name, and by their authority.

But this tacit understanding (admitting it to exist) cannot at all justify the conclusion drawn from it. A tacit understanding between A, B, and C, that they will, by ballot, depute D as their agent, to deprive me of my property, liberty, or life, cannot at all authorize D to do so. He is none the less a robber, tyrant, and murderer, because he claims to act as their agent, than he would be if he avowedly acted on his own responsibility alone.

Neither am I bound to recognize him as their agent, nor can he legitimately claim to be their agent, when he brings no WRITTEN authority from them accrediting him as such. I am under no obligation to take his word as to who his principals may be, or whether he has any. Bringing no credentials, I have a right to say he has no such authority even as he claims to have: and that he is therefore intending to rob, enslave, or murder me on his own account.

This tacit understanding, therefore, among the voters of the country, amounts to nothing as an authority to their agents. Neither do the ballots by which they select their agents, avail any more than does their tacit understanding; for their ballots are given in secret, and therefore in such a way as to avoid any personal responsibility for the acts of their agents.
Chapter 4: Know Your Citizenship Status and Rights!

No body of men can be said to authorize a man to act as their agent, to the injury of a third person, unless they do it in so open and authentic a manner as to make themselves personally responsible for his acts. None of the voters in this country appoint their political agents in any open, authentic manner, or in any manner to make themselves responsible for their acts. Therefore these pretended agents cannot legitimately claim to be really agents. Somebody must be responsible for the acts of these pretended agents; and if they cannot show any open and authentic credentials from their principals, they cannot, in law or reason, be said to have any principals. The maxim applies here, that what does not appear, does not exist. If they can show no principals, they have none.

But even these pretended agents do not themselves know who their pretended principals are. These latter act in secret; for acting by secret ballot is acting in secret as much as if they were to meet in secret conclave in the darkness of the night. And they are personally as much unknown to the agents they select, as they are to others. No pretended agent therefore can ever know by whose ballots he is selected, or consequently who his real principles are. Not knowing who his principles are, he has no right to say that he has any. He can, at most, say only that he is the agent of a secret band of robbers and murderers, who are bound by that faith which prevails among confederates in crime, to stand by him, if his acts, done in their name, shall be resisted.

Men honestly engaged in attempting to establish justice in the world, have no occasion thus to act in secret; or to appoint agents to do acts for which they (the principals) are not willing to be responsible.

The secret ballot makes a secret government; and a secret government is a secret band of robbers and murderers. Open despotism is better than this. The single despot stands out in the face of all men, and says:

1. I am the State.
2. My will is law.
3. I take the responsibility of my acts.
4. The only arbiter I acknowledge is the sword.
5. If anyone denies my right, let him try conclusions with me.

But a secret government is little less than a government of assassins. Under it, a man knows not who his tyrants are, until they have struck, and perhaps not then. He may GUESS, beforehand, as to some of his immediate neighbors. But he really knows nothing. The man to whom he would most naturally fly for protection, may prove an enemy, when the time of trial comes.

This is the kind of government we have; and it is the only one we are likely to have, until men are ready to say: We will consent to no Constitution, except such an one as we are neither ashamed nor afraid to sign; and we will authorize no government to do anything in our name which we are not willing to be personally responsible for.

4.6.6 Voting by Congressmen

What is the motive to the secret ballot? This, and only this: Like other confederates in crime, those who use it are not friends, but enemies; and they are afraid to be known, and to have their individual doings known, even to each other. They can contrive to bring about a sufficient understanding to enable them to act in concert against other persons; but beyond this they have no confidence, and no friendship, among themselves. In fact, they are engaged quite as much in schemes for plundering each other, as in plundering those who are not of them. And it is perfectly well understood among them that the strongest party among them will, in certain contingencies, murder each other by the hundreds of thousands (as they lately did do) to accomplish their purposes against each other. Hence they dare not be known, and have their individual doings known, even to each other. And this is avered the only reason for the ballot: for a secret government; a government by secret bands of robbers and murderers. And we are insane enough to call this liberty! To be a member of this secret band of robbers and murderers is esteemed a privilege and an honor! Without this privilege, a man is considered a slave; but with it a free man! With it he is considered a free man, because he has the same power to secretly (by secret ballot) procure the robbery, enslavement, and murder of another man, and that other man has to procure his robbery, enslavement, and murder. And this they call equal rights!

If any number of men, many or few, claim the right to govern the people of this country, let them make and sign an open compact with each other to do so. Let them thus make themselves individually known to those whom they propose to govern. And let them thus openly take the legitimate responsibility of their acts. How many of those who now support the Constitution,
will ever do this? How many will ever dare openly proclaim their right to govern? or take the legitimate responsibility of their acts? Not one!

4.6.7 **Our Government is a band of criminal extortionists acting without legal authority!**

It is obvious that, on general principles of law and reason, there exists no such thing as a government created by, or resting upon, any consent, compact, or agreement of "the people of the United States" with each other; that the only visible, tangible, responsible government that exists, is that of a few individuals only, who act in concert, and call themselves by the several names of senators, representatives, presidents, judges, marshals, treasurers, collectors, generals, colonels, captains, etc., etc.

On general principles of law and reason, it is of no importance whatever that these few individuals profess to be the agents and representatives of "the people of the United States"; since they can show no credentials from the people themselves; they were never appointed as agents or representatives in any open, authentic manner; they do not themselves know, and have no means of knowing, and cannot prove, who their principals (as they call them) are individually; and consequently cannot, in law or reason, be said to have any principals at all.

It is obvious, too, that if these alleged principals ever did appoint these pretended agents, or representatives, they appointed them secretly (by secret ballot), and in a way to avoid all personal responsibility for their acts; that, at most, these alleged principals put these pretended agents forward for the most criminal purposes, viz.: to plunder the people of their property, and restrain them of their liberty; and that the only authority that these alleged principals have for so doing, is simply a TACIT UNDERSTANDING among themselves that they will imprison, shoot, or hang every man who resists the exactions and restraints which their agents or representatives may impose upon them.

Thus it is obvious that the only visible, tangible government we have is made up of these professed agents or representatives of a secret band of robbers and murderers, who, to cover up, or gloss over, their robberies and murders, have taken to themselves the title of "the people of the United States"; and who, on the pretense of being "the people of the United States," assert their right to subject to their dominion, and to control and dispose of at their pleasure, all property and persons found in the United States.

4.6.8 **Oaths of Public Office**

On general principles of law and reason, the oaths which these pretended agents of the people take "to support the Constitution," are of no validity or obligation. And why? For this, if for no other reason, viz., THAT THEY ARE GIVEN TO NOBODY in particular. There is no privity (as the lawyers say) -- that is, no mutual recognition, consent, and agreement -- between those who take these oaths, and any other persons.

If I go upon Boston Common, and in the presence of a hundred thousand people, men, women and children, with whom I have no contract upon the subject, take a verbal but not written oath that I will enforce upon them the laws of Moses, of Lycurgus, of Solon, of Justinian, or of Alfred, that oath is, on general principles of law and reason, of no obligation. It is of no obligation, not merely because it is intrinsically a criminal one, BUT ALSO BECAUSE IT IS GIVEN TO NOBODY, and consequently pledges my faith to nobody. It is merely given to the winds.

It would not alter the case at all to say that, among these hundred thousand persons, in whose presence the oath was taken, there were two, three, or five thousand male adults, who had SECRETLY -- by secret ballot, and in a way to avoid making themselves INDIVIDUALLY known to me, or to the remainder of the hundred thousand -- designated me as their agent to rule, control, plunder, and, if need be, murder, these hundred thousand people. The fact that they had designated me secretly, and in a manner to prevent my knowing them individually, prevents all privity between them and me; and consequently makes it impossible that there can be any contract, or pledge of faith, on my part towards them; for it is impossible that I can pledge my faith, in any legal sense, to a man whom I neither know, nor have any means of knowing, individually.

So far as I am concerned, then, these two, three, or five thousand persons are a secret band of robbers and murderers, who have secretly, and in a way to save themselves from all responsibility for my acts, designated me as their agent; and have, through some other agent, or pretended agent, made their wishes known to me. But being, nevertheless, individually unknown to me, and having no open, authentic contract with me, my oath is, on general principles of law and reason, of no validity as a pledge of faith to them. **And being no pledge of faith to them, it is no pledge of faith to anybody. It is mere idle wind.** At most, it is only a pledge of faith to an unknown band of robbers and murderers, whose instrument for plundering and
murdering other people, I thus publicly confess myself to be. And it has no other obligation than a similar oath given to any
other unknown body of pirates, robbers, and murderers.

For these reasons the oaths taken by members of Congress, "to support the Constitution," are, on general principles of
law and reason, of no validity based on the way they are administered now. They are not only criminal in themselves, and
therefore void; but they are also void for the further reason THAT THEY ARE GIVEN TO NOBODY.

It cannot be said that, in any legitimate or legal sense, they are given to "the people of the United States"; because neither the
whole, nor any large proportion of the whole, people of the United States ever, either openly or secretly, appointed or
designated these men as their agents to carry the Constitution into effect. The great body of the people -- that is, men, women,
and children -- were never asked, or even permitted, to signify, in any FORMAL manner, either openly or secretly, their
choice or wish on the subject. The most that these members of Congress can say, in favor of their appointment, is simply this:
Each one can say for himself:

I have evidence satisfactory to myself, that there exists, scattered throughout the country, a band of men, having a tacit
understanding with each other, and calling themselves "the people of the United States," whose general purposes are to control
and plunder each other, and all other persons in the country, and, so far as they can, even in neighboring countries; and to kill
every man who shall attempt to defend his person and property against their schemes of plunder and dominion. Who these
men are, INDIVIDUALLY, I have no certain means of knowing, for they sign no papers, and give no open, authentic evidence
of their individual membership. They are not known individually even to each other. They are apparently as much afraid of
being individually known to each other, as of being known to other persons. Hence they ordinarily have no mode either of
exercising, or of making known, their individual membership, otherwise than by giving their votes secretly for certain agents
to do their will. But although these men are individually unknown, both to each other and to other persons, it is generally
understood in the country that none but male persons, of the age of twenty-one years and upwards, can be members. It is also
generally understood that ALL male persons, born in the country, having certain complexions, and (in some localities) certain
amounts of property, and (in certain cases) even persons of foreign birth, are PERMITTED to be members. But it appears
that usually not more than one half, two-thirds, or in some cases, three-fourths, of all who are thus permitted to become
members of the band, ever exercise, or consequently prove, their actual membership, in the only mode in which they ordinarily
can exercise or prove it, viz., by giving their votes secretly for the officers or agents of the band. The number of these secret
votes, so far as we have any account of them, varies greatly from year to year, thus tending to prove that the band, instead of
being a permanent organization, is a merely PRO TEMPORE affair with those who choose to act with it for the time being.

The gross number of these secret votes, or what purports to be their gross number, in different localities, is occasionally
published. Whether these reports are accurate or not, we have no means of knowing. It is generally supposed that great frauds
are often committed in depositing them. They are understood to be received and counted by certain men, who are themselves
appointed for that purpose by the same secret process by which all other officers and agents of the band are selected.

According to the reports of these receivers of votes (for whose accuracy or honesty, however, I cannot vouch), and according
to my best knowledge of the whole number of male persons "in my district," who (it is supposed) were permitted to vote, it
would appear that one-half, two-thirds or three-fourths actually did vote. Who the men were, individually, who cast these
votes, I have no knowledge, for the whole thing was done secretly. But of the secret votes thus given for what they call a
"member of Congress," the receivers reported that I had a majority, or at least a larger number than any other one person.
And it is only by virtue of such a designation that I am now here to act in concert with other persons similarly selected in
other parts of the country. \ It is understood among those who sent me here, that all persons so selected, will, on coming
together at the City of Washington, take an oath in each other's presence "to support the Constitution of the United States."

By this is meant a certain paper that was drawn up eighty years ago. It was never signed by anybody, and apparently has no
obligation, and never had any obligation, as a contract. In fact, few persons ever read it, and doubtless much the largest
number of those who voted for me and the others, never even saw it, or now pretend to know what it means. Nevertheless, it
is often spoken of in the country as "the Constitution of the United States"; and for some reason or other, the men who sent
me here, seem to expect that I, and all with whom I act, will swear to carry this Constitution into effect. I am therefore ready
to take this oath, and to co-operate with all others, similarly selected, who are ready to take the same oath.

This is the most that any member of Congress can say in proof that he has any constituency; that he represents anybody; that
his oath "to support the Constitution," IS GIVEN TO ANYBODY, or pledges his faith to ANYBODY. He has no open,
written, or other authentic evidence, such as is required in all other cases, that he was ever appointed the agent or
representative of anybody. He has no written power of attorney from any single individual. He has no such legal knowledge
as is required in all other cases, by which he can identify a single one of those who pretend to have appointed him to represent
them. Certainly, we as a society can and should structure our system of government to improve upon this serious defect in
the taking of oaths of public office by making all oaths into written affidavits rather than administering them only in a verbal manner.

Of course his oath, professedly given to them, "to support the Constitution," is, on general principles of law and reason, an oath given to nobody. It pledges his faith to nobody. If he fails to fulfill his oath, not a single person can come forward, and say to him, you have betrayed me, or broken faith with me.

No one can come forward and say to him: I appointed you my attorney to act for me. I required you to swear that, as my attorney, you would support the Constitution. You promised me that you would do so; and now you have forfeited the oath you gave to me. No single individual can say this.

No open, avowed, or responsible association, or body of men, can come forward and say to him: We appointed you our attorney, to act for us. We required you to swear that, as our attorney, you would support the Constitution. You promised us that you would do so; and now you have forfeited the oath you gave to us.

On general principles of law and reason, it would be a sufficient answer for him to say, to all individuals, and to all pretended associations of individuals, who should accuse him of a breach of faith to them:

\[ \text{I never knew you. Where is your evidence that you, either individually or collectively, ever appointed me your attorney? that you ever required me to swear to you, that, as your attorney, I would support the Constitution? or that I have now broken any faith that I ever pledged to you? You may, or you may not, be members of that secret band of robbers and murderers, who act in secret; appoint their agents by a secret ballot; who keep themselves individually unknown even to the agents they thus appoint; and who, therefore, cannot claim that they have any agents; or that any of their pretended agents ever gave his oath, or pledged his faith to them. I repudiate you altogether. My oath was given to others, with whom you have nothing to do; or it was idle wind, given only to the idle winds. Begone!} \]

By no means are we suggesting, based on this section, that we should scrap our current system of government based on written Constitutions and go back to the stone age. We don’t mean to be hypercritical without offering concrete solutions to the systemic defects that we describe. The fiduciary duty created by written Constitutions between public officers and their constituents is a very useful legal tool that should be exploited to its fullest to ensure a high degree of accountability for public officers and public servants to the their constituents. On the other hand, this section raises some very serious defects and issues within our current system of government relating to public oaths and we can’t know how to fix something until we know what is broke. Based on the discussion in this section, we therefore suggest the following remedies to address the deficiencies noted and to improve our system of republican government:

- Public records of individual voters and how they voted should be maintained. This will allow the public officer to know who he is accountable to. This would also help to ensure that vote fraud can easily be verified by individual voters. The information system that maintains this information should carefully protect the privacy of individuals and it should be accessible on the world wide web.
- Affidavits containing oaths of public office should be a matter of public record which is maintained by a public recorder and should be made available to the public on the world wide web without charge.
- Oaths of public office should clearly state that public officers and public servants have a fiduciary relationship with the persons they serve and define the terms of that fiduciary relationship. See section 4.1 earlier for further details on fiduciary relationships. They should also clearly identify the specific laws at the time of the oath that describe and circumscribe the limits of the authority delegated to the officer or agent.
- Any public official caught destroying or ordering the destruction of affidavit evidence of their oath of public office should be promptly fired from office, surrender their retirement, be prosecuted criminally, and disbarred from ever holding public office again.
4.6.9 **Tax Collectors**

For the same reasons, the oaths of all the other pretended agents of this secret band of robbers and murderers are, on general principles of law and reason, equally destitute of obligation. They are given to nobody; but only to the winds.

The oaths of the tax-gatherers and treasurers of the band, are, on general principles of law and reason, of no validity. If any tax gatherer, for example, should put the money he receives into his own pocket, and refuse to part with it, the members of this band could not say to him: You collected that money as our agent, and for our uses; and you swore to pay it over to us, or to those we should appoint to receive it. You have betrayed us, and broken faith with us.

It would be a sufficient answer for him to say to them:

> I never knew you. You never made yourselves individually known to me. I never came by oath to you, as individuals. You may, or you may not, be members of that secret band, who appoint agents to rob and murder other people; but who are cautious not to make themselves individually known, either to such agents, or to those whom their agents are commissioned to rob. If you are members of that band, you have given me no proof that you ever commissioned me to rob others for your benefit. I never knew you, as individuals, and of course never promised you that I would pay over to you the proceeds of my robberies. I committed my robberies on my own account, and for my own profit. If you thought I was fool enough to allow you to keep yourselves concealed, and use me as your tool for robbing other persons; or that I would take all the personal risk of the robberies, and pay over the proceeds to you, you were particularly simple. As I took all the risk of my robberies, I propose to take all the profits. Begone! You are fools, as well as villains. If I gave my oath to anybody, I gave it to other persons than you. But I really gave it to nobody, I only gave it to the winds. It answered my purposes at the time. It enabled me to get the money I was after, and now I propose to keep it. If you expected me to pay it over to you, you relied only upon that honor that is said to prevail among thieves. You now understand that that is a very poor reliance.

> I trust you may become wise enough to never rely upon it again. If I have any duty in the matter, it is to give back the money to those from whom I took it; not to pay it over to villains such as you.

4.6.10 **Oaths of naturalization given to aliens**

On general principles of law and reason, the oaths which foreigners take, on coming here, and being "naturalized" (as it is called), are of no validity. They are necessarily given to nobody; because there is no open, authentic association, to which they can join themselves; or to whom, as individuals, they can pledge their faith. No such association, or organization, as "the people of the United States," having ever been formed by any open, written, authentic, or voluntary contract, there is, on general principles of law and reason, no such association, or organization, in existence. And all oaths that purport to be given to such an association are necessarily given only to the winds. They cannot be said to be given to any man, or body of men, as individuals, because no man, or body of men, can come forward WITH ANY PROOF that the oaths were given to them, as individuals, or to any association of which they are members. To say that there is a tacit understanding among a portion of the male adults of the country, that they will call themselves "the people of the United States," and that they will act in concert in subjecting the remainder of the people of the United States to their dominion; but that they will keep themselves personally concealed by doing all their acts secretly, is wholly insufficient, on general principles of law and reason, to prove the existence of any such association, or organization, as "the people of the United States"; or consequently to prove that the oaths of foreigners were given to any such association.

4.6.11 **Oaths given to secessionists and corporations**

On general principles of law and reason, all the oaths which, since the war, have been given by Southern men, that they will obey the laws of Congress, support the Union, and the like, are of no validity. Such oaths are invalid, not only because they were extorted by military power, and threats of confiscation, and because they are in contravention of men's natural right to do as they please about supporting the government, BUT ALSO BECAUSE THEY WERE GIVEN TO NOBODY. They were nominally given to "the United States." But being nominally given to "the United States," they were necessarily given to nobody, because, on general principles of law and reason, there were no "United States," to whom the oaths could be given. That is to say, there was no open, authentic, avowed, legitimate association, corporation, or body of men, known as "the United States," or as "the people of the United States," to whom the oaths could have been given. If anybody says there was such a corporation, let him state who were the individuals that composed it, and how and when they became a corporation. Were Mr. A, Mr. B, and Mr. C members of it? If so, where are their signatures? Where the evidence of their membership? Where the record? Where the open, authentic proof? There is none. Therefore, in law and reason, there was no such corporation.
On general principles of law and reason, every corporation, association, or organized body of men, having a legitimate corporate existence, and legitimate corporate rights, must consist of certain known individuals, who can prove, by legitimate and reasonable evidence, their membership. But nothing of this kind can be proved in regard to the corporation, or body of men, who call themselves "the United States." Not a man of them, in all the Northern States, can prove by any legitimate evidence, such as is required to prove membership in other legal corporations, that he himself, or any other man whom he can name, is a member of any corporation or association called "the United States," or "the people of the United States," or, consequently, that there is any such corporation. And since no such corporation can be proved to exist, it cannot of course be proved that the oaths of Southern men were given to any such corporation. The most that can be claimed is that the oaths were given to a secret band of robbers and murderers, who called themselves "the United States," and extorted those oaths. But that is certainly not enough to prove that the oaths are of any obligation.

4.6.12 Oaths of soldiers and servicemen

On general principles of law and reason, the oaths of soldiers, that they will serve a given number of years, that they will obey the orders of their superior officers, that they will bear true allegiance to the government, and so forth, are of no obligation. Independently of the criminality of an oath, that, for a given number of years, he will kill all whom he may be commanded to kill, without exercising his own judgment or conscience as to the justice or necessity of such killing, there is this further reason why a soldier's oath is of no obligation, viz., that, like all the other oaths that have now been mentioned, IT IS GIVEN TO NOBODY. There being, in no legitimate sense, any such corporation, or nation, as "the United States," nor, consequently, in any legitimate sense, any such government as "the government of the United States," a soldier's oath given to, or contract made with, such a nation or government, is necessarily an oath given to, or contract made with, nobody. Consequently such an oath or contract can be of no obligation.

4.6.13 Treaties

On general principles of law and reason, the treaties, so called, which purport to be entered into with other nations, by persons calling themselves ambassadors, secretaries, presidents, and senators of the United States, in the name, and in behalf, of "the people of the United States," are of no validity. These so-called ambassadors, secretaries, presidents, and senators, who claim to be the agents of "the people of the United States" for making these treaties, can show no open, written, or other authentic evidence that either the whole "people of the United States," or any other open, avowed, responsible body of men, calling themselves by that name, ever authorized these pretended ambassadors and others to make treaties in the name of, or binding upon any one of, "the people of the United States," or any other open, avowed, responsible body of men, calling themselves by that name, ever authorized these pretended ambassadors, secretaries, and others, in their name and behalf, to recognize certain other persons, calling themselves emperors, kings, queens, and the like, as the rightful rulers, sovereigns, masters, or representatives of the different peoples whom they assume to govern, to represent, and to bind.

The "nations," as they are called, with whom our pretended ambassadors, secretaries, presidents, and senators profess to make treaties, are as much myths as our own. On general principles of law and reason, there are no such "nations." That is to say, neither the whole people of England, for example, nor any open, avowed, responsible body of men, calling themselves by that name, ever, by any open, written, or other authentic contract with each other, formed themselves into any bona fide, legitimate association or organization, or authorized any king, queen, or other representative to make treaties in their name, or to bind them, either individually, or as an association, by such treaties.

Our pretended treaties, then, being made with no legitimate or bona fide nations, or representatives of nations, and being made, on our part, by persons who have no legitimate authority to act for us, have intrinsically no more validity than a pretended treaty made by the Man in the Moon with the king of the Pleiades.

4.6.14 Government Debts

On general principles of law and reason, debts contracted in the name of "the United States," or of "the people of the United States," are of no validity. It is utterly absurd to pretend that debts to the amount of twenty-five hundred millions of dollars are binding upon thirty-five or forty millions of people [the approximate national debt and population in 1870], when there is not a particle of legitimate evidence -- such as would be required to prove a private debt -- that can be produced against any one of them, that either he, or his properly authorized attorney, ever contracted to pay one cent.

Certainly, neither the whole people of the United States, nor any number of them, ever separately or individually contracted to pay a cent of these debts.
Certainly, also, neither the whole people of the United States, nor any number of them, every, by any open, written, or other authentic and voluntary contract, united themselves as a firm, corporation, or association, by the name of "the United States," or "the people of the United States," and authorized their agents to contract debts in their name.

Certainly, too, there is in existence no such firm, corporation, or association as "the United States," or "the people of the United States," formed by any open, written, or other authentic and voluntary contract, and having corporate property with which to pay these debts.

How, then, is it possible, on any general principle of law or reason, that debts that are binding upon nobody individually, can be binding upon forty millions of people collectively, when, on general and legitimate principles of law and reason, these forty millions of people neither have, nor ever had, any corporate property? never made any corporate or individual contract? and neither have, nor ever had, any corporate existence?

Who, then, created these debts, in the name of "the United States"? Why, at most, only a few persons, calling themselves "members of Congress," etc., who pretended to represent "the people of the United States," but who really represented only a secret band of robbers and murderers, who wanted money to carry on the robberies and murders in which they were then engaged; and who intended to extort from the future people of the United States, by robbery and threats of murder (and real murder, if that should prove necessary), the means to pay these debts.

This band of robbers and murderers, who were the real principals in contracting these debts, is a secret one, because its members have never entered into any open, written, avowed, or authentic contract, by which they may be individually known to the world, or even to each other. Their real or pretended representatives, who contracted these debts in their name, were selected (if selected at all) for that purpose secretly (by secret ballot), and in a way to furnish evidence against none of the principals INDIVIDUALLY; and these principals were really known INDIVIDUALLY neither to their pretended representatives who contracted these debts in their behalf, nor to those who lent the money. The money, therefore, was all borrowed and lent in the dark; that is, by men who did not see each other's faces, or know each other's names; who could not then, and cannot now, identify each other as principals in the transactions; and who consequently can prove no contract with each other.

Furthermore, the money was all lent and borrowed for criminal purposes; that is, for purposes of robbery and murder; and for this reason the contracts were all intrinsically void; and would have been so, even though the real parties, borrowers and lenders, had come face to face, and made their contracts openly, in their own proper names.

Furthermore, this secret band of robbers and murderers, who were the real borrowers of this money, having no legitimate corporate existence, have no corporate property with which to pay these debts. They do indeed pretend to own large tracts of wild lands, lying between the Atlantic and Pacific Oceans, and between the Gulf of Mexico and the North Pole. But, on general principles of law and reason, they might as well pretend to own the Atlantic and Pacific Oceans themselves; or the atmosphere and the sunlight; and to hold them, and dispose of them, for the payment of these debts.

Having no corporate property with which to pay what purports to be their corporate debts, this secret band of robbers and murderers are really bankrupt. They have nothing to pay with. In fact, they do not propose to pay their debts otherwise than from the proceeds of their future robberies and murders. These are confessedly their sole reliance; and were known to be such by the lenders of the money, at the time the money was lent. And it was, therefore, virtually a part of the contract, that the money should be repaid only from the proceeds of these future robberies and murders. For this reason, if for no other, the contracts were void from the beginning.

In fact, these apparently two classes, borrowers and lenders, were really one and the same class. They borrowed and lent money from and to themselves. They themselves were not only part and parcel, but the very life and soul, of this secret band of robbers and murderers, who borrowed and spent the money. Individually they furnished money for a common enterprise; taking, in return, what purported to be corporate promises for individual loans. The only excuse they had for taking these so-called corporate promises of, for individual loans by, the same parties, was that they might have some apparent excuse for the future robberies of the band (that is, to pay the debts of the corporation), and that they might also know what shares they were to be respectively entitled to out of the proceeds of their future robberies.

Finally, if these debts had been created for the most innocent and honest purposes, and in the most open and honest manner, by the real parties to the contracts, these parties could thereby have bound nobody but themselves, and no property but their
own. They could have bound nobody that should have come after them, and no property subsequently created by, or belonging to, other persons.

4.6.15 Our rulers are a secret society!

The Constitution having never been signed by anybody; and there being no other open, written, or authentic contract between any parties whatever, by virtue of which the United States government, so called, is maintained; and it being well known that none but male persons, of twenty-one years of age and upwards, are allowed any voice in the government; and it being also well known that a large number of these adult persons seldom or never vote at all; and that all those who do vote, do so secretly (by secret ballot), and in a way to prevent their individual votes being known, either to the world, or even to each other; and consequently in a way to make no one openly responsible for the acts of their agents, or representatives, -- all these things being known, the questions arise: WHO compose the real governing power in the country? Who are the men, THE RESPONSIBLE MEN, who rob us of our property? Restrain us of our liberty? Subject us to their arbitrary dominion? And devastate our homes, and shoot us down by the hundreds of thousands, if we resist? How shall we find these men? How shall we know them from others? How shall we defend ourselves and our property against them? Who, of our neighbors, are members of this secret band of robbers and murderers? How can we know which are THEIR houses, that we may burn or demolish them? Which THEIR property, that we may destroy it? Which their persons, that we may kill them, and rid the world and ourselves of such tyrants and monsters?

These are questions that must be answered, before men can be free; before they can protect themselves against this secret band of robbers and murderers, who now plunder, enslave, and destroy them.

The answer to these questions is, that only those who have the will and power to shoot down their fellow men, are the real rulers in this, as in all other (so-called) civilized countries; for by no others will civilized men be robbed, or enslaved.

Among savages, mere physical strength, on the part of one man, may enable him to rob, enslave, or kill another man. Among barbarians, mere physical strength, on the part of a body of men, disciplined, and acting in concert, though with very little money or other wealth, may, under some circumstances, enable them to rob, enslave, or kill another body of men, as numerous, or perhaps even more numerous, than themselves. And among both savages and barbarians, mere want may sometimes compel one man to sell himself as a slave to another. But with (so-called) civilized peoples, among whom knowledge, wealth, and the means of acting in concert, have become diffused; and who have invented such weapons and other means of defense as to render mere physical strength of less importance; and by whom soldiers in any requisite number, and other instrumentalities of war in any requisite amount, can always be had for money, the question of war, and consequently the question of power, is little else than a mere question of money. As a necessary consequence, those who stand ready to furnish this money, are the real rulers. It is so in Europe, and it is so in this country.

In Europe, the nominal rulers, the emperors and kings and parliaments, are anything but the real rulers of their respective countries. They are little or nothing else than mere tools, employed by the wealthy to rob, enslave, and (if need be) murder those who have less wealth, or none at all.

The Rothschilds, and that class of money-lenders of whom they are the representatives and agents -- men who never think of lending a shilling to their next-door neighbors, for purposes of honest industry, unless upon the most ample security, and at the highest rate of interest -- stand ready, at all times, to lend money in unlimited amounts to those robbers and murderers, who call themselves governments, to be expended in shooting down those who do not submit quietly to being robbed and enslaved.

They lend their money in this manner, knowing that it is to be expended in murdering their fellow men, for simply seeking their liberty and their rights; knowing also that neither the interest nor the principal will ever be paid, except as it will be extorted under terror of the repetition of such murders as those for which the money lent is to be expended.

These money-lenders, the Rothschilds, for example, say to themselves: If we lend a hundred millions sterling to the queen and parliament of England, it will enable them to murder twenty, fifty, or a hundred thousand people in England, Ireland, or India; and the terror inspired by such wholesale slaughter, will enable them to keep the whole people of those countries in subjection for twenty, or perhaps fifty, years to come; to control all their trade and industry; and to extort from them large amounts of money, under the name of taxes; and from the wealth thus extorted from them, they (the queen and parliament) can afford to pay us a higher rate of interest for our money than we can get in any other way. Or, if we lend this sum to the emperor of Austria, it will enable him to murder so many of his people as to strike terror into the rest, and thus enable him to
keep them in subjection, and extort money from them, for twenty or fifty years to come. And they say the same in regard to
the emperor of Russia, the king of Prussia, the emperor of France, or any other ruler, so called, who, in their judgment, will
be able, by murdering a reasonable portion of his people, to keep the rest in subjection, and extort money from them, for a
long time to come, to pay the interest and the principal of the money lent him.

And why are these men so ready to lend money for murdering their fellow men? Solely for this reason, viz., that such loans
are considered better investments than loans for purposes of honest industry. They pay higher rates of interest; and it is less
trouble to look after them. This is the whole matter. The question of making these loans is, with these lenders, a mere question
of pecuniary profit. They lend money to be expended in robbing, enslaving, and murdering their fellow men, solely because,
on the whole, such loans pay better than any others. They are no respecters of persons, no superstitious fools, that reverence
monarchs. They care no more for a king, or an emperor, than they do for a beggar, except as he is a better customer, and can
pay them better interest for their money. If they doubt his ability to make his murders successful for maintaining his power,
and thus extorting money from his people in future, they dismiss him unceremoniously as they would dismiss any other
hopeless bankrupt, who should want to borrow money to save himself from open insolvency.

When these great lenders of blood-money, like the Rothschilds, have loaned vast sums in this way, for purposes of murder,
to an emperor or a king, they sell out the bonds taken by them, in small amounts, to anybody, and everybody, who are disposed
to buy them at satisfactory prices, to hold as investments. They (the Rothschilds) thus soon get back their money, with great
profits; and are now ready to lend money in the same way again to any other robber and murderer, called an emperor or king,
who, they think, is likely to be successful in his robberies and murders, and able to pay a good price for the money necessary
to carry them on.

This business of lending blood-money is one of the most thoroughly sordid, cold-blooded, and criminal that was ever carried
on, to any considerable extent, amongst human beings. It is like lending money to slave traders, or to common robbers and
pirates, to be repaid out of their plunder. And the men who loan money to governments, so called, for the purpose of enabling
the latter to rob, enslave, and murder their people, are among the greatest villains that the world has ever seen. And they as
much deserve to be hunted and killed (if they cannot otherwise be got rid of) as any slave traders, robbers, or pirates that ever
lived.

When these emperors and kings, so-called, have obtained their loans, they proceed to hire and train immense numbers of
professional murderers, called soldiers, and employ them in shooting down all who resist their demands for money. In fact,
most of them keep large bodies of these murderers constantly in their service, as their only means of enforcing their extortions.
There are now [1870], I think, four or five millions of these professional murderers constantly employed by the so-called
sovereigns of Europe. The enslaved people are, of course, forced to support and pay all these murderers, as well as to submit
to all the other extortions which these murderers are employed to enforce.

It is only in this way that most of the so-called governments of Europe are maintained. These so-called governments are in
reality only great bands of robbers and murderers, organized, disciplined, and constantly on the alert. And the so-called
sovereigns, in these different governments, are simply the heads, or chiefs, of different bands of robbers and murderers. And
these heads or chiefs are dependent upon the lenders of blood-money for the means to carry on their robberies and murders.
They could not sustain themselves a moment but for the loans made to them by these blood-money loan-mongers. And their
first care is to maintain their credit with them; for they know their end is come, the instant their credit with them fails.
Consequently the first proceeds of their extortions are scrupulously applied to the payment of the interest on their loans.

In addition to paying the interest on their bonds, they perhaps grant to the holders of them great monopolies in banking, like
the Banks of England, of France, and of Vienna; with the agreement that these banks shall furnish money whenever, in sudden
emergencies, it may be necessary to shoot down more of their people. Perhaps also, by means of tariffs on competing imports,
they give great monopolies to certain branches of industry, in which these lenders of blood-money are engaged. They also,
by unequal taxation, exempt wholly or partially the property of these loan-mongers, and throw corresponding burdens upon
those who are too poor and weak to resist.

Thus it is evident that all these men, who call themselves by the high-sounding names of Emperors, Kings, Sovereigns,
Monarchs, Most Christian Majesties, Most Catholic Majesties, High Mightinesses, Most Serene and Potent Princes, and the
like, and who claim to rule "by the grace of God," by "Divine Right" -- that is, by special authority from Heaven -- are
intrinsically not only the merest miscreants and wretches, engaged solely in plundering, enslaving, and murdering their fellow
men, but that they are also the merest hangers on, the servile, obsequious, fawning dependents and tools of these blood-money
loan-mongers, on whom they rely for the means to carry on their crimes. These loan-mongers, like the Rothschilds, laugh in
their sleeves, and say to themselves: These despicable creatures, who call themselves emperors, and kings, and majesties, and
most serene and potent princes; who profess to wear crowns, and sit on thrones; who deck themselves with ribbons, and
feathers, and jewels; and surround themselves with hired flatterers and licksplittles; and whom we suffer to strut around, and
palm themselves off, upon fools and slaves, as sovereigns and lawgivers specially appointed by Almighty God; and to hold
themselves out as the sole fountains of honors, and dignities, and wealth, and power -- all these miscreants and imposters
know that we make them, and use them; that in us they live, move, and have their being; that we require them (as the price
of their positions) to take upon themselves all the labor, all the danger, and all the odium of all the crimes they commit for
our profit; and that we will unmake them, strip them of their gewgaws, and send them out into the world as beggars, or give
them over to the vengeance of the people they have enslaved, the moment they refuse to commit any crime we require of
them, or to pay over to us such share of the proceeds of their robberies as we see fit to demand.

4.6.16 The agenda of our public servants is murder, robbery, slavery, despotism, and oppression

Now, what is true in Europe, is substantially true in this country. The difference is the immaterial one, that, in this country,
there is no visible, permanent head, or chief, of these robbers and murderers who call themselves "the government." That is
to say, there is no ONE MAN, who calls himself the state, or even emperor, king, or sovereign; no one who claims that he
and his children rule "by the Grace of God," by "Divine Right," or by special appointment from Heaven. There are only
certain men, who call themselves presidents, senators, and representatives, and claim to be the authorized agents, FOR THE
TIME BEING, OR FOR CERTAIN SHORT PERIODS, OF ALL "the people of the United States"; but who can show no
credentials, or powers of attorney, or any other open, authentic evidence that they are so; and who notoriously are not so; but
are really only the agents of a secret band of robbers and murderers, whom they themselves do not know, and have no means
of knowing, individually; but who, they trust, will openly or secretly, when the crisis comes, sustain them in all their
usurpations and crimes.

What is important to be noticed is, that these so-called presidents, senators, and representatives, these pretend agents of all
"the people of the United States," the moment their exactions meet with any formidable resistance from any portion of "the
people" themselves, are obliged, like their co-robbers and murderers in Europe, to fly at once to the lenders of blood money,
for the means to sustain their power. And they borrow their money on the same principle, and for the same purpose, viz., to
be expended in shooting down all those "people of the United States" -- their own constituents and principals, as they profess
to call them -- who resist the robberies and enslavements which these borrowers of the money are practicing upon them. And
they expect to repay the loans, if at all, only from the proceeds of the future robberies, which they anticipate it will be easy
for them and their successors to perpetrate through a long series of years, upon their pretended principals, if they can but
shoot down now some hundreds of thousands of them, and thus strike terror into the rest.

Perhaps the facts were never made more evident, in any country on the globe, than in our own, that these soulless blood-
money loan-mongers are the real rulers; that they rule from the most sordid and mercenary motives; that the ostensible
government, the presidents, senators, and representatives, so called, are merely their tools; and that no ideas of, or regard
for, justice or liberty had anything to do in inducing them to lend their money for the war [i.e, the Civil War]. In proof of all this,
look at the following facts.

Nearly a hundred years ago we professed to have got rid of all that religious superstition, inculcated by a servile and corrupt
priesthood in Europe, that rulers, so called, derived their authority directly from Heaven; and that it was consequently a
religious duty on the part of the people to obey them. We professed long ago to have learned that governments could rightfully
exist only by the free will, and on the voluntary support, of those who might choose to sustain them. We all professed to have
known long ago, that the only legitimate objects of government were the maintenance of liberty and justice equally for all.
All this we had professed for nearly a hundred years. And we professed to look with pity and contempt upon those ignorant,
superstitious, and enslaved peoples of Europe, who were so easily kept in subjection by the frauds and force of priests and
kings.

Notwithstanding all this, that we had learned, and known, and professed, for nearly a century, these lenders of blood money
had, for a long series of years previous to the war, been the willing accomplices of the slave-holders in perverting the
government from the purposes of liberty and justice, to the greatest of crimes. They had been such accomplices FOR A
PURELY PECUNIARY CONSIDERATION, to wit, a control of the markets in the South; in other words, the privilege of
holding the slave-holders themselves in industrial and commercial subjection to the manufacturers and merchants of the North
(who afterwards furnished the money for the war). And these Northern merchants and manufacturers, these lenders of blood-
money, were willing to continue to be the accomplices of the slave-holders in the future, for the same pecuniary
considerations. But the slave-holders, either doubting the fidelity of their Northern allies, or feeling themselves strong enough
to keep their slaves in subjection without Northern assistance, would no longer pay the price which these Northern men demanded. And it was to enforce this price in the future — that is, to monopolize the Southern markets, to maintain their industrial and commercial control over the South — that these Northern manufacturers and merchants lent some of the profits of their former monopolies for the war, in order to secure to themselves the same, or greater, monopolies in the future. These -- and not any love of liberty or justice -- were the motives on which the money for the war was lent by the North. In short, the North said to the slave-holders: If you will not pay us our price (give us control of your markets) for our assistance against your slaves, we will secure the same price (keep control of your markets) by helping your slaves against you, and using them as our tools for maintaining dominion over you; for the control of your markets we will have, whether the tools we use for that purpose be black or white, and be the cost, in blood and money, what it may.

On this principle, and from this motive, and not from any love of liberty, or justice, the money was lent in enormous amounts, and at enormous rates of interest. And it was only by means of these loans that the objects of the war were accomplished.

And now these lenders of blood-money demand their pay; and the government, so called, becomes their tool, their servile, slavish, villainous tool, to extort it from the labor of the enslaved people both of the North and South. It is to be extorted by every form of direct, and indirect, and unequal taxation. Not only the nominal debt and interest --- enormous as the latter was -- are to be paid in full; but these holders of the debt are to be paid still further -- and perhaps doubly, triply, or quadruply paid -- by such tariffs on imports as will enable our home manufacturers to realize enormous prices for their commodities; also by such monopolies in banking as will enable them to keep control of, and thus enslave and plunder, the industry and trade of the great body of the Northern people themselves. In short, the industrial and commercial slavery of the great body of the people, North and South, black and white, is the price which these lenders of blood-money demand, and insist upon, and are determined to secure, in return for the money lent for the war.

This programme having been fully arranged and systematized, they put their sword into the hands of the chief murderer of the war, [undoubtedly a reference to General Grant, who had just become president] and charge him to carry their scheme into effect. And now he, speaking as their organ, says, "LET US HAVE PEACE."

The meaning of this is: Submit quietly to all the robbery and slavery we have arranged for you, and you can have "peace." But in case you resist, the same lenders of blood-money, who furnished the means to subdue the South, will furnish the means again to subdue you.

These are the terms on which alone this government, or, with few exceptions, any other, ever gives "peace" to its people.

The whole affair, on the part of those who furnished the money, has been, and now is, a deliberate scheme of robbery and murder; not merely to monopolize the markets of the South, but also to monopolize the currency, and thus control the industry and trade, and thus plunder and enslave the laborers, of both North and South. And Congress and the president are today the merest tools for these purposes. They are obliged to be, for they know that their own power, as rulers, so-called, is at an end, the moment their credit with blood-money loan-mongers fails. They are like a bankrupt in the hands of an extortioner. They dare not say nay to any demand made upon them. And to hide at once, if possible, both their servility and crimes, they attempt to divert public attention, by crying out that they have "Abolished Slavery!" That they have "Saved the Country!"

That they have "Preserved our Glorious Union!" and that, in now paying the "National Debt," as they call it (as if the people themselves, ALL OF THEM WHO ARE TO BE TAXED FOR ITS PAYMENT, had really and voluntarily joined in contracting it), they are simply "Maintaining the National Honor!"

By "maintaining the national honor," they mean simply that they themselves, open robbers and murderers, assume to be the nation, and will keep faith with those who lend them the money necessary to enable them to crush the great body of the people under their feet; and will faithfully appropriate, from the proceeds of their future robberies and murders, enough to pay all their loans, principal and interest.

The pretense that the "abolition of slavery" was either a motive or justification for the war, is a fraud of the same character with that of "maintaining the national honor." Who, but such usurpers, robbers, and murderers as they, ever established slavery? Or what government, except one resting upon the sword, like the one we now have, was ever capable of maintaining slavery? And why did these men abolish slavery? Not from any love of liberty in general -- not as an act of justice to the black man himself, but only "as a war measure," and because they wanted his assistance, and that of his friends, in carrying on the war they had undertaken for maintaining and intensifying that political, commercial, and industrial slavery, to which they have subjected the great body of the people, both black and white. And yet these imposters now cry out that they have abolished the chattel slavery of the black man -- although that was not the motive of the war -- as if they thought they could
thereby conceal, alone for, or justify that other slavery which they were fighting to perpetuate, and to render more rigorous
and inexorable than it ever was before. There was no difference of principle -- but only of degree -- between the slavery they
boast they have abolished, and the slavery they were fighting to preserve; for all restraints upon men's natural liberty, not
necessary for the simple maintenance of justice, are of the nature of slavery, and differ >from each other only in degree.

If their object had really been to abolish slavery, or maintain liberty or justice generally, they had only to say: All, whether
white or black, who want the protection of this government, shall have it; and all who do not want it, will be left in peace, so
long as they leave us in peace. Had they said this, slavery would necessarily have been abolished at once; the war would have
been saved; and a thousand times nobler union than we have ever had would have been the result. It would have been a
voluntary union of free men; such a union as will one day exist among all men, the world over, if the several nations, so
called, shall ever get rid of the usurpers, robbers, and murderers, called governments, that now plunder, enslave, and destroy
them.

Still another of the frauds of these men is, that they are now establishing, and that the war was designed to establish, "a
government of consent." The only idea they have ever manifested as to what is a government of consent, is this -- that it is
one to which everybody must consent, or be shot. This idea was the dominant one on which the war was carried on; and it is
the dominant one, now that we have got what is called "peace."

Their pretenses that they have "Saved the Country," and "Preserved our Glorious Union," are frauds like all the rest of their
pretenses. By them they mean simply that they have subjugated, and maintained their power over, an unwilling people. This
they call "Saving the Country"; as if an enslaved and subjugated people -- or as if any people kept in subjection by the sword
(as it is intended that all of us shall be hereafter) -- could be said to have any country. This, too, they call "Preserving our
Glorious Union"; as if there could be said to be any Union, glorious or inglorious, that was not voluntary. Or as if there could
be said to be any union between masters and slaves; between those who conquer, and those who are subjugated.

All these cries of having "abolished slavery," of having "saved the country," of having "preserved the union," of establishing
"a government of consent," and of "maintaining the national honor," are all gross, shameless, transparent cheats -- so
transparent that they ought to deceive no one -- when uttered as justifications for the war, or for the government that has
succeeded the war, or for now compelling the people to pay the cost of the war, or for compelling anybody to support a
government that he does not want.

The lesson taught by all these facts is this: As long as mankind continue to pay "national debts," so-called -- that is, so long
as they are such dupes and cowards as to pay for being cheated, plundered, enslaved, and murdered -- so long there will be
enough to lend the money for those purposes; and with that money a plenty of tools, called soldiers, can be hired to keep
them in subjection. But when they refuse any longer to pay for being thus cheated, plundered, enslaved, and murdered, they
will cease to have cheats, and usurpers, and robbers, and murderers and blood-money loan-mongers for masters.

4.7 The U.S.A. is a Republic, not a Democracy\textsuperscript{127}

"The United States shall guarantee to every State in this Union a Republican Form of Government..."

Article 4, Section 4 of the Federal Constitution is particularly interesting because it's one of the few sections of the
Constitution which expressly mandate specific obligations for the Federal Government. In contrast, read Article 1, Section
8, Clause 1:

\textit{United States Constitution}

\textit{Article 1, Section 8, Clause 1}

"The Congress shall have Power To lay and collect Taxes, duties, Imposts and Excises to pay the Debts and
provide for the common Defense and general Welfare of the United States..."

Note that while this section grants Congress the power to "lay and collect Taxes," etc., it does not mandate that Congress
shall do so. If Congress wants to "lay and collect taxes," they can; they have the power to do so. But if Congress doesn't
want to "lay and collect taxes," they don’t have to; they can refuse to exercise their power of taxation.

\textsuperscript{127} Derived and adapted from \textit{Suspicions} magazine, Vol. 11, No. 3 in an article by Alfred Adask entitled "A 'Republican Form of Government'". See http://www.antishyster.net/
Chapter 4: Know Your Citizenship Status and Rights!

But under Article 4, Section 4, Congress has no such discretion. They must “guarantee every State in this Union a Republican Form of Government…” The federal mandate for a “Republican Form of Government” is echoed in Article 1, Section 2 of the Texas Constitution which reads:

“Inherent Political Power, Republican Form of Government. All political power is inherent in the people, and all free governments are founded on their authority, and instituted for their benefit. The faith of the people of Texas stands pledged to the preservation of a republican form of government, and subject to this limitation only, they have at all times the inalienable right to alter, reform or abolish their government in such manner as they may think expedient.”

In other words, the only form of government that can ever be lawful in Texas is a “republican form of government”. Texans can change their State government any way we please, any time we please, “subject to one limitation only”—that we preserve a “republican form of government”—no matter what. Several other state constitutions include similar guarantees of a “republican form of government”. It seems that early Texans also thought a “republican form of government” was absolutely vital.

4.7.1 Republican mystery

Problem is, what is a “republican form of government”? I’ve been intrigued by that question for several years, but a clear definition of the concept has persistently eluded me. For example, according to the 1st Edition of Black’s Law Dictionary (published in 1891):

“Republican Government. A government in the republican form; a government of the people; a government by representatives chosen by the people. Cooley, Const. Law 194.”
[Black’s Law Dictionary, 1891]

Gee, that’s about as helpful as defining “black” as a “dark color”. You’d think they could be a bit more precise, no? If there was a concise definition there, I wasn’t smart enough to see it. I kept wondering why such an important concept was so poorly defined. After all, isn’t it a fundamental rule of lexicography that definitions don’t include the word being defined? If so, why did Black’s use “republican form” to define “republican government”? Were they merely negligent or intentionally trying to obscure the concept?

Black’s Fourth Edition (published in 1968) provide virtually the same definition of “republican government” as Black’s 1st (1891). Once again, we’re essentially told that “republics” are very “republican”. That’s not very elucidating. I couldn’t believe that “representation” was all the founders sought to guarantee in Article 4 Section 4 of the Constitution. After all, virtually every form of government—even dictatorships and communists—have some kind of “representation” for the people.

I simply couldn’t believe the Founders wasted quill and ink on Article 4, Section 4 of the Federal Constitution to simply mandate that the government allow the people to have representatives. A “Republican form of Government” had to mean much more. Further, the mysterious failure to concisely define a concept as fundamental and mandatory as “Republican Form of Government” implied that the meaning might be so important that it was intentionally obscured.

4.7.2 Military Intelligence

I read comparative definitions of “democracy” and “republic” in U.S. Government Training Manual No. 2000-25 for Army officers (published by the War Department on November 30, 1928). Those definitions illustrate that in 1928, democracy was officially viewed as dangerous and our military was sworn to defend our “Republic”:

Democracy: A government of masses. Authority derived through mass meeting or any other form of “direct” expression. Results in mobocracy. Attitude toward property is communistic—negating property rights. Attitude toward law is that the will of the majority shall regulate, whether it be based upon deliberation or governed by passion, prejudice, and impulse, without restraint or regard to consequences. Results in demagogism, license, agitation, discontent, anarchy.

Republic: Authority is derived through the election by the people of public officials best fitted to represent them. Attitude toward property is respect for laws and individual rights, and a sensible economic procedure. Attitude toward law is the administration of justice in accord with fixed principles and established evidence, with a strict regard to consequences. A great number of citizens and extent of territory may be brought within its compass. Avoids the dangerous extreme of either tyranny or mobocracy. Results in statesmanship, liberty, reason, justice, contentment, and progress…[Emph. Add.]
These military definitions were improvements over Black’s 1st and Fourth Editions. We can tell that the Army regarded “democracy” as contemptible and “republic” as noble, but otherwise, the essential meaning of “republican form of government” remained elusive.

4.7.3 Sovereign Power

My search for the meaning of “republic”, “democracy” and “republican form of government” ended with Black’s 7th Edition (1999). Unlike previous editions, Black’s 7th doesn’t even define “republican government”—but it does offer an illuminating definition of:

“REPUBLIC. N. A system of government in which the people hold sovereign power and elect representatives who exercise that power. It contrasts on the one hand with a pure democracy, in which the people or community as an organized whole wield the sovereign power of government, and on the other with the rule of one person (such as a king, emperor, czar, or sultan).

Ohh, that’s a beauty! I’d read that definition several times since 1999 without recognizing the inherent implications. But once I saw the implied meaning, I was electrified. First, note that definition focuses on “sovereign power”. Who “holds” sovereign power? The answer to that question provides the essential distinction between a republic, a democracy, and a monarchy (and probably all other forms of government).

But what is “sovereign power”? It’s pretty obvious that the words “sovereign,” “king” and “monarchy” are so closely associated as to be almost synonymous. Further, in Western civilization, whenever one or more individuals hold “sovereign power,” it’s almost certain that such power flows from God. For example, to be an earthly “sovereign” (King), one must gain the authority of sovereignty from God. This is the fundamental premise for the “divine right of kings” (sovereigns). God is the source of all “divine” rights. All other sources of authority are transient and simply based on raw power, survival of the fittest, and the idea that “might makes right” (“right” meaning “sovereign power”). Without a claim of divine origin of right, such “sovereign” powers are subject to constant challenge by anyone who believes his personal power is comparable or superior to that of the existing King. But gilded with the presumption of divine origin and implied Godly approval, “sovereign powers” can’t be lawfully challenged by any mortal man. Such powers are, by definition, superior to any form of man-made (secular) political powers.

The idea that sovereign powers flow directly from God is consistent with the “Declaration of Independence” which reads in part:

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights...” [Emph. Added]

Clearly, just as the “divine rights” of English kings flowed from God, so did our “unalienable Rights”. Further, if “all men [including kings] are created equal,” then it follows that whatever “divine rights” were accorded to kings by God in 1776 must be equal to whatever “unalienable Rights” were simultaneously granted to “all men” by God as established by the “Declaration of Independence”. After all, if all men (kings and commoners) are created equal, their God-given rights must likewise be equal. Ergo, “unalienable Rights” and “divine rights” should be synonymous. If so, any “divine right” that was recognized in English law as belonging to English kings in 1776 should also be included among the bundle of “unalienable Rights” accorded to Americans by the 1776 Declaration.

4.7.4 Government’s Purpose

The third sentence of the “Declaration of Independence” reads:

“That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed.” [Emph. add.]

Here we see the primary purpose of our “Form of Government”: “to secure these rights”. What “rights”?

Answer: The “unalienable Rights” (including Life, Liberty and the pursuit of Happiness) mentioned in the Declaration’s previous (second) sentence. Thus—if “unalienable,” “divine,” and “sovereign” rights are virtually synonymous—then the primary legitimate purpose for our government is to “secure” our God-given, unalienable (sovereign) Rights.
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And who, pray tell, is the recipient of the Declaration’s sovereign/unalienable Rights? Is it We the People in a collective sense? Or is it We the People in an individual sense? The correct answer is “individual”. Below is a U.S. Supreme Court cite that backs this conclusion up from *Penhallow v. Doane’s*, 3 U.S. 54, 3 Dall. 54, 1 L.Ed. 507 (1795):

“The great distinction between Monarchies and Republics (at least our Republics) in general is, that in the former the monarch is considered as the sovereign, and each individual of his nation a subject to him, though in some countries with many important special limitations: This, I say, is generally the case, for it has not been so universally. But in a Republic, all the citizens, as such, are equal, and no citizen can rightfully exercise any authority over another, but in virtue of a power constitutionally given by the whole community, and such authority when exercised, is in effect an act of the whole community which forms such body politic. In such governments, therefore, the sovereignty resides in the great body of the people, but it resides in them not as so many distinct individuals, but in their politic capacity only.”

[Penhallow v. Doane’s, 3 U.S. 54, 3 Dall. 54, 1 L.Ed. 507 (1795)]

God endows me with “certain unalienable Rights,” and He endows you with “certain unalienable Rights” and He endows each of our neighbors with “certain unalienable Rights”. At the moment of creation, each of us—as individuals—are equally “endowed by our Creator” with “certain unalienable Rights”. The idea that we are endowed individually (rather than collectively) with identical sets of sovereign/unalienable Rights is further supported by the State constitutions and the Bill of Rights which make it clear that virtually all of our sovereign/unalienable Rights are held as individuals.

4.7.5 Who holds the sovereign power?

OK—big deal, hmm? We hold our unalienable Rights as “individuals”. Someone alert the media. Well, actually, it is a big deal because—if you’ll recall—the *Black’s 7th* definition of “republic” implies that the essential distinction between a monarchy, a republic and a democracy is determined by who holds the “sovereign powers”:

“REPUBLIC. n. A system of government in which the people hold sovereign power and elect representatives who exercise that power. It contrasts on the one hand with a pure democracy, in which the people or community as an organized whole wield the sovereign power of government, and on the other with the rule of one person (such as a king, emperor, czar, or sultan).”

[Emph. added]

Therefore, what is a republic and (by implication) a “Republican Form of Government”? *Black’s 7th* does not expressly answer that question but it does provide enough contrasting definitions to allow us to deduce the mysterious meaning of “republic”.

First, a monarchy is the most easily understood form of government since the sovereign powers are held exclusively by one individual—the king. He alone has God-given, unalienable Rights. All others are “subjects” who have no legal authority or right to resist the King’s will. However, distinguishing between a democracy and a republic is more subtle. *Black’s 7th* explains that in both a democracy and a republic, the sovereign powers are held by the people. Therefore, the first time you read that definition, you may be both confused and reassured. In either case, you see that the “people” hold the sovereign powers. OK, sounds great. We the People. Of the people, by the people, for the people. People, people, people. Sounds just like the all-American answer we’d expect to hear because we’ve been told all our lives that, in this country, the people are sovereign.

Uh-huh. But if you read the phrase defining a democracy again, you’ll see that “people” is qualified by “as an organized whole.” I believe that qualification is the key to understanding republic. If the “people” in a democracy hold sovereign power as an “organized whole,” they hold that power as a collective. Unlike a monarchy where one individual (the king) holds all sovereign power, in a democracy the sovereign power is held by the collective or as a group. But—in a democracy no individual holds any sovereign power.

OK. *Black’s 7th* defines “republic” as a system of government in which the “people hold sovereign power.” So if a monarchy has one sovereign individual…and a democracy no sovereign individuals.. then it would seem to follow that in a republic…all individuals hold sovereign power! Do you see the difference between a democracy and a republic? In both forms of government, the people hold the sovereign power—but in the democracy those powers are held by the people as a collective, while in the republic, those powers are held by the people as individuals.

4.7.6 Individually-held God-given unalienable Rights
Thus, a “republic” is a system of government which recognizes that each person is individually “endowed by his Creator with certain unalienable Rights.” I am individually endowed, you are individually endowed, our neighbors are each individually endowed. Why is this individual endowment important? Because it doesn’t matter how the majority votes in a republic—they can’t arbitrarily deprive a single individual of his sovereign/unalienable Rights to “Life, Liberty and the pursuit of Happiness” unless some of those unalienable Rights have been expressly delegated to government through the Constitution.

In a republic, the majority can’t vote to incarcerate (or execute) all the Jews, Blacks’ Japanese or patriots. Why? Because in a republic “All men are created equal and endowed by their Creator with certain unalienable Rights”—and no man or collection of men (not even a massive democratic majority) can arbitrarily deprive any individual (even if he’s a “kike,” “nigger,” “gook,” “political extremist” or “religious fundamentalist”) of his God-given, unalienable Rights. Why? Because in the American republic, every man holds the position of “sovereign” (one who enjoys the “divine rights of kings”). The American republic is essentially a nation of kings. Thus, as per the Declaration of Independence, a “Republic Form of Government” is one which recognizes and “secures” each individual’s “sovereign powers”—his individually-held, God-given, unalienable Rights.  

4.7.7 A republic’s covenant

In a republic, every individual’s unalienable Rights cannot be violated or arbitrarily denied by any mortal man or democratic majority—unless that individual first violates his covenant with God. This principle is based on the premise that our “unalienable Rights” are conditional; they are given to each of us by God on condition that we obey the balance of God’s laws (like “Thou shalt not kill”, “thou shalt not steal”, etc). If an individual chooses to violate God’s law, he breaches his covenant with God, and his claim to God’s protections, blessings, and endowment of “unalienable Rights” is forfeit. For example, if it can be proved in a court of law that a particular individual has broken his covenant with God to “not kill,” that individual forfeits his own unalienable Right to Life and may be lawfully executed. An eye for an eye, a tooth for a tooth…do unto others as you would have government do unto you.

However, in a republic, execution cannot be lawfully imposed on isolated individuals or groups who haven’t individually breached their covenant with God. Why? Because that individual has God-given, unalienable Rights. Those individually-held rights are the basis for his defense. That’s the foundation for his presumption of innocence. Why? Because the votes and opinions of all mankind taken together are trivialities when compared to God. If God endows an individual with a particular Right, the whole of mankind lacks sufficient collective authority to arbitrarily revoke or violate that right—unless that individual has first breached his covenant with God.

4.7.8 Divine endowment

This Biblical interpretation may seem like so much “holy rolling,” but it has great significance in a “Republican Form of Government”. For example, in a republic, you can only be charged with a crime if you injure the person or property of another sovereign individual. So long as you don’t injure, rob or kill another sovereign (and thereby violate his God-given, unalienable Rights), there is no crime. In a republic, there can be no crimes “against the state” (the collective)—only against God. Likewise, except for certain biblical prohibitions (like working on the Sabbath), there are no “victimless crimes” in a republic. However, in a democracy, the majority (or their presumed agent, the government) can vote that any act is a crime (hate speech, for example) even if no individual’s life, person or property is damaged. Thus, “victimless crimes” and “crimes against the state” (which are almost impossible in a true republic) are common under democracy. Why? Because there are no legitimate victims in a democracy. Why? Because, in a democracy, no individual has any unalienable Rights.

Without rights, you can’t be a victim; there’s nothing to damage. For example, to shoot a homo sapien without unalienable Rights is legally indistinguishable from killing a cow. Without God-given, unalienable Rights, there’s nothing intrinsic to violate. Sure, the democracy may vote that murder is wrong (at least when committed against the majority). But that democratic collective can likewise vote that murdering Jews, Blacks, homosexuals, patriots—or even specific individuals like Jesus Christ—is quite alright. As citizens of a democracy, we each have no more individual rights than cows. Without individually-held, God-given rights “secured” by a “Republican Form of Government,” we have no intrinsic value and may be fairly characterized as “human resources”. In a democracy, we have no individually-held, unalienable Rights to shield us against the arbitrary will of the majority or their agents: government.

128 Not every “republic” conforms to this definition. For example, the former “Union of Soviet Socialist Republics” claimed to be composed of “Republics,” but merely used that word as a political label. Those “republics” were actually collectives where sovereign power was held by the collective, not individuals.
Think not? Ask Vickie Weaver about her unalienable Right to Life in our fair “democracy”. FBI hitman Lon Horiuchi simply shot her in the head like any other dumb animal. Why? Because, as a citizen of a democracy (where the sovereign powers are held by the collective), Vickie Weaver had no individual right to Life. Same was true for the Branch Davidians. Same is true for you and for me. In a democracy, there are no individually-held, unalienable Rights so we are all individually defenseless against the majority and/or the government. Look at the ranchers and farmers in Klamath Falls, Oregon. They’re losing their homes to save some suckerfish. They’re shocked to learn that our government doesn’t recognize or secure their “unalienable Rights to Life, Liberty and pursuit of Happiness” (property).

But the truth is that—as citizens of a democracy—those individual ranchers don’t have any unalienable Rights to their property. The democracy has “spoken” (if only by its silence). The majority has presumptively ruled (at least, they haven’t complained loudly) that endangered suckerfish are more important than the “suckers” who allowed themselves to become citizens of a democracy. The citizens of Klamath Falls are learning that, as a tiny minority in a national democracy, they are as defenseless as Jews in a Nazi concentration camp.

### 4.7.9 Democracies must by nature be deceptive to maintain their power

This doesn’t mean that a democratic government can do virtually anything it wants. It has to be careful and crafty. It can’t murder so many citizens or steal so much property that the majority of citizens of the democracy wake up and vote to stop government from killing or robbing individuals. So a democratic government has to be sneaky. It has to control public opinion. It has to follow (almost worship) the public opinion polls. It can only implement so much abuse as the public will endure without actually getting angry enough to vote the S.O.B.’s out. As a result, the only thing a democracy fears is public exposure.

Conversely, in a republic, it’s simply unlawful for an FBI hitman to kill a woman holding a baby and get away with it. In a republic, government officials can’t ‘flambe’ a bunch of kids in Waco and walk away with promotions and a fat pension. In a republic, you can’t effectively “seize” another person’s property by declaring that property can no longer be used to raise cattle if that use adversely affects the lowly suckerfish. In a republic, individuals have unalienable Rights; suckerfish don’t. Thus, the rights of individuals are superior to the interests of suckerfish. In a republic, neither a 99% democratic majority nor the Gates of Hell can lawfully prevail over the God-given, unalienable Rights with which every individual is endowed. See the difference?

In a monarchy, one individual holds the sovereign powers. In a democracy, no individual holds sovereign powers. But in a republic only, all individuals hold “sovereign powers” (God-given, unalienable Rights).

Where would you rather live? Where only one individual had sovereign powers? Where no individual had sovereign powers? Or where all individuals (including you) have sovereign powers?

### 4.7.10 Democratic disabilities

> “The very purpose of a Bill of Rights was to withdraw certain subjects from the vicissitudes of political controversy, to place them beyond the reach of majorities and officials and to establish them as legal principles to be applied by the courts. One’s right to life, liberty, and property, to free speech, a free press, freedom of worship and assembly, and other fundamental rights may not be submitted to vote; they depend on the outcome of no elections.”
> 

Black’s Law Dictionary, 7th Edition defines “democracy” as a system of government in which, “the people or community as an organized whole wield the sovereign power”—but do so in the capacity of a single, artificial collective—not as an association of individual “sovereigns”. Thus, democracy is a collectivist political philosophy characterized by a lack of individually-held, God given, “unalienable Rights”. In other words, it is socialism or worst yet communism, at its extreme. Also note that the logical correlative of the collective rights of the “group” is the absence of rights for each individual. This absence of individually-held, God-given rights is the central feature of all collectivist philosophies (communism, socialism, etc.) since these systems presume that “sovereign power” is held by the collective, but not by any individuals. Therefore, by definition, no citizen of a democracy can hold God-given, “unalienable Rights” to Life, Liberty and the pursuit of Happiness” as an individual. Why? Because if a democracy recognized the legitimacy of individual rights as God-given and thus superior to any claim of “collective” rights, the power of the democracy and majority rule over specific individuals or minorities would disappear. By simply invoking his God-given, unalienable Rights, any individual could thumb his nose at virtually any vote by the democratic majority. So long as I have an unalienable Right to Life, it matters not if 250 million Americans all vote
to hang me. So long as I am individually “endowed by my Creator with certain unalienable Rights,” I can tell the whole world to “stuff it” by simply invoking my individually-held, unalienable Rights.

The implications of who holds sovereignty within our system of republican government forms the basis for our system of jurisprudence. Because individuals rather than collective groups or the government, are the holders of divinely endowed rights, then they are the only ones who can have a legal remedy in the courts for an invasion or injury of those rights. Groups and government cannot be identified in a republic as an “injured party”. This is why you can go into court in our country and demand a verified affidavit from an injured party, and if the state cannot produce one, then they cannot prosecute you for a crime. Stated another way, there must be a real, flesh and blood victim of a crime in order for the state to prosecute for a violation of a criminal law. If the state prosecutes someone for any other type of crime, it is called a malum prohibitum:

Malum prohibitum. A wrong prohibited; a thing which is wrong because prohibited; an act which is not inherently immoral, but becomes so because its commission is expressly forbidden by positive law; an act involving an illegality resulting from positive law. Compare Malum in se.


As we will explain later in section 4.5.3, the Supreme Court has ruled in the case of Downes v. Bidwell, 182 U.S. 244 (1902) that Constitutional rights (the Bill of Rights) and direct taxes on natural people are mutually exclusive and cannot coexist. We believe this is because the entire Bill of Rights would have to be destroyed to eliminate all the conflicts of law that would result. On the other hand, ask yourself if a tax crime can have a real, flesh and blood individual victim for a tax that is voluntary to begin with? The answer is no, and that is one of many reasons why income tax laws consistent with the Constitution and the Bill of Rights can never be lawfully imposed against real flesh and blood people, who are the sovereigns in our society. Furthermore, citizens simply can’t be the sovereigns unless they have individual rights. Consequently, public servants in our government simply can never be greater than the sovereigns they serve because that would turn the bedrock of our political system upside down. The Federalist Paper No. 78 written by Alexander Hamilton, one of our founding fathers, clearly explains these observations:

“No legislative act contrary to the Constitution can be valid. To deny this would be to affirm that the deputy (agent) is greater than his principal; that the servant is above the master; that the representatives of the people are superior to the people; that men, acting by virtue of powers may do not only what their powers do not authorize, but what they forbid...[text omitted] It is not otherwise to be supposed that the Constitution could intend to enable the representatives of the people to substitute their will to that of their constituents. It is far more rational to suppose, that the courts were designed to be an intermediate body between the people and the legislature, in order, among other things, to keep the latter within the limits assigned to their authority. The interpretation of the laws is the proper and peculiar province of the courts. A Constitution is, in fact, and must be regarded by judges, as fundamental law. If there should happen to be an irreconcilable variance between the two, the Constitution is to be preferred to the statute.” — [Alexander Hamilton (Federalist Paper # 78)]

Do you now see our point about the implications of who holds sovereign power? By definition, a democracy can’t work—can’t exercise the arbitrary authority of the majority over the minority—can’t even exist where unalienable Rights are granted to individuals by the supreme authority of God. And at least coincidentally, according to Brock Chisholm, former Director of the UN’s World Health Organization,

“To achieve world government, it is necessary to remove from the minds of men, their individualism, loyalty to family traditions, national patriotism and religious dogmas.”

Do you see how a democracy—which denies both individual rights and the God that granted them—could diminish the republican forces of individualism and faith that would naturally resist one world government? Do you see how a “democratic form of government” might be ideal for implementing a New World Order? In fact, if you’ll read the United Nation’s “Universal Declaration of Human Rights” (adopted Dec. 10, 1948), you’ll see that Article 21(b) explains the basis of the U.N.’s one-world government:

“The will of the people shall be the basis of the authority of government; this shall be expressed in periodic and genuine elections which shall be by universal and equal suffrage and shall be held by secret vote or by equivalent free voting procedures.” [Emph. added]

The basis for the authority of all U.N. governments isn’t God, but the “will of the people” as expressed in “periodic elections” (rather than fixed constitutions). That’s democracy, folks. And that 1948 U.S. “Declaration” is probably the political foundation for the world’s 20th century march toward our “beloved” democracy. Think not? Read Article 29(2) of the same U.N. “Declaration”:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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"In the exercise of his rights and freedoms, everyone shall be subject only to...the rights and freedoms of others...in a democratic society."

In other words, despite the considerable list of rights which the U.N.’s “Declaration” claims to provide for all individuals, those individually-held “human rights” are absolutely subject to the “rights and freedoms of others”. Note that “others” is plural. Thus, the individual’s rights are always subject to that of the group, of the collective. In other words, whenever two or more are gathered in the U.N.’s name, a single person’s claim to “individual rights” is meaningless.

A collectivist form of government, the U.N. democracy is fundamentally indistinguishable from communism and socialism. More importantly, by rejecting the concept of individually-held, unalienable Rights, every democracy (including the U.N., the New World Order and/or the United States) must likewise reject the source of those unalienable Rights: God.

Like all collectivist political systems, democracies must be atheistic. Although a particular democracy may allow its subjects to engage in some religious activity, none of those religious principles can be officially recognized or given any authority by the collectivist state. (Can you say “separation of church and state,” boys and girls?)

### 4.7.11 Collective self-destruction

> “Do not follow the crowd [majority] in doing wrong. When you give testimony in a lawsuit, do not pervert justice by siding with the crowd, and do not show favoritism to a poor man in his lawsuit.”

*Exodus 23:2, Bible, NIV*

But democracies aren’t merely dangerous to individuals, they’re even dangerous to the collective because—without individually-held, unalienable Rights—there is no defense against unlimited government growth, taxation, regulation or oppression. A massive, unlimited New World Order (or American bureaucracy) is the inevitable expression and consequence of the principles of democracy.

Consider: In 1978, William E. Simon (Secretary of the Treasury in the Nixon and Ford administrations) complained that the federal expenditures exceeded $1 billion a day. Twenty-three years later, our federal government spends about $56 billion per day. Of course, our economy has grown since 1978, and inflation has reduced the value of $56 billion in today’s dollars to about $20 billion in 1978 dollars.

Still, did federal expenditures (and taxes, regulations, and intrusion into private lives) grow at least ten-fold in the last quarter century because the citizens of our “democracy” voted for that growth? Or did it grow because in a democracy, we have no claim to the individual rights that would automatically inhibit such extraordinary government growth?

In a “Republican Form of Government”—where individually held, God-given rights are presumed and “secured”—government can’t grow except by the express will of the people as demonstrated through constitutional amendments. But in a democracy, where there are no God-given, individual rights to inhibit government growth, the will of the collective is expressed only every two years in the form of elections. Once elected, our “representatives” are endowed to vote for virtually anything and everything they want since they’re presumed to enjoy the support of the majority of the collective. Unless the people complain bitterly and even vote against incumbents—without individually-held, God-given rights, there is not restriction on government growth in a democracy.

In a democracy, government can take your guns. They can take your kids, your property and your cash. In fact, they can take your life. Every one of those “takings” (and thousands more) are possible and absolutely legal because subjects of a democracy have no individually-held, unalienable Rights to protect them against arbitrary exercise of government power.

If it’s lawful for government to take virtually anything it wants from subjects of the democratic collective, then it’s certainly lawful for government to create and enlarge as many bureaucracies and enforcement agencies as it deems necessary to implement the unrestricted takings. Do you see my point? God-given, unalienable Rights don’t merely protect us as individuals from government oppression, they are the fundamental bulwarks that protects the whole country against the growth of massive, government bureaucracies. The road to world democracy without the restraining influences of republican...
government is a road to totalitarian socialism and communism and self-destruction. Below is just one example of how that
time happen:

“A democracy cannot exist as a permanent form of government. It can only exist until the voters discover that
they can vote themselves money from the Public Treasury. From that moment on, the majority always votes for
the candidate promising the most benefits from the Public Treasury with the result that a democracy always
collapses over loose fiscal policy always followed by dictatorship.”

[Alexander Fraser Tytler, “The Decline and Fall of the Athenian Republic”]

4.7.12 The “First” Bill of Rights?

So what is the “Republican Form of Government” that’s mandated by Article 4, Section 4 of the Federal Constitution?

Answer: A system of government that recognizes the God-given, unalienable Rights of individuals. And what did the
“Declaration of Independence” say was the fundamental purpose for all just government? “To secure these rights ….” Which
rights? The “unalienable Rights” given to each individual by God and referenced in the previous sentence of the Declaration.

Thus, the first obligation of the “Republican Form of Government” mandated by Article 4, Section 4 of the Federal
Constitution is to secure God-given, unalienable Rights to individuals. Not to secure rights to the collective or some king—
but to secure unalienable Rights to every individual. And note that while, “among these are Life, Liberty and the pursuit of
Happiness”—this general list of unalienable Rights is not exhaustive. It is obvious that there are other, unspecified
unalienable Rights which must also be “secured” by government. If so, Article 4, section 4 of the Federal Constitution might
be viewed as the original “Bill of Rights”.

Consider: The Federal Constitution was adopted in 1789. The Bill of Rights (first ten amendments) was adopted in 1791.
But, in 1791, some people argued against adopting the Bill of Rights because 1) all unalienable Rights were protected under
the Constitution; and 2) by expressly specifying some Rights, government might later be able to argue that other rights which
were not specified did not exist or were not protected.

Until recently, I viewed those 18th century arguments as unconvincing. But now that I see that a “Republican Form of
Government” is one that recognizes and “secures” all God-given, unalienable Rights, I also see that Article 4, Section 4 of
the Federal Constitution (and similar sections in State constitutions) seem to guarantee all unalienable Rights to all
individuals.

Thus, the 1791 Bill of Rights may have truly been unnecessary, redundant or even counterproductive. Worse, by focusing
on the specific rights enumerated in the first ten amendments, we may have lost sight of the “mother lode” of unalienable
Rights: the Article 4, Section 4 guarantee of a “Republican Form of Government” (one that “secures” our unalienable Rights).

By focusing on each specific right in the Bill of Rights, it’s become possible for democratic government to whittle away at
each right whenever political conditions allow them to do so. They don’t attack all our rights at once; they simply whittle
away a little at “due process” today, “freedom of speech” tomorrow, and the right to “keep and bear arms” next month. In a
sense, it’s arguable that the Bill of Rights might allow government to “divide and conquer” our rights on a one-by-one basis
and thereby slowly “cook” our freedoms like so many frogs. However, such cannibalism seems strictly prohibited under
Article 4, Section 4 guarantee of a “Republican Form of Government”.

4.7.13 The mandate remains

So far as we know, the last President to refer to this country as a “republic” was John F. Kennedy. Since then, all presidents
have referred to the United States only as a “democracy”—a political system which, by definition, cannot recognize the
unalienable Rights and sovereign powers of individuals. Does our current government secure our God-given, unalienable
Rights? Obviously not.

Obvious conclusion? We no longer live in a republic. Instead, we’re entrapped in a democracy where unalienable Rights
are not recognized or “secured” and no individual or minority is safe from the majority’s/government’s arbitrary exercise of
power or oppression. Nevertheless, Article 4, Section 4 of the Federal Constitution is still there, un-amended, and mandating
that “The United States shall guarantee to every State in this Union a Republican Form of Government…”

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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So we seem to have a constitutional conflict. Our Federal and (some) State constitutions mandate a republic, but our
government only provides a democracy. This conflict between the Article 4, Section 4 mandate for a “Republican Form of
Government” and our modern democracy can successfully be exploited as a defense against government oppression. We
suspect that a defendant who 1) understands the full meaning of a “Republican Form of Government” and 2) demands that
the Article 4, Section 4 guarantee of such government be enforced—may raise a constitutional conflict or “political question”
too embarrassing for most prosecutors to face. If so, cases against defendants might “disappear” if those defendants
essentially argued that, as individuals “endowed with certain unalienable Rights,” they could not be subject to the statutes,
regulations and enforcement activities of a democracy—which, by definition, denies unalienable Rights.

More importantly, any government official who has taken an Oath of Office to support and defend the Constitution is duty
bound to “guarantee” a “Republican Form of Government” and the attendant “unalienable Rights”. Therefore, if an official
sought to impose rules or regulation upon you that were based on democratic principles rather than unalienable Rights—that
official might violate his Oath of Office and incur personal liability.

So, if you claim you still have the unalienable Rights referenced in the “Declaration of Independence” and seemingly
guaranteed by Article 4, Section 4 of the Federal Constitution, will government publicly admit that it’s not so? Even if
government can prove that you don’t have unalienable Rights, you’re not in a “state of this Union,” or the Republic is long
dead, they’d be unlikely to make those admissions publicly since doing so could alert the democratic majority that they’ve
been betrayed. Once “officially alerted of their loss of individual rights, the public might rise up and vote (the democracy’s one remaining “right”) to restore the Republican Form of Government.  

Ironically, democracy only works if the public has no idea of what kind of mess they’re really in. If your courtroom defense
threatens to “sound the alarm,” gov-co may decline to prosecute. Further, I suspect that most government prosecutions for
minor offenses (traffic, family law, etc.) take place in courts of equity rather than law. One axiom of equity jurisdiction is
that the plaintiff must have “clean hands” to initiate a case in equity. So what would happen if the government tried to sue
or indict you in a court of equity and you advised the court that the government’s “hands” were “unclean” since it was
operating as a democracy rather than the “Republican Form of Government” mandated by the Federal and (possibly) State
constitutions? Could failure to provide a “Republican Form of Government” cost government its standing to sue in equity?

Similarly, Article 4, Section 4 might not only offer an intriguing defense against government prosecution, it might even
provide a basis for aggressively suing a governmental entity or official that violated or refused to “secure” our unalienable
Rights. Until Federal and State constitutions are amended to remove the republican mandate, there appears to be no wiggle-
room, no excuse for not providing the People with a “Republican Form of Government”. If so, any governmental agent or
agency that’s put on proper notice of their constitutionally-mandated duty to provide us with a “Republican Form of
Government”—and nevertheless continues to prosecute us as a subject of the unauthorized democracy—might be personally
exposed to financial and even criminal liability. More, intentional failure to provide a “Republican Form of Government” is
arguably treason (a hanging offense). In fact, it’s arguable that (like all collectivist political systems) democracy itself is
anathema to the Declaration of Independence, treason to the Constitution, and blasphemy to God.

Faced with charges that they’ve knowingly refused to provide a “Republican Form of Government” and “secure” our
“Unalienable Rights,” what could government agents do? Admit to a jury that the American people haven’t had any
unalienable Rights since the 1930’s? I don’t think so. But even if they made that admission, would the jury believe them?
 Probably not. And therein lies the great vulnerability of a democracy imposed through deceit and enforced public ignorance.
Government secretly imposed the democracy, because they knew the American people would never accept it, if they
understood that abandoning the republic meant abandoning their unalienable Rights. As a result, government is in the
awkward position of a teenage boy who brings a hooker home while his folks are on vacation. If his parents come home
early, the kid must either hide the whore or pass her off as his history teacher—but he can’t possibly admit that he’s got a
whore in the house. Likewise, our government can’t openly admit it’s brought the disease-bearing whore of democracy into
our republic. Ohh, she’s here alright, but all gov-co can do is act innocent, keep a big supply of condoms handy and hope we
don’t find out she’s not our long-lost Aunt.

4.7.14 What shall we do?

How can we eject the democratic bitch? The “Declaration of Independence” offers guidance:

130The “right to vote” is the only right guaranteed to the citizens of a democracy. Hence the importance of the Federal Election Commission and enforcement of “voting rights”.
“That whenever any Form of Government becomes destructive of these ends [securing our unalienable Rights], it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. [Emph. and bracket added]”

In short, we have an unalienable Right (some say, “duty”) to abolish the democracy which denies our individually-held, God-given Rights. Based on the Article 4, Section 4 “guarantee,” we can demand restoration of the “Republican Form of Government” that secures our unalienable Rights. Such overthrow won’t happen soon since a successful referendum against democracy is a “political question” that will require a massive effort to educate the public to the blessings of a Republic and the disabilities of democracy.

However, for now, we can begin that educational process by simply challenging government to provide the “Republican Form of Government” that’s guaranteed by our Federal and (some) State constitutions. As our understanding grows, and more people begin to defend themselves based on the constitutional guarantee of a “Republican Form of Government,” we might see atheist democracy begin to crack, then crumble like the Berlin wall did when Communism fell.

4.7.15 Sorry, Mr. Franklin, “We’re All Democrats Now”

This section was derived from a speech by Congressman Ron Paul delivered in the House of Representatives on January 29, 2003. It very powerfully illustrates the disabilities of democracies, how we have violated the intent of the founding fathers in our retreat from the Constitutional Republic they endowed us with, and what we need to do to fix the problem. You can visit Ron Paul’s Liberty Committee website at the address below:

http://www.thelibertycommittee.org/

4.7.15.1 Introduction

At the close of the Constitutional Conventional in 1787, Benjamin Franklin told an inquisitive citizen that the delegates to the Constitutional Convention gave the people “a Republic, if you can keep it.” We should apologize to Mr. Franklin. It is obvious that the Republic is gone, for we are wallowing in a pure democracy against which the Founders had strongly warned.

Madison, the father of the Constitution, could not have been more explicit in his fear and concern for democracies. “Democracies,” he said, “have ever been spectacles of turbulence and contention; have ever been found incompatible with personal security or the rights of property; and have in general been as short in their lives as they have been violent in their death.”

If Madison’s assessment was correct, it behooves those of us in Congress to take note and decide, indeed, whether the Republic has vanished, when it occurred, and exactly what to expect in the way of “turbulence, contention, and violence.” And above all else, what can we and what will we do about it?

The turbulence seems self-evident. Domestic welfare programs are not sustainable and do not accomplish their stated goals. State and federal spending and deficits are out of control. Terrorism and uncontrollable fear undermine our sense of well-being. Hysterical reactions to dangers not yet seen prompt the people- at the prodding of the politicians- to readily sacrifice their liberties in vain hope that someone else will take care of them and guarantee their security. With these obvious signs of a failed system all around us, there seems to be more determination than ever to antagonize the people of the world by pursuing a world empire. Nation building, foreign intervention, preemptive war, and global government drive our foreign policy. There seems to be complete aversion to defending the Republic and the Constitution that established it.

The Founders clearly understood the dangers of a democracy. Edmund Randolph of Virginia described the effort to deal with the issue at the Constitutional Convention:

“The general object was to produce a cure for the evils under which the United States labored; that in tracing these evils to their origins, every man had found it in the turbulence and follies of democracy.”

These strongly held views regarding the evils of democracy and the benefits of a Constitutional Republic were shared by all the Founders. For them, a democracy meant centralized power, controlled by majority opinion, which was up for grabs and therefore completely arbitrary.
In contrast, a Republic was decentralized and representative in nature, with the government’s purpose strictly limited by the Constitution to the protection of liberty and private property ownership. They believed the majority should never be able to undermine this principle and that the government must be tightly held in check by constitutional restraints. The difference between a democracy and a republic was simple. Would we live under the age-old concept of the rule of man or the enlightened rule of law?

A constitution in and by itself does not guarantee liberty in a republican form of government. Even a perfect constitution with this goal in mind is no better than the moral standards and desires of the people. Although the United States Constitution was by far the best ever written for the protection of liberty, with safeguards against the dangers of a democracy, it too was flawed from the beginning. Instead of guaranteeing liberty equally for all people, the authors themselves yielded to the democratic majority’s demands that they compromise on the issue of slavery. This mistake, plus others along the way, culminated in a Civil War that surely could have been prevented with clearer understanding and a more principled approach to the establishment of a constitutional republic.

Subsequently, the same urge to accommodate majority opinion, while ignoring the principles of individual liberty, led to some other serious errors. Even amending the Constitution in a proper fashion to impose alcohol prohibition turned out to be a disaster. Fortunately this was rectified after a short time with its repeal.

But today, the American people accept drug prohibition, a policy as damaging to liberty as alcohol prohibition. A majority vote in Congress has been enough to impose this very expensive and failed program on the American people, without even bothering to amend the Constitution. It has been met with only minimal but, fortunately, growing dissent. For the first 150 years of our history, when we were much closer to being a true republic, there were no federal laws dealing with this serious medical problem of addiction.

The ideas of democracy, not the principles of liberty, were responsible for passage of the 16th Amendment. It imposed the income tax on the American people and helped to usher in the modern age of the welfare/warfare state. Unfortunately, the 16th Amendment has not been repealed, as was the 18th. As long as the 16th Amendment is in place, the odds are slim that we can restore a constitutional republic dedicated to liberty. The personal income tax is more than symbolic of a democracy; it is a predictable consequence.

4.7.15.2 Transition to Democracy

The transition from republic to democracy was gradual and insidious. It seeds were sown early in our history. In many ways, the Civil War and its aftermath laid the foundation for the acute erosion that took place over the entire 20th century. Chronic concern about war and economic downturns- events caused by an intrusive government’s failure to follow the binding restraints of the Constitution- allowed majority demands to supersede the rights of the minority. By the end of the 20th century, majority opinion had become the determining factor in all that government does. The rule of law was cast aside, leaving the Constitution a shell of what it once was- a Constitution with rules that guaranteed a republic with limited and regional government and protection of personal liberty. The marketplace, driven by voluntary cooperation, private property ownership, and sound money was severely undermined with the acceptance of the principles of a true democracy.

Unfortunately, too many people confuse the democratic elections of leaders of a republic for democracy by accepting the rule of majority opinion in all affairs. For majorities to pick leaders is one thing. It is something quite different for majorities to decide what rights are, to redistribute property, to tell people how to manage their personal lives, and to promote undeclared, unconstitutional wars.

The majority is assumed to be in charge today and can do whatever it pleases. If the majority has not yet sanctioned some desired egregious action demanded by special interests, the propaganda machine goes into operation, and the pollsters relay the results back to the politicians who are seeking legitimacy in their endeavors. The rule of law and the Constitution have become irrelevant, and we live by constant polls.

This trend toward authoritarian democracy was tolerated because, unlike a military dictatorship, it was done in the name of benevolence, fairness, and equity. The pretense of love and compassion by those who desire to remold society and undermine the Constitution convinced the recipients, and even the victims, of its necessity. Since it was never a precipitous departure from the republic, the gradual erosion of liberty went unnoticed.
But it is encouraging that more and more citizens are realizing just how much has been lost by complacency. The resolution
to the problems we face as a result of this profound transition to pure democracy will be neither quick nor painless. This
transition has occurred even though the word “democracy” does not appear in the Constitution or in the Declaration of
Independence, and the Founders explicitly denounced it.

Over the last hundred years, the goal of securing individual liberties within the framework of a constitutional republic has
been replaced with incessant talk of democracy and fairness.

Rallying support for our ill-advised participation in World War I, Wilson spoke glowingly of “making the world safe for
democracy,” and never mentioned national security. This theme has, to this day, persisted in all our foreign affairs. Neo-
conservatives now brag of their current victories in promoting what they call “Hard Wilsonism.”

A true defense of self-determination for all people, the necessary ingredient of a free society, is ignored. Self-determination
implies separation of smaller government from the larger entities that we witnessed in the breakup of the Soviet Union. This
notion contradicts the goal of pure democracy and world government. A single world government is the ultimate goal of all
social egalitarians who are unconcerned with liberty.

4.7.15.3 Current Understanding

Today the concepts of rights and property ownership are completely arbitrary. Congress, the courts, presidents and
bureaucrats arbitrarily “legislate” on a daily basis, seeking only the endorsement of the majority. Although the republic was
designed to protect the minority against the dictates of the majority, today we find the reverse. The republic is no longer
recognizable.

Supporters of democracy are always quick to point out one of the perceived benefits of this system is the redistribution of
wealth by government force to the poor. Although this may be true in limited fashion, the champions of this system never
concern themselves with the victims from whom the wealth is stolen. The so-called benefits are short-lived, because
democracy consumes wealth with little concern for those who produce it. Eventually the programs cannot be funded, and the
dependency that has developed precipitates angry outcries for even more “fairness.” Since reversing the tide against liberty
is so difficult, this unworkable system inevitably leads to various forms of tyranny.

As our republic crumbles, voices of protest grow louder. The central government becomes more authoritarian with each crisis.
As the quality of education plummets, the role of the federal government is expanded. As the quality of medical care collapses,
the role of the federal government in medicine is greatly increased. Foreign policy failures precipitate cries for more
intervention abroad and an even greater empire. Cries for security grow louder, and concern for liberty languishes.

Attacks on our homeland prompt massive increase in the bureaucracy to protect us from all dangers, seen and imagined. The
prime goal and concern of the Founders, the protection of liberty, is ignored. Those expressing any serious concern for
personal liberty are condemned for their self-centeredness and their lack of patriotism.

Even if we could defeat al Qaeda- which surely is a worthwhile goal- it would do little to preserve our liberties, while ignoring
the real purpose of our government. Another enemy would surely replace it, just as the various groups of barbarians never
left the Roman Empire alone once its internal republican structure collapsed.

4.7.15.4 Democracy Subverts Liberty and Undermines Prosperity

Once it becomes acceptable to change the rules by majority vote, there are no longer any limits on the power of the
government. When the Constitution can be subverted by mere legislative votes, executive orders or judicial decrees,
constitutional restraints on the government are eliminated. This process was rare in the early years of our history, but now it
is routine.

Democracy is promoted in the name of fairness in an effort to help some special-interest group gain a benefit that it claims it
needs or is entitled to. If only one small group were involved, nothing would come of the demands. But coalitions develop,
and the various groups ban together to form a majority to vote themselves all those things that they expect others to provide
for them.
Although the motivating factor is frequently the desire for the poor to better themselves through the willingness of others to sacrifice for what they see as good cause, the process is doomed to failure. Governments are inefficient and the desired goals are rarely achieved. Administrators, who benefit, perpetuate the programs. Wealthy elites learn to benefit from the system in a superior fashion over the poor, because they know how to skim the cream off the top of all the programs designed for the disadvantaged. They join the various groups in producing the majority vote needed to fund their own special projects.

Public financing of housing, for instance, benefits builders, bureaucrats, insurance companies, and financial institutions, while the poor end up in drug-infested, crime-ridden housing projects. For the same reason, not only do business leaders not object to the system, but they also become strong supporters of welfare programs and foreign aid. Big business strongly supports programs like the Export/Import Bank, the IMF, the World Bank, farm subsidies, and military adventurism. Tax-code revisions and government contracts mean big profits for those who are well-connected. Concern for individual liberty is pushed to the bottom of the priority list for both the poor and rich welfare recipients.

Prohibitions placed in the Constitution against programs that serve special interests are the greatest threat to the current system of democracy under which we operate. In order for the benefits to continue, politicians must reject the rule of law and concern themselves only with the control of majority opinion. Sadly, that is the job of almost all politicians. It is clearly the motivation behind the millions spent on constant lobbying, as well as the billions spent on promoting the right candidates in each election. Those who champion liberty are rarely heard from. The media, banking, insurance, airlines, transportation, financial institutions, government employees, the military-industrial complex, the educational system, and the medical community are all dependent on government appropriations, resulting in a high-stakes system of government.

Democracy encourages the mother of all political corruption— the use of political money to buy influence. If the dollars spent in this effort represent the degree to which democracy has won out over the rule of law and the Constitution, it looks like the American republic is left wanting. Billions are spent on the endeavor.

Money in politics is the key to implementing policy and swaying democratic majorities. It is seen by most Americans, and rightly so, as a negative and a danger. Yet the response, unfortunately, is only more of the same. More laws tinkering with freedom of expression are enacted, in hopes that regulating sums of private money thrown into the political system will curtail the abuse. But failing to understand the cause of the problem, lack of respect for the Constitution, and obsession with legislative relativity dictated by the majority serve only to further undermine the rule of law.

We were adequately warned about the problem. Democracies lead to chaos, violence and bankruptcy. The demands of the majority are always greater than taxation alone can provide. Therefore, control over the monetary and banking system is required for democracies to operate. It was no accident in 1913, when the dramatic shift toward a democracy became pronounced, that the Federal Reserve was established. A personal income tax was imposed as well. At the same time, popular election of Senators was instituted, and our foreign policy became aggressively interventionist. Even with an income tax, the planners for war and welfare (a guns and butter philosophy) knew that it would become necessary to eliminate restraints on the printing of money. Private counterfeiting was a heinous crime, but government counterfeit and fractional-reserve banking were required to seductively pay for the majority’s demands. It is for this reason that democracies always bring about currency debasement through inflation of the money supply.

Some of the planners of today clearly understand the process and others, out of ignorance, view central-bank money creation as a convenience with little danger. That’s where they are wrong. Even though the wealthy and the bankers support paper money—believing they know how to protect against its ill effects—many of them are eventually dragged down in the economic downturns that always develop.

It’s not a new era that they have created for us today, but more of the same endured throughout history by so many other nations. The belief that democratic demands can be financed by deficits, credit creation and taxation is based on false hope and failure to see how it contributes to the turbulence as the democracy collapses.

Once a nation becomes a democracy, the whole purpose of government changes. Instead of the government’s goal being that of guaranteeing liberty, equal justice, private property, and voluntary exchange, the government embarks on the impossible task of achieving economic equality, micromanaging the economy, and protecting citizens from themselves and all their activities. The destruction of the wealth-building process, which is inherent in a free society, is never anticipated. Once it’s realized that it has been undermined, it is too late to easily reverse the attacks against limited government and personal liberty.
Democracy, by necessity, endorses special-interest interventionism, inflationism, and corporatism. In order to carry out the duties now expected of the government, power must be transferred from the citizens to the politicians. The only thing left is to decide which group or groups have the greatest influence over the government officials. As the wealth of the nation dwindles, competition between the special-interest groups grows more intense and becomes the dominant goal of political action. Restoration of liberty, the market and personal responsibility are of little interest and are eventually seen as impractical.

Power and public opinion become crucial factors in determining the direction of all government expenditures. Although both major parties now accept the principles of rule by majority and reject the rule of law, the beneficiaries for each party are generally different—although they frequently overlap. Propaganda, demagoguery, and control of the educational system and the media are essential to directing the distribution of the loot the government steals from those who are still honestly working for a living.

The greater problem is that nearly everyone receives some government benefit, and at the same time contributes to the Treasury. Most hope they will get back more than they pay in and, therefore, go along with the firmly entrenched system. Others, who understand and would choose to opt out and assume responsibility for themselves, aren’t allowed to and are forced to participate. The end only comes with a collapse of the system, since a gradual and logical reversal of the inexorable march toward democratic socialism is unachievable.

Soviet-style communism dramatically collapsed once it was recognized that it could no longer function and a better system replaced it. It became no longer practical to pursue token reforms like those that took place over its 70-year history.

The turmoil and dangers of pure democracy are known. We should get prepared. But it will be the clarity with which we plan its replacement that determines the amount of pain and suffering endured during the transition to another system. Hopefully, the United States Congress and other government leaders will come to realize the seriousness of our current situation and replace the business-as-usual attitude, regardless of political demands and growing needs of a boisterous majority. Simply stated, our wealth is running out, and the affordability of democracy is coming to an end.

History reveals that once majorities can vote themselves largesse, the system is destined to collapse from within. But in order to maintain the special-interest system for as long as possible, more and more power must be given to an ever-expanding central government—which of course only makes matters worse.

The economic shortcomings of such a system are easily understood. What is too often ignored is that the flip side of delivering power to government is the loss of liberty to the individual. This loss of liberty causes exactly what the government doesn’t want—less productive citizens who cannot pay taxes.

Even before 9/11, these trends were in place and proposals were abundant for restraining liberty. Since 9/11, the growth of centralized government and the loss of privacy and personal freedoms have significantly accelerated.

It is in dealing with homeland defense and potential terrorist attacks that the domestic social programs and the policy of foreign intervention are coming together and precipitating a rapid expansion of the state and erosion of liberty. Like our social welfarism at home, our foreign meddling and empire building abroad are a consequence of our becoming a pure democracy.

4.7.15.5 Foreign Affairs and Democracy

The dramatic shift away from republicanism that occurred in 1913, as expected, led to a bold change of purpose in foreign affairs. The goal of “making the world safe for democracy” was forcefully put forth by President Wilson. Protecting national security had become too narrow a goal and selfish in purpose. An obligation for spreading democracy became a noble obligation backed by a moral commitment, every bit as utopian as striving for economic equality in an egalitarian society here at home.

With the growing affection for democracy, it was no giant leap to assume that majority opinion should mold personal behavior. It was no mere coincidence that the 18th Amendment—alcohol prohibition—was passed in 1919.

Ever since 1913, all our presidents have endorsed meddling in the internal affairs of other nations and have given generous support to the notion that a world government would facilitate the goals of democratic welfare or socialism. On a daily basis, we hear that we must be prepared to spend our money and use our young people to police the entire world in order to spread...
democracy. Whether in Venezuela or Columbia, Afghanistan or Pakistan, Iraq or Iran, Korea or Vietnam, our intervention is always justified with a tone of moral arrogance that “it’s for their own good.”

Our policymakers promote democracy as a cure-all for the various complex problems of the world. Unfortunately, the propaganda machine is able to hide the real reasons for our empire building. “Promoting democracy” overseas merely becomes a slogan for doing things that the powerful and influential strive to do for their own benefit. To get authority for these overseas pursuits, all that is required of the government is that the majority be satisfied with the stated goals—no matter how self-serving they may be. The rule of law, that is, constitutional restraint, is ignored. But as successful as the policy may be on the short run and as noble as it may be portrayed, it is a major contributing factor to the violence and chaos that eventually come from pure democracy.

There is abundant evidence that the pretense of spreading democracy contradicts the very policies we are pursuing. We preach about democratic elections, but we are only too willing to accept some for-the-moment friendly dictator who actually overthrew a democratically elected leader or to interfere in some foreign election.

This is the case with Pakistan’s Mushariff. For a temporary alliance, he reaps hundreds of millions of dollars, even though strong evidence exists that the Pakistanis have harbored and trained al Qaeda terrorists, that they have traded weapons with North Korea, and that they possess weapons of mass destruction. No one should be surprised that the Arabs are confused by our overtures of friendship. We have just recently promised $28 billion to Turkey to buy their support for Persian Gulf War II.

Our support of Saudi Arabia, in spite of its ties to al Qaeda through financing and training, is totally ignored by those obsessed with going to war against Iraq. Saudi Arabia is the furthest thing from a democracy. As a matter of fact, if democratic elections were permitted, the Saudi government would be overthrown by a bin Laden ally.

Those who constantly preach global government and democracy ought to consider the outcome of their philosophy in a hypothetical Mid-East regional government. If these people were asked which country in this region possesses weapons of mass destruction, has a policy of oppressive occupation, and constantly defies UN Security council resolutions, the vast majority would overwhelmingly name Israel. Is this ludicrous? No, this is what democracy is all about and what can come from a one-man, one-vote philosophy.

U.S. policy supports the overthrow of the democratically elected Chavez government in Venezuela, because we don’t like the economic policy it pursues. We support a military takeover as long as the new dictator will do as we tell him.

There is no creditability in our contention that we really want to impose democracy on other nations. Yet promoting democracy is the public justification for our foreign intervention. It sounds so much nicer than saying we’re going to risk the lives of our young people and massively tax our citizens to secure the giant oil reserves in Iraq.

After we take over Iraq, how long would one expect it to take until there are authentic nationwide elections in that country? The odds of that happening in even a hundred years are remote. It’s virtually impossible to imagine a time when democratic elections would ever occur for the election of leaders in a constitutional republic dedicated for protection of liberty any place in the region.

4.7.15.6 Foreign Policy, Welfare, and 9/11

The tragedy of 9/11 and its aftermath dramatize so clearly how a flawed foreign policy has served to encourage the majoritarians determined to run everyone’s life.

Due to its natural inefficiencies and tremendous costs, a failing welfare state requires an ever-expanding authoritarian approach to enforce mandates, collect the necessary revenues, and keep afloat an unworkable system. Once the people grow to depend on government subsistence, they demand its continuation.

Excessive meddling in the internal affairs of other nations and involving ourselves in every conflict around the globe has not endeared the United States to the oppressed of the world. The Japanese are tired of us. The South Koreans are tired of us. The Europeans are tired of us. The Central Americans are tired of us. The Filipinos are tired of us. And above all, the Arab Muslims are tired of us.
Angry and frustrated by our persistent bullying and disgusted with having their own government bought and controlled by the United States, joining a radical Islamic movement was a natural and predictable consequence for Muslims.

We believe Bin Laden when he takes credit for an attack on the West, and we believe him when he warns us of an impending attack. But we refuse to listen to his explanation of why he and his allies are at war with us.

Bin Laden’s claims are straightforward. The U.S. defiles Islam with military bases on holy land in Saudi Arabia, its initiation of war against Iraq, with 12 years of persistent bombing, and its dollars and weapons being used against the Palestinians as the Palestinian territory shrinks and Israel’s occupation expands. There will be no peace in the world for the next 50 years or longer if we refuse to believe why those who are attacking us do it.

To dismiss terrorism as the result of Muslims hating us because we’re rich and free is one of the greatest foreign-policy frauds ever perpetrated on the American people. Because the propaganda machine, the media, and the government have restated this so many times, the majority now accept it at face value. And the administration gets the political cover it needs to pursue a “holy” war for democracy against the infidels who hate us for our goodness.

Polling on the matter is followed closely and, unfortunately, is far more important than the rule of law. Do we hear the pundits talk of constitutional restraints on the Congress and the administration? No, all we ever hear are reassurances that the majority supports the President; therefore it must be all right.

The terrorists’ attacks on us, though never justified, are related to our severely flawed foreign policy of intervention. They also reflect the shortcomings of a bureaucracy that is already big enough to know everything it needs to know about any impending attack but too cumbrous to do anything about it. Bureaucratic weaknesses within a fragile welfare state provide a prime opportunity for those whom we antagonize through our domination over world affairs and global wealth to take advantage of our vulnerability.

But what has been our answer to the shortcomings of policies driven by manipulated majority opinion by the powerful elite? We have responded by massively increasing the federal government’s policing activity to hold American citizens in check and make sure we are well-behaved and pose no threat, while massively expanding our aggressive presence around the world. There is no possible way these moves can make us more secure against terrorism, yet they will accelerate our march toward national bankruptcy with a currency collapse.

Relying on authoritarian democracy and domestic and international meddling only move us sharply away from a constitutional republic and the rule of law and toward the turbulence of a decaying democracy, about which Madison and others had warned.

Once the goal of liberty is replaced by a preconceived notion of the benefits and the moral justifications of a democracy, a trend toward internationalism and world government follows.

We certainly witnessed this throughout the 20th century. Since World War II, we have failed to follow the Constitution in taking this country to war, but instead have deferred to the collective democratic wisdom of the United Nations.

Once it’s recognized that ultimate authority comes from an international body, whether the United Nations, NATO, the WTO, the World Bank, or the IMF, the contest becomes a matter of who holds the reins of power and is able to dictate what is perceived as the will of the people (of the world). In the name of democracy, just as it is done in Washington, powerful nations with the most money will control UN policy. Bribery, threats, and intimidation are common practices used to achieve a “democratic” consensus—no matter how controversial and short-lived the benefits.

Can one imagine what it might be like if a true worldwide democracy existed and the United Nations were controlled by a worldwide, one man/one vote philosophy? The masses of China and India could vote themselves whatever they needed from the more prosperous western countries. How long would a world system last based on this absurdity? Yet this is the principle that we’re working so hard to impose on ourselves and others around the world.

In spite of the great strides made toward one-world government based on egalitarianism, I’m optimistic that this utopian nightmare will never come to fruition. I have already made the case that here at home powerful special interests take over controlling majority opinion, making sure fairness in distribution is never achieved. This fact causes resentment and becomes so expensive that the entire system becomes unstable and eventually collapses.
The same will occur internationally, even if it miraculously did not cause conflict among the groups demanding the loot confiscated from the producing individuals (or countries). Democratic socialism is so destructive to production of wealth that it must fail, just as socialism failed under Soviet Communism. We have a long way to go before old-fashioned nationalism is dead and buried. In the meantime, the determination of those promoting democratic socialism will cause great harm to many people before its chaotic end and we rediscover the basic principle responsible for all of human progress.

4.7.15.7 Paying for Democracy

With the additional spending to wage war against terrorism at home, while propping up an ever-increasing expensive and failing welfare state, and the added funds needed to police the world, all in the midst of a recession, we are destined to see an unbelievably huge explosion of deficit spending. Raising taxes won’t help. Borrowing the needed funds for the budgetary deficit, plus the daily borrowing from foreigners required to finance our ever-growing current account deficit, will put tremendous pressure on the dollar.

The time will come when the Fed will no longer be able to dictate low interest rates. Reluctance of foreigners to lend, the exorbitant size of our borrowing needs, and the risk premium will eventually send interest rates upward. Price inflation will accelerate, and the cost of living for all Americans will increase. Under these conditions, most Americans will face a decline in their standard of living.

Facing this problem of paying for past and present excess spending, the borrowing and inflating of the money supply has already begun in earnest. Many retirees, depending on their 401k funds and other retirement programs, are suffering the ill-effects of the stock market crash - a phenomenon that still has a long way to go. Depreciating the dollar by printing excessive money, like the Fed is doing, will eventually devastate the purchasing power of those retirees who are dependent on Social Security. Government cost-of-living increases will never be able to keep up with this loss. The elderly are already unable to afford the inflated costs of medical care, especially the cost of pharmaceuticals.

The reality is that we will not be able to inflate, tax, spend or borrow our way out of this mess that the Congress has delivered to the American people. The demands that come with pure democracy always lead to an unaffordable system that ends with economic turmoil and political upheaval. Tragically, the worse the problems get, the louder is the demand for more of the same government programs that caused the problems in the first place - both domestic and international. Weaning off of government programs and getting away from foreign meddling because of political pressure are virtually impossible. The end comes only after economic forces make it clear we can no longer afford to pay for the extravagance that comes from democratic dictates.

Democracy is the most expensive form of government. There is no “king” with an interest in preserving the nation’s capital. Everyone desires something, and the special-interest groups, banding together, dictate to the politicians exactly what they need and want. Politicians are handsomely rewarded for being “effective,” that is, getting the benefits for the groups that support them. Effectiveness is never measured by efforts and achievements in securing liberty, even though it’s the most important element in a prosperous and progressive world.

Spending is predictable in a democracy, especially one that endorses foreign interventionism. It always goes up, both in nominal terms and in percentage of the nation’s wealth. Paying for it can be quite complicated. The exact method is less consequential than the percent of the nation’s wealth the government commands. Borrowing and central-bank credit creation are generally used and are less noticeable, but more deceitful, than direct taxation to pay as we go. If direct taxation were accomplished through monthly checks written by each taxpayer, the cost of government would immediately be revealed. And the democratic con game would end much more quickly.

The withholding principle was devised to make paying for the programs the majority demanded seem less painful. Passing on debt to the next generation through borrowing is also a popular way to pay for welfare and warfare. The effect of inflating a currency to pay the bills is difficult to understand, and the victims are hard to identify. Inflation is the most sinister method of payment for a welfare state. It, too, grows in popularity as the demands increase for services that aren’t affordable.

Although this appears to be a convenient and cheap way to pay the bills, the economic consequences of lost employment, inflated prices, and economic dislocation make the long-term consequences much more severe than paying as we go. Not only is this costly in terms of national wealth, it significantly contributes to the political chaos and loss of liberty that accompany the death throes of a doomed democracy.
This does not mean that direct taxes won’t be continuously raised to pay for out-of-control spending. In a democracy, all earned wealth is assumed to belong to the government. Therefore any restraint in raising taxes, and any tax cuts or tax credits, are considered “costs” to government. Once this notion is established, tax credits or cuts are given only under condition that the beneficiaries conform to the democratic consensus. Freedom of choice is removed, even if a group is merely getting back control of that which was rightfully theirs in the first place.

Tax-exempt status for various groups is not universal but is conditioned on whether their beliefs and practices are compatible with politically correct opinions endorsed by the democratic majority. This concept is incompatible with the principles of private-property ownership and individual liberty. By contrast, in a free society all economic and social decision-making is controlled by private property owners without government intrusion, as long as no one is harmed in the process.

4.7.15.8 Confusion Regarding Democracy

The vast majority of the American people have come to accept democracy as a favorable system and are pleased with our efforts to pursue Wilson’s dream of “making the world safe for democracy.” But the goals of pure democracy and that of a constitutional republic are incompatible. A clear understanding of the difference is paramount, if we are to remain a free and prosperous nation.

There are certain wonderful benefits in recognizing the guidance that majority opinion offers. It takes a consensus or prevailing attitude to endorse the principles of liberty and a Constitution to protect them. This is a requirement for the rule of law to succeed. Without a consensus, the rule of law fails. This does not mean that the majority or public opinion measured by polls, court rulings, or legislative bodies should be able to alter the constitutional restraints on the government’s abuse of life, liberty, and property. But in a democracy, that happens. And we know that today it is happening in this country on a routine basis.

In a free society with totally free markets, the votes by consumers through their purchases, or refusals to purchase, determine which businesses survive and which fail. This is free-choice “democracy” and it is a powerful force in producing and bringing about economic efficiency. In today’s democracy by decree, government laws dictate who receives the benefits and who gets shortchanged. Conditions of employment and sales are taxed and regulated at varying rates, and success or failure is too often dependent on government action than by consumers’ voting in the marketplace by their spending habits. Individual consumers by their decisions should be in charge, not governments armed with mandates from the majority.

Even a system of free-market money (a redeemable gold-coin standard) functions through the principle of consumers always voting or withholding support for that currency. A gold standard can only work when freely converted into gold coins, giving every citizen a right to vote on a daily basis for or against the government money.

4.7.15.9 The Way Out

It’s too late to avoid the turbulence and violence that Madison warned about. It has already started. But it’s important to minimize the damage and prepare the way for a restoration of the republic. The odds are not favorable, but not impossible. No one can know the future with certainty. The Soviet system came to an abrupt end with less violence than could have ever been imagined at the height of the Cold War. It was a pleasant surprise.

Interestingly enough, what is needed is a majority opinion, especially by those who find themselves in leadership roles—whether political, educational, or in the media that rejects democracy- and support the rule of law within the republic. This majority support is essential for the preservation of the freedom and prosperity with which America is identified.

This will not occur until we as a nation once again understand how freedom serves the interests of everyone. Henry Grady Weaver, in his 1947 classic, “The Mainspring of Human Progress,” superbly explains how it works. His thesis is simple. Liberty permits progress, while government intervention tends always to tyranny. Liberty releases creative energy; government intervention suppresses it. This release of energy was never greater than in the time following the American Revolution and the writing of the U.S. Constitution.

Instead of individual activity being controlled by the government or superstitious beliefs about natural and mystical events, activity is controlled by the individual. This understanding recognizes the immense value in voluntary cooperation and enlightened self-interests. Freedom requires self-control and moral responsibility. No one owes anyone else anything and everyone is responsible for his or her own acts. The principle of never harming one’s neighbor, or never sending the
government to do the dirty work, is key to making the system tend toward peaceful pursuits and away from the tyranny and
majority-induced violence. Nothing short of a reaffirmation of this principle can restore the freedoms once guaranteed under
the Constitution. Without this, prosperity for the masses is impossible, and as a nation we become more vulnerable to outside
threats.

In a republic, the people are in charge. The Constitution provides strict restraints on the politicians, bureaucrats and the
military. Everything the government is allowed to do is only done with explicit permission from the people or the
Constitution. Today, it’s the opposite. The American people must get permission from the government for their every move,
whether it’s use of their own property or spending their own money.

Even the most serious decision, such as going to war, is done while ignoring the Constitution and without a vote of the
people’s representatives in the Congress. Members of the global government have more to say about when American troops
are put in harm’s way than the U.S. Congress.

The Constitution no longer restrains the government. The government restrains the people in all that they do. This destroys
individual creative energy, and the “mainspring of human progress” is lost. The consequences are less progress, less
prosperity, and less personal fulfillment.

A system that rejects voluntary contracts, enlightened self-interest, and individual responsibilities permits the government to
assume these responsibilities. And the government officials become morally obligated to protect us from ourselves,
attempting to make us better people and setting standards for our personal behavior. That effort is already in full swing. But
if this attitude prevails, liberty is lost.

When government assumes the responsibility for individuals to achieve excellence and virtue, it does so at the expense of
liberty, and must resort to force and intimidation. Standards become completely arbitrary, depending on the attitude of those
in power and the perceived opinion of the majority. Freedom of choice is gone. This leads to inevitable conflicts with the
government dictating what one can eat, drink or smoke. One group may promote abstinence, the other tax-supported condom
distribution. Arguments over literature, prayer, pornography, and sexual behavior are endless. It is now not even permissible
to mention the word “God” on public property. A people who allows its government to set personal moral standards, for all
non-violent behavior, will naturally allow it to be involved in the more important aspects of spiritual life. For instance, there
are tax deductions for churches that are politically correct, but not for those whose beliefs that are considered out of the
mainstream. Groups that do not meet the official politically correct standards are more likely to be put on a “terrorist” list.

This arbitrary and destructive approach to solving difficult problems must be rejected if we ever hope to live again in a society
where the role of government is limited to that of protecting liberty.

The question that I’m most often asked when talking about this subject is, “Why do our elected leaders so easily relinquish
liberty and have such little respect for the Constitution?” The people of whom I speak are convinced that liberty is good and
big government is dangerous. They are also quite certain that we have drifted a long way away from the principles that made
America great, and their bewilderment continuously elicits a big “Why?”

There’s no easy answer to this and no single explanation. It involves temptation, envy, greed, and ignorance, but worst of all,
humanitarian zeal. Unfortunately, the greater the humanitarian outreach, the greater the violence required to achieve it. The
greater the desire to perform humanitarian deeds through legislation, the greater the violence required to achieve it. Few
understand this. There are literally no limits to the good deeds that some believe need to be done. Rarely does anyone question
how each humanitarian act by government undermines the essential element of all human progress—individual liberty.

Failure of government programs prompts more determined efforts, while the loss of liberty is ignored or rationalized away.
Whether it’s the war against poverty, drugs, terrorism, or the current Hitler of the day, an appeal to patriotism is used to
convince the people that a little sacrifice of liberty, here and there, is a small price to pay.

The results, though, are frightening and will soon become even more so. Poverty has been made worse, the drug war is a
bigger threat than drug use, terrorism remains a threat, and foreign wars have become routine and decided upon without
congressional approval.

Most of the damage to liberty and the Constitution is done by men and women of good will who are convinced they know
what is best for the economy, for others, and foreign powers. They inevitably fail to recognize their own arrogance in
assuming they know what is the best personal behavior for others. Their failure to recognize the likelihood of mistakes by central planners allows them to ignore the magnitude of a flawed central government directive, compared to an individual or a smaller unit of government mistake.

C. S. Lewis had an opinion on this subject:

> “Of all tyrannies a tyranny sincerely exercised for the good of its victim may be the most oppressive. It may be better to live under robber barons than under omnipotent moral busybodies. The robber baron’s cruelty may sometimes sleep, his cupidity may at some point be satiated, but those who torment us for our own good will torment us without end for they do so with the approval of their own conscience.”

A system that is based on majority vote rather than the strict rule of law encourages the few who thrive on power and exerting authority over other people’s lives, unlike the many driven by sincere humanitarian concerns. Our current system rewards those who respond to age-old human instincts of envy and greed as they gang up on those who produce. Those individuals who are tempted by the offer of power are quick to accommodate those who are the most demanding of government-giveaway programs and government contracts. These special-interest groups notoriously come from both the poor and the rich, while the middle class is required to pay.

It’s not just a coincidence that, in the times of rapid monetary debasement, the middle class suffers the most from the inflation and job losses that monetary inflation brings. When inflation is severe, which it will become, the middle class can be completely wiped out. The stock market crash gives us a hint as to what is likely to come as this country is forced to pay for the excesses sustained over the past 30 years while operating under a fiat monetary system.

Eric Hoffer, the longshoreman philosopher, commented on this subject as well: “Absolute power corrupts even when exercised for humane purposes. The benevolent despot who sees himself as a shepherd of the people still demands from others the submissiveness of sheep.”

Good men driven by a desire for benevolence encourage the centralization of power. The corruptive temptation of power is made worse when domestic and international interventions go wrong and feed into the hate and envy that invade men’s souls when the love of liberty is absent.

Those of good will who work to help the downtrodden do so not knowing they are building a class of rulers who will become drunk with their own arrogance and lust for power. Generally only a few in a society yield to the urge to dictate to others, and seek power for the sake of power and then abuse it. Most members of society are complacent and respond to propaganda, but they unite in the democratic effort to rearrange the world in hopes of gaining benefits through coercive means and convince themselves they are helping their fellow man as well. A promise of security is a powerful temptation for many.

A free society, on the other hand, requires that these same desires be redirected. The desire for power and authority must be over one’s self alone. The desire for security and prosperity should be directed inward, rather than toward controlling others. We cannot accept the notion that the gang solution endorsed by the majority is the only option. Self-reliance and personal responsibility are crucial.

But there is also a problem with economic understanding. Economic ignorance about the shortcomings of central economic planning, excessive taxation and regulations, central bank manipulation of money, and credit and interest rates is pervasive in our nation’s capital. A large number of conservatives now forcefully argue that deficits don’t matter. Spending programs never shrink, no matter whether conservatives or liberals are in charge. Rhetoric favoring free trade is canceled out by special-interest protectionist measures. Support of international government agencies that manage trade, such as the IMF, the World Bank, the WTO, and Nafta politicizes international trade and eliminates any hope that free-trade capitalism will soon emerge.

The federal government will not improve on its policies until the people coming to Washington are educated by a different breed of economists than those who dominate our government-run universities. Economic advisors and most officeholders merely reflect the economics taught to them. A major failure of our entire system will most likely occur before serious thought is given once again to the guidelines laid out in the Constitution.

The current economic system of fiat money and interventionism (both domestic and international) serves to accommodate the unreasonable demands for government to take care of the people. And this, in turn, contributes to the worst of human instincts: authoritarian control by the few over the many.
We, as a nation, have lost our understanding of how the free market provides the greatest prosperity for the greatest number. Not only have most of us forgotten about the invisible hand of Adam Smith, few have ever heard of Mises and Hayek—two individuals who understood exactly why all the economic ups and downs of the 20th century occurred, as well as the cause of the collapse of the Soviet Union.

But worst of all, we have lost our faith in freedom. Materialistic concerns and desire for security drive all national politics. This trend has sharply accelerated since 9/11.

Understanding the connection between liberty, prosperity, and security has been lost. The priorities are backwards. Prosperity and security come from liberty. Peace and the absence of war come as a consequence of liberty and free trade. The elimination of ignorance and restraints on do-goodism and authoritarianism in a civilized society can only be achieved through a contractual arrangement between the people and the government—our case, the U.S. Constitution. This document was the best ever devised for releasing the creative energy of a free people while strictly holding in check the destructive powers of government. Only the rule of law can constrain those who, by human instinct, look for a free ride while delivering power to those few, found in every society, whose only goal in life is a devilish desire to rule over others.

The rule of law in a republic protects free-market activity and private-property ownership and provides for equal justice under the law. It is this respect for law and rights over government power that protects the mainspring of human progress from the enemies of liberty. Communists and other socialists have routinely argued that the law is merely a tool of the powerful capitalists. But they have it backwards. Under democracy and fascism, the pseudo-capitalists write the laws that undermine the Constitution and jeopardize the rights and property of all citizens. They fail to realize it is the real law, the Constitution itself, which guarantees rights and equal justice and permits capitalism, thus guaranteeing progress.

Arbitrary, ever-changing laws are the friends of dictators. Authoritarians argue constantly that the Constitution is a living document, and that rigid obedience to ideological purity is the enemy we should be most concerned about. They would have us believe that those who cherish strict obedience to the rule of law in the defense of liberty are wrong merely because they demand ideological purity. They fail to mention that their love of relative rights and pure democracy is driven by a rigid obedience to an ideology as well. The issue is never rigid beliefs versus reasonable friendly compromise. In politics, it’s always competition between two strongly held ideologies. The only challenge for men and women of good will is to decide the wisdom and truth of the ideologies offered.

Nothing short of restoring a republican form of government with strict adherence to the rule of law, and curtailing illegal government programs, will solve our current and evolving problems.

Eventually the solution will be found with the passage of the Liberty Amendment. Once there is serious debate on this amendment, we will know that the American people are considering the restoration of our constitutional republic and the protection of individual liberty.

### 4.7.16 Summary and Conclusion

"Democracy is indispensable to socialism."

[V.I. Lenin]

"Democracy is the road to socialism."

[Karl Marx]

"The goal of socialism is communism."

[V.I. Lenin]

To summarize what we have just learned in this section:

1. Unlike monarchies and democracies, only a true Republic can “secure” God-given, unalienable Rights to all individuals.
2. A “Republican Form of Government” is guaranteed to every “State of the Union” by Article 4, Section 4 of the Federal Constitution (and also some current State constitutions).
3. Contrary to those constitutional guarantees, our current government operates as a democracy which, by definition, recognizes the people’s rights as a single collective, but denies their God-given unalienable Rights as individuals.
4. The conflict between the de jure constitutionally-mandated “Republican Form of Government” and our de facto democracy may provide a powerful strategy for challenging government enforcement programs which—implemented under the guise of democracy—ignore any individual’s claim of God-given, unalienable Rights under the mandatory Republic.

5. It is in the best interests of our elected officials to claim we have a democracy rather than a Republic, because this allows them to expand their power and influence and control without the constraints imposed by a constitution that limits their power.

6. When transforming a Christian republic into a totalitarian democracy, the sequence of events is as follows:
   a. Eliminate religious references from public life, politics, and public schools.
   b. Disconnect us with our Christian heritage and the source of our sovereignty: God
   c. Eliminate school choice and vouchers and provide financial incentives to put children in public schools.
   d. Institute laws to punish individuals for practicing law without a license to make the legal profession into a priesthood and a monopoly that can charge whatever the market will stand for their services. This will also effectively deny legal representation to the 2/3 of individuals on average who can’t afford lawyers, so that when the government legally terrorizes individuals for insisting on their rights, they will be defenseless in court.
   e. Institute high taxes so that both parents have to work, which leaves the government free to brain wash the kids in public schools and keep the parents in financial slavery so they don’t have time to watch their government and litigate to protect their rights.
   f. Appoint corrupt judges who will ignore constitutional rights and protections, especially as it pertains to collection and enforcement of taxes.
   g. Institute public policy through tax legislation (social engineering).
   h. Punish those who challenge government authority in court by sanctions, fines, and attorney fee awards, even though this amounts to a violation of the First Amendment right to petition government for a redress of grievances.
   i. Undermine sovereignty of jurors by making them legally ignorant and preventing discussing law in the courtroom, in order to transform our government from a government of laws to a government of men.

The table below summarizes succinctly the implications of this section as extended to various forms of government:
Table 4-20: Summary of various forms of government

<table>
<thead>
<tr>
<th>Attribute</th>
<th>Republic</th>
<th>Democracy</th>
<th>Monarchy</th>
<th>Communism/Socialism</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purpose of government</td>
<td>“secure” God-given rights</td>
<td>Satisfy the will of the collective no matter how deprived</td>
<td>Satisfy the will of the king, no matter how deprived</td>
<td>Satisfy the will and whims of the ruling officials</td>
</tr>
<tr>
<td>Sovereign(s)</td>
<td>Individual</td>
<td>Collective</td>
<td>King</td>
<td>Ruler(s)</td>
</tr>
<tr>
<td>Source of sovereignty</td>
<td>God</td>
<td>Constitution/election</td>
<td>God (divine right of kings)</td>
<td>Guns/force</td>
</tr>
<tr>
<td>Rights defined by</td>
<td>Constitution</td>
<td>Last election</td>
<td>King’s discretion</td>
<td>Collective discretion</td>
</tr>
<tr>
<td>Rights are</td>
<td>Absolute, unchangeable</td>
<td>Relativistic and dependent on the last election</td>
<td>Dependent on king’s discretion</td>
<td>Dependent on last government edict</td>
</tr>
<tr>
<td>Protector of rights</td>
<td>1. Jury (sovereigns)</td>
<td>Government (conflict of interest!)</td>
<td>Government (conflict of interest!)</td>
<td>Government (conflict of interest!)</td>
</tr>
<tr>
<td>Elected representatives</td>
<td>Represent interest of individuals</td>
<td>Represent interests of collective</td>
<td>Advise king but have little power</td>
<td>None</td>
</tr>
<tr>
<td>Means of maintaining power</td>
<td>1. Strong religious faith in God.</td>
<td>1. Atheism and “separation of church and state”</td>
<td>1. Merging of church and state to consolidate power.</td>
<td>3. Atheism.</td>
</tr>
<tr>
<td></td>
<td>2. Public that mistrusts government and jealously guards its rights. “Question authority!”</td>
<td>2. Strong police force that turns on its “citizens” to enforce the tyrannical will of the collective over that of the individual.</td>
<td>2. Severe punishment for wrongdoing.</td>
<td>4. Strong military that turns on its “citizens” to maintain power at the point of a gun.</td>
</tr>
<tr>
<td></td>
<td>3. Constitution to limit government’s power that is hard to change.</td>
<td>3. Maintaining ignorance of populace about the limits on government authority using the public school system.</td>
<td>3. Excessive taxes.</td>
<td>5. Control of media and propaganda</td>
</tr>
<tr>
<td></td>
<td>4. Accountable judiciary bound by the chains of the constitution.</td>
<td>4. Bickering and anarchy in the legislature.</td>
<td></td>
<td>6. Public school system.</td>
</tr>
<tr>
<td></td>
<td>5. Independent media.</td>
<td>5. Corrupt court system.</td>
<td></td>
<td>7. No private property ownership.</td>
</tr>
<tr>
<td></td>
<td>6. Private school system and school vouchers so government doesn’t propagandize the kids to expand their power.</td>
<td>6. Public fool, I mean school system to keep subjects “ignorant”.</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>7. Stay-at-home mom who home schools and encourages children to question authority and build’s child’s self-esteem.</td>
<td>7. Poor individuals burdened by excessive taxes who can’t afford legal advice to defend their rights against state/collective encroachment.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

And now let’s summarize the strategy we suggest based on the above information and conclusions:

1. The “unalienable Rights” granted by God and declared in the “Declaration of Independence” are the constitutionalist’s “holy grail”. These are the rights to travel, to own firearms, to raise your children without government interference, to engage in any occupation that you desire, to worship God without restriction and to enjoy the “freedom” that every patriot seeks but hasn’t found since the 1930’s.
2. A “Republican Form of Government” is one that “secures” our God-given, individually-held “unalienable Rights”.
3. Article 4, Section 4 of the Federal Constitution mandates that, “The United States shall guarantee to every State in this Union a Republican Form of Government…”
4. Virtually every government official has taken an Oath of Office to support and defend the Federal Constitution.
5. The Oath of Office should obligate all government officials to support and defend a “Republican Form of Government” that “secures” our “unalienable Rights”.
6. Any official who knowingly supports and defends a democracy that denies your unalienable Rights may be personally liable for violating his Oath of Office, violating the Constitution, and committing criminal acts including treason. If two or more officials knowingly work together to deny or deprive you of your unalienable Rights and a Republican Form of Government, they may be guilty of conspiracy.
If the analysis in this section is generally correct, legal arguments based on a thoroughly researched and properly presented demand for a “Republican Form of Government” may be powerful. More research must be done, but for now, it’s likely that this argument will stand up in court.

4.8 Police Powers

To fully understand our Constitutional government of balanced and limited powers, you must understand the concept of “police powers”. First, let’s define the term:

“Police power. An authority conferred by the American constitutional system in the Tenth Amendment, U.S. Const., upon the individual states, and, in turn, delegated to local governments, through which they are enabled to establish a special department of police; adopt such laws and regulations as tend to prevent the commission of fraud and crime, and secure generally the comfort, safety, morals, health, and prosperity of the citizens by preserving the public order, preventing a conflict of rights in the common intercourse of the citizens, and insuring to each an uninterrupted enjoyment of all the privileges conferred upon him or her by the general laws.

The power of the State to place restraints on the personal freedom and property rights of persons for the protection of the public safety, health, and morals or the promotion of the public convenience and general prosperity. The police power is subject to limitations of the federal and State constitutions, and especially to the requirement of due process. Police power is the exercise of the sovereign right of a government to promote order, safety, security, health, morals and general welfare within constitutional limits and is an essential attribute of government. Marshall v. Kansas City, Mo., 355 S.W.2d 877, 883.”


Police powers:

1. Attach to the territory of the sovereign power who provides them.
2. Are designed to prevent harmful acts which injure the equal rights of all.
3. Are always implemented using the criminal and not civil laws.
4. Cannot be delegated to or shared with any other government or abrogated to private companies.
5. Do not require the “consent” of those against whom the criminal laws are enforced. Civil laws, on the other hand, do require “consent of the governed”.

“That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed.”

[Declaration of Independence]

6. Do not require “domicile” or “residence” in order to be enforced against those who are protected.

In nearly all cases, “police powers” and “legislative jurisdiction” are synonymous terms. Nearly all “Acts of Congress” are “private laws” or “special laws” that only apply within federal territories and not to states of the Union. This is discussed in greater detail in section 5.4 of the Tax Fraud Prevention Manual, Form #06.008 and its subsections.

Both state and the federal governments under our Constitutional system possess police powers within their own respective jurisdictions:

1. States within their own borders, but generally not on land ceded to the federal government, including any area within the “federal zone”.
2. Federal government to all its territories and possessions and the enclaves that it owns within the union states consisting of lands ceded by the state legislature to the federal government. These areas are called the “federal zone” in this book.

Below is one of many statements made by the Supreme court confirming the limited nature of federal police powers within the sovereign states of the Union:

“By the Tenth Amendment, ‘the powers not delegated to the United States by the constitution, nor prohibited by it to the states, are reserved to the states, respectively, or to the people.’ Among the powers thus reserved to the several states is what is commonly called the ‘police power,’ that inherent and necessary power, essential to the very existence of civil society, and the safeguard of the inhabitants of the state against disorder, disease,
An example of the exercise of police powers is the enactment of criminal laws to protect citizens and inhabitants from crime and other injurious activities. Exercise of police powers encompasses such things as the regulation of intoxicating liquors, public health, vaccination programs, healthcare, and many other subjects. Within the federal government, the function of the Bureau of Alcohol, Tobacco, and Firearms (BATF), for instance, is to exercise general police powers within the federal zone only over alcohol, tobacco, and firearms and this power is conferred under Title 27 of the U.S. Code. At one time, federal police powers over alcohol extended into states of the Union under the Eighteenth Amendment, but this amendment was subsequently repealed with the passage of the 21st Amendment. The Drug Enforcement Agency, or DEA, has exclusive federal jurisdiction over drug trafficking within the federal zone. These federal agencies, however, have no jurisdiction over such activities that are exclusively within a state. The minute that such activities cross state borders and become interstate commerce, these agencies obtain jurisdiction under the Commerce Clause found in the Constitution under Article 1, Section 8, Clause 3.

In some cases, a delegation of authority to enforce criminal or tax code may occur by the federal government, whereby federal legislation is enacted to permit the laws of federal “States” laws to apply to federal enclaves within a federal “State”. These federal “States” are in fact territories of the United States, as shown in 4 U.S.C. §110(d). An example of such legislation is the Buck Act of 1940, codified in 5 U.S.C. §105-113. This Act gave authority to federal territories (called federal “States” in federal law) only to impose their income taxes on business activities exclusively within federal enclaves located within federal territories. The act DID NOT and CANNOT authorize states of the Union to impose direct taxes within federal enclaves, because this would:

1. Break down the separation of powers between the state and federal governments.
2. Violate the mandate in Article 4, Section 4 of the Constitution to provide a “Republican form of government”.
4. Create collusion and conspiracy against the rights of people in federal territories by the state and federal government. It also incentivizes states of the Union to pretend like their citizens live in federal enclave so that they can steal money from them. This coordinated theft of the sovereign people’s income is done using the Agreements on Coordination of Tax Administration (A.C.T.A.) between the Secretary of the Treasury and states of the Union. All the states now have been bribed by the federal government to pretend like their citizens live in federal territories and come under the Buck Act.

The Buck Act, in fact, is the exclusive authority for the income and sales taxes in most states of the Union. That’s right, income and sales taxes in most states are only authorized inside the federal zone on nonresidents of each state! A person who lives in a federal enclave within a state is “nonresident” to the state.

The important thing that you need to know about police powers is that they are required in order to enforce tax laws. You can’t outlaw something by passing a criminal statute against it unless you have police powers within the region you are trying
to tax. An example of such criminal statutes are 26 U.S.C. §§7201-7217, which are the criminal provisions of the Internal Revenue Code that most people in the states of the union “think” apply to them but in fact do not. Why? Because the federal government has no police powers within the borders of the states unless they are exercising powers specifically granted to them by the Constitution. Even the Supreme Court agrees with this conclusion:

“It should never be held that Congress intends to supersede or by its legislation suspend the exercise of the police powers of the States, even when it may do so, unless its purpose to effect that result is clearly manifested.”

[Reid v. Colorado, 187 U.S. 137, 148 (1902)]

“The principle thus applicable has been frequently stated. It is that the Congress may circumscribe its regulation and occupy a limited field, and that the intention to supersede the exercise by the State of its authority as to matters not covered by the federal legislation is not to be implied unless the Act of Congress fairly interpreted is in conflict with the law of the State. See Savage v. Jones, 225 U.S. 501, 533.”


“If Congress is authorized to act in a field, it should manifest its intention clearly. It will not be presumed that a federal statute was intended to supersede the exercise of the power of the state unless there is a clear manifestation of intention to do so. The exercise of federal supremacy is not lightly to be presumed.”

[Schwartz v. Texas, 344 U.S. 199, 202-203 (1952)]

“While states are not sovereign in true sense of term but only quasi sovereign, yet in respect of all powers reserved to them they are supreme and independent of federal government as that government within its sphere is independent of the states.”

“It is no longer open to question that the general government, unlike the states, Hammer v. Dagenhart, 247 U.S. 251, 275, 38 S.Ct. 529, 3 A.L.R. 649, Ann.Cas.1918E 724, possesses no inherent power in respect of the internal affairs of the states; and emphatically not with regard to legislation.”

[Carter v. Carter Coal Co., 298 U.S. 238, 56 S.Ct. 855 (1936)]

With regard to that last quote, the Internal Revenue Code is classified as “legislation”. The ability to directly tax natural persons within the 50 states of the union was never conferred upon the federal government anywhere in the Constitution, Sixteenth Amendment or otherwise. As a matter of fact, in Chapter 3, we cited several Supreme Court rulings stating specifically that the Sixteenth Amendment “conferrer no new powers of taxation” (see Stanton v. Baltic Mining, 240 U.S. 103 (1916) and many others). We will reiterate this fact for you later in section 5.2.11 and we will also show in section 5.1.1 that the only type of taxation authorized by the Constitution within states of the Union is indirect excise taxes on privileged artificial entities such as corporations and partnerships who are involved only in foreign or interstate commerce under Art. 1, Section 8, Clause 3 of the U.S. Constitution.

To summarize the findings of this section on police powers, we will present in the table below a list of definitions. This table clarifies the distinctions between the various terms relating to “States”, “states”, and “United States” in the various state and federal laws so that the impact of the separation of police powers between federal and state governments can be clearly seen in a meaningful way:

| Table 4-21: Summary of the meaning of various terms |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| **Law** | **Federal constitution** | **Federal statutes** | **Federal regulations** | **State constitutions** | **State statutes** | **State regulations** |
| Author | Union States/ “We The People” | Federal Government | “We The People” | State Government |
| “state” | Foreign country | Union state | Union state | Other Union state or federal government |
| “State” | Union state | Federal state | Federal state | Union state | Union state | Union state |


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<table>
<thead>
<tr>
<th>Law</th>
<th>Federal constitution</th>
<th>Federal statutes</th>
<th>Federal regulations</th>
<th>State constitutions</th>
<th>State statutes</th>
<th>State regulations</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Author</strong></td>
<td>Union States/ &quot;We The People&quot;</td>
<td>Federal Government</td>
<td>“We The People”</td>
<td>State Government</td>
<td></td>
<td></td>
</tr>
<tr>
<td>“in this State” or “in the State”</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>Federal enclave within state</td>
<td>Federal enclave within state</td>
</tr>
<tr>
<td>“State” (State Revenue and taxation code only)</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>Federal enclave within state</td>
<td>Federal enclave within state</td>
</tr>
<tr>
<td>“several States”</td>
<td>Union states collectively</td>
<td>Federal “States” collectively</td>
<td>Federal “States” collectively</td>
<td>Federal “States” collectively</td>
<td>Federal “States” collectively</td>
<td>Federal “States” collectively</td>
</tr>
<tr>
<td>“United States”</td>
<td>states of the Union collectively</td>
<td>Federal United States**</td>
<td>Federal United States**</td>
<td>United States* the country</td>
<td>Federal United States**</td>
<td>Federal United States**</td>
</tr>
</tbody>
</table>

### 4.9 “Domicile” and “Residence”

A very important subject to study as the origin of all government civil statutory jurisdiction is the subject of domicile. Domicile is an EXTREMELY important subject to learn because it defines and circumscribes:

1. **The boundary between what is legislatively "foreign" and legislatively "domestic" in relation to a specific jurisdiction.** Everyone domiciled OUTSIDE a specific jurisdiction is legislatively and statutorily "foreign" in relation to that civil jurisdiction. Note that you can be DOMESTIC from a CONSTITUTIONAL perspective and yet ALSO be FOREIGN from a legislative jurisdiction AT THE SAME TIME. This is true of the relationship of most Americans with the national government.

2. **The boundary between what is LEGAL speech and POLITICAL speech.** For everyone not domiciled in a specific jurisdiction, the civil law of that jurisdiction is POLITICAL and unenforceable. Since real constitutional courts cannot entertain political questions, then they cannot act in a political capacity against nonresidents.

So let us begin our coverage of this MOST important subject.

### 4.9.1 Domicile: You aren’t subject to civil statutory law without your explicit voluntary consent

The purpose of establishing government is solely to provide “protection”. Those who wish to be protected by a specific government under the civil law must expressly consent to be protected by choosing a domicile within the civil jurisdiction of that specific government.

1. Those who have made such a choice and thereby become “customers” of the protection afforded by government are called by any of the following names under the civil laws of the jurisdiction they have nominated to protect them:
   1.1. “citizens”, if they were born somewhere within the country which the jurisdiction is a part.
   1.2. “residents” (aliens) if they were born within the country in which the jurisdiction is a part.
   1.3. “inhabitants”, which encompasses both "citizens", and "residents" but excludes foreigners.
   1.4. "persons".
   1.5. “individuals”.

2. Those who have not become “customers” or “protected persons” of a specific government are called by any of the following names within the civil laws of the jurisdiction they have refused to nominate as their protector and may NOT...

---

131 See California Revenue and Taxation Code, Section 6017.
132 See California Revenue and Taxation Code, Section 17018.
133 See, for instance, U.S. Constitution Article IV, Section 2.
be called by any of the names in item 1 above:

2.1. “nonresidents”
2.2. “transient foreigners”
2.3. “stateless persons”
2.4. “in transitu”
2.5. “transient”
2.6. “sojourner”

In law, the process of choosing a domicile within the jurisdiction of a specific government is called “\textit{animus manendi}”. That choice makes you a consenting party to the “civil contract”, “social compact”, and “private law” that attaches to and therefore protects all “inhabitants” and things physically situated on or within that specific territory, venue, and jurisdiction. In a sense then, your consent to a specific jurisdiction by your choice of domicile within that jurisdiction is what creates the "person", "individual", "citizen", "resident", or "inhabitant" which is the only proper subject of the civil laws passed by that government. In other words, choosing a domicile within a specific jurisdiction causes an implied waiver of sovereign immunity, because the courts admit that the term "person" does not refer to the "sovereign":

\begin{quote}
"Since in common usage, the term person does not include the sovereign, statutes not employing the phrase are ordinarily construed to exclude it."
\end{quote}

[\textit{United States v. Cooper Corporation}, 312 U.S. 600 (1941)]

\begin{quote}
"Soeverignty itself is, of course, not subject to law for it is the author and source of law;"
\end{quote}

[Yick Wo v. Hopkins, 118 U.S. 356 (1886)]

\begin{quote}
"There is no such thing as a power of inherent Sovereignty in the government of the United States. In this country sovereignty resides in the People, and Congress can exercise no power which they have not, by their Constitution entrusted to it: All else is withheld."
\end{quote}

[\textit{Juilliard v. Greenman}, 110 U.S. 421 (1884)]

Those who have become customers of government protection by choosing a domicile within a specific government then owe a duty to pay for the support of the protection they demand. The method of paying for said protection is called “taxes”. In earlier times this kind of sponsorship was called “tribute”.

Even for civil laws that are enacted with the consent of the majority of the governed, we must \textit{still} explicitly and individually consent to be subject to them as a person “among those governed” before they can be enforced against us.

\begin{quote}
"When a change of government takes place, from a monarchial to a republican government, the old form is dissolved. Those who lived under it, and did not choose to become members of the new, had a right to refuse their allegiance to it, and to retire elsewhere. By being a part of the society subject to the old government, they had not entered into any engagement to become subject to any new form the majority might think proper to adopt. That the majority shall prevail is a rule posterior to the formation of government, and results from it. It is not a rule upon mankind in their natural state. There, every man is independent of all laws, except those prescribed by nature. He is not bound by any institutions formed by his fellowmen without his consent"
\end{quote}

[\textit{Cruden v. Neale}, 2 N.C., 2 S.E. 70 (1796)]

This requirement for the consent to the protection afforded by government is the foundation of our system of government, according to the Declaration of Independence: consent of the governed. The U.S. Supreme Court admitted this when it said:

\begin{quote}
"The people of the United States resident within any State are subject to two governments: one State, and the other National; but there need be no conflict between the two. The powers which one possesses, the other does not. They are established for different purposes, and have separate jurisdictions. Together they make one whole, and furnish the people of the United States with a complete government, ample for the protection of all their rights at home and abroad. True, it may sometimes happen that a person is amenable to both jurisdictions for one and the same act. Thus, if a marshal of the United States is unlawfully resisted while executing the process of the courts within a State, and the resistance is accompanied by an assault on the officer, the sovereignty of the United States is violated by the resistance, and that of the State by the breach of peace, in the assault. So, too, if one passes counterfeited coin of the United States within a State, it may be an offence against the United States and the State: the United States, because it discredits the coin; and the State, because of the fraud upon him to whom it is passed. This does not, however, necessarily imply that the two governments possess powers in common, or bring them into conflict with each other. It is the natural consequence of a citizenship [92 U.S. 542, 551] which owes allegiance to two sovereignties, and claims protection from both. \textbf{The citizen cannot complain, because he has voluntarily submitted himself}\"
\end{quote}
to such a form of government. He owes allegiance to the two departments, so to
speak, and within their respective spheres must pay the penalties which each exacts for disobedience to its laws.

In return, he can demand protection from each within its own jurisdiction.”

[United States v. Cruikshank, 92 U.S. 542 (1875) [emphasis added]

How, then, did you “voluntarily submit” yourself to such a form of government and thereby contract with that government for “protection”? If people fully understood how they did this, many of them would probably immediately withdraw their consent and completely drop out of the corrupted, inefficient, and usurious system of government we have, now wouldn’t they? We have spent six long years researching this question, and our research shows that it wasn’t your citizenship as a “national” but not statutory “citizen” pursuant to 8 U.S.C. §1101(a)(21) that made you subject to their civil laws. Well then, what was it?

It was your voluntary choice of domicile!

In fact, the “citizen” the Supreme Administrative Court is talking about above is a statutory “citizen” and not a constitutional “citizen”, and the only way you can become subject to statutory civil law is to have a domicile within the jurisdiction of the sovereign. Below is a legal definition of “domicile”:

“domicile. A person’s legal home. That place where a man has his true, fixed, and permanent home and principal establishment, and to which whenever he is absent he has the intention of returning. Smith v. Smith, 206 Pa.Super. 310, 213 A.2d. 94. Generally, physical presence within a state and the intention to make it one’s home are the requisites of establishing a “domicile” therein. The permanent residence of a person or the place to which he intends to return even though he may actually reside elsewhere. A person may have more than one residence but only one domicile. The legal domicile of a person is important since it, rather than the actual residence, often controls the jurisdiction of the taxing authorities and determines where a person may exercise the privilege of voting and other legal rights and privileges.”


“This right to protect persons having a domicile, though not native-born or naturalized citizens, rests on the firm foundation of justice, and the claim to be protected is earned by considerations which the protecting power is not at liberty to disregard. Such domiciled citizen pays the same price for his protection as native-born or naturalized citizens pay for theirs. He is under the bonds of allegiance to the country of his residence, and, if he breaks them, incurs the same penalties. He owes the same obedience to the civil laws. His property is, in the same way and to the same extent as theirs, liable to contribute to the support of the Government. In nearly all respects, his and their condition as to the duties and burdens of Government are indistinguishable.”

[Fong Yue Ting v. United States, 149 U.S. 698 (1893)]

Notice the phrase “civil laws” above and the term “claim to be protected”. What they are describing is a contract to procure the protection of the government, from which a “claim” arises. Those who are not party to the domicile/protection contract have no such claim and are immune from the civil jurisdiction of the government. In fact, there are only three ways to become subject to the civil jurisdiction of a specific government. These ways are:

1. Choosing domicile within a specific jurisdiction.
2. Representing an entity that has a domicile within a specific jurisdiction even though not domiciled oneself in said jurisdiction. For instance, representing a federal corporation as a public officer of said corporation, even though domiciled outside the federal zone. The authority for this type of jurisdiction is, for instance, Federal Rule of Civil Procedure 17(b).
3. Engaging in commerce within the civil legislative jurisdiction of a specific government and thereby waiving sovereign immunity under:
   3.3. The Longarm Statutes of the state jurisdiction where you are physically situated at the time. For a list of such state statutes, see:
      3.3.1. SEDM Jurisdictions Database, Litigation Tool #09.003 http://sedm.org/Litigation/LitIndex.htm
      3.3.2. SEDM Jurisdictions Database Online, Litigation Tool #09.004 http://sedm.org/Litigation/LitIndex.htm

We allege that if the above rules are violated then the following consequences are inevitable:
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1. A crime has been committed. That crime is identity theft against a nonresident party and it involves using a person’s legal identity as a “person” for the commercial benefit of someone else without their express consent. Identity theft is a crime in every jurisdiction within the USA. The SEDM Jurisdictions Database, Litigation Tool #09.003 indicated above lists identity theft statutes for every jurisdiction in the USA.

2. If the entity disregarding the above rules claims to be a “government” then it is acting instead as a private corporation and must waive sovereign immunity and approach the other party to the dispute in EQUITY rather than law, and do so in OTHER than a franchise court. Franchise courts include U.S. District Court, U.S. Circuit Court, Tax Court, Traffic Court, and Family Court, etc. Equity is impossible in a franchise court.

Below are some interesting facts about domicile that we have discovered through our extensive research on this subject:

1. Domicile is based on where you currently live or have lived in the past. You can’t choose a domicile in a place that you have never physically been to.

2. Domicile is a voluntary choice that only you can make. It acts as the equivalent of a “protection contract” between you and the government. All such contracts require your voluntary “consent”, which the above definition calls “intent”. That “intent” expresses itself as “allegiance” to the people and the laws of the place where you maintain a domicile.

3. Domicile cannot be established without a coincidence of living or having lived in a place and voluntarily consenting to live there “permanently”.

4. Domicile is a protected First Amendment choice of political association. Since the government may not lawfully interfere with your right of association, they cannot lawfully select a domicile for you or interfere with your choice of domicile.

5. Domicile is what is called the “seat” of your property. It is the “state” and the “government” you voluntarily nominate to protect your property and your rights. In effect, it is the “weapon” you voluntarily choose that will best protect your property and rights, not unlike the weapons that early cavemen crafted and voluntarily used to protect themselves and their property.

6. The government cannot lawfully coerc you to choose a domicile in a place. A government that coerced you into choosing a domicile in their jurisdiction is engaging in a “protection racket”, which is highly illegal. A coerced domicile it is not a domicile of your choice and therefore lawfully confers no jurisdiction or rights upon the government.

See also Clearfield Trust Co. v. United States, 318 U.S. 363, 369 (1943) (“The United States does business on business terms”) (quoting United States v. National Exchange Bank of Baltimore, 270 U.S. 527, 534 (1926)); Perry v. United States, supra at 352 (1935) (“When the United States, with constitutional authority, makes contracts [or franchises], it has rights and incurs responsibilities similar to those of individuals who are parties to such instruments. There is no difference . . . except that the United States cannot be sued without its consent”) (citation omitted); United States v. Bostwick, 94 U.S. 53, 66 (1877) (“The United States, when they contract with their citizens, are controlled by the same laws that govern the citizen in that behalf”); Cooke v. United States, 91 U.S. 389, 398 (1875) (explaining that when the United States "comes down from its position of sovereignty, and enters the domain of commerce, it submits itself to the same laws that govern individuals there").

See Jones, 1 Cl.Ct. at 85 (“Wherever the public and private acts of the government seem to conmingle, a citizen or corporate body must by supposition be substituted in its place, and then the question be determined whether the action will lie against the supposed defendant”); O'Neill v. United States, 231 Ct.Cl. 823, 826 (1982) (sovereign acts doctrine applies where, “[w]here [the] contracts exclusively between private parties, the party hurt by such governing action could not claim compensation from the other party for the governing action”). The dissent ignores these statements (including the statement from Jones, which case Horowitz drew its reasoning literally verbatim), when it says, post at 931, that the sovereign acts cases do not emphasize the need to treat the government-as-contractor the same as a private party.

[United States v. Winstar Corp. 518 U.S. 839 (1996)]

"Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally reciprocal duties of protection by the state and of allegiance and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the situs of property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration being a tax on realty laid by the state in which the realty is located.”

[Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954)]
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Similarly, when a person is prevented from leaving his domicile by circumstances not of his doing and beyond his control, he may be relieved of the consequences attendant on domicile at that place. In Roboz (USDC D.C. 1963) [Roboz v. Kennedy, 219 F.Supp. 892 (D.D.C. 1963), p. 24], a federal statute was involved which precluded the return of an alien's property if he was found to be domiciled in Hungary prior to a certain date. It was found that Hungary was Nazi-controlled at the time in question and that the persons involved would have left Hungary (and lost domicile there) had they been able to. Since they had been precluded from leaving because of the political privations imposed by the very government they wanted to escape (the father was in prison there), the court would not hold them to have lost their property based on a domicile that circumstances beyond their control forced them to retain. [Conflicts in a Nutshell, David D. Siegel and Patrick J. Borchers, West Publishing, p. 24]

7. Domicile is a method of lawfully delegating authority to a “sovereign” to protect you. That delegation of authority causes you to voluntarily surrender some of your rights to the government in exchange for “protection”. That protection comes from the civil and criminal laws that the sovereign passes, because the purpose of all government and all law is “protection”. The U.S. Supreme Court calls this delegation of authority “allegiance”. To wit:

“Allegiance and protection [by the government from harm] are, in this connection, reciprocal obligations. The one is a compensation for the other; allegiance for protection and protection for allegiance.” [Minor v. Happersett, 88 U.S. (21 Wall.) 162, 166-168 (1874)]

8. All allegiance must be voluntary, which is why only consenting adults past the age of majority can have a legal domicile. The following facts confirm this conclusion:

8.1. Minors cannot choose a domicile, but by law assume the domicile of their parents.
8.2. Incompetent or insane persons assume the domicile of their caregivers.
9. It is perfectly lawful to have a domicile in a place OTHER than the place you currently live. Those who find themselves in this condition are called “transient foreigners”, and the only laws they are subject to are the criminal laws in the place they are at.


10. There are many complicated rules of “presumption” about how to determine the domicile of an individual:

10.1. You can read these rules on the web at:


10.2. The reason that the above publication about domicile is so complicated and long, is that its main purpose is to disguise the voluntary, consensual nature of domicile or remove it entirely from the decisions of courts and governments so that simply being present on the king’s land makes one into a “subject” of the king. This is not how a republican form of government works and we don’t have a monarchy in this country that would allow this abusive approach to law to function.

“Yet, it is to be remembered, and that whether in its real origin, or in its artificial state, allegiance, as well as fealty, rests upon lands, and it is due to persons. Not so, with respect to Citizenship, which has arisen from the dissolution of the feudal system and is a substitute for allegiance, corresponding with the new order of things. Allegiance and citizenship, differ, indeed, in almost every characteristic. Citizenship is the effect of compact [CONTRACT]; allegiance is the offspring of power and necessity. Citizenship is a political tie; allegiance is a territorial tenure. Citizenship is the charter of equality; allegiance is a badge of inferiority. Citizenship is constitutional; allegiance is personal. Citizenship is freedom; allegiance is servitude. Citizenship is communicable; allegiance is repulsive. Citizenship may be relinquished; allegiance is perpetual. With such essential differences, the doctrine of allegiance is inapplicable to a system of citizenship; which it can neither serve to control, nor to elucidate. And yet, even among the nations, in which the law of allegiance is the most firmly established, the law most pertinaciously enforced, there are striking deviations that demonstrate the invincible powers of the human heart, and the homage, which, under every modification of government, must be paid to the inherent rights of man. . . . The doctrine is, that allegiance cannot be due to two sovereigns; and taking an oath of allegiance to a new, is the strongest evidence of withdrawing allegiance from a previous, sovereign . . . .” [Talbot v. Janson, 3 U.S. 133 (1795); From the syllabus but not the opinion; SOURCE: http://www.law.cornell.edu/supct/search/display.html?terms=choice%20or%20conflict%20and%20law&url=supc.html/historics/USSC_CR_0003_0133_ZS.html]

10.3. These rules of presumption relating to domicile may only lawfully act in the absence of express declaration of your domicile provided to the government in written form or when various sources of evidence conflict with each other about your choice of domicile.
10.4. The purpose for these rules are basically to manufacture the “presumption” that courts can use to “ASSUME” or “PRESUME” that you consented to their jurisdiction, even if in fact you did not explicitly do so. All such prejudicial presumptions which might adversely affect your Constitutionally guaranteed rights are unconstitutional, according to the U.S. Supreme Court:

1) [8:4993] Conclusion presumptions affecting protected interests: A conclusive presumption may be defeated where its application would impair a party's constitutionally-protected liberty or property interests. In such cases, conclusive presumptions have been held to violate a party's due process and equal protection rights. [Vlandis v. Kline (1973)] 412 U.S. 441, 449, 93 S.Ct. 2230, 2235; Cleveland Bed. of Ed. v. LaFleur (1974) 414 U.S. 632, 639-640, 94 S.Ct. 1208, 1215-presumption under Illinois law that unmarried fathers are unfit]

[Federal Civil Trials and Evidence, Rutter Group, paragraph 8:4993, p. 8K-34]

10.5. The purpose for these complicated rules of presumption is to avoid the real issue, which is whether you voluntarily consent to the civil statutory jurisdiction of the government and the courts in an area, because they cannot proceed civilly without your express consent manifested as a voluntary choice of domicile. In most cases, if litigants knew that all they had to do to avoid the jurisdiction of the court was to not voluntarily select a domicile within the jurisdiction of the court, most people would become “transient foreigners” so the government could do nothing other than just “leave them alone”.

11. You can choose a domicile any place you want, so long as you have physically been present in that place at least once in the past. The only requirement is that you must ensure that the government or sovereign who controls the place where you live has received “reasonable notice” of your choice of domicile and of their corresponding obligation to protect you.

The writers upon the law of nations distinguish between a temporary residence in a foreign country for a special purpose and a residence accompanied with an intention to make it a permanent place of abode. The latter is styled by Vattel [in his book The Law of Nations as] "domicile," which he defines to be "a habitation fixed in any place, with an intention of always staying there." Such a person, says this author, becomes a member of the new society at least as a permanent inhabitant, and is a kind of citizen of the inferior order from the native citizens, but is, nevertheless, united and subject to the society, without participating in all its advantages. This right of domicile, he continues, is not established unless the person makes sufficiently known his intention of fixing there, either tacitly or by an express declaration. Vatt. Law Nat. pp. 92, 93. Grotius nowhere uses the word "domicile," but he also distinguishes between those who stay in a foreign country by the necessity of their affairs, or from any other temporary cause, and those who reside there from a permanent cause. The former he denominates "strangers," and the latter, "subjects." The rule is thus laid down by Sir Robert Phillimore:

There is a class of persons which cannot be, strictly speaking, included in either of these denominations of naturalized or native citizens, namely, the class of those who have ceased to reside [maintain a domicile] in their native country, and have taken up a permanent abode in another. These are domiciled inhabitants. They have not put on a new citizenship through some formal mode enjoined by the law or the new country. They are de facto, though not de jure, citizens of the country of their [new chosen] domicile.

[Vong Yue Ting v. United States, 149 U.S. 698 (1893)]

Notice the phrase “This right of domicile. . .is not established unless the person makes sufficiently known his intention of fixing there, either tacitly or by an express declaration.”

12. The process of notifying the government that you have nominated them as your protector occurs based on how you fill out usually government and financial forms that you fill out such as:

12.1. Driver’s license applications. You cannot get a driver’s license in most states without selecting a domicile in the place that you want the license from. See:

Defending Your Right to Travel, Form #06.010
http://sedm.org/ItemInfo/Ebooks/DefYourRightToTravel.htm

12.2. Voter registration. You cannot register to vote without a domicile in the place you are voting.

12.3. Jury summons. You cannot serve as a jurist without a domicile in the jurisdiction you are serving in.

12.4. On financial forms, any form that asks for your “residence”, “permanent address”, or “domicile”.

13. If you want provide unambiguous legal notice to the state of your choice to disassociate with them and become a “transient foreigner” in the place where you live who is not subject to the civil laws, you can use the following free form:
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Legal Notice of Change in Domicile/Citizenship Records and Divorce from the United States, Form #10.001
http://sedm.org/Forms/FormIndex.htm

We emphasize that there is no method OTHER than domicile available in which to consent to the civil statutory laws of a specific place. None of the following conditions, for instance, may form a basis for a prima facie presumption that a specific human being consented to be civilly governed by a specific municipal government:

1. Simply being born and thereby becoming a statutory “national” (per 8 U.S.C. §1101(a)(21)) of a specific country is NOT an exercise of personal discretion or an express act of consent.
2. Simply living in a physical place WITHOUT choosing a domicile there is NOT an exercise of personal discretion or an express act of consent.

The subject of domicile is a complicated one. Consequently, we have written a separate memorandum of law on the subject if you would like to investigate this fascinating subject further:

Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
http://sedm.org/Forms/FormIndex.htm

4.9.2 “Subject to THE jurisdiction” in the Fourteenth Amendment

The phrase “Subject to THE jurisdiction” is found in the Fourteenth Amendment:

U.S. Constitution:

Fourteenth Amendment

Section 1. All persons born or naturalized in the United States[***] and subject to the jurisdiction thereof, are citizens of the United States[***] and of the State wherein they reside.

This phrase:

1. Means “subject to the POLITICAL and not LEGISLATIVE jurisdiction”.

“This section contemplates two sources of citizenship, and two sources only—birth and naturalization. The persons declared to be citizens are ‘all persons born or naturalized in the United States, and subject to the jurisdiction thereof.’ The evident meaning of these last words is, not merely subject in some respect or degree to the jurisdiction of the United States, but completely subject to their plural, not singular, meaning states of the Union] political jurisdiction, and owing them [the state of the Union] direct and immediate allegiance. And the words relate to the time of birth in the one case, as they do [169 U.S. 649, 725] to the time of naturalization in the other. Persons not thus subject to the jurisdiction of the United States at the time of birth cannot become so afterwards, except by being naturalized, either individually, by as by proceedings under the naturalization acts, or collectively, as by the force of a treaty by which foreign territory is acquired.” [U.S. v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456; 42 L.Ed. 890 (1898)]

2. Requires domicile, which is voluntary, in order to be subject ALSO to the civil LEGISLATIVE jurisdiction of the municipality one is in. Civil status always has domicile as a prerequisite.

In Udny v. Udny (1869) L. R. 1 H. L. 341, the point decided was one of inheritance, depending upon the question whether the domicile of the father was in England or in Scotland, he being in either alternative a British subject. Lord Chancellor Hatherley said: The question of naturalization and of allegiance is distinct from that of domicile.” Page 452. Lord Westbury, in the passage relied on by the counsel for the United States, began by saying: The law of England, and of almost all civilized countries, ascribes to each individual in his birth two distinct legal states or conditions,—one by virtue of which he becomes the subject [NATIONAL] of some particular country, binding him by the tie of natural allegiance, and which may be called his political status; another by virtue of which he has ascribed to him the character of a citizen of some particular country, and as such is possessed of certain municipal rights, and subject to certain obligations, which latter character is the civil status or condition of the individual, and may be quite different from his political status. And then, while maintaining that the civil status is universally governed by the single principle of domicile (domicilium), the criterion established by international law for the purpose of determining civil status, and the basis on which he personal rights of the party—that is to say, the law which determines his majority or minority, his marriage, succession, testament, or intestacy—must depend, he yet distinctly recognized that a man’s political status, his country (patria), and his nationality— that is, natural allegiance,— may depend on different laws in different countries. Pages 457, 460. He evidently used the word ‘citizen,’ not as equivalent to ‘subject,’ but rather
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3. Is a POLITICAL status that does not carry with it any civil status to which PUBLIC rights or franchises can attach. Therefore, the term “citizen” as used in Title 26 is NOT this type of citizen, since it imposes civil obligations. All tax obligations are civil in nature.

4. Is a product of ALLEGIANCE that is associated with the political status of “nationals” as defined in 8 U.S.C. §1101(a)(21). The only thing that can or does establish a political status is such allegiance.

8 U.S.C. §1101: Definitions

(a) As used in this chapter—
(21) The term “national” means a person owing permanent allegiance to a state.

“Allegiance and protection [by the government from harm] are, in this connection, reciprocal obligations. The one is a compensation for the other; allegiance for protection and protection for allegiance.” [Minor v. Happersett, 88 U.S. (21 Wall.) 162, 166-168 (1874)]

5. Relates only to the time of birth or naturalization and not to one’s CIVIL status at any time AFTER birth or naturalization.


“The Naturalization Clause has a geographic limitation; it applies “throughout the United States.” The federal courts have repeatedly construed similar and even identical language in other clauses to include states and incorporated territories, but not unincorporated territories. In Downes v. Bidwell, 182 U.S. 244, 21 S.Ct. 770, 45 L.Ed. 1088 (1901), one of the Insular Cases, the Supreme Court held that the Revenue Clause’s identical explicit geographic limitation, “throughout the United States,” did not include the unincorporated territory of Puerto Rico, which for purposes of that Clause was “not part of the United States.” Id. at 287, 21 S.Ct. 770. The Court reached this sensible result because unincorporated territories are not on a path to statehood. See Boumediene v. Bush, 553 U.S. 723, 757-58, 128 S.Ct. 2229, 171 L.Ed.2d. 41 (2008) (citing Downes, 182 U.S. at 293, 21 S.Ct. 770). In Rabang v. I.N.S., 35 F.3d. 1449 (9th Cir.1994), this court held that the Fourteenth Amendment's limitation of birthright citizenship to those “born ..., in the United States” did not extend citizenship to those born in the Philippines during the period when it was an unincorporated territory. U.S. Const., 14th Amend., cl. 1; see Rabang, 35 F.3d. at 1451. Every court to have construed that clause’s geographic limitation has agreed. See Valmonte v. I.N.S., 136 F.3d. 914, 920–21 (2d Cir.1998); Lacap v. I.N.S., 138 F.3d 518, 519 (3d Cir.1998); Lucidine v. Winter, 603 F.Supp.2d. 129, 134 (D.D.C.2009).

Like the constitutional clauses at issue in Rabang and Downes, the Naturalization Clause is expressly limited to the “United States.” This limitation “prevents its extension to every place over which the government exercises its sovereignty.” Rabang, 35 F.3d. at 1453. Because the Naturalization Clause did not follow the flag to the CNMI when Congress approved the Covenant, the Clause does not require us to apply federal immigration law to the CNMI prior to the CNRA’s transition date.

[Heche v. Holder, 694 F.3d. 1026 (2012)]

7. Does NOT apply to people in unincorporated territories such as Puerto Rico, Guam, American Samoa, etc.

If you would like to learn more about the important differences between POLITICAL jurisdiction and LEGISLATIVE jurisdiction, please read:

Political Jurisdiction, Form #05.004
http://sedm.org/Forms/FormIndex.htm

4.9.3 “reside” in the Fourteenth Amendment

“reside” in the Fourteenth Amendment means DOMICILE, not mere physical presence.

That newly arrived citizens “have two political capacities, one state and one federal,” adds special force to their claim that they have the same rights as others who share their citizenship. Neither mere rationality nor...


intermediate standard of review should be used to judge the constitutionality of a state rule that discriminates against some of its citizens because they have been domiciled in the State for less than a year. The appropriate standard may be more categorical than that articulated in Shapiro, see supra, at 8 9, but it is surely no less strict.

[...]

A bona fide residence requirement simply requires that the person does establish residence before demanding the services that are restricted to residents. The Martinez Court explained that "residence" requires "both physical presence and an intention to remain [domicile]." see id., at 330, and approved a Texas law that restricted eligibility for tuition-free education to families who met this minimum definition of residence, id., at 332 333.

While the physical presence element of a bona fide residence is easy to police, the subjective intent element is not. It is simply unworkable and futile to require States to inquire into each new resident's subjective intent to remain. Hence, States employ objective criteria such as durational residence requirements to test a new resident's resolve to remain before these new citizens can enjoy certain in-state benefits. Recognizing the practical appeal of such criteria, this Court has repeatedly sanctioned the State's use of durational residence requirements before new residents receive in-state tuition rates at state universities. Starns v. Mulkern, 401 U.S. 985 (1971), summarily aff'g 326 F. Supp. 234 (Minn. 1970) (upholding 1-year residence requirement for in-state tuition); Sturgis v. Washington, 414 U.S. 1057, summarily aff'g 368 F. Supp. 38 (WD Wash. 1973) (same). The Court has declared: "The State can establish such reasonable criteria for in-state status as to make virtually certain that students who are not, in fact, bona fide residents of the State, but have come there solely for educational purposes, cannot take advantage of the in-state rates." See Vlandis v. Kline, 412 U.S. 441, 453 454 (1973). The Court has done the same in upholding a 1-year residence requirement for eligibility to obtain a divorce in state courts, see Sosna v. Iowa, 419 U.S. 393, 406 409 (1975), and in upholding political party registration restrictions that amounted to a durational residency requirement for voting in primary elections, see Rosario v. Rockefeller, 410 U.S. 752, 760 762 (1973).

[Saenz v Roe, 526 U.S. 473, 119 S.Ct. 1430, 143 L.Ed.2d. 635 (1999)]

The implication of the above is that since DOMICILE is voluntary, even CONSTITUTIONAL nationality and state citizenship is voluntary. It also implies that one can be BORN in a place without being a STATUTORY "citizen" there, if one does not have a domicile there. See:

Why Domicile and Becoming a "Taxpayer" Require Your Consent, Form #05.002
http://sedm.org/Forms/FormIndex.htm

4.9.4 "Domicile" and "residence" compared

Now we'll examine and compare the word "domicile" with "residence" to put it into context within our discussion:

"Domicile. A person's legal home. That place where a man has his true, fixed, and permanent home and principal establishment, and to which whenever he is absent he has the intention of returning. Smith v. Smith, 206 Pa.Super. 310, 213 A.2d. 94. Generally, physical presence within a state and the intention to make it one's home are the requisites of establishing a "domicile" therein. The permanent residence of a person or the place to which he intends to return even though he may actually reside elsewhere. A person may have more than one residence but only one domicile. The legal domicile of a person is important since it, rather than the actual residence, often controls the jurisdiction of the taxing authorities and determines where a person may exercise the privilege of voting and other legal rights and privileges. The established, fixed, permanent, or ordinary dwellingplace or place of residence of a person, as distinguished from his temporary and transient, though actual, place of residence. It is his legal residence, as distinguished from his temporary place of abode; or his home, as distinguished from a place to which business or pleasure may temporarily call him. See also Abode; Residence.

"Citizenship," "habitancy," and "residence" are several words which in particular cases may mean precisely the same as "domicile," while in other uses may have different meanings.

"Residence" signifies living in particular locality while "domicile" means living in that locality with intent to make it a fixed and permanent home. Schreiner v. Schreiner, Tex.Civ.App., 502 S.W.2d. 840, 843.

For purpose of federal diversity jurisdiction, "citizenship" and "domicile" are synonymous. Hendry v. Masonite Corp., C.A.Miss., 455 F.2d. 955.


Note the word "permanent" used in several places above. Note also that in the above definition that the taxes one pays are based on their “domicile” and “residence”. Here is what it says again:
“The legal domicile of a person is important since it, rather than the actual residence, often controls the jurisdiction of the taxing authorities and determines where a person may exercise the privilege of voting and other legal rights and privileges.”

Below is what a famous legal publisher has to say about the term “residence” in relation to “domicile” and “citizenship”:

The general rule is that a person can maintain as many residences in as many states or nations as he pleases, and can afford, but that only place can qualify as that person’s “domicile”. This is because the law must often have, or in any event has come to insist on, one place to point to for any of a variety of legal purposes.

A person’s “domicile” is almost always a question of intent. A competent adult can, in our free society, live where she pleases, and we will take her “domicile” to be wherever she does the things that we ordinarily associate with “home” – residing, working, voting, schooling, community activity, etc.

One resides in one’s domicile indefinitely, that is, with no definite end planned for the stay. While we hear “permanently” mentioned, the better word is “indefinitely”. This is best seen in the context of a change of domicile.

In the United States, “domicile” and “residence” are the two major competitors for judicial attention, and the words are almost invariably used to describe the relationship that the person has to the state rather than the nation. We use “citizenship” to describe the national relationship, and we generally eschew “nationality” (heard more frequently among European nations) as a descriptive term.


These issues are very important. To summarize the meaning of “domicile” succinctly then, one’s “domicile” is their “legal home”. One’s “domicile” is the place where we claim to have political and legal allegiance to the courts and the laws. Since allegiance must be exclusive, then we can have only one “domicile”, because no man can serve more than one master as revealed in Luke 16:13. Since the first four Commandments of the Ten Commandments say that Christians can only have allegiance to “God” and His laws in the Holy Book, then their only “domicile” is Heaven based on allegiance alone.

4.9.5 Christians cannot have an earthly “domicile” or “residence”

We said earlier that the word “domicile” implied a “permanent legal home”. Now for the $64,000 question: “If you are a Christian and God says you are a citizen of heaven and not of earth, then where is your permanent domicile from a legal perspective? Where is it that you should ‘intend’ to live as a Christian?” The answer is that it is in heaven, and not anywhere on earth! Here are some reasons why:

“For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ”
Philippians 3:20

“Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God.”
Ephesians 2:19, Bible, NKJV

“These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.”
Hebrews 11:13]

“Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul…”
[1 Peter 2:11]

Furthermore, if “the wages of sin is death” (see Romans 6:23) and you are guaranteed to die eventually and soon because of your sin, then can anything here on earth be called “permanent” in the context of God’s eternal plan? Why would anyone want to “intend” to reside permanently in a place controlled mainly by Satan and which is doomed to eventual destruction?

If you look in the book of Revelation, you will find that the earth will be completely transformed when Jesus returns to become a new and different earth, so can our present earth even be called “permanent”? The answer is NO. To admit that your physical or spiritual “domicile” or your “residence” is here on earth and/or is “permanent” is to admit that there is no God and no Heaven and that life ends both spiritually and physically when you die! You are also admitting that the only thing even close to being permanent is the short life that you have while you are here. Therefore, as a Christian, you can’t have a “domicile” or a “residence” anywhere on the present earth from a legal perspective without blaspheming God. Consequently, it also means that you can’t be subject to taxes upon your person based on having a “domicile” or “residence.”
in any earthly jurisdiction: state or federal. You are a child of God and you are His “bondservant” and “fiduciary” while you are here. Unless the government can tax “God”, then it can’t tax you acting as His agent and fiduciary:

“For this is the will of God, that by doing good you may put to silence the ignorance of foolish men— as free, yet not using liberty as a cloak for vice, but as bond servants of God.”
[1 Peter 2:15-16, Bible, NKJV]

You are “just passing through”. This life is only a temporary test to see whether you will evidence by your works the saving faith you have which will allow you to gain entrance into Heaven and the new earth God will create for you to dwell in as soon as possible and as God in His sovereignty allows. God has prepared a mansion for you to live in with the Father, and that mansion cannot be part of the present corrupted earth:

“In My [Jesus’] Father’s house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also. And where I go you know, and the way you know.”
[John 14:2-4, Bible, NKJV]

So why don’t they teach these things in school? Remember who runs the public schools?: Your wonderful state government. Do you think they are going to volunteer to clue you in to the fact that you’re the sovereign in charge of the government and don’t have to put up with being their slave, which is what their legal treachery has made you into? The only kind of volunteering they want you to do is to volunteer to be subject to their corrupt laws and become a “taxpayer”, which is a person who voluntarily enlisted to become a whore for the government as you will find out in chapter 5. Even many of our Christian schools have lost sight of the great commission and awesome responsibility they have to teach our young people the profound truths in the Bible and this book in a way that honors and glorifies God and allows them to be the salt and light of the world.

4.10 “Citizen” and “Resident”

Next, we must analyze the civil status of people in states of the Union. We will prove that they are not “citizens” or “residents” under the laws of Congress and consequently, that the only thing left for them to be is “non-resident non-persons”.

4.10.1 “Resident” defined generally

We are all the time being asked “are you a resident of the state of Illinois?” (or whatever State) and we always answer “yes”. But are we really? Let us take a much closer look and see.

Black’s Law Dictionary Sixth Edition, page 1309:

**Resident.** “Any person who occupies a dwelling within the State, has a present intent to remain within the State for a period of time, and manifests the genuineness of that intent by establishing an ongoing physical presence within the State together with indicia that his presence within the State is something other than merely transitory in nature. The word “resident” when used as a noun means a dweller, inhabitant or occupant; one who resides or dwells in a place for a period of more, or less, duration; it signifies one having a residence, or one who resides or abides. Hanson v. P.A. Peterson Home Ass’n, 35 Ill.App2d. 134, 182 N.E.2d. 237, 240 [Underlines added]

Word “resident” has many meanings in law, largely determined by statutory context in which it is used. Kelm v. Carlson, C.A.Ohio, 473, F.2d. 1267, 1271[Underline added]

Did you notice the distinct use of “the State” in the above definition? That was no accident. Below are a few clues to its meaning from federal statutes, which is where the above definition says we should look:

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The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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Chapter 4: Know Your Citizenship Status and Rights!

26 U.S.C. Sec. 7701(a)(10): State

The term “State” shall be construed to include the District of Columbia, where such construction is necessary to carry out provisions of this title.

8 U.S.C. Sec. 1101(a)(36): State [citizenship and naturalization]

The term “State” includes the District of Columbia, Puerto Rico, Guam, and the Virgin Islands of the United States.

TITLE 4 - FLAG AND SEAL, SEAT OF GOVERNMENT, AND THE STATES
CHAPTER 4 - THE STATES
Sec. 110. Same; definitions
(d) The term “State” includes any Territory or possession of the United States.

The above cites are definitions of “State” from federal law, but even most state income tax statutes agree with this definition! Below is the California Revenue and Taxation Code definition of “State”:

California Revenue and Taxation Code

6017. “In this State” or “in the State” means within the exterior [outside] limits of the [Sovereign] state of California and includes [only] all territory within these limits owned by or ceded to the United States

17018. “State” includes the District of Columbia, and the possessions of the United States. [which don’t include the 50 sovereign states but do include federal areas within those states]

The sovereign 50 Union states are NOT territories or possessions of the "United States". The states are sovereign over their own territories. The “State” mentioned above in the California Revenue and Taxation Code is a federal enclave within the exterior boundaries of the California Republic. People living within these areas are “residents” under the Internal Revenue Code and in that condition, they live in the “federal zone”.

The document upon which the founders wrote our Constitution, and which is mentioned in Article 1, Section 8, Clause 10, confirms that the term “resident” refers ONLY to aliens domiciled within the territory of a nation. Below is what it says in Book 1, Chapter 19, section 213, page 87:

“Residents, as distinguished from citizens, are aliens who are permitted to take up a permanent abode in the country. Being bound to the society by reason of their dwelling in it, they are subject to its laws so long as they remain there, and, being protected by it, they must defend it, although they do not enjoy all the rights of citizens. They have only certain privileges which the law, or custom, gives them. Permanent residents are those who have been given the right of perpetual residence. They are a sort of citizen of a less privileged character, and are subject to the society without enjoying all its advantages. Their children succeed to their status: for the right of perpetual residence given them by the State passes to their children.”

[The Law of Nations, Book I, Chapter 19, Section 213, Vattel, p. 87]

You can read excerpts from the above book pertaining to the term “resident” for yourself at:


4.10.2 You’re NOT a STATUTORY “resident” if you were born or naturalized in America and are domiciled in a state of the Union protected by the Constitution

There is much which can be said about our earlier legally acceptable definition of the term “resident” from Black’s Law Dictionary, but one thing which is perfectly clear, nowhere does it say a word about a “resident” being a Citizen, of anything. As a matter of fact if you are not a citizen, then there is only one other thing you can be, and that is an alien. It does not matter what other name they might decide to call it. Here then is an example of its usage:

Let’s say, for whatever reason, you move to France for a time. First, it is obvious you are an alien to France. Right? After having moved to France you then become a resident of France.
Why are you a resident of France? Because you are now living there, but you still are not a citizen. Why are you not a citizen of France? Because you are an alien. So, it goes that a resident is an alien. Why? Because he is not a citizen, hence the term resident alien. Get it?

Now, the question becomes: what are you when you answer to the question “are you a resident of the state of Illinois?” like we do when we go to the Motor Vehicle Dept. Are you not declaring that you are an privileged person domiciled on federal territory or representing an office domiciled on federal territory and therefore devoid of rights? Well that is exactly what you are doing. Why is this important? Because, by either wrongly declaring your domicile or citizenship or signing up for franchises only available to those who are ALREADY public offices in the government, we are surrendering all of our constitutional rights. [Whoops]

So, if you are a Citizen of any one of the several states of the Union, then you are not an alien and therefore not a “resident”. You then have your full Constitutional Rights, which includes the Right to “Liberty”, which is the Right to travel FREELY amongst the several States, untaxed and unlicensed.

You simply cannot regulate a Right. If you could it wouldn't be a Right, it would be a privilege. Our Creator granted these Rights to us, and no man or government can legislate or regulate an (unalienable) Right. The government can only legislate and regulate the exercise of benefits offered by their “statutes”, which can only offer immunities and privileges, but not bona fide Rights. Hence all the trickery to coerce you into saying you are something you are not.

We must stop looking to Webster's Dictionary for the legal definitions. Buy a copy of Black’s Law Dictionary – it is there that you will find a whole new world of meaning. The biggest trick of all has been to redefine common, every day terms to mean something else within the statute-laws, and you didn't know they did it [to you], did you.. that is, until you read this book?

“The sovereignty has been transferred from one man to the collective body of the people - and he who before was a 'subject of the king' is now 'a citizen of the State',”

[State v. Manuel, North Carolina, Vol. 20, Page 121 (1838)] [Underline added]

Think about it. The Constitution talks about Citizens. Why then do state governments feel the need to change it to “residents”?

Just seems that to be clear and unambiguous, they would have used the same words and phrases already understood and accepted as part of the Constitution and the Bill of Rights.

Oh, by the way, here is the definition of a resident alien:

Resident alien. “One, not yet a citizen of this country, who has come into the country from another with the intent to abandon his former citizenship and to reside here.”


Remember the phrase “transitory in nature” in the above definition of a resident? The nature part is the Creator. As a child of God we are merely traveling through life (“Liberty”), hopefully on our way to the great beyond, which is the transitory part. But, if you claim to be a “resident” you are not a child of God and therefore not a Sovereign American of the State, and therefore an alien of God, who has NO CONSTITUTIONAL RIGHTS. This is accomplished when we accept the term “person” as underlined in the above definition of the term “resident”, and as you will also come to realize, this too is a trick to coerce you into subjection to government regulation.

4.10.3 You’re not a STATUTORY “citizen” under the Internal Revenue Code134

"Unless the defendant can prove he is not a citizen of the United States** [under 8 U.S.C. §1401 and NOT the constitution], the IRS has the right to inquire and determine a tax liability."


There are TWO contexts in which one may be a "citizen", and these two contexts are mutually exclusive and not overlapping:

1. Statutory: Relies on statutory definitions of "United States", which mean federal territory that is no part of any state of the Union.

134 Adapted with permission from Great IRS Hoax. Form #11.302, Section 5.2.19.
2. **Constitutional.** Relies on the Constitutional meaning of "United States", which means states of the Union and excludes federal territory.

Within the field of citizenship, CONTEXT is everything in discerning the meaning of geographical terms. By "context", we mean ONE of the two contexts as indicated above:

"Citizenship of the United States is defined by the Fourteenth Amendment and federal statutes, but the requirements for citizenship of a state generally depend not upon definition but the constitutional or statutory context in which the term is used. Risewick v. Davis, 19 Md. 82, 93 (1862); Halaby v. Board of Directors of University of Cincinnati, 162 Ohio St. 290, 293, 123 N.E.2d 3 (1954) and authorities therein cited.

The decisions illustrate the diversity of the term's usage. In Field v. Adreon, 7 Md. 209 (1854), our predecessors held that an unnaturalized foreigner, residing and doing business in this State, was a citizen of Maryland within the meaning of the attachment laws. The Court held that the absconding debtor was a citizen of the State for commercial or business purposes, although not necessarily for political purposes. Dotsey v. Kyle, 30 Md. 512, 518 (1869), is to the same effect. Judge Alves, for the Court, said in that case, that 'the term citizen, used in the formula of the affidavit prescribed by the 4th section of the Article of the Code referred to, is to be taken as synonymous with inhabitant or permanent resident.'

Other jurisdictions have equated residence with citizenship of the state for political and other non-commercial purposes. In re Wehlitz, 16 Wis. 443, 446 (1863), held that the Wisconsin statute designating 'all able-bodied, white, male citizens' as subject to enrollment in the militia included an unnaturalized citizen who was a resident of the state. 'Under our complex system of government,' the court said, 'there may be a citizen of a state, who is not a citizen of the United States in the full sense of the term.' McKenzie v. Murphy, 24 Ark. 155, 159 (1862), held that an alien, domiciled in the state for over ten years, was entitled to the homestead exemptions provided by the Arkansas statute to 'every free white citizen of this state, male or female, being a householder or head of a family ***.' The court said: 'The word 'citizen' is often used in common conversation and writing, as meaning only an inhabitant, a resident of a town, state, or county, without any implication of political or civil privileges; and we think it is so used in our constitution.' Halaby v. Board of Directors of University, supra, involved the application of a statute which provided free university instruction to citizens of the municipality in which the university is located. The court held that the plaintiff, an alien minor whose parents were residents of and conducted a business in the city, was entitled to the benefits of that statute, saying: 'It is to be observed that the term, 'citizen', is often used in legislation where 'domicile' is meant and where United States citizenship has no reasonable relationship to the subject matter and purpose of the legislation in question.'

Closely in point to the interpretation of the constitutional provision here involved is a report of the Committee of Elections of the House of Representatives, made in 1823. A petitioner had objected to the right of a Delegate to retain his seat from what was then the Michigan Territory. One of the objections was that the Delegate had not resided in the Territory one year previous to the election in the status of a citizen of the United States. An act of Congress passed in 1819, 3 Stat. 483 provided that 'every free white male citizen of said Territory, above the age of twenty-one years, who shall have resided therein one year next preceding' an election shall be entitled to vote at such election for a delegate to Congress. An act of 1823, 3 Stat. 769 provided that all citizens of the United States having the qualifications set forth in the former act shall be eligible to any office in the Territory. The Committee held that the statutory requirement of citizenship of the Territory for a year before the election did not mean that the aspirant for office must have been a United States citizen during that period. The report said: 'It is the person, the individual, the man, who is [221 A.2d 435] spoken of, and who is to possess the qualifications of residence, age, freedom, &c. at the time he offers to vote, or is to be voted for ***.' Upon the filing of the report, and the submission of a resolution that the Delegate was entitled to his seat, the contestant of the Delegate's election withdrew his protest, and the sitting Delegate was confirmed. Biddle v. Richard, Clarke and Hall, Cases of Contested Elections in Congress (1834) 407, 410.

There is no express requirement in the Maryland Constitution that sheriffs be United States citizens. Voters must be, under Article I, Section 1, but Article IV, Section 44 does not require that sheriffs be voters. A person does not have to be a voter to be a citizen of either the United States or of a state, as in the case of native-born minors. In Maryland, from 1776 to 1802, the Constitution contained requirements of property ownership for the exercise of the franchise; there was no exception as to native-born citizens of the State. Steiner, Citizenship and Suffrage in Maryland (1895) 27, 31.

The Maryland Constitution provides that the Governor, Judges and the Attorney General shall be qualified voters, and therefore, by necessary implication, citizens of the United States. Article II, Section 5, Article IV, Section 2, and Article V, Section 4. The absence of a similar requirement as to the qualifications of sheriffs is significant. So also, in our opinion, is the absence of any period of residence for a sheriff except that he shall have been a citizen of the State for five years. The Governor, Judges and Attorney General in addition to being citizens of the State and qualified voters, must have been a resident of the State for various periods. The conjunction of the
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require and invisible creations. A corporation, therefore, being naturalized and invisible, cannot be a citizen of a state, or of the United States, and cannot fall within the terms of franchise agreements.

The court below rested its decision on its conclusion that, under the Fourteenth Amendment, no state may confer state citizenship upon a resident alien until such resident alien becomes a naturalized citizen of the United States. The court relied, as does not Board in this appeal, upon City of Minneapolis v. Reum, 56 F. 576, 581 (8th Cir. 1893). In that case, an alien resident of Minnesota, who had declared his intention to become a citizen of the United States but had not been naturalized, brought a suit, based on diversity of citizenship, against the city in the Circuit Court of the United States for the District of Minnesota under Article III, Section 2 of the United States Constitution which provides that the federal judicial power shall extend to "Controversies between * * * a State, or the Citizens thereof, and foreign States, Citizens or Subjects." At the close of the evidence, the defendant moved to dismiss the action for want of jurisdiction, on the [221 A.2d 436] ground that the evidence failed to establish the allegation that the plaintiff was an alien. The court denied the motion, the plaintiff recovered judgment, and the defendant claimed error in the ruling on jurisdiction. The Circuit Court of Appeals affirmed. Judge Sanborn, for the court, stated that even though the plaintiff were a citizen of the state, that fact could not enlarge or restrict the jurisdiction of the federal courts over controversies between aliens and citizens of the state. The court said: "It is not in the power of a state to denationalize a foreign subject who has not complied with the federal naturalization laws, and constitute him a citizen of the United States or of a state, so as to deprive the federal courts of jurisdiction * * * ."

Reum dealt only with the question of jurisdiction of federal courts under the diversity of citizenship clause of the federal Constitution. That a state cannot affect that jurisdiction by granting state citizenship to an unnaturalized alien does not mean it cannot make an alien a state citizen for other purposes. Under the Fourteenth Amendment, all persons born or naturalized in the United States are citizens of the United States and of the state in which they reside, but we find nothing in Reum of any other case which requires that a citizen of a state must also be a citizen of the United States, if no question of federal rights or jurisdictions is involved. As the authorities referred to in the first portion of this opinion evidence, the law is to the contrary.

Absent any unconstitutional discrimination, a state has the right to extend qualification for state office to its citizens, even though they are not citizens of the United States. This, we have found, is what Maryland has done in fixing the constitutional qualifications for the office of sheriff. The appellant meets the qualifications which our Constitution provides."

[Crosse v. Board of Sup'rs of Elections of Baltimore City, 221 A.2d. 431, 243 Md. 555 (Md., 1966) ]

The confusion over citizenship prevalent today is caused by a deliberate confusion of the above two contexts with each other so as to make every American appear to be a statutory citizen and therefore an public officer of the "United States Inc" government corporation. This fact was first identified by the U.S. Supreme Court as follows:

"Under our own systems of polity, the term 'citizen', implying the same or similar relations to the government and to society which appertain to the term, 'subject' in England, is familiar to all. Under either system, the term used is designed to apply to man in his individual character and to his personal capacities -- to a being or agent [PUBLIC OFFICER!] possessing social and political rights and sustaining social, political, and moral obligations. It is in this acceptation only, therefore, that the term 'citizen', in the article of the Constitution, can be received and understood. When distributing the judicial power, that article extends it to controversies between 'citizens' of different states. This must mean the natural physical beings composing those separate communities, and can by no violence of interpretation be made to signify artificial, incorporeal, theoretical, and invisible creations. A corporation, therefore, being not a natural person, but a mere creature of the mind, invisible and intangible, cannot be a citizen of a state, or of the United States, and cannot fall within the terms or the power of the above mentioned article, and can therefore neither plead nor be impleaded in the courts of the United States."

"Sir Edward Coke has declared, that a corporation cannot commit treason, felony, or other crime; neither is it capable of suffering a traitor's or felon's punishment, for it is not liable to corporeal penalties -- that it can perform no personal duties, for it cannot take an oath for the due execution of an office; neither can it be arrested or committed to prison, for its existence being ideal, no man can arrest it; neither can it be excommunicated; for it has no soul. But these doctrines of Lord Coke were founded upon an apprehension of
Deveaux faced challenges to duties on goods transported from the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside.” (emphasis added). Petitioner, who was born in the Philippines in 1934 during its status as a United States territory, argues she was “born ... in the United States” and is therefore a United States citizen. 135

Petitioner’s argument is relatively novel, having been addressed previously only in the Ninth Circuit. See Rabang v. INS, 35 F.3d 1449, 1452 (9th Cir.1994) (“No court has addressed whether persons born in a United States territory are born ‘in the United States,’ within the meaning of the Fourteenth Amendment.”), cert. denied sub nom. Saez v. United States, 115 S.Ct. 2354, 132 L.Ed.2d 809 (1995). In a 1993 decision, the Ninth Circuit held that “birth in the Philippines during the territorial period does not constitute birth ‘in the United States’ under the Citizenship Clause of the Fourteenth Amendment, and thus does not give rise to United States citizenship.” Rabang, 35 F.3d at 1452. We agree. 136

Despite the novelty of petitioner’s argument, the Supreme Court in the Insular Cases,137 provides authoritative guidance on the territorial scope of the term “the United States” in the Fourteenth Amendment. The Insular Cases were a series of Supreme Court decisions that addressed challenges to duties on goods transported from Puerto Rico to the continental United States. Puerto Rico, like the Philippines, had been recently ceded to the United States. The Court considered the territorial scope of the term “the United States” in the Constitution and held that this term as used in the uniformity clause of the Constitution was territorially limited to the states of the Union. U.S. Const. art. I, § 8 (“[A]ll Duties, Imposts and Excises shall be uniform throughout the United States.” (emphasis added)); see Downes v. Bidwell, 182 U.S. 244, 251, 21 S.Ct. 770, 773, 45 L.Ed. 1088 (1901) (“[I]t can nowhere be inferred that the territories were considered a part of the United States. The Constitution was created by the people of the United States, as a union of States, to be governed solely by representatives of the States; ... In short, the Constitution deals with States, their people, and their representatives.”). Rabang, 35 F.3d at 1452. Puerto Rico was merely a territory “appurtenant and belonging to the United States, but not a part of the United States within the revenue clauses of the Constitution.” Downes, 182 U.S. at 287, 21 S.Ct. at 787.

The Court’s conclusion in Downes was derived in part by analyzing the territorial scope of the Thirteenth and Fourteenth Amendments. The Thirteenth Amendment prohibits slavery and involuntary servitude “within the United States, or any place subject to their jurisdiction.” U.S. Const. amend. XIII, § 1 (emphasis added). The Fourteenth Amendment states that persons “born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside.” U.S. Const. amend. XIV, § 1 (emphasis added). The dissipative “or” in the Thirteenth Amendment demonstrates that “there may be places within the jurisdiction of the United States that are not[ ] part of the Union” to which the Thirteenth Amendment would apply, Downes, 182 U.S. at 251, 21 S.Ct. at 773. Citizenship under the Fourteenth Amendment

135 Although this argument was not raised before the immigration judge or on appeal to the BIA, it may be raised for the first time in this petition. See INA, supra, § 106(a)(5), 8 U.S.C. §1105a(a)(5).

136 For the purpose of deciding this petition, we address only the territorial scope of the phrase “the United States” in the Citizenship Clause. We do not consider the distinct issue of whether citizenship is a “fundamental right” that extends by its own force to the inhabitants of the Philippines under the doctrine of territorial incorporation. Dorr v. United States, 195 U.S. 138, 146, 24 S.Ct. 808, 812, 49 L.Ed. 128 (1904) (“Doubtless Congress, in legislating for the Territories would be subject to those fundamental limitations in favor of personal rights which are formulated in the Constitution and its amendments.” (citation and internal quotation marks omitted)); Rabang, 35 F.3d at 1453 n. 8 (“We note that the territorial scope of the phrase ‘the United States’ is a distinct inquiry from whether a constitutional provision should extend to a territory.” (citing Downes v. Bidwell, 182 U.S. 244, 249, 21 S.Ct. 770, 772, 45 L.Ed. 1088 (1901))). The phrase “the United States” is an express territorial limitation on the scope of the Citizenship Clause. Because we determine that the phrase “the United States” did not include the Philippines during its status as a United States territory, we need not determine the application of the Citizenship Clause to the Philippines under the doctrine of territorial incorporation. Cf. United States v. Verdugo-Urquidez, 494 U.S. 259, 291 n. 11, 110 S.Ct. 1056, 1074 n. 11, 108 L.Ed.2d 222 (1990) (Brennan, J., dissenting) (arguing that the Fourth Amendment may be applied extraterritorially, in part, because it does not contain an “express territorial limitation”).

Amendment, however, "is not extended to persons born in any place 'subject to [the United States'] jurisdiction,' " but is limited to persons born or naturalized in the states of the Union. Downes, 182 U.S. at 251, 21 S.Ct. at 773 (emphasis added); see also id. at 263, 21 S.Ct. at 777 ("[H]e dealing with foreign sovereignties, the term 'United States' has a broader meaning than when used in the Constitution, and includes all territories subject to the jurisdiction of the Federal government, wherever located."). 138

Following the decisions in the Insular Cases, the Supreme Court confirmed that the Philippines, during its status as a United States territory, was not a part of the United States. See Hooven & Allison Co. v. Evatt, 324 U.S. 652, 678, 65 S.Ct. 870, 883, 89 L.Ed. 1252 (1945) ("[A]s we have seen, [the Philippines are not part of the United States in the sense that they are subject to and enjoy the benefits or protection of the Constitution, as do the states which are united by and under it."); see id. at 673-74, 65 S.Ct. at 881 (Philippines "are territories belonging to, but not a part of, the Union of states under the Constitution," and therefore imports "brought from the Philippines into the United States ... are brought from territory, which is not a part of the United States, into the territory of the United States.").

Accordingly, the Supreme Court has observed, without deciding, that persons born in the Philippines prior to its independence in 1946 are not [CONSTITUTIONAL] citizens of the United States. See Barber v. Gonzales, 347 U.S. 637, 639 n. 1, 74 S.Ct. 822, 823 n. 1, 98 L.Ed. 1009 (1954) (stating that although the inhabitants of the Philippines during the territorial period were "nationals" of the United States, they were not "United States citizens"); Rabang v. Boyd, 353 U.S. 427, 427 n. 12, 77 S.Ct. 985, 988 n. 12, 1 L.Ed.2d 956 (1957) ("The inhabitants of the Islands acquired by the United States during the late war with Spain, not being citizens of the United States, do not possess right of free entry into the United States." (emphasis added) (citation and internal quotation marks omitted)).

[Valmonte v. I.N.S., 136 F.3d 914 (C.A.2, 1998)]

The STATUTORY context for the term "citizen" described in 26 C.F.R. §1.1-1(c) and 26 U.S.C. §3121(e) relies on the geographical term "United States" found in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d), which means federal territory and not a state of the Union. Therefore, the "citizen" and "U.S. person" found in the Internal Revenue Code is a TERRITORIAL rather than a STATE citizen. For details on why STATUTORY "citizens" are all public officers and not private humans, read:

\[ \text{Why Statutory Civil Law is Law for Government and Not Private Persons}, \text{ Form #05.037} \]
FORMS PAGE: \text{http://sedm.org/Forms/FormIndex.htm} \hfill DIRECT LINK: \text{http://sedm.org/Forms/05-MemLaw/StatLawGovt.pdf} \hfill

The U.S. Supreme Court has held in \text{Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945)}, that there are THREE different meanings and contexts for the word "United States". Hence, there are THREE different types of "citizens of the United States" as used in federal statutes and the Constitution. All three types of citizens are called "citizens of the United States", but each relies on a different meaning of the "United States". The meaning that applies depends on the context. For instance, the meaning of "United States" as used in the Constitution implies states of the Union and excludes federal territory, while the term "United States" within federal statutory law means federal territory and excludes states of the Union. Here is an example demonstrating the Constitutional context. Note that they use "part of the United States within the meaning of the Constitution", and the word "the" and the use of the singular form of "meaning" implies only ONE meaning, which means states of the Union and excludes federal territory:

"As the only judicial power vested in Congress is to create courts whose judges shall hold their offices during good behavior, it necessarily follows that, if Congress authorizes the creation of courts and the appointment of judges for limited time, it must act independently of the Constitution upon territory which is not part of the United States within the meaning of the Constitution.

[O'Donoghue v. United States, 289 U.S. 516, 53 S.Ct. 740 (1933)]

The U.S. Supreme Court and lower courts have also held specifically that:

1. The statutes conferring citizenship in Title 8 of the U.S. Code are a PRIVILEGE and not a CONSTITUTIONAL RIGHT, and are therefore not even necessary in the case of state citizens.

"Finally, this Court is mindful of the years of past practice in which territorial citizenship has been treated as a statutory [PRIVILEGE], and not a constitutional, right. In the unincorporated territories of Puerto Rico, Guam, the U.S. Virgin Islands, and the Northern Mariana Islands, birthright citizenship was conferred upon their citizens."

\[\text{138 Congress, under the Act of February 21, 1871, ch. 62, § 34, 16 Stat. 419, 426, expressly extended the Constitution and federal laws to the District of Columbia. See Downes, 182 U.S. at 261, 21 S.Ct. at 777 (stating that the "mere cession of the District of Columbia" from portions of Virginia and Maryland did not "take [the District of Columbia] out of the United States or from under the aegis of the Constitution.").}\]
2. A citizen of the District of Columbia is NOT equivalent to a constitutional citizen. Note also that the "United States" as defined in the Internal Revenue Code, for instance, includes the "District of Columbia" and nowhere expressly includes states of the Union 26 U.S.C. §7701(a)(9) and (a)(10). We therefore conclude that the statutory term "citizen of the United States" as used in 8 U.S.C. §1401 includes District of Columbia citizens and all those domiciled on federal territory "statutory citizens" and EXCLUDES those domiciled within states of the Union:

"The 1st section of the 14th article [Fourteenth Amendment], to which our attention is more specifically invited, opens with a definition of citizenship—not only citizenship of the United States***, but citizenship of the states. No such definition was previously found in the Constitution, nor had any attempt been made to define it by act of Congress. It had been the occasion of much discussion in the courts, by the executive departments and in the public journals. It had been said by eminent judges that no man was a citizen of the United States*** except as he was a citizen of one of the states composing the Union. Those therefore, who had been born and resided always in the District of Columbia or in the territories, though within the United States[***], were not citizens."

[Slaughter-House Cases, 83 U.S. (16 Wall.) 36, 21 L.Ed. 394 (1873)]

3. An 8 U.S.C. §1401 "national and citizen of the United States** at birth" born on federal territory is NOT a CONSTITUTIONAL citizen mentioned in the Fourteenth Amendment when it held:

"The Court today holds that Congress can indeed rob a citizen of his citizenship just so long as five members of this Court can satisfy themselves that the congressional action was not 'unreasonable, arbitrary,' ante, at 831; 'misplaced or arbitrary,' ante, at 832; or 'irrational or arbitrary or unfair,' ante, at 833. My first comment is that not one of these 'tests' appears in the Constitution. Moreover, it seems a little strange to find such 'tests' as these announced in an opinion which condemns the earlier decisions it overrules for their resort to cliches, which it describes as 'too handy and too easy, and, like most cliches, can be misleading'. Ante, at 835. That description precisely fits those words and clauses which the majority uses, but which the Constitution does not.

The Constitution, written for the ages, cannot rise and fall with this Court's passing notions of what is 'fair,' or 'reasonable,' or 'arbitrary'; [. . .]

The Court today holds that the Citizenship Clause of the Fourteenth Amendment has no application to Bellei.

The Court first notes that Afroyim was essentially a case construing the Citizenship Clause of the Fourteenth Amendment. Since the Citizenship Clause declares that: 'All persons born or naturalized in the United States ** * are citizens of the United States ***', the Court reasons that the protections against involuntary expatriation declared in Afroyim do not protect all American citizens, but only those 'born or naturalized in the United States.' Afroyim, the argument runs, was naturalized in this country so he was protected by the Citizenship Clause, but Bellei, since he acquired his American citizenship at birth in Italy as a foreign-born child of an American citizen, was neither born nor naturalized in the United States and, hence, falls outside the scope of the Fourteenth Amendment guarantees declared in Afroyim. One could hardly call this a generous reading of the great purposes the Fourteenth Amendment was adopted to bring about. While conceding that Bellei is an American citizen, the majority states: 'He simply is not a Fourteenth-Amendment-first-sentence citizen.' Therefore, the majority reasons, the congressional revocation of his citizenship is not barred by the Constitution. I cannot accept the Court's conclusion that the Fourteenth Amendment protects the citizenship of some Americans and not others; [. . .]

The Court today puts aside the Fourteenth Amendment as a standard by which to measure congressional action with respect to citizenship, and substitutes in its place the majority's own vague notions of 'fairness.' The majority takes a new step with the recurring theme that the test of constitutionality is the Court's own view of what is 'fair, reasonable, and right.' Despite the concession that Bellei was admittedly an American citizen, and despite the holding in Afroyim that the Fourteenth Amendment has put citizenship, once conferred, beyond the power of Congress to revoke, the majority today upholds the revocation of Bellei's citizenship on the ground that the congressional action was not 'irrational or arbitrary or unfair.' The majority applies the 'shock-the-conscience' test to uphold, rather than strike, a federal statute. It is a dangerous concept of constitutional law that allows the majority to conclude that, because it cannot say the statute is 'irrational or arbitrary or unfair,' the statute must be constitutional.

[. . .]

Since the Court this Term has already downgraded citizens receiving public welfare, Wyman v. James, 400 U.S. 309, 91 S.Ct. 381, 27 L.Ed.2d. 408 (1971), and citizens having the misfortune to be illegitimate, Labine v. Vincent, 401 U.S. 532, 91 S.Ct. 1917, 28 L.Ed.2d. 288, I suppose today's decision downgrading citizens born outside the United States should have been expected. Once again, as in James and Labine, the Court's opinion makes evident
The Internal Revenue Code relies on the statutory definition of "United States", which means federal territory. The term “citizen” is nowhere defined within the Internal Revenue Code and is defined within the implementing regulations at 26 C.F.R. §1.1-1 and 26 C.F.R. §31.3121(c)-1. Below is the first of these two definitions:

26 C.F.R. §1.1-1 Income tax on individuals

(c) Who is a citizen.

Every person born or naturalized in the United States and subject to its jurisdiction is a citizen. For other rules governing the acquisition of citizenship, see chapters 1 and 2 of title III of the Immigration and Nationality Act (8 U.S.C. 1401-1458). For rules governing loss of citizenship, see sections 349 to 357, inclusive, of such Act (8 U.S.C. 1481-1489). Schneider v. Rusk, (1964) 377 U.S. 163, and Rev.Rul. 70-506, C.B. 1970-2, 1. For rules pertaining to persons who are nationals but not citizens at birth, e.g., a person born in American Samoa, see section 308 of such Act (8 U.S.C. 1408). For special rules applicable to certain expatriates who have lost citizenship with a principal purpose of avoiding certain taxes, see section 877.

Notice the term “born or naturalized in the United States and subject to its jurisdiction”, which means the exclusive legislative jurisdiction of the federal government within the District of Columbia and its territories and possessions under Article 1, Section 8, Clause 17 of the Constitution and Title 48 of the U.S. Code. If they meant to include states of the Union, they would have used “their jurisdiction” or “the jurisdiction” as used in section 1 of the Fourteenth Amendment instead of “its jurisdiction”.

“The 13th Amendment to the Constitution, prohibiting slavery and involuntary servitude 'within the United States, or in any place subject to their jurisdiction, is also significant as showing that there may be places within the jurisdiction of the United States that are no part of the Union. To say that the phraseology of this amendment was due to the fact that it was intended to prohibit slavery in the seceded states, under a possible interpretation that those states were no longer a part of the Union, is to confess the very point in issue, since it involves an admission that, if these states were not a part of the Union, they were still subject to the jurisdiction of the United States.

Upon the other hand, the 14th Amendment, upon the subject of citizenship, declares only that 'all persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States, and of the state wherein they reside. Here there is a limitation to persons born or naturalized in the United States, which is not extended to persons born in any place subject to their jurisdiction.'

[Downes v. Bidwell, 182 U.S. 244 (1901)]

The above definition of “citizen” applying exclusively to the Internal Revenue Code reveals that it depends on 8 U.S.C. §1401, which we said earlier in section 4.11.3 and its subsections means a human being and NOT artificial person born anywhere in the country but domiciled in the federal United States**/federal zone, which includes territories or possessions and excludes states of the Union. These people possess a special "non-constitutional" class of citizenship that is not covered by the Fourteenth Amendment or any other part of the Constitution.

People born in states of the Union are technically not STATUTORY “nationals and citizens of the United States” under 8 U.S.C. §1401, but instead are STATUTORY “non-resident non-persons” with a legislatively but not constitutionally foreign domicile under 8 U.S.C. §1101(a)(21). The term "national" is defined in 8 U.S.C. §1101(a)(21) as follows:

(a) (21) The term "national" means a person owing permanent allegiance to a state.

In the case of "nationals" who are also statutory “non-resident non-persons” under 8 U.S.C. §1101(a)(21), these are people who owe their permanent allegiance to the confederation of states in the Union called the "United States of America****" and NOT the "United States****", which is the government and legal person they created to preside ONLY over community property of states of the Union and foreign affairs but NOT internal affairs within the states...

The definition of “citizen of the United States” found in 26 C.F.R. §31.3121(e)-1 corroborates the above conclusions, keeping in mind that “United States” within that definition means the federal zone instead of the states of the Union. Remember:
“United States” or “United States of America” in the Constitution means the states of the Union while “United States” in federal statutes means the federal zone only and excludes states of the Union.

26 C.F.R. §31.3121(e)-1 State, United States, and citizen

(e) . . . The term ‘citizen of the United States’ includes a citizen of the Commonwealth of Puerto Rico or the Virgin Islands, and, effective January 1, 1961, a citizen of Guam or American Samoa.

Puerto Rico, the Virgin Islands, Guam, and American Samoa are all U.S. territories and federal “States” that are within the federal zone. They are not “states” under the Internal Revenue Code. The proper subjects of Internal Revenue Code, Subtitle A are only the people who are born in these federal “States”, and these people are the only people who are in fact “citizens and nationals of the United States” under 8 U.S.C. §1401 and under 26 C.F.R. §1.1-1(c).

The basis of citizenship in the United States is the English doctrine under which nationality meant “birth within allegiance of the king”. The U.S. Supreme Court helped explain this concept precisely in the case of U.S. v. Wong Kim Ark, 169 U.S. 649 (1898):

“The supreme court of North Carolina, speaking by Mr. Justice Gaston, said: ‘Before our Revolution, all free persons born within the dominions of the king of Great Britain, whatever their color or complexion, were native-born British subjects; those born out of his allegiance were aliens.’ Upon the Revolution, no other change took place in the law of North Carolina than was consequent upon the transition from a colony dependent on an European king to a free and sovereign [169 U.S. 649, 664] state. ‘British subjects in North Carolina became North Carolina freemen;’ ‘and all free persons born within the state are born citizens of the state.’ The term ‘citizen,’ as understood in our law, is precisely analogous to the term ‘subject’ in the common law, and the change of phrase has entirely resulted from the change of government. The sovereignty has been transferred from the man to the collective body of the people; and he who before was a ‘subject of the king’ is now a citizen of the state.” State v. Manuel (1838) 4 Dev. & b. 20, 24-26.

[U.S. v. Wong Kim Ark, 169 U.S. 649 (1898)]

In our country following the victorious Revolution of 1776, the “king” was therefore replaced by “the people”, who are collectively and individually the “sovereigns” within our republican form of government. The group of people within whatever “body politic” one is referring to who live within the territorial limits of that “body politic” are the thing that you claim allegiance to when you claim “nationality” to any one of the following three distinctive political bodies:

1. A state the Union.
2. The country “United States”, as defined in our Constitution.
3. The municipal government of the federal zone called the “District of Columbia”, which was chartered as a federal corporation under 16 Stat. 419 §1 and 28 U.S.C. §3002(15)(A).

Each of the three above political bodies have “citizens” who are distinctively their own. When you claim to be a “citizen” of any one of the three, you aren’t claiming allegiance to the government of that “body politic”, but to the people (the sovereigns) that the government serves. If that government is rebellious to the will of the people, and is outside the boundaries of the Constitution that defines its authority so that it becomes a “de facto” government rather than the original “de jure” government it was intended to be, then your allegiance to the people must be superior to that of the government that serves the people. In the words of Jesus Himself in John 15:20:

“Remember the word that I said to you, ‘A servant is not greater than his master.’”

[John 15:20, Bible, NKJV]

The “master” or “sovereign” in this case, is the people, who have expressed their sovereign will through a written and unchangeable Constitution.

“The glory of our American system of government is that it was created by a written constitution which protects the people against the exercise of arbitrary, unlimited power, and the limits of which instrument may not be passed by the government it created, or by any branch of it, or even by the people who ordained it, except by amendment or change of its provisions.”

[Downes v. Bidwell, 182 U.S. 244, 21 S.Ct. 770 (1901)]

This is a crucial distinction you must understand in order to fully comprehend the foundations of our republican system of government. Let’s look at the definition of “citizen” according to the U.S. Supreme Court in order to clarify the points we have made so far on what it means to be a “citizen” of our glorious republic.
“There cannot be a nation without a people. The very idea of a political community, such as a nation is, implies an[88 U.S. 162, 166] association of persons for the promotion of their general welfare. Each one of the persons associated becomes a member of the nation formed by the association. He owes it allegiance and is entitled to its protection. Allegiance and protection are, in this connection, reciprocal obligations. The one is a compensation for the other; allegiance for protection and protection for allegiance.

“For convenience it has been found necessary to give a name to this membership. The object is to designate by a title the person and the relation he bears to the nation. For this purpose the words ‘subject,’ ‘inhabitant,’ and ‘citizen’ have been used, and the choice between them is sometimes made to depend upon the form of the government: Citizen is now more commonly employed, however, and as it has been considered better suited to the description of one living under a republican government, it was adopted by nearly all of the States upon their separation from Great Britain, and was afterwards adopted in the Articles of Confederation and in the Constitution of the United States. When used in this sense it is understood as conveying the idea of membership of a nation, and nothing more.”

“To determine, then, who were citizens of the United States before the adoption of the amendment it is necessary to ascertain what persons originally associated themselves together to form the nation, and what were afterwards admitted to membership.

“Looking at the Constitution itself we find that it was ordained and established by ‘the people of the United States,’ and then going further back, we find that these were the people of the several States that had before dissolved the political bands which connected them with Great Britain, and assumed a separate and equal station among the powers of the earth; and that had by Articles of Confederation and Perpetual Union, in which they took the name of ‘The United States of America,’ entered into a firm league of[88 U.S. 162, 167] friendship with each other for their common defence, the security of their liberties and their mutual and general welfare, binding themselves to assist each other against all force offered to or attack made upon them, or any of them, on account of religion, sovereignty, trade, or any other pretence whatever.”

“Whoever, then, was one of the people of either of these States when the Constitution of the United States was adopted, became ipso facto a citizen-a member of the nation created by its adoption. He was one of the persons associating together to form the nation, and was, consequently, one of its original citizens. As to this there has never been a doubt. Disputes have arisen as to whether or not certain persons or certain classes of persons were part of the people at the time, but never as to their citizenship if they were.”

[Minor v. Happssett, 88 U.S. 162 (1874), emphasis added]

The thing to focus on in the above phrase “he owes allegiance and is entitled to its protection”. People domiciled in states of the Union have dual allegiance and dual nationality: They owe allegiance to two governments not one, so they are “dual nationals” because the states of the Union are independent nations[139]:

Dual citizenship, Citizenship in two different countries, Status of citizens of United States who reside within a state; i.e., person who are born or naturalized in the U.S. are citizens of the U.S. and the state wherein they reside.


Likewise, those people who live in a federal “State” like Puerto Rico also owe dual allegiance: one to the District of Columbia, which is their municipal government and which possesses the police powers that protect them, and the other allegiance to the government of the United States of America, which is the general government for the whole country. As we said before, Congress wears two hats and operates in two capacities or jurisdictions simultaneously, each of which covers a different and mutually exclusive geographical area:

1. As the municipal government for the District of Columbia and all U.S. territories. All “acts of Congress” or federal statutes passed in this capacity are referred to as “private international law”. This political community is called the “National Government”.
2. As the general government for the states of the Union. All “acts of Congress” or federal statutes passed in this capacity are called “public international law”. This political community is called the “Federal Government.”

Each of the two capacities above has different types of “citizens” within it and each is a unique and separate “body politic”. Most laws that Congress writes pertain to the first jurisdiction above only. Below is a summary of these two classes of “citizens”:

[139] See Bank of Augusta v. Earle, 38 U.S. (13 Pet.) 519, 10 L.Ed. 274 (1839), in which the Supreme Court ruled:

“The States between each other are sovereign and independent. They are distinct and separate sovereignties, except so far as they have parted with some of the attributes of sovereignty by the Constitution. They continue to be nations, with all their rights, and under all their national obligations, and with all the rights of nations in every particular, except in the surrender by each to the common purposes and objects of the Union, under the Constitution. The rights of each State, when not so yielded up, remain absolute.”

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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Table 4-22: Types of citizens

<table>
<thead>
<tr>
<th>#</th>
<th>Jurisdiction</th>
<th>Land area</th>
<th>Name of “citizens”</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Municipal government of the District of Columbia and all U.S. territories. Also called the “National Government”</td>
<td>“Federal zone” (District of Columbia + federal “States”)</td>
<td>“Statutory citizens” or “citizens and nationals of the United States” as defined in 8 U.S.C. §1401</td>
</tr>
<tr>
<td>2</td>
<td>General government for the states of the Union. Also called the “Federal Government”</td>
<td>“United States of America” (50 Union “states”)</td>
<td>“Constitutional citizens”, “nationals but not citizens of the United States” as defined in 8 U.S.C. §1101(a)(21), “non-resident non-persons” under federal law</td>
</tr>
</tbody>
</table>

The U.S. Supreme Court recognized the above two separate political and legislative jurisdictions and their respective separate types of "citizens" when it held the following:

“The 1st section of the 14th article [Fourteenth Amendment], to which our attention is more specifically invited, opens with a definition of citizenship—not only citizenship of the United States[***], but citizenship of the states. No such definition was previously found in the Constitution, nor had any attempt been made to define it by act of Congress. It had been the occasion of much discussion in the courts, by the executive departments and in the public journals. It had been said by eminent judges that no man was a citizen of the United States[***] except as he was a citizen of one of the states composing the Union. Those therefore, who had been born and resided always in the District of Columbia or in the territories, though within the United States[**], were not citizens. Whether this proposition was sound or not had never been judicially decided.”

[Slaughter-House Cases, 83 U.S. (16 Wall.) 36, 21 L.Ed. 394 (1873)]

Federal statutes and “acts of Congress” do not and cannot prescribe the STATUTORY citizenship status of human beings born in and domiciled in states of the Union and outside of the exclusive or general legislative jurisdiction of Congress. 8 U.S.C. §1408(2) comes the closest to defining their citizenship status, but even that definition doesn’t address most persons born in states of the Union neither of whose parents ever resided in the federal zone. No federal statute or “act of Congress” directly can or does prescribe the citizenship status of people born in states of the Union because state law, and not federal law, prescribes their status under the Law of Nations. The reason is because no government may write civil laws that apply outside of their subject matter or exclusive territorial jurisdiction, and states of the Union are STATUTORILY but not CONSTITUTIONALLY “foreign” to the United States government for the purposes of police powers and legislative jurisdiction. Here is confirmation of that fact which the geographical definitions within federal also CONFIRM:

“Judge Story, in his treatise on the Conflict of Laws, lays down, as the basis upon which all reasonings on the law of comity must necessarily rest, the following maxims: First, ‘that every nation possesses an exclusive sovereignty and jurisdiction within its own territory’; secondly, ‘that no state or nation can by its laws directly affect or bind property out of its own territory, or bind persons not resident therein, whether they are natural born subjects or others.’ The learned judge then adds: ‘From these two maxims or propositions there follows a third, and that is that whatever force and obligation the laws of one country have in another depend solely upon the laws and municipal regulation of the matter: that is to say, upon its own proper jurisdiction and polity, and upon its own express or tacit consent.’ Story on Conflict of Laws, §23.”

[Baltimore & Ohio Railroad Co. v. Chambers, 73 Ohio.St. 16, 76 N.E. 91, 11 L.R.A., N.S., 1012 (1905)]

Congress is given the authority under the Constitution, Article 1, Section 8, Clause 4 to write “an uniform Rule of Naturalization” and they have done this in Title 8 of the U.S. Code called the “Aliens and Nationality”, but they were never given any authority under the Constitution to prescribe laws for the states of the Union relating to citizenship by birth rather than naturalization. That subject is, and always has been, under the exclusive jurisdiction of states of the Union. Naturalization is only one of two ways by which a person can acquire citizenship, and Congress has jurisdiction only over one of the two ways of acquiring citizenship.

“The question, now agitated, depends upon another question; whether the State of Pennsylvania, since the 26th of March, 1790, (when the act of Congress was passed) has a right to naturalize an alien? And this must receive its answer from the solution of a third question; whether, according to the constitution of the United States, the authority to naturalize is exclusive, or concurrent? We are of the opinion, then, that the States, individually, still enjoy a concurrent authority upon this subject; but that their individual authority cannot be exercised so as to contravene the rule established by the authority of the Union.

“The true reason for investing Congress with the power of naturalization has been assigned at the Bar: —It was to guard against too narrow, instead of too liberal, a mode of conferring the rights of citizenship. Thus, the individual States cannot exclude those citizens, who have been adopted by the United States; but they can adopt citizens upon easier terms, than those which Congress may deem it expedient to impose.

"But the act of Congress itself, furnishes a strong proof that the power of naturalization is concurrent. In the concluding proviso, it is declared, ‘that no person hereafter proscribed by any State, shall be admitted a citizen as aforesaid, except by an act of the Legislature of the State, in which such person was proscribed.’ Here, we find, that Congress has not only circumscribed the exercise of its own authority, but has recognized the authority of a State Legislature, in one case, to admit a citizen of the United States: which could not be done in any case, if the power of naturalization, either by its own nature, or by the manner of its being vested in the Federal Government, was an exclusive power."

[Collet v. Collet, 2 U.S. 294, 1 L.Ed. 387 (1792)]

Many freedom fighters overlook the fact that the STATUTORY “citizen” mentioned in 26 C.F.R. §1.1-1 can also be a corporation, and this misunderstanding is why many of them think that they are the only proper subject of the Subtitle A federal income tax. In fact, a corporation is also a STATUTORY “person” and an “individual” and a “citizen” within the meaning of the Internal Revenue Code.

"A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only."

[19 Corpus Juris Secundum (C.J.S.), Corporations, §886 (2003); Legal encyclopedia]

Corporations, however, cannot be either a CONSTITUTIONAL “person” or “citizen” nor can they have a legal existence outside of the sovereignty that they were created in.

"Citizens of the United States within the meaning of this Amendment must be natural and not artificial persons; a corporate body is not a citizen of the United States."

14 Insurance Co. v. New Orleans, 13 Fed.Cas. 67 (C.C.D.La. 1870). Not being citizens of the United States, corporations accordingly have been declared unable “to claim the protection of that clause of the Fourteenth Amendment which secures the privileges and immunities of citizens of the United States against abridgment or impairment by the law of a State.” Orient Ins. Co. v. Duggs, 172 U.S. 557, 561 (1899). This conclusion was in harmony with the earlier holding in Paul v. Virginia, 75 U.S. (8 Wall.) 168 (1869), to the effect that corporations were not within the scope of the privileges and immunities clause of state citizenship set out in Article IV, Sec. 2. See also Selover, Bates & Co. v. Walsh, 226 U.S. 112, 126 (1912); Berea College v. Kentucky, 211 U.S. 45 (1908); Liberty Warehouse Co. v. Tobacco Growers, 276 U.S. 71, 89 (1928); Grosjean v. American Press Co., 297 U.S. 233, 244 (1936).

[Annotated Fourteenth Amendment, Congressional Research Service.

SOURCE: http://www.law.cornell.edu/anncon/html/amdt14a_user.html#amdt14a_hd1]

Consequently, the only corporations who are “citizens” and the only “corporate profits” that are subject to tax under Internal Revenue Code, Subtitle A are those that are formed under the laws of the District of Columbia, and not those under the laws of states of the Union. Congress can ONLY tax or regulate that which it creates as a VOLUNTARY franchise, and corporations are just such a franchise. Here is why:

"Now, a grant of corporate existence is a grant of special privileges to the corporators, enabling them to act for certain designated purposes as a single individual, and exempting them (unless otherwise specifically provided) from individual liability. The corporation being the mere creation of local law, can have no legal existence beyond the limits of the sovereignty where created. As said by this court in Bank of Augusta v. Earle, ‘it must dwell in the place of its creation and cannot migrate to another sovereignty.’ The recognition of its existence even by other States, and the enforcement of its contracts made therein, depend purely upon the comity of those States—a comity which is never extended where the existence of the corporation or the exercise of its powers are prejudicial to their interests or repugnant to their policy.”

[Paul v. Virginia, 8 Wall. (U.S.) 168, 19 L.Ed. 357 (1868)]

In conclusion, you aren’t the STATUTORY “citizen” described in 26 C.F.R. §1.1-1 who is the proper subject of Internal Revenue Code, Subtitle A, nor are you a “resident” of the “United States” defined in 26 U.S.C. §7701(a)(9) if you were born in a state of the Union and are domiciled there. Internal Revenue Code, Subtitle A only applies to persons domiciled in the federal zone and payments originating from within the United States government. If you are domiciled in a state of the Union, then you aren’t domiciled in the federal zone. Consequently, the only type of person you can be as a human born in a state of the Union is:

2. A CONSTITUTIONAL "person".
3. A statutory “non-resident non-person”.
5. NOT any of the following:
   5.2. A STATUTORY "person".
   5.4. A statutory "national and citizen of the United States** at birth” as defined in 8 U.S.C. §1401.

We call the confluence of the above a “non-resident non-person” as described below:

**Non-Resident Non-Person Position, Form #05.020**
FORMS PAGE: https://sedm.org/Forms/FormIndex.htm
DIRECT LINK: https://sedm.org/Forms/05-MemLaw/NonresidentNonPersonPosition.pdf

You only become a statutory "nonresident alien" as defined in 26 U.S.C. §7701(b)(1)(B) when you surrender your PRIVATE, sovereign status and sovereign immunity by entering into contracts with the government, such as accepting a public office or a government "benefit".

The reason most Americans falsely think they owe income tax and why they continue to illegally be the target of IRS enforcement activity is because they file the wrong tax return form and thereby create false presumptions about their status in relation to the federal government. IRS Form 1040 is only for use by resident aliens, not those who are non-residents such as state nationals. The "individual" mentioned in the upper left corner of the form is defined in 26 C.F.R. §1.1441-1(c)(3) as an "alien". STATUTORY "citizens" are not included in the definition. The only place this definition is expanded to include "citizens" is when they are abroad and accepting treaty benefits as described in 26 U.S.C. §911(d). It also constitutes fraud for a state national to declare themselves to be a resident alien. A state national who chooses a domicile in the federal zone is classified as a statutory "U.S.[**] citizen" pursuant to 8 U.S.C. §1101(a)(22)(A) and NOT a "resident" (alien). It is furthermore a criminal violation of 18 U.S.C. §911 for a state national to impersonate a statutory "U.S. citizen". The only tax return form a state national can file without committing fraud or a crime is IRS Form 1040NR, and even then he or she is committing a fraud unless lawfully serving in a public office in the national government.

If you still find yourself confused or uncertain about citizenship in the context of the Internal Revenue Code after having read this section, you might want to go back and reread the following to refresh your memory, because these resources are the foundation to understanding this section:

1. *Citizenship and Sovereignty Course*, Form #12.001- basic introduction
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
   DIRECT LINK: http://sedm.org/LibertyU/CitAndSovereignty.pdf
   VIDEO: http://www.youtube.com/watch?v=xMrSiAqLAM
2. *Why You are a “national”, “state national”, and Constitutional but not Statutory Citizen*, Form #05.006
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/WhyANational.pdf
3. *Great IRS Hoax*, Form #11.302, Sections 4.11 through 4.11.11.
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
   DIRECT LINK: http://sedm.org/Forms/10-Emancipation/CitizenshipStatusVTaxStatus/CitizenshipVTaxStatus.htm

Lastly, this section does NOT suggest the following LIES found on Wikipedia (click here, for instance) about its content:

**Fourteenth Amendment**

Some tax protesters argue that all Americans are citizens of individual states as opposed to citizens of the United States, and that the United States therefore has no power to tax citizens or impose other federal laws outside of Washington D.C. and other federal enclaves[7][20] The first sentence of Section 1 of the Fourteenth Amendment states:

*The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54*

**TOP SECRET:** For Official Treasury/IRS Use Only (FOUO) © Copyright Family Guardian Fellowship http://famguardian.org/
All persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside.


The power to tax of the national government extends to wherever STATUTORY "citizens" or federal territory are found, including states of the Union. HOWEVER, those domiciled in states of the Union are NOT STATUTORY "citizens" under 8 U.S.C. §1401 or 26 C.F.R. §1.1-1 and the ONLY statutory "citizens" or STATUTORY "taxpayers" described in the Internal Revenue Code Subtitles A or C are in fact PUBLIC OFFICERS within the national but not state government. For exhaustive proof on this subject, see:

Why Your Government is Either a Thief or You are a "Public Officer" for Income Tax Purposes, Form #05.008
DIRECT LINK: http://sedm.org/Forms/05-MemLaw/WhyThiefOrPubOfficer.pdf
FORMS PAGE: http://sedm.org/Forms/FormIndex.htm

We contend that Wikipedia, like most federal judges and prosecutors, are deliberately confusing and perpetuating the confusion between STATUTORY and CONSTITUTIONAL contexts in order to unlawfully enforce federal law in places that they KNOW they have no jurisdiction. The following forms PREVENT them from doing the very thing that Wikipedia unsuccessfully tried to do, and we encourage you to use this every time you deal with priests of the civil religion of socialism called "attorneys" or "judges";

1. Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001 (OFFSITE LINK)- use this in administrative correspondence
http://sedm.org/Forms/FormIndex.htm
2. Citizenship, Domicile, and Tax Status Options, Form #10.003 (OFFSITE LINK)- use this in all legal settings. Attach to your original complaint or response.
http://sedm.org/Forms/FormIndex.htm

4.10.4 Why all people domiciled in states of the Union are "non-resident non-persons"

As is explained in later in section 4.12, people born anywhere in America and domiciled or resident within states of the Union are all of the following:

1. Statutory status under federal law:
   1.2. Not any of the following:
      1.2.3. "nationals but not citizens of the United States** at birth" under 8 U.S.C. §1408 if not born in a federal possession.
   1.3. If they were born in a federal possession, they are a "national, but not a citizen, of the United States" under 8 U.S.C. §1452 if they are domiciled in a federal possession.
   1.4. Statutory “non-resident non-persons” relative to the legislative/statutory jurisdiction of the national and not federal government under Titles 4, 5, 26, 42, and 50 of the United States Code, but only if legally or physically present on federal territory. Statutory “non-resident non-person” status is a result of the separation of powers between the state and federal governments. One is “legally present” if they are either consensually conducting commerce within the United States government, have the statutory status of “citizen” or “resident, or are filling a public office within said government.
2. Constitutional status:
   2.1. "citizens of the United States***" per the Fourteenth Amendment.
   2.2. Not “aliens” from EITHER a STATUTORY or CONSTITUTIONAL perspective.

You can also find details on the above in the following pamphlet in our website:

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
The U.S. Supreme Court recognized that state citizens are non-resident non-persons under titles of the U.S. Code OTHER than Title 8 in the following ruling. What they are talking about below is welfare and franchise policy under Title 26 rather than Title 8 of the U.S. Code. The same would be true for “persons” under Title 26, which is a “trade or business” franchise that uses a different statutory definition for “United States” than Title 8:

The fact that all persons, aliens and citizens alike, are protected by the Due Process Clause does not lead to the further conclusion that all aliens are entitled to enjoy all the advantages of citizenship or, indeed, to the conclusion that all aliens must be placed in a single homogeneous legal classification. For a host of constitutional and statutory provisions rest on the premise that a legitimate distinction between citizens and aliens may justify attributes and benefits for one class not accorded to the other; and the class of aliens is itself a heterogeneous multitude of persons with a wide-ranging variety of ties to this country.

[...]

"Insofar as state welfare policy is concerned, there is little, if any, basis for treating persons who are citizens of another State differently from persons who are citizens of another country. Both groups are noncitizens as far as the State's interests in administering its welfare programs are concerned. Thus, a division by a State of the category of persons who are not citizens of that State into subcategories of United States citizens and aliens has no apparent justification, whereas, a comparable classification by the Federal Government is a routine and normally legitimate part of its business. Furthermore, whereas the Constitution inhibits every State's power to restrict travel across its own borders, Congress is explicitly empowered to exercise that type of control over travel across the borders of the United States.

[...]

FOOTNOTES

[12] The Constitution protects the privileges and immunities only of citizens, Amdt. 14, § 1; see Art. IV, § 2, cl. 1, and the right to vote only of citizens. Amths. 15, 19, 24, 26. It requires that Representatives have been citizens for seven years, Art. I, § 2, cl. 2, and Senators citizens for nine, Art. I, § 3, cl. 3, and that the President be a "natural born Citizen." Art. II, § 1, cl. 5.

[13] The classifications among aliens established by the Immigration and Nationality Act, 66 Stat. 163, as amended, 8 U.S.C. §1101 et seq. (1970 ed. and Supp. IV), illustrate the diversity of aliens and their ties to this country. Aliens may be immigrants or nonimmigrants. 8 U.S.C. §1101(a)(15). Immigrants, in turn, are divided into those who are subject to numerical limitations upon admissions and those who are not. The former are subdivided into preference classifications which include: grown unmarried children of citizens; spouses and grown unmarried children of aliens lawfully admitted for permanent residence; professionals and those with exceptional ability in the sciences or arts; grown married children of citizens; brothers and sisters of citizens; persons who perform specific permanent services skilled or unskilled labor for which a labor shortage exists; and certain victims of persecution and catastrophic natural calamities who were granted conditional entry and remained in the United States at least two years. 8 U.S.C. §§1153(a)(1)-(7). Immigrants not subject to certain numerical limitations include: children and spouses of citizens and parents of citizens at least 21 years old; natives of independent countries of the Western Hemisphere; aliens lawfully admitted for permanent residence returning from temporary visits abroad; certain former citizens who may reapply for acquisition of citizenship; certain ministers of religion; and certain employees or former employees of the United States Government abroad. 8 U.S.C. §§1110(a)(27), 1151(a), (b). Nonimmigrants include: officials and employees of foreign governments and certain international organizations; aliens visiting temporarily for business or pleasure; aliens in transit through this country; alien crewmen serving on a vessel or aircraft; aliens entering pursuant to a treaty of commerce and navigation to carry on trade or an enterprise in which they have invested; aliens entering to study in this country; certain aliens coming temporarily to perform services or labor or to serve as trainees; alien representatives of the foreign press or other information media; certain aliens coming temporarily to participate in a program in their field of study or specialization; aliens engaged to be married to citizens; and certain alien employees entering temporarily to continue to render services to the same employer. 8 U.S.C. §1101(a)(15). In addition to lawfully admitted aliens, there are, of course, aliens who have entered illegally.

[24] We have left open the question whether a State may prohibit aliens from holding elective or important nonelective positions or whether a State may, in some circumstances, consider the alien status of an applicant or employee in making an individualized employment decision. See Sugarman v. Dougall, 413 U.S. 634, 646-649; In re Griffiths, 413 U.S. 717, 728-729, and n. 21.
For tax purposes, state nationals domiciled in states of the Union are classified as “non-resident non-persons”. They become “nonresident alien individuals” as defined in 26 U.S.C. §7701(b)(1)(B) only if they occupy a public office within the national government.

26 U.S.C. §7701(b)(1)(B) Nonresident alien

An individual is a nonresident alien if such individual is neither a citizen of the [federal] United States nor a resident of the [federal] United States (within the meaning of subparagraph (A)).

The statutory term “United States” as used above means the following:

Title 26 > Subtitle F > Chapter 79 > Sec. 7701. [Internal Revenue Code]

Sec. 7701. - Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(9) United States

The term “United States” when used in a geographical sense includes only the States and the District of Columbia.

(10) State

The term “State” shall be construed to include the District of Columbia, where such construction is necessary to carry out provisions of this title.

A “nonresident alien” is “nonresident” to the statutory “United States***” as defined in the Internal Revenue Code at 26 U.S.C. §7701(a)(9) and (a)(10), which simply means that they do not maintain a domicile in the District of Columbia or any federal territory. We call this area the “federal United States”, the “United States***”, or simply the “federal zone” for short, in this book. Some payroll people and accountants will try to tell you that it is nonsense to expect that the words mean what they say in the Internal Revenue Code, but you can see that there is no way to interpret the definition of “United States” any way other than federal territory for the purposes of Subtitle A federal income taxes. The reason why this also must be the case is that the Constitution and federal law both confine all persons holding public office to reside in the District of Columbia:

U.S. Constitution, Article 1, Section 8, Clause 17

To exercise exclusive Legislation in all Cases whatsoever, over such District (not exceeding ten Miles square) as may, by Cession of Particular States, and the Acceptance of Congress, become the Seat of the Government of the United States, and to exercise like Authority over all Places purchased by the Consent of the Legislature of the State in which the Same shall be, for the Erection of Forts, Magazines, Arsenals, dock-Yards and other needful Buildings;—And

Title 4 > Chapter 3 > Sec. 72

Sec. 72. - Public offices; at seat of Government

All offices attached to the seat of government shall be exercised in the District of Columbia, and not elsewhere, except as otherwise expressly provided by law.

A “nonresident” who does not hold a public office in the United States government is not a statutory “person” or “individual” and is not responsible for income tax withholding under Subtitle C of the Internal Revenue Code or for federal income taxes under Subtitle A of the Internal Revenue Code. People or entities not holding public office also cannot be levied upon under 26 U.S.C. §6331(a). Those in the IRS who argue with this perspective are violating the following rules of statutory construction and must produce the statute that EXPRESSLY INCLUDES what they want to include within 26 U.S.C. §6331(a):
"It is apparent that a constitutional prohibition cannot be transgressed indirectly by the creation of a statutory presumption any more than it can be violated by direct enactment. The power to create presumptions is not a means of escape from constitutional restrictions."

[Bailey v. Alabama, 219 U.S. 219 (1911)]

"Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. [Citing several cases]

Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded."


Those who refuse to produce legal evidence that the statutes expressly include in 26 U.S.C. §6331(a) what they want to include are:

1. Violating the constitutional requirement for reasonable notice. See:
   Requirement for Reasonable Notice, Form #05.022
   [http://sedm.org/Forms/FormIndex.htm]

2. Abusing statutory presumptions to injure constitutional rights, which the U.S. Supreme Court held is a tort. See:
   Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction, Form #05.017
   [http://sedm.org/Forms/FormIndex.htm]

(1)[8:4993] Conclusive presumptions affecting protected interests:

   A conclusive presumption that a fact is to be inferred.

   Where a statute includes an explicit definition, we must follow that definition, even if it varies from that term's ordinary meaning. [Citing several cases]

   When a statute includes an explicit definition, we must follow that definition, even if it varies from that term's ordinary meaning. [Citing several cases]

   When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded."

[Stenberg v. Carhart, 530 U.S. 914 (2000)]

To verify the conclusions of this section, we investigated a prominent payroll compliance education book and found the following comments in the book about "nonresident alien" tax withholding:

"In general, if an employer pays wages to nonresident aliens, it must withhold income tax (unless excepted by regulations). Social Security, and Medicare taxes as it would for a U.S. citizen. A Form W-2 must be delivered to the nonresident alien and filed with the Social Security Administration. Nonresident aliens' wages are subject to FUTA tax as well."


The above is true, but very misleading. The above advice says "unless excepted by regulations", and doesn't mention what those regulations might be. It also uses the term "must be delivered and filed". That is true for a public employer, but not a private employer, and it still does not obligate a private employee to do anything. The facts below clarify the comments above and the applicable regulations so that their meaning is crystal clear to the reader:

1. There are several regulations that DO exempt income of nonresident aliens. Most of these are documented later in section 5.6.13 and following. All income not "effectively connected with a trade or business in the United States" or earned from labor outside the District of Columbia or federal United States is exempt from inclusion as "gross income" by regulation and exempt from withholding, but of course the above book conveniently didn't mention that:

26 C.F.R. §31.3401(a)(6)-1 Remuneration for services of nonresident alien individuals.

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
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(a) In general.

All remuneration paid after December 31, 1966, for services performed by a nonresident alien individual, if such remuneration otherwise constitutes wages within the meaning of §31.3401(a)–1 and if such remuneration is effectively connected with the conduct of a trade or business within the United States, is subject to withholding under section 3402 unless excepted from wages under this section. In regard to wages paid under this section after February 28, 1979, the term “nonresident alien individual” does not include a nonresident alien individual treated as a resident under section 6013 (g) or (h).

(b) Remuneration for services performed outside the [federal] United States.

Remuneration paid to a nonresident alien individual (other than a resident of Puerto Rico) for services performed outside the [federal] United States is excepted from wages and hence is not subject to withholding.

A portion of the regulation above is also confirmed by the statutory rules for computing taxable income found in 26 U.S.C. §861:

TITLE 26 > Subtitle A > CHAPTER 1 > Subchapter N > PART I > Sec. 861.
Sec. 861. - Income from sources within the United States

(a) Gross income from sources within United States

The following items of gross income shall be treated as income from sources within the United States:

[...]

(3) Personal services

Compensation for labor or personal services performed in the United States; except that compensation for labor or services performed in the United States shall not be deemed to be income from sources within the United States if -

(A) the labor or services are performed by a nonresident alien individual temporarily present in the United States for a period or periods not exceeding a total of 90 days during the taxable year,

(B) such compensation does not exceed $3,000 in the aggregate, and

(C) the compensation is for labor or services performed as an employee of or under a contract with -

(i) a nonresident alien, foreign partnership, or foreign corporation, not engaged in trade or business within the United States, or

2. That word “trade or business” above is statutorily defined in the Internal Revenue Code as the “functions of a public office”. This public office essentially amount to a business partnership with the federal government, whether as a federal “employee” or otherwise. These observations confirm once again that the only proper subject of the income tax are government employees who hold a public office.

26 U.S.C. Sec. 7701(a)(26) : Definitions

“The term ‘trade or business’ includes the performance of the functions of a public office.”

Public Office:
“Essential characteristics of a ‘public office’ are:
(1) Authority conferred by law,
(2) Fixed tenure of office, and
(3) Power to exercise some of the sovereign functions of government.
(4) Key element of such test is that “officer is carrying out a sovereign function’.
(5) Essential elements to establish public position as ‘public office’ are:
(a) Position must be created by Constitution, legislature, or through authority conferred by legislature.
(b) Portion of sovereign power of government must be delegated to position,
(c) Duties and powers must be defined, directly or implied, by legislature or through legislative authority,
(d) Duties must be performed independently without control of superior power other than law, and
Chapter 4: Know Your Citizenship Status and Rights!

3. 26 C.F.R. §31.3401(a)-1 mentioned above also says that a person can only earn “wages” if they are an “employee”, which is a person holding a “public office” in the United States government under 26 C.F.R. §31.3401(c)-1.

26 C.F.R. §31.3401(c)-1 Employee:

“...the term [employee] includes officers and employees, whether elected or appointed, of the United States, a [federal] State, Territory, Puerto Rico or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term ‘employee’ also includes an officer of a corporation.”

26 C.F.R. §31.3401(a)-1 Wages.

(a) In general. (1) The term “wages” means all remuneration for services performed by an employee for his employer unless specifically excepted under section 3401(a) or excepted under section 3402(e).

4. Absent a person literally holding a “public office” in the United States government, then the only other way they can earn “wages” is to have a voluntary withholding agreement in place called an IRS Form W-4. If they never volunteered, then they don’t earn “wages”.

26 C.F.R. §31.3401(a)-3 Amounts deemed wages under voluntary withholding agreements.

(a) In general.

Notwithstanding the exceptions to the definition of wages specified in section 3401(a) and the regulations thereunder, the term “wages” includes the amounts described in paragraph (b)(1) of this section with respect to which there is a voluntary withholding agreement in effect under section 3402(p). References in this chapter to the definition of wages contained in section 3401(a) shall be deemed to refer also to this section (§31.3401(a)-3).

5. If the private employer coerces the worker who is NOT a PUBLIC or statutory “employee” to sign an IRS Form W-4, that doesn’t count as “volunteering”, because in that instance, they had a choice of either starving to death or committing perjury under penalty of perjury on an IRS Form W-4. They would be committing perjury because they would be submitting a W-4 that misrepresented their status as a federal “employee” and also misrepresented the fact that they “volunteered”, when in fact they were simply coerced under threat of being fired or not being hired by their employer. Here is what Alexander Hamilton said on this subject:

“In the general course of human nature, A POWER OVER A MAN’s SUBSISTENCE AMOUNTS TO A POWER OVER HIS WILL.”

[Alexander Hamilton, Federalist Paper No. 79]

The tendency of employers to coerce their employees essentially into becoming liars just so they can feed their face may explain the following comment by Will Rogers:
"Income tax has made more liars out of the American people than golf."

[Will Rogers]

6. The regulations say a nonresident alien with no earnings connected with a “trade or business” and which do not originate from federal territory is not subject to tax and not includible in “gross income”:

Title 26: Internal Revenue
PART I—INCOME TAXES
nonresident alien individuals
§ 1.872-2 Exclusions from gross income of nonresident alien individuals.

(f) Other exclusions.

Income which is from sources without [outside] the United States [federal territory] per 26 U.S.C. §7701(a)(9) and (a)(10), as determined under the provisions of sections 861 through 863, and the regulations thereunder, is not included in the gross income of a nonresident alien individual unless such income is effectively connected for the taxable year with a conduct of a trade or business in the United States by that individual.

To determine specific exclusions in the case of other items which are from sources within the United States, see the applicable sections of the Code. For special rules under a tax convention for determining the sources of income and for excluding, from gross income, income from sources without the United States which is effectively connected with the conduct of a trade or business in the United States, see the applicable tax convention. For determining which income from sources without the United States is effectively connected with the conduct of a trade or business in the United States, see section 864(c)(4) and §1.864-5.

Examining the above Quick Reference to Payroll Compliance (2002) book once again, we find the following comments:

“In some cases, an Internal Revenue Code (IRC) section or a U.S. tax treaty provision will exclude payments to a nonresident alien from wages. Such payments are not subject to the regular income tax withholding, so a Form W-2 is not required. Instead, the payments are subject to withholding at a flat 30% percent or lower treaty rate, unless exempt from tax because of a Code or treaty provision.”


The above comment is based on the content of 26 U.S.C. §871(a), which “appears” to impose a 30% flat rate on the “taxable income” of nonresident aliens not “effectively connected with a trade or business” in the United States, which we said means a “public office” in the United States government. As we said above, however, the underlying regulations at 26 C.F.R. §1.872-2 exclude earnings of nonresident aliens originating outside federal territory. Therefore, such persons would be “nontaxpayers” who do not need to withhold.

A number of other payroll reference books have exactly the same problem as this one. There are two other primary payroll reference books recommended by the American Payroll Association (APA), which are listed below, and both of them have exactly the same problem as the one we examined in this section.

1. The American Payroll Association (APA) publishes information for payroll clerks that is flat out wrong on the subject of nonresident withholding in the case of those not engaged in a “trade or business”. See the book entitled: The Payroll Source, 2002; American Payroll Association; Michael P. O'Toole, Esq.; ISBN 1-930471-24-6.

2. The other main source of payroll trade publications is RIA, which also publishes flat out wrong information about the subject of “nonresident aliens” not engaged in a “trade or business” in the following publications:

Why don’t most payroll industry compliance books properly or completely address nonresident aliens not engaged in a “trade or business” with no earnings from federal territory or the United States government so as to tell the WHOLE truth about their lack of liability to withhold or report? Below are some insightful reasons that you will need to be intimately familiar with if you wish to educate the payroll department at your job without making enemies out of them:

1. They are bowing to IRS pressure and taking the least confrontational approach. If they told the WHOLE truth, they would probably be audited and attacked, so they omit the WHOLE truth from their manuals.
2. They are trying to make the payroll clerk’s job easy (cook book), so that everyone looks the same. Many payroll software programs don’t know what to do about nonresident aliens who have no Social Security Number, which can add considerably to the workload of the payroll clerk by forcing them to process these people manually.
3. The IRS Form W-8BEN can be used to stop withholding, but those who use it for this purpose must read and understand the regulations, which few payroll clerks have either the time or interest to do. The W-4, however, is the easiest and most convenient to use for the payroll clerks.

4. The IRS Publications conveniently do not discuss the loopholes in the regulations, because they want people to pay tax. Therefore, you must read, study, and understand the law yourself if you want to be free from the system, which few Americans are willing or even able to do.

5. Few Americans read or study the law and even among those who do bring up the issues raised in this book with payroll clerks and bosses. Therefore, those informed private employees who bring up such issues are looked upon as troublemakers and brushed off by payroll and management personnel.

6. Those payroll personnel who call the IRS to ask about the issues in this pamphlet are literally lied to by malicious and uninformed IRS personnel and told that they have to withhold at single zero rate. In fact, IRS employees are not even allowed to give advice and the federal courts have said that you can be penalized for relying on ANYTHING the IRS says, including on the subject of withholding. Read the fascinating truth for yourself:

Federal Courts and the IRS' Own IRM Say IRS is NOT RESPONSIBLE for Its Actions or Its Words or For Following Its Own Written Procedures, Family Guardian Fellowship
http://famguardian.org/Subjects/Taxes/Articles/IRSNotResponsible.htm

Therefore, those non-resident non-persons who do not hold public office in the United States government and receive no payments from the U.S. government originating from federal territory do not earn taxable income, need not withhold, and need not file any federal tax return. Some people hear the word “nonresident alien” and assume that it means only “foreigners”. But we must ask the question how a foreigner from another country can serve in a public office of the United States government when the Constitution requires that the President can only be a “Natural Born Citizen” and senators and representatives must be “Citizens of the United States***”?

U.S. Constitution, Article II, Section 1, Clause 5

No Person except a natural born Citizen, or a Citizen of the United States, at the time of the Adoption of this Constitution, shall be eligible to the Office of President; neither shall any person be eligible to that Office who shall not have attained to the Age of thirty five Years, and been fourteen Years a Resident within the United States.

U.S. Constitution, Article I, Section 3, Clause 3

No Person shall be a Senator who shall not have attained to the Age of thirty Years, and been nine Years a Citizen of the United States, and who shall not, when elected, be an Inhabitant of that State for which he shall be chosen.

U.S. Constitution, Article I, Section 2, Clause 2

No Person shall be a Representative who shall not have attained to the age of twenty five Years, and been seven Years a Citizen of the United States, and who shall not, when elected, be an Inhabitant of that State in which he shall be chosen.

Based on the foregoing discussion, the income taxes collected under the authority of Subtitle A of the Internal Revenue Code are simply a federal public officer kickback program disguised to “look” like a lawful tax. But in fact, the legislative intent of the Sixteenth Amendment revealed by President Taft’s written address before Congress clearly shows the purpose of Subtitle A of the Internal Revenue Code as simply a tax on federal government “employees” and nothing more. This federal employee kickback program disguised as a legitimate “income tax” on everyone was begin in 1862 during the exigencies of the Civil War and has continued with us since that day:

CONGRESSIONAL RECORD - SENATE - JUNE 16, 1909
[From Pages 3344 – 3345]
The Secretary read as follows:
To the Senate and House of Representatives:

[...]

Chapter 4: Know Your Citizenship Status and Rights!
Again, it is clear that by the enactment of the proposed law the Congress will not be bringing money into the Treasury to meet the present deficiency. The decision of the Supreme Court in the income-tax cases deprived the National Government of a power which, by reason of previous decisions of the court, it was generally supposed that government had. It is undoubtedly a power the National Government ought to have. It might be indispensable to the Nation’s life in great crises. Although I have not considered a constitutional amendment as necessary to the exercise of certain phases of this power, a mature consideration has satisfied me that an amendment is the only proper course for its establishment to its full extent.

I therefore recommend to the Congress that both Houses, by a two-thirds vote, shall propose an amendment to the Constitution conferring the power to levy an income tax upon the National Government without apportionment among the States in proportion to population.

[44 Cong.Rec. 3344-3345]

If you would like to learn more about the federal employee kickback program and exactly how it works, a whole book has been written just on this worthy subject, which you can obtain as follows:


The Pharisees who wrote the rather deceptive 2002 Quick Reference Guide to Payroll Compliance manual above weren’t telling a lie, but they also certainly left the most important points about tax liability of nonresident aliens undisclosed, and did not explain that people born in states of the Union are nonresident aliens under the tax code IF ANY ONLY IF they lawfully occupy an office in the United States government. This results in a constructive fraud and leaves the average reader, who is a “nonresident alien” and who was born in a state of the Union, with the incorrect presumption that he has a legal obligation to “volunteer” to participate in a corrupt and usurp federal “employee” kickback program. I would also be willing to bet that if you called up the author of the above article and asked him why he didn’t mention all the other details in this section, he would tell you that if he told the truth, he would have his license to practice law or his CPA certification pulled by the IRS or by a federal judge whose retirement benefits depend on maintaining the fraudulent and oppressive tax system we live under.

4.11 The TWO types of “residents”: FOREIGN NATIONAL under the common law or GOVERNMENT CONTRACTOR/PUBLIC OFFICER under a franchise

4.11.1 Introduction

As we pointed out earlier in section 4.12:

1. CONTEXT is extremely important in the legal field.
2. There are TWO main contexts in which legal terms can be used:
   2.1. CONSTITUTIONAL or common law: This law protects exclusively PRIVATE rights.
   2.2. STATUTORY: This law protects primarily PUBLIC rights and franchises.

CONTEXT therefore has a HUGE impact upon the meaning of the legal term “resident”. Because there are two main contexts in which “resident” can be used, then there are TWO possible meanings for the term.

1. CONSTITUTIONAL or COMMON LAW meaning: A foreign national domiciled within the jurisdiction of the municipal government to which the term “resident” relates. One can be a “resident” under constitutional state law and a “nonresident” in relation to the national government because their civil domicile is FOREIGN in relation to that government. This is a product of the Separation of Powers Doctrine, U.S. Supreme Court.
2. STATUTORY meaning: Means a man or woman who consented to a voluntary government civil franchise and by virtue of volunteering, REPRESENTS a public office exercised within and on behalf of the franchise. While on official duty on behalf of the government grantor of the franchise, they assume the effective domicile of the public office they are representing, which is the domicile of the government grantor, pursuant to Federal Rule of Civil Procedure 17(b). For instance, the effective domicile of a state franchisee is within the granting state and the domicile of a federal franchisee is within federal territory.

Most of the civil law passed by state and federal governments are civil franchises, such as Medicare, Social Security, driver licensing, marriage licensing, professional licensing, etc. All such franchises are actually administered as FEDERAL franchises, even by the state governments. Men and women domiciled within a constitutional state have a legislatively foreign domicile outside of federal territory and they are therefore treated as statutory “non-resident non-persons” in relation to the
national government. Once they volunteer for a franchise, they consent to represent a public office within that civil franchise and their civil statutory status changes from being a statutory “nonresident alien” (26 U.S.C. §7701(b)(1)(B)) to being a statutory “resident” (26 U.S.C. §7701(b)(1)(A)) in relation to federal territory and the national government under the specific franchise they signed up for.

The legal definition of “resident” within Black’s Law Dictionary tries to hint at the above complexities with the following deliberately confusing language:

> **Resident**. “Any person who occupies a dwelling within the State, has a present intent to remain within the State for a period of time, and manifests the genuineness of that intent by establishing an ongoing physical presence within the State together with indicia that his presence within the State is something other than merely transitory in nature. The word “resident” when used as a noun means a dweller, inhabitant or occupant; one who resides or dwells in a place for a period of more, or less, duration; it signifies one having a residence, or one who resides or abides. Hanson v. P.A. Peterson Home Ass’n, 35 Ill.App.2d. 134, 182 N.E.2d. 237, 240.

Word “resident” has many meanings in law, largely determined by statutory context in which it is used. [Kelm v. Carlson, C.A.Ohio, 473, F.2d. 1267, 1271]


Note the following critical statement in the above, admitting that sleight of hand is involved:

> “Word “resident” has many meanings in law, largely determined by statutory context in which it is used. [Kelm v. Carlson, C.A.Ohio, 473, F.2d. 1267, 1271]”

Within the above definition, the term “the State” can mean one of TWO things:

1. **A PHYSICAL or GEOGRAPHICAL place.** This is the meaning that ignorant people with no legal training would naturally PRESUME that it means.

2. **A LEGAL place, meaning a LEGAL PRESENCE as a “person” within a legal fiction called a corporation.** For instance, an OFFICER of a federal corporation becomes a “RESIDENT” within the corporation at the moment he or she volunteers for the position and thereby REPRESENTS the corporation. Once they volunteer, Federal Rule of Civil Procedure 17(b) says they become “residents” of the government grantor of the corporation, but only while REPRESENTING said corporation:

**IV. PARTIES**

Rule 17. Parties Plaintiff and Defendant: Capacity

(b) Capacity to Sue or be Sued.

Capacity to sue or be sued is determined as follows:

1. (1) for an individual who is not acting in a representative capacity, by the law of the individual’s domicile;
2. (2) for a corporation, by the law under which it was organized; and
3. (3) for all other parties, by the law of the state where the court is located, except that:
   - (A) a partnership or other unincorporated association with no such capacity under that state’s law may sue or be sued in its common name to enforce a substantive right existing under the United States Constitution or laws; and
   - (B) 28 U.S.C. §§ 754 and 959(a) govern the capacity of a receiver appointed by a United States court to sue or be sued in a United States court.


All federal corporations are “created” and “organized” under federal law and therefore are considered “residents” and “domestic” in relation to the national government.
The term “domestic” when applied to a corporation or partnership means created or organized in the United States or under the law of the United States or of any State unless, in the case of a partnership, the Secretary provides otherwise by regulations.

It is also important to emphasize that ALL governments are corporations as held by the U.S. Supreme Court:

“Corporations are also of all grades, and made for varied objects: all governments are corporations, created by usage and common consent, or grants and charters which create a body politic for prescribed purposes; but whether they are private, local or general, in their objects, for the enjoyment of property, or the exercise of power, they are all governed by the same rules of law, as to the construction and the obligation of the instrument by which the incorporation is made. One universal rule of law protects persons and property. It is a fundamental principle of the common law of England, that the term freemen of the kingdom, includes ‘all persons,’ ecclesiastical and temporal, incorporate, politque or natural; it is a part of their magna charta (2 Inst. 4), and is incorporated into our institutions. The persons of the members of corporations are on the same footing of protection as other persons, and their corporate property secured by the same laws which protect that of individuals. 2 Inst. 46-7. ‘No man shall be taken,’ ‘no man shall be disseised,’ without due process of law, is a principle taken from magna charta, infused into all our state constitutions, and is made inviolable by the federal government, by the amendments to the constitution.” — Proprietors of Charles River Bridge v. Proprietors of Warren Bridge, 36 U.S. 420 (1837)

Consequently, when one volunteers to become a public officer within a government corporation, then they acquire a “LEGAL PRESENCE” in the LEGAL AND NOT PHYSICAL PLACE called “United States” as an officer of the corporation. In effect, they are “assimilated” into the corporation as a legal “person” as its representative.

Earlier versions of the Treasury Regulations reveal the operation of the SECOND method for creating “residents”, which is that of converting statutory aliens into statutory residents using government franchises:

26 C.F.R. §301.7701-5 Domestic, foreign, resident, and nonresident persons.

A domestic corporation is one organized or created in the United States, including only the States (and during the periods when not States, the Territories of Alaska and Hawaii), and the District of Columbia, or under the law of the United States or of any State or Territory. A foreign corporation is one which is not domestic. A domestic corporation is a resident corporation even though it does no business and owns no property in the United States. A foreign corporation engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident foreign corporation, and a foreign corporation not engaged in trade or business within the United States, as a nonresident foreign corporation. A partnership engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident partnership, and a partnership not engaged in trade or business within the United States, as a nonresident partnership. Whether a partnership is to be regarded as resident or nonresident is not determined by the nationality or residence of its members or by the place in which it was created or organized.

The key statement in the above is that the status of “resident” does NOT derive from either nationality or domicile, but rather from whether one is “purposefully and consensually” engaged in the FRANCHISE ACTIVITY called “trade or business”. This is consistent with the Minimum Contacts Doctrine of the U.S. Supreme Court, which requires “purposeful avowal” in order to waive sovereign immunity under the Foreign Sovereign Immunities Act (F.S.I.A.), 28 U.S.C. Part 4, Chapter 97:

“A foreign corporation engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident foreign corporation, and a foreign corporation not engaged in trade or business within the United States, as a nonresident foreign corporation. A partnership engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident partnership, and a partnership not engaged in trade or business within the United States, as a nonresident partnership. Whether a partnership is to be regarded as resident or nonresident is not determined by the nationality or residence of its members or by the place in which it was created or organized.”

Incidentally, we were the first people we know of who discovered the above mechanisms and as soon as we exposed them on this website, the above regulation was quickly replaced with a temporary regulation to hide the truth. Scum bags!

The deliberately confusing and evasive definition of “resident” earlier in Black’s Law Dictionary is trying to obfuscate or cover up the above process by inventing new terms called “the State”, which they then refuse to define because if they did, they would probably start the second American revolution and destroy the profitability of the government franchise scam that subsidizes the authors within the legal profession! They are like Judas: Selling the truth for 20 pieces of silver.
What we want to emphasize in this section is that:

1. The word “resident” within most government civil law and ALL franchises actually means a government contractor, and has nothing to do with the domicile or nationality of the parties.

2. The “residence” of the franchisee is that of the OFFICE he or she occupies as a statutory “person”, “citizen”, or “resident”, and not his or her personal or physical location.

Finally, if you would like to know more about how VOLUNTARY participation in government franchises makes one a “resident”, see:

Government Instituted Slavery Using Franchises, Form #05.030, Sections 9.4, 10, and 13.5.2
http://sedm.org/Forms/FormIndex.htm

4.11.2 Definition of “residence” within civil franchises such as the Internal Revenue Code

The Treasury Regulations define the meaning of “resident” and “residence” as follows:

Title 26: Internal Revenue
PART 1—INCOME TAXES
nonresident alien individuals
§ 1.871-2 Determining residence of alien individuals.

(B) Residence defined.

An alien actually present in the United States[**] who is not a mere transient or sojourner is a resident of the United States for purposes of the income tax. Whether he is a transient is determined by his intentions with regard to the length and nature of his stay. A mere floating intention, indefinite as to time, to return to another country is not sufficient to constitute him a transient. If he lives in the United States and has no definite intention as to his stay, he is a resident. One who comes to the United States for a definite purpose which in its nature may be promptly accomplished is a transient but, if his purpose is of such a nature that an extended stay may be necessary for its accomplishment, and to that end the alien makes his home temporarily in the United States, he becomes a resident, though it may be his intention at all times to return to his domicile abroad when the purpose for which he came has been consummated or abandoned. An alien whose stay in the United States is limited to a definite period by the immigration laws is not a resident of the United States within the meaning of this section, in the absence of exceptional circumstances.

One therefore may only be a “resident” and file resident tax forms such as IRS Form 1040 if they are “present in the United States”, and by “present” can mean EITHER:

1. PHYSICALLY present: meaning within the geographical “United States” as defined by STATUTE and as NOT commonly understood. This would be the United States**, which we also call the federal zone. Furthermore:
   1.1. Only human “persons” can physically be ANYWHERE. These are called “natural persons”.
   1.2. Artificial entities, legal fictions, or other “juristic persons” such as corporations and public offices are NOT physical things, and therefore cannot be physically present ANYWHERE.

2. LEGALLY present: meaning that:
   2.1. You have CONSENSUALLY contracted with the government as an otherwise NONRESIDENT party to acquire an office within the government as a public officer and a legal fiction. This can ONLY lawfully occur by availing oneself of 26 U.S.C. §6013(g) and (h), which allows NONRESIDENTS to “elect” to be treated as RESIDENT ALIENS, even though not physically present in the “United States”, IF and ONLY IF they are married to a STATUTORY but not CONSTITUTIONAL “U.S. citizen” per 8 U.S.C. §1401, 26 U.S.C. §3121(e), and 26 C.F.R. §1.1-1(c). If you are married to a CONSTITUTIONAL citizen who is NOT a STATUTORY citizen, this option is NOT available. Consequently, most of the IRS Form 1040 returns the IRS receives are FRAUDULENT in this regard and a criminal offense under 26 U.S.C. §§7206 and 7207.
   2.2. The OFFICE is legally present within the “United States” as a legal fiction and a corporation. It is NOT physically present. Anyone representing said office is an extension of the “United States” as a legal person.

For all purposes other than those above, a nonresident cannot lawfully acquire any of the following “statuses” under the civil provisions of the Internal Revenue Code, Subtitles A through C because: 1. Domiciled OUTSIDE of the forum in a legislatively foreign state such as either a state of the Union or a foreign country; AND 2. Protected by the Foreign Sovereign Immunities Act (F.S.I.A.), 28 U.S.C. Part 4, Chapter 97.
Chapter 4: Know Your Citizenship Status and Rights!

1. “person”.
2. “individual”.
3. “taxpayer”.
4. “resident”.
5. “citizen”.

For more details on the relationship between STATUTORY civil statuses such as those above and one’s civil domicile, see:

Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002, Section 11
http://sedm.org/Forms/FormIndex.htm

4.11.3 “Resident” in the Internal Revenue Code “trade or business” civil franchise

The only type of “resident” defined in the Internal Revenue Code is a “resident alien”, as demonstrated below:

26 U.S.C. §7701(b)(1)(A) Resident alien

(b) Definition of resident alien and nonresident alien
(1) In general
For purposes of this title (other than subtitle B) -
(A) Resident alien
An alien individual shall be treated as a resident of the United States with respect to any calendar year if (and only if) such individual meets the requirements of clause (i), (ii), or (iii):
(i) Lawfully admitted for permanent residence
Such individual is a lawful permanent resident of the United States at any time during such calendar year.
(ii) Substantial presence test
Such individual meets the substantial presence test of paragraph (3).
(iii) First year election
Such individual makes the election provided in paragraph (4).

Therefore, the terms “resident”, “alien”, and “resident alien” are all synonymous terms within the Internal Revenue Code. Most state income taxation statutes also use the same definition of “resident”, and therefore the same definition applies for state income taxes as well.

QUESTION FOR DOUBTERS: If you believe we are wrong, then please show us a definition of the term “resident” within either the Internal Revenue Code or the implementing regulations that includes “citizens of the United States” as defined under 8 U.S.C. §1401. There simply isn’t one! You are not free to “presume” or “assume” that “citizens of the United States” are also “residents” without the authority of a positive law that authorizes it. We’ll also give you the hint, that even the Internal Revenue Code is neither “positive law” nor does it have the “force of law” for most people, so you can’t use it as legally evidence of anything. Presumptions are NOT legal evidence and violate due process of law when they become evidence without at least your consent in some form. To make this or any other assumption in a court of law would violate our right to “due process or law”, because “presumption” or “assumption” of anything in the legal realm is a violation of due process. Everything must be proven with evidence, and that which is neither law nor which is explicitly stated cannot be presumed.

The only way you can come under the jurisdiction of Subtitle A of the Internal Revenue Code is to meet one or more of the following criterias below:

1. Be a statutory "U.S. citizen" (8 U.S.C. §1401) or "U.S. resident" 26 U.S.C. §7701(b)(1)(A)) domiciled in the federal zone and temporarily abroad as a "qualified individual" under 26 U.S.C. §911. This person must take a tax treaty exemption under 26 C.F.R. §301.7701(b)-7 and have reportable "trade or business" earnings to even NEED such an exemption.

2. A statutory “U.S. person” as defined under 26 U.S.C. §7701(a)(30) residing on or BEING federal property or situated inside the “federal zone” and failing to take the "exemption" found in 26 C.F.R. §1.1441-1(d)(1) using the Form W-9 "Other" block. Click here for a summary of withholding and reporting requirements:
(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(30) United States person

The term "United States person" means—

(A) a citizen or resident of the United States,

(B) a domestic partnership,

(C) a domestic corporation,

(D) any estate (other than a foreign estate, within the meaning of paragraph (31)), and

(E) any trust if—

(i) a court within the United States is able to exercise primary supervision over the administration of the trust, and

(ii) one or more United States persons have the authority to control all substantial decisions of the trust.

The above statutory “U.S. person” is technically either an “alien” or a federal corporation only. A corporation can also be an “alien” if it was incorporated outside of federal jurisdiction but has a presence inside the federal zone. Under 26 C.F.R. §301.6109-1, these are the only entities who are required to provide any kind of identifying number on their tax return! That regulation requires the furnishing of a “Taxpayer Identification Number” for these legal “persons”, but 26 C.F.R. §301.6109-1(d)(3) says that Social Security Numbers are not to be treated as “Taxpayer Identification Numbers”. Consequently, natural persons with a Social Security Number do not have to provide any kind of identifying number on their return because they aren’t the proper subject of Subtitle A of the Internal Revenue Code. See section 5.4.17 later for further details on this scandal.


Under items 1 & 2 above, the STATUTORY terms "U.S. citizen" and “citizen of the United States” are technically only a federal corporation, as confirmed by the following:

1. The legal encyclopedia, Corpus Juris Secundum confirms that corporations are treated in law as “citizens of the United States”:

“A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only.”

[19 Corpus Juris Secundum (C.J.S.), Corporations, §886 (2003)]

2. The definition of “income” as including only “corporate profit” under our Constitution limits the entire Internal Revenue Code to corporations only. See section 5.6.5 later for complete details on this subject.

3. The fact that "income" is only reportable and therefore taxable if it is received by a public officer within the national government and called "trade or business" earnings. See:

The “Trade or Business” Scam, Form #05.001
https://sedm.org/Forms/FormIndex.htm

Human beings (people) who are “citizens of the United States” under the provisions of 8 U.S.C. §1401 are born only in the District of Columbia or federal territories or possessions. Federal territories and possessions are the only “States” within the Internal Revenue Code as confirmed by 4 U.S.C. §110(d). These statutory “citizens of the United States” cannot legally be classified as “residents”/”aliens” under the Internal Revenue Code and are not authorized by the code to “elect” to be treated as one either. The reason is because the purpose of law is to protect, and a person cannot elect to lose their constitutional rights and protection, even if they want to! However, by filing an IRS form 1040 or 1040A, they in effect make this illegal election anyway, and the IRS looks the other way and does not prosecute such unintentional deceit because they benefit financially from it. The pronouncements of the U.S. Supreme Court also identify this kind of constructive fraud on the part of the IRS as an invalid election if this unwitting choice did not involve fully informed consent. Did you know that you were agreeing to be treated as an “alien” by the IRS when you signed and sent in your first Form 1040 or 1040A?:

"Waivers of Constitutional rights not only must be voluntary, but must be knowing, intelligent acts done with sufficient awareness of the relevant circumstances and likely consequences."

The reason Constitutional rights are being waived is because people who are “residents”/”aliens” within the federal zone have no constitutional rights in law. The only way to avoid this involuntary election is to instead either file nothing or to file a 1040NR form with the IRS instead of a 1040 or 1040A form. You will learn starting in the next section that people who are born in states of the Union are not “nationals and citizens of the United States** at birth” under 8 U.S.C. §1401, but are instead the equivalent of “nationals” under 8 U.S.C. §1101(a)(21). They are also “nonresident aliens” under the Internal Revenue Code if serving in a public office and non-resident non-persons if not serving in a public office in the national government. “nonresident aliens” file only the 1040NR form if they file anything with the IRS. The rules for electing to be treated as a “resident” or “resident alien” are found in IRS Publication 54: Tax Guide for U.S. citizens and Resident Aliens Abroad. See the following sections for amplification on this subject: 5.5.2, 5.5.3, and 5.4.12.

**IMPORTANT:** If you were born in a state of the Union, NEVER, EVER file a 1040, 1040A, or 1040EZ form unless you want to throw your Constitutional rights in the toilet and commit a crime! See:

*Why It’s a Crime for a State Citizen to File a 1040 Income Tax Return*, Form #08.021

https://sedm.org/Forms/FormIndex.htm

If you determine that you must file a tax form with the IRS, then the only thing you may send without misrepresenting your status, committing perjury, and sacrificing your sovereign “non-resident non-person” status:

1. 1040NR form with MANDATORY Tax Form Attachment, Form #04.201
2. Federal Nonresident Nonstatutory Claim for Return of Fund Unlawfully Paid to the Government-Long, Form #15.001
   https://sedm.org/Forms/FormIndex.htm
   https://sedm.org/Forms/FormIndex.htm

Nonresident aliens cannot be penalized under the Internal Revenue Code because they don’t reside there and are not subject! When you send in the 1040NR form, make sure you attach the Tax Form Attachment, Form #04.201 to put yourself outside of federal jurisdiction

You will learn later in section 5.4.16 that the IRS has no legal authority to institute penalties against natural persons because of the prohibition against Bills of Attainder found in Article 1, Section 10 of the Constitution, but they will try to illegally do it anyway. Since IRS likes to try to illegally penalize people for changing the “jurat” or perjury statement at the end of the 1040NR form, then you can accomplish the equivalent of physically modifying the words in the perjury statement by redefining the words in the statement or redefining the whole statement in its entirety in an attached letter. Physically changing the words in the statement is the only thing IRS incorrectly “thinks” they can penalize for, and especially if the return was completed and submitted outside of federal jurisdiction in a state of the Union and the perjury statement accurately reflects that fact. Remember that crimes can only be punished based on where they are committed, and if your perjury statement reflects the fact that you are outside of federal jurisdiction, then IRS can’t penalize you no matter how hard they try or how many threats they make.

So being a “resident of the State” under federal statutes above makes you a nonresident alien in your own state and an “alien” under federal jurisdiction who is the proper subject of both state and federal income taxes codes! Because as a “resident of the State” you are presumed to reside inside the federal zone, you don’t have any constitutional rights according to the U.S. supreme Court. Listen to the dissenting opinion from Justice Harlan in the case of *Downes v. Bidwell*, 182 U.S. 244 (1901) which ruled that the federal zone doesn’t have constitutional protections:

“The idea prevails with some, indeed it has found expression in arguments at the bar, that we have in this country substantially two national governments; one to be maintained under the Constitution, with all of its restrictions; the other to be maintained by Congress outside the independently of that instrument, by exercising such powers [of absolutism] as other nations of the earth are accustomed to. I take leave to say that, if the principles thus announced should ever receive the sanction of a majority of this court, a radical and mischievous change in our system of government will result. We will, in that event, pass from the era of constitutional liberty guarded and protected by a written constitution into an era of legislative absolutism. It will be an evil day for American liberty if the theory of a government outside the supreme law of the land finds lodgment in our constitutional
When you accept the false notion that you are “liable” for federal income taxes under Subtitle A of the Internal Revenue Code and subsequently file a 1040 tax return (bad idea!), you are admitting under penalty of perjury that you are an alien “individual” of your own country (not a “national” or “citizen”) who lives in the federal zone. The only definitions of “individual” found in 26 C.F.R. §1.1441-1(c)(3) and 26 C.F.R. §1.1-1(a)(2)(ii) confirm that the only people who are “individuals” in the context of federal income taxes are “aliens”/“residents” residing in the federal “United States” or statutory “U.S.** citizens” abroad. That lie or mistake on the tax return you never should have submitted to begin with caused you to become the equivalent of a “virtual inhabitant” of the federal zone in law and from that point on you are treated as such by both the federal government and the state government, even if you don’t want to be and never intended to do this! Here is more proof showing that even if you weren’t located in the federal zone when you submitted the false 1040 return, you gave your tacit permission to be treated as a resident of the District of Columbia:

What the above means is that if you filed a 1040 or 1040A form, you are telling the federal government that you are an “alien”/”resident” who lives in the federal zone and consequently, the courts will treat you like you have a domicile in the District of Columbia, which we call the District of Criminals. A similar provision appears under 26 U.S.C. §7408(d):

Here is what the 2003 IRS Published Products Catalog says about the proper use of the form 1040A on page F-15, and notice is says it is only for “citizens” and “residents”, neither of which describe those born in and inhabiting states of the Union on land not under federal ownership:

If you want to look at the IRS Published Products Catalog, you can download it yourself on our website at the address below.

The document is available below:

IRS Document 7130
Those who file that false 1040 form are admitting that they are living in the King’s Castle and from that point on, they better bow down to the king as slaves by paying “tribute” with all their earnings! Important about the above is the fact that “nationals” and “nonresident aliens” are not included in the phrase “citizens or residents”, because they are outside the jurisdiction of the federal courts! One more big reason why we don’t want to be a “U.S. citizen” in the context of federal statutes such as 8 U.S.C. §1401! That false 1040 tax return they submitted, which said “U.S. individual” at the top, became a contract with criminals from the “District of Criminals” (the “D.C.” in “Washington D.C.”) to take themselves out of the Constitutional Republic and out of the protections of the Bill of Rights. They united with or “married” Babylon the Great Harlot mentioned in Rev. 17 and 18 and they live where she lives: inside of a totalitarian socialist democracy devoid of constitutional rights and predicated solely on the love of money and luxury. They declared themselves to be an “employee” of the Harlot, and the false W-4 form they submitted proves that, because the upper left corner says “employee”, and the only people who are statutory “employees” as defined in 26 U.S.C. §3401(c) work for the federal government. It is repugnant to the constitution, as held by the U.S. Supreme Court and therefore they can only be referring to PUBLIC “employees”. They have therefore joined the “Matrix” and become a socialist federal serf. Welcome, comrade!

“You were bought at a price, do not become slaves of men [and remember that government is made up of men].”
[1 Cor. 7:23, Bible, NKJV]

Who says we don’t live in a police state, and not many people even know about this because we have been so deceived by our public “dis-servants”. Can you see how insidious this lawyer deception is? The American people and our media are asleep at the wheel folks!...and it’s going to take a lot more to fix than blind and ignorant patriotism and putting an idiotic flag or bumper sticker on your car. That’s right: if you are a “resident of the United States” or of “the State”, then you’re a federal serf and a ward of the socialist government who is nonresident to his own state! You better to do what you’re told, pay your taxes, and shut up, BOY, or we’ll confiscate all your property, give you 40 lashes and send you to bed without dinner or a blanket. Watch out!

To summarize the preceding discussion of “resident”, for the purposes of taxation, one establishes that they are a “resident” of the federal zone by any of the following techniques:

1. Filing a form 1040 or 1040a or 1040EZ
2. Filling out a W-4 form, which is only for use by federal statutory “employees”, all of whom work only in the federal zone.
3. Claiming to be “U.S. citizen”, “U.S. resident”, or “U.S. person” on any federal form.

If you never did any of the above, then it can’t be said that you ever consented to participate in the federal income tax system and the federal government has no jurisdiction or proof of jurisdiction over you for the purposes of Subtitle A of the Internal Revenue Code. If they wrongfully proceed at that point over your objections by attempting unlawful collection and/or assessment actions against you in violation of 26 U.S.C. §6020(b) or the Constitution, then they:

1. Are involved in identity theft because they moved your legal identity under the I.R.C. to a physical place where you neither intend to live or actually live, which is the District of Columbia.
2. Are involved in:

4.11.4 “resident”=government employee, contractor, or agent

The discussion in the preceding section brings out a very subtle point we would like to further expound upon, which is that “residence” is created ONLY through the operation of private law and your right to contract. We allege that the term “permanent” found in the definition of “domicile” in the previous section really means “consent” to the jurisdiction of the government. Below is the proof, right from the definitions within Title 8 of the U.S. Code, which is entitled “Aliens and Nationality”:

TITLE 8 > CHAPTER 12 > SUBCHAPTER I > § 1101
§ 1101. Definitions

(a) As used in this chapter—

(31) The term “permanent” means a relationship of continuing or lasting nature, as distinguished from temporary, but a relationship may be permanent even though it is one that may be dissolved eventually at the instance either of the United States or of the individual, in accordance with law.

Note that the term “permanent” as used above has no relationship as to time, but instead can exist only in the presence of your voluntary consent. This is one of the implications of the Declaration of Independence, which states that “to secure these rights, governments are instituted among men, deriving their JUST powers from the CONSENT of the governed.” What they are pointing out above is that what really makes the relationship “permanent” is your voluntary consent. This consent, the courts call “allegiance”. Below is how the U.S. Supreme Court describes the practical effect of choosing or consenting to a “domicile” within the jurisdiction of a specific “state”:

“Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth Amendment makes one a [STATUTORY] citizen of the state wherein he resides [IS DOMICILED], the fact of residence creates universally reciprocal duties [e.g. CONTRACTUAL DUTIES?] of protection by the state and of allegiance and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the situs of property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration being a tax on realty laid by the state in which the realty is located.”

[Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954)]

The only legitimate purpose of all law and government is “protection”. A person who selects or consents to have a “domicile” or “residence” has effectively contracted to procure “protection” of the “sovereign” or “state” within its jurisdiction. In exchange for the promise of protection by the “state”, they are legally obligated to give their allegiance and support. All allegiance must be voluntary and any consequences arising from compelled allegiance may not be enforced in a court of law. When you revoke your voluntary consent to the government’s jurisdiction and the “domicile” or “residence” contract, you change your status from that of a “domiciliary” or “resident” or “inhabitant” or “U.S. person” to that of a “transient foreigner”. Transient foreigner is then defined below:

“Transient foreigner. One who visits the country, without the intention of remaining.”


Note again the language within the definition of “domicile” from Black’s Law Dictionary found in the previous section relating to the word “transient”, which confirms that what makes your stay “permanent” is consent to the jurisdiction of the “state” located in that place:

“Domicile. [..] The established, fixed, permanent, or ordinary dwellingplace or place of residence of a person, as distinguished from his temporary and transient, though actual, place of residence. It is his legal residence, as distinguished from his temporary place of abode, or his home, as distinguished from a place to which business or pleasure may temporarily call him. See also Abode; Residence.”


Since your Constitutional right to contract is unlimited, then you can have as many “residences” as you like, but you can have only one legal “domicile”, because your allegiance must be undivided or you will have a conflict of interest and allegiance.

“No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.”

[Matt. 6:24, Bible, NKJV]

Remember, “resident” is a combination of two word roots: “res”, which is legally defined as a “thing”, and “ident”, which stands for “identified”.

Res. Lat. The subject matter of a trust or will. In the civil law, a thing; an object. As a term of the law, this word has a very wide and extensive signification, including not only things which are objects of property, but also such as are not capable of individual ownership. And in old English law it is said to have a general import, comprehending both corporeal and incorporeal things of whatever kind, nature, or species. By “res,” according to the modern civilians, is meant everything that may form an object of rights, in opposition to “persona,” which is regarded as a subject of rights. “Res;” therefore, in its general meaning, comprises actions of all kinds; while
Chapter 4: Know Your Citizenship Status and Rights!

in its restricted sense it comprehends every object of right, except actions. This has reference to the fundamental
division of the Institutes that all law relates either to persons, to things, or to actions.

Res is everything that may form an object of rights and includes an object, subject-matter or status. In re Riggle's
Will, 11 A.D.2d 51 205 N.Y.S.2d. 19, 21, 22. The term is particularly applied to an object, subject-matter, or
status, considered as the defendant in an action, or as an object against which, directly, proceedings are
taken. Thus, in a prize case, the captured vessel is "the res"; and proceedings of this character are said to be in
rem. (See In personam; In Rem.) "Res" may also denote the action or proceeding, as when a cause, which is not
between adversary parties, it entitled "In re ______".


When you become a "resident" in the eyes of the government, you become a “thing” that is now “identified” and which is
within their legislative jurisdiction and completely subject to it. Notice that a "res" is defined as the object of a trust above.
That trust is the “public trust” created by the Constitution and all laws passed pursuant to it.

Executive Order 12731

"Part I -- PRINCIPLES OF ETHICAL CONDUCT"

"Section 101. Principles of Ethical Conduct. To ensure that every citizen can have complete confidence in the
integrity of the Federal Government, each Federal employee shall respect and adhere to the fundamental
principles of ethical service as implemented in regulations promulgated under sections 201 and 301 of this order:

(a) Public service is a public trust, requiring employees to place loyalty to the Constitution, the laws, and
ethical principles above private gain.

TITLE 5—ADMINISTRATIVE PERSONNEL
CHAPTER XVI—OFFICE OF GOVERNMENT ETHICS
PART 2635—STANDARDS OF ETHICAL CONDUCT FOR EMPLOYEES OF THE EXECUTIVE
BRANCH—Table of Contents
Subpart A—General Provisions
Sec. 2635.101 Basic obligation of public service.

(a) Public service is a public trust. Each employee has a responsibility to the United States Government and its
citizens to place loyalty to the Constitution, laws and ethical principles above private gain. To ensure that
every citizen can have complete confidence in the integrity of the Federal Government, each employee shall
respect and adhere to the principles of ethical conduct set forth in this section, as well as the implementing
standards contained in this part and in supplemental agency regulations.

All those who swear an oath as “public officers” are also identified as “trustees” of the “public trust”:

“As expressed otherwise, the powers delegated to a public officer are held in trust for the people and are to be
exercised in behalf of the government or of all citizens who may need the intervention of the officer. 141
Furthermore, the view has been expressed that all public officers, within whatever branch and whatever level
of government, and whatever be their private vocations, are trustees of the people, and accordingly labor under
every disability and prohibition imposed by law upon trustees relative to the making of personal financial gain
from a discharge of their trusts. 142 That is, a public officer occupies a fiduciary relationship to the political
entity on whose behalf he or she serves. 143 and owes a fiduciary duty to the public. 144 It has been said that
the fiduciary responsibilities of a public officer cannot be less than those of a private individual. 145

142 Georgia Dep’t of Human Resources v. Sistrunk, 249 Ga. 543, 291 S.E.2d. 524. A public official is held in public trust. Madlener v. Finley (1st Dist)
145, 538 N.E.2d. 520.
437 N.E.2d. 783.
144 United States v Holzer (CA7 Ill) 816 F.2d. 304 and vacated, remanded on other grounds 484 US 807, 98 L.Ed.2d. 18, 108 S.Ct. 53, on remand (CA7
III) 840 F.2d. 1343, cert den 486 US 1035, 100 L.Ed.2d. 608, 108 S.Ct. 2022 and (criticized on other grounds by United States v Osser (CA3 Pa) 864
F.2d. 1056) and (superseded by statute on other grounds as stated in United States v Little (CA5 Miss) 889 F.2d. 1367) and (among conflicting authorities
on other grounds noted in United States v Boylan (CA1 Mass) 898 F.2d. 230, 29 Fed Rules Evid Serv 1223).
N.E.2d. 325.
A person who is “subject” to government jurisdiction cannot be a “sovereign”, because a sovereign is not subject to the law, but the AUTHOR of the law. Only citizens are the authors of the law because only “citizens” can vote.

“Sovereignty itself is, of course, not subject to law, for it is the author and source of law; but in our system, while sovereign powers are delegated to the agencies of government, sovereignty itself remains with the people, by whom and for whom all government exists and acts. And the law is the definition and limitation of power.”

[Vick W. v. Hopkins, 118 U.S. 356 (1886)]

The implication is that you cannot be sovereign if you have a “domicile” or “residence” in any earthly place or in any place other than Heaven or the Kingdom of Heaven on Earth. If you choose a “domicile” or “residence” any place on earth, then you become a “subject” in relation to that place and voluntarily forfeit your sovereignty. This is NOT the status you want to have! A “resident” by definition MUST therefore be within the legislative jurisdiction of the government, because the government cannot lawfully write laws that will allow them to recognize or act upon anything that is NOT within their legislative jurisdiction. All law is territorial in nature, and can act only upon the territory under the exclusive control of the government or upon its franchises and contracts, which are “property” under its management and control. The only lawful way that government laws can reach beyond the territory of the sovereign who controls them is through explicit, informed, mutual consent of the individual parties involved, and this field of law is called “private law”.

“Judge Story, in his treatise on the Conflicts of Laws, lays down, as the basis upon which all reasonings on the law of comity must necessarily rest, the following maxims: First ‘that every nation possesses an exclusive sovereignty and jurisdiction within its own territory’; secondly, ‘that no state or nation can by its laws directly affect or bind property out of its own territory, or bind persons not resident therein, whether they are natural born subjects or others.’ The learned judge then adds: ‘From these two maxims or propositions there follows a third, and that is that whatever force and obligation the laws of one country have in another depend solely upon the laws and municipal regulation of the latter; that is to say, upon its own proper jurisdiction and polity, and upon its own express or tacit consent.” Story on Conflict of Laws §23.”

[Baltimore & Ohio Railroad Co. v. Chambers, 73 Ohio.St. 16, 76 N.E. 91, 11 L.R.A., N.S., 1012 (1905)]

The very same principles as government operates under with respect to “resident” also apply to Christianity as well. When we become Christians, we consent to the contract or covenant with God called the Bible. That covenant requires us to accept Jesus Christ as our Lord and Savior. This makes us a “resident” of Heaven and “pilgrims and sojourners” (transient foreigners) on earth:

“For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ”

[Philippians 3:20, Bible, NKJV]

“Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God.”

[Ephesians 2:19, Bible, NKJV]

“These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims [transient foreigners] on the earth.”

[Hebrews 11:13, Bible, NKJV]

“Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul...”

[1 Peter 2:11, Bible, NKJV]

For those who consent to the Bible covenant with God the Father, Jesus becomes our protector, spokesperson, Counselor, and Advocate before the Father. We become a Member of His family!

Jesus’ Mother and Brothers Send for Him

While He was still talking to the multitudes, behold, His mother and brothers stood outside, seeking to speak with Him. Then one said to Him, “Look, Your mother and Your brothers are standing outside, seeking to speak with You.”

Chapter 4: Know Your Citizenship Status and Rights!

By doing God's will on earth and accepting His covenant or private contract with us, which is the Bible, He becomes our Father and we become His children. The law of domicile says that children assume the same domicile as their parents and are legally dependent on them:

1. A person acquires a domicile of origin at birth. The law attributes to every individual a domicile of origin, which is the domicile of his parents, or of the father, or of the head of his family, or of the person on whom he is legally dependent. The domicile of origin is generally the place where one is born, or reared, or may be elsewhere. The domicile of origin has also been defined as the primary domicile of every person subject to the common law.


The legal dependence they are talking about is God's Law, which then becomes our main source of protection and dependence on God. We as believers then recognize Jesus' existence as a "thing" we "identify" in our daily life and in return, He recognizes our existence before the Father. Here is what He said on this subject as proof:

Confess Christ Before Men

"Therefore whoever confesses Me [recognizes My legal existence under God's law, the Bible, and acknowledges My sovereignty] before men, him I will also confess before My Father who is in heaven. But whoever denies Me before men, him I will also deny before My Father who is in heaven."

[Matt. 10:32-33, Bible, NKJV]
4. The account agreement gives the bank the legal right to demand certain behaviors out of you of one kind or another. For instance, you must pay all account fees and not overdraw your account and maintain a certain minimum balance. The legal requirement to perform these behaviors creates the legal equivalent of “agency” on your part in respect to the bank.

5. The legal obligations created by the account agreement give the two parties to it legal jurisdiction over each other defined by the agreement or contract itself. The contract fixes the legal relations between the parties. If either party violates the agreement, then the other party has legal recourse to sue for exceeding the bounds of the “contractual agency” created by the agreement. Any litigation that results must be undertaken consistent with what the agreement authorizes and in a mode or “forum” (e.g. court) that the agreement specifies.

The government does things exactly the same way. The only difference is the product they deliver. The bank delivers financial services, and the government delivers “protection” and “social” services. The account number is the social security number. You can’t have or use a social security number and avail yourself of its benefits without consenting to the jurisdiction of the “contract” that authorized its’ issuance, which is the Social Security Act found in Title 42 of the U.S. Code.

CALIFORNIA CIVIL CODE
DIVISION 3. OBLIGATIONS
PART 2. CONTRACTS
CHAPTER 3. CONSENT
Section 1589

1589. A voluntary acceptance of the benefit of a [government benefit] transaction is equivalent to a consent to all the obligations [and legal liabilities] arising from it, so far as the facts are known, or ought to be known, to the person accepting.

Therefore, you can’t avail yourself of the “privileges” associated with the Social Security account agreement without also being a “resident” of the “United States”, which means an alien who has signed a contract to procure services from the government. That contract can be explicit, which means a contract in writing, or implicit, meaning that it is created through your behavior. For instance, if you drive on the roads within a state, that act implied your consent to be bound by the vehicle code of that state. In that sense, driving a car became a voluntary exercise of your right to contract.

A mere innocent act can imply or trigger “constructive consent” to a legal contract, and in many cases, you may not even be aware that you are exercising your right to contract. Watch out! For instance, the criminal code in your state behaves like a contract. The “police” are simply there to enforce the contract. As a matter of fact, their job was created by that contract. This is called the “police power” of the state. If you do not commit any of the acts in the criminal or penal code, then you are not subject to it and it is “foreign” to you. You become the equivalent of a “resident” within the criminal code and subject to the legislative jurisdiction of that code ONLY by committing a “crime” identified within it. That “crime” triggers “constructive consent” to the terms of the contract and all the obligations that flow from it, including prison time and a court trial. This analysis helps to establish that in a free society, all law is a contract of one form or another, because it can only be passed by the consent of the majority of those who will be subject to it. The people who will be subject to the laws of a “state” are those with a “domicile” or “residence” within the jurisdiction of that “state”. Those who don’t have such a “domicile” or “residence” and who are therefore not subject to the civil laws of that state are called “transient foreigners”.

We will build extensively upon this concept further, in sections 5.4 through 5.4.4.5 later. This is a very interesting subject that we find most people are simply fascinated with, because it helps to emphasize the “voluntary nature” of all law.

4.11.5 Why was the statutory “resident” under civil franchises created instead of using a classical constitutional “citizen” or “resident” as its basis?

After looking at the “resident” government contractor franchise scam, we wondered why they had to do this instead of simply using a classical constitutional “citizen” or “resident” with a domicile within the territory protected by a specific government as the basis for franchises. After careful thought and research, we found that there are many reasons they had to do this:

1. The Constitution forbids what is called “class legislation” relating to constitutional “citizens” or “residents”. The reason is that it violates the requirement for equal protection and equal treatment that is at the heart of the Constitution. Governments are NOT allowed to treat any subset of constitutional citizens or residents differently, or confer or grant “benefits”, and by implication “franchises”, to any SUBSET of them. If participation is in fact voluntary, there is no way they could even offer franchises to constitutional citizens without favoring one group over another and thereby creating an unconstitutional “title of nobility”. Below is how the U.S. Supreme Court described this violation after the first income tax was enacted and declared UNCONSTITUTIONAL by the U.S. Supreme Court:
2. It has always been unconstitutional to abuse the government’s taxing power to pay private individuals. Classical constitutional citizens and residents are inherently PRIVATE individuals.

“A tax, in the general understanding of the term and as used in the constitution, signifies an exaction for the support of the government. The word has never thought to connote the expropriation of money from one group for the benefit of another.”

[U.S. v. Butler, 297 U.S. 1 (1936)]

“To lay with one hand the power of government on the property of the citizen, and with the other to bestow it on favored individuals, is none the less robbery because it is done under the forms of law and is called taxation. This is not legislation. It is a decree under legislative forms.”

[Loan Association v. Topeka, 20 Wall. 655 (1874)]

“The king establishes the land by justice, But he who receives bribes [socialist handouts, government “benefits”, or PLUNDER stolen from nontaxpayers] overthrows it.”

[Prov. 29:4, Bible, NKJV]

3. It has been repeatedly held as unconstitutional for governments to establish a “poll tax”. Poll taxes are fees required to be paid before one may vote in any election. Voting, in turn, is described as a “franchise”. Eligibility to vote is established by the coincidence of both nationality and domicile. If domicile instead of “residence” under a franchise were used as the criteria for income tax obligation, then indirectly the income tax would act for all intents and purposes as a “poll tax” and thereby quickly be declared as unconstitutional.

We conclude that a State violates the Equal Protection Clause of the Fourteenth Amendment whenever it makes the affluence of the voter or payment of any fee an electoral standard. Voter qualifications have no relation to wealth nor to paying or not paying this or any other tax.134 Our cases demonstrate that the Equal Protection Clause of the Fourteenth Amendment restrains the States from fixing voter qualifications which invidiously discriminate. Thus without questioning the power of a State to impose reasonable residence restrictions on the availability of the ballot (see Pope v. Williams, 193 U.S. 621, 24 S.Ct. 573, 48 L.Ed. 817), we held in Carrington v. Rash, 380 U.S. 89, 85 S.Ct. 775, 13 L.Ed.2d. 675, that a State may not deny the opportunity to vote to a bona fide resident merely because he is a member of the armed services. By forbidding a soldier ever to controvert the presumption of non-residence, the Texas Constitution imposes an invidious discrimination in violation of the Fourteenth Amendment.” Ed., at 96, 85 S.Ct. at 780. And see Louisiana v. United States, 380 U.S. 145, 85 S.Ct. 817. Previously we had said that neither homestead nor occupation affords a permissible basis for...

distinguishing between qualified voters within the State.' Gray v. Sanders, 372 U.S. 368, 380, 83 S.Ct. 801, 808,
9 L.Ed.2d. 821. We think the same must be true of requirements of wealth or affluence or payment of a fee.

Long ago in Yick Wo v. Hopkins, 118 U.S. 356, 370, 6 S.Ct. 1064, 1071, 30 L.Ed. 220 the Court referred to 'the
political franchise of voting' as a 'fundamental political right, because preservative of all rights.' Recently in
Reynolds v. Sims, 377 U.S. 533, 561—562, 84 S.Ct. 1362. 1381, 12 L.Ed.2d. 506, we said, 'Undoubtedly, the right
of suffrage is a fundamental matter in a free and democratic society. Especially since the right to exercise the
franchise in a free and unimpaired manner is preservative of other basic civil and political rights, any alleged
infringement of the right of citizens to vote must be carefully and meticulously scrutinized.' There we were
considering charges that voters in one part of the State had greater representation per person in the State
Legislature than voters in another part of the State. We concluded:

A citizen, a qualified voter, is no more nor no less so because he lives in the city or on the farm. This is the
clear and strong command of our Constitution's Equal Protection Clause. This is an essential part of the
concept of a government of laws and not men. This is at the heart of Lincoln's vision of 'government of the
people, by the people, (and) for the people.' The Equal Protection Clause demands no less than substantially
equal state legislative representation for all citizens, of all places as well as all races.'Id., at 568, 84 S.Ct. at
1385.

We say the same whether the citizen, otherwise qualified to vote, has $1.50 in his pocket or nothing at all, pays
the fee or fails to pay it. The principle that denies the State the right to dilute a citizen's vote on account of his
economic status or other such factors by analogy bars a system which excludes those unable to pay a fee to
vote or who fail to pay.

[Harper v. Virginia State Board of Elections Butts v. Harrison, 383 U.S. 663, 86 S.Ct. 1079, 16 L.Ed.2d. 169,
1965 WL 130114 (1966) ]

4. Corrupt politicians through abuse of legal "words of art" had to make franchise participation at least "LOOK" like it
was somehow connected to citizenship, even though technically it is not, in order to fool people into thinking that
participation was mandatory by virtue of their nationality or domicile, even though in fact it is NOT. Therefore they
confused the word "resident" and "residence" with a statutory status of a constitutional or classical "alien", even
though they are NOT the same.

5. Since you can only have a domicile in one place at a time, then if income taxes were based on domicile alone, you
could only pay the tax to ONE municipal government at a time. Hence, you could NOT simultaneously owe both
STATE and FEDERAL income tax at the same time. The only way to reconcile the conflict under such circumstances
is to pay it to the state government only. On the other hand, if taxes are based on "residence" you could owe it to more
than one government at a time if you had multiple "residences". Therefore, they HAD to base the tax upon "residence"
and not "domicile" and to make "residence" a product of your consent to contract with a specific government for
services or protection under a specific franchise.

4.11.6 How the TWO types of "RESIDENTS" are deliberately confused

As we pointed out in the previous section, there is a vested financial interest in covetous governments deliberately confusing
FOREIGN NATIONALS under the common law with CONTRACTORS under government franchises. Great pains have
been taken over time to confuse these two because of these strong motivations to recruit more government franchisee
contractors and thus increase revenues. We will discuss these mechanisms in this section.

"Residence" is deliberately confused with "domicile", even though they are NOT equivalent and mutually exclusive under
franchise statutes. "Residence" under the Internal Revenue Code "trade or business" franchise, for instance, means the abode
of a statutory "alien" and DOES NOT include either "citizens" or even "nonresident aliens".

The second technique is to confuse the word "reside" with "residence" or "domicile". Reside simply means where one sleeps
at night and has NOTHING to do with either their domicile OR their residence:

"RESIDE. Live, dwell, abide, sojourn, stay, remain, lodge. Western-Knapp Engine."

You can RESIDE somewhere WITHOUT having EITHER a domicile or a residence there. Here is an example:

There are no cases in California deciding whether a foreign corporation can "reside" in a county within the
meaning of the recordation sections of the Code. There are cases, however, on the question whether a foreign
corporation doing business in California can acquire a county residence within the state for the purpose of venue.
The early cases held that such residence could not be acquired. These cases were explained in Bohn v. Better Biscuits, Inc., 26 Cal.App.2d. 61, 78 P.2d. 1177, wherein it was finally established that a foreign corporation doing business in California, having designated its principal office pursuant to Section 405 of the California Civil Code provision (passed in 1929), could acquire a county residence in the state for the purpose of venue. The court in that case construed the venue provision of Section 395 of the Code of Civil Procedure which reads as follows:

"In all other cases, * * * the county in which the defendants, or some of them, reside at the commencement of the action, is the proper county for the trial of the action. * * * If none of the defendants resides in the State, * * * the action may be tried in any county which the plaintiff may designate in his complaint."

In relation to this section, the court held: "The plaintiff stresses the word 'reside.' It then contends that as the defendant is a foreign corporation having its principal place of business at Grand Rapids, Mich., that place is its residence and it may not be heard to claim that it resides at any other place. If by the use of the word 'reside' one means 'domicil' that contention would be sound. * * * It is not claimed that there is anything in the context showing the word 'reside' was intended to mean 'domicil.' By approved usage of the language 'reside' means: 'Live, dwell, abide, sojourn, stay, remain, lodge.' * * * By a long line of decisions it has been held that a domestic corporation resides at the place where its principal place of business is located. Walker v. Wells Fargo Bank, etc., Co., 8 Cal.2d. 447, 65 P.2d. 1299. The designation of the principal place of business of a domestic corporation is contained in its articles. Civ.Code, § 290 * * *. The designation of the principal place of business of a foreign corporation in this state is contained in the statement which it is required to file in the office of the secretary of state before it may legally transact business in this state. Civ.Code, § 405 * * *. Prior to the enactment of sections 405-406a * * * a foreign corporation had no locus in this state. No statute required it to designate, by a written statement duly filed in the office of the secretary of state, the location of its principal place of business in the state. After the enactment of said sections, the principal place of business of foreign corporations as well as domestic corporations was fixed by law. When the reason is the same, the rule should be the same. Civ.Code, § 3511. It follows * * * by reason of the enactment of section 405 et seq. of the Civil Code * * * said section 395 of the Code of Civil Procedure * * * * applies to persons both natural and artificial and whether the corporation is a domestic or a foreign corporation." Bohn v. Better Biscuits, Inc., 26 Cal.App.2d. 61, 64, 65, 78 P.2d. 1177, 1179, 90 P.2d. 484.

[Western-Knapp Engineering Co. v. Gilbank, 129 F.2d. 135 (9th Cir., 1942)]

Keep in mind the following important facts about the above case:

1. "Reside" is where the corporation physically does business, not the place of its civil domicile.
2. One can “do business” in a geographic region without having a civil domicile there.
3. The corporation is a creation of and therefore component LEGALLY WITHIN the government that granted it, regardless of where it is physically located or where it does business. This is reflected in Federal Rule of Civil Procedure 17(b).
4. Those “doing business” in a specific geographical region are “deemed to be LEGALLY present” within the forum or civil laws they are doing business in, regardless of whether they have offices in that region under:
5. The fact that one “does business” within a specific region does not necessarily mean that you are “purposefully availing themself” under the laws of that region, and especially if the parties doing business have a contract between them REMOVING the government and its protections from their CIVIL relationship. How might this be done? They could have a ‘binding arbitration’ agreement or contract that relegates all disputes to a private third party, for instance.
6. The civil statutory laws of a place are a social compact, and it would constitute eminent domain without compensation over those who have neither a “domicile” nor a “residence” in the region to impose or enforce these laws against them. That is the foundation of the Minimum Contacts Doctrine, U.S. Supreme Court itself, in fact.
7. One can be legally present UNDER THE COMMON LAW while being NOT PRESENT under civil statutory law. That would be the condition of a nonresident foreign corporation such as the one in the case above.
8. “Residing” somewhere implies an effective legal "residence" under the Minimum Contacts Doctrine, U.S. Supreme Court ONLY if one is ALSO “doing business”, and ONLY for that specific transaction and for NO other purpose.

4.11.7 PRACTICAL EXAMPLE 1: Opening a bank account

Let us give you a practical business example of this phenomenon in action whereby a person becomes a “resident” from a legal perspective by exercising their right to contract. You want to open a checking account at a bank. You go to the bank to open the account. The clerk presents you with an agreement that you must sign before you open the account. If you won’t sign the agreement, then the clerk will tell you that they can’t open an account for you. Before you sign the account agreement, the bank doesn’t know anything about you and you don’t have an account there, so you are the equivalent of an “alien”. An “alien” is someone the bank will not recognize or interact with or help. They can only lawfully help “customers”, not “aliens”.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO)  Copyright Family Guardian Fellowship  http://famguardian.org/
After you exercise your right to contract by signing the bank account agreement, then you now become a “resident” of the bank. You are a “resident” because:

1. You are a “thing” that they can now “identify” in their computer system and their records because you have an “account” there. A “res” is legally defined as a “thing”. They now know your name and “account number” and will recognize you when you walk in the door to ask for help. Hence “res-ident”.

2. You are the “person” described in their account agreement. Before you signed it, you were a “foreigner” not subject to it.

3. They issued you an ATM card and a PIN so you can control and manage your “account”. These things that they issued you are the “privileges” associated with being party to the account agreement. No one who is not party to such an agreement can avail themselves of such “privileges”.

4. The account agreement gives you the “privilege” to demand “services” from the bank of one kind or another. The legal requirement for the bank to perform these “services” creates the legal equivalent of “agency” on their part in doing what you want them to do. In effect, you have “hired” them to perform a “service” that you want and need.

5. The account agreement gives the bank the legal right to demand certain behaviors out of you of one kind or another. For instance, you must pay all account fees and not overdraw your account and maintain a certain minimum balance. The legal requirement to perform these behaviors creates the legal equivalent of “agency” on your part in respect to the bank.

6. The legal obligations created by the account agreement give the two parties to it legal jurisdiction over each other defined by the agreement or contract itself. The contract fixes the legal relations between the parties. If either party violates the agreement, then the other party has legal recourse to sue for exceeding the bounds of the “contractual agency” created by the agreement. Any litigation that results must be undertaken consistent with what the agreement authorizes and in a mode or “forum” (e.g. court) that the agreement specifies.

4.11.8 PRACTICAL EXAMPLE 2: Creation of the “resident” under a government civil franchise

When two parties execute a franchise agreement or contract between them, they are engaging in “commerce”. The practical consequences of the franchise agreement are the following:

1. The main source of jurisdiction for the government is over commerce.

2. The mutual consideration passing between the parties provides the nexus for government jurisdiction over the transaction.

3. If the exchange involves a government franchise offered by the national government:
   3.1. An “alienation” of private rights has occurred. This alienation:
      3.1.1. Turns formerly private rights into public rights.
      3.1.2. Accomplishes the equivalent of a “donation” of private property to a public use, public purpose, and public office in order to procure the “benefits” of the franchise by the former owner of the property.
   3.2. Parties to the franchise agreement cannot engage in a franchise without implicitly surrendering governance over disputes to the government granting the franchise. In that sense, their effective domicile shifts to the location of the seat of the government granting the franchise.
   3.3. The parties to the franchise agreement mutually and implicitly surrender their sovereign immunity under the Foreign Sovereign Immunities Act, 28 U.S.C. §1605(a)(2), which says that commerce within the legislative jurisdiction of the “United States” constitutes constructive consent to be sued in the courts of the United States. This is discussed in more detail in the previous section.

Another surprising result of engaging in franchises and public “benefits” that most people overlook is that the commerce it represents, in fact, can have the practical effect of making an “alien” or “nonresident” party into a “resident” for purposes of statutory jurisdiction. Here is the proof:

In International Shoe Co. v. Washington, 326 U.S. 310 (1945), the Supreme Court held that a court may exercise personal jurisdiction over a defendant consistent with due process only if he or she has "certain minimum contacts" with the relevant forum "such that the maintenance of the suit does not offend 'traditional notions of fair play and substantial justice.'" Id. at 316 (quoting Milliken v. Meyer, 311 U.S. 457, 463 (1940)). Unless a defendant’s contacts with a forum are so substantial, continuous, and systematic that the defendant can be deemed to be "present" in that forum for all purposes, a forum may exercise only "specific" jurisdiction - that is, jurisdiction based on the relationship between the defendant’s forum contacts and the plaintiff’s claim. The parties agree that only specific jurisdiction is at issue in this case.

In this circuit, we analyze specific jurisdiction according to a three-prong test.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
The non-resident defendant must purposefully direct his activities or consummate some transaction with the forum or resident thereof; or perform some act by which he purposefully avails himself of the privilege of conducting activities in the forum, thereby invoking the benefits and protections of its laws; (2) the claim must be one which arises out of or relates to the defendant's forum-related activities; and (3) the exercise of jurisdiction must comport with fair play and substantial justice, i.e. it must be reasonable.

We have typically treated "purposeful availing" somewhat differently in tort and contract cases. In tort cases, we typically inquire whether a defendant "purposefully direct[s] his activities" at the forum, applying an "effects" test that focuses on the forum in which the defendant's actions were felt, whether or not the actions themselves occurred within the forum. See Schwarzenegger, 374 F.3d. at 803 (citing Calder v. Jones, 465 U.S. 783, 789-90 (1984)). By contrast, in contract cases, we typically inquire whether a defendant "purposefully avails itself of the privilege of conducting activities" or "consummate[s] [a] transaction" in the forum, focusing on activities such as delivering goods or executing a contract. See Schwarzenegger, 374 F.3d. at 802. However, this case is neither a tort nor a contract case. Rather, it is a case in which Yahoo! argues, based on the First Amendment, that the French court's interim orders are unenforceable by an American court.

Legal treatises on domicile also confirm that those who are "wards" or "dependents" of the state or the government assume the same domicile or "residence" as their care giver. The practical effect of this is that by participating in government franchises, we become "wards" of the government in receipt of welfare payments such as Social Security, Medicare, etc. As "wards" under "guardianship" of the government, we assume the same domicile as the government who is paying us the "benefits", which means the District of Columbia. Our domicile is whatever the government, meaning the "court" wants it to be for their convenience:

**PARTICULAR PERSONS**

§ 24. Wards

**While it appears that an infant ward's domicile or residence ordinarily follows that of the guardian, it does not necessarily do so,**\(^{158}\) as so a guardian has been held to have no power to control an infant's domicile as against her mother.\(^{159}\) Where a guardian is permitted to remove the child to a new location, the child will not be held to have acquired a new domicile if the guardian's authority does not extend to fixing the child's domicile. **Domicile of a child who is a ward of the court is the location of the court.**\(^{160}\)

**Since a ward is not sui juris, he cannot change his domicile** by removal,\(^{161}\) nor or does the removal of the ward to another state or county by relatives or friends, affect his domicile.\(^{162}\) **Absent an express indication by the court, the authority of one having temporary control of a child to fix the child's domicile is ascertained by interpreting the court's orders.**\(^{163}\)

[Corpus Juris Secundum (C.J.S.), Domicile, §24 (2003);

This change in domicile of those who participate in government franchises and thereby become "wards" of the government is also consistent with the U.S. Supreme Court's view of the government's relationship to those who participate in government franchises. It calls the government a "parenst patriae" in relation to them!:

"The proposition is that the United States, as the grantor of the franchises of the company [a corporation, in this case], the author of its charter, and the donor of lands, rights, and privileges of immense value, and as parens patriae, is a trustee, invested with power to enforce the proper use of the property and franchises granted for the benefit of the public."

[U.S. v. Union Pac. R. Co., 98 U.S. 569 (1878)]

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\(^{158}\) Ky.--City of Louisville v. Sherley's Guardian, 80 Ky. 71.

\(^{159}\) Ky.--Garth v. City Sav. Bank, 86 S.W. 520, 120 Ky. 280, 27 Ky.L. 675.

\(^{160}\) Wash.--Matter of Adoption of Buehl, 555 P.2d. 1334, 87 Wash.2d. 649.

\(^{161}\) Cd-In re Henning's Estate, 60 P. 762, 128 C. 214.

\(^{162}\) Md.Sudler v. Sudler, 88 A. 26, 121 Md. 46.

\(^{163}\) Wash.--Matter of Adoption of Buehl, 555 P.2d. 1334, 87 Wash.2d. 649.
PARENTS PATRIAE. Father of his country; parent of the country. In England, the king. In the United States, the state, as a sovereign—referring to the sovereign power of guardianship over persons under disability. In re Turner, 94 Kan. 115, 145 P. 671, 672, Ann.Cas.1916E, 1022; such as minors, and insane and incompetent persons; McIntosh v. Dill, 86 Okl. 1, 205 P. 917, 925. [Black’s Law Dictionary, Sixth Edition, p. 1269]

One Congressman during the debates over the proposal of the Social Security Act in 1933 criticized the very adverse effects of the franchise upon people’s rights, including that upon the domicile of those who participate, when he said:

Mr. Logan: "...Natural laws cannot be created, repealed, or modified by legislation. Congress should know there are many things which it cannot do..."

"It is now proposed to make the Federal Government the guardian of its citizens. If that should be done, the Nation soon must perish. There can only be a free nation when the people themselves are free and administer the government which they have set up to protect their rights. Where the general government must provide work, and incidentally food and clothing for its citizens, freedom and individuality will be destroyed and eventually the citizens will become serfs to the general government..."

[Congressional Record-Senate, Volume 77- Part 4, June 10, 1933, Page 12522; SOURCE: http://famguardian.org/TaxFreedom/CitesByTopic/Sovereignty-CongRecord-Senate-JUNE101932.pdf]

The Internal Revenue Code franchise agreement itself contains provisions which recognize this change in effective domicile to the District of Columbia within 26 U.S.C. §7408(d) and 26 U.S.C. §7701(a)(39).

Since your Constitutional right to contract is unlimited, then you can have as many temporary and transient “residences” as you like, but you can have only one legal “domicile”, because your allegiance must be undivided or you will have a conflict of interest and allegiance.

"No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.” [Matt. 6:23-25, Bible, NKJV]

Now do you understand the reasoning behind the following maxim of law? You become a “subject” and a “resident” under the jurisdiction of a government’s civil law by demanding its protection! If you want to “fire” the government as your “protector”, you MUST quit demanding anything from it by filling out government forms or participating in its franchises:
Remember, “resident” is a combination of two word roots: “res”, which is legally defined as a “thing”, and “ident”, which stands for “identified”.

Res. Lat. The subject matter of a trust or will. In the civil law, a thing; an object. As a term of the law, this word has a very wide and extensive signification, including not only things which are objects of property, but also such as are not capable of individual ownership. And in old English law it is said to have a general import, comprehending both corporeal and incorporeal things of whatever kind, nature, or species. By “res,” according to the modern civilians, is meant everything that may form an object of rights, in opposition to “persona,” which is regarded as a subject of rights. “Res,” therefore, in its general meaning, comprises actions of all kinds; while in its restricted sense it comprehends every object of right, except actions. This has reference to the fundamental division of the Institutes that all law relates either to persons, to things, or to actions.

Res is everything that may form an object of rights and includes an object, subject-matter or status. In re Riggle’s Will, 11 A.D.2d. 51 205 N.Y.S.2d. 19, 21, 22. The term is particularly applied to an object, subject-matter, or status, considered as the defendant in an action, or as an object against which, directly, proceedings are taken. Thus, in a prize case, the captured vessel is “the res”; and proceedings of this character are said to be in rem. (See In personam; In Rem.) “Res” may also denote the action or proceeding, as when a cause, which is not between adversary parties, it entitled “In re ______”.


The “object, subject matter, or status” they are talking about above is the ALL CAPS incarnation of your legal birth name and the government-issued number, usually an SSN, that is associated with it. Those two things constitute the “straw man” or “trust” or “res” which you implicitly agree to represent at the time you sign up for any franchise, benefit, or “public right”. When the government attacks someone for a tax liability or a debt, they don’t attack you as a private person, but rather the collection of rights that attach to the ALL CAPS trust name and associated Social Security Number trust. They start by placing a lien on the number, which actually is THEIR number and not YOURS. That number associates PRIVATE property with PUBLIC TRUST property. Merriam-Webster’s Dictionary definition 5(b) for “Trust” is “office”:

“Trust. Sa (1): a charge or duty imposed in faith or confidence or as a condition of some relationship (2): something committed or entrusted to one to be used or cared for in the interest of another b: responsible charge or office c: CARE, CUSTODY (the child committed to her trust).”

[Merriam-Webster’s 11th Collegiate Dictionary]

20 C.F.R. §422.103(d) says the number is THEIR property. They can lien their property, which is public property in your temporary use and custody as a “trustee” of the “public trust”. Everything that number is connected to acts as private property donated temporarily to a public use to procure the “benefits” of the franchise. It is otherwise illegal to mix public property, such as the Social Security Number, with private property, because that would constitute illegal and criminal embezzlement in violation of 18 U.S.C., §912.

“Men are endowed by their Creator with certain unalienable rights,- life, liberty, and the pursuit of happiness; and to secure, not grant or create, these rights, governments are instituted. That property [or income] which a man has honestly acquired he retains full control of, subject to these limitations: First, that he shall not use it to his neighbor’s injury, and that does not mean that he must use it for his neighbor’s benefit; second, that if he devotes it to a public use, he gives to the public a right to control that USE; and third, that whenever the public needs require, the public may take it upon payment of due compensation.”

[Budd v. People of State of New York, 143 U.S. 517 (1892)]

Below is how the U.S. Supreme Court describes the practical effect of creating the trust and placing its “residence” or “domicile” within the jurisdiction of the specific government or “state” granting the franchise:

“Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally reciprocal duties [e.g. CONTRACTUAL DUTIES!] of protection by the state and of allegiance and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the sites of property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration being a tax on realty laid by the state in which the realty is located.”

[Miller Brothers Co. v. Maryland, 247 U.S. 340 (1914)]

The implication is that you cannot be sovereign if either you or the entities you voluntarily represent have a “domicile” or “residence” in any man-made government or in any place other than Heaven or the Kingdom of Heaven on Earth. If you choose a “domicile” or “residence” any place on Earth, then you become a “subject” in relation to that place and voluntarily
forfeit your sovereignty. This is NOT the status you want to have! A “resident” by definition MUST therefore be within the legislative jurisdiction of the government, because the government cannot lawfully write laws that will allow them to recognize or act upon anything that is NOT within their legislative jurisdiction.

All law is prima facie territorial in nature, and can act only upon the territory under the exclusive control of the government or upon its franchises, contracts, and real and chattel property, which are “property” under its management and control pursuant to Article 4, Section 3, Clause 2 of the United States Constitution. The only lawful way that government laws can reach beyond the territory of the sovereign who controls them is through explicit, informed, mutual consent of the individual parties involved, and this field of law is called “private law”.

"Judge Story, in his treatise on the Conflicts of Laws, lays down, as the basis upon which all reasonings on the law of comity must necessarily rest, the following maxims: First ‘that every nation possesses an exclusive sovereignty and jurisdiction within its own territory’; secondly, ‘that no state or nation can by its own laws directly affect or bind property out of its own territory, or bind persons not resident therein, whether they are natural born subjects or others.’ The learned judge then adds: ‘From these two maxims or propositions there follows a third, and that is that whatever force and obligation the laws of one country have in another depend solely upon the laws and municipal regulation of the latter; that is to say, upon its own proper jurisdiction and policy, and upon its own express or tacit consent.’ Story on Conflict of Laws §23.”

[“Baltimore & Ohio Railroad Co. v. Chambers, 73 Ohio.St. 16, 76 N.E. 91, 11 L.R.A., N.S., 1012 (1905)"

4.12 Citizenship Generally

Citizenship is something that very few Americans fully understand. We’ll therefore devote the next twelve subsections to covering this most important subject. The Supreme Court has said about citizenship the following, to emphasize the importance of learning about this most important subject:

“Nobody can deny that the question of citizenship in a nation is of the most vital importance. It is a precious heritage, as well as an inestimable acquisition;”

[U.S. v. Wong Kim Ark, 169 U.S. 649 (1898)]

Before we begin, let us clarify some important aspects about citizenship in general, whether it be state or federal. First of all, statutory citizenship results directly from a combination of two coinciding and interacting factors: domicile and intent. In order to legally be a statutory “citizen”, we must simultaneously be domiciled within the jurisdiction of a political body and do so with the specific intent of becoming a statutory “citizen” of that political body. Here is how one early federal court describes it:

“The fourteenth amendment does not make a resident in a state a citizen of such state, unless he intends, by residence therein, to become a citizen.”

“‘Citizenship’ and ‘residence,’ as has often been declared by the courts, are not convertible terms. Parker v. Overman 18 How. 141; Robertson v. Cease, 97 U.S. 648; Grace v. American Cent. Ins. Co., 109 U.S. 283; S.C. 3 Sup.Ct.Rep. 207; Prentiss v. Barton, 1 Brock. 389. Citizenship is a status or condition, and is the result of both act and intent. An adult person cannot become a citizen of a state by simply intending to, nor does anyone become such citizen by mere residence. The residence and the intent must co-exist and correspond; and, though, under ordinary circumstances, the former may be sufficient evidence of the latter, it is not conclusive, and the contrary may always be shown; and when the question of citizenship turns on the intention with which a person has resided in a particular state, his own testimony, under ordinary circumstances, is entitled to great weight on the point.

[...]

“But, certainly, it was not the intention of the [Fourteenth] amendment to make any citizen of the United States a citizen of any particular state against his will, in which the exigencies of his business, his social relations or obligations, or other cause, might require his presence for a greater or less length of time, without any intention on his part to become such citizen.

“The better opinion seems to be that a citizen of the United States is, under the amendment, prima facie a citizen of the state wherein he resides, and cannot arbitrarily be excluded therefrom by such state, but that he does not become a citizen of the state against his will, and contrary to his purpose and intention to retain an already acquired citizenship elsewhere. The amendment is a restraining on the power of the state, but not on the right of the person to choose and maintain his citizenship or domicile; but it protects him in the exercise of that right by making him a citizen of that state in which he may choose to reside with such intention. In Robertson v. Cease, 97 U.S. 648, the court held that, for the purpose of giving the jurisdiction to the circuit court, an allegation that a party is a resident of a particular state is not equivalent to an allegation that he is a citizen thereof, for the
reason, as suggested by Mr. Justice Harlan, that, even under the amendment, mere residence in a state does not
necessarily or conclusively prove one to be a citizen thereof. And if an allegation of residence in a state is not
necessarily, even under the amendment, the equivalent of an allegation of citizenship, then the mere fact of
residence in a state is not necessarily the equivalent of citizenship.”
[Sharon v. Hill, 26 F. 337 (1885), Emphasis added]

The most important aspect of the citizenship equation above is intent, which is synonymous with consent, and the reason there must be intent is because citizenship must result from a voluntary and free choice. There is a lot of needless contention in the freedom movement revolving around a misunderstanding of this fundamental issue of the voluntary nature of citizenship. People in the freedom movement argue all the time about being “subject to the jurisdiction of the United States” and how the Fourteenth Amendment forced them to become “citizens of the United States” as defined in section 1 of the Fourteenth Amendment. This is all hogwash if you ask us, because in America, you are entitled by law to acquire and maintain whatever citizenship status you choose as an adult and can voluntarily renounce whatever aspects of your citizenship that you don’t want without the consent of your government, as long as you properly notify them of your choice with the appropriate forms and correspondence. This isn’t true in many other countries such as England, where subjects of the Queen cannot renounce their British citizenship, but it is true here. The bottom line is that in America, you can be whatever type of citizen you choose so it’s meaningless to argue that the government forced you to do anything or invaded your rights. The ability to choose one’s citizenship status, as a matter of fact, is the essence of what it means to live in a free country. The only basis that people have to complain in the context of citizenship is usually that their relative ignorance about citizenship issues has eliminated choices that they thought they were entitled to by right, and we have no one to blame but ourselves for that problem.

Citizenship cannot be compelled and cannot be either accepted or expatriated under duress, because it amounts to a voluntary personal commitment of allegiance to a political body called a “state”. Those who are minors or mentally incompetent are technically unable to legally make such an informed and voluntary choice to have allegiance. Consequently, the citizenship of minors who are traveling with their parents or family is legally presumed to be the same as that of their parents. However, one important exception to this rule is that for the purposes of federal diversity jurisdiction, citizenship and domicile are equivalent:

“For purpose of federal diversity jurisdiction, “citizenship” and “domicile” are synonymous.”
[Hendry v. Masonite Corp., 455 F.2d. 955 (1972)]

Based on what we just learned, if we simply live somewhere but do not intend to be a “citizen” or a “resident”, then we are considered to be an “foreigner” or sometimes an “alien” where we are living and a “citizen” in the state we “intend” to live. For instance, if we are citizens of California but not a “citizen of the United States”* and then we take temporary employment in Arizona but intend to remain California citizens, then we are “aliens” in Arizona and “citizens” in California so far as our state citizenship. Understanding this critical distinction will become important in later sections.

After reading about the “federal zone” and the terms “United States” v. “United States of America” in the last few sections, you may be a little confused. You may, for instance, now be saying to yourself:

“This is all just a little crazy. How can there be two jurisdictions within the a single federal government? How can these two distinct jurisdictions have their own types of citizenship?”

The fact is, even most of the legal profession doesn’t know or fully understand this simple truth. There are those who do understand this, for as you will come to see and realize, this is part of the scheme to trick us into accepting federal regulation, which in turn gives them federal jurisdiction over us in the courts. This causes us to be outside the protection of our Constitutional Rights and destroys the separation of powers between the States and the federal government that our founding fathers put there for the protection of our liberties.

First, we must look at the legal facts of the matter. So, let us take a moment to review the Constitution. For a legally acceptable copy please refer to the back of Black’s Law Dictionary (6th addition) (available at your local library or courthouse law library and sold at most bookstores).

Note the capitalization of the term Citizen all the way through the Constitution and the first thirteen Amendments. Thereafter (from the Fourteenth Amendment on), it is shown in lower case only. Why? Some people explain this by saying that the

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former is a **sovereign American** of the several States ("We the People...") with Unalienable Rights granted to us by our Creator and protected by the Constitution, while the latter is a Federal citizen of the United States with legislative Immunities and Privileges only (No Rights). We do not agree with this assessment, however, because the term “United States” is not redefined in the Fourteenth or subsequent amendments to mean something different.

Our federal government knows and understands this difference and **so should we**. Again, refer to Black’s Law Dictionary, Sixth Edition, for the definition of the Fourteenth Amendment:

> "The Fourteenth Amendment of the Constitution of the United States, ratified in 1868, creates or at least recognizes for the first time a citizenship of the United States, as distinct from that of the states; forbids the making or enforcement by any state of any law abridging the privileges and immunities of citizens of the United States; and secures all “persons” against any state action which results in either deprivation of life, liberty, or property without due process of law,..."

Some people believe that the Fourteenth Amendment created a new and inferior status of citizenship (that of the **federal United States**) but this is simply untrue, as you will learn by reading the following subsections. In fact, people born in states of the Union are and always were "citizens of the United States***" under the Constitution and the Fourteenth Amendment because of the following very significant consideration that most freedom fighters overlook:

> The term “United States” in the Constitution means the states of the Union collectively and **excludes** the federal zone whereas “United States” in federal statutes and “acts of Congress”, including the Internal Revenue Code, means the federal zone and excludes the states of the Union in most cases.”

Most of the confusion that people have over their citizenship status derives very simply from a difference in meaning between the term “United States” in the Constitution and “United States” in federal statutes. These two contexts have completely different and opposing meanings. The context is so very important and is most often overlooked. This ignorance of the law leads the freedom community to many irrational and unwarranted conclusions that have made it the deserving object of ridicule and defeat in courts, the media, and political communities for decades. We must eliminate this ignorance and confusion and demonstrate unity of purpose and understanding if we are to make any headway in the future to restore our society to its de jure Constitutional foundation.

The implications of the confusion over the term “United States” appearing in the Constitution and federal statutes leads people to false and very damaging conclusions, such as the following, none of which are true:

1. If a person is a “citizen of the United States” under section 1 of the Fourteenth Amendment, then they must also be a “citizen of the United States” under 8 U.S.C. §1401 and under the Internal Revenue Code. In fact, these two types of citizens are completely different and opposite, even though they have the same name.
2. If a person lives in a state of the Union, then they reside in the “United States” under the Internal Revenue Code and under Title 8 of the U.S. Code.

**Note:** It is significant that the word “persons” is in quotations. You will come to notice that they use the word “person” in all government (local, state and federal) applications and other documents to insinuate a living being, when in fact they are referring to a legislative, statutory entity, a “citizen of the United States”, a “federal citizen”, to be precise. It does not refer to a Sovereign American of any one of the several States. We should all remember this, because it is everywhere and it is the difference between your Rights and Freedoms guaranteed by the Constitution and those Legislative Privileges under Statute Laws, which are merely private contracts we are being coerced into with the government.

While the United States has no direct authority over a Sovereign American, neither does a state of the Union have authority over a “U.S. citizen” as defined in the federal statutes. This in part explains the difference in the term “STATE of ILLINOIS” with respect to the term **Illinois Republic**. The former is also a corporate entity created under the Buck Act of 1940 and is a possession of the United States. Meanwhile, the Illinois Republic is the Sovereign State, one amongst the several states.
When Cornwallis surrendered on Oct 17, 1781 at the end of the Revolutionary War, did he surrender to THE UNITED STATES? No, in fact he surrendered 13 times, to the regiment leaders of each of the states. In 1783, Benjamin Franklin went to France. There, a treaty was signed by King George's representative, which came to be known as The Treaty of Paris. In it, King George relinquished his sovereignty and passed it to The 13 FREE AND INDEPENDENT STATES, THE PEOPLE AND THEIR POSTERITY, FOREVER! Independent from England, and Independent from each other. They were then, and are now, Republics, technically NATIONS. I recently found a copy of the Treaty of Paris on the United States Congress web page of international treaties. It is STILL recognized by International Law!

The Articles of Confederation had been written and approved in June of 1776, One month before Thomas Jefferson wrote the Declaration of Independence. Here is how some have described the purpose of both the Articles of Confederation and the Constitution which followed it:

"The idea of State sovereignty was to ensure that the federal government would be kept in a box. The power of the United States was to be scattered to the four corners of the country, to ensure that no man would have enough power to be a tyrant."

[Howard, Webmaster of Freedom Hall]

"The capital and leading object of the Constitution was to leave with the States all authorities which respected their citizens only, and to transfer to the United States those which respected citizens of foreign or other States, to make us several as to ourselves, but one as to all others"

[Thomas Jefferson; Letter to Judge William Johnson, June 12, 1823]

The important thing to note about the Articles of Confederation is that the sovereign states were referred to collectively as the “United States of America” while the federal government they created was referred to as the “United States”. The sovereign states, however, subsequently deemed that the Articles of Confederation needed refinement, so they convened the First Constitutional Convention. After the Constitution was written, 9 of the 13 states were required to ratify it. Eleven ratified it in 1787, two did not until 1789.

In the Constitution, congress was GRANTED 17 specific powers having to do with the states. Things like lay and collect taxes, coin money, declare war, establish post offices, and regulate commerce. For some of these items, like COLLECT TAXES, there are very specific rules that congress MUST follow.

There was another power granted to the congress, having to do with the seat of government. The continental congress did not want the federal government located in a particular state, lest that state gain some advantage. So it was written, that a ten mile square area of land be the seat of government, which is what we call today, the District of Columbia.

Congress was granted EXCLUSIVE LEGISLATIVE AUTHORITY over this area. This meant that, for District of Columbia, congress was kind of like a city government. It could pass laws, speed limits or what have you, but these laws were not binding on ordinary Americans outside the District.

But something SINISTER happened..

In 1884 there had been a case dealing with citizenship. The Fourteenth amendment had been ratified, and said, in part: All persons born or naturalized in the United States, AND SUBJECT TO THE JURISDICTION THEREOF, are citizens of the United States and of the state wherein they reside. The case was called Elk v. Wilkins, 112 U.S. 94 (1884) and the court said:

"The persons declared to be citizens are ALL PERSONS BORN OR NATURALIZED IN THE UNITED STATES AND SUBJECT TO THE JURISDICTION THEREOF. The evident meaning of these last words is, not merely subject in some respect or degree to the jurisdiction of the United States, but COMPLETELY SUBJECT..."

[Elk v. Wilkins, 112 U.S. 94 (1884)]

Got that? COMPLETELY SUBJECT! What does “completely subject” mean? It means subject to the POLITICAL and not LEGISLATIVE jurisdiction:

"To be ‘completely subject’ to the political jurisdiction of the United States is to be in no respect or degree subject to the political jurisdiction of any other government."

[United States v. Wong Kim Ark 169 U.S. 649, 18 S.Ct. 456, 42 L.Ed. 890 (1898)]
As we said in section 4.5, in 1901 there was a case that came up in front of the Supreme Court called *Downes v. Bidwell*, 182 U.S. 244 (1901). It was a case about exports from Puerto Rico, which was a territory, and part of the area congress had exclusive legislative authority over. The Court said:

"CONSTITUTIONAL RESTRICTIONS AND LIMITATIONS [Bill of Rights] WERE NOT APPLICABLE to the areas of lands, enclaves, territories, and possessions over which Congress had EXCLUSIVE LEGISLATIVE JURISDICTION"

[...]

"The idea prevails with some -- indeed, it found expression in arguments at the bar -- that we have in this country substantially or practically two national governments; one, to be maintained under the Constitution, with all its restrictions; the other to be maintained by Congress outside and independently of that instrument, by exercising such powers as other nations of the earth are accustomed to exercise."

Note that they are not talking here about Constitutional protections for the land, the Constitution protects PEOPLE! This was confirmed by another case called *Hooven & Allison Co. v. Evatt*, 324 U.S. 652 (1945).

SO, IF YOU ARE DOMICILED IN THE FEDERAL "UNITED STATES**, OR ARE A STATUTORY "CITIZEN OF THE "UNITED STATES**", THE CONSTITUTION AND BILL OF RIGHTS DO NOT APPLY TO YOU!

So I ask again... ARE YOU A “CITIZEN OF THE UNITED STATES”?

If you say YES(!)...you have THROWN YOUR BILL OF RIGHTS IN THE TOILET!!!

The answer most likely is NO! The Fourteenth Amendment says ... “and subject to the jurisdiction thereof”. If they meant the jurisdiction of the 50 Union states, it would have read “and subject to their jurisdiction” as the Thirteenth Amendment says regarding slavery. The jurisdiction of the United States** has been held over and over by the courts to be the District of Columbia, territories, enclaves, any area of land the Federal government "OWNS". The Federal government does not "OWN" the 50 Union states, it was CREATED by these States! *If you are a regular AMERICAN, born in one of the 50 Union states, you are a NATURAL BORN CITIZEN, a Citizen of the state you were born in and a national of the United States**, one of “We The People”.

The 50 Union states ARE NOT TERRITORIES and the UNITED STATES IS NOT SOVEREIGN OVER THEM!! Why would anyone want to be a federal citizen anyway? Some people say they can’t vote in a national election without being a U.S. citizen, but if they aren’t paying income taxes, who cares if they have representation?

(If we elect people in our state to REPRESENT US in the federal government anyway!!)

"Since in common usage the term 'person' does not include the SOVEREIGN, statutes employing that term are ordinarily construed to exclude it"

U.S. v. Cooper, 312 U.S. 600 (1941)

U.S. v General Motors, 2 F.R.D. 528


Here we have 3 cites that ADMIT THERE IS SOMETHING CALLED SOVEREIGN, IMPLY THAT PEOPLE CAN BE SOVEREIGN, AND ADMIT THAT STATUTORY LAW IS NOT BINDING ON THEM.
We have prepared a series of deposition questions that focus on citizenship for use in an administrative due process hearing or an IRS deposition. You can use this series of questions to reveal the truth to the IRS and defeat most of their bogus arguments. These questions are found at:

Tax Deposition Questions, Family Guardian Fellowship
http://famguardian.org/TaxFreedom/Forms/Discovery/Deposition/Deposition.htm

And the citizenship questions that are part of this deposition are found at:


4.12.1 Introduction

The purpose of the following subsections relating to citizenship is to establish with evidence the following facts:

1. That deception is often times caused by abuse, misuse, and purposeful misapplication of “words of art” and failing to distinguish the context in which such words are used on government forms and in legal proceedings.
2. That there are two different jurisdictions and contexts in which the word “citizen” can be applied: statutory v. constitutional.
3. That the government purposefully tries to deceive constitutional citizens into falsely identifying themselves through willful abuse of “words of art” into declaring themselves as statutory citizens on government forms and in legal pleadings. This causes a surrender of all constitutional rights and operates to their extreme detriment by creating lifetime indentured financial servitude and surety in relation to the government. This occurs because a statutory citizen maintains a domicile on federal territory, and the Bill of Rights does not apply on federal territory.

"CONSTITUTIONAL RESTRICTIONS AND LIMITATIONS [Bill of Rights] WERE NOT APPLICABLE to the areas of lands, enclaves, territories, and possessions over which Congress had EXCLUSIVE LEGISLATIVE JURISDICTION"
[Downes v. Bidwell, 182 U.S. 244 (1901)]

4. That once you falsely or improperly declare your status as that of statutory citizen, you are also declaring your domicile to be within the District of Columbia pursuant to 26 U.S.C. §7701(a)(39) and 26 U.S.C. §7408(d).
5. That 8 U.S.C. §1401 defines a statutory "citizen of the United States", where “United States” means the federal zone and excludes states of the Union.
6. That the Fourteenth Amendment, Section 1 defines a constitutional “citizen of the United States”, where “United States” means states of the Union and excludes the federal zone.
7. That the term “citizen of the United States” as used in the Fourteenth Amendment, Section 1 of the constitution is NOT equivalent and mutually exclusive to the statutory “citizen of the United States” defined in 8 U.S.C. §1401. Another way of restating this is that you cannot simultaneously be a constitutional “citizen of the United States” (Fourteenth Amendment) and a statutory “citizen of the United States” (8 U.S.C. §1401).

"The 1st section of the 14th article [Fourteenth Amendment], to which our attention is more specifically invited, opens with a definition of citizenship—not only citizenship of the United States[***], but citizenship of the states. No such definition was previously found in the Constitution, nor had any attempt been made to define it by act of Congress. It had been the occasion of much discussion in the courts, by the executive departments and in the public journals. It had been said by eminent judges that no man was a citizen of the United States[***] except as he was a citizen of one of the states composing the Union. Those therefore, who had been born and resided always in the District of Columbia or in the territories, though within the United States[***], were not citizens.
Whether this proposition was sound or not had never been judicially decided.”
[Slaughter-House Cases, 83 U.S. (16 Wall.) 36, 21 L.Ed. 394 (1873)]

8. That the term “U.S. citizen” as used on federal and state forms means a statutory “citizen of the United States” as defined in 8 U.S.C. §1401.
9. That a human being born within and domiciled within a state of the Union and not within a federal territory or possession is:
   9.1. A Fourteenth Amendment section 1 constitutional “citizen of the United States”.

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
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"It is impossible to construe the words 'subject to the jurisdiction thereof,' in the opening sentence, as less comprehensive than the words 'within its jurisdiction,' in the concluding sentence of the same section; or to hold that persons 'within the jurisdiction' of one of the states of the Union are not 'subject to the jurisdiction of the United States[***].""  
[U.S. v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456, 42 L.Ed. 890 (1898), emphasis added]

10. That a person born within and domiciled within a state of the Union is a non-resident non-person and a “foreign sovereign” and part of a “foreign state” with respect to the United States Government. If they are engaged in a public office, they instead are a “nonresident alien” as defined in 26 U.S.C. §7701(b)(1)(B).
11. That the federal government uses the exceptions to the Foreign Sovereign Immunities Act found in 28 U.S.C. §1605(a)(2) to turn “nonresident aliens” into “resident aliens” as defined in 26 U.S.C. §7701(b)(1)(A) . It does this by offering commercial benefits to persons outside its jurisdiction and thereby making them “residents”.
12. That our government has a financial interest to deceive us about our true citizenship status in order to:
   12.1. Encourage and expand the flow of unlawfully collected income tax revenues (commerce).
   12.2. Expand its jurisdiction and control over the populace.
13. That the purpose of deliberate government deceptions about citizenship is to destroy the separation of powers between the states and the federal government that is the foundation of the Constitution of the United States of America and to destroy the protections of the Foreign Sovereign Immunities Act. It does this by:
   13.1. Using “social insurance” as a form of commerce that makes Americans into “resident aliens” of the District of Columbia, which is what “United States” is defined as in 26 U.S.C. §7701(a)(9) and (a)(10).
   13.2. Misleading Americans into falsely declaring their status on government forms as that of a “U.S. citizen”, and thereby losing their status as a “foreign state” under the provisions of 28 U.S.C. §1603(b)(3).
14. That if you are a concerned American, you cannot let this fraud continue and must act to remedy this situation immediately by taking some of the steps below.

If, after reading this document, you decide that you want to do something positive with the information you read here to improve your life and restore your sovereignty, the following options are available:

1. If you want to take an activist role in fighting this fraud, see:  
   http://famguardian.org/Subjects/Activism/Activism.htm
2. If you want to contact the government to correct all their records describing your citizenship and tax status in order to remove all the false information about your status that you have submitted to them in the past, you may use the following excellent form for this purpose: 
   Legal Notice of Change in Domicile/Citizenship Records and Divorce from the United States, Form #10.001  
   http://sedm.org/Forms/FormIndex.htm
3. If want to discontinue participation in all federal benefit programs and thereby remove the commercial nexus that makes you into a “resident alien” pursuant to the Foreign Sovereign Immunities Act, 28 U.S.C. §1605(a)(2), you can use the following form: 
   Resignation of Compelled Social Security Trustee, Form #06.002  
   http://sedm.org/Forms/FormIndex.htm
4. If you want to learn more about citizenship and sovereignty, see: 
   Citizenship and Sovereignty Course, Form #12.001  
   http://sedm.org/LibertyU/CitAndSovereignty.pdf
5. If you want to restore your sovereignty, you can use the following procedures: 
   5.1. Sovereignty Forms and Instructions Manual, Form #10.005: 
   http://sedm.org/ItemInfo/Ebooks/SovFormsInstr/SovFormsInstr.htm
   5.2. Sovereignty Forms and Instructions Online, Form #10.004: 
   http://famguardian.org/TaxFreedom/FormsInstr.htm
6. If you want to learn about other ways that the federal government has destroyed the separation of powers that is the heart of the United States Constitution, see: 
   Government Conspiracy to Destroy the Separation of Powers, Form #05.023  
   http://sedm.org/Forms/FormIndex.htm
7. If you want to make sure that the federal courts respect all the implications of this pamphlet and respect and protect the separation of powers in all the government’s dealings with everyone, see:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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4.12.2 Sovereignty

Sovereignty is the status fought for and won by our forefathers from the British Empire, and has since become the birthright of all Natural Born Americans, and via our Constitution, we extend this status to foreign-born persons as well through our naturalization laws.

The term Sovereign is defined in Webster’s Dictionary as:

“sovereign. 1. a: one possessing or held to possess sovereignty b: one that exercises supreme authority within a limited sphere c: an acknowledged leader: ARBITER ”


In Black’s Law Dictionary, Sixth Edition, the word “Sovereign” is defined as

“Sovereign. A person, body, or state in which independent and supreme authority is vested; a chief ruler with supreme power; a king or other ruler in a monarchy.”


At the time of the Revolution, the King of England was the sovereign and the people within the Colonies were his subjects. After the colonies won the war with Britain, the people wanted a different status, which did not call for them to serve any man, King or body government:

“The sovereignty has been transferred from one man to the collective body of the people - and he who before was a 'subject of the king' is now 'a citizen of the State.'”

[State v. Manuel, North Carolina, Vol. 20, Page 121 (1838)]

There is a movement within our country by persons who are reclaiming the sovereignty that is rightfully inherent in the people of this land. By definition, as sovereigns, we are free to be and do anything we want. At first glance this seem to imply that the sovereign is free of all social and moral constraints. Without qualification this could lead to what might be termed Sovereign Immunity Syndrome, i.e., a condition whereby one believes he/she is the only sovereign and therefore is above the law, as opposed to a sovereign who is surrounded by a whole world of other sovereigns, each having been endowed with the same unalienable rights.

Common Law has two major governing precepts. First, as a sovereign one is free to be and do anything he/she pleases as long as whatever is done does not injure another sovereign in his/her person, character or property; and second, that the sovereign honor all contracts and agreements that were entered into knowingly, voluntarily and willingly. Here is the way one spirited Libertarian party member described this responsibility of those who are "sovereign":

“Your freedom to use your fist ends where my nose begins.”

To have freedom as a sovereign requires ultimate personal responsibility. Because one becomes aware of his/her sovereignty does not grant license to ride rough shod over whoever gets in the way or whoever doesn’t have the same awareness of his/her sovereignty. The genuine sovereign will give respect to all other sovereigns, even those who may not be currently aware that they are sovereign. There is no asking permission to be sovereign. If you were born and are a real flesh and blood human, you are sovereign. That does not however guarantee that the sovereignty potential has been actualized. There is a Latin term in law, res ipsa loquitur, which means the thing speaks for itself. If one is truly living as a sovereign, it will speak for itself. Unfortunately, in our land the vast majority are sovereigns who have yet to realize and actualize their potential.


The Constitution was adopted and made by people in their capacity as Sovereigns. They described themselves as “We the People” in the document, and they capitalized all references to their name. Sovereigns are always capitalized within written law. The words “We the People”, “Person”, and “Citizen” are all capitalized throughout the Constitution of the United States.
Therefore, as a whole, the United States emanates from the people and the laws and constitutions of the several states are subordinate to the Constitution of the United States and the laws made pursuant to it.

The words 'people of the United States' and 'citizens,' are synonymous terms, and mean the same thing. They both describe the political body who, according to our republican institutions, form the sovereignty, and who hold the power and conduct the government through their representatives. They are what we familiarly call the 'sovereign people,' and every citizen is one of this people, and a constituent member of this sovereignty. ...

[Boyd v. State of Nebraska, 143 U.S. 135 (1892)]

"Here [in America] sovereignty rests with the People."

[Chisholm v. Georgia, (2 Dall) 415, 472]

"To the Constitution of the United States the term SOVEREIGN is totally unknown. There is but one place where it could have been used with propriety. But, even in that place it would not, perhaps, have complied with the delicacy of those who ordained and established that Constitution. They might have announced themselves 'REPUBLICAN' people of the United States. But serenely conscious of the fact, they avoided the ostentatious declaration."

[Chisholm v. Georgia, (2 Dall) 440, 455]

Thus, the People themselves, both singly or collectively, are sovereign, supra at 456, over both the State and the federal government and are the true SOVEREIGNS within our society.

"It will be admitted on all hands that with the exception of the powers granted to the states and the federal government, through the Constitutions, the people of the several states are unconditionally sovereign within their respective states."

[Ohio L. Ins. & T. Co. v. Debolt, 16 How. 416, 14 L.Ed. 997 ]

"The people of the state, as the successors of its former sovereign, are entitled to all the rights which formerly belonged to the king by his own prerogative."

[Lansing v. Smith, (1829) 4 Wendell 9, (NY)]

The Privileges and Immunities of a Citizen of a state of the Union are completely different than those of a "citizen of the United States", see K. Tashiro v Jordan, 201 Cal. 236, 246, 256 p. 545 (1927). The United States Supreme Court in National City Bank v. Republic of China, 348 U.S. 356, 99 L.Ed. 389, 75 S.Ct. 423 (1955) stated at page 363:

"(a) The Court of Claims is available to foreign nationals (or their governments)...

The Executive Branch’s agency, the Internal Revenue Service, has also recognized this by stating in the Internal Revenue Manual (I.R.M.), Section 35.18.10.1 that those who are “nationals” and therefore “nonresident aliens” and who wish to sue the government for violations of the tax code MUST do so only in the Court of Claims and cannot file suit in Federal District Court:

Internal Revenue Manual (I.R.M.), Section 35.18.10.1 (08-31-1982) District Courts

Section 1402(a)(1) of the Judicial Code (28 U.S.C. §1402(a)(1)) provides that if an action is brought against the United States under section 1346(a) of the Judicial Code by an entity other than a corporation, it must be brought in the judicial district where the plaintiff resides. Accordingly, where an individual resides outside of the [federal] United States (e.g., a nonresident alien), he or she may not bring a refund suit in a district court. Malajalian v. United States,504 F.2d. 842 (1st Cir. 1974). These cases may be brought only in the Court of Claims.

This premise is based on the legal maxim that Sovereigns enjoy judicial immunity under the Foreign Sovereign Immunities Act (F.S.I.A.) and that no enforceable right exists against the Sovereign [the people] who makes the laws:

"A sovereign is exempt from suit, not because of any formal conception or obsolete theory, but on the logical and practical ground that there can be no legal right as against the authority that makes the law on which the right depends."

[Kawananakaw v. Polybank, 205 U.S. 349, 353]

It is undisputable that the Citizens of the several states United granted limited powers to the federal government, because the people are vested with complete sovereignty. The Constitution of each state created the state, and the federal Constitution created the federal government. The creation, which is the government so formed, cannot be greater than the Creator, which
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is the sovereign People. State and federal governments, through the IRS or state revenue agencies, cannot destroy or embarrass the sovereign people, whether it be their property, by takings, or their credit ratings, by manufacturing false debts without legal authority. Only by voluntary consent and no enforcement authority whatsoever may they proceed against the sovereign People, or they proceed unlawfully and commit a tort.

“The great principle is this: because the constitution will not permit a state to destroy, it will not permit a law involving the power to destroy.”

[Providence Bank v. Billings, 29 U.S. 514 (1830)]

Those who are truly “sovereign” cannot be the subject of any federal statute or “act of Congress” and in fact, their rights can’t even be defined or circumscribed by any law. The main purpose of law is to protect people’s rights by controlling and limiting and defining the delegated authority of public servants. Laws keep our “public servants” inside a box, but do not regulate or control the People, who are their Masters. To even define rights is to limit them. Furthermore, all federal statutes that apply to these public servants only have jurisdiction inside the federal zone anyway by default. Recall from our earlier discussion that the federal zone is not covered by the Bill of Rights, so Congress had to write federal laws as a substitute for the Bill Of Rights within the federal zone only. We should always remember who those laws exclusively apply to: those domiciled in the federal zone, federal instrumentalities, public officers, and federal statutory “employees”. This isn’t you, my friend! Laws control, and sovereigns can’t be controlled, because according to the Supreme Court as stated above in Yick Wo v. Hopkins, 118 U.S. 356 (1886), sovereignty is the source of law, not the object of it.

“When we consider the nature and the theory of our institutions of government, the principles on which they are supposed to rest, and review the history of their development, we are constrained to conclude that they do not mean to leave room for the play and action of purely personal and arbitrary power. Sovereignty itself is, of course, not subject to law; for it is the author and source of law; but in our system, while sovereign powers are delegated to the agencies of government, sovereignty itself remains with the people, by whom and for whom all government exists and acts. And the law is the definition and limitation of power. It is, indeed, quite true that there must always be lodged somewhere, and in some person or body, the authority of final decision; and in many cases of mere administration, the responsibility is purely political, no appeal lying except to the ultimate tribunal of the public judgment, exercised either in the pressure of opinion, or by means of the suffrage. But the fundamental rights to life, liberty, and the pursuit of happiness, considered as individual possessions, are secured by those maxims of constitutional law which are the monuments showing the victorious progress of the race in securing to men the blessings of civilization under the reign of just and equal laws, so that, in the famous language of the Massachusetts bill of rights, the government of the commonwealth ‘may be a government of laws and not of men. For the very idea that one man may be compelled to hold his life, or the means of living, or any material right essential to the enjoyment of life, at the mere will of another, seems to be intolerable in any country where freedom prevails, as being the essence of slavery itself.”

[Yick Wo v. Hopkins, 118 U.S. 356 (1886)]

Remember who wrote the Constitution: “We the People”. The Constitution is law, and you are a part of the group of sovereign people it was written by and for: We the People.

“And the Constitution itself is in every real sense a law-the lawmakers being the people themselves, in whom under our system all political power and sovereignty primarily resides, and through whom such power and sovereignty primarily speaks. It is by that law, and not otherwise, that the legislative, executive, and judicial agencies which it created exercise such political authority as they have been permitted to possess. The Constitution speaks for itself in terms so plain that to misunderstand their import is not rationally possible. We the People of the United States,’ it says, ‘do ordain and establish this Constitution.’ Ordain and establish! These are definite words of enactment, and without more would stamp what follows with the dignity and character of law. The framers of the Constitution, however, were not content to let the matter rest here, but provided explicitly-This Constitution, and the Laws of the United States which shall be made in pursuance thereof; ... shall be the supreme Law of the Land.’ (Const. art. 6, cl. 2.) The supremacy of the Constitution as law is thus declared without qualification. That supremacy is absolute: the supremacy of a statute enacted by Congress is not absolute but conditioned upon its being made in pursuance of the Constitution. And a judicial tribunal, clothed by that instrument with complete judicial power, and, therefore, by the very nature of the power, required to ascertain and apply the law to the facts in every case or proceeding properly brought for adjudication, must apply the supreme law and reject the inferior stat...[298 U.S. 238, 297] ute whenever the two conflict. In the discharge of that duty, the opinion of the lawmakers that a statute passed by them is valid must be given great weight, Adkins v. Children’s Hospital, 261 U.S. 525, 544., 43 S.Ct. 394, 24 A.L.R. 1238; but their opinion, or the court’s opinion, that the statute will prove greatly or generally beneficial is wholly irrelevant to the inquiry. Schechter Poultry Corp. v. United States, 295 U.S. 495, 549., 590 S., 55 S.Ct. 837, 97 A.L.R. 947. “

[Carter v. Carter Coal Co., 298 U.S. 238 (1936)]

You are a Sovereign. The constitution excludes you from federal jurisdiction in all but a very few minor cases and protects your rights with the Bill of Rights. As you will learn later in section 4.12.12 et seq, this condition of “sovereign immunity” is exactly a condition of citizenship called “national” or “state national”, which is defined in section 8 U.S.C. §1101(a)(21).
The rights and privileges of "nationals" are nowhere limited in title 8 of the U.S. Code, and this is definitely no accident. Nor are the in the U.S. Code are duties or liabilities imposed upon "nationals" because they are sovereign. Do a search of the U.S. Code for the word "national of the United States" and verify this for yourself if you like. The method for becoming a "national" and a "nonresident alien" under federal law as a person born outside of federal jurisdiction (the "United States" in federal law) and in a state of the Union is nowhere described in federal law and this is no accident. These people are NOT subject to federal law or federal jurisdiction! That is what makes them sovereign to begin with. The only way a sovereign can ever lose his or her sovereignty is one of the following four methods:

1. By injuring the equal rights of another sovereign, thereby forfeiting their own rights in the process, which then subjects them to criminal and civil liability only towards the person they injured, and not towards the government.
2. By electing as a "nonresident alien" to be treated as an "alien" subject to federal jurisdiction, who is called a "resident" within the Internal Revenue Code. This election is done under the authority of 26 U.S.C. §6013(g).
3. By misrepresenting our status to the government, and claiming to be "U.S. citizens" or "resident" on a government form, both of which do not describe those born in states of the Union. Under the Foreign Sovereign Immunities Act (F.S.I.A.), 28 U.S.C. §§1602-1611, "U.S. citizens" are exempted from being classified as "foreign sovereigns" and enjoying the benefits of sovereign immunity. See 28 U.S.C. §1603(b) and 28 U.S.C. §1332(c) and (d).
4. Signing or consenting verbally to any contract with the government that causes us to surrender our rights. For instance, anyone who has or uses a Socialist Security Number is "presumed" to be a "U.S. citizen":

26 C.F.R. §301.6109-1(g)

(g) Special rules for taxpayer identifying numbers issued to foreign persons—(1) General rule—(i) Social security number. A social security number is generally identified in the records and database of the Internal Revenue Service as a number belonging to a U.S. citizen or resident alien individual. A person may establish a different status for the number by providing proof of foreign status with the Internal Revenue Service under such procedures as the Internal Revenue Service shall prescribe, including the use of a form as the Internal Revenue Service may specify. Upon accepting an individual as a nonresident alien individual, the Internal Revenue Service will assign this status to the individual's social security number.

The last three methods of losing our sovereignty above are usually done because of ignorance or stupidity. The first one is accomplished through malice and violation of God’s Holy laws. When we violate God’s laws, our punishment is an eye for an eye, and a tooth for a tooth, just as the Bible says. When you take away or violate other people’s equal rights, you lose yours also. This loss of rights executed in the interests of public protection is the main source of most government jurisdiction over sovereigns. This approach, in fact, is the essence of equal protection of the laws that is the foundation of our system of jurisprudence and of Jesus’ “Golden Rule”:

"Therefore, whatever you want men to do to you, do also to them, for this is the Law and the Prophets."
[Jesus in Matt. 7:12, Bible, NKJV]

"But if any harm follows, then you shall give life for life, eye for eye, tooth for tooth, hand for hand, foot for foot, burn for burn, wound for wound, stripe for stripe."
[Exodus 21:23-25, Bible, NKJV]

When we injure the rights of a fellow sovereign, then we violate our contract or covenant with God Himself in the Bible to love our neighbor. Those who love their neighbor don’t hurt him. The essence of justice is not hurting our neighbor, and its purpose is making sure we take responsibility when we do. This is a duty owed to God. Since our rights come from God and He protects them as the Divine judge, then we owe allegiance and have a personal duty to love and honor Him. As attorney Eduardo Rivera said:

"All rights come from duties."
[Eduardo Rivera]

Therefore, don’t foolishly go searching in federal statutes for a statute that limits or even defines your rights or duties as a Sovereign. The closest any federal statute can come is to give a name to your status. You don’t need a federal statute to define your rights. The Bill of Rights and the Constitution afford all the definition necessary for your rights, and no vain statute (written by a covetous politician) is necessary to file a claim in any court for invasion of those rights by any government official. Remember? Your rights as a Sovereign don’t come from any vain law passed by a bunch of greedy lawyers in the District of Columbia (Washington, D.C.) who sit around all day trying to invent new ways to steal more of your money. They come from God Himself!
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“...what right have you [in Congress, any judge in a federal court, or in any legislative body for that matter] to declare My [God’s] statutes [write man’s vain law], or take My covenant [the Bible] in your mouth, seeing you hate instruction and cast My words behind you?” When you saw a thief [another politician or a greedy voter], you consented with him, and have been a partaker with adulterers. You give your mouth to evil, and your tongue frames deceit [in the tax code]. You [in the Department of Justice, see: http://www.usdoj.gov/tax/TEN.htm] sit and speak against your brother; you slander your own mother’s son. These things you have done, and I kept silent; you thought that I was altogether like you; but I will rebuke you, and set them in order before your eyes.

Now consider this, you who forget God, lest I tear you in pieces, and there be none to deliver: Whoever offers praise glorifies Me, and to him who orders his conduct aright I will show the salvation of God.

[Psalm 50:16-23, Bible, NKJV]

A true “sovereign” is immune from the jurisdiction of laws and courts. This immunity results mainly from any one of the following three factors:

3. Being “foreign” to, or outside of the legislative and territorial and subject matter jurisdiction of the United States government.

A person who is a sovereign but doesn’t know what his rights are and doesn’t understand or read the law will quickly become a slave and a victim of shysters in the legal profession and be bilked of all of his property and wealth.

“A fool and his money are soon parted.” [Benjamin Franklin]

That is why it is absolutely crucial for you to read and understand at least chapters 3 through 5 of this book: as protection for your rights:

"Only the educated are free."
[Epicurus, Discourses]

"Knowledge will forever govern ignorance, and people who mean to be their own governors, must arm themselves with the power which knowledge gives.”
[James Madison]

"...the greatest menace to freedom is an inert [passive, ignorant, and uneducated] people [who refuse, as jurists and voters and active citizens, to expose and punish evil in our government]"
[Whitney v. California, 274 U.S. 357 (1927)]

“The American people have always regarded education and acquisition of knowledge as matters of supreme importance which should be diligently promoted [in order to maintain and protect their liberty]. The Ordinance of 1787 declares: Religion, morality and knowledge being necessary to good government and the happiness and liberty of mankind, schools and the means of education shall forever be encouraged.”
[Meyer v. State of Nebraska, 262 U.S. 390 (1923)]

“And thou shalt teach them ordinances and laws [of both God and man], and shalt shew them the way wherein they must walk, and the work [of obedience to God] that they must do.”
[Exodus 18:20, Bible, NKJV]

"My [God’s] people are destroyed [and enslaved] for lack of knowledge [and the lack of education that produces it]."
[Hosea 4:6, Bible, NKJV]

4.12.3 “Statutory” v. “Constitutional” Citizens

Understanding the distinction between nationality and domicile is absolutely critical.

1. Nationality:
   1.1. Is a political status.
   1.2. Is defined by the Constitution, which is a political document.
   1.3. Is synonymous with being a “national” within statutory law.
   1.4. Is associated with a specific COUNTRY.

2. Domicile:
Chapter 4: Know Your Citizenship Status and Rights!

2.1. Is a civil status.
2.2. Is not even addressed in the constitution.
2.3. Is defined by civil statutory law RATHER than the constitution.
2.4. Is in NO WAY connected with one’s nationality.
2.5. Is usually connected with the word “citizen”, “resident”, or inhabitant in statutory law.
2.6. Is associated with a specific COUNTY and a STATE rather than a COUNTRY.

Nationality and domicile, TOGETHER determine the political AND civil status of a human being. These important distinctions are recognized in Black’s Law Dictionary:

“nationality – That quality or character which arises from the fact of a person’s belonging to a nation or state. Nationality determines the political status of the individual, especially with reference to allegiance; while domicile determines his civil [statutory] status. Nationality arises either by birth or by naturalization.”


The U.S. Supreme Court also confirmed the above when they held the following. Note they key phrase “political jurisdiction”, which is NOT the same as legislative/statutory jurisdiction. One can have a political status of “citizen” under the constitution while NOT being a “citizen” under federal statutory law because not domiciled on federal territory. To have the status of “citizen” under federal statutory law, one must have a domicile on federal territory:

“This section contemplates two sources of citizenship, and two sources only, birth and naturalization. The persons declared to be citizens are all persons born or naturalized in the United States, and subject to the jurisdiction thereof. The evident meaning of these last words is, not merely subject in some respect or degree to the jurisdiction of the United States, but completely subject to their [plural, not singular, meaning states of the Union] political jurisdiction, and owing them [the state of the Union] direct and immediate allegiance. And the words relate to the time of birth in the one case, as do [169 U.S. 649, 723] to the time of naturalization in the other. Persons not thus subject to the jurisdiction of the United States at the time of birth cannot become so afterwards, except by being naturalized, either individually, as by proceedings under the naturalization acts, or collectively, as by the force of a treaty by which foreign territory is acquired.”

[U.S. v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456; 42 L.Ed. 890 (1898)]

“This right to protect persons having a domicile, though not native-born or naturalized citizens, rests on the firm foundation of justice, and the claim to be protected is earned by considerations which the protective power is not at liberty to disregard. Such domiciled citizen pays the same price for his protection as native-born or naturalized citizens pay for theirs. He is under the bonds of allegiance to the country of his residence, and, if he breaks them, incurs the same penalties. He owes the same obedience to the civil laws. His property is, in the same way and to the same extent as theirs, liable to contribute to the support of the Government. In nearly all respects, his and their condition as to the duties and burdens of Government are undistinguishable.”

[Fong Yue Ting v. United States, 149 U.S. 698 (1893)]

Notice in the last quote above that they referred to a foreign national born in another country as a “citizen”. THIS is the “citizen” that judges and even tax withholding documents are really talking about, rather than the “national” described in the constitution.

Domicile and NOT nationality is what imputes a status under the tax code and a liability for tax. Tax liability is a civil liability that attaches to civil statutory law, which in turn attaches to the person through their choice of domicile. When you CHOOSE a domicile, you elect or nominate a protector, which in turn gives rise to an obligation to pay for the civil protection demanded. The method of providing that protection is the civil laws of the municipal (as in COUNTY) jurisdiction that you chose a domicile within.

“domicile. A person’s legal home. That place where a man has his true, fixed, and permanent home and principal establishment, and to which whenever he is absent he has the intention of returning. Smith v. Smith, 206 Pa.Super. 310, 213 A.2d. 94. Generally, physical presence within a state and the intention to make it one’s home are the requisites of establishing a “domicile” therein. The permanent residence of a person or the place to which he intends to return even though he may actually reside elsewhere. A person may have more than one residence but only one domicile. The legal domicile of a person is important since it, rather than the actual residence, often controls the jurisdiction of the taxing authorities and determines where a person may exercise the privilege of voting and other legal rights and privileges.”


Later versions of Black’s Law Dictionary attempt to cloud this important distinction between nationality and domicile in order to unlawfully and unconstitutionally expand federal power into the states of the Union and to give federal judges unnecessary and unwarranted discretion to kidnap people into their jurisdiction using false presumptions. They do this by
trying to make you believe that domicile and nationality are equivalent, when they are EMPHATICALLY NOT. Here is an example:

“nationality – The relationship between a citizen of a nation and the nation itself, customarily involving allegiance by the citizen and protection by the state; membership in a nation. This term is often used synonymously with citizenship.”

[Black’s Law Dictionary (8th ed. 2004)]

Federal courts regard the term “citizenship” as equivalent to domicile, meaning domicile on federal territory.

“The words “citizen” and citizenship,” however, usually include the idea of domicile, Delaware, L. & W.R. Co. v. Petrowsky, C.C.A.N.Y., 250 F. 554, 557.”


Hence:

1. The term “citizenship” is being stealthily used by government officials as a magic word that allows them to hide their presumptions about your status. Sometimes they use it to mean NATIONALITY, and sometimes they use it to mean DOMICILE.
2. The use of the word “citizenship” should therefore be AVOIDED when dealing with the government because its meaning is unclear and leaves too much discretion to judges and prosecutors.
3. When someone from any government uses the word “citizenship”, you should:
   3.1. Tell them NOT to use the word, and instead to use “nationality” or “domicile”.
   3.2. Ask them whether they mean “nationality” or “domicile”.
   3.3. Ask them WHICH political subdivision they imply a domicile within: federal territory or a constitutional state of the Union.

A failure to either understand or apply the above concepts can literally mean the difference between being a government pet in a legal cage called a franchise, and being a free and sovereign man or woman.

4.12.3.1 CONTEXT is EVERYTHING in the field of citizenship

Citizenship terms are defined by the CONTEXT in which they are used. There are TWO contexts: STATUTORY and CONSTITUTIONAL.

Citizenship of the United States is defined by the Fourteenth Amendment and federal statutes, but the requirements for citizenship of a state generally depend not upon definition but the constitutional or statutory context in which the term is used. Risewick v. Davis, 19 Md. 82, 93 (1862); Halaby v. Board of Directors of University of Cincinnati, 162 Ohio St. 290, 293, 123 N.E.2d 3 (1954) and authorities therein cited.

The decisions illustrate the diversity of the term’s usage. In Field v. Adreon, 7 Md. 209 (1854), our predecessors held that an unnaturalized foreigner, residing and doing business in this State, was a citizen of Maryland within the meaning of the attachment laws. The Court held that the absconding debtor was a citizen of the State for commercial or business purposes, although not necessarily for political purposes. Dorsey v. Kyle, 30 Md. 512, 518 (1869), is to the same effect. Judge Alvey, for the Court, said in that case, that ‘the term citizen, used in the formula of the affidavit prescribed by the 4th section of the Article of the Code referred to, is to be taken as synonymous with inhabitant or permanent resident.’

Other jurisdictions have equated residence with citizenship of the state for political and other non-commercial purposes. In re Wehlitz, 16 Wis. 443, 446 (1863), held that the Wisconsin statute designating ‘all able-bodied, white, male citizens’ as subject to enrollment in the militia included an unnaturalized citizen who was a resident of the state. ‘Under our complex system of government,’ the court said, ‘there may be a citizen of a state, who is not a citizen of the United States in the full sense of the term.’ McKenzie v. Murphy, 24 Ark. 155, 159 (1863), held that an alien, domiciled in the state for over ten years, was entitled to the homestead exemptions provided by the Arkansas statute to ‘every free white citizen of this state, male or female, being a householder or head of a family * * * ’. The court said, ‘The word ‘citizen’ is often used in common conversation and writing, as meaning only an inhabitant, a resident of a town, state, or county, without any implication of political or civil privileges; and we think it is so used in our constitution.’ Halaby v. Board of Directors of University, supra, involved the application of a statute which provided free university instruction to citizens of the municipality.
Closely in point to the interpretation of the constitutional provision here involved is a report of the Committee of Elections of the House of Representatives, made in 1823. A petitioner had objected to the right of a Delegate to retain his seat from what was then the Michigan Territory. One of the objections was that the Delegate had not resided in the Territory one year previous to the election in the status of a citizen of the United States. An act of Congress passed in 1819, 3 Stat. 483 provided that 'every free white male citizen of said Territory, above the age of twenty-one years, who shall have resided therein one year next preceding' an election shall be entitled to vote at such election for a delegate to Congress. An act of 1823, 3 Stat. 769 provided that all citizens of the United States having the qualifications set forth in the former act shall be eligible to any office in the Territory. The Committee held that the statutory requirement of citizenship of the Territory for a year before the election did not mean that the aspirant for office must also have been a United States citizen during that period. The report said:

'It is the person, the individual, the man, who is [221 A.2d 435] spoken of, and who is to possess the qualifications of residence, age, freedom, &c. at the time he offers to vote, or is to be voted for * * *.' Upon the filing of the report, and the submission of a resolution that the Delegate was entitled to his seat, the contestant of the Delegate's election withdrew his protest, and the sitting Delegate was confirmed. Biddle v. Richard, Clarke and Hall, Cases of Contested Elections in Congress (1834) 407, 410.

There is no express requirement in the Maryland Constitution that sheriffs be United States citizens. Voters must be, under Article I, Section 1, but Article IV, Section 44 does not require that sheriffs be voters. A person does not have to be a voter to be a citizen of either the United States or of a state, as in the case of native-born minors. In Maryland, from 1776 to 1802, the Constitution contained requirements of property ownership for the exercise of the franchise; there was no exception as to native-born citizens of the State. Steiner, Citizenship and Suffrage in Maryland (1895) 27, 31.

The Maryland Constitution provides that the Governor, Judges and the Attorney General shall be qualified voters, and therefore, by necessary implication, citizens of the United States. Article II, Section 5, Article IV, Section 2, and Article V, Section 4. The absence of a similar requirement as to the qualifications of sheriffs is significant. So also, in our opinion, is the absence of any period of residence for a sheriff except that he shall have been a citizen of the State for five years. The Governor, Judges and Attorney General in addition to being citizens of the State and qualified voters, must have been a resident of the State for various periods. The conjuction of the requisite period of residence with state citizenship in the qualifications for sheriff strongly indicates that, as in the authorities above referred to, state citizenship, as used in the constitutional qualifications for this office, was meant to be synonymous with domicile, and that citizenship of the United States is not required, even by implication, as a qualification for this office. The office of sheriff, under our Constitution, is ministerial in nature; a sheriff's function and province is to execute duties prescribed by law. See Buckeye Dev. Crop. v. Brown & Schilling, Inc., Md., 220 A.2d 922, filed June 23, 1966 and the concurring opinion of Le Grand, C. J. in Mayor & City Council of Baltimore v. State, ex rel. Bd. of Police, 15 Md. 376, 470, 488-490 (1860).

It may well be that the phrase, 'a citizen of the State,' as used in the constitutional provisions as to qualifications, implies that a sheriff cannot owe allegiance to another nation. By the naturalization act of 1779, the Legislature provided that, to become a citizen of Maryland, an alien must swear allegiance to the State. The oath or affirmation provided that the applicant renounced allegiance 'to any king or prince, or any other State or Government.' Act of July, 1779, Ch. VI; Steiner, op. cit. 15. In this case, on the admitted facts, there can be no question of the appellant's undivided allegiance.

The court below rested its decision on its conclusion that under the Fourteenth Amendment, no state may confer state citizenship upon a resident alien until such resident alien becomes a naturalized citizen of the United States. The court relied, as does not Board in this appeal, upon City of Minneapolis v. Reum, 56 F. 576, 581 (8th Cir. 1893). In that case, an alien resident of Minnesota, who had declared his intention to become a citizen of the United States but had not been naturalized, brought a suit, based on diversity of citizenship, against the city in the Circuit Court of the United States for the District of Minnesota under Article III, Section 2 of the United States Constitution which provides that the federal judicial power shall extend to 'Controversies between * * * a State, or the Citizens thereof, and foreign States, Citizens or Subjects.' At the close of the evidence, the defendant moved to dismiss the action for want of jurisdiction, on the [221 A.2d 436] ground that the evidence failed to establish the allegation that the plaintiff was an alien. The court denied the motion, the plaintiff recovered judgment, and the defendant claimed error in the ruling on jurisdiction. The Circuit Court of Appeals affirmed. Judge Sanborn, for the court, stated that even though the plaintiff were a citizen of the state, that fact could not enlarge or restrict the jurisdiction of the federal courts over controversies between aliens and citizens of the state. The court said:

'It is not in the power of a state to denationalize a foreign subject who has not complied with the federal naturalization laws, and constitute him a citizen of the United States or of a state, so as to deprive the federal courts of jurisdiction * * *.'

Reum dealt only with the question of jurisdiction of federal courts under the diversity of citizenship clause of the federal Constitution. That a state cannot affect that jurisdiction by granting state citizenship to an unnaturalized alien does not mean it cannot make an alien a state citizen for other purposes. Under the Fourteenth Amendment all persons born or naturalized in the United States are citizens of the United States and of the state in which they

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reside, but we find nothing in Reum of any other case which requires that a citizen of a state must also be a citizen
of the United States, if no question of federal rights or jurisdictions is involved. As the authorities referred to in
the first portion of this opinion evidence, the law is to the contrary.

Absent any unconstitutional discrimination, a state has the right to extend qualification for state office to its
citizens, even though they are not citizens of the United States. This, we have found, is what Maryland has done
in fixing the constitutional qualifications for the office of sheriff. The appellant meets the qualifications which our
Constitution provides.

[Cross v. Board of Sup’rs of Elections of Baltimore City, 221 A.2d. 431, 243 Md. 555 (Md., 1966)]

4.12.3.2 Comparison of STATUTORY “U.S.** citizen” with CONSTITUTIONAL “U.S.*** citizen” on the
subject of voting

In the Jones Act of 1917, also known as the Organic Act of 1917, Congress extended U.S. citizenship to persons
then living in Puerto Rico, and to persons born in Puerto Rico thereafter. See Jones Act, 39 Stat. 951 (1917). For
voting rights, however, the status of a U.S. citizen living in the U.S. territory of Puerto Rico is not identical to
that of a U.S. citizen living in a State. Article IV of the Constitution empowers Congress “to dispose of and make
all needful Rules and Regulations respecting the Territory... belonging to the United States.” U.S. Const. art. 4,
§3. In the Insular Cases, decided in 1901-2 and in a series of subsequent decisions, the Supreme Court has
held that because territories such as Puerto Rico belong to the United States but are not “incorporated into the
United States as a body politic,” Dorr v. United States, 195 U.S. 138, 143 (1904); see also Balzac v. People of
Porto Rico, 258 U.S. 298, 304-05 (1922). Congress’s regulation of the territories under Article IV is not
“subject to all the restrictions which are imposed upon [Congress] when passing laws for the United States.”
Dorr, 195 U.S. at 142; see also Jose A. Cabreras, Citizenship and the American Empire 45-51 (1979); Juan
Congress’s power to the territories is not unlimited; it is compact with those basic principles “so fundamental [in
nature] that they form "the basis of all free government."
Dowes v. Bidwell, 182 U.S. 244, 291 (1901) (White, J., concurring). But such principles Page 123 of fundamental justice do not
incorporate all the mandates of the Bill of Rights. See Balzac, 258 U.S. at 304-05; Dorr, 195 U.S. at 149;

Citizens living in Puerto Rico, like all U.S. citizens living in U.S. territories, possess more limited voting rights
than U.S. citizens living in a State. Puerto Rico does not elect voting representatives to the U.S. Congress. It is
represented in the House of Representatives by a Resident Commissioner who is “entitled to receive official
recognition... by all of the departments of the Government of the United States,” but who is not granted full voting
rights. See 48 U.S.C. §881; see also Juan R. Torruella, Hacia Donde Vas Puerto Rico?, 107 Yale L.J. 1503, 1539-
20 & n.105 (1998) (reviewing Jose Trias Monge, Puerto Rico: The Trials of the Oldest Colony in the World
(1997)). In addition, citizens residing in Puerto Rico does not vote for the President and Vice President of the United
States. Indeed, the Constitution does not directly confer on any citizens the right to vote in a presidential election.
Article II, section 1 provides instead that “[e]ach state shall appoint, in such manner as the legislature thereof
may direct, a number of electors,” whose function is to select the President. The Constitution thus confers the
right to vote in presidential elections on electors designated by the State, not on individual citizens. See Bush v.
Gore, 121 S. Ct. 2101, 2129 (2000). Accordingly, “no U.S. citizen, whether residing in a State or territory or
elsewhere, has an expressly declared constitutional right to vote for electors in presidential elections. See
McPherson v. Blacker, 146 U.S. 1, 25 (1892) (“The clause under consideration does not read that the people or
the citizens shall appoint, but that each state shall....”).” Despite the fact that the Constitution confers the power
to appoint electors on States rather than on individual citizens, most U.S. citizens have a limited, constitutionally
enforceable right to vote in presidential elections as those elections are currently configured. The States have
uniformly exercised their Article II authority by delegating the power to appoint presidential (and vice-
presidential) electors to U.S. citizens residing in the State to be exercised in democratic elections. In so delegating
the power to appoint electors, States are barred under the Constitution from delegating that power in any way
that “violates other specific provisions of the Constitution.” Williams v. Rhodes, 393 U.S. 23, 29 (1968); see also
Anderson v. Celebrezze, 460 U.S. 780, 794-95 n.18 (1983). U.S. citizens who are residents of Puerto Rico and
the other U.S. territories have not received similar rights to vote for presidential electors because the process set
out in Article II for the appointment of electors is limited to “States” and does not include territories. U.S.
territories (including Puerto Rico) are not States, and therefore those Courts of Appeals that have decided the
issue have all held that the absence of presidential and vice-presidential voting rights for U.S. citizens living in
U.S. territories does not violate the Constitution. See Igartua de la Rosa v. United States, 32 F.3d. 8, 9-10 (1st
Cir. 1994) (per curiam) (“Igartua I”); Attorney General of the Territory of Guam v. United States, 738 F.2d.
1017, 1019 (9th Cir. 1984) (“Since Guam... is not a state, it can have no electors, and plaintiffs cannot exercise
individual votes in a presidential election.”); see also Igartua de la Rosa v. United States, 229 F.3d. 80, 83-85
Page 124 (1st Cir. 2000) (per curiam) (“Igartua II”) (reaffirming the holding of Igartua I).

The question we face here is a slightly different one -- not whether Puerto Ricans have a constitutional right
to vote for the President, but rather whether Equal Protection is violated by the UOCAVA, in that it provides
presidential voting rights to former residents of States residing outside the United States but not to former
residents of States residing in Puerto Rico. Like the First Circuit, we answer this question in the negative. See
Igartua I, 32 F.3d. at 10-11. Plaintiff contends that because of the distinctions it draws among various categories
of U.S. citizens, the UOCAVA is subject to strict scrutiny under the Equal Protection Clause. Defendants argue
in response that application of strict scrutiny is inappropriate, and that the application of strict scrutiny is

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precluded by the Supreme Court’s decision in Harris v. Rosario, 446 U.S. 651, 651-52 (1980) (per curiam)
(holding that under Article IV, section 3, Congress “may treat Puerto Rico differently from States so long as there
is a rational basis for its actions”); see also Califano v. Gautier Torres, 435 U.S. 1, 3 n.4 (1978) (per curiam)
(suggesting that “Congress has the power to treat Puerto Rico differently and that every federal program does
not have to be extended to it”). But see Lopez Lopez v. Aran, 844 F.2d, 898, 913 (1st Cir. 1988) (Torruella, J.,
concurring in part and dissenting in part).

Given the deference owed to Congress in making “all needful Rules and Regulations respecting the Territory”
of the United States, U.S. Const. art. IV §3, we conclude that the UOCAVA’s distinction between former
residents of States now living outside the United States and former residents of States now living in the U.S.
territories is not subject to strict scrutiny. As then-Judge Ginsburg observed in Quiban v. Veterans
Administration, 928 F.2d. 1154, 1160 (D.C. Cir. 1991), “[t]o require the government... to meet the most exacting
standard of review... would be inconsistent with Congress’s ‘[l]arge powers’ [under Article IV] to ‘make all
needful Rules and Regulations respecting the Territory... belonging to the United States.” Id. (citations omitted).
We need not decide, however, the precise standard governing the limits of Congress’s authority to confer voting
rights in federal elections on former residents of States now living outside the United States while not conferring
such rights on former residents of States now living in a U.S. Territory. For we conclude that regardless whether
distinction is appropriately analyzed under rational basis review or intermediate scrutiny, or under some
alternative analytic framework independent of the three-tier standard that has been established in Equal
Protection cases, see Gautier Torres, 435 U.S. at 3 n.4 (“Puerto Rico has a relationship with the United States
‘that has no parallel in our history,’” (quoting Examining Bd. v. Flores de Otero, 426 U.S. 572, 596 (1976))).
Congress may distinguish between those U.S. citizens formerly residing in a State who live outside the U.S., and
those who live in the U.S. territories. The distinction drawn by the UOCAVA between U.S. citizens moving from
a State to a foreign country and U.S. citizens moving from a State to a U.S. territory is supported by strong
considerations, and the statute is well tailored to serve these considerations. For one thing, citizens who move
outside the United States, many of whom are United States military service personnel, might be completely
excluded from participating in the election of governmental officials in the United States but for the UOCAVA.
In contrast, citizens of a State who move to Puerto Rico may vote in local elections for officials of Puerto Rico’s
government (as well as for the federal post of Resident Commissioner). In this regard, it is significant to note that
in excluding citizens who move from a State to Puerto Rico from the statute’s benefits, the UOCAVA treats them
in the same manner as it treats citizens of a State who leave that State to establish residence in another State.
Had Romeu left New York to become a resident of Florida, he would similarly not have been permitted to exercise
the right created by the UOCAVA to vote in the federal elections conducted in New York. And if a citizen of Puerto
Rico took up residence in the United States, the UOCAVA would entitle that citizen to that foreign residence, to participate in Puerto Rico’s elections for the federal office of Resident Commissioner.
Congress thus extended voting rights in the prior place of residence to those U.S. citizens who by reason of their
move outside the United States would otherwise have lacked any U.S. voting rights, without similarly extending
such rights to U.S. citizens who, having moved to another political subdivision of the United States, possess voting
rights in their new place of residence. See McDonald v. Board of Election Comm’n, 394 U.S. 802, 807, 809
(1969) (upholding absentee voting statutes that were “designed to make voting more available to some groups
who cannot easily get to the polls,” without making voting more available to all such groups, on the ground that
legislation may “take reform one step at a time” (quoting Williamson v. Lee Optical of Oklahoma, Inc., 348
---, 121 S.Ct. at 539) (citing and quoting McDonald and Williamson); Katzenbach v. Morgan, 384 U.S. 641, 657
(1966) (applying to voting rights reform legislation the rule that “a statute is not invalid under the Constitution
because it might have gone farther than it did” (internal quotation marks omitted)). Moreover, if the UOCAVA
had done what plaintiff contends it should have done - namely, extended the vote in federal elections to U.S.
citizens formerly citizens of a State now residing in Puerto Rico while not extending it to U.S. citizens residing in
Puerto Rico who have never resided in a State - the UOCAVA would have created a more obvious unfairness and
fairness among Puerto Rican U.S. citizens, some of whom would be able to vote for President and others not,
depending whether they had previously resided in a State. The arguable unfairness and potential divisiveness of
this distinction might be exacerbated by the fact that access to the vote might effectively turn on wealth. Puerto
Rican voters who could establish a residence for a time in a State would retain the right to vote for the President
after their return to Puerto Rico, while Puerto Rican voters who could not arrange to reside for a time in a State
would be permanently excluded. In sum, the considerations underlying the UOCAVA’s distinction are not
insubstantial. As a result, we hold that Congress acted in accordance with the requirements of the Equal
Protection Clause in requiring States and territories to extend voting rights in federal elections to former resident
citizens residing outside the United States, but not to former resident citizens residing in either a State or a
territory of the United States.

[Romeu v. Cohen, 265 F.3d. 118 (2nd Cir., 2000)]

4.12.3.3 **LEGAL/STATUTORY CIVIL, status v. POLITICAL/CONSTITUTIONAL Status**

The following cite from U.S. v. Wong Kim Ark confirms our research on citizenship by admitting that there are TWO
components that determine citizenship status: NATIONALITY and DOMICILE.

In Udny v. Udny (1869) L. R. 1 H. L. Sc. 441, the point decided was one of inheritance, depending upon the
question whether the domicile of the father was in England or in Scotland, he being in either alternative a British
subject. Lord Chancellor Hatherley said: The question of naturalization and of allegiance is distinct from that
of domicile.” Page 452. Lord Westbury, in the passage relied on by the counsel for the United States, began by
Chapter 4: Know Your Citizenship Status and Rights!

1. The Constitution is a POLITICAL and not a LEGAL document. It therefore determines your POLITICAL status rather than your LEGAL/STATUTORY status.

2. Nationality determines your POLITICAL STATUS and whether you are a "subject" of the country.

3. DOMICILE determines your CIVIL and LEGAL and STATUTORY status. It DOES NOT determine your POLITICAL status or nationality.

4. Being a constitutional "citizen" per the Fourteenth Amendment is associated with nationality, not domicile.

5. Allegiance is associated with nationality, not domicile. Allegiance is what makes one a "subject" of a country.

6. Your municipal rights, meaning statutory CIVIL rights, associate with your choice of legal domicile, not your nationality or what country you are a subject of or have allegiance to.

7. Being a statutory "citizen" is associated with domicile, not nationality, because it is associated with being an inhabitant RATHER than a "subject".

8. A statutory "alien" under most acts of Congress is a person with a foreign DOMICILE, not a foreign NATIONALITY. By "foreign", we mean:


   8.2. Statutory context: OUTSIDE of federal territory and the exclusive federal jurisdiction, and NOT outside the Constitutional United States*** (states of the Union).

The above is also completely consistent with the following article on this website:

Why Domicile and Becoming a "Taxpayer" Require Your Consent, Form #05.002
http://sedm.org/Forms/FormIndex.htm

We know that "nationality" per 8 U.S.C. §1101(a)(21) and 14th Amendment Constitutional citizenship are NOT the same. So, much like the "Chicken and the Egg" analogy -- what happens first, nationality or 14th Amendment Constitutional citizenship? Or does that occur simultaneously? It might at first appear from the analysis in this pamphlet that 14th Amendment Constitutional citizenship also applies to inhabitants of unincorporated and unorganized territory, but as pointed out by the court in Wong Kim Ark, supra., the domicile determines civil status, thus 14th Amendment Constitutional citizenship on U.S. Territory is inferior to that of 14th Amendment Constitutional citizenship on the Union -- but only by virtue of domicile. Change domicile and improve/denigrate your legal status either for the better or worse, as the case may be.

"Nationality" therefore cannot be the same thing as Constitutional citizenship, because citizens of American Samoa and Swains Island are not Constitutional Citizens according to the courts, yet they have the following statuses:

1. Political Status:

So it must be concluded that nationality and Constitutional (e.g. Fourteenth Amendment) citizenship are NOT the same.

From the above article and the Supreme Court's own analysis above, it follows that that a "national of the United States***" (state citizen) cannot be a “citizen” or “resident” under federal statutory law without one of the following two conditions existing:

1. You are physically present on federal territory AT SOME POINT, AND legally domiciled there. This means the government as moving party has the burden of proving that you submitted a form indicating a "permanent address" in the statutory but not constitutional "United States", and that YOU MEANT that the "United States" indicated meant federal territory not within any state of the Union. This is impossible if you attach the following to every government form that you sign:

   Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001
   http://sedm.org/Forms/FormIndex.htm

2. You are representing a government entity that is domiciled on federal territory, such as a federal and not state corporation, as a public officer, for instance. Hence, Federal Rule of Civil Procedure 17(b) MUST apply. BUT they must produce evidence that you are lawfully occupying said public office and may not PRESUME that you do. Simply citing a provision of the I.R.C. and thereby claiming the "benefits" of that franchise, for instance, is insufficient to CREATE said office. It must be created by some OTHER means because the I.R.C. doesn't authorize the CREATION of any new public offices, but regulates EXISTING public offices.

There is NO OTHER WAY for federal law from a legislatively foreign jurisdiction to be applied against a state citizen domiciled within a constitutional and not statutory state. Option 2 is the method most frequently used to legally but not physically KIDNAP most people and move their legal identity to federal territory.

4.12.3.4 Supreme Court definition of “Constitutional citizen”

The U.S. Supreme Court defined what a constitutional citizen is in the following ruling:

"Under our own systems of polity, the term 'citizen', implying the same or similar relations to the government and to society which appertain to the term, 'subject' in England, is familiar to all. Under either system, the term used is designed to apply to man in his individual character and to his natural capacities -- to a being or agent possessing social and political rights and sustaining social, political, and moral obligations. It is in this acceptation only, therefore, that the term 'citizen', in the article of the Constitution, can be received and understood. When distributing the judicial power, that article extends it to controversies between 'citizens' of different states. This must mean the natural physical beings composing those separate communities, and can by no violence of interpretation be made to signify artificial, incorporeal, theoretical, and invisible creations. A corporation, therefore, being not a natural person, but a mere creature of the mind, invisible and intangible, cannot be a citizen of a state, or of the United States, and cannot fall within the terms or the power of the above mentioned article, and can therefore neither plead nor be impleaded in the courts of the United States."

"Sir Edward Coke has declared, that a corporation cannot commit treason, felony, or other crime; neither is it capable of suffering a traitor's or felon's punishment, for it is not liable to corporeal penalties -- that it can perform no personal duties, for it cannot take an oath for the due execution of an office; neither can it be arrested or committed to prison, for its existence being ideal, no man can arrest it; neither can it be excommunicated, for it has no soul. But these doctrines of Lord Coke were founded upon an apprehension of the law now treated as antiquated and obsolete. His lordship did not anticipate an improvement by which a corporation could be transformed into a citizen, and by that transformation be given a physical existence, and endowed with soul and body too. The incongruities here attempted to be shown as necessarily deductible from the decisions of the cases of Bank of the United States v. Deveaux and of Cincinnati & Louisville Railroad Company v. Letson afford some illustration of the effects which must ever follow a departure from the settled principles of the law. These principles are always traceable to a wise and deeply founded experience; they are therefore ever consentaneous and in harmony with themselves and with reason, and whenever abandoned as guides to the judicial course, the aberration must lead to bewildering uncertainty and confusion. Conducted by these principles, consecrated both by time and the obedience of sages, I am brought to the following conclusions:

1st. That by no sound or reasonable interpretation, can a corporation -- a mere faculty in law, be transformed into a citizen or treated as a [CONSTITUTIONAL] citizen.

2d. That the second section of the Third Article of the Constitution, investing the courts of the United States with jurisdiction in controversies between citizens of different states, cannot be made to embrace controversies..."
to which corporations and not citizens are parties, and that the assumption by those courts of jurisdiction in such cases must involve a palpable infraction of the article and section just referred to.

3d. That in the cause before us, the party defendant in the circuit court having been a corporation aggregate created by the State of New Jersey, the circuit court could not properly take cognizance thereof, and therefore this cause should be remanded to the circuit court with directions that it be dismissed for the want of jurisdiction.”

[Rundle v. Delaware & Raritan Canal Company, 55 U.S. 80, 99 (1852) from dissenting opinion by Justice Daniel]

In the above ruling, what we call a “statutory citizen” is referenced and described as:

1. Artificial
2. Incorporeal.
3. Theoretical.
4. Invisible creation.
5. A mere creature of the mind (meaning a creation of CONGRESS).
6. Invisible and intangible.

Note also that even a CONSTITUTIONAL citizen and therefore human being above is referred to as:

“... a being or agent [PUBLIC OFFICER!] possessing social and political rights and sustaining social, political, and moral obligations”

[Rundle v. Delaware & Raritan Canal Company, 55 U.S. 80, 99 (1852) from dissenting opinion by Justice Daniel]

The “social, political, and moral” obligations spoken of above, IN FACT, can ONLY ATTACH to a government office exercising agency on behalf the government franchise grantor called “citizen”. Otherwise, they would represent a THEFT of otherwise PRIVATE property under the Fifth Amendment. That office is created by the act of choosing a civil domicile within a constitutional state. That is why the Fourteenth Amendment says “All persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside.” To “reside” has been held by the courts to imply a domicile rather than merely physical presence in the state. Without such a choice of domicile, the office is NOT created and its obligations CANNOT lawfully be enforced in any civil court of law.

4.12.3.5 Statutory citizen status is entirely voluntary and discretionary. Constitutional citizen status is NOT

An important distinction that needs to be understood by the reader is that no one can force you to acquire or retain statutory “national and citizen of the United States” civil status. That status is entirely voluntary and discretionary. That is one of the conclusions of the following pamphlet.

Your Exclusive Right to Declare or Establish Your Civil Status, Form #13.008
http://sedm.org/Forms/FormIndex.htm

Why? Because the LEGAL status you use to describe yourself is how you:

1. Contract with other parties, including the government. The purpose of establishing government, in fact, is to protect your right to both CONTRACT and NOT CONTRACT as you see fit. You don’t become a “person” under a private contract until you SIGN or consent in some way to the contract or agreement.
2. Politically and legally associate with groups you choose to associate with. The right of freedom of association and freedom from COMPELLED association is protected by the First Amendment to the United States Constitution.
3. Choose or nominate the civil government that you want to protect your right to life, liberty, and property.
   3.1. Choosing a domicile is an act of political association that has legal consequences in which you nominate a specific municipal government to protect your rights and property.
   3.2. If you never nominate such a government, then you retain the right to protect yourself and are not entitled to the protection of a specific municipal government protector.
   This is why the Declaration of Independence says that all just powers of government are derived from the consent of the people. Those who don’t consent can’t be civilly governed. Yes, they are still liable for criminal infractions because the criminal laws do not require consent. Civil laws, however DO require consent of the governed, and all such civil laws attach to and associate with your choice of legal domicile.

165 See section 5.4.8.11.12 later.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
Domicile is how you exercise right numbers 2 and 3 above. You can’t be a statutory citizen without CHOOSING and CONSENTING TO a civil domicile in the federal zone. You get to decide where your domicile is and you can change it at ANY TIME! If you don’t want to be a statutory citizen under federal law, change your domicile to a state of the Union and correctly reflect that fact on government forms and correspondence.

The legal definition of “citizen” confirms that the status is voluntary. Notice the phrase “in their associated capacity”, which is a First Amendment, voluntary act of political association. What the government doesn’t want you to know is WHAT status would you describe yourself with if you DO NOT consent to volunteer and yet did not expatriate your nationality to become a constitutional alien?

The “full civil rights” they are talking about above are enforced through municipal CIVIL law, which in turn can only attach to one’s choice of legal domicile. Here is how the courts describe this process of volunteering to become a statutory “citizen”:

“The people of the United States resident within any State are subject to two governments: one State, and the other National; but there need be no conflict between the two. The powers which one possesses, the other does not. They are established for different purposes, and have separate jurisdictions. Together they make one whole, and furnish the people of the United States with a complete government, ample for the protection of all their rights at home and abroad. True, it may sometimes happen that a person is amenable to both jurisdictions for one and the same act. Thus, if a marshal of the United States is unlawfully resisted while executing the process of the courts within a State, and the resistance is accompanied by an assault on the officer, the sovereignty of the United States is violated by the resistance, and that of the State by the breach of peace, in the assault. So, too, if one passes counterfeited coin of the United States within a State, it may be an offence against the United States and the State: the United States, because it discredits the coin; and the State, because of the fraud upon him to whom it is passed. This does not, however, necessarily imply that the two governments possess powers in common, or bring them into conflict with each other. It is the natural consequence of a citizenship [92 U.S. 542, 551] which owes allegiance to two sovereignties, and claims protection from both. The citizen cannot complain, because he has voluntarily submitted himself to such a form of government. He owes allegiance to the two departments, so to speak, and within their respective spheres must pay the penalties which each exacts for disobedience to its laws. In return, he can demand protection from each within its own jurisdiction.”

[United States v. Cruikshank, 92 U.S. 542 (1875) [emphasis added]

If the status is voluntary, then there MUST be some way to “un-volunteer”, right? How is it that the “citizen” CANNOT complain? Because if he DIDN’T voluntarily submit himself to a specific state or national government by choosing a civil domicile within that specific government and thereby become subject to the civil laws of that place, he wouldn’t call himself a statutory “citizen” under the civil law to begin with! Instead, he would call himself or herself any of the following terms in relation to that specific government and on all government forms he or she fills out. This is the HUGE secret that no one in the government or the courts want to talk about, in fact and will HIDE at every opportunity, because it renders them COMPLETELY powerless to govern you civilly.

1 “nonresident”
2 “transient foreigner”
3 “stateless person”
4 “in transitu”
5 “transient”
6 “sojourner”

The state courts recognize that calling oneself a “U.S. citizen” is voluntary and hence, that you can instead refer to yourself as simply a “non-resident non-person” so as to avoid being confused with a statutory citizen as follows:
"[W]e find nothing...which requires that a citizen of a state must also be a citizen of the United States, if no question of federal rights or jurisdiction is involved."

[Crosse v. Bd. of Sup'rs of Elections, 221 A.2d. 431 (1966)]

The U.S. Department of State Foreign Affairs Manual also confirms that calling oneself a "U.S. citizen" or "citizen of the United States" is voluntary with the following language:

"\n7 Foreign Affairs Manual (F.A.M.), Section 012(a)\n\na. U.S. Nationals Eligible for Consular Protection and Other Services:\n\nNationality is the principal relationship that connects an individual to a State. International law recognizes the right of a State to afford diplomatic and consular protection to its nationals and to represent their interests. Under U.S. law the term "national" is inclusive of citizens but "citizen" is not inclusive of nationals. All U.S. citizens are U.S. nationals. Section 101(a)(22) INA (8 U.S.C. §1101(a)(22)) provides that the term "national of the United States" means (A) a citizen of the United States, or (B) a person who, though not a citizen of the United States, owes permanent allegiance to the United States. U.S. nationals are eligible for U.S. consular protection. [SOURCE: http://www.state.gov/documents/organization/86556.pdf]\n\nBelow is an example of a case involving a party who had no civil domicile in either a statutory "States", meaning federal territory, or a constitutional state of the Union, and hence was classified by the court as a "stateless person" who had to be dismissed from a class action lawsuit because he was BEYOND the civil jurisdiction of federal court.

In order to be a citizen of a State within the meaning of the diversity statute, a natural person must both be a citizen of the United States and be domiciled within the State. See Robertson v. Cease, 97 U.S. 646, 648-649 (1878); Brown v. Keene, 8 Pet. 112, 115 (1834). The problem in this case is that Bettison, although a United States citizen, has no domicile in any State. He is therefore "stateless" for purposes of § 1332(a)(3). Subsection 1332(a)(2), which confers jurisdiction in the District Court when a citizen of a State sues aliens only, also could not be satisfied because Bettison is a United States citizen. [490 U.S. 829]\n\nWhen a plaintiff sues more than one defendant in a diversity action, the plaintiff must meet the requirements of the diversity statute for each defendant or face dismissal. Strawbridge v. Curtiss, 3 Cir. 267 (1806).
Here, Bettison’s "stateless" status destroyed complete diversity under § 1332(a)(3), and his United States citizenship destroyed complete diversity under § 1332(a)(2). Instead of dismissing the case, however, the Court of Appeals panel granted Newman-Green's motion, which it had invited, to amend the complaint to drop Bettison as a party, thereby producing complete diversity under § 1332(a)(2), 832 F.2d. 417 (1987). The panel, in an opinion by Judge Easterbrook, relied both on 28 U.S.C. §1653 and on Rule 21 of the Federal Rules of Civil Procedure as sources of its authority to grant this motion. The panel noted that, because the guarantors are jointly and severally liable, Bettison is not an indispensable party, and dismissing him would not prejudice the remaining guarantors. 832 F.2d. at 420, citing Fed.Rule Civ.Proc. 19(b). The panel then proceeded to the merits of the case, ruling in Newman-Green's favor in large part, but remanding to allow the District Court to quantify damages and to resolve certain minor issues.[2]

[Newman-Green v. Alfonso Larrain, 490 U.S. 826 (1989) ]\n\nOnly those who are constitutional aliens WHEN PHYSICALLY PRESENT WITHIN A FOREIGN COUNTRY can be forced to submit themselves to the civil jurisdiction of that country absent their consent and voluntary choice of domicile. Those who are not constitutional aliens, such as state nationals, CANNOT be forced and must consent to be governed by choosing a domicile. The U.S. Supreme Court describes the process of FORCING aliens into a privileged status to have a residence in that place and be subject to the civil laws as an “implied license”:

The reasons for not allowing to other aliens exemption ‘from the jurisdiction of the country in which they are found’ were stated as follows: When private individuals of one nation [states of the Unions are “nations” under the law of nations] spread themselves through another as business or caprice may direct, mingling indiscriminately with the inhabitants of that other, or when merchant vessels enter for the purposes of trade, it would be obviously inconvenient and dangerous to society, and would subject the laws to continual infraction, and the government to degradation, if such individuals or merchants did not owe temporary and local allegiance, and were not amenable to the jurisdiction of the country. Nor can the foreign sovereign have any motive for wishing such exemption. His subjects thus passing into foreign countries are not employed by him, nor are they engaged in national pursuits. Consequently, there are powerful motives for not exempting persons of this description from the jurisdiction of the country in which they are found, and no motive for requiring it. The implied license, therefore, under which they enter, can never be construed to grant such exemption." 7 Cranch, 144.

In short, the judgment in the case of The Exchange declared, as incontrovertible principles, that the jurisdiction of every nation within its own territory is exclusive and absolute, and is susceptible of no limitation not imposed by the nation itself; that all exceptions to its fall and absolute territorial jurisdiction must be traced up to its own...
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If you are not physically present in a legislatively foreign civil jurisdiction, even if you are a constitutional alien in relation to that jurisdiction, then the above method of enfrancisement and enslavement CANNOT be employed. Only a corrupt government can or would waive these rules and make EVERYONE privileged. Furthermore, under the concept of equal protection and equal treatment, if they can force anyone to be subject to THEIR civil laws, then you are allowed to make your own law and force ANYONE else, including the court, to be subject to YOUR laws against their consent.

NATIONALITY, on the other hand, is NOT discretionary. Nationality is a product of the circumstances of your birth or the requirements for naturalization, which you in turn have no control over and cannot change. One can be a “national” of a country under 8 U.S.C. §1101(a)(21), have “nationality”, and call themselves a constitutional citizen and statutory “national” WITHOUT being a statutory citizen because their political status is separate and distinct from their civil legal status. YES, you can “expatriate” your constitutional citizenship and abandon your nationality, so your GIVING UP your nationality is discretionary.

“Expatriation is the voluntary renunciation or abandonment of nationality and allegiance.” Perkins v. Elg., 1939, 307 U.S. 325, 39 S.Ct. 884, 83 L.Ed. 1320. In order to be relieved of the duties of allegiance, consent of the sovereign is required. Mackenzie v. Hare, 1915, 239 U.S. 299, 36 S.Ct. 106, 60 L.Ed. 297. Congress has provided that the right of expatriation is a natural and inherent right of all people, and has further made a legislative declaration as to what acts shall amount to an exercise of such right. The enumerated methods set out in the chapter are expressly made the sole means of expatriation.”

“...municipal [civil] law determines how citizenship may be acquired...”

“The renunciations not being given a result of free and intelligent choice, but rather because of mental fear, intimidation and coercion, they were held void and of no effect.”

[Tomoya Kawakita v. United States, 190 F.2d. 506 (1951)]

But acquiring nationality and constitutional citizen status, for most of us, is NOT discretionary in most cases because:

1. You have no control over WHERE you were born or the citizenship of your parents at the time of birth.
2. You HAVE to be a “national” and constitutional citizen of SOME country on Earth. Otherwise, you would be an “alien” in EVERY country on Earth akin to a fugitive whose rights would be protected by NO ONE.

If you would like more information about the subject of domicile, see:

1. Why Domicile and Becoming a “Taxpayer” Require Your Consent, Family Guardian Fellowship
   http://famguardian.org/Subjects/Taxes/Remedies/DomicileBasisForTaxation.htm
2. Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
   http://sedm.org/Forms/FormIndex.htm

4.12.3.6 CONSTITUTIONAL citizenship is NOT a revocable “privilege”, nor are Any of the Bill of Rights contingent on having that status. The Bill of Rights is applicable to ALL, and not merely CONSTITUTIONAL citizens

A common misconception of what we call “Fourteenth Amendment Conspiracy Theorists” is the idea that the Fourteenth Amendment essentially made the Bill of Rights into a PRIVILEGE that made everyone subject to federal jurisdiction. Below are some authorities proving that this is simply NOT the case.

"All privileges granted to citizen by Amnds 1 to 10 against infringement by federal government HAVE NOT been absorbed by this amendment as privileges incident to citizenship of the United States and by this clause protected against infringement by the states."  

"The principle to be deduced from these various cases is that the rights claimed by the plaintiff in error rest with the state governments, and are not protected by the particular clause of the amendment under discussion."

[Maxwell v. Dow, Utah 1900, 20 S.Ct. 448, 176 U.S. 581, 601, 44 L.Ed. 597]

"Although it has been vigorously asserted that the rights specified in the Amendments 1 to 8 are among the privileges and immunities protected by this clause, and although this view has been defended by many distinguished jurists, including several justices of the federal Supreme Court, that [this] court holds otherwise and asserts that it is the character of the right claimed, whether specified as above or not, that is controlling."

[State v. Felch, 1918, 105 A. 23, 92 Vt. 477]

The best way to distinguish between a RIGHT and a revocable PRIVILEGE is whether it can be taken away from you WITHOUT your consent. The rights found in Amendments 1-8 of the federal constitution are NON-REVOCABLE, and require your consent to give up. Therefore, they could not be privileges, and in fact the above cases say so.

There are certainly court cases we have read that identify portions of the Bill of Rights as “privileges”. This is a misnomer meant to confuse that conveys nothing useful. Earlier court cases identified the Bill of Rights as “Articles” rather than “Privileges”. The provisions of the Bill of Rights, however, cannot be lost without your CONSENT and therefore are NOT “franchises” and therefore “PUBLIC RIGHTS”. They are not “property of Congress” or “creations of Congress” which can be taken away without your express consent. In fact, these rights attach NOT to your CIVIL STATUS, whether “citizen” or otherwise, but rather to the LAND you stand on. That is why the Constitution identifies itself as “the law of the LAND”.

"It is locality that is determinative of the application of the Constitution, in such matters as judicial procedure, and not the status of the people who live in it."

[Balzac v. Porto Rico, 258 U.S. 298 (1922)]

For further details on this important subject, refer to Why You are a “national”, “state national”, and Constitutional but not Statutory Citizen, Form #05.006, Section 18.2.

4.12.3.7 Comparison

Congress enjoys two species of legislative power, and each has its own “citizens”:

"It is clear that Congress, as a legislative body, exercise two species of legislative power; the one, limited as to its objects, but extending all over the Union: the other, an absolute, exclusive legislative power over the District of Columbia. The preliminary inquiry in the case now before the Court, is, by virtue of which of these authorities was the law in question passed?"

[Cohens v. Virginia, 19 U.S. 264, 6 Wheat. 265; 5 L.Ed. 257 (1821)]

The above distinction is a product of what is called the separation of powers doctrine that is the heart of the United States Constitution and which is thoroughly described in the document below:

Government Conspiracy to Destroy the Separation of Powers, Form #05.023
http://sedm.org/Forms/FormIndex.htm

Based on the above and the foregoing section, there are TWO mutually exclusive and independent types of “citizens”: Statutory v. Constitutional. The U.S. Supreme Court sternly warned Americans not to confuse the two jurisdictions when it held the following:

"The idea prevails with some, indeed it has found expression in arguments at the bar, that we have in this country substantially two national governments; one to be maintained under the Constitution, with all of its restrictions; the other to be maintained by Congress outside the independency of that instrument, by exercising such powers [of absolutism] as other nations of the earth are accustomed to... I take leave to say that, if the principles thus announced should ever receive the sanction of a majority of this court, a radical and mischievous change in our system of government will result. We will, in that event, pass from the era of constitutional liberty guarded and protected by a written constitution into an era of legislative absolutism. It will be an evil day for American liberty if the theory of a government outside the supreme law of the land finds lodgment in our constitutional jurisprudence. No higher duty rests upon this court than to exert its full authority to prevent all violation of the principles of the Constitution."

[Downes v. Bidwell, 182 U.S. 244 (1901)]

Constitutional citizenship derives from and is dependent upon being a constitutional citizen within your state, which the U.S. Supreme Court also calls a state citizen.
"It would be the vainest show of learning to attempt to prove by citations of authority, that up to the adoption of the recent Amendments [the Thirteenth and Fourteenth Amendment], no claim or pretense was set up that those rights depended on the Federal government for their existence or protection, beyond the very few express limitations which the Federal Constitution imposed upon the states—such as the prohibition against ex post facto laws, bill of attainder, and laws impairing the obligation of contracts. But with the exception of these and a few other restrictions, the entire domain of the privileges and immunities of citizens of the states, as above defined, lay within the constitutional and legislative power of the states, and without that of the Federal government.

Was it the purpose of the 14th Amendment, by the simple declaration that no state should make or enforce any law which shall abridge the privileges and immunities of citizens of the United States, to transfer the security and protection of all the civil rights which we have mentioned, from the states to the Federal government? And where it is declared that Congress shall have the power to enforce that article, was it intended to bring within the power of Congress the entire domain of civil rights heretofore belonging exclusively to the states?

We are convinced that no such result was intended by the Congress which proposed these amendments, nor by the legislatures of the states, which ratified them. Having shown that the privileges and immunities relied on in the argument are those which belong to citizens of the states as such, and that they are left to the state governments for security and protection, and not by this article placed under the special care of the Federal government, we may hold ourselves excused from defining the privileges and immunities of citizens of the United States which no state can abridge, until some case involving those privileges may make it necessary to do so."

[Slaughter-House Cases, 83 U.S. (16 Wall.) 36, 21 L.Ed. 394 (1873), emphasis added]

Statutory citizenship, however, does not derive from citizenship under the constitution of a state of the Union. The types of "citizens" spoken of in the United States Constitution are biological people and not artificial creations such as corporations. Here is what the Annotated Fourteenth Amendment published by the Congressional Research Service has to say about this subject

"Citizens of the United States within the meaning of this Amendment must be natural and not artificial persons; a corporate body is not a citizen of the United States."

Fourteenth Amendment Conspiracy Theorists who deny that they are “citizens of the United States***” as described in the Fourteenth Amendment, indirectly, are admitting that the ONLY thing they can be or are is a corporation or artificial entity. Why? Because:

1. There are only two types of American citizens: Statutory and Constitutional.
2. The ONLY one of the two types of “citizens” who is, in fact, expressly identified by the U.S. Supreme Court as a human being and emphatically NOT an artificial entity or corporation IS a constitutional or Fourteenth Amendment “citizen of the United States***”.
3. If you are born or naturalized here and deny being a constitutional citizen, the only other thing you can be is a statutory citizen.

We talk about this common freedom fighter fallacy in more detail in:

Flawed Tax Arguments to Avoid, Form #08.004, Section 8.1
http://sedm.org/Forms/FormIndex.htm

Seems ironic that ignorant freedom lovers who don’t read the law and who even want to avoid being associated with a corporation would do that to themselves, don’t you think? Some people might try to escape this logic by saying that there are TWO types of Constitutional citizens: “citizen of the United States***” as identified in the Fourteenth Amendment and
The “Citizen” of the original Constitution. However, the following case holds that the Fourteenth Amendment “citizen of the United States***” is a SUPERSET that includes EVERYONE, including the white capital “C” males of the original constitution, so this assertion is clearly flawed:

“By the language 'citizens of the United States' was meant all such citizens; and by 'any person' was meant all persons within the jurisdiction of the state. No distinction is intimated on account of race or color. This court has no authority to interpolate a limitation that is neither expressed nor implied. Our duty is to execute the law, not to make it. The protection provided was not intended to be confined to those of any particular race or class, but to embrace equally all races, classes, and conditions of men.” Id. 128, 129.

The fourteenth amendment, by the language, ‘all persons born in the United States, and subject to the jurisdiction thereof,’ was intended to bring all races, without distinction of color, within the rule which prior to that time pertained to the white race.

[United States v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456, 42 L.Ed. 890 (1898)]

The U.S. Supreme Court also described WHAT is meant by “subject to the jurisdiction”, and it means DOMICILED somewhere within the country or what they call the “territory of the nation” rather than the statutory “United States”:

“The amendment, in clear words and in manifest intent, includes the children born within the territory of the United States of all other persons, of whatever race or color, domiciled within the United States. Every citizen or subject of another country, while domiciled here [the COUNTRY, not the statutory "United States"], is within the allegiance and the protection, and consequently subject to the jurisdiction, of the United States. His allegiance to the United States is direct and immediate, and, although but local and temporary, continuing only so long as he remains within our territory, is yet, in the words of Lord Coke in Calvin’s Case, 7 Coke, 6a, 'strong enough to make a natural subject; for, if he hath issue here, that issue is a natural-born subject;' and his child, as said by Mr. Bynner in his essay before quoted, 'If born in the country, is as much a citizen as the natural-born child of a citizen, and by operation of the same principle. It can hardly be denied that an alien is completely subject to the political jurisdiction of the country in which he resides, seeing that, as said by Mr. Webster, when secretary of state, in his report to the president on Thrasher’s case in 1851, and since repeated by this court: 'Independently of a residence with intention to continue such residence; independently of any domiciliation; independently of the taking of any oath of allegiance, or of renouncing any former allegiance, — it is well known that by the public law an alien, or a stranger born, for so long a time as he continues within the dominions of a foreign government, owes obedience to the laws of that government, and may be punished for treason or other crimes as a native-born subject might be, unless his case is varied by some treaty stipulations.' Executive Documents H. R. No. 10, 1st Sess. 32d Cong. p. 4; 6 Webster’s Works, 526; U.S. v. Carlisle, 16 Wall. 147, 155; Calvin’s Case, 7 Coke, 6a; Ellesmere, Postnatali, 63; 1 Hale, P. C. 62; 4 Bl. Comm. 74, 92.”

[United States v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456, 42 L.Ed. 890 (1898)]

The case below is talking about constitutional and not statutory citizenship:

“As the mind cannot conceive an army without the men to compose it, on the face of the Constitution the objection that it does not give power to provide for such men would seem to be too frivolous for further notice. It is said, however, that since under the Constitution as originally framed state citizenship was primary and United States citizenship but derivative and dependent thereon, therefore the power conferred upon Congress to raise armies was only coterminous with United States citizenship and could not be exerted so as to cause that citizenship to lose its dependent character and dominate state citizenship. But the proposition simply denies to Congress the power to raise armies which the Constitution gives. That power by the very terms of the Constitution, being delegated, is supreme. Article 6. In truth the contention simply assails the wisdom of the framers of the Constitution in conferring authority on Congress and in not retaining it as it was under the Confederation in the several states.”

[Arver v. United States, 245 U.S. 366 (1918)]

Below are a few additional case cites that prove that those who are NOT citizens of a state of the Union such as those domiciled on federal territory in the District of Columbia, are Statutory and not Constitutional citizens:

“... citizens of the District of Columbia were not granted the privilege of litigating in the federal courts on the ground of diversity of citizenship. Possibly no better reason for this fact exists than such citizens were not thought of when the judiciary article [III] of the federal Constitution was drafted. ... citizens of the United States[***]... were also not thought of; but in any event a citizen of the United States[**], who is not a citizen of any state, is not within the language of the [federal] Constitution.

[Pannill v. Roanoke, 252 F. 910, 914]

“There are, then, under our republican form of government, two classes of citizens, one of the United States[***] and one of the state. One classification of citizenship may exist in a person, without the other, as in the case of a resident of the District of Columbia; but both classes usually exist in the same person.”
Chapter 4: Know Your Citizenship Status and Rights!

Below is a table comparing the two contexts to make the differences perfectly clear. We will build on these distinctions throughout the remainder of this pamphlet.

Table 4-23: Statutory v. Constitutional "Citizens" compared

<table>
<thead>
<tr>
<th>#</th>
<th>Characteristic</th>
<th>“Statutory” citizen or resident</th>
<th>“Constitutional” citizen or resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>Nature of this status</td>
<td>LEGAL status under statutory civil law</td>
<td>POLITICAL status under the Constitution</td>
</tr>
<tr>
<td>3</td>
<td>Status created by</td>
<td>Congressional grant by statute (public right)</td>
<td>We the People in the Constitution</td>
</tr>
</tbody>
</table>
| 4 | Status is                                   | A privilege/franchise                                                | 1. An right that cannot be taken away, once granted.  
2. A privilege for permanent residents who apply for it but not for those who ALREADY have it. |
| 5 | Type of jurisdiction created                 | Legislative/statutory jurisdiction                                   | Political jurisdiction                   |
| 6 | Jurisdiction called                          | “Subject to ITS jurisdiction” in 26 C.F.R. §1.1-1(c)                 | “Subject to THE jurisdiction” in the Fourteenth Amendment |
| 7 | “citizen” defined in                         | 8 U.S.C. §1401                                                      | 1. Fourteenth Amendment, Section 1  
2. 8 U.S.C. §1101(a)(21) |
| 8 | Domicile located in                          | Federal statutory “State” (territory) as defined in 4 U.S.C. §110(d) | State of the Union, as used in the Constitution |
| 9 | A “U.S. person” as defined in 26 U.S.C. §7701(a)(30)? | Yes                                                                 | No                                       |
| 10| May lawfully be issued a “Social Security Number” or “Taxpayer Identification Number”? | Yes                                                                 | No (see: Why It is Illegal for Me to Request or Use a “Taxpayer Identification Number”, Form #04.205; http://sedm.org/Forms/FormIndex.htm) |
| 11| Human beings called                          | 1. “U.S. citizen”  
2. “citizen of the United States***” | 1. “national” but not a “citizen”  
2. “national” (see 8 U.S.C. §1101(a)(21))  
3. “American citizen” (see 1 Stat. 477)  
4. “citizen of the United States of America” (see 1 Stat. 477)  
5. “citizen of the United States***” |
| 12| “resident” (alien) defined in               | 8 U.S.C. §1101(a)(3)  
26 U.S.C. §7701(b)(1)(A)  
26 C.F.R. §1.1441-1(c)(3)(i) | Not defined                                                            |
## Chapter 4: Know Your Citizenship Status and Rights!

<table>
<thead>
<tr>
<th>#</th>
<th>Characteristic</th>
<th>“Statutory” citizen or resident</th>
<th>“Constitutional” citizen or resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>13</td>
<td>Sovereign?</td>
<td>No (A “SUBJECT citizen”)</td>
<td>Yes</td>
</tr>
<tr>
<td>14</td>
<td>“Rights” protected by</td>
<td>Enactments of Congress (privileges, not rights)</td>
<td>The Constitution of the United States, Bill of Rights</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>State Constitution</td>
</tr>
<tr>
<td>15</td>
<td>Rights protected by the United</td>
<td>No (NO rights. Only legislative “privileges”)</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td>States Constitution?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>Rights protected by state Constitution?</td>
<td>No (NO rights. Only legislative “privileges”)</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>Rights are</td>
<td>Revocable at the whim of Congress by legislative</td>
<td>Inalienable</td>
</tr>
<tr>
<td></td>
<td></td>
<td>enactment and constitute “privileges”</td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>Rights are surrendered by</td>
<td>No rights to surrender.</td>
<td>1. Incorrectly declaring yourself to be a statutory “U.S. Citizen”</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>2. Accepting any government benefit and thereby waiving “sovereign immunity” pursuant to 28 U.S.C. §1605(a)(2)</td>
</tr>
<tr>
<td>19</td>
<td>Definition of “United States”</td>
<td>United States**</td>
<td>United States***</td>
</tr>
<tr>
<td></td>
<td>upon which term “citizen of the United States” depends, from previous section</td>
<td></td>
<td>United States of America</td>
</tr>
<tr>
<td>20</td>
<td>Allegiance is to</td>
<td>The government of the United States (Your PAGAN false God)</td>
<td>The people in states of the Union (Your neighbors: Love your neighbor. Exodus 20:12-17; Gal. 5:14)</td>
</tr>
<tr>
<td>21</td>
<td>Relationship to “national” government</td>
<td>Domestic</td>
<td>Foreign</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>(See “Sovereign=Foreign”: <a href="http://famguardian.org/Subjects/Freedom/Sovereignty/Sovereign=Foreign.htm">http://famguardian.org/Subjects/Freedom/Sovereignty/Sovereign=Foreign.htm</a>)</td>
</tr>
<tr>
<td>23</td>
<td>File which federal tax form</td>
<td>IRS Form 1040</td>
<td>IRS Form 1040NR WITHOUT a TIN/SSN</td>
</tr>
<tr>
<td>24</td>
<td>Protected by Foreign Sovereign</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td>Immunities Act as an instrumentality of a foreign state?</td>
<td>(see 28 U.S.C. §1602 through 1611)</td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>A “stateless person” in federal court? (See definition of “State” found in 28 U.S.C. §1332(e))</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>(States of the Union are not “States” within the meaning of 28 U.S.C. §1332(e))</td>
</tr>
<tr>
<td>26</td>
<td>Can vote in state elections</td>
<td>As a “voter”</td>
<td>As an “elector” who very carefully fills out the voter registration (See: <a href="http://famguardian.org/TaxFreedom/Instructions/3.13ChangeUSCitizenshipStatus.htm">http://famguardian.org/TaxFreedom/Instructions/3.13ChangeUSCitizenshipStatus.htm</a>)</td>
</tr>
<tr>
<td>27</td>
<td>Derives citizenship from state</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td>constitution?</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
4.12.3.8 STATUTORY “Citizen of the United States” is a corporation franchise

The federal regulations prove WHO the “U.S. citizen” or “Citizen of the United States” is that Congress has jurisdiction over. It is a corporation!

46 C.F.R. §356.5 - Affidavit of U.S. Citizenship.

CFR
Updates
Authorities (U.S. Code)
§ 356.5 Affidavit of U.S. Citizenship.

(a) In order to establish that a corporation or other entity is a Citizen of the United States within the meaning of section 2(c) of the 1916 Act, or where applicable, section 2(b) of the 1916 Act, the form of Affidavit is hereby prescribed for execution in behalf of the owner, charterer, Mortgagee, or Mortgage Trustee of a Fishing Industry Vessel. Such Affidavit must include information required of parent corporations and other stockholders whose stock ownership is being relied upon to establish that the requisite ownership in the entity is owned by and vested in Citizens of the United States. A certified copy of the Articles of Incorporation and Bylaws, or comparable corporate documents, must be submitted along with the executed Affidavit.

(b) This Affidavit form set forth in paragraph (d) of this section may be modified to conform to the requirements of vessel owners, Mortgagees, or Mortgage Trustees in various forms such as partnerships, limited liability companies, etc. A copy of an Affidavit of U.S. Citizenship modified appropriately, for limited liability companies, partnerships (limited and general), and other entities is available on MARAD's internet home page at http://www.marad.dot.gov.

(c) As indicated in § 356.17, in order to renew annually the fishery endorsement on a Fishing Industry Vessel, the owner must submit annually to the Citizenship Approval Officer evidence of U.S. Citizenship within the meaning of section 2(c) of the 1916 Act and 46 App. U.S.C. 12102(c).

(d) The prescribed form of the Affidavit of U.S. Citizenship is as follows:

State of ___ County of ___ Social Security Number: ___

I, ___, (Name) of ___, (Residence address) being duly sworn, depose and say:

1. That I am the ___ (Title of officer(s) held) of ___, (Name of corporation) a corporation organized and existing under the laws of the State of ___ (hereinafter called the “Corporation”), with offices at ____, (Business address) in evidence of which incorporation a certified copy of the Articles or Certificate of Incorporation (or Association) is filed herewith (or has been filed) together with a certified copy of the corporate Bylaws. [Evidence of continuing U.S. citizenship status, including amendments to said Articles or Certificate and Bylaws, should be filed within 45 days of the annual documentation renewal date for vessel owners. Other parties required to provide evidence of U.S. citizenship status must file within 30 days after the annual meeting of the stockholders or annually, within 30 days after the original affidavit if there has been no meeting of the stockholders prior to that time.]

2. That I am authorized by and in behalf of the Corporation to execute and deliver this Affidavit of U.S. Citizenship;

3. That the names of the Chief Executive Officer, by whatever title, the Chairman of the Board of Directors, all Vice Presidents or other individuals who are authorized to act in the absence or disability of the Chief Executive Officer or Chairman of the Board of Directors, and the Directors of the Corporation are as follows: ¹

Footnote(s):

¹ Offices that are currently vacant should be noted when listing Officers and Directors in the Affidavit.
Notice the OFFICER of the corporation who files the above must have a Social Security Number, which in turn functions as a license to represent a public office in the national but not federal government.

The "Citizen of the United States" they are referring to in the above regulation can ONLY mean a STATUTORY citizen. CONSTITUTIONAL citizens include ONLY human beings according to the U.S. Supreme Court.

"Citizens of the United States within the meaning of this Amendment must be natural and not artificial persons; a corporate body is not a citizen of the United States."

4 Insurance Co. v. New Orleans, 13 Fed.Cas. 67 (C.C.D.La. 1870). Not being citizens of the United States, corporations accordingly have been declared unable "to claim the protection of that clause of the Fourteenth Amendment which secures the privileges and immunities of citizens of the United States against abridgment or impairment by the law of a State." Orient Ins. Co. v. Duggs, 172 U.S. 557, 561 (1896). This conclusion was in harmony with the earlier holding in Paul v. Virginia, 75 U.S. (8 Wall.) 168 (1869), to the effect that corporations were not within the scope of the privileges and immunities clause of state citizenship set out in Article IV, Sect. 2.


[Annotated Fourteenth Amendment, Congressional Research Service. SOURCE: http://www.law.cornell.edu/ancon/html/amdt14a_user.html#amdt14a_hd1]

4.12.3.9 How one transitions from being a constitutional citizen to a statutory citizen/resident

The U.S. Supreme Court indirectly identified how one transitions from being a Constitutional to a Statutory citizen in the following holdings.

1. First they said and continue to say that a corporation is NOT a citizen as used in the CONSTITUTION:

"That by no sound or reasonable interpretation, can a corporation-a mere faculty in law, be transformed into a citizen, or treated as a citizen [within the Constitution]."

2d. That the second section of the third article of the Constitution, investing the courts of the United States with jurisdiction in controversies between citizens of different States, cannot be made to embrace controversies to which corporations and not citizens are parties; and that the assumption, by those courts, of jurisdiction in such cases, must involve a palpable infraction of the article and section just referred to. 3d. That in the cause before us, the party defendant in the Circuit Court having been a corporation aggregate, created by the State of New Jersey, the Circuit Court could not properly take cognizance thereof; and, therefore, this cause should be remanded to the Circuit Court, with directions that it be dismissed for the want of jurisdiction."

[Rundle v. Delaware & Raritan Canal Co., 55 U.S. 80 (1852)]

2. But on the OTHER hand, they held that a corporation IS a citizen under federal STATUTORY law.

"...it is well settled that a corporation created by a state is a citizen of the state, within the meaning of those provisions of the constitution and statutes of the United States which define the jurisdiction of the federal courts."

Pennsylvania v. Bridge Co., 13 How. 518;


3. The U.S. Supreme Court held that ONLY private HUMAN men and women can sue in a CONSTITUTIONAL court, not corporations:

"Aliens, or citizens of different states, are not less susceptible of these apprehensions, nor can they be supposed to be less the objects of constitutional provision, because they are allowed to sue by a corporate name."

That name, indeed, cannot be an alien or a citizen; but the persons whom it represents may be the one or the other; and the controversy is, in fact and in law, between those persons suing in their corporate character, by their corporate name, for a corporate right, and the individual against whom the suit may be instituted. Substantially and essentially, the parties in such a case, where the members of the corporation are aliens, or citizens of a different state from the opposite party, come within the spirit and terms of the jurisdiction conferred by the constitution on the national tribunals."

[...]
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If the constitution would authorize congress to give the courts of the union jurisdiction in this case, in consequence of the character of the members of the corporation, then the judicial act ought to be construed to give it. For the term citizen ought to be understood as it is used in the constitution, and as it is used in other laws. That is, to describe the real persons who come into court, in this case, under their corporate name.

That corporations composed of citizens are considered by the legislature as citizens, under certain [STATUTORY but not CONSTITUTIONAL] circumstances, is to be strongly inferred from the registering act. It never could be intended that an American registered vessel, abandoned to an insurance company composed of citizens, should lose her character as an American vessel; and yet this would be the consequence of declaring that the members of the corporation were, to every intent and purpose, out of view, and merged in the corporation.

The court feels itself authorized by the case in 12 Mod. on a question of jurisdiction, to look to 92*92 the character of the individuals who compose the corporation, and they think that the precedents of this court, though they were not decisions on argument, ought not to be absolutely disregarded.” [Bank of United States v. Deveaux, 9 U.S. 61(1809)]

4. They also held that when a HUMAN or CONSTITUTIONAL “citizen” or “person” sues a corporation, then they have to sue SPECIFIC PEOPLE in the corporation instead of the whole corporation if the court is a CONSTITUTIONAL court rather than a STATUTORY FRANCHISE court:

It is important that the style and character of this party litigant, as well as the source and manner of its existence, be borne in mind, as both are deemed material in considering the question of the jurisdiction of this court, and of the Circuit Court. It is important, to be remembered, that the question here raised stands wholly unaffected by any legislation, competent or incompetent, which may have been attempted in the organization of the courts of the United States; but depends exclusively upon the construction of the 2d section of the 3d article of the Constitution, which defines the judicial power of the United States; first, with respect to the subjects embraced within that power; and, secondly, with respect to those whose character may give them access, as parties, to the courts of the United States. In the second branch of this definition, we find the following enumeration, as descriptive of those whose position, as parties, will authorize their pleading or being implored in those courts; and this position is limited to “controversies to which the United States are a party; controversies 97*97 between two or more States,—between citizens of different States,—between citizens of the same State, claiming lands under grants of different States,—and between the citizens of a State and foreign citizens or subjects.”

Now, it has not been, and will not be, pretended, that this corporation can, in any sense, be identified with the United States, or is endowed with the privileges of the latter; or if it could be, it would clearly be exempted from all liability to be sued in the Federal courts. Nor is it pretended, that this corporation is a State of this Union; nor, being created by, and situated within, the State of New Jersey, can it be held to be the citizen or subject of a foreign State. It must be, then, under that part of the enumeration in the article quoted, which gives to the courts of the United States jurisdiction in controversies between citizens of different States, that either the Circuit Court or this court can take cognizance of the corporation as a party; and this is, in truth, the sole foundation on which that cognizance has been assumed, or is attempted to be maintained. The proposition, then, on which the authority of the Circuit Court and of this tribunal is based, is this: The Delaware and Raritan Canal Company is either a citizen of the United States, or it is a citizen of the State of New Jersey. This proposition, starting as its terms may appear, either to the legal or political apprehension, is undeniable the basis of the jurisdiction asserted in this case, and in all others of a similar character, and must be established, or that jurisdiction wholly fails. Let this proposition be examined a little more closely.

The term citizen will be found rarely occurring in the writers upon English law; those writers almost universally adopting, as descriptive of those possessing rights or sustaining obligations, political or social, the term subject, as more suited to their peculiar local institutions. But, in the writers of other nations, and under systems of policy deemed less liberal than that of England, we find the term citizen familiarly reviving, and the character and the rights and duties that term implies, particularly defined. Thus, Vattel, in his 4th book, has a chapter, (cap. 6th,) the title of which is: "The concern a nation may have in the actions of her citizens." A few words from the text of that chapter will show the apprehension of this author in relation to this term. "Private persons," says he, "who are members of one nation, may offend and ill-treat the citizens of another; it remains for us to examine what share a state may have in the actions of her citizens, and what are the rights and obligations of sovereigns in that respect." And again: "Whoever uses a citizen ill, indirectly offends the state, which is bound to protect this citizen." The meaning of the term citizen 98*98 subject, in the apprehension of English jurists, as indicating persons in their natural character, in contradistinction to artificial or fictitious persons created by law, is further elucidated by those jurists, in their treatments upon the origin and capacities and objects of those artificial persons designated by the name of corporations. Thus, Mr. Justice Blackstone, in the 18th chapter of his 1st volume, holds this language: "We have hitherto considered persons in their natural capacities, and have treated of their rights and duties. But, as all personal rights die with the person; and, as the necessary forms of investing a series of individuals, one after another, with the same identical rights, would be inconvenient, if not impracticable; it has been found necessary, when it is for the advantage of the public to have any particular rights kept on foot and continued, to constitute artificial persons, who maintain a perpetual succession, and enjoy a kind of legal immortality. These artificial persons are called corporations."

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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http://famguardian.org/
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This same distinguished writer, in the first book of his Commentaries, p. 123, says, "The rights of persons are such as concern and are annexed to the persons of men, and when the person to whom they are due is regarded, are called simply rights; but when we consider the person from whom they are due, they are then denominated, duties." And when treating of the PEOPLE, he says, "This wise and good book, treating of nothing else but the person of the citizen, is born out of the dominions or allegiance of the crown; or natives, that is, such as are born within it." Under our own systems of polity, the term, citizen, implying the same or similar relations to the government and to society which appertain to the term, subject, in England, is familiar to all. Under either system, the term used is designed to apply to man in his individual character, and to his natural capacities; to a being, or agent, possessing social and political rights, and sustaining, social, political, and moral obligations. It is in this acceptance only, therefore, that the term, citizen, in the article of the Constitution, can be received and understood in its power, that article extends it to controversies between citizens of different States. This must mean the natural physical beings composing those separate communities, and can, by no violence of interpretation, be made to signify artificial, incorporeal, theoretical, and invisible creations.

A corporation, therefore, being not a natural person, but a mere creature of the mind, invisible and intangible, cannot be a citizen of a State, or of the United States, and cannot fall within the terms or the power of the above-mentioned article, and can therefore neither plead nor be impeached in the courts of the United States.

Against this position it may be urged, that the 99*99 converse thereof has been ruled by this court, and that this is proper to such an argument. I would reply, that this is the construction of a Constitution, and that wherever the construction or the integrity of that sacred instrument is involved, I can hold myself trammeled by no precedent or number of precedents. That instrument is above all precedents; and its integrity every one is bound to vindicate against any number of precedents, if believed to trench upon its supremacy. Let us examine into what this court has propounded in reference to its jurisdiction in cases in which corporations have been parties; and endeavor to ascertain the influence that may be claimed for what they have heretofore ruled in support of such jurisdiction. The first instance in which this question was brought directly before this court, was that of the Bank of the United States v. Deveaux, 5 Cranch, 61. An examination of this case will prevent a striking instance of the error into which the strongest minds may be led, whenever they shall depart from the plain, common acceptance of terms, or from well ascertained truths, for the attainment of conclusions, which the subtlest ingenuity is incompetent to sustain. This criticism upon the decision in the case of the Bank v. Deveaux, may perhaps be shielded from the charge of presumptuousness, by a subsequent decision of this court, hereafter to be mentioned. In the former case, the Bank of the United States, a corporation created by Congress, was the party plaintiff, and upon the question of the capacity of such a party to sue in the courts of the United States, this court said, in reference to the jurisdiction of this court being limited, so far as respects the character of the parties in this particular case, to controversies between citizens of different States, both parties must be citizens, to come within the description. That invisible, intangible, and artificial being, that mere legal entity, a corporation aggregate, is certainly not a citizen, and consequently cannot sue or be sued in the courts of the United States, unless the rights of the members in this respect can be exercised in their corporate name. If the corporation be considered as a mere faculty, and not as a company of individuals, who, in transacting their business, may use a legal name, they must be excluded from the courts of the Union.

The court having shown the necessity for citizenship in both parties, in order to give jurisdiction; having shown further, from the nature of corporations, their absolute incompatibility with citizenship, attempts some qualification of these indisputable and clearly stated positions, which, if intelligible at all, must be taken as wholly subversive of the positions so laid down. After stating the requisite of citizenship, and showing that a corporation 100*100 cannot be a citizen, "and consequently that it cannot sue or be sued in the courts of the United States," the court goes on to add, "unless the rights of the members can be exercised in their corporate name." Now, it is submitted that it is in this mode only, viz: in their corporate name, that the rights of the members can be exercised, that it is which constitutes the character, and being, and functions of a corporation. If it is meant beyond this, that each member of the corporation, or a portion of them, can take to themselves the character and functions of the aggregate and merely legal being, then the corporation would be dissolved; its unity and perpetuity, the essential features of its nature, and the great objects of its existence, would be at an end. It would present the anomaly of a being existing and not existing at the same time. This strange and obscure qualification, attempted by the court, of the clear, legal principles previously announced by them, forms the introduction to, and apology for, the proceeding, adopted by them, by which they undertook to adjudicate upon the rights of the corporation, through the supposed citizenship of the individuals interested in that corporation. They assert the power to look beyond the corporation, to presume or to ascertain the residence of the individuals composing it, and to model their decision upon that foundation. In other words, they affirm that in an action at law, the purely legal rights, asserted by one of the parties upon the record, may be maintained by showing or presuming that these rights are vested in some other person who is no party to the controversy before them.

Thus stood the decision of the Bank of the United States v. Deveaux, wholly irreconcilable with correct definition, and a puzzle to professional apprehension, until it was encountered by this court, in the decision of the Louisville and Cincinnati Railroad Company v. Letson, reported in 2 Howard, 497. In the latter decision, the court, unable to unite the judicial entanglement of the Bank and Deveaux, seem to have applied to it the sword of the conqueror; but, unfortunately, in the blow they have dealt at the ligature which perplexed them, they have severed a portion of the temple itself. They have not only contravened all the known definitions and adjudications with respect to the nature of corporations, but they have repudiated the doctrines of the civilians as to what is imported by the term subject or citizen, and repealed, at the same time, that restriction in the Constitution which limited the jurisdiction of the courts of the United States to controversies between "citizens of different States." They have asserted that, "a corporation created by, and transacting business in a State, is to be deemed an inhabitant of the State, capable of being treated 101*101 as a citizen, for all the purposes of suing and being sued, and that an
The first thing which strikes attention, in the position thus affirmed, is the want of precision and perspicuity in its terms. The case is, that a corporation created by, and transacting business whereafter an inhabitant of that State. But the article of the Constitution does not make inhabitancy a requisite of the condition of suing or being sued; that requisite is citizenship. Moreover, although citizenship implies the right of residence, the latter by no means implies citizenship. Again, it is said that these corporations may be treated as citizens, for the purpose of suing or being sued. Even if the distinction here attempted were comprehensible, it would be a sufficient reply to it, that the Constitution does not provide that those who may be treated as citizens, may sue or be sued, but that the jurisdiction shall be limited to citizens only; citizens in right and in fact. The distinction attempted seems to be without meaning, for the Constitution or the laws nowhere define such a being as a quasi citizen, to be called into existence for particular purposes; a being without any of the attributes of citizenship, but the one for which he may be temporarily and arbitrarily created, and to be dismissed from existence the moment the particular purposes of his creation shall have been answered. In a political, or legal sense, none can be treated or means with by the government as citizens, but those who are citizens in reality. If it would follow, then, by necessary induction, from the argument of the court, that as a corporation must be treated as a citizen, it must be so treated to all intents and purposes, because it is a citizen. Each citizen (if not under old governments) certainly does, under our system of polity, possess the same rights and faculties, and sustain the same obligations, political, social, and moral, which appertain to each of his fellow-citizens. As a citizen, then, of a State, or of the United States, a corporation would be eligible to the State or Federal legislatures; and if created by either the State or Federal governments, might, as a native-born citizen, aspire to the office of President of the United States — or to the command of armies, or fleets, in which last example, so far as the character of the commander would form a part of it, we should have the poetical romance of the spectre ship realized in our Republic. And should this incorporeal and invisible commander not acquit himself in color or in conduct, we might see him, provided his arrest were practicable, sent to answer his delinquencies before a court martial, and punished by the penalties of articles of war, Sri Edward Coke has declared, that a corporation cannot commit treason, felony, or other crime; neither is it capable of suffering a traitor’s or felon’s punishment; for it is not liable to corporeal penalties — that it can perform no personal duties, for it cannot take an oath for the due execution of an office; neither can it be arrested or committed to prison, for its existence being ideal, no man can arrest it; neither can it be excommunicated, for it has no soul. But these doctrines of Lord Coke were founded upon an apprehension of the law now treated as antiquated and obsolete. His lordship did not anticipate an improvement by which a corporation could be transformed into a citizen, and by that transformation be given a physical existence, and endowed with soul and body too. The incongruities here attempted to be shown as necessarily deducible from the decisions of the cases of the Bank of the United States v. Deveaux, and of the Cincinnati and Louisville Railroad Company v. Letson, afford some illustration of the effects which must ever follow a departure from the settled principles of the law. These principles are always traceable to a wise and deeply founded experience; they are, therefore, ever consentaneous, and in harmony with themselves and with reason; and whenever abandoned as guides to the judicial course, the aberration must lead to bewildering uncertainty and confusion. Conducted by these principles, consecrated both by time and the obedience of sages, I am brought to the following conclusions: 1st. That by no sound or reasonable interpretation, can a corporation — a mere faculty in law, be transformed into a citizen, or treated as a citizen. 2d. That the second section of the third article of the Constitution, investing the courts of the United States with jurisdiction in controversies between citizens of different States, cannot be made to embrace controversies to which corporations and not citizens are parties; and that the assumption, by those courts, of jurisdiction in such cases, must involve a palpable infraction of the article and section just referred to. 3d. That in the cause before us, the party defendant in the Circuit Court having been a corporation aggregate, created by the State of New Jersey, the Circuit Court could not properly take cognizance thereof; and, therefore, this cause should be remanded to the Circuit Court, with directions that it be dismissed for the want of jurisdiction.

[Runnle Et Al v. Delaware and Harritian Canal Company, 55 U.S. 80 (1852)]

So, in the CONSTITUTION, corporations or other artificial entities are NOT “citizens”, but under federal STATUTORY law granting jurisdiction to federal courts, they ARE. And what statutory law is THAT? See 28 U.S.C. §1332:

TITLE 28 > PART IV > CHAPTER 85 > § 1332
§ 1332. Diversity of citizenship; amount in controversy; costs

(a) The district courts shall have original jurisdiction of all civil actions where the matter in controversy exceeds the sum or value of $75,000, exclusive of interest and costs, and is between—

1. citizens of different States;

2. citizens of a State and citizens or subjects of a foreign state;

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
We can see from the above that the “State” they are talking about is NOT a constitutional state of the Union, but rather is identified in 28 U.S.C. §1332(e) as a federal territory NOT within any state of the Union. Hence, this is obviously a STATUTORY rather than CONSTITUTIONAL “State”, and hence a STATUTORY and not CONSTITUTIONAL “citizen”.

Therefore, a person who claims to be a constitutional citizen or a human being could not partake of the statutory “privilege” granted by the above franchise. And YES, that is what it is: A franchise, “Congressionally created right”, or “public right”. All franchises presume that the actors, who are all public officers of “U.S. Inc.”, are domiciled upon and therefore citizens of federal territory and NOT a state of the Union. This analysis also clearly explains the following, because you can’t be a “citizen” under federal statutory law unless you are domiciled on federal territory not within a CONSTITUTIONAL state of the Union:


[Black’s Law Dictionary, 4th Ed., p. 311]

All federal District Courts are Article IV, Section 3, Clause 2 franchise courts that manage government territory, property, and franchises. This is proven with thousands of pages of evidence in the following. Therefore, the ONLY type of “domicile” they could mean above is domicile on federal territory not within any state of the Union.

We also know based on the previous section that corporations are not constitutional citizens, so they can’t be “born or naturalized” like a human being. BUT they are “born or naturalized” by other methods to become citizens of a particular jurisdiction. For instance:

1. The act of FORMING a corporation gives it “birth”, in a legal sense.
2. The place or jurisdiction that the corporation is legally formed becomes the effective civil domicile of that corporation.

“A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only.”

[19 Corpus Juris Secundum (C.J.S.), Corporations, §§886 (2003)]

3. A corporation can only be domiciled in ONE place at a time. Hence, it can only be a “citizen” of one jurisdiction at a time. The place where the corporate headquarters is located usually is treated as the effective domicile of the corporation.

4. If a corporation is formed in a specific state of the Union, then it is a statutory but not constitutional citizen in THAT state only and a statutory alien in every OTHER state AND also alien in respect to federal jurisdiction.

“A foreign corporation is one that derives its existence solely from the laws of another state, government, or country, and the term is used indiscriminately, sometimes in statutes, to designate either a corporation created by or under the laws of another state or a corporation created by or under the laws of a foreign country.”

“A federal corporation operating within a state is considered a domestic corporation rather than a foreign corporation. The United States government is a foreign corporation with respect to a state.”

[19 Corpus Juris Secundum (C.J.S.), Corporations, §§883 (2003)]

Therefore, whenever you hear a judge or government prosecutor use the word “citizen” in federal court, they really are referring to domicile on federal territory not within any state of the Union. They are setting a trap to exploit your legal ignorance using “words of art”. If they referring to your “nationality” rather than whether you are a “citizen”, they are...
referring to CONSTITUTIONAL citizenship and whether you are a “national” under 8 U.S.C. §1101(a)(21). If they ask you whether you are a “citizen” or a “citizen of the United States”, you should always respond by asking:

1. Which of the three “United States” defined by the U.S. Supreme Court in Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945) do you mean?
2. Do you mean my nationality or my domicile in that place?

...and then you should say you are:

1. Domiciled outside the statutory “United States” and therefore a statutory alien in relation to federal jurisdiction.
2. A CONSTITUTIONAL citizen
3. NOT a STATUTORY citizen under any federal statute or regulation, including but not limited to 8 U.S.C. §1401, 26 U.S.C. §3121(e), and 26 C.F.R. §1.11-1(c), all of which are STATUTORY and not CONSTITUTIONAL citizens:

We should point out that 18 U.S.C. §911 makes it a CRIME for a constitutional citizen to claim to be the statutory citizen described in 8 U.S.C. §1401. People who begin as a “constitutional” citizen commonly commit this crime and unwittingly in most cases transform themselves into a privileged “statutory” citizen by performing any one of the following unlawful acts. These unlawful acts at least make them appear to be a legal “person” under federal law with an effective domicile in the District of Columbia/federal zone and a “SUBJECT citizen”:

1. Opening up bank or financial accounts WITHOUT using the proper form, which is an AMENDED IRS Form W-8BEN. If you don’t use this form or a derivative and invoke the protection of the law for your correct status as a “non-resident non-person” not engaged in a “trade or business”, the financial institution will falsely and prejudicially “presume” that you are both a statutory “U.S. citizen” pursuant to 8 U.S.C. §1401 and a “U.S. person” pursuant to 26 U.S.C. §7701(a)(30). To prevent this problem, see the following article:
   About IRS Form W-8BEN, Form #04.202
   http://sedm.org/Forms/FormIndex.htm

2. Filing the WRONG tax form, the IRS Form 1040, rather than the correct 1040NR form. This constitutes an election to become a “resident alien” engaged in a “trade or business”, pursuant to 26 U.S.C. §7701(b)(4)(B) and 26 U.S.C. §6013(g) and (h). This can be prevented using the following form, for instance:
   Federal Nonresident Nonstatutory Claim for Return of Funds Unlawfully Paid to the Government, Form #15.001
   http://sedm.org/Forms/FormIndex.htm

3. Applying for or accepting a government benefit, privilege, or license, such as Social Security, Medicare, or TANF. This would require them to fill out an SSA Form SS-5. This causes a waiver of sovereign immunity under 28 U.S.C. §1605(a)(2) and makes you into a “resident alien” who is a “public officer” within the government granting the privilege or benefit. See:
   Government Instituted Slavery Using Franchises, Form #05.030
   http://sedm.org/Forms/FormIndex.htm

4. Filling out a federal or state government form incorrectly by describing yourself as a statutory “U.S. citizen” pursuant to 8 U.S.C. §1401 rather than a “national but not a citizen” pursuant to 8 U.S.C. §1101(a)(21). This can be prevented by attaching the following form:
Chapter 4: Know Your Citizenship Status and Rights!

5. Improperly declaring your citizenship status to a federal court or not declaring it at all. If you describe yourself as a “citizen” or a “U.S. citizen” without further clarification, or if you don’t describe your citizenship at all in court pleadings, then federal courts will self-servingly “presume” that you are a statutory rather than constitutional citizen pursuant to U.S.C. §1401 who has a domicile on federal territory. This is also confirmed by the following authorities:

"The term ‘citizen’, as used in the Judiciary Act with reference to the jurisdiction of the federal courts, is substantially synonymous with the term ‘domicile’. Delawarre, L. & W.R. Co. v. Petrowsky, 2 Cir., 250 F. 554, 557."


To prevent this problem, use the following attachment to all the filings in the court:

Federal Pleading/Motion/Petition Attachment, Litigation Tool #01.002
http://sedm.org/Litigation/LitIndex.htm

6. Accepting employment with the federal government. This causes you to act in a representative capacity representing the federal corporation called the “United States” as defined in 28 U.S.C. §3002(15)(A). Pursuant to Federal Rule of Civil Procedure 17(b), you assume the same domicile and citizenship of the party you represent. All corporations are “citizens” with a domicile where they were created, which is the District of Columbia in the case of the United States.

7. Failing to rebut false information returns filed against you reflecting nonzero earnings, such as any of the following forms:

7.1. Correcting Erroneous Information Returns, Form #04.001. See http://sedm.org/Forms/FormIndex.htm
7.2. Correcting Erroneous IRS Form 1042’s, Form #04.003. See: http://sedm.org/Forms/FormIndex.htm
7.3. Correcting Erroneous IRS Form 1098’s, Form #04.004. See: http://sedm.org/Forms/FormIndex.htm
7.4. Correcting Erroneous IRS Form 1099’s, Form #04.005. See: http://sedm.org/Forms/FormIndex.htm
7.5. Correcting Erroneous IRS Form W-2’s, Form #04.006. See: http://sedm.org/Forms/FormIndex.htm

All of the above information return forms connect you with a “trade or business” pursuant to 26 U.S.C. §6041(a). A “trade or business” is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”. Engaging in a “trade or business” makes you into a “resident alien” as defined in 26 U.S.C. §7701(b)(1)(A). See older versions of 26 C.F.R. §301.701-5 for proof at the link below:

4.12.3.10 Who started the STATUTORY v. CONSTITUTIONAL citizen confusion SCAM

The deliberate scheme to confuse STATUTORY and CONSTITUTIONAL “persons” was first enacted by none other than Franklin Delano Roosevelt immediately after he took office in 1933. The law he enacted to confiscate all gold was the Emergency Banking Relief Act, 48 Stat. 1 and that act ONLY applied to STATUTORY “persons” WITHIN THE EXCLUSIVE jurisdiction of the national government and NOT to CONSTITUTIONAL “persons” or “citizens”. Of course, none of the thieves in government were honest enough to admit the differences in these two types of “persons” or “citizens” and they exploited this confusion to STEAL all the gold of Americans, and move it to the then new Fort Knox in seven railcars packed to the brim with gold.

Let’s go back to March 6-9, 1933 and find out what FDR did. Instead of formulating a plan demanding that the Federal Reserve honor their contractual obligations to the People he instead consulted the Federal Reserve as to how they believed the crisis should be solved! Remember the REAL emergency was that the bankers did not want to honor their contractual obligation to convert the People’s gold certificates to gold. The cats were consulted about what their punishment should be for eating mice. Of course, the cats ruled that they should be fed more mice! What did the private federal reserve conclude that their punishment should be for embezzling the People’s gold and dishonoring their fiduciary responsibilities and
legitimate contractual obligations? The cats at the FED decided that they should be fed more mice and the President was instructed to pass a law demanding that the People return ALL of their gold to the bankers or be subjected to a stiff fine and jail time. Roosevelt’s Proclamations were taken word for word from the Resolution adopted by Federal Reserve.

Resolution Adopted by the Federal Reserve Board of New York.

“Whereas, in the opinion of the Board of Directors of the Federal Reserve Bank of New York, the continued and increasing withdrawal of currency and gold from the banks of the country has now created a national emergency...”

Remember, the controllers of the Federal Reserve were extremely well educated in law. History has shown them to be the brains behind all major Wars throughout the world. They create a conflict and then fund all sides. War is big business for banks. The fed understood how Congress can legislate for its Territorial subject “persons” through Art. I, Sec. 8, Clause 17, without regards to the Constitution (see also Downes v. Bidwell, 182 U.S. 244 (1901)). These same scoundrels probably created the loophole! They also knew the difference between the CONSTITUTIONAL citizens and STATUTORY citizens and they were well aware of the War Powers. Following is the original October 6, 1917 combined with the Amendments of March 9, 1933:

SIXTIES FIFTH CONGRESS Sess. 1 Chapter 106, Page 411, October 6, 1917, 48 Stat. 1

CHAP 106—An Act To define, regulate, and punish trading with the enemy, and for other purposes.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, that this Act shall be known as the “Trading With the Enemy Act.”

SEC. 2. That the word “enemy” as used herein shall be deemed to mean, for the purposes of such trading and of this Act—

(a) Any individual, partnership, or other party of individuals, or any nationality, resident within the territory (including that occupied by the military and naval forces of any nation with which the United States is at war or resident outside the United States and doing business within such territory and any corporation incorporated within any country other than the United States; and doing business with such [enemy] territory, and any corporation incorporated within such territory with which the United States is at war or incorporated within any country other than the United States.

(b) The government of any nation with which the United States is at war, or any political or municipal subdivision thereof.

(c) Such other individuals or body or class of individuals, as may be natives, citizens, or subjects of any nation with which the United States is at war, other than citizens of the United States, wherever resident or wherever doing business, as the President, if he shall find the safety of the United States or the successful prosecution of the war shall so require may, by proclamation, include within the term enemy”

This section then continues to define an “ally of an enemy” in the same terms as the “enemy” and again states, “other than citizens of the United States.”

Public Laws of the Seventy-Third Congress, Chapter 1, Title I, March 9, 1933 Sec. 2

Subdivision (b) of Section 5 of the Act of October 6, 1917 (40 Stat. L. 411), as amended, is hereby amended to read as follows:

SEC. 5(b) “During time of war or during any other period of national emergency declared by the President, the President may through any agency that he may designate, or otherwise, investigate, regulate, or prohibit, under such rules and regulations as he may prescribe, by means of licenses or otherwise, any transactions of foreign exchange, export or earmarkings of gold or silver coin or bullion or currency, transfers of credits in any form (other than credit relieving solely to transactions to be executed wholly within the United States) between or payments by banking institutions as defined by the President, and export, hoarding melting, or earmarking of gold or silver coin or bullion or currency by any person within the United States or any place subject to the jurisdiction thereof; and transfers of evidences of indebtedness or of ownership of property, between the United States and any foreign country, whether enemy, ally of enemy or otherwise, or between residents of one or and
Following the above act, socialist FDR then signed Executive Order 6102 ordering “citizens of the United States” to turn in their gold. Information on Executive Order 6102:

1. Wikipedia: Executive Order 6102
2. Text of Executive Order 6102

The only “individuals” or “persons” he could lawfully be referring to in Executive Order 6102 are STATUTORY citizens who are ALSO public officers in the government, because the ability to regulate exclusively private rights is repugnant to the Constitution. Furthermore, even in times of national emergency, it is illegal to violate such a constitutional limitation:

THE AMERICAN CONSTITUTION IS NON-SUSPENDIBLE!

“No emergency justifies the violation of any of the provisions of the United States Constitution. An emergency, however, while it cannot create power, increase granted power, or remove or diminish the restrictions imposed upon the power granted or reserved, may allow the exercise of power already in existence, but not exercised except during an emergency.”

The circumstances in which the executive branch may exercise extraordinary powers under the Constitution are very narrow. The danger must be immediate and impending, or the necessity urgent for the public service, such as will not admit of delay, and where the action of the civil authority would be too late in providing the means which the occasion calls for. For example, there is no basis in the Constitution for the seizure of steel mills during a wartime labor dispute, despite the President’s claim that the war effort would be crippled if the mills were shut down. [16 American Jurisprudence 2d, Constitutional Law, §52 (1999)]

If you would like to read the above enactments, see:

Legislative History of Money in the United States, Family Guardian Fellowship
http://famguardian.org/Subjects/MoneyBanking/Money/LegHistory/LegHistoryMoney.htm

4.12.3.11 STATUTORY and CONSTITUTIONAL “aliens” are equivalent under U.S.C. Title 8

Many people mistakenly try to apply the STATUTORY and CONSTITUTIONAL context dichotomy to the term “alien” and this is a mistake. The distinction between STATUTORY citizens v. CONSTITUTIONAL citizens does not apply to the term “alien”. We don’t think we have confused people by using the term “statutory citizen” and then excluding “alien” from the statutory context in Title 8 because.

166 As to the effect of emergencies on the operation of state constitutions, see § 59.

The Constitution was adopted in a period of grave emergency and its grants of power to the Federal Government and its limitations of the power of the states were determined in the light of emergency, and are not altered by emergency. First Trust Co. of Lincoln v. Smith, 134 U.S. 398, 54 S.Ct. 231, 78 L.Ed. 413, 88 A.L.R. 1481 (1934).

1. Title 8 covers TWO opposites based on its name: "Aliens and nationality". You are either an "alien" or a "national". Statutory citizens under 8 U.S.C. §1401 and 8 U.S.C. §1101(a)(22)(A) are a SUBSET of "nationals". A "citizen" under U.S. Code Titles 8, 26, and 42 is a "national of the United States***" domiciled on federal territory.

2. A "nonresident alien" under 26 U.S.C. §7701(b)(1)(B) is someone who is:
   2.1. Neither a STATUTORY "national and citizen of the United States** at birth" under 8 U.S.C. §1401 nor a "resident" ("alien of the United States**). . .AND
   2.3. A public officer in the national government. If they are not a public officer, they would be a "non-resident non-person".

3. The context for whether one is a "national" is whether they were born or naturalized "within allegiance to the sovereign" or on territory within a country or place that has allegiance. That is what the "pledge of allegiance" is about, in fact. The flag flies in lots of places, not just on federal territory or even constitutional states. As described in the United States v. Curtiss-Wright Export Corporation, 299 U.S. 304 (1936), the "United States of America" is THAT country, and that entity is a POLITICAL and not a GEOGRAPHIC entity. The U.S. supreme court calls this entity "the body politic". It is even defined politically as a CORPORATION and not a geographic region in United States v. Curtiss-Wright Export Corporation, 299 U.S. 304 (1936). "States" are not geography, but political groups. "citizens" are political members of this group. Physical presence on territory protected by a "state" does not imply political membership. Rather, the coincidence of DOMICILE and NATIONALITY together establish membership. Without BOTH, you can't be a member of the political group. THIS group is called "We the People" in the USA constitution and it is PEOPLE, not territory or geography.

4. The terms "CONSTITUTIONAL" and "STATUTORY" only relate to the coincidence of DOMICILE and the GEOGRAPHY it is tied to. It has nothing to do with nationality, because nationality is not a source of civil jurisdiction or civil status. "national", in fact, is a political status, not a civil status. The allegiance that gives rise to nationality is, in fact, political and not territorial in nature. Abandoning that allegiance is an expatriating act according to 8 U.S.C. §1481.

HOWEVER, the STATUTORY and CONSTITUTIONAL contexts DO apply to the term “nonresident alien" as defined in 26 U.S.C. §7701(b)(1)(B) because:

1. "nonresident aliens" are a SUBSET of “aliens", not a SUPERSET. See 26 C.F.R. §1.1441-1(c)(3).
2. A STATUTORY “national of the United States**" under 8 U.S.C. §1101(a)(22) and a “national” as mentioned in the definition of "nonresident alien" under 26 U.S.C. §7701(b)(1)(A) are the SAME thing.
3. Those who are state nationals per 8 U.S.C. §1101(a)(21) and who are engaged in a public office can be "nonresident aliens" under 26 U.S.C. §7701(b)(1)(B) but STILL not be “aliens” as defined in 26 U.S.C. §7701(b)(1)(A). This exception would apply to both “non-citizen nationals of the United States**" defined in 8 U.S.C. §1408 as well as state nationals. HOWEVER, the office being served MUST be expressly authorized by 4 U.S.C. §72 to be exercised where it is exercised and that place must be in the federal zone when exercised.

4.12.4 Proof that Statutory citizens/residents are a franchise status that has nothing to do with your domicile

The following subsections will prove that statutory “U.S. citizen” or “citizen and national of the United States” status found in 8 U.S.C. §1401, 26 U.S.C. §3121(e), and 26 C.F.R. §1.1-1(c) is a franchise status that has nothing to do with one’s domicile. If you would like to know more about the devious abuse of franchises to destroy your rights and break the chains of the Constitution that bind your public servants and protect your rights, see:

Government Instituted Slavery Using Franchises, Form #05.030
http://sedm.org/Forms/FormIndex.htm

4.12.4.1 Background

The biggest complaint most people have about the government is that it imposes mandatory obligations that appear to institute involuntary servitude. How do they do it without violating the Thirteenth Amendment prohibition on involuntary servitude or the Fifth Amendment prohibition on taking PRIVATE property without compensation? This section will attempt to answer that question.

“Citizenship and domicile are substantially synonymous. Residence and inhabitance are too often confused with the terms and have not the same significance. Citizenship implies more than residence [domicile]. It carries with it the idea of identification with the state and a participation in its functions. As a citizen, one sustains social, political, and moral obligation to the state and possesses social and political rights under the Constitution and laws thereof. [Citing cases.]”

The above obligations are civil STATUTORY obligations. Yet the Thirteenth Amendment forbids involuntary servitude. The following series of facts is the ONLY thing that explains how these statutes can impose DUTIES or obligations against those who are STATUTORY citizens WITHOUT violating the Thirteenth Amendment:

1. There are, in fact, two capacities in which every human can act: PUBLIC and PRIVATE. Here is a maxim of law on the subject:

   "Quando duo juro concurrunt in und possidet, eaquam est ac si essent in diversis. When two rights [PUBLIC right v. PRIVATE right] concur in one person, it is the same as if they were two separate persons." 4 Co. 118.

2. Consent of the PRIVATE human being is required to FILL said PUBLIC office.

   2.1. The only thing anything PUBLIC can attach to otherwise PRIVATE property is WITH the EXPRESS CONSENT of the OWNER of that property. Otherwise there has been an unconstitutional Fifth Amendment taking.

   2.2. When we refer to the method of connecting humans to government/public offices, we simply say that the PUBLIC (office) and the PRIVATE (human) cannot be connected together and thereby become an object of legislation WITHOUT the CONSENT of the human that is BEING connected. That connection, in fact is called the “res” or “thing” that is the only thing Congress can legislate against.

   Res. Lat. The subject matter of a trust or will. In the civil law, a thing; an object. As a term of the law, this word has a very wide and extensive signification, including not only things which are objects of property, but also such as are not capable of individual ownership. And in old English law it is said to have a general import, comprehending both corporeal and incorporeal things of whatever kind, nature, or species. By “res,” according to the modern civilians, is meant everything that may form an object of rights, in opposition to “persona,” which is regarded as a subject of rights. “Res,” therefore, in its general meaning, comprises actions of all kinds; while in its restricted sense it comprehends every object of right, except actions. This has reference to the fundamental division of the Institutes that all law relates either to persons, to things, or to actions.

   Res is everything that may form an object of rights and includes an object, subject-matter or status. In re Riggle’s Will, 11 A.D.2d. 51 205 N.Y.S.2d. 19, 21, 22. The term is particularly applied to an object, subject-matter, or status, considered as the defendant in an action, or as an object against which, directly, proceedings are taken. Thus, in a prize case, the captured vessel is “the res”; and proceedings of this character are said to be in rem. (See In personam; In Rem.) “Res” may also denote the action or proceeding, as when a cause, which is not between adversary parties, it entitled “In re ______.” [Black’s Law Dictionary, Sixth Edition, pp. 1304-1306]

2.3. If the PUBLIC and PRIVATE never get connected, the PUBLIC OFFICE is civilly dead and constitutes an abandoned estate.

   2.4. Remember: All just powers of the government derive from CONSENT. The implication is that anything not traceable BACK to consent is inherently UNJUST, UNCONSTITUTIONAL, and ILLEGAL.

   3. ALL the powers of the government, including its authority to enact civil laws imposing an obligation upon you, depend EITHER on a public office or a contract made with otherwise PRIVATE people. Since the average American has no contracts with the national government, then the ONLY way for the obligations of BEING a STATUTORY “citizen” can attach is through a public office called “U.S.** citizen” or “citizen of the United States***.”

   "A private person cannot make constitutions or laws, nor can he with authority construe them, nor can he administer or execute them." [Res v. United States, 106 U.S. 629, 1 S.Ct. 601, 27 L.Ed. 290 (1883)]
“All the powers of the government [including ALL of its civil enforcement powers against the public] must be
carried into operation by individual agency, either through the medium of public officers, or contracts made
with [private] individuals.”

Those who disagree with the assertion in this step are asked simply to prove HOW a person can “obey” or be the
“subject” of a specific statute WITHOUT “executing” it as indicated above? The answer is that it is IMPOSSIBLE!
4. The statutory obligations must attach to a PUBLIC office and privilege called STATUTORY “U.S.** citizen” and not
to the PRIVATE human being FILLING said office.

“Finally, this Court is mindful of the years of past practice in which territorial citizenship has
been treated as a statutory [PRIVILEGE!], and not a constitutional, right.
In the unincorporated territories of Puerto Rico, Guam, the U.S. Virgin Islands, and the Northern Mariana
Islands, birthright citizenship was conferred upon their inhabitants by various statutes many years after the
United States acquired them. See Amicus Br. at 10-11. If the Citizenship Clause guaranteed birthright
citizenship in unincorporated territories, these statutes would have been unnecessary. While longstanding
practice is not sufficient to demonstrate constitutionality, such a practice requires special scrutiny before being
set aside. See, e.g., Jackman v. Rosenbaum Co., 260 U.S. 22, 31 (1922) (Holmes, J.) (“If a thing has been practiced
for two hundred years by common consent, it will need a strong case for the Fourteenth Amendment to affect
it”). Ward v. Wisconsin, 392 U.S. 401, 407 (1968) (“It is obviously correct that no old right (or a vested or
protected right in violation of the Constitution by long use . . . . Yet an unbroken practice . . . is not something to
be lightly cast aside.”). And while Congress cannot take away the citizenship of individuals covered by the
Citizenship Clause, it can bestow citizenship upon those not within the Constitution’s breadth. See U.S. Const.
art. IV, § 3, cl. 2 (“Congress shall have Power to dispose of and make all needful Rules and Regulations respecting
the Territory belonging to the United States***”); id. at art. I, § 8, cl. 4 (Congress may “establish an uniform
Rule of Naturalization . . .”). To date, Congress has not seen fit to bestow birthright citizenship upon American
Samoa, and in accordance with the law, this Court must and will respect that choice. 16

5. “Citizenship” must be voluntary, because the Thirteenth Amendment outlaws INVOLUNTARY servitude
EVERYWHERE, including federal territory. Certainly, being compelled to occupy a PUBLIC OFFICES in the
government would qualify as unconstitutional involuntary servitude.
6. When a public office is associated with a specific person, it is called “citizenship” by the courts.
7. Those who refuse the public office called STATUTORY “U.S.** citizen”:
7.1. Are called “nonresidents” and are NOT protected by the civil statutory law.
7.2. Lack STATUTORY diversity of citizenship no matter WHERE they are domiciled, under 28 U.S.C. §1332.
7.3. Can ONLY invoke CONSTITUTIONAL diversity of citizenship under Article III, Section 2.
7.4. Have a civil domicile on geographic territory and are NOT subject to civil statutory law.
7.5. Cannot lawfully have the choice of law switched to federal territory because they are not within the
STATUTORY geographical “United States” under 26 U.S.C. §7701(a)(9) and (a)(10).
8. You must declare yourself to BE a STATUTORY “citizen” (8 U.S.C. §1401, born on federal territory) in order to
invoke the PRIVILEGES of the PUBLIC office.
9. Federal territory is NOT protected by the Constitution or the Bill of Rights:

“Indeed, the practical interpretation put by Congress upon the Constitution has been long continued and uniform
to the effect [182 U.S. 244, 279] that the Constitution is applicable to territories acquired by purchase or
conquest, only when and so far as Congress shall so direct. Notwithstanding its duty to ‘guarantee to every
state in this Union a republican form of government’ (art. 4, 4), by which we understand, according to the
definition of Webster, ‘a government in which the supreme power resides in the whole body of the people, and
is exercised by representatives elected by them,’ Congress did not hesitate, in the original organization of the
territories of Louisiana, Florida, the Northwest Territory, and its subdivisions of Ohio, Indiana, Michigan,
Illinois, and Wisconsin and still more recently in the case of Alaska, to establish a form of government bearing
a much greater analogy to a British Crown colony than a republican state of America, and to vest the legislative
power either in a governor and council, or a governor and judges, to be appointed by the President. It was not
until they had attained a certain population that power was given them to organize a legislature by vote of the
people. In all these cases, as well as in territories subsequently organized west of the Mississippi, Congress
thought it necessary either to extend to Constitution and laws of the United States over them, or to declare that
the inhabitants should be entitled to enjoy the right of trial by jury, of bail, and of the privilege of the writ of
habeas corpus, as well as other privileges of the bill of rights.”
[Downes v. Bidwell, 182 U.S. 244 (1901)]

10. STATUTORY citizens (8 U.S.C. §1401, born on federal territory), by definition, are both domiciled on federal
territory AND present there, and hence HAVE no constitutional rights. Otherwise, they wouldn’t BE STATUTORY
citizens but rather “stateless persons” and “nonresidents”. You can’t have a CIVIL STATUS in a place unless you are DOMICILED there.

11. Those who invoke the congressionally granted statutory PRIVILEGES of the PUBLIC OFFICE, meaning those who are STATUTORY “citizens” (8 U.S.C. §1401, born on federal territory) are not covered by the Thirteenth Amendment or the legal obligations imposed upon them would be unconstitutional.

11.1. If these STATUTORY “U.S. citizens” aren’t protected by the Thirteenth Amendment, then they must NOT be protected by ANY part of the REST of the Bill of Rights either!

11.2. The question then becomes: why would ANYONE want to be a STATUTORY citizen if they are not protected by the Constitution and have no CONSTITUTIONAL rights? The answer is that they are AN IDIOT!

12. Do you REALLY have to give up ALL your constitutional rights to become a STATUTORY citizen? The answer is YES! Here is what one court said on that subject:

When one becomes a member of society, he necessarily parts with some rights or privileges which, as an individual not affected by his relations to others, he might retain. “A body politic,” as aptly defined in the preamble of the Constitution of Massachusetts, “is a social compact by which the whole people covenants with each citizen, and each citizen with the whole people, that all shall be governed by certain laws for the common good.” This does not confer power upon the whole people to control rights which are purely and exclusively private. Thorpe v. R. & B. Railroad Co., 27 Vt. 143; but it does authorize the establishment of laws requiring each citizen to so conduct himself, and so use his own property, as not unnecessarily to injure another. This is the very essence of government, and 125*125 has found expression in the maxim sic utere tuo ut alienum non lædas. From this source come the police powers, which, as was said by Mr. Chief Justice Taney in the License Cases, 6 Howard, 583, “are nothing more or less than the powers of government inherent in every sovereignty, . . . that is to say, . . . the power to govern men and things.” Under these powers the government regulates the conduct of its citizens one towards another, and the manner in which each shall use his own property, when such regulation becomes necessary for the public good. In their exercise it has been customary in England from time immemorial, and in this country from its first colonization, to regulate ferries, common carriers, hackmen, bakers, millers, wharfingers, innkeepers, &c., and in so doing to fix a maximum of charge to be made for services rendered, accommodations furnished, and articles sold. To this day, statutes are to be found in many of the States upon some or all these subjects; and we think it has never yet been successfully contended that such legislation came within any of the constitutional prohibitions against interference with private property. With the Fifth Amendment in force, Congress, in 1820, conferred power upon the city of Washington “to regulate . . . the rates of wharfage at private wharves, . . . the sweeping of chimneys, and to fix the rates of fees therefor, . . . and the weight and quality of bread,” 3 Stat. 587, sect. 7; and, in 1848, “to make all necessary regulations respecting hackney carriages and the rates of fare of the same, and the rates of hauling by cartmen, wagoners, carmen, and draymen, and the rates of commission of auctioneers,” 9 id. 224, sect. 2.

SOURCE: http://scholar.google.com/scholar_case?case=6419197193322400931

Notice based on the above, that the power of the government to control and regulate you REQUIREs that you FIRST VOLUNTEER become a STATUTORY “citizen”. Otherwise you would be EXCLUSIVELY PRIVATE and beyond their control. If you don’t want to be controlled or regulated then don’t volunteer to become a citizen and instead be a “non-resident non-person” protected ONLY by the common law.

"Under these powers the government regulates the conduct of its citizens one towards another, and the manner in which each shall use his own property, when such regulation becomes necessary for the public good."

SOURCE: http://scholar.google.com/scholar_case?case=6419197193322400931

“…we are of the opinion that there is a clear distinction in this particular between an [PRIVATE] individual and a [PUBLIC] corporation, and that the latter has no right to refuse to submit its books and papers for an examination at the suit of the state. The individual may stand upon his constitutional rights as a citizen. He is entitled to carry on his private business in his own way. His power to contract is unlimited. He owes no duty to the state or to his neighbors to divulge his business, or to open his doors to an investigation, so far as it may tend to criminate him. He owes no such duty to the state, since he receives nothing therefrom, beyond the protection of his rights. His rights are such as existed by the law of the land long antecedent to the organization of the state, and can only be taken from him by due process of law, and in accordance with the Constitution. Among his rights are a refusal to incriminate himself, and the immunity of himself and his property from arrest or seizure except under a warrant of the law. He owes nothing to the public so long as he does not trespass upon their rights.

“Upon the other hand, the [PUBLIC] corporation is a creature of the state. It is presumed to be incorporated for the benefit of the public. It receives certain special privileges and franchises, and holds them subject to the laws of the state and the limitations of its charter. Its powers are limited by law. It can make no contract not authorized by its charter. Its rights to [201 U.S. 43, 75] act as a corporation are only preserved to it so long
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1. as it obeys the laws of its creation. There is a reserved right in the legislature to investigate its contracts and find out whether it has exceeded its powers. It would be a strange anomaly to hold that a state, having chartered a corporation to make use of certain franchises, could not, in the exercise of its sovereignty, inquire how these franchises had been employed, and whether they had been abused, and demand the production of the corporate books and papers for that purpose. The defense amounts to this: That an officer of a corporation which is charged with a criminal violation of the statute, may plead the criminality of such corporation as a refusal to produce its books. To state this proposition is to answer it. While an individual may lawfully refuse to answer incriminating questions unless protected by an immunity statute, it does not follow that a corporation, vested with special privileges and franchises, may refuse to show its hand when charged with an abuse of such privileges. 

[Hale v. Henkel, 201 U.S. 43 (1906)]

13. The U.S. Supreme Court also confirmed that PUBLIC officers of the national government such as STATUTORY “U.S. citizens” (8 U.S.C. §1401, born on federal territory) have no constitutional rights, when it held:

“The restrictions that the Constitution places upon the government in its capacity as lawmaker, i.e., as the regulator of private conduct, are not the same as the restrictions that it places upon the government in its capacity as employer. We have recognized this in many contexts, with respect to many different constitutional guarantees. Private citizens perhaps cannot be prevented from wearing long hair, but policemen can. Kelley v. Johnson, 425 U.S. 238, 247 (1976). Private citizens cannot have their property searched without probable cause, but in many circumstances government employees can. O’Connor v. Ortega, 480 U.S. 709, 723 (1987) (plurality opinion); id., at 732 (SCALIA, J., concurring in judgment). Private citizens cannot be punished for refusing to provide the government information that may incriminate them, but government employees can be dismissed when the incriminating information that they refuse to provide relates to the performance of their job. Gardner v. Broderick, 497 U.S. 62, 95 (1990); Civil Service Comm’n v. Letter Carriers, 413 U.S. 548, 556 (1973); Broadrick v. Oklahoma, 413 U.S. 601, 616-617 (1973).”


14. These same STATUTORY “U.S. citizens” MUST be public officers, because when they serve on jury duty, they are identified in statutes as said officers, and they CAN’T serve on jury duty in federal court WITHOUT being STATUTORY “U.S. citizens” WITH a domicile on federal territory NOT within any state of the Union.

TITLE 18 > PART I > CHAPTER 11 > § 201

§ 201. Bribery of public officials and witnesses

(a) For the purpose of this section—

(1) the term “public official” means Member of Congress, Delegate, or Resident Commissioner, either before or after such official has qualified, or an officer or employee or person acting for or on behalf of the United States, or any department, agency, or branch of Government thereof, including the District of Columbia, in any official function, under or by authority of any such department, agency, or branch of Government, or a juror.

So WHERE did the above public office come from: the JUROR status or the STATUTORY “U.S. citizen” status that is the PREREQUISITE for BEING a juror? We think it came from the STATUTORY “U.S. citizen” status and that jury service, like voting, is a PUBLIC PRIVILEGE and a PUBLIC FRANCHISE rather than a PRIVATE RIGHT that can be lawfully exercised ONLY by a public officer in the government. All franchises presume the actors are public officers.

“Long ago in Yick Wo v. Hopkins, 118 U.S. 356, 370, 6 S.Ct. 1064, 1071, 30 L.Ed. 220 the Court referred to ‘the political franchise of voting’ as a ‘fundamental political right, because preservative of all rights.’ Recently in Reynolds v. Sims, 377 U.S. 533, —562, 84 S.Ct. 1362, 1381, 12 L.Ed.2d. 506; we said, ‘Undoubtedly, the right of suffrage is a fundamental matter in a free and democratic society. Especially since the right to exercise the franchise in a free and unimpaired manner is preservative of other basic civil and political rights, any alleged infringement of the right of citizens to vote must be carefully and meticulously scrutinized.’ There we were considering charges that voters in one part of the State had greater representation per person in the State Legislature than voters in another part of the State. We concluded:

‘A citizen, a qualified voter, is no more nor no less so because he lives in the city or on the farm. This is the clear and strong command of our Constitution’s Equal Protection Clause. This is an essential part of the concept of a government of laws and not men. This is at the heart of Lincoln’s vision of ‘government of the people, by the
people, (and) for the people.’ The Equal Protection Clause demands no less than substantially equal state legislative representation for all citizens, of all places as well as of all races.’ Id., at 568, 84 S.Ct. at 1385.” [Harper v. Virginia State Board of Elections Butts v. Harrison, 383 U.S. 663, 86 S.Ct. 1079, 16 L.Ed.2d. 169, 1965 WL 130114 (1966)]

“The National Government and the States may not deny or abridge the right to vote on account of race. The Amendment reaffirms the equality of races at the most basic level of the democratic process, the exercise of the voting franchise. It protects all persons, not just members of a particular race. Important precedents give instruction in the instant case. The Amendment was quite sufficient to invalidate a grandfather clause that did not mention race but instead used ancestry in an attempt to confine and restrict the voting franchise, Guinn v. United States, 238 U.S. 347, 364; and it sufficed to strike down the white primary systems designed to exclude one racial class (at least) from voting, see, e.g., Terry v. Adams, 345 U.S. 461, 469-470.” [Rice v. Cayetano, 528 U.S. 495, 120 S.Ct. 1044, 145 L.Ed.2d. 1007 (2000)]

“...there are some matters so related to state sovereignty that, even though they are important rights of a resident of that state, discrimination against a nonresident is permitted. These privileges which states give only to their own residents are not secured to residents of other states by the Federal Constitution. Included are such matters as the elective franchise, the right to sit upon juries, and the right to hold public office. The reasons are obvious. If a state were to entrust the elective franchise to residents of another state, its sovereignty would not rest upon the will of its own citizens; and if it permitted its offices to be filled and their functions to be exercised by persons from other states, the state citizens to that extent would not enjoy the right of self-government. 172 Here are also numerous privileges that may be accorded by a state to its own people in which citizens of other states may not participate except in conformity to such reasonable regulations as may be established by the state. 174 For instance, a state cannot forbid citizens of other states to sue in its courts, that right being enjoyed by its own people; but it may require a nonresident, although a citizen of another state, to give a bond for costs, although such bond is not required of a resident. 175 A statute restricting the right to carry a concealed weapon to state residents does not violate the Privileges and Immunities Clause of the Fourteenth Amendment; the factor of residence has a legitimate connection with the statute, since substantial danger to the public interest would be caused by an unrestricted flow of dangerous weapons into and through the state. 176 “ [16B American Jurisprudence 2d, Constitutional law, §751: State citizenship and its privileges (1999)]

4.12.4.2 All statutory “U.S.** citizens” are naturalized aliens whose nationality is a revocable taxable privilege

It may surprise the reader to learn that all STATUTORY “U.S.** citizens” under the Internal Revenue Code are naturalized aliens born, collectively naturalized, or collectively NATIONALIZED (“U.S.** national”) in a federal territory or possession not within a constitutional state. This section will establish that fact.

In order to be a privilege and therefore taxable, statutory “U.S. citizen” status under 8 U.S.C. §1401 must:

1. Be unilaterally revocable by the government without the consent of the person holding it. Anything that is revocable is public property loaned temporarily to the recipient with legal strings attached. All franchises are temporary loans of public property. In order to be revocable, the status must ALSO initially be granted by the same entity that revokes it.

2. Be created and granted ONLY by statute. The grant of the privilege occurs in 8 U.S.C. §§1401-1409.


173 Steed v. Harvey, 18 Utah 367, 54 P. 1011 (1898).


176 Application of Ware, 474 A.2d. 131 (Del. 1984).

177 See: Government Instituted Slavery Using Franchises, Form #05.030.
3. Not be granted by the Constitution such that Congress, rather than the Sovereign People created the public right. The CREATOR of a right is always the OWNER.\footnote{Hierarchy of Sovereignty: The Power to Create is the Power to Tax, Family Guardian Fellowship; https://famguardian.org/Subjects/Taxes/Remedies/PowerToCreate.htm} The constitution confers CONSTITUTIONAL citizenship by birth or naturalization, but only in the case of those born in constitutional states. It requires no statute (such as 8 U.S.C. §1401) to acquire the “force of law”. For everyone else, such as those born in territories or abroad, 8 U.S.C. §§1401-1409 is the only authority or grant of the privilege of statutory citizenship. The following case establishes that rights created by the Constitution do not NEED statutes, which indirectly admits that STATUTORY privileges and CONSTITUTIONAL rights are mutually exclusive in most cases:

"Finally, this Court is mindful of the years of past practice in which territorial citizenship has been treated as a statutory [PRIVILEGE], and not a constitutional, right. In the unincorporated territories of Puerto Rico, Guam, the U.S. Virgin Islands, and the Northern Mariana Islands, birthright citizenship was conferred upon their inhabitants by various statutes many years after the United States acquired them. See Amicus Br. at 10-11. If the Citizenship Clause guaranteed birthright citizenship in unincorporated territories, these statutes would have been unnecessary."  

In order to establish that a statutory “national and citizen of the United States [**] at birth” under 8 U.S.C. §1401 is a revocable privilege, we need only establish statutory authority to REVOKE it to begin with. That authority is found in 8 U.S.C. §1401(g) and is described at length in Rogers v. Bellei, 401 U.S. 815 (1971).

8 U.S. Code § 1401 - Nationals and citizens of United States at birth

(g) a person born outside the geographical limits of the United States and its outlying possessions of parents one of whom is an alien, and the other a citizen of the United States who, prior to the birth of such person, was physically present in the United States or its outlying possessions for a period or periods totaling not less than five years, at least two of which were after attaining the age of fourteen years: Provided, That any periods of honorable service in the Armed Forces of the United States, or periods of employment with the United States Government or with an international organization as such that is defined in section 288 of title 22 by such citizen parent, or any periods during which such citizen parent is physically present abroad as the dependent unmarried son or daughter and a member of the household of a person (A) honorably serving with the Armed Forces of the United States, or (B) employed by the United States Government or an international organization as defined in section 288 of title 22, may be included in order to satisfy the physical-presence requirement of this paragraph. This proviso shall be applicable to persons born on or after December 24, 1952, to the same extent as if it had become effective in its present form on that date; and

The Rogers v. Bellei case mentioned above hinged on the loss of 8 U.S.C. §1401 citizenship by Bellei because he had not met the residence requirements found in 8 U.S.C. §1401(g).

The Court today holds that the Citizenship Clause of the Fourteenth Amendment has no application to Bellei [an 8 U.S.C. §1401 STATUTORY citizen]. The Court first notes that Afroyim was essentially a case construing the Citizenship Clause of the Fourteenth Amendment. Since the Citizenship Clause declares that: ‘All persons born or naturalized in the United States [**] are citizens of the United States [**],’ the Court reasons that the protections against involuntary expatriation declared in Afroyim do not protect all American citizens, but only those born or naturalized in the United States.’ Afroyim, the argument runs, was naturalized in this country so he was protected by the Citizenship Clause, but Bellei, since he acquired his American citizenship at birth in Italy as a foreignborn child of an American citizen, was neither born nor naturalized in the United States and, hence, falls outside the scope of the Fourteenth Amendment guarantees declared in Afroyim. One could hardly call this a generous reading of the great purposes the Fourteenth Amendment was adopted to bring about. While conceding that Belle is an American citizen, the majority states: ‘He simply is not a Fourteenth-Amendment-first-sentence citizen.’ Therefore, the majority reasons, the congressional revocation of his citizenship is not barred by the Constitution. I cannot accept the Court’s conclusion that the Fourteenth Amendment protects the citizenship of some Americans and not others. [. . .]

The Court today puts aside the Fourteenth Amendment as a standard by which to measure congressional action with respect to citizenship, and substitutes in its place the majority’s own vague notions of ‘fairness.’ The majority takes a new step with the recurring theme that the test of constitutionality is the Court’s own view of what is ‘fair, reasonable, and right.’ Despite the concession that Bellei was admittedly an American citizen, and despite the holding in Afroyim that the Fourteenth Amendment has put citizenship, once conferred, beyond the power of Congress to revoke, the majority today upholds the revocation of Bellei’s citizenship on the ground that the congressional action was not ‘irrational or arbitrary or unfair.’ The majority applies the ‘shock-the-conscience’ test to uphold, rather than strike, a federal statute. It is a dangerous concept of constitutional law that allows the majority to conclude that, because it cannot say the statute is ‘irrational or arbitrary or unfair,’ the statute must be constitutional.

\footnote{See: Copyright Family Guardian Fellowship http://famguardian.org/}
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Since the Court this Term has already downgraded citizens receiving public welfare, Wyman v. James, 400 U.S. 309, 91 S.Ct. 381, 27 L.Ed.2d. 408 (1971), and citizens having the misfortune to be illegitimate, Labine v. Vincent, 401 U.S. 532, 91 S.Ct. 1917, 28 L.Ed.2d. 288, I suppose today's decision downgrading citizens born outside the United States should have been expected. Once again, as in James and Labine, the Court's opinion makes evident that its holding is contrary to earlier decisions. Concededly, petitioner was a citizen at birth, not by constitutional right, but only through operation of a federal statute. [Rogers v. Bellei, 401 U.S. 815 (1971)]

In a like fashion, those born in unincorporated territories that were later emancipated to become independent nations must lose their statutory citizenship and/or nationality by necessity. With these two examples, we have demonstrated that STATUTORY citizenship is revocable and therefore a FRANCHISE PRIVILEGE rather than a RIGHT. Because statutory citizenship is revocable and a franchise, it is subject to regulation and/or taxation.

Constitutional citizenship, on the other hand, is NOT revocable and therefore is a right and a PRIVATE right not subject to regulation or taxation.

"The entire legislative history of the 1868 Act makes it abundantly clear that there was a strong feeling in the Congress that the only way the citizenship it conferred could be lost was by the voluntary renunciation or abandonment by the citizen himself. And this was the unequivocal statement of the Court in the case of United States v. Wong Kim Ark."
[Afroyim v. Rusk, 387 U.S. 253, 87 S.Ct. 1660 (1967)]

The ability to assign statutory citizenship to territories once acquired derives from Congress' power of naturalization, or more particularly COLLECTIVE naturalization:

"Constitutionally, only those born or naturalized in the United States and subject to the jurisdiction thereof, are citizens. Const.Amdt. XIV. The power to fix and determine the rules of naturalization is vested in the Congress. Const.Art. I, sec. 8, cl. 4. Since all persons born outside of the United States, are “foreigners,” and not subject to the jurisdiction of the United States, the statutes, such as § 1993 and 8 U.S.C.A. §601, derive their validity from the naturalization power of the Congress. Elk v. Wilkins, 1884, 112 U.S. 94, 101, 5 S.Ct. 41, 28 L.Ed. 643; Wong Kim Ark v. U. S., 1898, 169 U.S. 649, 702, 18 S.Ct. 456, 42 L.Ed. 890. Persons in whom citizenship is vested by such statutes are naturalized citizens and not native-born citizens. Zimmer v. Acheson, 10 Cir. 1951, 191 F.2d. 209, 211; Wong Kim Ark v. U. S., supra." [Ly Show v. Acheson, 110 F.Supp. 50 (N.D. Cal., 1953)]

8 U.S.C. §601 above was repealed in 1952. It refers to what is now 8 U.S.C. §1401 “nationals and citizens of the United States** at birth”, not Constitutional “citizens of the United States”. For details, see the notes:

https://www.law.cornell.edu/uscode/text/8/601

NOTE: Natural born state nationals are NOT “naturalized”. Hence, they do NOT fall under 8 U.S.C. §1401. STATUTORY naturalization is REVOCABLE, and hence the status of “national and citizen of the United States** at birth” under 8 U.S.C. §1401 is a STATUTORY PRIVILEGE, and not a CONSTITUTIONAL RIGHT, which applies only to those subject to the laws of the national congress and effectively domiciled on federal territory wherever physically situated.

When a territory is emancipated and its inhabitants are STATUTORY “nationals and citizens of the United States***”, its inhabitants must be DENATURALIZED by an act of Congress to become aliens. This type of legislative activity is called “collective denaturalization”. If that former territory remained unincorporated such as the Philippines, then its inhabitants are “nationals” but not “citizens” under 8 U.S.C. §1408 rather than statutory “U.S. citizens” per 8 U.S.C. §1401. There aren’t a lot of examples of collective denaturalization in the history of our country, but the ruling below alludes to this power:

Congress’ reclassification of Philippine "nationals" to alien status under the Philippine Independence Act was not tantamount to a "collective denaturalization" as petitioner contends. See Afroyim v. Rusk, 387 U.S. 253, 257, 87 S.Ct. 1660, 1662, 18 L.Ed.2d. 757 (1967) (holding that Congress has no authority to revoke United States citizenship). Philippine "nationals" of the United States were not naturalized United States citizens. See Maclangit v. INS, 488 F.2d. 1073, 1074 (4th Cir.1973) (holding that Afroyim addressed the rights of a naturalized American [CONSTITUTIONAL] citizen and therefore does not stand as a bar to Congress' authority to revoke the non-citizen, "national" status of the Philippine inhabitants). [Valmonte v. INS, 136 F.3d. 914 (C.A.2, 1998)]

179 See Boyd v. State of Nebraska ex rel. Thayer, 1892, 143 U.S. 135, 12 S.Ct. 375, 36 L.Ed. 103; U.S. v. Harbanuk, 2 Cir. 1933, 62 F.2d. 759, 761.

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
People of the Philippines were therefore “COLLECTIVELY NATIONALIZED” rather than “COLLECTIVELY NATURALIZED” because according to the above, they were not STATUTORY “citizens”. Note that 8 U.S.C. §1401 comes under 8 U.S.C. Part 1: Nationality at Birth and Collective Naturalization.


The presumption is therefore firmly established that all those enjoying the type of STATUTORY citizenship in the above part, including STATUTORY “U.S.** citizens” defined in 8 U.S.C. §1401 acquired either their NATIONALITY or their “CITIZEN” status from COLLECTIVE NATIONALIZATION in the case of possessions or COLLECTIVE NATURALIZATION in the case of territories.

Puerto Ricans are STATUTORY “U.S. citizens” and their territory remains unincorporated. If they were emancipated, they would all have to be “collectively denaturalized” by an act of Congress. As such, their citizenship is a PRIVILEGE and not a RIGHT that is subject to taxation:


[Jose Napoleon Marquez-Almanzar v. INS, 418 F.3d. 210 (2005)]

The IRS Website also confirms that a STATUTORY “U.S. citizen” is a naturalized alien:

**U.S. Citizen**

1. An individual born in the United States [federal territory].
2. An individual whose parent is a U.S. citizen.*
3. A former alien who has been naturalized as a U.S. citizen
5. An individual born in Guam.
6. An individual born in the U.S. Virgin Islands.


Note that CONSTITUTIONAL states of the Union are NOT listed above. Note also that the STATUTORY “individual” referenced above is defined by statute as being ONLY an “alien” or “nonresident alien”. Hence, EVERYONE in the above list is an ALIEN and the list does not include state citizens or state nationals. ONLY by going abroad can the STATUTORY “U.S.** citizen” mentioned in 26 U.S.C. §911 become a STATUTORY “individual” and therefore an “alien” under a tax treaty with the foreign country that he or she is in.

26 C.F.R. §1.1441-1 Requirement for the deduction and withholding of tax on payments to foreign persons.

(c ) Definitions

(3) Individual.

(i) Alien individual.

The term alien individual means an individual who is not a citizen or a national of the United States. See Sec. 1.1-1(c).

(ii) [Reserved]

“[No provision of the Internal Revenue Code or the regulations thereunder holds that a citizen of the United States is a resident of the United States for purposes of its tax. Several sections of the Code provide Federal income tax relief or benefits to citizens of the United States who are residents without the United States for some specified period. See sections 911, 934, and 981. These sections give recognition to the fact that not all the citizens of the United States are residents of the United States.”

[IRS Revenue Rule 75-489]
Section 1 of the Internal Revenue Code imposes the income tax upon “citizens of the United States[**] wherever resident”, meaning wherever they ARE STATUTORY “residents”, meaning ALIENs per 26 U.S.C. §7701(b)(1)(A).

26 C.F.R. §1.1-1 - Income tax on individuals.

§ 1.1-1 Income tax on individuals.

(a) General rule.

(1) Section 1 of the Code imposes an income tax on the income of every individual who is a citizen or resident of the United States and, to the extent provided by section 871(b) or 877(b), on the income of a nonresident alien individual.

That means the “citizen of the United States**” mentioned is a naturalized alien who is abroad under 26 U.S.C. §911 and who is receiving the excise taxable “benefits” of the protection of a tax treaty with the foreign country they are in. They interface to the Internal Revenue Code as “aliens” under that treaty, which is why both “residents” and “citizens” are grouped TOGETHER in 26 U.S.C. §911: They are BOTH aliens in respect to the national government under the tax treaty. This is an implementation of what is called the Ejusdem Generis Rule:

"Ejusdem generis. Of the same kind, class, or nature. In the construction of laws, wills, and other instruments, the "ejusdem generis rule" is, that where general words follow an enumeration of persons or things, by words of a particular and specific meaning, such general words are not to be construed in their widest extent, but are to be held as applying only to persons or things of the same general kind or class as those specifically mentioned. U.S. v. LaBrecque, D.C. N.J., 419 F.Supp. 430, 432. The rule, however, does not necessarily require that the general provision be limited in its scope to the identical things specifically named. Nor does it apply when the context manifests a contrary intention.

Under "ejusdem generis" cannon of statutory construction, where general words follow the enumeration of particular classes of things, the general words will be construed as applying only to things of the same general class as those enumerated. Campbell v. Board of Dental Examiners, 53 Cal.App.3d. 283, 125 Cal.Rptr. 694, 696." [Black’s Law Dictionary, Sixth Edition, p. 517]

4.12.4.3 “national and citizen of the United States** at birth” in 8 U.S.C. §1401 is a PUBLIC PRIVILEGE, not a PRIVATE RIGHT

Many people wrongfully presume that “national and citizen of the United States” described in 8 U.S.C. §1401 governs the rules for extending CONSTITUTIONAL citizenship. This is not true because:

1. STATUTORY citizenship within 8 U.S.C. §1401 is a PRIVILEGE/FRANCHISE, rather than a CONSTITUTIONAL right.

"Finally, this Court is mindful of the years of past practice in which territorial citizenship has been treated as a statutory [PRIVILEGE], and not a constitutional, right."


2. The PUBLIC PRIVILEGE is revocable. PRIVATE rights are NOT revocable. PUBLIC rights ARE revocable.

2.1. Afroyim v. Rusk, 387 U.S. 253, 87 S.Ct. 1660, 18 L.Ed.2d. 757 (1967) declared that constitutional citizenship was NOT revocable without the consent of the citizen.


"The Court today holds that Congress can indeed rob a citizen of his citizenship just so long as five members of this Court can satisfy themselves that the congressional action was not ’unreasonable, arbitrary,’ ante, at 831; ’misplaced or arbitrary,’ ante, at 832; or ’irrational or arbitrary or unfair,’ ante, at 833. My first comment is that not one of these ‘tests’ appears in the Constitution. Moreover, it seems a little strange to find such ‘tests’ as these announced in an opinion which condemns the earlier decisions it overrules for their resort to cliches, which it describes as ‘too handy and too easy, and, like most cliches, can be misleading’. Ante, at 835. That description precisely fits those words and clauses which the majority uses, but which the Constitution does not.

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Chapter 4: Know Your Citizenship Status and Rights!

The Constitution, written for the ages, cannot rise and fall with this Court's passing notions of what is 'fair,' or 'reasonable,' or 'arbitrary.'

[...]

The Court today holds that the Citizenship Clause of the Fourteenth Amendment has no application to Bellei.

The Court first notes that Afroyim was essentially a case construing the Citizenship Clause of the Fourteenth Amendment. Since the Citizenship Clause declares that: 'All persons born or naturalized in the United States * * *

* are citizens of the United States * * *,' the Court reasons that the protections against involuntary expatriation declared in Afroyim do not protect all American citizens, but only those 'born or naturalized in the United States.' Afroyim, the argument runs, was naturalized in this country so he was protected by the Citizenship Clause, but Bellei, since he acquired his American citizenship at birth in Italy as a foreignborn child of an American citizen, was neither born nor naturalized in the United States and, hence, falls outside the scope of the Fourteenth Amendment guarantees declared in Afroyim. One could hardly call this a generous reading of the great purposes the Fourteenth Amendment was adopted to bring about.

While conceding that Bellei is an American citizen, the majority states: 'He simply is not a Fourteenth-Amendment-first-sentence citizen.' Therefore, the majority reasons, the congressional revocation of his citizenship is not barred by the Constitution. I cannot accept the Court's conclusion that the Fourteenth Amendment protects the citizenship of some Americans and not others.

[...]

The Court today puts aside the Fourteenth Amendment as a standard by which to measure congressional action with respect to citizenship, and substitutes in its place the majority's own vague notions of 'fairness.' The majority takes a new step with the recurring theme that the test of constitutionality is the Court's own view of what is 'fair, reasonable, and right.' Despite the concession that Bellei was admittedly an American citizen, and despite the holding in Afroyim that the Fourteenth Amendment has put citizenship once conferred, beyond the power of Congress to revoke, the majority today upholds the revocation of Bellei's citizenship on the ground that the congressional action was not 'irrational or arbitrary or unfair.' The majority applies the 'shock-the-conscience' test to uphold, rather than strike, a federal statute. It is a dangerous concept of constitutional law that allows the majority to conclude that, because it cannot say the statute is 'irrational or arbitrary or unfair,' the statute must be constitutional.

[...]

Since the Court this Term has already downgraded citizens receiving public welfare, Wyman v. James, 400 U.S. 309, 91 S.Ct. 178, 27 L.Ed.2d. 408 (1971), and citizens having the misfortune to be illegitimate, Labine v. Vincent, 401 U.S. 532, 91 S.Ct. 1917, 28 L.Ed.2d. 288, I suppose today's decision downgrading citizens born outside the United States should have been expected. Once again, as in James and Labine, the Court's opinion makes evident that its holding is contrary to earlier decisions. Concededly, petitioner was a citizen at birth, not by constitutional right, but only through operation of a federal statute. [Rogers v. Bellei, 401 U.S. 815 (1971)]

3. Like all other government granted franchises, the effective domicile or residence of those participating is federal territory. The geographical place within which it can be granted does not expressly include constitutional states of the Union and therefore purposefully excludes them. The term "State", "United States", and "continental United States" defined in Title 8 of the U.S. Code EXCLUDE constitutional states. The "United States" definition came from the Immigration and Nationality Act of 1940, before Alaska and Hawaii became CONSTITUTIONAL states, and they never bothered to go back and change it, even though it needs to be changed. However, the definitions in 8 C.F.R. §215.1 were published AFTER Alaska and Hawaii became CONSTITUTIONAL states and are more accurate.

8 C.F.R. §215.1(f)

Section 215.1: Definitions

(f) The term continental United States means the District of Columbia and the several States, except Alaska and Hawaii.


The term "State" includes the District of Columbia, Puerto Rico, Guam, and the Virgin Islands of the United States.
In summary, the CREATOR of the right establishes who the OWNER of the right is. 8 U.S.C. §1401 is a statutory privilege created and granted by Congress. It is a FRANCHISE and a PUBLIC right, not a PRIVATE right. The “citizen” status it created was NOT created by the Constitution or even the Fourteenth Amendment. All POLITICAL statuses granted by the Constitution are PRIVATE. All CIVIL statuses granted by Congressional enactment are PUBLIC, franchises, and PRIVILEGES. Hence, the 8 U.S.C. §1401 “national and citizen of the United States at birth” is a PUBLIC right rather than a PRIVATE right and continues to be properly loaned to the “benefit” recipient which can be revoked at any time.

“The rich rules over the poor,
And the borrower is servant [SUBJECT] to the lender.”
[Prov. 22:7, Bible, NKJV]

Anyone accepting the “benefits” of this privilege has to suffer all the disabilities that go with invoking or using it, including its complete revocation as documented in 8 U.S.C. §1481(a). There are therefore, in fact and in deed, MULTIPLE classes of “citizens” in our country in SPITE of the following FRAUDULENT holding:

9. Classes of citizens--Generally

In regard to the protection of our citizens in their rights at home and abroad, we have in the United States no law which divides them into classes or makes any difference whatever between them. 1859, 9 Op.Atty.Gen. 357.

You are a SECOND CLASS citizen under legal disability if you use, benefit from, or invoke any Congressionally created status, public right, privilege, or franchise, INCLUDING “national and citizen of the United States** at birth” in 8 U.S.C. §1401. The government is SCHIZOPHRENIC to state in 8 U.S.C.A. §1401 that there are not multiple classes of citizens, and then turn around and treat any one citizen different than any other as they did above in Rogers v. Bellei, 401 U.S. 815 (1971). Earth calling the U.S. Supreme Court! George Orwell called this kind of deception “doublethink”:

“Doublethink is the act of ordinary people simultaneously accepting two mutually contradictory beliefs as correct, often in distinct social contexts. Doublethink is related to, but differs from, hypocrisy and neutrality. Somewhat related but almost the opposite is cognitive dissonance, where contradictory beliefs cause conflict in one’s mind. Doublethink is notable due to a lack of cognitive dissonance — thus the person is completely unaware of any conflict or contradiction.”
[Wikipedia: Doublethink, Downloaded 6/14/2014]

The U.S. Supreme Court in Bellei was engaging in doublethink because they either ignored the facts presented here or are willfully concealing their knowledge of them. Either way, whether through omission or malicious commission, they are a threat to your liberty and freedom. The foundation of your freedom is absolute equality, and yet they refuse to treat all “citizens” equally.

“No duty rests more imperatively upon the courts than the enforcement of those constitutional provisions intended to secure that equality of rights which is the foundation of free government.”
[Gulf, C. & S.F.R. Co. v. Ellis, 165 U.S. 150 (1897)]

”[l]aw . . . must be not a special rule for a particular person or a particular case, but . . . the general law . . . so that every citizen shall hold his life, liberty, property and immunities under the protection of the general rules which govern society.”
[Hurtado v. California, 110 U.S. 516, 535-536 (1884)]

Therefore, Title 8 is not “law” as defined above in Hurtado v. California, but a voluntary civil compact and civil franchise that the U.S. Supreme Court called “class legislation” in Pollock v. Farmers’ Loan and Trust, 157 U.S. 429. Title 8 would have to treat ALL “citizens” absolutely equally to be REAL “law”. You don’t need to invoke 8 U.S.C. §1401 to attain CONSTITUTIONAL citizenship and those who do are state-worshipping idolaters. Any attempt to treat anyone unequally under the civil law or subject them to any legal disability is an exercise in idolatry, where the grantor of the privilege, who is always the one with superior or “supernatural” rights or privileges, is always the thing being “worshipped.”
The goal of all collectivists is to abuse civil franchises as a means to create, protect, or perpetuate INEQUALITY and class legislation, and then to use the inequality to persecute, plunder, or enslave the very people that they are supposed to be protecting by treating them equally. For more about how collectivism abuses franchises to enslave all and make itself the owner and controller of EVERYTHING, see:

Collectivism and How to Resist It. Form #12.024
http://sedm.org/Forms/FormIndex.htm

4.12.4.4 When are statutory “citizens” (8 U.S.C. §1401) liable for tax?: Only when they are privileged “residents” abroad and not in a constitutional state

The I.R.C. Subtitle A income tax is imposed upon “citizens” only when they ALSO “RESIDENT” in the place they earn the statutory “income”.

26 C.F.R. §1.1-1 Income tax on individuals.

(a) General rule.

(I) Section 1 of the Code imposes an income tax on the income of every individual who is a citizen or resident of the United States and, to the extent provided by section 871(b) or 877(b), on the income of a nonresident alien individual.

[...]

(b) Citizens or residents of the United States liable to tax.

In general, all citizens of the United States, wherever resident, and all resident alien individuals are liable to the income taxes imposed by the Code whether the income is received from sources within or without the United States. Pursuant to section 876, a nonresident alien individual who is a bona fide resident of a section 931 possession (as defined in §1.931-1(a)(11) of this chapter) or Puerto Rico during the entire taxable year, except as provided in section 931 or 953 with respect to income from sources within such possessions, subject to taxation in the same manner as a resident alien individual. As to tax on nonresident alien individuals, see sections 871 and 877.

[26 C.F.R. §1.1-1(a)(11)]

The statutory term “individual” includes ONLY “aliens” and “nonresident aliens” but not statutory “citizens” when abroad under 26 U.S.C. §911(d). When abroad, citizens are called “qualified individuals” and what “qualifies” them is that they are aliens and residents in respect to the foreign country they are physically in at the time. Therefore, a “citizen” only becomes an “individual” when they are an “alien” or “nonresident alien”:

26 C.F.R. 1.1441-1 Requirement for the deduction and withholding of tax on payments to foreign persons.

(c) Definitions

(3) Individual.

(i) Alien individual.

The term alien individual means an individual who is not a citizen or a national of the United States. See Sec. 1.1-1(e).

We must then ask ourselves WHEN can a statutory “citizen” (under 8 U.S.C. §1401 and identified in 26 C.F.R. §1.1-1(c)) ALSO be statutory “resident” in the same place at the same time, keeping in mind that a “resident” is an ALIEN domiciled in a place under the law of nations:

“Residents, as distinguished from citizens, are aliens who are permitted to take up a permanent abode in the country. Being bound to the society by reason of their intention of dwelling in it, they are subject to its laws so long as they remain there, and, being protected by it, they must defend it, although they do not enjoy all the rights of citizenship. They have only certain privileges which the law, or custom, gives them. Permanent residents are those who have been given the right of perpetual residence. They are a sort of citizen of a less privileged character, and are subject to the society without enjoying all its advantages. Their children succeed to their status; for the right of perpetual residence given them by the State passes to their children.”
Chapter 4: Know Your Citizenship Status and Rights!

[The Law of Nations, p. 87, E. De Vattel, Volume Three, 1758, Carnegie Institution of Washington; emphasis added.]

26 C.F.R. §1.1-1(b) disproves the assertion that everything a person domiciled in any of the 50 states makes is statutory "income" subject to tax, when it states that "All citizens of the United States, wherever resident," are liable to tax. This is because:


2. “residence” is ONLY defined in the I.R.C. to include statutory “aliens” and NOT “citizens”. Nowhere is it defined to include “citizens”. Therefore, a “citizen” cannot have a “residence” or be “resident” in a place without being a statutory alien in relation to that place.

   Title 26: Internal Revenue
   PART I—INCOME TAXES
   nonresident alien individuals
   §1.871-2 Determining residence of alien individuals.

(b) Residence defined.

An alien actually present in the United States who is not a mere transient or sojourner is a resident of the United States for purposes of the income tax. Whether he is a transient is determined by his intentions with regard to
the length and nature of his stay. A mere floating intention, indefinite as to time, to return to another country is
not sufficient to constitute him a transient. If he lives in the United States and has no definite intention as to his
stay, he is a resident. One who comes to the United States for a definite purpose which in its nature may be
promptly accomplished is a transient; but, if his purpose is of such a nature that an extended stay may be
necessary for its accomplishment, and to that end the alien makes his home temporarily in the United States,
he becomes a resident, though it may be his intention at all times to return to his domicile abroad when
the purpose for which he came has been consummated or abandoned. An alien whose stay in the United States is
limited to a definite period by the immigration laws is not a resident of the United States within the meaning of
this section, in the absence of exceptional circumstances.

3. One cannot simultaneously be a statutory “citizen” and a statutory “alien” in relation to the same political entity at the
same time. Therefore:

   3.1. More than one political entity must be involved AND
   3.2. Those who are simultaneously “citizens” and “aliens” must be outside the country and in a legislatively foreign
country.

4. One cannot have a civil status under the civil statutes of a place such as “citizen” or “resident” WITHOUT a
DOMICILE in that place.

   4.1. This includes statutory “citizen” or statutory “resident”.
   4.2. This is a requirement of Federal Rule of Civil Procedure 17 and the law of domicile itself.

§29. Status

It may be laid down that the. status- or, as it is sometimes called, civil status, in contradistinction to political
status - of a person depends largely, although not universally, upon domicil. The older jurists, whose opinions
are fully collected by Story I and Bunge, maintained, with few exceptions, the principle of the ubiquity of status,
confounded by the lex domicilii with little qualification. Lord Westbury, in Udny v. Udny, thus states the doctrine
broadly: "The civil status is governed by one single principle, namely, that of domicile, which is the criterion
established by law for the purpose of determining civil status. For it is on this basis that the personal rights of
the party - that is to say, the law which determines his majority and minority, his marriage, succession, testacy,
or intestacy-must depend." Gray, C. J., in the late Massachusetts case of Ross v. Ross, speaking with special
reference to capacity to inherit, says: "It is a general principle that the status or condition of a person, the
relation in which he stands to another person, and by which he is qualified or made capable to take certain
rights in that other's property, is fixed by the law of the domicile; and that this status and capacity are to be
recognized and upheld in every other State, so far as they are not inconsistent with its own laws and policy."

[A TREATISE ON THE LAW OF DOMICIL, NATIONAL, QUASI-NATIONAL, AND MUNICIPAL, M.W. Jacobs, Little, Brown, and
Company, 1887, p. 89]

Therefore, the only practical way that a statutory “citizen” can ALSO be statutory “resident” under the civil laws of a place
is when they are abroad as identified in 26 U.S.C. §911: Citizens or residents of the United States living abroad. That section
of code, in fact, groups STATUTORY “citizens” and “residents” together because they are both “resident” when in a foreign
country outside the United States* the country:

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1. They are a statutory “citizen” under 8 U.S.C. §1401 if they were born on federal territory or abroad and NOT a constitutional state. See Rogers v. Bellei, 401 U.S. 815 (1971).

2. If they avail themselves of a “benefit” under a tax treaty with a foreign country, then they are also “resident” in the foreign country they are within under the tax treaty. At that point, they ALSO interface to the United States government as a “resident” under that tax treaty.

Moreover, there are two fairly instructive Revenue Rules that clarify the phrase "wherever resident" found in 26 C.F.R. §1.1-1(b) above. See Rev.Rul. 489 and Rev.Rul. 357 as follows:

“No provision of the Internal Revenue Code or the regulations thereunder holds that a citizen of the United States is a resident of the United States for purposes of its tax. Several sections of the Code provide Federal income tax relief or benefits to citizens of the United States who are residents without the United States for some specified period. See sections 911, 934, and 981. These sections give recognition to the fact that not all the citizens of the United States are residents of the United States.”

[Rev.Rul. 75-489, p. 511]

As regards additional support, see Rev.Rul. 75-357 at p. 5, as follows:

“Sections 1.1-1(b) and 1.871-1 of the Income Tax Regulations provide that all citizens of the United States, wherever resident, and all resident alien individuals are liable to the income taxes imposed by the Internal Revenue Code whether the income is received from sources within or without the United States. See, however, section 911 of the Code. (Emphasis added.)”

[Rev.Rul. 75-357, p. 5]

Being that Rev.Rul. 75-357 quotes 26 C.F.R. § 1.1-1(b) directly, and duly informs every reader to see 26 U.S.C. §911, we believe an examination of 26 U.S.C. §911 and its regulations is in order to locate the appropriate application of the “wherever resident” phrase in 26 C.F.R. §1.1-1(b). See 26 U.S.C. §911(d)(1)(A) as follows:

(d) Definitions and special rules — For purposes of this section —

(1) Qualified individual — The term “qualified individual” means an individual whose tax home is in a foreign country and who is —

(A) a citizen of the United States and establishes to the satisfaction of the Secretary that he has been a bona fide resident of a foreign country or countries for an uninterrupted period which includes an entire taxable year.

[26 U.S.C. §911(d)(1)(A)]

There you have it. The “citizen of the United states” must be a bona-fide “resident of a foreign country” to be a qualified individual subject to tax.

Additionally, as we know, 26 C.F.R. §1.1-1(b) states:

“All citizens of the United States, wherever resident, are liable to the income taxes imposed by the Internal Revenue Code whether the income is received from sources within or without the United States.”

The regulations for section 911 make the distinction between where income is received as opposed to where services are performed. See the following:

26 C.F.R. §1.911-3 Determination of amount of foreign earned income to be excluded.

(a) Definition of foreign earned income.

For purposes of section 911 and the regulations thereunder, the term “foreign earned income” means earned income (as defined in paragraph (b) of this section) from sources within a foreign country (as defined in §1.911-2(h)) that is earned during a period for which the individual qualifies under §1.911-2(a) to make an election. Earned income is from sources within a foreign country if it is attributable to services performed by an individual in a foreign country or countries. The place of receipt of earned income is immaterial in determining whether earned income is attributable to services performed in a foreign country or countries.

Note the phrase “foreign country” above. That phrase obviously does not include states of the Union. We are therefore inescapably lead to the following conclusions based on the above analysis:

2. No statute EXPRESSLY imposes a tax upon statutory “citizens” when they are NOT “abroad”, meaning in a foreign country. Therefore, under the rules of statutory construction, tax is not owed under ANY other circumstance:

   “Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Burgin v. Forbes, 293 Ky. 456, 169 S.W.2d. 321, 325; Newblock v. Bowles, 170 Okl. 487, 40 P.2d. 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded.”


3. A state citizen under the Fourteenth Amendment is NOT a statutory “citizen” under the Internal Revenue Code at 26 C.F.R. §1.1-1(c), even when they are abroad. Rather, they are statutory “non-resident non-persons” when abroad.

4. Even when one is “abroad” as a statutory “citizen”, they can cease to be a statutory “citizen” at any time by:

   4.1. Changing their domicile to the foreign country. This is because the civil status of “citizen” is a product of domicile on federal territory, not their birth…AND

   4.2. Surrendering any and all tax “benefits” of the income tax treaty. The receipt of the “benefit” makes them subject to Internal Revenue Code Subtitle A “trade or business” franchise and a public officer in receipt, custody, and control of government property, which itself IS the “benefit”.


6. The claim that all state citizens domiciled in states of the Union are “citizens of the United States” is categorically false and fraudulent. See Form 1040A, or 1040EZ form. This is documented in 18 U.S.C. §911.

Below is a table that succinctly summarizes everything we have learned in this section in tabular form. The left column shows what you are now and the two right columns show what you can “elect” or “volunteer” to become under the authority of the Internal Revenue Code based on that status:

### Table 4-24: Convertibility of citizenship or residency status under the Internal Revenue Code

<table>
<thead>
<tr>
<th>What you are starting as</th>
<th>What you would like to convert to</th>
</tr>
</thead>
<tbody>
<tr>
<td>“citizen of the United States” (see 8 U.S.C. §1401)</td>
<td>“Individuals” (see 26 C.F.R. §1.1441-1(c)(3))</td>
</tr>
<tr>
<td>“citizen” may unknowingly elect to be treated as an “alien” by filing 1040, 1040A, or 1040EZ form. This election, however, is not authorized by any statute or regulation, and consequently, the IRS is not authorized to process such a return! It amounts to constructive fraud for a “citizen” to file as an “alien”, which is what submitting a 1040 or 1040A form does.</td>
<td>“Alien” (see 26 C.F.R. §1.1441-1(c)(3)(i))</td>
</tr>
<tr>
<td>No “citizen of the United States” can be a “nonresident alien”, nor is he authorized under the I.R.C. to “elect” to become one. Likewise, no “nonresident alien” is authorized by the I.R.C. to elect to become a “citizen of the United States” under 8 U.S.C. §1401.</td>
<td>“Nonresident alien” (see 26 U.S.C. §7701(b)(1)(B))</td>
</tr>
<tr>
<td>“resident” (not defined anywhere in the Internal Revenue Code)</td>
<td>All “residents” are “aliens”. “Resident”, “resident alien”, and “alien” are equivalent terms.</td>
</tr>
<tr>
<td>A “nonresident alien” may elect to be treated as an “alien” and a “resident” under the provisions of 26 U.S.C. §6013(g) or (h).</td>
<td></td>
</tr>
</tbody>
</table>

### 4.12.4.5 Meaning of “citizenship” used by federal courts

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The term “citizenship” as used by the federal courts implies the COINCIDENCE of DOMICILE AND A PUBLIC OFFICE IN THE GOVERNMENT. Without the existence of the public office, there is no “citizenship”, even if there is a domicile. Below is an often quoted definition of “citizenship” by the courts which betrays this fact:

“Citizenship and domicile are substantially synonymous. Residency and inhabitance are too often confused with the terms and have not the same significance. Citizenship implies more than residence [domicile]. It carries with it the idea of identification with the state and a participation in its functions. As a citizen, one sustains social, political, and moral obligation to the state and possesses social and political rights under the Constitution and laws thereof. Harding v. Standard Oil Co. et al. (C.C.), 182 F. 421; Baldwin v. Franks, 120 U.S. 678, 7 S.Ct. 763, 32 L.Ed. 766; Scott v. Sandford, 19 How. 393, 476, 15 L.Ed. 691.”


Notice the phrase:

“Citizenship implies more than residence [domicile]. It carries with it the idea of identification with the state and a participation in its functions. As a citizen, one sustains social, political, and moral obligation to the state and possesses social and political rights under the Constitution and laws thereof.”

The $64,000 question is:

What does “identification with the state and participation in its functions” mean and how does that happen?

The answer can only be:

Selecting a domicile within a specific jurisdiction and thereby becoming at least ELIGIBLE to serve on jury duty or vote, both of which are public offices in the government, as we will soon show.

But what if you don’t WANT to even be eligible to do either vote or serve on jury and simply want to be EXCLUSIVELY PRIVATE, left alone by the state, and not be the subject of any civil legislative obligations or entanglements? How would you do that? The answer is that we simply:

1. Identify the name of “the State” as THE GOVERNMENT and not a geographic place, in the case of all civil statutes.
2. Do not select a domicile or residence within the STATUTORY “State”, meaning the GOVERNMENT and not a geographic place.
3. Refuse to identify ourself as a STATUTORY citizen, which is also a public office in the national government.
4. Identify all taxes based upon domicile in the STATUTORY “State” as poll taxes, which are ILLEGAL and unconstitutional and therefore you are ineligible to be a STATUTORY voter and instead are a PRIVATE elector as described in the Constitution.
5. Insist that anyone who disagrees with you has 10 days to provide evidence signed under penalty of perjury or they agree because of their failure to deny, per Federal Rule of Civil Procedure 8(b)(6).

Below is how the deal side skirt the above using words of art so that they don’t have to do their main job of protecting PRIVATE rights by simply leaving you alone and not enforcing the obligations of being a STATUTORY “citizen” against you:

1. In diversity of citizenship removal proceedings, Courts distinguish “domicile” (the civil PROTECTION franchise) from “citizenship” (the PUBLIC OFFICE franchise) in removal jurisdiction as follows:

“To invoke removal jurisdiction on the basis of diversity, a notice of removal must distinctly and affirmatively allege each party’s citizenship,” “(a)llegments of residence are wholly insufficient for purposes of removal,” “Although ‘citizenship’ and ‘residence’ may be interchangeable terms in common parlance, the existence of citizenship cannot be inferred from allegations of residence [domicile] alone.”


2. Why did the courts distinguish DOMICILE from CITIZENSHIP in the context of diversity of citizenship? The answer is that:

2.1. “CITIZENSHIP” implies a public office domiciled at the seat of government, rather than at the place the HUMAN filling it is domiciled:

“Citizenship implies more than residence [domicile]. It carries with it the idea of identification with the state and a participation in its functions. As a [STATUTORY] citizen, one sustains social, political, and moral...
2.2. The DOMICILE of the public office is the seat of government, rather than that of the otherwise PRIVATE human consensually filling said office:

2.3. The public office has an effective domicile in the District of Columbia under Federal Rule of Civil Procedure 17(b), because it REPRESENTS a federal corporation called “United States” under 28 U.S.C. §3002(15)(A).

IV. PARTIES > Rule 17.
(b) Capacity to Sue or be Sued.

Capacity to sue or be sued is determined as follows:

1. Switch the “choice of law” to an otherwise foreign jurisdiction.

2. KIDNAP your civil legal identity and transport it to what Mark Twain calls “the DISTRICT OF CRIMINALS”.

3. Remove yourself from the protections of the common law and the Constitution and place you EXCLUSIVELY under the legislative jurisdiction of Congress.

4. Among the PUBLIC PRIVILEGES associated with the STATUTORY citizen franchise is the PRIVILEGE to invoke STATUTORY diversity of citizenship in federal court under 28 U.S.C. §1332:
5. State citizens under the Fourteenth Amendment CANNOT invokes statutory diversity in a federal court. If they do, they are committing a CRIME of impersonating a STATUTORY “U.S. citizen” under 18 U.S.C. §911. Instead, they must invoke CONSTITUTIONAL diversity of citizenship under Article III, Section 2.

6. The federal courts even recognize that a STATUTORY “U.S. citizen” (8 U.S.C. §1401) isn’t ALLOWED access to a REAL constitutional Article III court in the Judicial Branch, and can only use an Executive Branch Article IV TERRITORIAL court. The implication is that people born in the territories or possessions who are STATUTORY citizens (8 U.S.C. §1408 and 8 U.S.C. §1101(a)(22)(B)), are by implication OFFICERS of the Executive Branch who essentially are subject to their employment supervisors in the Executive Branch, which of course includes Article IV territorial courts and the judges who serve in them. It is otherwise unconstitutional for the Executive Branch to supervise PRIVATE conduct of PRIVATE human beings in a constitutional state.

Appellant’s purported distinction between an “administrative” and a legislative court is unfounded. When Congress creates a territorial court apart from Article III, it matters not whether it makes no provision for, delegates to the Executive Branch, or delegates to the Judicial Branch the power to review its rulings; “The [Article III] Judicial Power simply is not implicated. 65 But we do not read appellant’s complaint to depend utterly, in this regard, upon the distinction advanced, for it argues vigorously on appeal not for an absolute constitutional right of access to a court independent of the Executive, but for the relative right to be treated equally with the residents of the other territories.

In this regard, appellant points out that of all the territories, only in American Samoa are litigants denied both trial and direct review 66 in “an independent or Article III court.” 66 “Since residents of other U.S. territories can litigate their property claims in a court having both independence and finality of judgment,” the Church argues, it has been denied equal protection of the law. 70 Furthermore, according to the Church, access to an independent court is a “fundamental right,” denial of which can be justified only by a “compelling” interest, subject to strict scrutiny. Appellant argues that the district court erred by applying a “rational basis” test rather than some form of strict scrutiny to evaluate the constitutionality of the Samoan judicial system.

At the outset, we reject the claim that more than a rational basis is required in order to sustain the unique features of the Samoan judicial system as constitutional. It is clear that Congress, when it is acting under the authority of Article IV, “may treat a territory differently from States so long as there is a rational basis for its actions.” 71 The Church’s argument that more is required because we deal here with an arguably "fundamental right," viz., access to an independent court, is unavailing. Regardless of whether such a right may be fundamental for other purposes, the Supreme Court long ago determined that in the "unincorporated" territories, such as American Samoa, the guarantees of the Constitution apply only insofar as its "fundamental limitations in favor of personal rights" express "principles which are the basis of all free government which cannot be with impunity transcended." 72 If access to an independent court for the adjudication of a land dispute were of such a fundamental nature, then--there being no real distinction between the High Court of Samoa and any other non-Article III court at least where no constitutional claim is involved 73--it follows that there would be no place at all for the "exception from the general prescription of Art. III" for "territorial courts," which "dates from the earliest days of the Republic...." 77 We conclude, therefore, that access to a court independent of Executive supervision is not a fundamental right in the territories.

Is there a rational basis, then, for Congress' decision to preclude trial in or direct appeal to an independent court in American Samoa, and only in American Samoa, i.e., is there "any state of facts [that] reasonably may be conceived to justify it"? 74 The district court identified several factors that it thought might justify "[f]ailure to provide for direct review by an Article III court" 75--a somewhat different situation than the one here challenged. Thus, that court pointed to "American Samoa's relatively small size, its geographical distance from any court of appeals, its desire for autonomy in local affairs, [and] the fact that it is the only territory without an organic act." 76 The Church, however, argues that the district court here "assumed facts" that were not true, and it offered to prove that there are other unorganized territories, smaller and more remote from the United States, that do have access to "a statutory or Article III court." 77 In other words, it says there is nothing unique about Samoa that justifies denying Samoan litigants access to an independent court, at least on appeal.

Appellant’s offer of proof is beside the point, since we could assume the facts it offers to prove and we would still be constrained to uphold the judicial scheme applicable to Samoa as being rationally designed to further a legitimate congressional policy, viz., preserving the Fa’a Samoa by respecting Samoan traditions concerning land ownership. There can be no doubt that such is the policy. First, the Instruments of Cession by which these islands undertook allegiance to the United States provided that the United States would "respect and protect the individual rights of all people ... to their land," and would recognize such rights "according to their customs." 78 Second, the Samoan Constitution expressly provides that "[i]t shall be the policy of the Government of American Samoa to protect persons of Samoan ancestry against alienation of their lands...." 79 Such transfers would inevitably spell the end of the Fa’a Samoa, Congress initially delegated "all civil [and] judicial" power over American Samoa to the Executive, 80 but after the Secretary had approved the present Constitution of American Samoa, Congress in 1983 provided that any amendments could be "made only by Act of Congress." 81 To some extent, therefore, Congress may be viewed as having ratified the Samoan Constitution, at least in principle.
Finally, the Church was not denied due process of law because Congress put the court system of American Samoa under authority of the Executive Branch [RATHER than the Judicial Branch]; nor was it denied equal protection since Congress, exercising its authority over the territories, did not lack a rational basis on which to justify differences between the courts of American Samoa and those in the States or the other Territories.

[Corporation of Presiding Bishop of Church of Jesus Christ of Latter-Day Saints v. Hodel, 830 F.2d. 374 (C.A.D.C., 1987)]

The U.S. Supreme Court case of Cook v. Tait agrees with the above conclusions, by stating that the source of the tax obligation is NEITHER the “domicile” NOT the “nationality” of a person domiciled abroad. The ONLY thing LEFT that COULD rationally be “the res” or object of the tax is therefore a public office in the national government. That public office, in turn, was occupied by Cook because he claimed to be a STATUTORY “U.S.** citizen” (8 U.S.C. §1401 born on federal territory) and he HAD to claim that status to get the U.S. Supreme Court to even HEAR the case to begin with!

“The contention was rejected that a citizen’s property without the limits of the United States derives no benefit from the United States. The contention, it was said, came from the confusion of thought in ‘mistaking the scope and extent of the sovereign power of the United States as a nation and its relations to its citizens and their relation to it: And that power in its scope and extent, it was decided, is based on the presumption that government by its very nature benefits the citizen and his property wherever found, and that opposition to it holds on to citizenship while it belittles and destroys its advantages and blessings by denying the possession by government of an essential power required to make citizenship completely beneficial.’ In other words, the principle was declared that the government, by its very nature, benefits the citizen and his property wherever found, and therefore has the power to make the benefit complete. Or, to express it another way, the basis of the power to tax was not and cannot be made dependent upon the situs of the property in all cases, it being in or out of the United States, nor was it and cannot be made dependent upon the domicile of the citizen, that being in or out of the United States, but upon his relation as [STATUTORY] citizen to the United States [meaning PUBLIC OFFICE] and the relation of the latter to him as citizen. The consequence of the relations is that the native citizen who is taxed may have domicile, and the property from which his income is derived may have situs, in a foreign country and the tax be legal—the government having power to impose the tax.”

[Cook v. Tait, 265 U.S. 47 (1924)]

Furthermore, as a state citizen born in a CONSTITUTIONAL state and domiciled in Mexico at the time, Cook WASN’T born on federal territory and committed the crime of impersonating a STATUTORY “U.S.** citizen” under 18 U.S.C. §911 to even get his case heard. The U.S. Supreme Court obliged because there was LOTS of money in it for them to do so. Can you spell CORRUPTION? And who instituted this corruption? Former President William Howard Taft, who:

1. Was the U.S. Supreme Court Chief Justice at the time of Cook v. Tait. . .AND
2. Was the man responsible for getting the Sixteenth Amendment FRAUDULENTLY ratified in his past life as President of the United States. . .AND
3. Was the ONLY U.S. Supreme Court justice AND President to EVER serve as a revenue collector BEFORE he entered government service. Something tells me that he continued that role all the way up to the U.S. Supreme Court. Look at his grinning statue in the halls of the U.S. Supreme Court building in Washington, D.C. [District of Criminals]. His statue is the ONLY one with a shit eating grin on his face.

**Figure 5: William Howard Taft Statue in the U.S. Supreme Court Building in Washington, D.C.**
4.12.4.6 Legal Dictionary

The legal dictionary confirms that statutory “citizen” status equates with being a “subject”, AND that said “subject” status is, indeed a voluntary franchise:

"Subject. Constitutional law. One that owes allegiance to a sovereign and is governed by his laws. The natives of Great Britain are subjects of the British government. Men in free governments are subjects as well as citizens; as citizens they enjoy rights and franchises; as subjects they are bound to obey the laws. The term is little used, in this sense, in countries enjoying a republican form of government. Swiss Nat. Ins. Co. v. Miller, 267 U.S. 42, 45 S.Ct. 213, 214, 69 L.Ed. 504."
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Legislation. The matter of public or private concern for which law is enacted. Thing legislated about or matters on which legislature operates to accomplish a definite object or objects reasonably related one to the other. Crouch v. Benet, 198 S.C. 185, 17 S.E.2d. 320, 322. The matter or thing forming the groundwork of the act. McCombs v. Dallas County, Tex.Civ.App., 136 S.W.2d. 975,982.

The constitutions of several of the states require that every act of the legislature shall relate to but one subject, which shall be expressed in the title of the statute. But term “subject” within such constitutional provisions is to be given a broad and extensive meaning so as to allow legislature full scope to include in one act all matters having a logical or natural connection. Jaffee v. State, 76 Okl.Cr. 95, 134 P.2d. 1027, 1032. [Black’s Law Dictionary, Sixth Edition, p. 1425]

Note from the above that:

1. Republican governments such as that in America DO NOT have “subjects”. You cannot be a “taxpayer” WITHOUT being a “subject”.

“The term is little used, in this sense, in countries enjoying a republican form of government, Swiss Nat. Ins. Co. v. Miller, 267 U.S. 42, 45 S.Ct. 213, 214, 69 L.Ed. 504.”

2. Being a statutory “citizen” is identified as a voluntary franchise:

“Men in free governments are subjects as well as citizens; as citizens they enjoy rights and franchises”.

The above admissions are deliberate double speak to cloud the issues, but they do state some of the truth plainly. They are using double speak because they know they are abusing the law to destroy rights and enslave people they are supposed to be protecting through the abuse of “words of art” and oxymorons.

“For where envy and self-seeking [by a corrupted de facto government towards YOUR property] exist, [manufactured] confusion and every evil thing are there. But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy.” [James 3:16-17, Bible, NKJV]

Here is some of the double speak designed to enforce the stealthful and unconstitutional GOVERNMENT PLUNDER of your rights and property using “words of art”:

1. They say “men in free governments”, implying that the GOVERNMENT is free but the “men” are NOT. No “subject” who is subservient to anyone can ever truly be “free”. In any economic system, there are only two roles you can fill: predator or prey, sovereign or subject.
2. They admit that governments that are “republican in form” cannot have “subjects”, but:
   2.1. They don’t mention that America, in Constitution, Article 4, Section 4, is republican in form.
   2.2. They deliberately don’t explain how you can “govern” people who are not “subjects” but sovereigns such as those in America.
   In fact, if they dealt with the above two issues, their FRAUD would have to come to an IMMEDIATE end. It is a maxim of law that when TWO rights exist in the same person, it is as if there were TWO PERSONS. This means that the statutory “citizen” or “subject” they are REALLY talking about is a SEPARATE LEGAL PERSON who is, in fact, a public office in the U.S. government. 4 U.S.C. §72 says that office cannot lawfully exist in a constitutional state of the Union without permission from Congress and that has never expressly been given and CANNOT lawfully be given without violating the separation of powers doctrine which is the foundation of the U.S. Constitution:

“Quando duo juro concurrunt in und personā, aequum est ac si essent in diversis.
When two rights [or a RIGHT and a PRIVILEGE] concur in one person, it is the same as if they were in two separate persons. 4 Co. 118.”
[Bouvier’s Maxims of Law, 1856;
SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BoviersMaxims.htm]

3. They use the phrase “rights and franchises”. These two things cannot rationally coexist in the same person. Rights are unalienable, meaning that they cannot lawfully be surrendered or bargained away. Franchises are alienable and can be taken away at the whim of the legislature. You cannot sign up for a franchise without alienating an unalienable right. Therefore, no one who has rights can also at the same time have privileges, and the only people who can lawfully sign up for franchises are those who HAVE no rights because domiciled on federal territory not protected by the constitution and not within any state of the Union.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
Copyright Family Guardian Fellowship
http://famguardian.org/
"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. -- That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, -- " [Declaration of Independence]


4. They don’t address how the national government can lawfully implement franchises within a Constitutional state, and therefore deliver the “rights and franchises” associated with being a statutory but not constitutional “citizen”. The U.S. Supreme Court has held more than once that Congress CANNOT lawfully establish or enforce ANY franchise within the borders of a constitutional state of the Union. The following case has NEVER been overruled.

"Thus, Congress having power to regulate commerce with foreign nations, and among the several States, and with the Indian tribes, may, without doubt, provide for granting coasting licenses, licenses to pilots, licenses to trade with the Indians, and any other licenses necessary or proper for the exercise of that great and extensive power; and the same observation is applicable to every other power of Congress, to the exercise of which the granting of licenses may be incident. All such licenses confer authority, and give rights to the licensee.

But very different considerations apply to the internal commerce or domestic trade of the States. Over this commerce and trade Congress has no power of regulation nor any direct control. This power belongs exclusively to the States. No interference by Congress with the business of citizens transacted within a State is warranted by the Constitution, except such as is strictly incidental to the exercise of powers clearly granted to the legislature. The power to authorize a business within a State is plainly repugnant to the exclusive power of the State over the same subject. It is true that the power of Congress to tax is a very extensive power. It is given in the Constitution, with only one exception and only two qualifications. Congress cannot tax exports, and it must impose direct taxes by the rule of apportionment, and indirect taxes by the rule of uniformity. Thus limited, and thus only, it reaches every subject, and may be exercised at discretion. But, it reaches only existing subjects. Congress cannot authorize [LICENSE] a trade or business within a State in order to tax it." [License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)]

And here is yet another example from Black’s Law Dictionary proving that statutory citizenship is a franchise:

FRANCHISE. A special privilege conferred by government on individual or corporation, and which does not belong to citizens of country generally of common right. Elliott v. City of Eugene, 135 Or. 108, 294 P. 358, 360.

In England it is defined to be a royal privilege in the hands of a subject.

A "franchise," as used by Blackstone in defining quo warranto, (3 Com. 262 [4th Am. Ed.] 322), had reference to a royal privilege or branch of the king’s prerogative subsisting in the hands of the subject, and must arise from the king’s grant, or be held by prescription, but today we understand a franchise to be some special privilege conferred by government on an individual, natural or artificial, which is not enjoyed by its citizens in general. State v. Fernandez, 106 Fla. 779, 143 So. 638, 639, 86 A.L.R. 240.

In this country a franchise is a privilege or immunity of a public nature, which cannot be legally exercised without legislative grant. To be a corporation is a franchise. The various powers conferred on corporations are franchises. The execution of a policy of insurance by an insurance company [e.g. Social Insurance/Socialist Security], and the issuing a bank note by an incorporated bank [such as a Federal Reserve NOTE], are franchises. People v. Utica Ins. Co., 15 Johns., N.Y., 387, 8 Am.Dec. 243. But it does not embrace the property acquired by the exercise of the franchise. Bridgeport v. New York & N. H. R. Co., 36 Conn. 255, 4 Am.Rep. 63. Nor involve interest in land acquired by grantee. Whitbeck v. Funk, 140 Or. 70, 12 P.2d. 1019, 1020. In a popular sense, the political rights of subjects and citizens are franchises, such as the right of suffrage, etc. Pierce v. Emery, 32 N.H. 484; State v. Black Diamond Co., 97 Ohio St. 24, 119 N.E. 195, 199, L.R.A. 1918E, 352.

Elective Franchise. The right of suffrage: the right or privilege of voting in public elections.


Note the phrase “a franchise is a privilege or immunity of a public nature”, meaning that those who exercise it are public officers. They also say “In a popular sense, the political rights of subjects and citizens are franchises, such as the right of suffrage” and by this:

1. They refer to franchises as having a “public nature”, meaning that those who exercise them are public officers.
2. They can only mean STATUTORY citizens and not CONSTITUTIONAL citizens.
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3. They are referring to a “Congressionally created right” and therefore statutory privilege available only to those subject to the exclusive jurisdiction of Congress because domiciled on federal territory.

It therefore appears to us that:

1. The only “subjects” within a republican form of government are public officers IN the government and not private human beings.
2. In order to create “subjects” within a republican form of government, you must create a statutory franchise called “U.S. citizen” or “U.S. resident” that is a public office in the government, and fool people through the abuse of “words of art” into volunteering into the franchise.
3. A government that abuses its legislative authority to create franchises that alienate rights that are supposed to be unalienable is engaging in TREASON and violating the Constitution. Any government that makes a profitable business or franchise out of alienating rights that are supposed to be unalienable is not a de jure government, but a de facto government.

4.12.4.7 Criminalization of being a “citizen of the United States” in 18 U.S.C. §911

You may also wonder as we have how it is that Congress can make it a crime to falsely claim to be a statutory “U.S. citizen” in 18 U.S.C. §911.

§ 911. Citizen of the United States

Whoever falsely and willfully represents himself to be a [**citizen of the United States**] shall be fined under this title or imprisoned not more than three years, or both.

The reason is that you cannot tax or regulate something until abusing it becomes harmful. A “license”, after all, is legally defined as permission from the state to do that which is otherwise illegal or harmful or both. And of course, you can only tax or regulate things that are harmful and licensed. Hence, they had to:

1. Create yet another franchise.
2. Attach a “status” to the franchise called “citizen of the United States**”, where “United States” implies the GOVERNMENT and not any geographical place.
3. Criminalize the abuse of the “status” and the rights that attach to the status. See, for instance, 18 U.S.C. §911, which makes it a crime to impersonate a statutory “citizen of the United States***”.
4. Make adopting the status entirely discretionary on the part of those participating. Hence, invoking the “status” and the “benefits” and “privileges” associated with the status constitutes constructive consent to abide by all the statutes that regulate the status.

California Civil Code
DIVISION 3. OBLIGATIONS
PART 2. CONTRACTS
TITLE 1. NATURE OF A CONTRACT
CHAPTER 3. CONSENT

1589. A voluntary acceptance of the benefit of a transaction is equivalent to a consent to all the obligations arising from it, so far as the facts are known, or ought to be known, to the person accepting.

[SOURCE: http://www.leginfo.ca.gov/cgi-bin/displaycode?section=civ&group=01001-02000&file=1565-1590]

5. Impose a tax or fine or “licensing fee” for those adopting or invoking the status. That tax, in fact, is the federal income tax codified in I.R.C., Subtitle A.

Every type of franchise works and is implemented exactly the same way, and the statutory “U.S. citizen” or “citizen of the United States***” franchise is no different. This section will prove that being a “citizen of the United States***” under the I.R.C. is, in fact, a franchise, that the franchise began in 1924 by judicial pronouncement, and that because the status is a franchise and all franchises are voluntary, you don’t have to participate, accept the “benefits”, or pay for the costs of the franchise if you don’t consent.
As you will learn in the next section, one becomes a “citizen” in a statutory sense by being born or naturalized in a country and exercising their First Amendment right of political association by voluntarily choosing a national and a municipal domicile in that country. How can Congress criminalize the exercise of the First Amendment right to politically and legally associate with a “state” and thereby become a citizen? After all, the courts have routinely held that Congress cannot criminalize the exercise of a right protected by the Constitution.

"It is an unconstitutional deprivation of due process for the government to penalize a person merely because he has exercised a protected statutory or constitutional right. United States v. Goodwin, 457 U.S. 368, 372, 102 S.Ct. 2485, 2488, 73 L.Ed.2d 74 (1982)."

[People of Territory of Guam v. Fegurgur, 800 F.2d. 1470 (9th Cir. 1986)]

Even the U.S. Code recognizes the protected First Amendment right to not associate during the passport application process. Being a statutory and not constitutional “citizen” is an example of type of membership, because domicile is civil membership in a territorial community usually called a county, and you cannot be a “citizen” without a domicile:

**TITLE 22 > CHAPTER 38 > § 2721**

§ 2721. Impermissible basis for denial of passports

A passport may not be denied issuance, revoked, restricted, or otherwise limited because of any speech, activity, belief, affiliation, or membership, within or outside the United States, which, if held or conducted within the United States, would be protected by the first amendment to the Constitution of the United States.

The answer to how Congress can criminalize the exercise of a First Amendment protected right of political association that is the foundation of becoming a “citizen” therefore lies in the fact that the statutory “U.S.** citizen” mentioned in 18 U.S.C. §911 is not a constitutional citizen protected by the Constitution, but rather is:

1. Not a human being or a private person but a statutory creation of Congress. The ability to regulate private conduct, according to the U.S. Supreme Court, is repugnant to the U.S. Constitution and therefore Congress can ONLY regulate public conduct and the public offices and franchises that it creates.

   “The power to "legislate generally upon" life, liberty, and property, as opposed to the "power to provide modes of redress" against offensive state action, was "repugnant" to the Constitution. Id., at 15. See also United States v. Reese, 92 U.S. 214, 218 (1876); United States v. Harris, 106 U.S. 629, 639 (1883); James v. Bowman, 190 U.S. 127, 139 (1903). Although the specific holdings of these early cases might have been superseded or modified, see, e.g., Heart of Atlanta Motel, Inc. v. United States, 394 U.S. 241 (1964); United States v. Guest, 383 U.S. 745 (1966), their treatment of Congress' §5 power as corrective or preventive, not definitional, has not been questioned.”

   [City of Boerne v. Flores, Archbishop of San Antonio, 521 U.S. 507 (1997)]

2. A statutory franchise and a federal corporation created on federal territory and domiciled there. Notice the key language “Whenever the public and private acts of the government seem to comingle [in this case, through the offering and enforcement of PRIVATE franchises to the public at large such as income taxes, a citizen or corporate body must by supposition be substituted in its place...” What Congress did was perform this substitution in the franchise agreement itself (the I.R.C.) BEFORE the controversy ever even reached the court such that this judicial doctrine could be COVERTLY applied! They want to keep their secret weapon secret.

See also Clearfield Trust Co. v. United States, 318 U.S. 363, 369 (1943) (“The United States does business on business terms”) (quoting United States v. National Exchange Bank of Baltimore, 270 U.S. 527, 534 (1926)); Perry v. United States, supra at 352 (1935) (“When the United States, with constitutional authority, makes contracts [or franchises], it has rights and incurs responsibilities similar to those of individuals who are parties to such contracts. There is no difference... except that the United States cannot sued without its consent”) (citation omitted); United States v. Bostwick, 94 U.S. 53, 66 (1877) (“The United States, when they contract with their citizens, are controlled by the same laws that govern the citizen in that behalf”); Cooke v. United States, 91 U.S. 389, 398 (1875) (explaining that when the United States “comes down from its position of sovereignty, and enters the domain of commerce, it submits itself to the same laws that govern individuals there”).

See Jones, 1 Ct. at 85 (“Wherever the public and private acts of the government seem to comingle, a citizen or corporate body must by supposition be substituted in its place, and then the question be determined whether the action will lie against the supposed defendant”); O'Neill v. United States, 231 Ct.Cl. 823, 826 (1982) (sovereign acts doctrine applies where, “[w]ere [the] contracts exclusively between private
properties, the party hurt by such governing action could not claim compensation from the other party for the governing action). The dissent ignores these statements (including the statement from Jones, from which case Horowitz drew its reasoning literally verbatim), when it says, post at 931, that the sovereign acts cases do not emphasize the need to treat the government-as-contractor the same as a private party.

[United States v. Winstar Corp., 518 U.S. 839 (1996)]

3. Property of the U.S. government. All franchises and statuses incurred under franchises are property of the government grantor. The government has always had the right to criminalize abuses of its property.

4. A public office in the government like all other franchise statuses.

5. An officer of a corporation, which is “U.S. Inc.” and is described in 28 U.S.C. §3002(15)(A). All federal corporations are “citizens”, and therefore a statutory “U.S. citizen” is really just the corporation that you are representing as a public officer.

"A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only.”

[19 Corpus Juris Secundum (C.J.S.), Corporations, §886 (2003)]

Ordinarily, and especially in the case of states of the Union, domicile within that state by the state “citizen” is the determining factor as to whether an income tax is owed to the state by that citizen:

“domicile. A person’s legal home. That place where a man has his true, fixed, and permanent home and principal establishment, and to which whenever he is absent he has the intention of returning. Smith v. Smith, 206 Pa.Super. 310, 213 A.2d. 94. Generally, physical presence within a state and the intention to make it one’s home are the requisites of establishing a “domicile” therein. The permanent residence of a person or the place to which he intends to return even though he may actually reside elsewhere. A person may have more than one residence but only one domicile. The legal domicile of a person is important since it, rather than the actual residence, often controls the jurisdiction of the taxing authorities and determines where a person may exercise the privilege of voting and other legal rights and privileges.”


"Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally reciprocal duties of protection by the state and of allegiance and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the situs of property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration being a tax on realty laid by the state in which the realty is located.”

[Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954)]

We also establish the connection between domicile and tax liability in the following article.

Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
http://sedm.org/Forms/FormIndex.htm

4.12.4.8 U.S. Supreme Court: Murphy v. Ramsey

Below is how the U.S. Supreme Court describes the political rights of those domiciled on federal territory and therefore statutory “U.S. citizens” and “U.S. residents” as follows:

The counsel for the appellants in argument seem to question the constitutional power of Congress to pass the Act of March 22, 1882, so far as it abridges the rights of electors in the territory under previous laws. But that question is, we think, no longer open to discussion. It has passed beyond the stage of controversy into final judgment. The people of the United States, as sovereign owners of the national territories, have supreme power over them and their inhabitants. In the exercise of this sovereign dominion, they are represented by the government of the United States, to whom all the powers of government over that subject have been delegated, subject only to such restrictions as are expressed in the Constitution or are necessarily implied in its terms or in the purposes and objects of the power itself, for it may well be admitted in respect to this, as to every power of society over its members, that it is not absolute and unlimited. But in ordaining government for the territories and the people who inhabit them, all the discretion which belongs to legislative power is vested in Congress, and that extends beyond all controversy to determining by law, from time to time, the form of the local government in a particular territory and the qualification of those who shall administer it. It rests with Congress to say whether in a given case any of the people resident in the territory shall participate in the election of its officers or the making of its laws, and it may therefore take from them any right of suffrage it may previously have conferred, or at any time modify or abridge it, as it may deem expedient. The right of local self-government, as known to our system as a constitutional franchise, belongs under the Constitution to the states and to the
people thereof, by whom that Constitution was ordained, and to whom, by its terms, all power not conferred by
it upon the government of the United States, was expressly reserved. The personal and civil rights of the
inhabitants of the territories are secured to them, as to other citizens, by the principles of constitutional liberty,
which restrain all the agencies of government, state and national; their political rights are franchises which
they hold as privileges in the legislative discretion of the Congress of the United States. This doctrine was fully
and forcibly declared by THE CHIEF JUSTICE, delivering the opinion of the Court in National Bank v. County
Cross v. Harrison, 16 How. 164; Dred Scott v. Sandford, 19 How. 393.
[Murphy v. Ramsey, 114 U.S. 15 (1885)]

So in other words, those domiciled on federal territory are exercising “privileges” and franchises. The above case, however,
does not refer and cannot refer to those domiciled within states of the Union.

4.12.4.9 U.S. Supreme Court: Cook v. Tait

The U.S. Supreme Court confirmed that the statutory “citizen of the United States***” mentioned in the Internal Revenue
Code at 26 U.S.C. §911 and at 26 C.F.R. §1.1-1(c) is not associated with either domicile OR with constitutional citizenship
(nationality) of the human being who is the “taxpayer” in the following case. The party they mentioned, Cook, was domiciled
within Mexico at the time, which meant he was NOT a statutory “citizen of the United States***” under the Internal Revenue
Code but rather a “nonresident alien” rather than a “non-resident non-person” because he was a stockholder in a federal corporation and therefore a contractor with the government and an agent or office of the government.
However, because he CLAIMED to be a statutory “citizen of the United States***” and the Supreme Court colluded with that
FRAUD, they treated him as one ANYWAY.

We may make further exposition of the national power as the case depends upon it. It was illustrated at once in
United States v. Bennett by a contrast with the power of a state. It was pointed out that there were limitations
upon the latter that were not on the national power. The taxing power of a state, it was decided, encountered at
its borders the taxing power of other states and was limited by them. There was no such limitation, it was
pointed out, upon the national power, and that the limitation upon the states affords, it was said, no ground
for constructing a barrier around the United States, ‘shutting that government off from the exertion of powers
which inherently belong to it by virtue of its sovereignty.’

“The contention was rejected that a citizen’s property without the limits of the United States derives no benefit
from the United States. The contention, it was said, came from the confusion of thought ‘mistaking the scope
and extent of the sovereign power of the United States as a nation and its relations to its citizens and their relation
to it.’ And that power in its scope and extent, it was decided, is based on the presumption that government
by its very nature benefits the citizen and his property wherever found, and that opposition to it holds on to
citizenship while it ‘belittles and destroys its advantages and blessings by denying the possession by government
of an essential power required to make citizenship completely beneficial.’ In other words, the principle was
declared that the government, by its very nature, benefits the citizen and his property wherever found, and
therefore has the power to make the benefit complete. Or, to express it another way, the basis of the power to
tax was not and cannot be made dependent upon the situs of the property in all cases, it being in or out of the
United States, nor was not and cannot be made dependent upon the domicile of the citizen, that being in or out of
the United States, but upon his relation as citizen to the United States and the relation of the latter to him
as citizen. The consequence of the relations is that the native citizen who is taxed may have domicile, and the
property from which his income is derived may have situs, in a foreign country and the tax be legal—the
government having power to impose the tax.”

[Cook v. Tait, 265 U.S. 47 (1924)]

How can they tax someone without a domicile in the statutory United States and with no earnings from the statutory United
States in the case of Cook, you might ask? Well, the REAL “taxpayer” is a public office in the U.S. government. That office
REPRESENTS the United States federal corporation. All corporations are “citizens” of the place of their incorporation, and
therefore under Federal Rule of Civil Procedure 17(b), the effective domicile of the “taxpayer” is the District of Columbia.180
All taxes are a civil liability that are implemented with civil law. The only way they could have reached extraterritorially
with civil law to tax Cook without him having a domicile or residence anywhere in the statutory “United States***” was
through a private law franchise contract in which he was a public officer. It is a maxim of law that debt and contract know
no place, meaning that they can be enforced anywhere.

Debt and contract [franchise agreement, in this case] are of no particular place.

Locus contractus regit actum.

[180 "A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only.”
[19 Corpus Juris Secundum (C.J.S.), Corporations, §886 (2003)]

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The feds have jurisdiction over their own public officers wherever they are but the EFFECTIVE civil domicile of all such offices and officers is the District of Columbia pursuant to Federal Rule of Civil Procedure 17(b). Hence, the ONLY thing such a statutory “citizen of the United States***” could be within the I.R.C. is a statutory creation of Congress that is actually a public office which is domiciled in the statutory but not constitutional “United States***” in order for the ruling in Cook to be constitutional or even lawful. AND, according to the Cook case, having that status is a discretionary choice that has NOTHING to do with your circumstances, because Cook was NOT a statutory “citizen of the United States***” as someone not domiciled in the statutory but not constitutional “United States***”. Instead, he was a nonresident alien but the court allowed him to accept the voluntary “benefit” of the statutory status and hence, it had nothing to do with his circumstances, but rather his CHOICE to nominate a “protector” and join a franchise. Simply INVOKING the status of being a statutory “citizen of the United States***” on a government form is the only magic word needed to give one’s consent to become a “taxpayer” in that case. It is what the court called a “benefit”, and all “benefits” are voluntary and the product of a franchise contract or agreement. It was a quasi-contract as all taxes are, because the consent was implied rather than explicit, and it manifested itself by using property of the government, which in this case was the STATUS he claimed.

“Even if the judgment is deemed to be colored by the nature of the obligation whose validity it establishes, and we are free to re-examine it, and, if we find it to be based on an obligation penal in character, to refuse to enforce it outside the state where rendered, see Wisconsin v. Peltier Insurance Co., 127 U.S. 265, 292, et seq. 8 S.Ct. 1370, compare Fauntleroy v. Lam., 210 U.S. 230; 28 S.Ct. 641, still the obligation to pay taxes is not penal. It is a statutory liability, quasi contractual in nature, enforceable, if there is no exclusive statutory remedy, in the civil courts by the common-law action of debt or indebitatus assumpsit. United States v. Chamberlin, 219 U.S. 250, 31 S.Ct. 155; Price v. United States, 269 U.S. 492, 46 S.Ct. 180; Dollar Savings Bank v. United States, 19 Wall. 227; and see Stockwell v. United States, 13 Wall. 531, 542; Meredith v. United States, 13 Pet. 486, 493. This was the rule established in the English courts before the Declaration of Independence. Attorney General v. Weeks, Bunbury’s Exch. Rep. 223; Attorney General v. Jewers and Batty, Bunbury’s Exch. Rep. 225; Attorney General v. Hatton, Bunbury’s Exch. Rep. [296 U.S. 268, 272] 262; Attorney General v. ___, 2 Ans.Rep. 558; see Conyn’s Digest (Title ‘Dett,’ A, 9); 1 Chitty on Pleading, 123; cf. Attorney General v. Sewell, 4 M.&W. 77. “

[Milwaukee v. White, 296 U.S. 268 (1935)]

You might reasonably ask of the Cook case, as we have, the following question:

“How did the government create the public office that they could tax and which Cook apparently occupied as a franchisee?”

Well, apparently the “citizen of the United States***” status he claimed is a franchise and an office in the U.S. government that carries with it the “public right” to make certain demands upon those who claim this status. Hence, it represents a “property interest” in the services of the United States federal corporation. In law, all rights are property, anything that conveys rights is property, contracts convey rights and are therefore property, and all franchises are contracts and therefore property. A “public officer” is legally defined as someone in charge of the property of the public, and the property Cook was in possession of was the public rights that attach to the status of being a statutory “citizen of the United States***”.

“Public office. The right, authority, and duty created and conferred by law, by which for a given period, either fixed by law or enduring at the pleasure of the creating power, an individual is invested with some portion of the sovereign functions of government for the benefit of the public. Walker v. Rich, 79 Cal.App. 139, 249 P. 56, 58. An agency for the state, the duties of which involve in their performance the exercise of some portion of the sovereign power, either great or small. Yaselli v. Goff, C.C.A., 12 F.2d. 396, 403, 56 A.L.R. 1239; Lacey v. State, 13 Ala.App. 212, 68 So. 706, 710; Carrin v. State, 61 Cal.App. 377, 214 P. 1030, 1035; Shelmudine v. City of Elkhart, 73 Ind.App. 493, 129 N.E. 878; State ex rel. Colorado River Commission v. Frohmiller, 46 Ariz. 413, 52 P.2d. 483, 486. Where, by virtue of law, a person is clothed, not as an incidential or transient authority, but for such time as de-notes duration and continuance, with Independent power to control the property of the public, or with public functions to be exercised in the supposed interest of the people, the service to be compensated by a stated yearly salary, and the occupant having a designation or title, the position so created is a public office.


For Cook, the statutory status of being a “citizen of the United States***” was the “res” that “identified” him within the jurisdiction of the federal courts, and hence made him a “res-ident” or “resident” subject to the tax with standing to sue in a territorial franchise court, which is what all U.S. District Courts are. In effect, he waived sovereign immunity and became a statutory “resident alien” by invoking the services of the federal courts, and as such, he had to pay for their services by paying the tax. Otherwise, he would have no standing to sue in the first place because he would be a “stateless person” and they would have had to dismiss either his case, or him as a party to it as the U.S. Supreme Court correctly did in Newman-Green v. Alfonso Larrain, 490 U.S. 826 (1989) in the case of an American National domiciled in Venezuela and therefore OUTSIDE the statutory but not constitutional “United States”.

“At oral argument before a panel of the Seventh Circuit Court of Appeals, Judge Easterbrook inquired as to the statutory basis for diversity jurisdiction, an issue which had not been previously raised either by counsel or by the District Court Judge. In its complaint, Newman-Green had invoked 28 U.S.C. §1332(a)(3), which confers jurisdiction in the District Court when a citizen of one State sues both aliens and citizens of a State (or States) different from the plaintiff’s. In order to be a citizen of a State within the meaning of the diversity statute, a natural person must both be a citizen of the United States and be domiciled within the State. See Robertson v. Cence, 97 U.S. 646, 648-649 (1878); Brown v. Keene, 8 Pet. 112, 115 (1834). The problem in this case is that Bettison, although a [CONSTITUTIONAL] United States citizen, has no domicile in any State [FEDERAL STATE, meaning a federal TERRITORY per 28 U.S.C. §1332(a)]. He is therefore “stateless” for purposes of § 1332(a)(3). Subsection 1332(a)(2), which confers jurisdiction in the District Court when a citizen of a State sues aliens only, also could not be satisfied because Bettison is a United States citizen. [490 U.S. 829]

When a plaintiff sues more than one defendant in a diversity action, the plaintiff must meet the requirements of the diversity statute for each defendant or face dismissal. Strawbridge v. Curtiss, 3Cranch267(1806).[1] Here, Bettison’s “stateless” status destroyed complete diversity under § 1332(a)(3), and his United States citizenship destroyed complete diversity under § 1332(a)(2). Instead of dismissing the case, however, the Court of Appeals panel granted Newman-Green’s motion, which it had invited, to amend the complaint to drop Bettison as a party, thereby producing complete diversity under § 1332(a)(2), 832 F.2d. 417 (1987). The panel, in an opinion by Judge Easterbrook, relied both on 28 U.S.C. §1653 and on Rule 21 of the Federal Rules of Civil Procedure as sources of its authority to grant this motion. The panel noted that, because the guarantors are jointly and severally liable, Bettison is not an indispensable party, and dismissing him would not prejudice the remaining guarantors. 832 F.2d. at 420, citing Fed.Rule Civ.Proc. 19(b). The panel then proceeded to the merits of the case, ruling in Newman-Green’s favor in large part, but remanding to allow the District Court to quantify damages and to resolve certain minor issues.[2]


If you would like a much more thorough discussion of all of the nuances of the Cook case, we strongly recommend the following:

Federal Jurisdiction, Form #05.018, Section 6
http://sedm.org/Forms/FormIndex.htm

Here is another HUGE clue about what they think a “U.S. citizen” really is in federal statutes. Look at the definition below, and then consider that you CAN’T own a human being as property. That’s called slavery:

TITLE 46 > Subtitle V > Part A > CHAPTER 505 > § 50501
§ 50501. Entities deemed citizens of the United States

(a) In General.—

In this subtitle, a corporation, partnership, or association is deemed to be a citizen of the United States only if the controlling interest is owned by citizens of the United States. However, if the corporation, partnership, or association is operating a vessel in the coastwise trade, at least 75 percent of the interest must be owned by citizens of the United States.

Now look at what the U.S. Supreme Court said about “ownership” of human beings. You can’t “own” a human being as chattel. The Thirteenth Amendment prohibits that. Therefore, the statutory “U.S. citizen” they are talking about above is an instrumentality and public office within the United States. They can only tax, regulate, and legislate for PUBLIC objects and public offices of the United States under Article 4, Section 3, Clause 2. The ability to regulate PRIVATE conduct of human
beings has repeatedly been held by the U.S. Supreme Court to be “repugnant to the constitution” and beyond the jurisdiction of Congress.

“It [the contract] is, in substance and effect, a contract for servitude, with no limitation but that of time; leaving the master to determine what the service should be, and the place where and the person to whom it should be rendered. Such a contract, it is scarcely necessary to say, is against the policy of our institutions and laws. If such a sale of service could be lawfully made for five years, it might, from the same reasons, for ten, and so for the term of one’s life. The door would thus be opened for a species of servitude inconsistent with the first and fundamental article of our declaration of rights, which, proprio vigore, not only abolished every vestige of slavery then existing in the commonwealth, but rendered every form of it thereafter legally impossible. That article has always been regarded, not simply as the declaration of an abstract principle, but as having the active force and conclusive authority of law.”

Observing that one who voluntarily subjected himself to the laws of the state must find in them the rule of restraint as well as the rule of action, the court proceeded: ‘Under this contract the plaintiff had no claim for the labor of the servant for the term of five years, or for any term whatever. She was under no legal obligation to remain in his service. There was no time during which her service was due to the plaintiff, and during which she was kept from such service by the acts of the defendants.”

[...]

Under the contract of service it was at the volition of the master to entail service upon these appellants for an indefinite period. So far as the record discloses, it was an accident that the vessel came back to San Francisco when it did. By the shipping articles, the appellants could not quit the vessel until it returned to a port of the United States, and such return depended absolutely upon the will of the master. He had only to land at foreign ports, and keep the vessel away from the United States, in order to prevent the appellants from leaving his service.

[...]

The supreme law of the land now declares that involuntary servitude, except as a punishment for crime, of which the party shall have been duly convicted, shall not exist any where within the United States.

[Robertson v. Baldwin, 165 U.S. 275, 17 S.Ct. 326 (U.S. 1897)]

Federal courts also frequently use the phrase “privileges and immunities of citizens of the United States”. Below is an example:

“The privileges and immunities of citizens of the United States do not necessarily include all the rights protected by the first eight amendments to the Federal Constitution against the powers of the Federal Government.

The trial of a person accused as a criminal by a jury of only eight persons instead of twelve, and his subsequent imprisonment after conviction do not abridge his privileges and immunities under the Constitution as a citizen of the United States and do not deprive him of his liberty without due process of law.”

[Maxwell v. Dow, 176 U.S. 581 (1900)]

Note that the “citizen of the United States***” described above is a statutory rather than constitutional citizen, which is why the court admits that the rights of such a person are inferior to those possessed by a “citizen” within the meaning of the United States Constitution. A constitutional but not statutory citizen is, in fact, NOT “privileged” in any way and none of the rights guaranteed by the Constitution can truthfully be called “privileges” without violating the law. It is a tort and a violation of due process, in fact, to convert rights protected by the Constitution and the common law into “privileges” or franchises or “public rights” under statutory law without at least your consent, which anyone in their right mind should NEVER give.

“It has long been established that a State may not impose a penalty upon those who exercise a right guaranteed by the Constitution.” Frost & Frost Trucking Co. v. Railroad Comm’n of California, 271 U.S. 583. “Constitutional rights would be of little value if they could be indirectly denied,” Smith v. Allwright, 321 U.S. 649, 644, or manipulated out of existence [by converting them into statutory “privileges”/franchises], Gomillion v. Lightfoot, 364 U.S. 339, 345.”

[Harman v. Forssenius, 380 U.S 528 at 540, 85 S.Ct. 1177, 1185 (1965)]

It is furthermore proven in the following memorandum of law that civil statutory law pertains almost exclusively to government officers and employers and cannot and does not pertain to human beings or private persons not engaged in federal franchises/privileges:

Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037
http://sedm.org/Forms/FormIndex.htm

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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Consequently, if a court refers to “privileges and immunities” in relation to you, chances are they are presuming, usually FALSELY, that you are a statutory “U.S. citizen” and NOT a constitutional citizen. If you want to prevent them from making such false presumptions, we recommend attaching the following forms at least to your initial complaint and/or response in any action in court:

1. Federal Pleading/Motion/Petition Attachment, Litigation Tool #01.002  
   http://sedm.org/Litigation/LitIndex.htm
2. Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001  
   http://sedm.org/Forms/FormIndex.htm


In U.S. v. Valentine, at page 980, the court admitted that:

“...The only absolute and unqualified right of citizenship is to residence within territorial boundaries of United States; a citizen cannot be either deported or denied re-entry...”  

Now, contrast the above excerpt to what appears on page 960, #26, where the phrase "United States citizen" is used. Thus confirming that when the court used the term "citizenship" within the body of the decision, they were referring exclusively to federal citizenship, and to domicile on federal territory. “Residence”, after all, means domicile RATHER than the “nationality” of the person.

Note that they use the word "residence", which means consent to the civil laws of that place as defined in the Internal Revenue Code (I.R.C.), rather than simply "physical presence". And "residence" is associated with "aliens" and not constitutional citizens in the Internal Revenue Code (I.R.C.). In other words, the only thing you are positively allowed to do as a “U.S. citizen” is:

1. Lie about your status by calling yourself a privileged ALIEN with no rights.
2. Consent to be governed by the civil laws of legislatively foreign jurisdiction, the District of Criminals by falsely calling yourself a “resident”.

Title 26: Internal Revenue  
PART I—INCOME TAXES  
nonresident alien individuals  
§ 1.871-2 Determining residence of alien individuals.

(B) Residence defined.

An alien actually present in the United States who is not a mere transient or sojourner is a resident of the United States for purposes of the income tax. Whether he is a transient is determined by his intentions with regard to the length and nature of his stay. A mere floating intention, indefinite as to time, to return to another country is not sufficient to constitute him a transient. If he lives in the United States and has no definite intention as to his stay, he is a resident. One who comes to the United States for a definite purpose which in its nature may be promptly accomplished is a transient but, if his purpose is of such a nature that an extended stay may be necessary for its accomplishment, and to that end the alien makes his home temporarily in the United States, he becomes a resident, though it may be his intention at all times to return to his domicile abroad when the purpose for which he came has been consummated or abandoned. An alien whose stay in the United States is limited to a definite period by the immigration laws is not a resident of the United States within the meaning of this section, in the absence of exceptional circumstances.

There is NO statutory definition of "residence" that describes the place of DOMICILE of a CONSTITUTIONAL but not STATUTORY Citizen. The only people who can have a "residence" are "aliens" in the Internal Revenue Code (I.R.C.). Aliens, in fact, are the ONLY subject of the Internal Revenue Code (I.R.C.). Citizens are only mentioned in 26 U.S.C. §911, and in that capacity, they too are "aliens" in relation to the foreign country they are in who connect to the Internal Revenue Code (I.R.C.) as aliens under a tax treaty with the country they are in.

If this same statutory “U.S. citizen”, as the court describes him, exercises their First Amendment right of freedom from compelled association by declaring themselves a transient foreigner or nonresident, they don’t have a “residence” as legally defined. Hence, the implication of the above ruling is that THEY can be deported because they refuse to contract with the government under what the courts call “the social compact”.

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Chapter 4: Know Your Citizenship Status and Rights!

When one becomes a member of society, he necessarily parts with some rights or privileges which, as an individual not affected by his relations to others, he might retain. "A body politic," as aptly defined in the preamble of the Constitution of Massachusetts, "is a social compact by which the whole people covenants with each citizen, and each citizen with the whole people, that all shall be governed by certain laws for the common good." This does not confer power upon the whole people to control rights which are purely and exclusively private, Torpe v. R. & B. Railroad Co., 27 Vt. 143; but it does authorize the establishment of laws requiring each citizen to so conduct himself, and so use his own property, as not unnecessarily to injure another. This is the very essence of government, and 125*125 has found expression in the maxim sic utere tuo ut alienum non laedas. From this source come the police powers, which, as was said by Mr. Chief Justice Taney in the License Cases, 5 How. 583, "are nothing more or less than the powers of government inherent in every sovereignty, . . . that is to say, . . . the power to govern men and things."

[57*57]Munn v. Illinois, 94 U.S. 113 (1876).

SOURCE: http://scholar.google.com/scholar_case?case=6419f197193322400931

In other words, if you don’t politically associate by choosing or consenting to a domicile or “residence” and thereby give up rights that the Constitution is SUPPOSED to protect, then you can be deported. This works a purpose OPPOSITE to the reason for which civil government is established, which is to PROTECT, not compel the surrender of PRIVATE rights. “Justice” itself is defined as the right to be left alone. Those who do not politically or legally associate with ANYONE or ANY GOVERNMENT MUST, as a matter of law, be LEFT ALONE by EVERYONE, including NOT becoming the target of any civil statutory enforcement action. This is covered in:

1. Sovereignty Forms and Instructions Online, Form #10.004, Cites by Topic: “justice”
   http://famguardian.org/TaxFreedom/CitesByTopic/justice.htm
2. Requirement for Consent, Form #05.003, Section 3
   http://sedm.org/Forms/FormIndex.htm

4.12.4.11 Summary

It therefore appears to us that a statutory “citizen” or “resident” is really just a public office in the U.S. government. That office is a franchisee with an effective domicile on federal territory not within any state of the Union. The corrupt courts are unlawfully allowing the creation of this public office, legal “person”, “res”, and franchisee using your consent. They have thus made a profitable business out of alienating rights that are supposed to be unalienable, in violation of the legislative intent of the Declaration of Independence and the U.S. Constitution. The money changers., who are priests of the civil religion of socialism called “judges”, have taken over the civic temple called government and made it into a WHOREHOUSE for their own lucrative PERSONAL gain:

“But those who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which have strayed from the faith in their greediness, and pierced themselves through with many sorrows.”
[1 Tim. 6: 9-10, Bible, NKJV

“franchise court. Hist. A privately held court that (usu.) exists by virtue of a royal grant [privilege], with jurisdiction over a variety of matters, depending on the grant and whatever powers the court acquires over time. In 1274, Edward I abolished many of these feudal courts by forcing the nobility to demonstrate by what authority (quo warranto) they held court. If a lord could not produce a charter reflecting the franchise, the court was abolished. - Also termed courts of the franchise.

Dispensing justice was profitable. Much revenue could come from the fees and dues, fines and amencements. This explains the growth of the second class of feudal courts, the Franchise Courts. They too were private courts held by feudal lords. Sometimes their claim to jurisdiction was based on old pre-Conquest grants ... But many of them were, in reality, only wrongful usurpations of private jurisdiction by powerful lords. These were put down after the famous Quo Warranto enquiry in the reign of Edward I.” W.J.V. Windeyer, Lectures on Legal History 56-57 (2d ed. 1949).


Notice the above language: “private courts held by feudal lords”. Judges who enforce their own franchises within the courtroom by imputing a franchise status against those protected by the Constitution who are not lawfully allowed to alienate their rights or give them away are acting in a private capacity to benefit themselves personally. That private capacity is associated with a de facto government in which greed is the only uniting factor. Contrast this with love for our neighbor, which is the foundation of a de jure government. When judges act in such a private, de facto capacity, the following results:

1. The judge is the “feudal lord” and you become his/her personal serf.

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2. Rights become privileges, and the transformation usually occurs at the point of a gun held by a corrupt officer of the government intent on enlarging his/her pay check or retirement check. And he/she is a CRIMINAL for proceeding with such a financial conflict of interest:

Title 18 > Part I > Chapter 11 > § 208

§ 208. Acts affecting a personal financial interest

(a) Except as permitted by subsection (b) hereof, whoever, being an officer or employee of the executive branch of the United States Government, or of any independent agency of the United States, a Federal Reserve bank director, officer, or employee, or an officer or employee of the District of Columbia, including a special Government employee, participates personally and substantially as a Government officer or employee, through decision, approval, disapproval, recommendation, the rendering of advice, investigation, or otherwise, in a judicial or other proceeding, application, request for a ruling or other determination, contract, claim, controversy, charge, accusation, arrest, or other particular matter in which, to his knowledge, he, his spouse, minor child, general partner, organization in which he is serving as officer, director, trustee, general partner or employee, or any person or organization with whom he is negotiating or has any arrangement concerning prospective employment, has a financial or personal/private interest—

Shall be subject to the penalties set forth in section 216 of this title.

3. Equality and equal protection are replaced with the following consequences under a franchise:

3.1. Privilege.
3.2. Partiality.
3.3. Bribe.
3.4. Servitude and slavery.

4. The franchise statutes are the “bible” of a pagan state-sponsored religion. The bible isn’t “law” for non-believers, and franchise statutes aren’t “law” for those who are not consensually occupying a public office in the government as a franchisee called a “citizen”, “resident”, “taxpayer”, “driver”, etc. See:

Socialism: The New American Civil Religion, Form #05.016
http://sedm.org/Forms/FormIndex.htm

5. You join the religion by “worshipping”, and therefore obeying what are actually voluntary franchises. The essence of “worship”, in fact, is obedience to the dictates of a superior being. Franchises make your public servants into superior beings and replace a republic with a dulocracy. “Worship” and obedience becomes legal evidence of consent to the franchise.

“And the Lord said to Samuel, “Hear the voice of the people in all that they say to you; for they have rejected Me [God], that I should not reign over them. According to all the works which they have done since the day that I brought them up out of Egypt, even to this day—with which they have forsaken Me and served as public officers/franchisees] other gods [Rulers or Kings, in this case]—so they are doing to you also [government becoming idolatry].”
[1 Sam 8:4-20, Bible, NKJV]

6. “Presumption” serves as a substitute for religious “faith” and is employed to create an unequal relationship between you and your public servants. It turns the citizen/public servant relationship with the employer/employee relationship, where you are the employee of your public servant. See:

Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction, Form #05.017
http://sedm.org/Forms/FormIndex.htm

7. “Taxes” serve as a substitute for “tithes” to the state-sponsored church of socialism that worships civil rulers, men and creations of men instead of the true and living God.

8. The judge’s bench becomes:
8.1. An altar for human sacrifices, where YOU and your property are the sacrifice. All pagan religions are based on sacrifice of one kind or another.
8.2. What the Bible calls a “throne of iniquity”:

“Shall the throne of iniquity, which devises evil by law, have fellowship with You? They gather together against the life of the righteous, and condemn innocent blood. But the Lord has been my defense, and my God the rock of my refuge. He has brought on them their own iniquity, and shall cut them off in their own wickedness; the Lord our God shall cut them off.”
[Psalm 94:20-23, Bible, NKJV]
9. All property belongs to this pagan god and you are just a custodian over it as a public officer. You have EQUITABLE title but not LEGAL title to the property you FALSELY BELIEVE belongs to you. The Bible franchise works the same way, because the Bible says the Heavens and the Earth belong the LORD and NOT to believers. Believers are “trustees” over God’s property under the Bible trust indenture. Believers are the “trustees”:

“Indeed heaven and the highest heavens belong to the LORD your God, also the earth with all that is in it.”
[Deut. 10:15, Bible, NKJV]

“The ultimate ownership of all property is in the State; individual so-called "ownership" is only by virtue of Government, i.e., law, amounting to mere user; and use must be in accordance with law and subordinate to the necessities of the State.”
[Senate Document #43, Senate Resolution No. 62, p. 9, paragraph 2, 1933
SOURCE: http://www.famguardian.org/Subjects/MoneyBanking/History/SenateDoc43.pdf]

10. The court building is a “church” where you “worship”, meaning obey, the pagan idol of government.

“Now, Mr. Speaker, this Capitol is the civic temple of the people, and we are here by direction of the people to reduce the tariff tax and enact a law in the interest of all the people. This was the expressed will of the people at the polls, and you promised to carry out that will, but you have not kept faith with the American people.”
[44 Cong.Rec. 4420, July 12, 1909; Congressman Heflin talking about the enactment of the Sixteenth Amendment]

11. The licensed attorneys are the “deacons” of the state sponsored civil religion who conduct the “worship services” directed at the judge at his satanic altar/bench. They are even ordained by the “chief priests” of the state supreme court, who are the chief priests of the civil religion.

12. Pleadings are “prayers” to this pagan deity. Even the U.S. Supreme Court still calls pleadings “prayers”, and this is no accident.

13. Like everything that SATAN does, the design of this state-sponsored satanic church of socialism that worships men instead of God is a cheap IMITATION of God’s design for de jure government found throughout the Holy Bible.

NOW do you understand why in Britain, judges are called “your worship”? Because they are like gods:

[worship 1: chiefly Brit: a person of importance—used as a title for various officials (as magistrates and some mayors)] 2: reverence offered a divine being or supernatural power; also: an act of expressing such reverence 3: a form of religious practice with its creed and ritual 4: extravagant respect or admiration for or devotion to an object of esteem <- the dollar>.

Psalm 82 (Amplified Bible)
A Psalm of Asaph.

GOD STANDS in the assembly [of the representatives] of God; in the midst of the magistrates or judges He gives judgment [as] among the gods.

How long will you [magistrates or judges] judge unjustly and show partiality to the wicked? Selah [pause, and calmly think of that]!

Do justice to the weak (poor) and fatherless; maintain the rights of the afflicted and needy.

Deliver the poor and needy; rescue them out of the hand of the wicked.

[The magistrates and judges] know not, neither will they understand; they walk on in the darkness [of complacent satisfaction]; all the foundations of the earth [the fundamental principles upon which rests the administration of justice] are shaking.

I said, You are gods [since you judge on My behalf, as My representatives]; indeed, all of you are children of the Most High.

But you shall die as men and fall as one of the princes.

Arise, O God, judge the earth! For to You belong all the nations.
[Psalm 82, Amplified Bible]
4.12.5 STATUTORY “Citizens” v. STATUTORY “Nationals”

4.12.5.1 Introduction

Two words are used to describe citizenship: “citizen” and “national”. There is a world of difference between these two terms and it is extremely important to understand the distinctions before we proceed further. Below is a law dictionary definition of “citizen” that deliberately tries to confuse these two components of citizenship. We will use this definition as a starting point for our discussion of the differences between “citizens” and “nationals”:

**citizen.** One who, under the Constitution and laws of the United States[***], or of a particular state, is a member of the political community, owing allegiance and being entitled to the enjoyment of full civil rights. All persons born or naturalized in the United States[***], and subject to the jurisdiction thereof, are citizens of the United States[***] and of the state wherein they reside. U.S. Const., 14th Amend. See Citizenship.

“Citizens” are members of a political community who, in their associated capacity, have established or submitted themselves to the dominion of a government [by giving up their rights] for the promotion of their general welfare and the protection of their individual as well as collective rights. Herriott v. City of Seattle, 81 Wash.2d. 48, 500 P.2d. 101, 109.


Based on the above definition, being a “citizen” therefore involves the following FOUR individual components, EACH of which require your individual consent in some form. Any attempt to remove the requirement for consent in the case of EACH SPECIFIC component makes the government doing so UNJUST as defined by the Declaration of Independence, and produces involuntary servitude in violation of the Thirteenth Amendment:

<table>
<thead>
<tr>
<th>Characteristic</th>
<th>How consented to</th>
<th>What happens when you don’t consent</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Allegiance to the sovereign within the community, which in our country is the “state” and is legally defined as the PEOPLE occupying a fixed territory RATHER than the government or anyone serving them IN the government.</td>
<td>Requesting to be naturalized and taking a naturalization oath.</td>
<td>Allegiance acquired by birth is INVOLUNTARY.</td>
</tr>
<tr>
<td>2 VOLUNTARY political association and membership in a political community.</td>
<td>Registering to vote or serve on jury duty.</td>
<td>If you don’t register to vote or serve on jury duty, you are NOT a “citizen”, even if ELIGIBLE to do either.</td>
</tr>
<tr>
<td>3 Enjoyment of full CIVIL rights.</td>
<td>Choosing a domicile</td>
<td>You can’t be a statutory “citizen” unless you voluntarily choose a domicile.</td>
</tr>
</tbody>
</table>

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO)
Copyright Family Guardian Fellowship http://famguardian.org/
Chapter 4: Know Your Citizenship Status and Rights!

<table>
<thead>
<tr>
<th>#</th>
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<th>How consented to</th>
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</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>Submission to CIVIL authority.</td>
<td>Choosing a domicile</td>
<td>You can’t be a statutory &quot;citizen&quot; unless you voluntarily choose a domicile.</td>
</tr>
</tbody>
</table>

From the above, we can see that simply calling oneself a “citizen” or not qualifying which SUBSET of each of the above we consent to is extremely hazardous to your freedom! Watch out! The main questions in our mind about the above chart is:

1. Must we expressly consent to ALL of the above as indicated in the third column from the left above in order to truthfully be called a “citizen” as legally defined?
2. Which components in the above table are MANDATORY in order to be called a “citizen”?
3. What if we don’t consent to the “benefits” of the domicile protection franchise? Does that NOT make us a “citizen” under the civil statutory laws of that jurisdiction?
4. What if we choose a domicile in the place, but refuse to register to vote and make ourselves ineligible to serve on jury duty. Does that make us NOT a “citizen”?
5. If we AREN’T a “citizen” as defined above because we don’t consent to ALL of the components, then what would we be called on:
   1. Government forms?
   2. Under the statutes of the jurisdiction we are NOT a “citizen” of?

4.12.5.2 What if I don’t consent to receive ANY of the “benefits” or “privileges” of being a “citizen”? What would I be called?

Under maxims of the common law, refusing to consent to ANY ONE OR MORE of the above four prerequisites of BEING a “citizen” makes us ineligible to be called a “citizen” under the laws of that jurisdiction.

*Invito beneficium non datur.*

No one is obliged to accept a benefit against his consent. Dig. 50, 17, 69. But if he does not dissent he will be considered as assenting. Vide Assent.

*Quilibet potest renunciare juri pro se inducto.*

Any one may renounce a law introduced for his own benefit. To this rule there are some exceptions. See 1 Bouv. Inst. n. 83.

[Bouvier’s Maxims of Law, 1856,](http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm)


There are many good reasons for the above distinction between NATIONALITY (POLITICAL) status and CITIZEN (CIVIL) status, the most important of which is the ability of the courts to legally distinguish those born in the country but domiciled outside their jurisdiction from those who are domiciled in their jurisdiction. For instance, those domiciled abroad an outside the geographical “United States” are usually called “nationals of the United States” rather than “citizens of the United States”. An example of this phenomenon is described in the following U.S. Supreme Court case, in which an American born in the country is domiciled in Venezuela and therefore is referred to as a “stateless person” not subject to and immune from the civil laws of his country!

*Petitioner Newman-Green, Inc., an Illinois corporation, brought this state law contract action in District Court against a Venezuelan corporation, four Venezuelan citizens, and William L. Bettison, a United States citizen domiciled in Caracas, Venezuela. Newman-Green's complaint alleged that the Venezuelan corporation had breached a licensing agreement, and that the individual defendants, joint and several guarantors of royalty payments due under the agreement, owed money to Newman-Green. Several years of discovery and pretrial motions followed. The District Court ultimately granted partial summary judgment for the guarantors and partial summary judgment for Newman-Green. 590 F.Supp. 1083 (ND Ill.1984). Only Newman-Green appealed.*

*At oral argument before a panel of the Seventh Circuit Court of Appeals, Judge Easterbrook inquired as to the statutory basis for diversity jurisdiction, an issue which had not been previously raised either by counsel or by the District Court Judge. In its complaint, Newman-Green had invoked 28 U.S.C. §1332(a)(3), which confers jurisdiction in the District Court when a citizen of one State sues both aliens and citizens of a State (or States) different from the plaintiff's. In order to be a citizen of a State within the meaning of the diversity statute, a natural person must both be a citizen of the United States and be domiciled within the State. See Robertson v.*
The U.S. Supreme Court above was trying to deceive the audience by not clarifying WHAT type of “citizen” Bettison was. They refer to CONSTITUTIONAL citizens and STATUTORY citizens with the same name, which indirectly causes the audience to believe that NATIONALITY and DOMICILE are synonymous. They do this to unlawfully and unconstitutionally expand their importance and jurisdiction. Bettison in fact was a CONSTITUTIONAL citizen but not a STATUTORY citizen, so the CIVIL case against him under the STATUTORY codes had to either be dismissed or he had to be removed because he couldn’t lawfully be a defendant! Imagine applying this same logic to a case involving the (illegal) enforcement of the Internal Revenue Code to Americans abroad.

The Department of State Foreign Affairs Manual (F.A.M.) identifies TWO components of being a “citizen” with the following language. It acknowledges that one can be a “national of the United States” WITHOUT being a “citizen”, thus implying that those who are NOT “citizens” or who do not consent to ALL the obligations of being a “citizen” automatically become “non-citizen nationals of the United States”:

b. National vs. Citizen: While most people and countries use the terms “citizenship” and “nationality” interchangeably, U.S. law differentiates between the two. Under current law all U.S. citizens are also U.S. nationals, but not all U.S. nationals are U.S. citizens. The term “national of the United States”, as defined by statute (INA 101(a)(22) (8 U.S.C. §1101(a)(22)) includes all citizens of the United States, and other persons who owe allegiance to the United States but who have not been granted the privilege of citizenship.

(1) Nationals of the United States who are not citizens owe allegiance to the United States and are entitled to the consular protection of the United States when abroad, and to U.S. documentation, such as U.S. passports with appropriate endorsements. They are not entitled to voting representation in Congress and, under most state laws, are not entitled to vote in Federal, state, or local elections except in their place of birth. (See 7 FAM 012; 7 FAM 1300 Appendix B Endorsement 09.)

(2) Historically, Congress, through statutes, granted U.S. non-citizen nationality to persons born or inhabiting territory acquired by the United States through conquest or treaty. At one time or other natives and certain other residents of Puerto Rico, the U.S. Virgin Islands, the Philippines, Guam and the Panama Canal Zone were U.S. non-citizen nationals. (See 7 FAM 1120.)

(3) Under current law, only persons born in American Samoa and Swains Island are U.S. non-citizen nationals (INA 101(a)(29) (8 U.S.C. §1101(a)(29) and INA 308(1) (8 U.S.C. 1408)). (See 7 FAM 1125.)

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When a plaintiff sues more than one defendant in a diversity action, the plaintiff must meet the requirements of the diversity statute for each defendant or face dismissal. Strawbridge v. Curtiss, 3 Crouch 267 (1806).[11] Here, Bettison's “stateless” status destroyed complete diversity under §1332(a)(3), and his United States citizenship destroyed complete diversity under §1332(a)(2). Instead of dismissing the case, however, the Court of Appeals panel granted Newman-Green's motion, which it had invited, to amend the complaint to drop Bettison as a party, thereby producing complete diversity under §1332(a)(2), 832 F.2d. 417 (1987). The panel, in an opinion by Judge Easterbrook, relied both on 28 U.S.C. §1653 and on Rule 21 of the Federal Rules of Civil Procedure as sources of its authority to grant this motion. The panel noted that, because the guarantors are jointly and severally liable, Bettison is not an indispensable party, and dismissing him would not prejudice the remaining guarantors. 832 F.2d at 420, citing Fed.Rule Civ.Proc. 19(b). The panel then proceeded to the merits of the case, ruling in Newman-Green's favor in large part, but remanding to allow the District Court to quantify damages and to resolve certain minor issues.[2]

The U.S. Supreme Court above was trying to deceive the audience by not clarifying WHAT type of “citizen” Bettison was. They refer to CONSTITUTIONAL citizens and STATUTORY citizens with the same name, which indirectly causes the audience to believe that NATIONALITY and DOMICILE are synonymous. They do this to unlawfully and unconstitutionally expand their importance and jurisdiction. Bettison in fact was a CONSTITUTIONAL citizen but not a STATUTORY citizen, so the CIVIL case against him under the STATUTORY codes had to either be dismissed or he had to be removed because he couldn’t lawfully be a defendant! Imagine applying this same logic to a case involving the (illegal) enforcement of the Internal Revenue Code to Americans abroad.

The first thing we notice about the Foreign Affairs Manual cite above is the use of the phrase “privileges of citizenship”. Both voting and serving on jury duty are and always have been PRIVILEGES that can be taken away, not RIGHTS that are inalienable. The fact that they are privileges is the reason why convicted felons can’t vote or serve on jury duty, in fact.181

“In a popular sense, the political rights of subjects and citizens are franchises, such as the right of suffrage, etc. Pierce v. Emery, 32 N.H. 484; State v. Black Diamond Co., 97 Ohio.St. 24, 119 N.E. 195, 199, L.R.A. 1916E, 355.

Elective Franchise. The right of suffrage: the right or privilege of voting in public elections.

Exclusive Franchise. See Exclusive Privilege or Franchise. “


Those who refuse to be enfranchised or privileged in any way therefore cannot consent to or exercise the obligations or accept the “benefits” of such privileges, and they have a RIGHT to do so. To suggest otherwise is to sanction involuntary servitude in violation of the Thirteenth Amendment.

It is clearly an absurd and irrational usurpation to say that “nationality” is synonymous with being a PRIVILEGED STATUTORY “citizen” and that we can abandon our nationality to evade or avoid the privileges. Under the English monarchy, “nationality” and “citizen” status are synonymous and EVERYONE is a “subject” whether they want to be or not. In America, they are not synonymous and you cannot be compelled to become a subject without violating the First Amendment and the Fifth Amendment. Forcing people to abandon their nationality to become unenfranchised actually accomplishes the OPPOSITE and makes them MORE enfranchised, in fact. That is because by doing so they become YET ANOTHER type of enfranchised entity called an “alien” who is a slave to a whole different set of “privileges”.

“Residents, as distinguished from citizens, are aliens who are permitted to take up a permanent abode in the country. Being bound to the society by reason of their dwelling in it, they are subject to its laws so long as they remain there, and, being protected by it, they must defend it, although they do not enjoy all the rights of citizens. They have only certain privileges which the law, or custom, gives them. Permanent residents are those who have been given the right of perpetual residence. They are a sort of citizen of a less privileged character, and are subject to the society without enjoying all its advantages. Their children succeed to their status; for the right of perpetual residence given them by the State passes to their children.”

[The Law of Nations, Vattel, Book 1, Chapter 19, Section 213, p. 87]

There MUST be a status that carries with it NO PRIVILEGES or obligations and if there is NOT, then the entire country is just a big FARM for government animals akin to that described below:

How to Leave the Government Farm, Form #12.020
http://www.youtube.com/watch?v=Mp1gJ3iF2Ik&feature=youtu.be

It would therefore seem based on 7 Foreign Affairs Manual (F.A.M.) 1100(b)(1) that those who refuse to register to vote or serve on jury duty would satisfy the requirement above of being a “non-citizen national”. Hence, withdrawing consent to be jurist or voter alone would seem to demote us from being a “citizen” to being a “non-citizen national”. However, there is no congressional act that grants this substandard status to anyone OTHER than those in federal possessions such as American Samoa or Swain’s Island. Hence, claiming the status of “non-citizen national” would have to be done delicately with care so as not to confuse yourself with those born in or domiciled in the federal possessions of American Samoa and Swain’s Island, who are described in 8 U.S.C. §1408 and 8 U.S.C. §1452.

181 “As of 2010, 46 states and the District of Columbia deny the right to vote to incarcerated persons. Parolees are denied the right in 32 states. Those on probation are disenfranchised in 29 states, and 14 states deny for life the right of ex-felons to vote.”


The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO)
STATUTORY “non-citizen nationals of the United States** at birth” are described in 8 U.S.C. §1408, 8 U.S.C. §1452, and 8 U.S.C. §1101(a)(22)(B). However, these statutes only define civil statuses of those situated in federal possessions. Those physically situated or domiciled in a constitutional state would not be described in those statutes but would be eligible to be called a “national” under the common law and not statutes as described in Perkins v. Elg., 1939, 307 U.S. 325, 59 S.Ct. 884, 83 L.Ed. 1320.

“Finally, this Court is mindful of the years of past practice in which territorial citizenship has been treated as a statutory [PRIVILEGE!], and not a constitutional, right. In the unincorporated territories of Puerto Rico, Guam, the U.S. Virgin Islands, and the Northern Mariana Islands, birthright citizenship was conferred upon their inhabitants by various statutes many years after the United States acquired them. See Amicus Br. at 10-11. If the Citizenship Clause guaranteed birthright citizenship in unincorporated territories, these statutes would have been unnecessary. While longstanding practice is not sufficient to demonstrate constitutionality, such a practice requires special scrutiny before being set aside. See, e.g., Jackson v. Rosenbaum Co., 260 U.S. 22, 31 (1922) (Holmes, J.) (“If a thing has been practiced for two hundred years by common consent, it will need a strong case for the Fourteenth Amendment to affect it.”); Walz v. Tax Comm’n, 397 U.S. 664, 678 (1970) (“It is obviously correct that no one acquires a vested or protected right in violation of the Constitution by long use . . . Yet an unbroken practice . . . is not something to be lightly cast aside.”). And while Congress cannot take away the citizenship of individuals covered by the Citizenship Clause, it can bestow citizenship upon those not within the Constitution’s breadth. See U.S. Const, art. IV, § 3, cl. 2 (“Congress shall have Power to dispose of and make all needful Rules and Regulations respecting the Territory belonging to the United States.”); id. at art. I, § 8, cl. 4 (Congress may “establish an uniform Rule of Naturalization . . .”). To date, Congress has not seen fit to bestow birthright citizenship upon American Samoa, and in accordance with the law, this Court must and will respect that choice.”

[Tuana v. USA, Case No. 12-01143 (District of Columbia District Court)]

Those among our readers who do NOT want to be privileged “citizens”, do not want to abandon their nationality, and yet who also do not want to call themselves “non-citizen nationals” may therefore instead refer to themselves simply as “non-resident non-persons” under federal law. Below is our definition of that term from the SEDM Disclaimer:

4. MEANINGS OF WORDS

The term "non-person" as used on this site we define to be a human not domiciled on federal territory, not engaged in a public office, and not "purposefully and consensually availing themself" of commerce within the jurisdiction of the United States government. We invented this term. The term does not appear in federal statutes because statutes cannot even define things or people who are not subject to them and therefore foreign and sovereign. The term "non-individual" used on this site is equivalent to and a synonym for "non-person" on this site, even though STATUTORY "individuals" are a SUBSET of "persons" within the Internal Revenue Code. Likewise, the term "private human" is also synonymous with "non-person": Hence, a "non-person":

1. Retains their sovereign immunity. They do not waive it under the Foreign Sovereign Immunities Act, 28 U.S.C. Chapter 97 or the longarm statutes of the state they occupy.
2. Is protected by the United States Constitution and not federal statutory civil law.
3. May not have federal statutory civil law cited against them. If they were, a violation of Federal Rule of Civil Procedure 17 and a constitutional tort would result if they were physically present on land protected by the United States Constitution within the exterior limits of states of the Union.
4. Is on an equal footing with the United States government in court. "Persons" would be on an UNEQUAL, INFERIOR, and subservient level if they were subject to federal territorial law.

Don’t expect vain public servants to willingly admit that there is such a thing as a human who satisfies the above criteria because it would undermine their systematic and treasonous plunder and enslavement of people they are supposed to be protecting. However, the U.S. Supreme Court has held that the “right to be left alone” is the purpose of the constitution. Olmstead v. United States, 277 U.S. 438. A so-called "government" that refuses to leave you alone or respect or protect your sovereignty and equality in relation to them is no government at all and has violated the purpose of its creation described in the Declaration of Independence.

[SEDM Disclaimer, Section 4; SOURCE: http://sedm.org/disclaimer.htm]

The noteworthy silence of the courts on the VERY important subject of this section is what we affectionately call the following:

“The hide the presumption and hide the consent game.”

Corrupt judges know that:

1. All just powers of CIVIL government derive from the CONSENT of the governed per the Declaration of Independence.
2. Any civil statutory power wielded by government against your consent is inherently UNJUST.
3. The foundation of justice itself is the right to be left alone:

   PAULEN, ETHICS (Thilly's translation), chap. 9.

   "Justice, as a moral habit, is that tendency of the will and mode of conduct which refrains from disturbing the lives and interests of others, and, as far as possible, hinders such interference on the part of others. This virtue springs from the individual's respect for his fellows as ends in themselves and as his co equals. The different spheres of interests may be roughly classified as follows: body and life; the family, or the extended individual life; property, or the totality of the instruments of action; honor, or the ideal existence; and finally freedom, or the possibility of fashioning one's life as an end in itself. The law defends these different spheres, thus giving rise to a corresponding number of spheres of rights, each being protected by a prohibition. . . . To violate the rights, to interfere with the interests of others, is injustice. All injustice is ultimately directed against the life of the neighbor; it is an open avowal that the latter is not an end in itself, having the same value as the individual's own life. The general formula of the duty of justice may therefore be stated as follows: Do no wrong yourself, and permit no wrong to be done, so far as lies in your power; or, expressed positively: Respect and protect the right.”


4. The first duty of government is to protect your right to be left alone by THEM, and subsequently, by everyone else. This right is NOT a privilege and cannot be given away or diminished if it truly is “unalienable”, as the Declaration of Independence (which is organic law enacted into law at 1 Stat. 1) says:

   "Justice is the end of government. It is the end of civil society. It ever has been, and ever will be pursued, until it be obtained, or until liberty be lost in the pursuit."

   [James Madison, The Federalist No. 51 (1788)]

   "The makers of our Constitution undertook to secure conditions favorable to the pursuit of happiness. They recognized the significance of man's spiritual nature, of his feelings and of his intellect. They knew that only a part of the pain, pleasure and satisfactions of life are to be found in material things. They sought to protect Americans in their beliefs, their thoughts, their emotions and their sensations. They conferred, as against the Government, the right to be let alone - the most comprehensive of rights and the right most valued by civilized men."


5. The government can only CIVILLY govern people with statutes who consent to become STATUTORY “citizens”.

6. You have a RIGHT to NOT participate in franchises or privileges.

7. You can choose NOT to be a privileged “citizen” WITHOUT abandoning your nationality. Only in a monarchy where everyone is a “subject” regardless of their consent can a government NOT allow this.

8. They can only CIVILLY govern people who consent to become “citizens”.

9. All men and all creations of men such as government are equal. Hence, an entire government of men has no more power than a single human as a legal “person”.

10. If government becomes abusive, you have a RIGHT and a DUTY under the Declaration of Independence to quit your public office as a “citizen”, and quit paying for the PRIVILEGE of occupying the position in the form of taxes.

   "But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security."

   [Declaration of Independence; SOURCE:
   http://www.archives.gov/exhibits/charters/declaration_transcript.html]

If everyone knew the above, they would abandon a totally corrupted government, quit subsidizing it, and let it starve to death long enough to fire the bastards and PEACFULLY start over with no bloodshed and no violent revolution. Since they won’t recognize your right to PEACEFULLY institute such reforms and DUTIES under the Declaration of Independence, indirectly you could say they are anarchists because the inevitable final result of not having a peaceful remedy of this kind is and will be violence, social unrest, and bloodshed.

Like the Wizard of Oz, it’s time to pull back the curtain, ahem, or the “robe”, of these corrupt wizards on the federal bench and expose this FRAUD and confidence game for what it is. Let’s return to Kansas, Dorothy. There’s no place like home, and home is an accountable government that needs your explicit permission to do anything civil to you and which can be literally FIRED by all those who are mistreated.

4.12.5.3 Statutory “citizens”
The key thing to notice in the definition of “citizen” earlier is that those who are “citizens” within a legislative jurisdiction are also subject to all civil laws within that legislative jurisdiction. Note the phrase above:

“‘Citizens’ are members of a political community who, in their associated capacity, have...submitted themselves to the dominion of a government [and all its laws] for the promotion of their general welfare and the protection of their individual as well as collective rights.”


Notice the phrase “for the protection of...collective rights”. Those who want to avoid what we call “collectivism” therefore cannot become a STATUTORY “citizen” under the civil laws of any government, because you can’t become a citizen without ALSO protecting COLLECTIVE rights. This may be why the Bible says on this subject the following:

“Where do wars and fights [and tyranny and oppression] come from among you? Do they not come from your desires for pleasure [pursuit of government “privileges” and “benefits” and favors such as Socialist Security] that war in your members? …You ask [from your government and its THIEF the IRS] and do not receive, because you ask amiss, that you may spend it on your own pleasures. Adulterers and adulteresses [and HARLOTS]? Do you not know that friendship with the world [as a “citizen”, “resident”, “taxpayer”, etc] is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.”

[James 4:3-4, Bible, NKJV]

For more on collectivism, see:

Collectivism and How to Resist It, Form #12.024
http://sedm.org/Forms/FormIndex.htm

A statutory “citizen” is therefore someone who was born somewhere within the country and who:

1. Maintains a PHYSICAL civil domicile within a specific territory.
2. Ows allegiance to the “sovereign” within that jurisdiction, and
3. Participates in the functions of government by voting and serving on jury duty. Domicile, in fact, is a prerequisite for being eligible to vote in most jurisdictions.

The only people who are “subject to” federal civil statutory, and therefore “citizens” under federal civil statutory law, are those people who have voluntarily chosen a domicile where the federal government has exclusive legislative/general jurisdiction, which exists only within the federal zone, under Article 1, Section 8, Clause 17 of the Constitution and 40 U.S.C. §§3111 and 3112. Within the Internal Revenue Code, people born in the federal zone or domiciled there are described as being “subject to its jurisdiction” rather than “subject to the jurisdiction” as mentioned in the Fourteenth Amendment. Hence, THIS type of “citizen” is NOT a Constitutional citizen but a Statutory citizen domiciled on federal territory:

26 C.F.R. §1.1-1 Income tax on individuals
(c) Who is a citizen.

Every person born or naturalized in the [federal] United States[**] and subject to its jurisdiction is a citizen.

For other rules governing the acquisition of citizenship, see chapters 1 and 2 of title III of the Immigration and Nationality Act (8 U.S.C. §1401-1459). “

[26 C.F.R. §1.1-1(c)]

This area includes the District of Columbia, the territories and possessions of the United States**, and the federal areas within states, which are all “foreign” with respect to states of the Union for the purposes of federal legislative jurisdiction. If you were born in a state of the Union and are domiciled there, you are not subject to federal jurisdiction unless the land you maintain a domicile on was ceded by the state to the federal government. Therefore, you are not and cannot be a “citizen” under federal law! If you aren’t a “citizen”, then you also can’t be claiming your children as “citizens” on IRS returns or applying for government numbers for them either!

This same STATUTORY “U.S. citizen” is defined in 8 U.S.C. §1401:

The following shall be nationals and citizens of the United States at birth:

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Chapter 4: Know Your Citizenship Status and Rights!

(a) a person born in the United States, and subject to the jurisdiction thereof;

[...]

We said earlier that the statutory term “citizen” is always territorial. In the next section, we will show that the statutory term “national” is NOT territorial. Allegiance is always owed to legal “persons” or groups of “persons” such as nations, both of which are non-territorial. This is the LEGAL context rather than the GEOGRAPHICAL context. Therefore, the phrase “national and citizen of the United States” as used in 8 U.S.C. §1401 can be confusing to the reader, because the term “United States” in that phrase actually has TWO simultaneous meanings and contexts in a single word, one which is GEOGRAPHICAL (“citizen”) and the other which is LEGAL (“national”). If we were to break that phrase apart into its components and use the term “United States” as having only one meaning or context at a time, it would read as follows as it is used in 8 U.S.C. §1401:

“citizen of the United States** [federal territory] and national of the United States*** [the legal person, because allegiance is owed to PERSONS, not geographies] at birth”

4.12.5.4 Statutory “nationals”

A “national”, on the other hand, is simply someone who claims allegiance to the political body formed within the geographical boundaries and territory that define a “state”.

8 U.S.C. §1101: Definitions

(a) As used in this chapter—

(21) The term “national” means a person owing permanent allegiance to a state.

The above “state” is lower case, which means it can describe a legislatively but not constitutionally foreign entity such as a state of the Union. If it had been UPPER case, it would have been a federal territory because the context is a statute rather than the constitution. We show this later in section 5.1.4.6.

A “state” is then defined as follows:

”State. A people permanently occupying a fixed territory bound together by common-law habits and custom into one body politic exercising, through the medium of an organized government, independent sovereignty and control over all persons and things within its boundaries, capable of making war and peace and of entering into international relations with other communities of the globe. United States v. Kusche, D.C.Cal., 56 F.Supp. 201 207, 208. The organization of social life which exercises sovereign power in behalf of the people. Delany v. Mortalius, C.C.A.Md., 136 F.2d. 129, 130. In its largest sense, a “state” is a body politic or a society of men. Beagle v. Motor Vehicle Acc. Indemnification Corp., 44 Misc.2d. 636, 254 N.Y.S.2d. 763, 765. A body of people occupying a definite territory and politically organized under one government, State ex re. Maisano v. Mitchell, 155 Conn. 256, 231 A.2d. 539, 542. A territorial unit with a distinct general body of law. Restatement, Second, Conflicts, §3. Term may refer either to body politic of a nation (e.g. United States) or to an individual government unit of such nation (e.g. California).

 [...]”

The people of a state, in their collective capacity, considered as the party wronged by a criminal deed; the public; as in the title of a cause, “The State vs. A.B.”


Allegiance is NOT territorial. You can have allegiance while situated ANYWHERE in the world. In fact, the doctrine of “jus sanguinis” grants NATIONALITY for people not born on the territory of the country they become nationals of.

“JUS SANGUinis. The right of blood. See Jus Soli.”

“JUS SOLI. The law of the place of one’s birth as contrasted with jus sanguinis, the law of the place of one’s descent or parentage. It is of feudal origin. Hershey, Int. L. 237.


The above methods of acquiring nationality and “national” status is based on the following aspect of the English common law:
The fundamental principle of the common law with regard to English nationality was birth within the allegiance, also called "ligealty," "obedience," "faith," or "power" of the King. The principle embraced all persons born within the King's allegiance and subject to his protection. Such allegiance and protection were mutual -- as expressed in the maxim protectio trahit subjectionem, et subjectio protectionem -- and were not restricted to natural-born subjects and naturalized subjects, or to those who had taken an oath of allegiance, but were predicable of aliens in amity so long as they were within the kingdom. Children, born in England, of such aliens were therefore natural-born subjects. But the children, born within the realm, of foreign ambassadors, or the children of alien enemies, born during and within their hostile occupation of part of the King's dominions, were not natural-born subjects because not born within the allegiance, the obedience, or the power, or, as would be said at this day, within the jurisdiction, of the King.

[United States v. Wong Kim Ark, 169 U.S. 649 (1898)]

The "allegiance" they are talking about above is that of a "national", because a national is someone who "owes allegiance". That allegiance is also mandatory in the issuance of passports:

22 U.S.C. §212

No passport shall be granted or issued to or verified for any other persons than those owing allegiance, whether citizens or not, to the United States

Title 22: Foreign Relations
PART 51—PASSPORTS
Subpart A—General
§51.2 Passport issued to nationals only.

(a) A United States passport shall be issued only to a national of the United States (22 U.S.C. 212).

(b) Unless authorized by the Department no person shall bear more than one valid or potentially valid U.S. passport at any one time.

[SD–165, 46 FR 2343, Jan. 9, 1981]

We conclude, based on the above and based on the fact that passports are issued to state nationals, that all state nationals are both “nationals of the United States***” and “a person who, though not a citizen of the United States, owes permanent allegiance to the United States” as defined below:

(22) The term “national of the United States” means

(A) a citizen of the United States, or

(B) a person who, though not a citizen of the United States, owes permanent allegiance to the United States.

Both jus soli and jus sanguinis are the only methods of acquiring NATIONALITY, meaning “national”, status. Jus sanguinis is implemented in 8 U.S.C. §1401 for those born outside of constitutional states. Jus soli is implemented by the Fourteenth Amendment and permits nationality by virtue of birth on land within a constitutional state.

7 FAM 1110
ACQUISITION OF U.S. CITIZENSHIP BY BIRTH IN THE UNITED STATES
 CT:CON-538; 10-24-2014
(Office of Origin: CA/OCS/L)
7 FAM 1111 INTRODUCTION
(CT:CON-538; 10-24-2014)

a. U.S. citizenship may be acquired either at birth or through naturalization subsequent to birth. U.S. laws governing the acquisition of citizenship at birth embody two legal principles:
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(1) Jus soli (the law of the soil) - a rule of common law under which the place of a person's birth determines citizenship. In addition to common law, this principle is embodied in the 14th Amendment to the U.S. Constitution and the various U.S. citizenship and nationality statutes.

(2) Jus sanguinis (the law of the bloodline) - a concept of Roman or civil law under which a person's citizenship is determined by the citizenship of one or both parents. This rule, frequently called citizenship by descent or derivative citizenship, is not embodied in the U.S. Constitution, but such citizenship is granted through statute. As U.S. laws have changed, the requirements for conferring and retaining derivative citizenship have also changed.

b. National vs. Citizen: While most people and countries use the terms citizenship and nationality interchangeably, U.S. law differentiates between the two. Under current law all U.S. citizens are also U.S. nationals, but not all U.S. nationals are U.S. citizens. The term national of the United States, as defined by statute (INA 101(a)(22) (8 U.S.C. §1101(a)(22)) includes all citizens of the United States, and other persons who owe allegiance to the United States but who have not been granted the privilege of citizenship.

(1) Nationals of the United States who are not citizens owe allegiance to the United States and are entitled to the consular protection of the United States when abroad, and to U.S. documentation, such as U.S. passports with appropriate endorsements. They are not entitled to voting representation in Congress and, under most state laws, are not entitled to vote in Federal, state, or local elections except in their place of birth. (See 7 FAM 012; 7 FAM 1300 Appendix B Endorsement 09.)

(2) Historically, Congress, through statutes, granted U.S. non-citizen nationality to persons born or inhabiting territory acquired by the United States through conquest or treaty. At one time or other natives and certain other residents of Puerto Rico, the U.S. Virgin Islands, the Philippines, Guam, and the Panama Canal Zone were U.S. non-citizen nationals. (See 7 FAM 1120.)

(3) Under current law, only persons born in American Samoa and Swains Island are U.S. non-citizen nationals (INA 101(a)(29) (8 U.S.C. §1101(a)(29) and INA 308(1) (8 U.S.C. §1408)). (See 7 FAM 1125.)


So when we claim “allegiance” as a “national”, we are claiming allegiance to a “state”, which is:

1. In the case of state/CONSTITUTIONAL citizens, the collection of all people within the constitutional states of the Union, who are the sovereigns within our system of government. This is called the “United States***”. People owing this kind of allegiance are called “subject to THE jurisdiction”.

2. In the case of territorial/STATUTORY citizens, the United States government or United States**. It is NOT any of the people on federal territory, because they are all SUBJECTS within what the U.S. Supreme Court called the equivalent of “a British Crown Colony” in Downes v. Bidwell. People owing this kind of allegiance are called “subject to ITS jurisdiction”. See 26 C.F.R. §1.1-1(c).

Since the federal GOVERNMENT in item 2 above is a representative of the Sovereign People in states of the Union and was created to SERVE them, then owing that government allegiance is ALSO equivalent to being a “national of the United States***” in the case of people born on federal territory. Therefore, the above two can be summarized as “national of the United States***”.

The political body we have allegiance to as a “national” is non-geographical and can exist OUTSIDE the physical territory or exclusive jurisdiction of the sovereign to whom we claim allegiance. You can use a passport anywhere outside the country, but you must have allegiance to get one so as to be entitled to protection when abroad. However, be advised of the following maxim of law on this subject:

“Protector trahit subjectionem, subjectio projectionem. Protection draws to it subjection, subjection, protection.
Co. Lit. 65.”
[Bouvier’s Maxims of Law, 1856;
SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

You cannot demand or expect CIVIL statutory protection from any government WITHOUT also becoming a “subject” of its CIVIL statutory franchise “codes”, because those law, in fact, are the METHOD of delivering said protection.
Also, Americans born abroad to American nationals take on the citizenship of their parents, no matter where born per 8 U.S.C. §1401 and 8 U.S.C. §1408. Hence, the “United States” we claim allegiance to is non-geographical because even people when abroad are called “subject to THE jurisdiction”, meaning the POLITICAL rather than CIVIL or STATUTORY jurisdiction.

“All persons born in the allegiance of the king are natural-born subjects, and all persons born in the allegiance of the United States are natural-born citizens. Birth and allegiance go together. Such is the rule of the common law, and it is the common law of this country, as well as of England. There are two exceptions, and only two, to the universality of its application. The children of ambassadors are in theory born in the allegiance of the powers the ambassadors represent, and slaves, in legal contemplation, are property, and not persons.”

[United States v. Rhodes, 1 Abbott, U.S. 28 (Cir. Ct. Ky 1866), Justice Swayne]

Note that as a “national” domiciled in a state of the Union (a “state national”), we are NOT claiming allegiance to the government or anyone serving us within the government in their official capacity as “public servants”. As a “national”, we are instead claiming allegiance to the People within the legislative jurisdiction of the geographic region by virtue of a domicile there. This is because in states of the Union, the People are the Sovereigns, and not the government who serves them. All sovereignty and authority emanates from We the People as human beings and not from the government that serves them:

“The words 'people of the United States[***]' and 'citizens,' are synonymous terms, and mean the same thing. They both describe the political body who, according to our republican institutions, form the sovereignty, and who hold the power and conduct the government through their representatives. They are what we familiarly call the ‘sovereign people,’ and every citizen is one of this people, and a constituent member of this sovereignty,...”

[Boyd v. State of Nebraska, 143 U.S. 135 (1892)]

“From the differences existing between feudal sovereignties and Government founded on compacts, it necessarily follows that their respective prerogatives must differ. Sovereignty is the right to govern; a nation or State-sovereign is the person or persons in whom that resides. In Europe the sovereignty is generally ascribed to the Prince; here it rests with the people; there, the sovereign actually administers the Government; here, never in a single instance: our Governors are the agents of the people, and at most stand in the same relation to their sovereign, in which regents in Europe stand to their sovereigns. Their Princes have personal powers, dignities, and pre-eminences, our rulers have none but official; nor do they partake in the sovereignty otherwise, or in any other capacity, than as private citizens.”

[Chisholm, 2 U.S. 419, 1 L.Ed. 454, 457, 471, 472 (1794)]

The Supreme Court of the United States** described and compared the differences between “citizenship” and “allegiance” very succinctly in the case of Talbot v. Janson, 3 U.S. 133 (1795):

“Yet, it is to be remembered, and that whether in its real origin, or in its artificial state, allegiance, as well as fealty, rests upon lands, and it is due to persons. Not so, with respect to Citizenship, which has arisen from the dissolution of the feudal system and is a substitute for allegiance, corresponding with the new order of things. Allegiance and citizenship, differ, indeed, in almost every characteristic. Citizenship is the effect of compact; allegiance is the offspring of power and necessity. Citizenship is a political tie; allegiance is a territorial tenure. Citizenship is the charter of equality; allegiance is a badge of inferiority. Citizenship is constitutional; allegiance is personal. Citizenship is freedom; allegiance is servitude. Citizenship is communicable; allegiance is revocable. Citizenship may be extinguished; allegiance is perpetual. With such essential differences, the doctrine of allegiance is inapplicable to a system of citizenship; which it can neither serve to controul, nor to elucidate. And yet, even among the nations, in which the law of allegiance is the most firmly established, the law most pertinaciously enforced, there are striking deviations that demonstrate the invincible power of truth, and the homage, which, under every modification of government, must be paid to the inherent rights of man.... The doctrine is, that allegiance cannot be due to two sovereigns; and taking an oath of allegiance to a new, is the strongest evidence of withdrawing allegiance from a previous, sovereign...”

[Talbot v. Janson, 3 U.S. 133 (1795); From the syllabus but not the opinion; SOURCE: http://www.law.cornell.edu/supct/search/display.html?terms=choice%20or%20conflict%20and%20law&url=/supct/html/historics/USSC_CR_0003_0133_ZS.html]

A “national” is not subject to the exclusive legislative civil jurisdiction and general sovereignty of the political body, but indirectly is protected by it and may claim its protection when abroad. For instance, when we travel overseas or change our domicile to abroad, we are known in foreign countries as “American Nationals” or:

1. “nationals”, or “state nationals”, or “nationals of the United States of America” or “United States***” under 8 U.S.C. §1101(a)(21) if we were born in and are domiciled in a state of the Union.
3. “nationals but not citizens of the United States** at birth” under 8 U.S.C. §1408 and 8 U.S.C. §1452 if we were born in a federal possession, such as American Samoa or Swains Island.

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Here is the definition of a “national of the United States*” that demonstrates this, and note paragraph (a)(22)(B):

Consequently, the only time a “national” can also be described as a STATUTORY “citizen” is when he/she is domiciled within the territorial and exclusive legislative jurisdiction of the political body to which he/she claims allegiance. Being a “national” is therefore an attribute and a prerequisite of being a STATUTORY “citizen”, and the term can be used to describe STATUTORY “citizens”, as indicated above in paragraph (A). For instance, 8 U.S.C. §1401 describes the citizenship of those born within or residing within federal jurisdiction, and note that these people are identified as both “citizens” and “nationals”.

STATUTORY “nationals” are also further defined in 8 U.S.C. §1101 as follows:

Note the suspect word “permanent” in the above definition. Below is the definition of “permanent” from the same title found in 8 U.S.C. §1101(a)(31):
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For those of you who are Christians, you realize that this life is very temporary and that nothing on this earth can be permanent, and especially not your life:

“In the sweat of your face you shall eat bread
Till you return to the ground,
For out of it you were taken;
For dust you are,
And to dust you shall return.”

[God speaking to Adam and Eve, Gen. 3:19, Bible, NKJV]

If we are going to be “dust”, then how can our intact living body have a permanent earthly place of abode? The Bible says in Romans 6:23 that “the wages of sin is death”, and that Eve brought sin into the world and thereby cursed all her successors so there is nothing more certain than death, which means there can be nothing physical that is permanent on earth including our very short lives. The only thing permanent is our spirit and not our physical body, which will certainly deteriorate and die. Therefore, there can be no such thing as “permanent allegiance” on our part to anything but God for Christians, because exclusive allegiance to God is the only way to achieve immortality and eternal life. Exclusive allegiance to anything but God is idolatry, in violation of the first four commandments of the ten commandments.

When we bring up the above kinds of issues, some of our readers have said that they don’t even like being called “nationals” as they are defined above, and we agree with them. However, it is a practical reality that you cannot get a passport within our society without being either a “citizen or non-citizen national of the United States**”. The compromise we make in this sort of dilemma is to clarify on our passport application that:

1. The term “U.S.” as used on our passport application means the “United States of America” and not the federal United States**.
2. The term “U.S.” used on the USA passport application excludes the federal corporation called the United States** government.
3. We are not the statutory “national and citizen of the United States** at birth” defined in 8 U.S.C. §1401.
4. Anyone who interferes with our status declaration in the context of the passport application is doing the following, both of which are a violation of 22 U.S.C. §2721:
   4.1. Interfering with our First Amendment right of free association and freedom from compelled association.
   4.2. Compelling us to contract with the government in procuring a franchise status that we don’t consent to.

Below, in fact, is a procedure we use to apply for a passport without creating a false presumption that we are a “U.S. citizen” that worked for us:

Getting a USA Passport as a “state national”.
Form #10.012
FORMS PAGE: http://sedm.org/Forms/FormIndex.htm

Sneaky, huh? This is a chess game using “words of art” conducted by greedy lawyers to steal your property and your liberty, folks! Now we ask our esteemed readers:

“After all the crazy circuitous logic and wild goose chasing that results from listening to the propaganda of the government from its various branches on the citizenship definitions, what should a reasonable man conclude about the meanings of these terms? We only have two choices:

1. ‘United States**’ as used in 8 U.S.C. §1101(a)(38) means the federal zone and ‘U.S. citizens’ are born in the federal zone under all federal statutes and “acts of Congress”. This implies that Americans born and domiciled outside the federal zone and in a constitutional state of the Union can only be state nationals per 8 U.S.C. §1101(a)(21).
2. ‘United States**’ as used in 8 U.S.C. §1101(a)(38) means the entire country and political jurisdictions that are legislatively foreign to that of the federal government which are found in the states. This implies that most Americans can only be statutory “nationals and citizens of the United States” per 8 U.S.C. §1401.

We believe the answer is that our system of jurisprudence is based on “innocence until proven guilty”. In this case, the fact in question is: “Are you a statutory U.S. citizen”, and being “not guilty” means having our rights and sovereignty respected by our deceitful government under these circumstances implies being a “national” or a “state national”. Therefore, at best, we should conclude that the above analysis is correct and clearly explains the foundations of what it means to be a “national”

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or a “state national” and why most Americans fit that description. At the very worst, our analysis clearly establishes that federal statutory and case law, at least insofar as “U.S. citizenship” is very vague and very ambiguous and needs further definition. The U.S. Supreme Court has held that when laws are vague, then they are “void for vagueness”, null, and unenforceable. See the following cases for confirmation of this fact:

“A statute which either forbids or requires the doing of an act in terms so vague that men and women of common intelligence must necessarily guess at its meaning and differ as to its application, violates the first essential of due process of law.”

[Connally v. General Construction Co., 269 U.S. 385 (1926)]

"It is a basic principle of due process that an enactment [435 U.S. 982, 986] is void for vagueness if its prohibitions are not clearly defined. Vague laws offend several important values. First, because we assume that man is free to steer between lawful and unlawful conduct, we insist that laws give the person of ordinary intelligence a reasonable opportunity to know what is prohibited, so that he may act accordingly. Vague laws may trap the innocent by not providing fair warning. Second, if arbitrary and discriminatory enforcement is to be prevented, laws must provide explicit standards for those who apply them. A vague law impermissibly delegates basic policy matters to policemen, judges, and juries for resolution on an ad hoc and subjective basis, with the attendant dangers of arbitrary and discriminatory application.”

[Grayned v. City of Rockford, 408 U.S. 104, 108 (1972), emphasis added]

We refer you to the following additional rulings of the U.S. Supreme Court on “void for vagueness” as additional authorities:

1. Papachristou v. City of Jacksonville, 405 U.S. 156 (1972)

Here is the way one of our readers describes the irrational propaganda and laws the government writes:

“If it doesn’t make sense, it’s probably because politics is involved!”

4.12.5.6 Power to create is the power to tax and regulate

As is shown in the following article, the power to create is the power to tax and regulate.

Hierarchy of Sovereignty: The Power to Create is the Power to Tax, Family Guardian Fellowship
https://famguardian.org/Subjects/Taxes Remedies/PowerToCreate.htm

Congress can only tax or regulate that which it legislatively creates. All such creations are CIVIL FRANCHISES of the national government.

Government Instituted Slavery Using Franchises, Form #05.030
https://sedm.org/Forms/FormIndex.htm

Congress did NOT create human beings. God did. It also didn’t create CONSTITUTIONAL citizens under the Fourteenth Amendment or the nationality and “national” status they have by virtue of jus soli. We the People wrote the Constitution, not Congress. Hence, Congress can’t tax or regulate CONSTITUTIONAL citizens directly. By CONSTITUTIONAL citizens we also mean “state nationals”. Constitutional nationality (“national” status) is a PRIVATE RIGHT, not a revocable PUBLIC PRIVILEGE. The ability to tax or regulate PRIVATE property or PRIVATE rights is repugnant to the Constitution.

“The power to "legislate generally upon" life, liberty, and property, as opposed to the "power to provide modes of redress" against offensive state action, was "repugnant" to the Constitution. Id., at 15. See also United States v. Reese, 92 U.S. 214, 218 (1876) ; United States v. Harris, 106 U.S. 629, 639 (1883) ; James v. Bowman, 190 U.S. 127, 139 (1903) . Although the specific holdings of these early cases might have been superseded or modified, see, e.g., Heart of Atlanta Motel, Inc. v. United States, 379 U.S. 241 (1964) ; United States v. Guest, 383 U.S. 745 (1966) , their treatment of Congress’ §5 power as corrective or preventive, not definitional, has not been questioned.”

Congress, however, DID create the STATUTORY “national and citizen of the United States at birth” status under 8 U.S.C. §1401. That status is a public office by the admission of both the U.S. Supreme Court and the President of the United States. See:  

**President Obama Admits in His Farewell Address that “Citizen” is a Public Office.** Exhibit #01.018  
YOUTUBE: [https://youtu.be/XjVyEzU0mIc](https://youtu.be/XjVyEzU0mIc)  
SEDM Exhibits Page: [http://sedm.org/Exhibits/ExhibitIndex.htm](http://sedm.org/Exhibits/ExhibitIndex.htm)

STATUTORY “U.S. citizen” under 8 U.S.C. §1401 involves only federal territory under the exclusive jurisdiction of Congress. They therefore can tax and regulate all those with such status, regardless of where physically situated. That status is technically “property” of the national government that can be reclaimed or taken away on a whim. PRIVATE RIGHTS can’t be legislatively taken but PUBLIC PRIVILEGES can.

The Court today holds that the Citizenship Clause of the Fourteenth Amendment has no application to Bellei  

[an 8 U.S.C. §1401 STATUTORY citizen]. The Court first notes that Afroyim was essentially a case construing the Citizenship Clause of the Fourteenth Amendment. Since the Citizenship Clause declares that: ‘All persons born or naturalized in the United States * * * are citizens of the United States * * *.’ the Court reasons that the protections against involuntary expatriation declared in Afroyim do not protect all American citizens, but only those ‘born or naturalized in the United States.’ Afroyim, the argument runs, was naturalized in this country so he was protected by the Citizenship Clause, but Bellei, since he acquired his American citizenship at birth in Italy as a foreignborn child of an American citizen, was neither born nor naturalized in the United States and, hence, falls outside the scope of the Fourteenth Amendment guarantees declared in Afroyim. One could hardly call this a generous reading of the great purposes the Fourteenth Amendment was adopted to bring about. While conceding that Bellei is an American citizen, the majority states: ‘He simply is not a Fourteenth-Amendment-first-sentence citizen.’ Therefore, the majority reasons, the congressional revocation of his citizenship is not barred by the Constitution. I cannot accept the Court’s conclusion that the Fourteenth Amendment protects the citizenship of some Americans and not others. [...]  

Since the Court this Term has already downgraded citizens receiving public welfare, Wyman v. James, 400 U.S. 309, 91 S.Ct. 381, 27 L.Ed.2d. 408 (1971), and citizens having the misfortune to be illegitimate, Labine v. Vincent, 401 U.S. 532, 91 S.Ct. 1917, 28 L.Ed.2d. 288, I suppose today’s decision downgrading citizens born outside the United States should have been expected. Once again, as in James and Labine, the Court’s opinion makes evident that its holding is contrary to earlier decisions. Concededly, petitioner was a citizen at birth, not by constitutional right, but only through operation of a federal statute.  

[Rogers v. Bellei, 401 U.S. 815 (1971)]

4.12.5.7 Rights Lost By Becoming a statutory “U.S. citizen”

A state Citizen has the right to have any gun he/she wishes without being registered. A “U.S. citizen” under 8 U.S.C. §1401 does not. In the District of Columbia, it is a felony to own a handgun unless you are a police officer or a security guard or the handgun was registered before 1978. The District of Columbia has not been admitted into the Union. Therefore the people of the District of Columbia are not protected by the Second Amendment or any other part of the Bill of Rights. Despite the lack of legal guns in DC, crime is rampant. It is called Murder Capital of the World. This should prove that gun control/victim disarmament laws do not work in America. Across the country, there is an assault on guns. If you are a “U.S.** citizen” and you are using Second Amendment arguments to protect your rights to keep your guns, I believe you are in for a surprise. First by registering gun owners then renaming guns ‘Assault Weapons’ and ‘Handguns’, those in power will take away your civil right to bear arms. Of course, they won’t tell you that the right to keep and bear arms is a civil right and not a natural right for a U.S. citizens. The Supreme court has ruled that you as an individual have no right to protection by the police. Their only obligation is to protect “society”. The real protection for state Citizens to keep their guns is not the Second Amendment but the Ninth Amendment.
Chapter 4: Know Your Citizenship Status and Rights!

A state Citizen has the right to travel on the public easements (public roads) without being registered. A statutory “U.S. citizen” does not. It is a privilege for a foreigner to travel in any of the several states. If you are a statutory U.S. citizen, you are a foreigner in a constitutional state. The state legislators can require foreigners and people involved in commerce (chauffeurs, freight haulers) to be licensed, insured, and to have their vehicles registered. When you register your car, you turn over power of attorney to the state. At that point, it becomes a motor vehicle. If it is not registered then it is not a motor vehicle and there are no motor vehicle statutes to break. There are common law rules of the road. If you don’t cause an injury to anybody then you cannot be tried.

If your car is registered, the state effectively owns your car. The state supplies a sticker to put on your license plate every time you re-register the motor vehicle. Look closely at the sticker on your plate right now. You may be surprised to see that it says "OFFICIAL USE ONLY". (Note: In some states, they do not use stickers on the plate) You may have seen municipal vehicles that have signs on them saying "OFFICIAL USE ONLY" on them but why does yours? You do not own your car. You may have a Certificate of Title but you probably do not have the certificate of origin. You are leasing the state’s vehicle by paying the yearly registration fee. Because you are using their equipment, they can make rules up on how it can be used. If you break a rule, such as driving without a seatbelt, you have broken the contract and an administrative procedure will make you pay the penalty. A state Citizen must be able to explain to the police officers why they are not required to have the usual paperwork that most people have. They should carry copies of affidavits and other paperwork in their car. The state Citizen should also be prepared to go to traffic court and explain it to the judge.

The right of trial by jury in civil cases, guaranteed by the 7th Amendment (Walker v. Sauvinet, 92 U.S. 90 (1875)), and the right to bear arms, guaranteed by the 2nd Amendment (Presser v. Illinois, 116 U.S. 252 (1886)), have been distinctly held not to be privileges and immunities of “citizens of the United States” guaranteed by the 14th Amendment against abridgment by the states, and in effect the same decision was made in respect of the guarantee against prosecution, except by indictment of a grand jury, contained in the 5th Amendment (Hurtado v. California, 110 U.S. 516 (1884)), and in respect of the right to be confronted with witnesses, contained in the 6th Amendment." West v. Louisiana, 194 U.S. 258 (1904).

The privileges and immunities [civil rights] of the 14th Amendment citizens were derived [taken] from...the Constitution, but are not identical to those referred to in Article IV, Sect. 2 of the Constitution [which recognizes the existence of state Citizens who were not citizens of the United States because there was no such animal in 1787]. Plainly spoken, RIGHTS in the constitution of the United States of America, which are recognized to be grants from our creator, are clearly different from the “civil rights” that were granted by Congress to its own brand of franchised statutory “U.S. citizen” pursuant to 8 U.S.C. §1401.

“A ‘civil right’ is a right given and protected by law [man’s law], and a person’s enjoyment thereof is regulated entirely by law that creates it.”

[Nickell v. Rosenfield, 82 CA 369 (1927), 375, 255 P. 760.]

Title 42 of the USC contains the Civil Rights laws. It says "Rights under 42 USC section 1983 are for citizens of the United States and not of state. Wadleigh v. Newhall (1905, CC Cal) 136 F 941."

In summary, what we are talking about here is a Master-Servant relationship. Being a person with a domicile within federal jurisdiction makes us subject to federal laws and makes us into a statutory “citizen of the United States” under 8 U.S.C. §1401. We become servants to our public servants. Those who file the IRS Form 1040 indicate a domicile in the District of Columbia, and have surrendered the protection of state law to become subject citizens. See IRS Document 7130, which says that this form may only be filed by “citizens and residents” of the “United States”, which is defined as the District of Columbia in 26 U.S.C. §7701(a)(9) and (a)(10).

4.12.6 Effect of Domicile on Citizenship Status

When “citizens” move their domicile outside of the territorial limits of the “state” to which they are a member and cease to participate directly in the political functions of that “state”, however, they become statutory “nationals” but not “citizens”. This is confirmed by the definition of “citizen of the United States” found in Section 1 of the Fourteenth Amendment:

U.S. Constitution: Fourteenth Amendment

---

Section. 1. All persons born or naturalized in the United States and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside.

As you will learn later, the Supreme Court said in the case of U.S. v. Wong Kim Ark, 169 U.S. 649 (1898) that the term “subject to the jurisdiction” means “subject to the political jurisdiction”, which is very different from “subject to the legislative jurisdiction”. Note from the above that being a “citizen” has two prerequisites: “born within the United States” and “subject to the political but not legislative jurisdiction”. The other noteworthy point to be made here is that the term “citizen” as used above is not used in the context of federal statutes or federal law, and therefore does not imply one is a “citizen” under federal law. The Constitution is what grants the authority to the federal government to write federal statutes, but it is not a “federal statute” or “federal law”. The term “citizen”, in the context of the Constitution, simply refers to the political community created by that Constitution, which in this case is the federation of united states called the “United States”, and not the United States government itself.

When you move your domicile outside its territorial jurisdiction of the political body and do not participate in its political functions as a jurist or a voter, then you are no longer “subject to the political jurisdiction”. Likewise, because you are outside territorial limits of the political body, you are also not subject in any degree to its legislative jurisdiction either:

"Judge Story, in his treatise on the Conflicts of Laws, lays down, as the basis upon which all reasonings on the law of comity must necessarily rest, the following maxims: First 'that every nation possesses an exclusive sovereignty and jurisdiction within its own territory'; secondly, 'that no state or nation can by its laws directly affect or bind property out of its own territory, or bind persons not resident therein, whether they are natural born subjects or others.' The learned judge then adds: 'From these two maxims or propositions there follows a third, and that is that whatever force and obligation the laws of one country have in another depend solely upon the laws and municipal regulation of the latter; that is to say, upon its own proper jurisdiction and polity, and upon its own express or tacit consent.' Story on Conflict of Laws §23."

[86 Corpus Juris Secundum (C.J.S.), Territories (2003)]

The word “territory” above needs further illumination. States of the Union are NOT considered “territories” or “territory” under federal law. This is confirmed by the Corpus Juris Secundum legal encyclopedia, which says on this subject the following:

Volume 86, Corpus Juris Secundum Legal Encyclopedia
Territories
§1. Definitions, Nature, and Distinctions

The word ‘territory,’ when used to designate a political organization has a distinctive, fixed, and legal meaning under the political institutions of the United States, and does not necessarily include all the territorial possessions of the United States, but may include only the portions thereof which are organized and exercise governmental functions under act of congress."

While the term ‘territory’ is often loosely used, and has even been construed to include municipal subdivisions of a territory, and ‘territories of the’ United States is sometimes used to refer to the entire domain over which the United States exercises dominion, the word ‘territory,’ when used to designate a political organization, has a distinctive, fixed, and legal meaning under the political institutions of the United States, and the term ‘territory’ or ‘territories’ does not necessarily include only a portion or the portions thereof which are organized and exercise government functions under acts of congress. The term ‘territories’ has been defined to be political subdivisions of the outlying dominion of the United States, and in this sense the term ‘territory’ is not a description of a definite area of land but of a political unit governing and being governed as such. The question whether a particular subdivision or entity is a territory is not determined by the particular form of government with which it is, more or less temporarily, invested.

‘Territories’ or ‘territory’ as including ‘state’ or ‘states.’ While the term ‘territories of the’ United States may, under certain circumstances, include the states of the Union, as used in the federal Constitution and in ordinary acts of congress “territory” does not include a foreign state.

As used in this title, the term ‘territories’ generally refers to the political subdivisions created by congress, and not within the boundaries of any of the several states.

Notice that the above legal encyclopedia definition of “territory” refers to states of the Union as “foreign states”! A “foreign state” is a state that is not subject to the legislative jurisdiction or laws of the state in question, which in this case is the federal government. The Supreme Court also agreed with the conclusions within this section so far, in the cite next. Notice how they use the terms “citizenship” and “nationality” or “national” interchangeably, because they are equivalent:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
Chapter 4: Know Your Citizenship Status and Rights!

The term ‘dual nationality’ needs exact appreciation. It refers to the fact that two States make equal claim to the allegiance of an individual at the same time. Thus, one State may claim his allegiance because of his birth within its territory, and the other because at the time of his birth in foreign territory his parents were its nationals. The laws of the United States purport to clothe persons with American citizenship by virtue of both principles.

And after referring to the Fourteenth Amendment, U.S.C.A.Const., and the Act of February 10, 1855, R.S. §1993, 8 U.S.C.A. 6, the instructions continued: [307 U.S. 325, 345] ‘It thus becomes important to note how far these differing claims of American nationality are fairly operative with respect to persons living abroad [or in states of the Union, which are ALSO foreign with respect to federal jurisdiction], whether they were born abroad or were born in the United States of alien parents and taken during minority to reside in the territory of States to which the parents owed allegiance. It is logical that, while the child remains or resides in territory of the foreign State in state of the Union, in this case claiming him as a national, the United States should respect its claim to allegiance. The important point to observe is that the doctrine of dual allegiance ceases, in American contemplation, to be fully applicable after the child has reached adult years. Thereafter two States may in fact claim him as a national. Those claims are not, however, regarded as of equal merit, because one of the States may then justly assert that his relationship to itself as a national is, by reason of circumstances that have arisen, inconsistent with, and reasonably superior to, any claim of allegiance asserted by any other State. Ordinarily the State in which the individual retains his residence after attaining his majority has the superior claim. The statutory law of the United States affords some guidance but not all that could be desired, because it fails to announce the circumstances when the child who resides abroad within the territory of a State reasonably claiming his allegiance forfeits completely the right to perfect his inchoate right to retain American citizenship.’ [Perkins v. Elg, 307 U.S. 325, 59 S.Ct. 884, 83 L.Ed. 1320 (1939)]

So when a person is domiciled outside the exclusive legislative jurisdiction or “general sovereignty” of a political body and does not participate directly in its political functions, then they are “nationals” but not “citizens” of that political body. This is the condition of people born in and domiciled within states of the Union in regards to their federal citizenship:

1. State citizens maintain a domicile that is outside the territorial and exclusive legislative jurisdiction of the federal government. They are not subject to the police powers of the federal government.

2. State citizens do not participate directly in the political functions of the federal government.

2.1. They are not allowed to serve as jurists in federal court, because they don’t reside in a federal area within their state. They can only serve as jurists in state courts. Federal district courts routinely violate this limitation by not ensuring that the people who serve on federal courts come from federal areas. If they observed the law on this matter, they wouldn’t have anyone left to serve on federal petit or grand juries! Therefore, they illegally use state DMV records to locate jurists and obfuscate the jury summons forms by asking if people are “U.S. citizens” without ever defining what it means!

2.2. They do not participate directly in federal elections. There are no separate federal elections and separate voting precincts for federal elections. State citizens only participate in state elections, and elect representatives who go to Washington to “represent” their interests indirectly.

A prominent legal publisher, West Publishing, agrees with the findings in this section. Here is what they say in their publication entitled Conflicts in a Nutshell, Second Edition:

In the United States, “domicile” and “residence” are the two major competitors for judicial attention, and the words are almost invariably used to describe the relationship that the person has to the state rather than the nation. We use “citizenship” to describe the national relationship, and we generally eschew “nationality” (heard more frequently among European nations) as a descriptive term.


The implication of the above is that you cannot have a NATIONAL domicile, but only a domicile within a CONSTITUTIONAL but not STATUTORY state. A human being who is a “national” with respect to a political jurisdiction and who does not maintain a legal domicile within the exclusive legislative or “general” jurisdiction of the political body is treated as a “non-resident” within federal law. He is a “non-resident” because he is not consensually or physically present within the territorial limits. If he is ALSO a public officer, then he is also a “nonresident alien” under the Internal Revenue Code while on official business and a “non-resident non-person” in his or her private life. He is “foreign” because he does not maintain a civil domicile in the federal United States** and therefore is not subject to its civil legislative jurisdiction. For instance, a “national of the United States*** of America” born within and domiciled within a constitutional state AND occupying a public office or a “non-citizen national of the United States***” under 8 U.S.C. §1408 born and domiciled within a possession are both treated as “nonresident aliens” within the Internal Revenue Code:

26 U.S.C. §2701(b)(1)(B) Definitions
An individual is a nonresident alien if such individual is neither a citizen of the United States nor a resident of the United States (within the meaning of subparagraph (A)).

At the same time, such a human being is not an "alien" under federal law, because a "nonresident alien" is defined as a human being who is neither a "citizen nor a resident", and that is exactly what the person mentioned in 8 U.S.C. §1101(a)(22)(B) (called “a person who, though not a citizen of the United States, owes permanent allegiance to the United States**) is. Further confirmation of this conclusion is found in the definition of "resident" in 26 U.S.C. §7701(b)(1)(A), which defines a "resident" as an "alien". Since the definition of "nonresident alien" above excludes "residents", then it also excludes "aliens".

A picture is worth a thousand words. We'll now summarize the results of the preceding analysis to make it crystal clear for visually-minded readers:

<table>
<thead>
<tr>
<th>Citizenship</th>
<th>Defined or described in</th>
<th>Domicile in the federal zone?</th>
<th>Subject to legislative jurisdiction/police powers?</th>
<th>Subject to “political jurisdiction”?</th>
<th>A &quot;nonresident alien&quot;?</th>
<th>A &quot;non-resident non-person&quot;?</th>
</tr>
</thead>
<tbody>
<tr>
<td>&quot;citizen&quot;</td>
<td>8 U.S.C. §1401</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td>&quot;resident&quot;/&quot;alien&quot;</td>
<td>8 U.S.C. §1101(a)(3)</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td>26 U.S.C. §7701(b)(1)(A)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>&quot;national&quot;</td>
<td>8 U.S.C. §1101(a)(21)</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>&quot;a person who, though not a citizen of the United States, owes permanent allegiance to the United States&quot;</td>
<td>8 U.S.C. §1101(a)(22)(B) 8 U.S.C. §1408</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>1. Yes, if engaged in a public office, and only while on official business. 2. No, if acting in an exclusively PRIVATE capacity.</td>
<td>Yes, if not domiciled on federal territory or in a U.S. possession.</td>
</tr>
</tbody>
</table>
### Table 4-27: Civil and political status

<table>
<thead>
<tr>
<th>Location of birth</th>
<th>Political status</th>
<th>Civil status if domiciled WITHIN &quot;United States***&quot;</th>
<th>Civil status if domiciled WITHOUT &quot;United States***&quot;</th>
</tr>
</thead>
</table>

The table below describes the affect that changes in domicile have on citizenship status in the case of both “foreign nationals” and “domestic nationals”. A “domestic national” is anyone born anywhere within any one of the 50 states on nonfederal land or who was born in any territory or possession of the United States. A “foreign national” is someone who was born anywhere outside of these areas. The jurisdiction mentioned in the right three columns is the “federal zone.”
**Table 4-28: Effect of domicile on citizenship status**

<table>
<thead>
<tr>
<th>Description</th>
<th>Domicile WITHIN the FEDERAL ZONE and located in FEDERAL ZONE</th>
<th>Domicile WITHIN the FEDERAL ZONE and temporarily located abroad in foreign country</th>
<th>Domicile WITHOUT the FEDERAL ZONE and located WITHOUT the FEDERAL ZONE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Location of domicile</td>
<td>“United States” per 26 U.S.C. §§7701(a)(9) and (a)(10), 7701(a)(39), 7408(d)</td>
<td>“United States” per 26 U.S.C. §§7701(a)(9) and (a)(10), 7701(a)(39), 7408(d)</td>
<td>Without the “United States” per 26 U.S.C. §§7701(a)(9) and (a)(10), 7701(a)(39), 7408(d)</td>
</tr>
<tr>
<td>Physical location</td>
<td>Federal territories, possessions, and the District of Columbia</td>
<td>Foreign nations ONLY (NOT states of the Union)</td>
<td>Foreign nations states of the Union Federal possessions</td>
</tr>
<tr>
<td>Tax form(s) to file</td>
<td>IRS Form 1040</td>
<td>IRS Form 1040 plus 2555</td>
<td>IRS Form 1040NR: “alien individuals”, “nonresident alien individuals” No filing requirement: “non-resident NON-person”</td>
</tr>
</tbody>
</table>

**NOTES:**
1. “United States” is defined as federal territory within 26 U.S.C. §§7701(a)(9) and (a)(10), 7701(a)(39), and 7408(d), and 4 U.S.C. §110(d). It does not include any portion of a Constitutional state of the Union.
2. The “District of Columbia” is defined as a federal corporation but not a physical place, a “body politic”, or a de jure “government” within the District of Columbia Act of 1871, 16 Stat. 419, 426, Sec. 34. See: Corporatization and Privatization of the Government, Form #05.024; http://sedm.org/Forms/FormIndex.htm.
3. “nationals” of the United States of America who are domiciled outside of federal jurisdiction, either in a state of the Union or a foreign country, are “nationals” but not “citizens” under federal law. They also qualify as “nonresident aliens” under 26 U.S.C. §7701(b)(1)(B) if and only if they are engaged in a public office. See sections 4.11.2 earlier for details.
4. Temporary domicile in the middle column on the right must meet the requirements of the “Presence test” documented in IRS publications.
5. “FEDERAL ZONE”=District of Columbia and territories of the United States in the above table.
6. The term “individual” as used on the IRS form 1040 means an “alien” engaged in a “trade or business”. All “taxpayers” are “aliens” engaged in a “trade or business”. This is confirmed by 26 C.F.R. §1.1441-1(c)(3), 26 C.F.R. §1.1-1(a)(2)(ii), and 5 U.S.C. §552a(a)(2). Statutory “U.S. citizens” as defined in 8 U.S.C. §1401 are not “individuals” unless temporarily abroad pursuant to 26 U.S.C. §911 and subject to an income tax treaty with a foreign country. In that capacity, statutory “U.S. citizens” interface to the I.R.C. as “aliens” rather than “U.S. citizens” through the tax treaty.

In summary:

1. A “national” is defined in 8 U.S.C. §1101(a)(21) as a person who has allegiance to a “state”. The existence of that allegiance provides legal evidence that a person has politically associated themselves with a “state” in order to procure its protection. In return for said allegiance, the “national” is entitled to the protection of the state. Minor v. Happersett, 88 U.S. 162 (1874)

2. The only thing you need in order to obtain a USA passport is “allegiance”. 22 U.S.C. §212. If the federal government is willing to issue you a passport, then they regard you as a “national”, because the only type of citizenship that carries with it exclusively allegiance is that of a “national”. 8 U.S.C. §1101(a)(21). See: https://sedm.org/shop/ getting-a-usa-passport-as-a-state-national-form-10-013/

3. In the constitution, statutory “nationals” are called “citizens”.

4. Under federal statutory law, both “citizens” and “residents” are persons who have a legal domicile on the territory of the state to which he claims allegiance.

5. In federal statutory law, all “citizens” are also “nationals” but not all nationals are “citizens”. For proof, see:

   5.1. 8 U.S.C. §1401 defines a “citizen and national of the United States”.

   5.2. 8 U.S.C. §1452 defines a “non-citizen national”.

6. Since being a “national” is a prerequisite to being a “citizen”, then “citizens” within a country are a subset of those who are “nationals”.

7. “subject to the jurisdiction” is found in Section 1 of the Fourteenth Amendment of the Constitution. The Constitution is a political document and the phrase “subject to the jurisdiction” means all of the following:

   7.1. Being a member of a political group. Minor v. Happersett, 88 U.S. 162 (1874)

   “There cannot be a nation without a people. The very idea of a political community, such as a nation is, implies an [88 U.S. 162, 166] association of persons for the promotion of their general welfare. Each one of the persons associated becomes a member of the nation formed by the association. He owes it allegiance and is entitled to its protection. Allegiance and protection are, in this connection, reciprocal obligations. The one is a compensation for the other; allegiance for protection and protection for allegiance.

   “For convenience it has been found necessary to give a name to this membership. The object is to designate by a title the person and the relation he bears to the nation. For this purpose the words ‘subject,’ ‘inhabitant,’ and ‘citizen’ have been used, and the choice between them is sometimes made to depend upon the form of the government. Citizen is now more commonly employed, however, and as it has been considered better suited to the description of one living under a republican government, it was adopted by nearly all of the States upon their separation from Great Britain, and was afterwards adopted in the Articles of Confederation and in the Constitution of the United States. When used in this sense it is understood as conveying the idea of membership of a nation, and nothing more.

   “To determine, then, who were citizens of the United States before the adoption of the amendment it is necessary to ascertain what persons originally associated themselves together to form the nation, and what were afterwards admitted to membership.

   […]

   “Whoever, then, was one of the people of either of these States when the Constitution of the United States was adopted, became ipso facto a citizen—a member of the nation created by its adoption. He was one of the persons associating together to form the nation, and was, consequently, one of its original citizens. As to this there has never been a doubt. Disputes have arisen as to whether or not certain persons or certain classes of persons were part of the people at the time, but never as to their citizenship if they were,” [Minor v. Happersett, 88 U.S. 162 (1874)]

7.2. Being subject to the political jurisdiction but not legislative jurisdiction of the state which we are a member of. U.S. v. Wong Kim Ark, 169 U.S. 649 (1898)

   “This section contemplates two sources of citizenship, and two sources only—birth and naturalization. The persons declared to be citizens are ‘all persons born or naturalized in the United States, and subject to the jurisdiction thereof.’ The evident meaning of these last words is, not merely subject in some respect or degree to
the jurisdiction of the United States, but completely subject to their plural, not singular, meaning states of the Union] political jurisdiction, and owing them the state of the Union] direct and immediate allegiance. And the words relate to the time of birth in the one case, as they do [169 U.S. 649, 725] to the time of naturalization in the other. Persons not thus subject to the jurisdiction of the United States at the time of birth cannot become so afterwards, except by being naturalized, either individually, as by proceedings under the naturalization acts, or collectively, as by the force of a treaty by which foreign territory is acquired.

[U.S. v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456, 42 L.Ed. 890 (1898)]

7.3. Being able to participate in the political affairs of the state by being able to elect its members as a voter or direct its activities as a jurist.

8. "subject to its jurisdiction" is found in federal statutes and regulations and it means all of the following:

8.1. Having a legal domicile within the exclusive jurisdiction of a "state". Within federal law, this "state" means the "United States" government and includes no part of any state of the Union.

8.2. Being subject to the legislative but not political jurisdiction of a "state".

9. Political jurisdiction and political rights are the tools we use to directly run and influence the government as voters and jurists.

10. Legislative jurisdiction, on the other hand, is how the government controls us using the laws it passes.

Now that we understand the distinctions between "citizens" and "nationals" within federal law, we are ready to tackle the citizenship issue head on.

4.12.7 Four Types of American Nationals

There are four types of American nationals recognized under federal law:

1. STATUTORY "nationals and citizens of the United States** at birth" (statutory "U.S.** citizen")

1.1. A CIVIL status because it uses the word "citizen" and is therefore tied to a geographical place.

1.2. A STATUTORY privileged status defined and found in 8 U.S.C. §1401, in the implementing regulations of the Internal Revenue Code at 26 C.F.R. §1.1-1(c), and in most other federal statutes.

1.3. Born in the federal zone. Must inhabit the District of Columbia and the territories and possessions of the United States identified in Title 48 of the U.S. Code.

1.4. Subject to the "police power" of the federal government and all "Acts of Congress".

1.5. Treated as a citizen of the municipal government of the District of Columbia (see 26 U.S.C. §7701(a)(39))

1.6. Have no common law rights, because there is no federal common law. See Jones v. Mayer, 392 U.S. 409 (1798).

1.7. Also called "federal U.S. citizens" throughout this document.

1.8. Owe allegiance to the GOVERNMENT of the United States** and NOT the PEOPLE of the States of the Union, who are called United States***.

2. STATUTORY "nationals but not citizens of the United States** at birth" (where "United States" or "U.S." means the federal United States)

2.1. A CIVIL status because it uses the word "citizen" and is therefore tied to a geographical place.


2.3. Born anywhere American Samoa or Swains Island.

2.4. May not participate politically in federal elections or as federal jurists.

2.5. Owe allegiance to the GOVERNMENT of the United States** and NOT the PEOPLE of the States of the Union, who are called United States***.

3. STATUTORY "national of the United States***"

3.1. A POLITICAL status not tied to a geographical place. Allegiance can exist independent of geography.


3.4. Includes "a person who, though not a citizen of the United States[**], owes permanent allegiance to the United States[**]" defined in 8 U.S.C. §1101(a)(22)(B). The use of the term "person" is suspicious because only HUMANS can owe allegiance and not creations of Congress called "persons", all of whom are offices in the government. If it means a CONSTITUTIONAL "person" then it is OK, because all constitutional "persons" are humans.

4. CONSTITUTIONAL "nationals of the United States***", "State nationals", or "nationals of the United States of America"

4.1. A POLITICAL status not tied to a geographical place. Allegiance can exist independent of geography.

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4.3. Is equivalent to the term “state citizen”.

4.4. In general, born in any one of the several states of the Union but not in a federal territory, possession, or the District of Columbia. Not domiciled in the federal zone.

4.5. Not subject to the “police power” of the federal government or most “Acts of Congress”.

4.6. Owes allegiance to the sovereign people, collectively and individually, within the body politic of the constitutional state residing in.

4.7. May serve as a state jurist or grand jurist involving only parties with his same citizenship and domicile status.

4.8. May vote in state elections.

4.9. At this time, all “state Nationals” are also a “USA National”. But not all “USA Nationals” are a “state National” (for example, a USA national not residing nor domiciled in a state of the Union).

4.10. Is a man or woman whose unalienable natural rights are recognized, secured, and protected by his state constitution against state actions and against federal intrusion by the Constitution for the United States of America.

4.11. Includes state nationals, because you cannot get a USA passport without this status per 22 U.S.C. §212.

Statutory “U.S.** citizens” under 8 U.S.C. §1401 have civil PRIVILEGES (not rights but privileges) under federal law that are similar but inferior to the natural rights that state Citizens have in state courts. I say almost because civil rights are created by Congress and can be taken away by Congress. “U.S. citizens” are privileged subjects of Congress, under their protection as a "resident" and "ward" of a federal State, a person enfranchised to the federal government (the incorporated United States defined in Article I, Section 8, Clause 17 of the Constitution). The individual Union states may not deny to these persons any federal privileges or immunities that Congress has granted them within “acts of Congress” or federal statutes. Federal citizens come under admiralty law (International Law) when litigating in federal courts. As such they do not have inalienable common rights recognized, secured and protected in federal courts by the Constitutions of the States, or of the Constitution for the United States of America, such as "allodial" (absolute) rights to property, the rights to inheritance, the rights to work and contract, and the right to travel among others.

Another important element of citizenship is that artificial entities like corporations are citizens for the purposes of taxation but cannot be citizens for any other purpose.

“A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only.”

[19 Corpus Juris Secundum (C.J.S.), Corporations, §§86 (2003)]

“...a corporation is not a citizen within the meaning of that provision of the Constitution, which declares that the citizens of each State shall be entitled to all the privileges and immunities of citizens of the several States.” [Paul v. Virginia, 8 Wall (U.S.) 168, 19 L.Ed. 357 (1868)]

We have prepared a Venn diagram showing all of the various types of citizens so that you can properly distinguish them. The important thing to notice about this diagram is that there are multiple types of “citizens of the United States” and “nationals of the United States” because there are multiple definitions of “United States” according to the Supreme Court, as we showed earlier in section 4.5. Above the diagram is a table showing the three definitions of “United States” appearing in the diagram:

<table>
<thead>
<tr>
<th>Term</th>
<th>Meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>United States*</td>
<td>The country “United States” in the family of nations throughout the world.</td>
</tr>
<tr>
<td>United States**</td>
<td>The “federal zone”.</td>
</tr>
<tr>
<td>United States***</td>
<td>Collective states of the Union mentioned throughout the Constitution.</td>
</tr>
</tbody>
</table>

Figure 4-6: Citizenship diagram
Chapter 4: Know Your Citizenship Status and Rights!

4.12.8 Legal Basis for “State National” Status

The following subsections describe what a “state national” within the context of the title of this document.

4.12.8.1 What is a CONSTITUTIONAL “State national”?

An important and often overlooked condition of citizenship is one where the human being is an American national by virtue of being born anywhere in the country and who is also domiciled in either a Constitutional but not Statutory State of the Union. These types of people are referred to with any of the following synonymous names:

1. Statutory “non-resident non-persons” if not engaged in a public office.
2. Statutory “Nonresident Aliens” (under the Internal Revenue Code, as defined in 26 U.S.C. §7701(b)(1)(B)) if engaged in a public office.
3. American Citizens.
5. Naturalized or born in a Constitutional State of the Union AND domiciled in a Constitutional state of the Union:

“Nationals” existed under The Law of Nations and international law since long before the passage of the 14th Amendment to the U.S. Constitution in 1868. There are two main types of “nationals” under federal law, as we revealed earlier in section 4.11.3.1 of our Great IRS Hoax, Form #11.302 book:

Table 4-30: Types of “nationals” under federal law

<table>
<thead>
<tr>
<th>#</th>
<th>Legal name</th>
<th>Where born</th>
<th>Defined in</th>
<th>Common name</th>
<th>Description</th>
</tr>
</thead>
</table>
A “state national”, “national of the United States*** OF AMERICA***”, or “USA national” is one who derives his nationality and allegiance to the confederation of states of the Union called the “United States[***] of America” by virtue of being born in a state of the Union. To avoid false presumption, these people should carefully avoid associating their citizenship status with the term “United States[***]” or “U.S.***”, which means the “federal zone” within Acts of Congress.

Therefore, instead of calling themselves “U.S.*** nationals”, they call themselves either “state nationals” or “USA nationals”. By “USA” instead of “U.S.”, we mean the states of the Union who are party to the Constitution and exclude any part of the federal zone. In terms of protection of our rights, being a “state national” or a “U.S.*** national” are roughly equivalent. The “non-citizen national of the U.S.***” status, however, has several advantages that the “state national” status does not enjoy, as we explained earlier in section 4.12.2 of the Great IRS Hoax, Form #11.302 book:

1. May NOT collect any Social Security benefits, because the Social Security Program Operations Manual System (POMS), Section GN 00303.001 states that only “U.S.*** citizens” and “U.S.*** nationals” can collect benefits. State citizens are NOT STATUTORY “U.S.*** nationals”.

### 4.12.8.2 CONSTITUTIONAL or State Citizens

The term “State Citizen” and “State National” are equivalent. For instance, if you were born in California, you would be called a “California National”. The basis for this name is found in 8 U.S.C. §1101(a)(21), which says in pertinent part:

> TITLE 8 > CHAPTER 12 > SUBCHAPTER I > Sec. 1101.  
> Sec. 1101. - Definitions  
> (a) As used in this chapter -  
> (21) The term “national” means a person owing permanent allegiance to a state.

A State National owes permanent allegiance to his state. If he also wants to be a U.S.*** national, then he must also have allegiance to the confederation of states called the “United States***” under 8 U.S.C. §1101(a)(21).

> “A citizen of the United States is a citizen of the federal government and of the state in which he resided, and one possessing such double citizenship owes allegiance and is entitled to protection from each sovereign to whose jurisdiction he is subject.”

> “No fortifying authority is necessary to sustain the proposition that in the United States a double citizenship exists. A citizen of the United States is a citizen of the Federal Government and at the same time a citizen of the State in which he resides. Determination of what is qualified residence within a State is not here necessary. Suffice it to say that one possessing such double citizenship owes allegiance and is entitled to the protection from each sovereign to whose [political but not legislative] jurisdiction he is subject.”

[Kitchens v. Steele, 112 F.Supp. 383 (1953)]
We also use the terms “national” or “state national” in this book. These people are those who obtained their federal citizenship by virtue of being born in a state of the Union. “state national” is a term we invented, because there is no standard term to describe these people within the legal field. Since federal statutes cannot and do not recognize events which happen within sovereign states, they do not mention this status but it certainly exists, and it exists under The Law of Nations, Book I, Section 212, Vattel, which is what the founders used to write the U.S. Constitution and which is recognized in Article 1, Section 8, Clause 10 of that document. The reason federal statutes do not and cannot mention the citizenship status of persons born in states of the Union is because these states are “sovereign nations” and “foreign countries” with respect to the federal government under the Law of Nations. Under the Law of Nations, the federal government does not have the authority delegated by the Constitution to prescribe or even define the citizenship status of people born in states of the Union. Here are some examples of cases from the Supreme Court which confirm this conclusion:

“It has been repeatedly held by the Supreme Court of the United States, that a State may determine the status of persons within its jurisdiction: Groves v. Slaughter, 15 Pet., 419; Moore v. Illinois, 14 How., 13; 11 Pet., 131;
Story Const., §§1008, 1804, 1809.”
[Doc. Lomas v. State, 59 Tenn. 287 (1871)]

“The question, now agitated, depends upon another question: whether the State of Pennsylvania, since the 26th of March, 1790, (when the act of Congress was passed) has a right to naturalize an alien? And this must receive its answer from the solution of a third question: whether, according to the constitution of the United States, the authority to naturalize is exclusive, or concurrent? We are of opinion, then, that the States, individually, still enjoy a concurrent authority upon this subject; but that their individual authority cannot be exercised, so as to contravene the rule established by the authority of the Union.”

“The true reason for investing Congress with the power of naturalization has been assigned at the Bar;—It was to guard against too narrow, instead of too liberal, a mode of conferring the rights of citizenship. Thus, the individual States cannot exclude those citizens, who have been adopted by the United States; but they can adopt citizens upon easier terms, than those which Congress may deem it expedient to impose.

“But the act of Congress itself furnishes a strong proof that the power of naturalization is concurrent. In the concluding proviso, it is declared, ‘that no person heretofore proscribed by any State, shall be admitted a citizen as aforesaid, except by an act of the Legislature of the State, in which such person was proscribed.’ Here, we find, that Congress has not only circumscribed the exercise of its own authority, but has recognized the authority of a State Legislature, in one case, to admit a citizen of the United States whose naturalization was not done in any case, if by its own nature, or by the manner of its being vested in the Federal Government, was an exclusive power.”
[Collet v. Collet, 2 U.S. 294, 1 L.Ed. 387 (1792)]

State Citizens cannot be subjected in state courts to any jurisdiction of law outside the Common Law without their knowing and willing consent after full disclosure of the terms and conditions, and such consent must be under agreement/contract sealed by signature. This is because the Constitution is a compact/contract created and existing in the jurisdiction of the Common Law, therefore, any rights secured thereunder or disabilities limiting the powers of government also exist in the Common Law, and in no other jurisdiction provided for in that compact!

Both State Citizens and federal citizens are Americans. Statutory “U.S. citizens” described within “acts of Congress” are “resident” in the federal zone and are privileged aliens in relation to the state of the Union wherein they reside. State statutory Citizens are domiciled in their state and not aliens in their state. They also do not “reside” in their state: they are instead Citizens domiciled in the state. The only people who are “residents” in regards to the Internal Revenue Code are usually aliens domiciled on federal territory in the state or nonresidents occupying federal enclaves within the state. The distinction may seem insignificant to you but it is not to the court. A state Citizen has the right to travel in each of the 50 Union states. He/she can file papers at any county courthouse in any state and become a Citizen of that state.

Nearly all federal statute laws do not apply to State Citizens/Nationals. If the authority for the statute can be found in the organic Constitution, then the statute is of a National character, as it applies to both state Citizens and aliens. Acts of Congress do not protect the Constitutional rights of State Citizens. Only state law serves this purpose.

“With these decisions, and many others that might be cited, before us, it is vain to contend that the Federal Constitution secures to a citizen of the United States the right to work at a given occupation or particular calling free from injury, oppression, or interference by individual citizens.

“Even though such right be a natural and inalienable right, the duty of protecting the citizen in the enjoyment of such right, free from the individual interference, rests alone with the state.”
Chapter 4: Know Your Citizenship Status and Rights!

If the rights of a State Citizen are being violated directly by a federal officer or indirectly by third parties who the federal officer is in contact with, the appropriate place to litigate to protect those rights is ONLY in a state court. Federal courts are not statutory. Because the 50 Union states are technically “nations” and “foreign states”, then people who are “state nationals” are in no way bound by the exclusive federal jurisdiction of the U.S. Government under Article I, Section 8, Clause 17 of the U.S. Constitution when we don’t capitalize the word “state”, we are referring to the contiguous areas of a state that are under the exclusive jurisdiction of a state government and not the federal government.

Whenever we describe ourselves as “citizens of a State” or a “citizen of the United States” in the context of federal statutes or “acts of Congress”, then we declare ourselves to live in a federal territory as statutory “U.S. citizens” or “citizens of the [federal] United States”. That puts us in the same status as the slaves who were freed after the civil war in 1868. Do you want to be a slave? We should therefore NEVER say “I am a citizen of the State of ____” or “I am a citizen of this State.”

Why? Well, because, for instance, the California Revenue and Taxation Code §6017 defines the term “State” as follows:

California Revenue and Taxation Code

6017. “In this State” or “in the State” means within the exterior [outside] limits of the [Sovereign union] state of California and includes [only] all territory within these limits owned by or ceded to the United States.

Now do you understand why California has the same definition of “gross income” as the federal government and why they can impose a constitutional income tax? Because by playing with the definition of words, they have deceived you into convincing them (quite incorrectly and unnecessarily) that you are a statutory “citizen of the [federal] United States***” (the federal zone) under the exclusive jurisdiction of Congress and consequently you are not subject to the same Constitutional protections that other Sovereign Americans enjoy! You must rebut this presumption vigorously at all times by watching the language and the words you use. They have effectively deceived and enticed you into the “federal zone” so they could abuse and enslave you with the income tax. This amounts to “enticement into slavery”, which clearly violates 18 U.S.C. §1581 and 14 U.S.C. §1994 and is a felony!

Instead, we should always use the name of the state in our description as follows: “I am a national of California” or “I am a Citizen of the California Republic”. The word “Citizen” should always be capitalized to emphasize that we are a “Sovereign state citizen/national”, and the word “State” should not appear in the name to avoid ambiguity.

You will find out later in section 5.2.13 of this book that the states of the Union are considered to be “foreign countries” and “foreign nations” with respect to the federal government.

“New states, upon their admission into the Union, become invested with equal rights and are subject only to such restrictions as are imposed upon the states already admitted. There can be no state of the Union whose sovereignty or freedom of action is in any respect different from that of any other state. There can be no restriction upon any state other than one prescribed upon all the states by the Federal Constitution. Congress, in admitting a state, cannot restrict such state by bargain. The state, by so contracting with Congress, is in no way bound by such a contract, however irrevocable it is stated to be. It is said that subject to the restraint and limitations of the Federal Constitution, the states have all the sovereign powers of independent nations over all persons and things within their respective territorial limits.”

[16 American Jurisprudence 2d, Sovereignty of states §281 (1999)]

Because the 50 Union states are technically “nations” and “foreign states”, then people who are “state nationals” and who are not statutory “nationals and citizens at birth” under 8 U.S.C. §1401:
Chapter 4: Know Your Citizenship Status and Rights!

1. Are “nationals of California”, or simply “nationals”, for instance, and not “U.S. citizens” on their application for a U.S. passport. Several of our readers have obtained U.S. passports by claiming to be, for instance, “CALIFORNIA NATIONAL” in block 16 of their DOS DS-011 Passport Application.

2. Can correctly claim that they are:
   2.1. A “non-resident non-persons” when they file their federal income tax return if they do not live in a federal enclave within their state and do not lawfully occupy a public office. Money they earn within their state as a nonresident alien will also not be under the jurisdiction of the Internal Revenue Code and need not be entered on their tax return.
   2.2. A “nonresident alien” in the context of their official public duties only.

3. Are not subject to most federal laws or any of the criminal laws in Title 18 of the U.S. Code unless they are physically on federal property, which most people seldom are.

4. If they sue or convict a federal employee for wrongdoing or the federal government tries to convict them under federal law, they can file their claim under “diversity of citizenship”. 28 U.S.C. §1332(a)(2) in the federal court as “citizens of a foreign state”.

5. May not declare themselves on any federal government form to be “U.S. citizens” because they were not born in the federal United States** (federal zone) as required by 8 U.S.C. §1401.

6. May declare themselves to be “nationals” or “nationals of the United States**” under 8 U.S.C. §1101(a)(22). However, they would not be:
   6.2. “U.S.[**] non-citizen nationals” under 8 U.S.C. §1452. All of these people are born in federal possessions such as American Samoan and Swains Island.

7. May vote in any election that requires them to be “U.S. citizens” in order to vote, which is the case in most states. They must clarify the meaning of “U.S. citizen” on their voter application form to prevent false assumptions about their citizenship when they register.

8. May not collect any Social Security benefits, because the Social Security Program Operations Manual (POM) section GN 00303.001 states that only “U.S. citizens” and “U.S. nationals” can collect benefits.

9. May not hold a U.S. security clearance unless they become either a “U.S. citizen” or “U.S. national” under federal statutes.

Now a little history. Before the second world war, some states of the Union issued their own passports to their citizens for foreign travel. That’s right, you didn’t need a U.S. passport because each state was the equivalent of an independent nation. The states still have this status, but they act like they don’t and delegate the passport function to the federal government. Our public servants in the federal government are abusing this power to create a presumption that the applicant is a “U.S. citizen” so they can illegally obtain jurisdiction over the applicant and subject them to the Internal Revenue Code and other federal statutes. Most states even require persons who wish to vote in federal elections to be “U.S. citizens”. Such unethical tactics on the part of the states are what we call “cooperative federalism”, where the states help the federal government to “poach” sheep in the states and put them primarily under federal jurisdiction as “U.S. citizens” in a conspiracy against rights that is a federal crime under 18 U.S.C. §241.

If you don’t want to collect Socialist Security Benefits nor serve in the military nor hold a U.S. government security clearance, then citizenship as a statutory “national” pursuant to 8 U.S.C. §1101(a)(21) and a “non-resident non-person” is the best type of citizenship that provides the best protection for your liberties and complete immunity from both state and federal income taxes in most cases. The statutory “national” and “non-resident non-person” status avoids all the disadvantages of statutory “U.S.* citizen” status, including:

1. Not a “U.S. citizen” under federal statutes or “acts of Congress”. The Internal Revenue Code is an “act of Congress”.
2. Not “subject to the laws” or “under the laws” of the United States or the jurisdiction of the corrupt and covetous federal courts except when on federal property.
5. Can vote in states that don’t require you to be a statutory “U.S.* citizen” under “acts of Congress”.

“state nationals” are synonymously described with any of the terms below:

1. Constitutional but not Statutory citizens.
2. Natural Born Citizens
3. Natural Born Sovereigns

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We will now analyze the legal foundations for state national status:

1. The term "United States" has 3 separate and distinct meanings in American Law (see Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945)):
   1.1. The name of the sovereign nation, occupying the position of other sovereigns in the family of nations
   1.2. The federal government and the limited territory over which it exercises exclusive sovereign authority
       1.2.1. To be a federal citizen is to be a "citizen of the United States" in this second sense of the term
   1.3. The collective name for the States united by and under the Constitution for the United States of America
       1.3.1. To be a Natural Born state Citizen is to be a "Citizen of the United States" in this third sense of the term (i.e. a "Citizen of one of the States United")
2. One can be a State National without also being a STATUTORY “U.S.** citizen”.
   2.1. See Crosse case from Maryland Supreme Court:
       "Both before and after the Fourteenth Amendment to the federal Constitution, it has not been necessary for a person to be a citizen of the United States in order to be a citizen of his state.” [Crosse v. Board of Elections, 221 A.2d. 431 at 433 (1966)]
   2.2. See State v. Fowler case from Louisiana Supreme Court:
       "But a person may be a citizen of a particular state and not a citizen of the United States. To hold otherwise would be to deny to the state the highest exercise of its sovereignty -- the right to declare who are its citizens.” [State v. Fowler, 41 La.Ann. 380 6 S. 602 (1889)]
   2.3. See United States v. Cruikshank, 92 U.S. 542 (1875) for U.S. Supreme Court view:
       "We have in our political system a Government of the United States and a government of each of the several States. Each of these governments is distinct from the others, and each has citizens of its own who owe it allegiance, and whose rights, within its jurisdiction, it must protect. The same person may be at the same time a citizen of the United States and a citizen of a State, but his rights of citizenship under one of these governments will be different from those he has under the other. Slaughter-House Cases, 16 Wall. 74. ....” [United States v. Cruikshank, 92 U.S. 542 (1875)]

3. “U.S. citizens” under federal statutes and “acts of Congress” are the object of Subtitle A federal income taxes under section 1 of the IRC; “state nationals” or “nationals” or “state nationals are not”. The Internal Revenue Code is an “act of Congress”.
   3.1. State Nationals are protected by constitutional limits against direct taxation by the federal government:
       3.1.1. Article 1, Section 2, Clause 3
       3.1.2. Article 1, Section 9, Clause 4
   3.2. “U.S. citizens” under “acts of Congress” are not protected by these same constitutional limits
       3.2.1. Constitution for the "United States" as such does not extend beyond the boundaries of the States which are united by and under it.
       3.2.1.1. The Insular Cases established this dubious precedent at the turn of the century
       3.2.2. A "citizen of the United States" under “acts of Congress” is, effectively, a citizen of the District of Columbia, which never joined the Union
       3.2.3. Congress can enact local, "municipal" law for D.C. which is not constrained by the federal Constitution.
           See Downes v. Bidwell, 182 U.S. 244 (1901) for further information.


As we say throughout this document the CONTEXT of geographical terms is EXTREMELY IMPORTANT. There are two mutually exclusive and non-overlapping contexts: 1. CONSTITUTIONAL; 2. STATUTORY. Up to this point, we have
only discussed the STATUTORY context for the term “national”, but this is NOT the only context. There is also a
“CONSTITUTIONAL” context for the term “national”. This context appears mainly under the common law and is found
exclusively in federal common law. You can find it by searching court cases for the phrase “national of the United States”
in which they are NOT citing Title 8 of the U.S. Code and referring to people born in a state of the Union. The following is
an example of such a context:

“The Miss Elg was born in Brooklyn, New York, on October 2, 1907, [a STATE of the UNION, not federal territory]
her parents, who were natives of Sweden, emigrated to the United States sometime prior to 1906 and her father
was naturalized here in that year. In 1911, her mother took her to Sweden where she continued to reside until
September 7, 1929. Her father went to Sweden in 1922 and has not since returned to the United States. In
November, 1934, he made a statement before an American consul in Sweden that he had voluntarily expatriated
himself for the reason that he did not desire to retain the status of an American citizen and wished to preserve his
allegiance to Sweden.

[. . .]

On her birth in New York, the plaintiff became a citizen of the United States, Civil Rights Act of 1866, § 2
14 Stat. 27; Fourteenth Amendment, § 1 [CONSTITUTIONAL right]; United States v. Wong Kim Ark, 169 U.S.
649. In a comprehensive review of the principles and authorities governing the decision in that case — that a
child born here of alien parentage becomes a citizen of the United States — the Court adverted to the “inherent
right of every independent nation to determine for itself, and according to its own constitution and laws, what
classes of persons shall be entitled to its citizenship.” United States v. Wong Kim Ark, supra, p. 668. As municipal
law determines how citizenship may be acquired, it follows that persons may have a dual nationality. And the
mere fact that the plaintiff may have acquired Swedish citizenship by virtue of the operation of Swedish law, on
the resumption of that citizenship by her parents, does not compel the conclusion that she has lost her own
citizenship acquired under our law. As at birth she became a citizen of the United States, that citizenship must
be deemed to continue unless she has been deprived of it through the operation of a treaty or congressional
enactment or by her voluntary action in conformity with applicable legal principles.

Second. It has long been a recognized principle in this country that if a child born here is taken during minority
to the country of his parents’ origin, where his parents resume their former allegiance, he does not thereby lose
his citizenship in the United States provided that on attaining majority he elects to retain that citizenship and to
return to the United States to assume its duties.

[. . .]

Their rights rest on the organic law of the United States [meaning the CONSTITUTION]. . .

[. . .]

This right so to elect to return to the land of his birth and assume his American citizenship could not, with the
acquiescence of this Government, be impaired or interfered with. [it is a RIGHT, not a REVOCABLE
STATUTORY PRIVILEGE]

[. . .]

We have quoted liberally from these rulings — and many others might be cited — in view of the contention now
urged by the petitioners in resisting Miss Elg’s claim to citizenship. We think that they leave no doubt of the
controlling principle long recognized by this Government. That principle, while administratively
applied, cannot properly be regarded as a departmental creation independently of the law. It was deemed to be
a necessary consequence of the constitutional provision by which persons born within the United States and
subject to its jurisdiction become citizens of the United States. To cause a loss of that citizenship in the absence
of treaty or statute having that effect, there must be voluntary action and such action cannot be attributed to an
infant whose removal to another country is beyond his control and who during minority is incapable of a binding
choice.

[. . .]

The term ‘dual nationality’ needs exact appreciation. It refers to the fact that two States make equal claim to the
allegiance of an individual at the same time. Thus, one State may claim his allegiance because of his birth within
its territory, and the other because at the time of his birth in foreign territory his parents were its nationals. The
laws of the United States purport to clothe persons with American citizenship by virtue of both principles.”

And after referring to the Fourteenth Amendment and the Act of February 2, 1855, R.S. 1993, the instructions
continued:
345-345 "It thus becomes important to note how far these differing claims of American nationality are fairly operative with respect to persons living abroad, whether they were born abroad or were born in the United States of alien parents and taken during minority to reside in the territory of States to which the parents owed allegiance. It is logical that, while the child remains or resides in territory of the foreign State claiming him as a national, the United States should respect its claim to allegiance. The important point to observe is that the doctrine of dual allegiance ceases, in American contemplation, to be fully applicable after the child has reached adult years. Thereafter two States may in fact claim him as a national. Those claims are not, however, regarded as of equal merit, because one of the States may then justly assert that his relationship to itself as a national is, by reason of circumstances that have arisen, inconsistent with, and reasonably superior to, any claim of allegiance asserted by any other State. Ordinarily the State in which the individual retains his residence after attaining his majority has the superior claim. The statutory law of the United States affords some guidance but not all that could be desired, because it fails to announce the circumstances when the child who resides abroad within the territory of a State reasonably claiming his allegiance forfeits completely the right to perfect his inchoate right to retain American citizenship. The department must, therefore, be reluctant to declare that particular conduct on the part of a person after reaching adult years in foreign territory produces a forfeiture or something equivalent to expatriation."

"The statute does, however, make a distinction between the burden imposed upon the person born in the United States of foreign parents and the person born abroad of American parents. With respect to the latter, section 6 of the Act of March 2, 1907, lays down the requirement 325 that, as a condition to the protection of the United States, the individual must, upon reaching the age of 18, record at an American consulate an intention to remain a citizen of the United States, and must also take an oath of allegiance to the United States upon attaining his majority.

[...]

We conclude that respondent has not lost her citizenship in the United States and is entitled to all the rights and privileges of that citizenship. [Perkins v. Elg, 307 U.S. 325 (1939)]

Note some important facts about the above ruling:

1. Elg was born in a Constitutional state of the Union. Brooklyn, New York, to be precise.

   "Miss Elg was born in Brooklyn, New York, on October 2, 1907, [a STATE of the UNION, not federal territory]"
   [Perkins v. Elg, 307 U.S. 325 (1939)]

2. By being born in a CONSTITUTIONAL state of the Union, Elg derived her citizenship from the Fourteenth Amendment, Section 1.

   "On her birth in New York, the plaintiff became a citizen of the United States. Civil Rights Act of 1866, 329 14 Stat. 27; Fourteenth Amendment, § 1 [CONSTITUTIONAL right]; United States v. Wong Kim Ark, 169 U.S. 649."
   [Perkins v. Elg, 307 U.S. 325 (1939)]

3. The CONSTITUTIONAL citizenship derived from the Fourteenth Amendment was a RIGHT, and not a revocable statutory PRIVILEGE. It could not be unilaterally taken away by the government without the consent of Elg.

   "We think that they leave no doubt of the controlling principle long recognized by this Government. That principle, while administratively applied, cannot properly be regarded as a departmental creation independently of the law. It was deemed to be a necessary consequence of the constitutional provision by which persons born within the United States and subject to its jurisdiction become citizens of the United States. To cause a loss of that citizenship in the absence of treaty or statute having that effect, there must be voluntary action and such action cannot be attributed to an infant whose removal to another country is beyond his control and who during minority is incapable of a binding choice."
   [Perkins v. Elg, 307 U.S. 325 (1939)]

4. The court refers to Elg as a "national" by virtue of the allegiance she MUST have in order to be a Fourteenth Amendment "citizen of the United States".

   "Thereafter two States may in fact claim him as a national, Those claims are not, however, regarded as of equal merit, because one of the States may then justly assert that his relationship to itself as a national is, by reason of circumstances that have arisen, inconsistent with, and reasonably superior to, any claim of allegiance asserted by any other State. Ordinarily the State in which the individual retains his residence after attaining his majority has the superior claim."
   [Perkins v. Elg, 307 U.S. 325 (1939)]

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5. The term “national” as used by the court is a POLITICAL status, not a CIVIL or STATUTORY status. It exists INDEPENDENT of geography and INDEPENDENT of domicile or residence. You can have allegiance to a specific State INDEPENDENT of the place you physically are at the time. Being a STATUTORY “citizen”, however, is GEOGRAPHICAL, because the court identifies it as a product NOT of the CONSTITUTION, but of MUNICIPAL LAW, meaning STATUTES.

“As municipal law determines how citizenship may be acquired, it follows that persons may have a dual nationality.”
[Perkins v. Elg, 307 U.S. 325 (1939)]

FOOTNOTE:

[Perkins v. Elg, 307 U.S. 325 (1939)]

6. The term “citizen of the United States” refers to her POLITICAL status at the time of birth, and NOT to her CURRENT CIVIL status under federal statutes. All CIVIL statuses under any civil STATUTES of the U.S. Code domicile on federal territory as a prerequisite. Those not domiciled on federal territory, for instance, cannot have the CIVIL or STATUTORY status of “citizen” under the Internal Revenue Code unless they are domiciled on federal territory not within the exclusive jurisdiction of any state.183 This is confirmed by both Federal Rule of Civil Procedure 17(b) and the following holding of the U.S. Supreme Court on the subject.

In Udny v. Udny (1869) L. R. 1 H. L. Sc. 441, the point decided was one of inheritance, depending upon the question whether the domicile of the father was in England or in Scotland, he being in either alternative a British subject. Lord Chancellor Hatherley said: The question of naturalization and of allegiance is distinct from that of domicile. Page 452. Lord Westbury, in the passage relied on by the counsel for the United States, begins by saying: The law of England, and of almost all civilized countries, ascribes to each individual at his birth two distinct legal states or conditions,—one by virtue of which he becomes the subject [NATIONAL] of some particular country, binding him by the tie of natural allegiance, and which may be called his political status; another by virtue of which he has ascribed to him the character of a citizen of some particular country, and as such is possessed of certain municipal rights, and subject to certain obligations, which latter character is the civil status or condition of the individual, and may be quite different from his political status. And then, while maintaining that the civil status is universally governed by the single principle of domicile (domicilium), the criterion established by international law for the purpose of determining civil status, and the basis on which the personal rights of the party—that is to say, the law which determines his majority or minority, his marriage, succession, testacy, or intestacy—must depend, he yet distinctly recognized that a man’s political status, his country (patria), and his nationality—that is, natural allegiance,—“may depend on different laws in different countries.” Pages 457, 460. He evidently used the word ‘citizen,’ not as equivalent to ‘subject,’ but rather to ‘inhabitant;’ and had no thought of impeaching the established rule that all persons born under British dominion are natural-born subjects.
SOURCE: http://scholar.google.com/scholar_case?case=3381955771263111765]

7. The court DID NOT use 8 U.S.C. §1101(a)(22) (“national of the United States”) in referring to her because it would have been incorrect. Statutes conferring any kind of citizenship status, INCLUDING all of Title 8, for that matter, are ONLY necessary for territorial citizens. The STATUTORY “United States” does not include states of the Union for the purposes of Title 8:

“Finally, this Court is mindful of the years of past practice in which territorial citizenship has been treated as a statutory [PRIVILEGE], and not a constitutional, right. In the unincorporated territories of Puerto Rico, Guam, the U.S. Virgin Islands, and the Northern Mariana Islands, birthright citizenship was conferred upon their inhabitants by various statutes many years after the United States acquired them. See Amicus Br. at 10-11. If the Citizenship Clause of the Fourteenth Amendment] guaranteed birthright citizenship in unincorporated territories, those statutes [meaning ALL of Title 8 of the U.S. Code] would have been unnecessary.”

183 For further details on the relationship between civil domicile and civil statutory “status”, see section Error! Reference source not found. earlier or Why Domicile and Becoming a “Taxpayer” Require Your Consent; Form #05.002, Section 11.17; https://sedm.org/Forms/FormIndex.htm.
8. Courts historically try to avoid admitting the conclusion of the previous step as in the following case, because it blows up their whole IDENTITY THEFT BY PRESUMPTION SCAM:

The Government appears to advance the position, adopted by the Ninth Circuit, that the term “national” refers only to United States citizens and inhabitants of U.S. territories “not ... given full political equality with citizens”, a designation now only applicable to residents of American Samoa and Swains Island. See Perdomo-Padilla v. Ashcroft, 333 F.3d. 964 (9th Cir. 2003). By contrast, Alwan argues in his brief that a person may demonstrate “permanent allegiance to the United States”, and thus attain national status, by applying for citizenship and “comple[menting]ing said application with objective demonstrations of allegiance.” See Lee v. Ashcroft, 216 F.Supp.2d. 51 (E.D.N.Y.2002).

Because Alwan’s claim of national status fails under either standard, we decline to decide here which definition of “national” is correct. We therefore assume, arguendo, that an alien may attain national status through sufficient objective demonstrations of allegiance to the United States. Alwan claims that he has objectively demonstrated his allegiance by (1) applying for derivative citizenship on his parents’ applications for naturalization; (2) registering with the Selective Service; and (3) taking an oath of allegiance during a 1995 interview with an INS officer.

(Alwan v. Ashcroft, 388 F.3d. 507 - Court of Appeals, 5th Circuit 2004)

9. Because statutes didn’t apply to Elg, that’s why they didn’t invoke any. Hence, the status of “national” they imputed to her was a matter of federal common law, and NOT statutes. A COMMON LAW “state national” is one who isn’t mentioned anywhere in Title 8 and is born or naturalized in a CONSTITUTIONAL state rather than on federal territory. Their citizenship derives from the CONSTITUTION and not any statute, just like Elg.

Elg was therefore a CONSTITUTIONAL citizen AT THE TIME OF BIRTH but not a STATUTORY “citizen of the United States” under Title 8 of the U.S. Code, Sections 8 U.S.C. §1401 and 8 U.S.C. §1101(a)(22)(A). She was not a STATUTORY citizen under any title of the U.S. Code because she was not domiciled on federal territory at the time of becoming party to the suit. She ALSO would not be a “citizen of the United States” mentioned in 8 U.S.C. §1101(a)(22)(A) UNLESS all geographical terms in 8 U.S.C. §1101(a)(22) are interpreted ONLY in in the CONSTITUTIONAL and not STATUTORY context.

You can’t and shouldn’t mix the CONSTITUTIONAL and STATUTORY meanings together in interpreting the above or you will in effect make the the party you are doing so against a victim of identity theft. The Separation of Powers Doctrine DEMANDS this.

To avoid confusing the CONSTITUTIONAL and STATUTORY contexts, it is easier to say that you as a state national are a CONSTITUTIONAL “national” and NOT the “national of the United States*” mentioned in 8 U.S.C. §1101(a)(22).

Elg as a human being was a State National by virtue of being born in a CONSTITUTIONAL state. She was not a statutory “citizen” under any act of Congress because she was not domiciled on federal territory and instead was domiciled in a Constitutional but not Statutory State of the Union.

4.12.8.4 Why Congress can’t define the CIVIL STATUTORY status of those born within constitutional states of the Union

There is a good reason why there is no federal statute anywhere that directly prescribes the citizenship status of persons based on birth within states of the Union. The reasons are because lawyers in Congress:

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Chapter 4: Know Your Citizenship Status and Rights!

1. Know that this is the criteria that most Americans born inside states of the Union will meet.

2. Know that one’s CIVIL status, STATUTORY status derives from their DOMICILE and not their NATIONALITY. NATIONALITY is a POLITICAL status. CIVIL OR STATUTORY status is a LEGAL status and NOT a political status. Hence, those not domiciled on federal territory cannot have a CIVIL or STATUTORY status under federal law.

   In Udny v. Udny (1869) L. R. 1 H. L. Sc. 441, the point decided was one of inheritance, depending upon the question whether the domicile of the father was in England or in Scotland, he being in either alternative a British subject. Lord Chancellor Hatherley said: The question of naturalisation and of allegiance is distinct from that of domicile, Page 452. Lord Westbury, in the passage relied on by the counsel for the United States, began by saying: The law of England, and of almost all civilized countries, ascribes to each individual at his birth two distinct legal states or conditions,—one by virtue of which he becomes the subject [NATIONAL] of some particular country, binding him by the tie of natural allegiance, and which may be called his political status; another by virtue of which he has ascribed to him the character of a citizen of some particular country, and as such is possessed of certain municipal rights, and subject to certain obligations, which latter character is the civil status or condition of the individual, and may be quite different from his political status. And then, while maintaining that the civil status is universally governed by the single principle of domicile (domicilium), the criterion established by international law for the purpose of determining civil status, and the basis on which ‘the personal rights of the party—that is to say, the law which determines his majority or minority, his marriage, succession, testamentary, or intestacy—must depend,’ he yet distinctly recognized that a man’s political status, his country (patria), and his ‘nationality,—that is, natural allegiance,—may depend on different laws in different countries.’ Pages 457, 460. He evidently used the word ‘citizen,’ not as equivalent to ‘subject,’ but rather to ‘inhabitant;’ and had no thought of impeaching the established rule that all persons born under British dominion are natural-born subjects.

   [United States v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456, 42 L.Ed. 890 (1898);

3. Know that these people are “sovereign”. Even the U.S. Supreme Court said so:

   "'The words 'people of the United States'[*]** and 'citizens,' are synonymous terms, and mean the same thing. They both describe the political body who, according to our republican institutions, form the sovereignty, and who hold the power and conduct [run] the government through their representatives [servants]. They are what we familiarly call the 'sovereign people,' and every citizen is one of this people, and a constituent member of this sovereignty. ..."

   [Boyd v. State of Nebraska, 143 U.S. 135 (1892)]

4. Know that a “sovereign” is not and cannot be the subject of any law, and therefore cannot be mentioned in the law.

   "...at the Revolution, the sovereignty devolved on the people; and they are truly the sovereigns of the country, but they are sovereigns without subjects...with none to govern but themselves; the citizens of America are equal as fellow citizens, and as joint tenants in the sovereignty."

   [Chisholm v. Georgia, 2 Dall. (U.S.) 419, 454, 1 L.Ed. 440, 455 (1793), pp. 471-472]

   "Sovereignty itself is, of course, not subject to law, for it is the author and source of law; but in our system, while sovereign powers are delegated to the agencies of government, sovereignty itself remains with the people, by whom and for whom all government exists and acts."

   [Yick Wo v. Hopkins, 118 U.S. 356, 6 S.Ct. 1064 (1886)]

   "In common usage, the term 'person' does not include the sovereign, and statutes employing the word are ordinarily construed to exclude it."

   [Wilson v. Omaha Indian Tribe, 442 U.S. 653, 667 (1979)]

   "Since in common usage the term 'person' does not include the sovereign, statutes employing that term are ordinarily construed to exclude it."

   [U.S. v. Cooper, 312 U.S. 600, 604, 61 S.Ct. 742 (1941)]

   "In common usage, the term 'person' does not include the sovereign and statutes employing it will ordinarily not be construed to do so."


5. Know that they cannot write a federal statute or act of Congress that prescribes any criteria for becoming a “national” based on birth and perpetual residence outside of federal legislative jurisdiction and within a state of the Union. That is why the circuit court held the following with respect to “U.S. nationals”:

   "Marquez-Almanzar seeks to avoid removal by arguing that he 3 can demonstrate that he owes “permanent allegiance” to the United States and thus qualify as a U.S. national under section 101(a)(22)(B) of the Immigration and Nationality Act ("INA"), 8 U.S.C. §1101(a)(22)(B). That provision defines ‘national of the
United States” as “a person who, though not a citizen of the United States, owes permanent allegiance to the
United States.” We hold that §1101(a)(22)(B) itself does not provide a means by which an individual can
become a U.S. national, and deny Marquez-Almanzar’s petition accordingly.

We hold that §1101(a)(22)(B) itself does not provide a means by which an individual can
become a U.S. national, and deny Marquez-Almanzar’s petition accordingly.

[Jose Napoleon Marquez-Almanzar v. Immigration and Naturalization Service, Docket #03-4395, 03-40027, 03-

6. Want to deceive most Americans to falsely believe or presume that they are “U.S. citizens” who are “subject to” federal statutes and jurisdiction, so they interfere in the determination of their true status as “nationals” and “state nationals”.

4.12.8.5 State citizens are NOT STATUTORY “non-citizen nationals of the United States** at birth” per 8 U.S.C. §1408

A frequent point of confusion when a state citizen calls themselves a “national” under 8 U.S.C. §1101(a)(21) but not a “national and citizen of the United States** at birth” under 8 U.S.C. §1401 is to try to summarize their status by saying that they are an 8 U.S.C. §1101(a)(22)(B) “person who, though not a citizen of the United States, owes permanent allegiance to the United States”. This is INCORRECT because they derive their “nationality” and “national” status from the Fourteenth Amendment, which is nowhere mentioned as a source of citizenship in Title 8 of the U.S. Code. The case below does not contradict this assertion because 22 C.F.R. §51.2 says that those who are issued passports are “nationals of the United States[*]”:

22 U.S.C. §212

No passport shall be granted or issued to or verified for any other persons than those owing allegiance, whether citizens or not, to the United States

Title 22: Foreign Relations
PART 51—PASSEPORTS
Subpart A—General
§51.2 Passport issued to nationals only.

(a) A United States passport shall be issued only to a national of the United States (22 U.S.C. 212).

(b) Unless authorized by the Department no person shall bear more than one valid or potentially valid U.S. passport at any one time.

[SD–165, 46 FR 2343, Jan. 9, 1981]

The case below does not contradict this assertion because the party who claimed 8 U.S.C. §1101(a)(22)(B) status was not born or naturalized in the United States** and therefore retained his alien status and could not be a “national of the United States***” under 8 U.S.C. §1101(a)(22):

B. Merits

Marquez-Almanzar argues that he is not an alien and thus cannot be removed from the United States for his crimes. See 8 U.S.C. §1227(a)(2)(B)(ii) (any “alien” convicted of controlled substance offense after admission to
United States is deportable); 8 U.S.C. § 1227(a)(2)(A)(iii) (any “alien” convicted of aggravated felony after
admission to United States is deportable). The term “alien” is defined in this context as "any person not a citizen or national of the United States." 8 U.S.C. § 1101(a)(3). Marquez-Almanzar acknowledges that he is not a U.S. citizen, but he claims to be a national of the United States. The term “national of the United States" means either "a citizen of the United States" or "a person who, though not a citizen of the United States, owes permanent allegiance to the United States." 8 U.S.C. §§§1101(a) (22)(A) & (B).

Marquez-Almanzar claims that, although he is not a citizen, he "owes permanent allegiance to the United States," and thus has acquired U.S. nationality under 8 U.S.C. §1101(a)(22)(B). The statute, as he reads it, creates an independent avenue to U.S. national status: one can become a U.S. national without citizenship (i.e., a "non-
citizen national") solely by manifesting permanent allegiance to the United States. He asserts that his enrollment and service in the U.S. Army (which required that he swear allegiance to the U.S. Constitution), his application for naturalization (which required that he swear he was willing to take an oath of allegiance to the United States), his registration for the Selective Service, his "complete immersion in American Society," and his lack of ties to
the Dominican Republic together demonstrate that he owes permanent allegiance to the United States.¹

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We have previously indicated that Marquez-Almanzar’s construction of § 1101(a)(22)(B) is erroneous, but have not addressed the issue at length. In Oliver v. INS, 517 F.2d 426, 427 (2d Cir.1975) (per curiam), the petitioner, as a defense to deportation, argued that she qualified as a U.S. national under § 1101(a)(22) (B) because she had resided exclusively in the United States for twenty years, and thus “owed[d] allegiance” to the United States. Without extensively analyzing the statute, we found that the petitioner could not be a “national” as that term is understood in our law.” Id. We pointed out that the petitioner still owed allegiance to Canada (her country of birth and citizenship) because she had not taken the U.S. naturalization oath, to “renounce and abjure absolutely and entirely all allegiance and fidelity to any [foreign state]... which the petitioner was before a subject or citizen.” Id. at 428 (quoting INA § 337(a)(2), 8 U.S.C. § 1448(a)(2)). In making this observation, we did not suggest that the petitioner in Oliver could have qualified as a U.S. national by affirmatively renouncing her allegiance to Canada or otherwise swearing “permanent allegiance” to the United States. In fact, in the following sentence we said that Title III, Chapter 1 of the INA “indicates that, with a few exceptions not here pertinent, one can satisfy [8 U.S.C. § 1101(a)(22)(B)] only at birth; thereafter the road lies through naturalization, which leads to becoming a citizen and not merely a 'national.”’ Id. at 428.

Our conclusion in Oliver, which we now reafirm, is consistent with the clear meaning of 8 U.S.C. §1101(a)(22)(B), read in the context of the general statutory scheme. The provision is a subsection of 8 U.S.C. §1101(a). Section 1101(a) defines various terms as they are used in our immigration and nationality laws. U.S. Code tit. 8, ch. 12, codified at 8 U.S.C. §§1101-1537. The subsection’s placement indicates that it was designed to describe the attributes of a person who has already been deemed a non-citizen national elsewhere in Chapter 12 of the U.S.Code, rather than to establish a means by which one may obtain that status. For example, 8 U.S.C. §1408, the only statute in Chapter 12 expressly conferring “non-citizen national” status on anyone, describes four categories of persons who are “nationals, but not citizens, of the United States at birth.”

All of these categories concern persons who were either born in an “outlying possession” of the United States, see 8 U.S.C. §1408(1), or “found” in an “outlying possession” at a young age, see id. § 1408(3), or who are the children of non-citizen nationals, see id. §§ 1408(2) & (4). Thus, § 1408 establishes a category of persons who qualify as non-citizen nationals; those who qualify, in turn, are described by § 1101(a)(22)(B) as owing “permanent allegiance” to the United States. In this context the term “permanent allegiance” merely describes the nature of the relationship between non-citizen nationals and the United States, a relationship that has already been created by another statutory provision. See Barber v. Gonzales, 347 U.S. 637, 639, 74 S.Ct. 822, 98 L.Ed. 1009 (1954) (“It is conceded that respondent was born a national of the United States; that as such he owed permanent allegiance to the United States....”); cf. Philippines Independence Act of 1934, § 2(a)(1), Pub.L. No. 73-127, 48 Stat. 456 (requiring the Philippines to establish a constitution providing that “pending the final and complete withdrawal of the sovereignty of the United States,...[a]ll citizens of the Philippine Islands shall owe allegiance to the United States”).

Other parts of Chapter 12 indicate, as well, that § 1101(a)(22) (B) describes, rather than confers, U.S. nationality. The provision immediately following § 1101(a)(22) defines “naturalization” as “the conferring of nationality of a state upon a person after birth, by any means whatsoever.” 8 U.S.C. §1101(a)(23). If Marquez-Almanzar were correct, therefore, one would expect to find “naturalization by a demonstration of permanent allegiance” in that part of the U.S.Code entitled “Nationality Through Naturalization,” see INA tit. 8, ch. 12, subch. III, pt. II, codified at 8 U.S.C. §§1421-58. Yet nowhere in this elaborate set of naturalization requirements (which contemplate the filing by the petitioner, and adjudication by the Attorney General, of an application for naturalization, e.g. 8 U.S.C. §§1427, 1429), did Congress even remotely indicate that a demonstration of “permanent allegiance” alone would allow, much less require, the Attorney General to confer U.S. national status on an individual.

Finally, the interpretation of the statute underlying our decision in Oliver comports with the historical meaning of the term “national” as it is used in Chapter 12. The term (which as §§ 1101(a)(22)(B) and 1408 indicate, includes, but is broader than, "citizen") was originally intended to account for the inhabitants of certain territories-territories said to “belong to the United States,” including the territories acquired from Spain during the Spanish-American War, namely the Philippines, Guam, and Puerto Rico (the early twentieth century, who were not granted U.S. citizenship, yet were deemed to owe “permanent allegiance” to the United States and recognized as members of the national community in a way that distinguished them from aliens. See Charles Gordon et al., Immigration Law and Procedure, § 91.01[3][I][b] (2005); see also Rabang v. Boyd, 353 U.S. 427, 429-30, 77 S.Ct. 985, 1 L.Ed.2d 956 (1957) (“The Filipinos, as nationals, owed an obligation of permanent allegiance to this country. ... In the [Philippine Independence Act of 1934], the Congress granted full and complete independence to [the Philippines], and necessarily severed the obligation of permanent allegiance owed by Filipinos who were nationals of the United States.”). The term “non-citizen national” developed within a specific historical context and denotes a particular legal status. The phrase “owed permanent allegiance” in § 1101(a)(22)(B) is thus a term of art that denotes a legal status for which individuals have never been able to qualify by demonstrating permanent allegiance, as that phrase is colloquially understood.”
We hold, therefore, that one cannot qualify as a U.S. national under 8 U.S.C. §1101(a)(22)(B) by a manifestation of "permanent allegiance" to the United States. As we said in Oliver, the road to U.S. nationality runs through provisions detailed elsewhere in the Code, see 8 U.S.C. §1401-58, and those provisions indicate that the only "non-citizen nationals" currently recognized by our law are persons deemed to be so under 8 U.S.C. §1408. Our holding is consistent with the BIA’s own interpretation of the statute, see In re Navas-Acosta, Interim Dec. (BIA) 3489, 23 I. & N. Dec. 586, 2003 WL 1986475 (BIA 2003), and the decisions of other courts, see Sebastian-Soler v. U.S. Att’y Gen., 409 F.3d. 1280, 1285 (11th Cir.2005); United States v. Jimenez-Alcalá, 353 F.3d. 858, 861-62 (10th Cir.2003); Perdomo-Padilla v. Ashcroft, 333 F.3d. 964, 966-67 (9th Cir.2003), cert. denied 540 U.S. 1104, 124 S.Ct. 1041, 157 L.Ed.2d. 887 (2004). To the extent that United States v. Morin, 80 F.3d. 124 (4th Cir.1996) applies in this context, we disagree with the reasoning of that court.15

It follows from our holding that Marquez-Almanzar is not a U.S. national, but rather an alien subject to removal under 8 U.S.C. §§1227(a)(2)(A)(iii) and (B)(i).


Based on the above case, 22 C.F.R. §51.2, and 22 U.S.C. §212 we conclude that:

2. 8 U.S.C. §1101(a)(22)(B) status:
   2.1. Is called “person who, though not a citizen of the United States, owes permanent allegiance to the United States**” and NOWHERE is referred to as a “non-citizen national” as described in 8 U.S.C. §1408. The court merely PRESUMED that they were equivalent, but they ARE NOT or they would have been given the same name.
   2.2. Includes 8 U.S.C. §1408 “non-citizen nationals of the United States**” born in possessions such as American Samoa and Swain’s Island.
   2.3. Includes State nationals who acquired their CONSTITUTIONAL or Fourteenth Amendment citizenship through birth in a CONSTITUTIONAL state of the Union.
3. 8 U.S.C. §1408 STATUTORY “non-citizen national of the United States** at birth” or “U.S.** national” status can only be acquired by birth and not naturalization.
4. 8 U.S.C. §1408 STATUTORY “non-citizen national of the United States** at birth” or “U.S.** national” status can NOT be acquired merely by the taking of an oath or renunciation of a previous oath.
5. The place of birth to earn STATUTORY “non-citizen national of the United States** at birth” status under 8 U.S.C. §1408 or “non-citizen national of the United States**” status under 8 U.S.C. §1101(a)(22)(B) must be a U.S. possession and NOT a CONSTITUTIONAL state of the Union. The only remaining U.S. possessions are American Samoa and Swains Island.
6. One can earn “national” status as a state citizen under both the Fourteenth Amendment AND 8 U.S.C. §1101(a)(21) by birth within a constitutional state. No statute is needed or required under Title 8 of the U.S. Code. Title 8, in fact, primarily deals with those born in federal territories or possessions, in fact. Only the following sections deal with states of the Union also:
7. The best way to describe yourself if you are a state national, in order not to be discredited with the above case is to say:
   7.2. Are a “national of the United States*** OF AMERICA” per per Perkins v. Elg, 307 U.S. 325 (1939). If you weren’t, you wouldn’t be eligible for a passport per 22 C.F.R. §51.2.
   7.5. Are NOT a “non-citizen national of the United States** at birth” or “U.S.** national” per 8 U.S.C. §1408.

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7.6. Do not derive your citizenship from ANY provision within Title 8 of the U.S. Code, but rather through the Fourteenth Amendment if born within a constitutional state of the Union.

7.7. Are a “non-resident non-person” in federal statutes because not domiciled in the STATUTORY United States** defined in Title 8 of the U.S. Code, being federal territory not within any constitutional state.


How can you be sure you are a “national” or “state national” if the authority for being so can’t lawfully be put in any federal statute? There are lots of ways, but the easiest way is to consider that you as a human being who was born in a state of the Union and outside the federal “United States***” can legally “expatriate” your nationality. All you need in order to do so is your original birth certificate and to follow the procedures prescribed in federal law which we explain in section 4.12.16 of our Great IRS Hoax, Form #11.302 book and 4.5.3.13 of our Sovereignty Forms and Instructions Manual, Form #10.005.

What exactly are you “expatriating”? The definition of expatriation clarifies this:

“Expatriation is the voluntary renunciation or abandonment of nationality and allegiance.”

[Perkins v. Elg, 397 U.S. 325, 59 S.Ct. 884, 83 L.Ed. 1320 (1939)]

“expatriation, The voluntary act of abandoning or renouncing one’s country, [nation] and becoming the citizen or subject of another.


Here is the statutory explanation of “expatriation”:

TITLE 8 > CHAPTER 12 > SUBCHAPTER III > Part III > § 1481

§ 1481. Loss of nationality by native-born or naturalized citizen; voluntary action; burden of proof; presumptions

(a) A person who is a national of the United States[*] whether by birth or naturalization, shall lose his nationality by voluntarily performing any of the following acts with the intention of relinquishing United States nationality—

You can’t abandon your “nationality” unless you had it in the first place, so you must be a “national” or a “state national”!

Here is the clincher:

8 U.S.C. §1101: Definitions

(a) As used in this chapter—

(21) The term “national” means a person owing permanent allegiance to a state.

The term “state” above can mean a state of the Union or it can mean a confederation of states called the “United States***”. The reason “state” is in lower case is because it refers in most cases to a legislatively foreign state, and all states of the Union are foreign with respect to the federal government for the purposes of legislative (but not CONSTITUTIONAL) jurisdiction for nearly all subject matters. All upper case “States” in federal law refer to territories or possessions owned by the federal government under 4 U.S.C. §110(d):

“Foreign States: Nations outside of the United States***...Term may also refer to another state; i.e. a sister state. The term ‘foreign nations’, ...should be construed to mean all nations and states other than that in which the action is brought; and hence, one state of the Union is foreign to another, in that sense.”


Sneaky, huh? You’ll never hear especially a federal lawyer agree with you on this because it destroys their jurisdiction to impose an income tax on you, but it’s true!

NOTE: We are NOT suggesting that you SHOULD expatriate, but using the process to illustrate that it is completely consistent with our research. In order to move oneself outside of federal legislative jurisdiction, a human being born in a state of the Union and outside the federal United States** (a “national” of the USA) would want to ONLY move his domicile outside of the federal zone (assuming that they were domiciled in the federal zone to begin with) AND NOT expatriate his nationality. Likewise, a “National and citizen of the United States** at birth” pursuant to 8 U.S.C. §1401 would also want to move their domicile outside of the federal zone.
The rulings of the U.S. Supreme Court also reveal that “citizen of the United States***” and “nationality” are equivalent, but only in the context of the Constitution and not any act of Congress. Look at the ruling below and notice how they use “nationality” and “citizen of the United States***” interchangeably:

“Whether it was also the rule at common law that the children of British subjects born abroad were themselves British subjects-nationality being attributed to parentage instead of locality-has been variously determined. If this were so, of course the statute of Edw. III. was declaratory, as was the subsequent legislation. But if not, then such children were aliens, and the statute of 7 Anne and subsequent statutes must be regarded as in some sort acts of naturalization. On the other hand, it seems to me that the rule, Partus sequitur patrem, has always applied to children of our citizens born abroad, and that the acts of congress on this subject are clearly declaratory, passed out of abundant caution, to obviate misunderstandings which might arise from the prevalence of the contrary rule elsewhere.

Section 1993 of the Revised Statutes provides that children so born ‘are declared to be citizens of the United States***; but the rights of citizenship shall not descend to children whose fathers never resided in the United States***. Thus a limitation is prescribed on the passage of citizenship by descent beyond the second generation if then surrendered by permanent nonresidence, and this limitation was contained in all the acts from 1790 down. Section 2172 provides that such children shall ‘be considered as citizens thereof.’ ”

[U.S. v. Wong Kim Ark, 169 U.S. 649 (1898)]

If after examining the charts above, you find that your present citizenship status does not meet your needs, you are perfectly entitled to change it and the government can’t stop you. We explain later in section 4.11.10 of our Great IRS Hoax, Form #11.302 how to abandon any type of citizenship you may find undesirable in order to have the combination of rights and “privileges” that suit your fancy. If a “national” of the USA*** wanted to qualify for Social Security Benefits, they would have to naturalize to the “United States***” to become a statutory “U.S.** national” or move their domicile to the federal zone (BAD IDEA).

4.12.8.7 Statutory geographical definitions

In the following subsections we have an outline of the legal constraints applying to persons who are “state nationals” and who do not claim the status of STATUTORY “national and citizen of the United States** at birth” under 8 U.S.C. §1401. The analysis that follows establishes that for “state nationals”, such persons may in some cases not be allowed to vote in elections without special efforts on their part to maintain their status. They are also not allowed to serve on jury duty without special efforts on their part to maintain their status. These special efforts involve clarifying our citizenship on any government forms we sign to describe ourselves as ONE of the following:

2. Nationals of the “United States of America” (just like our passport says) but not statutory citizens of the federal “United States***” pursuant to 8 U.S.C. §1101(a)(21) if we were born within and domiciled within a constitutional state of the Union.

We said in section 4.12.3 of the Great IRS Hoax, Form #11.302 that all people born in states of the Union are technically “state nationals” or “U.S.*** nationals”. That is: “nationals of the United States*** of America”.

The legal encyclopedia American Jurisprudence helps us define what is meant by “United States” in the context of citizenship under federal (not state) law:

3C American Jurisprudence 2d, Aliens and Citizens, §2689 (1999), Who is born in United States[**] and subject to United States[**] jurisdiction

“A person is born subject to the jurisdiction of the United States[**], for purposes of acquiring citizenship at birth, if his or her birth occurs in territory over which the United States[**] is sovereign, even though another country provides all governmental services within the territory, and the territory is subsequently ceded to the other country.”

[American Jurisprudence 2d, Aliens and Citizens, Section 2689 (1999)]

The key word in the above definition is “territory” in relationship to the sovereignty word. The only places which are “territories” of the United States[**] government are listed in Title 48 of the United States[**] Code. The states of the union are NOT territories!
Chapter 4: Know Your Citizenship Status and Rights!

"Territory: A part of a country separated from the rest, and subject to a particular jurisdiction. Geographical area under the jurisdiction of another country or sovereign power.

A portion of the United States[**] not within the limits of any state, which has not yet been admitted as a state of the Union, but is organized with a separate legislature, and with executive and judicial powers appointed by the President."


And the rulings of the Supreme Court confirm this:

"A State does not owe its origin to the Government of the United States[**], in the highest or in any of its branches. It was in existence before it. It derives its authority from the same pure and sacred source as itself: The voluntary and deliberate choice of the people—A State is altogether exempt from the jurisdiction of the Courts of the United States[**], or from any other exterior authority, unless in the special instances when the general Government has power derived from the Constitution itself."

[Chisholm v. Georgia, 2 Dall. (U.S.) 419 (Dall.) (1794)]

"There is no such thing as a power of inherent sovereignty in the government of the United States[**]... In this country sovereignty resides in the people [living in the states of the Union, since the states created the United States[**] government and they came before it], and Congress can exercise no power which they have not, by their Constitution entrusted to it: All else is withhold."

[Julliard v. Greenman: 110 U.S. 421 (1884)]

So what is really meant by “United States” for the three types of citizens found in federal statutes such as 8 U.S.C. §1401 and 8 U.S.C. §1408 and 8 U.S.C. §1452 is the “sovereignty of the United States[**]”, which exists in its fullest, most exclusive, and most “general” form inside its “territories”, and in federal enclaves within the states, or more generally in what we call the “federal zone” in this book. The ONLY place where the exclusive sovereignty of the United States** exists in the context of its “territories” is under Article 1, Section 8, Clause 17 of the Constitution on federal land. In the legal field, by the way, this type of exclusive jurisdiction is described as “plenary power”. Very few of us are born on federal land under such circumstances, and therefore very few of us technically qualify as “citizens of the United States[**]”. By the way, the federal government does have a very limited sovereignty or “authority” inside the states of the union, but it does not exceed that of the states, nor is it absolute or unrestrained or exclusive like it is inside the “territories” of the United States** listed in Title 48 of the United States** Code.

Let’s now see if we can confirm the above conclusions with the weasel words that the lawyers in Congress wrote into the statutes with the willful intent to deceive common people like you. The key phrase in 8 U.S.C. §1101(a)(38) above is “the continental United States[**]”. The definition of this term is hidden in the regulations as follows:

[Code of Federal Regulations]
[Title 8, Volume 1]
[Revised as of January 1, 2002]
[From the U.S. Government Printing Office via GPO Access]
[CITE: 8CFR215]

TITLE 8—ALIENS AND NATIONALITY CHAPTER I—IMMIGRATION AND NATURALIZATION SERVICE, DEPARTMENT OF JUSTICE
PART 215—CONTROLS OF ALIENS DEPARTING FROM THE UNITED STATES[**]

Section 215.1: Definitions

(f) The term continental United States[**] means the District of Columbia and the several States, except Alaska and Hawaii.

The term “States”, which is suspiciously capitalized and is then also defined elsewhere in Title 8 as follows:

8 U.S.C. §1101 Definitions

(a) As used in this chapter—

(36) State [naturalization]

The term "State" includes the District of Columbia, Puerto Rico, Guam, and the Virgin Islands of the United States[**].
Do you see the sovereign Union states in the above definition? They aren’t there. Note that there are several entities listed in the above definition of “State”, which collectively are called “several States”. But when Congress really wants to clearly state the 50 Union states that are “foreign states” relative to them, they have no trouble at all, because here is another definition of “State” found under an older version of Title 40 of the U.S. Code prior to 2005 which refers to easements on Union state property by the federal government:

TITLE 40 > CHAPTER 4 > Sec. 319c
Sec. 319c. - Definitions for easement provisions

As used in sections 319 to 319e of this title -

(a) The term “State” means the States of the Union, the District of Columbia, the Commonwealth of Puerto Rico, and the possessions of the United States**.

The above section, after we found it in 2002 and documented it here, was REWRITTEN in 2005 and REMOVED from Title 40 of the U.S. Code in order to cover up the distinctions we are trying to make here. Does that surprise you? In fact, this kind of “word smithing” by covetous lawyers is at the heart of how the separation of powers between the state and federal governments is being systematically destroyed, as documented below:

Government Conspiracy to Destroy the Separation of Powers, Form #05.023
http://sedm.org/Forms/FormIndex.htm

Did you notice in the now repealed 40 U.S.C. §319c that they used the term “means” instead of “includes” and that they said “States of the Union” instead of “several States”? You can tell they are playing word games and trying to hide their limited jurisdiction whenever they throw in the word “includes” and do not use the word “Union” in their definition of “State”. As a matter of fact, section 5.6.15 of the Great IRS Hoax, Form #11.302 reveals that there is a big scandal surrounding the use of the word “includes”. That word is abused as a way to illegally expand the jurisdiction of the federal government beyond its clear Constitutional limits. The memorandum of law below thoroughly rebuts any lies or deception the government is likely to throw at you regarding the word “includes” and you might want to read it:

Legal Deception, Propaganda, and Fraud, Form #05.014
http://sedm.org/Forms/FormIndex.htm

Moving on, if we then substitute the definition of the term “State” from 8 U.S.C. §1101(a)(36) into the definition of “continental United States**” in 8 C.F.R. §215.1, we get:

8 C.F.R. §215.1


We must then conclude that the “continental United States**” means essentially the federal areas within the real (not statutorily defined) continental United States**. We must also conclude based on the above analysis that:

1. The term “continental United States**” is redundant and unnecessary within the definition of “United States**” found in 8 U.S.C. §1101(a)(38).
2. The use of the term “continental United States**” is introduced mainly to deceive and confuse the average American about his true citizenship status as a “national” or a “state national” and not a “U.S. national”.

The above analysis also leaves us with one last nagging question: why do Alaska and Hawaii appear in the definition of “United States**” in 8 U.S.C. §1101(a)(38), since we showed that the other “States” mentioned as part of this statutory “United States**” are federal “States”? If our hypothesis is correct that the “United States**” means “the federal zone” within federal statutes and regulations and “the states of the Union” collectively within the Constitution, then the definition from the regulation above can’t include any part of a Union state that is not a federal enclave. In the case of Alaska and Hawaii, they were only recently admitted as Union states (1950’s). The legislative notes for Title 8 of the U.S. Code (entitled “Aliens and Nationality”) reveal that the title is primarily derived from the Immigration and Nationality Act of 1940, which was written and codified BEFORE Alaska and Hawaii joined the Union. Before that, they were referred to as the Territories of Alaska and Hawaii, which belonged to the “United States**” or simply “Alaska and Hawaii”. Note that 8 U.S.C.
§1101(a)(38) adds the phrase “of the United States***” after the names of these two former territories and groups them together with other federal territories, which to us implies that they are referring to Alaska and Hawaii when they were territories rather than Union states. At the time they were federal territories, then they were federal “States”. These conclusions are confirmed by a rule of statutory construction known as “ejusdem generis”, which basically says that items of the same class or general type must be grouped together. The other items that Alaska and Hawaii are grouped with are federal territories in the list of enumerated items:

“Ejusdem generis. Of the same kind, class, or nature. In the construction of laws, wills, and other instruments, the “ejusdem generis rule” is, that where general words follow an enumeration of persons or things, by words of a particular and specific meaning, such general words are not to be construed in their widest extent, but are to be held as applying only to persons or things of the same general kind or class as those specifically mentioned. U.S. v. Labrecque, D.C. N.J., 419 F.Supp. 430, 432. The rule, however, does not necessarily require that the general provision be limited in its scope to the identical things specifically named. Nor does it apply when the context manifests a contrary intention. Under “ejusdem generis” cannon of statutory construction, where general words follow the enumeration of particular classes of things, the general words will be construed as applying only to things of the same general class as those enumerated. Campbell v. Board of Dental Examiners, 53 Cal.App.3d. 283, 125 Cal.Rptr. 694, 696.”


4.12.88 The Fourteenth Amendment

Many freedom lovers allow themselves to be confused by the content of the Fourteenth Amendment so that they do not believe the distinctions we are trying to make here about the differences in meaning of the term “United States” between the Constitution and federal statutes. Here is what section 1 of that Amendment says:

Fourteenth Amendment

“Section 1. All persons born or naturalized in the United States[***] and subject to the jurisdiction thereof, are citizens of the United States[***] and of the State wherein they reside.”

The U.S. Supreme Court clarifies exactly what the phrase “subject to the jurisdiction” above means. It means the “political jurisdiction” of the United States** and NOT the “legislative jurisdiction”(!):

“This section contemplates two sources of citizenship, and two sources only,-birth and naturalization. The persons declared to be citizens are all persons born or naturalized in the United States[***], and subject to the jurisdiction thereof. The evident meaning of these last words is, not merely subject in some respect or degree to the jurisdiction of the United States[***], but completely subject to their political jurisdiction, and owing them direct and immediate allegiance. And the words relate to the time of birth in the one case, as they do [169 U.S. 649, 725] to the time of naturalization in the other. Persons not thus subject to the jurisdiction of the United States[***] at the time of birth cannot become so afterwards, except by being naturalized, either individually, as by proceedings under the naturalization acts, or collectively, as by the force of a treaty by which foreign territory is acquired.”

[U.S. v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456; 42 L.Ed. 890 (1898)]

“Political jurisdiction” is NOT the same as “legislative jurisdiction”. “Political jurisdiction” was defined by the Supreme Court in Minor v. Happersett:

“There cannot be a nation without a people. The very idea of a political community, such as a nation is, implies an [88 U.S. 162, 166] association of persons for the promotion of their general welfare. Each one of the persons associated becomes a member of the nation formed by the association. He owes it allegiance and is entitled to its protection. Allegiance and protection are, in this connection, reciprocal obligations. The one is a compensation for the other; allegiance for protection and protection for allegiance.

“For convenience it has been found necessary to give a name to this membership. The object is to designate by a title the person and the relation he bears to the nation. For this purpose the words ‘subject,’ ‘inhabitant,’ and ‘citizen’ have been used, and the choice between them is sometimes made to depend upon the form of the government. Citizen is now more commonly employed, however, and as it has been considered better suited to the description of one living under a republican government, it was adopted by nearly all of the States upon their separation from Great Britain, and was afterwards adopted in the Articles of Confederation and in the Constitution of the United States[***]. When used in this sense it [the word
“citizen” is understood as conveying the idea of membership of a nation, and nothing more."

To determine, then, who were citizens of the United States[***] before the adoption of the amendment it is necessary to ascertain what persons originally associated themselves together to form the nation, and what were afterwards admitted to membership.  

[Minor v. Happersett, 88 U.S. 162 (1874)]

Notice how the Supreme court used the phrase “and nothing more”, as if to emphasize that citizenship doesn’t imply legislative jurisdiction, but simply political membership. We described in detail the two political jurisdictions within our country in section 4.7 of our Great IRS Hoax, Form #11.302 book. “Political jurisdiction” implies only the following:

1. Membership in a community (see Minor v. Happersett, 88 U.S. 162 (1874))
2. Right to vote.
3. Right to serve on jury duty.

“Legislative jurisdiction”, on the other hand, implies being “completely subject” and subservient to federal laws and all “Acts of Congress”, which only people in the District of Columbia and the territories and possessions of the United States[**] can be. You can be “completely subject to the political jurisdiction” of the United States[***] without being subject in any degree to a specific “Act of Congress” or the Internal Revenue Code, for instance. The final nail is put in the coffin on the subject of what “subject to the jurisdiction” means in the Fourteenth Amendment, when the Supreme Court further said in the above case:

"It is impossible to construe the words 'subject to the jurisdiction thereof,' in the opening sentence, as less comprehensive than the words 'within its jurisdiction,' in the concluding sentence of the same section; or to hold that persons 'within the jurisdiction' of one of the states of the Union are not 'subject to the jurisdiction of the United States[***]."  

[U.S. v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456; 42 L.Ed. 890 (1898), emphasis added]

So “subject to the jurisdiction” in the context of citizenship within the Fourteenth Amendment means “subject to the [political] jurisdiction” of the United States[***] and not legislative jurisdiction, and the Fourteenth Amendment definitely describes only those people born in states of the Union. Another very interesting conclusion reveals itself from reading the following excerpt from the above case:

"And Mr. Justice Miller, delivering the opinion of the court [legislating from the bench, in this case], in analyzing the first clause, observed that "the phrase 'subject to the jurisdiction thereof' was intended to exclude from its operation children of ministers, consuls, and citizens or subjects of foreign states, born within the United States[***]."  

[U.S. v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456; 42 L.Ed. 890 (1898)]

When we first read that, an intriguing question popped into our head:

Is “Heaven” or any religious group for that matter a “foreign state” with respect to the United States** government and are we God’s “ambassadors” and “ministers” of the Sovereign (“God”) in that “foreign state”?  

Based on the way our deceitful and wicked public servants have been acting lately, we think so and here are the scriptures to back it up!

"For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ”—  
[Philippians 3:20, Bible, NKJV]

"Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God.  

[Ephesians 2:19, Bible, NKJV]

"These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.”  

[Hebrews 11:13, Bible, NKJV]

"Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul..."  

[1 Peter 2:11, Bible, NKJV]
Furthermore, if you read section 5.2.11 of the Great IRS Hoax, Form #11.302, you will also find that the 50 Union states are considered “foreign states” and “foreign countries” with respect to the U.S. government as far as Subtitle A income taxes are concerned:

**Foreign courts:** “The courts of a foreign state or nation. In the United States[**], this term is frequently applied to the courts of one of the states when their judgments or records are introduced in the courts of another.”


**Foreign Laws:** “The laws of a foreign country or sister state.”


### 4.12.8.9 Department of State Foreign Affairs Manual (FAM)

Another place you can look to find confirmation of our conclusions is the Department of State Foreign Affairs Manual, section 7 Foreign Affairs Manual (F.A.M.), Section 1116.1-1, available on our website at:

**Dept. of State Foreign Affairs Manual (FAM), Volume 7, Section 1116.1**


and also available on the Dept. of State website at:

Department of State

http://foia.state.gov/REGS/Search.asp

which says in pertinent part:

> "d. Prior to January 13, 1941, there was no statutory definition of “the United States” for citizenship purposes. Thus there were varying interpretations. Guidance should be sought from the Department (CA/OCS) when such issues arise." [emphasis added]

If our own government hadn’t defined the meaning of the term “United States” up until 1941, then do you think there might have been some confusion over this and that this confusion was deliberate? Can you also see how the ruling in Wong Kim Ark might have been somewhat ambiguous to the average American without a statutory (legal) reference for the terms it was using? Once again, the government likes to confuse people about its jurisdiction in order to grab more of it. Here is how Thomas Jefferson explained it:

> "Contrary to all correct example, [the Federal judiciary] are in the habit of going out of the question before them, to throw an anchor ahead and grapple further hold for future advances of power. They are then in fact the corps of sappers and miners, steadily working to undermine the independent rights of the States and to consolidate all power in the hands of that government in which they have so important a freehold estate."

[Thomas Jefferson: Autobiography, 1821. ME 1:121]

> "We all know that permanent judges acquire an esprit de corps; that, being known, they are liable to be tempted by bribery; that they are misled by favor, by relationship, by a spirit of party, by a devotion to the executive or legislative; that it is better to leave a cause to the decision of cross and pile than to that of a judge biased to one side; and that the opinion of twelve honest jurymen gives still a better hope of right than cross and pile does."

[Thomas Jefferson to Abbe Arnoux, 1789. ME 7:423, Papers 15:283]

> "It is not enough that honest men are appointed judges. All know the influence of interest on the mind of man, and how unconsciously his judgment is warped by that influence. To this bias add that of the esprit de corps, of their peculiar maxim and creed that 'it is the office of a good judge to enlarge his jurisdiction,' and the absence of responsibility, and how can we expect impartial decision between the General government, of which they are themselves so eminent a part, and an individual state from which they have nothing to hope or fear?"

[Thomas Jefferson: Autobiography, 1821. ME 1:121]

> "At the establishment of our Constitutions, the judiciary bodies were supposed to be the most helpless and harmless members of the government. Experience, however, soon showed in what way they were to become the most dangerous; that the insufficiency of the means provided for their removal gave them a freehold and irresponsibility in office; that their decisions, seeming to concern individual suitors only, pass silent and unheeded by the public at large; that these decisions nevertheless become law by precedent, sapping by little and little the foundations of the Constitution and working its change by construction before any one has perceived that invisible and helpless worm has been busily employed in consuming its substance. In truth, man is not made to be trusted for life if secured against all liability to account."

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"I do not charge the judges with willful and ill-intentioned error; but honest error must be arrested where its toleration leads to public ruin. As for the safety of society, we commit honest maniacs to Bedlam; so judges should be withdrawn from their bench whose erroneous biases are leading us to dissolution. It may, indeed, injure them in fame or in fortune; but it saves the republic, which is the first and supreme law."

[Thomas Jefferson: Autobiography, 1821. ME 1:122]

"The original error [was in] establishing a judiciary independent of the nation, and which, from the citadel of the law, can turn its guns on those they were meant to defend, and control and fashion their proceedings to its own will."

[Thomas Jefferson to John Wayles Eppes, 1807. FE 9:68]

"It is a misnomer to call a government republican in which a branch of the supreme power [the Federal Judiciary] is independent of the nation."

[Thomas Jefferson to James Pleasant, 1821. FE 10:198]

"It is left... to the juries, if they think the permanent judges are under any bias whatever in any cause, to take on themselves to judge the law as well as the fact. They never exercise this power but when they suspect partiality in the judges; and by the exercise of this power they have been the firmest bulwarks of English liberty."

[Thomas Jefferson to Abbe Arnoux, 1789. ME 7:423, Papers 15:283]

With respect to that last remark, keep in mind that NONE of the rulings of Supreme Court cases like Wong Kim Ark have juries, so what do you think the judges are going to try to do?.. expand their power and enhance their retirement benefits, duhhhh! Another portion of that same document found in 7 Foreign Affairs Manual (F.A.M.), Section 1116.2-1 says:

"\[a. Simply stated, "subject to the jurisdiction" [within the context of federal statutes but not within the Fourteenth Amendment] of the United States[**] means subject to the laws of the United States[**]. " [emphasis added]

So what does “subject to the laws of the United States[**]” mean? It means subject to the exclusive/general/plenary legislative jurisdiction of the national (not federal) government under Article 1, Section 8, Clause 17 of the Constitution, which only occurs within the federal zone. We covered this earlier in section 4.10 of the Great IRS Hoax, Form #11.302 and again later throughout chapter 5 of that book. Here is how we explain the confusion created by 7 Foreign Affairs Manual (F.A.M.), Section 1116.2-1 above in the note we attached to it inside the Acrobat file of it on our website:

"This is a distortion. Wong Kim Ark also says: "To be 'completely subject' to the political jurisdiction of the United States[**] is to be in no respect or degree subject to the political jurisdiction of any other government."

If you are subject to a Union state government, then you CANNOT meet the criteria above. That is why a "national" is defined in 8 U.S.C. §1101(a)(21) as "a person owing permanent allegiance to a [Union] state" and why most natural persons are "nationals" rather than "U.S. citizens".

4.12.8.10 Federal court jurisdiction

Let's now further explore what 7 Foreign Affairs Manual (F.A.M.), Section 1116.2-1 means when it says "subject to the laws of the United States[**]". In doing so, we will draw on a very interesting article on our website entitled Authorities on Jurisdiction of Federal Courts found on our website at:

Authorities on Jurisdiction of Federal Courts, Family Guardian Fellowship
http://famguardian.org/Subjects/LegalGovRef/ChallJurisdiction/AuthoritiesArticle/AuthOnJurisdiction.htm

We start with a cite from Title 18 that helps explain the jurisdiction of “the laws of the United States[**]”:

TITLE 18 > PART III > CHAPTER 301 > Sec. 4001.
Sec. 4001. - Limitation on detention; control of prisons

(a) No citizen shall be imprisoned or otherwise detained by the United States[**] except pursuant to an Act of Congress.

Building on this theme, we now add a corroborating citation from the Federal Rules of Criminal Procedure, Rule 26, Notes of Advisory Committee on Rules, paragraph 2, in the middle,

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"On the other hand since all Federal crimes are statutory [see United States v. Hudson, 11 U.S. 32, 3 L.Ed. 259 (1812)] and all criminal prosecutions in the Federal courts are based on acts of Congress, . . .” [emphasis added]

We emphasize the phrase “Acts of Congress” above. In order to define the jurisdiction of the Federal courts to conduct criminal prosecutions and how they might apply “the laws of the United States**” in any given situation, one would have to find out what the specific definition of "Act of Congress,” is. We find such a definition in Federal Rule of Criminal Procedure 54(c) prior to Dec. 2002, wherein “Act of Congress” was defined. Rule 54(c) stated:

"Act of Congress” includes any act of Congress locally applicable to and in force in the District of Columbia, in Puerto Rico, in a territory or in an insular possession."

If you want to examine this rule for yourself, here is the link:

http://www2.law.cornell.edu/cgi-bin/foliocgi.exe/frcrm/query=jump!3A!27district+court!27/doc/{@772}?

The $64,000 question is:

"ON WHICH OF THE FOUR LOCATIONS NAMED IN [former] RULE 54(c) OF THE FEDERAL RULES OF CRIMINAL PROCEDURE IS THE UNITED STATES** DISTRICT COURT ASSERTING JURISDICTION WHEN THE U.S. ATTORNEY HAULS YOUR ASS IN COURT ON AN INCOME TAX CRIME?"

Hint: everyone knows what and where the District of Columbia is, and everyone knows where Puerto Rico is, and territories and insular possessions are defined in Title 48 United States Code, happy hunting!

The Supreme Court says the same thing about this situation as well:

"It is no longer open to question that the general government, unlike the states, Hammer v. Dagenhart, 247 U.S. 251, 275, 38 S.Ct. 529, 3 A.L.R. 649, Ann.Cas.1918E 724, possesses no inherent power in respect of the internal affairs of the states; and emphatically not with regard to legislation."

[Carter v. Carter Coal Co., 298 U.S. 238, 56 S.Ct. 855 (1936)]

Keep in mind that Title 8 of the U.S. Code, which establishes citizenship under federal law is federal “legislation”. I guess that means there is nothing in that title that can define or circumscribe our rights as people born within and domiciled within a state of the Union, which is foreign to the federal government for the purposes of legislative jurisdiction. In fact, that is exactly our status as a “national” defined in 8 U.S.C. §1101(a)(21). The term “national” is defined in Title 8, Section 1101 but the rights of such a human being are not limited or circumscribed there because they can’t be under the Constitution. This, folks, is the essence of what it means to be truly “sovereign” with respect to the federal government, which is that you aren’t the subject of any federal law. Laws limit rights and take them away. Rights don’t come from laws, they come from God! America is “The land of the Kings”. Every one of you is a king or ruler over your public servants, and THEY, not you, should be “rendering to Caesar”, just as the Bible says in Matt. 22:15:22:

"The people of the state [not the federal government, but the state: IMPORTANT!], as the successors of its former sovereign, are entitled to all the rights which formerly belonged to the king by his own prerogative."

[Lansing v. Smith, 4 Wendell 9, (NY) (1829)]

"It will be admitted on all hands that with the exception of the powers granted to the states and the federal government, through the Constitutions, the people of the several states are unconditionally sovereign within their respective states."

[Ohio L. Ins. & T. Co. v. Debolt, 16 How. 416, 14 L.Ed. 997]

"Sovereignty [that’s your!] itself is, of course, not subject to law, for it is the author and source of law; but in our system, while sovereign powers are delegated to the agencies of government, sovereignty itself remains with the people, by whom and for whom all government exists and acts."

[Yick Wo v. Hopkins, 118 U.S. 356, 6 S.Ct. 1064 (1886)]

4.12.8.11 Rebutted arguments against those who believe people born in the states of the Union are not “nationals”

A few people have disagreed with our position on the ‘national” and “state national” citizenship status of persons born in states of the Union. These people have sent us what might appear to be contradictory information from websites maintained by the federal government. We thank them for taking the time to do so and we will devote this section to rebutting all of their
incorrect views. Below are some of the arguments against our position on “state national” citizenship that we have received and enumerated to facilitate rebuttal. We have boldfaced the relevant portions to make the information easier to spot.

1. U.S. Supreme Court, Miller v. Albright, 523 U.S. 420 (1998), footnote #2:

   "2. Nationality and citizenship are not entirely synonymous; one can be a national of the United States and yet not a citizen. 8 U.S.C. §1101(a)(22). The distinction has little practical impact today, however, for the only remaining noncitizen nationals are residents of American Samoa and Swains Island. See T. Aleinikoff, D. Martin, & H. Motomura, Immigration: Process and Policy 974-975, n. 2 (3d ed. 1995). The provision that a child born abroad out of wedlock to a United States citizen mother gains her nationality has been interpreted to mean that the child gains her citizenship as well; thus, if the mother is not just a United States national, but also a United States citizen, the child is a United States citizen. See 7 Gordon § 93.04[2][b], p. 93-42; id., § 93.04[2][d][viii], p. 93-49."
   [Miller v. Albright, 523 U.S. 420 (1998)]

2. Volume 7 of the Department of State Foreign Affairs Manual (FAM) section 1111.3 published by the Dept. of States at [http://foia.state.gov/REGS/Search.asp](http://foia.state.gov/REGS/Search.asp) says the following about nationals but not citizens of the United States:

   c. Historically, Congress, through statutes, granted U.S. nationality, but not citizenship, to persons born or inhabiting territory acquired by the United States through conquest or treaty. At one time or other natives and certain other residents of Puerto Rico, the U.S. Virgin Islands, the Philippines, Guam, and the Panama Canal Zone were U.S. non-citizen nationals.

   d. Under current law (the Immigration and Nationality Act of 1952, as amended through October 1994), only persons born in American Samoa and the Swains Islands are U.S. nationals (Secs. 101(a)(29) and 308(1) INA).

   [Department of State Foreign Affairs Manual (F.A.M.), Volume 7, Section 1111.3]

3. The Social Security Program Operations Manual System (P.O.M.S.) at [http://policy.ssa.gov/poms.nsf/poms](http://policy.ssa.gov/poms.nsf/poms) says the following:

   Social Security Program Operations Manual System (P.O.M.S.), Section RS 02001.003 “U.S. Nationals”

   Most of the agreements refer to “U.S. nationals.”

   The term includes both U.S. citizens and persons who, though not citizens, owe permanent allegiance to the United States. As noted in RS 02640.005 D., the only persons who are nationals but not citizens are American Samoans and natives of Swains Island.


   Non-citizens who qualify outright

   There are some immigrants who are immediately eligible for food stamps without having to meet other immigrant requirements, as long as they meet the normal food stamp requirements:

   - Non-citizen nationals (people born in American Samoa or Swains Island).
   - American Indians born in Canada.
   - Members (born outside the U.S.) of Indian tribes under Section 450b(e) of the Indian Self-Determination and Education Assistance Act.
   - Members of Hmong or Highland Laotian tribes that helped the U.S. military during the Vietnam era, and who are legally living in the U.S., and their spouses or surviving spouses and dependent children.

   The defects that our detractors fail to realize about the above information are the following points:

1. The term “United States” as used in 8 U.S.C. §1408 means the federal zone based on the definitions provided in 8 U.S.C. §1101(a)(36), 8 U.S.C. §1101(a)(38), and 8 C.F.R. §215.1(f). See our Tax Deposition Questions, section 14, questions 77 through 82 at the following address for more details:

2. All of the cites that our detractors quote come from federal statutes and “Acts of Congress”. The federal government is not authorized under our Constitution or under international law to prescribe the citizenship status of persons who neither reside within nor were born within its territorial jurisdiction. The only thing that federal statutes can address are the
status of persons who either reside in, were born in, or resided in the past within the territorial jurisdiction of the federal government. People born within states of the Union do not satisfy this requirement and their citizenship status resulting from that birth is determined only under state and not federal law. State jurisdiction is foreign to federal jurisdiction EXCEPT in federal areas within a state. The quote below confirms this, keeping in mind that Title 8 of the U.S. Code qualifies as “legislation”:

“While states are not sovereign in true sense of term but only quasi sovereign, yet in respect of all powers reserved to them [under the Constitution] they are supreme and independent of federal government as that government within its sphere is independent of the states.”

“It is no longer open to question that the general government, unlike the states, Hammer v. Dagenhart, 247 U.S. 251, 275, 38 S.Ct. 529, 3 A.L.R. 649, Ann.Cas.1918E 724, possesses no inherent power in respect of the internal affairs of the states; and emphatically not with regard to legislation.” [Carter v. Carter Coal Co., 298 U.S. 238, 56 S.Ct. 855 (1936)]

3. The only thing you need in order to obtain a U.S.A. Passport is “allegiance”. 22 U.S.C. §212. If the federal government is willing to issue you a passport, then they regard you as a “national”, because the only type of citizenship that carries with it exclusively allegiance is that of a “national”. 8 U.S.C. §1101. See: Getting a USA Passport as a “state national”, Form #10.013 https://sedm.org/Forms/FormIndex.htm

4. USA passports indicate that you are a “citizen OR national”:

“citizen/national”= “citizen” OR “national”

“/”= “virgule”

5. The quotes of our detractors above recognize only one of the four different ways of becoming a “national but not citizen of the United States” described in 8 U.S.C. §1408. They also recognize only one of the three different definitions of “United States” that a person can be a “national” of, as revealed in Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945). They also fail to recognize that an 8 U.S.C. §1452 “national but not citizen of the United States” is not necessarily the same as a “national and citizen of the United States at birth”.

6. Information derived from informal publications or advice of officials of federal agencies are not admissible in a court of law as evidence upon which to base a good faith belief. The only basis for good-faith belief is a reading of the actual statute or regulation that implements it. The reason for this is that employees of the government are frequently wrong, and frequently not only say wrong things, but in many cases the people who said them had no lawful delegated authority to say such things. See http://famguardian.org/Subjects/Taxes/Articles/reliance.htm for an excellent treatise from an attorney on why this is.

7. People writing the contradictory information falsely “presume” that the term “citizen” in a general sense that most Americans use is the same as the term “citizen” as used in the definition of “citizens and nationals of the United States” found in 8 U.S.C. §1401. In fact, we conclusively prove throughout this document that this is emphatically not the case.

“citizens and nationals of the United States” does not mean the United States. People born in a foreign country and residing in the United States, or citizens of the United States born in other states, have “citizenship” in the United States as defined in the Constitution. Citizenship in the United States is a status that is not only a status but also a right. It is a status that is not only a status but also a right. It is a status that is not only a status but also a right.

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“The 1st section of the 14th article [Fourteenth Amendment], to which our attention is more specifically invited, opens with a definition of citizenship—not only citizenship of the United States[***], but citizenship of the states.

No such definition was previously found in the Constitution, nor had any attempt been made to define it by act of Congress. It had been the occasion of much discussion in the courts, by the executive departments and in the public journals. It had been said by eminent judges that no man was a citizen of the United States[***] except as he was a citizen of one of the states composing the Union. Those therefore, who had been born and resided always in the District of Columbia or in the territories, though within the United States[***], were not citizens.

Whether this proposition was sound or not had never been judicially decided.” [Slaughter-House Cases, 83 U.S. (16 Wall.) 36, 21 L.Ed. 394 (1873)]

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We therefore challenge those who make this unwarranted presumption to provide law and evidence proving us wrong on this point.

8. Whatever citizenship we enjoy we are entitled to abandon. This is our right, as declared both by the Congress and the Supreme Court. See Revised Statutes, section 1999, page 350, 1868. “citizens and nationals of the United States” as defined in 8 U.S.C. §1401 have two statuses: “citizen” and “national”. We are entitled to abandon either of these two. If we abandon nationality, then we automatically lose the “citizen” part, because nationality is where we obtain our allegiance. But if we abandon the “citizen” part, then we still retain our nationality under 8 U.S.C. §1101(a)(21). This is the approach we advocated earlier in section 4.12.12.1. Because all citizenship must be consensual, then the government must respect our ability to abandon those types of citizenship we find objectionable. Consequently, if either you or the government believe that you are a “citizen and national of the United States” under 8 U.S.C. §1401, then you are entitled by law to abandon only the “citizen” portion and retain the “national” portion, and 8 U.S.C. §1452 tells you how to have that choice recognized by the Department of State.

Item 2 above is important, because it establishes that the federal government has no authority to write law that prescribes the citizenship status of persons born outside of federal territorial jurisdiction and within the states of the Union. The U.S. Constitution in Article 1, Section 8, Clause 4 empowers Congress to write “an uniform Rule of Naturalization”, but “naturalization” is only one of two ways of acquiring citizenship. Birth is the other way, and the states have exclusive jurisdiction and legislative authority over the citizenship status of those people who acquire their state citizenship by virtue of birth within states of the Union. Here is what the U.S. Supreme Court held on this subject:

“The power of naturalization, vested in congress by the constitution, is a power to confer citizenship, not a power to take it away. A naturalized citizen,” said Chief Justice Marshall, “becomes a member of the society, possessing all the rights of a native citizen, and standing, in the view of the constitution, on the footing of a native. The constitution does not authorize congress to enlarge or abridge those rights. The simple power of the national legislature is to prescribe a uniform rule of naturalization, and the exercise of this power exhausts it, so far as respects the individual.”

[U.S. v. Wong Kim Ark, 169 U.S. 649 (1898)]

“A naturalized citizen is indeed made a citizen under an act of Congress, but the act does not proceed to give, to regulate, or to prescribe his capacities. He becomes a member of the society, possessing all the rights of a native citizen, and standing, in the view of the constitution, on the footing of a native. The constitution does not authorize Congress to enlarge or abridge those rights. The simple power of the national Legislature, is to prescribe a uniform rule of naturalization, and the exercise of this power exhausts it, so far as respects the individual. The constitution then takes him up, and, among other rights, extends to him the capacity of suing in the Courts of the United States, precisely under the same circumstances under which a native might sue. He is *not* distinguishable in nothing from a native citizen, except so far as the constitution makes the distinction. The law makes none.”


The rules of comity prescribe whether or how this citizenship is recognized by the federal government, and by reading 8 U.S.C. §1408, it is evident that the federal government chose not directly recognize within Title 8 of the U.S.C. the citizenship status of persons born within states of the Union to parents neither of whom were “U.S. citizens” under 8 U.S.C. §1401 and neither of whom “resided” inside the federal zone prior to the birth of the child. We suspect that this is because not only does the Constitution not give them this authority, but more importantly because doing so would spill the beans on the true citizenship of persons born in states of the Union and result in a mass exodus from the tax system by most Americans.

As we said, there are four ways identified in 8 U.S.C. §1408 that a person may be a “national but not citizen of the United States” at birth. We have highlighted the section that our detractors are ignoring, and which we quote frequently on our treatment of the subject of citizenship.

**Title 8 > Chapter 12 > Subchapter III > Part I > Sec. 1408.**

Sec. 1408. - Nationals but not citizens of the United States at birth

Unless otherwise provided in section 1401 of this title, the following shall be nationals, but not citizens, of the United States at birth:

(1) A person born in an outlying possession of the United States on or after the date of formal acquisition of such possession;

(2) A person born outside the United States and its outlying possessions of parents both of whom are nationals, but not citizens, of the United States, and have had a residence in the United States, or one of its outlying possessions prior to the birth of such person;
Subsections (1), (3), and (4) above deal with persons who are born in outlying possessions of the United States, and Swains Island and American Samoa would certainly be included within these subsections. These people would be the people who are addressed by the information cited by our detractors from federal websites above. Subsection (2), however, deals with persons who are born outside of the federal United States (federal zone) to parents who are “nationals but not citizens of the United States” and who resided at one time in the federal United States. Anyone born overseas to American parents is a “non-citizen U.S. national” under this section and this status is one that is not recognized in any of the cites provided by our detractors but is recognized by the law itself. Since states of the Union are outside the federal United States and outside the “United States” used in Title 8, then parents born in states of the Union satisfy the requirement for “national but not citizen of the United States” status found in 8 U.S.C. §1408(2).

One of the complaints we get from our readers is something like the following:

“Let’s assume you’re right and that 8 U.S.C. §1408(2) prescribes the citizenship status of persons born in a state of the Union. The problem I have with that view is that ‘United States’ means the federal zone in that section, and subsection (2) requires that the parents must reside within the ‘United States’ prior to the birth of the child. This means they must have ‘resided’ in the federal zone before the child was born, and most people don’t satisfy that requirement.”

Let us explain why the above concern is unfounded. According to 8 U.S.C. §1408(2), the parents must also reside in the federal United States prior to the birth of the child. We assert that most people born in states of the Union do in fact meet this requirement and we will now explain why. They can meet this requirement by any one of the following ways:

1. Serving in the military or residing on a military base or occupied territory.
2. Filing an IRS form 1040 (not a 1040NR, but a 1040). The federal 1040 form says “U.S. individual” at the top left. A “U.S. individual” is defined in 26 C.F.R. §1.1441-1(c)(3) as either an “alien” residing within the federal zone with income from within the federal zone. Since “nonresident aliens” file the 1040NR form, the only thing that a person who files a 1040 form can be is a “resident alien” as defined in 26 U.S.C. §7701(b)(1) and 26 C.F.R. §1.1-1(a)(2)(ii) or a “citizen” residing abroad who attaches a form 2555 to the 1040. See Great IRS Hoax, Form #11.302, Section 5.2.17 for further details on this if you are curious. Consequently, being a “resident alien” qualifies you as a “resident”. You are not, in fact a resident because you didn’t physically occupy the federal zone for the year covered by the tax return, but if the government is going to treat you as a “resident” by accepting and processing your tax return, then they have an obligation to treat either you or your parents as “residents” in all respects, including those related to citizenship. To do otherwise would be inconsistent and hypocritical.
3. Spending time in a military hospital.
4. Visiting federal property or a federal reservation within a state routinely as a contractor working for the federal government.
5. Working for the federal government on a military reservation or inside of a federal area.
7. Spending time in a federal courthouse.

The reason why items 3 through 7 above satisfy the requirement to be a “resident” of the federal United States is because the term “resident” is nowhere defined in Title 8 of the U.S. Code, and because of the definition of “resident” in Black’s Law Dictionary:
The key word in the above is “permanent”, which is defined as it pertains to citizenship in 8 U.S.C. §1101(a)(31) below:

> “Resident. Any person who occupies a dwelling within the State, has a present intent to remain within the State for a period of time, and manifests the genuineness of that intent by establishing an ongoing physical presence within the State together with indicia that his presence within the State is something other than merely transitory in nature.”


Since Title 8 does not define the term “lasting” or “ongoing” or “transitory”, we referred to the regular dictionary, which says:

> “lasting: existing or continuing a long while: ENDURING.”


> “ongoing: 1. being actually in process 2: continuously moving forward; GROWING”


> “transitory: 1: tending to pass away: not persistent 2: of brief duration: TEMPORARY syn see TRANSIENT.”

No period of time is specified in order to meet the criteria for “permanent”, so even if we lived there a day or a few hours, we were still there “permanently”. The Bible also says in Matt. 6:26-31 that we should not be anxious or presumptuous about tomorrow and take each day as a new day. The last verse in that sequence says:

> “Therefore do not worry about tomorrow, for tomorrow will worry about its own trouble.”

[Matt. 6:31, Bible, NKJV]

In fact, we are not allowed to be presumptuous at all, which means we aren’t allowed to assume or intend anything about the future. Our future is in the hands of a sovereign Lord, and we exist by His good graces alone.

> “Come now, you who say, ‘Today or tomorrow we will go to such and such a city, spend a year there, buy and sell, and make a profit’; whereas you do not know what will happen tomorrow. For what is your life? It is even a vapor that appears for a little time and then vanishes away. Instead you ought to say, ‘If the Lord wills, we shall live and do this or that.’ But now you boast in your arrogance. All such boasting is evil.’”

[James 4:13-16, Bible, NKJV]

> “But the person who does anything presumptuously, whether he is native-born or a stranger, that one brings reproach on the Lord, and he shall be cut off from among his people.”

[Numbers 15:30, Bible, NKJV]

Consequently, the Christian’s definition of “permanent” is anything that relates to what we intend for today only and does not include anything that might happen starting tomorrow or at any time in the future beyond tomorrow. Being presumptuous about the future is “boastful” and “evil”, according to the Bible! The future is uncertain and our lives are definitely not “permanent” in God’s unlimited sense of eternity. Therefore, wherever we are is where we “intend” to permanently reside as Christians.

Even if you don’t like the above analysis of why most Americans born in states of the Union are “nationals but not citizens of the United States” under 8 U.S.C. §1408(2), we still explained above that you have the right to abandon only the “citizen” portion and retain the “national” portion of any imputed dual citizenship status under 8 U.S.C. §1401. We also show you how to have that choice formally recognized by the U.S. Department of State in section 2.5.3.13 of the Sovereignty Forms and Instructions Manual, Form #10.005 under the authority of 8 U.S.C. §1452, and we know people who have successfully employed this strategy, so it must be valid.
Furthermore, even if you don’t want to believe that any of the preceding discussion is valid, we also explained that the federal government cannot directly prescribe the citizenship status of persons born within states of the Union under international law. To illustrate this fact, consider the following extension of a popular metaphor:

“If a tree fell in the forest, and Congress refused to pass a law recognizing that it fell and forced the agencies in the executive branch to refuse to acknowledge that it fell because doing so would mean an end to income tax revenues, then did it really fall?”

The answer to the above questions is emphatically “yes”. We said that the rules of comity prevail in that case the federal government recognizing the citizenship status of those born in states of the Union. But what indeed is their status under federal law? 8 U.S.C. §1101(a)(21) defines a “national” as:

\[ (21) \text{ The term "national" means a person owing permanent allegiance to a state.} \]

If you were born in a state of the Union, you are a “national of the United States” because the “state” that you have allegiance to is the confederation of states called the “United States”. As further confirmation of this fact, if “naturalization” is defined as the process of conferring “nationality” under 8 U.S.C. §1101(a)(23), and “expatriation” is defined as the process of abandoning “nationality and allegiance” by the Supreme Court in Perkins v. Elg, 307 U.S. 325 (1939), then “nationality” is the key that determines citizenship status. What makes a person a “national” is “allegiance” to a state. The only type of citizenship which carries with it the notion of “allegiance” is that of “national”, as shown in 8 U.S.C. §1101(a)(21) and 8 U.S.C. §1101(a)(22)(B). You will not find “allegiance” mentioned anywhere in Title 8 in connection with those humans who claim to be “nationals and citizens of the United States at birth” as defined in 8 U.S.C. §1401:

\[ (22) \text{ The term "national of the United States" means} \]

\[ (A) \text{ a citizen of the United States, or} \]

\[ (B) \text{ a person who, though not a citizen of the United States, owes permanent [but not necessarily exclusive] allegiance to the United States}. \]

People born in states of the Union can and most often do have allegiance to the confederation of states called the “United States” just as readily as people who were born on federal property, and the federal government under the rules of comity should be willing to recognize that allegiance without demanding that such humans surrender their sovereignty, become tax slaves, and come under the exclusive jurisdiction of federal statutes by pretending to be people who live in the federal zone. Not doing so would be an injury and oppression of their rights, and would be a criminal conspiracy against rights, because remember, people who live inside the federal zone have no rights, by the admission of the U.S. Supreme Court in Downes v. Bidwell, 182 U.S. 244 (1901):

\[ \text{If two or more persons conspire to injure, oppress, threaten, or intimidate any person in any State, Territory, Commonwealth, Possession, or District in the free exercise or enjoyment of any right or privilege secured to him} \]

\[ \text{by the Constitution or laws of the United States, or because of his having so exercised the same; or} \]

\[ \text{If two or more persons go in disguise on the highway, or on the premises of another, with intent to prevent or hinder his free exercise or enjoyment of any right or privilege so secured -} \]

\[ \text{They shall be fined under this title or imprisoned not more than ten years, or both; and if death results from the acts committed in violation of this section or if such acts include kidnapping or an attempt to kidnap, aggravated sexual abuse or an attempt to commit aggravated sexual abuse, or an attempt to kill, they shall be fined under this title or imprisoned for any term of years or for life, or both, or may be sentenced to death} \]

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Chapter 4: Know Your Citizenship Status and Rights!

It would certainly constitute a conspiracy against rights to force or compel a person to give up their true citizenship status in order to acquire any kind of citizenship recognition from a corrupted federal government. The following ruling by the U.S. Supreme Court plainly agrees with these conclusions:

“It would be a palpable incongruity to strike down an act of state legislation which, by words of express divestment, seeks to strip the citizen of rights guaranteed by the federal Constitution, but to uphold an act by which the same result is accomplished under the guise of a surrender of a right in exchange for a valuable privilege which the state threatens otherwise to withhold. It is not necessary to challenge the proposition that, as a general rule, the state, having power to deny a privilege altogether, may grant it upon such conditions as it sees fit to impose. But the power of the state in that respect is not unlimited, and one of the limitations is that it may not impose conditions which require the relinquishment of Constitutional rights. If the state may compel the surrender of one constitutional right as a condition of its favor, it may, in like manner, compel a surrender of all. It is inconceivable that guaranties embedded in the Constitution of the United States may thus be manipulated out or existence.”

[Frost v. Railroad Commission, 271 U.S. 583, 46 S.Ct. 605 (1926)]

Lastly, we will close this section with a list of questions aimed at those who still challenge our position on being a “national of the United States*”. If you are going to lock horns with us or throw rocks, please start by answering the following questions or your inquiry will be ignored. Remember Abraham Lincoln’s famous saying: “He has a right to criticize who has a heart to help.”:

1. By what authority can a state national get a passport if they are NOT a “national of the United States*”?

22 U.S.C. §212

No passport shall be granted or issued to or verified for any other persons than those owing allegiance, whether citizens or not, to the United States

Title 22: Foreign Relations
PART 51 — PASSPORTS
Subpart A — General
§51.2 Passport issued to nationals only.

(a) A United States passport shall be issued only to a national of the United States (22 U.S.C. 212).

(b) Unless authorized by the Department no person shall bear more than one valid or potentially valid U.S. passport at any one time.

[SD–165, 46 FR 2343, Jan. 9, 1981]


Title 8 › Chapter 12 › Subchapter I › § 1101
8 U.S. Code § 1101 - Definitions

(a) As used in this chapter—

(22) The term “national of the United States” means

A citizen of the United States[**], or

B a person who, though not a citizen of the United States, owes permanent allegiance to the United States.

2.1. If you assert that the paragraph (A) “citizen of the United States**” includes Fourteenth Amendment CONSTITUTIONAL citizens, then where is the authority to include them, since the U.S. Supreme Court held in Rogers v. Bellei, 401 U.S. 815 (1971) that 8 U.S.C. §1401 and Fourteenth Amendment CONSTITUTIONAL citizens are NOT equivalent?

2.2. If you assert that the paragraph (A) “citizen of the United States**” does NOT include Fourteenth Amendment CONSTITUTIONAL citizens then you can’t avoid agreement with our conclusions about “national” status.
3. "Expatriation" is defined in Perkins v. Elg, 307 U.S. 325 (1939) as:

"Expatriation is the voluntary renunciation or abandonment of nationality and allegiance."


How can you abandon your nationality as a "national" or "state national" with the Secretary of the State of the United States under 8 U.S.C. §1481 if you didn't have it to begin with?

4. Naturalization is defined in 8 U.S.C. §1101(a)(23) as:

8 U.S.C. §1101

(a) As used in this chapter—

(23) The term "naturalization" means the conferring of nationality [NOT "citizenship" or "U.S. citizenship", but "nationality", which means "national"] of a state upon a person after birth, by any means whatsoever.

How can you say a person isn't a "national" after they were naturalized, and if they are, what type of "national" do they become? As a "national" born or naturalized outside of federal jurisdiction and the "United States", do they meet the requirements of 8 U.S.C. §1452 and if not, why not? All law is prima facie territorial. Ex parte Blain, L. R., 12 Ch.Div. 522, 528; State v. Carter, 27 N.J.L. 499; People v. Merrill, 2 Park. Crim. Rep. 590, 596.

5. If the Supreme Court declared that the United States*** defined in the Constitution is not a "nation", but a "society" in Chisholm v. Georgia:

"By that law the several States and Governments spread over our globe, are considered as forming a society, not a NATION. It has only been by a very few comprehensive minds, such as those of Elizabeth and the Fourth Henry, that this last great idea has been even contemplated. 3rdly, and chiefly, I shall examine the important question before us, by the Constitution of the United States, and the legitimate result of that valuable instrument."

[Chisholm v. Georgia, 2 Dall. (U.S.) 419, 1 L.Ed. 440 (1793)]

...then what exactly does it mean to be a "national of the United States***" within the meaning of the Constitution and not federal statutes or Title 8 of the U.S. Code?

6. If a "national" is defined in 8 U.S.C. §1101(a)(21) simply as a person who owes "allegiance" to the United States***, then why can't a human who lives in a state of the union have allegiance to the confederation of states called the "United States***", which the U.S. Supreme Court held above was a "society" and not a "nation". And what would you call that "society", if it wasn't a "nation"? The Supreme Court said in Hooven and Allison v. Evatt that there are three geographical definitions of the term "United States" and one of those definitions includes the following, which is what I claim to be a "national" of:

"It may be merely the name of a sovereign occupying the position analogous to that of other sovereigns in the family of nations."

[Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945)]

7. How come I can't have allegiance to the "society" called "United States***" described in the Constitution and define that "society" as being the country and not the OTHER two types of "United States***" found in federal statutes, which are synonymous with the "federal zone" and not the country?

8. The federal government has exclusive jurisdiction over the following issues:

8.1. "naturalization", under Article 1, Section 8, Clause 4 of the U.S. Constitution.
8.2. The citizenship status of persons born in its territories or possessions.

However, the federal government has no power to determine citizenship by birth of person born in states of the Union, because the Constitution does not confer upon them that power. The only constitutional legislative power the national government has is over NATURALIZATION, not over citizenship at birth. All the cases and authorities that detractors of our position like to cite relate ONLY to the above subject matters, which are all governed exclusively by federal law, which does not apply within states of the Union for this subject matter. Please therefore show us a case that involves a
person born in a state of the Union and not on a territory or possession in which the person claimed to be a “national”, and show us where the court said they weren’t. You absolutely won’t find such a case!

4.12.8.12 **Sovereign Immunity of State Nationals**

There are big legal advantages to being an “American national” or “state national” instead of a “U.S. citizen”. An “American national” or simply “national” born within and living within a state of the Union is technically the equivalent of an instrumentality of a “foreign state” under federal Foreign Sovereign Immunities Act (FSIA).

**Foreign States**: “Nations outside of the United States...Term may also refer to another state; i.e. a sister state. The term ‘foreign nations’, ...should be construed to mean all nations and states other than that in which the action is brought; and hence, one state of the Union is foreign to another, in that sense.”


Below is the explanation of a “foreign state” from the Department of State website:

Section 1603(b) defines an “agency or instrumentality” of a foreign state as an entity (1) which is a separate legal person, corporate or otherwise, and (2) which is an organ of a foreign state or political subdivision thereof, or a majority of whose shares or other ownership interest is owned by a foreign state or political subdivision thereof, and (3) which is neither a citizen of the a state of the United States as defined in Sec. 1332(c) and (d) nor created under the laws of any third country. An instrumentality of a foreign state includes a corporation, association, or other juridical person a majority of whose shares or other ownership interests are owned by the state, even when organized for profit.

[Department of State Website, http://travel.state.gov/law/info/judicial/judicial_693.html]

The FSIA itself defines “foreign state” as follows:

**TITLE 28 > PART IV > CHAPTER 97 > § 1603**

*§ 1603. Definitions*

For purposes of this chapter—

(a) A “foreign state”, except as used in section 1608 of this title, includes a political subdivision of a foreign state or an agency or instrumentality of a foreign state as defined in subsection (b).

(b) An “agency or instrumentality of a foreign state” means any entity—

(1) which is a separate legal person, corporate or otherwise, and

(2) which is an organ of a foreign state or political subdivision thereof, or a majority of whose shares or other ownership interest is owned by a foreign state or political subdivision thereof, and

(3) which is neither a citizen of a State of the United States as defined in section 1332 (c) and (d) of this title, nor created under the laws of any third country.

(c) The “United States” includes all territory and waters, continental or insular, subject to the jurisdiction of the United States.

The statute above says in paragraph (b)(3) that a person cannot be an instrumentality of a “foreign state” if they are a STATUTORY “citizen of the United States” under 8 U.S.C. §1401, which is exactly the description of a person who is a “national” or “state national” but not a “U.S. citizen”. Under the FSIA, a “nation” is simply a group of people who have their own internal laws to govern themselves. A church, for instance, qualifies as a self-governing “nation”, if:

1. It has its own rules and laws (God’s laws)
2. Its own ecclesiastical courts to govern internal disputes.
3. None of its members are “U.S. citizens” under 8 U.S.C. §1401.

The ministers of such a church are “instrumentalities of a foreign state” within the meaning of the FSIA, and they are immune from federal suit or IRS collection actions pursued under the authority of federal law. Of course, they cannot be immune from federal law if they conduct “commerce” with “the Beast” by signing up for any social welfare benefit, because the FSIA says so:
However, so long as members of the church maintain complete economic separation from “the Beast”, they can maintain their status as a “foreign state” and the sovereign immunity that goes with it.

Likewise, a sovereign “American National” also qualifies as a “foreign state” because he participates in the government of a state of the Union, which is “foreign” with respect to the federal government, as you will learn in the next chapter. He is an instrumentality of the foreign state by virtue of his participation in it as:

1. A jurist
2. A voter
3. An elected official.
4. A “taxpayer”.

Those private individuals who believe in God also qualify as ministers and fiduciaries of a “foreign state” as God’s ambassadors and ministers. The name of the “foreign state” is “Heaven” and their home or domicile qualifies as a “foreign state of the Union, which is “foreign” with respect to the federal government.

http://www.state.gov/ofm/

If you study the subject of diplomatic immunity as we have, you will learn that such “foreign diplomats” are not subject to the laws of other foreign states, even when resident therein, and are also not subject to taxation of the foreign state. More information is available on this subject below under the title “Challenging Jurisdiction”:

http://famguardian.org/Subjects/LawAndGovt/LawAndGovt.htm

Sovereign American Nationals are also protected by 18 U.S.C. §112, which is as follows:

(a) Whoever assaults, strikes, wounds, imprisons, or offers violence to a foreign official, official guest, or internationally protected person or makes any other violent attack upon the person or liberty of such person, or, if likely to endanger his person or liberty, makes a violent attack upon his official premises, private accommodation, or means of transport or attempts to commit any of the foregoing shall be fined under this title or imprisoned not more than three years, or both. Whoever in the commission of any such act uses a deadly or dangerous weapon, or inflicts bodily injury, shall be fined under this title or imprisoned not more than ten years, or both.

(b) Whoever willfully—

(1) intimidates, coerces, threatens, or harasses a foreign official or an official guest or obstructs a foreign official in the performance of his duties;

(2) attempts to intimidate, coerce, threaten, or harass a foreign official or an official guest or obstruct a foreign official in the performance of his duties; or

(3) within the United States and within one hundred feet of any building or premises in whole or in part owned, used, or occupied for official business or for diplomatic, consular, or residential purposes by—

(A) a foreign government, including such use as a mission to an international organization;
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(B) an international organization;

(C) a foreign official; or

(D) an official guest;

congregates with two or more other persons with intent to violate any other provision of this section;

shall be fined under this title or imprisoned not more than six months, or both.

(c) For the purpose of this section “foreign government”, “foreign official”, “internationally protected person”, “international organization”, “national of the United States”, and “official guest” shall have the same meanings as those provided in section 1116 (b) of this title.

The last question we must address about sovereignty is to identify precisely and exactly what activities a sovereign must avoid in order to prevent losing his sovereignty and his legal and judicial immunity within federal courts. This subject is dealt with in the context of the federal Foreign Sovereign Immunities Act (F.S.I.A.), which grants judicial immunity from suit for most foreign states and governments and instrumentalities of foreign states, including states of the Union and the people living within them. The Department of State maintains a website that summarizes the details of the FSIA at:

http://travel.state.gov/law/info/judicial/judicial_693.html

Below is an all-inclusive specific list of exceptions to the FSIA from the above website that cause a sovereign to lose immunity in a federal court and thereby subject themselves to the jurisdiction of the federal court. The numbers are section numbers from the Foreign Sovereign Immunities Act of 1976, which is codified in 28 U.S.C. Chapter 97, starting with section 1602.

1. 1605(a)(1) - explicit or implicit waiver of immunity by the foreign state;
2. 1605(a)(2) - commercial activity carried on in the United States [federal zone] or an act performed in the United States in connection with a commercial activity elsewhere, or an act in connection with a commercial activity of a foreign state elsewhere that causes a direct effect in the United States;
3. 1605(a)(3) - property taken in violation of international law is at issue;
4. 1605(a)(4) - rights in property in the United States acquired by succession or gift or rights in immovable property situated in the United States are at issue;
5. 1605(a)(5) - money damages are sought against a foreign state for personal injury or death, or damage to or loss of property, occurring in the United States [federal zone] and caused by the tortious act or omission of that foreign state;
6. 1605(a)(6) - action brought to enforce an agreement made by the foreign state with or for the benefit of a private party to submit to arbitration;
7. 1605(a)(7) - money damages are sought against a foreign state for personal injury or death that was caused by an act of torture, extrajudicial killing, aircraft sabotage, hostage taking, or the provision of material support or resources for such an act, if the foreign state is designated as a state sponsor of terrorism under section 6(j) of the Export Administration Act of 1979 (50 U.S.C. App 2405(j)) or Section 620A of the Foreign Assistance Act of 1961 (22 U.S.C. 2371).
8. 1605(b) - a suit in admiralty is brought to enforce a maritime lien against a vessel or cargo of the foreign state which maritime lien is based upon a commercial activity of the foreign state.

From among the list above, the only exceptions that are relevant to American nationals who are not “U.S. citizens” is items #1 and #2 above. First, we’ll talk about #2. Receipt of Social Security benefits, tax deductions, Earned Income Credit, or a graduated rate of tax certainly qualifies as “commercial activity” because all of these benefits can only be claimed by those with income “effectively connected with a trade or business in the United States”. Consequently, it ought to be clear, as we point out throughout this book, that you cannot accept any benefits from the U.S. government that you didn’t earn and still maintain your sovereignty and sovereign immunity in a federal district court. The other important conclusion to be drawn from this exception is that the “commercial activity” must occur in the “United States”, which under the Internal Revenue Code means the District of Columbia. This explains why 26 U.S.C. §7701(a)(39) says that all those subject to the code shall be treated as though they reside in the District of Columbia for the purposes of judicial jurisdiction. Is the picture becoming clearer?

The other exception that applies above within the FSIA was #1, which is “explicit or implicit waiver of immunity by the foreign state”. When you sign any federal form under penalty of perjury, you in effect waive your sovereign immunity, because now a federal judge will have jurisdiction to penalize you if you lied on the form. Furthermore, if the form also has
the potential to produce a "refund" of taxes paid, you are also meeting exception #2 above because now you are engaging in "commercial activity" with the "United States" as well. This is why it is a bad idea to sign a federal tax form under penalty of perjury without at least qualifying the perjury statement to exclude all other instances of federal jurisdiction, so as to ensure that you continue to enjoy sovereign immunity.

The one hypocrisy with the FSIA is that it doesn’t apply to the relationship between the U.S. government and an American national who has been harmed by the government. For instance, if they stole money from you, then you need their permission to recover it because you can’t sue the U.S. government without its permission. The reverse, however, is frequently not true. Therefore, being a foreign sovereign by virtue of being an “American national” who is not also a “U.S. citizen” is at least one example where Americans are deprived of “the equal protection of the laws” mandated by Section 1 of the Fourteenth Amendment. Our society is based on the “equal protection of the laws”, and therefore this would appear to be an injustice that must be righted eventually by our courts.

4.12.8.13 Conclusions

Our conclusions then to the matters at our disposal are the following based on the above reasonable analysis:

1. The “United States***” defined in Section 1 of the Fourteenth Amendment means the states of the Union while the “United States**” appearing in federal statutes in most cases, means the federal zone. For instance, the definition of “United States**” relating to citizenship and found in 8 U.S.C. §1101(a)(38) means the federal zone, as we prove in the following:

2. Most Americans, and especially those born in and living within states of the Union are statutory “nationals” rather than statutory “U.S.** citizens”, “citizens and nationals of the United States***”, or “U.S. nationals” under all “acts of Congress” and federal statutes. The Internal Revenue Code is an “act of Congress” and a federal statute.

3. The government has deliberately tried to confuse and obfuscate the laws on citizenship to fool the average American into incorrectly declaring that they are “U.S. citizens” in order to be subject to their laws and come under their jurisdiction. See section 4.11.10 of our Great IRS Hoax. Form #11.302 book for complete details on how they have done it.

4. The courts have not lived up to their role in challenging unconstitutional exercises of power by the other branches of government or in protecting our Constitutional rights. They are on the take like everyone else who works in the federal government and have conspired with the other branches of government in illegally expanding federal jurisdiction.

5. Once the feds used this ruse with words to get Americans under their corrupted jurisdiction as statutory “U.S. citizens” and presumed “taxpayers”, our federal “servants” have then made themselves into the “masters” by subjecting sovereign Citizens to their corrupted laws within the federal zone that can disregard the Constitution because the Constitution doesn’t apply in these areas. By so doing, they can illegally enforce their income tax laws and abuse their powers to plunder the assets, property, labor, and lives of most Americans in the covetous pursuit of money that the law and the Constitution did not otherwise entitle them to. This act to subvert the operation of the Constitution amounts to an act of war and treason on the sovereignty of Americans and the sovereign states that they are domiciled in, punishable under Article III, Clause 3 of the U.S. Constitution with death by execution.

If you would like to read a law review article on the subject of who are “non-citizen nationals of the United States***”, please see:

Our Non-Citizen Nationals, Who are They?, California Law Review, Vol. XIII, Sept. 1934, Number 6, pp. 593-635, SEDM Exhibit #01.010

4.12.9 Summary of Constraints Applying to Statutory “State National” Status

So basically, if you owe allegiance to your state and are a constitutional “citizen” of that state, you are a “national” under federal law. But how does that affect one’s voting rights? Below is the answer for California:

CALIFORNIA CONSTITUTION

ARTICLE 2 VOTING, INITIATIVE AND REFERENDUM, AND RECALL
SEC. 2. A United States[**]citizen 18 years of age and resident in this State may vote.

The situation may be different for other states. If you are domiciled in a state other than California, you will need to check the laws of your specific home state in order to determine whether the prohibition against voting applies to “nationals” in your state. If authorities give you a bad time about trying to register to vote without being a STATUTORY “U.S.** citizen”, then show them the Declaration of Independence, which says:

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.—

Emphasize that it doesn’t say “endowed by their government” or “endowed by their federal citizenship” or “endowed by their registrar of voters”, but instead “endowed by their CREATOR”. The rights to life, liberty, and the pursuit of happiness certainly include suffrage and the right to own property. Suffrage is necessary in turn to protect personal property from encroachment by the government and socialistic fellow citizens. These are not “privileges” that result from federal citizenship. They are rights that result from birth! Thomas Jefferson said so:

“A free people [claim] their rights as derived from the laws of nature, and not as the gift of their chief magistrate.”
[Thomas Jefferson: Rights of British America, 1774. ME 1:209, Papers 1:134]

“Can the liberties of a nation be thought secure when we have removed their only firm basis, a conviction in the minds of the people that these liberties are of the gift of God? That they are not to be violated but with His wrath?”
[Thomas Jefferson: Notes on Virginia Q.XVIII, 1782. ME 2:227]

We will now analyze the constraints applying to “nationals”:

1. **Right to vote:**

1.1. “nationals” or “state nationals” can register to vote under laws in most states but must be careful how they describe their status on the voter registration application.

1.2. Some state voter registration forms have a formal affidavit by which signer swears, under penalties of perjury, that s/he is a “citizen of the United States***” or a “U.S.** citizen”.

1.3. Such completed affidavits become admissible evidence and conclusive proof that signer is a “citizen of the United States**” under federal statutes, which is not the same thing as a “national” or “state national”.

2. **Right to serve on jury duty:**

2.1. “nationals” or “state nationals” can serve on jury duty under most state laws. If your state gives you trouble by not allowing you to serve on jury duty as a “national”, you are admonished to litigate to regain your voting rights and change state law.

2.2. Some state jury summons forms have a section that allows persons to disqualify themselves from serving on jury duty if they do not claim to be “citizens of the United States***”. We should return the summons form with an affidavit claiming that we want to serve on jury duty and are “nationals” rather than “citizens” of the United States**. If they then disqualify us from serving on jury duty, we should litigate to regain our right to serve on juries.

3. The exercise of federal citizenship, including voting and serving on jury duty, is a statutory privilege which can be created, taxed, regulated and even revoked by Congress! Please reread section 4.3 of The Great IRS Hoax, Form #11.302 book about “Government instituted slavery using privileges” for clarification on what this means. In effect, the government, through operation of law, has transformed a right into a taxable privilege,.

4. The exercise of “national” Citizenship is an unalienable Right which Congress cannot tax, regulate or revoke under any circumstances.

5. Such a Right is guaranteed by the U.S. Constitution, which Congress cannot amend without the consent of three-fourths of the Union States.

4.12.10 Federal citizenship

“All government without the consent of the governed is the very definition of slavery.”
[Jonathan Swift]

4.12.10.1 Types of citizenship under federal law
At present, there are three types of federal citizenship identified in Title 8 of the U.S. Code, which is an “act of Congress”:
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Table 4-31: Types of federal citizens under federal law

<table>
<thead>
<tr>
<th>#</th>
<th>Legal name</th>
<th>Where born</th>
<th>Defined in</th>
<th>Common name</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>2. Swains Island</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>“U.S.A.*** national” or “state national” or “Constitutional but not statutory U.S.*** citizen”</td>
<td>states of the Union</td>
<td>8 U.S.C. §1101(a)(21)</td>
<td>“national” or “state national”</td>
<td>This person is not necessarily the same as the “U.S. national” above, because it includes people who born in states of the Union. Notice that this term does not mention 8 U.S.C. §1408 citizenship nor confine itself only to citizenship by birth in the federal zone. Therefore, it also includes people born in states of the Union.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. Puerto Rico</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3. Guam</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>4. Virgin Islands</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>5. Foreign country/abroad to at least one “national” parent.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Throughout the remainder of this book, when we refer generically to “nationals”, we mean statuses 1 or 2 above, which includes “nationals but not citizens of the United States at birth” under 8 U.S.C. §1408 or “nationals, but not citizens” under 8 U.S.C. §1101(a)(21). STATUTORY “Nationals but not citizens” under 8 U.S.C. §1452 and “Nationals but not citizens at birth” under 8 U.S.C. §1408 includes only those born in American Samoa and Swains Island.

It is very important to be mindful of the context whenever you hear or use the term “citizen of the United States” or “U.S. citizen”, because the term “United States” has an entirely different meaning in federal statutes or “acts of Congress” than it has in the Constitution. This is especially true when filling out government forms. The differences in meaning of these terms between the Constitution and “acts of Congress” is a direct result of the fact that the federal government has no police powers within the states, as we discussed earlier in section 4.8. In the Constitution and the rulings of the Supreme Court, the term “United States” means the collective states of the Union while in federal statutes or “acts of Congress”, it means the federal zone. Watch out! Here is a quick summary of the effects on meanings based on this very important observation:

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144 See 7 Foreign Affairs Manual (F.A.M.), Section 1111.1 available from: http://foia.state.gov/famdir/masterdocs/07fam/07m1110.pdf
## Table 4-32: Summary of citizenship terms within their context

<table>
<thead>
<tr>
<th>#</th>
<th>Term</th>
<th>Constitution and rulings of the U.S. supreme Court</th>
<th>Contextual meaning</th>
<th>State statutes</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>“national of the United States***”</td>
<td>Not used</td>
<td>“National” defined in 8 U.S.C. §1101(a)(22)</td>
<td>Not used</td>
</tr>
<tr>
<td>5</td>
<td>“national”</td>
<td>Not defined, but equivalent to a Fourteenth Amendment, Section 1 citizen</td>
<td>8 U.S.C. §1101(a)(21) and 8 U.S.C. §1101(a)(22)(B)</td>
<td>Not used</td>
</tr>
<tr>
<td>6</td>
<td>“U.S. national”</td>
<td>Not used</td>
<td>“National” of the federal zone (“United States***”) as defined in 8 U.S.C. §1408 or 8 U.S.C. §1452</td>
<td>Not used</td>
</tr>
<tr>
<td>7</td>
<td>“citizen of the United States of America”</td>
<td>“National” of the collective states of the Union as described in <em>Minor v. Happersett</em>, 88 U.S. 162 (1874) and 8 U.S.C. §1101(a)(21)</td>
<td>Not used</td>
<td>Not used</td>
</tr>
</tbody>
</table>

“citizen of the United States***” status under the Constitution is the equivalent of “a person who, though not a citizen of the United States, owes permanent allegiance to the United States***” status under 8 U.S.C. §1101(a)(22)(B). “national and citizen of the United States***” under 8 U.S.C. §1401, on the other hand, is a PRIVILEGE and not a right that can be revoked by fiat at any time:

“To be a citizen of the United States is a political privilege which no one, not born to, can assume without its consent in some form.”

[Elk v. Wilkins, 112 U.S. 94 (1884)]

The Fourteenth Amendment did not create “citizen of the United States” status or add any restrictions to the existing citizenship laws, but simply allayed doubts and controversies that had arisen prior to that time:

“...the opening sentence of the fourteenth amendment is throughout affirmative and declaratory, intended to ally doubts and to settle controversies which had arisen, and not to impose any new restrictions upon citizenship.”

[U.S. v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456, 42 L.Ed. 890 (1898)]

“U.S. citizen” or “national and citizen of the United States***” status under federal statutes and “acts of Congress” is different from “citizen of the United States***” status under the Fourteenth Amendment Section 1. “U.S.*** citizen” or “national and...
citizen of the United States***” under federal statutes pursuant 8 U.S.C. §1401 is different from the Constitutional “citizen of the United States***” or statutory “USA national” pursuant to 8 U.S.C. §101(a)(21). Although these two nationals are different, they both came into existence as a result of the operation of The Laws of Nations. The Fourteenth Amendment didn’t create the Constitutional status of “citizen of the United States***”. The only thing that the ratification of the 14th Amendment in 1868 accomplished was to:

- Extend the status of “citizen of the United States***” to persons of all races, instead of only the whites who were previously the only citizens recognized under the Constitution.
- Further extend the privileges and immunities of those persons who were already “citizens of the United States***”
- Clarify and further define the meaning of the term “citizen of the United States***” under the Constitution

White persons born in states of the Union always were the equivalent of “nationals” under federal statutes from the very beginning of our country under The Law of Nations, Vattel, Book I, Section 212 and they had this status long before the creation of the 14th Amendment in 1868.185 This is true because a “national” is defined in 8 U.S.C. §1101(a)(21) as someone who “owes allegiance to a state” and 8 U.S.C. §1101(a)(22) defines a “national of the United States*” as someone who owes allegiance to the “United States*”. Nationality and allegiance are the only thing you need in order to be regarded as a CONSTITUTIONAL “citizen” in our country:

“There cannot be a nation without a people. The very idea of a political community, such as a nation is, implies an [88 U.S. 162, 166] association of persons for the promotion of their general welfare. Each one of the persons associated becomes a member of the nation formed by the association. He owes it allegiance and is entitled to its protection. Allegiance and protection are, in this connection, reciprocal obligations. The one is a compensation for the other; allegiance for protection and protection for allegiance.

“For convenience it has been found necessary to give a name to this membership. The object is to designate by a title the person and the relation he bears to the nation. For this purpose the words ‘subject,’ ‘inhabitant,’ and ‘citizen’ have been used, and the choice between them is sometimes made to depend upon the form of the government. Citizen is now more commonly employed, however, and as it has been considered better suited to the description of one living under a republican government, it was adopted by nearly all of the States upon their separation from Great Britain, and was afterwards adopted in the Articles of Confederation and in the Constitution of the United States. When used in this sense it is understood as conveying the idea of membership of a nation, and nothing more.”

“To determine, then, who were citizens of the United States before the adoption of the amendment it is necessary to ascertain what persons originally associated themselves together to form the nation, and what were afterwards admitted to membership.

“Looking at the Constitution itself we find that it was ordained and established by ‘the people of the United States’3 and then going further back, we find that these were the people of the several States that had before dissolved the political bands which connected them with Great Britain, and assumed a separate and equal station among the powers of the earth,4 and that had by Articles of Confederation and Perpetual Union, in which they took the name of ‘the United States of America,’ entered into a firm league of [88 U.S. 162, 167] friendship with each other for their common defence, the security of their liberties and their mutual and general welfare, binding themselves to assist each other against all force offered to or attack made upon them, or any of them, on account of religion, sovereignty, trade, or any other pretence whatever. 5

“Whoever, then, was one of the people of either of these States when the Constitution of the United States was adopted, became ipso facto a citizen-a member of the nation created by its adoption. He was one of the persons associating together to form the nation, and was, consequently, one of its original citizens. As to this there has never been a doubt. Disputes have arisen as to whether or not certain persons or certain classes of persons were part of the people at the time, but never as to their citizenship if they were.” [Minor v. Happersett, 88 U.S. 162 (1874)]

The treatment of the term “allegiance” above is significant. We must understand exactly what this word means in order to understand the foundation of our republican form of government. Below is a definition of “allegiance” from the law dictionary:


185 The Law of Nations: incidentally, was one of the reference documents that the founders used to write the Constitution.
The person who is a “national” does not have the kind of “allegiance” as that described above. Allegiance above is to the government, while “nationals” instead have their allegiance to the “state”, which is the sovereign people (as individuals) within the territorial boundaries of the political body and not exclusively the “government”:

8 U.S.C. §1101 Definitions

(a) (21) The term "national" means a person owing permanent allegiance to a state.

The term “state” is then defined as follows:

“State. A people permanently occupying a fixed territory bound together by common-law habits and custom into one body politic exercising, through the medium of an organized government, independent sovereignty and control over all persons and things within its boundaries, capable of making war and peace and of entering into international relations with other communities of the globe. United States v. Kusche, D.C.Cal., 56 F.Supp. 201 207, 208. The organization of social life which exercises sovereign power in behalf of the people. Delany v. Morrisitis, C.C.A.Md., 136 F.2d. 129, 130. In its largest sense, a “state” is a body politic or a society of men. Beagle v. Motor Vehicle Acc. Indemnification Corp., 44 Misc.2d. 636, 254 N.Y.S.2d. 763, 765. A body of people occupying a definite territory and politically organized under one government. State ex re. Maisano v. Mitchell, 155 Conn. 256, 231 A.2d. 539, 542. A territorial unit with a distinct general body of law. Restatement, Second, Conflicts, §3. Term may refer either to body politic of a nation (e.g. United States) or to an individual government unit of such nation (e.g. California).

[...]

The people of a state, in their collective capacity, considered as the party wronged by a criminal deed; the public; as in the title of a cause, “The State vs. A.B.”


To have “allegiance” to “a state” as a “national” is to have allegiance to the sovereign within the body politic, which in a republican system of government is the people collectively and individually and not necessarily the government. We cannot "assume" or "presume" that the government represents the will of the people. When we have a rebellious government that has strayed from the Constitution and its “de jure” foundation to become a “de facto” government, then the allegiance we have to the Constitution and the people who ordained it must supersede our allegiance to the government that has violated its charter to implement the Constitution. The people, not the government, must always be regarded as the ultimate sovereigns within republican systems of governance.

Ironically, the very definition of the word “privilege” in Black’s Law Dictionary, Sixth Edition, seems to contradict the conclusion that “citizenship” can be a privilege to begin with!:

“Privilege. A particular benefit or advantage enjoyed by a person, company, or class beyond the common advantages of other citizens. An exceptional or extraordinary power or exemption. A peculiar right, advantage, exemption, power, franchise, or immunity held by a person or class, not generally possessed by others.”


Note above that it says “beyond the common advantages of other citizens”, thus implying that citizenship itself cannot be a “privilege” and that you must also be accepting some kind of benefit beyond that of “citizenship” in order to be classified as “privileged”. Furthermore, if everyone accepts this “privilege” (as the government calls it) called “U.S. citizen” status in federal statutes or even if more than half of all natural persons do, then it becomes a “common advantage”, and thus no longer a special privilege granted only to a minority or a select few. This is the situation today with most Americans, where most falsely believe they are “U.S. citizens” as defined by federal statutes. By the above logic and definition, then, a reasonable man could easily conclude that “U.S. citizen” status cannot be classified as a “privilege” because it is “common” and is shared by a majority rather than a minority.

4.12.10.2 History of federal citizenship

So far we have not offered any authority other than statutes to prove that the government actually recognizes two distinct classes of federal citizenship. We will now present additional evidence by describing the 13th and 14th Amendments and the history of how they have been viewed by the Supreme Court of the United States.
Prior to the Thirteenth and Fourteenth Amendments, all persons born in a state of the Union were “citizens of the United States” under the Constitution and under the rulings of the U.S. Supreme Court, but NOT under federal statutes or “acts of Congress”:

“There is no doubt that women may be citizens. They are persons, and by the fourteenth amendment ‘all persons born or naturalized in the United States and subject to the jurisdiction thereof’ are expressly declared to be ‘citizens of the United States and of the State wherein they reside.’ But, in our opinion, it did not need this amendment to give them that position. Before its adoption the Constitution of the United States did not in terms prescribe who should be citizens of the United States or of the several States, yet there were necessarily such citizens without such provision.

[...]

“The fourteenth amendment did not affect the citizenship of women any more than it did of men. In this particular, therefore, the rights of Mrs. Minor do not depend upon the amendment. She has always been a citizen from her birth, and entitled to all the privileges and immunities of citizenship. The [Fourteenth] Amendment prohibited the State, of which she is a citizen, from abridging any of their privileges and immunities as a citizen of the United States; but it did not confer citizenship on her. That she had before its adoption.

“The Constitution does not define the privileges and immunities of citizens. For that definition we must look elsewhere.

“The [Fourteenth] Amendment did not add to the privileges and immunities of a citizen. It simply furnished an additional guaranty for the protection of such as he already had. No new voters were necessarily made by it. Indirectly it may have had that effect, because it may have increased the number of citizens entitled to suffrage under the Constitution and laws of the States, but it operates for this purpose, if at all, through the States and the state laws, and not directly upon the citizen.

“All the States had government when the Constitution was adopted. These governments the Constitution did not change.”

[Minor v. Happersett, 88 U.S. 162 (1874)]

Therefore, “citizen of the United States” status under our Constitution and under the rulings of the Supreme Court existed before the passage of the Fourteenth Amendment to the U.S. Constitution. The status of being a “citizen of the United States” under the Constitution and under Supreme Court rulings is equivalent to the status of being a “national” under federal statutes or “acts of Congress” and is defined in 8 U.S.C. §1101(a)(21).

Towards the end of the Civil War in 1865, the 13th Amendment was ratified and thereby abolished slavery and involuntary servitude except as punishment for a crime. The Supreme Court ruled that the 13th Amendment operated to free former slaves and prohibit slavery, but it in no way conferred citizenship to the former slaves, or to those races other than white, because the founders of the Constitution were all of the white race.

Even after the end of the Civil War and the passage of the Thirteenth Amendment, Southern states were openly discriminating against blacks by denying them state citizenship and political rights. Congress was under political pressure from the northern states and had to do something about this problem. The Fourteenth Amendment was introduced as the answer to this problem because it extended citizenship to persons of all races instead of only the whites covered by our original Constitution. The “big daddy” and chief protector of blacks then became the federal government under the new Fourteenth Amendment. This protection was extended by extending national citizenship, which then made blacks “subject to the jurisdiction of the United States”.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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The Fourteenth Amendment approach that Congress devised would only work if it could confer national citizenship without conferring state citizenship. This approach was the only remedy available to Congress to end slavery and discrimination in the southern states because the federal government did not have the authority under our the Constitution to determine if a former slave could become a Citizen of one of the several states since the 9th and 10th Amendments said that powers not granted specifically to the federal government by the Constitution are reserved to the states or to the People.

History shows that the Commonwealth of Pennsylvania and New York State were nationalizing blacks as State Citizens before the outbreak of the Civil War. In other southern states, blacks were not Citizens and therefore did not have standing in any court based on the privileges and immunities of “citizens of the United States”. The 14th Amendment was written primarily to afford citizenship to those of the black race that were recently freed by the 13th Amendment (Slaughter-House Cases, 16 Wall. 36, 71), and did not include Indians and others NOT born in and subject to the jurisdiction of the United States (McKay v. Cambell, 2 Sawy. 129). Thus, the 14th Amendment recognized that an individual can be a “citizen of the United States” under the Constitution without being a Citizen of a State.” (Slaughter-House Cases, supra; cf. U.S. v. Cruikshank, 92 U.S. 542 (1875)).

The Fourteenth Amendment was introduced for ratification to the states on June 16, 1866 and ratification was completed on July 28, 1868 at the end of the Civil War by the three fourths of the states required by the Constitution.186 Ratification of the amendment by the southern states was made a precondition of them being readmitted back into the Union after the war. Until they were readmitted into the union, they were conquered federal territories.187 Many of the southern states that voted in favor of ratifying the amendment did so at gunpoint while they were occupied by federal troops! Their legislatures in many such cases were summarily dismissed as “rebels” by Congress and replaced with puppet legislatures hand-selected by Congress following the cessation of war. You could say that they ratified the amendment under duress because of this, and that the amendment is therefore invalid because the ratification must be entirely voluntary to be legally binding. Furthermore, before they voted on this ratification, they had no representation in Congress and were “outnumbered” until they gave in.

The blacks following the civil war therefore had to be “collectively naturalized” into the status of being “citizens of the United States” so they could then freely roam to any state and be citizens of the state they were in, even if that state refused to grant them state citizenship. In order to do this, “citizen of the United States” status under the Constitution had to be made paramount and dominant over state citizenship

“The first of these questions is one of vast importance, and lies at the very foundations of our government. The question is now settled by the fourteenth amendment itself, that citizenship of the United States is the primary citizenship in this country; and that State citizenship is secondary and derivative, depending upon citizenship of the United States and the citizen’s place of residence. The States have not now, if they ever had, any power to restrict their citizenship to any classes or persons. A citizen of the United States has a perfect constitutional right to go to and reside in any State he chooses, and to claim citizenship therein, [183 U.S. 36, 113] and an equality of rights with every other citizen; and the whole power of the nation is pledged to sustain him in that right. He is not bound to cringe to any superior, or to pray for any act of grace, as a means of enjoying all the rights and privileges enjoyed by other citizens. And when the spirit of lawlessness, mob violence, and sectional hate can be so completely repressed as to give full practical effect to this right, we shall be a happier nation, and a more prosperous one than we now are. Citizenship of the United States ought to be, and, according to the Constitution, is, a surt and undoubted title to equal rights in any and every States in this Union, subject to such regulations as the legislature may rightfully prescribe. If a man be denied full equality before the law, he is denied one of the essential rights of citizenship as a citizen of the United States.”

[Slaughter-House Cases, 83 U.S. 36 (1873)]

“By the thirteenth amendment of the constitution slavery was prohibited. The main object of the opening sentence of the fourteenth amendment was to settle the question, upon which there had been a difference of opinion throughout the country and in this court, as to the citizenship of free negroes, (Scott v. Sandford, 19 How. 393;) and to put it beyond doubt that all persons, white or black, and whether formerly slaves or not, born or naturalized (collectively naturalized, in the case of slaves) in the United States[***], and owing no allegiance to any alien power, should be citizens of the United States[***] and of the state in which they reside. Slaughter-House Cases, 16 Wall. 76, 73; Strauder v. West Virginia, 100 U.S. 303, 306. ”

The blacks were therefore collectively naturalized without their consent following the Civil War in the Civil Rights Act of 1866 on April 9, 1866, 14 Stat. 27 so they could be protected from state government abuses of their natural rights.

"By the act of April 9, 1866, entitled 'An act to protect all persons in the United States in their civil rights, and furnish means for their vindication,' (14 St. 27,) it is provided that 'all persons born in the United States, and not subject to any foreign power, excluding Indians not taxed, are hereby declared to be citizens of the United States.'

This, so far as we are aware, is the first general enactment making persons of the Indian race citizens of the United States. Numerous statutes and treaties previously provided for all the individual members of particular Indian tribes becoming, in certain contingencies, citizens of the United States. But the act of 1866 reached Indians not in tribal relations. Beyond question, by that act, national citizenship was conferred directly upon all persons in this country, of whatever race, (excluding only 'Indians not taxed,) who were born within the territorial limits of the United States, and were not subject to any foreign power."

[Elk v. Wilkins, 112 U.S. 94 (1884)]

Congress had the exclusive authority to collectively naturalize the blacks under Article 1, Section 8, Clause 4 of the U.S. Constitution. Collective naturalization also occurs, for instance, when a new territory is annexed to the “United States”. An example of collective naturalization was the case of the Louisiana Purchase from France or the Alaska Purchase from Russia. Note that at the time of the Louisiana Purchase and the Alaska Purchase, these areas became federal territories, which are the proper subject of exclusive federal jurisdiction and acts of Congress. The U.S. Supreme Court calls these areas “inchoate states” in their rulings. The same condition applied to the southern states following the Civil War, which effectively became federal territories during the period when they were conquered but had not yet rejoined the Union. Conditions had been placed on them in order to rejoin. For instance, they could not send representatives to the Congress until they had ratified the Fourteenth Amendment. In effect, they would be slaves of the rest of the states until they had consented to the ratification of the Fourteenth Amendment that would help eliminate slavery. During the time that the southern states were federal territories, an act of Congress such as the Civil Rights Act of 1866 could lawfully be passed to naturalize all the blacks. Once they rejoined the Union as sovereign states, such an act could not have been passed because the jurisdiction of the states within their borders would again have been exclusive and plenary.

To restate: In the Slaughter-House Cases, 16 Wall. 36, 71 supra the U.S. Supreme Court held:

"It is quite clear, then, that there is a citizenship of the United States and a citizenship of a state, which are distinct from each other and which depend upon different characteristics or circumstances of the individual.

Of the privileges and immunities of the citizens of the United States and of the privileges and immunities of the citizen of the state, and what they respectively are, we will presently consider; but we wish to state here that it is only the former which are placed by this clause under the protection of the Federal Constitution, and the latter, whatever they may be, are not intended to have any additional protection by this paragraph of the amendment."

[Elk v. Wilkins, 112 U.S. 94 (1884)]

The U.S. Supreme Court has also ruled that "The term United States is a metaphor [a figure of speech]". Cunard S.S Co. v. Mellon, 262 U.S. 100, 122; and that

"The term 'United States' may be used in one of several senses. It may be merely the name of a sovereign occupying the position analogous to that of sovereign in a family of nations. It may designate territory over which sovereignty of the United States extends, or it may be a collective name of the states which are united by and under the Constitution."

[Hooven & Allison Co. v. Evatt, 324 U.S. 652, 672-73.]

Did the Courts really say that someone could be a Citizen of a State without being a “citizen of the United States” (which means “national of the United States” in federal statutes)? Yes, they did. Who would fit this description? How about a national from another country who resides in a state of the Union and who has not yet been naturalized under the laws of this country. It’s true that the cases cited above are old, some over 100 years old. None of these cases have ever been overturned by a more recent decision, so they are valid. A more recent case is Crosse v. Bd. of Supervisors, 221 A.2d. 431 (1966) which says:

"Both before and after the Fourteenth Amendment to the federal Constitution, it has not been necessary for a person to be a citizen of the United States in order to be a citizen of his state." Citing U.S. v. Craigshank, supra.

The Pennsylvania Commonwealth, for instance, is one of the “several states” described in the Constitution. The Constitution treats the several states of the Union as independent countries and jurisdictions that are “foreign” to each other and to the federal government for the purposes of legislative jurisdiction and internal “police powers”. 28 U.S.C. §297 makes it very clear that the states of the Union are “foreign countries” with respect to each other. Each state is on an equal footing with all...
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the other states of the Union in terms of its sovereignty and nearly exclusive control over everything that happens internal to its borders. The Buck Act in 1940 created federal areas inside the 50 Union states. If you live in a federal area, you are subject to federal territorial laws and the municipal laws of the District of Columbia. The Internal Revenue Service (IRS) is internal to the federal zone. The Pennsylvania Commonwealth is not part of the federal zone, but the Commonwealth of Pennsylvania is. PA is the name that the post office recognizes for mail sent into the Commonwealth of Pennsylvania, which is a federal area. Pa., Penna., and Pennsylvania are the names that the post office uses for mail sent into the Pennsylvania Commonwealth, which is not a federal area. If I accept mail sent to PA, I am saying that I live in the federal zone. The same situation exists in the other states.

One important outcome of being a “U.S. citizen” under federal statutes and “acts of Congress” is that the federal government may tax only its own “U.S. citizens” when they reside outside of federal territorial jurisdiction, for instance when they are in foreign countries. See the Supreme Court case of Cook v. Tait for authorities on this subject. In the U.S. Constitution Annotated, under the Fifth Amendment (see http://caselaw.lp.findlaw.com/data/constitution/amendment05/13.html - 6), here is what it says about this subject:

In laying taxes, the Federal Government is less narrowly restricted by the Fifth Amendment than are the States by the Fourteenth. The Federal Government may tax property belonging to its “U.S. citizens, even if such property is never situated within the jurisdiction of the United States,” and it may tax the income of a citizen resident abroad, which is derived from property located at his residence.99 The difference is explained by the fact that protection of the Federal Government follows the citizen wherever he goes, whereas the benefits of state government accrue only to persons and property within the State’s borders.

It is important, however, to point out that the Union states are exempted from direct taxes under Article 1, Section 9, Clause 4 and Article 1, Section 2, Clause 3 of the Constitution but foreign countries where “U.S. citizens” (under federal statutes) reside are not. This point is VERY important, and clearly indicates from where the tax jurisdiction of the United States government derives. It isn’t mainly a geographical jurisdiction as far as taxes internal to the federal zone go, but instead originates mainly from our “U.S. citizen” status under federal statutes and “acts of Congress”. Through this devious mechanism of fooling sovereign state Citizens and “nationals” into becoming privileged “U.S. citizens” under federal statutes and “acts of Congress”, the federal government usurped the Sovereignty of the People, as well as the Sovereignty of the several Union states. They also usurped the authority of sovereign state Citizens by creating “Federal areas” within the authority of Article IV, Section 3, Clause 2 in the Constitution for the United States of America which states:

“The Congress shall have Power to dispose of and make all needful Rules and Regulations respecting the Territory or other Property belonging to the United States, and nothing in this Constitution shall be so construed as to prejudice any claims of the United States, or of any particular State.”

Therefore, all STATUTORY “U.S. citizens” [i.e. citizens of the District of Columbia and the territories described in federal statutes] residing in one of the states of the Union, are classified as property and franchisees of the federal government, and as an “individual” entity! These serfs are “completely subject to the jurisdiction of the United States” no matter where they reside because they are chattel and slaves of that government. See Wheeling Steel Corp. v. Fox, 298 U.S. 193, 80 L.Ed. 1143, 56 S.Ct. 773 (1936). Under the "Buck Act," 4 U.S.C Secs. 105-113, the federal government has created a "Federal area" or "enclave" within the boundaries of the several states. This area is similar to any territory that the federal government acquires through purchase, conquest or treaty, thereby imposing federal territorial law upon the people in this "Federal area." Federal territorial law is evidenced by the Executive Branch’s Admiralty flag (a federal flag with a gold or yellow fringe on it) flying in schools, offices and courtrooms. As you will find out in section 5.6.1 of the Tax Fraud Prevention Manual, Form #06.008, “acts of Congress” and all federal crimes falling under Title 18, the Criminal Code, only apply inside these federal areas and not within states of the Union.

There are actually four potential sources of federal jurisdiction over “nationals” living in a state of the Union:

1. In personam jurisdiction
2. Citizenship
3. Territorial jurisdiction. If a person’s “domicile” is within the territorial jurisdiction, then they are subject to the jurisdiction of the sovereign.
4. Subject matter jurisdiction

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“Nationals”, also called “citizens of the United States***” by the Supreme Court and the Fourteenth Amendment, are subject to the political (but not legislative) jurisdiction of the “United States***” even when they are outside the territorial jurisdiction of that country United States*. That is the whole reason why we have embassies in foreign countries: to protect citizens residing in foreign lands. States of the Union do not have legislative jurisdiction over their citizens when they are outside the state. However, today all state citizens are also citizens of the United States*** and hence all state citizens have the same protections when they are outside of the “U.S.***” that was spoken of at the beginning of this paragraph, meaning outside the country United States*. Federal political jurisdiction derives from being either a STATUTORY “U.S.** citizen” under 8 U.S.C. §1401 or a “national of the United States***” under 8 U.S.C. §1101(a)(22). Being a “U.S.** citizen” under federal statutes is a privilege while being a CONSTITUTIONAL citizen under the Fourteenth Amendment is a right after it is acquired by birth or naturalization. It cannot be unilaterally revoked by the government without your consent. Afroyim v. Rusk, 387 U.S. 253 (1967). We hope this clears up all remaining doubts you might have about the nature of federal citizenship.

Now for a little history on citizenship prior to the Civil War. To begin, the "citizen of the United States***" in 26 C.F.R. §31.3121(e) -1 is a citizen of a territory or possession of the United States under Title 48 of the U.S. Code and 8 U.S.C. §1401. This citizenship doesn't have anything to do with the Fourteenth Amendment. It is a special "non-constitutional" class of citizenship. This misunderstanding dates back to 1803 at the time of the Louisiana Purchase. Article 1, Section 8, Clause 17 jurisdiction applies exclusively to:

1. The District of Columbia as the seat of government, and
2. Territory within states of the Union ceded to the United States for purposes specified.

The territorial clause, at Article 4, Section 3, applied only to what was known as the Northwest Territory ceded by New York and other new sovereign states in 1787 to help pay off debts of the Revolution.

In the cession treaty with France, there were two important provisions for territory ceded as a result of the Louisiana Purchase:

1. Those who lived in the territory would enjoy all rights, benefits and protections of "citizens of the United States***,” and
2. As the territory was settled, it would become one or more States of the Union.

Thomas Jefferson was President at the time. He knew that the Constitution makes no provision for acquisition of new territories so he drafted two proposed amendments to accommodate the Louisiana Purchase and the treaty provisions. However, Congress elected to do nothing, reasoning that territorial acquisition was implicit from the constitutional provisions relating to waging war & making treaties. As a consequence, the U.S. Government has been operating under implied rather than constitutionally enumerated powers for territorial acquisition ever since.

Until the Spanish-American War (1898), cession treaties all included the two key elements that were in the Louisiana Purchase -- the acquired territory would become one or more States of the Union, and those living in the territory would enjoy all rights, benefits and protections the Constitution affords citizens of the several States until such time as the territory was admitted to the Union. When Spain ceded Puerto Rico & the Philippines, the cession treaty did not include those provisions.

If you will read the Downes v. Bidwell case, that Supreme Court decision, and the other Insular Tax Cases decided in the same general timeframe, a distinction was made between incorporated territories such as Alaska and Hawaii (destined to become States of the Union, per cession treaties), and the new "unincorporated" insular possessions. They were deemed "foreign" to States of the Union, i.e., to the "United States," in that they were not under the "constitutional umbrella."

In 1917, Congress extended nationality ("national of the United States***") status to the people of Puerto Rico; in 1927, the status was extended to the people of the Virgin Islands, etc., until citizenship was finally extended to the people of Guam, American Samoa and the Northern Mariana Islands. It appears that nationality ("national of the United States***") status was also extended to the people of Alaska and Hawaii prior to the two being admitted to the Union, but in all cases it was a "non-constitutional" citizenship -- the Fourteenth Amendment didn't have a thing to do with it, because these were territories at the time and were not part of the “United States***” as referred to in the Constitution.

One of the important declarations in Downes v. Bidwell is that once the Constitution has been extended to a territory, it cannot be withdrawn. The District of Columbia, federal enclaves ceded by states of the Union for Article 1, Section 8, Clause 17 purposes, the Northwest Territory, and territories acquired from 1803 to 1898 all enjoyed the same benefit of falling under
the constitutional umbrella without being part of the “United States” within the meaning of the Constitution. However, until admitted to the Union, people in the territories, as well as those in today’s unincorporated insular possessions:

1. Did not elect Senators and Representatives to Congress, and
2. could not vote in presidential elections. Additionally, both incorporated territories and unincorporated possessions are or were subject to Congressional plenary power, i.e., the "municipal" authority of the United States.

An essential necessary to understand the scheme is to understand that "all legislation is geographical in nature." In other words, it applies to a territory. The Social Security Act of 1935 applied to the "geographical United States***,” i.e., to territories and possessions of the United States***. It did not apply to states of the Union, and there is no special provision that extends application to federal enclaves within States of the Union. This is one of the reasons there are some code sections that conditionally include the District of Columbia where others don’t.

If you would like to study the history of citizenship further, the best and most authoritative source is the Supreme Court case of Minor v. Happersett, 88 U.S. 162 (1874).

4.12.10.3 Constitutional Basis of federal citizenship

Here is Section 1 of the 14th Amendment that confers “national” citizenship upon persons born in the United States***:

Section 1. All persons born or naturalized in the United States[***], and subject to the jurisdiction thereof, are citizens of the United States and of the state wherein they reside. No state shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States; nor shall any state deprive any person of life, liberty, or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the laws.

Prior to the introduction of the Fourteenth Amendment after the Civil War, the U.S. Constitution only established the individual rights enumerated by the first eight Amendments to the U.S. Constitution at the federal level. This meant that prior to the Fourteenth Amendment, the individual rights enumerated by the first eight amendments to the U.S. Constitution were not guaranteed to Americans by the states of the Union and many state constitutions did not universally include all of these rights. The Fourteenth Amendment was introduced at the federal level to compel states to honor the first 8 amendments of the constitution in the case of all “citizens of the United States***.” These “citizens of the United States” identified by both the Fourteenth Amendment and the U.S. Supreme Court are referred to as “nationals but not citizens” or simply “nationals” within federal statutes. Here is how the Supreme Court of the United States described the significance of the Fourteenth Amendment in terms of its effect on federal legislative jurisdiction:

“The [Fourteenth] amendment prohibited the state, of which she is a citizen, from abridging any of her privileges and immunities as a citizen of the United States, but it did not confer citizenship on her. That she had before its adoption.

“If the right of suffrage is one of the necessary privileges of a citizen of the United States, then the Constitution and laws of Missouri confining it to men are in violation of the Constitution of the United States, as amended, and consequently void. The direct question is therefore presented whether all citizens are necessarily voters.

“The Constitution does not define the privileges and immunities of citizens. For that definition we must look elsewhere. In this case, we need not determine what they are, but only whether suffrage is necessarily one of them.

[. . .]

The [Fourteenth] amendment did not add to the privileges and immunities of a citizen. It simply furnished an additional guaranty for the protection of such as he already had. No new voters were necessarily made by it. Indirectly it may have had that effect because it may have increased the number of citizens entitled to suffrage under the constitution and laws of the states, but it operates for this purpose, if at all, through the states and the state laws, and not directly upon the citizen.”

[Minor v. Happersett, 88 U.S. 162 (1874)]

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So we can see that the Fourteenth Amendment operates exclusively through the states and state law, not through federal law. It is not a source of federal legislative jurisdiction, but simply confers membership in the political community called the “United States***” by virtue of their birth in a state of the Union.

Following the introduction of the Fourteenth Amendment, it became quite common for people to confuse “citizens of the United States***” under the Fourteenth Amendment and under Supreme Court rulings with “U.S. citizens” under federal statutes and “acts of Congress” such as 8 U.S.C. §1401, which are two completely different statuses. Because of this confusion, people in states of the Union would almost universally but mistakenly identify themselves as “U.S. citizens” under the authority of federal statutes on the many government forms they would eventually submit in the context of federal taxes. This created a “false presumption” and evidence supporting the belief that they are residents of the federal zone and feudal serfs of Congress. Through this devious obfuscation mechanism, people who were victims of such confusion became “property and franchisees of the federal government” in receipt of taxable privileges who were aliens in their own state and whose “U.S. citizen” status made them into residents and citizens of the federal zone from a legal perspective. Sneaky politicians would later introduce the Buck Act of 1940 following the passage of the Fourteenth Amendment in 1868 as a way to allow states to tax this franchise and states would later introduce income tax statutes of their own to cash in on these federal slaves.

Remember the Supreme Court’s definition of the term “United States” in Hooven and Allison v. Evatt, 324 U.S. 652 (1945) which we talked about earlier in section 4.5 in which there were three definitions of “United States”? The key to understanding the meaning of the 14th Amendment shown above are the words “United States***”, which means the collective states of the Union in states of the context of the Constitution, and “the jurisdiction”, which means the political and NOT legislative jurisdiction of these states.

“...It is impossible to construe the words 'subject to the jurisdiction thereof' in the opening sentence [of the Fourteenth Amendment], as less comprehensive than the words 'within its jurisdiction,' in the concluding sentence of the same section; or to hold that persons 'within the jurisdiction' of one of the states of the Union are not 'subject to the jurisdiction of the United States[***]'”
[United States v. Wong Kim Ark, 169 U.S. 649 (1898)]

Now do you understand? Can you also understand then why your government would want you to be a federal statutory “U.S. citizen” defined in 8 U.S.C. §1401 and who lives in the federal zone from a legal perspective? They can legally make you into a slave with no rights who is completely subject to their jurisdiction! Tricky, huh? The Supreme Court confirmed these conclusions in Downes v. Bidwell, 182 U.S. 244 (1901), when it said in pertinent part:

“The 13th Amendment to the Constitution, prohibiting slavery and involuntary servitude 'within the United States, or in any place subject to their jurisdiction,' is also significant as showing that there may be places within the jurisdiction of the United States that are not part of the Union. To say that the phraseology of this amendment was due to the fact that it was intended to prohibit slavery in the seceded states, under a possible interpretation that those states were no longer a part of the Union, is to confess the very point in issue, since it involves an admission that, if these states were not a part of the Union, they were still subject to the jurisdiction of the United States.

Upon the other hand, the 14th Amendment, upon the subject of citizenship, declares only that 'all persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States, and of the state wherein they reside.' Here there is a limitation to persons born or naturalized in the United States, which is not extended to persons born in any place 'subject to their jurisdiction.'

The Social Security Program Operations Manual (POM) clarifies the meaning of “subject to the jurisdiction” found in section 1 of the Fourteenth Amendment:

GN 00303.100 U.S. Citizenship...

5. SUBJECT TO THE JURISDICTION OF THE U.S.

Individuals under the purview of the Fourteenth Amendment (which states that all individuals born in the U.S. and to whom U.S. laws apply are U.S. citizens). Acquisition of citizenship is not affected by the fact that the alien parents are only temporarily in the U.S. at the time of the child’s birth. Under international law, children born in the U.S. to foreign sovereigns or foreign diplomatic officers listed on the State Department Diplomatic List are not subject to the jurisdiction of the U.S.

The legal encyclopedia, American Jurisprudence, further clarifies the meaning of U.S. citizenship as follows:
Chapter 4: Know Your Citizenship Status and Rights!

3C American Jurisprudence 2d, Aliens and Citizens, §2689 (1999) Who is born in United States and subject to United States jurisdiction “A person is born subject to the jurisdiction of the United States, for purposes of acquiring citizenship at birth, if his or her birth occurs in territory over which the United States is sovereign, even though another country provides all governmental services within the territory, and the territory is subsequently ceded to the other country.”

Therefore, an individual may not legally be a “U.S. citizen” or “citizen of the United States” under federal statutes or “acts of Congress” unless he or she was born on a federal territory, such as in Guam, the Virgin Islands, or Puerto Rico. States of the Union are not territories of the central government. Below is the definition of the word “territory” so you can see for yourself, right from Black’s Law Dictionary, Sixth Edition, p. 1473:

“Territory: A part of a country separated from the rest, and subject to a particular jurisdiction. Geographical area under the jurisdiction of another country or sovereign power.

A portion of the United States not within the limits of any state, which has not yet been admitted as a state of the Union, but is organized with a separate legislature, and with executive and judicial powers appointed by the President.”

The major legal encyclopedia, Corpus Juris Secundum (C.J.S.), has the following enlightening things to say about the word “territory”:

86 Corpus Juris Secundum, Territories

§1. Definitions, Nature, and Distinctions

The word “territory,” when used to designate a political organization has a distinctive, fixed, and legal meaning under the political institutions of the United States, and does not necessarily include all the territorial possessions of the United States, but may include only the portions thereof which are organized and exercise governmental functions under act of congress.

While the term “territory” is often loosely used, and has even been construed to include municipal subdivisions of a territory, and “territories of the” United States is sometimes used to refer to the entire domain over which the United States exercises dominion, the word “territory,” when used to designate a political organization, has a distinctive, fixed, and legal meaning under the political institutions of the United States, but may include only a portion or the portions thereof which are organized and exercise governmental functions under acts of congress. The term “territories” has been defined to be political subdivisions of the outlying dominion of the United States, and in this sense the term “territory” is not a description of a definite area of land but of a political unit governing and being governed as such. The question whether a particular subdivision or entity is a territory is not determined by the particular form of government with which it is, more or less temporarily invested.

“Territories” or “territory” as including “state” or “states.”

While the term “territories of the” United States may, under certain circumstances, include the states of the Union, as used in the federal Constitution, and in ordinary acts of congress “territory” does not include a foreign state.

As used in this title, the term “territories” generally refers to the political subdivisions created by congress, and not within the boundaries of any of the several states.”

[86 Corpus Juris Secundum (C.J.S.), Territories, §1 (2003)]

The U.S. Supreme Court also defined precisely what “territory” meant as follows:

“Various meanings are sought to be attributed to the term ‘territory’ in the phrase ‘the United States and all territory subject to the jurisdiction thereof.’ We are of opinion that it means the regional areas of land and adjacent waters over which the United States claims and exercises plenary/exclusive dominion and control as a sovereign power. The immediate context and the purport of the entire section show that the term is used in a physical and not a metaphorical sense—that it refers to areas or districts having fixity of location and recognized boundaries. See United States v. Bevans, 3 Wheat. 336, 390.

“It now is settled in the United States and recognized elsewhere that the territory subject to its jurisdiction includes the land areas under its dominion and control, the ports, harbors, bays and other enclosed arms of the sea along its coast and a marginal belt of the sea extending from the coast line outward a marine league, or three geographic miles. Church v. Hubhart, 2 Cranch, 187, 234; The Ann, 1 Fed.Cas. No. 397, p. 926; United States v. Smiley, 27 Fed.Cas. No. 16317, p. 1132; Manchester v. Massachusetts, 139 U.S. 240, 257, 258 S., 11 Sup.Ct.
Chapter 4: Know Your Citizenship Status and Rights!

559: Louisiana v. Mississippi, 202 U.S. 1, 52, 26 S.Sup.Ct. 408; 1 Kent's Con. (12th Ed.) *29; 1 Moore, [262
U.S. 100, 123]; International Law Digest, 145; I Hyde, International Law, 141, 142, 154; Wilson, International
[Phillipson]) p. 282; 1 Oppenheim International Law (3d Ed.) 185-189, 252. This, we hold, is the territory which
the amendment designates as its field of operation; and the designation is not of a part of this territory but of 'all'
of it."

[Cunard S.S. Co. v. Mellon, 262 U.S. 100, 43 S.Ct. 504 (1923)]

It is extremely important to emphasize once again the need to consider the context of the words being used in order to properly
and clearly understand federal jurisdiction. The term “subject to the jurisdiction” as used in the Fourteenth Amendment of
the Constitution has an entirely different meaning than the term “subject to its jurisdiction” as used in federal statutes or “acts
of Congress”. Below is a table that hopefully will make the distinctions clear in your mind:

Table 4-33: Constitution v. Federal Statute jurisdiction

<table>
<thead>
<tr>
<th>Context</th>
<th>Term used</th>
<th>Authority where cited</th>
<th>Where term used within authority cited</th>
<th>Jurisdiction</th>
</tr>
</thead>
<tbody>
<tr>
<td>Federal statute or “act of Congress”</td>
<td>“subject to its jurisdiction”</td>
<td>Cunard S.S. Co. v. Mellon, 262 U.S. 100 (1923)</td>
<td>National Prohibition Act (41 Stat. 305)</td>
<td>Federal zone only under Article 1, Section 8, Clause 17 of the Constitution. Refers to both legislative and political jurisdiction.</td>
</tr>
<tr>
<td>U.S. Constitution</td>
<td>“subject to the jurisdiction”</td>
<td>U.S. v. Wong Kim Ark, 169 U.S. 649 (1898)</td>
<td>Fourteenth Amendment, section 1</td>
<td>The collective states of the Union. Does not include any part of the federal zone. Applies ONLY to “political jurisdiction” and excludes “legislative jurisdiction”.</td>
</tr>
</tbody>
</table>

An interesting and important outcome of the above analysis regarding the Fourteenth Amendment is the following very
reasonable conclusion:

If you claim to be a federal “U.S. citizen” under the Internal Revenue Code and yet do not live in the federal
United States**/federal zone, the only way you can be subject to the jurisdiction of the United States is to yourself
be property or territory of the United States! That's right: you are a slave! The only thing subject to the
jurisdiction of the United States is its territory, and if you aren't on federal property then YOU are federal
territory!

Human beings born in the sovereign 50 Union states outside of the “federal zone” are technically not “U.S. citizens” under
federal statutes such as 8 U.S.C. §1401, but “nationals” as defined in 8 U.S.C. §1101(a)(21). As “nationals” who are not
statutory “U.S. citizens”, they are classified as “nonresident aliens” within the Internal Revenue Code, but only if serving in
a public office in the national government:

26 U.S.C. §7701 Definitions

(B) Nonresident alien

An individual is a nonresident alien if such individual is neither a citizen of the United States nor a
resident of the [federal] United States (within the meaning of subparagraph (A)).

One of our readers took this section a step further and actually examined her passport. Below is a snapshot of what the cover
of the U.S. passport says, which confirms the fact that U.S. passports recognize two classes of citizenship: “U.S. citizens”
and “nationals”:

Figure 4-7: Copy of U.S. Passport Cover
We can now apply what we have just learned above to the federal government’s definition of “U.S. citizen” found in the Internal Revenue Code and explain why they defined it the way they did. Are you a “U.S. citizen”? Here’s the only definition of “citizen of the United States” found anywhere in the I.R.C. or 26 CFR:

26 C.F.R. 31.3121(e)-1 State, United States, and citizen.

(b)...The term 'citizen of the United States' includes a citizen of the Commonwealth of Puerto Rico or the Virgin Islands, and, effective January 1, 1961, a citizen of Guam or American Samoa.

The answer is EMPHATICALLY NO! The above definition, you will note, also depends on the definition of “United States” or “U.S.” appearing in 26 U.S.C. §7701(a)(9) and 26 U.S.C. §7701(a)(10), which we showed earlier in sections 3.9.1.24 and 3.9.1.20 means the federal United States in the context of the Internal Revenue Code. The context must always be examined to determine which of the two types of federal citizens (nationals or citizens) they are talking about. Therefore, the only thing “U.S. citizen” or “citizen of the United States” can mean in Subtitles A and C of the Internal Revenue Code is persons born in federal territories and possessions, which doesn’t include most of us. Based on what we just learned, we can now understand why the conniving lawyers inhabiting the District of Columbia (Washington, D.C.) defined it the way they did! Puerto Rico, the Virgin Islands, American Samoa, and Guam are all federal TERRITORIES and territories are the only place that “U.S. citizens” as defined above can be born and reside! The District of Columbia is NOT a territory as the word is correctly defined!

The Fourteenth Amendment has two requirements in order to be a “citizen of the United States”:

1. Born in a state of the Union AND
2. “subject to the jurisdiction” of the federal government.

We must therefore think very clearly about what it means to be “subject to the jurisdiction” above and what context we are talking about: federal statutes versus the Constitution. You will find out later in section 4.11 that the term “subject to the jurisdiction” means the political jurisdiction, which means the ability to vote or serve on jury duty within the 50 states of the Union. If we therefore reside in the 50 Union states and outside of the federal zone, then we are technically “subject to the [political] jurisdiction” of the federal government under the Constitution, but at the same time, we are not subject to most federal statutes and regulations or to the Internal Revenue Code. The founding fathers endowed us with the ability to participate politically in voting and jury service within our country without subjecting ourselves to federal police powers or legislative jurisdiction.
How does the government rope us into the jurisdiction of federal statutes and “acts of Congress” so they can tax and pillage us? They use confusing terms and definitions on tax and voter registration and jury duty forms to get us to “volunteer” or “elect” to be treated as though we are statutory federal “U.S. citizens” under 8 U.S.C. §1401 who are subject to federal law and who reside inside the federal zone. For instance, they scare us into filling out an IRS form 1040 that creates a false but prima facie presumption that we occupy the federal zone as a “alien”. In effect, they trick us by abusing language into admitting that we occupy the federal zone so they can make us into financial slaves, and it’s perfectly legal because the Thirteenth Amendment prohibition against involuntary servitude doesn’t apply inside the federal zone!

4.12.10.4 The voluntary nature of citizenship: Requirement for “consent” and “intent”

As we said in section 4.11, the act of becoming a citizens is a voluntary act and requires an intent and consent on your part. The government likes to rig its forms to deceive you into admitting that you are a “U.S. citizen” under federal statutes and the Internal Revenue Code, which most people aren’t. Whenever you see any kind of state or federal government form that asks you whether you are a “U.S. citizen”, remember that they are asking about your “intent” and asking for your “consent” to treat you as a “U.S. citizen”. In doing so, what they are really asking you but can’t say outright:

“How do you want to volunteer to give up all of your rights and become a slave to state and federal income taxes who is devoid of Constitutional rights? Do you want to be a Socialist puppet of your government?”

If your answer is yes, you have just volunteered into slavery and servitude to the federal government, in effect. There is absolutely no advantage whatsoever to becoming a “U.S. citizen” because as we said before, your rights don’t come from your citizenship, but from where you live. Even the U.S. Supreme Court says that citizenship is an optional and voluntary act:

“The people of the United States resident within any State are subject to two governments: one State, and the other National; but there need be no conflict between the two. The powers which one possesses, the other does not. They are established for different purposes, and have separate jurisdictions. Together they make one whole, and furnish the people of the United States with a complete government, ample for the protection of all their rights at home and abroad. True, it may sometimes happen that a person is amenable to both jurisdictions for one and the same act. Thus, if a marshal of the United States is unlawfully resisted while executing the process of the courts within a State, and the resistance is accompanied by an assault on the officer, the sovereignty of the United States is violated by the resistance, and that of the State by the breach of peace, in the assault. So, too, if one passes counterfeit coin of the United States within a State, it may be an offence against the United States and the State: the United States, because it discredits the coin; and the State, because of the fraud upon him to whom it is passed. This does not, however, necessarily imply that the two governments possess powers in common, or bring them into conflict with each other. It is the natural consequence of a citizenship [92 U.S. 542, 551] which owes allegiance to two sovereignties, and claims protection from both. The citizen cannot complain, because he has voluntarily submitted himself to such a form of government. He owes allegiance to the two departments, so to speak, and within their respective spheres must pay the penalties which each exacts for disobedience to its laws. In return, he can demand protection from each within its own jurisdiction.”

[United States v. Cruikshank, 92 U.S. 542 (1875)]

Returning to the Cruikshank cite above and the meaning of the word “voluntarily” in the context of “U.S. citizen” status, you might at this point want to go forward to Chapter 14, which is Definitions, and look at the definition of “voluntary”. Here is it again:

“Voluntary: (Black’s Law Dictionary, Sixth Edition, p. 1575) “Unconstrained by interference; unimpelled by another’s influence; spontaneous; acting of oneself.” Coker v. State, 199 Ga. 20, 33 S.E.2d. 171, 174. Done by design or intention. Proceeding from the free and unrestrained will of the person. Produced in or by an act of choice. Resulting from free choice, without compulsion or solicitation. The word, especially in statutes, often implies knowledge of essential facts. Without valuable consideration; gratuitous, as a voluntary conveyance. Also, having a merely nominal consideration; as, a voluntary deed.”

The implications here are profound, because the Supreme Court is implying here that we don’t have to choose to be statutory “U.S. citizens” because it is voluntary! Voluntary citizenship and voluntary political rights are the very heart and soul of what it means to live in a free country and have liberty! We can’t be citizens by compulsion or by presumption, and must do

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192 See 26 C.F.R. §1.1-1(a)(2)(ii) and 26 C.F.R. §1.1441-1(c)(3) for confirmation of the fact that the only “individuals” who are “subject” to the Internal Revenue Code are aliens and nonresident aliens.
so by choice. We can simply be “free inhabitants” under the Articles of Confederation instead of statutory “citizens” if that status affords us the most protections for our God-give rights and liberties. The reason why citizenship MUST be voluntary is because of what we find in the Declaration of Independence, which states:

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. -- That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. -- That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. [emphasis added]"

The key word here is “consent”. If you don’t want to be a “U.S. citizen” or accept the so-called “benefits” or “privileges and immunities” of a highly litigious and corrupt and greedy socialist democracy, or submit yourself to its corrupt laws that are clearly in conflict with God’s sovereign laws, then you don’t have to! Consent can’t be compelled and if it is, then the exercise of government power in such a case is no longer “just” as Thomas Jefferson says here, and represents “injustice”.

Please remember that the purpose of our court system is to effect justice, not injustice, so the courts can’t enforce that which isn’t consensual. The only exception to this rule is if a person does something that infringes on the equal rights or liberties of a bona fide, flesh and blood third party. Nonpayment of “income taxes” (which are in reality donations) does not accomplish this because the state/government isn’t a natural or real person, but an artificial legal entity that actually is a corporation. The problem is, even if your choice or consent was procured by force or fraud or trickery on the part of the government or its treacherous lawyers, as it is in most cases, the judges in our corrupt federal courts are so eager to get their hands in your pocket that they won’t give you the benefit of the doubt as their very own precedents and rulings clearly establish. Here is what the U.S. Supreme Court said about this subject:

“Keeping in mind the well-settled rule that the citizen is exempt from taxation unless the same is imposed by clear and unequivocal language, and that where the construction of a tax law is doubtful, the doubt is to be resolved in favor of those upon whom the tax is sought to be laid.”

[Spreckels Sugar Refining Co. v. McClain, 192 U.S. 397 (1904)]

“Waivers of constitutional rights not only must be voluntary, but must be knowing, intelligent acts done with sufficient awareness of the relevant circumstances and likely consequences.”

[Brady v. United States, 397 U.S. 742, 90 S.Ct. 1463 (1970)]

Powerful stuff, folks! By the way, there are LOTS of similar quotes like the first quote above that use the word “taxpayer” instead of “citizen”, but we positively refuse to use them because the word “taxpayer” is a due process trap and a government scam, as you will learn later in section 5.3.1. Based on the above, if most judges really were “honorable” (which is why we are supposed to call them “your honor” but also why they seldom merit that name), they would presume we are “nationals” unless and until THE GOVERNMENT meets the burden of proof that we chose to become privileged “U.S. citizens” by an

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195 Brown v. Pierce, 74 U.S. 205, 7 Wall. 205, 19 L.Ed. 134
196 Barnette v. Wells Fargo Nevada Nat’l Bank, 270 U.S. 438, 70 L.Ed. 669, 46 S.Ct. 326 (holding that acts induced by duress which operate solely on the mind, and fall short of actual physical compulsion, are not void at law, but are voidable only, at the election of him whose acts were induced by it); Faske v. Gershman, 30 Misc.2d. 442, 215 N.Y.S.2d. 144; Glenney v. Crane (Tex Civ App Houston (1st Dist)), 352 S.W.2d. 773, writ ref n r e (May 16, 1962); Carroll v. Betty, 121 W.Va. 215, 2 S.E.2d. 521, cert den 308 U.S. 571, 84 L.Ed. 479, 60 S.Ct. 85.
197 Faske v. Gershman, 30 Misc.2d. 442, 215 N.Y.S.2d. 144; Heider v. Unicome, 142 Or. 416, 20 P.2d. 384; Glenney v. Crane (Tex Civ App Houston (1st Dist)), 352 S.W.2d. 773, writ ref n r e (May 16, 1962)
198 Restatement 2d, Contracts § 174, stating that if conduct that appears to be a manifestation of assent by a party who does not intend to engage in that conduct is physically compelled by duress, the conduct is not effective as a manifestation of assent.
informed and deliberate choice and consent rather than by presumption and by fraud because of our own legal ignorance when filling out government forms. The foundation of this is that in our system of justice, we are “innocent until proven guilty”. In the commercial world, a contract becomes valid only when there is:

1. An offer: government offers to make us “U.S. citizens”
2. Acceptance: we accept their offer voluntarily and without duress. Being deceived constitutes duress insofar as the actions of our government are concerned.
3. Consideration: receipt of the privileges and immunities of “U.S. citizen” status in our case or income tax on the part of the government
4. Mutual assent by both parties: informed choice and a full understanding of the rights that are being surrendered or waived in the process of procuring the perceived benefit.

The fourth element above is missing from the “citizenship contract” we signed when we submitted our government application for voter registration, passport, or social security benefits, and therefore the “citizenship contract” cannot and should not be legally enforced by our dishonorable courts, but it is anyway in a massive conspiracy to deprive us of rights under 18 U.S.C. §241 and in violation of the spirit and intent of the “social contract” called U.S. Constitution and that of the framers who wrote it. The goal of this document is to ensure that your consent from this day forward is fully informed so that the government can no longer use your own ignorance as a weapon against you to STEAL your property. After you have read this document, if you continue to remain a “U.S. citizen”, then you will have no one to blame but yourself for your inaction at eliminating that status and regaining your God-given rights. The choice to do NOTHING is a choice to remain a slave. As Sherry Peel Jackson, an X IRS Examination agent very powerfully said at the We The People Truth In Taxation Hearings February 28, 2002 (http://www.bostonteaparty2.com):

“You can remain an informed slave, or you can leave the plantation entirely!”

So the question is, why on earth would anyone want to “volunteer” to be a citizen of either their state or federal government and thereby volunteer to be subject to the legislative jurisdiction of our corrupt and covetous government? What if you don’t want government “protection” as the Supreme Court describes above and want to fend for yourself or better yet have God protect you? Remember that a compelled benefit is not a benefit, but slavery disguised as government benevolence! If the government abuses its power by threatening anyone who doesn’t want protection [from harassment by IRS computers in the collection of taxes when they aren’t paid, for instance] and thereby forces you to accept protection and to pay taxes for that protection, then government becomes nothing more than a mafia protection racket under such circumstances, who charges you for protection from its own bad deeds! This kind of arrangement is no different than Racketeer Influenced Corrupt Organizations (RICO), which is a serious crime under 18 U.S.C. §225. I certainly don’t choose to “volunteer” to be a citizen of my federal government under such compelled circumstances and you shouldn’t either.

We should never forget that God in the Bible clearly states that we should not be citizens of any state or government, because in doing so we surrender our sovereignty and the protection of God, and trade our God-given rights for taxable government “privileges” and protection, thereby becoming slaves!:

“Protection draws subjection.”
[Steven Miller]

“Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage [to the government or the income tax]”
[Galatians 5:1; Bible, NKJV]

“For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ”
[Philippians 3:20]

“Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God”
[Ephesians 2:19; Bible, NKJV]

“These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.”
[Hebrews 11:13]

“Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul…”
[Peter 2:11]
4.12.10.5  How you unknowingly volunteered to become a “citizen of the United States” under federal statutes

Armed with the knowledge that “U.S. citizen” status under federal statutes and “acts of Congress” is entirely voluntary, let’s now examine the federal government’s definition of the term “naturalization” to determine at what point we “volunteered”:

8 U.S.C. §1101(a)(23) naturalization defined

(a)(23) The term “naturalization” means the conferring of nationality [NOT “citizenship” or “U.S. citizenship”, but “nationality”, which means “national”] of a state upon a person after birth, by any means whatsoever.

And here is the definition in Black’s Law Dictionary, Sixth Edition, p. 1026 of naturalization:

Naturalization. The process by which a person acquires nationality [not citizenship, but nationality] after birth and becomes entitled to the privileges of U.S. citizenship. 8 U.S.C.A. §1401 et seq.

In the United States collective naturalization occurs when designated groups are made citizens by treaty (as Louisiana Purchase), or by a law of Congress (as in annexation of Texas and Hawaii). Individual naturalization must follow certain steps: (a) petition for naturalization by a person of lawful age who has been a lawful resident of the United States for 5 years; (b) investigation by the Immigration and Naturalization Service to determine whether the applicant can speak and write the English language, has a knowledge of the fundamentals of American government and history, is attached to the principles of the Constitution and is of good moral character; (c) hearing before a U.S. District Court or certain State courts of record; and (d) after a lapse of at least 30 days a second appearance in court when the oath of allegiance is administered.


Hmmm. Well then, if you were a foreigner who was “naturalized” to become a “national” (and keep in mind that all of America is mostly a country of immigrants), then some questions arise:

1. At what point did you become a STATUTORY “U.S. citizen” under federal law, because “naturalization” didn’t do it?
2. By what means did you inform the government of your “informed choice” in this voluntary process?

The answer is that when you applied for a passport or registered to vote or participated in jury duty, the government asked you whether you were a “U.S. citizen” and you lied by saying “YES”. In effect, although you never made an informed choice to surrender your sovereign status as a “national” to become a “U.S. citizen”, you created a “presumption” on their part that you were a “U.S. citizen” just because of the erroneous paperwork you sent them which they can later use as evidence in court to prove you are a “U.S. citizen”. Even worst, they ENCOURAGED you to make it erroneous because of the way they designed the forms by not even giving you the option to say “NO”.

Technically and lawfully, the federal government does not have the lawful authority to confer statutory “citizen of the United States***” status upon a person born inside a Union state on land that is not part of the federal zone and domiciled there. If they did, they would be “sheep poachers” who were stealing citizens from the Union states and depriving those states of control over persons born within their jurisdiction. This is so because “citizen of the United States***” status is superior and dominant over state citizenship according to the Supreme Court in the Slaughter-House Cases, 83 U.S. 36 (1873):

“The first of these questions is one of vast importance, and lies at the very foundations of our government. The question is now settled by the fourteenth amendment itself, that citizenship of the United States is the primary citizenship in this country; and that State citizenship is secondary and derivative, depending upon citizenship of the United States and the citizen’s place of residence. The States have no power to restrict their citizenship to any classes or persons. A citizen of the United States has a perfect constitutional right to go to and reside in any State he chooses, and to claim citizenship therein, 83 U.S. 36, 1131 and an equality of rights with every other citizen; and the whole power of the nation is pledged to sustain him in that right. He is not bound to cringe to any superior, or to pray for any act of grace, as a means of enjoying all the rights and privileges enjoyed by other citizens. And when the spirit of lawlessness, mob violence, and sectional hate can be so completely repressed as to give full practical effect to this right, we shall be a happier nation, and a more prosperous one than we now are. Citizenship of the United States ought to be, and, according to the Constitution, is, a suret undoubted title to equal rights in any and every States in this Union, subject to such regulations as the legislature may rightfully prescribe. If a man be denied full equality before the law, he is denied one of the essential rights of citizenship as a citizen of the United States. “

[Slaughter-House Cases, 83 U.S. 36 (1873)]
Therefore, persons born in the Union states but outside the federal zone (federal areas or enclaves within the states) must be naturalized technically in order to become “citizens of the United States”. However, the rules for naturalization in the case of federal citizenship are so lax and transparent that people are fooled into thinking they always were “citizens of the United States”! Whenever you fill out a passport or voter registration form and claim you are a “citizen of the United States” or a “U.S. citizen”, for instance, even if you technically weren’t because you weren’t born inside the federal zone, then you have effectively and formally “naturalized” yourself into federal citizenship and given the government evidence admissible under penalty of perjury proving that you are a federal serf and slave!

I therefore like to think of the term “U.S. citizen” used by the Internal Revenue Service and the Internal Revenue Code as being like the sign that your enemies taped on your back in grammar school without you knowing which said “HIT ME!”, and the only people who can see the sign or understand what it means are those who work for the government and the IRS and the legal profession! Your own legal ignorance is the only reason that you don’t know that you have this sign on your back.

4.12.10.6 Presumptions about “citizen of the United States” status

The courts often “presume” you to be a statutory federal citizen under 8 U.S.C. §1401, without even telling you that there are different classes of citizens. It is up to you dispute this.

"Unless the defendant can prove he is not a citizen of the United States, the IRS has the right to inquire and determine a tax liability.”


The legal encyclopedia, American Jurisprudence, further helps explain the nature of the above presumption as shown below:

"As a general rule, it is presumed, until the contrary is shown, that every person is a citizen of the country [nation, meaning “national”] in which he or she resides.197 Furthermore, once granted, citizenship is presumably retained unless voluntarily relinquished,198 and the burden rests upon one alleging a change of citizenship and allegiance to establish that fact. Consequently, a person born in the United States is presumed to continue to be a citizen until the contrary is shown, and where it appears that a person was once a citizen of a particular foreign country, even though residing in another, the presumption is that he or she still remains a citizen of such foreign country, until the contrary appears.”

[3C American Jurisprudence 2d. Presumptions concerning citizenship (1999)]

The above quote is obviously written so that it could very easily mislead those who do not understand the separation of powers doctrine or the nature of federal jurisdiction. As we said earlier in section 4.5, the “United States” is not a “nation”, but a “federation” of independent states. Within the context of The Law of Nations (see Vattel), the federal zone in combination with the 50 states are collectively considered a “country”, but not a nation. Politicians and judges do frequently refer to the federal government as the “national government” to deliberately mislead people, but you would be mistaken to conclude that we are a “nation” in the legal sense.199 When the above cite says we are “presumed” to be a “citizen” of the “country in which he or she resides”, what they are saying is that we are to be presumed to be a “national” but not necessarily a statutory “citizen” under the laws of that country. The US* is a country but not a nation, while both the US** and the US*** are both a county and a nation. Therefore, if you are residing within the US** you are presumed to be a national of the US** and if you are residing in the US*** you are presumed to be a national of the US***. The word “citizen” used independently of the name of a geographic region, simply implies “national”. This confusion over definitions was not our doing, but a creation of the politicians and the courts to keep you confused and enslaved to their corrupt jurisdiction.

As we covered earlier in section 2.8.2, having a Social Security Number (SSN) also creates a rebuttable presumption that you are a “U.S. citizen”, according to the Internal Revenue Code:

26 C.F.R. §301.6109-1(g)

(g) Special rules for taxpayer identifying numbers issued to foreign persons—

(1) General rule—

197 Shelton v. Tiffin, 47 U.S. 163, 6 How. 163, 12 L.Ed. 387 (1848).
199 See Chisholm v. Georgia, 2 Dall. (U.S.) 419, 1 L.Ed. 440 (1793)
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(i) Social security number. A social security number is generally identified in the records and database of the Internal Revenue Service as a number belonging to a U.S. citizen or resident alien individual. A person may establish a different status for the number by providing proof of foreign status with the Internal Revenue Service under such procedures as the Internal Revenue Service shall prescribe, including the use of a form as the Internal Revenue Service may specify. Upon accepting an individual as a nonresident alien individual, the Internal Revenue Service will assign this status to the individual’s social security number.

The reason you can rebut this presumption is that the Social Security Administration Program Operations Manual says that both “U.S. citizens” and “U.S. nationals” can participate in the Social Security program, and because foreigners can acquire a Socialist Security Number as well using an SSA Form SS-5.

To rebut the presumption that you are a statutory “U.S. citizen” under 8 U.S.C. §1401, simply present your SSA Form SS-5 reflecting your correct status as a “national”, along with your birth certificate. You can also show them a copy of any of the following documents, which we show you how to prepare so as to reflect your correct citizenship status in section 4.5.3.13 of the Sovereignty Forms and Instructions Manual, Form #10.005:

1. Voter registration
2. Passport application
3. Government security clearance application
4. Jury summons

Using the above evidence to rebut incorrect presumptions about your citizenship status can be useful when you are filing tax returns and when you are litigating in court and you want the judge to respect your choice of citizenship status.

WARNING! If you have a Socialist Security Number and you don’t rebut the presumption that you are a statutory “U.S. citizen” with evidence in a court proceeding, then the state and federal courts will automatically presume that you are without even telling you that they are! This can have disastrous results!

4.12.10.7 Privileges and Immunities of U.S. citizens

Statutory “U.S.** citizens” under 8 U.S.C. §1401 do not have natural rights (constitutional civil rights) granted by God but instead have statutory civil rights granted by Congress. The rights that most people believe they have are not natural rights but civil rights which are actually franchise privileges granted by Congress to only statutory “citizens of the United States**” under 8 U.S.C. §1401. Some of these statutory civil rights parallel the protection of the Bill of Rights (the first 10 Amendments to the Constitution), but by researching the Civil Rights Act along with case law decisions involving those rights, it can be shown that these so-called civil rights do not include the Ninth or Tenth Amendments and have only limited application with regard to Amendments One through Eight.

If you accept any benefit from the federal government or you claim any statutory civil right, you are making an “adhesion contract” with the federal government. You may not be aware of any adhesion contracts but the courts are. The other aspect of such a contract is that you will obey every statute that Congress passes. For example, if you want to be in receipt of the “privilege” of becoming a commissioned officer in the U.S. military, 10 U.S.C. §532(a)(1) requires that you must be a statutory “citizen of the United States**”. That same statute in paragraph (3) requires that officers must be “of good moral character”. Does supreme ignorance fit the description of “good moral character”? No one other than either an idiot or a liar would claim to be a statutory “citizen of the United States**” if they were born in a Union state outside of the federal zone and domiciled there, based on the content of this section. Does that meet the definition of “good moral character”? We think not! We must also conclude that there are an awful lot of officers in the U.S. military who don’t belong there, because the vast majority of them no doubt had to be born inside the Union states instead of inside the federal zone. Wouldn’t this make a GREAT subject for a lawsuit: getting most of the officers in the military kicked out of the military because they are not, in fact, “U.S. citizens”? Can you see just how insidious this “privilege-induced slavery” is that our government uses to trap us into their corrupt jurisdiction? The most distressing part is that it’s all based on fraud and lies, and the government in this case loves being lied to and won’t question the lies, because willfully acquiescing to lies is the only way they can manufacture “taxpayers” and idiots they can govern and have jurisdiction over!

Privileged “U.S. citizens” under 8 U.S.C. §1401 are presumed to be operating in the jurisdiction of private commercial law because that is the jurisdiction of their creator → Congress. This is evidenced by the existence of various contracts and the use of negotiable instruments. All are products of international law or commercial law [Uniform Commercial Code]. Under Common Law your intent is important; in a court of equity and contract (commercial law) the only thing that matters is that
you live up to the letter of the contract. Because you have adhesion contracts with Congress, you cannot use the Constitution or Bill of Rights as a defense because it is irrelevant to the contract. As stated previously, the contract says you will obey every Act of Congress. A federal “U.S. citizen” under 8 U.S.C. §1401 does not have access to Common Law. If you doubt this, appoint a counsel of your choice and under contract who is not licensed by the socialist state to practice law to represent you in court. Go in front of the federal court and when they ask for his state bar number, tell them the counsel isn’t licensed and doesn’t need to be licensed. If they try to dismiss your counsel for not being licensed, cite Article 1, Section 10 of the Constitution says

**U.S. Constitution, Article I, Section 10**

“No State shall . . . pass any Bill of Attainder, ex post facto Law, or Law impairing the Obligation of Contracts, or grant any Title of Nobility.”

By removing your counsel, they have effected a Bill of Attainder by penalizing you without a law or even a trial related to attorney licensing for exercising your right to contract. They have in effect created a Title of Nobility for all those who are licensed to practice law in the state. They have also penalized you in effect for exercising your right of free speech in the process of removing the person you chose to be your spokesperson, who is then prevented from representing you. They have done this in furtherance of the private lawyer’s labor union called the American Bar Association (ABA).

Section 1 of the Fourteenth Amendment says that “citizens of the United States”, which we will show later are actually “nationals” or “nationals of the United States*** under 8 U.S.C. §1101(a)(21), have special “privileges and immunities” above and beyond those of purely state Citizens, but what exactly are they? The annotated Fourteenth Amendment answers this question. Below is an excerpt from the annotated Fourteenth Amendment on the “privileges and immunities” of U.S. citizens:

**SECTION 1. RIGHTS GUARANTEED: PRIVILEGES AND IMMUNITIES**

Unique among constitutional provisions, the privileges and immunities clause of the Fourteenth Amendment issued within five years after its ratification, in the Slaughter-House Cases, 15 a bare majority of the Court frustrated the aims of the most aggressive sponsors of this clause, to whom was attributed an intention to centralize “in the hands of the Federal Government large powers hitherto exercised by the States” with a view to enabling business to develop unimpeded by state interference. This expansive alteration of the federal system was to have been achieved by converting the rights of the citizens of each State as of the date of the adoption of the Fourteenth Amendment into privileges and immunities of United States citizenship and thereafter perpetuating this newly defined status quo through judicial condemnation of any state law challenged as “abridging” any one of the latter privileges. To have fostered such intentions, the Court declared, would have been “to transfer the security and protection of all the civil rights . . . to the Federal Government, . . . to bring within the power of Congress the entire domain of civil rights heretofore belonging exclusively to the States,” and to “constitute this court a perpetual censor upon all legislation of the States, on the civil rights of their own citizens, with authority to nullify such as it did not apply so as consistent with those rights, as they existed at the time of the adoption of this amendment. . . . [The effect of] so great a departure from the structure and spirit of our institutions . . . is to fetter and degrade the State governments by subjecting them to the control of Congress, in the exercise of powers heretofore universally conceded to them of the most ordinary and fundamental character. . . . We are convinced that no such results were intended by the Congress . . . nor by the legislatures . . . which ratified” this amendment, and that the sole “pervading purpose” of this and the other War Amendments was “the freedom of the slave race.”

Conformably to these conclusions, the Court advised the New Orleans butchers that the Louisiana statute, conferring on a single corporation a monopoly of the business of slaughtering cattle, abrogated no rights possessed by them as United States citizens; insofar as that law interfered with their claimed privilege of pursuing the lawful calling of butchering animals, the privilege thus terminated was merely one of “those which belonged to the citizens of the States as such.” Privileges and immunities of state citizenship had been “left to the state governments for security and protection” and had not been placed by this clause “under the special care of the Federal Government.” The only privileges which the Fourteenth Amendment protected against state encroachment were declared to be those “which owe their existence to the Federal Government, its National character, its Constitution, or its laws.” 16 These privileges, however, had been available to United States citizens and protected from state interference by operation of federal supremacy even prior to the adoption of the Fourteenth Amendment. The Slaughter-House Cases, therefore, reduced the privileges and immunities clause to a superfluous reiteration of a prohibition already operative against the states.

Although the Court has expressed a reluctance to attempt a definitive enumeration of those privileges and immunities of United States citizens which are protected against state encroachment, it nevertheless felt obliged in the Slaughter-House Cases “to suggest some which owe their existence to the Federal Government, its National character, its Constitution, or its laws.” 17 Among those which it then identified were the right of access to the seat of Government and to the seaports, subtreasuries, land officers, and courts of justice in the several States,
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the right to demand protection of the Federal Government on the high seas or abroad, the right of assembly, the privilege of habeas corpus, the right to use the navigable waters of the United States, and rights secured by treaty.

In Twining v. New Jersey, 34 the Court recognized "among the rights and privileges" of national citizenship the right to pass freely from State to State. 35 The right to petition Congress for a redress of grievances. 36 The right to vote for national officers. 37 The right to enter public lands. 38 The right to be protected against violence while in the lawful custody of a United States marshal. 39 And the right to inform the United States authorities of violation of its laws. 40 Earlier, in a decision not mentioned in Twining, the Court had also acknowledged that the carrying on of interstate commerce is "a right which every citizen of the United States is entitled to exercise."

In modern times, the Court has continued the minor role accorded to the clause, only occasionally manifesting a disposition to enlarge the restraint which it imposes upon state action. Colgate v. Harvey, 41 which was overruled five years later. 42 represented the first attempt by the Court since adoption of the Fourteenth Amendment to convert the privileges and immunities clause into a source of protection of other than those "interests growing out of the relationship between the citizen and the national government." Here, the Court declared that the right of a citizen resident in one State to contract in another, to transact any lawful business, or to make a loan of money, in any State other than that in which the citizen resides was a privilege of national citizenship which was abridged by a state income tax law excluding from taxable income interest received on money loaned within the State. In Hague v. CIO, 43 two and perhaps three justices thought that freedom to use municipal streets and parks for the dissemination of information concerning provisions of a federal statute and to assemble peacefully therein for the advantages and opportunities offered by such act was a privilege and immunity of a United States citizen, and in Edwards v. California 44 four Justices were prepared to rely on the clause. 45 In Oyama v. California, 46 in a single sentence the Court agreed with the contention of a native-born youth that a state Alien Land Law, applied to work a forfeiture of property purchased in his name with funds advanced by his parent, a Japanese alien ineligible for citizenship and precluded from owning land, deprived him "of his privileges as an American citizen." The right to acquire and retain property had previously not been set forth in any of the enumerations of the privileges protected against state abridgement, although a federal statute enacted prior to the proposal and ratification of the Fourteenth Amendment did confer on all citizens the same rights to purchase and hold real property as white citizens enjoyed. 47

[Extracted from Findlaw website at: http://caselaw.lp.findlaw.com/data/constitution/amendment14/02.html - 1]

It is important to realize that the status of "citizen of the United States" under Section 1 of the Fourteenth Amendment makes state citizenship "derivative and dependent" upon federal citizenship.

"Thus, the dual character of our citizenship is made plainly apparent. That is to say, a citizen of the United States is ipso facto and at the same time a citizen of the State in which he resides. And while the Fourteenth Amendment does not create a national citizenship, it has the effect of making that citizenship 'paramount and dominant' instead of 'derivative and dependent' upon state citizenship." 48 In reviewing the subject,' Chief Justice White said, in the Selective Draft Law Cases, 245 U.S. 366, 377, 388 S., 389, 38 S.Ct. 159, 165, L.R.A. 1918C, 361, Ann.Cas. 1918B, 856: 'We have hitherto considered it as it has been argued from the point of view of the Constitution as it stood prior to the adoption of the Fourteenth Amendment. But to avoid all misapprehension we briefly direct attention to that (the fourteenth) amendment for the purpose of pointing out, as has frequently been done in the past, how completely it broadened the national scope of the government under the Constitution by causing citizenship of the United States to be paramount and dominant instead of being subordinate [296 U.S. 404, 428] and derivative, and therefore operating as it does upon all the powers conferred by the Constitution leaves no possible support for the contentions made if their want of merit was otherwise not to clearly manifest.' 49

Five years later, in Madden v. Commonwealth of Kentucky, 309 U.S. 83 (1940), the Supreme Court contradicted itself by overruling Colgate v. Harvey in its majority opinion, but the above does help you to understand how the courts think about statutory "nationals". The court also ruled in Madden that the main goal of the Fourteenth Amendment was to protect Negro slaves in their freedom, and was therefore not intended to apply to the rest of the predominantly white population.

"This Court declared in the Slaughter-House Cases15 that the Fourteenth Amendment as well as the Thirteenth and Fifteenth were adopted to protect the negroes in their freedom. This almost contemporaneous interpretation extended the benefits of the privileges and immunities clause to other rights which are inherent in national citizenship but denied it to those which spring from [309 U.S. 83, 92] state citizenship." 50

[Madden v. Commonwealth of Kentucky, 309 U.S. 83 (1940)]

4.12.10.8 Definitions of federal citizenship terms

We’d like to clarify one more very important point about the meaning of the term “citizen of the United States” based on the definition of “naturalization” offered earlier. Because “naturalization” is defined statutorily in 8 U.S.C. §1101(a)(23) as the process of conferring “nationality” rather than “federal U.S. citizen” status, then some people believe that the “citizen of the

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United States” that section 1 of the Fourteenth is referring to must actually be that of a “national” rather than “U.S. citizen”. We agree wholeheartedly with this conclusion. Government has deliberately confused definitions to deceive you.

There is additional evidence found earlier in section 4.5 which corroborates the view that a “citizen of the United States” mentioned repeatedly by the Supreme Court is actually a “national” as defined in 8 U.S.C. §1101(a)(21). In that section, we quoted the Black’s Law Dictionary Fourth Edition definition of “National Government” as well as the Supreme Court case of Chisholm v. Georgia, 2 Dall. (U.S.) 419, 1 L.Ed. 440 (1793) to conclusively show that the “United States” is not a “nation”, but a “federation” of sovereign states. Now if the “United States” is defined as a “federation” and not a “nation”, then what exactly does it mean to say that a person is a “national”? What “nation” are they a “citizen” of under such a circumstance if it isn’t the “United States”? Well, 8 U.S.C. §1101(a)(21) answers this question authoritatively:

TITLE 8 > CHAPTER 12 > SUBCHAPTER I > Sec. 1101.

Sec. 1101. - Definitions

(a)(21) The term “national” means a person owing permanent allegiance to a state.

It’s important to realize that federal statutes and most “acts of Congress” are simply municipal legislation that only have force and effect over the federal zone in most cases. The term “state” in the context of federal statutes, since it is not capitalized, means a foreign state, which can either be a foreign country or a state of the Union. So it is therefore reasonable to conclude that a “national” can only mean a person born in a state of the Union or a foreign country to parents who were also “nationals” and who owes allegiance to the federation of states called the “United States”.

If you were born in a state of the Union, you are a “national” under 8 U.S.C. §1101(a)(21), and this is so because of section 1 of the Fourteenth Amendment and state law, and not because of any federal statute. The courts of your state, in fact, have the authority under the Law of Nations to declare your “citizen of the United States” status under the Fourteenth Amendment based on your birth certificate. Remember always that Congress wears two hats:

1. The equivalent of a state government over the federal zone.
2. An independent contractor for the states of the union that handles external affairs for the entire country only.

The laws that Congress writes pertain to one of these two political jurisdictions, and it is often difficult to tell which of these two that a specific federal law applies to. The only thing that federal statutes pertain to in most cases are statutory federal “U.S. citizens” or “citizens and nationals of the United States” as defined under 8 U.S.C. §1401, which are people who are born anywhere in the country but domiciled on federal property that is within the federal zone, because Congress is the municipal “city hall” for the federal zone. The “States” they legislate for in this capacity are federal “States”, which are in fact territories and possessions of the United States such as Guam and Puerto Rico. Federal statutes and the U.S. Codes do not and cannot address what happens to people who are born in a state of the Union because Congress has no police power or legislative jurisdiction over states of the Union for the vast majority of subject matters. All legislation and statutes of the states, including the power of taxation of internal commerce, are “plenary” and exclusive within their own respective territorial jurisdictions. Therefore, don’t go looking for a federal statute that confers citizenship upon you as someone who was born in a state of the Union, because there isn’t one! No government is authorized to write legislation that operates outside its territory, which is called “extraterritorial legislation”.

“The Constitution of the United States [before the Fourteenth Amendment] does not declare who are and who are not its citizens, nor does it attempt to describe the constituent elements of citizenship; it leaves that quality where it found it, resting upon the fact of home birth and upon the laws of the several states.” [8 U.S.C. §1401, Notes]

A “citizen” in the context of most federal statutes is someone who is either born or naturalized in federal territory within the federal “United States” (federal zone). A “national”, however, is someone who was born anywhere within the country called the “United States”. A “citizen” in state statutes and regulations usually refers to someone who is a state citizen, and not necessarily a federal citizen. These points are very important to remember as you read through this book.

So how do we conclusively relate what a “citizen of the United States” is under the Fourteenth Amendment to a specific citizenship status found in federal statutes? We have to look at Title 8, Aliens and Nationality and compare the terms they use to describe each and reach our own conclusions, because the government gives us absolutely no help doing this. Does it surprise you that the Master doesn’t want to educate the slaves how to take off their chains by eliminating their captivity to “words of art”? Title 8 of the U.S. Code does not even define “U.S. citizen” and only defines the term “citizens and nationals.
of the United States” in 8 U.S.C. §1401 or “nationals but not citizens of the United States at birth” in 8 U.S.C. §1408. Upon trying to resolve the distinctions between these two terms and how they relate to the term “citizen of the United States” used in section 1 of the Fourteenth Amendment, we searched diligently for authorities and found no authority or cite in federal statutes that makes the term “citizens and nationals of the United States” used in 8 U.S.C. §1401 equivalent to the term “citizen of the United States” used in section 1 of the Fourteenth Amendment or the term “citizen” used in the 26 C.F.R. §1.1-1.

Both the IRC in Subtitle A of Title 26 and Title 8 of the U.S.C. use equivalent definitions for “United States” (see 26 U.S.C. §7701(a)(9) and (a)(10), 8 U.S.C. §1101(a)(38), and 8 C.F.R. §215.1(f)), and all three mean the federal zone only. The “citizen” appearing in 26 C.F.R. §1.1-1, is a federal “U.S. citizen only, which is defined in 26 C.F.R. §31.3121(e)-1 as a person born in Puerto Rico, Virgin Islands, Guam, or American Samoa, which are all territories or possessions of the United States. The “citizens and nationals of the United States” appearing in the 8 U.S.C. §1401 are the same federal “U.S. citizens” as that appearing in Title 26 and are equivalent. If you are a “national” or “state national” born in a state of the Union, you should never admit to being a “U.S. citizen” or a “citizen of the United States” under federal statutes or the Internal Revenue Code because people born in states of the Union are the equivalent of a “National” under federal statutes or "citizens of the United States” under the Fourteenth Amendment.

We believe the confusion the government has created by mixing up the meanings of “citizenship” and “nationality” in federal statutes and cases construing them is deliberate, and is meant to help induce ignorant Americans everywhere into falsely claiming they are “U.S. citizens” on their tax returns and voter registration, which is defined as an entirely different type of citizenship under Title 26 than the one referred to in either the Fourteenth Amendment as “citizens of the United States” or the cases construing it that we mention in this section. We will now summarize our findings and research in graphical form to make the definitions and distinctions we have just made crystal clear:
Table 4-34: Summary of findings on meaning of citizenship

<table>
<thead>
<tr>
<th>Term</th>
<th>U.S. Supreme Court</th>
<th>Title 8: Aliens and Nationality</th>
<th>Title 26: Internal Revenue Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>“citizen”</td>
<td>Not explicitly defined by the Supreme Court.</td>
<td>Not defined in Title 8.</td>
<td>Defined in 26 C.F.R. §1.1-1(c).</td>
</tr>
<tr>
<td>“citizen of the United States***”</td>
<td>Means a “national” under 8 U.S.C. §1101(a)(21) but not a statutory “U.S. citizen” in the Internal Revenue Code, which is defined in 26 U.S.C. §3121(e)</td>
<td>Not defined separately in Title 8. 8 U.S.C. §1401 defines “nationals and citizens of the United States** at birth” but this type of citizen is a federal zone citizen ONLY. This is because federal statutes only apply to federal territory. This is NOT the same as a “citizen of the United States” defined by the Supreme Court.</td>
<td>Not defined in Title 26.</td>
</tr>
<tr>
<td>“nationals and citizens of the United States at birth”</td>
<td>Not explicitly defined by the Supreme Court.</td>
<td>Defined in 8 U.S.C. §1401. NOT the same as Section 1 of Fourteenth Amendment.</td>
<td>Not defined in Title 26.</td>
</tr>
</tbody>
</table>

Based on the above, there is no legal basis to conclude that a “citizen of the United States***” under the tax code at 26 C.F.R. §31.3121(e)-1 and a “citizen of the United States***” as used by the Supreme Court or the Fourteenth Amendment, are equivalent because nowhere in the law are they made equivalent, and each depends on a different definition of “United States”. However, if you read through court cases on citizenship, you will find that the federal courts like to create a false “presumption” that they are equivalent in order to help expand federal jurisdiction. If you want to understand the meanings of the terms provided above, you will therefore have to read through all of the authorities cited above and convince yourself of the validity of the table.

If you look closely at 26 C.F.R. §1.1-1(c) where income taxes are “imposed”, you will find that it does not use or define “U.S. citizen” but does refer to “citizens”. Remember that under 26 U.S.C. §7806(b), the title of a section or subsection in the Internal Revenue Code has no legal significance. Since that regulation implements 26 U.S.C. §1, which imposes the tax on “individuals”, one can “presume” but not conclusively prove that the regulation is describing what a “U.S. citizen” is under 8 U.S.C. §1401. Keep in mind, however, that the term “citizen” refers to the federal United States*** in the Internal Revenue Code because of the definition it depends on in 26 U.S.C. §7701(a)(9) and (a)(10). Nowhere in Titles 8 or 26, however, are the terms “U.S. citizen” and “citizen of the United States” ever correlated or identified as being equivalent, but we must conclude that they are the same because the definition of “United States” found in 26 U.S.C. §7701(a)(9) and 8 U.S.C. §1101(a)(38) are equivalent and include only the District of Columbia and the territories and possessions of the United States.

**4.12.10.9 Further Study**

If you want to know who the Social Security Administration thinks is a “U.S. citizen”, refer to the link below, which is a section from the SSA’s Program Operation Manual System (POMS). Note that all the references in the POMS manual we are about to cite below use the term “State” and “United States” as meaning federal States and the federal United States*** only. The link below from POMS is entitled “Who is a U.S. citizen”:

http://policy.ssa.gov/poms.nsf/lnx/0200303120 - A

Another useful link in the SSA’s POMS manual is the section entitled “Developing Evidence of U.S. citizenship”:

http://policy.ssa.gov/poms.nsf/lnx/0300204015

And finally, another useful section from the POMS manual on the SSA website is entitled “GN 00303.300 Establishing U.S. Citizenship for All SSA Programs” at:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

TOP SECRET: For Official Treasury/IRS Use Only (FOOU)  Copyright Family Guardian Fellowship  http://famguardian.org/
In conclusion, we need not be afraid because we are not legally obligated to be federal statutory citizens or “U.S.** citizens” and can choose to be a constitutional “citizen of the United States***” (or natural born Sovereign). State Citizens are also called “non-residents” in federal statutes. Our right of choosing our statutory federal citizenship is absolute and cannot be abridged. One can become a “national of the United States***” (a state only citizen) without being a statutory “citizen of the United States***” (a federal statutory citizen). That is why we repeatedly advise expatriating from federal United States** citizenship in section 4.5.3.13 of the Sovereignty Forms and Instructions Manual, Form #10.005.

**WARNING**: The feds apparently are so sure that you will be angry and violent after finding out the devious scam they played with “U.S. citizenship” that they made it illegal to be a gun dealer if you were once a U.S. citizen and renounced your statutory “U.S. citizen” status under 8 U.S.C. §1401 to become a “national” under 8 U.S.C. §1101(a)(21)! Take a look at 18 U.S.C. §922(g)(7) to see for yourself at:

http://www4.law.cornell.edu/uscode/18/922.html

Note that because Constitutional rights only apply in the sovereign 50 Union states, this statute can only apply inside the federal zone.

For further detailed information on federal citizenship, we refer you to section 3.8.10 on the Fourteenth Amendment.

4.12.11 Citizenship and all political rights are INVOLUNTARILY exercised and therefore CANNOT be taxable and cannot be called “privileges”

Earlier in section 4.12.8 on Federal (U.S.) citizens, we quoted the U.S. Supreme Court as saying that federal and state citizenship were “voluntary”. Here is the quote:

“*The citizen cannot complain, because he has voluntarily submitted himself to such a form of government*. He owes allegiance to the two departments, so to speak, and within their respective spheres must pay the penalties which each exacts for disobedience to its laws. In return, he can demand protection from each within its own jurisdiction.

[United States v. Cruikshank, 92 U.S. 542 (1875) [emphasis added]]

And here is another similar quote by the same U.S. Supreme Court:

“A State does not owe its origin to the Government of the United States, in the highest or in any of its branches. It was in existence before it. It derives its authority from the same pure and sacred source as itself: The voluntary and deliberate choice of the people...A State is altogether exempt from the jurisdiction of the Courts of the United States, or from any other exterior authority, unless in the special instances when the general Government has power derived from the Constitution itself.”

[Chisholm v. Georgia, 2 Dall. (U.S.) 419 (Dall.) (1793)]

This section will examine this rather flawed premise of the U.S. Supreme Court in extreme detail to very clearly prove beyond any doubt not only that citizenship is not and cannot be “voluntary” or “consensual”, but also that all the “political rights” that circumscribe how we exercise our citizenship are in fact compelled and involuntary. By proving this flawed premise of the U.S. Supreme Court incorrect, we open up the following intriguing possibilities:

1. Contrary to what the U.S. Supreme Court said above, those misguided individuals who do choose to become second class “U.S. citizens” do have a right to complain because their participation is coerced and involuntary.
2. We have a right to avoid government compulsion and compulsion from our fellow citizens by refusing to be “citizens” and refusing to exercise our civic duties.
3. If we choose to not participate as citizens in society, then the reward is not being subject to the laws of the government, which in most cases are dishonest and corrupt and covetous anyway. We are citizens of heaven and not of earth anyway (see Phil. 3:20). Once we are not subject to the laws of a society, it no longer matters what our fellow citizens do to the law to corrupt it for their own personal benefit, because we are sovereigns who are immune
from government regulation for the most part. If we aren’t paying taxes and the government can’t do anything to control or regulate us, does it matter whether we have “taxation without representation”?

What is a “political right”? Below is the definition of that term from Black’s Law Dictionary:

**Political rights.** Those which may be exercised in the formation or administration of the government. Rights of citizens established or recognized by constitutions which give them the power to participate directly or indirectly in the establishment or administration of the government.


Political rights include such things as:

**Table 4-35: Political rights**

<table>
<thead>
<tr>
<th>Political right</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>Voting</td>
<td>Representation</td>
</tr>
<tr>
<td>Jury service</td>
<td>Representation</td>
</tr>
<tr>
<td>Serving in or running for political office</td>
<td>Representation</td>
</tr>
<tr>
<td>Paying taxes</td>
<td>Taxation</td>
</tr>
</tbody>
</table>

The concept of political rights and citizenship are tied together, and the reason they are tied together is that taxation and representation must be tied together in order to have a stable government. When taxation and representation are not tied together, governments become unstable and the people will eventually revolt. We therefore show in the above table the correlation between political rights on the left, and taxation and representation on the right. Remember that one of the main reasons for the American Revolution was to protest “taxation without representation”. The British colonies that comprised America at the time were paying taxes but had no say in their government in how those taxes were spent, and they didn’t like it so they started a revolution against Britain: the American Revolution! The representation part of political rights comes from voting, jury service, and serving in political office. The definition of “citizen” from the legal dictionary confirms the linkage between political rights and citizenship:

**citizen.** One who, under the Constitution and laws of the United States, or of a particular state, is a member of the political community, owing allegiance and being entitled to the enjoyment of full civil rights. All persons born or naturalized in the United States, and subject to the laws of the state wherein they reside. U.S. Const., 14th Amend. See Citizenship.

“Citizens” are members of a political community who, in their associated capacity, have established or submitted themselves to the dominion of a government for the promotion of their general welfare and the protection of their individual as well as collective rights. Herriott v. City of Seattle, 81 Wash.2d. 48, 500 P.2d. 101, 109.


Under diversity statute [28 U.S.C. §1332], which mirrors U.S. Const. Article III’s diversity clause, a person is a “citizen of a state” if he or she is a citizen of the United States and a domiciliary of a state of the United States. Gibbons v. Udaras na Gaeltachta, D.C.N.Y., 549 F.Supp. 1094, 1116.


Note from above definition of “citizen” that when you become a citizen, you choose to subject yourself to the laws of the political community or jurisdiction of which you are part. This is very important. We speculate that the reasoning behind this requirement is that you can’t have the protection of laws that you yourself refuse to obey, because this would be hypocritical. In the case of federal statutes and “legislative jurisdiction” and “Acts of Congress”, of which the Internal Revenue Code is a part, however, you don’t need to be subject to them because for the most part, they only apply inside the federal zone anyway, and most Americans don’t live in the federal zone.
Chapter 4: Know Your Citizenship Status and Rights!

The other thing that the above definition of “citizen” helps us to understand is that our government has defined citizenship such that political rights depend on our citizenship status, while the rest of our rights depend on where we reside. Look at these excerpts from the definition of “citizen” again:

“...owing allegiance and being entitled to the enjoyment of full civil rights...”

“Citizens” are members of a political community who... submitted themselves to the dominion of a government for the promotion of their general welfare and the protection of their individual as well as collective rights.

Herriott v. City of Seattle, 81 Wash.2d. 48, 500 P.2d. 101, 109.”

The implication of the above definition of “citizen” is that unless we are citizens, we do not have full civil rights. Based on the logic above, if we are not citizens, our civil rights are protected by (but we are not “subject to” or “subservient to”) the Bill of Rights and the rest of the Constitution, but we can only get political rights by becoming citizens, based on the government’s definition of “citizen” and “political rights”. There is a paradox here folks. Can you see it? We should always be looking for paradoxes and “cognitive dissonance” of this kind in order to properly challenge jurisdiction. Remember once again:

“If it doesn’t make sense, it’s probably because politics is involved.”

Here is “the rest of the story”, as Paul Harvey likes to say, that the government won’t tell you. Remember that from earlier discussions in sections 4.2 through 4.3.4, a right is not something the government can interfere with or take away or regulate or revoke or that is subject to their discretion or any aspect of our voluntary behavior. If the existence of our rights is conditional or based on any aspect of government discretion, then they aren’t rights, but privileges disguised as rights!

The government can lawfully interfere with and regulate the exercise of privileges, but not with rights. Consequently, what our deceitful government calls “political rights” in the definition above really aren’t “rights” at all, but “privileges” which depend on the voluntary decision to accept statutory citizenship (which is a behavior) and the privileges that go with statutory citizenship. Consequently, our government has made both citizenship and political participation in the affairs of government into a statutory privilege and not a right.

The most important thing that we should have learned from this chapter is that whenever we receive a government privilege there will be strings attached that will destroy our rights. In this case, receipt of the “citizenship” privilege makes us subject to taxation and regulation and jurisdiction by the federal government, none of which we need or want, nor will such status protect or enhance our rights or liberties, but rather destroy them. We repeat the quote from the beginning of section 4.4.12 to make this point crystal clear:

"In the matter of taxation, every privilege is an injustice."

[Voltaire]

Your covetous politicians are trying to fool you into thinking that it wasn’t a “privilege” you accepted by calling it “political rights”, but we have already established that it cannot be a right if it is conditioned on anything on any aspect of your voluntary behavior, including the choice to become a “citizen”. Once again, our deceitful government has entrapped us with word games. If they are going to call it a “political right”, then they better treat it as right and remove the requirement to be a citizen in order to exercise that right, so that we really do have “rights” instead of “privileges” masquerading as “counterfeit rights”. As I like to say:

If you want people to swallow a piece of shit, you have to wrap it in a pretty package by coating it in chocolate and calling it a “Babe Ruth” candy bar.

In this case, the “chocolate coating” for the “shit” you don’t’ want to swallow called “citizenship” is the word “right” in “political rights”! Please pardon our language, but we just couldn’t resist this very appropriate metaphor!

One of our readers, after reading the foregoing analysis of “citizenship” and “political rights”, responded by saying:

“But how are you going to keep foreigners from voting so they don’t commit treason and trash the country?”

The answer is that so long as people are born in United States*** of America, not United States** the federal zone, and as long as they have allegiance to the United States*** of America, rather than the federal corporation called the United States**, then they should be able to vote because they have the best interests of the country in mind when they have allegiance to it. The status of being both born in the United States*** of America and having allegiance to it, collectively, is called “U.S.
nationality”, and not “U.S. citizenship”, and you will find out later in section 4.12.12 what being a “national” means, why that is the status you want to have, and why you don’t have to pay taxes or be in receipt of government privileges to have that status. You will also find out in that section that most states have colluded to deprive you of your rights by passing laws to force you to become a “U.S. citizen” in order to exercise political rights such as voting or serving on jury duty. The federal government has added to this injury by messing with the passport application forms to make it look like you have to be a privileged “U.S. citizen” in order to get a U.S. passport, but this also is not a lawful requirement. The states and the federal government have conspired against your rights in this fashion because they want to:

- Force you to lie to them in saying that you are a “U.S. citizen”, in direct violation of the ten commandments, which says in Exodus 20:16 that we shall not bear false witness. Remember our analysis in section 4.12.10.1: to be a “U.S. citizen”, you must be born in the federal United States (federal zone) in an area subject to the sovereignty of the United States Government under Article I, Section 8, Clause 17 of the Constitution. Most Americans are not born there and more properly are classified as “nationals” born outside the federal United States**.
- Break down the separation of powers between the federal and state governments, and force you to serve two masters instead of one, in direct violation of the bible, Luke 16:13 (“…no man can serve two masters.”). The lie you committed by simultaneously declaring yourself to be both a U.S. and a state citizen also violates the rulings of the Supreme Court in U.S. v. Lopez, 514 U.S. 549 (1995) and the intent of the constitution, which says:

> We start with first principles. The Constitution creates a Federal Government of enumerated powers. See U.S. Const., Art. I, 8. As James Madison wrote, "[t]he powers delegated by the proposed Constitution to the federal government are few and defined. Those which are to remain in the State governments are numerous and indefinite." The Federalist No. 45, pp. 292-293 (C. Rossiter ed. 1961). This **constitutionally mandated division of authority** "was adopted by the Framers to ensure protection of our fundamental liberties." Greggs v. Ashcroft, 501 U.S. 452, 458 (1991) (internal quotation marks omitted). “Just as the separation and independence of the coordinate branches of the Federal Government serves to prevent the accumulation of excessive power in any one branch, a healthy balance of power between the States and the Federal Government will reduce the risk of tyranny and abuse from either front.” Ibid.

Remember that by default, all federal legislation and “Acts of Congress” only apply inside the federal zone, and we will explain this matter in great detail in section 5.2 and subsections. But if the thieves and robbers who are our elected leaders can make you a “citizen” in receipt of “privileges”, then they can make you subject to their laws even if you don’t live on their property. By doing so, they can make you into property and a franchise of the United States government and treat you as though you occupy the federal zone anyway. Sneaky, huh? At that point, these covetous and arrogant thugs and murderers have succeeded in breaking down the wall of separation between the state and federal jurisdictions at great injury to your liberties. They have then forced you to serve two masters in direct violation of the bible in Luke 16:13: Ultimately, this leads to socialism, tyranny, and an oppression of and conspiracy against your constitutional rights, as we explain throughout this book.

- Once the government “thugs”, murderers, and thieves coax you into the federal zone, they can then legally deprive you of your constitutional rights and make you a slave of income taxes and not be held accountable by the courts or the law for their actions of trespass on your person, property, and liberty. The constitution and bill of rights, remember, do not apply in the federal zone. That is why we call the federal zone the “plunder and fraud” zone.

Justice Harlan of the Supreme Court warned us that this was going to happen in his dissenting opinion found in Downes v. Bidwell, 182 U.S. 244 (1901):

> "The idea prevails with some, indeed it has found expression in arguments at the bar, that we have in this country substantially two national governments; one to be maintained under the Constitution, with all of its restrictions; the other to be maintained by Congress outside the independently of that instrument, by exercising such powers [of absolutism] as other nations of the earth are accustomed to... I take leave to say that, if the principles thus announced should ever receive the sanction of a majority of this court, a radical and mischievous change in our system of government will result. We will, in that event, pass from the era of constitutional liberty guarded and protected by a written constitution into an era of legislative absolutism. It will be an evil day for American liberty if the theory of a government outside the supreme law of the land finds lodgment in our constitutional jurisprudence. No higher duty rests upon this court than to exert its full authority to prevent all violation of the principles of the Constitution."

[Downes v. Bidwell, 182 U.S. 244 (1901)]
When are people going to wake up? We believe the foregoing analysis also explains why there is a long term trend toward reduced participation of the people in the political process. Most states require you to be a “U.S. citizens” to vote and they do it so they can use voting as a way to get jurisdiction to impose income taxes. If corrupt politicians and lawyers writing our state laws have forced the people to give up their constitutional rights and their sovereignty and be subject to unwanted socialist federal jurisdiction in order to participate in the political process and have “political rights”, is it any wonder that they no longer wish to participate? If our state governments sincerely want to fix the problem of low voter turnout and people being unwilling to serve on jury duty, then what they need to do is:

1. Admit in their election literature that most people are “nationals” and not “U.S. citizens”.
2. Remove the legal requirement to be a “U.S. citizen” in order to vote or serve on jury duty. Instead, make the requirement that they must be “nationals” instead, under 8 U.S.C. §1101(a)(21).
3. Tell people that by serving on jury duty and participating in elections, they are defending their liberty and that if they don’t, the government and the laws will become corrupted. The state should remind people that keeping our government and the state laws honest and limited in power is everyone’s job.

Of course, if the states did this, most of them would lose their jurisdiction to impose state income taxes. Don’t hold your breath waiting for them to do the honorable thing documented above, because you will die of suffocation!

“The love of money is the root of all evil.”
[1 Tim. 6:10, Bible, NKJV]

In satisfying the goals of this section on the subject of political rights, we rely mainly upon the writings of Lysander Spooner and his brilliant essay entitled No Treason: The Constitution of No Authority, Lysander Spooner available on our website at:

http://famguardian.org/PublishedAuthors/Indiv/SpoonerLysander/NoTreason.htm

In the above essay, Lysander Spooner uses reason and common sense alone to examine the two most important aspects of citizenship, that of voting and paying taxes, and concludes that the only reason people do these things is for selfish reasons and in defense of their personal liberties from what he aptly calls “bands of robbers, tyrants, and murderers” who he says inhabit “the government”. His analysis is so compelling and indisputable that we repeat it here for your benefit and edification. His essay is also so irreverent towards the government and public “servants” (tyrants) that it is funny!

What Lysander does is simply prove that the exercise of civic responsibility in the form of voting and payment of taxes are done under compulsion from the government and under the implied influence and duress and coercion by other of his fellow citizens within a competitive and dog-eat-dog, democracy, who will trample his natural rights if he isn’t politically involved and doesn’t defend those rights by vigilantly exercising all of his civic responsibilities.

We’ll start off the analysis in subsequent sections with a legal definition of the word “voluntary”:

“voluntary. Unconstrained by interference; unimpelled by another’s influence; spontaneous; acting of oneself. Coker v. State, 199 Ga. 20, 33 S.E.2d. 171, 174. Done by design or intention. Proceeding from the free and unrestrained will of the person. Produced in or by an act of choice. Resulting from free choice, without compulsion or solicitation. The word, especially in statutes, often implies knowledge of essential facts. Without valuable consideration; gratuitous, as a voluntary conveyance. Also, having a merely nominal consideration; as, a voluntary deed.”

In the next few subsections, we’ll examine each aspect of political rights individually. However, before we start looking at the trees, consider the forest and the bigger picture. For instance, have you ever considered that our life and our existence itself is involuntary? We never asked to be here: our parents chose to put us here without our consent or involvement. Life was an involuntary gift from our parents to us and we couldn’t choose whether we wanted it or not before we received it. Our very existence is involuntary and nonconsensual! Everything we do after we are born and come into existence in order to maintain and protect a life that we never asked for to begin with is involuntary, because our very life is involuntary. This life, in fact, is a “death sentence” by God Himself for the original sin of Adam and Eve documented in the bible in the book of Genesis in chapter 3. Because Adam and Eve sinned by disobeying God and eating the fruit, and because the “wages of sin is death” (Romans 6:23), then His sentence was a death sentence. Before that sentence, Adam and Eve were immortal. In that context, God was the “judge” who administered His righteous death sentence according to His Laws. Recall also that the Fifth Amendment of our Constitution prohibits double jeopardy, which is two trials and two sentences for the same crime.
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If God already sentenced us to death for our sin, then the Fifth amendment is violated if the government tries to punish us a second time with direct taxes in the process of toiling to sustain and support a life we never asked for to begin with.

Remember the definition of “voluntary” above: “Unconstrained by interference; unimpelled by another’s influence”. In this case, that unwanted influence came from a combination of our parents bringing us into existence, and God allowing them to do that. Every other argument about political rights derives from this higher argument and is a product of reason and common sense, which are rare entities indeed in today’s society and especially among democratic candidates. We have an article on our Life web page of our website from the French Supreme Court where one individual born with birth defects sued his doctor for the right to NOT be born because it was suffering for him! See the article for yourself:

http://famguardian.org/Subjects/AbortionCloning/News/RightNotToBeBorn.htm

Common sense also confirms the validity of this premise. For instance, many parents choose not to have children because they don’t want to force their children to undergo poverty or an unpleasant lifestyle in a corrupted or crowded society. Note that word “force”. That argument applies to the author, for instance. Why would I want to bring more willing federal slaves and serfs to an illegal income tax into the world to serve a corrupted government unless and until our tax system is reformed?

As yet another example of why life is involuntary, the rate of teen suicide in America today is the highest it has ever been. Those teens who choose suicide have chosen to give back a gift from their parents that they apparently don’t appreciate or want. We would argue that the reason these teens are committing suicide is because our public/government schools have become antiseptic prison houses devoid of God or any spiritual training. They have become training camps to brainwash gullible youth into becoming federal serfs. Our public schools are fool factories where psychologists are making children into drug addicts and forcing them in unprecedented numbers to take mind altering drugs to make them submissive to authority. Nonconformity and questioning of authority is punished, not encouraged or developed as the product of an inquisitive and sovereign mind and person.

If you would like to look at what the citizenship requirements for various political rights are within your state, we have compiled a listing by state at the web address below:

http://famguardian.org/Subjects/LawAndGovt/Citizenship/PoliticalRightsvCitizenshipByState.htm

4.12.11.1 Voting

All the voting that has ever taken place under the Constitution, has been of such a kind that it not only did not pledge the whole people to support the Constitution, but it did not even pledge any one of them to do so, as the following considerations show.

1. In the very nature of things, the act of voting could bind nobody but the actual voters. But owing to the property qualifications required, it is probable that, during the first twenty or thirty years under the Constitution, not more than one-tenth, fifteenth, or perhaps twentieth of the whole population (black and white, men, women, and minors) were permitted to vote. Consequently, so far as voting was concerned, not more than one-tenth, fifteenth, or twentieth of those then existing, could have incurred any obligation to support the Constitution.

At the present time [1869], it is probable that not more than one-sixth of the whole population are permitted to vote. Consequently, so far as voting is concerned, the other five-sixths can have given no pledge that they will support the Constitution.

2. Of the one-sixth that are permitted to vote, probably not more than two-thirds (about one-ninth of the whole population) have usually voted. Many never vote at all. Many vote only once in two, three, five, or ten years, in periods of great excitement.

No one, by voting, can be said to pledge himself for any longer period than that for which he votes. If, for example, I vote for an officer who is to hold his office for only a year, I cannot be said to have thereby pledged myself to support the government beyond that term. Therefore, on the ground of actual voting, it probably cannot be said that more than one-ninth or one-eighth,

200 From an essay entitled No Treason: The Constitution of No Authority, by Lysander Spooner, part II.
of the whole population are usually under any pledge to support the Constitution. [In recent years, since 1940, the number of
voters in elections has usually fluctuated between one-third and two-fifths of the populace.]

3. It cannot be said that, by voting, a man pledges himself to support the Constitution, unless the act of voting be a perfectly
voluntary one on his part. Yet the act of voting cannot properly be called a voluntary one on the part of any very large number
of those who do vote. It is rather a measure of necessity imposed upon them by others, than one of their own choice. On this
point I repeat what was said in a former number, viz.:

"In truth, in the case of individuals, their actual voting is not to be taken as proof of consent, even for the time
being. On the contrary, it is to be considered that, without his consent having even been asked a man finds himself
enviroined by a government that he cannot resist; a government that forces him to pay money, render service, and
forego the exercise of many of his natural rights, under peril of weighty punishments. He sees, too, that other men
practice this tyranny over him by the use of the ballot. He sees further, that, if he will but use the ballot himself,
he has some chance of relieving himself from this tyranny of others, by subj ecting them to his own. In short, he
finds himself, without his consent, so situated that, if he use the ballot, he may become a master; if he does not
use it, he must become a slave. And he has no other alternative than these two. In self defence, he attempts the
former. His case is analogous to that of a man who has been forced into battle, where he must either kill others,
or be killed himself. Because, to save his own life in battle, a man takes the lives of his opponents, it is not to be
inferred that the battle is one of his own choosing. Neither in contests with the ballot -- which is a mere substitute
for a bullet -- because, as his only chance of self preservation, a man uses a ballot, is it to be inferred that the
contest is one into which he voluntarily entered; that he voluntarily set up all his own natural rights, as a stake
against those of others, to be lost or won by the mere power of numbers. On the contrary, it is to be considered
that, in an exigency into which he had been forced by others, and in which no other means of self defence offered,
he, as a matter of necessity, used the only one that was left to him.

"Doubtless the most miserable of men, under the most oppressive government in the world, if allowed the ballot,
would use it, if they could see any chance of thereby meliorating their condition. But it would not, therefore, be a
legitimate inference that the government itself, that crushes them, was one which they had voluntarily set up, or
even consented to.

"Therefore, a man's voting under the Constitution of the United States, is not to be taken as evidence that he ever
freely assented to the Constitution, even for the time being. Consequently we have no proof that any very large
portion, even of the actual voters of the United States, ever really and voluntarily consented to the Constitution,
EVEN FOR THE TIME BEING. Nor can we ever have such proof, until every man is left perfectly free to consent,
or not, without thereby subjecting himself or his property to be disturbed or injured by others."

As we can have no legal knowledge as to who votes from choice, and who from the necessity thus forced upon him, we can
have no legal knowledge, as to any particular individual, that he voted from choice; or, consequently, that by voting, he
consented, or pledged himself, to support the government. Legally speaking, therefore, the act of voting utterly fails to pledge
ANY ONE to support the government. It utterly fails to prove that the government rests upon the voluntary support of
anybody. On general principles of law and reason, it cannot be said that the government has any voluntary supporters at all,
until it can be distinctly shown who its voluntary supporters are.

4. As taxation is made compulsory on all, whether they vote or not, a large proportion of those who vote, no doubt do so to
prevent their own money being used against themselves; when, in fact, they would have gladly abstained from voting, if they
could thereby have saved themselves from taxation alone, to say nothing of being saved from all the other usurpations and
tyrannies of the government. To take a man's property without his consent, and then to infer his consent because he attempts,
by voting, to prevent that property from being used to his injury, is a very insufficient proof of his consent to support the
Constitution. It is, in fact, no proof at all. And as we can have no legal knowledge as to who the particular individuals are, if
there are any, who are willing to be taxed for the sake of voting, we can have no legal knowledge that any particular individual
consents to be taxed for the sake of voting; or, consequently, consents to support the Constitution.

5. At nearly all elections, votes are given for various candidates for the same office. Those who vote for the unsuccessful
candidates cannot properly be said to have voted to sustain the Constitution. They may, with more reason, be supposed to
have voted, not to support the Constitution, but specially to prevent the tyranny which they anticipate the successful candidate
intends to practice upon them under color of the Constitution; and therefore may reasonably be supposed to have voted against
the Constitution itself. This supposition is the more reasonable, inasmuch as such voting is the only mode allowed to them of
expressing their dissent to the Constitution.

6. Many votes are usually given for candidates who have no prospect of success. Those who give such votes may reasonably
be supposed to have voted as they did, with a special intention, not to support, but to obstruct the execution of, the
Constitution; and, therefore, against the Constitution itself.
7. As all the different votes are given secretly (by secret ballot), there is no legal means of knowing, from the votes themselves, who votes for, and who votes against, the Constitution. Therefore, voting affords no legal evidence that any particular individual supports the Constitution. And where there can be no legal evidence that any particular individual supports the Constitution, it cannot legally be said that anybody supports it. It is clearly impossible to have any legal proof of the intentions of large numbers of men, where there can be no legal proof of the intentions of any particular one of them.

8. There being no legal proof of any man's intentions, in voting, we can only conjecture them. As a conjecture, it is probable, that a very large proportion of those who vote, do so on this principle, viz., that if, by voting, they could but get the government into their own hands (or that of their friends), and use its powers against their opponents, they would then willingly support the Constitution; but if their opponents are to have the power, and use it against them, then they would NOT willingly support the Constitution.

In short, men's voluntary support of the Constitution is doubtless, in most cases, wholly contingent upon the question whether, by means of the Constitution, they can make themselves masters, or are to be made slaves.

Such contingent consent as that is, in law and reason, no consent at all.

9. As everybody who supports the Constitution by voting (if there are any such) does so secretly (by secret ballot), and in a way to avoid all personal responsibility for the acts of his agents or representatives, it cannot legally or reasonably be said that anybody at all supports the Constitution by voting. No man can reasonably or legally be said to do such a thing as assent to, or support, the Constitution, unless he does it openly, and in a way to make himself personally responsible for the acts of his agents, so long as they act within the limits of the power he delegates to them.

10. As all voting is secret (by secret ballot), and as all secret governments are necessarily only secret bands of robbers, tyrants, and murderers, the general fact that our government is practically carried on by means of such voting, only proves that there is among us a secret band of robbers, tyrants, and murderers, whose purpose is to rob, enslave, and, so far as necessary to accomplish their purposes, murder, the rest of the people. The simple fact of the existence of such a band does nothing towards proving that "the people of the United States," or any one of them, voluntarily supports the Constitution.

For all the reasons that have now been given, voting furnishes no legal evidence as to who the particular individuals are (if there are any), who voluntarily support the Constitution. It therefore furnishes no legal evidence that anybody supports it voluntarily.

So far, therefore, as voting is concerned, the Constitution, legally speaking, has no supporters at all.

And, as a matter of fact, there is not the slightest probability that the Constitution has a single bona fide supporter in the country. That is to say, there is not the slightest probability that there is a single man in the country, who both understands what the Constitution really is, and sincerely supports it for what it really is.

The ostensible supporters of the Constitution, like the ostensible supporters of most other governments, are made up of three classes, viz.: 1. Knaves, a numerous and active class, who see in the government an instrument which they can use for their own aggrandizement or wealth. 2. Dupes -- a large class, no doubt -- each of whom, because he is allowed one voice out of millions in deciding what he may do with his own person and his own property, and because he is permitted to have the same voice in robbing, enslaving, and murdering others, that others have in robbing, enslaving, and murdering himself, is stupid enough to imagine that he is a "free man," a "sovereign"; that this is "a free government"; "a government of equal rights," "the best government on earth," and such like absurdities. 3. A class who have some appreciation of the evils of government, but either do not see how to get rid of them, or do not choose to so far sacrifice their private interests as to give themselves seriously and earnestly to the work of making a change.

Lastly, the Fifteenth and the Nineteenth Amendments to the U.S. Constitution collectively make it a right for "citizens of the United States" to vote which cannot be abridged on the basis of race, color, previous servitude, or sex. Since the "citizen" they are talking about is in the Constitution and the "United States" in the Constitution means the states of the Union, then that means they are referring to people born in states of the Union. Based on the definition of "national" in 8 U.S.C. §1101(a)(21), calling yourself a "national" under federal law is the equivalent of calling yourself a "citizen of the United States" in the Constitution. However, whenever you fill out any government form, if you are "citizen of the United States"
under the Constitution, you should be careful to clarify that it means “national but not citizen of the United States” under 8 U.S.C. §1101(a)(21) in order to prevent confusion so they don’t misuse the form as evidence against you in court to suck you into their jurisdiction.

4.12.11.2 Paying taxes

The payment of taxes, being compulsory, of course furnishes no evidence that any one voluntarily supports the Constitution.

1. It is true that the THEORY of our Constitution is, that all taxes are paid voluntarily; that our government is a mutual insurance company, voluntarily entered into by the people with each other; that that each man makes a free and purely voluntary contract with all others who are parties to the Constitution, to pay so much money for so much protection, the same as he does with any other insurance company; and that he is just as free not to be protected, and not to pay tax, as he is to pay a tax, and be protected.

But this theory of our government is wholly different from the practical fact. The fact is that the government, like a highwayman, says to a man: "Your money, or your life." And many, if not most, taxes are paid under the compulsion of that threat.

The government does not, indeed, waylay a man in a lonely place, spring upon him from the roadside, and, holding a pistol to his head, proceed to rifle his pockets. But the robbery is none the less a robbery on that account; and it is far more dastardly and shameful.

The highwayman takes solely upon himself the responsibility, danger, and crime of his own act. He does not pretend that he has any rightful claim to your money, or that he intends to use it for your own benefit. He does not pretend to be anything but a robber. He has not acquired impudence enough to profess to be merely a "protector," and that he takes men's money against their will, merely to enable him to "protect" those infatuated travelers, who feel perfectly able to protect themselves, or do not appreciate his peculiar system of protection. He is too sensible a man to make such professions as these. Furthermore, having taken your money, he leaves you, as you wish him to do. He does not persist in following you on the road, against your will; assuming to be your rightful "sovereign," on account of the "protection" he affords you. He does not keep "protecting" you, by commanding you to bow down and serve him; by requiring you to do this, and forbidding you to do that; by robbing you of more money as often as he finds it for his interest or pleasure to do so; and by branding you as a rebel, a traitor, and an enemy to your country, and shooting you down without mercy, if you dispute his authority, or resist his demands. He is too much of a gentleman to be guilty of such impostures, and insults, and villainies as these. In short, he does not, in addition to robbing you, attempt to make you either his dupe or his slave.

The proceedings of those robbers and murderers, who call themselves "the government," are directly the opposite of these of the single highwayman.

In the first place, they do not, like him, make themselves individually known; or, consequently, take upon themselves personally the responsibility of their acts. On the contrary, they secretly (by secret ballot) designate some one of their number to commit the robbery in their behalf, while they keep themselves practically concealed. They say to the person thus designated:

Go to A____ B____, and say to him that "the government" has need of money to meet the expenses of protecting him and his property. If he presumes to say that he has never contracted with us to protect him, and that he wants none of our protection, say to him that that is our business, and not his; that we CHOOSE to protect him, whether he desires us to do so or not; and that we demand pay, too, for protecting him. If he dares to inquire who the individuals are, who have thus taken upon themselves the title of "the government," and who assume to protect him, and demand payment of him, without his having ever made any contract with them, say to him that that, too, is our business, and not his; that we do not CHOOSE to make ourselves INDIVIDUALLY known to him; that we have secretly (by secret ballot) appointed our agent to give him notice of our demands, and, if he complies with them, to give him, in our name, a receipt that will protect him against any similar demand for the present year. If he refuses to comply, seize and sell enough of his property to pay not only our demands, but all your own expenses and trouble beside. If he resists the seizure of his property, call upon the bystanders to help you (doubtless some of them will prove to be members of our band.) If, in defending his property, he should kill any of our band who are assisting you, capture him at all hazards; charge him (in one of our courts) with murder; convict him, and hang him.

202 From an essay entitled No Treason: The Constitution of No Authority, by Lysander Spooner, part III.
If he should call upon his neighbors, or any others who, like him, may be disposed to resist our demands, and they should come in large numbers to his assistance, cry out that they are all rebels and traitors; that "our country" is in danger; call upon the commander of our hired murderers; tell him to quell the rebellion and "save the country," cost what it may. Tell him to kill all who resist, though they should be hundreds of thousands; and thus strike terror into all others similarly disposed. See that the work of murder is thoroughly done; that we may have no further trouble of this kind hereafter. When these traitors shall have thus been taught our strength and our determination, they will be good loyal citizens for many years, and pay their taxes without a why or a wherefore.

It is under such compulsion as this that taxes, so called, are paid. And how much proof the payment of taxes affords, that the people consent to "support the government," it needs no further argument to show.

2. Still another reason why the payment of taxes implies no consent, or pledge, to support the government, is that the taxpayer does not know, and has no means of knowing, who the particular individuals are who compose "the government." To him "the government" is a myth, an abstraction, an incorporeality, with which he can make no contract, and to which he can give no consent, and make no pledge. He knows it only through its pretended agents. "The government" itself he never sees. He knows indeed, by common report, that certain persons, of a certain age, are permitted to vote; and thus to make themselves parts of, or (if they choose) opponents of, the government, for the time being. But who of them do thus vote, and especially how each one votes (whether so as to aid or oppose the government), he does not know; the voting being all done secretly (by secret ballot). Who, therefore, practically compose "the government," for the time being, he has no means of knowing. Of course he can make no contract with them, give them no consent, and make them no pledge. Of necessity, therefore, his paying taxes to them implies, on his part, no contract, consent, or pledge to support them -- that is, to support "the government," or the Constitution.

3. Not knowing who the particular individuals are, who call themselves "the government," the taxpayer does not know whom he pays his taxes to. All he knows is that a man comes to him, representing himself to be the agent of "the government" -- that is, the agent of a secret band of robbers and murderers, who have taken to themselves the title of "the government," and have determined to kill everybody who refuses to give them whatever money they demand. To save his life, he gives up his money to this agent. But as this agent does not make his principals individually known to the taxpayer, the latter, after he has given up his money, knows no more who are "the government" -- that is, who were the robbers -- than he did before. To say, therefore, that by giving up his money to their agent, he entered into a voluntary contract with them, that he pledges himself to obey them, to support them, and to give them whatever money they should demand of him in the future, is simply ridiculous.

4. All political power, so called, rests practically upon this matter of money. Any number of scoundrels, having money enough to start with, can establish themselves as a "government"; because, with money, they can hire soldiers, and with soldiers extort more money; and also compel general obedience to their will. It is with government, as Caesar said it was in war, that money and soldiers mutually supported each other; that with money he could hire soldiers, and with soldiers extort money. So these villains, who call themselves governments, well understand that their power rests primarily upon money. With money they can hire soldiers, and with soldiers extort money. And, when their authority is denied, the first use they always make of money, is to hire soldiers to kill or subdue all who refuse them more money.

For this reason, whoever desires liberty, should understand these vital facts, viz.: 1. That every man who puts money into the hands of a "government" (so called), puts into its hands a sword which will be used against him, to extort more money from him, and also to keep him in subjection to its arbitrary will. 2. That those who will take his money, without his consent, in the first place, will use it for his further robbery and enslavement, if he presumes to resist their demands in the future. 3. That it is a perfect absurdity to suppose that anybody of men would ever take a man's money without his consent, for any such object as they profess to take it for, viz., that of protecting him; for why should they wish to protect him, if he does not wish them to do so? To suppose that they would do so, is just as absurd as it would be to suppose that they would take his money without his consent, for the purpose of buying food or clothing for him, when he did not want it. 4. If a man wants "protection," he is competent to make his own bargains for it; and nobody has any occasion to rob him, in order to "protect" him against his will. 5. That the only security men can have for their political liberty, consists in their keeping their money in their own pockets, until they have assurances, perfectly satisfactory to themselves, that it will be used as they wish it to be used, for their benefit, and not for their injury. 6. That no government, so called, can reasonably be trusted for a moment, or reasonably be supposed to have honest purposes in view, any longer than it depends wholly upon voluntary support.

These facts are all so vital and so self-evident, that it cannot reasonably be supposed that any one will voluntarily pay money to a "government," for the purpose of securing its protection, unless he first make an explicit and purely voluntary contract with it for that purpose.

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54

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It is perfectly evident, therefore, that neither such voting, nor such payment of taxes, as actually takes place, proves anybody's consent, or obligation, to support the Constitution. Consequently we have no evidence at all that the Constitution is binding upon anybody, or that anybody is under any contract or obligation whatever to support it. And nobody is under any obligation to support it.

4.12.11.3 Jury Service

Jury service is similar to voting and is based on voting, so all the arguments used earlier by Spooner about voting apply equally to jury service. People involve themselves in jury service for the very same reasons as voting, which is to defend their liberties against encroachment by:

- The “band of tyrants, robbers, and murderers” in “the government”
- Fellow citizens who would want to violate the liberties and rights of others by using the government as their agent.

For instance, they might abuse their elective franchise or voting power to influence or authorize the state or government to plunder the property of others in order to guarantee their economic security and income.

Even before government existed, all men had a natural and God-given right to defend their person, their family, their liberty, and their property against encroachment by others, and they did so through force and using violence if necessary. Book I of The Law of Nations by Vattel, which our founding fathers used to write our Constitution and which appears on our website at:

The Law of Nations, Vattel

also confirms the existence of this God-given right of self-defense:

§ 18. A nation has a right to every thing necessary for its preservation.

Since then a nation is obliged to preserve itself, it has a right to every thing necessary for its preservation. For the Law of Nature gives us a right to every thing without which we cannot fulfil our obligation; otherwise it would oblige us to do impossibilities, or rather would contradict itself in prescribing us a duty, and at the same time debarring us of the only means of fulfilling it. It will doubtless be here understood, that those means ought not to be unjust in themselves, or such as are absolutely forbidden by the Law of Nature.

As it is impossible that it should ever permit the use of such means. — if on a particular occasion no other present themselves for fulfilling a general obligation, the obligation must, in that particular instance, be looked on as impossible, and consequently void.

Even the Supreme Court agrees with the existence of the natural rights of self-protection:

“The individual may stand upon his constitutional rights as a citizen. He is entitled to carry on his private business in his own way. His power to contract is unlimited. He owes no duty to the state or to his neighbors to divulge his business, or to open his doors to an investigation, so far as it may tend to criminate him. He owes no such duty to the state, since he receives nothing therefrom, beyond the protection of his life and property. His rights are such as existed by the law of the land long antecedent to the organization of the state, and can only be taken from him by due process of law, and in accordance with the Constitution. Among his rights are a refusal to incriminate himself, and the immunity of himself and his property from arrest or seizure except under a warrant of the law. He owes nothing to the public so long as he does not trespass upon their rights.”

[Hale v. Henkel, 201 U.S. 43 (1906)]

Within the early family unit, this role of defending one’s rights usually fell on the man. As mankind civilized, the function of defending personal liberty and property were delegated to the government, but the sovereignty remained with the people. At first, the role of the government in defending its citizens was defined verbally, but mankind soon discovered that human nature being dishonest and covetous and untrustworthy, the people working for government became corrupted and abused their power for personal benefit. Consequently, the people then chose to correct this problem by defining the role of the government formally in writing using written constitutions, from which the government was authorized by the constitution to write statutes and regulations to carry out the sovereign powers delegated to them by the people. The constitution was like a written contract that could then be enforced in court against government agents who were charged with carrying it out. But once again, human depravity entered into the picture and the greedy lawyers and politicians writing the statutes and regulations devised a way to obfuscate and distort the law for their personal gain, and illegally expand their delegated
authority by dolus. Hence, the jury was invented as a check and balance so that bad laws could be nullified by the sovereign people and so that this conflict of interest by the government could then be eliminated. The people then separated the Judiciary from the Executive branch of the government in order that this conflict of interest might be minimized and to make the judges controlling the trials more objective and less biased, but even that solution had defects. The judges became corrupted because they got their pay and benefits from the tax monies that were illegally collected by the Executive branch, and the Executive branch used their tax collecting power to threaten, harass, and intimidate the judges into illegally enforcing the Internal Revenue Code. This made juries all the more important because they were there not only to nullify bad laws, but to counteract subtle and often hidden biases on the part of the judge. We talked about many of these biases and prejudices earlier in section 2.8.13. Thomas Jefferson hinted at these biases when he said:

"It is left... to the juries, if they think the permanent judges are under any bias whatever in any cause, to take on themselves to judge the law as well as the fact. They never exercise this power but when they suspect partiality in the judges; and by the exercise of this power they have been the firmest bulwarks of English liberty."

[Thomas Jefferson to Abbe Arnoux, 1789. ME 7:423, Papers 15:283]

The purpose of juries is therefore to protect us from corrupted and covetous government politicians and judges and to nullify bad laws that conflict with God’s laws. But the definition of “voluntary” at the beginning of this subsection said that “voluntary” meant:

"voluntary. Unconstrained by interference; unimpelled by another’s influence; spontaneous; acting of oneself. Coker v. State, 199 Ga. 20, 33 S.E.2d, 171, 174. Done by design or intention. Proceeding from the free and unrestrained will of the person. Produced in or by an act of choice. Resulting from free choice, without compulsion or solicitation. The word, especially in statutes, often implies knowledge of essential facts. Without valuable consideration; gratuitous, as a voluntary conveyance. Also, having a merely nominal consideration; as, a voluntary deed.” [Black’s Law Dictionary, Sixth Edition, p. 1575]

Certainly, jury service cannot be said to be “unimpelled by another’s influence” because the very reason we do it is because of the fear of specific bad people in government and the bad laws they write. Nothing that is done out of fear of a person or a bad law can be said to be “voluntary”. Here is a confirmation of that conclusion found in the definition of “consent” in Black’s Law Dictionary:

"Consent. A concurrence of wills. Voluntarily yielding the will to the proposition of another; acquiescence or compliance therewith. Agreement; approval; permission; the act or result of coming into harmony or accord. Consent is an act of reason, accompanied with deliberation, the mind weighing as in a balance the good or evil on each side. It means voluntary agreement by a person in the possession and exercise of sufficient mental capacity to make an intelligent choice to do something proposed by another. It supposes a physical power to act, a moral power of acting, and a serious, determined, and free use of these powers. Consent is implied in every agreement. It is an act unclouded by fraud, duress, or sometimes even mistake.

"Willingness in fact that an act or an invasion of an interest shall take place. Restatement, Second, Torts §10A.

As used in the law of rape ‘consent’ means consent of the will, and submission under the influence of fear or terror cannot amount to real consent. There must be an exercise of intelligence based on knowledge of its significance and moral quality and there must be a choice between resistance and assent. And if a woman resists to the point where further resistance would be useless or until her resistance is overcome by force or violence, submission thereafter is not ‘consent’.” [Black’s Law Dictionary, Sixth Edition, p. 305, emphasis added]

Self-defense cannot be voluntary unless we consented or volunteered to put ourselves into harm’s way to begin with, which no sane man would consider in the first place. Like voting, if we don’t serve on jury duty, then corrupted people in government will eventually write the laws in such a way as to make us into complete and total slaves. Here is how Thomas Jefferson describes this situation in the Declaration of Independence and what we should do about it:

"But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.”

[Declaration of Independence]
Jury service, like voting and the exercise of all other political rights, is defensive and done as a safeguard for our future security. The exercise of rights cannot be turned into taxable government privileges. Anything that is defensive is done for selfish and not altruistic or voluntary reasons. One could then say that by exercising our right to serve on jury duty (and voting in the process), we are in receipt of “consideration”, which is a fancy legal word for a “benefit”. That benefit is the absence of threats or coercion or corruption in our government. By exercising our right (not our privilege, but our right) to act as jurors, we are ensuring a peaceful, orderly society free of corruption and evil, which is probably the most important aspect of quality of life that we can personally experience in our lifetime. Consequently, the reason we serve on jury duty is to remain free of government compulsion and to protect our liberties, and for no other reason, and we do so for selfish reasons and not the magnanimous good of mankind. You could then say we are “compelled to avoid future compulsion and government corruption”.

It would be the grossest distortion for any government servant or judge to then commit fraud by saying that jury service is “voluntary”, and if it isn’t “voluntary” and “consensual”, then it can’t be a “privilege”. Here is what Black’s Law Dictionary, Sixth Edition, p. 1198 says about “privilege” on p. 1197-1198:

“Privilege. A particular and peculiar benefit or advantage enjoyed by a person, company, or class, beyond the common advantages of other citizens. An exceptional or extraordinary power or exemption. A peculiar right, advantage, exemption, power, franchise, or immunity held by a person or class, not generally possessed by others.

[A ...]

“Privileges may be divided into two general categories: (1) consent, and (2) privileges created by law irrespective of consent. In general, the latter arise where there is some important and overriding social value in sanctioning defendant’s conduct, despite the fact that it causes plaintiff harm.”


From the above, we must conclude that unless receipt of a “privilege” is consensual, then it cannot be a privilege. And something cannot be consensual unless it is “voluntary” and done “without valuable consideration” or personal benefit.

“Consent. A concurrence of wills. Voluntarily yielding the will to the proposition of another; acquiescence or compliance therewith. Agreement; approval; permission; the act or result of coming into harmony or accord. Consent is an act of reason, accompanied with deliberation, the mind weighing as in a balance the good or evil on each side. It means voluntary agreement by a person in the possession and exercise of sufficient mental capacity to make an intelligent choice to do something proposed by another. It supposes a physical power to act, a moral power of acting, and a serious, determined, and free use of these powers. Consent is implied in every agreement. It is an act unclouded by fraud, duress, or sometimes even mistake. ”

So any way you want to look at it, jury service is a compelled necessity of the society we live in and it is involuntary and nonconsensual. It is a necessary evil at best because of the evil nature of mankind when serving in public office and in positions of power.

“Society in every state is a blessing, but government [or its trappings such as voting and jury service], even in its best state is but a necessary evil; in its worst state, an intolerable one.”

[Thomas Paine (1737-1809)]

4.12.11.4 Citizenship

We have already established that the main and most important function of government is public protection, which is accomplished by preventing and punishing injustice. We established this fact in section 3.3, where we talked about the Purpose of Law. People in the government will tell you that the reason for becoming a citizen is to qualify for receipt of that public protection and to pay one’s fair share of the costs of supporting it. However, we established earlier in section 4.12.8 on Federal Citizenship that you do not have to be a “citizen” to have civil rights. The purpose of law is to protect rights and liberties. Therefore, one need not become a citizen to benefit from the protection afforded by government or the laws that it enacts. Compliance with all law must therefore be voluntary because citizenship itself ideally should be but seldom is voluntary. Here is an example court cite illustrating our point:
As we stated at the beginning of this chapter and in section 4.5.3, your civil rights derive not from your citizenship status, but from where you were born and where you live. Furthermore, most of us will pay our fair share of the costs of supporting government without being citizens. In fact, very few taxes one might pay are dependent on their status as citizens. Furthermore, there are very few things we can do, citizen or not, that don’t compel us to pay some kind of tax.

Why, then, do people become citizens? It defies us. In the next section on “nationals”, you will learn that state governments commonly will deprive “nationals” the right to vote and serve on jury duty unless and until they become “U.S. citizens” under 8 U.S.C. §1401, but we established in that section and earlier in section 4.12.11 that these are rights and not privileges. This is so because in our civil society, these mechanisms are the only means available for us to defend our rights, liberties, and property without resorting to violence and without being compelled to rely on a corrupt politician to do it for us. Being able to defend oneself from harm is a natural right that cannot be turned into a privilege that can then be taxed or regulated.

“A right common in every citizen such as the right to own property or to engage in business of a character not requiring regulation CANNOT, however, be taxed as a special franchise by first prohibiting its exercise and then permitting its enjoyment upon the payment of a certain sum of money.” [Stevens v. State, 2 Ark. 291, 35 Am. Dec. 72, Spring Val. Water Works v. Barber, 99 Cal. 36, 33 Pac. 735, 21 L.R.A. 416. Note 57 L.R.A. 416]

“The individual, unlike the corporation, cannot be taxed for the mere privilege of existing. The corporation is an artificial entity which owes its existence and charter power to the State, but the individual’s right to live and own property are natural rights for the enjoyment of which an excise cannot be imposed.” [Redfield v. Fisher, 292 Oregon 814, 817]

The reason the individual can’t be taxed for the privilege of existing is because all privileges must be voluntarily accepted, and we never made the choice to exist. Life was a gift from God, not a choice or a government “privilege”. Why, then, do governments make voting and serving on jury duty (which incidentally are defensive rather than voluntary actions) into a “privilege” by forcing you to become a “U.S. citizen” subject to their corrupt jurisdiction? The reason, quite frankly, is because they want to pull you into the “federal zone” so they can tax you and subject you to their jurisdiction! They do this because they want to pick your pocket and make you into a feudal government serf, and for no other reason. The federal statutory “U.S. citizen” status under 8 U.S.C. §1401 is simply a legal tool that they use to expand their authority and political power and jurisdiction over you. The government then adds insult to this injury by saying that receipt of “U.S. citizenship” is a “privilege” and is done “voluntarily”. Look again at Section 1 of the Fourteenth Amendment:

“Section 1. All persons born or naturalized in the [federal] United States, and subject to the jurisdiction thereof, are citizens of the United States and of the state wherein they reside. No state shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States; nor shall any state deprive any person of life, liberty, or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the laws.

We ask you now:

“How can the exercise of a natural right as basic as self defense and the pursuit of self protection be turned into a privilege? How can the government force you to surrender your rights by becoming a second class ‘U.S. citizen’ in order to acquire the ability to defend those rights as a jurist or a voter?”

The answer is, they can’t, but they do it anyway, because the “sheeple”, I mean people, don’t complain. Are you a sheep? Furthermore, can the acquisition of citizenship under such circumstances rightfully be called “voluntary” or “consensual”?

Let’s look at the definition again:

“voluntary. Unconstrained by interference; unimpelled by another’s influence; spontaneous; acting of oneself. Coker v. State, 199 Ga. 20, 33 S.E.2d. 171, 174. Done by design or intention. Proceeding from the free and unstrained will of the person. Produced in or by an act of choice. Resulting from free choice, without compulsion or solicitation. The word, especially in statutes, often implies knowledge of essential facts. Without valuable consideration; gratuitous, as a voluntary conveyance. Also, having a merely nominal consideration; as, a voluntary deed.”
And here is the definition of “consent” from Black’s Law Dictionary, Sixth Edition:

"consent. A concurrence of wills. Voluntarily yielding the will to the proposition of another; acquiescence or compliance therewith. Agreement; approval; permission; the act or result of coming into harmony or accord. Consent is an act of reason, accompanied with deliberation, the mind weighing as in a balance the good or evil on each side. It means voluntary agreement by a person in the possession and exercise of sufficient mental capacity to make an intelligent choice to do something proposed by another. It supposes a physical power to act, a moral power of acting, and a serious, determined, and free use of these powers. Consent is implied in every agreement. It is an act unclouded by fraud, duress, or sometimes even mistake."


If the government has applied duress in forcing you to become a statutory “U.S. citizen” under 8 U.S.C. §1401 in order so you could have the opportunity to protect your God-given rights, which by the way is itself an involuntary function, and at the same time, has committed fraud by fooling or deceiving you into claiming an incorrect and mistaken status as a “U.S. citizen”, then clearly, based on the definition of “consensual” above, one cannot claim to have become a citizen by the requisite consent from a legal perspective.

The answer, then, to our previous question of whether the government can force you to become a statutory federal “U.S. citizen” is a resounding NO, because the government interfered and constrained and threatened the exercise of your natural, God-given rights if you didn’t provide your fully-informed consent to become a citizen. You were “under the influence” of government coercion and therefore were acting “involuntarily”. You became a citizen for selfish reasons and the “consideration” you received in exchange for your consent was government protection of your God-given rights that they couldn’t lawfully deny you to begin with. Ironically, the government coerced you into paying for something you didn’t need and that which you already had as a gift from God and nature rather than from your magistrate or Congressman. Once again, here is how Thomas Jefferson, author of our Declaration of Independence, describes it:

“A free people [claim] their rights as derived from the laws of nature, and not as the gift of their chief magistrate.”

[Thomas Jefferson: Rights of British America, 1774. ME 1:209, Papers 1:134]

In effect, by exchanging your God-give “rights” for taxable government “privileges”, you sold your soul to Satan and a corrupted government because you didn’t trust God to protect you and wanted to put an end to government harassment and discrimination directed at you for not “volunteering” to become a “U.S. citizen”.

“But he who doubts [God’s protection?] is condemned if he eats, because he does not eat from faith; for whatever is not from faith [trust in God rather than government] is sin.”

[Rom. 14:23, Bible, NKJV]

At the point when you became a “U.S. citizen” under federal law found in 8 U.S.C. §1401, you sinned and fell from grace like Satan did and went to the bottom of the hierarchy of sovereignty that we explained at the beginning of this chapter in section 4.1. You sinned by volunteering to serve more than one master (the federal and the state governments and God) in violation of Jesus’ words in Luke 16:13. You became unequally yoked with Babylon, the Great Harlot, described in the book of Revelation. You sold out your soul and the Truth to Satan for 20 pieces of silver, like Judas did to Jesus. You also lied to the government about your true and legal citizenship status as a “national” because you ignorantly coveted government privileges and benefits and “protection” in violation of Exodus 20:16. The price for these sins, it turns out, is perpetual slavery to a corrupt government “god”, who you must then worship and pay homage and tribute to for the rest of your natural life, not out of choice or consent, but out of fear. Becoming a “U.S. citizen” demoted you from being a sovereign to a government whore and you had better bend over whenever the IRS comes knocking! Once you admitted you were a “U.S. citizen” and a government harlot, the burden of proving that you aren’t a prostitute fell on you, and any good lawyer knows that proving a negative is an impossibility, so you have to wear the “taxpayer” sign on you back for as long as you are a “U.S. citizen”. As long as you are wearing that sign, you may as well be standing on a street corner half-naked begging every government “John” who drives by to pick you up for free and enjoy your company all night, and it’s perfectly legal, because the “Johns” write the laws!

“For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ”

[Philippians 3:20]

“Protection draws subjection.”

[Steven Miller]

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4.12.12 STATUTORY “Nationals” v. STATUTORY “U.S.** Nationals”

An important and often overlooked condition of “nationals” of the US*** is that today all “state nationals” are “USA nationals”, but “USA nationals” who do not reside/domicile in a state of the Union are not “state nationals”.

A STATUTORY “U.S.** national” is a person born in the outlying possessions of the United States**. These types of people are referred to with any of the following synonymous names:

4. “Nonresident aliens INDIVIDUALS” (under the Internal Revenue Code, as defined in 26 U.S.C. §7701(b)(1)(B)), if lawfully engaged in a public office in the national government.
5. “Non-resident non-persons” if not lawfully engaged in a public office. See: Non-Resident Non-Person Position, Form #05.020 https://sedm.org/Forms/FormIndex.htm

Statutory “U.S.** nationals” are defined under 8 U.S.C. §1408 and 8 U.S.C. §1452. “nationals” are defined under 8 U.S.C. §1101(a)(21). Both statutory “nationals” and statutory “U.S.** nationals” existed under The Law of Nations and international law since long before the passage of the 14th Amendment to the U.S. Constitution in 1868. There are two types of “nationals” or “U.S.** nationals” under federal law, as we revealed earlier in section 4.12.10.1:
Chapter 4: Know Your Citizenship Status and Rights!

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Table 4-36: Types of "nationals" under federal law

<table>
<thead>
<tr>
<th>#</th>
<th>Legal name</th>
<th>Where born</th>
<th>Defined in</th>
<th>Common name</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>&quot;U.S.A*** national&quot; or &quot;state national&quot; or &quot;Constitutional but not statutory U.S*** citizen&quot;</td>
<td>states of the Union</td>
<td>8 U.S.C. §1101(a)(21); Fourteenth Amendment, Section I</td>
<td>&quot;national&quot; or &quot;state national&quot; or &quot;USA national&quot;</td>
<td>The &quot;national&quot; or &quot;state national&quot; is not necessarily the same as the &quot;U.S. national&quot; above, because it includes people who born in states of the Union. Notice that this term does not mention 8 U.S.C. §1408 citizenship nor confine itself only to citizenship by birth in the federal zone. Therefore, it also includes people born in states of the Union.</td>
</tr>
</tbody>
</table>

A "state national" or simply "national" is one who derives his nationality and allegiance to the confederation of states of the Union called the "United States*** of America" by virtue of being born in a state of the Union and domiciled there. To avoid false presumption, these people should carefully avoid associating their citizenship status with the term "United States" or "U.S.", which means the federal zone within Acts of Congress. Therefore, instead of calling themselves "U.S. nationals", they call themselves either "state nationals" or "USA nationals". In terms of protection of our rights, being a "state national" or a "U.S. national" are roughly equivalent. The "U.S. national" status, however, has several advantages that the "state national" status does not enjoy, as we explained earlier in section 4.11.4 of the Great IRS Hoax book:

1. May NOT collect any Social Security benefits, because the Social Security Program Operations Manual System (POMS), Section GN 00303.001 states that only "U.S.** citizens" and "U.S.** nationals" can collect benefits. State nationals are NOT "U.S.** nationals".

The key difference between a "state national" and a "U.S.** national" is the citizenship status of your parents. Below is a table that summarizes the distinctions using all possible permutations of “state national” and “U.S. national” status for both you and your parents:
Table 4-37: Becoming a “national of the United States***” under 8 U.S.C. §1101(a)(22) by birth

<table>
<thead>
<tr>
<th>#</th>
<th>Reference</th>
<th>Parent’s citizenship status</th>
<th>Your birthplace</th>
<th>Your status</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>§1408(1)</td>
<td>Irrelevant</td>
<td>In an outlying possession or after the date of formal acquisition of such possession</td>
<td>“U.S.** national”</td>
</tr>
<tr>
<td>3</td>
<td>§1408(2)</td>
<td>“U.S. nationals” but not “U.S. citizens” who have resided anywhere in the federal United States prior to your birth</td>
<td>Outside the federal “United States”</td>
<td>“U.S.** national”</td>
</tr>
<tr>
<td>4</td>
<td>§1408(3)</td>
<td>A person of unknown parentage found in an outlying possession of the United States while under the age of five years, until shown, prior to his attaining the age of twenty-one years, not to have been born in such outlying possession</td>
<td>NA</td>
<td>“U.S.** national”</td>
</tr>
<tr>
<td>5</td>
<td>§1408(4)</td>
<td>One parent is a “U.S. national” but not “U.S. citizen” and the other is an “alien”. The “U.S. national” parent has resided somewhere in the federal United States prior to your birth</td>
<td>Outside the federal “United States”</td>
<td>“U.S.** national”</td>
</tr>
<tr>
<td>6</td>
<td>Law of Nations, Book I, §212; Fourteenth Amendment; 8 U.S.C. §1101(a)(22)(B)</td>
<td>Both parents are “state nationals” and not STATUTORY “U.S. citizens” or STATUTORY “U.S. nationals”. Neither were either born in the federal zone nor did they reside there during their lifetime.</td>
<td>Inside a state of the union and not on federal property</td>
<td>“state national”</td>
</tr>
<tr>
<td>7</td>
<td>Law of Nations, Book I, §215</td>
<td>Both parents are STATUTORY “U.S. nationals**”. Neither were either born in the federal zone nor did they reside there during their lifetimes.</td>
<td>Outside the “United States” the country</td>
<td>“U.S.** national”</td>
</tr>
<tr>
<td>8</td>
<td>Law of Nations, Book I, §215</td>
<td>Both parents are “state nationals”. Neither were either born in the federal zone nor did they reside there during their lifetimes.</td>
<td>Outside the “United States” the country</td>
<td>STATUTORY “U.S. citizen” per 8 U.S.C. §1401.</td>
</tr>
</tbody>
</table>

Very significant is the fact that 8 U.S.C. §1408, confines itself exclusively to citizenship by birth inside the federal zone and does not define all possible scenarios whereby a person may be a “U.S. national". For instance, it does not define the condition where both parents are “U.S. nationals”, the birth occurred outside of the federal United States, and neither parent ever physically maintained a domicile inside the federal United States. Under item 7 above, The Law of Nations, Book I, Section 215, Vattel, says this condition always results in the child having the same citizenship as his/her father. The Law of Nations was one of the organic documents that the founding fathers used to write our original Constitution and Article I, Section 8, Clause 10 of that Constitution MANDATES that it be obeyed.

“Article 1, Section 8, Clause 10

“The Congress shall have Power...

“To define and punish Piracies and Felonies committed on the high Seas, and Offences against the Law of Nations;”

As you read this section below from The Law of Nations, Vattel that proves item 7 in the above table, keep in mind that states of the Union are considered “foreign countries” with respect to the federal government legislative jurisdiction and police powers (see http://famguardian.org/Publications/LawOfNations/vattel.htm).


It is asked whether the children born of citizens in a foreign country are citizens? The laws have decided this
question in several countries, and their regulations must be followed. (59) By the law of nature alone, children
follow the condition of their fathers, and enter into all their rights (§ 212); the place of birth produces no
change in this particular, and cannot, of itself, furnish any reason for taking from a child what nature has
given him; I say "of itself," for, civil or political laws may, for particular reasons, ordain otherwise. But I suppose
that the father has not entirely quit his country in order to settle elsewhere. If he has fixed his abode in a
foreign country, he is become a member of another society, at least as a perpetual inhabitant; and his children
will be members of it also.

[The Law of Nations, Book I, Section 215, Vattel]

Here’s a U.S. Supreme Court ruling confirming these conclusions:

“Under statute, child born outside United States is not entitled to citizenship unless father has resided in United
States before its birth.”

[Weedin v. Chin Bow, 274 U.S. 657, 47 S.Ct. 772 (1927)]

There are very good legal reasons why 8 U.S.C. §1408 doesn’t mention this case or condition. There is also a reason why
there is no federal statute anywhere that directly prescribes the citizenship status of persons based on birth within states of
the Union. The reasons are because lawyers in Congress:

1. Know that this is the criteria that most Americans born inside states of the Union will meet.
2. Know that these people are “sovereign”. Even the U.S. Supreme Court said so:

   “The words ‘people of the United States’ and ‘citizens,’ are synonymous terms, and mean the same thing. They
both describe the political body who, according to our republican institutions, form the sovereignty, and who
hold the power and conduct [run] the government through their representatives [servants]. They are what we
familiarly call the ‘sovereign people,’ and every citizen is one of this people, and a constituent member of this
sovereignty; ...”

   [Boyd v. State of Nebraska, 143 U.S. 135 (1892)]

3. Know that a “sovereign” is not and cannot be the subject of any law, and therefore cannot be mentioned in the law.

   "...at the Revolution, the sovereignty devolved on the people; and they are truly the sovereigns of the country, but
they are sovereigns without subjects...with none to govern but themselves; the citizens of America are equal as
fellow citizens, and as joint tenants in the sovereignty;.”

   [Chisholm v. Georgia, 2 Dall. (U.S.) 419, 454, 1 L.Ed. 440, 455 @DALL 1793 pp. 471-472]

   "Sovereignty itself is, of course, not subject to law, for it is the author and source of law; but in our system, while
sovereign powers are delegated to the agencies of government, sovereignty itself remains with the people, by
whom and for whom all government exists and acts."

   [Yick Wo v. Hopkins, 118 U.S. 356, 6 S.Ct. 1064 (1886)]

   "In common usage, the term ‘person’ does not include the sovereign, and statutes employing the word are
ordinarily construed to exclude it.

   [Wilson v. Omaha Indian Tribe, 442 U.S. 653, 667 (1979)]

   "Since in common usage the term ‘person’ does not include the sovereign, statutes employing that term are
ordinarily construed to exclude it."

   [U.S. v. Cooper, 312 U.S. 600, 604, 61 S.Ct. 742 (1941)]

   "In common usage, the term ‘person’ does not include the sovereign and statutes employing it will ordinarily not
be construed to do so."


4. Know that they cannot write a federal statute or act of Congress that prescribes any criteria for becoming a “national”
   based on birth and perpetual residence outside of federal legislative jurisdiction and within a state of the Union.
   That is why the circuit court said the following with respect to “U.S. nationals”:

   “Marquez-Almanzar seeks to avoid removal by arguing that he 3 can demonstrate that he owes "permanent
allegiance" to the United States and thus qualify as a U.S. national under section 101(a)(22)(B) of the
United States” as “a person who, though not a citizen of the United States, owes permanent allegiance to the
United States.” We hold that § 1101(a)(22)(B) itself does not provide a means by which an individual can
become a U.S. national, and deny Marquez-Almanzar’s petition accordingly.”

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5. Want to deceive most Americans to falsely believe or presume that they are “U.S. citizens” who are “subject to” federal statutes and jurisdiction, so they interfere in the determination of their true status as “nationals” and “state nationals”.

8 U.S.C. §1452 is the authority for getting your status of being a “non-citizen national or the United States**” under 8 U.S.C. §1408 formally recognized by the national government as a person born in a U.S. possession or unincorporated territory.

How can you be sure you are a “national” or “state national” if the authority for being so isn’t found in federal statutes? There are lots of ways, but the easiest way is to consider that you as a person who was born in a state of the Union and outside the federal “United States” can legally “expatriate” your citizenship. All you need in order to do so is your original birth certificate and to follow the procedures prescribed in federal law. What exactly are you “expatriating”? The definition of expatriation clarifies this:

"Expatriation is the voluntary renunciation or abandonment of nationality and allegiance."

[Perkins v. Elg, 307 U.S. 325; 59 S.Ct. 884; 83 L.Ed. 1320 (1939)]

expatriation. The voluntary act of abandoning or renouncing one’s country, [nation] and becoming the citizen or subject of another.


You can’t abandon your “nationality” unless you had it in the first place, so you must be a “national” or a “state national”!

Here is the clincher:

8 U.S.C. §1101: Definitions

(a)(21) The term “national” means a person owing permanent allegiance to a state.

The term “state” above can mean a state of the Union or it can mean a confederation of states called the “United States”. Sneaky, huh? You’ll never hear especially a federal lawyer agree with you on this because it destroys their jurisdiction to impose an income tax on you, but it’s true!

The rulings of the U.S. Supreme Court also reveal that “citizen of the United States” and “nationality” are equivalent in the context of the Constitution. Look at the ruling below and notice how they use “nationality” and “citizen of the United States” interchangeably:

“Whether it was also the rule at common law that the children of British subjects born abroad were themselves British subjects—nationality being attributed to parentage instead of locality—has been variously determined. If this were so, of course the statute of Edw. III. was declaratory, as was the subsequent legislation. But if not, then such children were aliens, and the statute of 7 Anne and subsequent statutes must be regarded as in some sort acts of naturalization. On the other hand, it seems to me that the rule, Partus sequitur patrem, has always applied to children of our citizens born abroad, and that the acts of congress on this subject are clearly declaratory, passed out of abundant caution, to obviate misunderstandings which might arise from the prevalence of the contrary rule elsewhere.

“Section 1993 of the Revised Statutes provides that children so born ’are declared to be citizens of the United States; but the rights of citizenship shall not descend to children whose fathers never resided in the United States.’ Thus a limitation is prescribed on the passage of citizenship by descent beyond the second generation if then surrendered by permanent nonresidence, and this limitation was contained in all the acts from 1790 down. Section 2172 provides that such children shall ’be considered as citizens thereof.’ “

[U.S. v. Wong Kim Ark, 169 U.S. 649 (1898)]

If after examining the chart above, you find that your present citizenship status does not meet your needs, you are perfectly entitled to change it and the government can’t stop you. You can abandon any type of citizenship you may find undesirable in order to have the combination of rights and “privileges” that suit your fancy. If you are currently a “state-only” citizen but want to become a “national” or a “state national” so that you can qualify for Socialist Security Benefits or a military security clearance, then in most cases, the federal government is more than willing to cooperate with you in becoming one under 8 U.S.C. §1101.
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In the following subsections we have an outline of the legal constraints applying to persons who are “nationals” or “state nationals” and who do not claim the status of “U.S. citizens” under federal statutes. The analysis that follows establishes that for “state nationals”, such persons may in some cases not be allowed to vote in elections without special efforts on their part to maintain their status. They are also not allowed to serve on jury duty without special efforts on their part to maintain their status. These special efforts involve clarifying our citizenship on any government forms we sign to describe ourselves as:

2. **Nationals** of the “United States of America” (just like our passport says) but not citizens of the federal “United States”

### 4.12.12.1 Legal Foundations of STATUTORY “national” Status

We said in the previous section that all people born in states of the Union are technically “nationals” or “state nationals” or “U.S.&lt;sup&gt;***&lt;/sup&gt; nationals”, that is: “nationals of the United States of America”. One of the two types of “nationals” is defined in 8 U.S.C. §1408 and depends a different definition of “U.S.” that means the federal zone instead of the “United States*** of America”. We don’t cite all of the components of the definition for this type of “national” below, but only that part that describes Americans born inside the 50 Union states on nonfederal land to parents who resided inside the federal zone prior to the birth of the child:

8 U.S.C. Sec. 1408. - **Nationals but not citizens of the United States at birth**

Unless otherwise provided in section 1401 of this title, the following shall be nationals, but not citizens, of the United States at birth:

(2) A person born outside the United States and its outlying possessions of parents both of whom are nationals, but not citizens, of the United States, and have had a residence in the United States, or one of its outlying possessions prior to the birth of such person;

The key word above is the term “United States”. This term is defined in 8 U.S.C. §1101(a)(38) as follows:

**TITLE 8 > CHAPTER 12 > SUBCHAPTER I > Sec. 1101.**

Sec. 1101. - Definitions

(a) As used in this chapter—

(38) The term “United States”, except as otherwise specifically herein provided, when used in a geographical sense, means the continental United States, Alaska, Hawaii, Puerto Rico, Guam, and the Virgin Islands of the United States.

First of all, this definition leaves much to be desired, because it:

1. Doesn’t tell us whether this is the only definition of “United States” that is applicable.
2. Gives us no clue as to whether the term “United States” is being used in a “geographical sense” as described above or in some other undefined sense. The OTHER most frequent undefined sense, in fact, is the “United States” as a legal person rather than a geographical area.

The definition also doesn’t tell us which of the three definitions of “United States” is being referred to as defined by the Supreme Court in Hooven and Allison v. Evatt, 324 U.S. 652 (1945) and as explained earlier in section 4.5. Since we have to guess which one they mean, then the law is already vague and confusing, and possibly even “void for vagueness” as we will explain later in section 5.10. However, in the absence of a clear and unambiguous definition, we must assume that because this is a federal statute, then by default that the definition used implies only the property of the federal government situated within the federal zone as we explain later in section 5.2.2 and as the Supreme Court revealed in U.S. v. Spelar, 338 U.S. 217 at 222 (1949).

The legal encyclopedia American Jurisprudence helps us define what is meant by “United States” in the context of citizenship under federal (not state) law:

3C American Jurisprudence 2d, Aliens and Citizens, §2689 (1999), Who is born in United States and subject to United States jurisdiction
"A person is born subject to the jurisdiction of the United States, for purposes of acquiring citizenship at birth, if his or her birth occurs in territory over which the United States is sovereign, even though another country provides all governmental services within the territory, and the territory is subsequently ceded to the other country."

The key word in the above definition is “territory” in relationship to the sovereignty word. The only places which are “territories” of the United States government are listed in Title 48 of the U.S. Code. The states of the union are NOT territories!

'Territory: A part of a country separated from the rest, and subject to a particular jurisdiction. Geographical area under the jurisdiction of another country or sovereign power.

A portion of the United States not within the limits of any state, which has not yet been admitted as a state of the Union, but is organized with a separate legislature, and with executive and judicial powers appointed by the President." [Black’s Law Dictionary, Sixth Edition, p. 1473]

And the rulings of the Supreme Court confirm the above:

"A State does not owe its origin to the Government of the United States, in the highest or in any of its branches. It was in existence before it. It derives its authority from the same pure and sacred source as itself: The voluntary and deliberate choice of the people...A State is altogether exempt from the jurisdiction of the Courts of the United States, or from any other exterior authority, unless in the special instances when the general Government has power derived from the Constitution itself." [Chisholm v. Georgia, 2 Dall. (U.S.) 419 (Dall.) (1793)]

So what is really meant by “United States” for the three types of citizens found in federal statutes such as 8 U.S.C. §1401 and 8 U.S.C. §1408 and 8 U.S.C. §1452 is the “sovereignty of the United States”, which exists in its fullest, most exclusive, and most “general” form inside its “territories”, and in federal enclaves within the states, or more generally in what we call the “federal zone” in this book. The ONLY place where the exclusive sovereignty of the United States exists in the context of its “territories” is under Article 1, Section 8, Clause 17 of the Constitution on federal land. In the legal field, by the way, this type of exclusive jurisdiction is described as “plenary power”. Very few of us are born on federal land under such circumstances, and therefore very few of us technically qualify as “citizens of the United States”. By the way, the federal government does have a very limited sovereignty or “authority” inside the states of the union, but it does not exceed that of the states, nor is it absolute or unrestrained or exclusive like it is inside the “territories” of the United States listed in Title 48 of the U.S. Code.

Let’s now see if we can confirm the above conclusions with the weasel words that the lawyers in Congress wrote into the statutes with the willful intent to deceive common people like you. The key phrase in 8 U.S.C. §1101(a)(38) above is “the continental United States”. The definition of this term is hidden in the regulations as follows:

[Code of Federal Regulations]
[Title 8, Volume 1]
[Revised as of January 1, 2002]
[From the U.S. Government Printing Office via GPO Access]
[CITE: 8CFR215]
TITLE 8—ALIENS AND NATIONALITY CHAPTER I--IMMIGRATION AND NATURALIZATION SERVICE, DEPARTMENT OF JUSTICE
PART 215--CONTROLS OF ALIENS DEPARTING FROM THE UNITED STATES

Section 215.1: Definitions

(f) The term continental United States means the District of Columbia and the several States, except Alaska and Hawaii.
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The term “States”, which is suspiciously capitalized and is then also defined elsewhere in Title 8 as follows:

8 U.S.C. §1101 Definitions

(a) As used in this chapter—

(36) State [naturalization]

The term "State" includes the District of Columbia, Puerto Rico, Guam, and the Virgin Islands of the United States[**].

Do you see the sovereign Union states in the above definition? They aren’t there. Note that there are several entities listed in the above definition of “State”, which collectively are called “several States”. But when Congress really wants to clearly state the 50 Union states that are “foreign states” relative to them, they have no trouble at all, because here is another definition of “State” found under an older version of Title 40 of the U.S. Code prior to 2005 which refers to easements on Union state property by the federal government:

TITLE 40 > CHAPTER 4 > Sec. 319c.
Sec. 319c. - Definitions for easement provisions

As used in sections 319 to 319c of this title -

(a) The term “State” means the States of the Union, the District of Columbia, the Commonwealth of Puerto Rico, and the possessions of the United States[**].

The above section, after we found it in 2002 and documented it here, was REWRITTEN in 2005 and REMOVED from title 40 of the U.S. Code in order to cover up the distinctions we are trying to make here. Does that surprise you? In fact, this kind of “wordsmithing” by covetous lawyers is at the heart of how the separation of powers between the state and federal governments is being systematically destroyed, as documented below:

Government Conspiracy to Destroy the Separation of Powers, Form #05.023
http://sedm.org/Forms/FormIndex.htm

Did you notice in the now repealed 40 U.S.C. §319c that they used the term “means” instead of “includes” and that they said “States of the Union” instead of “several States”? You can tell they are playing word games and trying to hide their limited jurisdiction whenever they throw in the word “includes” and do not use the word “Union” in their definition of “State”. As a matter of fact, section 5.6.15 of the Great IRS Hoax reveals that there is a big scandal surrounding the use of the word “includes”. That word is abused as a way to illegally expand the jurisdiction of the federal government beyond its clear Constitutional limits. The memorandum of law below thoroughly rebuts any lies or deception the government is likely to throw at you regarding the word “includes” and you might want to read it:

Legal Deception, Propaganda, and Fraud, Form #05.014
http://sedm.org/Forms/FormIndex.htm

Moving on, if we then substitute the definition of the term “State” from 8 U.S.C. §1101(a)(36) into the definition of “continental United States” in 8 C.F.R. §215.1, we get:

8 C.F.R. §215.1

The term continental United States means the District of Columbia, Puerto Rico, Guam, and the Virgin Islands of the United States, except Alaska and Hawaii.

We must then conclude that the “continental United States” means essentially the federal areas within the real (not legally defined) continental United States. We must also conclude based on the above analysis that:

1. The term “continental United States” is redundant and unnecessary within the definition of “United States” found in 8 U.S.C. §1101(a)(38).
2. The use of the term “continental United States**” is introduced mainly to deceive and confuse the average American about his true citizenship status as a “national” or a “state national” and not a “U.S. national”.
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The above analysis also leaves us with one last nagging question: why do Alaska and Hawaii appear in the definition of “United States” in 8 U.S.C. §1101(a)(38), since we showed that the other “States” mentioned as part of this “United States” are federal “States”? If our hypothesis is correct that the “United States” means “the federal zone” within federal statutes and regulations and “the states of the Union” collectively within the Constitution, then the definition from the regulation above can’t include any part of a Union state that is not a federal enclave. In the case of Alaska and Hawaii, they were only recently admitted as Union states (1950’s). The legislative notes for Title 8 of the U.S. Code (entitled “Aliens and Nationality”) reveal that the title is primarily derived from the Immigration and Nationality Act of 1940, which was written BEFORE Alaska and Hawaii joined the Union. Before that, they were referred to as the Territories of Alaska and Hawaii, which belonged to the “United States”. Note that 8 U.S.C. §1101(a)(38) adds the phrase “of the United States” after the names of these two former territories and groups them together with other federal territories, which to us implies that they are referring to Alaska and Hawaii when they were territories rather than Union states. At the time they were federal territories, then they were federal “States”. These conclusions are confirmed by a rule of statutory construction known as “ejusdem generis”, which basically says that items of the same class or general type must be grouped together. The other items that Alaska and Hawaii are grouped with are federal territories in the list of enumerated items:

“Ejusdem generis. Of the same kind, class, or nature. In the construction of laws, wills, and other instruments, the "ejusdem generis rule" is, that where general words follow an enumeration of persons or things, by words of a particular and specific meaning, such general words are not to be construed in their widest extent, but are to be held as applying only to persons or things of the same general kind or class as those specifically mentioned. U.S. v. LaBrecque, D.C. N.J., 419 F.Supp. 430, 432. The rule, however, does not necessarily require that the general provision be limited in its scope to the identical things specifically named. Nor does it apply when the context manifests a contrary intention.

Under "ejusdem generis" cannon of statutory construction, where general words follow the enumeration of particular classes of things, the general words will be construed as applying only to things of the same general class as those enumerated. Campbell v. Board of Dental Examiners, 53 Cal.App.3d. 283, 125 Cal.Rptr. 694, 696."


Many freedom lovers allow themselves to be confused by the content of the Fourteenth Amendment so that they do not believe the distinctions we are trying to make here about the differences in meaning of the term “United States” between the Constitution and federal statutes. Here is what section 1 of that Amendment says:

United States Constitution
Fourteenth Amendment

“Section 1. All persons born or naturalized in the United States and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside.”

The Supreme Court clarifies exactly what the phrase “subject to the jurisdiction” above means. It means the “political jurisdiction” of the United States and NOT the “legislative jurisdiction”(!):

“This section contemplates two sources of citizenship, and two sources only: birth and naturalization. The persons declared to be citizens are ‘all persons born or naturalized in the United States, and subject to the jurisdiction thereof.’ The evident meaning of these last words is, not merely subject in some respect or degree to the jurisdiction of the United States, but completely subject to their [plural, not singular, meaning states of the Union] political jurisdiction, and owing them [the state of the Union] direct and immediate allegiance. And the words relate to the time of birth in the one case, as they do [109 U.S. 649, 725] to the time of naturalization in the other. Persons not thus subject to the jurisdiction of the United States at the time of birth cannot become so afterwards, except by being naturalized, either individually, as by proceedings under the naturalization acts, or collectively, as by the force of a treaty by which foreign territory is acquired.”

[U.S. v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456, 42 L.Ed. 890 (1898)]

“Political jurisdiction” is NOT the same as “legislative jurisdiction”. “Political jurisdiction” was defined by the Supreme Court in Minor v. Happersett:

“There cannot be a nation without a people. The very idea of a political community, such as a nation is, implies an association of persons for the promotion of their general welfare. Each one of the persons associated becomes a member of the nation formed by the association. He owes it allegiance and is entitled to its protection. Allegiance and protection are, in this connection, reciprocal obligations. The one is a compensation for the other; allegiance for protection and protection for allegiance.
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"For convenience it has been found necessary to give a name to this membership. The object is to designate by a title the person and the relation he bears to the nation. For this purpose the words 'subject,' 'inhabitant,' and 'citizen' have been used, and the choice between them is sometimes made to depend upon the form of the government. Citizen is now more commonly employed, however, and as it has been considered better suited to the description of one living under a republican government, it was adopted by nearly all of the States upon their separation from Great Britain, and was afterwards adopted in the Articles of Confederation and in the Constitution of the United States. When used in this sense it [the word "citizen"] is understood as conveying the idea of membership of a nation, and nothing more."

"To determine, then, who were citizens of the United States before the adoption of the amendment it is necessary to ascertain what persons originally associated themselves together to form the nation, and what were afterwards admitted to membership."

[Minor v. Happersett, 88 U.S. 162 (1874)]

Notice how the Supreme court used the phrase “and nothing more”, as if to emphasize that citizenship doesn’t imply legislative jurisdiction, but simply political membership. We described in detail the two political jurisdictions within our country earlier in section 4.7. “Political jurisdiction” implies only the following:

1. Membership in a political community (see Minor v. Happersett, 88 U.S. 162 (1874))
2. Right to vote.
3. Right to serve on jury duty.

“Legislative jurisdiction”, on the other hand, implies being “completely subject” and subservient to federal laws and all “Acts of Congress”, which only people in the District of Columbia and the territories and possessions of the United States can be. You can be “completely subject to the political jurisdiction” of the United States*** without being subject in any degree to a specific “Act of Congress” or the Internal Revenue Code, for instance. The final nail is put in the coffin on the subject of what “subject to the jurisdiction” means in the Fourteenth Amendment, when the Supreme Court further said in the above case:

"It is impossible to construe the words 'subject to the jurisdiction thereof,' in the opening sentence, as less comprehensive than the words 'within its jurisdiction,' in the concluding sentence of the same section; or to hold that persons 'within the jurisdiction' of one of the states of the Union are not 'subject to the jurisdiction of the United States.'"

[U.S. v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456, 42 L.Ed. 890 (1898), emphasis added]

So “subject to the jurisdiction” means “subject to the [political] jurisdiction” of the United States***, and the Fourteenth Amendment definitely describes only those people born in states of the Union. Another very interesting conclusion reveals itself from reading the following excerpt from the above case:

And Mr. Justice Miller, delivering the opinion of the court [legislating from the bench, in this case], in analyzing the first clause, observed that “the phrase ‘subject to the jurisdiction thereof’ was intended to exclude from its operation children of ministers, consuls, and citizens or subjects of foreign states, born within the United States."

[U.S. v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456, 42 L.Ed. 890 (1898)]

When we first read that, an intriguing question popped into our head:

Is “Heaven” a “foreign state” with respect to the United States government and are we God’s “ambassadors” and “ministers” of the Sovereign (“God”) in that “foreign state”?

Based on the way our deceitful and wicked public servants have been acting lately, we think so and here are the scriptures to back it up!

"For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ"

[Philippians 3:20]

"Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God."

[Ephesians 2:19, Bible, NKJV]
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"These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth."
[Hebrews 11:13]

"Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul..."
[1 Peter 2:1]

Furthermore, if you read section 5.2.13 found later, you will also find that the 50 Union states are considered “foreign states” and “foreign countries” with respect to the U.S. government as far as Subtitle A income taxes are concerned:

Foreign government: "The government of the United States of America, as distinguished from the government of the several states."

Foreign laws: “The laws of a foreign country or sister state.”

Foreign states: "Nations outside of the United States...Term may also refer to another state; i.e. a sister state. The term 'foreign nations', ...should be construed to mean all nations and states other than that in which the action is brought; and hence, one state of the Union is foreign to another, in that sense."

Another place you can look to find confirmation of our conclusions is the Department of State Foreign Affairs Manual, Section 7 Foreign Affairs Manual (F.A.M.) 1116.1-1, available on our website at:


and also available on the Dept. of State website at:

http://foia.state.gov/REGS/Search.asp

which says in pertinent part:

“d. Prior to January 13, 1941, there was no statutory definition of “the United States” for citizenship purposes. Thus there were varying interpretations. Guidance should be sought from the Department (CA/OCS) when such issues arise.” [emphasis added]

If our own government hadn’t defined the meaning of the term “United States” up until 1941, then do you think there might have been some confusion over this and that this confusion might be viewed by a reasonable person as deliberate? Can you also see how the ruling in Wong Kim Ark might have been somewhat ambiguous to the average American without a statutory (legal) reference for the terms it was using? Once again, our government likes to confuse people about its jurisdiction in order to grab more of it. Here is how Thomas Jefferson explained it:

"Contrary to all correct example, [the Federal judiciary] are in the habit of going out of the question before them, to throw an anchor ahead and grapple further hold for future advances of power. They are then in fact the corps of sappers and miners, steadily working to undermine the independent rights of the States and to consolidate all power in the hands of that government in which they have so important a freehold estate."
[Thomas Jefferson: Autobiography, 1821. ME 1:121]

"We all know that permanent judges acquire an esprit de corps; that, being known, they are liable to be tempted by bribery; that they are misled by favor, by relationship, by a spirit of party, by a devotion to the executive or legislative; that it is better to leave a cause to the decision of cross and pile than to that of a judge biased to one side; and that the opinion of twelve honest jurymen gives still a better hope of right than cross and pile does."
[Thomas Jefferson to Abbe Arnoux, 1789. ME 7:423, Papers 15:283]

"It is not enough that honest men are appointed judges. All know the influence of interest on the mind of man, and how unconsciously his judgment is warped by that influence. To this bias add that of the esprit de corps, of their peculiar maxim and creed that ‘it is the office of a good judge to enlarge his jurisdiction,’ and the absence of responsibility, and how can we expect impartial decision between the General government, of which they are themselves so eminent a part, and an individual state from which they have nothing to hope or fear?"
[Thomas Jefferson: Autobiography, 1821. ME 1:121]
"At the establishment of our Constitutions, the judiciary bodies were supposed to be the most helpless and harmless members of the government. Experience, however, soon showed in what way they were to become the most dangerous; that the insufficiency of the means provided for their removal gave them a freehold and irresponsibility in office; that their decisions, seeming to concern individual suitors only, pass silent and unheeded by the public at large; that these decisions nevertheless become law by precedent, sapping by little and little the foundations of the Constitution and working its change by construction before any one has perceived that that invisible and helpless worm has been busily employed in consuming its substance. In truth, man is not made to be trusted for life if secured against all liability to account."
[Thomas Jefferson to A. Coray, 1823. ME 15:486]

"I do not charge the judges with wilful and ill-intentioned error; but honest error must be arrested where its toleration leads to public ruin. As for the safety of society, we commit honest maniacs to Bedlam; so judges should be withdrawn from their bench whose erroneous biases are leading us to dissolution. It may, indeed, injure them in fame or in fortune; but it saves the republic, which is the first and supreme law.
[Thomas Jefferson: Autobiography, 1821. ME 1:122]

"The original error was in establishing a judiciary independent of the nation, and which, from the citadel of the law, can turn its guns on those they were meant to defend, and control and fashion their proceedings to its own will."
[Thomas Jefferson to John Wayles Eppes, 1807. FE 9:68]

"It is a misnomer to call a government republican in which a branch of the supreme power [the Federal Judiciary] is independent of the nation."
[Thomas Jefferson to James Pleasants, 1821. FE 10:198]

"It is left... to the juries, if they think the permanent judges are under any bias whatever in any cause, to take on themselves to judge the law as well as the fact. They never exercise this power but when they suspect partiality in the judges; and by the exercise of this power they have been the firmest bulwarks of English liberty."
[Thomas Jefferson to Abbe Arnoux, 1789. ME 7:423, Papers 15:283]

With respect to that last remark, keep in mind that NONE of the U.S. Supreme Court cases like Wong Kim Ark have juries, so what do you think the judges are going to try to do?.. expand their power, duh!!! Another portion of that same document found in 7 Foreign Affairs Manual (F.A.M.), Section 1116.2-1 says:

"a. Simply stated, “subject to the jurisdiction” of the United States means subject to the laws of the United States. [emphasis added]

So what does “subject to the laws of the United States” mean? It means subject to the exclusive legislative jurisdiction of the federal government under Article 1, Section 8, Clause 17 of the Constitution, which only occurs within the federal zone. It means subject to the U.S. Constitution but not most federal statutes or the Internal Revenue Code. We covered this earlier in section 4.5.3 and again later throughout chapter 5. Here is how we explain the confusion created by 7 Foreign Affairs Manual (F.A.M.) 1116.2-1 above in the note we attached to it inside the Acrobat file of it on our website:

This is a distortion. Wong Kim Ark also says: "To be 'completely subject' to the political jurisdiction of the United States is to be in no respect or degree subject to the political jurisdiction of any other government."

If you are subject to a Union state government, then you CANNOT meet the criteria above. That is why a "national" is defined in 8 U.S.C. §1101(a)(21) as "a person owing permanent allegiance to a [Union] state and why most natural persons are "nationals of the United States***" rather than "U.S. ** citizens"

Let’s now further explore what 7 Foreign Affairs Manual (F.A.M.) 1116.2-1 means when it says “subject to the laws of the United States”. In doing so, we will draw on a very interesting article on our website entitled Authorities on Jurisdiction of Federal Courts found on our website at:

http://famguardian.org/Subjects/LawAndGovt/ChallJurisdiction/AuthoritiesArticle/AuthOnJurisdiction.htm

We start with a cite from Title 18 that helps explain the jurisdiction of “the laws of the United States”:

TITLE 18 > PART III > CHAPTER 301 > Sec. 4001. Sec. 4001. - Limitation on detention; control of prisons

(a) No citizen shall be imprisoned or otherwise detained by the United States except pursuant to an Act of Congress.
Building on this theme, we now add a corroborating citation from the Federal Rules of Criminal Procedure, Rule 26, Notes of Advisory Committee on Rules, paragraph 2, in the middle,

"On the other hand since all Federal crimes are statutory see United States v. Hudson, 11 U.S. 32, 3 L.Ed. 259 (1812) and all criminal prosecutions in the Federal courts are based on acts of Congress, . . ." [emphasis added]

We emphasize the phrase “Acts of Congress” above. In order to define the jurisdiction of the Federal courts to conduct criminal prosecutions and how they might apply “the laws of the United States” in any given situation, one would have to find out what the specific definition of "Act of Congress," is. We find such a definition in Rule 54(c) of the Federal Rules of Criminal Procedure prior to Dec. 2002, wherein "Act of Congress" is defined. Rule 54(c) states:

"Act of Congress" includes any act of Congress locally applicable to and in force in the District of Columbia, in Puerto Rico, in a territory or in an insular possession."

If you want to examine this rule for yourself, here is the link:

http://www2.law.cornell.edu/cgi-bin/foliocgi.exe/frcrm/query=[jump!3A!27district+court!27]/doc/{@772}?

The $64 question is:

"ON WHICH OF THE FOUR LOCATIONS NAMED IN RULE 54(c) IS THE UNITED STATES DISTRICT COURT ASSERTING JURISDICTION WHEN THE U.S. ATTORNEY HAULS YOUR ASS INTO COURT ON AN INCOME TAX CRIME?"

Hint: everyone knows what and where the District of Columbia is, and everyone knows where Puerto Rico is, and territories and insular possessions are defined in Title 48 United States Code, happy hunting!

The Supreme Court says the same thing about this situation as well:

"It is no longer open to question that the general government, unlike the states, Hammer v. Dagenhart, 247 U.S. 251, 275, 38 S.Ct. 529, 3 A.L.R. 649, Ann.Cas.1918E 724, possesses no inherent power in respect of the internal affairs of the states; and emphatically not with regard to legislation." [Carter v. Carter Coal Co., 298 U.S. 253, 56 S.Ct. 855 (1936)]

Keep in mind that Title 8 of the U.S. Code, which establishes citizenship under federal law is federal “legislation”. I guess that means there is nothing in that title that can define or circumscribe our rights as people born within and living within a state of the Union, which is foreign to the federal government for the purposes of legislative jurisdiction. In fact, that is exactly our status as a “national" defined in 8 U.S.C. §1101(a)(21). The term “national” is defined in the title but the rights of such a person are not limited or circumscribed there because they can’t be under the Constitution. This, folks, is the essence of what it means to be truly “sovereign” with respect to the federal government, which is that you aren’t the subject of any federal law. Laws limit rights and take them away. Rights don’t come from laws, they come from God! America is “The land of the Kings”. Every one of you is a king or ruler over your public servants, and THEY, not you, should be “rendering to Caesar”, just as the Bible says in Matt. 22:15-22:

"The people of the state [not the federal government, but the state: IMPORTANT!], as the successors of its former sovereign, are entitled to all the rights which formerly belonged to the king by his own prerogative." [Lansing v. Smith, (1829) 4 Wendell 9, (NY)]

"It will be admitted on all hands that with the exception of the powers granted to the states and the federal government, through the Constitutions, the people of the several states are unconditionally sovereign within their respective states."

[Ohio L. Ins. & T. Co. v. Debolt, 16 How. 416, 14 L.Ed. 997 ]

"Sovereignty [that's you!] itself is, of course, not subject to law, for it is the author and source of law; but in our system, while sovereign powers are delegated to the agencies of government, sovereignty itself remains with the people, by whom and for whom all government exists and acts." [Yick Wo v. Hopkins, 118 U.S. 356, 6 S.Ct. 1064 (1886)]

“nationals” and “state nationals” are also further defined in 8 U.S.C. §1101 as follows:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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§ 1101. Definitions

(a) As used in this chapter—

(21) The term “national” means a person owing permanent allegiance to a state.

(22) The term “national of the United States” means:

   (A) a citizen of the United States, or

   (B) a person who, though not a citizen of the United States, owes permanent allegiance to the United States.

Note the suspect word “permanent” in the above definition. Below is the definition of “permanent” from the same title found in 8 U.S.C. §1101(a)(31):

(a) As used in this chapter—

   (31) The term “permanent” means a relationship of continuing or lasting nature, as distinguished from temporary, but a relationship may be permanent even though it is one that may be dissolved eventually at the instance either of the United States or of the individual, in accordance with law.

For those of you who are Christians, you realize that this life is very temporary and that nothing on this earth can be permanent, and especially your life. The bible says that “the wages of sin is death” (Rom. 6:23), and so there is nothing more certain than death, which means there can be nothing physical that is permanent on earth including our very short lives. The only thing permanent is our spirit and not our physical body, which will certainly deteriorate and die. Therefore, there can be no such thing as “permanent allegiance” on our part to anything but God for Christians.

When we bring up the above kinds of issues, some of our readers have said that they don’t even like being called “nationals” as they are defined above, and we agree with them. However, it is a practical reality that you cannot get a passport within our society without being either a “U.S. citizen” or a “national”, because state governments simply won’t issue passports to those who are state nationals, which is what most of us are. That was not always true, but it is true now. The compromise we make in this sort of dilemma is to clarify on our passport application that the term “U.S.” as used on our passport application means the “United States of America” and not the federal United States or the federal corporation called the United States government.

Now we ask our esteemed readers:

“After all the crazy circuitous logic and wild goose chasing that results from listening to the propaganda of the government from its various branches on the definitions of ‘U.S. citizenship’ v. ‘U.S. nationality’, what should a reasonable man conclude about the meanings of these terms? We only have two choices:

1. ‘United States’ as used in 8 U.S.C. §1101(a)(38) means the federal zone and ‘U.S. citizens’ are born in the federal zone under all federal statutes and “acts of Congress”. This implies that most Americans can only be ‘U.S. nationals’

2. ‘United States’ as used in 8 U.S.C. §1101(a)(38) means the entire country and political jurisdictions that are foreign to that of the federal government which are found in the states. This implies that most Americans can only be ‘U.S. citizens’.

We believe the answer is that our system of jurisprudence is based on “innocence until proven guilty”. In this case, the fact in question is: “Are you a U.S. citizen”, and being “not guilty” and having our rights and sovereignty respected by our deceitful government under these circumstances implies being a “national” or a “state national”. Therefore, at best, we should conclude that the above analysis is correct and clearly explains the foundations of what it means to be a “national” or a “state national” and why most Americans fit that description. At the very worst, our analysis clearly establishes that federal statutory and case law, at least insofar as “U.S. citizenship” is very vague and very ambiguous and needs further definition. The supreme Court has said that when laws are vague, then they are “void for vagueness”, null, and unenforceable. See the following cases for confirmation of this fact:
A statute which either forbids or requires the doing of an act in terms so vague that men and women of common intelligence must necessarily guess at its meaning and differ as to its application, violates the first essential of due process of law.

[Connally vs. General Construction Co., 269 U.S. 385 (1926)]

It is a basic principle of due process that an enactment [435 U.S. 982, 986] is void for vagueness if its prohibitions are not clearly defined. Vague laws offend several important values. First, because we assume that man is free to steer between lawful and unlawful conduct, we insist that laws give the person of ordinary intelligence a reasonable opportunity to know what is prohibited, so that he may act accordingly. Vague laws may trap the innocent by not providing fair warning. Second, if arbitrary and discriminatory enforcement is to be prevented, laws must provide explicit standards for those who apply them. A vague law impermissibly delegates basic policy matters to policemen, judges, and juries for resolution on an ad hoc and subjective basis, with the attendant dangers of arbitrary and discriminatory application.

[Grayned v. City of Rockford, 408 U.S. 104, 108 (1972), emphasis added]

We refer you to the following additional rulings of the U.S. Supreme Court on “void for vagueness” as additional authorities:

1. Papachristou v. City of Jacksonville, 405 U.S. 156 (1972)

Here is the way one of our readers describes the irrational propaganda and laws the government writes:

“If it doesn’t make sense, it’s probably because politics is involved”

Our conclusions then to the matters at our disposal are the following based on the above reasonable analysis:

1. The “United States” defined in Section 1 of the Fourteenth Amendment means the states of the Union while the “United States” appearing in federal statutes in most cases, means the federal zone. For instance, the definition of “United States” relating to citizenship and found in 8 U.S.C. §1101(a)(38) means the federal zone, as we prove in questions 77 through 82 of the following:

[Tax Deposition Questions, Family Guardian Fellowship

2. Most Americans are “nationals” or “state nationals” rather than “U.S. citizens” or “U.S. nationals” under all “acts of Congress” and federal statutes. The Internal Revenue code is an “act of Congress” and a federal statute.

3. Our government has deliberately tried to confuse and obfuscate the laws on citizenship to fool the average American into incorrectly declaring that they are “U.S. citizens” in order to be subject to their laws and come under their jurisdiction.

4. The courts have not lived up to their role in challenging unconstitutional exercises of power by the other branches of government or in protecting our Constitutional rights. They are on the take like everyone else who works in the federal government and have conspired with the other branches of government in illegally expanding federal jurisdiction.

5. Once the feds used this ruse with words to get Americans under their corrupted jurisdiction as “U.S. citizens” and presumed “taxpayers”, our federal “servants” have then made themselves into the “masters” by subjecting sovereign Americans to their corrupted laws within the federal zone that can disregard the Constitution because the Constitution doesn’t apply in these areas. By so doing, they can illegally enforce the Internal Revenue Code and abuse their powers to plunder the assets, property, labor, and lives of most Americans in the covetous pursuit of money that the law and the Constitution did not otherwise entitle them to. This act to subvert the operation of the Constitution amounts to an act of war and treason on the sovereignty of Americans and the sovereign states that they live in, punishable under Article III, Clause 3 of the U.S. Constitution with death by execution.

Old (and bad) habits die hard. Even if you don’t want to believe any of the foregoing analysis or conclusions and you consequently still stubbornly cling to the false notion that you are a statutory “citizen of the United States***” instead of a “national” or “state national”, the fact remains that all “nationals and citizens of the United States” are also defined in 8 U.S.C. §1401 to include “national” status. That means that being a privileged statutory “citizen of the United States***” under federal law is a dual citizenship status while being a statutory “national” is only a single status (U.S. nationality derived from state birth and citizenship):

[TITLE 8 > CHAPTER 12 > SUBCHAPTER III > Part I > Sec. 1401.]
Chapter 4: Know Your Citizenship Status and Rights!

Sec. 1401. - Nationals and citizens of United States at birth

The following shall be nationals and citizens of the United States at birth:

(a) a person born in the United States, and subject to the jurisdiction thereof;

[...]

This type of dual status is described in Black’s Law Dictionary as follows:

**Dual citizenship.** Citizenship in two different countries. Status of citizens of United States who reside within a state; i.e., person who are born or naturalized in the U.S. are citizens of the U.S. and the state wherein they reside.


The term “citizenship” as used by the courts means “nationality”, so dual citizenship means “dual nationality and allegiance”. You see, even the law dictionary says your state is a “country”, which means you are a national of that country according to 8 U.S.C. §1101(a)(21).

What can we do to correct our citizenship status and protect our liberties? Well, since you are already a “national” as a dual national called a “citizen of the United States”, you can abandon half of your dual citizenship and we will show you how and why you should do this in section 4.12.17. The door is still therefore wide open for you to correct your status and liberate yourself from the government’s chains of slavery, and the law authorizes you to do this. The government also can’t stop you from doing this, because here is how one court explained legislation passed by Congress authorizing expatriation only days before the Fourteenth Amendment was ratified and which is still in force (stare decisis) today:

“Almost a century ago, Congress declared that “the right of expatriation [including expatriation from the District of Columbia or “U.S. Inc”, the corporation] is a natural and inherent right of all people, indispensable to the enjoyment of the rights of life, liberty, and the pursuit of happiness,” and decreed that “any declaration, instruction, opinion, order, or decision of any officers of this government which denies, restricts, impairs, or questions the right of expatriation, is hereby declared inconsistent with the fundamental principles of this government.” 15 Stat. 223-224 (1868), R.S. §1999, 8 U.S.C. § 800 (1940). Although designed to apply especially to the rights of immigrants to shed their foreign nationalities, that Act of Congress “is also broad enough to cover, and does cover, the corresponding natural and inherent right of American citizens to expatriate themselves.” Savorgnan v. United States, 1950, 338 U.S. 491, 498 note 11, 70 S.Ct. 292, 296, 94 L.Ed. 287. The Supreme Court has held that the Citizenship Act of 1907 and the Nationality Act of 1940 “are to be read in the light of the declaration of policy favoring freedom of expatriation which stands unrepealed.” Id., 338 U.S. at pages 498-499, 70 S.Ct. at page 296. That same light, I think, illuminates 22 U.S.C.A. § 211a and 8 U.S.C.A. § 1185. ”

[Walter Briehl v. John Foster Dulles, 248 F.2d. 561, 583 (1957)]

You see, our politicians know that citizenship in any political jurisdiction can be regarded as an assault on our liberties, and that sometimes we have to renounce it in order to protect those liberties, so they provided a lawful way to do exactly that. Another reason they have to allow expatriation of any or all aspects of one’s citizenship is that if they didn’t, they could no longer call citizenship “voluntary”, now could they? And if it isn’t voluntary, then the whole country becomes one big DESPOTIC TOTALITARIAN SLAVE CAMP and the Declaration of Independence goes into the toilet! Remember what that Declaration said?

**That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed.** —That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness.” [emphasis added]

204 See also Perkins v. Elg, 307 U.S. 325 (1939), which defines “expatriation” as the process of abandoning “nationality and allegiance”, not citizenship.


The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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How can you be “independent” and “sovereign” if you can’t even declare or determine your own citizenship status?

Citizenship must therefore be voluntary and consensual or the enforcement of all laws based on it becomes unjust, and we made that point very clear earlier in section 4.12.11 when we talked about federal citizenship. If you are a “U.S. citizen” and you have a dual citizenship as we just defined earlier using 8 U.S.C. §1401 above, then we will clearly establish later in 4.12.17 that the government cannot unilaterally sever any aspect of your dual citizenship and that it is a permanent contract which only you [not the government] can revoke any aspect of either by dying or by voluntary choice in a process initiated by you. Every aspect of your citizenship status must be voluntary or it is unjust and if you want to eliminate or revoke the federal portion of your citizenship status only and retain the “national” or “state citizen” status that you already have as a “U.S. citizen”, then the government cannot lawfully stop you, and if they try to, your citizenship is no longer voluntary but compelled. Once it is compelled, your compliance with federal laws based on citizenship as a SOVEREIGN is no longer voluntary or consensual, but is based on duress, fraud, extortion, and amounts to slavery in violation of the Thirteenth Amendment to the U.S Constitution! What are you waiting for and why haven’t you corrected your citizenship status yet?

4.12.12 Voting as a STATUTORY “national” or “state national”

The point of reference in the example given below is the California Republic (notice we didn’t say “State of California”, because that term means federal areas inside California!). The cite below doesn’t define “United States citizen” but it’s safe to conclude that it means a “national of the United States***”, and you should specify this on your voter registration document to remove any possibility for false presumption.

CALIFORNIA CONSTITUTION
ARTICLE 2 VOTING, INITIATIVE AND REFERENDUM, AND RECALL
SEC. 2. A United States citizen 18 years of age and resident in this State may vote.

The situation may be different for other states. If you live in a state other than California, you will need to check the laws of your specific home state in order to determine whether the prohibition against voting applies to “nationals” or “state nationals” in your state. If authorities give you a bad time about trying to register to vote without being a federal “U.S. citizen”, then show them the Declaration of Independence, which says:

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.—

[Declaration of Independence]

Emphasize that it doesn’t say “endowed by their government” or “endowed by their federal citizenship” or “endowed by their registrar of voters”, but instead “endowed by their CREATOR”. The rights to life, liberty, and the pursuit of happiness certainly include suffrage and the right to own property. Suffrage is necessary in turn to protect personal property from encroachment by the government and socialistic fellow citizens. These are not “privileges” that result from federal citizenship. They are rights that result from birth! Thomas Jefferson said so:

“A free people [claim] their rights as derived from the laws of nature, and not as the gift of their chief magistrate.”
[Thomas Jefferson: Rights of British America, 1774. ME 1:209, Papers 1:134]

“Can the liberties of a nation be thought secure when we have removed their only firm basis, a conviction in the minds of the people that these liberties are of the gift of God? That they are not to be violated but with His wrath?”
[Thomas Jefferson: Notes on Virginia Q.XVIII, 1782. ME 2:227 ]

Below is a summary of our research relating to the right to vote as a “ national” or “state national”:

1. Some states require that an elector be a “citizen of the United States” or “United States citizen”
   1.1. See voter registration form, available at Post Office
   1.2. This qualification can interfere with the right to vote by a U.S. national .
      1.2.1. Voter registration form exhibits a formal affidavit, signed under penalties of perjury, that voter is a “U.S. citizen”
      1.2.1.1. Such an affidavit is admissible evidence in any state or federal court
      1.2.1.2. Federal courts use this affidavit to establish court jurisdiction or “U.S. citizen” status.
      1.2.2. Perjury is punishable by 2 or 3 years in state prison (see warnings on registration form)
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1.2.3. Warnings are in CONSPICUOUS text, which prevents signer from saying he didn't see it

1.3. To avoid establishing a false presumption that you are a “citizens of the United States” under federal statutes, you must clarify the status of your citizenship on their voter registration in order to perfect and maintain their sovereign status.

1.3.1. Most registration forms were signed in ignorance of the 2 classes of citizenship in America

1.3.2. We must claim to be a “national of the United States*** OF AMERICA”. Refer to 8 U.S.C. §1101(a)(21), 8 U.S.C. §1101(a)(22), and 8 U.S.C. §1408 for a description of the different types of STATUTORY “nationals”.

1.3.3. With this knowledge, “nationals” and “state nationals” elect "to be treated" as “U.S. citizens” under the internal revenue code by ignorantly and incorrectly claiming their citizenship. To avoid this trap, they should clarify their citizenship on their voter registration as outlined in section 5.6.6 of the Sovereignty Forms and Instructions Manual, Form #10.005 entitled “Voter Registration Affidavit Attachment”.

2. Registering to vote produces material evidence that one is a “U.S. citizen” under federal statutes who is, by definition, in receipt of federal privileges, whereas State Citizens are not.

2.1. State Citizens are protected by constitutional limits against direct taxation

2.2. Direct taxes must be apportioned per Article 1, Section 9, Clause 4 and Article 1, Section 2, Clause 3

2.3. Federal citizens are not protected by these same constitutional limits

3. If you are a “national” and you live in a state that won’t allow you to register to vote without clarifying your status as a “national” on the application form, then you should take the following measures in order to avoid jeopardizing their Natural Born state Citizenship status:

3.1. Cancel your voter registration to perfect and maintain your sovereign status under the Law.

3.2. Litigate to regain your right to vote as a “national” rather than a “U.S. citizen”.

4. The Fifteenth and the Nineteenth Amendments to the U.S. Constitution only protect the right to vote for those who are “citizens of the United States”. They do NOT protect the right to vote for those persons who are “U.S. nationals”.

4.12.13 Serving on Jury Duty as a STATUTORY “national” or “state national"

Serving on jury service is not necessarily or exclusively a privilege arising from being a “citizen”. Your state may apply additional criteria to the qualifications.

“To remove the cause of them; to obviate objections to the validity of legislation similar to that contained in the first section of the Civil Rights Act; to prevent the possibility of hostile and discriminating legislation in future by a State against any citizen of the United States, and the enforcement of any such legislation already had; and to secure to all persons within the jurisdiction of the States the equal protection of the laws,- the first section of the Fourteenth Amendment was adopted. Its first clause declared who are citizens of the United States and of the States. It thus removed from discussion the question, which had previously been debated, and though decided, not settled, by the judgment in the Dred Scott Case, whether descendants of persons brought to this country and sold as slaves were citizens, within the meaning of the Constitution. It also recognized, if it did not create, a national citizenship, as contradistinguished from that of the States. But the privilege or the duty, whichever it may be called, of acting as a juror in the courts of the country, is not an incident of citizenship, Women are citizens; so are the aged above sixty, and children in their minority; yet they are not allowed in Virginia to act as jurors. Though some of these are in all respects qualified for such service, no one will pretend that their exclusion by law from the jury list impairs their rights as citizens.”

[Ex Parte State of Virginia, 100 U.S. 339 (1879)]

Below is a summary of our research relating to the right to serve on a jury as a “U.S. national”:

1. Some states and the federal government require that a person who wishes to serve on jury duty must be a "citizen of the United States". This is especially true in federal courts.

   1.1. The jury duty disqualification form says that you are disqualified if you are not a “citizen of the United States”. Since state statutes don’t define the meaning of the term “citizen of the United States” or “U.S. citizen”, you can just say that you are and then simply define what you mean on the form itself.

   1.2. The only way to overcome the built-in presumption that we are “citizens of the United States” on the jury summons is to file an affidavit in response to the summons claiming to be a “national of the United States*** of America” but not a STATUTORY “citizen of the United States” (refer to 8 U.S.C. §1101(a)(21) through 8 U.S.C. §1101(a)(22) and 8 U.S.C. §1408). See:

   Jury Summons Response Attachment, Form #06.015

   https://sedm.org/Forms/FormIndex.htm

2. Serving on jury duty produces material evidence useful to the state or federal government that one is a federal citizen who is in receipt of government privileges, whereas State Citizens are not in receipt of such privileges.
3. If you are a Natural Born state Citizens and you live in a state that whose laws won’t allow you to serve on jury duty without committing fraud on the jury summons by claiming that you are a “U.S. citizen”, you should take the following measures in order to avoid jeopardizing your Natural Born state Citizenship status:

3.1. Cancel your jury summons to perfect and maintain your sovereign status under the Law.

3.2. Litigate to regain your right to serve on a jury without being a “U.S. citizen” and instead being a “U.S. national”.

4.12.12.4 Summary of Constraints applying to STATUTORY “national” status

1. Right to vote:
   1.1. “Nationals” and “state nationals” can register to vote under laws in most states but must be careful how they describe their status on the voter registration application.
   1.2. Some state voter registration forms have a formal affidavit by which signer swears, under penalties of perjury, that s/he is a “citizen of the United States” or a “U.S. citizen”.
   1.3. Such completed affidavits become admissible evidence and conclusive proof that signer is a “citizen of the United States” under federal statutes, which is not the same thing as a “national” or “state national”.

2. Right to serve on jury duty:
   2.1. “nationals” or “state nationals” can serve on jury duty under most state laws. If your state gives you trouble by not allowing you to serve on jury duty as a “national” or “state national”, you are admonished to litigate to regain their voting rights and change state law.
   2.2. Some state jury summons forms have a section that allows persons to disqualify themselves from serving on jury duty if they do not claim to be “citizens of the United States”. We should return the summons form with an affidavit claiming that we want to serve on jury duty and are “nationals” rather than “citizens” of the United States. If they then disqualify us from serving on jury duty, we should litigate to regain our right to serve on juries.

3. The exercise of federal citizenship, including voting and serving on jury duty, is a statutory privilege which can be created, taxed, regulated and even revoked by Congress! In effect, the government, through operation of law, has transformed a right into a taxable privilege, .

4. The exercise of “national” citizenship is an unalienable Right which Congress cannot tax, regulate or revoke under any circumstances.

5. Such a Right is guaranteed by the U.S. Constitution, which Congress cannot amend without the consent of three-fourths of the Union States.

4.12.13 How Did We Lose Our Sovereignty and Become STATUTORY “U.S. citizens”?

If every American in the original colonies became a sovereign, how could they lose their sovereignty? The Citizens of each of the several states in the Union were sovereigns. But the people in a federal territory or in the District of Columbia were not sovereigns because the territories and the District of Columbia were not in the Union.

“The 1st section of the 14th article [Fourteenth Amendment], to which our attention is more specifically invited, opens with a definition of citizenship—not only citizenship of the United States, but citizenship of the states. No such definition was previously found in the Constitution, nor had any attempt been made to define it by act of Congress. It had been the occasion of much discussion in the courts, by the executive departments and in the public journals. It had been said my eminent judges that no man was a citizen of the United States[*] except as he was a citizen of one of the states composing the Union. Those therefore, who had been born and resided always in the District of Columbia or in the territories, though within the United States[†], were not citizens. Whether this proposition was sound or not had never been judicially decided.”

[Slaughter-House Cases, 83 U.S. (16 Wall.) 36, 21 L.Ed. 394 (1873)]

Congress had/has exclusive legislative control over these areas under Article 1, Section 8, Clause 17 of the U.S. Constitution. The states were governed by a “constitutional republic” while the territories were ruled by a “legislative democracy”. In a legislative democracy, the inhabitants have no rights except what Congress gives them because the Bill of Rights do not apply. As a matter of fact, within the federal zone, they have a statutory Bill of Rights instead of Constitutional rights. See 48 U.S.C. §1421b. In the constitutional republics of the states, the Citizens have rights given to them by their Creator and Congress is the Citizens servant. This is why Citizens, having left a state to buy or conquer land from the native Americans that was located in federal territories, would apply for statehood as soon as possible.

How is it that someone who was born in and has lived in a state on nonfederal land all his/her life can be treated like a citizen of the District of Columbia? There has been a series of steps that Congress has made to convert the state Citizens into statutory “U.S. citizens” under 8 U.S.C. §1401. Over the years, our laws have deliberately been made incomprehensible by...
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The average American in order to put most Americans at the mercy of the legal profession. The Federal Reserve Act of 1913 turned over our money to a private banking cartel. Social Security created Social Security Districts (or territories) in which people with SSN’s lived. The Buck Act created federal areas inside the states. Then the states rewrote their income tax statutes to pretend like everyone was a “U.S. citizen” who lived in these federal areas. They could legally impose direct taxes in these areas because those domiciled in the federal zone have no Constitutional rights!

In order for the federal government to tax a Citizen of one of the several Union states, it had to create some sort of contractual nexus. This contractual nexus is the Social Security Number (SSN) and the status of being statutory “citizens of the United States” 8 U.S.C. §1401. Prior to the 14th Amendment, everyone who was born in any one of the 50 Union states was a “national of the United States” under the Law of Nations and their citizenship status was nowhere defined in the Constitution. Following the passage of the 14th Amendment in 1868, these people were called “citizens of the United States”, where “United States” in the context of the Constitution meant the collective states of the Union and excluded the federal zone. Here is the pertinent part of the Fourteenth Amendment that accomplished this:

Section 1: All persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the state wherein they reside.

Notice the term “citizens of the United States” above, which looks confusingly similar to the same term “citizen of the United States” used in 8 U.S.C. §1401. The trick is that the term “United States” in federal statutes means the federal zone while in the Constitution, it means the collective states of the Union. The common man didn’t understand this distinction and the legal profession has, since the passage of the Fourteenth Amendment, done everything in its power to expand this jurisdiction by, for instance, removing the definition of the term “United States” from legal dictionaries. This scandal is described later in section 6.10.1. Lawyers and scumbags in our courts and Congress, following the passage of the Fourteenth Amendment, therefore decided to try to illegally expand their jurisdiction by using this confusion to trick the people in the states of the Union by making them believe that they were statutory “citizens of the United States” under 8 U.S.C. §1401.

After the 14th Amendment was passed, the scumbag Congress gradually changed the immigration and naturalization laws and especially the government forms that implemented them to expand and enlarge this confusion and deception about citizenship. When the government naturalized people to become Americans, it still made people “nationals” but not “citizens” (see 8 U.S.C. §1101(a)(23)) but wrote the forms in such a way that they were deceived into believing that they became statutory federal “U.S. citizens” under 8 U.S.C. §1401. When people asked what they meant by the term “U.S. citizen” on immigration and other government forms, their questions were deliberately ignored or they were given confusing explanations that didn’t clarify these important distinctions and perpetuated false assumptions and presumptions by the average American. The government did this because they naturally wanted all of the immigrants to unwittingly but incorrectly believe they were “U.S. citizens” and “taxpayers” who were the subject to the tax imposed in 26 U.S.C. §1 and who were completely subject to the legislative jurisdiction of the federal government in a way that they wouldn’t be if they were only “nationals” under 8 U.S.C. §1101(a)(21) but not “citizens” under 8 U.S.C. §1401. Most naturalized persons were not smart enough to figure out this legal ruse or that what they really were as a result of naturalization were “nationals” and not “U.S. citizens”. After they were fooled into believing they were “U.S. citizens” upon naturalization, they would subsequently fill out all kinds of government forms that misrepresented their status and created this same false presumption in the minds of federal judges and other misinformed fellow citizens serving in federal courtrooms everywhere. If these duped Americans then subsequently figured out the ruse (like we did in the process of writing this book), they would need to go back and renounce their privileged “U.S. citizen” status under 8 U.S.C. §1401 and correct all the forms they mistakenly filled out to completely escape the jurisdiction of the U.S. government and regain their sovereign status.

There is a lot of confusion about the meaning of the Fourteenth Amendment in the freedom community. The key thing to notice about Section 1 of the 14th Amendment quoted above is the phrase “and subject to the jurisdiction thereof”. Many people look at that sentence and wrongfully conclude that “subject to the jurisdiction” means the legislative jurisdiction of the federal government under “acts of Congress” and the U.S. codes. In fact, it does NOT mean this, as the supreme court has confirmed.

"The persons declared to be citizens are ALL PERSONS BORN OR NATURALIZED IN THE UNITED STATES AND SUBJECT TO THE JURISDICTION THEREOF. The evident meaning of these last words is, not merely subject in some respect or degree to the jurisdiction of the United States, but completely subject to their political jurisdiction, and owing them direct and immediate allegiance. And the words relate to the time of birth in the one case, as they do to the time of naturalization in the other." [Elk v. Wilkins, 112 U.S. 94 (1884)]

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“Allegiance” is what makes a person born in a state of the Union “subject to the political jurisdiction”, and this allegiance is a characteristic of being a “national of the United States” under 8 U.S.C. §1408 or a “national” under 8 U.S.C. §1101(a)(21). Therefore the phrase “subject to the jurisdiction” in the Fourteenth Amendment simply means the “political jurisdiction” and not the “legislative jurisdiction”. “Political jurisdiction” means only voting and jury service and does not include “legislative jurisdiction”. Legislative jurisdiction is defined by where you are domiciled and not by your citizenship status. You can be “completely subject” to the political jurisdiction by voting and serving on jury duty in a federal trial without being subject to federal legislative jurisdiction described in “acts of Congress” or the U.S. codes. See the following free pamphlet for further details about “political jurisdiction” as distinguished from “legislative jurisdiction”:

http://sedm.org/Forms/05-MemLaw/PoliticalJurisdiction.pdf

The legal encyclopedia American Jurisprudence tries to confuse this issue by echoing the words found in the Fourteenth Amendment “subject to the jurisdiction”, and using them in describing federal statutory “citizens of the United States” under 8 U.S.C. §1401. They do this in order to try to create a false presumption that this inferior statutory citizenship is equivalent to Fourteenth Amendment “citizen of the United States” status, when in fact it is not. The means the scumbag Pharisees use to deceive us is simply to refuse to define or state which of the three definitions or “contexts” of “United States” they are using in their definitions. Below is the definition of “citizen of the United States” from the American Jurisprudence legal encyclopedia to help illustrate this frequent form of deception and confusion within the teachings and doctrine of the Pharisees:

3C American Jurisprudence 2d, Aliens and Citizens, §2689 (1999), Who is born in United States and subject to United States jurisdiction

"A person is born subject to the jurisdiction of the United States, for purposes of acquiring citizenship at birth, if his or her birth occurs in territory over which the United States is sovereign, even though another country provides all governmental services within the territory, and the territory is subsequently ceded to the other country."

Endless but needless arguments over citizenship within the freedom community result from a fundamental misunderstanding of the observations and conclusions in this section. This contention is fostered by the kind of deliberate deception found in legal reference works such as the above. The above confusion is also propagated by other means. For instance, the 1040 form propagates it by requiring you to identify your children as “U.S. citizens” on your tax return in order to claim them as deductions while not defining or clarifying which of the two “citizens of the United States” that they are. People also unwittingly contribute to this confusion by creating a false presumption that they are a “U.S. citizen” under the income tax code simply by saying that they are on their tax forms, and both the state and federal government are more than happy to take your word for it, even if you are wrong, because that is how they manufacture “taxpayers” and illegally expand their jurisdiction!

If people understood the simple distinctions between “political jurisdiction” and “legislative jurisdiction”, the arguments and confusion relating to citizenship within the freedom community would cease instantly. If they understood the following, then we could end these foolish arguments and get on with more important issues like prosecuting IRS fraud:

- The term “United States” in the Constitution does not have the same meaning as the term “United States” in federal statutes. In the Constitution, “United States” means states of the Union while in federal statutes relating to citizenship, it means the District of Columbia and territories of the United States.
- Being a Fourteenth Amendment “citizen of the United States” is NOT equivalent to being a “citizen and national of the United States” under 8 U.S.C. §1401.
- Fourteenth Amendment citizenship is equivalent to being a “national” under 8 U.S.C. §1101(a)(21).
- There is nothing wrong or injurious about being a Fourteenth Amendment “citizen of the United States” and that status doesn’t make you subject to the “legislative jurisdiction” of Congress.

Let’s go back to the Elk v. Wilkins case mentioned above for a moment to illustrate the points we are making here. Here is what the Supreme Court said again:

"The persons declared to be citizens are ALL PERSONS BORN OR NATURALIZED IN THE UNITED STATES AND SUBJECT TO THE JURISDICTION THEREOF. The evident meaning of these last words is, not merely subject in some respect or degree to the jurisdiction of the United States, but COMPLETELY SUBJECT to their political jurisdiction, and owing them direct and immediate allegiance. And the words relate to the time of birth in the one case, as they do to the time of naturalization in the other. Persons not thus subject to the jurisdiction"
The above case was about an Indian who was born on a reservation and left the reservation and lived in the surrounding state community to try to become a “citizen of the United States***”. Indian reservations are considered to be part of the federal zone and are under trusteeship of the federal government, but at the same time they do not participate in the “political jurisdiction” that includes states of the Union. Indians cannot vote in national elections and they can’t serve on a federal jury. The Indian in the above case was deprived of the right to vote right after the passage of the 14th Amendment in 1868 by the registrar of voters in his state, who claimed he wasn’t a “citizen of the United States***”, even though he in all other respects met the criteria for being a state citizen, had allegiance to the United States***, and admitted he was “completely subject” to the [political] jurisdiction of the U.S.*** in all respects. The U.S. Supreme Court ruled that Indian reservations are considered foreign territories not part of the United States*** and akin to foreign governments, and Indians born on these reservations are not “citizens of the United States***” under the Fourteenth Amendment by virtue of being born on an Indian Reservation. In effect, they were saying that Indian reservations are not part of the Union of states and are completely separate. Recall that Indian reservations have their own private and sovereign tribal governments and are not subject to any federal law or state law in most cases. The court in Elk said that Indians born on reservations can only become citizens by naturalization and with the consent of the federal government. Naturalization, by the way, is statutorily defined as the process of conferring “nationality” and of becoming a “national” under either 8 U.S.C. §1101(a)(21) or 8 U.S.C. §1101(a)(22)(B). In the case of the plaintiff/appellant, an Indian who never explicitly naturalized, the court ruled that he had been deprived of no right by the state when he was denied the opportunity to vote by that state. Recall that the right to vote was covered by the 15th Amendment, which depended on 14th Amendment citizenship. This case therefore helps to illustrate that the only context in which “citizen of the United States***” is meaningful as far as the federal government is concerned is in a political context that relates to either voting or jury service.

Moving beyond the Elk v. Wilkins case in 1884, in 1935, the federal government instituted Social Security. The Social Security Board then created 10 Social Security "Districts." The combination of these "Districts" resulted in a "Federal Area", a fictional jurisdiction, which covered all of the several states like a clear plastic overlay.

In 1939, the federal government instituted the "Public Salary Tax Act of 1939." This Act is a municipal law of the District of Columbia for taxing all federal government statutory "employees", public officers, and those domiciled who within and working within any "Federal Area." Now the government knows it cannot tax those state Citizens who live and work outside the territorial jurisdiction of Article 1, Section 8, Clause 2 in the Constitution for the United States of America; also known as the ten square miles of the District of Columbia and territories and enclaves. So, in 1940, Congress passed the "Buck Act" now found in 4 U.S.C. Sections 105-113. In Section 110(e), this Act authorized any department of the federal government to create a "Federal Area" for imposition of the "Public Salary Tax Act of 1939." This tax is imposed at 4 U.S.C. §111. The rest of the taxing law is found in the Internal Revenue Code. The Social Security Board had already created a "Federal Area" overlay. U.S.C. Title 4 is as follows:

**TITLE 4 - FLAG AND SEAL, SEAT OF GOVERNMENT, AND THE STATES**

**CHAPTER 4 - THE STATES**

Sec. 110(d): The term "State" includes any territory or possession of the United States.

Sec. 110(e): The term "Federal Area" means any lands or premises held or acquired by or for the use of the United States or any department, establishment, or agency of the United States; and any federal area, or any part thereof, which is located within the exterior boundaries of any State, shall be deemed to be a federal area located within such State.

Under the Provisions of Title 4, Section 105, the federal "State" (also known as, "The State of...") is imposing an excise tax. That section states, in pertinent part:

**TITLE 4 - FLAG AND SEAL, SEAT OF GOVERNMENT, AND THE STATES**

**CHAPTER 4 - THE STATES**

Sec. 105: State, and so forth, taxation affecting Federal areas; sales or use tax.
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(a) No person shall be relieved from the liability for payment of, collection of, or accounting for any sales or use tax levied by any State, or any duly constituted taxing authority therein, having jurisdiction to levy such tax, on the ground that the sales or use, with respect to which such tax is levied, occurred in whole or in part within a Federal area; and such State or taxing authority shall have full jurisdiction to levy such a tax, by reason of his residing within a Federal area or receiving income from transactions occurring or services performed in such area; and such State or taxing authority shall have full jurisdiction and power to levy and collect such tax in any Federal area within such a State to the same extent and with the same effect as though such area was not a Federal area.

NOTE: Irrespective of what the tax is called, if its purpose is to produce revenue, it is an income tax or a receipts tax under the Buck Act [4 U.S.C. Secs. 105-110]. See Humble Oil & Refining Co. v. Calvert, 464 S.W.2d. 170 (1971), affd (Tex) 478 S.W.2d. 926, cert. den. 409 U.S. 967, 34 L.Ed.2d. 234, 93 S.Ct. 293.

For purposes of further explanation, a Federal area can include the Social Security areas designated by the Social Security Administration; any public housing that has federal funding; a home that has a federal (or Federal reserve loan) a road that has federal funding; schools and colleges (public or private) that receive (direct or indirectly) federal funding, and virtually everything that the federal government touches through any type of direct or indirect aid. See Springfield v. Kenny, 104 N.E. 2d. 65 (1951 app.) This "Federal area" is attached to anyone who has a Social Security number or any personal contact with the federal or State government. (That is, of course, with the exception of those who have been defrauded through the tenets of an Unrevealed Contract to "accept" compelled benefits. Which includes me and perhaps you.) Through this mechanism, the federal government usurped the Sovereignty of the People, as well as the Sovereignty of the several states by creating "Federal areas" within the authority of Article IV, Section 3, Clause 2 in the Constitution for the United States of America which states:

United States Constitution
Article IV, Section 3, Clause 2

"The Congress shall have Power to dispose of and make all needful Rules and Regulations respecting the Territory or other Property belonging to the United States, and nothing in this Constitution shall be so construed as to prejudice any claims of the United States, or of any particular State."

Therefore, all U.S. citizens [i.e. citizens of the District of Columbia] residing in one of the states of the Union, are classified as property and franchisees of the federal government, and as an "individual entity." See Wheeling Steel Corp. v. Fox, 298 U.S. 193, 80 L.Ed. 1143, 56 S.Ct. 773 (1936). Under the "Buck Act," 4 U.S.C Secs. 105-113, the federal government has created a "Federal area" within the boundaries of the several states. This area is similar to any territory that the federal government acquires through purchase, conquest or treaty, thereby imposing federal territorial law upon the people in this "Federal area." Federal territorial law is evidenced by the Executive Branch's Admiralty flag (a federal flag with a gold or yellow fringe on it) flying in schools, offices and courtrooms.

To enjoy the freedoms secured by the federal and state constitutions, you must live on the land in one of the states of the Union of several states, not in any "Federal area." Nor can you be involved in any activity that makes you subject to "federal laws." You cannot have a "resident" State driver's license, a motor vehicle registered in your name, a bank account in a federally insured bank, or any other known "contract implied in fact" that would place you in this "Federal area" and thus within the territorial jurisdiction of the municipal laws of Congress. We explain later in section 5.6.12.6 that you can have a Social Security Number and even contribute to and collect benefits as a “U.S. national” without being regarded as living in a federal area, but you need to be very careful to ensure that the Social Security Administration records properly reflect your status as a “U.S. national” rather than a “U.S. citizen” using the process we give in section 4.5.3.13 of the Sovereignty Forms and Instructions Manual, Form #10.005 by submitting a corrected SSA Form SS-5.

Remember, all acts of Congress are mainly territorial in nature and usually apply only within the territorial jurisdiction of Congress. See American Banana Co. v. United Fruit Co., 213 U.S. 347, 356-357 (1909); U.S. v. Spelar, 338 U.S. 217, 222, 94 L.Ed. 3 (1949). The only exceptions to this general rule are the following:

1. Persons who claim a “domicile” within the exclusive jurisdiction of a government, even if they physically reside elsewhere, are subject to the civil legislative jurisdiction of that place. For instance, people “residing” (as aliens in a foreign country) living abroad who continue to claim a domicile in the “United States” (District of Columbia) can be taxed for their earnings because the benefits of citizenship exist with them no matter where they live. This is shown in 26 U.S.C. §911 and was also declared by the U.S. Supreme Court in Cook v. Tait, 265 U.S. 47 (1924). Persons with a
“domicile” in a place are called “citizens” or “residents”. People without such a domicile are called “non-resident non-
persons” or “transient foreigners”.

2. Under Federal Rule of Civil Procedure 17(b), a person exercising agency on behalf of a corporation become subject to
the laws of the place where the corporation was formed. This would be true in the case of persons who are exercising a
“public office” in the employment of the U.S. government, which would include elected or appointed officials of the
federal government, and federal statutory “employees”, for instance.

It’s not easy to survive without an SSN! Most banks are federally insured. It may be inconvenient to bank at an institution
that is not federally insured. There are many things that become a little more difficult to do without a SSN, state driver's
licenses, or a ZIP Code.

There has been created a fictional federal "State (of) within a state." See Howard v. Sinking Fund of Louisville, 344 U.S. 624,
73 S.Ct. 465, 476, 97 L.Ed. 617 (1953); Schwartz v. O'Hara TP School District, 100 A.2d. 621, 625, 375, Pa. 440. This
fictional "State" is identified by the use of two-letter abbreviations like "PA", "NJ", "AZ", and "DE", etc., as distinguished
from the authorized abbreviations for the sovereign States: "Pa.", "N.J.", "Ariz.", and "Del." The fictional States also use ZIP
Codes that are within the municipal, exclusive legislative jurisdiction of Congress. The Commonwealth of Pennsylvania
Commonwealth is one of the several States. The Pennsylvania Commonwealth, also known as PA, is a subdivision of the
District of Columbia. If you accept postal matter sent to PA, and/or with a ZIP Code, the Courts say that this is evidence that
you are a federal citizen or a resident. Use of the Zip Code is voluntary. See Domestic Mail Service Regulations, Section
122.32. The Postal service cannot discriminate against the non-use of the ZIP Code. See Postal Reorganization Act, Section
403, (Public Law 91-375). The IRS has adopted the ZIP Code areas as Internal Revenue Districts. See the Federal Register,
Volume 51, Number 53, Wednesday March 19, 1986. The acceptance of mail with a ZIP Code is one of the requirements for
the IRS to have jurisdiction to send you notices.

When you apply for a Social Security Number, you are telling the federal government that you are repudiating your state
Citizenship in order to apply for the privileges and benefits of citizenship in the federal Nation. Granting a Social Security
number is prima facie evidence that no matter what you were before, you have voluntarily entered into a voyage for profit or
gain in negotiable instruments and maritime enterprise. This is the system that has been set up over the years to restrict,
control, and destroy our personal and economic liberties. Our legal system is very complicated and you may not understand
how it works. I believe that this is intentional.

You may also find it disturbing to know how an administrative procedure can remove your children from you. In 1921
Congress passed the Sheppard-Towner Maternity Act that created the United States birth "registration" area (see Public Law
97, 67th Congress, Session I, Chapter 135, 1921.) That act allows you to register your children when they are born. If you do
so, you will get a copy of the birth certificate. By registering your children, which is voluntary, they become Federal Children.
This does several things: Your children become subjects of Congress (they lose their state citizenship). A copy of the birth
certificate is sent to the Department of Vital Statistics in the state in which they were born. The original birth certificate is
sent to the Department of Commerce in the District of Columbia. It then gets forwarded to an International Monetary Fund
(IMF) building in Europe. Your child's future labor and properties are put up as collateral for the public debt.

Once a child is registered, a constructive trust is formed. The parent(s) usually become the trustee (the person managing the
assets of the trust), the child becomes an asset of the trust, and the state becomes the principal beneficiary of the trust. See
The Uniform Trustees' Powers Act (ORS 128.005(1)). If the beneficiary does not believe the trustee is managing the assets
of the trust optimally, the beneficiary can go through an administrative procedure to change trustees. This is the way that
bureaucrats can take children away from their parents if the bureaucrat does not like the way the child is cared for. You may
say that there is nothing wrong with this. If a parent is neglecting a child, then the state should remove the child from the
parents' custody. Under common law a child can still be removed from the parent but it takes twelve jurors from that county
to do so. Theoretically, a bureaucrat could remove your children from you, if you disagree with some unrelated administrative
procedure, such as home schooling the child. This is another way the government can intimidate citizens who question its
authority. With all this in mind, the statement that the President says every few months: "Our children are our most valuable
asset." takes on a different meaning. That is - your children are their assets.

When the government communicates with corporations it spells the name of the corporation in all capital letters. If the
government refers to you with your name in all capital letters, it actually means to treat you like a corporation. A corporation
is a privileged status created by government. It has no rights. The government gives it privileges and the corporation must
follow the rules of its creator. I am not a corporation! A state Citizen should challenge the government's assertion that he/she
is a corporation. This applies to both postal matter and court documents.
We gave the federal government the right to regulate commerce. Since the government has started usurping our sovereignty, our language has been subtly modified to include commercial terms. Most people do not realize or care that they are using commercial terms but the courts do. If you describe your actions in commercial terms in a court, the judge will take silent notice of your status as being regulatable by the federal government. In the following examples, the commercial terms are all in upper case letters: instead of a birthing room, you are now born in a DELIVERY room. Instead of traveling in your car, you are DRIVING or OPERATING a MOTOR VEHICLE in TRAFFIC and you don't have guests in your car, you have PASSENGERS. Instead of a nativity you have a DATE OF BIRTH. You are not a worker but an “EMPLOYEE”. You don't own a house but a piece of REAL ESTATE.

To summarize this section, we lose our sovereignty and create false “presumptions” that we are a statutory “U.S. citizen” under 8 U.S.C. §1401 and under the exclusive legislative jurisdiction of Congress in any one of the following ways:
<table>
<thead>
<tr>
<th>#</th>
<th>Factor that causes false presumption of 8 U.S.C. §1401 “U.S. ** citizen” status</th>
<th>Applicable law(s)</th>
<th>Place of birth</th>
<th>Parent 1</th>
<th>Parent 2</th>
<th>Law quoted</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Requesting a Social Security Number and claiming on the SSA Form SS-5 that we are a statutory “U.S. ** citizen instead of a Constitutional “citizen of the United States***”</td>
<td>26 C.F.R. §301.6109-1(g)</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>(g) Special rules for taxpayer identifying numbers issued to foreign persons--(1) General rule--(i) Social security number. A social security number is generally identified in the records and database of the Internal Revenue Service as a number belonging to a U.S. citizen or resident alien individual. A person may establish a different status for the number by providing proof of foreign status with the Internal Revenue Service under such procedures as the Internal Revenue Service shall prescribe, including the use of a form as the Internal Revenue Service may specify. Upon accepting an individual as a nonresident alien individual, the Internal Revenue Service will assign this status to the individual’s social security number.</td>
</tr>
<tr>
<td>2</td>
<td>Receiving a jury duty summons and not responding properly. In some states, one must claim to be a “citizen of the United States” in order to serve on jury duty. A proper response to a jury duty summons would contain an affidavit which clarifies that you are not a statutory “U.S. ** citizen” pursuant to 8 U.S.C. §1401 but instead are a “14th Amendment citizen of the United States***, which is the equivalent of a statutory “national, but not a citizen” pursuant to 8 U.S.C. §1101(a)(21).</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td></td>
</tr>
</tbody>
</table>
### Chapter 4: Know Your Citizenship Status and Rights!

<table>
<thead>
<tr>
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<th>Place of birth</th>
<th>Parent 1</th>
<th>Parent 2</th>
<th>Law quoted</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>Trying to get a Driver’s license, which requires that we have a valid Social Security Number in most states. The approach we take is to cancel but not “terminate” the driver’s license. Use of the public roads for non-commercial purposes is a right to all Constitutional citizens of the United States***. However, a driver’s license is required for statutory citizens of the United States** and for anyone using the public roads for commercial purposes. For opening bank accounts, an Amended W8BEN form should be used in lieu of a SSN.</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
</tr>
<tr>
<td>4</td>
<td>Registering to vote and claiming to be a “U.S. citizen” without clarifying that you are not a statutory “U.S.** citizen” pursuant to 8 U.S.C. §1401 but instead are a “14th Amendment citizen of the United States***, which is the equivalent of a statutory “national, but not a citizen” pursuant to 8 U.S.C. §1101(a)(21).</td>
<td>State law</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
</tr>
<tr>
<td>5</td>
<td>Having your parents claim you as tax deductions on their tax return, which requires them to declare that you are a statutory “U.S.** citizen” in order to get the tax deduction.</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
</tr>
<tr>
<td>6</td>
<td>Being born on other than federal land to parents who are statutory “U.S.** citizens”.</td>
<td>8 U.S.C. §1401 (c )</td>
<td>Nonfederal areas of 50 Union states or foreign countries.</td>
<td>U.S.** citizen</td>
<td>U.S.** citizen</td>
<td>(c) a person born outside of the United States and its outlying possessions of parents both of whom are citizens of the United States and one of whom has had a residence in the United States or one of its outlying possessions, prior to the birth of such person;</td>
</tr>
<tr>
<td>7</td>
<td>Being born on other than federal land and having one parent who is a statutory “U.S.** citizen” who was present in the U.S.** for one year prior to birth, and the other parent being a national of the U.S.** but not a citizen.</td>
<td>8 U.S.C. §1401 (d )</td>
<td>Nonfederal areas of 50 Union states or foreign countries.</td>
<td>U.S.** citizen present in U.S.** for one year prior to birth</td>
<td>National but not a citizen</td>
<td>(d) a person born outside of the United States and its outlying possessions of parents one of whom is a citizen of the United States who has been physically present in the United States or one of its outlying possessions for a continuous period of one year prior to the birth of such person, and the other of whom is a national, but not a citizen of the United States;</td>
</tr>
</tbody>
</table>
## Chapter 4: Know Your Citizenship Status and Rights!

<table>
<thead>
<tr>
<th>#</th>
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<th>Parent 1</th>
<th>Parent 2</th>
<th>Law quoted</th>
</tr>
</thead>
<tbody>
<tr>
<td>8</td>
<td>Being born in a possession of the U.S.** of parents, one of whom is a statutory “U.S.** citizen” present in the U.S.** or outlying possession for one year or more.</td>
<td>8 U.S.C. §1401 (e)</td>
<td>U.S.** possession</td>
<td>U.S.** citizen present in U.S.** for one year prior to birth</td>
<td>(e) a person born in an outlying possession of the United States of parents one of whom is a citizen of the United States who has been physically present in the United States or one of its outlying possessions for a continuous period of one year at any time prior to the birth of such person;</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Being born of unknown parentage but found in the U.S.** while under five, until shown prior to 21 that is not born in the U.S.**.</td>
<td>8 U.S.C. §1401 (f)</td>
<td>Unknown</td>
<td>Unknown</td>
<td>Unknown</td>
<td>(f) a person of unknown parentage found in the United States while under the age of five years, until shown, prior to his attaining the age of twenty-one years, not to have been born in the United States;</td>
</tr>
<tr>
<td>10</td>
<td>Born on other than federal land with one alien parent</td>
<td>8 U.S.C. §1401 (g)</td>
<td>Foreign country.</td>
<td></td>
<td></td>
<td>(g) a person born outside the geographical limits of the United States and its outlying possessions of parents one of whom is an alien, and the other a citizen of the United States who, prior to the birth of such person, was physically present in the United States or its outlying possessions for a period or periods totaling not less than five years, at least two of which were after attaining the age of fourteen years;</td>
</tr>
<tr>
<td>11</td>
<td>Born before May 24, 1935</td>
<td>8 U.S.C. §1401 (h)</td>
<td>Nonfederal areas of 50 Union states or foreign countries.</td>
<td>Alien father</td>
<td>U.S.** citizen who lived in U.S.*. prior to birth</td>
<td>(h) a person born before noon (Eastern Standard Time) May 24, 1934, outside the limits and jurisdiction of the United States of an alien father and a mother who is a citizen of the United States who, prior to the birth of such person, had resided in the United States.</td>
</tr>
</tbody>
</table>
4.12.14 How You are Illegally Deceived or Compelled to Transition from Being a Constitutional Citizen/Resident to a Statutory Citizen/Resident: By Confusing the Two Contexts

We state throughout this memorandum that the definitions of terms used are extremely important, and that when the government wants to usurp additional jurisdiction beyond what the Constitution authorizes, it starts by confusing and obfuscating the definition of key terms. The courts then use this confusion and uncertainty to stretch their interpretation of legislation in order to expand government jurisdiction, in what amounts to “judge-made law”. This in turn transforms a government of “laws” into a government of “men” in violation of the intent of the Constitution (see Marbury v. Madison, 5 U.S. 137 (1803)). You will see in this section how this very process has been accomplished with the citizenship issue. The purpose of this section is therefore to:

1. Provide definitions of the key and more common terms used both by the Federal judiciary courts and the Legislative branch in Title 8 so that you will no longer be deceived.
2. Show you how the government and the legal profession have obfuscated key citizenship terms over the years to expand their jurisdiction and control over Americans beyond what the Constitution authorizes.

The main prejudicial and usually invisible presumption that governments, courts and judges make which is most injurious to your rights is the association between the words “citizen” and “citizenship” with the term “domicile”. Whenever either you or the government uses the word “citizen”, they are making the following presumptions:

1. That you maintain a domicile within their civil legislative jurisdiction. This means that if you are in a federal court, for instance, that you have a legal domicile on federal territory and not within the exclusive jurisdiction of any state of the Union.
2. That you owe allegiance to them and are required as part of that allegiance to pay them “tribute” for the protection they afford.
3. That you are qualified to participate in the affairs of the government as a voter or jurist, even though you may in fact not participate at that time.

4.12.14.1 Where the confusion over citizenship originates: Trying to make CONSTITUTIONAL and STATUTORY contexts equivalent

The U.S. Supreme Court identified where all the current confusion over citizenship comes from. Here is their explanation:

"Under our own systems of polity, the term 'citizen', implying the same or similar relations to the government and to society which appertain to the term, 'subject' in England, is familiar to all. Under either system, the term used is designed to apply to man in his individual character and to his natural capacities -- to a being or agent [PUBLIC OFFICER] possessing social and political rights and sustaining social, political, and moral obligations. It is in this acceptation only, therefore, that the term 'citizen', in the article of the Constitution, can be received and understood. When distributing the judicial power, that article extends it to controversies between 'citizens' of different states. This must mean the natural physical beings composing those separate communities, and can by no violence of interpretation be made to signify artificial, incorporeal, theoretical, and invisible creations. A corporation, therefore, being not a natural person, but a mere creature of the mind, invisible and intangible, cannot be a citizen of a state, or of the United States, and cannot fall within the terms or the power of the above mentioned article, and can therefore neither plead nor be impleaded in the courts of the United States."

"Sir Edward Coke has declared, that a corporation cannot commit treason, felony, or other crime; neither is it capable of suffering a traitor's or felon's punishment, for it is not liable to corporeal penalties -- that it cannot perform no personal duties, for it cannot take an oath for the due execution of an office; neither can it be arrested or committed to prison, for its existence being ideal, no man can arrest it; neither can it be excommunicated, for it has no soul. But these doctrines of Lord Coke were founded upon an apprehension of the law now treated as antiquated and obsolete. His lordship did not anticipate an improvement by which a corporation could be transformed into a citizen, and by that transformation be given a physical existence, and endowed with soul and body too. The incongruities here attempted to be shown as necessarily deducible from the decisions of the cases of Bank of the United States v. Deveaux and of Cincinnati & Louisville Railroad Company v. Letson afford some illustration of the effects which must ever follow a departure from the settled principles of the law. These principles are always traceable to a wise and deeply founded experience; they are therefore ever consentaneous and in harmony with themselves and with reason, and whenever abandoned as..."
Chapter 4: Know Your Citizenship Status and Rights!

The Great Hoax: Why We Don’t Owe Income Tax, version 4.54

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 guides to the judicial course, the aberration must lead to bewildering uncertainty and confusion.”

[Rundle v. Delaware & Raritan Canal Company, 55 U.S. 80, 99 (1852) from dissenting opinion by Justice Daniel]

The CONFUSION of the CONSTITUTIONAL and STATUTORY contexts is the origin of why we say that lawyers “speak with forked tongue” like a snake. Snakes have two forks on their tongue and they are the origin of the fall of Adam and Eve. One “fork” of the tongue is the CONSTITUTIONAL context and the other “fork” is the STATUTORY context. The purpose of confusing the two contexts is to “dissimulate” people and make them FALSELY look like public officers that the government has jurisdiction over.

diss-im-u-lat-ed | dis-im-u-lat-ing

transitive verb

: to hide under a false appearance <smiled to dissimulate her urgency — Alice Glenday>


For an example of how this “dissimulation” works, watch the following videos. These videos are from a now bankrupt company whose motto was “Don’t Judge Too Quickly”:

1. Hospital
http://sedm.org/LibertyU/Don_tjudgetooquickly1.mp4

2. Airplane
http://sedm.org/LibertyU/Don_tjudgetooquickly2.mp4

3. Home
http://sedm.org/LibertyU/Don_tjudgetooquickly3.mp4

4. Dad in Car
http://sedm.org/LibertyU/Don_tjudgetooquickly4.mp4

5. Park
http://sedm.org/LibertyU/Don_tjudgetooquickly5.mp4

Dissimulating people in a LEGAL context requires the following on the part of the audience who are being deceived:

1. Legal ignorance.
2. Laziness or complacency that makes the observer NOT want to investigate the meaning of the terms used.
3. A willingness to engage in FALSE PRESUMPTIONS, all of which are a violation of due process of law if employed in a court of law. See:

   Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction, Form #05.017
http://sedm.org/Forms/FormIndex.htm

The above devious form of exploitation may be why the courts have said on this subject:

"The chief enemies of republican freedom are mental sloth, conformity, bigotry, superstition, credulity, monopoly in the market of ideas, and utter, benighted ignorance.”


"...the greatest menace to freedom is an inert [passive, ignorant, and uneducated] people [who refuse, as jurists and voters and active citizens, to expose and punish evil in our government]”

[Whitney v. California, 274 U.S. 357 (1927)]

What thieves in what Mark Twain calls “the District of Criminals” have done to perpetuate, expand, and commercialize the DELIBERATE confusion caused by trying to make CONSTITUTIONAL and STATUTORY citizens equal is to essentially:

1. Use the term “United States” in a GENERAL sense and NEVER distinguish WHICH of the FOUR United States they mean in every specific context. According to the following maxim of law, this amounts to constructive FRAUD:

   "Dolosus versatur generalibus. A deceiver deals in generals, 2 Co. 34.”
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"Fraus latet in generalibus. Fraud lies hid in general expressions."

Generale nihil certum implicat. A general expression implies nothing certain, 2 Co. 34.

Ubi quid generaliter conceditur, in est haec exceptio, si non aliquid sit contra jus fasque. Where a thing is concealed generally, this exception arises, that there shall be nothing contrary to law and right. 10 Co. 78.

[Bouvier’s Maxims of Law, 1856]

2. On government forms:

2.1. Exploit the ignorance of the average American by telling them the “United States” they mean is states of the Union, even though the OPPOSITE is technically true. For instance, tell them in untrustworthy publications or on the phone support that it means the COUNTRY. The following proves that all government publications and even phone support is UNTRUSTWORTHY according to the courts and even the agencies themselves. This lack of accountability is a strong motivation to LIE with impunity to increase revenues from ILLEGAL revenue collection:

**Reasonable Belief About Income Tax Liability, Form #05.007**

http://sedm.org/Forms/FormIndex.htm

2.2. When the government receives your completed form or application, silently PRESUME the STATUTORY meaning of United States, meaning the federal zone or United States**, is used everywhere on the form.

2.3. Classify any and all documents and records that would allow people to distinguish the two above contexts, INCLUDING especially the CSP code in your Social Security records. See section 4.12.14.13 later.

3. Create statutory franchises (“benefits”) under which all STATUTORY “persons”, “citizens”, and “residents” are public officers of the United States federal corporation. Those participating then take on the character of the corporation they represent and are therefore indirectly federal corporations also. See:

**Government Instituted Slavery Using Franchises, Form #05.030**

http://sedm.org/Forms/FormIndex.htm

4. Ensure the franchises limit themselves to federal territory in their geographical definitions (e.g. 26 U.S.C. §7701(a)(9) and (a)(10), and 4 U.S.C. §110(d)) to keep them lawful and constitutional.

5. FRAUDULENTLY abuse the terms “includes” and “including” and lies in completely UNTRUSTWORTHY government publications to illegally extend the reach of the franchises extraterritorially into CONSTITUTIONAL states of the Union. The abuse of “includes” provides a defense of “plausible deniability” if the government is caught in this SCAM. See:

**Legal Deception, Propaganda, and Fraud, Form #05.014**

http://sedm.org/Forms/FormIndex.htm

6. In creating withholding or application forms for the illegally enforced franchise:

6.1. Ensure that there are no STATUS blocks for those who don’t want to participate or are under criminal duress to participate.

6.2. Refuse to clarify or distinguish CONSTITUTIONAL citizens for STATUTORY citizens on the status block and only offer ONE option “U.S. citizen”, which is then PRESUMED to be a STATUTORY and NOT CONSTITUTIONAL citizen.

6.3. Offer no forms to QUIT the franchise, but FRAUDULENTLY call it “voluntary”. It can’t be voluntary unless you have a way to QUIT.

6.4. Tell people who want to quit that the computer or the form won’t allow you to quit, even though the regulations or law REQUIREs them to offer you that option.

6.5. Illegally penalize or discriminate against people who fill the form out properly by indicating that they aren’t eligible, are under criminal duress, and are being tampered with as a federal witness to fill out the form in such a way that it FRAUDULENTLY appears that they consent to the franchise and ARE eligible. For instance, if they won’t consent to be a PUBLIC OFFICER called a “Taxpayer” or “citizen”, or “resident”, tell them as a private company that you can’t or won’t do business with them.

For details on the above criminal abuses of government forms to compel violation of the First Amendment right to not contract or associate, see:

**Path to Freedom, Form #09.015, Section 5.3: Avoiding traps with government forms and government ID**

http://sedm.org/Forms/FormIndex.htm

7. Lie with impunity on the IRS website and in IRS publications and on the IRS 800 line about the unlawful confusion of context. See:

7.1. **Reasonable Belief About Income Tax Liability, Form #05.007**

http://sedm.org/Forms/FormIndex.htm

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

TOP SECRET: For Official Treasury/IRS Use Only (FOUO)  Copyright Family Guardian Fellowship  http://famguardian.org/
7.2. SEDM Liberty University, Section 8: Resources to Rebut Government, Legal, and Tax Profession Deception and False Propaganda
http://sedm.org/LibertyU/LibertyU.htm

8. When the above doesn’t work and people figure out the trick, illegally penalize “non-resident non-persons” not subject to the Internal Revenue Code (I.R.C.) for NOT CRIMINALLY declaring themselves as STATUTORY “persons”, “individuals”, “citizens”, and “residents” on withholding forms. This is criminal witness tampering because all such forms are signed under penalty of perjury. See:

- Why Penalties are Illegal for Anything But Government Franchisees, Employees, Contractors, and Agents, Form #05.010
  http://sedm.org/Forms/FormIndex.htm

9. Bribe CONSTITUTIONAL states to ACT like STATUTORY STATES and federal corporations in exchange for a share of the PLUNDER derived from the illegal enforcement of the tax code franchises. This causes them to help the national government essentially engage in acts of international commercial terrorism within their borders in violation of Article 4, Section 4, of the United States Constitution. This requires them to:

9.1. Use all the same tactics documented here in STATE courts and STATE statutes.
9.2. Use driver licensing as a way to essentially turn “drivers” into federal public officers by mandating use of Social Security Numbers available ONLY to federal territory domiciliaries. For details, see:

- Why You Aren’t Eligible for Social Security, Form #06.001
  http://sedm.org/Forms/FormIndex.htm


11. In court:

11.1. Judges under financial duress refuse to clarify which of the two “citizens” they are talking about in court rulings so that everyone will think they are the same.
11.2. Judges abuse choice of law rules to apply foreign statutory franchise codes to places they do not apply. See:

- Flawed Tax Arguments to Avoid, Form #08.004, Section 3
  http://sedm.org/Forms/FormIndex.htm

11.3. Treat everyone as though they are franchisees (statutory “taxpayers”, “spouses”, “drivers”), whether they want to be or not. This is criminal identity theft and violates the Declaratory Judgments Act, 28 U.S.C. §2201(a).
11.4. When challenged to clarify the fact that you have been improperly confused with STATUTORY citizens and public officers as a state citizen, call your challenge “frivolous”, which in itself is malicious abuse of legal process and violation of due process if not proven WITH EVIDENCE to a jury of disinterested peers.
12. Gag attorneys with attorney licensing so that their livelihood will be destroyed if they try to expose or prosecute or remedy any of the above. Do this IN SPITE of the fact that licensed are attorneys are only required for those defending public offices in the government. The ability to regulate or license EXCLUSIVELY PRIVATE conduct is repugnant to the Constitution. See also:

- Unlicensed Practice of Law, Form #05.029
  http://sedm.org/Forms/FormIndex.htm

13. Dumb down the public school and law school curricula so that the average person and average lawyer are not aware of the above and therefore can’t raise it as an issue in court.

14. When the above tactics are exposed on the internet, try to shut down the websites propagating them by:

14.1. Prosecuting the whistleblowers for promoting “abusive tax shelters” under 26 U.S.C. §6700, even though they are non-resident non-persons not subject to the Internal Revenue Code (I.R.C.) and can prove it.
14.2. Slandering them with fraudulent accusations of being irrational and criminal “sovereign citizens”. See:

- Policy Document: Rebutted False Arguments About Sovereignty, Form #08.018
  http://sedm.org/Forms/FormIndex.htm

The only reason any of the above works is because the average American remains ignorant and complacent about law and legal subjects:

“The only thing necessary for evil to triumph is for good men to do nothing or to trust bad men to do the right thing.”

[SEDM]

207 Here is how the federal judge in the case of Dr. Phil Roberts Tax Trial talked to the licensed attorney representing him: “The practice of law, sir, is a privilege, especially in Federal Court. You’re close to losing that privilege in this court, Mr. Stilley.” Read the transcript yourself. See Great IRS Hoax: Form #11.302, Section 6.8.1.
“...it is not good for a soul to be without knowledge.”
[Prov. 19:2, Bible, NKJV]

“My people are destroyed for lack of knowledge.”
[Hosea 4:6, Bible, NKJV]

“...we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the
trickery of men, in the cunning craftiness of deceitful plotting, but speaking the truth in love, may grow up in all
things into Him who is the head—Christ.”
[Eph. 4:14, Bible, NKJV]

“One who turns his ear from hearing the law [God's law or man's law], even his prayer is an abomination.”
[Prov. 28:9, Bible, NKJV]

The following subsections will go into greater depth about each of the above abuses to show how they are criminally
perpetrated. This will allow you to get legal remedy in a court of law to correct them.

4.12.14.2  How the confusion is generally perpetuated:  Word of Art “United States”

The main method of perpetuating the confusion between the STATUTORY and CONSTITUTIONAL context is a failure or
refusal to distinguish WHICH of the four specific meanings of “United States” is implied in each use. We will cover how
this is done in this section.

It is very important to understand that there are THREE separate and distinct GEOGRAPHICAL CONTEXTS in which the
term "United States" can be used, and each has a mutually exclusive and different meaning. These three geographical
definitions of “United States” were described by the U.S. Supreme Court in Hooven and Allison v. Evatt, 324 U.S. 652
(1945):

Table 4-39: Geographical terms used throughout this page

<table>
<thead>
<tr>
<th>Term</th>
<th># in diagrams</th>
<th>Meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>United States*</td>
<td>1</td>
<td>The country “United States” in the family of nations throughout the world.</td>
</tr>
<tr>
<td>United States**</td>
<td>2</td>
<td>The “federal zone”.</td>
</tr>
<tr>
<td>United States***</td>
<td>3</td>
<td>Collective states of the Union mentioned throughout the Constitution.</td>
</tr>
</tbody>
</table>

In addition to the above GEOGRAPHICAL context, there is also a legal, non-geographical context in which the term “United
States” can be used, which is the GOVERNMENT as a legal entity. Throughout this page and this website, we identify THIS
context as "United States****" or "United States". The only types of "persons" within THIS context are public offices within
the national and not state government. It is THIS context in which "sources within the United States" is used for the purposes
of "income" and "gross income" within the Internal Revenue Code, as proven by:

Non-Resident Non-Person Position, Form #05.020, Sections 5.4 and 5.4.11
FORMS PAGE:  http://sedm.org/Forms/FormIndex.htm

The reason these contexts are not expressly distinguished in the statutes by the Legislative Branch or on government forms
crafted by the Executive Branch is that they are the KEY mechanism by which:

1. Federal jurisdiction is unlawfully enlarged by abusing presumption, which is a violation of due process of law. See:
   \[Presumption:  Chief Weapon for Unlawfully Enlarging Federal Jurisdiction, Form #05.017\]
   FORMS PAGE:  http://sedm.org/Forms/FormIndex.htm
   DIRECT LINK:  http://sedm.org/Forms/05-MemLaw/Presumption.pdf

2. The separation of powers between the states and the national government is destroyed, in violation of the legislative
   intent of the Constitution. See:
   \[Government Conspiracy to Destroy the Separation of Powers, Form #05.023\]
   FORMS PAGE:  http://sedm.org/Forms/FormIndex.htm

3. A "society of law" is transformed into a "society of men" in violation of Marbury v. Madison, 5 U.S. 137 (1803):
"The government of the United States has been emphatically termed a government of laws, and not of men. It will certainly cease to deserve this high appellation, if the laws furnish no remedy for the violation of a vested legal right."

[Marbury v. Madison, 5 U.S. 137, 163 (1803)]

4. Exclusively PRIVATE rights are transformed into public rights in a process we call "invisible theft using presumption and words of art".

5. Judges are unconstitutionally delegated undue discretion and "arbitrary power" to unlawfully enlarge federal jurisdiction. See:

   Federal Jurisdiction, Form #05.018
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/FederalJurisdiction.pdf

The way a corrupted Executive Branch or judge accomplish the above is to unconstitutionally:

1. PRESUME that ALL of the four contexts for "United States" are equivalent.

2. PRESUME that CONSTITUTIONAL citizens and STATUTORY citizens are EQUIVALENT under federal law. They are NOT. A CONSTITUTIONAL citizen is a "non-resident" under federal civil law and NOT a STATUTORY "national and citizen of the United States** at birth" per 8 U.S.C. §1401. See:

   Why You are a "national", "state national", and Constitutional but not Statutory Citizen, Form #05.006
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/WhyANational.pdf

3. PRESUME that "nationality" and "domicile" are equivalent. They are NOT. See:

   Why Domicile and Becoming a "Taxpayer" Require Your Consent, Form #05.002
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/Domicile.pdf

4. Use the word "citizenship" in place of "nationality" OR "domicile", and refuse to disclose WHICH of the two they mean in EVERY context.

5. Confuse the POLITICAL/CONSTITUTIONAL meaning of words with the civil STATUTORY context. For instance, asking on government forms whether you are a POLITICAL/CONSTITUTIONAL citizen and then FALSELY PRESUMING that you are a STATUTORY citizen under 8 U.S.C. §1401.

6. Confuse the words "domicile" and "residence" or impute either to you without satisfying the burden of proving that you EXPRESSLY CONSENTED to it and thereby illegally kidnap your civil legal identity against your will. One can have only one "domicile" but many "residences" and BOTH require your consent. See:

   Why Domicile and Becoming a "Taxpayer" Require Your Consent, Form #05.002
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/Domicile.pdf

7. Add things or classes of things to the meaning of statutory terms that do not EXPRESSLY appear in their definitions, in violation of the rules of statutory construction. See:

   Legal Deception, Propaganda, and Fraud, Form #05.014
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/LegalDecPropFraud.pdf

8. PRESUME that STATUTORY diversity of citizenship under 28 U.S.C. §1332 and CONSTITUTIONAL diversity of citizenship under Article III, Section 2 of the United States Constitution are equivalent.

   8.1. STATUTORY and CONSTITUTIONAL diversity are NOT equal and in fact are mutually exclusive.

   8.2. The STATUTORY definition of “State” in 28 U.S.C. §1332(e) is a federal territory. The definition of “State” in the CONSTITUTION is a State of the Union and NOT federal territory.

   8.3. They try to increase this confusion by dismissing diversity cases where only diversity of RESIDENCE (domicile) is implied, instead insisting on “diversity of CITIZENSHIP” and yet REFUSING to define whether they mean DOMICILE or NATIONALITY when the term “CITIZENSHIP” is invoked. See Lamm v. Bekins Van Lines, Co., 139 F.Supp.2d. 1300, 1314 (M.D. Ala. 2001)(“To invoke removal jurisdiction on the basis of diversity, a notice of removal must distinctly and affirmatively allege each party’s citizenship.”, “[a]lterments of residence are wholly insufficient for purposes of removal.”, “[a]lthough ‘citizenship’ and ‘residence’ may be interchangeable terms in common parlance, the existence of citizenship cannot be inferred from allegations of residence alone.”).

9. Refuse to allow the jury to read the definitions in the law and then give them a definition that is in conflict with the statutory definition. This substitutes the JUDGES will for what the law expressly says and thereby substitutes PUBLIC POLICY for the written law.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

TOP SECRET: For Official Treasury/IRS Use Only (FOUO)  Copyright Family Guardian Fellowship  http://famguardian.org/
10. Publish deceptive government publications that are in deliberate conflict with what the statutes define "United States" and then tell the public that they CANNOT rely on the publication. The IRS does this with ALL of their publications and it is FRAUD. See:

Reasonable Belief About Income Tax Liability, Form #05.007
FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
DIRECT LINK: http://sedm.org/Forms/05-MemLaw/ReasonableBelief.pdf

This kind of arbitrary discretion is PROHIBITED by the Constitution, as held by the U.S. Supreme Court:

"When we consider the nature and the theory of our institutions of government, the principles upon which they are supposed to rest, and review the history of their development, we are constrained to conclude that they do not mean to leave room for the play and action of purely personal and arbitrary power.

[Yick Wo v. Hopkins, 118 U.S. 356, 369, 6 S. Sup. Ct. 1064, 1071]

Thomas Jefferson, our most revered founding father, precisely predicted the above abuses when he said:

"It has long been my opinion, and I have never shrank from its expression, that the germ of dissolution of our Federal Government is in the constitution of the Federal Judiciary--an irresponsible body (for impeachment is scarcely a scare-crow), working like gravity by night and by day, gaining a little today and a little tomorrow, and advancing its noiseless step like a thief over the field of jurisdiction until all shall be usurped from the States and the government be consolidated into one. To this I am opposed."
[Thomas Jefferson to Charles Hammond, 1821. ME 15:331]

"Contrary to all correct example, [the Federal judiciary] are in the habit of going out of the question before them, to throw an anchor ahead and grapple further hold for future advances of power. They are then in fact the corps of sappers and miners, steadily working to undermine the independent rights of the States and to consolidate all power in the hands of that government in which they have so important a freehold estate.

[Thomas Jefferson: Autobiography, 1821. ME 1:121]

"The judiciary of the United States is the sable corps of sappers and miners constantly working under ground to undermine the foundations of our confederated fabric. They are constraining our Constitution from a co-ordination of a general and special government to a general and supreme one alone. This will lay all things at their feet, and they are too well versed in English law to forget the maxim, 'boni judicis est ampliare jurisdictionem.'

[Thomas Jefferson to Thomas Ritchie, 1820. ME 15:297]

"When all government, domestic and foreign, in little as in great things, shall be drawn to Washington as the center of all power, it will render powerless the checks provided of one government on another and will become as venal and oppressive as the government from which we separated.

[Thomas Jefferson to Charles Hammond, 1821. ME 15:332]

"What an augmentation of the field for jobbing, speculating, plundering, office-building ['trade or business scam'] and office-hunting would be produced by an assumption [PRESUMPTION] of all of the State powers into the hands of the General Government!"
[Thomas Jefferson to Gideon Granger, 1800. ME 10:168]

4.12.14.3 Purpose for the confusion in laws and forms

The purpose for the deliberate obfuscation of citizenship terms is to accomplish a complete breakdown of the separation of powers between the constitutional states of the Union and the national government, and thus, to compress us all into one mass under a national government just like the rest of the nations of the world. This form of corruption was predicted by Thomas Jefferson, one of our most revered Founding Fathers, when he said:

"When all government, domestic and foreign, in little as in great things, shall be drawn to Washington as the center of all power, it will render powerless the checks provided of one government on another and will become as venal and oppressive as the government from which we separated.

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"What an augmentation of the field for jobbing, speculating, plundering, office-building and office-hunting would be produced by an assumption of all of the State powers into the hands of the General Government!"
[Thomas Jefferson to Gideon Granger, 1800. ME 10:168]

The great object of my fear is the Federal Judiciary. That body, like gravity, ever acting with noiseless foot and unassuming advance, gaining ground step by step and holding what it gains, is engulfing insidiously the special governments into the jaws of that which feeds them."
The judiciary of the United States is the subtle corps of sappers and miners constantly working under ground to undermine the foundations of our confederated fabric. They are construing our Constitution from a co-ordination of a general and special government to a general and supreme one alone. This will lay all things at their feet, and they are too well versed in English law to forget the maxim, ‘boni judicis est ampliare jurisdictionem.’"

"It has long been my opinion, and I have never shrunk from its expression... that the germ of dissolution of our Federal Government is in the constitution of the Federal Judiciary—an irresponsible body (for impeachment is scarcely a scare-crow), working like gravity by night and by day, gaining a little today and a little tomorrow, and advancing its noiseless step like a thief over the field of jurisdiction until all shall be usurped from the States and the government be consolidated into one. To this I am opposed."

"Contrary to all correct example, [the Federal judiciary] are in the habit of going out of the question before them, to throw an anchor ahead and grapple further hold for future advances of power. They are then in fact the corps of sappers and miners, steadily working to undermine the independent rights of the States and to consolidate all power in the hands of that government in which they have so important a freehold estate."

The systematic and diabolical plan to destroy the separation of powers and all the efforts to implement it are described in:

Government Conspiracy to Destroy the Separation of Powers, Form #05.023
http://sedm.org/Forms/FormIndex.htm

The purpose of abusing this confusion of contexts between CONSTITUTIONAL and STATUTORY “citizens” and “residents” is to:

1. Avoid having to admit that YOU and not THEM are in charge, and that THEY are the SERVANT and seller and you are the SOVEREIGN and buyer. The customer is always right in a free market.

"In United States, sovereignty resides in people... the Congress cannot invoke the sovereign power of the People to override their will as thus declared."

"Strictly speaking, in our republican form of government, the absolute sovereignty of the nation is in the people of the nation, and the residuary sovereignty of each state, not granted to any of its public functionaries, is in the people of the state..."

"The ultimate authority... resides in the people alone."

"... a very great lawyer, who wrote but a few years before the American revolution, seems to doubt whether the original contract of society had in any one instance been formally expressed at the first institution of a state; The American revolution seems to have given birth to this new political phenomenon: in every state a written constitution was framed, and adopted by the people, both in their individual and sovereign capacity, and character. By this means, the just distinction between the sovereignty, and the government, was rendered familiar to every intelligent mind: the former was found to reside in the people, and to be unalienable from them; the latter in their servants and agents; by this means, also, government was reduced to its elements; its object was defined, its principles ascertained; its powers limited, and fixed; its structure organized; and the functions of every part of the machine so clearly designated, as to prevent any interference, so long as the limits of each were observed..."

2. Make the consent to become a STATUTORY citizen “invisible”, so you aren’t informed that you can withdraw it and thereby obligate them to PROTECT your right to NOT consent and not be a “subject” under their void for vagueness franchise “codes”. See:

Requirement for Consent, Form #05.003
http://sedm.org/Forms/FormIndex.htm
3. Remove your ability to CIVILLY, POLITICALLY, and LEGALLY disassociate with them peacefully and thereby abolish your sponsorship of them. Thus, indirectly they are advocating lawlessness, violence, and anarchy, because these VIOLENT forces are the only thing left to remove their control over you if you can’t lawfully do it peacefully.

4. Avoid having to be competitive and efficient like any other corporate business. Government is just a business, and the only thing it sells is “protection”. You aren’t required to “buy” their product or be a “customer”.

4.1. In their language, civil STATUTORY “citizens” and “residents” are “customers”.

4.2. You have a right NOT to contract with them for protection under the social compact.

4.3. You have a First Amendment right to NOT associate with them and not be compelled to associate with them civilly.

4.4. If you don’t like their “product” you have a right FIRE them:

“To secure these [inalienable] rights [to life, liberty, and the pursuit of happiness], governments are instituted among men, deriving their just powers from the consent of the governed... Whenever any form of government becomes destructive of these ends, it is the right of the people to alter or abolish it, and to institute new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness.”

[Thomas Jefferson: Declaration of Independence, 1776. ME 1:29, Papers 1:429]

4.5. The ONLY peaceful means to “alter or abolish” them is to STOP subsidizing them and thereby take away ALL the power they have, which is primarily commercial. Any other means requires violence.

5. Make everything they do into essentially an adhesion contract, where the civil statutory law is the contract.

“Adhesion contract. Standardized contract form offered to consumers of [government] goods and services on essentially “take it or leave it” basis without affording consumer realistic opportunity to bargain and under such conditions that consumer cannot obtain desired product or services except by acquiescing in form contract. Distinctive features of adhesion contract is that weaker party has no realistic choice as to its terms. Cubic Corp. v. Marty, 4 Dist., 185 C.A.3d. 438, 229 Cal.Rptr. 828, 833; Standard Oil Co. of Calif. v. Perkins, C.A.Or., 347 F.2d. 379, 383. Recognizing that these contracts are not the result of traditionally "bargained" contracts, the trend is to relieve parties from onerous conditions imposed by such contracts. However, not every such contract is unconscionable. Lechmere Tire and Sales Co. v. Burwick, 360 Mass. 718, 720, 721, 277 N.E.2d. 503.”


6. Replace the citizen/government relationship with the employee/employer relationship. All statutory “citizens” are public offices in the government. As Judge Napolitano likes to say in his Freedom Watch Program:

“Do we work for the government or does the government work for us”?

If you would like more details on how this transition from citizen/government to employee/employer happens, see:

6.1. Ministry Introduction, Form #12.014

6.2. De Facto Government Scam, Form #05.043

7. Destroy the separation between PRIVATE humans and PUBLIC offices, and thus to impose the DUTIES of a public office against the will of those who do not consent in violation of the Thirteenth Amendment. See:

Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008
http://sedm.org/Forms/FormIndex.htm

8. Destroy the separation of powers between the federal government and the states. See:

Government Conspiracy to Destroy the Separation of Powers, Form #05.023
http://sedm.org/Forms/FormIndex.htm

9. Undermine the very function of government, which is to protect PRIVATE, inalienable, Constitutional rights. The first step in that process is to prevent them from being converted to PUBLIC offices or PUBLIC rights with your EXPRESS, INFORMED consent. Hence, this is not GOVERNMENT activity, but PRIVATE activity of a PRIVATE corporation and mafia protection racket.

10. Protect the plausible deniability of those who engage in it by allowing them to disingenuously say that it was an innocent or ignorant mistake. Ignorance of the law is not an excuse in criminal violations of this kind.

4.12.14.4 Obscured federal definitions to confuse Statutory Context with Constitutional Context

Beyond the above authorities, we then tried to locate credible legal authorities that explain the distinctions between the constitutional context and the statutory context for the term “United States”. The basic deception results from the following:
1. **The differences in meaning of the term “United States” between the U.S. Constitution and federal statutes.** The term “United States” in the Constitution means the collective 50 states of the Union (the United States of America), while in federal statutes, the term “United States” means the federal zone.

2. **Differences between citizenship definitions found in Title 8, the Aliens and Nationality Code, and those found in Title 26, the Internal Revenue Code.** The term “nonresident alien” as used in Title 26, for instance, does not appear anywhere in Title 8 but is the equivalent of the term “national” found in 8 U.S.C. §1101(a)(21) but not “national and citizen of the United States” in 8 U.S.C. §1401.

3. **Differences between statutory citizenship definitions and the language of the courts.** The language of the courts is independent from the statutory definition so that it is difficult to correlate the term the courts are using and the related statutory definition. We will include in this section separate definitions for the statutes and the courts to make these distinctions clear in your mind.

We will start off by showing that no authoritative definition of the term “citizen of the United States” existed before the Fourteenth Amendment was ratified in 1868. This was revealed in the *Slaughter-House Cases, 83 U.S. (16 Wall.) 36, 21 L.Ed. 394 (1873)*:

> “The 1st clause of the 14th article was primarily intended to confer citizenship of the United States and citizenship of the states, and it recognizes the distinction between citizenship of a state and citizenship of the United States by those definitions.
>
> “The 1st section of the 14th article, to which our attention is more specifically invited, opens with a definition of citizenship—not only citizenship of the United States, but citizenship of the states. No such definition was previously found in the Constitution, nor had any attempt been made to define it by act of Congress. It had been the occasion of much discussion in the courts, by the executive departments and in the public journals. It had been said by eminent judges that no man was a citizen of the United States except as he was a citizen of one of the states comprising the Union. Those, therefore, who had been born and resided always in the District of Columbia or in the territories, within the United States, were not citizens.”
>
> […]

> “To remove this difficulty primarily, and to establish a clear and comprehensive definition of citizenship which should declare what should constitute citizenship of the United States and also citizenship of a state, the 1st clause of the 1st section [of the Fourteenth Amendment] was framed:
>
> ‘All persons born or naturalized in the United States and subject to the jurisdiction thereof are citizens of the United States and of the state wherein they reside.’
>
> “The first observation we have to make on this clause is that it puts at rest both the questions which we stated to have been the subject of differences of opinion. It declares that persons may be citizens of the United States without regard to their citizenship of a particular state, and it overturns the Dred Scott decision by making all persons born within the United States subject to its jurisdiction citizens of the United States. That its main purpose was to establish the citizenship of the negro can admit of no doubt. The phrase ‘subject to its jurisdiction’ was intended to exclude from its operation children of ministers, consuls and citizens or subjects of foreign states born within the United States.”
>
> “The next observation is more important in view of the arguments of counsel in the present case. It is that the distinction between citizenship of the United States and citizenship of a state is clearly recognized and established. Not only may a man be a citizen of the United States without being a citizen of a state, but an important element is necessary to convert the former into the latter. He must reside within the state to make him a citizen of it but it is only necessary that he should be born or naturalized in the United States to be a citizen of the Union.
>
> It is quite clear, then, that there is a citizenship of the United States, and a citizenship of a state, which are distinct from each other and which depend upon different characteristics or circumstances of the individual.”
>
> [Slaughter-House Cases, 83 U.S. (16 Wall.) 36, 21 L.Ed. 394 (1873)]

A careful reading of *Boyd v. Nebraska, 143 U.S. 135 (1892)* helps clarify the true meaning of the term “citizen of the United States” in the context of the U.S. Constitution and the rulings of the U.S. Supreme Court. It shows that a “citizen of the United States” is indeed a “national” in the context of federal statutes only:

> “Mr. Justice Story, in his Commentaries on the Constitution, says: *Every citizen of a state is ipso facto a citizen of the [143 U.S. 135, 159] United States*. Section 1693. And this is the view expressed by Mr. Rawle in his work on the Constitution. Chapter 9, pp. 85, 86. Mr. Justice CURTIS, in Dred Scott v. Sandford, 19 How. 393, 576, expressed the opinion that under the constitution of the United States every free person, born on the...
soil of a state, who is a citizen of that state by force of its constitution or laws, is also a citizen of the United States[***]. And Mr. Justice SWAYNE, in The Slaughter-House Cases, 16 Wall. 36, 126, declared that a citizen of a state is ipso facto a citizen of the United States[***]. But in Dred Scott v. Sandford, 19 How. 393, 404, Mr. Chief Justice TANEY, delivering the opinion of the court, said: The words 'people of the United States[***]' and citizens, are synonymous terms, and mean the same thing. They both describe the political body who, according to our republican institutions, form the sovereignty, and who hold the power and conduct the government through their representatives. They are what we familiarly call the 'sovereign people,' and every citizen is one of this people, and a constituent member of this sovereignty. ... In discussing this question, we must not confound the citizenship which a state may confer within its own limits and the rights of citizenship as a member of the Union. It does not by any means follow, because he has all the rights and privileges of a citizen of a state, that he must be a citizen of the United States[***]. He may have all of the rights and privileges of the citizen of a state, and yet not be entitled to the rights and privileges of a citizen in any other state; for, previous to the adoption of the constitution of the United States[***], every state had the undisputed right to confer on whomsoever it pleased the character of citizen, and to endow him with all its rights. But this character, of course, was confined to the boundaries of the state, and gave him no rights or privileges in other states beyond those secured to him by the laws of nations and the comity of states. Nor have the several states surrendered the power of conferring these rights and privileges by adopting the constitution of the United States[***]. Each state may still confer them upon an alien, or any one it thinks proper, or upon any class or description of persons; yet he would not be a citizen in the sense in [143 U.S. 135, 160] which that word is used in the constitution of the United States[***], nor entitled to sue as such in one of its courts, nor to the privileges and immunities of a citizen in the other states. The rights which he would acquire would be restricted to the state which gave them. The constitution has conferred on congress the right to establish a uniform rule of naturalization, and this right is evidently exclusive, and has always been held by this court to be so. Consequently no state, since the adoption of the constitution, can, by naturalizing an alien, invest him with the rights and privileges secured to a citizen of a state under the federal government, although, so far as the state alone was concerned, he would undoubtedly be entitled to the rights and privileges of a citizen, and clothed with all the rights and immunities which the constitution and laws of the state attached to that character. "

[Boyd v. Nebraska, 143 U.S. 135 (1892)]

Notice above that the term “citizen of the United States[***]” and “rights of citizenship as a member of the Union” are described synonymously. Therefore, a “citizen of the United States[***]” under the Fourteenth Amendment, section 1 and a “national” under 8 U.S.C. §1101(a)(21) are synonymous. As you will see in the following cite, people who were born in a state of the Union always were “citizens of the United States[***]” by the definition of the U.S. Supreme Court, which made them “nationals of the United States[***] of America” under federal statutes. What the Fourteenth Amendment did was extend the privileges and immunities of “nationals” (defined under federal statutes) to people of races other than white. The cite below helps confirm this:

"The 1st section of the 14th article [Fourteenth Amendment], to which our attention is more specifically invited, opens with a definition of citizenship—not only citizenship of the United States[***], but citizenship of the states. No such definition was previously found in the Constitution, nor had any attempt been made to define it by act of Congress. It had been the occasion of much discussion in the courts, by the executive departments and in the public journals. It had been said by eminent judges that no man was a citizen of the United States[***] except as he was a citizen of one of the states composing the Union. Those therefore, who had been born and resided always in the District of Columbia or in the territories, though within the United States[***], were not citizens. Whether this proposition was sound or not had never been judicially decided.”

[Slaughter-House Cases, 83 U.S. (16 Wall.) 36, 21 L.Ed. 394 (1873)]

The federal courts and especially the Supreme Court have done their best to confuse citizenship terms and the citizenship issue so that most Americans would be unable to distinguish between “national” and “U.S. citizen” status found in federal statutes. This deliberate confusion has then been exploited by collusion of the Executive Branch, who have used their immigration and naturalization forms and publication and their ignorant clerk employees to deceive the average American into thinking they are “U.S. citizens” in the context of federal statutes. Based on our careful reading of various citizenship cases mainly from the U.S. Supreme Court, Title 8 of the U.S. Code, Title 26 of the U.S. Code, as well as Black’s Law Dictionary, Sixth Edition, below are some citizenship terms commonly used by the court and their correct and unambiguous meaning in relation to the statutes found in Title 8, which is the Aliens and Nationality Code:
### Table 4-40: Citizenship terms

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<tr>
<th>#</th>
<th>Term</th>
<th>Context</th>
<th>Meaning</th>
<th>Authorities</th>
<th>Notes</th>
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</thead>
</table>
| 1  | “nation”      | Everywhere| In the context of the United States*** of America, a state of the union. The federal government and all of its possessions and territories are not collectively a “nation”. The “country” called the “United States***” is a “nation”, but our federal government and its territories and possessions are not collectively a “nation”. | 1.  *Chisholm v. Georgia*, 2 Dall. (U.S.) 419, 1 L.Ed. 440 (1793)  
3.  *Hooven and Allison Co. v. Evatt*, 324 U.S. 652 (1945). | The “United States*** of America” is a “federation” and not a “nation”. Consequently, the government is called a “federal government” rather than a “national government”. See section 4.5 of *Great IRS Hoax*, Form #11.302 for further explanation. |
| 2  | “national”    | Everywhere| “national” is a person owing allegiance to a state                      | 1.  8 U.S.C. §1101(a)(21).                                                                                           |                                                                                                                                                                                                     |
5.  3C Am.Jur.2d. §2732-2752: Noncitizen nationality (1999) | We could find no mention of the term “U.S. national” by the Supreme Court. We were told that this term was first introduced into federal statutes in the 1930’s. |
| 4  | “naturalization” | Everywhere | The process of conferring nationality and “national” status only, but not “U.S. citizen” status. | 1.  8 U.S.C. §1101(a)(23): “The term “naturalization” means the conferring of nationality [NOT “citizenship” or “U.S. citizenship”, but “nationality”, which means “national”] of a state [of the union] upon a person after birth, by any means whatsoever.”  
### Term | Context | Meaning | Authorities | Notes
---|---|---|---|---
6 | “citizenship” | Everywhere | Persons with a legal domicile within the jurisdiction of a sovereign and who were born SOMEWHERE within the country, although not necessarily within that specific jurisdiction. | Perkins v. Elg, 307 U.S. 325 (1939) says: “To cause a loss of citizenship in the absence of treaty or statute having that effect, there must be a voluntary action and such action cannot be attributed to an infant whose removal to another country is beyond his control and who during minority is incapable of a binding choice. By the Act of July 27, 1868, Congress declared that ‘the right of expatriation is a natural and inherent right of all people’.” Expatriation is the voluntary renunciation or abandonment of nationality and allegiance.” This implies that “loss of citizenship” and “expatriation”, which is “loss of nationality” are equivalent. Slaughter-House Cases, 83 U.S. 36 (1873) says: “The next observation is more important in view of the arguments of counsel in the present case. It is that the distinction between citizenship of the United States[***] and citizenship of a state is clearly recognized and established [by the Fourteenth Amendment]. Not only may a man be a citizen of the United States[***] without being a citizen of a state, but an important element is necessary to convert the former into the latter. He must reside within the state to make him a citizen of it but it is not necessary that he should be born or naturalized in the [country] United States[***] to be a citizen of the Union. “It is quite clear, then, that there is a citizenship [nationality] of the United States[***], and a citizenship [nationality] of a state, which are distinct from each other and which depend upon different characteristics or circumstances of the individual.” |
2. 8 U.S.C.A. §1401, Notes. See note 1 below. | | | |
3. Slaughter-House Cases, 83 U.S. (16 Wall.) 36, 21 L.Ed. 394 (1873) | | | |
4. 3C American Jurisprudence 2d, Aliens and Citizens, §2732-2752; Noncitizen nationality (1999) | | | |
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<td>7</td>
<td>“citizen” used alone and without the term “U.S.” in front or “of the United States” after it</td>
<td>1. U.S. Constitution 2. U.S. Supreme Court rulings</td>
<td>A “national of the United States” in the context of federal statutes or a “citizen of the United States” in the context of the Constitution or state statutes unless specifically identified otherwise.</td>
<td>1. See Minor v. Happersett, 88 U.S. 162 (1874): <em>Citizen is now more commonly employed, however, and as it has been considered better suited to the description of one living under a republican government, it was adopted by nearly all of the States upon their separation from Great Britain, and was afterwards adopted in the Articles of Confederation and in the Constitution of the United States</em> [**]. When used in this sense it is understood as conveying the idea of membership of a nation, and nothing more.*” [Minor v. Happersett, 88 U.S. 162 (1874)] 2. See also Boyd v. Nebraska, 143 U.S. 135 (1892), which says: “The words ‘people of the United States’ and ‘citizens,’ are synonymous terms, and mean the same thing. They both describe the political body who, according to our republican institutions, form the sovereignty, and who hold the power and conduct the government through their representatives. They are what we familiarly call the ‘sovereign people,’ and every citizen is one of this people, and a constituent member of this sovereignty…” [Boyd v. State of Nebraska, 143 U.S. 135 (1892)]</td>
<td>1. To figure this out, you have to look up federal court cases that use the terms “expatriation” and “naturalization” along with the term “citizen” and use the context to prove the meaning to yourself. 2. In 26 C.F.R. § 1.1-1, the term “citizen” as used means “U.S. citizen” rather than “national”. The opposite is true of Title 8 of the U.S.C. and most federal court rulings. This is because of the definition of “United States” within Subtitle A of the Internal Revenue Code, which means the <em>federal zone only</em>.</td>
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<td>8</td>
<td>“citizen” used alone and without the term “U.S.” in front or “of the United States” after it</td>
<td>State statues</td>
<td>Person with a legal domicile within the exclusive jurisdiction of a state of the Union who is NOT a “citizen” under federal statutory law.</td>
<td>Law of Nations, Vattel, Section 212.</td>
<td>Because states are “nations” under the law of nations and have police powers and exclusive legislative jurisdiction within their borders, then virtually all of their legislation is directed toward their own citizens exclusively. See section 4.8 of the Great IRS Hoax, Form #11.302 earlier for further details on “police powers”.</td>
</tr>
<tr>
<td>9</td>
<td>“citizen” used alone and without the term “U.S.” in front or “of the United States” after it</td>
<td>Federal statutes including Title 26, the Internal Revenue Code and Title 8, Aliens and Nationality</td>
<td>Not defined anywhere in Title 8. Persons with a legal domicile within the jurisdiction of a sovereign and who were born SOMEWHERE within the country, although not necessarily within that specific jurisdiction.</td>
<td>1. Defined in 26 C.F.R. §31.3121(c)-1. See Note 2.</td>
<td>This term is <em>never defined</em> anywhere in Title 8 but it is defined in 26 C.F.R. §31.3121(c)-1. You will see it most often on government passport applications, voter registration, and applications for naturalization. These forms also don’t define the meaning of the term nor do they equate it to either “national” or “citizen of the United States”. The person filling out the form therefore <em>must</em> define it himself on the form to eliminate the ambiguity or be presumed incorrectly to be a “citizen of the United States” under section 1 of the 14th Amendment.</td>
</tr>
<tr>
<td>10</td>
<td>“United States citizenship”</td>
<td>Everywhere</td>
<td>The status of being a “national”. Note that the term “U.S. citizen” looks similar but not identical and is not the same as this term, and this is especially true on federal forms.</td>
<td>See “citizenship”.</td>
<td>Same as “citizenship”.</td>
</tr>
<tr>
<td>#</td>
<td>Term</td>
<td>Context</td>
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<tr>
<td>11</td>
<td>“citizen of the United States”</td>
<td>Everywhere</td>
<td>A collection of people who are &quot;nationals&quot; and who in most cases are not a “citizen of the United States***” or a “U.S.** citizen” under “Acts of Congress” or federal statutes unless at some point after becoming “nationals”, they incorrectly declared their status to be a “citizen of the United States***” under 8 U.S.C. §1401 or changed their domicile to federal territory.</td>
<td>See “citizenship”.</td>
<td>Note that the definition of “citizen of the United States” and “citizens of the United States” are different.</td>
</tr>
</tbody>
</table>
| 12 | “citizen of the United States***” | Federal statutes | Persons with a legal domicile on federal territory that is not part of the exclusive jurisdiction of any state of the Union. Born SOMEWHERE within the country, although not necessarily within that specific jurisdiction. | 1. 8 U.S.C.A. §1401.  
2. 3C AmJur.2d §2689 (“U.S. citizen”).  
3. 26 C.F.R. §31.3121(c)-1.  
5. Cunard S.S. Co. v. Mellon, 262 U.S. 100, 43 S.Ct. 504 (1923) | Term “United States***” in federal statutes is defined as federal zone so a “citizen of the United States***” is a citizen of the federal zone only. According to the U.S. Supreme Court in the Slaughter-House Cases, 83 U.S. (16 Wall.) 36, 21 L.Ed. 394 (1873), this term was not defined before the ratification of the Fourteenth Amendment in 1868. Section 1 of the 14th Amendment established the circumstances under which a person was a “citizen of the United States***”. Note that the terms “citizen of the United States” and “citizen of the United States” are nowhere made equivalent in Title 8, and we define “citizens of the United States” above differently. |
3. Slaughter-House Cases, 83 U.S. (16 Wall.) 36, 21 L.Ed. 394 (1873)  
| 14 | “citizen of the Union” | Everywhere | A “national of the United States***” or a “national” | 1. Slaughter-House Cases, 83 U.S. (16 Wall.) 36, 21 L.Ed. 394 (1873) | “Slaughter-House Cases, 83 U.S. 36 (1873) says: “The next observation is more important in view of the arguments of counsel in the present case. It is that the distinction between citizenship of the United States[***] and citizenship of a state is clearly recognized and established [by the Fourteenth Amendment]. Not only may a man be a citizen of the United States[***] without being a citizen of a state, but an important element is necessary to convert the former into the latter. He must reside within the state to make him a citizen of it but it is not necessary that he should be born or naturalized in the [country] United States[***] to be a citizen of the Union.” |
# Chapter 4: Know Your Citizenship Status and Rights!

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</tr>
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<tbody>
<tr>
<td>15</td>
<td>“U.S. citizen”</td>
<td>Title 26: Internal Revenue Code (which is a federal statute or “act of Congress)</td>
<td>Not defined anywhere in Title 8 that we could find. Defined in 26 C.F.R. §31.3121(e)-1, and there it means a person with a domicile on federal territory that is not part of the exclusive jurisdiction of any state of the Union.</td>
<td>1. Defined in 26 C.F.R. §31.3121(e)-1. See Note 2.</td>
<td>This term is never defined anywhere in Title 8 but it is defined in 26 C.F.R. §31.3121(e)-1. You will see it most often on government passport applications, voter registration, and applications for naturalization. These forms also don’t define the meaning of the term nor do they equate it to either “national” or “citizen of the United States***”. The person filling out the form therefore must define it himself on the form to eliminate the ambiguity or be presumed incorrectly to be a “citizen of the United States***” under section 1 of the 14th Amendment.</td>
</tr>
</tbody>
</table>

### NOTES FROM THE ABOVE TABLE:

1. 8 U.S.C.A. §1401 under “Notes”, says the following:

   “The right of citizenship, as distinguished from alienage, is a national right or condition, and it pertains to the confederated sovereignty, the United States[**], and not to the individual states. Lynch v. Clarke, N.Y.1844, 1 Sandf.Ch. 583”
   
   “By ‘citizen of the state’ is meant a citizen of the United States[**] whose domicile is in such state. Prowd v. Gore, 1922, 207 P. 490, 57 Cal.App. 458”
   
   “One who becomes citizen of United States[**] by reason of birth retains it, even though by law of another country he is also citizen of it.”
   
   “The basis of citizenship in the United States[**] is the English doctrine under which nationality meant birth within allegiance to the king.”

2. 26 C.F.R. §31.3121(e)-1 defines “U.S. citizen” as follows:

   26 C.F.R. 31.3121(e)-1 State, United States[**], and citizen.

   (b)...The term ‘citizen of the United States[**]’ includes a citizen of the Commonwealth of Puerto Rico or the Virgin Islands, and, effective January 1, 1961, a citizen of Guam or American Samoa.
We put the term “U.S. citizen” last in the above table because we would now like to expand upon it. We surveyed the election laws of all 50 states to determine which states require persons to be either “U.S. citizens” or “citizen of the United States” in order to vote. The results of our study are found on our website below at:

http://famguardian.org/Subjects/LawAndGovt/Citizenship/PoliticalRightsvCitizenshipByState.htm

4.12.14.5 State statutory definitions of “U.S. citizen”

If you look through all the state statutes on voting above, you will find that only California, Indiana, Texas, Virginia, and Wisconsin require you to be either a “U.S. citizen” or a “United States citizen” in order to vote, and none of these five states even define in their election code what these terms mean! 26 other states require you to be a “citizen of the United States” and don’t define that term in their election code either! This means that a total of 31 of the 50 states positively require some type of citizenship related to the term “United States” in order to be eligible to vote and none of them define which of the three “United States” they mean. Because none of the state election laws define the term, then the legal dictionary definition applies.

4.12.14.6 Legal definition of “citizen”

We looked in Black’s Law Dictionary, Sixth Edition and found no definition for either “U.S. citizen” or “citizen of the United States”. Therefore, we must rely only on the common definition rather than any legal definition. We then looked for “U.S. citizen” or “citizen of the United States” in Webster’s Dictionary and they weren’t defined there either. Then we looked for the term “citizen” and found the following interesting definition in Webster’s:

“citizen. 1: an inhabitant of a city or town; esp: one entitled to the rights and privileges of a freeman. 2 a: a member of a state b: a native or naturalized person who owes allegiance to a government and is entitled to protection from it 3: a civilian as distinguished from a specialized servant of the state—citizenry

syn CITIZEN, SUBJECT, NATIONAL mean a person owing allegiance to and entitled to the protection of a sovereign state. CITIZEN is preferred for one owing allegiance to a state in which sovereign power is retained by the people and sharing in the political rights of those people; SUBJECT implies allegiance to a personal sovereign such as a monarch; NATIONAL designates one who may claim the protection of a state and applies esp. to one living or traveling outside that state.”


Note in the above that the key to being a citizen under definition (b) is the requirement for allegiance. The only federal citizenship status that uses the term “allegiance” is that of a “national” as defined in 8 U.S.C. §1101(a)(21) and 8 U.S.C. §1101(a)(22)(B) respectively. Consequently, we are forced to conclude that the generic term “citizen” and the statutory definition of “national” in 8 U.S.C. §1101(a)(21) are equivalent.

We also looked up the term “citizen” in Black’s Law Dictionary, Sixth Edition and found the following:

“citizen. One who, under the Constitution and laws of the United States[***], or of a particular state, is a member of the political community, owing allegiance and being entitled to the enjoyment of full civil rights. All persons born or naturalized in the United States[***], and subject to the jurisdiction thereof, are citizens of the United States[***] and of the state wherein they reside. U.S. Const., 14th Amend. See Citizenship.

“Citizens” are members of a political community who, in their associated capacity, have established or submitted themselves to the dominion of a government for the promotion of their general welfare and the protection of their individual as well as collective rights. Herriott v. City of Seattle, 81 Wash.2d. 48, 500 P.2d. 101, 109.


Under diversity statute [28 U.S.C. §1332], which mirrors U.S. Const Article III’s diversity clause, a person is a “citizen of a state” if he or she is a citizen of the United States[***] and a domiciliary of a state of the United States[***]. Gibbons v. Udaras na Gaeltachta, D.C.N.Y., 549 F.Supp. 1094, 1116.


So the key requirement to be a “citizen” is to “owe allegiance” to a political community according to Black’s Law Dictionary. Under 26 U.S.C. §1101(a)(21), one can “owe allegiance” to the “United States***” as a political community only by being a “national” without being a STATUTORY “U.S.** citizen” or a “citizen of the United States**” as defined in 8 U.S.C. §1401 or 8 U.S.C. §1101(a)(22)(A). Therefore, we must conclude once again, that “citizen of the United States**” status under federal statutes, is a political privilege that few people are born into and most acquire by mistake or fraud or both. Most of us are “nationals” by birth and we volunteer to become “citizens of the United States***” under 8 U.S.C. §1401 by lying at worst or committing a mistake at best when we fill out government forms. That process of misrepresenting our citizenship status is how we “volunteer” to become “U.S. citizens” subject to federal statutes, and of course our covetous government is more than willing to overlook the mistake because that is how they manufacture “taxpayers” and make people “subject” to their corrupt laws. Remember, however, what the term “subject” means from Webster’s above under the definition of the term “citizen”:

“SUBJECT implies allegiance to a personal [earthly] sovereign such as a monarch.”

Therefore, to be “subject” to the federal government’s legislation and statutes and “Acts of Congress” is to be subservient to them, which means that you voluntarily gave up your sovereignty and recognized that they have now become your “monarch” and you are their “servant”. You have turned the Natural Order and hierarchy of sovereignty described in section 4.1 earlier upside down and made yourself into a voluntary slave, which violates of the Thirteenth Amendment if your consent in so doing was not fully informed and the government didn’t apprise you of the rights that you were voluntarily giving up by becoming a “citizen of the United States***”.

"Waivers of Constitutional rights not only must be voluntary, but must be knowing, intelligent acts done with sufficient awareness of the relevant circumstances and likely consequences."
4.12.14.7 The architect of our present government system, Montesquieu, predicted this deception, corruption, and confusion of contexts.

It will interest the reader to know that the deliberate confusion and deception between nationality and domicile and between CONSTITUTIONAL citizens and STATUTORY citizens respectively was predicted by the architect who designed our present system of republican government with its separation of powers. He said that the main way the system could be corrupted would be to place everyone under the POLITICAL law, which he describes as law for the INTERNAL affairs of the government only.

Within our republican government, the founding fathers recognized three classes of law:

1. Criminal law. Protects both PUBLIC and PRIVATE rights.
2. Civil law. Protects exclusively PRIVATE rights.

The above three types of law were identified in the following document upon which the founding fathers wrote the constitution and based the design of our republican form of government:

The Spirit of Laws, Charles de Montesquieu, 1758

Montesquieu defines “political law” and “political liberty” as follows:

1. A general Idea.

   I make a distinction between the laws that establish political liberty, as it relates to the constitution, and those by which it is established, as it relates to the citizen. The former shall be the subject of this book; the latter I shall examine in the next.
   [The Spirit of Laws, Charles de Montesquieu, 1758, Book XI, Section 1; SOURCE: http://famguardian.org/Publications/SpiritOfLaws/sol_11.htm#001]

The Constitution in turn is a POLITICAL document which represents law EXCLUSIVELY for public officers within the government. It does not obligate or abrogate any PRIVATE right. It defines what the courts call “public rights”, meaning rights possessed and owned exclusively by the government ONLY.

“And the Constitution itself is in every real sense a law—the lawmakers being the people themselves, in whom under our system all political power and sovereignty primarily resides, and through whom such power and sovereignty primarily speaks. It is by that law, and not otherwise, that the legislative, executive, and judicial agencies which it created exercise such political authority as they have been permitted to possess, The Constitution speaks for itself in terms so plain that to misunderstand their import is not rationally possible. ’We the People of the United States,’ it says, ‘do ordain and establish this Constitution.’ Ordain and establish! These are definite words of enactment, and without more would stamp what follows with the dignity and character of law. The framers of the Constitution, however, were not content to let the matter rest here, but provided explicitly—This Constitution, and the Laws of the United States which shall be made in pursuance thereof; ... shall be the supreme Law of the Land.’ (Const. art. 6, cl. 2.) The supremacy of the Constitution as law is thus declared without qualification. That supremacy is absolute; the supremacy of a statute enacted by Congress is not absolute but conditioned upon its being made in pursuance of the Constitution. And a judicial tribunal, clothed by that instrument with complete judicial power, and, therefore, by the very nature of the power, required to ascertain and apply the law to the facts in every case or proceeding properly brought for adjudication, must apply the supreme law and reject the inferior stat- [298 U.S. 258, 297] uite whenever the two conflict. In the discharge of that duty, the opinion of the lawmakers that a statute passed by them is valid must be given great weight, Adkins v. Children's Hospital, 261 U.S. 535, 544, 43 S.Ct. 394, 24 A.L.R. 1238; but their opinion, or the court's opinion, that the statute will prove greatly or generally beneficial is wholly irrelevant to the inquiry.


The vast majority of laws passed by Congress are what Montesquieu calls “political law” that is intended exclusively for the government and not the private citizen. The authority for implementing such political law is Article 4, Section 3, Clause 2 of the United States Constitution. To wit:

United States Constitution
Article 4, Section 3, Clause 2
Chapter 4: Know Your Citizenship Status and Rights!

The Congress shall have Power to dispose of and make all needful Rules and Regulations respecting the Territory or other Property belonging to the United States; and nothing in this Constitution shall be so construed as to Prejudice any Claims of the United States, or of any particular State.

The only areas where POLITICAL law and CIVIL law overlap is in the exercise of the political rights to vote and serve on jury duty. Why? Because jurists are regarded as public officers in 18 U.S.C. §201(a)(1):

"For the purpose of this section—

(1) the term “public official” means Member of Congress, Delegate, or Resident Commissioner, either before or after such official has qualified, or an officer or employee or person acting for or on behalf of the United States, or any department, agency or branch of Government thereof, including the District of Columbia, in any official function, under or by authority of any such department, agency, or branch of Government, or a juror:

However, it has also repeatedly been held by the courts that poll taxes are unconstitutional. Hence, voters technically are NOT to be regarded as public officers or franchisees for any purpose OTHER than their role as a voter. Recall that all statutory “Taxpayers” are public offices in the government.

Tax laws, for instance, are “political law” exclusively for the government or public officer and not the private citizen. Why? Because:

1. The U.S. Supreme Court identified taxes as a “political matter”. “Political law”, “political questions”, and “political matters” cannot be heard by true constitutional courts and may ONLY be heard in legislative franchise courts officiated by the Executive and not Judicial branch:

"Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally reciprocal duties of protection by the state and of allegiance and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the situs of property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration being a tax on realty laid by the state in which the realty is located."

[Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954)]

2. The U.S. Tax Court:

2.1. Is an Article I Court in the EXECUTIVE and not JUDICIAL branch, and hence, can only officiate over matters INTERNAL to the government. See 26 U.S.C. §7441.

2.2. Is a POLITICAL court in the POLITICAL branch of the government. Namely, the Executive branch.

2.3. Is limited to the District of Columbia because all public offices are limited to be exercised there per 4 U.S.C. §72. It travels all over the country, but this is done ILLEGALLY and in violation of the separation of powers.

3. The activity subject to excise taxation is limited exclusively to “public offices” in the government, which is what a “trade or business” is statutorily defined as in 26 U.S.C. §7701(a)(26).

26 U.S.C. Sec. 7701(a)(26)

"The term ‘trade or business’ includes the performance of the functions of a public office, “

In Book XXVI, Section 15 of the Spirit of Laws, Montesquieu says that POLITICAL laws should not be allowed to regulate CIVIL conduct, meaning that POLITICAL laws limited exclusively to the government should not be enforced upon the PRIVATE citizen or made to “appear” as though they are “civil law” that applies to everyone:

The Spirit of Laws, Book XXVI, Section 15

15. That we should not regulate by the Principles of political Law those Things which depend on the Principles of civil Law.
As men have given up their natural independence to live under political laws, they have given up the natural community of goods to live under civil laws.

By the first, they acquired [PUBLIC] liberty; by the second, [PRIVATE] property. We should not decide by the laws of [PUBLIC] liberty, which, as we have already said, is only the government of the community, what ought to be decided by the laws concerning [PRIVATE] property. It is a paralogism to say that the good of the individual should give way to that of the public; this can never take place, except when the government of the community, or, in other words, the liberty of the subject is concerned; this does not affect such cases as relate to private property, because the public good consists in every one’s having his property, which was given him by the civil laws, invariably preserved.

Cicero maintains that the Agrarian laws were unjust; because the community was established with no other view than that every one might be able to preserve his property.

Let us, therefore, lay down a certain maxim, that whenever the public good happens to be the matter in question, it is not for the advantage of the public to deprive an individual of his property, or even to retrench the least part of it by a law, or a political regulation. In this case we should follow the rigour of the civil law, which is the Palladium of [PRIVATE] property.

Thus when the public has occasion for the estate of an individual, it ought never to act by the rigour of political law; it is here that the civil law ought to triumph, which, with the eyes of a mother, regards every individual as the whole community.

If the political magistrate would erect a public edifice, or make a new road, he must indemnify those who are injured by it; the public is in this respect like an individual who treats with an individual. It is fully enough that it can oblige a citizen to sell his inheritance, and that it can strip him of this great privilege which he holds from the civil law, the not being forced to alienate his possessions.

After the nations which subverted the Roman empire had abused their very conquests, the spirit of liberty called them back to that of equity. They exercised the most barbarous laws with moderation: and if any one should doubt the truth of this, he need only read Beaumanoir’s admirable work on jurisprudence, written in the twelfth century.

They mended the highways in his time as we do at present. He says, that when a highway could not be repaired, they made a new one as near the old as possible; but indemnified the proprietors at the expense of those who reaped any advantage from the road.22 They determined at that time by the civil law; in our days, we determine by the law of politics.


What Montesquieu is implying is what we have been saying all along, and he said it in 1758, which was even before the Declaration of Independence was written:

1. The purpose of establishing government is to protect PRIVATE rights.
2. PRIVATE rights are protected by the CIVIL law. The civil law, in turn is based in EQUITY rather than PRIVILEGE:

   “Thus when the public has occasion for the estate of an individual, it ought never to act by the rigour of political law; it is here that the civil law ought to triumph, which, with the eyes of a mother, regards every individual as the whole community.”

3. PUBLIC or government rights are protected by the PUBLIC or POLITICAL or GOVERNMENT law and NOT the CIVIL law.
4. The first and most important role of government is to prevent the POLITICAL or GOVERNMENT law from being used or especially ABUSED as an excuse to confiscate or jeopardize PRIVATE property.

Unfortunately, it is precisely the above type of corruption that Montesquieu describes that is the foundation of the present de facto government, tax system, and money system. ALL of them treat every human being as a PUBLIC officer against their consent, and impose what he calls the “rigors of the political law” upon them, in what amounts to unconstitutional eminent domain and a THEFT and CONFISCATION of otherwise PRIVATE property by enforcing PUBLIC law against PRIVATE people.

The way that the corrupt politicians have implemented the corruption described by Montesquieu was to:
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1. Made people born or domiciled in the territories into privileged public officers and franchisees.

   “Is it a franchise? A franchise is said to be a right reserved to the people by the constitution, as the elective franchise. Again, it is said to be a privilege conferred by grant from government, and vested in one or more individuals, as a public office. Corporations, or bodies politic are the most usual franchises known to our laws. In England they are very numerous, and are defined to be royal privileges in the hands of a subject. An information will lie in many cases growing out of these grants, especially where corporations are concerned, as by the statute of 9 Anne, ch. 20, and in which the public have an interest. In I Strange R. (The King v. Sir William Louther,) it was held that an information of this kind did not lie in the case of private rights, where no franchise of the crown has been invaded.

   If this is so--if in England a privilege existing in a subject, which the king alone could grant, constitutes it a franchise--in this country, under our institutions, a privilege or immunity of a public nature, which could not be exercised without a legislative grant, would also be a franchise.”

   [People v. Ridgley, 21 Ill. 65, 1859 WL 6687, 11 Peck 65 (Ill., 1859)]

2. Gave these PRIVILEGED territorial people a name of “U.S. citizen” or “U.S. resident”.

3. Confused the CONSTITUTIONAL “United States***” with the STATUTORY “United States***” in their statutes, forms, and court rulings by refusing to distinguish them. This allowed them to:

   3.1. Conduct their war on private property and private rights under the COLOR of law, but without the actual AUTHORITY of law.

   3.2. Claim ignorance when the confusion was revealed.

   3.3. Protect their plausible deniability.

4. Called people in states of the Union the SAME NAME as that of PRIVILEGED people in the territories on government forms, so that they could deceive them into believing that they are public officers in the government.

5. Imposed whatever obligations, including tax obligations, that they want upon these privileged franchisees.

4.12.14.8 The methods of deceit and coercion on the citizenship issue

Most people are ILLEGALLY and CRIMINALLY DECEIVED and COMPELLED by covetous public servants to become STATUTORY citizens or residents even though they are TECHNICALLY not allowed to and it is a CRIME to do so. This process is done by the following devious means:

1. Asking you if you are a “citizen” or “resident” on a government form or in person but not defining the context:

   CONSTITUTIONAL or STATUTORY.

2. When you hear their question about your STATUS, your ignorance of the law causes you to PRESUME they mean “citizen” or “resident” in a POLITICAL or CONSTITUTIONAL context.

3. When you say “yes”, they will self-servingly and ILLEGALLY PRESUME that the STATUTORY and CIVIL context applies rather than the POLITICAL or CONSTITUTIONAL context.

   3.1. WARNING: The CONSTITUTIONAL/POLITICAL context and the STATUTORY/CIVIL contexts are MUTUALLY exclusive and NOT equivalent!

   3.2. A CONSTITUTIONAL/POLITICAL “citizen of the United States***” is a “national of the United States*** of America” but is not a STATUTORY/CIVIL “citizen” under 8 U.S.C. §1401.

   3.3. The term “citizen of the United States***” used in 8 U.S.C. §1401 and 8 U.S.C. §1101(a)(22)(A) is a STATUTORY citizen because “citizen” in statutes is always geographical and tied to domicile.

   3.4. The term “citizen of the United States” used in other titles of the U.S. Code including Title 26 (income tax), Title 42 (Social Security and Medicare) relates to DOMICILE rather than NATIONALITY and is a CIVIL/STATUTORY status. Both of these titles are CIVIL franchises that have DOMICILE on federal territory not within a state as a prerequisite.

   3.5. The U.S. Supreme Court held in the License Tax Cases that Congress cannot establish a “trade or business” in a constitutional state in order to tax it. Hence, Titles 26 and 42 do not relate to constitutional states and only relate to federal territory not within a constitutional state.

   “Thus, Congress having power to regulate commerce with foreign nations, and among the several States, and with the Indian tribes, may, without doubt, provide for granting coasting licenses, licenses to pilots, licenses to trade with the Indians, and any other licenses necessary or proper for the exercise of that great and extensive power; and the same observation is applicable to every other power of Congress, to the exercise of which the granting of licenses may be incident. All such licenses confer authority, and give rights to the licensee.

   But very different considerations apply to the internal commerce or domestic trade of the States. Over this commerce and trade Congress has no power of regulation nor any direct control. This power belongs exclusively

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4. Hence, with a simple presumption fostered by legal ignorance on both YOUR part and on the part of the government clerk accepting your application or form, you have often UNWITTINGLY AND ILLEGALLY TRANSITIONED from being a CONSTITUTIONAL citizen to a STATUTORY citizen domiciled on federal territory! WATCH OUT!

5. The presumptions which foster this illegal transition are a CRIMINAL offence, because:
   5.1. The civil status of “citizen” is an office in the U.S. government, as we will show.
   5.2. It is a crime to impersonate a public officer in violation of 18 U.S.C. §911.
   5.3. It is a crime to impersonate a “U.S. citizen” in violation of 18 U.S.C. §912.

6. The presumptions which foster this illegal transition are also a violation of due process of law, because conclusive presumptions undermine constitutional rights violate due process of law:

   (1) [8:4993] Conclusive presumptions affecting protected interests:

   A conclusive presumption may be defeated where its application would impair a party's constitutionally-protected liberty or property interests. In such cases, conclusive presumptions have been held to violate a party's due process and equal protection rights. [Vlandis v. Kline (1973) 412 U.S. 441, 449, 93 S.Ct. 2230, 2235; Cleveland Bed. of Ed. v. LaFleur (1974) 414 U.S. 632, 639-640, 94 S.Ct. 1208, 1215-presumption under Illinois law that unmarried fathers are unfit violates process] [Federal Civil Trials and Evidence (2005), Rutter Group, paragraph 8:4993, p. 8K-34]

7. This ILLEGAL and CRIMINAL tactic is abused in almost all most government offices, including:
   7.1. In federal court.
   7.2. Department of Motor Vehicles on the application for a driver license.
   7.3. Social Security Administration form SS-5.
   7.4. Voter registration at the country registrar of voters.
   7.5. Application for a United States of America Passport, Department of State Form DS-11.

8. The reason they are using this devious and deceptive tactic is because they know that:
   8.1. A “citizen” is defined as someone who has “voluntarily submitted himself” to the LAWS and thereby become a CIVIL “subject”. YOU HAVE TO VOLUNTEER AND CONSENT!
   8.2. They know they need your CONSENT and PERMISSION to transition from a CONSTITUTIONAL citizen to a STATUTORY citizen and therefore “subject”.
   8.3. They don’t want to ask for your consent DIRECTLY because that would imply that you have the right to NOT consent. If you said NO, their whole SCAM of ruling OVER you would be busted and people would quit in droves. They therefore have to be very INDIRECT about it.
   8.4. CONSENT and PERMISSION is implied if they ask you your status AND you say you HAVE that STATUS. You cannot acquire or maintain ANY civil status without your at least IMPLIED consent. See: Your Exclusive Right to Declare or Establish Your Civil Status, Form #13.008 http://sedm.org/Forms/FormIndex.htm

9. We call this process what it is:
   9.2. Criminal identity theft.
   9.3. Criminally impersonating a public officer.
   9.4. Constructive fraud.

"Fraud in its elementary common law sense of deceit -- and this is one of the meanings that fraud bears [483 U.S. 372] in the statute, see United States v. Dial, 757 F.2d. 163, 168 (7th Cir.1985) -- includes the deliberate concealment of material information in a setting of fiduciary obligation. A public official is a fiduciary toward the public, including, in the case of a judge, the litigants who appear before him, and if he deliberately conceals material information from them, he is guilty of fraud. When a judge is busily soliciting loans from counsel to one party, and not telling the opposing counsel (let alone the public), he is concealing material information in violation of his fiduciary obligations."

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10. Government agencies: They abuse these ILLEGAL and CRIMINAL tactics as well. They do so by the following means:
10.1. Ensure that their employees are not schooled in the law so that they will not realize that they are PAWNS in a game to enslave all Americans, and that “compartmentalization” is being used to ensure they don’t know more than they need to know to do their job.
10.2. Dismiss or FIRE employees who read the law and discover these tactics. Case in point is IRS criminal investigator Joe Banister, who discovered these tactics, exposed them and asked the agency to STOP them. He was asked to resign rather than the IRS fixing this criminal activity.
10.3. PRESUME that ALL of the four contexts for "United States" are equivalent.
10.4. Tell the public that their publications are “general” in nature and should not be relied upon. Keep in mind that a FRAUDSTER always deals in GENERALS, and the “general” context is the CONSTITUTIONAL context. Yet, even though you ASSUME the government is ALSO using the CONSTITUTIONAL context, they do the SWITCHEROO and ASSUME the OPPOSITE, which is the STATUTORY context when processing the form they handed you.
10.5. Publish deceptive government publications that are in deliberate conflict with what the statutes define "United States" as and then tell the public that they CANNOT rely on the publication. The IRS does this with ALL of their publications and it IS FRAUD. See:

Reasonable Belief About Income Tax Liability. Form #05.007
FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
DIRECT LINK: http://sedm.org/Forms/05-Meml.aw/ReasonableBelief.pdf

10.6. Using the word “United States” as meaning the government, as in the Internal Revenue Code, Subtitle A, but deceiving the reader into thinking that it REALLY means the CONSTITUTIONAL United States. See:

Non-Resident Non-Person Position, Form #05.020, Sections 8 through 11
http://sedm.org/Forms/FormIndex.htm

10.7. Not explaining WHICH of the two contexts apply on government forms but presuming the Statutory context ONLY.
10.8. Refusing to accept attachments to government forms that clarify the meaning of all terms on forms so as to:
10.8.1. Delegate undue discretion to judges and bureaucrats to PRESUME the statutory context.
10.8.2. Add things to the meaning of words that do not expressly appear in the law.
10.9. Refusing to define the LEGAL meaning of the terms used on government forms.
10.10. Confusing a “federal government” with a “national government”, removing the definitions of these two words entirely from the dictionary, or refusing in a court setting to discuss the differences.

“NATIONAL GOVERNMENT. The government of a whole nation, as distinguished from that of a local or territorial division of the nation, and also as distinguished from that of a league or confederation.

“A national government is a government of the people of a single state or nation, united as a community by what is termed the ‘social compact,’ and possessing complete and perfect supremacy over persons and things, so far as they can be made the lawful objects of civil government. A federal government is distinguished from a national government by its being the government of a community of independent and sovereign states, united by compact.” Piqua Branch Bank v. Knoup, 6 Ohio.St. 393.”


“FEDERAL GOVERNMENT. The system of government administered in a state formed by the union or confederation of several independent or quasi independent states; also the composite state so formed.

In strict usage, there is a distinction between a confederation and a federal government. The former term denotes a league or permanent alliance between several states, each of which is fully sovereign and independent, and each of which retains its full dignity, organization, and sovereignty, though yielding to the central authority a controlling power for a few limited purposes, such as external and diplomatic relations. In this case, the component states are the units, with respect to the confederation, and the central government acts upon them, not upon the individual citizens. In a federal government, on the other hand, the allied states form a union,-not, indeed, to such an extent as to destroy their separate organization or deprive them of quasi sovereignty with respect to the administration of their purely local concerns, but so that the central power is erected into a true state or nation, possessing sovereignty both external and internal,-while the administration of national affairs is directed, and its effects felt, not by the separate states deliberating as units, but by the people of all, in their collective capacity, as citizens of the nation. The distinction is expressed, by the German writers, by the use of the two words "Staatenbund" and "Bundesstaat;" the former denoting a league or confederation of states, and the latter a federal government, or state formed by means of a league or confederation.”
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10.11. Making unconstitutional and prejudicial presumptions about the status of people that connects them with government franchises without their consent or even their knowledge, in some cases. See:

Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction, Form #05.017
http://sedm.org/Forms/FormIndex.htm

11. Courts and lawyers: Courts and lawyers ESPECIALLY have refined this process to a fine art by abusing “legalese” an words of art. They do this through the following very specific tactics in the courtroom.

11.1. Prevent jurists from reading the law to discover these tactics. Most federal courthouses forbid jurors serving on duty to enter their law libraries if they have one. Thus, the judge is enabled to insist that HE is the “source of law” and that what he says is law. He thereby substitutes his will for what the law says, and prevents anyone from knowing that what he SAYS the law requires is DIFFERENT from what it ACTUALLY says.

11.2. PREASURE that ALL of the four contexts for "United States" are equivalent.

11.3. Confusing the Statutory context with the Constitutional context for geographical words of art when these two contexts are NOT equivalent and in fact are mutually exclusive contexts. Terms this trick is applied to include:


11.4. PREASURE that CONSTITUTIONAL citizens and STATUTORY citizens are EQUIVALENT under federal law. They are NOT. A CONSTITUTIONAL citizen is a ‘non-resident “ under federal law and NOT a STATUTORY “national and citizen of the United States** at birth” per 8 U.S.C. §1401.

Why You are a "national", "state national", and Constitutional but not Statutory Citizen, Form #05.006
FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
DIRECT LINK: http://sedm.org/Forms/05-MemLaw/WhyANational.pdf

11.5. PREASURE that "nationality" and "domicile" are equivalent. They are NOT. See:

Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
DIRECT LINK: http://sedm.org/Forms/05-MemLaw/Domicile.pdf

11.6. Use the word "citizenship" in place of "nationality" OR "domicile", and refuse to disclose WHICH of the two they mean in EVERY context.

11.7. Confuse the POLITICAL/CONSTITUTIONAL meaning of words with the civil STATUTORY context. For instance, asking on government forms whether you are a POLITICAL/CONSTITUTIONAL citizen and then FALSELY PRESuming that you are a STATUTORY citizen under 8 U.S.C. §1401.

11.8. Confuse the words "domicile" and "residence" or impute either to you without satisfying the burden of proving that you EXPRESSLY CONSENTED to it and thereby illegally kidnap your civil legal identity against your will. One can have only one "domicile" but many "residences" and BOTH require your consent. See:

Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
DIRECT LINK: http://sedm.org/Forms/05-MemLaw/Domicile.pdf

12. Abusing the words “includes” and “including” as a means of unlawfully adding things to the meanings of words that do not expressly appear and are therefore purposefully excluded per the rules of statutory construction. Such words include:

12.3. “State”

For details on the unconstitutional and criminal abuse of language by the government, judges, and prosecutors, see:

Legal Deception, Propaganda, and Fraud, Form #05.014
http://sedm.org/Forms/FormIndex.htm
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12.6. Refusing to allow the jury to read the definitions in the law and then give them a definition that is in conflict with the statutory definition. This substitutes the judges with what the law expressly says and thereby substitutes public policy for the written law.

12.7. Deliberately omitting or refusing to discuss or address any of the above types of abuses in litigation raised against the government in any court, or even penalizing those who raise these issues, and thereby:


12.7.2. Engaging in organized crime and racketeering, which is committed daily by most federal judges.

12.7.3. Engaging in criminal witness tampering against those who want to stop criminal activities by public servants. See 18 U.S.C. §1512.

13. When the above criminal tactics of public dis-servants are exposed as the fraud and crime that they are, the only thing the de facto thieves in government can do is:

13.1. Try to ignore the issue raised like you never said it.

13.2. Hope you don’t approach the grand jury and get them indicted for their crime.

13.3. If you do, go after you with what we call “selective enforcement” as a way to defend themselves illegally.

4.12.14.9 How the deceit and compulsion is implemented in the courtroom

“Shall the throne of iniquity [the judge’s bench], which devises evil by [obfuscating the]

law, have fellowship with You [Christians]? They gather together against the life of the righteous, and condemn innocent blood. But the Lord has been my defense, and my God the rock of my refuge. He has brought on them their own iniquity, and shall cut them off in their own wickedness; the Lord our God shall cut them off.”

[Psalm 94:20-23, Bible, NKJV]

The U.S. Supreme Court indirectly identified the distinctions between the CONSTITUTIONAL and the STATUTORY contexts and how one transitions from being a Constitutional citizen to a Statutory citizen in the following holdings. These holdings are important so you will recognize what happens to your standing in court when you switch from a CONSTITUTIONAL to a STATUTORY “citizen”. That way you will recognize WHERE the court’s jurisdiction is coming from: the CONSTITUTION or the STATUTES. The CONSTITUTION only deals with HUMANS and LAND while the STATUTES deal almost entirely with FRANCHISES and ARTIFICIAL creations of CONGRESS.

1. First the U.S. Supreme Court held that a corporation is NOT a “citizen” as used in the CONSTITUTION:

“That by no sound or reasonable interpretation, can a corporation—a mere faculty in law, be transformed into a citizen, or treated as a citizen within the Constitution. 2d. That the second section of the third article of the Constitution, investing the courts of the United States with jurisdiction in controversies between citizens of different States, cannot be made to embrace controversies to which corporations and not citizens are parties; and that the assumption, by those courts, of jurisdiction in such cases, must involve a palpable infraction of the article and section just referred to. 3d. That in the cause before us, the party defendant in the Circuit Court having been a corporation aggregate, created by the State of New Jersey, the Circuit Court could not properly take cognizance thereof: and, therefore, this cause should be remanded to the Circuit Court, with directions that it be dismissed for the want of jurisdiction.”

[Rundle v. Delaware & Raritan Canal Co., 55 U.S. 80 (1852)]

2. But on the OTHER hand, they held that a corporation IS a “citizen” or “resident” under federal STATUTORY law.

“...it is well settled that a corporation created by a state is a citizen of the state, within the meaning of those provisions of the constitution and statutes of the United States which define the jurisdiction of the federal courts. Railroad Co. v. Railroad Co., 112 U.S. 414, 5 Sup.Ct.Rep. 208; Paul v. Virginia, 8 Wall. 168, 178; Pennsylvania v. Bridge Co., 13 How. 518.”


3. The U.S. Supreme Court held that ONLY private HUMAN men and women can sue in a CONSTITUTIONAL court, not corporations:

“Aliens, or citizens of different states, are not less susceptible of these apprehensions, nor can they be supposed to be less the objects of constitutional provision, because they are allowed to sue by a corporate name. That name, indeed, cannot be an alien or a citizen; but the persons whom it represents may be the one or the other; and the controversy is, in fact and in law, between those persons suing in their corporate character, by their corporate name, for a corporate right, and the individual against whom the suit may be instituted. Substantially and essentially, the parties in such a case, where the members of the corporation are aliens, or citizens of a different state from the opposite party, come within the spirit and terms of the jurisdiction conferred by the constitution on the national tribunals.”
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If the constitution would authorize congress to give the courts of the union jurisdiction in this case, in consequence of the character of the members of the corporation, then the judicial act ought to be construed to give it. For the term citizen ought to be understood as it is used in the constitution, and as it is used in other laws. That is, to describe the real persons who come into court, in this case, under their corporate name.

That corporations composed of citizens are considered by the legislature as citizens, under certain [STATUTORY but not CONSTITUTIONAL] circumstances, is to be strongly inferred from the registering act. It never could be intended that an American registered vessel, abandoned to an insurance company composed of citizens, should lose her character as an American vessel; and yet this would be the consequence of declaring that the members of the corporation were, to every intent and purpose, out of view, and merged in the corporation.

The court feels itself authorized by the case in 12 Mod. on a question of jurisdiction, to look to 92*92 the character of the individuals who compose the corporation, and that they think that the precedents of this court, though they were not decisions on argument, ought not to be absolutely disregarded.”

[Bank of United States v. Deveaux, 9 U.S. 61(1809)]

4. They also held that when a HUMAN or CONSTITUTIONAL “citizen” or “person” sues a corporation, then they have to sue SPECIFIC PEOPLE in the corporation instead of the whole corporation if the court is a CONSTITUTIONAL court rather than a STATUTORY FRANCHISE court:

It is important that the style and character of this party litigant, as well as the source and manner of its existence, be borne in mind, as both are deemed material in considering the question of the jurisdiction of this court, and of the Circuit Court. It is important, too, to be remembered, that the question here raised stands wholly unaffected by any legislation, competent or incompetent, which may have been attempted in the organization of the courts of the United States; but depends exclusively upon the construction of the 2d section of the 3d article of the Constitution, which defines the judicial power of the United States; first, with respect to the subjects embraced within that power; and, secondly, with respect to those whose character may give them access, as parties, to the courts of the United States. In the second branch of this definition, we find the following enumeration, as descriptive of those whose position, as parties, will authorize their pleading or being impleaded in those courts; and this position is limited to “controversies to which the United States are a party; controversies 97*97 between two or more States, — between citizens of different States, — between citizens of the same State, claiming lands under grants of different States, — and between the citizens of a State and foreign citizens or subjects.”

Now, it has not been, and will not be, pretended, that this corporation can, in any sense, be identified with the United States, or is endowed with the privileges of the latter; or if it could be, it would clearly be exempted from all liability to be sued in the Federal courts. Nor is it pretended, that this corporation is a State of this Union; nor, being created by, and situated within, the State of New Jersey, can it be held to be the citizen or subject of a foreign State. It must be, then, under that part of the enumeration in the article quoted, which gives to the courts of the United States jurisdiction in controversies between citizens of different States, that either the Circuit Court or this court can take cognizance of the corporation as a party; and this is, in truth, the sole foundation on which that cognizance has been assumed, or is attempted to be maintained. The proposition, then, on which the authority of the Circuit Court and of this tribunal is based, is this: The Delaware and Raritan Canal Company is either a citizen of the United States, or it is a citizen of the State of New Jersey.

This proposition, standing as its terms appear, either to the legal or political apprehension, is undeniably the basis of the jurisdiction asserted in this case, and in all others of a similar character, and must be established, or that jurisdiction wholly fails. Let this proposition be examined a little more closely.

The term citizen will be found rarely occurring in the writers upon English law; those writers almost universally adopting, as descriptive of those possessing rights or sustaining obligations, political or social, the term subject, as more suited to their peculiar local institutions. But, in the writers of other nations, and under systems of polity deemed less liberal than that of England, we find the term citizen familiarly reviving, and the character and the rights and duties that term implies, particularly defined. Thus, Vattel, in his 4th book, has a chapter, (cap. 6th,) the title of which is: "The concern a nation may have in the actions of her citizens." A few words from the text of that chapter will show the apprehension of this author in relation to this term. "Private persons," says he, "who are members of one nation, may offend and ill-treat the citizens of another; it remains for us to examine what share a state may have in the actions of her citizens, and what are the rights and obligations of sovereigns in that respect." And again: "Whoever uses a citizen ill, indirectly offends the state, which is bound to protect this citizen. The meaning of the term citizen 98*98 or subject, in the apprehension of English jurists, as indicating persons in their natural character, in contradistinction to artificial or fictitious persons created by law, is further elucidated by those jurists, in their treatises upon the origin and capacities and objects of those artificial persons designated by the name of corporations. Thus, Mr. Justice Blackstone, in the 18th chapter of his 1st volume, holds this language: "We have hitherto considered persons in their natural capacities, and have treated of their rights and duties. But, as all personal rights die with the person; and, as the necessary forms of investing a series of others with the same identical rights, would, if not impracticable; it has been found necessary, when it is for the advantage of the public to have any particular rights kept on foot and continued, to constitute artificial persons, who maintain a perpetual succession, and enjoy a kind of legal immortality. These artificial persons are called corporations."
This same distinguished writer, in the first book of his Commentaries, p. 123, says, "The rights of persons are such as concern and are annexed to the persons of men, and when the person to whom they are due is regarded, are called simply rights; but when we consider the person from whom they are due, they are then denominated, duties." And in the same book, treating of the PEOPLE, he says, "The rights of Man are either alien or native. The former is that, born of the dominions or allegiance of the crown; or natives, that is, such as are born within it." Under our own systems of polity, the term, citizen, implying the same or similar relations to the government and to society which appertain to the term, subject, in England, is familiar to all. Under either system, the term used is designed to apply to man in his individual character, and to his natural capacities; to a being, or an agent, possessing social and political rights, and sustaining, social, political, and moral obligations. It is in this acceptance only, therefore, that the term, citizen, in the article of the Constitution, can be received and understood. It is power, that article extends it to controversies between citizens of different States. This means the natural physical beings composing those separate communities, and can, by no violence of interpretation, be made to signify artificial, incorporeal, theoretical, and invisible creations. A corporation, therefore, being not a natural person, but a mere creation of the mind, invisible and intangible, cannot be a citizen of a State, or of the United States, and cannot fall within the terms or the power of the above-mentioned article, and can therefore neither plead nor be impleaded in the courts of the United States.

Against this position it may be urged, that the 99*99 converse thereof has been ruled by this court, and that this nation, in an action at law, the purely legal rights, asserted by one of the parties upon the record, may be maintained by any one of the parties to untie the judicial entanglement of the Bank and Deveaux, seem to have applied to it the sword of the conqueror; and Cincinnati Railroad Company v. Letson, reported in 2 Howard, 497 and a puzzle to themselves the character and functions of the aggregate and merely legal being, then the corporation would be at an end. It would present the anomaly of a being existing and not existing at the same time. This corporation. If it is meant beyond this, that each member, or the separate members, or a portion of them, can take to themselves the character and functions of the aggregate and merely legal being, then the corporation would be dissolved; its unity and perpetuity, the essential features of its nature, and the great objects of its existence, would be at an end. It would present the anomaly of a being existing and not existing at the same time. This strange and obscure qualification, attempted by the court, of the clear, legal principles previously announced by them, forms the introduction to, and apology for, the proceeding, adopted by them, by which they undertook to adjudicate upon the rights of the corporation, through the supposed citizenship of the individuals interested in that corporation. They assert the power to look beyond the corporation, to presume or to ascertain the residence of the individuals composing it, and to model their decision upon that foundation. In other words, they affirm that in an action at law, the purely legal rights, asserted by one of the parties upon the record, may be maintained by showing or presuming that these rights are vested in some other person who is not party to the controversy before them.

Thus stood the decision of the Bank of the United States v. Deveaux, wholly irrevocable with correct definition, and a puzzle to professional apprehension, until it was encountered by this court, in the decision of the Louisville and Cincinnati Railroad Company v. Letson, reported in 2 Howard, 497. In the latter decision, the court, unable to untie the judicial entanglement of the Bank and Deveaux, seem to have applied to it the sword of the conqueror; but, unfortunately, in the blow they have dealt at the ligature which perplexed them, they have severed a portion of the temple itself. They have not only contravened all the known definitions and adjudications with respect to the nature of corporations, but they have repudiated the doctrines of the civilians as to what is imported by the term subject or citizen, and repealed, at the same time, that restriction in the Constitution which limited the jurisdiction of the courts of the United States to controversies between "citizens of different States." They have asserted that, "a corporation created by, and transacting business in a State, is to be deemed an inhabitant of the State, capable of being treated 101*101 as a citizen, for all the purposes of suing and being sued, and that an
The first thing which strikes attention, in the position thus affirmed, is the want of precision and perspicuity in its terms. The case is this: that a corporation created by, and transacting business within, a State is to be deemed an inhabitant of that State. But the article of the Constitution does not make inhabitancy a requisite of the condition of suing or being sued; that requisite is citizenship. Moreover, although citizenship implies the right of residence, the latter by no means implies citizenship. Again, it is said that these corporations may be treated as citizens, for the purpose of suing or being sued. Even if the distinction here attempted were comprehensible, it would be a sufficient reply to it, that the Constitution does not provide that those who may be treated as citizens, may sue or be sued, but that the jurisdiction shall be limited to citizens only; citizens in right and in fact. The distinction attempted seems to be without meaning, for the Constitution or the laws nowhere define such a being as a quasi citizen, to be called into existence for particular purposes; a being without any of the attributes of citizenship, but the one for which he may be temporarily and arbitrarily created, and to be dismissed from existence the moment the particular purposes of his creation shall have been answered. In a political, or legal sense, none can be treated or dealt with by the government as citizens, but those who are citizens in reality. It would follow, then, by necessary induction, from the argument of the court, that as a corporation must be treated as a citizen, it must be so treated to all intents and purposes, because it is a citizen. Each citizen (if not under old governments) certainly does, under our system of polity, possess the same rights and faculties, and sustain the same obligations, political, social, and moral, which appertain to each of his fellow-citizens. As a citizen, then, of a State, or of the United States, a corporation would be eligible to the State or Federal legislatures; and if created by either the State or Federal governments, might, as a native-born citizen, aspire to the office of President of the United States — or to the command of armies, or fleets, in which last example, so far as the character of the commander would form a part of it, we should have the poetical romance of the spectre ship realized in our Republic. And should this incorporeal and invisible commander not acquit himself in color or in conduct, we might see him, provided his arrest were practicable, sent to answer his delinquencies before a court martial, and subjected to the penalties of the articles of war, Sir Edward Coke has declared, that a corporation cannot commit treason, felony, or other crime; neither is it capable of suffering a traitor's or felon's punishment; for it is not liable to corporeal penalties — that it can perform no personal duties, for it cannot take an oath for the due execution of an office; neither can it be arrested or committed to prison, for its existence being ideal, no man can arrest it; neither can it be excommunicated, for it has no soul. But these doctrines of Lord Coke were founded upon an apprehension of the law now treated as antiquated and obsolete. His lordship did not anticipate an improvement by which a corporation could be transformed into a citizen, and by that transformation be given a physical existence, and endowed with soul and body too. The incongruities here attempted to be shown as necessarily deducible from the decisions of the cases of the Bank of the United States v. Deveaux, and of the Cincinnati and Louisville Railroad Company v. Letson, afford some illustration of the effects which must ever follow a departure from the settled principles of the law. These principles are always traceable to a wise and deeply founded experience; they are, therefore, ever consentaneous, and in harmony with themselves and with reason; and whenever abandoned as guides to the judicial course, the aberration must lead to bewildering uncertainty and confusion. Conducted by these principles, consecrated both by time and the obedience of sages, I am brought to the following conclusions: 1st. That by no sound or reasonable interpretation, can a corporation — a mere faculty in law, be transformed into a citizen, or treated as a citizen. 2d. That the second section of the third article of the Constitution, investing the courts of the United States with jurisdiction in controversies between citizens of different States, cannot be made to embrace controversies to which corporations and not citizens are parties; and that the assumption, by those courts, of jurisdiction in such cases, must involve a palpable infraction of the article and section just referred to. 3d. That in the cause before us, the party defendant in the Circuit Court having been a corporation aggregate, created by the State of New Jersey, the Circuit Court could not properly take cognizance thereof; and, therefore, this cause should be remanded to the Circuit Court, with directions that it be dismissed for the want of jurisdiction.

[Rundle Et Al v. Delaware and Raritan Canal Company, 55 U.S. 80 (1852)]

So, in the CONSTITUTION, corporations or other artificial entities are NOT “citizens”, but under federal STATUTORY law granting jurisdiction to federal courts, they ARE. And what statutory law is THAT? See 28 U.S.C. §1332:

**Title 28 > Part IV > Chapter 85 > §1332**

**§1332. Diversity of citizenship; amount in controversy; costs**

(a) The district courts shall have original jurisdiction of all civil actions where the matter in controversy exceeds the sum or value of $75,000, exclusive of interest and costs, and is between—

1. **citizens of different States:**

2. **citizens of a State** and citizens or subjects of a foreign state;
We can see from the above that the “State” they are talking about is NOT a constitutional state of the Union, but rather is identified in 28 U.S.C. §1332(e) as a federal territory NOT within any state of the Union. All such territories are in fact “corporations”:

At common law, a “corporation” was an "artificial person" endowed with the legal capacity of perpetual succession consisting either of a single individual (termed a “corporation sole”) or of a collection of several individuals (a “corporation aggregate”). 3 H. Stephen, Commentaries on the Laws of England 166, 168 (1st Am. ed. 1845). The sovereign was considered a corporation. See id., at 170; see also 1 W. Blackstone, Commentaries *467. Under the definitions supplied by contemporary law dictionaries, Territories would have been classified as “corporations” (and hence as “persons”) at the time that 1983 was enacted and the Dictionary Act recodified.

See W. Anderson, A Dictionary of Law 261 (1893) ("All corporations were originally modeled upon a state or nation"); J.J. Bouvier, A Law Dictionary Adapted to the Constitution and Laws of the United States of America 318-319 (11th ed. 1866) ("In this extensive sense the United States may be termed a corporation"); Van Brocklin v. Tennessee, 117 U.S. 151, 154 (1886) ("The United States is a...great corporation...ordained and established by the American people"); (Marshall, C. J.)); Cotton v. United States, 11 How. 229, 231 (1851) (United States is "a corporation"). See generally Trustees of Dartmouth College v. Woodward, 4 Wheat. 518, 561-562 (1819) (explaining history of term "corporation").

Hence, this STATUTORY “State” mentioned in 28 U.S.C. §1332 is obviously a STATUTORY rather than CONSTITUTIONAL “State”, and hence a STATUTORY and not CONSTITUTIONAL “citizen”. Therefore, a person who claims to be a constitutional citizen or a human being could not partake of the statutory “privilege” granted by the above franchise in 28 U.S.C. §1332. And YES, that is what it is: A franchise, “Congressionally created right”, or “public right”. All franchises presume that the actors, who are all public officers of “U.S. Inc.”, are domiciled upon and therefore citizens of federal territory and NOT a state of the Union. Those who are HUMANS don’t need franchises or privileges, and can instead invoke CONSTITUTIONAL diversity instead of STATUTORY diversity of citizenship under Article III, Section 2 to litigate in a CONSTITUTIONAL un-enfranchised court.

The above analysis also clearly explains the following, because you can’t be a “citizen” under federal statutory law unless you are domiciled on federal territory not within a CONSTITUTIONAL state of the Union:


[Black’s Law Dictionary, 4th Ed., p. 311]

All federal District Courts are Article IV, Section 3, Clause 2 franchise courts that manage government territory, property, and franchises. Federal corporations are an example of such franchises. This is proven with thousands of pages of evidence in the following. Therefore, the ONLY type of “domicile” they could mean above is domicile on federal territory not within any state of the Union.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

We also know based on the previous section that corporations are not constitutional citizens, so they can’t be “born or naturalized” like a human being. BUT they are “born or naturalized” by other methods to become STATUTORY “citizens” of a particular jurisdiction. For instance:

1. The act of FORMING a corporation gives it “birth”, in a legal sense.
2. The place or jurisdiction that the corporation is legally formed becomes the effective civil domicile of that corporation.

What Happened to Justice?. Form #06.012
http://sedm.org/ItemInfo/Ebooks/WhatHappJustice/WhatHappJustice.htm
Chapter 4: Know Your Citizenship Status and Rights!

"A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only."

[19 Corpus Juris Secundum, Corporations, §886]

3. A corporation can only be domiciled in ONE place at a time. Hence, it can only be a “citizen” of one jurisdiction at a time. The place where the corporate headquarters is located usually is treated as the effective domicile of the corporation.

4. If a corporation is formed in a specific state of the Union, then it is a statutory but not constitutional citizen in THAT state only and a statutory alien in every OTHER state AND also alien in respect to federal jurisdiction.

“...”

Whenever you hear a judge or government prosecutor use the word “citizen” in federal court, they really are referring to civil domicile on federal territory not within any state of the Union. They are setting a trap to exploit your legal ignorance using “words of art”. If they are referring to your “nationality” rather than whether you are a “citizen”, they are referring to CONSTITUTIONAL citizenship and whether you are a “national” under 8 U.S.C. §1101(a)(21). If they ask you whether you are a “citizen” or a “citizen of the United States”, you should always respond by asking:

1. Which of the three “United States” defined by the U.S. Supreme Court in Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945) do you mean?

2. Do you mean my nationality or my domicile in that place?

..and then you should say you are:

1. Domiciled outside the statutory “United States” and therefore a statutory alien in relation to federal jurisdiction.

2. A CONSTITUTIONAL citizen

3. NOT a STATUTORY citizen under any federal statute or regulation, including but not limited to 8 U.S.C. §1401, 26 U.S.C. §3121(e), and 26 C.F.R. §1.1-1(c), all of which are STATUTORY and not CONSTITUTIONAL citizens:

   TITLE 26 > Subtitle C > CHAPTER 21 > Subchapter C > § 3121

   § 3121. Definitions

   (e) State, United States, and citizen

   For purposes of this chapter—

   (1) State

   The term “State” includes the District of Columbia, the Commonwealth of Puerto Rico, the Virgin Islands, Guam, and American Samoa.

   (2) United States [FEDERAL TERRITORY NOT PART OF ANY STATE]

   The term “United States” when used in a geographical sense includes the Commonwealth of Puerto Rico, the Virgin Islands, Guam, and American Samoa.

We should also point out that 18 U.S.C. §911 makes it a CRIME for a constitutional citizen to claim to be the statutory citizen described in 8 U.S.C. §1401.

4.12.14.10 How you help the government terrorists kidnap your legal identity and transport it to “The District of Criminals”

People who begin as a “constitutional” citizen commonly commit this crime and unwittingly in most cases transform themselves into a privileged “statutory” citizen by performing any one of the following unlawful acts. These unlawful acts...
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at least make them appear to be a legal “person” under federal law with an effective domicile in the District of Columbia/federal zone and a “SUBJECT citizen”:

1. Opening up bank or financial accounts WITHOUT using the proper form, which is an AMENDED IRS Form W-8BEN. If you don’t use this form or a derivative and invoke the protection of the law for your status as a statutory “non-resident non-person” not engaged in a “trade or business”, the financial institution will falsely and prejudicially “presume” that you are both a statutory “U.S. citizen” pursuant to 8 U.S.C. §1401 and a “U.S. person” pursuant to 26 U.S.C. §7701(a)(30). To prevent this problem, see the following article:

   About IRS Form W-8BEN, Form #04.202
   http://sedm.org/Forms/FormIndex.htm

2. Filing the WRONG tax form, the IRS Form 1040, rather than the correct 1040NR form. This constitutes an election to become a “resident alien” engaged in a “trade or business”, pursuant to 26 U.S.C. §7701(b)(4)(B) and 26 U.S.C. §6013(g) and (h). This can be prevented using the following form, for instance:

   Federal Nonresident Nonstatutory Claim for Return of Funds Unlawfully Paid to the Government-Long, Form #15.001
   http://sedm.org/Forms/FormIndex.htm

3. Applying for or accepting a government benefit, privilege, or license, such as Social Security, Medicare, or TANF. This would require them to fill out an SSA Form SS-5. 20 C.F.R. §422.104 requires that only those with a domicile on federal territory and who are therefore statutory “U.S. citizens” or “U.S. permanent residents”, may apply for Social Security. This causes a waiver of sovereign immunity under 28 U.S.C. §1605(a)(2) and makes you into a “resident alien” who is a “public officer” within the government granting the privilege or benefit. See:

   Government Instituted Slavery Using Franchises, Form #05.030
   http://sedm.org/Forms/FormIndex.htm

4. Filling out a federal or state government form incorrectly by describing yourself as a statutory “U.S. citizen” pursuant to 8 U.S.C. §1401 rather than a “national but not a citizen” pursuant to 8 U.S.C. §1101(a)(21) and/or 8 U.S.C. §1452. This can be prevented by attaching the following form:

   Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001
   http://sedm.org/Forms/FormIndex.htm

5. Improperly declaring your citizenship status to a federal court or not declaring it at all. If you describe yourself as a “citizen” or a “U.S. citizen” without further clarification, or if you don’t describe your citizenship at all in court pleadings, then federal courts will self-servingly “presume” that you are a statutory rather than constitutional citizen pursuant to 8 U.S.C. §1401 who has a domicile on federal territory. This is also confirmed by the following authorities:

   “The term ‘citizen’, as used in the Judiciary Act with reference to the jurisdiction of the federal courts, is substantially synonymous with the term ‘domicile’. Delaware, L. & W.R. Co. v. Petrowsky, 2 Cir., 250 F. 554, 557.”


To prevent this problem, use the following attachment to all the filings in the court:

   Federal Pleading/Motion/Petition Attachment, Litigation Tool #01.002
   http://sedm.org/Litigation/LitIndex.htm

6. Accepting public office within the federal government. This causes you to be treated AS IF you are acting in a representative capacity representing the federal corporation called the “United States” as defined in 28 U.S.C. §3002(15)(A). Pursuant to Federal Rule of Civil Procedure 17(b), you assume the same domicile and citizenship of the party you represent. All corporations are “citizens” with a domicile where they were created, which is the District of Columbia in the case of the federal United States.

   “A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only.”
   [19 Corpus Juris Secundum, Corporations, §886]

7. Failing to rebut false information returns filed against you reflecting nonzero earnings, such as any of the following forms:

   7.1. Correcting Errorneous IRS Form 1042’s, Form #04.003. See:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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4.12.14.11 Questions you can ask that will expose their deceit and compulsion

"Be diligent to [investigate and expose the truth for yourself and thereby] present yourself [and the public servants who are your fiduciaries and stewards under the Constitution] approved to God, a worker who does not need to be ashamed, rightly dividing the word [and the deeds] of truth. But shun profane babblings [government propaganda, tyranny, and usurpation] for they will increase to more ungodliness. And their message [and their harmful affects] will spread like cancer [to destroy our society and great Republic]."

[2 Tim. 2:15-17, Bible, NKJV]

Our favorite tactic to silence legally ignorant and therefore presumptuous people in PRESUMING that we are incorrect is to simply ask them questions just like Jesus did that will expose their deceit and folly. Below are a few questions you can ask judges and attorneys that they can’t answer in their entirety without contradicting either themselves or the law itself. By forcing them to engage in these contradictions and “cognitive dissonance” you prove indirectly anyone who contradicts their own testimony is a LIAR. There are many more questions like these at the end of the pamphlet, but these are high level enough to use on the average American to really get them thinking about the su

1. If the Declaration of Independence says that ALL just powers of government derive ONLY from our consent and we don’t consent to ANYTHING, then aren’t the criminal laws the ONLY thing that can be enforced against us, since they don’t require our consent to enforce?
2. Certainly, if we DO NOT want “protection” then there ought to be a way to abandon it and the obligation to pay for it, at least temporarily, right?
3. If the word “permanent” in the phrase “permanent allegiance” is in fact conditioned on our consent and is therefore technically NOT “permanent”, as revealed in 8 U.S.C. §1101(a)(31), can’t we revoke it either temporarily or conditionally as long as we specify the conditions in advance or the specific laws we have it for and those we don’t?

8 U.S.C. §1101 Definitions [for the purposes of citizenship]

(a) As used in this chapter—

(31) The term “permanent” means a relationship of continuing or lasting nature, as distinguished from temporary, but a relationship may be permanent even though it is one that may be dissolved eventually at the instance either of the United States[**] or of the individual, in accordance with law.

4. If the “citizen of the United States** at birth” under 8 U.S.C. §1401 involves TWO components, being “national” and “citizen”, can’t we just abandon the “citizen” part if we want to and wouldn’t we do that by simply changing our domicile to be outside of federal territory, since civil status is tied to domicile?

citizen. One who, under the Constitution and laws of the United States[***], or of a particular state, is a member of the political community, owing allegiance and being entitled to the enjoyment of full civil [STATUTORY] rights. All persons born or naturalized in the United States[***], and subject to the jurisdiction thereof, are citizens of the United States[***] and of the state wherein they reside. U.S. Const., 14th Amend. See Citizenship.

"Citizens" are members of a political community who, in their associated capacity, have, established or submitted themselves to the dominion of a government [by giving up their rights] for the promotion of their…
Chapter 4: Know Your Citizenship Status and Rights!

The Hague Convention HIDES the ONE portion that differentiates NATIONALITY from DOMICILE.

After World War II, countries got together in the Hague Convention and reached international agreements on the proper treatment of people everywhere. The United States was a party to that international agreement. Within that agreement is the following document:

**Hoax: Why We Don't Owe Income Tax, version 4.54**

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Hague Convention Relating to the Settlement of the Conflicts Between the Law of Nationality and the Law of Domicile [Anno Domini 1955], SEDM Exhibit #01.008

Not surprisingly, the above article within the convention was written originally in FRENCH but is NOT available in or translated into ENGLISH. Why? Because English speaking governments obviously don’t want their inhabitants knowing the distinctions between NATIONALITY and DOMICILE and how they interact with each other. The SEDM sister site has found a French speaking person to translate the article, got it translated, and posted it at the following location:

Hague Convention Relating to the Settlement of the Conflicts Between the Law of Nationality and the Law of Domicile [Anno Domini 1955], SEDM Exhibit #01.008
http://sedm.org/Exhibits/ExhibitIndex.htm

4.12.14.13 Social Security Administration HIDES your citizenship status in their NUMIDENT records

Your citizenship status is represented in the Social Security NUMIDENT record maintained by the Social Security Administration. The field called “CSP” within NUMIDENT contains a one character code that represents your citizenship status. Valid CSP values are as follows:

<table>
<thead>
<tr>
<th>#</th>
<th>CSP Code Value</th>
<th>Statutory meaning</th>
<th>Constitutional meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>A</td>
<td>U.S. citizen (per 8 U.S.C. §1401)</td>
<td>None</td>
</tr>
<tr>
<td>2</td>
<td>B</td>
<td>Legal Alien Allowed to Work</td>
<td>Alien (foreign national)</td>
</tr>
<tr>
<td>3</td>
<td>C</td>
<td>Legal Alien Not Allowed to Work</td>
<td>Alien (foreign national)</td>
</tr>
<tr>
<td>4</td>
<td>D</td>
<td>Other</td>
<td>“citizen of the United States***” or “Citizen”</td>
</tr>
</tbody>
</table>

This information is DELIBERATELY concealed and obfuscated from public view by the following Social Security policies:

1. The meaning of the CSP codes is NOT listed in the Social Security Program Operations Manual System (POMS) online so you can’t find out.
2. Employees at the SSA offices are NOT allowed to know and typically DO NOT know what the code means.
3. If you submit a Freedom Of Information Act (FOIA) request to SSA asking them what the CSP code means, they will respond that the values of the codes are CLASSIFIED and therefore UNKNOWABLE by the public. You ARE NOT allowed to know WHAT citizenship status they associate with you. See the following negative response:

Social Security Admin. FOIA for CSP Code Values, Exhibit #01.011
http://sedm.org/Exhibits/ExhibitIndex.htm

4. The ONLY option they give you in block 5 entitled “CITIZENSHIP” are the following. They REFUSE to distinguish WHICH “United States” is implied in the term “U.S. citizen”, and if they told the truth, the ONLY citizen they could lawfully mean is a STATUTORY “U.S. citizen” per 8 U.S.C. §1401 and NOT a CONSTITUTIONAL citizen, who is a STATUTORY non-resident and non-citizen national in relation to the national government with a foreign domicile:

4.1. “U.S. citizen”
4.2. “Legal Alien Allowed to Work”
4.3. “Legal Alien NOT allowed to Work” (See Instructions on Page 1)
4.4. “Other” (See instructions on page 1)

See:
SSA Form SS-5

Those who are domiciled outside the statutory “United States***” or in a constitutional state of the Union and who want to correct the citizenship records of the SSA must submit a new SSA Form SS-5 to the Social Security Administration (SSA) and check “Other” in Block 5 pursuant to 20 C.F.R. §422.110(a). This changes the CSP code in their record from “A” to “B”. If you go into the Social Security Office and try to do this, the local offices often will try to give you a run-around with the following abusive and CRIMINAL tactics:

1. When you ask them about the meaning of Block 5, they will refuse to indicate whether the citizenship indicated is a...
CIVIL/STATUTORY status or a POLITICAL/CONSTITUTIONAL status. It can’t be both. It must indicate
NATIONALITY or DOMICILE, but not BOTH.
2. They will first try to call the national office to ask about your status in Block 5.
3. They will ABSOLUTELY REFUSE to involve you in the call or to hear what is said, because they want to protect the
perpetrators of crime on the other end. Remember, terrorists always operate anonymously and they are terrorists. You
should bring your MP3 voice record, insist on being present, and put the phone on speaker phone, and do EXACTLY
the same thing they do when you call them directly by saying the following:

“This call is being monitored for quality assurance purposes, just like you do to me without my consent ALL THE
TIME.”

4. After they get off the phone, they will refuse to tell you the full legal name of the person on the other end of the call to
protect those who are perpetuating the fraud.
5. They will tell you that they want to send your SSA Form SS-5 to the national office in Baltimore, Maryland, but refuse
to identify EXACTLY WHO they are sending it to, because they don’t want this person sued personally as they should be.
6. The national office will sit on the form forever and refuse to make the change requested, and yet never justify with the
law by what authority they:
6.1. Perpetuate the criminal computer fraud that results from NOT changing it.
7. They will allow you to change ANYTHING ELSE on the form without their permission, but if you want to change
your CITIZENSHIP, they essentially interfere with it illegally and criminally.

The reason they play all the above obfuscation GAMES and hide or classify information to conceal the GAMES is because
they want to protect what they certainly know are the following CRIMES on their part and that of their employees:

1. They can’t offer federal benefits to CONSTITUTIONAL but not STATUTORY citizens with a domicile outside of
federal territory. If they do, they would be criminally violating 18 U.S.C. §911.
2. They can’t pay public monies to PRIVATE parties, and therefore you CANNOT apply with the SS-5 for a “benefit”
unless you are a public officer ALREADY employed with the government. If they let PRIVATE people apply they are
conspiring to commit the crime of impersonating a public officer in violation of 18 U.S.C. §912.
3. They aren’t allowed to offer or enforce any government franchise within the borders of a Constitutional but not
STATUTORY state of the Union, as held by the U.S. Supreme Court, so they have to make you LOOK like a
STATUTORY citizen, even though you aren’t, in order to expand their Ponzi Scheme outside their GENERAL
jurisdiction and into legislatively foreign states.

The only status a state domiciled CONSTITUTIONAL but not STATUTORY citizen can put on the form is “Other” or “Legal
[STATUTORY] Alien Allowed to Work”. The instructions say following about “Other” option:

“If you check “Other”, you need to provide proof that you are entitled to a federally-funded benefit for which
Social Security number is required as a condition for you to receive payment.”

In answer to the above query in connection with the “Other” option, we suggest:

“DO NOT seek any federally funded benefit. I want a NONtaxpayer number that entitles me to ABSOLUTELY
NOTHING as a NONresident not subject to federal law and NOT qualified to receive benefits of any kind. I
am only applying because:

1. I am being illegally compelled to use a number I know I am not qualified to ask for.
2. The number was required as a precondition condition of PRIVATE employer employment or opening an PRIVATE
financial account by a NONresident alien who is NOT a “U.S. citizen” or “U.S. person” and who is NOT
required to have or use such a number by 31 C.F.R. §306.10, 31 C.F.R. §103.34(a)(3)(x), and IRS Pub. 515.
I ask that you criminally prosecute them for doing so AND provide a statement on SSA letterhead indicating that you are NOT eligible so you can show it to the person who is COMPELLING you to use a number:

1. Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001
   http://sedm.org/Forms/FormIndex.htm
2. Why It is Illegal for Me to Request or Use a “Taxpayer Identification Number”, Form #04.205
   http://sedm.org/Forms/FormIndex.htm


The following legal authorities conclusively establish that the terms “citizen”, “citizenship”, and “domicile” are synonymous in federal courts. They validate all of the above conclusive presumptions that government employees, officers, and judges habitually make when you appear before them or submit a government form to them, unless you specify or explain otherwise. Government employees, officers, and judges just HATE to discuss or document these presumptions, which is why authorities to prove their existence are so difficult to locate.


"Citizenship and domicile are substantially synonymous. Residency and inhabitance are too often confused with the terms and have not the same significance. Citizenship implies more than residence. It carries with it the idea of identification with the state and a participation in its functions. As a citizen, one sustains social, political, and moral obligation to the state and possesses social and political rights under the Constitution and laws thereof. Harding v. Standard Oil Co. et al. (C.C.) 182 F. 421; Baldwin v. Franks, 120 U.S. 678, 7 S.Ct. 763, 32 L.Ed. 766; Scott v. Sanford, 19 How. 393, 476, 15 L.Ed. 691."

"The term 'citizen', as used in the Judiciary Act with reference to the jurisdiction of the federal courts, is substantially synonymous with the term 'domicile'. Delaware, L. & W.R. Co. v. Petrowsky, 2 Cir., 250 F. 554, 557."

No person, may be compelled to choose a domicile or residence ANYWHERE. By implication, no one but you can commit yourself to being a “citizen” or to accepting the responsibilities or liabilities that go with it.

"The rights of the individual are not derived from governmental agencies, either municipal, state or federal, or even from the Constitution. They exist inherently in every man, by endowment of the Creator, and are merely reaffirmed in the Constitution, and restricted only to the extent that they have been voluntarily surrendered by the citizenship to the agencies of government. The people's rights are not derived from the government, but the government's authority comes from the people. "946 The Constitution but states again these rights already existing, and when legislative encroachment by the nation, state, or municipality invade these original and permanent rights, it is the duty of the courts to so declare, and to afford the necessary relief. The fewer restrictions that surround the individual liberties of the citizen, except those for the preservation of the public health, safety, and morals, the more contented the people and the more successful the democracy."
[City of Dallas v Mitchell, 245 S.W. 944 (1922)]

“Citizenship” and “residence”, as has often been declared by the courts, are not convertible terms. ... "The better opinion seems to be that a citizen of the United States is, under the amendment [14th], prima facie a citizen of the state wherein he resides, cannot arbitrarily be excluded therefrom by such state, but that he does not become...
a citizen of the state against his will, and contrary to his purpose and intention to retain an already acquired citizenship elsewhere. The amendment [14th] is a restraint on the power of the state, but not on the right of the person to choose and maintain his citizenship or domicile”.

[Sharon v. Hill, 26 F. 337 (1885)]

Since “citizen”, “citizenship”, and “domicile” are all synonymous, then you can only be a “citizen” in ONE place at a time. This is because you can only have a “domicile” in one place at a time.

"domicile. A person's legal home. That place where a man has his true, fixed, and permanent home and principal establishment, and to which whenever he is absent he has the intention of returning. Smith v. Smith, 206 Pa.Super. 310, 213 A.2d. 94. Generally, physical presence within a state and the intention to make it one's home are the requisites of establishing a "domicile" therein. The permanent residence of a person or the place to which he intends to return even though he may actually reside elsewhere. A person may have more than one residence but only one domicile. The legal domicile of a person is important since it, rather than the actual residence, often controls the jurisdiction of the taxing authorities and determines where a person may exercise the privilege of voting and other legal rights and privileges."


The implications of this revelation are significant. It means that in relation to the state and federal governments and their mutually exclusive territorial jurisdictions, you can only be a statutory “citizen” of one of the two jurisdictions at a time. Whichever one you choose to be a “citizen” of, you become a “national but not a citizen” in relation to the other. You can therefore be subject to the civil laws of only one of the two jurisdictions at a time. Whichever one of the two jurisdictions you choose your domicile within becomes your main source of protection.

Choice of domicile is an act of political affiliation protected by the First Amendment prohibition against compelled association:

Just as there is freedom to speak, to associate, and to believe, so also there is freedom not to speak, associate, or believe "the right to speak and the right to refrain from speaking [on a government tax return, and in violation of the Fifth Amendment when coerced, for instance] are complementary components of the broader concept of 'individual freedom of mind.' Wooley v. Maynard, [430 U.S. 703] (1977). Freedom of conscience dictates that no individual may be forced to espouse ideological causes with which he disagrees:

"[A]t the heart of the First Amendment is the notion that the individual should be free to believe as he will, and that in a free society one's beliefs should be shaped by his mind and by his conscience rather than coerced by the State [through illegal enforcement of the revenue laws]." Abood v. Detroit Board of Education [431 U.S. 209] (1977)

Freedom from compelled association is a vital component of freedom of expression. Indeed, freedom from compelled association illustrates the significance of the liberty or personal autonomy model of the First Amendment. As a general constitutional principle, it is for the individual and not for the state to choose one’s associations and to define the persona which he holds out to the world.


4.12.14.15 How you unknowingly volunteered to become a “citizen of the United States” under federal statutes

Armed with the knowledge that “U.S. citizen” status under federal statutes and “acts of Congress” is entirely voluntary, let’s now examine the federal government’s definition of the term “naturalization” to determine at what point we “volunteered”:

8 U.S.C. §1101(a)(23) naturalization defined

(a)(23) The term “naturalization” means the conferring of nationality [NOT “citizenship” or “U.S. citizenship”, but “nationality”, which means “national”] of a state upon a person after birth, by any means whatsoever.

And here is the definition in Black’s Law Dictionary, Sixth Edition, p. 1026 of naturalization:

Naturalization. The process by which a person acquires nationality [not citizenship, but nationality] after birth and becomes entitled to the privileges of U.S. citizenship. 8 U.S.C.A. §1401 et seq..

In the United States collective naturalization occurs when designated groups are made citizens by treaty (as Louisiana Purchase), or by a law of Congress (as in annexation of Texas and Hawaii). Individual naturalization must follow certain steps: (a) petition for naturalization by a person of lawful age who has been a lawful resident of the United States for 5 years; (b) investigation by the Immigration and Naturalization Service to determine whether the applicant can speak and write the English language, has a knowledge of the fundamentals of
Chapter 4: Know Your Citizenship Status and Rights!

American government and history, is attached to the principles of the Constitution and is of good moral character;
(c) hearing before a U.S. District Court or certain State courts of record; and (d) after a lapse of at least 30 days
a second appearance in court when the oath of allegiance is administered.

Hmmm. Well then, if you were a foreigner who was “naturalized” to become a “national” (and keep in mind that all of America is mostly a country of immigrants), then some questions arise:

1. At what point did you become a STATUTORY “U.S. citizen” under federal law, because “naturalization” didn’t do it?
2. By what means did you inform the government of your “informed choice” in this voluntary process?

The answer is that when you applied for a passport or registered to vote or participated in jury duty, the government asked you whether you were a “U.S. citizen” and you lied by saying “YES”. In effect, although you never made an informed choice to surrender your sovereign status as a “national” to become a “U.S. citizen”, you created a “presumption” on their part that you were a “U.S. citizen” just because of the erroneous paperwork you sent them which they can later use as evidence in court to prove you are a “U.S. citizen”. Even worst, they ENCOURAGED you to make it erroneous because of the way they designed the forms by not even giving you a choice on the form to indicate that you were a “national” instead of a “U.S. citizen”! By you checking the “U.S. citizen” block on their rigged forms, that is all the evidence they needed to conclude, incorrectly and to their massive financial benefit I might add, that you were a “U.S. citizen” who was “completely subject to the jurisdiction” of the United States. BAD IDEA!

Technically and lawfully, the federal government does not have the lawful authority to confer statutory “citizen of the United States***” status upon a person born inside a Union state on land that is not part of the federal zone and domiciled there. If they did, they would be “sheep poachers” who were stealing citizens from the Union states and depriving those states of control over persons born within their jurisdiction. This is so because “citizen of the United States***” status is superior and dominant over state citizenship according to the Supreme Court in the Slaughter-House Cases, 83 U.S. 36 (1873):

“The first of these questions is one of vast importance, and lies at the very foundations of our government. The question is now settled by the fourteenth amendment itself; that citizenship of the United States is the primary citizenship in this country; and that State citizenship is secondary and derivative, depending upon citizenship of the United States and the citizen’s place of residence. The States have not now, if they ever had, any power to restrict their citizenship to any classes or persons. A citizen of the United States has a perfect constitutional right to go to and reside in any State he chooses, and to claim citizenship therein, [83 U.S. 36, 113] and an equality of rights with every other citizen; and the whole power of the nation is pledged to sustain him in that right. He is not bound to cringe to any superior, or to pray for any act of grace, as a means of enjoying all the rights and privileges enjoyed by other citizens. And when the spirit of lawlessness, mob violence, and sectional hate can be so completely repressed as to give full practical effect to this right, we shall be a happier nation, and a more prosperous one than we now are. Citizenship of the United States ought to be, and, according to the Constitution, is, a sure and undisputed title to equal rights in any and every State in this Union, subject to such regulations as the legislature may rightfully prescribe. If a man be denied full equality before the law, he is denied one of the essential rights of citizenship as a citizen of the United States.”
[Slaughter-House Cases, 83 U.S. 36 (1873)]

Therefore, persons born in the Union states but outside the federal zone (federal areas or enclaves within the states) must be naturalized technically in order to become “citizens of the United States”. However, the rules for naturalization in the case of federal citizenship are so lax and transparent that people are fooled into thinking they always were “citizens of the United States”! Whenever you fill out a passport or voter registration form and claim you are a “citizen of the United States” or a “U.S. citizen”, for instance, even if you technically weren’t because you weren’t born inside the federal zone, then you have effectively and formally “naturalized” yourself into federal citizenship and given the government evidence admissible under penalty of perjury proving that you are a federal serf and slave!

I therefore like to think of the term “U.S. citizen” used by the Internal Revenue Service and the Internal Revenue Code as being like the sign that your enemies taped on your back in grammar school without you knowing which said “HIT ME!”, and the only people who can see the sign or understand what it means are those who work for the government and the IRS and the legal profession! Your own legal ignorance is the only reason that you don’t know that you have this sign on your back.

4.12.14.16 How to prevent being deceived or compelled to assume the civil status of “citizen”

If you would like tools to prevent all of the above types of gamesmanship by corrupt judges and government prosecutors and bureaucrats, please see:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO)
Copyright Family Guardian Fellowship http://famguardian.org/
1. **Citizenship, Domicile, and Tax Status Options**, Form #10.003. Provide during depositions and discovery.
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

2. **Federal Pleading/Motion/Petition Attachment**, Litigation Tool #01.002. Attach to pleadings filed in federal court.
   [http://sedm.org/Litigation/LitIndex.htm](http://sedm.org/Litigation/LitIndex.htm)

3. **Affidavit of Citizenship, Domicile, and Tax Status**, Form #02.001. Attach to all government forms you are compelled to fill out.
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

4. **Tax Form Attachment**, Form #04.201. Attach to all tax forms you are required to fill out.
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

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### 4.12.14.17 Misapplication of Statutory diversity of citizenship or federal jurisdiction to state citizens

Diversity of citizenship describes methods for invoking jurisdiction of federal court for controversies involving people not in the same state or country. Just like citizenship, there are TWO types of diversity of citizenship: CONSTITUTIONAL and STATUTORY. Choice of forum to hear diversity cases is either WITHIN the courts of the plaintiff’s home state or in federal court. State courts can hear cases involving diverse parties under the authority of their respective Longarm Statutes and the Minimum Contacts Doctrine described in International Shoe Co. v. Washington, 326 U.S. 310 (1945).

Procedures for removal from state to federal court are codified in 28 U.S.C. §§1441 through 1452. Generally speaking, STATUTORY diversity of citizenship is a statutory privilege rather than a CONSTITUTIONAL right.208 One should avoid PRIVILEGES because they DESTROY or undermine constitutional rights. We refer to such PRIVILEGES as franchises.

See:

**Government Instituted Slavery Using Franchises**, Form #05.030
[http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

A common method of confusing CONSTITUTIONAL citizens with STATUTORY citizens is to falsely and unconstitutionally PRESUME that STATUTORY diversity of citizenship provisions of 28 U.S.C. §1332 and CONSTITUTIONAL diversity of citizenship found in Article III, Section 2 are equivalent. In fact, they are NOT equivalent and are mutually exclusive. We alluded to this earlier in section 5.1.4.1 under item 8. In fact:

1. STATUTORY and CONSTITUTIONAL diversity are NOT equal and in fact are mutually exclusive because they rely on DIFFERENT geographical definitions for “State” and “United States”.

2. The following authorities on choice of law limit the application of federal statutes to those domiciled in the geographical “United States**”, meaning federal territory not within the exclusive jurisdiction of any state.

   2.4. The geographical definitions of “United States” found in the Internal Revenue Code at 26 U.S.C. §§7701(a)(9) and (a)(10) and 4 U.S.C. §110(d).
   2.5. The geographical definitions of “United States” found in the Social Security Act at 42 U.S.C. §1301(a)(1) and (a)(2).

2.6. The U.S. Supreme Court.

> “It is no longer open to question that the general government, unlike the states, Hammer v. Dagenhart, 247 U.S. 295, 275, 38 S.Ct. 529, 3 A.L.R. 649, Ann.Cas.1918E 724, possesses no inherent power in respect of the internal affairs of the states; and emphatically not with regard to legislation.

> [Carter v. Carter Coal Co., 298 U.S. 238, 56 S.Ct. 855 (1936)]

> “The difficulties arising out of our dual form of government and the opportunities for differing opinions concerning the relative rights of state and national governments are many; but for a very long time this court has steadfastly adhered to the doctrine that the taxing power of Congress does not extend to the states or their political subdivisions. The same basic reasoning which leads to that conclusion, we think, requires like limitation upon the power which springs from the bankruptcy clause. United States v. Butler, supra.”

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208 See Adams v. Charter Communications VII, LLC, 356 F.Supp.2d. 1268, 1271 (M.D. 2005); see also Landman v. Borough of Bristol, 896 F.Supp. 406, 409 (E.D. Pa. 1995) (“Because courts strictly construe the removal statutes, the parties must meticulously comply with the requirements of the statute to avoid remand.”)
3. The STATUTORY definition of “State” in 28 U.S.C. §1332(e) is a federal territory.

28 U.S.C. § 1332 - Diversity of citizenship; amount in controversy; costs

(e) The word “States”, as used in this section, includes the Territories, the District of Columbia, and the Commonwealth of Puerto Rico.

4. The definition of “State” in the CONSTITUTION is a State of the Union and NOT federal territory.

It is sufficient to observe in relation to these three fundamental instruments [Articles of Confederation, the United States Constitution, and the Treaty of Peace with Spain], that it can nowhere be inferred that the *251 territories were considered a part of the United States. The Constitution was created by the people of the United States, as a union of states, to be governed solely by representatives of the states; and even the provision relied upon here, that all duties, imposts, and excises shall be uniform ‘throughout the United States,’ is explained by subsequent provisions of the Constitution, that ‘no tax or duty shall be laid on articles exported from any state,’ and ‘no preference shall be given by any regulation of commerce or revenue to the ports of one state over those of another; nor shall vessels bound to or from one state be obliged to enter, clear, or pay duties in another.’ In short, the Constitution deals with states, their people, and their representatives.

[...]

'The earliest case is that of Hepburn v. Ellzey, 2 Cranch, 445, 2 L.Ed. 332, in which this court held that, under that clause of the Constitution limiting the jurisdiction of the courts of the United States to controversies between citizens of different states, a citizen of the District of Columbia could not maintain an action in the circuit court of the United States. It was argued that the word ‘state,’ in that connection, was used simply to denote a distinct political society. But,’ said the Chief Justice, ‘as the act of Congress obviously used the word ‘state’ in reference to that term as used in the Constitution, it becomes necessary to inquire whether Columbia is a state in the sense of that instrument. The result of that examination is a conviction that the members of the American confederacy only are the states contemplated in the Constitution, and excludes from the term the signification attached to it by writers on the law of nations; This case was followed in Barney v. Baltimore, 6 Wall. 280, 18 L.Ed. 515, and quite recently in Hooe v. Jamieson, 166 U.S. 395, 41 L.Ed. 1049, 17 Sup.Ct.Rep. 596. The same rule was applied to citizens of territories in New Orleans v. Winter, 1 Wheat. 91, 4 L.Ed. 44, in which an attempt was made to distinguish a territory from the District of Columbia. But it was said that ‘neither of them is a state in the sense in which that term is used in the Constitution.’ In Scott v. Jones, 5 How. 343, 12 L.Ed. 181, and in Miners’ Bank v. Iowa ex rel. District Prosecuting Attorney, 12 How. 1, 13 L.Ed. 867, it was held that under the judiciary act, permitting writs of error to the supreme court of a state in cases where the validity of a state statute is drawn in question, an act of a territorial legislature was not within the contemplation of Congress.'

[Downes v. Bidwell, 182 U.S. 244 (1901)]

5. Corrupt government actors try to increase this confusion to illegally expand their jurisdiction by dismissing diversity cases where only diversity of RESIDENCE (domicile) is implied, instead insisting on “diversity of CITIZENSHIP” and yet REFUSING to define whether they mean DOMICILE or NATIONALITY when the term “CITIZENSHIP” is invoked. See Lamm v. Bekins Van Lines, Co., 139 F.Supp.2d. 1300, 1314 (M.D. Ala. 2001) (“To invoke removal jurisdiction on the basis of diversity, a notice of removal must distinctly and affirmatively allege each party’s citizenship.”; “[a]llegations of residence are wholly insufficient for purposes of removal.”; “[a]lthough ‘citizenship’ and ‘residence’ may be interchangeable terms in common parlance, the existence of citizenship cannot be inferred from allegations of residence alone.”).

One publication about removal from state court to federal court says the following on the subject of removals. Notice they refer to “citizen” and “resident” as “terms of art”, meaning terms that do not have the “ordinary meaning” but only that SPECIFICALLY identified in the statutes themselves:

4. Take care with terms of art in diversity removal allegations

A. Terms of art: “Citizen” versus “resident”

The burden falls on the removing party to prove complete diversity.21 The allegations must show that the citizenship of each plaintiff is different from that of each defendant.22 Some courts have found that the requisite specificity is lacking when a party alleges residency instead of citizenship.23 In fact, such courts have held that “[a]llegations of residence are wholly insufficient for purposes of removal.”24 The reason enunciated by the courts for such a holding is that “[a]lthough ‘citizenship’ and ‘residence’ may be interchangeable terms in common parlance, the existence of citizenship cannot be inferred from allegations of residence alone.”25 Simply put, in a
diversity removal, it may not be enough to allege only the residence of party; instead, the wiser practice for the party attempting to establish federal jurisdiction is to allege the citizenship of the diverse parties.26

B. Conclusory allegations of citizenship

Similarly, some courts take the position that merely alleging that an action is between citizens of different states is insufficient to establish that the parties are diverse for the purposes of supporting a diversity removal; instead, “specific facts must have been alleged so that [a] Court itself will be able to decide whether such jurisdiction exists.”27 Consequently, conclusory assertions that diversity of citizenship exists without accompanying factual support about a parties’ citizenship as opposed to residency may result in remand.28 For example, where the removing party states only the residence of an allegedly diverse party, and fails to include allegations regarding an allegedly diverse parties’ citizenship, that failure has been used to justify remand.29 The safer practice is for a removing party to allege diversity of citizenship and to specify in its removal documents the factual basis supporting the allegation that the parties are in fact diverse.

[A Primer on Removal: Don’t Leave State Court Without It, Gregory C. Cook, A. Kelly Brennan; SOURCE: http://www.balch.com/files/Publication/592723a2-ea1b-4cb8-9cbb-012878ca796/Presentation/PublicationAttachment/4164001f-6b9d-4b00-a4d8-0a4830a78300/Removal%20Article.pdf]


26 Id.

27 Id.


29 See, e.g., Johnson, supra, note 19 (remanding case due to removing parties failure to allege citizenship in case removed on diversity jurisdiction grounds and holding allegation of residence was insufficient to evidence citizenship).


31 Id.

32 Nasco, Inc. v. Norsworthy, 785 F.Supp. 707 (M.D. Tenn. 1992). In Nasco, the United States District Court for the Middle District of Tennessee remanded an action to state court where the defendants failed to adequately allege citizenship as opposed to residency. Id. In Nasco, the defendants made the conclusory allegation that complete diversity of citizenship among the parties existed. Id. at 709. However, the defendants’ factual assertions related only to the residency, not citizenship. Id. The Court remanded the action and stated that “[a]llegations of residence are wholly insufficient for purposes of removal.” Id. (quoting Wenger v. Western Reserve Life Assurance Co. of Ohio, 570 F.Supp. 8, 10 (M.D. Tenn. 1983)).

Similarly, the United States Court of Appeals for the Eleventh Circuit agrees that the failure to properly list citizenship in a removal petition is fatal to removal and warrants remand. Rolling Greens MHP, L.P. v. Comcast SCH Holdings LLC, 374 F.3d. 1020 (11th Cir. 2004)(affirming district court’s order remanding action due to defendant’s failure to properly allege the citizenship of the parties in removal petition); cf. Evast v. Flexible Products, Co., 346 F.3d. 1007 (refusing to exercise jurisdiction on basis of diversity where defendant failed to plead basis in removal petition).

31 Johnson, supra, note 19.

To eliminate the confusion of the STATUTORY and CONSTITUTIONAL context for citizenship terms in diversity of citizenship cases, we have prepared the following table. It eliminates the confusion by taking both DOMICILE and
NATIONALITY into account, and it shows the corresponding authorities from which jurisdiction derives in each case. It is a work in progress subject to continual improvement because of the complexity of researching the subject:
### Table 4-42: Permutations of diversity of citizenship

<table>
<thead>
<tr>
<th>#</th>
<th>Name</th>
<th>Condition</th>
<th>Party 1 to lawsuit</th>
<th>Condition</th>
<th>Party 2 to lawsuit</th>
<th>State/Territory jurisdiction?</th>
<th>Federal Jurisdiction?</th>
<th>Choice of law/ laws to be enforced</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>State citizen</td>
<td>Domiciled in SAME constitutional “State” as Party 2.</td>
<td>State citizen</td>
<td>Domiciled in SAME constitutional “State” as Party 1.</td>
<td>State has jurisdiction under common law</td>
<td>No jurisdiction</td>
<td>State law only</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>State citizen</td>
<td>Domiciled in a constitutional but not statutory “State” OTHER than Party 2</td>
<td>Territorial citizen</td>
<td>Domiciled in a statutory “State” OTHER than Party 1</td>
<td>No jurisdiction</td>
<td>No jurisdiction</td>
<td>State law only. No federal law.</td>
<td>Alienage jurisdiction. Cook v. Tait, 265 U.S. 47 (1924) tries to unconstitutionally circumvent this limitation for tax matters.</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Territorial citizen</td>
<td>Domiciled in SAME statutory “State” as Party 2.</td>
<td>Territorial citizen</td>
<td>Domiciled in SAME statutory “State” as Party 1</td>
<td>Territory has jurisdiction</td>
<td>None</td>
<td>Territory’s laws only. No federal law</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Territorial citizen</td>
<td>Domiciled in a statutory “State” OTHER than Party 2</td>
<td>Territorial citizen</td>
<td>Domiciled in a statutory “State” OTHER than Party 1</td>
<td>No jurisdiction</td>
<td>Federal government has diversity jurisdiction under 28 U.S.C. §1332.</td>
<td>Territory’s laws only. No federal law</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
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<table>
<thead>
<tr>
<th>#</th>
<th>Name</th>
<th>Party 1 to lawsuit</th>
<th>Party 2 to lawsuit</th>
<th>State/Territory Jurisdiction?</th>
<th>Federal Jurisdiction?</th>
<th>Choice of law/laws to be enforced</th>
<th>Notes</th>
</tr>
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<tbody>
<tr>
<td>11</td>
<td>Territorial citizen</td>
<td>Domiciled in a constitutional but not statutory “State” OTHER than Party 2</td>
<td>State citizen</td>
<td>Domiciled in a constitutional but not statutory “State” OTHER than Party 1</td>
<td>No jurisdiction</td>
<td>No jurisdiction</td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Territorial citizen</td>
<td>Domiciled in a constitutional but not statutory “State” OTHER than Party 2</td>
<td>Foreign national</td>
<td>Domiciled in a constitutional state</td>
<td>No jurisdiction</td>
<td>No jurisdiction</td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Territorial citizen</td>
<td>Domiciled in a constitutional but not statutory “State” OTHER than Party 2</td>
<td>Foreign national</td>
<td>Domiciled in a territory or possession</td>
<td>No jurisdiction</td>
<td>Federal government has diversity jurisdiction under 28 U.S.C. §1332. Territory’s laws only. No federal law</td>
<td>Alienage jurisdiction.</td>
</tr>
</tbody>
</table>

**NOTES:**

1. “State citizen”, as used in the above table, is a human being born in a constitutional but not statutory “State” and “residing” there under the Fourteenth Amendment, Section 1. To “reside” as used in the Fourteenth Amendment has been held to mean to be civilly DOMICILED there rather than merely physically present. “Territorial citizen”, as used in the above table, is a human being born in a federal territory or an federal corporation created under the laws of Congress.


   1.2. It includes “non-citizen nationals” from U.S. possessions defined in 8 U.S.C. §1408.

   1.3. It includes artificial entities as well, because all federally chartered corporations are deemed to be STATUTORY but not CONSTITUTIONAL citizens of the national government domiciled on federal territory.

2. “Foreign national”, as used in the above table, is a human being

   2.1. Born in a foreign country. That human being born in neither a CONSTITUTIONAL state of the Union nor a territory or possession of the United States.


3. “American national” as used above means someone born or naturalized in either a constitutional state or a federal territory or possession. 

   American nationals domiciled abroad cannot sue in federal court under diversity of citizenship.

   “Partnerships which have American partners living abroad pose a special problem. "In order to be a citizen of a State within the meaning of the diversity statute, a natural person must be both a citizen of the United States and be domiciled within the State." Newman-Green, Inc. v. Alfonso-Larrain, 490 U.S. 826, 828, 109 S.Ct. 2218, 104 L.Ed.2d. 893 (1989). An American citizen domiciled abroad, while being a citizen of the United States is, of course, not domiciled in a particular state, and therefore such a person is "stateless" for purposes of diversity jurisdiction. See id. Tha, American citizens living abroad cannot be sued (or sue) in federal court based on diversity jurisdiction as they are neither "citizens of a State," see 28 U.S.C. §1332(a)(1), nor "citizens or subjects of a foreign state," see id. § 1332(a)(2). See Newman-Green, 490 U.S. at 826, 109 S.Ct. 2218. [Swiger v. Allegheny Energy, Inc., 540 F.3d. 179 (3rd Cir., 2008)]

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Chapter 4: Know Your Citizenship Status and Rights!

4. When determining diversity jurisdiction, the civil or political status of a litigant, including nationality and domicile, is determined by his/her status at the time the suit is filed, not at the time the injury claimed occurred. Smith v. Sperling, 354 U.S. 91, 93 n.1, 77 S.Ct. 1112, 1113 n.1, 1 L.Ed.2d 1205 (1957).

5. A human being is deemed to be a citizen of the state where she is domiciled. See Gilbert v. David, 235 U.S. 561, 569, 35 S.Ct. 164, 59 L.Ed. 360 (1915).

6. A corporation is a citizen both of the state where it is incorporated and of the state where it has its principal place of business. 28 U.S.C. §1332(c). Swiger v. Allegheny Energy, Inc., 540 F.3d. 179 (3rd Cir., 2008).

7. Those not domiciled in a constitutional state, even if physically present there, are not “citizens of the United States” under the auspices of the Fourteenth Amendment, Section 1. Rather, they are “non-resident non-persons” in respect to federal jurisdiction and “nationals of the United States*** OF AMERICA” who are not statutory “citizens of the United States***” identified ANYWHERE in any act of congress, including 8 U.S.C. §1401(a). Meyers v. Smith, 460 F.Supp. 621 (D.D.C.1978).

8. Partnerships and other unincorporated associations, unlike corporations, are not considered "citizens" as that term is used in the diversity statute. See Carden v. Arkoma Assoc., 494 U.S. 185, 187-92, 110 S.Ct. 1015, 108 L.Ed.2d 157 (1990) (holding that a limited partnership is not a citizen under the jurisdictional statute); see also Lincoln Prop. Co. v. Roche, 546 U.S. 81, 84 n.1, 126 S.Ct. 606, 163 L.Ed.2d 415 (2005) ([F]or diversity purposes, a partnership entity, unlike a corporation, does not rank as a citizen[.];) United Steelworkers of Am., v. Bouligny, 382 U.S. 145, 149-50, 86 S.Ct. 272, 15 L.Ed.2d 217, 1965 (holding that a labor union is not a citizen for purposes of the jurisdictional statute); Great S. Fire Proof Hotel Co. v. Jones, 177 U.S. 449, 454-55, 20 S.Ct. 690, 44 L.Ed. 842 (1900) (holding that a limited partnership association, even though it was called a quasi-corporation and declared to be a citizen of the state under the applicable state law, is not a citizen of that state within the meaning of the jurisdictional statute); Chapman v. Barney, 129 U.S. 677, 682, 9 S.Ct. 426, 32 L.Ed. 800 (1889) (holding that although the plaintiff-stock company was endowed by New York law with the capacity to sue, it could not be considered a "citizen" for diversity purposes); 15 James Wm. Moore, Moore's Federal Practice § 102.57[1] [3d ed.2006] [hereinafter Moore's Federal Practice] ("[A] partnership is not a 'citizen' of any state within the meaning of the statutes regulating jurisdiction.")."

9. STATUTORY “citizen of a State” status under 28 U.S.C. §1332(a)(1) is satisfied when a party has a civil DOMICILE in the state in question. Although this statute is limited to federally domiciled parties, it is applied as a matter of common law to constitutional diversity situations without adversely impacting the constitutional rights of the parties, but only if the other party to the suit is NOT a corporation. If the other party IS a corporation, then applying the statute is an injury because it brings a CONSTITUTIONAL citizen down to the same level as a STATUTORY citizen and thereby makes them subject to the laws of Congress.

Lyne, 200 F. 165 (W.D.Mo.1912). Although this doctrine excluding Americans domiciled abroad from the federal courts has been questioned,\textsuperscript{20} the plaintiff does not directly attack it here and we see no reason for upsetting settled law now.

\textbf{State citizenship for the purpose of the state diversity provision is equated with domicile}. The standards for determining domicile in this context are found by resort to federal common law. Stief v. Hopkins, 477 F.2d. 1116, 1120 (6th Cir. 1973); Zaidy v. Curles, 396 F.2d. 873, 874 (4th Cir. 1968). To establish a domicile of choice a person generally must be physically present at the location and intend to make that place his home for the time at least. See Restatement (Second) of Conflict of Laws §§15, 16, 18 (1971).

[Sadat v. Mertes, 615 F.2d. 1176 (C.A.7 (Wis.), 1980)]

10. 28 U.S.C. §1332(a)(2) is called “alienage jurisdiction”. Here is what one court said on this subject:

28 U.S.C. §1332(a)(2) vests the district courts with jurisdiction over civil actions between state citizens and citizens of foreign states. This power is sometimes referred to as alienage jurisdiction. Although the basis for alienage jurisdiction is similar to that over controversies between state citizens, it is founded on more concrete concerns than the arguably unfounded fears of bias or prejudice by forums in one of the United States against litigants from another.

The dominant considerations which prompted the provision for such jurisdiction appear to have been:

(1) Failure on the part of the individual states to give protection to foreigners under treaties; Farrand, "The Framing of the Constitution" 46 (1913); Nevins, "The American State During and After the Revolution" 644 (1913); Haggerty v. Pratt Institute, 372 F.Supp. 760 (E.D.N.Y.1973); Rowe, Abolishing Diversity Jurisdiction: Positive Side Effects and Potential for Further Reforms, 92 Harv.L.Rev. 963, 966-68 (1979).

(2) Apprehension of entanglements with other sovereigns that might ensue from failure to treat the legal controversies of aliens on a national level. Hamilton, "The Federalist" No. 80.

Blair Holdings Corp. v. Rubenstein, 133 F.Supp. 496, 500 (S.D.N.Y.1955). Thus, alienage jurisdiction was intended to provide the federal courts with a form of protective jurisdiction over matters implicating international relations where the national interest was paramount. See The Federalist No. 80 (A. Hamilton) ("The peace of the WHOLE ought not to be left at the disposal of a PART. The Union will undoubtedly be answerable to foreign powers for the conduct of its members. And the responsibility for an injury ought ever to be accompanied with the faculty for preventing it."). Recognizing this obvious national interest in such controversies, not even the proponents of the abolition of diversity jurisdiction over suits between citizens of the several United States have advocated elimination of alienage jurisdiction. See, e. g., H. Friendly, Federal Jurisdiction: A General View 149-50 (1973); Rowe, Alienage Jurisdiction: Positive Side Effects and Potential for Further Reforms, 92 Harv.L.Rev. 963, 966-68 (1979).

Because alienage jurisdiction is founded on the fear of giving offense to foreign countries, the domicile of the foreigner is irrelevant. Indeed, an alien domiciled in one of the United States is afforded access to the federal courts under 28 U.S.C. §1332(a)(2) even when he sues an American citizen residing in the same state. See C.H. Nichols Lumber Co. v. Franson, 203 U.S. 278, 27 S.Ct. 102, 111 L.Ed. 181 (1906); Breedlove v. Nicolet, 32 U.S. (7 Pet.) 413, 431-32, 8 L.Ed. 731 (1833); Psinakis v. Psinakis, 221 F.2d. 418, 422 (3rd Cir. 1955); City of Minneapolis v. Ream, 56 F. 576 (8th Cir. 1893); Haskell v. Jacob Stern & Sons, 396 F.Supp. 779, 782 (E.D.Pa.1975).


\textsuperscript{20} See Currie, The Federal Courts and the American Law Institute, 36 U.Chi.L.Rev. 1, 9-10 (1968) (suggesting that Americans abroad might reasonably be deemed foreign subjects); Comment, 19 Wash. & Lee L.Rev. 78, 84-86 (1962) (proposing that a person's domicile and therefore his state citizenship should be deemed to continue until citizenship is established in another of the United States or until American citizenship is abandoned).
The generally accepted test for determining whether a person is a foreign citizen for purposes of 28 U.S.C. §1332(a)(2) is whether the country in which citizenship is claimed would so recognize him. This is in accord with the principle of international law that "it is the inherent right of every independent nation to determine for itself, and according to its own constitution and laws, what classes of persons shall be entitled to its citizenship." United States v. Wong Kim Ark, 169 U.S. 649, 668, 18 S.Ct. 456, 464, 42 L.Ed. 890 (1898). See, e.g., Murarka v. Bachrack Bros., 215 F.2d 547, 553 (2d Cir. 1954) (Harlan, J.) ("It is the undoubted right of each country to determine who are its nationals, and it seems to be general international usage that such a determination will usually be accepted by other nations"); Blair Holdings Corp. v. Rubenstein, 133 F.Supp. at 499. See also Restatement (Second) of the Foreign Relations Law of the United States § 26 (1965).

Relying on this principle, the plaintiff maintains that notwithstanding his U.S. naturalization, Egypt still regards him as an Egyptian citizen. The evidence in the record tends to sustain his contention. It is apparently the plaintiff’s position that Egypt requires its nationals to obtain its consent to their naturalization in other countries and even then it may condition its consent so that the emigrant retains his Egyptian nationality despite his naturalization elsewhere. A letter from the Egyptian Consulate General in New York confirms that the consent of that government is required. 8 Although the plaintiff did obtain the Egyptian government’s consent prior to his naturalization in the United States, that consent was apparently conditioned upon his retaining his Egyptian citizenship. A letter from the Egyptian Minister of Exterior to the plaintiff states:

Greetings, we have the honor to inform you that it has been agreed to permit you to be naturalized with United States Citizenship but retaining your Egyptian citizenship and this is according to a letter from the Minister of Interior Department of Travel Documents, Immigration and Naturalization #608 KH File #100/41/70, Dated January 24, 1971.

Thus, Egypt still regards the plaintiff as one of its citizens notwithstanding its consent to his naturalization in the United States. In 1978, for example, the Egyptian government issued the plaintiff an Egyptian driver’s license and an international driver’s license. Both documents show the plaintiff’s nationality as Egyptian.

This evidence is sufficient to establish that, despite his naturalization in the United States, the plaintiff is an Egyptian under that country’s laws. Consequently, under the ordinary choice of law rule for determining nationality under 28 U.S.C. §1332(a)(2) he would be so regarded for the purpose of determining the district court’s jurisdiction over the subject matter. Thus, the issue squarely presented to this court is whether a person possessing dual nationality, one of which is United States citizenship, is “a citizen or subject of a foreign state” under 28 U.S.C. §1332(a)(2).

Dual nationality is the consequence of conflicting laws of different nations. Kawakita v. United States, 343 U.S. 717, 734, 72 S.Ct. 950, 961, 96 L.Ed. 1249 (1952), and may arise in a variety of different ways. 10 The ambivalent policy of this country toward dual nationality is stated in a letter made a part of the record in this case from the Office of Citizenship, Nationality and Legal Assistance of the Department of State:

The United States does not recognize officially, or approve of dual nationality. However, it does accept the fact that some United States citizens may possess another nationality as the result of separate conflicting laws of other countries. Each sovereign state has the right inherent in its sovereignty to determine who shall be its citizens and what laws will govern them.

The official policy of this government has been to discourage the incidence of dual nationality. See Savorgnan v. United States, 338 U.S. 491, 500, 70 S.Ct. 292, 297, 94 L.Ed. 287 (1950); Warsoff, Citizenship in the State of Israel, 33 N.Y.U.L. Rev. 857 (1958) (detailing efforts of the U.S. government to prevent dual American-Israeli citizenship). See also Hirabayashi v. United States, 320 U.S. 81, 97-98, 63 S.Ct. 1375, 1384-1385, 87 L.Ed. 1774 (1943). Pursuant to that policy, since 1795 all persons naturalized are required to swear allegiance to the United States and “to renounce and abjure absolutely and entirely all allegiance and fidelity to any foreign prince, potentate, state, or sovereignty of whom or which the petitioner was before a subject or citizen.” 8 U.S.C. §1448(a)(2). See Savorgnan, 338 U.S. at 500, 70 S.Ct. at 297.

“The effectiveness of this provision is limited, however, for many nations will not accept such a disclaimer as ending their claims over naturalized Americans.” Note, Expatriating the Dual National, 68 Yale L.J. 1167, 1169 n.11 (1959). See, e.g., Coumas v. Superior Court, 31 Cal.2d. 682, 192 P.2d 449 (1945). Thus, dual nationality has been recognized in fact, albeit reluctantly, by the courts. See Kawakita, 343 U.S. at 723-24, 72 S.Ct. at 955-56;

(Dual nationality is a status long recognized in the law. Perkins v. Fly, 307 U.S. 325, 344-349, 59 S.Ct. 884, 894-896, 83 L.Ed. 1320. The concept of dual citizenship recognizes that a person may have and exercise rights of nationality in two countries and be subject to the responsibilities of both. The mere fact that he asserts the rights of one citizenship does not without more mean that he renounces the other.

Whether a person possessing dual nationality should be considered a citizen or subject of a foreign state within the meaning of 28 U.S.C. §1332(a)(2) is a question of first impression in the courts of appeals. The two district courts other than the district court below which have addressed the question have reached seemingly different
conclusions. In Aguirre v. Nagel, 270 F.Supp. 535 (E.D.Mich.1967), the plaintiff, a citizen of the United States and the State of Michigan, sued a Michigan citizen for injuries sustained when she was hit by the defendant's car. The court correctly ruled that the action was not one between citizens of different states under 28 U.S.C. §1332(a)(1). Nevertheless, the court did find jurisdiction under 28 U.S.C. §1332(a)(2) because the plaintiff's parents were citizens of Mexico and Mexico regarded her as a Mexican citizen by virtue of her parentage. The Aguirre court's opinion did no more than determine that the cause fell within the literal language of the statute without regard to the policies underlying alienage jurisdiction. As a result it has been questioned by the commentators, see 1 Moore's Federal Practice P 0.75(1-1) at 709.4-.5 (2d ed. 1979); 13 C. Wright, A. Miller, & E. Cooper, Federal Practice and Procedure §3621 at 759-60 (1975), and rejected by one other district court in addition to the court below. See Raphael v. Hertzberg, 470 F.Supp. 984 (C.D.Cal.1979).

Raphael was decided after the district court's judgment being reviewed here, and, although it does not cite the Eastern District of Wisconsin's opinion, it reaches the same conclusion. In Raphael, the plaintiff was a British subject who recently had been naturalized in the United States. The plaintiff and the defendant were domiciled in California. The court rejected the plaintiff's position that his purported dual nationality permitted him access to the federal courts under alienage jurisdiction. In rejecting the authority of Aguirre, the court seize several possible objections to permitting naturalized Americans to assert their foreign citizenship:

To begin with, the holding in Aguirre violates the requirements of complete diversity (Strawbridge v. Curtiss, 7 U.S. (3 Cranch) 267, 2 L.Ed. 435 (1806)) since Aguirre, like the present case, involved opposing parties who were both American citizens and who resided in the same state. Moreover, where both parties are residents of the state in which the action is brought, there is no reason to expect bias from the state courts. Finally, so long as the party asserting diversity jurisdiction is an American citizen, there is little reason to fear that a foreign government may be afforded the foreign litigant in the interest of preventing international friction.

The rule proposed by the plaintiff would give naturalized citizens nearly unlimited access to the federal courts, access which has been denied to native-born citizens. Such favored treatment is unsupported by the policies underlying 28 U.S.C. §1332(a)(2). Finally, a new rule that would extend the scope of §1332 is particularly undesirable in light of the ever-rising level of criticism of the very concept of diversity jurisdiction.

Although the issue facing the courts in Aguirre and Raphael is the same as the one presented here, the facts in this case are somewhat different. All commentators addressing the issue have noted the anomaly of permitting an American citizen claiming dual citizenship to obtain access to the federal court under 28 U.S.C. §1332(a)(2) when suing a citizen domiciled in the same state. See 1 Moore's Federal Practice P 0.75(1-1) at 709.5 (2d ed. 1979):

This result is inconsistent with the complete diversity rule of Strawbridge v. Curtiss, . . . including the analogous situation of a suit between a citizen of State A and a corporation chartered in State B with its principal place of business in State A. Both state citizenships of the corporation must be considered and diversity is thus found lacking.

See also 13 C. Wright, A. Miller, & E. Cooper, Federal Practice and Procedure §3621 at 759-60 (1975). In the present case, however, the plaintiff was domiciled abroad when he initiated this action and therefore was not a citizen of any state. Thus, permitting suit under alienage jurisdiction would not run counter to the complete diversity considerations which arguably should have controlled the decisions in Aguirre and Raphael.

The plaintiff seizing upon this factual difference would apparently have this court recognize his dual nationality for purposes of 28 U.S.C. §1332 in much the same way corporations are regarded as having dual citizenship pursuant to 28 U.S.C. §1332(c). Because in this case, even applying the corporate citizenship analogy, the complete diversity requirement is satisfied, the plaintiff argues that jurisdiction under 28 U.S.C. §1332(a)(2) attaches. Such an approach, however, may be too broad and too narrow and it ignores the paramount purpose of the alienage jurisdiction provision to avoid offense to foreign nations because of the possible appearance of injustice to their citizens. Imagine, for example, a native-born American, born of Japanese parents, domiciled in the State of California, and now engaged in international trade. A dispute could arise in which an Australian customer seeks to sue the American for, say, breach of contract in a federal court in California. The native-born American could claim Japanese citizenship by virtue of his parentage, see, e.g., Kawokita, supra, Hirabayashi, supra, as well as his status as a citizen of California and defeat the jurisdiction of the federal courts because of the absence of complete diversity. Arguably, cases such as this are precisely those in which a federal forum should be afforded the foreign litigant in the interest of preventing international friction.

This hypothetical suggests that the analogy to the dual citizenship of corporations should not be controlling. Instead, the paramount consideration should be whether the purpose of alienage jurisdiction to avoid international discord would be served by recognizing the foreign citizenship of the dual national. Because of the wide variety of situations in which dual nationality can arise, see note 10 supra, perhaps no single rule can be controlling. Principles establishing the responsibility of nations under
international law with respect to actions affecting dual nationals, however, suggest by analogy that ordinarily, as the district court held, only the American nationality of the dual citizen should be recognized under 28 U.S.C. §1332(a).

Under international law, a country is responsible for official conduct harming aliens, for example, the expropriation of property without compensation. See Restatement (Second) of the Foreign Relations Law of the United States §§ 164-214 (1965). It is often said, however, that a state is not responsible for conduct which would otherwise be regarded as wrongful if the injured person, although a citizen of a foreign state, is also a national of the state taking the questioned action. See id. at § 171, comments b & c. This rule recognizes that in the usual case a foreign country cannot complain about the treatment received by one of its citizens by a country which also regards that person as a national. This principle suggests that the risk of "entanglements with other sovereigns that might ensue from failure to treat the legal controversies of aliens on a national level," Blair Holdings Corp. v. Rubenstein, 133 F.Supp. at 506, is slight when an American citizen is also a citizen of another country and therefore he ordinarily should only be regarded as an American citizen for purposes of 28 U.S.C. §1332(a). See 13 C. Wright, A. Miller, & E. Cooper, Federal Practice and Procedure §8021 at 760 (1975) (risk of foreign country complaining about treatment of dual national is probably minimal); Currie, The Federal Courts and the American Law Institute, 36 U.ChI.L.Rev. 1, 10 n.50 (1968) ("[D]ual American and foreign citizenship could most simply be dealt with by treating the litigant as an American: . . . fear of foreign embarrassment seems excessive.").

Despite the general rule of nonresponsibility under international law for conduct affecting dual nationals, there are recognized exceptions. One is the concept of effective or dominant nationality. As qualified by the Restatement, this exception provides that a country (respondent state) will be responsible for wrongful conduct against one of its citizens whose dominant nationality is that of a foreign state, that is,

(i) his dominant nationality, by reason of residence or other association subject to his control (or the control of a member of his family whose nationality determines his nationality) is that of the other state and (ii) he (or such member of his family) has manifested an intention to be a national of the other state and has taken all reasonably practicable steps to avoid or terminate his status as a national of the respondent state.

Restatement (Second) of the Foreign Relations Law of the United States § 171(c) (1965). Although, in the ordinary case a foreign country cannot complain about the treatment received by a citizen who is also a national of the respondent state, in certain cases the respondent state's relationship to the person is so remote that the individual is entitled to protection from its actions under international law. Assuming arguendo that a dual national whose dominant nationality is that of a foreign country should be regarded as a "citizen or subject of a foreign state" within the meaning of 28 U.S.C. §1332(a)(2), the record establishes that the plaintiff's Egyptian nationality is not dominant.

Although at the time of the filing of his complaint in 1976 the plaintiff resided in Egypt, his voluntary naturalization in the United States in 1973 indicates that his dominant nationality is not Egyptian. 14 As part of the naturalization process he swore allegiance to the United States and renounced any to foreign states. His actions subsequent to his naturalization evince his resolve to remain a U.S. citizen despite his extended stay abroad. Thus, it cannot be said that he "has taken all reasonably practicable steps to avoid or terminate his status as a national." Restatement (Second) of the Foreign Relations Law of the United States § 171(c)(ii) (1965). The plaintiff registered with the U.S. Embassy during his stays in Lebanon and Egypt. He states that he voted by absentee ballot in the 1976 presidential election. He has insisted that throughout his foreign travels he retained his U.S. citizenship 15 and in fact did not seek employment opportunities that may have been available in Egypt because they might have jeopardized his status as a U.S. citizen. See 8 U.S.C. §1481(a)(4). 16 His actions, therefore, manifest his continued, voluntary association with the United States and his intent to remain an American. Certainly neither he nor the government of Egypt can complain if he is not afforded a federal forum when the same would be denied a similarly situated native-born American. [. . .]

VI. Conclusion

Our decision that this suit is not within the jurisdiction of the federal courts does not necessarily mean that it is outside the constitutional definition of the federal judicial power. Compare Strawbridge v. Curtiss, 7 U.S. (3 Cranch) 267, 2 L.Ed. 435 (1806) with State Farm Fire & Casualty Co. v. Tashire, 366 U.S. 523, 530-31, 81 S.Ct. 1199, 1203, 18 L.Ed. 2d. 770 (1961). Complete diversity is not a statutory, not a constitutional requirement. It merely means that the suit is unauthorized by 28 U.S.C. §1332(a) as we have construed it. The statutory terms "citizens of different States" and "citizens or subjects of a foreign state" are presumably amenable to some congressional expansion consistent with the constitutional limitations on the judicial power if Congress sees the need for such expansion. See National Mutual Insurance Co. v. Tidewater Transfer Co., 337 U.S. 582, 69 S.Ct. 1173, 93 L.Ed. 1556 (1949). The judgment of the district court is Affirmed.

[Sadat v. Mertes, 615 F.2d. 1176 (C.A.7 (Wis.), 1980)]

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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For those who doubt the analysis in the preceding table relating to the jurisdiction of federal courts either abroad or in a state of the Union, consider two similar cases and how they were treated differently and inconsistently by the U.S. Supreme Court:

1. Newman-Green v. Alfonso Larrain, 490 U.S. 826 (1989) was a case about an American born in a constitutional state, domiciled in Venezuela, and therefore what they called a “stateless person” who could not be sued in federal court.

2. Cook v. Tait, 265 U.S. 47 (1924) was about an American domiciled abroad in Mexico but born in a constitutional state of the Union. Instead of calling him a “stateless person” like they did in Newman-Green v. Alfonso Larrain, 490 U.S. 826 (1989), they instead:

2.1. Called him a “citizen of the United States”.

2.2. Said they had jurisdiction over the matter, even though he was stateless and immune from federal jurisdiction.

2.3. Said their jurisdiction derived from NEITHER his domicile NOR his nationality.

2.4. Refused to identify WHERE their jurisdiction came from. There was neither a CONSTITUTIONAL source nor even a STATUTORY source to derive it from.

2.5. Allowed and condoned and even protected Cook to commit the crime of impersonating a STATUTORY “citizen of the United States” in violation of 18 U.S.C. §911 before he could even invoke their jurisdiction to speak on the matter. We think Cook was a plant hired by Former President and then Supreme Chief Justice William Howard Taft specifically to extend his newly ratified 16th Amendment to the ENTIRE WORLD rather than just within federal territory, as it was previous to Cook v. Tait.

3. Why did they treat two “similarly situated parties” in Cook and Newman-Green completely differently in the context of their jurisdiction? The answer is:

3.1. Money (taxes) was involved, and they wanted an excuse to STEAL it.

3.2. In order to STEAL it, they had to allow Cook to CONSENT or VOLUNTEER for the civil status of a Territorial citizen, even though he was not one, just in order to get any remedy at all for illegal assessment and collection by a rogue bureau (I.R.S.) that in fact had no lawful authority to even EXIST and is not even part of the U.S. Government nor listed under Title 31 of the U.S. Code. See:

 Origins and Authority of the Internal Revenue Service, Form #05.005
http://sedm.org/Forms/Formlndex.htm

3.3. They knew that Congress could not legislate extraterritorially because of the limitations of the Law of Nations upon their authority.

3.4. They knew that the ONLY way such a bold THEFT could be canonized was for the U.S. Supreme Court, under the auspices of Chief Justice Taft, to essentially violate the separation of powers by essentially WRITING a new law, meaning “case law”, that allowed the tax code to reach any place in the entire world to nonresident foreign domiciled parties.

If you want a detailed analysis of the above SCAM, see:

 Federal Jurisdiction, Form #05.018, Section 4
http://sedm.org/Forms/Formlndex.htm

Our most revered founding father predicted the courts would be the source of corruption, as they were above, when he said:

"Contrary to all correct example, [the Federal judiciary] are in the habit of going out of the question before them, to throw an anchor ahead and grapple further hold for future advances of power. They are then in fact the corps of sappers and miners, steadily working to undermine the independent rights of the States and to consolidate all power in the hands of that government in which they have so important a freehold estate,"
[Thomas Jefferson: Autobiography, 1821. ME 1:121]

"We all know that permanent judges acquire an esprit de corps; that, being known, they are liable to be tempted by bribery; that they are misled by favor, by relationship, by a spirit of party, by a devotion to the executive or legislative; that it is better to leave a case to the decision of cross and pile than to that of a judge biased to one side; and that the opinion of twelve honest jurymen gives still a better hope of right than cross and pile does."

"It is not enough that honest men are appointed judges. All know the influence of interest on the mind of man, and how unconsciously his judgment is warped by that influence. To this bias add that of the esprit de corps, of their peculiar maxim and creed that 'it is the office of a good judge to enlarge his jurisdiction,' and the absence of responsibility, and how we can expect impartial decision between the General government, of which they are themselves so eminent a part, and an individual state from which they have nothing to hope or fear."
[Thomas Jefferson: Autobiography, 1821. ME 1:121]
"At the establishment of our Constitutions, the judiciary bodies were supposed to be the most helpless and harmless members of the government. Experience, however, soon showed in what way they were to become the most dangerous; that the insufficiency of the means provided for their removal gave them a freehold and irresponsibility in office; that their decisions, seeming to concern individual suitors only, pass silent and unheeded by the public at large; that these decisions nevertheless become law by precedent, sapping by little and little the foundations of the Constitution and working its change by construction before any one has perceived that that invisible and helpless worm has been busily employed in consuming its substance. In truth, man is not made to be trusted for life if secured against all liability to account."

[Thomas Jefferson to A. Coray, 1823. ME 15:486]

"I do not charge the judges with willful and ill-intentioned error; but honest error must be arrested where its toleration leads to public ruin. As for the safety of society, we commit honest maniacs to Bedlam; so judges should be withdrawn from their bench whose erroneous biases are leading us to dissolution. It may, indeed, injure them in fame or in fortune; but it saves the republic, which is the first and supreme law."

[Thomas Jefferson: Autobiography, 1821. ME 1:122]

"The original error [was in] establishing a judiciary independent of the nation, and which, from the citadel of the law, can turn its guns on those they were meant to defend, and control and fashion their proceedings to its own will."

[Thomas Jefferson to John Wayles Eppes, 1821. FE 10:198]

"It is a misnomer to call a government republican in which a branch of the supreme power [the Federal Judiciary] is independent of the nation."

[Thomas Jefferson to Abbe Arnoux, 1789. ME 7:423, Papers 15:283]

"It is left... to the juries, if they think the permanent judges are under any bias whatever in any cause, to take on themselves to judge the law as well as the fact. They never exercise this power but when they suspect partiality in the judges; and by the exercise of this power they have been the firmest bulwarks of English liberty."

[Thomas Jefferson to Thomas Ritchie, 1820. ME 15:297]

"When all government, domestic and foreign, in little as in great things, shall be drawn to Washington as the center of all power, it will render powerless the checks provided of one government on another and will become as venal and oppressive as the government from which we separated."

[Thomas Jefferson to Charles Hammond, 1821. ME 15:332]

"What an augmentation of the field for jobbing, speculating, plundering, office-building ["trade or business" scam] and office-hunting would be produced by an assumption [PRESUMPTION] of all the State powers into the hands of the General Government!"

[Thomas Jefferson to Gideon Granger, 1800. ME 10:168]

"It has long been my opinion, and I have never shrunk from its expression,... that the germ of dissolution of our Federal Government is in the constitution of the Federal Judiciary--an irresponsible body (for impeachment is scarcely a scare-crow), working like gravity by night and by day, gaining a little today and a little tomorrow, and advancing its noiseless step like a thief over the field of jurisdiction until all shall be usurped from the States and the government be consolidated into one. To this I am opposed."

[Thomas Jefferson to Charles Hammond, 1821. ME 15:331]

You can read many other wise quotes by Jefferson at:

Thomas Jefferson on Politics and Government
[http://famguardian.org/Subjects/Politics/ThomasJefferson/jeffcont.htm](http://famguardian.org/Subjects/Politics/ThomasJefferson/jeffcont.htm)

Finally, the following memorandum of law identifies how to successfully challenge federal jurisdiction as a CONSTITUTIONAL citizen or “state citizen” not domiciled in the STATUTORY “United States”/federal territory:

Federal Enforcement Authority Within States of the Union, Form #05.032
[http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

4.12.15 Citizenship in Government Records

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

Chapter 4: Know Your Citizenship Status and Rights!

The citizenship status of a person is maintained in the Social Security “NUMIDENT” record:

1. The NUMIDENT record derives from what was filled out on the SSA Form SS-5, Block 5. See: http://www.ssa.gov/online/ss-5.pdf
2. One’s citizenship status is encoded within the NUMIDENT record using the “CSP code” within the Numident record. This code is called the “citizenship code” by the Social Security administration.
3. Like all government forms, the terms used on the SSA Form SS-5 use the STATUTORY context, not the CONSTITUTIONAL context for all citizenship words. Hence, block 5 of the SSA Form SS-5 should be filled out with “Legal Alien Authorized to Work”, which means you are a STATUTORY but not CONSTITUTIONAL alien. This is consistent with the definition of “individual” found in 26 C.F.R. §1.1441-1(c)(3), which defines the term to include ONLY STATUTORY “aliens”.
4. Those who are not STATUTORY “nationals and citizens of the United States***” at birth per 8 U.S.C. §1401 or 26 U.S.C. §3121(e), and 26 C.F.R. §1.1-1(c) have a “CSP code” of B in their NUMIDENT record, which corresponds with a CSP code of “B”. The comment field of the NUMIDENT record should also be annotated with the following to ensure that it is not changed during an audit because of confusion on the part of the SSA employee:

“CSP Code B not designated in error-- applicant is an American national with a domicile and residence in a foreign state for the purposes of the Social Security Act.”

5. The local SSA office cannot provide a copy of the NUMIDENT record. Only the central SSA headquarters can provide it by submitting a Privacy Act request rather than a FOIA using the following resource:

Guide to Freedom of Information Act, Social Security Administration

6. Information in the NUMIDENT record is shared with:

6.2. State Department of Motor Vehicles in verifying SSNs.
6.3. E-Verify.

7. The procedures for requesting NUMIDENT information using the Freedom of Information Act or Privacy Act are described in:

Social Security Program Operations Manual System (POMS), Section RM 00299.005 Form SSA-L669 Request for Evidence in Support of an SSN Application — U.S.-Born Applicant
https://s044a90.ssa.gov/apps10/poms.nsf/lnx/0100299005

Those who are CONSTITUTIONAL but not STATUTORY citizens and who wish to change the citizenship status reflected in the NUMIDENT record may do so by executing both of the following methods:

1. Visiting the local Social Security Administration office and getting the clerk to change the record. Bring witnesses in case they resist.
2. Sending in the following document:

Resignation of Compelled Social Security Trustee, Form #06.002
http://sedm.org/Forms/FormIndex.htm

4.12.16 Practical Application: Avoiding Identity Theft and Legal Kidnapping Caused by Confusion of Contexts

4.12.16.1 How to Describe Your Citizenship on Government Forms and Correspondence

In the following sections, we will share the results of our collective latest research and how they fit together perfectly in the overall puzzle. We have concluded the following:

1. A Citizen of one of the 50 states is a United States*** citizen per the Fourteenth Amendment and a "national of the United States*** of America".
2. A Citizen of one of the 50 states is a United States*** citizen per the Fourteenth Amendment and an "An alien authorized to work" for the purposes of U.S.C.I.S. Form I-9 so long as he/she maintains a domicile (actual or declared) in one of the 50 states or outside of the United States**.

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You will have trouble when you try to explain your citizenship on government forms based on the content of this paper because:

1. IRS, SSA, and the Department of State do not put all of the options available for citizenship on their forms.
2. Most people falsely PRESUME that “United States” as used in the phrase “citizen of the United States” means the whole country for EVERY enactment of Congress but they won’t expose this presumption.
3. The use of the term “citizenship” on government forms intentionally confuses “nationality” with “domicile” in an attempt to make them appear equal, when in fact they are NOT.
4. Government forms often mix requests for information from multiple titles of the Code and do not distinguish which title they mean on the form. For instance, “United States” in Title 26 means federal territory (U.S.**) while “United States” in other Titles or in the Constitution itself often means states of the Union (U.S. ***).

We will clarify in the following sections techniques for avoiding the above road blocks.

4.12.16.1.1 Overview

This section provides some pointers on how to describe your citizenship status on government forms in order to avoid being confused with a someone who has a domicile on federal territory and therefore no Constitutional rights. Below is a summary of how we recommend protecting yourself from the prejudicial presumptions of others about your citizenship status:

1. Keep in mind the following facts about all government forms:
   1.1. Government forms ALWAYS imply the LEGAL/STATUTORY rather than POLITICAL/CONSTITUTIONAL status of the party in the context of all franchises, including income taxes and social security.
   1.2. “Alien” on government forms always means a person born or naturalized in a foreign country.
   1.3. The Internal Revenue Code does NOT define the term “nonresident alien.” The closest thing to a definition is that found in 26 U.S.C. §7701(b)(1)(B), which defines what it ISN’T, but NOT what it IS. If you look on IRS Form W-8BEN, Block 3, you can see that there are many different types of entities that can be nonresident aliens, none of which are EXPRESSLY included in the definition at 26 U.S.C. §7701(b)(1)(B). It is therefore IMPOSSIBLE to conclude based on any vague definition in the Internal Revenue Code that a specific person IS or IS NOT a “nonresident alien.”
   1.4. On tax forms, the term “nonresident alien” is NOT a subset of the term “alien”, but rather a SUPERSET. It includes both FOREIGN nationals domiciled in a foreign country and also those in Constitutional states of the Union. A “national of the United States*”, for instance, although NOT an “alien” under Title 8 of the U.S. Code, is a “nonresident alien” under Title 26 of the U.S. Code if engaged in a public office or a “non-resident non-person” if exclusively PRIVATE and not engaged in a public office. Therefore, a “nonresident alien” is a “word of art” designed to confuse people, and the fact that uses the word “alien” doesn’t mean it IS an “alien”. This is covered in:

   Flawed Tax Arguments to Avoid, Form #08.004, Sections 8.7
   http://sedm.org/Forms/FormIndex.htm

2. Anyone who PRESUMES any of the following should promptly be DEMANDED to prove the presumption with legally admissible evidence from the law. ALL of these presumptions are FALSE and cannot be proven:
   2.1. That you can trust ANYTHING that either a government form OR a government employee says. The courts say not only that you CANNOT, but that you can be PENALIZED for doing so. See:
   Reasonable Belief About Income Tax Liability, Form #05.007
   http://sedm.org/Forms/FormIndex.htm
   2.2. That nationality and domicile are synonymous,
   2.3. That “nonresident aliens” are a SUPERSET of “aliens” within the Internal Revenue Code.
   2.4. That the term “United States” has the SAME meaning in Title 8 of the U.S. Code as it has is Title 26.
   2.5. That a Fourteenth Amendment “citizen of the United States” is equivalent to any of the following:
   2.5.1. 8 U.S.C. §1401 “national and citizen of the United States”.
   2.5.2. 26 C.F.R. §1.1-1 “citizen”.
   2.5.3. 26 U.S.C. §3121(e) “citizen of the United States”.
   All of the above statuses have similar sounding names, but they rely on a DIFFERENT definition of “United States” from that found in the U.S.A. Constitution.
   2.6. That you can be a statutory “taxpayer” or statutory “citizen” of any kind WITHOUT your consent. See:
   Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
   http://sedm.org/Forms/FormIndex.htm
3. The safest way to describe oneself is to check “Other” for citizenship or add an “Other” box if the form doesn’t have one and then do one of the following:

3.1. Write in the “Other” box

“See attached mandatory Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001”

and then attach the following completed form:

| Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001 |
| http://sedm.org/Forms/FormIndex.htm |

3.2. If you don’t want to include an attachment, add the following mandatory language to the form that you are a:

3.2.1. A “Citizen and national of ___(statename)”

3.2.2. NOT a statutory “national and citizen of the United States” or “U.S. citizen” per 8 U.S.C. §1401

3.2.3. A constitutional or Fourteenth Amendment Citizen.

3.2.4. A statutory alien per 26 U.S.C. §7701(b)(1)(A) for the purposes of the federal income tax.

4. If the recipient of the form says they won’t accept attachments or won’t allow you to write explanatory information on the form needed to prevent perjuring the form, then send them an update via certified mail AFTER they accept your submission so that you have legal evidence that they tried to tamper with a federal witness and conspired to commit perjury on the form.

5. For detailed instructions on how to fill out the U.S.C.I.S. Form I-9, See:

| I-9 Form Amended, Form #06.028 |
| http://sedm.org/Forms/FormIndex.htm |

6. For detailed instructions on how to participate in E-Verify for the purposes of PRIVATE employment, see:

| About E-Verify, Form #04.107 |
| http://sedm.org/Forms/FormIndex.htm |

7. To undo the damage you have done over the years to your status by incorrectly describing your status, send in the following form and submit according to the instructions provided. This form says that all future government forms submitted shall have this form included or attached by reference.

| Legal Notice of Change in Domicile/Citizenship Records and Divorce from the United States, Form #10.001 |
| http://sedm.org/Forms/FormIndex.htm |

8. Quit using Taxpayer Identifying Numbers (TINs). 20 C.F.R. §422.104 says that only statutory “U.S. citizens” and “permanent residents” can lawfully apply for Social Security Numbers, both of which share in common a domicile on federal territory such as statutory “U.S. citizens” and “residents” (aliens), can lawfully use such a number. 26 C.F.R. §301.6109-1(b) also indicates that “U.S. persons”, meaning persons with a domicile on federal territory, are required to furnish such a number if they file tax forms. “Foreign persons” are also mentioned in 26 C.F.R. §301.6109-1(b), but these parties also elect to have an effective domicile on federal territory and thereby become “persons” by engaging in federal franchises. See:

8.1. Who are “Taxpayers” and Who Needs a “Taxpayer Identification Number”?, Form #05.013 |
| http://sedm.org/Forms/FormIndex.htm |

8.2. Why It is Illegal for Me to Request or Use a “Taxpayer Identification Number”, Form #04.205-attach this form to every government form that asks for a Social Security Number or Taxpayer Identification Number. Write in the SSN/TIN Box (NONE: See attached form #04.205). |
| http://sedm.org/Forms/FormIndex.htm |

8.3. Resignation of Compelled Social Security Trustee, Form #06.002-use this form to quit Social Security lawfully. |
| http://sedm.org/Forms/FormIndex.htm |

9. If you are completing any kind of government form or application to any kind of financial institution other than a tax form and you are asked for your citizenship status, TIN, or Social Security Number, attach the following form and prepare according to the instructions provided:

| Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001 |
| http://sedm.org/Forms/FormIndex.htm |

10. If you are completing and submitting a government tax form, attach the following form and prepare according to the instructions provided:

| Tax Form Attachment, Form #04.201 |
| http://sedm.org/Forms/FormIndex.htm |

11. If you are submitting a voter registration, attach the following form and prepare according to the instructions provided:

| Voter Registration Attachment, Form #06.003 |
| http://sedm.org/Forms/FormIndex.htm |
12. If you are applying for a USA passport, attach the following form and prepare according to the instructions provided:

   USA Passport Application Attachment, Form #06.007
   http://sedm.org/Forms/FormIndex.htm

13. If you are submitting a complaint, response, pleading, or motion to a federal court, you should attach the following form:

   Federal Pleading/Motion/Petition Attachment, Litigation Tool #01.002
   http://sedm.org/Litigation/LitIndex.htm

14. Use as many of the free forms as you can from the page below. They are very well thought out to avoid traps set by the predators who run the American government:

   SEDM Forms Page
   http://sedm.org/Forms/FormIndex.htm

15. When engaging in correspondence with anyone in the government, legal, or financial profession about your status that occurs on other than a standard government form, use the following guidelines:

15.1. In the return address for the correspondence, place the phrase “(NOT A DOMICILE OR RESIDENCE)”.

15.2. Entirely avoid the use of the words “citizen”, “citizenship”, “resident”, “inhabitant”. Instead, prefer the term “non-resident”, and “transient foreigner”.

15.3. Never describe yourself as an “individual” or “person”. 5 U.S.C. §552a(a)(2) says that this entity is a government employee who is a statutory “U.S. citizen” or “resident” (alien). Instead, refer to yourself as a “transient foreigner” and a “nonresident”. Some forms such as IRS form W-8BEN Block 3 have no block for “transient foreigner” or “non-resident NON-person”; in which case modify the form to add that option. See the following for details:

   About IRS Form W-8BEN, Form #04.202
   http://sedm.org/Forms/FormIndex.htm

15.4. Entirely avoid the use of the phrase “United States”, because it has so many different and mutually exclusive meanings in the U.S. code and state law. Instead, replace this phrase with the name of the state you either are physically present within or with “USA” and then define that “USA” includes the states of the Union and excludes federal territory. For instance, you could say “Citizen of California Republic” and then put an asterisk next to it and at the bottom of the page explain the asterisk as follows:

   * NOT a citizen of the STATE of California, which is a corporate extension of the federal government, but instead a sovereign Citizen of the California Republic

   California Revenue and Taxation Code, Section 6017 defines “State of” as follows:

   “6017. ‘In this State’ or ‘in the State’ means within the exterior limits of the State of California and includes all territory within these limits owned by or ceded to the United States of America.”

15.5. Never use the word “residence”, “permanent address”, or “domicile” in connection with either the term “United States”, or the name of the state you are in.

15.6. If someone else refers to you improperly, vociferously correct them so that they are prevented from making presumptions that would injure your rights.

15.7. Avoid words that are undefined in statutes that relate to citizenship. Always use words that are statutorily defined and if you can’t find the definition, define it yourself on the form or correspondence you are sending. Use of undefined words encourages false presumptions that will eventually injure your rights and give judges and administrators discretion that they undoubtedly will abuse to their benefit. There isn’t even a common definition of “citizen of the United States” or “U.S. citizen” in the standard dictionary, then the definition of “U.S. citizen” in all the state statutes and on all government forms is up to us! Therefore, once again, whenever you fill out any kind of form that specifies either “U.S. citizen” or “citizen of the United States”, you should be very careful to clarify that it means “national” under 8 U.S.C. §1101(a)(21) or you will be “presumed” to be a federal citizen and a “citizen of the United States***” under 8 U.S.C. §1401, and this is one of the biggest injuries to your rights that you could ever inflict. Watch out folks! Here is the definition we recommend that you use on any government form that uses these terms that makes the meaning perfectly clear and unambiguous:

   “U.S.*** citizen” or “citizen of the United States***”. A “National” defined in either 8 U.S.C. §1101(a)(21) who owes their permanent allegiance to the confederation of states called the “United States of America”. Someone who was not born in the federal “United States” as defined in 8 U.S.C. §1101(a)(38) and who is NOT a “citizen of the United States” under 8 U.S.C. §1401.
15.8. Refer them to this pamphlet if they have questions and tell them to do their homework.

16. Citizenship status in Social Security NUMIDENT record:

16.1. The NUMIDENT record derives from what was filled out on the SSA Form SS-5, Block 5. See:
http://www.ssa.gov/online/ss-5.pdf

16.2. One’s citizenship status is encoded within the NUMIDENT record using the “CSP code” within the Numident record. This code is called the “citizenship code” by the Social Security administration.

16.3. Like all government forms, the terms used on the SSA Form SS-5 use the STATUTORY context, not the CONSTITUTIONAL context for all citizenship words. Hence, block 5 of the SSA Form SS-5 should be filled out with “Other”, which means you are a non-resident. This is consistent with the definition of “individual” found in 26 C.F.R. §1.1441-1(c)(3), which defines the term to include ONLY STATUTORY “aliens”.

16.4. Those who are not STATUTORY “nationals and citizens of the United States*” at birth per 8 U.S.C. §1401 or 26 U.S.C. §3121(e), and 26 C.F.R. §1.1-1(c) have a “CSP code” of B in their NUMIDENT record, which corresponds with a CSP code of “B”. The comment field of the NUMIDENT record should also be annotated with the following to ensure that it is not changed during an audit because of confusion on the part of the SSA employee:

“CSP Code B not designated in error-- applicant is an American national with a domicile and residence in a foreign state for the purposes of the Social Security Act.”

16.5. The local SSA office cannot provide a copy of the NUMIDENT record. Only the central SSA headquarters can provide it by submitting a Privacy Act request rather than a FOIA using the following resource:

Guide to Freedom of Information Act, Social Security Administration

16.6. Information in the NUMIDENT record is shared with:

16.6.2. State Department of Motor Vehicles in verifying SSNs.
16.6.3. E-Verify.

About E-Verify, Form #04.107
http://sedm.org/Forms/FormIndex.htm

16.7. The procedures for requesting NUMIDENT information using the Freedom of Information Act or Privacy Act are described in:

Social Security Program Operations Manual System (POMS), Section RM 00299.005 Form SSA-L669 Request for Evidence in Support of an SSN Application — U.S.-Born Applicant
https://s044a90.ssa.gov/apps10/poms.nsf/lnx/0100299005

4.12.16.1.2 Tabular summary of citizenship status on all federal forms

The table on the next page presents a tabular summary of each permutation of nationality and domicile as related to the major federal forms and the Social Security NUMIDENT record.
### Table 4-43: Tabular Summary of Citizenship Status on Government Forms

<table>
<thead>
<tr>
<th>#</th>
<th>Citizenship status</th>
<th>Place of birth</th>
<th>Domicile</th>
<th>Defined in</th>
<th>Social Security NUMIDEN T Status</th>
<th>Social Security SS-5 Block 5</th>
<th>IRS Form W-8 Block 3</th>
<th>Status on Specific Government Forms</th>
<th>Department of State I-9 Section 1</th>
<th>E-Verify System</th>
<th>Notes</th>
</tr>
</thead>
</table>
### Chapter 4: Know Your Citizenship Status and Rights!

<table>
<thead>
<tr>
<th>#</th>
<th>Citizenship status</th>
<th>Place of birth</th>
<th>Domicile</th>
<th>Defined in</th>
<th>Social Security NUMIDENCY Status</th>
<th>Status on Specific Government Forms</th>
<th>Department of State I-9 Section 1</th>
<th>E-Verify System</th>
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</thead>
<tbody>
<tr>
<td>4.2</td>
<td>“‘alien’ or “Foreign national”</td>
<td>Foreign country</td>
<td>State of the Union</td>
<td>8 U.S.C. §1101(a)(21); 8 U.S.C. §1101(a)(3)</td>
<td>CSP=B</td>
<td>&quot;Legal alien authorized to work. (statutory)”</td>
<td>“Non-resident NON-person Nontaxpayer”</td>
<td>See Note 2.</td>
</tr>
<tr>
<td>4.3</td>
<td>“‘alien’ or “Foreign national”</td>
<td>Foreign country</td>
<td>State of the Union</td>
<td>8 U.S.C. §1101(a)(21); 8 U.S.C. §1101(a)(3)</td>
<td>CSP=B</td>
<td>&quot;Legal alien authorized to work. (statutory)”</td>
<td>“Non-resident NON-person Nontaxpayer”</td>
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</tr>
<tr>
<td>4.4</td>
<td>“‘alien’ or “Foreign national”</td>
<td>Foreign country</td>
<td>Foreign country</td>
<td>8 U.S.C. §1101(a)(21)</td>
<td>CSP=B</td>
<td>&quot;Legal alien authorized to work. (statutory)”</td>
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<td>See Note 2.</td>
</tr>
<tr>
<td>4.5</td>
<td>“‘alien’ or “Foreign national”</td>
<td>Foreign country</td>
<td>Foreign country</td>
<td>8 U.S.C. §1101(a)(21)</td>
<td>CSP=B</td>
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</tbody>
</table>

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NOTES:

1. "United States" is described in 8 U.S.C. §1101(a)(38), (a)(36) and 8 C.F.R. §215.1(f) and includes only federal territory and possessions and excludes all Constitutional Union states. This is a product of the separation of powers doctrine that is the heart of the United States Constitution.

2. E-Verify CANNOT be used by those who are a NOT lawfully engaged in a public office in the U.S. government at the time of making application. Its use is VOLUNTARY and cannot be compelled. Those who use it MUST have a Social Security Number or Taxpayer Identification Number and it is ILLEGAL to apply for, use, or disclose said number for those not lawfully engaged in a public office in the U.S. government at the time of application. See: Why It is Illegal for Me to Request or Use a "Taxpayer Identification Number", Form #04.205 http://sedm.org/Forms/FormIndex.htm

3. For instructions useful in filling out the forms mentioned in the above table, see:
   3.1. Social Security Form SS-5:
   Why You Aren’t Eligible for Social Security, Form #06.001 http://sedm.org/Forms/FormIndex.htm

   3.2. IRS Form W-8:
   About IRS Form W-8BEN, Form #04.202 http://sedm.org/Forms/FormIndex.htm

   3.3. U.S.C.I.S. Form I-9:
   I-9 Form Amended, Form #06.028 http://sedm.org/Forms/FormIndex.htm

   3.4. E-Verify:
   About E-Verify, Form #04.107 http://sedm.org/Forms/FormIndex.htm

4.12.16.1.3 Diagrams of Federal Government processes that relate to citizenship

The diagrams at the link below show how your citizenship status is used and verified throughout all the various federal government programs.

   Citizenship Diagrams, Form #10.010
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
   DIRECT LINK: http://sedm.org/Forms/10-Emancipation/CitizenshipDiagrams.pdf

Knowledge of these processes is important to ensure that all the government’s records are properly updated to reflect your status as:

1. A Constitutional "Citizen" as mentioned in Article I, Section 2, Clause 2 of the United States Constitution.
2. A Constitutional "citizen of the United States" per the Fourteenth Amendment.
4. "Subject to THE jurisdiction" of the CONSTITUTIONAL United States, meaning subject to the POLITICAL and not LEGISLATIVE jurisdiction of the Constitutional but not STATUTORY "United States".

"This section contemplates two sources of citizenship, and two sources only - birth and naturalization. The persons declared to be citizens are 'all persons born or naturalized in the United States, and subject to the jurisdiction thereof.' The evident meaning of these last words is, not merely subject in some respect or degree to the jurisdiction of the United States, but completely subject to their [plural, not singular, meaning states of the Union] political jurisdiction, and owing them [the states of the Union and NOT the national government] direct and immediate allegiance. And the words relate to the time of birth in the one case, as they do [169 U.S. 649, 725] to the time of naturalization in the other. Persons not thus subject to the jurisdiction of the United States at the time of birth cannot become so afterwards, except by being naturalized, either individually, as by proceedings under the naturalization acts, or collectively, as by the force of a treaty by which foreign territory is acquired."

[U.S. v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456; 42 L.Ed. 890 (1898)]

5. With a Social Security NUMIDENT citizenship status of:
5.1. OTHER than “CSP=A”. Social Security Program Operations Manual System (POMS), Section GN 03313.095 indicates that those who are NOT STATUTORY “U.S. citizens” have a CSP code value of OTHER than “A”. See:

Exhibit #01.012
http://sedm.org/Exhibits/ExhibitIndex.htm

5.2. “CSP=D”, which correlates with not a “citizen of the United States***”.

6. NOT any of the following:

6.1. A "U.S. citizen" or "citizen of the United States" on any federal form. All government forms presume the STATUTORY and not CONSTITUTIONAL context for terms. For an enumeration of all the statuses one can have and their corresponding status on federal forms, see:

Citizenship Status v. Tax Status, Form #10.011, Section 8
FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
DIRECT LINK: http://sedm.org/Forms/10-Emancipation/CitizenshipStatusVTaxStatus/CitizenshipVTaxStatus.htm

6.2. Statutory "U.S. citizen" per 26 U.S.C. §3121(e), and 26 C.F.R. §1.1-1(c).


6.5. Statutory "U.S. person" per 26 U.S.C. §7701(a)(30). All STATUTORY "U.S. persons", "persons", and "individuals" within the Internal Revenue Code are government instrumentalities and/or offices within the U.S. government, and not biological people. This is proven in:

Why Your Government is Either a Thief or You are a "Public Officer" for Income Tax Purposes, Form #05.008
FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
DIRECT LINK: http://sedm.org/Forms/05-MemLaw/WhyThiefOrPubOfficer.pdf
4.12.16.1.4 How the corrupt government CONCEALS and OBFUSCATES citizenship information on government forms to ENCOURAGE misapplication of federal franchises to states of the Union

The following key omissions from government forms are deliberately implemented universally by federal agencies as a way to encourage and even mandate the MISAPPLICATION of federal law to legislatively foreign jurisdictions and to KIDNAP your legal identity and transport it stealthily and without your knowledge to the District of Criminals:

1. Not describing WHICH context they are using geographical terms within: CONSTITUTIONAL or STATUTORY. These two contexts are mutually exclusive.
2. Refusing to define WHICH of the three “United States” they mean in EACH option presented, as described by the U.S. Supreme Court in Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945).

In addition, the Social Security Administration (SSA) deliberately conceals key information about citizenship in their Program Operations Manual System (POMS) in order to encourage the misapplication of federal franchises to places they may not be offered or enforced, which is states of the Union. The POMS is available at:

Social Security Program Operations Manual System (POMS) Online
https://s044a90.ssa.gov/apps10/poms.nsf/partlist!OpenView

Here are the obfuscation tactics you will encounter from the SSA:

1. If you ask the Social Security Administration WHAT all of the valid values are for the CSP code in your NUMIDENT record, they will pretend like they don’t know AND they will refuse to find out.
2. If you visit a local Social Security Administration office and do demand to see and print out their complete NUMIDENT records on you, they will resist.
3. Key sections of the Program Operations Manual System (POMS) within the Records Manual (RM) are omitted from public view dealing with the meaning of “CSP code” and “IDN” code in their NUMIDENT records.
   3.1. The "CSP code", according to the SSA POMS, is a "citizenship code". It is defined in POMS RM 00208.001D.4, which is not available online.
   3.2. The "IDN code" appears to be an evidence code that synthesizes the CSP and other factors to determine your exact status. "RM 00202.235, Form SS-5 Evidence (IDN) Codes" describes this code and is not available online.
   3.3. BOTH POMS RM 00208.001D.4 AND RM 00202.235 sections are "conveniently omitted" from the online POMS because they are hiding something:

Social Security Program Operations Manual System (POMS), Section RM 002: The Social Security Number, Policy and General Procedures
https://s044a90.ssa.gov/apps10/poms.nsf/subchapterlist!openview&restricttocategory=01002

If you want something to FOIA for, ask for the POMS sections and any other SSA internal documents that define these codes.

SCUM BAGS!

Finally, HERE is how the POMS system describes how to request one’s records from the SSA:

Social Security Program Operations Manual System (POMS), Section RM 00299.005 Form SSA-L669 Request for Evidence in Support of an SSN Application
https://s044a90.ssa.gov/apps10/poms.nsf/lnx/0100299005

4.12.16.1.5 The Social Security Administration and Form SS-5

Let us start with SSA Form SS-5, or what would be the nowadays equivalent of an SS-5 -- an agreement entered into as part of the birth registration process. There are multiple issues here. Each issue must be taken into consideration as this is where the whole tax snare is initiated. We know from U.S. v. Wong Kim Ark, 169 U.S. 649 (1898) , that a person receives two conditions at birth which describe his complete legal condition -- nationality/political status, and domicile/civil status. SSA Form SS-5 is brilliantly constructed to take both of these issues into consideration by virtue of Block 3 -- BIRTHPLACE, and Block 5 -- CITIZENSHIP. Block 3 and Block 5 work together to paint a complete picture, which can be very unique depending on many factors. For example, there are American Nationals born in one of the 50 states, or born in Germany, or Canada. There are foreign nationals born in China or Italy who have since gone through the process of naturalization -- maybe they are domiciled in the United States** or one of the 50 states (United States***). There are former American Nationals...
Chapter 4: Know Your Citizenship Status and Rights!

who have since expatriated (i.e. surrendered United States*** nationality). The point, is that **Block 3 -- BIRTHPLACE** paints only part of the picture. The total status is only fully established when an applicable domicile is considered. But most importantly, the applicable jurisdiction changes depending on whether or not the person in consideration is an American National or a foreign national. This is key -- and this concept applies to U.S.C.I.S. Form I-9 also!

We know that Congress exercises plenary legislative jurisdiction over a foreign "national" occupying ANY portion of the territory of the United States* (the nation). The nation has two territorial divisions, United States**, and United States***. A foreign national occupying either territorial division is a LEGAL "alien," NOT TO BE CONFUSED with his status as a POLITICAL "alien" who may or may not be in the country LEGALLY. What I mean, is that a "legal alien" or an "illegal alien" are both considered to be a LEGAL "alien" within the context of law that is -- a LEGAL appellation. This is what the status is communicating. It is simply presenting a LEGAL status that can apply to anyone who happens to be "alien" to the jurisdiction at issue, whether here legally or not, or possessing a right-to-work status or not. The issue of whether or not the "alien" is here legally or not then commutes a right-to-work status. Conversely, an American National automatically has a right-to-work status by virtue of his/her American nationality. But the jurisdiction and the status of the American National is considered differently because Congress does not have legislative jurisdiction within the 50 states -- only subject matter jurisdiction. Thus, if an American National establishes a domicile in one of the 50 states, then he too is a LEGAL "alien". . . not a POLITICAL "alien," but a LEGAL "alien" domiciled in a territorially foreign legislative jurisdiction with a right-to-work status commuted through American nationality, which is either commuted through the Fourteenth Amendment (50 states), or an Act of Congress (D.C., Federal possessions, or naturalization). The following examples will show how both **Block 3 -- BIRTHPLACE**, and **Block 5 -- CITIZENSHIP** on SSA Form SS-5 work in tandem to paint the total picture as the Supreme Court said in Wong Kim Ark.

In the following examples A - E, I will provide 3 data points, 1.POLITICAL STATUS/NATIONALITY, 2. SS-5 Block 3--BIRTHPLACE, 3. CIRCUMSTANCE, and finally, a conclusory civil status 4. SS-5 Block 5 -- CITIZENSHIP STATUS, which is determined by taking the first three items into consideration collectively.

A. 1. Mexican National, 2. BIRTHPLACE -- Mexico City, 3. visiting = 4. "Legal Alien Not Allowed to Work"
E. 1. German National, 2. BIRTHPLACE -- Frankfurt, Germany, 3. work in the U.S.A. with a work visa = 4. "Legal Alien Allowed to Work"

Notice how B. and E. have the same civil status, but a different political status. This is not an issue as these differences are reconciled within the tax system, as a "U.S. person" is a "citizen" or "resident" of the "United States***" with the context of the "United States" changing depending on the nationality of the "taxpayer."

How do I know the above is true? Because the SSA will not issue an SSA Form SS-1042-S to anyone with a CSP Code of "A" (U.S. Citizen). An SSA Form SS-1042-S is an information return issued to a "nonresident alien" under Title 26 who receives "United States" sourced payments from the SSA. A "U.S. person" will receive an SSA Form SS-1099R. Furthermore, if an "employer" sends "wage" information to the SSA, the SSA will then transmit that "wage" information together with the CSP Code of the "individual" to the IRS. If the IRS receives "wage" information with a CSP Code of "A", and the "taxpayer" subsequently tries to file a 1040NR, it will be flagged as being an incorrect or fraudulent return-- after all, how can an SS-5 "U.S. Citizen" file a "nonresident alien" tax return? I think they would call this "frivolous." However, if an "individual" has a CSP Code of "B" ("Legal Alien Allowed To Work") on file with the SSA, a CSP Code "B" will be transmitted with the "wage" information and the "taxpayer" could file EITHER a 1040 ("resident alien") or a 1040NR ("nonresident alien"), as both a "resident alien" and a "nonresident alien" would qualify as a "Legal Alien Allowed To Work" for the purposes of the Social Security Act. The **Block 5 -- CITIZENSHIP** status on the SSA Form SS-5 is designed to get people to declare a federal domicile in the United States**, and thus keep them caged in the "U.S. person" tax status. We know this to be the case because we know tax status is based on domicile. And since the SSA issues two types of information returns (SSA Form SS-1099R & SSA Form SS-1042-S), and since SSA will not issue an SSA Form SS-1042-S to an "individual" with a CSP Code of "A" ("U.S. Citizen"), then we know that the **Block 5 -- CITIZENSHIP** status of "U.S.** Citizen" is not referring to political citizenship/nationality, but a civil status based partly on the **Block 3 -- BIRTHPLACE**, nationality, AND domicile . . . precisely as pointed out by the Supreme Court in Wong Kim Ark.
One of our members who is a state national, armed with the information from this pamphlet, went into the Social Security Administration office to file an SSA Form SS-5 to change their status from “U.S. citizen” to SSA Form SS-5, Block 5 and here is the response they got. Their identity shall remain anonymous, but here is their personal experience. They are among our most informed members and used every vehicle available on our website to prove their position at the SSA office:

On ______, I submitted my “Legal Alien Allowed to Work” SSA Form SS-5 modification pursuant to 20 C.F.R. §422.110(a). I was met with the recalcitrance that one would imagine, and then I “turned it on” in the style that one can only get from an SEDM education!! I was elevated to the local office manager. I insisted she input my information into the SSNAP as I have indicated, as no SSA "employee" can practice law on my behalf by providing me legal advice, mandating my political affiliations, or even sign my SS-5 under penalty of perjury, and that it was against the law for them to do so. She acknowledged that I was correct and proceeded to try.

The manager took my information, my passport, disappeared, and then came back about 10 mins later asking for different ID. "Whys . . . is my passport not good enough?" I asked. She said, "Well, the system will not let me input you as a 'Legal Alien Allowed to Work’ with a U.S. Passport as your ID." I told her that my passport was evidence of nationality and not Block 5 citizenship. She told me I was correct and that "there must be something wrong with the system." She flat-out told me that Block 5 of the SSA Form SS-5 was NOT an inquiry into nationality -- which we know to be the case. It is also not an inquiry into HOW one obtains nationality. Which means it can only be a civil status based on domicile within or without the geographical legislative jurisdiction defined as the "United States**" in 42 U.S.C. §1301(a)(2).

She came back a time later, telling me they scanned my Form SS-5 as well as all of the documentation that I brought (case law, diagrams, statutory and regulatory language), and that she had been instructed to send it to Baltimore (ostensibly by Baltimore) as well as my regional office. She was told that the information I wanted reflected in my Numident could only be "hard-coded" at the national level, as only they could bypass certain provisions in the SSNAP that local offices were relegated to adhere to! Well . . . surprise, surprise!!!


### 4.12.16.1.6 The Department of Homeland Security and Form I-9

U.S.C.I.S. Form I-9 also plays a very important role in protecting the status quo of the tax system. We know that U.S.C.I.S. Form I-9 has a very narrow application under the Immigration Reform and Control Act of 1986, as there are a very few number of people who would be in a "position" of "employment" in the agricultural section under an executive "department."

The Department of Homeland Security administers the E-Verify program which receives two sources of data input -- the Social Security Numident Record, which is what the SSA has on file based on an applicant's SS-5, and the United States Customs and Immigration Service, which deals with the immigration status of FOREIGN NATIONALS. If U.S.C.I.S. deals with the immigration status of foreign nationals who are political aliens and ipso facto legal aliens only, then there is absolutely no information with regard to the legal "alien" status of an American National since they are not politically foreign. Furthermore, the government's regulation of private conduct is repugnant to the Constitution. And since the First Amendment guarantees the right to freedom of association, neither the SSA nor U.S.C.I.S. can even address or regulate the legal "alien" status of an American National when he/she chooses a foreign domicile. Since they cannot regulate it, they simply don't address it -- out of sight, out of mind!!! This has the practical effect of creating a psychological barrier that very few are able to overcome. After all, the thought process is as follows: "The E-Verify system does not recognize your declared status, therefore you must be wrong." It's absolutely brilliant if I do say so myself. We tell you . . . we admire the craftiness of these banksters more and more every day!!!

U.S.C.I.S. Form I-9 offers the following civil status designations which are determined precisely in the same manner in which they are determined for the purposes of SSA Form SS-5.

1. "A citizen of the United States" (this would be someone described by 8 U.S.C. §1401)
3. "A lawful permanent resident"
4. "An alien authorized to work" -- the meaning of which is dependent completely on the applicable definition of "United States"

Now, just like on SSA Form SS-5, status number 4 changes applicability just like 8 U.S.C. §1101(a)(3) can change based on the meaning of the term "United States" which is used. A political "alien" is going to be "alien" to the political nation called...
the United States* and legally “alien” to ALL territory within the political jurisdiction of the nation -- United States** and United States***. However, an State National domiciled in any of the 50 states is legally “foreign” to the territorial subdivision of the United States* where an Act of Congress is locally applicable, this is otherwise known as United States** and is comprised of the "States" of 8 U.S.C. §1101(a)(36) and the "outlying possessions of the United States" pursuant to 8 U.S.C. §1101(a)(29). So the civil statuses of Section 1 on U.S.C.I.S. Form I-9 are predicated on BOTH nationality and domicile -- and again, we see that what the Supreme Court said in Wong Kim Ark is true -- both nationality and domicile must be considered to ascertain the complete legal status of the person in question. Thus, the statuses on U.S.C.I.S. Form I-9 are determined differently for State Nationals and foreign nationals.

Now, here is the rub. Solicitors of U.S.C.I.S. Form I-9 will then take that form and query the DHS E-Verify system. If an American National domiciled in the 50 states correctly declares an I-9 status of "A noncitizen national of the United States***" commensurate with the "Legal Alien Allowed to Work" status on the SSA's Form SS-5 and with the "nonresident alien" status under Title 26, a non-conclusory response will come back from the DHS E-Verify system. Why? Because DHS and U.S.C.I.S. deal only with LEGAL aliens who are foreign nationals. The "alien" status of American Nationals falls 100% outside of the purview of the Federal government. This is why the reference to an A# or Admission# on U.S.C.I.S. Form I-9 says "if applicable." Notice how a U.S. passport is used as evidence of “identity” and "employment" eligibility -- NOT CITIZENSHIP. Furthermore, the boxed Anti-Discrimination Notice on page 1 of the U.S.C.I.S. Form I-9 instructions states in bold, all-caps, that an "employer" CANNOT specify which documents an "employee" may submit in the course of establishing "employment" eligibility.

So, why not just state that you are "A citizen of the United States" and then define the United States to mean the United States* or the United States***? Two reasons: 1. This would be avoiding the dual-element aspect of a person’s legal status as addressed by the Supreme Court under Wong Kim Ark, and 2. An "employer" will not accept a IRS Form W-8 a worker with an I-9 election of "U.S. citizen" -- I know this first-hand.

I believe it is safe to say that the vast majority of Americans have snared themselves in the STATUTORY "U.S. person" (26 U.S.C. §7701(a)(30)) tax trap. The Federal government provides the remedy by stating that a person may change personal information such as citizenship status in the Social Security Numident record by submitting a corrected SSA Form SS-5. This is detailed in 20 C.F.R. §422.110(a). We also know that the IRS has stated that an "individual" may change the status of his/her SSN by following the regulatory guidance of 26 C.F.R. §301.6109-1(g)(1)(i). Since we know the IRS deals with "taxpayers" and NOT non-"taxpayers," there is ONLY one way to change the status of one's SSN with the IRS, and that is to file the appropriate Forms that a "nonresident alien" "taxpayer" would file -- namely a IRS Forms W-4, W-8ECI or a W-8BEN with a SSN included. Had a Citizen of the 50 states NEVER declared the "U.S. citizen" federal domicile in the first place which most have done in the course of obtaining an SSN, filling out a Bank Signature Card (Substitute IRS W-9), and filing an IRS Form 1040, this "unwrapping oneself" from the damage done would never have to be done, as one would have always maintained a legislatively foreign status. But a deceived man does not know that he has been deceived. But once he figures it out, I believe he must follow the method provided by the government to remediate it. The government does provide the remedy.

A Citizen of Florida who wishes to serve his nation in the Armed Forces would obtain a SSN as "Legal Alien Allowed to Work" file an IRS Form W-4 as a "wage" earner who is in a "position" of "service" within the "department" of Defense, and file a 1040NR on or before tax day. Then, upon returning to the private-sector, simply provide the private-sector payor with a modified W-8BEN without the SSN. The Florida Citizen's status on file with the SSA reflects his foreign civil status to the United States**, and this is further evidenced in his IRS IMF which would identify him as a "nonresident alien" "taxpayer." All of the evidence the "United States" (non-geographical sense) would otherwise use against a "U.S. person" claiming a "nonresident alien" status does not exist. In fact, it all supports his sovereign foreign status as an American National and State Citizen under the Constitution as well as the various Acts of Congress. Additionally, the private-sector payor is indemnified by the U.S.C.I.S. Form I-9 submission (which isn't really required anyway in the private-sector) and the W-8BEN. There is not a voluntary W-4 agreement in place pursuant to 26 U.S.C. §3402(p)(3), thus the worker is not part of "payroll," but is nothing more than a contractor who receives non-taxable personal payments from the company's 'accounts payable' pot of money. Of course, this "nonresident alien" may of course still be a "taxpayer" due to "United States" sourced payments received from a military retirement (IRS Form 1099R), and Social Security Payments (if applied for and received, SSA Form SS-1042-S). Because he is a "nonresident alien," his "United States" sourced payments are of course taxed, but in his private life, any payment he receives constitutes a foreign estate, the taxation of which must be accomplished through the process of apportionment pursuant to Art I, Sec 9, Cl 4.

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
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Be certain, the SSA Form SS-5, U.S.C.I.S. Form I-9, and the "U.S. Citizen" ruse is designed to box people into a federal "United States*** domicile. 99.99% of the people don't understand the Fourteenth Amendment or the complexities of civil status and how it is established based on both nationality and domicile. For this reason, the matrix tax system is protected by those who feed off of it. The government has provided everyone with the remedy. But it involves many government agencies and a complete understanding of how information is shared between agencies, what applies when and how, and also knowing when it doesn't. Furthermore, one has to be able to articulate this to others so that they also feel indemnified in the process.

For further information about the subjects in this section, see:

![Developing Evidence of Citizenship and Sovereignty Course](http://sedm.org/Forms/FormIndex.htm)

### 4.12.16.1.7 USA Passport

This section deals with describing your status on the USA passport application. We won’t go into detail on this subject because we have a separate document that addresses this subject in detail below:

![Getting a USA Passport as a “state national”](http://sedm.org/Forms/FormIndex.htm)

### 4.12.16.2 Answering Questions from the Government About Your Citizenship So As to Protect Your Sovereign Status and disallow federal jurisdiction

When a federal officer asks you if you are a “citizen”, consider the context! The only basis for him asking this is federal law, because he isn’t bound by state law. If you tell him you are a “citizen” or a “U.S. citizen”, then indirectly, you are admitting that you are subject to federal law, because that’s what it means to be a “citizen” under federal law! Watch out! Therefore, as people born in and domiciled within a state of the Union on land that is not federal territory, we need to be very careful how we describe ourselves on government forms. Below is what we should say in each of the various contexts to avoid misleading those asking the questions on the forms. In this context, let’s assume you were born in California and are domiciled there. This guidance also applies to questions that officers of the government might ask you in each of the two contexts as well:

| Table 4-44: Describing your citizenship and status on government forms |
|---|---|---|
| # | Question on form | State officer or form | Federal officer or form |
| 1 | Are you a “citizen”? | Yes. Of California, but not the “State of California”. | No. Not under federal law. |
| 3 | Are you a “U.S. citizen” | No. I’m a California “citizen” or simply a “national” | No. I’m a California citizen or simply a “national”. I am not a federal “citizen” because I don’t maintain a domicile on federal territory. |
| 4 | Are you subject to the political jurisdiction of the United States[***]? | Yes. I’m a state elector who influences federal elections indirectly by the representatives I elect. | Yes. I’m a state elector who influences federal elections indirectly by the representatives I elect. |
| 5 | Are you subject to the legislative jurisdiction of the United States[***]? | No. I am only subject to the legislative jurisdiction of California but not the “State of California”. The “State of” California is a corporate subdivision of the federal government that only has jurisdiction in federal areas within the state. | No. I am only subject to the laws and police powers of California but not the State of California, and not the federal government, because I don’t maintain a domicile on federal territory subject to “its” jurisdiction. |

*The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54*

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Below is a sample interchange from a deposition held by a U.S. Attorney from the U.S. Department of Justice against a sui juris litigant who knows his rights and his citizenship status. The subject is the domicile and citizenship of the litigant. This dialog helps to demonstrate how to keep the discussion focused on the correct issues and to avoid getting too complicated. If you are expecting to be called into a deposition by a U.S. Attorney or any government attorney, we strongly suggest rehearsing the dialog below so that you know it inside and out:

Questions 1: Please raise your right hand so you can take the required oath.
Answer 1: I'm not allowed to swear an oath as a Christian. Jesus forbid the taking of oaths in Matt. 5:33-37. The courts have said that I can substitute an affirmation for an oath, and that I can freely prescribe whatever I want to go into the affirmation.

[8:222] Affirmation: A witness may testify by affirmation rather than under oath. An affirmation is simply a solemn undertaking to tell the truth. [See FRE 603, Adv. Comm. Notes (1972); FRCP 43(d); and Ferguson v. Commissioner of Internal Revenue (5th Cir. 1991) 921 F.2d. 488, 489—affirmation is any form or statement acknowledging the necessity for telling the truth]

[. . .]  

[8:224] 'Magic words' not required: A person who objects to taking an 'oath' may pledge to tell the truth by any form or statement which impresses upon the mind and conscience of a witness the necessity for telling the truth. [See FRE 603, Adv. Comm. Notes (1972)—no special verbal formula is required]; United States v. Looper (4th Cir. 1969), 419 F.2d. 1405, 1407; United States v. Ward (9th Cir. 1992), 989 F.2d. 1015, 1019]  

[Federal Civil Trials and Evidence (2005), Rutter Group, pp. 8C-1 to 8C-2]

Questions 2: Please provide or say your chosen affirmation
Answer 2: Here is my affirmation:

"I promise to tell the truth, the whole truth, and nothing but the truth. Do not interrupt me at any point in this deposition or conveniently destroy or omit the exhibits I submit for inclusion in the record because you will cause me to commit subornation of perjury in violation of 18 U.S.C. §1622 and be guilty of witness tampering in violation of 18 U.S.C. §1512. This deposition constitutes religious and political beliefs and speech that are NOT factual and not admissible as evidence pursuant to Federal Rule of Evidence 610 if any portion of it is redacted or removed from evidence or not allowed to be examined or heard in its entirety by the jury or judge. It is ONLY true if the entire thing can be admitted and talked about and shown to the jury or fact finder at any trial that uses it.

Non-acceptance of this affirmation or refusal to admit all evidence submitted during this deposition into the record by the court shall constitute:

1. Breach of contract (this contract).
2. Compelled association with a foreign tribunal in violation of the First Amendment and in disrespect of the choice of citizenship and domicile of the deponent.
3. Evidence of unlawful duress upon the deponent.
4. Violation of this Copyright/User/Shrink wrap license agreement applying to all materials submitted or obtained herein.

The statements, testimony, and evidence herein provided impose a license agreement against all who use it. The deposer and the government, by using any portion of this deposition as evidence in a civil proceeding, also agree to grant witness immunity to the deponent in the case of any future criminal proceeding which might use it pursuant to 18 U.S.C. §6002.
Questions 3: Where do you live
Answer 3: In my body.

Question 4: Where does your body sleep at night?
Answer 4: In a bed.

Question 5: Where is the bed geometrically located?
Answer 5: On the territory of my Sovereign, who is God. The Bible says that God owns all the Heavens and the Earth, which leaves nothing for Caesar to rule. See Gen. 1:1, Psalm 89:11-13, Isaiah 45:12, Deut. 10:14. You’re trying to create a false presumption that I have allegiance to you and must follow your laws because I live on your territory. It’s not your territory. God is YOUR landlord, and if my God doesn’t exist, then the government doesn’t exist either because they are both religions and figments of people’s imagination. You can’t say that God doesn’t exist without violating the First Amendment and disestablishing my religion and establishing your own substitute civil religion called “government”. What you really mean to ask is what is my domicile because that is the origin of all of your civil jurisdiction over me, now isn’t it?

Questions 6: Where is your domicile?
Answer 6: My domicile establishes to whom I owe exclusive allegiance, and that allegiance is exclusively to God, who is my ONLY King, Lawgiver, and Judge. Isaiah 33:22. The Bible forbids me to have allegiance to anyone but God or to nominate a King or Ruler to whom I owe allegiance or obedience. See 1 Sam. 8:4-8 and 1 Sam. 12. Consequently, the only place I can have a domicile is in God’s Kingdom on Earth, and since God owns all the earth, I’m a citizen of Heaven and not any man-made government, which the Bible confirms in Phil. 3:20. You’re trying to recruit me to commit idolatry by placing a civil ruler above my allegiance to God, which is the worst sin of all documented in the Bible and violates the first four commandments of the Ten Commandments. The Bible also says that I am a pilgrim and stranger and sojourner on earth who cannot be conformed to the earth, and therefore cannot have a domicile within any man-made government, but only God’s government. Hebrews 11:13, 1 Pet. 2:1, Romans 12:2.

Questions 7: Are you a “U.S. citizen”?
Answer 7: Which of the three “United States” do you mean? The U.S. Supreme Court identified three distinct definitions of “United States” in Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945)? If there are three different “United States”, then it follows that there are three different types of “U.S. citizens”, now doesn’t it?

Questions 8: You don’t know which one of the three are most commonly used on government forms?
Answer 8: That’s not the point here. You are the moving party and you have the burden of proof. You are the one who must define exactly what you mean so that I can give you an unambiguous answer that is consistent with prevailing law. I’m not going to do your job for you, and I’m not going to encourage injurious presumptions about what you mean by the audience who will undoubtedly read this deposition. Presumption is a biblical sin. See Numbers 15:30, New King James version. I won’t sit here and help you manufacture presumptions about my status that will prejudice my God given rights.

Questions 9: Are you a “resident” of the United States?
Answer 9: A “resident” is an alien with a domicile within your territory. I don’t have a domicile within any man-made government so I’m not a “resident” ANYWHERE. I am not an “alien” in relation to you because I was born here. That makes me a “national” pursuant to 8 U.S.C. §1101(a)(21) but not a statutory “citizen” as defined in...
Questions 10: What kind of “citizen” are you?

Answer 10: I’m not a “citizen” or “resident” or “inhabitant” of any man-made government, and what all those statuses have in common is domicile within the jurisdiction of the state or forum. I already told you I’m a citizen of God’s Kingdom and not Earth because that is what the Bible requires me to be as a Christian. Being a “citizen” implies a domicile within the jurisdiction of the government having general jurisdiction over the country or state of my birth. I can only be a “citizen” of one place at a time because I can only have a domicile in one place at a time. A human being without a domicile in the place that he is physically located is a transient foreigner, a stranger, and a stateless person in relation to the government of that place. That is what I am. I can’t delegate any of my God-given sovereignty to you or nominate you as my protector by selecting a domicile within your jurisdiction because the Bible says I can’t conduct commerce with any government and can’t nominate a king or protector over or above me. Rev. 18:4, 1 Sam. 8:4-8 and 1 Sam. 12. The Bible forbids oaths, including perjury oaths, which means I’m not allowed to participate in any of your franchises or excise taxes, submit any of your forms, or sign any contracts with you that would cause a surrender of the sovereignty God gave me as his fiduciary and “public officer”. See Matt. 5:33-37. I also can’t serve as your “public officer”, which is what all of your franchises do to me, because no man can serve two masters. Luke 16:13. I have no delegated authority from the sovereign I represent here today, being God, to act as your agent, fiduciary, or public officer, all of which is what a “taxpayer” is.

“You were bought at a price, do not become slaves of men [and remember that government is made up of men].”
[1 Cor. 7:23, Bible, NKJV]

“We ought to obey God rather than men.”
[Acts 5:27-29, Bible, NKJV]

Questions 11: Who issued your passport?

Answer 11: The “United States of America” issued my passport, not the “United States”. The Articles of Confederation identify the United States of America as the confederation of states of the Union, not the government that was created to serve them called the “United States”. See United States v. Curtiss-Wright Export Corporation, 299 U.S. 304 (1936). The only thing you need to get a passport is allegiance to “United States” pursuant to 8 U.S.C. §1401. The “United States” they mean in that statute isn’t defined and it could have one of three different meanings. Since the specific meaning is not identified, I define “allegiance to the United States” as being allegiance to the people in the states of the Union and NOT the pagan government that serves them in the District of Criminals. No provision within the U.S. Code says that I have to be a statutory “U.S. citizen” pursuant to 8 U.S.C. §1401 in order to obtain a passport or that possession of a passport infers or implies that I am a statutory “U.S. citizen”. A passport is not proof of citizenship, but only proof of allegiance. The only citizenship status that carries with it exclusively allegiance is that of a “national” but not a “citizen” pursuant to 8 U.S.C. §1101(a)(21). That and only that is what I am as far as citizenship. There is no basis to imply or infer anything more than that about my citizenship. You have the burden of proof if you allege otherwise, and I insist that you satisfy that burden of proof right here, right now on the public record of this deposition before I can truthfully and unambiguously answer ANY of your questions about citizenship.

“...the only means by which an American can lawfully leave the country or return to it - absent a Presidentially granted exception - is with a passport... As a travel control document, a passport is both proof of identity and proof of allegiance to the United States. Even under a travel control statute, however, a passport remains in a sense a document by which the Government vouches for the bearer and for his conduct.” [Huq v. Ague; 453 U.S. 290 (1981)]

Questions 12: Are you the “citizen of the United States” described in section 1 of the Fourteenth Amendment?

Answer 12: The term “United States” as used in the Constitution signifies the states of the Union and excludes federal territories and possessions.

“The earliest case is that of Hepburn v. Ellzey, 2 Cranch, 445, 2 L.Ed. 332, in which this court held that, under that clause of the Constitution limiting the jurisdiction of the courts of the United States to controversies between citizens of different states, a citizen of the District of Columbia could not maintain an action in the circuit court of the United States. It was argued that the word 'state,' in that connection, was used simply to denote a distinct political society. But,' said the Chief Justice, 'as the act of Congress obviously used the word 'state' in reference
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...to that term as used in the Constitution, it becomes necessary to inquire whether Columbia is a state in the sense of that instrument. The result of that examination is a conviction that the members of the American confederacy only are the states contemplated in the Constitution, . . . and excludes from the term the signification attached to it by writers on the law of nations. This case was followed in Barney v. Baltimore, 6 Wall. 280, 18 L.Ed. 825, and quite recently in Hoee v. Jamieson, 166 U.S. 395, 41 L.Ed. 1049, 17 Sup.Ct.Rep. 596. The same was applied to citizens of territories in New Orleans v. Winter, 1 Wheat. 91, 4 L.Ed. 44, in which an attempt was made to distinguish a territory from the District of Columbia. But it was said that 'neither of them is a state in the sense in which that term is used in the Constitution.' In Scott v. Jones, 5 How. 343, 12 L.Ed. 181, and in Miners' Bank v. Iowa ex rel. District Prosecuting Attorney, 12 How. 1, 13 L.Ed. 867, it was held that under the judiciary act, permitting writs of error to the supreme court of a state in cases where the validity of a state statute is drawn in question, an act of a territorial legislature was not within the contemplation of Congress.

[Downes v. Bidwell, 182 U.S. 244 (1901)]

Therefore, the term “citizen of the United States” as used in section 1 of the Fourteenth Amendment implies a citizen of one of the 50 states of the Union who was NOT born within or domiciled within any federal territory or possession and who is NOT therefore subject to any of the civil laws of the national government.

"The 1st section of the 14th article [Fourteenth Amendment], to which our attention is more specifically invited, opens with a definition of citizenship—not only citizenship of the United States[***], but citizenship of the states. No such definition was previously found in the Constitution, nor had any attempt been made to define it by act of Congress. It had been the occasion of much discussion in the courts, by the executive departments and in the public journals. It had been said by eminent judges that no man was a citizen of the United States[***] except as he was a citizen of one of the states composing the Union. Those therefore, who had been born and resided always in the District of Columbia or in the territories, though within the United States[***], were not citizens;" [Slaughter-House Cases, 83 U.S. (16 Wall.) 36, 21 L.Ed. 394 (1873)]

"It is impossible to construe the words 'subject to the jurisdiction thereof,' in the opening sentence of the Fourteenth Amendment, as less comprehensive than the words 'within its jurisdiction,' in the concluding sentence of the same section; or to hold that persons 'within the jurisdiction' of one of the states of the Union are not 'subject to the jurisdiction of the United States[***]'."

[U.S. v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456; 42 L.Ed. 890 (1898), emphasis added]

A constitutional citizen, which is what you are describing, is not a statutory “U.S. citizen” pursuant to 8 U.S.C. §1401 and may not describe himself as a “citizen” of any kind on any federal form. If I have ever done that, I was in error and you should disregard any evidence in your possession that I might have done such a thing because now I know that it was wrong.

4.12.16.3 Arguing or Explaining Your Citizenship in Litigation Against the Government

A very common misconception about citizenship employed by IRS and Department of Justice Attorneys in the course of litigation is the following false statement:

"Constitutional citizens born within states of the Union and domiciled there are statutory “citizens of the United States” pursuant to 8 U.S.C. §1401, the Internal Revenue Code at 26 C.F.R. §1.1-1(c), 26 U.S.C. §911."

The reasons why the above is false are explained elsewhere in this document. An example of such false statements is found in the Department of Justice Criminal Tax Manual (1994), Section 40.05[7]:

40.05[7] Defendant Not A "Person" or "Citizen"; District Court Lacks Jurisdiction Over Non-Persons and State Citizens

40.05[7][a] Generally

Another popular protester argument is the contention that the protester is not subject to federal law because he or she is not a citizen of the United States, but a citizen of a particular “sovereign” state. This argument seems to be based on an erroneous interpretation of 26 U.S.C. §3121(e)(2), which states in part: "The term ‘United States’ when used in a geographical sense includes the Commonwealth of Puerto Rico, the Virgin Islands, Guam, and American Samoa.” The "not a citizen" assertion directly contradicts the Fourteenth Amendment, which states "all persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the state wherein they reside." The argument has been rejected time and again by the courts. See United States v. Cooper, 170 F.3d. 691, 691(7th Cir. 1999) (imposed sanctions on tax protestor defendant making "julivous squared" argument that only residents of Washington, D.C. and other federal enclaves are citizens of United States and subject to federal tax laws); United States v. Mundi, 29 F.3d. 233, 237 (6th Cir. 1994).
The Great $IRS$ Hoax: Why We Don’t Owe Income Tax, version 4.54

The term “State” includes the District of Columbia, the Commonwealth of Puerto Rico, the Virgin Islands, Guam, and American Samoa. [WHERE are the states of the Union?]

(2) United States

The term “United States” when used in a geographical sense includes the Commonwealth of Puerto Rico, the Virgin Islands, Guam, and American Samoa. [WHERE are the states of the Union?]
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and n. 10 (5th ed. 1992) (collecting cases). That is to say, the statute, read "as a whole," post at 998 [530 U.S. 943] (THOMAS, J., dissenting), leads the reader to a definition. That definition does not include the Attorney General's restriction -- "the child up to the head." Its words, "substantial portion," indicate the contrary."

[Stenberg v. Carhart, 530 U.S. 914 (2000)]

"It is axiomatic that the statutory definition of the term excludes unstated meanings of that term. Colautti v. Franklin, 439 U.S. 379, 392, and n. 10 (1979). Congress' use of the term "propaganda" in this statute, as indeed in other legislation, has no pejorative connotation. As judges, it is our duty to [481 U.S. 485] construe legislation as it is written, not as it might be read by a layman, or as it might be understood by someone who has not even read it."

[Meese v. Keene, 481 U.S. 465, 484 (1987)]

"As a rule, 'a definition which declares what a term "means"... excludes any meaning that is not stated""

[Colautti v. Franklin, 439 U.S. 379 (1979), n 10]

Therefore, if you are going to argue citizenship in federal court, we STRONGLY suggest the following lessons learned by reading the Department of Justice Criminal Tax Manual article above:

1. Include all the language contained in the following in your pleadings:

Rules of Presumption and Statutory Interpretation, Litigation Tool #01.006
http://sedm.org/Litigation/LitIndex.htm

2. If someone from the government asks you whether you are a “citizen of the United States” or a “U.S. citizen”:

2.1. Cite the three definitions of the “United States” explained by the Supreme Court and then ask them to identify which of the three definitions of “U.S.” they mean. Tell them they can choose ONLY one of the definitions.

2.1.1. The COUNTRY “United States***”.

2.1.2. Federal territory and no part of any state of the Union “United States***”

2.1.3. States of the Union and no part of federal territory “United States***”

2.2. Ask them WHICH of the three types of statutory citizenship do they mean in Title 8 of the U.S. Code and tell them they can only choose ONE:


2.2.3. 8 U.S.C. §1101(a)(21) state national. Born in and domiciled in a state of the Union and not subject to federal legislative jurisdiction but only subject to political jurisdiction.

2.3. Hand them the following short form printed on double-sided paper and signed by you. Go to section 7 and point to the “national” status in diagram. Tell them you want this in the court record or administrative record and that they agree with it if they can’t prove it wrong with evidence.

Citizenship, Domicile, and Tax Status Options, Form #10.003
http://sedm.org/Forms/FormIndex.htm

If you want more details on how to field questions about your citizenship, fill out government forms describing your citizenship, or rebut arguments that you are wrong about your citizenship, we recommend sections 11 through 13 of the following:

Why You are a “national”, “state national”, and Constitutional but not Statutory Citizen, Form #05.006
http://sedm.org/Forms/FormIndex.htm

3. If your opponent won’t answer the above questions, then forcefully accuse him of engaging in TREASON by trying to destroy the separation of powers that is the foundation of the United States Constitution. Tell them you won’t help them engage in treason or undermine the main protection for your constitutional rights, which the Supreme Court said comes from the separation of powers. Then direct them at the following document that proves the existence of such TREASON.

Government Conspiracy to Destroy the Separation of Powers, Form #05.023
http://sedm.org/Forms/FormIndex.htm

4. Every time you discuss citizenship with a government representative, emphasize the three definitions of the “United States” explained by the Supreme Court and that respecting and properly applying these definitions consistently is how we respect and preserve the separation of powers.

5. Admit to being a constitutional “citizen of the United States***” but not a statutory “citizen of the United States***”. This will invalidate almost all the case law they cite and force them to expose their presumptions about WHICH “United States” they are trying to corn-hole you into.

6. Emphasize that the context in which the term “United States” is used determines WHICH of the three definitions applies and that there are two main contexts.
6.1. The Constitution: states of the Union and no part of federal territory. This is the “Federal government”

6.2. Federal statutory law: Community property of the states that includes federal territory and possession that is no party of any state of the Union. This is the “National government”.

Emphasize that you can only be a “citizen” in ONE of the TWO unique geographical places above at a time because you can only have a domicile in ONE of the two places at a time. Another way of saying this is that you can only have allegiance to ONE MASTER at a time and won’t serve two masters, and domicile is based on allegiance.

"domicile. A person’s legal home. That place where a man has his true, fixed, and permanent home and principal establishment, and to which whenever he is absent he has the intention of returning. Smith v. Smith, 206 Pa.Super. 310, 213 A.2d, 94. Generally, physical presence within a state and the intention to make it one’s home are the requisites of establishing a “domicile” therein. The permanent residence of a person or the place to which he intends to return even though he may actually reside elsewhere. A person may have more than one residence but only one domicile. The legal domicile of a person is important since, rather than the actual residence, often controls the jurisdiction of the taxing authorities and determines where a person may exercise the privilege of voting and other legal rights and privileges."


Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally reciprocal duties of protection by the state and of allegiance and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the situs of property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration being a tax on realty laid by the state in which the property is located."

[Miller Brothers Co. v. Maryland, 447 U.S. 540 (1984)]

8. Emphasize that it is a violation of due process of law and an injury to your rights for anyone to PRESUME anything about which definition of “United States” applies in a given context or which type of “citizen” you are. EVERYTHING must be supported with evidence as we have done here.

(1) [8:4993] Conclusive presumptions affecting protected interests: A conclusive presumption may be defeated where its application would impair a party's constitutionally-protected liberty or property interests. In such cases, conclusive presumptions have been held to violate a party's due process and equal protection rights. [Vlandis v. Kline (1973) 412 U.S. 441, 449, 93 S.Ct. 2230, 2235; Cleveland Bd. of Ed. v. LaFleur (1974) 414 US 632, 639-640, 94 S.Ct. T208, 1215-presumption under Illinois law that unmarried fathers are unfit violates process]

[Rutter Group Practice Guide-Federal Civil Trials and Evidence, paragraph 8:4993, page 8K-34]

9. Emphasize that applying the CORRECT definition is THE MOST IMPORTANT JOB of the court, as admitted by the U.S. Supreme Court, in order to maintain the separation of powers between the federal zone and the states of the Union, and thereby protect your rights:

"The idea prevails with some, indeed it has found expression in arguments at the bar, that we have in this country substantially two national governments; one to be maintained under the Constitution, with all of its restrictions; the other to be maintained by Congress outside the independently of that instrument, by exercising such powers of absolutism as other nations of the earth are accustomed to... I take leave to say that, if the principles thus announced should ever receive the sanction of a majority of this court, a radical and mischievous change in our system of government will result. We will, in that event, pass from the era of constitutional liberty guarded and protected by a written constitution into an era of legislative absolutism. It will be an evil day for American liberty if the theory of a government outside the supreme law of the land finds lodgment in our constitutional jurisprudence. No higher duty rests upon this court than to exert its full authority to prevent all violation of the principles of the Constitution.”

[Downes v. Bidwell, 182 U.S. 244 (1901)]

10. Emphasize that anything your opponent does not rebut with evidence under penalty of perjury is admitted pursuant to Federal Rule of Civil Procedure 8(b)(6) and then serve them with a Notice of Default on the court record of what they have admitted to by their omission in denying.

11. Focus on WHICH “United States” is implied in the definitions within the statute being enforced.
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12. Avoid words that are not used in statutes, such as “state citizen” or “sovereign citizen” or “natural born citizen”, etc. because they aren’t defined and divert attention away from the core definitions themselves.

13. Rationally apply the rules of statutory construction so that your opponent can’t use verbicide or word tricks to wiggle out of the statutory definitions with the word “includes”. See:

   Legal Deception, Propaganda, and Fraud, Form #05.014
   http://sedm.org/Forms/FormIndex.htm

14. State that all the cases cited in the Department of Justice Criminal Tax Manual are inapposite, because:

14.1. You aren’t arguing whether you are a “citizen of the United States”, but whether you are a STATUTORY “citizen of the United States”.

14.2. They don’t address the distinctions between the statutory and constitutional definitions nor do they consistently apply the rules of statutory construction.

15. Emphasize that a refusal to stick with the legal definitions and include only what is expressly stated and not “presume” or read anything into it that isn’t there is an attempt to destroy the separation of powers and engage in a conspiracy against your Constitutionally protected rights.

   “Judicial verbicide is calculated to convert the Constitution into a worthless scrap of paper and to replace our government of laws with a judicial oligarchy.”
   [Senator Sam Ervin, during Watergate hearing]

   “When words lose their meaning [or their CONTEXT WHICH ESTABLISHES THEIR MEANING], people lose their freedom.”
   [Confucius (551 BCE - 479 BCE) Chinese thinker and social philosopher]

If you would like a more thorough treatment of the subject covered in this section, we recommend section 5.1 of the following:

   Flawed Tax Arguments to Avoid, Form #08.004
   http://sedm.org/Forms/FormIndex.htm

4.12.16.4 Federal court statutory remedies for those who are “state nationals” injured by government

State nationals domiciled in a constitutional state have RIGHTS protected by the constitution. Statutory “citizens” domiciled on federal territory have only PRIVILEGES. If you are a state national who is being COMPELLED to illegally impersonate a public officer called a STATUTORY “citizen”, the following remedies are provided to protect your INALIENABLE CONSTITUTIONAL RIGHTS as a state national from being converted into STATUTORY PRIVILEGES.

1. If you are “denied a right or privilege as a national of the United States*” then you can sue under 8 U.S.C. §1503(a) and 8 U.S.C. §1252. See Hassan v. Holder, Civil Case No 10-00970 and Raya v. Clinton, 703 F.Supp.2d. 569 (2010).

   Under this statute:
   1.1. 8 U.S.C. §1408 “non-citizen nationals of the United States**” in American Samoa and Swain’s Island would sue for deprivation of a PRIVILEGE.
   1.2. State nationals domiciled outside the statutory “United States” but physically present on federal territory could sue for deprivation of a constitutional right.

2. If you are a “national of the United States***” who is victimized by acts of international or domestic terrorism, you can sue under 18 U.S.C. §2333. See also Boim v. Quranic Literacy Institute, 340 F.Supp.2d. 885 (2004).

All the above cases cited refer to people born in constitutional states as "nationals of the United States" under Title 8 of the U.S. Code. Therefore, they protect BOTH non-citizen nationals under 8 U.S.C. §1408 and state nationals domiciled outside the federal zone and in a state of the Union.

4.12.17 Expatriation

   “Expatriation is the voluntary renunciation or abandonment of nationality and allegiance.” Perkins v. Elg, 1939, 307 U.S. 325, 59 S.Ct. 884, 83 L.Ed. 1320. In order to be relieved of the duties of allegiance, consent of the sovereign is required. Mackenzie v. Hare, 1915, 239 U.S. 299, 36 S.Ct. 106, 60 L.Ed. 297. Congress has provided that the right of expatriation is a natural and inherent right of all people, and has further made a legislative declaration as to what acts shall amount to an exercise of such right.”
   [Tomoya Kawakita v. United States, 190 F.2d. 506 (1951)]
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4.12.17.1 Definition

Expatriation is the process of eliminating one’s nationality [e.g. “U.S. National”] but not necessarily one’s “U.S. citizen” status under federal statutes. You would never learn this by reading any legal dictionary we could find, because the government simply doesn’t want you to know this! Here is the definition from the most popular legal dictionary:

“expatriation. The voluntary act of abandoning or renouncing one’s country, and becoming the citizen or subject of another.” [Black’s Law Dictionary, Sixth Edition, p. 576]

Notice they didn’t say a word about “nationality” and “allegiance” in the above definition because the lawyers who wrote this don’t want their “tax slaves” to know how to escape the federal plantation! The chains that bind the slaves to the plantation are deceitful “words of art” found in the laws and doctrines of the Pharisees that keep people from learning the truth. The Bible warned us this would happen and we shouldn’t be surprised:

Then Jesus said to them, “Take heed and beware of the leaven [teachings, laws, doctrine, and publications] of the Pharisees [lawyers] and the Sadducees.” ….How is it you do not understand that I did not speak to you concerning bread?—but to beware of the leaven of the Pharisees and the Sadducees.” Then they understood that He did not tell them to beware of the leaven of bread, but of the doctrine [legal dictionaries, laws, and teachings] of the Pharisees and Sadducees.

[Matt. 16:6,11,12; Bible, NKJV]

The supreme court has also said that certain actions other than explicit formal expatriation may result in the equivalent of expatriation:

“It has long been recognized that citizenship may not only be voluntarily renounced through exercise of the right of expatriation, but also by other actions in derogation of undivided allegiance to this country. While the essential qualities of the citizen-state relationship under our Constitution preclude the exercise of governmental power to divest United States citizenship, the establishment of that relationship did not impair the principle that conduct of a citizen showing a voluntary transfer of allegiance is an abandonment of citizenship. Nearly all sovereignties recognize that acquisition of foreign nationality ordinarily shows a renunciation of citizenship. Nor is this the only act by which the citizen may show a voluntary abandonment of his citizenship. Any action by which he manifests allegiance to a foreign state may be so inconsistent with the retention of citizenship as to result in loss of that status. In recognizing the consequence of such action, the Government is not taking away United States citizenship to implement its general regulatory powers, for, as previously indicated, in my judgment, citizenship is immune from divestment under these [356 U.S. 69] powers. Rather, the Government is simply giving formal recognition to the inevitable consequence of the citizen's own voluntary surrender of his citizenship.”


4.12.17.2 Right of expatriation

The courts have ruled that expatriation is a natural right essential to the protection of one’s liberty:

“Almost a century ago, Congress declared that “the right of expatriation [including expatriation from the District of Columbia or “U.S. Inc”, the corporation] is a natural and inherent right of all people, indispensable to the enjoyment of the rights of life, liberty, and the pursuit of happiness,” and decreed that “any declaration, instruction, opinion, order, or decision of any officers of this government which denies, restricts, impairs, or questions the right of expatriation, is hereby declared inconsistent with the fundamental principles of this government,” 15 Stat. 223-224 (1868), R.S. §1999, 8 U.S.C. § 800 (1940). Although designed to apply especially to the rights of immigrants to shed their foreign nationalities, that Act of Congress “is also broad enough to cover, and does cover, the corresponding natural and inherent right of American citizens to expatriate themselves.” Savorgnan v. United States, 1950, 338 U.S. 491, 498 note 11, 70 S.Ct. 292, 296, 94 L.Ed. 287, 210 The Supreme Court has held that the Citizenship Act of 1907 and the Nationality Act of 1940 “are to be read in the light of the declaration of policy favoring freedom of expatriation which stands unrevoked.” Id., 338 U.S. at pages 498-499, 70 S.Ct. at page 296.That same light, I think, illuminates 22 U.S.C.A. § 211a and 8 U.S.C.A.§ 1185.”

[Walter Briehl v. John Foster Dulles, 248 F.2d. 561, 583 (1957)]

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As we stated earlier in section 4.9, your citizenship/nationality status is voluntary according to the supreme Court\(^\text{212}\), which means that any type of citizenship or nationality status you may have may be voluntarily abandoned or renounced by you at any time without the permission of anyone in the government, as long as you follow the prescribed procedures in place if there are any. The U.S. supreme Court has also said that the citizenship “contract” is a one way contract. Once the government makes this contract with you, they cannot renege on it and take away your citizenship or nationality because otherwise they could use this ability to politically persecute you and exile you, as so many other countries do throughout the world to their dissenters. Only you can therefore initiate the process of losing your privileged “U.S. citizenship” status as a voluntary act not under compulsion.

> “In any country the people are sovereign and the Government cannot sever its relationship to the people by taking away their citizenship. Our Constitution governs us and we must never forget that our Constitution limits the Government to those powers specifically granted or those that are necessary and proper to carry out the specifically granted ones. The Constitution, of course, grants Congress no express power to strip people of their citizenship, whether in the exercise of the implied power to regulate foreign affairs or in the exercise of any specifically granted power.”

[...]

> “The entire legislative history of the 1868 Act makes it abundantly clear that there was a strong feeling in the Congress that the only way the citizenship it conferred could be lost was by the voluntary renunciation or abandonment by the citizen himself. And this was the unequivocal statement of the Court in the case of United States v. Wong Kim Ark.”

\[\text{Afroyim v. Rusk, 387 U.S. 253, 87 S.Ct. 1660 (1967)}\]

### 4.12.17.3 Compelled Expatriation as a punishment for a crime

Likewise, the supreme Court of the United States has also ruled that the government may not pass a penal law for which the punishment is the forfeiture of U.S. citizenship:

> “Citizenship is not a license that expires upon misbehavior. The duties of citizenship are numerous, and the discharge of many of these obligations is essential to the security and well-being of the Nation. The citizen who fails to pay his taxes or to abide by the laws safeguarding the integrity of elections deals a dangerous blow to his country. But could a citizen be deprived of his nationality for evading these basic responsibilities of citizenship? In time of war the citizen’s duties include not only the military defense of the Nation but also full participation in the manifold activities of the civilian ranks. Failure to perform any of these obligations may cause the Nation serious injury, and, in appropriate circumstances, the punishing power is available to deal with derelictions of duty. But citizenship is not lost every time a duty of citizenship is shirked. And the deprivation of citizenship [356 U.S. 86, 93] is not a weapon that the Government may use to express its displeasure at a citizen’s conduct, however reprehensible that conduct may be. As long as a person does not voluntarily renounce or abandon his citizenship, and this petitioner has done neither, I believe his fundamental right of citizenship is secure. On this ground alone the judgment in this case should be reversed.”

[...]

> “We believe, as did Chief Judge Clark in the court below, 33 that use of denationalization as a punishment is barred by the Eighth Amendment. There may be involved no physical mistreatment, no primitive torture. There is instead the total destruction of the individual’s status in organized society. It is a form of punishment more primitive than torture, for it destroys for the individual the political existence that was centuries in the development. The punishment strips the citizen of his status in the national and international political community. His very existence is at the sufferance of the country in which he happens to find himself. While any one country may accord him some rights, and presumably as long as he remained in this country he would enjoy the limited rights of an alien, no country need do so because he is stateless. Furthermore, his enjoyment of even the limited rights of an alien might be subject to termination [356 U.S. 86, 102] at any time by reason of deportation. 34 In short, the expatriate has lost the right to have rights.”

> “This punishment is offensive to cardinal principles for which the Constitution stands. It subjects the individual to a fate of ever-increasing fear and distress. He knows not what discriminations may be established against him, what proscriptions may be directed against him, and when and for what cause his existence in his native land may be terminated. He may be subject to banishment, a fate universally decried by civilized people. He is stateless, a condition deplored in the international community of democracies. 35 It is no answer to suggest that all the disastrous consequences of this fate may not be brought to bear on a stateless person. The threat makes the punishment obnoxious.”

\(\text{212 See United States v. Cruikshank, 92 U.S. 542 (1875)}\)
4.12.17.4 Amending your citizenship status to regain your rights: Don’t expatriate!

Because all “U.S. citizens” are also “nationals” under 8 U.S.C. §1401 (see the beginning of that section, which says “The following shall be nationals and citizens of the United States at birth.”), then if you are a privileged statutory “U.S. citizen” under 8 U.S.C. §1401, you actually have two aspects of your statutory citizenship that you can renounce or surrender voluntarily. Title 8, Chapter 12, Subchapter III, Part III define the rules for expatriating your nationality, but conspicuously say nothing about how to eliminating only one’s privileged “U.S. citizen” status without removing your “national” status. Knowing what we know now about our covetous politicians and how they try to use your privileged “U.S. citizen” status as a justification to have jurisdiction over you and control and tax you, does it then surprise you that that the Master won’t tell the slaves how to loose their chains? We showed earlier in section 4.12.3 that the only difference between a “citizen” and a “national” is one’s “domicile”. We will also see in section 5.4.8 that domicile is voluntary. Therefore, the primary vehicle by which one can change their status from that of a “citizen” to a “national but not a citizen” is to voluntarily change one’s legal domicile.

You will find that there is a lot of confusion in the freedom community over the distinctions between “U.S. citizen” and “national” and “state national” status, and the government likes to add as much to this confusion as they can so they can keep you from gaining your freedom. It is quite common for “promoters” to try to tell you that you should renounce your nationality to become a “state citizen” to regain your sovereignty and stop paying income taxes and they will try to sell you an “expatriation” package for upwards of $2,500 that will eliminate your nationality. However, you don’t always need to eliminate your “national” status in order to not be a federal “U.S. citizen” under federal statutes and this point is so very important that we repeat it in several places in this book. For example, Eddie Kahn used to try to sell people an expatriation package for $495 that he said would eliminate their nationality, but you don’t want to do this if you work for the government or the military and hold a security clearance. Doing this can be disastrous because you can’t hold a federal security clearance without being either a “U.S. citizen” or a “national”! If you are an officer in the U.S. military, you also must forfeit your commission (10 U.S.C. §532a(1)) and your retirement benefits (see Chapter 6 of DOD 7000.14-R, Volume 7B, ”Military Pay Policy and Procedures for Retired Pay.” Chapter 6 is “Foreign Citizenship after Retirement.”) if you renounce your “U.S. citizen” status! Because some people confuse “U.S. citizen” status with “national” status, they therefore get themselves in a heap of trouble. Another way they get themselves in trouble is 26 U.S.C. §877 establishes a penalty for “Expatriation to avoid tax”, and remember that expatriation, in that context means loss of nationality and not loss of “U.S. citizen” status. The government can’t penalize you for surrendering your “U.S. citizen” status under this section but they definitely try to penalize you for losing your nationality! Watch out because you don’t want to make more trouble for yourself!

If you want to have your liberties back, the only way you will get them back is to abandon or renounce your privileged federal “U.S. citizen” status under 8 U.S.C. §1401 to become a “national but not a citizen” under 8 U.S.C. §1101(a)(21). As we just said earlier, this process is effected mainly by changing your legal domicile. It should come as no surprise that the federal government will give you absolutely no help and no law or administrative procedure that tells you how to do this because they don’t quite frankly want you doing it! They want everyone to be tax slaves and subject citizens living on the federal plantation, and they are NOT going to help the slaves leave the federal plantation voluntarily. Here are some of the potent roadblocks they have put in your way to prevent you from regaining your freedom and returning to your de jure state as a “national but not a citizen” under federal law:
Chapter 4: Know Your Citizenship Status and Rights!

1. They have invented a new word for “domicile” called “residence”, which may only be used to describe “aliens” and not nationals, and encouraged the misuse of the word to prejudice the rights of citizens. See section 4.9 earlier and section 5.4.8 later.

2. They have disguised the fact that you are choosing a “domicile” on government forms, by giving it a new name called “permanent address”, “permanent residence”, etc. instead of simply “domicile”.

3. They have used the “word of art” called “United States” on government forms without defining its true meaning, which means the federal zone. Thus, they have encouraged false presumption about the use of the word that ultimately makes you into a privileged alien “resident” domiciled in the federal zone.

4. They have defined the word “domicile” in the legal dictionary to remove the requirement of “consent” and replace it with “intent”. This is not consistent with the purpose behind why the word domicile was established to begin with, which was to give people a choice and require their consent in choosing the legal system under which they want to be protected. See section 5.4.8 later.

5. They have created misleading change of address forms and voter registrations to send to the DMV, tax authorities, etc. that use the word “residence” instead of “domicile” and not defined the meaning of the word on their forms, knowing full well that they were making the applicant into privileged aliens in the process. See: http://famguardian.org/TaxFreedom/Forms/Emancipation/ChangeOfAddressAttachment.htm.

6. They have refused to directly define the term “resident” in any IRS publication, because they don’t want people to know that only aliens with a domicile in the District of Columbia can be “residents” under the Internal Revenue Code. See section 4.9 earlier for details.

7. They have tried to intimidate, harass, and confuse people who send citizenship amendment paperwork to the attorney general or who try to get their passport updated. Some people who have sent their passport to the Department of State to get the “U.S. National” endorsement added to page 24 have had the passport held hostage for months and been the recipients of threatening and harassing correspondence from the Dept. of State that contains frivolous arguments that don’t address the issues in the amendment request letter.

8. Those who write the Dept. of State and talk with Sharon Palmer-Royston (202-261-8314), the legal affairs supervisor there, about their passport are basically lied to and she refuses to address any of the issues appearing in:

   Tax Deposition Questions, Section 14, Family Guardian Fellowship
   http://famguardian.org/TaxFreedom/Forms/Discovery/Deposition/Section%2014.htm

The only reason the federal government might think you are a statutory “U.S. citizen” under 8 U.S.C. §1401 to begin with is because of forms you filled out incorrectly over your lifetime and the incorrect “presumptions” that they produce which bias your rights. These presumptions in most cases are documented in the paperwork they maintain about you, such as passport applications, voter registrations, driver’s license applications, and tax returns, etc. You are and always have been a “national” or a “state national”. The only thing you have ever needed to do to maintain that status is change the government’s paperwork which you submitted in most cases, to properly reflect that fact. Whether you change or amend government records from a statutory “U.S. citizen” under 8 U.S.C. §1401 to being either a “U.S. national” under 8 U.S.C. §1408 or a “national” under 8 U.S.C. §1101(a)(21) depends on your needs and is up to you. A detailed procedure appears in section 4.5.3.13 of the Sovereignty Forms and Instructions Manual, Form #10.005 for eliminating your “U.S. citizen” status but not your “national” status. If you want to expatriate your “nationality” instead of remove your domicile from the federal zone to abandon your “U.S. citizen” status, the procedure is the same but the document is slightly different. It was difficult to develop this procedure because as we just pointed out, the government gives you absolutely no help, no administrative procedure, no regulations, and no laws that tell you how to do this for obvious reasons. There is a sample document that corrects government records documenting your true citizenship status by removing presumptions that you are a privileged “U.S. citizen” under 8 U.S.C. §1401 below:

Legal Notice of Change in Domicile/Citizenship Records and Divorce from the United States, Form #10.001
http://sedm.org/Forms/FormIndex.htm

We don’t provide forms or procedures for expatriating your “nationality” or “national” status under 8 U.S.C. §1101(a)(22) (for possessions) or the Fourteenth Amendment (for constitutional states) because we have never had an occasion to do it and we don’t recommend it to anyone anyway.
**WARNING:** Citizenship status is NOT the primary factor in determining your tax liability. Instead, the following factors primarily determine one’s tax liability under Subtitle A of the Internal Revenue Code:

1. **Your domicile.** See section 5.4.19 entitled “Why all income taxes are based on domicile and are voluntary because domicile is voluntary.”

2. **The taxable activity you engage in.** See sections 5.6.13 through 5.6.13.11.

Changing one’s citizenship status DOES NOT result in eliminating an existing liability for 1040 income taxes under Subtitle A of the Internal Revenue Code. We have never made any claim otherwise in any of our materials. The only affect that correcting government records describing one’s citizenship can have is:

1. **Restoring one’s sovereignty.** Under the Foreign Sovereign Immunities Act (F.S.I.A.), 28 U.S.C. §1603(b) and under 28 U.S.C. §1332(a)(39) or 26 U.S.C. §7408(d) allow that a person who is a “citizen” or a “resident” under the Internal Revenue Code, should be treated as having a domicile in the District of Columbia for the purposes of federal jurisdiction. Since kidnapping is illegal under 18 U.S.C. §1201, then a person who is not a “citizen or resident” under federal law needs to take extraordinary efforts to ensure that their citizenship is not misunderstood or misconstrued by the federal government by going back and making sure that all federal forms which indicate one’s citizenship status are truthful and unambiguous. The process of correcting government forms relating to citizenship is described in section 4.5.3.13 of the *Sovereignty Forms and Instructions Manual*, Form #10.005.

The reason why the last item above is very important is that the term “United States” is defined in 26 U.S.C. §7701(a)(9) and (a)(10) as being limited to the District of Columbia and the term is not enlarged elsewhere under Subtitle A of the Code. If it ain’t defined anywhere in the code to include states of the Union, then under the rule of statutory construction, “Expressio unius, exclusio alterius”, what is not specifically included may be excluded by implication. Therefore, if a person is either a “citizen” or a “resident” under federal law, then they are treated as domiciliaries of the main place where Subtitle A of the Internal Revenue Code applies, which is the District of Columbia, and become the proper subjects of the code.

When you renounce your privileged “U.S. citizen” status to become a nonprivileged “national”, you must keep the following very important considerations in mind:

1. Before you institute the process of correcting government records to eliminate false presumptions of federal “U.S. citizen” status under 8 U.S.C. §1401, you should read and understand this chapter completely, so the government can’t pull any fast ones on you during the process.

2. Ensure that you have evidence and documentation you can use in court if you ever need it of every step you take in the renunciation process. You may need it later if you ever end up in court. For instance, everything you send should be notarized with a proof of service and you should keep the original copy and send the copy to the government. Original documents are easier to get admitted into evidence in court than are photocopies, and this will become very important in the future if you ever have to litigate over your citizenship status.

3. Be careful! The government will go fishing for any excuse they can to call you an 8 U.S.C. §1401 federal “U.S. citizen” because that is how they draw you into their jurisdictional spider web and suck your blood dry. You should never admit to ever having been a “U.S. citizen” either verbally or in writing, and every piece of paper they show either you or a court claiming or indicating that you are a “U.S. citizen” should be rebutted as being mistaken, fraudulent, and submitted under duress. For instance, if they pull out an old passport application in which you claimed to be a “U.S. CITIZEN”, then you should correct them by saying you are a “national” and say that you were mistaken and misinformed at the time. Then show them your renunciation document and your birth certificate clearly showing that you were not born on federal land. If you don’t rebut such evidence or offer counter-evidence, then the court and the jury will erroneously assume that you agree with your opponent that you are a “U.S. citizen”, which would be a disaster. Shift the burden of proving
that you are a “U.S. citizen” to them when you can. Insist that NOTHING be presumed and everything be proven so that
your due process rights under the Fifth and Sixth Amendments are respected.

4. You must abandon your 8 U.S.C. §1401 federal “U.S. citizen” status completely voluntarily and without any kind of
duress or compulsion. This means you can’t be doing it for financial reasons, for instance, to avoid taxes because you
are in a bind, or the courts will not honor your renunciation. Never admit to being under financial duress in renouncing
citizenship, even if you indeed are.

5. You should never tell the government you are renouncing your “nationality” in order to avoid paying taxes, because then
they may try to incorrectly apply 26 U.S.C. §877 in order to try penalize you by forcing you to pay taxes for a ten year
period after you renounce your “U.S. citizenship”.

6. You aren’t obligated to explain to anyone why you renounced your citizenship but if you get backed into a corner by an
itinerant judge, for instance, into telling people why you did it, you should always say that you did it in order to protect
and preserve your liberties by making yourself a nonprivileged person. Remind them that you can’t be a sovereign
individual if you are receiving government privileges and that personal sovereignty is your goal.

7. You should emphasize to every government representative during the renunciation process that you are not eliminating
your “national” status or your allegiance to the “United States”, but your “U.S. citizen” status

8. Don’t let any government agent try to talk you out of the renunciation process or try to confuse you by saying that they
don’t have any procedures to do it so it must not be authorized. They will try to do this because they don’t want you
doing it or because, more often, they are just plain ignorant of the law, which is why they are government slaves to begin
with. Of course it is authorized because the courts said you could do it in our cite above from Briehl and they even said
why you can do it: to protect your liberties. Remember that you can’t have liberty or live in a free country if citizenship
status isn’t voluntary, and just tell them you don’t want to volunteer to be a “U.S. citizen” and want to only be a
“national”, and because all “U.S. citizens” are also “nationals”, they can’t take away your national status and you don’t
want to lose that.

9. Because the extortionists in the federal government don’t want to give you your freedom, they are likely to resist
correcting your citizenship status to that of a “national” but not statutory citizen. Because of this, they are likely to drag
their feet, conveniently lose your correspondence, and delay providing you your “Certificate of non-Citizen National
Status” under 8 U.S.C. §1452. You may therefore need to use a third party notary to help you and serve them with a
Notice of Default with a Proof of Service after the time period for responding to your 8 U.S.C. §1452 request has expired.

10. We recommend using our citizenship abandonment/amendment procedure found in section 4.5.3.13 of the Sovereignty
Forms and Instructions Manual, Form #10.005 to ensure that you accomplish all the necessary steps properly.

11. We don’t have a paralegal we can recommend to help you with your citizenship amendment process as documented in
this book. You will just have to be resourceful and locate your own. Please don’t call us to ask about this either because
we not only won’t help you, but we will ask you why you didn’t follow our directions.

4.12.18 Duties and Responsibilities of Citizens

So far, we have talked a lot about the “rights” of the various citizens, but what about the responsibilities and duties? What
are the obligations of being a citizen? That’s the subject of this section.

The main responsibility of any good citizen is to enforce the laws of the federal Constitution upon our state and federal
governments. As they say:

“The price of freedom is eternal vigilance.”

Eternal vigilance for the citizen must take many forms. Here are a few:

1. Obey all government laws that do not conflict with God’s laws and/or our conscience while disobeying government
laws that conflict, so that:
   1.1. We don’t offend God or our moral beliefs by violating His laws.
   1.2. We don’t hurt our fellow citizens or burden our government in prosecuting or punishing us for our crimes.
2. Taking complete and personal responsibility for defending our own life, liberty, property, and family as best that we
can from encroachments by other citizens or especially the government. This will minimize the burden on government
of defending us.
3. Taking personal responsibility for completely supporting ourselves so that we never become a burden to either the
government or our fellow citizens who support the government:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
4. Recognizing that government is force and that force and charity are fundamentally incompatible.

"Government is not reason. It is not eloquence. It is a force, like fire: a dangerous servant and a terrible master"

[George Washington]

Therefore, good citizens will:

4.1. Vote in such a way that we elect people into public office who do not allow government to involve itself in charity or social welfare programs.

4.2. Involve themselves in church and charitable causes, and giving to the needy, so that we don’t get so selfish that government HAS to step in and take over the job of charity that we refuse to do.

4.3. Try to keep the tax rates down so that people have maximal control over their own labor and property.

4.4. Refuse to pay money to the government in “taxes” that will be used to support anything but the government, because this amounts to an abuse of the tax system. The legal definition of “taxes” demands that they may only be used to support the government, and not private citizens or private enterprises or private fortunes such as the federal reserve:

"To lay with one hand the power of government on the property of the citizen, and with the other to bestow it on favored individuals... is none the less robbery because it is done under the forms of law and is called taxation.

This is not legislation. It is a decree under legislative forms."

[Loan Association v. Topeka, 20 Wall. 655 (1874)]

"A tax, in the general understanding of the term and as used in the constitution, signifies an exaction for the support of the government. The word [tax] has never thought to connote the expropriation of money from one group for the benefit of another."

[U.S. v. Butler, 297 U.S. 1 (1936)]

"Surely the matters in which the public has the most interest are the supplies of food and clothing; yet can it be that by reason of this interest the state may fix the price at which the butcher must sell his meat, or the vendor of boots and shoes his goods? Men are endowed by their Creator with certain unalienable rights, ‘life, liberty, and the pursuit of happiness;’ and to secure, not grant or create, these rights, governments are instituted. That property which a man has honestly acquired he retains full control of, subject to these limitations: First, that he shall not use it to his neighbor’s injury, and that does not mean that he must [can be compelled to] use it for his neighbor’s benefit [e.g. Social Security, Medicare, etc]; second, that if he devotes it to a public use, he gives to the public a right to control that use; and third, that whenever the public needs require, the public may take it upon payment of due compensation."

[Budd v. People of State of New York, 143 U.S. 517 (1892)]

5. Being self-governing within our own families, so that we do not become subject to any type of government jurisdiction or laws in our normal everyday affairs. This will minimize the size and power of the government so that they don’t become oppressive and don’t have to become our “parens patriae” or parent. Our free Family Constitution describes how to do this at:

http://famguardian.org/Publications/FamilyConst/FamilyConst.htm

6. Continually educating oneself so that we cannot be deceived or controlled by government, or are unable to support ourselves and have to depend on government.

"The price of eternal vigilance is eternal education."

"Knowledge will forever govern ignorance; and a people who mean to be their own governors must arm themselves with the power which knowledge gives."

[James Madison (Letter to W.T. Barry, August 4, 1822)]

7. Enforcing the U.S. Constitution upon the state and federal governments, and especially the Bill of Rights.

7.1. Amendments 1 through 10 and 13 establish several rights that the federal government may not invade.

7.2. The Fourteenth Amendment says the states may also not violate these rights either.

8. The way citizens enforce the U.S. Constitution against the federal and state governments are as follows:
8.1 Voting consistently in elections and picking the candidates who are honorable and will follow the Constitution and honor their promises. (the Ballot Box)

"A share in the sovereignty of the state, which is exercised by the citizens at large, in voting at elections is one of the most important rights of the subject, and in a republic ought to stand foremost in the estimation of the law."


8.2 If candidates get elected who are not honorable, serving enthusiastically as a juror to nullify the bad laws they write. (the Jury Box)

8.3 If jury nullification doesn’t work, defend your property against government tyranny using your right to own firearms (the Cartridge Box)

9. Making sure that our government doesn’t become fiscally irresponsible and load us down with debt, and later use that as a justification to oppressively tax us:

"Funding I consider as limited, rightfully, to a redemption of the debt within the lives of a majority of the generation contracting it; every generation coming equally, by the laws of the Creator of the world, to the free possession of the earth He made for their subsistence, unincumbered by their predecessors, who, like them, were but tenants for life."

[Thomas Jefferson to John Taylor, 1816. ME 15:18]

"[The natural right to be free of the debts of a previous generation is] a salutary curb on the spirit of war and indemnity, which, since the modern theory of the perpetuation of debt, has drenched the earth with blood, and crushed its inhabitants under burdens ever accumulating."

[Thomas Jefferson to John Wayles Eppes, 1813. ME 13:272]

"We believe--or we act as if we believed--that although an individual father cannot alienate the labor of his son, the aggregate body of fathers may alienate the labor of all their sons, of their posterity, in the aggregate, and oblige them to pay for all the enterprises, just or unjust, profitable or ruinous, into which our vices, our passions or our personal interests may lead us. But I trust that this proposition needs only to be looked at by an American to be seen in its true point of view, and that we shall all consider ourselves unauthorized to saddle posterity with our debts, and morally bound to pay them ourselves; and consequently within what may be deemed the period of a generation, or the life of the majority."

[Thomas Jefferson to John Wayles Eppes, 1813. ME 13:357]

"It is incumbent on every generation to pay its own debts as it goes. A principle which if acted on would save one-half the wars of the world."

[Thomas Jefferson to A. L. C. Destutt de Tracy, 1820. FE 10:175]

To preserve [the] independence [of the people,] we must not let our rulers load us with perpetual debt. We must make our election between economy and liberty, or profusion and servitude. If we run into such debts as that we must be taxed in our meat and in our drink, in our necessaries and our comforts, in our labors and our amusements, for our callings and our creeds, as the people of England are, our people, like them, must come to labor sixteen hours in the twenty-four, give the earnings of fifteen of these to the government for their debts and daily expenses, and the sixteenth being insufficient to afford us bread, we must live, as they now do, on oatmeal and potatoes, have no time to think, no means of calling the mismanagers to account, but be glad to obtain subsistence by hiring ourselves to rivet their chains on the necks of our fellow-sufferers."

[Thomas Jefferson to Samuel Kercheval, 1816. ME 15:39]

10. Watching what our government does like a hawk and:

10.1. Publicizing violations of the Constitution whenever you see them. This is what we do in Chapter 6 of this book by showing the history of how our civil servants have corrupted and debased our de jure government to make an unlawful de facto government.

10.2. Prosecuting specific wrongdoers working in government who violate the Constitutional rights of individuals using a Bivens action or a civil rights or discrimination lawsuit.

In America, the Republic, we most assuredly have separation of church and state, the First Amendment and the last paragraph, last sentence, of Article VI of the federal Constitution ensure this.

"Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof"

[U.S. Constitution, First Amendment]

"...no religious Test shall ever be required as a Qualification to any Office or public Trust under the United States."
[U.S. Constitution, Article VI]

A good government, however, is one whose laws do not conflict in any way with God’s laws so that it does not expect citizens to violate their religious beliefs in order to obey its laws. Citizens do not enforce God’s law directly on anyone but perhaps themselves, individually, and perhaps also within their own families, if they are believers. Nor do Constitutional governments enforce God’s law directly on anyone or anything. No one in America, the Republic, is required to belong to any religious organization, or even believe if any God, to be a good person and a good citizen.

Governments are not ruled by God nor God’s law but by the Law of the federal and state Constitutions. In fact, the Constitution is the only law that government has to obey and was established exclusively to obey. It says that right in the Constitution itself:

“This Constitution, and the Laws of the United States which shall be made in Pursuance thereof; and all Treaties made, or which shall be made, under the Authority of the United States, shall be the supreme Law of the Land; and the Judges in every State shall be bound thereby, any Thing in the Constitution or Laws of any state to the Contrary notwithstanding.”

[U.S. Constitution, Article VI, Section 2]

The federal and state Constitutions express the will of the sovereign people as individuals (“We The People”) and delegate specific but not exclusive authority to the federal and state governments. Any act by specific public servants in the government that is not authorized by either the federal or state Constitutions is an illegal act and good citizens will conscientiously prosecute government officials privately for such illegal acts if they injure the rights of anyone.

"Unlawful. That which is contrary to, prohibited, or unauthorized by law. That which is not lawful. The acting contrary to, or in defiance of the law; disobeying or disregarding the law. Term is equivalent to "without excuse or justification." State v. Noble, 90 N.M. 360, 563 P.2d. 1153, 1157. While necessarily not implying the element of criminality, it is broad enough to include it."


When such an injury or violation of law occurs, the remedy is not to sue “the government”, but to sue the public official personally because he was not acting under the authority of law and was abusing his public office for personal gain to the injury of sovereign Americans.

God and His law may be enforced against natural persons primarily and we ought to avoid applying them to the government in order to promote separation of church and state. However, when a government servant violates his authority delegated through the Constitution and has thereby acted as a private individual to injure a fellow citizen, then we as the sovereigns sitting on a jury can and should apply God’s moral laws or our conscience to determine how to punish the errant public servant and thereby protect our fellow aggrieved citizen. In exercising their duties as jurors, sovereign Americans may completely ignore all Supreme Court decisions and question the righteousness of any legislation and disregard any they feel unjust.

When we apply God’s laws and/or our conscience as jurors, we should do so with much discretion by not publicizing exactly how or why we are doing this, but simply quietly do our best based on our behavior and our decision to ensure that a just result occurs that is consistent with our conscience and with God’s moral laws. Remember that jurors do not have to explain or justify to a judge why they arrived at a decision. The only time that jurors might be called upon to explain their decision is to fellow jurors during deliberations. We shouldn’t thump the Bible or get pious or become a missionary as a jurist, but simply talk about what is right and wrong in a generic sense.

"But our rulers can have no authority over such natural rights, only as we have submitted to them. The rights of conscience we never submitted, we could not submit. We are answerable for them to our God. The legitimate powers of government extend to such acts as are injurious to others."

[Thomas Jefferson in "Notes on Virginia"]

Good citizens are constantly aware that government is a “business”, or more properly, a “corporation” (see 28 U.S.C. §3002(15)(A)), and they know that the sinful and selfish tendency of those in government is to get into every business except the constitutional purpose of its creation, so they watch their government like a hawk.

"Nothing is more essential to the establishment of manners in a State than that all persons employed in places of power and trust be men of unexceptionable characters. The public cannot be too curious concerning the character of public men."

Chapter 4: Know Your Citizenship Status and Rights!
"Experience should teach us to be most on our guard to protect liberty when the Government's purposes are beneficent. Men born to freedom are naturally alert to repel invasion of their liberty by evil-minded rulers. The greatest dangers to liberty lurk in insidious encroachment by men of zeal, well-meaning but without understanding."

[Justice Louis D. Brandeis, dissenting, Olmstead v. United States, 277 U.S. 438 (1928)]

The reason to be a citizen is to have liberty, which is simply freedom with personal responsibility. People who are free MUST govern and support themselves entirely and can be beholden to no man. In America, unlike in Europe, the “state” consists of the people and not some king or dictator who rules over them, and they govern themselves through their elected representatives.

"State - A people permanently occupying a fixed territory bound together by common-law habits and custom into one body politic exercising, through the medium of an organized government, independent sovereignty and control over all persons and things within its boundaries, capable of making war and peace and of entering into international relations with other communities of the globe. United States v. Kasche, D.C.Cal., 56 F.Supp. 201 207, 208. The organization of social life which exercises sovereign power in behalf of the people. Delany v. Moraltis, C.C.A.Md., 136 F.2d. 129, 130. In its largest sense, a “state” is a body politic or a society of men. Beagle v. Motor Vehicle Acc. Indemnification Corp., 44 Misc.2d. 636, 254 N.Y.S.2d. 763, 765. A body of people occupying a definite territory and politically organized under one government. State ex re. Maisano v. Mitchell, 155 Conn. 256, 231 A.2d. 539, 542. A territorial unit with a distinct general body of law. Restatement, Second, Conflicts, §3. Term may refer either to body politic of a nation (e.g. United States) or to an individual government unit of such nation (e.g. California)."


In our constitutional Republic, citizens as their own governors protect each other from government abuse and abuse by other citizens using legislation (laws) and the courts. In particular, citizens protect each other from government abuse when serving on a jury and when voting for a candidate. Christians cannot correctly disregard the duties of citizenship, such as voting and jury service, and at the same time obey Christ’s command to love your neighbor, because the purpose of being a good citizen is to protect your neighbor from abuse by the government and other fellow citizens.

The only constitutional reason citizens vote for, or elect, any candidate to public office is with the understanding that the candidate will honor the oath of office. They do this in the name of preserving their liberty. The voter cannot rightly/correctly demand or “will” the candidate to do anything else simply because it is a Law of the Constitution the oath be taken before entering the office elected to as found in Article VI of the federal Constitution, last paragraph:

"The Senators and Representatives before mentioned, and the Members of the several State Legislatures, and all executive and judicial Officers, both of the United States and of the several States, shall be bound by Oath or Affirmation, to support this Constitution; but no religious Test shall ever be required as a Qualification to any Office or public Trust under the United States."

[U.S. Constitution, Article VI]

This oath is also found in Article II, Section 1 of the Constitution:

"Before he enter on the Execution of his Office, he shall take the following Oath or Affirmation: -- "I do solemnly swear (or affirm) that I will faithfully execute the Office of President of the United States, and will to the best of my Ability, preserve, protect and defend the Constitution of the United States."

[U.S. Constitution, Article II, Section 1]

New citizens pledge allegiance to the Constitution when they are naturalized, and rightly so. See immigrant oath to become an American. The process of naturalization, in fact, is defined as the process of conferring nationality, which is then defined as someone who has allegiance:

**TITLE 8 > CHAPTER 12 > SUBCHAPTER I > Sec. 1101.**

Sec. 1101. - Definitions

(a) As used in this chapter -

(23) The term "naturalization" means the conferring of nationality of a state upon a person after birth, by any means whatsoever.
Chapter 4: Know Your Citizenship Status and Rights!

 Definitions

(a) As used in this chapter -

(21) The term "national" means a person owing permanent allegiance to a state.

As a matter of fact the definition of an American is a constitutional “citizen of the United States” under the Fourteenth Amendment, Section 1 and a “national” under 8 U.S.C. §1101(a)(21) who pledges allegiance to the Constitution, and renounces any allegiance to any foreign country and or any King of any country. His duty as a citizen is the same as that of the Constitution, which is to promote the “general welfare”:

“We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defence, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.”

[Preamble to the Constitution]

The above phrase means exactly what is says, “the general welfare, …of the UNITED STATES’, where “State” means the collection of people within a territory. It does not mean the government of that region, because that government may not be obeying the Constitution and to obey tyrants who are in violation of the Constitution is to commit treason.

Also in the body on the Constitution at Article I, Section 8 says; “general Welfare of the United States”. “Welfare” in this case does NOT mean charity or socialism by any means. The Constitution, in fact, does not authorize the government to involve itself in any insurance or welfare program such as Medicare, Social Security, Food stamps, or any other program. Such programs are anathema to the legislative intent of the Constitution and result in government dependence, not personal sovereignty. The purpose of the Constitution is to ensure a separation of powers and the sovereignty and independence of the people as individuals from the government. Sovereignty and government-dependency are mutually exclusive. The original Articles of Confederation that preceded the Constitution, in fact, said that freeloaders were not entitled to the privileges and immunities of citizens!

“The better to secure and perpetuate mutual friendship and intercourse among the people of the different States in this Union, the free inhabitants of each of these States, paupers, vagabonds and fugitives from justice excepted, shall be entitled to all privileges and immunities of free citizens in the several States; and the people of each state shall have free ingress and regress to and from any other State, and shall enjoy therein all the privileges of trade and commerce, subject to the same duties, impositions and restrictions as the inhabitants thereof respectively, provided that such restriction shall not extend so far as to prevent the removal of property imported into any state, to any other state of which the Owner is an inhabitant; provided also that no imposition, duties or restriction shall be laid by any state, on the property of the United States, or either of them.”

[Articles of Confederation, Article IV]

Here is the definition of “paupers and vagabonds”:

“Vagabond. A vagrant or homeless wanderer without means of honest livelihood. Neering v. Illinois Cent. R. Co., 383 Ill. 366, 50 N.E.2d 497, 502. One who wanders from place to place, having no fixed dwelling, or, if he has one, not abiding in it; a wanderer, especially such a person who is lazy and generally worthless without means of honest livelihood.”


“Vagrant. At common law, wandering or going about from place to place by idle person who had no lawful or visible means of support and who subsisted on charity and did not work, though able to do so. State v. Harlowe, 174 Wash. 227, 24 P.2d. 601. A general term, including, in English law, the several classes of idle and disorderly persons, rogues, and vagabonds, and incorrigible rogues. One who wanders from place to place; an idle wander, specifically, one who has no settled habitation, nor any fixed income or livelihood. A vagabond; a tramp. A person able to work who spends his time in idleness or immorality, having no property to support him and without some visible and known means of fair, honest, and reputable livelihood. State v. Oldham, 224 N.C. 415, 30 S.E.2d. 318, 319. One who is apt to become a public charge through his own laziness. People, on Complaint of McDonough, v. Gesino, Sp.Sess., 22 N.Y.S.2d. 284, 285. See Vagabond; Vagrancy.”


Incidentally, the above also happens to describe most of the people who work for the government. We know, because some of us worked for the federal government and were always frustrated with the irresponsible attitudes of government coworkers! Most are do-nothing no-loads who effectively are “retired on duty” (R.O.D.). Hee...hee...hee. Based on the above, those who
must draw from the government through charity or socialist welfare programs as a private citizen cannot have the rights or privileges of citizenship under the original Articles of Confederation, and that is exactly what happens to those who participate in our present Social Security or the government’s tax system.

### 4.12.19 Citizenship Summary

Having thoroughly covered all aspects of citizenship in this section, we will now summarize what we have learned by showing you how to practically apply it. Based on the previous section, we emphasize again the following important facts:

1. A “citizen of the United States” in the context of the Constitution and the rulings of the Supreme Court is equivalent to a “national” or “non-resident non-person” in federal statutes, as defined in 8 U.S.C. §1101(a)(21).
2. A “U.S. citizen” in the context of federal statutes is equivalent to a “national and citizen of the United States” as defined in 8 U.S.C. §1401.
3. People who are “nationals” under Title 8 of the U.S. Code are:
   3.1. “nonresident aliens” as defined under 26 U.S.C. §7701(b)(1)(B) if they occupy a public office.
   3.2. Statutory “non-resident non-persons” if they do not occupy a public office.

We will also summarize our findings using a table to help you understand the types of citizenship and how they relate to where you were born or naturalized. Choose the place you were born on the left and then go across the row to the columns that indicate “Yes”. The “Yes” columns indicate a type of citizenship that you have the right to choose under federal and state law. If more than one column indicates “Yes”, then you have multiple choices of which type of citizen you want to be.
### Chapter 4: Know Your Citizenship Status and Rights!

#### Table 4-45: Citizenship status based on place of birth or naturalization

<table>
<thead>
<tr>
<th>#</th>
<th>Place where born</th>
<th>Reference(s)</th>
<th>“U.S. citizen” (see 8 U.S.C. §1401)</th>
<th>“U.S. national” (see 8 U.S.C. §§1408, 1452)</th>
<th>“state national” or “national” (see 8 U.S.C. §1101(a)(21))</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Federal zone:</td>
<td>Section 4.5.3</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Federal enclave within a state</td>
<td>Sections 4.12.8.1, 4.12.12.1</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>You can choose to be either a “non-citizen U.S. national” or a “state national”</td>
</tr>
<tr>
<td>1.1</td>
<td>District of Columbia</td>
<td>8 U.S.C. §1401 (a)</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>Includes Puerto Rico, Guam, and the Virgin Islands.</td>
</tr>
<tr>
<td>1.2</td>
<td>Federal territories</td>
<td>1. 8 U.S.C. §1401 (a)</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>Includes American Samoa and Swains Island.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. 48 U.S.C.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1.3</td>
<td>Federal possessions</td>
<td>1. 8 U.S.C. §1408(1)</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. 48 U.S.C.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1.4</td>
<td>State of the Union (outside of federal enclave)</td>
<td>1. 8 U.S.C. §1101(a)(21)</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>You can choose to be either a “national” or a “state national”</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. 8 U.S.C. §1101(a)(21)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3. 40 U.S.C. §255</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Foreign country</td>
<td>1. 8 U.S.C. §1408(2)</td>
<td>No</td>
<td>Yes (if either or both parents are “nationals”)</td>
<td>Yes (if either or both parents are “nationals”)</td>
<td>Under the doctrine of &quot;jus sanguinis&quot;, an American, either one or both of whose parents are “nationals of the United States” who is born in a foreign country is treated as a “national” or “national of the United States”</td>
</tr>
</tbody>
</table>

#### NOTES:

1. Throughout this book, the terms “national” and “state national” are used interchangeably.
2. The table above makes the simplifying assumption that at least one of your parents have the same citizenship status as you.
3. In practice, the law requires that at least one of your parents must have the same citizenship status as the one you choose.
4. In all cases, “non-resident” status and “state national” status are equivalent from a legal perspective.

You can also change your citizenship based on domicile and intent to be other than what you were born with. For instance, if you were born as a STATUTORY “U.S. citizen”, you can choose to be a “non-resident non-person”. Recall that the state you are a citizen of can also change based on your domicile and intent. For instance, if you were born in California but you later move to Texas, and if you meet the Texas requirements for residency and live there with the intent to become a Texas national/citizen, then at that point, you become a Texas national.

Another important thing to remember is that your residency can change your citizenship status as a “U.S. citizen” If you were born in a federal territory like Puerto Rico, which is “subject to its jurisdiction” (federal zone), then you are a “U.S. citizen” under 8 U.S.C. §1401 and 26 C.F.R. §1.1-1(c). Because all “U.S. citizens” under 8 U.S.C. §1401 are also “nationals of the United States”, you can leave Puerto Rico and move to a state of the Union and become naturalized there and forfeit your Puerto Rico citizenship. However, if you were born as a “statutory U.S. citizen” under 8 U.S.C. §1401 and met the Texas requirements for residency, you can change your state of domicile to Texas and become a Texas national/citizen under state law.

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Rican citizenship. At the point that you move from a U.S. territory to a state of the Union and become naturalized in your new state, you can forfeit your STATUTORY “U.S.** citizen” status and revert to being “national” or a “state national”.

We would like to close this section by summarizing the privileges and rights that go with each of the three citizenship statuses described in section 4.9 and following. This table is also repeated later in section 4.5.3.13 of the Sovereignty Forms and Instructions Manual, Form #10.005.
Table 4-46: Rights and privileges associated with each citizenship alternative

<table>
<thead>
<tr>
<th>#</th>
<th>Description</th>
<th>Section(s) where discussed</th>
<th>Applicable laws and regulations</th>
<th>“U.S. citizen”</th>
<th>“U.S. national”</th>
<th>“national” or “state national”</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Can hold a U.S. security clearance?</td>
<td>5.6.12.5</td>
<td>SECNAVINST 5510.30A, Department of the Navy, Appendix I, page I-1</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>2</td>
<td>Can collect Social Security benefits?</td>
<td>5.6.12.5</td>
<td>Social Security Program Operations Manual System (POMS), Section GN 00303.001</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>3</td>
<td>Can vote?</td>
<td>4.12.6.2</td>
<td>Voting laws in most states</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>4</td>
<td>Can serve on jury duty?</td>
<td>4.12.6.3</td>
<td>Jury service laws in most states</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>5</td>
<td>Must register for the military draft/Selective Service System?</td>
<td>See <a href="http://www.sss.gov/FSwho.htm">http://www.sss.gov/FSwho.htm</a></td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>6</td>
<td>Can serve in U.S. military?</td>
<td>32 C.F.R. §1602.2(b)(1)</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>7</td>
<td>Can serve as officer in U.S. military?</td>
<td>10 U.S.C. §532</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td>8</td>
<td>Can collect U.S. military retirement benefits?</td>
<td>3.5.3.13 of Tax Fraud Prevention Manual, Form #06.008</td>
<td>Chapter 6 of DOD 7000.14-R, Volume 7B</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>9</td>
<td>Can get a U.S. passport?</td>
<td>3.5.3.13 of Tax Fraud Prevention Manual, Form #06.008</td>
<td></td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>10</td>
<td>Can hold a position in the civil service of the United States?</td>
<td>5 C.F.R. §331.101</td>
<td></td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Finally, we've prepared a table showing the relationship between your "citizenship status" under Title 8 of the U.S. Code and your "tax status" under Title 26 of the U.S. Code.
Table 4-47: “Citizenship status” vs. “Income tax status”

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>3.1</td>
<td>“U.S.A.*** national” or “state national” or “Constitutional but not statutory U.S.**** citizen”</td>
<td>Constitutional Union state</td>
<td>State of the Union (ACTA agreement)</td>
<td>NA</td>
<td>8 U.S.C. §1101(a)(21); 14th Amend., Sect. 1</td>
<td>No</td>
</tr>
<tr>
<td>3.2</td>
<td>“U.S.A.*** national” or “state national” or “Constitutional but not statutory U.S.**** citizen”</td>
<td>Constitutional Union state</td>
<td>Foreign country</td>
<td>Yes</td>
<td>8 U.S.C. §1101(a)(21); 14th Amend., Sect. 1</td>
<td>No</td>
</tr>
<tr>
<td>3.3</td>
<td>“U.S.A.*** national” or “state national” or “Constitutional but not statutory U.S.**** citizen”</td>
<td>Constitutional Union state</td>
<td>Foreign country</td>
<td>No</td>
<td>8 U.S.C. §1101(a)(21); 14th Amend., Sect. 1</td>
<td>No</td>
</tr>
</tbody>
</table>
### Table: Citizenship Status and Rights

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>3.4</td>
<td>Statutory &quot;citizen of the United States**&quot; or Statutory “U.S. citizen”</td>
<td>Constitutional Union state</td>
<td>Puerto Rico, Guam, Virgin Islands, Commonwealth of Northern Mariana Islands</td>
<td>NA (ACTA agreement)</td>
<td>8 U.S.C. §1101(a)(21); 14th Amend., Sect. 1; 8 U.S.C. §1101(a)(22)(A)</td>
<td>No</td>
</tr>
<tr>
<td>4.1</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>Puerto Rico, Guam, Virgin Islands, Commonwealth of Northern Mariana Islands</td>
<td>NA</td>
<td>8 U.S.C. §1101(a)(21); 8 U.S.C. §1101(a)(3)</td>
<td>No</td>
</tr>
<tr>
<td>4.2</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>State of the Union</td>
<td>Yes</td>
<td>8 U.S.C. §1101(a)(21); 8 U.S.C. §1101(a)(3)</td>
<td>No</td>
</tr>
<tr>
<td>4.3</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>State of the Union</td>
<td>No</td>
<td>8 U.S.C. §1101(a)(21); 8 U.S.C. §1101(a)(3)</td>
<td>No</td>
</tr>
<tr>
<td>4.4</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>Foreign Country</td>
<td>Yes</td>
<td>8 U.S.C. §1101(a)(21)</td>
<td>No</td>
</tr>
<tr>
<td>4.5</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>Foreign Country</td>
<td>No</td>
<td>8 U.S.C. §1101(a)(21)</td>
<td>No</td>
</tr>
</tbody>
</table>

**NOTES:**

1. Domicile is a prerequisite to having any civil status per Federal Rule of Civil Procedure 17. One therefore cannot be a statutory "alien" under 8 U.S.C. §1101(a)(3) without a domicile on federal territory. Without such a domicile, you are a transient foreigner and neither an "alien" nor a "nonresident alien".

2. "United States" is described in 8 U.S.C. §1101(a)(38), (a)(36) and 8 C.F.R. §215.1(f) and includes only federal territory and possessions and excludes all Constitutional Union states. This is a product of the separation of powers doctrine that is the heart of the United States Constitution. A “nonresident alien individual” who has made an election under 26 U.S.C. §6013(g) and (h) to be treated as a “resident alien” is treated as a “nonresident alien” for the purposes of withholding under I.R.C. Subtitle C but retains their status as a “resident alien” under I.R.C. Subtitle A. See 26 C.F.R. §1.1441-1(c)(3) for the definition of “individual”, which means “alien”.

3. A “nonresident alien individual” who has made an election under 26 U.S.C. §6013(g) and (h) to be treated as a “resident alien” is treated as a “nonresident alien” for the purposes of withholding under I.R.C. Subtitle C but retains their status as a “resident alien” under I.R.C. Subtitle A. See 26 C.F.R. §1.1441-1(c)(3) for the definition of “individual”, which means “alien”.

4. A "non-person" is really just a transient foreigner who is not "purposefully availing themselves" of commerce within the legislative jurisdiction of the United States on federal territory under the Foreign Sovereign Immunities Act, 28 U.S.C. Chapter 97. The real transition from a "NON-individual" to an "individual" occurs when one:

4.1. "Purposefully avails themself" of commerce on federal territory and thus waives sovereign immunity. Examples of such purposeful availment are the next three items.

4.2. Lawfully and consensually occupying a public office in the U.S. government and thereby being an “officer and individual” as identified in 5 U.S.C. §2105(a). Otherwise, you are PRIVATE and therefore beyond the civil legislative jurisdiction of the national government.

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The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

TOP SECRET: For Official Treasury/IRS Use Only (FOUO)  
Copyright Family Guardian Fellowship  
http://famguardian.org/
4.3. Voluntarily files an IRS Form 1040 as a citizen or resident abroad and takes the foreign tax deduction under 26 U.S.C. §911. This too is essentially an act of "purposeful availment". Nonresidents are not mentioned in section 911. The upper left corner of the form identifies the filer as a “U.S. individual”. You cannot be an “U.S. individual” without ALSO being an “individual”. All the "trade or business" deductions on the form presume the applicant is a public officer, and therefore the "individual" on the form is REALLY a public officer in the government and would be committing FRAUD if he or she was NOT.

4.4. VOLUNTARILY fills out an IRS Form W-7 ITIN Application (IRS identifies the applicant as an "individual") AND only uses the assigned number in connection with their compensation as an elected or appointed public officer. Using it in connection with PRIVATE earnings is FRAUD.

5. What turns a “non-resident non-person” into a “nonresident alien individual” is meeting one or more of the following two criteria:

5.1. Residence/domicile in a foreign country under the residence article of an income tax treaty and 26 C.F.R. §301.7701(b)-7(a)(1).

5.2. Residence/domicile as an alien in Puerto Rico, Guam, the Commonwealth of Northern Mariana Islands, the U.S. Virgin Islands, or American Samoa as determined under 26 C.F.R. §301.7701(b)-1(d).

6. If you were born in a state of the Union and maintain a domicile there, then you are described in item 3.1 of the table.

7. All “taxpayers” are STATUTORY “aliens”. The definition of “individual” found in 26 C.F.R. §1.1441-1(c)(3) does NOT include “citizens”. The only occasion where a “citizen” can also be an “individual” is when they are abroad under 26 U.S.C. §911 and interface to the I.R.C. under a tax treaty with a foreign country as an alien pursuant to 26 C.F.R. §301.7701(b)-7(a)(1)

And when he had come into the house, Jesus anticipated him, saying, "What do you think, Simon? From whom do the kings [governments] of the earth [lawfully] take customs or taxes from their sons [citizens and subjects] or from strangers ["aliens", which are synonymous with "residents" in the tax code, and exclude "citizens"]?"

Peter said to Him, "From strangers ["aliens"/"residents" ONLY. See 26 C.F.R. §1.11-1(a)(2)(ii) and 26 C.F.R. §1.1441-1(c)(3)]."

Jesus said to him, "Then the sons ["citizens"] of the Republic, who are all sovereign "nationals" and "nonresident aliens" under federal law] are free [sovereign over their own person and labor. e.g. SOVEREIGN IMMUNITY]."

[Matt. 17:24-27, Bible, NKJV]
If we are a person born in a state of the Union, then what is the most accurate and unambiguous way to describe our citizenship status and our rights? Below is what we recommend, and we have stated it several ways to make it as unambiguous as possible. You are:

1. A “citizen of the United States” under the Fourteenth Amendment.
2. Not a “national and citizen of the United States” under federal statutes such as 8 U.S.C. §1401, because this is a person born only in the District of Columbia, Puerto Rico, Guam, and the Virgin Islands.
4. A “national” of the state you were born in. Being a “national” simply means that you owe allegiance to your state. For instance, if you were born in California, you are a “California national”, because the states of the Union are treated as independent nations by our constitution.
5. “subject to the jurisdiction” of the confederation of states called the “United States”, but not necessarily to the jurisdiction of federal statutes or “acts of Congress”. The term “subject to the jurisdiction” simply means the political, but not necessarily legislative jurisdiction.
6. Not subject to federal government legislative jurisdiction under most “acts of Congress” so long as you are domiciled in a state of the Union and not living on federal territory ceded by the state to the federal government.
7. A sovereign individual whose rights are protected from federal encroachment by the Constitution and from State encroachment by the Fourteenth Amendment and your state constitution.

If you would like to know more about correcting your citizenship status, we invite you to read and study section 4.5.3.13 of the Sovereignty Forms and Instructions Manual, Form #10.005.

### 4.13 Contracts

Article 1, Section 10 of the U.S. Constitution says:

> No State shall…pass any Bill of Attainder, ex post facto Law, or Law impairing the Obligation of Contracts, or grant any Title of Nobility.

This clause is important, as it establishes the foundation of how to protect one’s assets from taxes and government seizure using trusts.

The Uniform Commercial Code (UCC) recognizes that it is possible for any one of us to be commercially coerced into signing a contract that we would not sign had we true free agency. The UCC provides that if we sign a contract under such adverse conditions, and if we do so “without prejudice” or “under protest,” then we preserve all our rights. You can read the UCC for yourself at the following address:

[http://www.law.cornell.edu/ucc/ucc.table.html](http://www.law.cornell.edu/ucc/ucc.table.html)

The Uniform Commercial Code, Section 1-308, states: Performance or Acceptance Under Reservation of Rights

(a) A party that with explicit reservation of rights performs or promises performance or assents to performance in a manner demanded or offered by the other party does not thereby prejudice the rights reserved. Such words as “without prejudice,” “under protest,” or the like are sufficient.

If it is necessary to assert your rights in court, when the point is raised, here is a suggested testimony to offer when explaining what you meant when you claimed “without prejudice”:

> “It indicates I have exercised the remedy provided for me in the Uniform Commercial Code by which I might reserve the Common Law Right not to be compelled to perform under any contract that I have not entered knowingly, voluntarily, and intentionally. And furthermore, that notifies all administrative agencies of government that I do not accept the liability associated with the compelled benefits of any unrevealed commercial agreement.”

The Uniform Commercial Code is Admiralty Law, which has come on shore. The “without prejudice” clause is the window which enables one to assert their 7th Amendment guarantee of access to the Common Law.
Some people are putting the words, “without prejudice” on everything they sign, above their signature. E.g. they are putting it on applications for driver’s license, tax returns, voter registration, bank checks, gun purchases, etc. According to Anderson’s UCC annotated, you can only reserve those rights which you have. Whenever you sign anything you will give to the government, it’s a good idea to be explicit about your domicile/citizenship (capitalize Citizenship).

4.14 Our Private Constitutional Rights

“Statesmen, my dear Sir, may plan and speculate for liberty, but it is Religion and Morality alone, which can establish the Principles upon which Freedom can securely stand.

“The only foundation of a free Constitution is pure Virtue, and if this cannot be inspired into our People in a greater Measure, than they have it now, they may change their Rulers and the forms of Government, but they will not obtain a lasting liberty.”
[John Adams, June 21, 1776]

“The smallest minority on earth is the individual. Those who deny individual rights, cannot claim to be defenders of minorities.”
[Ayn Rand]

Based on the above discussion, we now proceed to define and explain our rights in detail.

4.14.1 No forced participation in Labor Unions or Occupational Licenses

“Among these unalienable rights, as proclaimed in that great document, is the right of men to pursue their happiness, by which is meant the right to pursue any lawful business or vocation, in any manner not inconsistent with the equal rights of others, which may increase their prosperity or develop their faculties, so as to give to them their highest enjoyment. The common business and callings of life, the ordinary trades and pursuits, which are innocuous in themselves, and have been followed in all communities from time immemorial, must therefore be free in this country to all alike upon the same conditions. The right to pursue them, without let or hindrance, except that which is applied to all persons of the same age, sex, and condition, is a distinguishing privilege of citizens of the United States, and an essential element of that freedom which they claim as their birthright. It has been well said that THE PROPERTY WHICH EVERY MAN HAS IN HIS OWN LABOR, AS IT IS THE ORIGINAL FOUNDATION OF ALL OTHER PROPERTY, SO IT IS THE MOST SACRED AND INVIOABLE. The patrimony of the poor man lies in the strength and dexterity of his own hands, and to hinder his employing this strength and dexterity in what manner he thinks proper, without injury to his neighbor, is a plain violation of this most sacred property. It is a manifest encroachment upon the just liberty both of the workman and of those who might be disposed to employ him... The right to follow any of the common occupations of life is an inalienable right. It was formulated as such under the phrase ‘pursuit of happiness’ in the declaration of independence, which commenced with the fundamental proposition that ‘all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty and the pursuit of happiness.’ This right is a large ingredient in the civil liberty of the citizen. To deny it to all but a few favored individuals, by investing the latter with a monopoly, is to invade one of the fundamental privileges of the citizen, contrary not only to common right, but, as I think, to the express words of the constitution. It is what no legislature has a right to do; and no contract to that end can be binding on subsequent legislatures...”
[Butchers’ Union Co. v. Crescent City Co., 111 U.S. 746 (1884)]

The supreme Court, in the above finding, makes it very clear that granting a monopoly to a few favored individuals or a government organization over the right to pursue certain occupations violates our fundamental civil liberties and the constitution. This has the following implications, when you think about it:

1. The government should not and may not restrict entrance into certain occupations of individuals by laws requiring licenses, or by restricting who may obtain a license.
2. The government should not and may not allow labor unions who have a majority in any given employer to compel workers at that employer to join the union or be discriminated against because they won’t join.

4.14.2 Property Rights

‘Men are endowed by their Creator with certain unalienable rights,—‘life, liberty, and the pursuit of happiness;’ and to ‘secure,’ not grant or create, these rights, governments are instituted. That property which a man has honestly acquired he retains full control of, subject to these limitations: First, that he shall not use it to his neighbor’s injury, and that does not mean that he must use it for his neighbor’s benefit; second, that if he devotes it to a public use, he gives to the public a right to control that use; and third, that whenever the public needs require, the public may take it upon payment of due compensation.”
[Budd v. People of State of New York, 143 U.S. 517 (1892)]
4.14.3  No IRS Taxes

In the IRS 1040 Tax Guide Kit, it asks, “who is required to file a 1040 form?” The IRS's answer states, “all citizens of the United States no matter where they are located”. Here then is how the IRS defines the United States:

TITLE 26, Subtitle F, CHAPTER 79, Sec. 7701(a)(9):

United States: The term "United States" when used in a geographical sense includes only the States and the District of Columbia.

Substituting the definition for the term State into the definition for United States we arrive at what can only be described as a totally different meaning than what you and I have thought all along.

The term “United States” when used in a geographical sense includes only the District of Columbia and the District of Columbia. [emphasis added to illustrate substitution]

If you weren’t born in the District of Columbia then you are not a “citizen of the United States” and you are not required to file an IRS 1040 Tax Return.

However, remember the part that said, “no matter where they are located.” If you have ever declared yourself to be a “citizen of the United States” (that legislative entity - a statutory “person” - a federal corporation), usually under penalty of perjury, then you are and you must file an IRS 1040 Tax Return (see SOLUTIONS).

4.14.4  No Gun Control

Bill of Rights - Article II (Second Amendment)

A well regulated Militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed. [Underlines added]

We all know that the Militia is the People and every State Constitution I have read so states this. It is also clear that the Second Amendment is not a Right of the State. It states that this Right is merely "... necessary to the security of a free state, ...

Further, it is often stated that the Bill of Rights limits the Federal Government in its attempts to govern (rule) the States and the People. It should be noted however, that the mere title is self-explanatory "Bill of Rights". These articles of Rights (Amendments) are Rights of the People and/or the States. By implication, yes, they are limits of the Federal Government, including the State Governments in certain cases. The Second Amendment is one of those Rights, which limits both Federal and State Governments. Note it states "... the Right of the People ..." this is clearly not a Right of the State and is therefore a limit of the State as well as the Federal Government.

So, how is it that our various levels of government can pass what seems to be unconstitutional laws and get away with it in the courts?

One day, while searching for further insight into the laws, which we have come to accept as governing our access and use of arms (and our lives), I made a startling discovery, while rereading portions of the United States Code (USC) pertaining to the Gun Control Act of 1968 (Public Law 90-618) (GCA), I noticed for the first time a table of definitions. The table included a definition for the term "interstate or foreign commerce," which in turn describes the geographic boundaries for which the GCA has jurisdiction. The following is the pertinent text: (If you have a FFL, see your Federal Firearms Guidebook)

US Code: Title 18, Section 921(a)(2) - Definitions:
The term "interstate or foreign commerce" includes commerce between any place in a State and any place outside of that State, or within any possession of the United States (not including the Canal Zone) or the District of Columbia, but such term does not include commerce between places within the same State but through any place outside of that State.

The term "State" includes the District of Columbia, the Commonwealth of Puerto Rico, and the possessions of the United States (not including the Canal Zone).

The geographic boundaries of the United States are clearly described in the Constitution as the District of Columbia, its possessions and territories:

Article 1, Section 8, Clause 17

To exercise exclusive Legislation in all Cases whatsoever, over such District (not exceeding ten Miles square) as may, by Cession of particular States, and the acceptance of Congress, become the Seat of the Government of the United States, and to exercise like Authority over all Places purchased by the Consent of the Legislature of the State in which the Same shall be, for the Erection of Forts, Magazines, Arsenals, dock-Yards, and other needful Buildings:

Note: the term, United States, is a noun, a proper name and title, describing the Federal (Central) Government, a separate corporate entity, housed in the District of Columbia and is the offspring of the "We the People...".

However, in the above 921(a)(2) definition, the USC, in effect, has redefined the United States to only include the District of Columbia, the Commonwealth of Puerto Rico, and the possessions of the United States. What happened to the "Territories" (Guam, Virgin Islands, the Northern Mariana Islands, the American Samoa, etc.)? By this self-proclaimed-redefinition, the "Territories" have, in effect, become the "any place outside that state" and as such satisfies the term "foreign commerce".

Leaving the term "interstate commerce" to mean the District of Columbia, the Commonwealth of Puerto Rico and the possessions.

As we then substitute the definition for the term "State" from the second sentence and the term "Territories", into the first sentence, the passage then reads:

The term "interstate or foreign commerce" includes commerce between any place in the District of Columbia, the Commonwealth of Puerto Rico, and the possessions of the United States (not including the Canal Zone) and the Territories of that District of Columbia, the Commonwealth of Puerto Rico, and the possessions of the United States (not including the Canal Zone) or the District of Columbia, but such term does not include commerce between places within the same District of Columbia, the Commonwealth of Puerto Rico, and the possessions of the United States (not including the Canal Zone) but through the Territories of that District of Columbia, the Commonwealth of Puerto Rico, and the possessions of the United States (not including the Canal Zone). [emphasis added to illustrate substitution]

At first, this seems nonsensical. Nevertheless, note that nowhere is Iowa, Illinois, Indiana or any one of the other several States mentioned (the reason for this overt omission I leave to the reader). However, at this point, it is safe to assume that you are as surprised as I to discover that the Gun Control Act of 1968 applies only to the District of Columbia, the possessions and territories of the United States, and not to any one of the several States.

To further demonstrate that the Federal Government, purposely and knowingly redefines ordinary words, consider another definition found in C.F.R. 27. This is the Bureau of Alcohol, Tobacco and Firearms (BATF) section on the IMPORTATION OF ARMS, AMMUNITION AND IMPLEMENTS OF WAR:

Title 27, Chapter I, Part 47, Section 47.11, Subpart B-Meaning of items

United States. When used in the geographical sense, includes the several States, the Commonwealth of Puerto Rico, the insular possessions of the United States, the District of Columbia, and any territory over which the United States exercises any powers of administration, legislation, and jurisdiction. [underline added]

Clearly, the Federal Government recognizes the several States as a separate entity, as it should and as is enumerate in the Constitution. However, in this instance the term United States is being used in a collective sense, because this section of the C.F.R. is talking about the importation of arms from foreign countries, not the use or sale of firearms within the several States.
Notice the use of the term "Arms" in the title of this Chapter of the BATF Code. In other definitions and codes they use the term "Firearm". There is a legal distinction between the term "Arms" as used in the Second Amendment and the term "Firearm" which infers a Federal privilege.

If Congress wanted to apply these various Codes and Acts to all the several States and the People, they need only include the statement "several States and the People." But, this they did not do, because to do so would be in clear violation of the intended restrictions of the Constitution of the United States of America.

At this point, you might ask, how is it that the Federal Government can claim jurisdiction over me? With respect to firearms, the process was as simple as writing "Yes" when answering the question "are you a citizen of the United States?" when completing form 4473 (9)(L) (the "yellow sheet") when purchasing a firearm from a Federally licensed dealer. Note however, that it is not required to answer "yes" on the 4473 form. You can answer "no" and still purchase the gun. Read the box at the bottom of the front page, it DOES NOT mention item (9)(L) as having to be answered "yes or no" to purchase a firearm.

Recall the definition for the United States as examined earlier. Were you born in the District of Columbia, the Commonwealth of Puerto Rico, or any of the Possessions or Territories of the United States? If not, you have just asserted your own United States citizenship by answering "Yes" to the question on form 4473. Now that you have legally declared yourself a citizen of the United States, and have signed the document, you have accepted its "terms and conditions", which includes the entire USC and the C.F.R. and are now subject to the jurisdiction of the Federal Government.

Were you ever curious about why, as individuals, we can buy and sell firearms between each other without completing a form 4473? Well, the answer is that the 4473 form is a requirement only of the dealer who holds a Federal Firearms License, not the People. The Federal Government has no authority over a sovereign American and must rely on our ignorance and complicity to persuade and trick us to complete the form. Ironically, the dealer is not required to do so either, nor is he required to have an FFL, but has also been misled and influenced by the practice of redefining commonly used words. Once again, the Federal Codes only applies to the United States (the District of Columbia, the possessions and territories) and to the federal citizens thereof (no matter where they are located), not the several States or the People.

While the Constitution does enumerate congressional power and authority to the United States to govern itself [Article 1, Section 8, Clause 17], it has no exclusive legislative authority over the several States or the People thereof.

However, the Constitution also states that, "No State shall enter into any…law impairing the Obligation of Contracts…". By asserting United States citizenship on form 4473 and signing it, we enter into a private contract with the Federal Government and agree to the terms and conditions of that contract. A contract being an agreement between two or more people and their signatures, serve both to affirm the contract and to obligate them to the terms, conditions and performances therein.

Article 1, Section 10

*No State shall enter into any Treaty, Alliance, or Confederation; grant Letters of Marque and Reprisal; coin Money; emit Bills of Credit; make any Thing but gold and silver Coin a Tender in Payment of Debts; pass any Bill of Attainder, ex post facto Law, or Law impairing the Obligation of Contracts, or grant any Title of Nobility.*

[Underlines added]

Again, we are not doing the right thing when we sign these documents in our involvement with the government. We need to protect our Rights under the Constitution according to the laws which govern them. Once we enter them without reserving our Rights we have lost them (See SOLUTIONS).

One last thought for our FFL Dealer friends out there, moving a few pages over we find:

BATF Title 27 Part 178 - Commerce in Firearms and Ammunition

Subpart D - Licenses

§178.41 - General.

(a) "Each person intending to engage in business as an importer or manufacturer of firearms or ammunition, or a dealer in firearms shall, before the commencing such business, obtain the license required by this subpart for the business to be operated..." [Underlines added]
Chapter 4: Know Your Citizenship Status and Rights!

Remember our earlier coverage of the word “citizen”? That's right, if you are not a statutory “U.S. citizen” domiciled on federal territory pursuant to 8 U.S.C. §1401, then you can’t be a statutory "person" and you weren't required to get an FFL. That includes people domiciled in a foreign state such as a state of the Union.

"The supreme power in America cannot enforce unjust laws by the sword; because the body of the people are armed, and constitute a force superior to any band of regular troops that can be, on any pretense, raised in the United States."

"Before a standing army can rule, the people must be disarmed; as they are in almost every kingdom in Europe. The supreme power in America cannot enforce unjust laws by the sword; because the whole body of the people are armed, and constitute a force superior to any band of regular troops that can be, on any pretense, raised in the United States. A military force, at the command of Congress, can execute no laws, but such as the people perceive to be just and constitutional; for they will possess the power, and jealousy will instantly inspire the inclination, to resist the execution of a law which appears to them unjust and oppressive."

[Noah Webster]

FOR THE RECORD

In 1929, the Soviet Union established gun control. From 1929 to 1953, approximately 20 million dissidents, unable to defend themselves, were rounded up and exterminated.

In 1911, Turkey established gun control. From 1915 to 1917, 1.5 million Armenians, unable to defend themselves, were rounded up and exterminated.

In 1928, Germany established gun control. From 1939 to 1945, 13 million Jews, gypsies, homosexuals, the mentally ill, and others, who were unable to defend themselves, were rounded up and exterminated.

In 1935, China established gun control. From 1948 to 1952, 20 million political dissidents were unable to defend themselves and were rounded up and exterminated.

In 1964, Guatemala established gun control. From 1964 to 1981, 100,000 Mayan Indians, unable to defend themselves, were rounded up and exterminated.

In 1970, Uganda established gun control. From 1971 to 1979, 300,000 Christians, unable to defend themselves, were rounded up and exterminated.

In 1956, Cambodia established gun control. From 1975 to 1977, one million “educated” people, unable to defend themselves, were rounded up and exterminated.

That places total victims who lost their lives—because they were unable to defend their liberty—at approximately 56 million in the 20th century.

4.14.5 Motor Vehicle Driving

DESPITE ACTIONS OF POLICE AND LOCAL COURTS, HIGHER COURTS HAVE RULED THAT AMERICAN CITIZENS HAVE A RIGHT TO TRAVEL WITHOUT STATE PERMITS

By

Jack McLamb

(from Aid & Abet Newsletter)

For years professionals within the criminal justice system have acted on the belief that traveling by motor vehicle was a privilege that was given to a citizen only after approval by their state government in the form of a permit or license to drive. In other words, the individual must be granted the privilege before his use of the state highways was considered legal. Legislators, police officers, and court officials are becoming aware that there are court decisions that disprove the belief that driving is a privilege and therefore requires government approval in the form of a license. Presented here are some of these cases:
CASE #1: "The use of the highway for the purpose of travel and transportation is not a mere privilege, but a common fundamental right of which the public and individuals cannot rightfully be deprived." Chicago Motor Coach v. Chicago, 169 N.E. 221.

CASE #2: "The right of the citizen to travel upon the public highways and to transport his property thereon, either by carriage or by automobile, is not a mere privilege which a city may prohibit or permit at will, but a common law right which he has under the right to life, liberty, and the pursuit of happiness." Thompson v. Smith, 154 S.E. 579. It could not be stated more directly or conclusively that citizens of the states have a common law right to travel, without approval or restriction (license), and that this right is protected under the U.S Constitution.

CASE #3: "The right to travel is a part of the liberty of which the citizen cannot be deprived without due process of law under the Fifth Amendment." Kent v. Dulles, 357 U.S. 116, 125 (1958). CASE #4: "The right to travel is a well-established common right that does not owe its existence to the federal government. It is recognized by the courts as a natural right." Schactman v. Dulles 96 App.D.C. 287, 225 F.2d. 938, at 941.

As hard as it is for those of us in law enforcement to believe, there is no room for speculation in these court decisions. American citizens do indeed have the inalienable right to use the roadways unrestricted in any manner as long as they are not damaging or violating property or rights of others. Government -- in requiring the people to obtain drivers licenses, and accepting vehicle inspections and DUI/DWI roadblocks without question -- is restricting, and therefore violating, the people's common law right to travel.

Is this a new legal interpretation on this subject? Apparently not. This means that the beliefs and opinions our state legislators, the courts, and those in law enforcement have acted upon for years have been in error. Researchers armed with actual facts state that case law is overwhelming in determining that to restrict the movement of the individual in the free exercise of his right to travel is a serious breach of those freedoms secured by the U.S. Constitution and most state constitutions. That means it is unlawful. The revelation that the American Citizen has always had the inalienable right to travel raises profound questions for those who are involved in making and enforcing state laws. The first of such questions may very well be this: If the states have been enforcing laws that are unconstitutional on their face, it would seem that there must be some way that a state can legally put restrictions -- such as licensing requirements, mandatory insurance, vehicle registration, vehicle inspections to name just a few -- on a Citizen's constitutionally protected rights. Is that so?

For the answer, let us look, once again, to the U.S. courts for a determination of this very issue. In Hertado v. California, 110 U.S. 516 (1884), the U.S Supreme Court states very plainly: "The state cannot diminish rights of the people." And in Bennett v. Boggs, 1 Baldw 60, "Statutes that violate the plain and obvious principles of common right and common reason are null and void." Would we not say that these judicial decisions are straight to the point -- that there is no lawful method for government to put restrictions or limitations on rights belonging to the people? Other cases are even more straight forward:

"The assertion of federal rights, when plainly and reasonably made, is not to be defeated under the name of local practice." Davis v. Wechsler, 263 U.S. 22, at 24 (1923) "Where rights secured by the Constitution are involved, there can be no rule making or legislation which would abrogate them." Miranda v. Arizona, 384 U.S. 436, 491 (1966). "The claim and exercise of a constitutional right cannot be converted into a crime." Miller v. U.S., 230 F. 486, at 489. There can be no sanction or penalty imposed upon one because of this exercise of constitutional rights." Sherer v. Cullen, 481 F 946. We could go on, quoting court decision after court decision; however, the Constitution itself answers our question - Can a government legally put restrictions on the rights of the American people at any time, for any reason? The answer is found in Article Six of the U.S Constitution:

"This Constitution, and the Laws of the United States which shall be made in Pursuance thereof;...shall be the supreme Law of the Land; and the Judges in every State shall be bound thereby, any Thing in the Constitution or laws of any State to the Contrary not one word withstanding."

In the same Article, it says just who within our government that is bound by this Supreme Law:

"The Senators and Representatives before mentioned, and the Members of the several State Legislatures, and all executive and judicial Officers, both of the United States and of the several States, shall be bound by Oath or Affirmation, to support this Constitution...

Here's an interesting question. Is ignorance of these laws an excuse for such acts by officials? If we are to follow the letter of the law, (as we are sworn to do), this places officials who involve themselves in such unlawful acts in an unfavorable legal
situation. For it is a felony and federal crime to violate or deprive citizens of their constitutionally protected rights. Our system of law dictates that there are only two ways to legally remove a right belonging to the people. These are (1) by lawfully amending the constitution, or (2) by a person knowingly waiving a particular right. Some of the confusion on our present system has arisen because many millions of people have waived their right to travel unrestricted and volunteered into the jurisdiction of the state. Those who have knowingly given up these rights are now legally regulated by state law and must acquire the proper permits and registrations. There are basically two groups of people in this category: (1) Citizens who involve themselves in commerce upon the highways of the state. Here is what the courts have said about this:

"...For while a citizen has the right to travel upon the public highways and to transport his property thereon, that right does not extend to the use of the highways...as a place for private gain. For the latter purpose, no person has a vested right to use the highways of this state, but it is a privilege...which the (state) may grant or withhold at its discretion..."

(State v. Johnson, 245 P. 1073)

There are many court cases that confirm and point out the difference between the right of the citizen to travel and a government privilege and there are numerous other court decisions that spell out the jurisdiction issue in these two distinctly different activities.

However, because of space restrictions, we will leave it to officers to research it further for themselves. (2) The second group of citizens that is legally under the jurisdiction of the state are those citizens who have voluntarily and knowingly waived their right to travel unregulated and unrestricted by requesting placement under such jurisdiction through the acquisition of a state driver's license, vehicle registration, mandatory insurance, etc. (In other words, by contract.) We should remember what makes this legal and not a violation of the common law right to travel is that they knowingly volunteer by contract to waive their rights. If they were forced, coerced or unknowingly placed under the state's powers, the courts have said it is a clear violation of their rights. This in itself raises a very interesting question. What percentage of the people in each state have applied for and received licenses, registrations and obtained insurance after erroneously being advised by their government that it was mandatory?

Many of our courts, attorneys and police officials are just becoming informed about this important issue and the difference between privileges and rights. We can assume that the majority of those Americans carrying state licenses and vehicle registrations have no knowledge of the rights they waived in obeying laws such as these that the U.S. Constitution clearly states are unlawful, i.e. laws of no effect - laws that are not laws at all. An area of serious consideration for every police officer is to understand that the most important law in our land which he has taken an oath to protect, defend, and enforce, is not state laws and city or county ordinances, but the law that supersedes all other laws -- the U.S. Constitution. If laws in a particular state or local community conflict with the supreme law of our country, there is no question that the officer's duty is to uphold the U.S. Constitution. Every police officer should keep the following U.S. court ruling -- discussed earlier -- in mind before issuing citations concerning licensing, registration, and insurance:

"The claim and exercise of a constitutional right cannot be converted into a crime."

(Miller v. U.S., 230 F. 486, 489)

And as we have seen, traveling freely, going about one's daily activities, is the exercise of a most basic right. Some of our readers, upon reading this book, have attempted to avoid surrendering their rights in obtaining driver’s licenses. Below is an email one of our readers sent on this subject, so you know what you are up against. It reveals the extreme lengths to which our corrupt government “servants” will go to impinge on our God-given rights:

Dear Sir,

Thought I’d let you know what happened to a friend of mine here in Indiana. While attempting to renew his driver's license, he wanted to “reserve his rights” by signing the license with “all rights reserved UCC 1-308”. He was flatly denied being able to do this by the BMV. At this point I haven't heard what the outcome of this is. I just found it incredible that they would deny someone the right to reserve their rights. Like everything else, when dealing with banks, or any other “rights abusers”, the only recourse seems to be the courts. Too bad we must always have to fight and be inconvenienced to the extreme just to have what should normally come to us.

Ken
Chapter 4: Know Your Citizenship Status and Rights!

4.14.6 No Marriage Licenses

"Marriage is the only sport in which the trapped animal has to buy the license."

Every year thousands of people amble down to their local county courthouse and obtain a marriage license from the State in order to marry their future spouse. They do this unquestioningly. They do it possibly because their pastor or their parents have told them to go get one, and besides, "everybody else gets one." This section attempts to answer the question - why should we not get one?

The contents of this section are actually an abbreviated version of a much larger 150+ page book at:

Sovereign Christian Marriage, Form #06.009
http://sedm.org/ItemInfo/Ebooks/SovChristianMarriage/SovChristianMarriage.htm

This book is a very detailed and authoritative study into state marriage law and licensing. It documents why God created marriage and what he intended it to be, and then shows how the our government has corrupted and destroyed and perverted its true and noble and Godly purpose.

4.14.6.1 Reason #1: The definition of a "license" demands that we NOT obtain one to marry.

Black's Law Dictionary defines "license" as,

"The permission by competent authority to do an act which without such permission, would be illegal."

We need to ask ourselves- why should it be illegal to marry without the State's permission? More importantly, why should we need the State's permission to participate in something which God instituted (Gen. 2:18-24)? We should not need the State’s permission to marry nor should we grovel before state officials to seek it. What if you apply and the State says "no"? You must understand that the authority to license implies the power to prohibit. A license by definition "confers a right" to do something. The State cannot grant the right to marry. It is a God-given right. Likewise, there isn't a state in the union that can or does prohibit marriage either.

One might say that there is one thing that the marriage license does allow which would otherwise be illegal, and that one thing is the right of one greedy and selfish spouse to hide community property under the care of someone else, drag the other spouse into court, and then make false allegations (lies) of domestic abuse to engender court sympathy. Is this the only kind of thing you want to license by giving the state control over your marriage? These vindictive spouses then have their spouse kicked out of his or her own house based on the unwarranted presumption of domestic violence and then use the legal system to vindictively destroy them financially by enslaving that spouse financially to their lawyer (family law attorneys cost about $225/hour). Then they use the court to legally steal all the remaining unhidden assets by dividing separate property and the appreciation on that separate property in half. This process sets a very bad example for the children, creates fear and anxiety in both spouses, and enriches family law attorneys and the spouses for lying about each other to gain a financial and legal advantage, but accomplishes no good whatsoever.

Another interesting outcome of divorce is that the anxiety and fear it creates in spouses who have gone through it has the effect of preventing people from ever being willing to marry again in order to avoid a very painful repetition of this kind of insane experience. These divorced spouses who don't remarry then are encouraged to seek means other than marriage to get their sexual and emotional needs met. The only option available to them is then to fornicate and live in sin without a commitment or a marriage license. The media and our worldly culture promotes this stereotypical lifestyle, so they get trapped in it and end up unhappy, feeling guilty, and defensive and combative over their choice of lifestyle. Fornication as a cure for not getting married is worse than the disease (of divorce) from a biblical perspective, especially for any illegitimate children and abortions (murder) that might result from such a choice of sinful lifestyle, because the bible says fornication is a sin.

If these discouraged divorcees do take the chance and get remarried, the divorce rate is actually higher for second marriages than it is for first marriages! First marriages end in divorce approximately 55% of the time in California. Second marriages

214 This section is an excerpt from a book entitled Family Constitution, available for free download from our website at http://famguardian.org/.

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
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end in divorce 60% of the time! To make things worse, who wants to raise someone else’s children and not have any of their own? That is why we say that people don’t learn anything from divorce after they have their first one. They don’t use that experience as a way to grow spiritually and become less selfish and pridelul. Instead, they just get more selfish, arrogant, and argumentative because they are more adept at playing the litigation game and using marriage to gain financial advantage.

Marriage for them then turns into another “career” they use to extort money out of their more wealthy spouse. How can we say that people more often than not use marriage to gain financial advantage and that their inordinate focus on money is at the root of the divorce problem? Because statistics point to the fact that the number one cause of arguments and divorce is related to arguments over money in the marriage! The number two cause of arguments and divorce is related to sex, and they probably argue about that, I’m guessing, because men like sex more than women, so men feel unfulfilled in marriage when they marry a spouse who won’t submit in the biblical sense.

We don’t want to paint such a gloomy picture here, but we’re trying to use the truth to emphasize that your character and that of the person you marry is not the important predictor of whether the two of you will stay married, and that character has to be based on a shared faith and strong and equal commitment to godly principles if your relationship is to survive the test of time!

4.14.6.2 Reason #2: When you marry with a marriage license, you grant the State jurisdiction over your marriage.

When you marry with a marriage license, your marriage is a creature of the State. It is a corporation of the State! As a matter of fact, most states treat married spouses as the equivalent of business partners with a fiduciary duty towards each other insofar as property and custody issues are concerned. Therefore, they have jurisdiction over your marriage including the fruit of your marriage. What is the fruit of your marriage? Your children and every piece of property you own. There is plenty of case law in American jurisprudence which declares this to be true.

In 1993, parents were upset here in Wisconsin because a test was being administered to their children in the government schools which was very invasive of the family’s privacy. When parents complained, they were shocked by the school bureaucrats who informed them that their children were required to take the test by law and that they would have to take the test because they (the government school) had jurisdiction over their children. When parents asked the bureaucrats what gave them jurisdiction, the bureaucrats answered, "your marriage license and their birth certificates." Judicially, and in increasing fashion, practically, your state marriage license has far-reaching implications.

4.14.6.3 Reason #3: When you marry with a marriage license, you place yourself under a body of law which is immoral.

By obtaining a marriage license, you place yourself under the jurisdiction of Family Court which is governed by unbiblical and immoral laws. Under these laws, you can divorce for any reason. Often, the courts side with the spouse who is in rebellion to God, and castigate the spouse who remains faithful by ordering him or her not to speak about the Bible or other matters of faith when present with the children, even if those matters of faith promote continuance and strengthening of the marriage.

Ministers cannot in good conscience perform a marriage which would place people under this immoral body of laws. They also cannot marry someone with a marriage license because to do so they have to act as an agent of the State, and this violates the law regarding separation of church and state! The minister would have to sign the marriage license, and then have to mail it into the State. Given the State’s demand to usurp the place of God and family regarding marriage, and given it’s unbiblical, immoral laws to govern marriage, it would be an act of treason for ministers to do so.

4.14.6.4 Reason #4: The marriage license invades and removes God-given parental authority.

When you read the Bible, you see that God intended for children to have their father’s blessing regarding whom they married. Daughters were to be given in marriage by their fathers (Deut. 22:16; Exodus 22:17; I Cor. 7:38). We have a vestige of this in our culture today in that the father takes his daughter to the front of the altar and the minister asks, "Who gives this woman to be married to this man?"

Historically, there was no requirement to obtain a marriage license in colonial America. When you read the laws of the colonies and then the states, you see only two requirements for marriage. First, you had to obtain your parents’ permission to marry, and second, you had to post public notice of the marriage 5-15 days before the ceremony.
Notice you had to obtain your parents’ permission. Back then you saw godly government displayed in that the State recognized the parents’ authority by demanding that the parents’ permission be obtained. Today, the all-encompassing ungodly State demands that their permission be obtained to marry.

By issuing marriage licenses, the State is saying, ”You don’t need your parents’ permission, you need our permission.” If parents are opposed to their child’s marrying a certain person and refuse to give their permission, the child can do an end run around the parents’ authority by obtaining the State’s permission, and marry anyway. This is an invasion and removal of God-given parental authority by the State.

4.14.6.5  **Reason #5: When you marry with a marriage license, you are like a polygamist.**

From the State’s point of view, when you marry with a marriage license, you are not just marrying your spouse, but you are also marrying the State.

The most blatant declaration of this fact that I have ever found is a brochure entitled ”With This Ring I Thee Wed.” It is found in county courthouses across Ohio where people go to obtain their marriage licenses. It is published by the Ohio State Bar Association. The opening paragraph under the subtitle ”Marriage Vows” states, ”Actually, when you repeat your marriage vows you enter into a legal contract. There are three parties to that contract. 1. You; 2. Your husband or wife, as the case may be; and 3. the State of Ohio.”

You see, the State and the lawyers know that when you marry with a marriage license, you are not just marrying your spouse, you are marrying the State! You are like a polygamist! You are not just making a vow to your spouse, but you are making a vow to the State and your spouse. You are also giving undue jurisdiction to the State.

4.14.6.6  **When Does the State Have Jurisdiction Over a Marriage?**

God intended the State to have jurisdiction over a marriage for two reasons - 1). in the case of divorce, and 2). when crimes are committed i.e., adultery, bigamy. etc. Unfortunately, the State now allows divorce for any reason, and it does not prosecute for adultery.

In either case, divorce or crime, a marriage license is not necessary for the courts to determine whether a marriage existed or not. What is needed are witnesses. This is why you have a best man and a maid of honor. They should sign the marriage certificate in your family Bible, and the wedding day guest book should be kept.

Marriage was instituted by God, therefore it is a God-given right. According to Scripture, it is to be governed by the family, and the State only has jurisdiction in the cases of divorce or crime.

4.14.6.7  **History of Marriage Licenses in America**

George Washington was married without a marriage license. Abraham Lincoln was married without a marriage license. So, how did we come to this place in America where marriage licenses are issued?

Historically, all the states in America had laws outlawing the marriage of blacks and whites. In the mid-1800’s, certain states began allowing interracial marriages or miscegenation as long as those marrying received a license from the state. In other words they had to receive permission to do an act which without such permission would have been illegal.

Black’s Law Dictionary points to this historical fact when it defines ”marriage license” as, ”A license or permission granted by public authority to persons who intend to intermarry.” ”Intermarry” is defined in Black’s Law Dictionary as

”Miscegenation; mixed or interracial marriages.”

Give the State an inch and they will take a 100 miles (or as one elderly woman once said to me ”10,000 miles.”) Not long after these licenses were issued, some states began requiring all people who marry to obtain a marriage license. In 1923, the Federal Government established the Uniform Marriage and Marriage License Act (they later established the Uniform Marriage and Divorce Act). By 1929, every state in the Union had adopted marriage license laws.
Chapter 4: Know Your Citizenship Status and Rights!

4.14.6.8 What Should We Do?

Christian couples should not be marrying with State marriage licenses, nor should ministers be marrying people with State marriage licenses. Some have said, "If someone is married without a marriage license, then they aren't really married." Given the fact that states may soon legalize same-sex marriages, we need to ask ourselves, "If a man and a man marry with a State marriage license, and a man and woman marry without a State marriage license - who's really married?" Is it the two men with a marriage license, or the man and woman without a marriage license? In reality, this contention that people are not really married unless they obtain a marriage license simply reveals how Statist we are in our thinking. We need to think biblically.

You should not have to obtain a license from the State to marry someone any more than you should have to obtain a license from the State to be a parent, which some in academic and legislative circles are currently pushing to be made law.

When I marry a couple, I always buy them a Family Bible which contains birth and death records, and a marriage certificate. We record the marriage in the Family Bible. What's recorded in a Family Bible will stand up as legal evidence in any court of law in America. Both George Washington and Abraham Lincoln were married without a marriage license. They simply recorded their marriages in their Family Bibles. So should we.

(Pastor Trewhella has been marrying couples without marriage licenses for ten years. Many other pastors also refuse to marry couples with State marriage licenses.

This section is not comprehensive in scope. Rather, the purpose of this section is to make you think and give you a starting point to do further study of your own. If you would like an audio sermon regarding this matter, just send a gift of at least five dollars in cash to: Mercy Seat Christian Church, Pastor Matt Trewhella, 10240 W. National Ave. PMB #129 Milwaukee, Wisconsin 53227.

4.14.7 Church Rights

A Church With "Tax Exemption" is not a "Tax-Exempt" Church!

By Art Fisher

During the recent Senate hearings on Senate Bill 557 (the so-called "Civil Rights Restoration Act"), it was noted that Sen. Kennedy and other supporters consistently referred to "religious or church organizations", whereas opponents spoke of defending "religious freedom" and "rights" of the church. The term "organizations" may be the key to understanding governmental meddling in the affairs of the church.

A "religious or church organization" is a CORPORATION that functions in a legal capacity, doing business as a church. The IRS is fully aware of this distinction, and their publications reinforce that status. Nowhere do they define "tax exempt churches" -- they always refer to religious or church "organizations". Surely Congress, in writing the tax code, understands this distinction as well!

A church that voluntarily initiates an application to the state for corporate status expects "limited liability" and "tax exemption" It in turn owes to the state its right to exist and prosper. It is obvious that its legal status and that of its "flock" has been drastically altered.

Churches do NOT have rights granted by the state. They enjoy INALIENABLE rights granted by God, which are secured by the Constitution. Incorporated churches, in contrast, are artificial entities which may have such "privileges and immunities" as are granted by the state.

The U.S. Supreme Court well understands the artificial status of corporations:

1.) A corporation is a creature of the state. It is presumed to be incorporated for the benefit of the public. It receives certain special privileges and franchises ... Its powers are limited by law. It's rights to act as a corporation are only preserved to it so long as it obeys the laws of its creation. [Wilson v. U.S., 221 U.S. 382 (1911)]
2.) Corporations are not citizens... The term citizen... applies only to natural persons... not to artificial persons created by
the legislature... [Paul v. Virginia, 8 Wall 168,17] [see also, Opinion Field, 16 Wall 36, 99]
3.) Whenever a corporation makes a contract it is the contract of the legal entity... The only rights it can claim are the
rights which are given to it in that character, and not the rights which belong to its members as citizens of a state. [Bank
of Augusta v. Earle, 13 Pet 519]

According to IRS Publication 557, the instruction manual for organizations seeking recognition of tax exemption under
Section 501(c)(3); in order to be an "organization" in the legal sense, it is necessary to incorporate.

Black’s Law Dictionary, 5th Ed. defines "organization" as:

"... a corporation or governmental subdivision or agency, business trust, partnership or association, two or more
persons having a joint or common interest, or any other legal or commercial entity." UCC 1- 201(2B).

Notice ALL of the entities in this definition are government franchised, and therefore under the jurisdiction of the Uniform
Commercial Code. The definition shows that a corporation (even if it functions as a church) is recognized by law as
commercial and public; an incorporated church is legally interpreted as a commercial, public entity. Didn't Christ say that
His house was NOT to be a house of merchandise? John 2:16.

Most states will not "permit" exempt status until a church applies for and obtains an IRS 501(c)(3) status ruling. This means,
of course, that the church must willingly incorporate and submit itself to state jurisdiction.

IRS Publication 557 Sec. 508(c) provides that churches are not REQUIRED to apply for recognition of section 501(c)(3)
status in order to be exempt from federal taxation or to receive tax-deductible contributions. The IRS fundamentally has no
authority!

This would raise many ethical questions: Why are the churches of today almost always found to be incorporated? Why would
the churches elect to place themselves under such jurisdiction; to find regulation under governmental franchise preferable to
their own Divine Law?

Are they not in fact serving two masters?


4.15 Sources of government authority to interfere with your rights

Now that we know what our rights are, we must then clearly understand the specific circumstances under which the
government has lawful authority to interfere with the exercise of those rights and the source from which the authority derives.
Recall from section 3.3 when we talked about “The Purpose of Law” that we established the only legitimate purpose of either
law or government is public protection which consists in preventing and punishing injustice. Injustice occurs when public
health, safety, morals, peace, or order are adversely affected or injured. Below is a succinct table summarizing the only
circumstances under which the government can lawfully and properly assert jurisdiction to deny you your rights as described
in this chapter:
Table 4-48: Legitimate reasons to impinge on rights

<table>
<thead>
<tr>
<th>#</th>
<th>Legitimate Reason for interfering with rights</th>
<th>Source of authority</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Issue of public health</td>
<td>Common law</td>
</tr>
<tr>
<td>2</td>
<td>Issue of public safety</td>
<td>Common law</td>
</tr>
<tr>
<td>3</td>
<td>Issue of public morality</td>
<td>Common law</td>
</tr>
<tr>
<td>4</td>
<td>Adversely affects interstate commerce</td>
<td>Article 1, Section 8, Clause 3 of the United States Constitution</td>
</tr>
</tbody>
</table>

The content of this section is very important, because we can use it as a basis for many different types of lawsuits, and especially those involving regulating and licensing of certain trades and industries. We can, for instance, file a lawsuit against the government if we are prosecuted or fined for not getting a license to practice in a given field if the government’s laws:

1. Violate the rights of persons in the field regulated.
2. Do not provide evidence that the trade or business would be injurious to public health if not licensed or regulated.
3. Charge more in licensing fees than is required to administrate the regulation of the field or endeavor.

4.16 A Citizens Guide to Jury Duty

"People have not yet discovered they have been disenfranchised. Even lawyers can’t stand to admit it. In any nation in which people’s rights have been subordinated to the rights of the few, in any totalitarian nation, the first institution to be dismantled is the jury. I was, I am, afraid”

[Gerry Spence]

Fully Informed Jury Association, P.O. Box 59, Helmville, Montana, 59403, Tel (406) 793-5550. http://www.fija.org/

Did you know that you qualify for another, much more powerful vote than the one which you cast on election day? This opportunity comes when you are selected for jury duty, a position of honor for over 700 years. The principle of a Common Law Jury or Trial by the Country was first established on June 15, 1215 at Runnymede, England when King John signed the Magna Carta, or Great Charter of our Liberties. It created the basis for our Constitutional, system of Justice.

4.16.1 Jury Power in the System of Checks and Balances:

"The law itself is on trial, quite as much as the cause which is to be decided.”

[HARLAN F. STONE, The Common Law in the United States, 50 Harv. L. Rev. 4 (1936)]

In a Constitutional system of justice, such as ours, there is a judicial body with more power than Congress, the President, or even the Supreme Court. Yes, the trial jury protected under our Constitution has more power than all these government officials. This is because it has the final veto power over all "acts of the legislature" that may come to be called "laws".

In fact, the power of jury nullification predates our Constitution. In November of 1734, a printer named John Peter Zenger was arrested for seditious libel against his Majesty’s government. At that time, a law of the Colony of New York forbid any publication without prior government approval. Freedom of the press was not enjoyed by the early colonialists! Zenger, however, defied this censorship and published articles strongly critical of New York colonial rule. When brought to trial in August of 1735, Zenger admitted publishing the offending articles, but argued that the truth of the facts stated justified their publication. The judge instructed the jury that truth is not justification for libel. Rather, truth makes the libel more vicious, for public unrest is more likely to follow true, rather than false claims of bad governance. And since the defendant had admitted to the "fact" of publication, only a question of "law" remained.

Then, as now, the judge said the “issue of law” was for the court to determine, and he instructed the jury to find the defendant guilty. It took only ten minutes for the jury to disregard the judge's instructions on the law and find Zenger NOT GUILTY. That is the power of the jury at work; the power to decide the issues of law under which the defendant is charged, as well as the facts. In our system of checks and balances, the jury is our final check, the people's last safeguard against unjust law and tyranny.

4.16.2 A Jury's Rights, Powers, and Duties:
But does the jury’s power to veto bad laws exist under our Constitution? It certainly does! At the time the Constitution was written, the definition of the term "jury" referred to a group of citizens empowered to judge both the law and the evidence in the case before it. Then, in the February term of 1794, the Supreme Court conducted a jury trial in the case of Georgia vs. Brailsford (3 Dall 1). The instructions to the jury in the first jury trial before the Supreme Court of the United States illustrate the true power of the jury. Chief Justice John Jay said:

"It is presumed, that juries are the best judges of facts; it is, on the other hand, presumed that courts are the best judges of law. But still both objects are within your power of decision." (emphasis added) "...you have a right to take it upon yourselves to judge of both, and to determine the law as well as the fact in controversy".

So you see, in an American courtroom there are in a sense twelve judges in attendance, not just one. And they are there with the power to review the "law" as well as the "facts"! Actually, the "judge" is there to conduct the proceedings in an orderly fashion and maintain the safety of all parties involved.

As recently as 1972, the U.S. Court of Appeals for the District of Columbia said that the jury has an "unreviewable and irreversible power... to acquit in disregard of the instructions on the law given by the trial judge. [U.S. v. Dougherty, 473 F.2d. 1113, 1139 (1972)]

Or as this same truth was stated in an earlier decision by the United States Court of Appeals for the District of Maryland: "We recognize, as appellants urge, the undisputed power of the jury to acquit, even if its verdict is contrary to the law as given by the judge, and contrary to the evidence. This is a power that must exist as long as we adhere to the general verdict in criminal cases, for the courts cannot search the minds of the jurors to find the basis upon which they judge. If the jury feels that the law under which the defendant is accused, is unjust, or that exigent circumstances justified the actions of the accused, or for any reason which appeals to their logic of passion, the jury has the power to acquit, and the courts must abide by that decision." (U.S. v. Moylan, 417 F.2d. 1002, 1006 (1969)).

YOU, as a juror armed with the knowledge of the purpose of a jury trial, and the knowledge of what your Rights, powers, and duties really are, can with your single vote of not guilty nullify or invalidate any law involved in that case. Because a jury’s guilty decision must be unanimous, it takes only one vote to effectively nullify a bad "act of the legislature". Your one vote can "hang" a jury; and although it won’t be an acquittal, at least the defendant will not be convicted of violating an unjust or unconstitutional law.

The government cannot deprive anyone of "Liberty", without your consent! If you feel the statute involved in any criminal case being tried before you is unfair, or that it infringes upon the defendant's God-given inalienable or Constitutional rights, you can affirm that the offending statute is really no law at all and that the violation of it is no crime; for no man is bound to obey an unjust command. In other words, if the defendant has disobeyed some man-made criminal statute, and the statute is unjust, the defendant has in substance, committed no crime. Jurors, having ruled then on the justice of the law involved and finding it opposed in whole or in part to their own natural concept of what is basically right, are bound to hold for the acquittal of said defendant.

It is your responsibility to insist that your vote of not guilty be respected by all other members of the jury. For you are not there as a fool, merely to agree with the majority, but as a qualified judge in your right to see that justice is done. Regardless of the pressures or abuse that may be applied to you by any or all members of the jury with whom you may in good conscience disagree, you can await the reading of the verdict secure in the knowledge you have voted your conscience and convictions, not those of someone else. So you see, as a juror, you are one of a panel of twelve judges with the responsibility of protecting all innocent Americans from unjust laws.

4.16.3 Jurors Must Know Their Rights:

You must know your rights! Because, once selected for jury duty, nobody will inform you of your power to judge both law and fact. In fact, the judge’s instructions to the jury may be to the contrary. Another quote from U.S. v. Dougherty (cited earlier):

The fact that there is widespread existence of the jury's prerogative, and approval of its existence as a necessary counter to case-hardened judges and arbitrary prosecutors, does not establish as an imperative that the jury must be informed by the judge of that power."
Look at that quote again. the court ruled jurors have the right to decide the law, but they don't have to be told about it. It may sound hypocritical, but the Dougherty decision conforms to an 1895 Supreme Court decision that held the same thing. In Sparf v. U.S. (156 U.S. 51), the court ruled that although juries have the right to ignore a judge's instructions on the law, they don't have to be made aware of the right to do so. Is this Supreme Court ruling as unfair as it appears on the surface? It may be, but the logic behind such a decision is plain enough.

In our Constitutional Republic (note I didn't say democracy) the people have granted certain limited powers to government, preserving and retaining their God-given inalienable rights. So, if it is indeed the juror's right to decide the law, then the citizens should know what their rights are. They need not be told by the courts. After all, the Constitution makes us the masters of the public servants. Should a servant have to tell a master what his rights are? Of course not, it's our responsibility to know what our rights are! The idea that juries are to judge only the "facts" is absurd and contrary to historical fact and law. Are juries present only as mere pawns to rubber stamp tyrannical acts of the government? We The People wrote the supreme law of the land, the Constitution, to "secure the blessings of liberty to ourselves and our posterity." Who better to decide the fairness of the laws, or whether the laws conform to the Constitution?

4.16.4 Our Defense - Jury Power:

Sometime in the future, you may be called upon to sit in judgment of a sincere individual being prosecuted (persecuted?) for trying to exercise his or her Rights, or trying to defend the Constitution. If so, remember that in 1804, Samuel Chase, Supreme Court Justice and signer of the Declaration of Independence said: "The jury has the Right to judge both the law and the facts". And also keep in mind that "either we all hang together, or we most assuredly will all hang separately".

You now understand how the average American can help keep in check the power of government and bring to a halt the enforcement of tyrannical laws. Unfortunately, very few people know or understand this power which they as Americans possess to nullify oppressive acts of the legislature.

America, the Constitution and your individual rights are under attack! Will you defend them? READ THE CONSTITUTION, KNOW YOUR RIGHTS! Remember, if you don't know what your Rights are, you haven't got any!

4.17 Conflicts of Law: Violations of God’s Laws by Man’s Laws

We started off this chapter in section 4.1 by saying that God and His Law must take precedence at all times over man’s vain laws, and we mentioned in section 3.2 that when there is a conflict between man’s (god’s) law and God’s law, we should disobey man’s law. We would be remiss if we did not point out at least a few of the conflicts between these two laws in order to give you concrete examples of what we mean. We will therefore list a few violations of God’s laws by man’s laws in the table below:
### Table 4-49: Violations of God's laws by Man's laws

<table>
<thead>
<tr>
<th>#</th>
<th>Subject</th>
<th>Further details found in</th>
<th>God's law</th>
<th>Man's law or court ruling</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Socialism</td>
<td>This book in section:</td>
<td>1 Thess. 2:9, 1 Thess 4:12, Prov. 10:26; Prov. 20:4, Prov. 21:25, Eph. 4:28, Acts 14:22, Luke 19:26, 2 Cor. 11:9, 2 Cor. 7:2, Prov. 13:4</td>
<td>All court rulings in favor of Subtitles A through C income taxes or Social Security Taxes</td>
</tr>
<tr>
<td>2</td>
<td>Citizenship</td>
<td>This book in section:</td>
<td>Ephesians 3:20, Hebrews 11:13, 1 Peter 2:1</td>
<td>8 U.S.C. §1401: When judges or any government official lies by saying that a sovereign State citizen is a “U.S. citizen” or that they were born in the “United States”, which is a lie. 8 C.F.R. §215.1: When judges interpret “State” to mean “Union State”, which is a fraud.</td>
</tr>
<tr>
<td>3</td>
<td>Divorce</td>
<td>Family Constitution,</td>
<td>Mark 10:1-12</td>
<td>Various state laws allowing it and even rewarding women financially for it.</td>
</tr>
<tr>
<td>4</td>
<td>Abortion</td>
<td>Family Constitution,</td>
<td>Exodus 20:13, Prov. 31:8</td>
<td>Roe v. Wade, 410 U.S. 113 (1973)</td>
</tr>
<tr>
<td>5</td>
<td>Income tax</td>
<td>This book: Chapter 5</td>
<td>Matt. 4:10; 1 Cor. 7:23</td>
<td>Federal law says that natural persons do not owe Subtitles A through C income taxes but can volunteer. Judges, on the other hand, refuse to recognize this and by so doing, make slaves of men.</td>
</tr>
<tr>
<td>6</td>
<td>Homosexuality</td>
<td>Family Constitution,</td>
<td>Eph. 5:3-5, Lev. 18:22</td>
<td>Laws prohibiting discrimination on the basis of sexual orientation.</td>
</tr>
<tr>
<td>8</td>
<td>Marriage licenses</td>
<td>This book in section 4.14.6 No Marriage Licenses</td>
<td>1. Bible only permits divorce because of sexual immorality (Matt. 5:31-32), death of spouse (Rom. 7:2-3), unequally yoked (1 Cor. 7:15). 2. When you get a marriage license, you are a polygamist because the state is a party to the marriage also.</td>
<td>State laws permit divorce for any reason.</td>
</tr>
<tr>
<td>9</td>
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<td>IRS Publication 557, Section 501(c ) says churches are not required to obtain tax exempt status. Only charitable organizations need to do this.</td>
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Chapter 4: Know Your Citizenship Status and Rights!

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<td>Federal reserve created by the Federal Reserve Act of 1913. This was an act of Treason, because it unconstitutionally delegated public health and morals to a private consortium of banks and put our government in servitude to that consortium.</td>
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NOTES:

1. Most of the conflicts in law in our present system have occurred because of judicial corruption rather than actual law. In effect, the federal judiciary has become an ongoing “constitutional convention”, and has taken upon itself to “legislate from the bench” to undermine the sovereignty of the states and the people. This trend was predicted by Thomas Jefferson as we revealed earlier in section 2.8.13.

2. Refer to the respective references in column 3 above for more details on the exact conflicts in each of the laws mentioned.

3. All references to the Family Constitution above relate to the document found at the following web address on our website: [http://famguardian.org/Publications/FamilyConst/FamilyConst.htm](http://famguardian.org/Publications/FamilyConst/FamilyConst.htm)

Not surprisingly, most of the subjects listed in the table above are subjects to which we have devoted an area on the home page of our website ([http://famguardian.org/](http://famguardian.org/)). We have 28 areas on our website home page devoted to situations or subjects in which there is a conflict between man’s law and God’s law. In each area, we try to explain the conflict and suggest ways to reform that will make man’s law for that subject area once again in harmony with God’s law.

4.18 How Do We Assert our First Amendment Rights and How Does the Government Undermine Them?


Much of this book is based on the assertion of First Amendment Rights. If you want to assert your First Amendment rights to freedom of religion, you must do so properly within the limits prescribed by the courts. We will show in this section how to lawfully assert a First Amendment right and how the government can justify undermining or negating it.

Here is the basis for asserting a First Amendment right to freedom of religion:

1. The religious belief need not be reasonable or rational, necessarily. The cite below establishes this:

   “Reasonableness of religious beliefs of an individual has no bearing on this right to “religious liberty” guaranteed by state and federal Constitutions, so long as individual’s acts or refusal to act are not directly harmful to the public.”

   [Bolling v. Superior Court For Clallam County, 133 P.2d. 803 (1943)]
2. You should be careful not to directly incite violence or lawlessness when you speak, because this type of free speech may not be protected:

"These later decisions have fashioned the principle that the constitutional guarantees of free speech and free press do not permit a State to forbid or proscribe advocacy of the use of force or of law violation except where such advocacy is directed to inciting or producing imminent lawless action and is likely to incite or produce such action. As we said in Noto v. United States, 367 U.S. 290, 297-298, 81 L.Ed.2d. 836, 841, 81 S.Ct. 1517 (1961), the mere abstract teaching...of the moral propriety or even moral necessity for a resort of force and violence, is not the same as preparing a group for violent action and steering it to such action." See also Herndon v. Lowrey, 310 U.S. 242, 259-261, 81 L.Ed. 1066, 1075, 1076, 57 S.Ct. 732 (1937); Bond v. Floyd, 385 U.S. 116, 134, 87 S.Ct. 339 (1966). A statute which fails to draw this distinction impermissibly intrudes upon the freedoms guaranteed by the First and Fourteenth Amendments. It sweeps within its condemnation speech which our Constitution has immunized from governmental control." [Brandenburg v. Ohio, 395 U.S. 444, 89 S.Ct. 1827, 23 L.Ed.2d. 430 (1969)]

3. The right of individuals to freely practice their religious beliefs does not encompass the right to use government to that end:

"Violation of free exercise clause of the First Amendment is predicated on coercion. Right of individuals to freely practice their religious beliefs does not encompass right to use government to that end."

"Very purpose of religion clauses of First Amendment was to insure that sensitive issues of individual religious beliefs would be beyond majority control."

"This court, of course, follow the decisions of the Supreme Court, but much has been written by the Court concerning the 'establishment of religion' since the decision on Zorach, and, 'there are occasional situations in which subsequent Supreme Court opinions have so eroded an older case, without explicitly overruling it, as to warrant a subordinate court in pursuing what it conceives to be a clearly defined new lead from the Supreme Court to a conclusion inconsistent with an older Supreme Court case.'"

"In the face of establishment clause challenges the court has upheld Sunday Closing Laws, McGowan v. Maryland, 366 U.S. 420, 81 S.Ct. 1101, 6 L.Ed.2d. 393 (1961); the loaning of books on secular subjects to students attending sectarian school, Board of Education v. Allen, 392 U.S. 236, 88 S.Ct. 1923, 20 L.Ed.2d. 1000 (1968)"

[Smith v. Smith, 391 F.Supp. 443 (1975)]

4. So long as faith is religiously based at the time it is asserted, it doesn't matter where the faith originates:

"So long as one's faith is religiously based at time it is asserted, it does not matter, for free exercise clause purposes, whether that faith derives from revelation, study, upbringing, gradual evolution or some source that appears entirely incomprehensible and constitution protection cannot be denied simply because early experience has left one particularly open to current religious beliefs."

[Callahan v. Woods, 658 F.2d. 679 (1981)]

5. Once a bona fide First Amendment issue is joined, burden that must be shouldered by the government to defend a regulation with impact on that religious action is a heavy one, and the standard is that a "compelling state interest must be demonstrated."

"Once bona fide First Amendment issue is joined, burden that must be shouldered by government to defend a regulation with impact on religious actions is a heavy one, and basic standards is that a compelling state interest must be demonstrated."


"Along the lines of that last item, we think it is important before you sue the government for First Amendment violations to anticipate and identify each of the "compelling public interests" you expect the state to assert in the case at hand and to disprove each one in advance using evidence, in your initial pleading. This will immunize yourself from losing your case when you go to trial and make the burden of proof even greater for the government."

"Probably the most common area where people assert their First Amendment rights is in the area of refusing to accept or give or use Social Security Numbers or to pay Social Security taxes. The most famous case along these lines was U.S. v. Lee, 455 U.S. 252 (1982), in which an Amish farmer and carpenter claimed that it was against his religious beliefs to be forced to pay Social Security taxes to the government, because he thought it was a personal responsibility within the family to support yourself and your parents, as we advocate in this book. Here is what the U.S. supreme Court said in denying him the free exercise of his religious rights:"

"Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54"
The District Court held the statutes requiring appellee to pay social security and unemployment insurance taxes unconstitutional as applied, 497 F. Supp. 180 (1980). The Court noted that the Amish believe it sinful not to provide for their own elderly and needs and therefore are religiously opposed to the national social security system. The court also accepted appellee's contention that the Amish religion not only prohibits the acceptance of social security benefits, but also bars all contributions by Amish to the social security system. The District Court observed that in light of their beliefs, Congress has accommodated self-employed Amish and self-employed members of other religious groups with similar beliefs by providing exemptions from social security taxes, 26 U.S.C. 1402(g). The Court's holding was based on both [455 U.S. 252, 256] the exemption statute for the self-employed and the First Amendment; appellee and others "who fall within the carefully circumscribed definition provided in 1402(g) are relieved from paying the employer's share of [social security taxes] as it is an unconstitutional infringement upon the free exercise of their religion." 497 F.Supp., at 184.

The exemption provided by 1402(g) is available only to self-employed individuals and does not apply to employers or employees. Consequently, appellee and his employees are not within the express provisions of 1402(g). Thus any exemption from payment of the employer's share of social security taxes must come from a constitutionally required exemption.

The preliminary inquiry in determining the existence of a constitutionally required exemption is whether the payment [455 U.S. 252, 257] of social security taxes and the receipt of benefits interferes with the free exercise rights of the Amish. The Amish believe that there is a religiously based obligation to provide for their fellow members the kind of assistance contemplated by the social security system. Although the Government does not challenge the sincerity of this belief, the Government does contend that payment of social security taxes will not threaten the integrity of the Amish religious belief or observance. It is not within "the judicial function and judicial competence," however, to determine whether appellee or the Government has the proper interpretation of the Amish faith; "[t]he courts are not arbiters of scriptural interpretation." Thomas v. Review Bd. of Indiana Employment Security Div., 450 U.S. 707, 716 (1981). We therefore accept appellee's contention that both payment and receipt of social security benefits is forbidden by the Amish faith. Because the payment of the taxes or receipt of benefits violates Amish religious beliefs, compulsory participation in the social security system interferes with their free exercise rights.

The conclusion that there is a conflict between the Amish faith and the obligations imposed by the social security system is only the beginning, however, and not the end of the inquiry. Not all burdens on religion are unconstitutional. See, e. g., Prince v. Massachusetts, 321 U.S. 158 (1944); Reynolds v. United States, 98 U.S. 145 (1879). The state may justify a limitation on religious liberty by showing that it is essential to accomplish an overriding governmental interest. [455 U.S. 252, 258] Thomas, supra; Wisconsin v. Yoder, 406 U.S. 205 (1972); Gillette v. United States, 401 U.S. 437 (1971); Sherbert v. Verner, 374 U.S. 398 (1963).

Because the social security system is nationwide, the governmental interest is apparent. The social security system in the United States serves the public interest by providing a comprehensive insurance system with a variety of benefits available to all participants, with costs shared by employers and employees. The social security system is by far the largest domestic governmental program in the United States today, distributing approximately $11 billion monthly to 66 million Americans. The design of the system requires support by mandatory contributions from covered employers and employees. This mandatory participation is indispensable to the fiscal vitality of the social security system. "[W]idespread individual voluntary coverage under social security . . . would undermine the soundness of the social security program," S. Rep. No. 404, 89th Cong., 1st Sess., pt. 1, p. 116 (1965). Moreover, a comprehensive national social security system providing for voluntary participation would be almost a contradiction in terms and difficult, if not impossible, to administer. Thus, the Government's interest in assuring [455 U.S. 252, 259] mandatory and continuous participation in and contribution to the social security system is very high.

The remaining inquiry is whether accommodating the Amish belief will unduly interfere with fulfillment of the governmental interest. In Braunfeld v. Brown, 366 U.S. 599, 605 (1961), this Court noted that "to make accommodation between the religious action and an exercise of state authority is a particularly delicate task . . . because resolution in favor of the State results in the choice to the individual of either abandoning his religious principle or facing . . . prosecution." The difficulty in attempting to accommodate religious beliefs in the area of taxation is that "we are a cosmopolitan nation made up of people of almost every conceivable religious preference," Braunfeld, supra, at 606. The Court has long recognized that balance must be struck between the values of the comprehensive social security system, which rests on a complex of actuarial factors, and the consequences of allowing religiously based exemptions. To maintain an organized society that guarantees religious freedom to a great variety of faiths requires that some religious practices yield to the common good. Religious beliefs can be accommodated, see, e. g., Thomas, supra; Sherbert, supra, but there is a point at which accommodation would "radically restrict the operating latitude of the legislature." Braunfeld, supra, at 606.

Unlike the situation presented in Wisconsin v. Yoder, supra, it would be difficult to accommodate the comprehensive [455 U.S. 252, 260] social security system with myriad exceptions flowing from a wide variety
of religious beliefs. The obligation to pay the social security tax initially is not fundamentally different from the
obligation to pay income taxes; the difference - in theory at least - is that the social security tax revenues are
segregated for use only in furtherance of the statutory program. There is no principled way, however, for purposes
of this case, to distinguish between general taxes and those imposed under the Social Security Act. If for
example, a religious adherent believes war is a sin, and if a certain percentage of the federal budget can be
identified as devoted to war-related activities, such individuals would have a similarly valid claim to be exempt
from paying that percentage of the income tax. The tax system could not function if denominations were
allowed to challenge the tax system because tax payments were spent in a manner that violates their religious
belief. See, e.g., Lull v. Commissioner, 602 F.2d 1166 (CA4 1979), cert. denied, 444 U.S. 1014 (1980);
Autenrieth v. Cullen, 418 F.2d. 586 (CA9 1969), cert. denied, 397 U.S. 1036 (1970). Because the
broad public interest in maintaining a sound tax system is of
such a high order, religious belief in conflict with the payment
of taxes affords no basis for resisting the tax.

Congress has accommodated, to the extent compatible with a comprehensive national program, the practices
of those who believe in a violation of their faith to participate in the social security system. In 1402(g) Congress
granted an exemption, on religious grounds, to self-employed Amish and others. 11 Confining the 1402(g)
exemption to the self-employed [455 U.S. 252, 261] provided for a narrow category which was readily
identifiable. Self-employed persons in a religious community having its own "welfare" system are distinguishable
from the generality of wage earners employed by others.

Congress and the courts have been sensitive to the needs flowing from the Free Exercise Clause, but every person
cannot be shielded from all the burdens incident to exercising every aspect of the right to practice religious
beliefs. When followers of a particular sect enter into commercial activity as a matter of choice, the limits they
accept on their own conduct as a matter of conscience and faith are not to be superimposed on the statutory
schemes which are binding on others in that activity. Granting an exemption from social security taxes to an
employer operates to impose the employer's religious faith on the employees. Congress drew a line in 1402(g),
exempting the self-employed Amish but not all persons working for an Amish employer. The tax imposed on
employers to support the social security system must be uniformly applicable to all, except as Congress provides
explicitly otherwise. 12

Accordingly, the judgment of the District Court is reversed, and the case is remanded for proceedings consistent
with this opinion.


Basically, what the court said is that "the public interest" or "government interest" outweighs our religious rights and that the
government can deprive us of our individual life, liberty, and property in the name of the "political correctness" or "public
interest" or "majority vote", all of which are synonymous. This is just a fancy way to say that the majority or collective is
sovereign over and above the individual, and that our republican government based on individual rights no longer exists
because it has been replaced by a monolithic, gargantuan, totalitarian socialist democracy as we clearly described in section
4.5.2. In making this treasonous ruling, the Supreme Court has negated the whole basis of law, which is to prevent harm and
has thereby transformed the function of law into promoting the "perceived" good decided by majority vote, which is the
essence of socialism. I would most certainly hope that the highest court in this, the greatest country on earth, doesn’t mean
to imply that the fraud, waste, and abuse represented by the grossly mismanaged Social Security program as extensively
documented earlier in section 2.9 successfully serves the “public interest” as a whole, because we have found no evidence
whatsoever of that. If it had, then why does our own government continue to talk about privatizing social security? Granted,
it would be political suicide for any politician in this country to advocate an end to the most massive entitlement system fraud
and extortion program in the history of the planet, but that is a matter of the private interests of individual politicians rather
than public interest.

"The government that robs Peter to pay Paul can always depend on the support of Paul [the older people who
have no income because they never bothered to save for their own retirement]."

[George Bernard Shaw]

Are we simply rewarding the abuse of individual elective franchise (the right to vote or the sovereign power of
Congressional office) as a legal mandate to government officials (an unconstitutional and unlawful abuse of power) to
rob a minority group of employed individuals at the point of a gun and force them into slavery to subsidize older
people who don’t want to work? Are we enticing and encouraging older people to vote the first politician into office
who will promise them a new social(ist) security benefit increase? This is clearly a distortion of the original intent of
Congress and a conflict of interest. It also happens to be highly illegal under federal law, 18 U.S.C. §597. Here is what
that section says:
TITLE 18 > PART I > CHAPTER 29 > Sec. 591. > Sec. 597.

Sec. 597. - Expenditures to influence voting

Whoever makes or offers to make an expenditure to any person, either to vote or withhold his vote, or to vote for or against any candidate; and

Whoever solicits, accepts, or receives any such expenditure in consideration of his vote or the withholding of his vote -

Shall be fined under this title or imprisoned not more than one year, or both; and if the violation was willful, shall be fined under this title or imprisoned not more than two years, or both

Even the bible agrees that this kind of scandal is not to be tolerated or allowed:

“Thou shalt not steal.”
[Exodus 20:15, Bible]

But my, how quickly things change. Only 100 years before, that very same Supreme Court said the following, which is completely opposite of the ruling in the Lee case:

“To lay with one hand the power of government on the property of the citizen, and with the other to bestow it on favored individuals... is none the less robbery because it is done under the forms of law and is called taxation. This is not legislation. It is a decree under legislative forms.”
[Loan Association v. Topeka, 20 Wall. 655 (1874)]

I therefore have some questions for the chief justice communists who made this ruling:

- How can robbery done in the name of taxation be in the public interest?
- How can organized crime, racketeering, and robbery implemented through Social Security and on that large a scale ever be in the “public interest”?
- How can punishing people who work for the sake of people who don’t work be in the “public interest”?
- How can stealing people’s money and forcing them to allow the government to manage it rather than taking responsibility for their own retirement ever be in the “public interest”? Doesn’t such an approach presume that people are incapable or incompetent at managing and saving for their own retirement and “government” paternalistically knows what’s best for people better than they do? This cannot be in a country where the people are the sovereigns, can it?
- Exactly what aspect of the effectively mandatory Social Security System is in the public interest?
- If the government rules against Microsoft for having a monopoly, how about IT’S monopoly in the retirement insurance business? Isn’t it time to privatize this beast too and let people manage their own retirement savings plan?
- How can the justices who ruled on this issue call themselves free of conflict of interest if it would mean political suicide for most politicians to end the socialist security program?

The government will lie by saying that the program is “voluntary”, but since they provide no way to quit the program or have your money refunded or your social security number rescinded, and because many employers won’t hire you without a number, the program is, for all intents and purposes, mandatory. Consequently, the whole Social Security system is based on fraud and duress and a false promise: it’s a mandatory program that they “pretend” is voluntary so that politicians who want to force us to participate don’t look like the tyrants and dictators that they really are. It’s the “politically correct” way to be a tyrant dictator!

The ruling from U.S. v. Lee above therefore directly contradicts the very purpose why the founders gave us a Bill of Rights to begin with and why the Constitution guarantees us a “Republican Form of Government”, as we described earlier in section 4.7:

“The very purpose of the Bill of Rights was to withdraw certain subjects from the vicissitudes of political controversy, to place them beyond the reach of majorities and officials and to establish them as legal principles to be applied by the courts. One’s right to life, liberty, and property, to free speech, a free press, freedom of worship and assembly, and other fundamental rights may not be submitted to vote; they depend on the outcome of no elections, for Congressional statutes or laws either, as was the case above.”
Based on the Lee precedent, however, it wouldn’t surprise me to see the communist judges in the Supreme Court rule in the not too distant future that:

“It is in the ‘public interest’ and ‘government interest’ to eliminate the Bill of Rights and the Thirteenth Amendment and thereby force people into government slavery using a mandatory direct tax on wages, because it we don’t, the financial solvency or our country would be threatened. Maintaining the full faith and credit of the United States in the presence of massive debt to a private corporation called the Federal Reserve is more important than having individual rights. Furthermore, people with rights are just too defiant and difficult to govern economically or efficiently, so we have decided that all you idiots out there who are ignorant wards of the state anyway don’t need rights anymore because we (the government) know better than you what is in your best interests. Now shut up, boy, or we'll whoop you with 40 lashes and send you to bed without dinner or a paycheck because we’ll seize it all to pay for the next Congressional pay raise and Social Security cost of living increase.”

Does this sound like a chicken little, sky is falling triage-dominated mandate to overlook abuses of the government as we predicted would happen earlier in section 2.8.12? Who is the servant and who is the master (sovereign) here? Your government would have you believe that you are the Master, but this too is a LIE and simply can’t be the case based on the way our government is presently behaving as evidenced by the above ruling of a communist Supreme Court.

4.19 The Solution

In conclusion, one must understand that this is all a matter of perspective. Since the Federal Government has little direct authority over the several States or the People, we then must be the ones to initiate these contracts. They then assume we are truly “citizens of the United States” (or “residents / aliens of the State”) not only because we answered “YES” on these government application forms, but because we DID NOT reserve any of our Rights as Sovereign Americans to the contrary under our Constitutional Rights to Common Law.

Here is what the court has stated happens to us when we sign-up for any Federal Program (benefit or privilege).

“Anyone who partakes of the benefits or privileges of a given statute, or anyone who even places himself into a position where he may avail himself of those benefits at will, cannot reach constitutional grounds to redress grievances in the courts against the given statute.”

[Ashwander v. T.V.A., 297 U.S. 288, 346, 56 S.Ct. 466, 482, 80 L.Ed. 688 (1936)] (underlines added)

Since these applications are actually contracts we must invoke our Rights under the Uniform Commercial Code (UCC). The UCC is statute law regulating contracts dealing in commerce (remember, the Federal Government gets what little authority it does have over the several States and the People from the Commerce Clause of the Constitution [Article 1, Section 8, Clause 3]). Now that all the courts are Admiralty Courts and under Federal Jurisdiction, Common Law has been placed “in harmony with” the UCC.

In the ANDERSON version of the Uniform Commercial Code (Lawyers Cooperative Publishing Co.), it states the following:

“The Code is complimentary to the Common Law, WHICH REMAINS IN FORCE, except where displaced by the code. A statute should be construed in harmony with the Common Law, unless there is a clear legislative intent to abrogate the Common Law.”

[UCC 1-103.6]

Here then is what one should do in order to reserve their Rights under the Constitution and the Seventh Amendment.

Uniform Commercial Code, Section 1-308

Performance or Acceptance Under Reservation of Rights

(a) A party that with explicit reservation of rights performs or promises performance or assents to performance in a manner demanded or offered by the other party does not thereby prejudice the rights reserved. Such words as “without prejudice,” “under protest,” or the like are sufficient. [underlines added]

The “without prejudice” clause is the means which enables one to assert his Seventh Amendment guarantee of access to the Common Law and the Constitution.

Bill of Rights - Article VII (Seventh Amendment)
Chapter 4: Know Your Citizenship Status and Rights!

In Suits at common law, where the value in controversy shall exceed twenty dollars, the right of trial by jury shall be preserved, and no fact tried by a jury shall be otherwise re-examined in any Court of the United States, than according to the rules of the common law.

What this all means is this, whenever you sign any legal document, whether it is dealing with the Federal Government, State Government, BATF, IRS, Social Security, Driver’s License Bureau, Voter Registration or anything to do with Federal Reserve Notes, etc. (in any way, shape or manner), over your signature you must write: “Without Prejudice” UCC 1-308 or “under Protest” or the like, e.g. “with reservation of rights”.

By the way, a true sovereign American of any one of the several States is actually a non-resident alien to the United States. Guess who isn’t required to file an IRS 1040 Income Tax Returns? You guessed it, non-resident aliens. Why? Because, we are foreign to the United States. We were not born in the District of Columbia and we are not residents of the District of Columbia.

Volume 20 of “Corpus Juris Secundum” at 1758 states:

“The United States Government is a foreign corporation with respect to a state.”

[N.Y. v. re Merriam, 36 N.E. 505, 141 N.Y. 479, affirmed 16 S.Ct. 1073, 41 L.Ed. 287] [underlines added]

However, there are certain conditions and circumstances whereupon a non-resident alien might be required to file a 1040-NR tax return. Generally, compensation for one’s labor, which is not INCOME, is simply a fair trade for his Life. It is unconstitutional to tax a man’s Life, but it is not unconstitutional to tax a Federal citizen’s life, for such a person has no Constitutional Protection. Rather, income is profit or gain of principle received by a privileged corporation.

For those who have already decided, through their own research and understanding of the limits the Constitution imposes on the Federal Government, it is at this point we hear about them getting into trouble with the Federal Government, particularly the IRS. Of course, this then leads to the fear we all have and our reluctance to pursue the matter ourselves.

It is absolutely crucial to know and understand that one must rescind and revoke ALL signatures and powers of attorney that one might have EVER committed to with the Federal Government in their LIFE TIME. For example, if the first IRS 1040 tax return you ever filed was in 1960, then you must notify the IRS that you are revoking your signature on ALL 1040 tax returns starting in 1960 to the present. The same then would be true in regards to the BATF and all of those 4473 forms you’ve signed since 1968.

In this way ONLY, can one deal with any level of Government and still retain access to the Constitution, The Bill of Rights and to Common Law as sovereign Americans and constitutional but not statutory citizens.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
5. THE EVIDENCE: WHY WE AREN’T LIABLE TO FILE RETURNS OR PAY INCOME TAX

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"Taxes are the sinews of the state."
[Cicero]

"A fine is a tax for doing something wrong. A tax is a fine for doing something right."
[Unknown]

"To steal from one person is theft. To steal from many is taxation."
[Jeff Daiell]

"It's getting so that children have to be educated to realize that 'Damn' and 'Taxes' are two separate words."
[Unknown]

"Where there’s a will, there’s an Inheritance Tax."
[Unknown]

"For every benefit you receive a tax is levied."
[Ralph Waldo Emerson]

"Bachelors should be heavily taxed. It is not fair that some men should be happier than others."
[Oscar Wilde]

"They want you to be worn down by taxes until you are dependent and helpless. When you subsidize poverty and failure, you get more of both."
[James Dale Davidson]

"A wise man can see more from the bottom of a well than a fool can from a mountain top."
[Unknown]

There’s a very good reason why the title to this chapter uses the word “liable”. The fact is, there is NO STATUTE or POSITIVE LAW in the entire 9,500 page Internal Revenue Code, which makes a natural person liable for the payment of Subtitle A income taxes, or Subtitle C Employment taxes for other than withholding agents who are accepting voluntary withholding from nonresident alien individuals. There has also never been a claim by anyone in the legal profession or the IRS or in any IRS publication that we have found which contradicts this either that we are aware of. The IRS and the Department of Justice are speechless when you bring up the following issue in court in front of a jury by asking:

"I am a law-abiding American Citizen who wants to pay what the law says I owe. Prove to me that the Internal Revenue Code is enacted positive ‘law’ that applies to me and then provide the positive law statute within it that makes me liable for Subtitles A and C income taxes and I will gladly pay what you say I owe. I have studied this issue for several years now and read extensively and searched electronically the entire Internal Revenue Code and Treasury Regulations and couldn’t find a statute that makes me liable."

This tactic is very effective with juries and against the IRS. We’ll explain in this chapter the many reasons why we aren’t liable and the many different angles people have come up with over the years that show why we aren’t liable which are also very convincing to juries. We have scoured just about every tax book, every IRS publication, positive law, the I.R.C. (which isn’t “law”, by the way), and went to every seminar we could find to come up with the content of this chapter to make the arguments used authoritative, complete, detailed, and most importantly, unrefuted by any government propaganda or legal document that we could find. We have done this to make your search for the truth easier. If we have missed anything or are in error, please let us know what you found out so we can all benefit from your discovery!

The Bible says:

"Test all things; hold fast what is good. Abstain from every form of evil."
[1 Thess. 5:21-22, Bible, NKJV]

"Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy—meditate on these things."
[Phil. 4:8, Bible, NKJV]

1 See 26 U.S.C. §1461 for further details.
This chapter is the result of over four years of diligent study to fulfill exactly the above calling. We have tried very hard to discover what is “truthful” and “good” about our government and our tax law. The result is the knowledge of where the evil lies and what we must correspondingly abstain from. Direct income taxes paid on one’s own labor within states of the Union just happens to be one of the evils and crimes that our research has revealed which we must abstain from, because you will learn in this chapter that they amount to slavery.

What you will find in reading this chapter, as we explain later in section 5.12, is that the more layers of the onion you peel back to expose the real truth about income taxes, the less information you will find, because as we make quite plain in the next chapter, there is a concerted effort by our deceitful and covetous government and the media to cover up the truth. You will therefore find it very difficult to locate materials or evidence published by the government that will refute or even address most of the issues discussed in this chapter.

"He who believes in Him [Jesus, the Son of God] is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.

For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God."

[John 3:18-21], Bible, NKJV

We obtained every government publication we could find on the subject of taxes in either printed or electronic form and found it very difficult to refute the content of this chapter. We looked in the following government publications, many of which we downloaded and posted on our website, for instance, and found very little that addresses anything in this chapter and nothing credible that contradicted it, and this is no accident, but another means of confirming that what we are saying is the absolute truth:

- Department of Justice, Tax Division, Criminal Tax Manual. See http://famguardian.org/Publications/DOJTDCTM/DOJTDCTM.htm
- Internal Revenue Service Tax Protester Handbook. See http://famguardian.org/Publications/IRSTaxProtMan/IRSTaxProHbk.htm
- Rulings of the Supreme Court. See http://www.findlaw.com/uscode/supreme.html
- Federal District Court rulings. See http://www.versuslaw.com/
- Internal IRS memos. See http://www.irs.gov/pub/
- Several correspondences received by our readers from the Internal Revenue Service, many of which are posted in the Income Tax Freedom Forms and Instructions area of our website at: http://famguardian.org/TaxFreedom/FormsInstr.htm in the EVIDENCE section.

During our search for contradictory information, we obtained internal IRS memos dealing with one or more issues discussed in this chapter, and in every case, they had sensitivity markings limiting their distribution, apparently because the IRS did not want such sensitive information getting into the hands of the general public! Below is a link that provides just one example on our website of such an IRS memo:


Remember, a public servant wrote the above and anything we as the sovereigns pay a government servant to do ought to be available and releasable unless it is classified, which the above was not. The only thing cover-ups do is protect wrongdoers.

Another source for clearly showing the deception of our public servants can be found in the “Tax Deposition Questions” found on our website. These questions are a superset of the We the People Truth in Taxation Hearing questions and the IRS and Dept of Justice violated a written agreement to answer the We The People questions in a public forum because the
answers would have been too incriminating and revealed far more of the truth than the government wants you to learn. You can look at these questions at:

**Tax Deposition Questions**, Family Guardian Fellowship
http://famguardian.org/TaxFreedom/Forms/Discovery/Deposition/Deposition.htm

The above memo, the **Tax Deposition Questions, Family Guardian Fellowship**, and thousands of pages of additional evidence on our website furnish compelling and overwhelming evidence that there is a systematic cover-up of the truth going on by the IRS and the Congress, which amounts to criminal violation of the following positive law statutes and several others not mentioned:

- Obstructing Justice, 18 U.S.C. Chapter 73
- Conspiracy against rights under 18 U.S.C. §241
- Extortion under 18 U.S.C. §872
- Wrongful actions of Revenue Officers under 26 U.S.C. §7214
- Engaging in monetary transactions derived from unlawful activity under 18 U.S.C. §1957
- Mailing threatening communications under 18 U.S.C. §876
- False writings and fraud under 18 U.S.C. §1018
- Taking of property without due process of law under 26 C.F.R. 601.106f(1) and the Fifth Amendment
- Unauthorized collection activity under 26 U.S.C. §7433
- Fraud under 18 U.S.C. §1341
- Continuing financial crimes enterprise (RICO) under 18 U.S.C. §225
- Treason under Article III, Section 3, Clause 1 of the U.S. Constitution
- Bank robbery under 18 U.S.C. §2113 (in the case of fraudulent notice of levies and notice of liens served by the IRS on unsuspecting financial institutions)

Based on the exhaustive evidence and analysis found in this chapter, we will demonstrate far beyond a “reasonable doubt” that the “D.C.” in the phrase “Washington D.C.” stands for District of Criminals. We will also demonstrate that through its coerced agents in a corrupt federal judiciary, these criminals have obstructed justice and abused sovereign immunity and official immunity in order to make areas under their control within the “federal zone” into havens for financial terrorists at the IRS, who have recklessly disregarded your sacred property rights and constitutional rights which the government was instituted to protect from the beginning. The only lawfully sanctioned protector of our rights at the federal level has thus become its worst abuser and violator. Your de facto government is a PREDATOR, not a PROTECTOR. It has transformed in the role from a protector under a Constitutional Republic to a predator within a totalitarian socialist democracy. The federal corporation called the “United States Government” (see 28 U.S.C. §3002(15)(A)), and not Microsoft, ought to be tried on anti-trust charges for the virtual monopoly on organized crime and extortion that it currently enjoys in the disguise of a lawful “income tax”. We will also show how corrupted lawyers in the states have colluded with the federal government in denying you your rights in the context of income taxes. You will also learn that the criminal disregard of our politicians and public “servants” towards our constitutional rights and the laws that are documented in this chapter amounts to “communism”, to use the government’s own words and definitions:

**TITLE 50 > CHAPTER 23 > SUBCHAPTER IV > Sec. 841.**
Sec. 841. - Findings and declarations of fact

The Congress finds and declares that the Communist Party of the United States, although purportedly a political party, is in fact an instrumentality of a conspiracy to overthrow the Government of the United States. It constitutes an authoritarian dictatorship within a republic, demanding for itself the rights and privileges accorded to political parties, but denying to all others the liberties guaranteed by the Constitution. Unlike political parties, which evolve their policies and programs through public means, by the reconciliation of a wide variety of individual views, and submit those policies and programs to the electorate at large for approval or disapproval, the policies and programs of the Communist Party are secretely prescribed for it by the foreign leaders of the world Communist movement. Its members have no part in determining its goals, and are not permitted to voice dissent to party objectives. Unlike members of political parties, members of the Communist Party are recruited for indoctrination with respect to its objectives and methods, and are organized, instructed, and disciplined to carry into action slavishly the assignments given them by their hierarchical chieftains. Unlike political parties, the Communist Party acknowledges no constitutional or
statutory limitations upon its conduct or upon that of its members.

The Communist Party is relatively small numerically, and gives scant indication of capacity ever to attain its ends by lawful political means. The peril inherent in its operation arises not from its numbers, but from its failure to acknowledge any limitation as to the nature of its activities, and its dedication to the proposition that the present constitutional Government of the United States ultimately must be brought to ruin by any available means, including resort to force and violence or using income taxes. Holding that doctrine, its role as the agency of a hostile foreign power (the Federal Reserve and the American Bar Association (ABA)) renders its existence a clear present and continuing danger to the security of the United States. It is the means whereby individuals are seduced into the service of the world Communist movement, trained to do its bidding, and directed and controlled in the conspiratorial performance of their revolutionary services. Therefore, the Communist Party should be outlawed.

That’s right: Anyone from the government charged with administering the tax code who refuses to discuss the code or the statutory or Constitutional constraints on their power in the context of income taxes is a Communist as our Congress defines it! Welcome to the United Socialist States of America (USSA), comrade! You will also find that this reckless and irresponsible attitude permeates everyone in government and the legal profession you will talk to about the laws on taxation. Incidentally, the “foreign powers” described above that are behind the current “communist party”, which encompasses both the Democrats and the Republicans presently in office, is the Federal Reserve, the American Bar Association (ABA), Satan, and the legal profession. They have already conspired collectively to transform our constitutional republic into a totalitarian socialist democracy and the next step is complete communism. All it will take is a national emergency like the War on Terrorism to complete that step. After you read this chapter, you will also understand the following Washington Rules of the communists who currently serve in elected or appointed office:

**WASHINGTON RULES**

1. If it’s worth fighting for, it’s worth fighting *dirty* for.
2. Don’t lie, cheat or steal unnecessarily.
3. There is always one more son of a bitch than you counted on.
4. An honest answer can get you into a lot of trouble.
5. The more you run over a dead cat, the flatter it gets.
6. If you tell the truth once, they will never believe you no matter how much you lie.
7. The facts, although interesting, are irrelevant.
8. Chicken little only has to be right once.
9. There’s no such thing as a final decision.
10. "No" is only an interim response.
11. You can’t kill a bad idea.
12. If at first you don’t succeed, destroy all evidence that you ever tried.
13. The truth is a variable.
14. A porcupine with its quills down is just another fat rodent.
15. You can agree with any concept or notional future option in principle, but fight implementation in every step of the way.
16. A promise is not a guarantee.
17. If you can’t counter the argument, leave the meeting or remain silent.
18. Pay no bill before its time.

**5.1 Introduction to Federal Taxation**

**5.1.1 Hierarchy of Sovereignty: The Power to Create is the Power to Tax**

"Having thus avowed my disapproval of the purposes, for which the terms, State and sovereign, are frequently used, and of the object, to which the application of the last of them is almost universally made; it is now proper that I should disclose the meaning, which I assign to both, and the application, [2 U.S. 419, 455] which I make of the latter. In doing this, I shall have occasion incidentally to evince, how true it is, that States and Governments were made for man; and, at the same time, how true it is, that his creatures and servants have first deceived, next vilified, and, at last, oppressed their master and maker."

[Justice Wilson, *Chisholm v. Georgia*, 2 Dall. (2 U.S.) 419, 1 L.Ed. 440, 455 (1793)]

*The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54*

**TOP SECRET: For Official Treasury/IRS Use Only (FOOU)**

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An important concept for readers to grasp are the following concepts underlying the entire legal field:

1. The creator of a thing is always the owner of the thing.
2. Governments can only tax or regulate that which they create.
3. Government didn’t create human beings and therefore can’t regulate or tax them UNTIL they volunteer to occupy an office in the government that WAS created by that government. Otherwise, slavery and involuntary servitude in violation of the Thirteenth Amendment will be the result.
4. The regulated or taxed office within the government that a person occupies can only be exercised on federal territory or in all places EXPRESSLY authorized per 4 U.S.C. §72.
5. If the office is exercised OUTSIDE of places not expressly authorized, it is a de facto and unlawful office. This is covered in:
   - De Facto Government Scam, Form #05.043
   - http://sedm.org/Forms/FormIndex.htm
6. To prevent people who know the above from avoiding the scam of being taxed or regulated, corrupt governments will try to make their CREATION, which is PUBLIC OFFICE, look similar or identical to things that it didn’t create and are PRIVATE. For instance, they will try to make a PRIVATE human and one using a Social Security Number BOTH APPEAR PUBLIC when in fact they are not. This is how they unlawfully convert the PRIVATE property of innocent Americans into PUBLIC property that they can STEAL, tax, and regulate.

Hiding the above mechanisms is obviously a scam, but the only way you will ever escape them is to understand how this mechanism works. That is what we will teach you in this section.

We pointed out earlier in section 4.1 the hierarchy of sovereignty, in which the sequence that things were created and who they were created by establishes the sovereign relations among all things, including both human beings and artificial creations such as corporations and governments. The analysis there is the basis for further discussion in this chapter. A summary of the hierarchy is below:

1. God created the people (as individuals).
2. The people (as individual sovereigns) created the state Constitution and the states. The state constitutions divided the state government into three branches: executive, judicial, and legislative.
3. The states created the federal constitution and the federal government. The federal constitution divided the federal government into three branches: executive, judicial, legislative. The states also instituted their own internal franchises, including state corporations and state citizens.
4. The federal government created federal States, corporations, and privileged “U.S. citizen” status through legislation.

The above hierarchy recognizes nine distinct sovereignties which are completely independent of each other in law. These are:

1. God
2. The people (as individuals).
3. The “states” (of the Union). These states create special franchises underneath them, including:
   - 3.1. State citizenship
   - 3.2. State corporations
4. The federal (not national) government. Remember from section 4.6 earlier that the “United States” is not a nation under the law of nations, but a federation, and there is a world of difference. The federal government then creates special franchises underneath them, including:
   - 4.2. Federal “States”.
   - 4.3. U.S. citizens/idolaters. These are people who have surrendered their sovereignty to the government and choose to be government slaves/servants/subjects.

The courts have historically recognized the separation of these sovereignties, and all exist by virtue of natural law. Below is a diagram of this hierarchy in graphical form:

Figure 5-1: Sovereignties within our system of government
The rules for how these sovereignties must relate to each other within our system of jurisprudence are as follows, extracted from the rulings of the Supreme Court, federal statutes, the Bible, and historical documents:

1. The people are sovereign over all government:

"The ultimate authority...resides in the people alone..."

[James Madison, Federalist Paper No. 46]

"Sovereignty itself is, of course, not subject to law, for it is the author and source of law...While sovereign powers are delegated to...the government, sovereignty itself remains with the people."

[Yick Wo v. Hopkins, 118 U.S. 356 (1886)]

"Sovereign state" are cabalistic words, not understood by the disciple of liberty, who has been instructed in our constitutional schools. It is an appropriate phrase when applied to an absolute despotism. I firmly believe, that the idea of sovereign power in the government of a republic, is incompatible with the existence and permanent foundation of civil liberty, and the rights of property. The history of man, in all ages, has shown...
2. The people came before the states and created the states. Therefore, they are the Masters and the states are their servants:

"It is again to antagonize Chief Justice Marshall, when he said: The government of the Union, then (whatever may be the influence of this fact on the case), is emphatically and truly a government of the people. In form and in substance it emanates from them. Its powers are granted by them, and are to be exercised directly on them and for their benefit. This government is acknowledged by all to be one of enumerated powers. '4 Wheat. 404, 4 L.Ed. 601.'"

[Downes v. Bidwell, 182 U.S. 244 (1901)]

"The words 'people of the United States' and 'citizens,' are synonymous terms, and mean the same thing. They both describe the political body who, according to our republican institutions, form the sovereignty, and who hold the power and conduct the government through their representatives. They are what we familiarly call the 'sovereign people,' and every citizen is one of this people, and a constituent member of this sovereignty. ..."

[Boyd v. State of Nebraska, 143 U.S. 135 (1892)]

3. The states created the federal government and are superior to it. The federal government is the servant to and fiduciary of the states and the states are their Master. This is confirmed by the U.S. Supreme Court in Carter v. Carter Coal Co., 298 U.S. 238 (1936):

The general rule with regard to the respective powers of the national and the state governments under the Constitution is not in doubt. The states were before the Constitution; and, consequently, their legislative powers antedated [and are superior to] the Constitution. Those who framed and those who adopted that instrument meant to carve from the general mass of legislative powers, then possessed by the states, only such portions as it was thought wise to confer upon the federal government; and in order that there should be no uncertainty in respect of what was taken and what was left, the national powers of legislation were not aggregated but enumerated-with the result that what was not embraced by the enumeration remained vested in the states without change or impairment. Thus, when it was found necessary to establish a national government for national purposes, the court said in Manu v. Illinois, 94 U.S. 113, 124, 'a part of the powers of the States and of the people of the States was granted to the United States and the people of the United States. This grant operated as a further limitation upon the powers of the States, so that now the governments of the States possess all the powers of the Parliament of England, except such as have been delegated to the United States or reserved by the people.' While the states are not sovereign in the true sense of that term, but only quasi sovereign, yet in respect of all powers reserved to them they are supreme-as independent of the general government as that government within its sphere is independent of the States. The Collector v. Day, 11 Wall. 113, 124. And since every addition to the national legislative power to some extent detracts from or invades the power of the states, it is of vital moment that, in order to preserve the fixed balance intended by the Constitution, the powers of the general government [298 U.S. 238, 295] be not so extended as to embrace any not within the express terms of the several grants or the implications necessarily to be drawn therefrom. It is no longer open to question that the general government, unlike the states, Hammer v. Dagenhart, 247 U.S. 251, 275, 38 S.Ct. 529, 3 A.L.R. 649, Ann.Cas.1918E, 724, possesses no inherent power in respect of the internal affairs of the states; and emphatically not with regard to legislation. The question in respect of the inherent power of that government as to the external affairs of the Nation and in the field of international law is a wholly different matter which it is not necessary now to consider. See, however, Jones v. United States, 137 U.S. 202, 212, 11 S.Ct. 80; Nishimaro Ekiu v. United States, 142 U.S. 651, 659, 12 S.Ct. 336; Fong Yue Ting v. United States, 149 U.S. 698, 705 et seq., 13 S.Ct. 1016; Burnet v. Brooks, 288 U.S. 378, 396, 53 S.Ct. 457, 86 A.L.R. 747.

The determination of the Framers Convention and the ratifying conventions to preserve complete and unimpaired state self-government in all matters not committed to the general government is one of the plainest facts which emerges from the history of their deliberations. And adherence to that determination is incumbent equally upon the federal government and the states. State powers can neither be appropriated on the one hand nor abdicated on the other. As this court said in Texas v. White, 7 Wall. 700, 723, 'The preservation of the States, and the maintenance of their governments, are as much within the design and care of the Constitution as the preservation of the Union and the maintenance of the National government. The Constitution, in all its provisions, looks to an indistructible Union, composed of indistructible States.' Every journey to a forbidden end begins with the first step; and the danger of such a step by the federal government in the direction of taking over the powers of the states is that the end of the journey may find the states so despoiled of their powers, or-what may amount to the same thing-so [298 U.S. 238, 296] relieved of the responsibilities which possession of the powers necessarily enjoins, as to reduce them to little more than geographical subdivisions of the national domain. It is safe to say that if, when the Constitution was under consideration, it had been thought that any such danger lurked behind its plain words, it would never have been ratified.

And the Constitution itself is in every real sense a law-the lawmakers being the people themselves, in whom under our system all political power and sovereignty primarily resides, and through whom such power and
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

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sovereignty primarily speaks. It is by that law, and not otherwise, that the legislative, executive, and judicial agencies which it created exercise such political authority as they have been permitted to possess. The Constitution speaks for itself in terms so plain that to misunderstand their import is not rationally possible.

We the People of the United States; we do ordain and establish this Constitution; Ordain and establish!

These are definite words of enactment, and without more would stamp what follows with the dignity and character of law. The framers of the Constitution, however, were not content to let the matter rest here, but provided explicitly: “This Constitution, and the Laws of the United States which shall be made in Pursuance thereof; ... shall be the supreme Law of the Land.” (Const. art. 6, cl. 2.) The supremacy of the Constitution as law is thus declared without qualification. That supremacy is absolute; the supremacy of a statute enacted by Congress is not absolute but conditioned upon its being made in pursuance of the Constitution. And a judicial tribunal, clothed with that instrument with complete judicial power, and, therefore, by the very nature of the power, required to ascertain and apply the law to the facts in every case or proceeding properly brought for adjudication, must apply the supreme law and reject the inferior statute-[298 U.S. 238, 297]-i.e. whenever the two conflict. In the discharge of that duty, the opinion of the lawmakers that a statute passed by them is valid must be given great weight, Adkins v. Children’s Hospital, 261 U.S. 525, 544, 43 S.Ct. 394, 24 A.L.R. 1238; but their opinion, or the court’s opinion, that the statute will prove greatly or generally beneficial is wholly irrelevant to the inquiry. Schechter Poultry Corp. v. United States, 295 U.S. 495, 549, 550 S., 55 S.Ct. 837, 97 A.L.R. 947.

[Carter v. Carter Coal Co., 298 U.S. 238 (1936)]

“If the time shall ever arrive when, for an object appealing, however strongly, to our sympathies, the dignity of the States shall bow to the dictate of Congress by conforming their legislation thereto, when the power and majesty and honor of those who created shall become subordinate to the thing of their creation, I but feebly utter my apprehensions when I express my firm conviction that we shall see 'the beginning of the end.” [Steward Machine Co. v. Davis, 301 U.S. 548 (1937)]

4. Each sovereign is on an equal footing with every other sovereign: the People, the States, and the Federal Government. Each of these are legal “persons” and each are equal under the law. The rights of one man are equal to the combined rights of ALL men working in either a state or the federal government. This is the essence of equal protection of the laws which is the foundation of our constitution and our republican system of government. We covered this subject in depth earlier in section 4.3.2 if you would like to review.

“No State shall...deny to any person within its jurisdiction the equal protection of the laws. “ [Fourteenth Amendment, Section 1]

“The rights of individuals and the justice due to them, are as dear and precious as those of states. Indeed the latter are founded upon the former: and the great end and object of them must be to secure and support the rights of individuals, or else vain is government.” [Chisholm v. Georgia, 2 U.S. (2 Dall.) 419, 1 L.Ed. 440 (1793)]

“Arise, O Lord, Do not let man prevail: Let the nations be judged in Your sight. Put them in fear, O Lord, That the nations may know themselves to be but men.” [Psalm 9:19-20, Bible, NKJV]

“United States government is as sovereign within its sphere as states are within theirs.” [Kohl v. United States, 91 U.S. 367, 23 L.Ed. 597 (1876)]

5. No sovereign can serve more than one master above it. To do otherwise would be a conflict of interest and allegiance. By implication, this means that no sovereign can have more than one Creator or one Master:

“No servant can serve two masters: for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.” [Jesus (God] speaking in the Bible, Luke 16:13]
6. The main and only purpose of the separation of sovereignties and powers within sovereignties in the above diagram is to protect the individual liberties of the ultimate sovereigns, the people (as individuals) themselves. See U.S. v. Lopez, 514 U.S. 549 (1995):

We start with first principles. The Constitution creates a Federal Government of enumerated powers. See U.S. Const., Art. I, 8. As James Madison wrote, "[t]he powers delegated by the proposed Constitution to the federal government are few and defined. Those which are to remain in the State governments are numerous and indefinite." The Federalist No. 45, pp. 292-293 (C. Rossiter ed. 1961). This constitutionally mandated division of authority "was adopted by the Framers to ensure protection of our fundamental liberties." Gregory v. Ashcroft, 501 U.S. 452, 458 (1991) (internal quotation marks omitted). "Just as the separation and independence of the coordinate branches of the Federal Government serves to prevent the accumulation of excessive power in any one branch, a healthy balance of power between the States and the Federal Government will reduce the risk of tyranny and abuse from either front."

7. A sovereignty is a servant or fiduciary of all sovereignties above it and a master over all those below it. For instance, the states created the federal government so they are sovereign over it and may change it at any time by amending the constitution that created it, or by abolishing it entirely, subject only to their will and voluntary consent.

"A State does not owe its origin to the Government of the United States, in the highest or in any of its branches. It was in existence before it. It derives its authority from the same pure and sacred source as itself: The voluntary and deliberate choice of the people. A State is altogether exempt from the jurisdiction of the Courts of the United States, or from any other exterior authority, unless in the special instances when the general Government has power derived from the Constitution itself." [Chisholm v. Georgia, 2 Dall. (U.S.) 419 (Dall.) (1794)]

8. Delegated authority:

8.1. A sovereign can only exercise those powers specifically delegated to it by its Master or Creator in a written voluntary contract called the Constitution. Any other action is specifically forbidden or reserved by implication to the Master and Creator it serves. For instance, the Tenth Amendment reserves police powers to the states. All powers not specifically given to the federal government in the federal constitution are therefore reserved to the states or to the people under the Tenth Amendment:

"The Government of the United States is one of delegated powers alone. Its authority is defined and limited by the Constitution. All powers not granted to it by that instrument are reserved to the States or the people." [United States v. Cruikshank, 92 U.S. 542 (1875)]

"Soevereignty is the right to govern; a nation or State-sovereignty is the person or persons in whom that resides. In Europe the sovereignty is generally ascribed to the Prince; here it rests with the people; there, the sovereign actually administers the Government; here, never in a single instance; our Governors are the agents [fiduciaries] of the people, and at most stand in the same relation to their sovereign, in which regents in Europe stand to their sovereigns. Their Princes have personal powers, dignities, and pre-eminences, our rulers have none but official; nor do they partake in the sovereignty otherwise, or in any other capacity, than as private citizens." [at 472.]

[Justice Wilson, Chisholm, Ex'r. v. Georgia, 2 Dall. (U.S.) 419, 1 Leda. 454, 457, 471, 472 (1794)]

"By the tenth amendment, 'the powers not delegated to the United States by the constitution, nor prohibited by it to the states, are reserved to the states, respectively, or to the people.' Among the powers thus reserved to the several states is what is commonly called the 'police power,' that inherent and necessary power, essential to the very existence of civil society, and the safeguard of the inhabitants of the state against disorder, disease, poverty, and crime. The police power belonging to the states in virtue of their general sovereignty, 'said Mr. JusticeStory, delivering the judgment of this court, 'extends over all subjects within the territorial limits of the states, and has never been conceded to the United States.'" Prigg v. Pennsylvania, 16 Pet. 539, 625. This is well illustrated by the recent adjudications that a statute prohibiting the sale of illuminating oils below a certain fire test is beyond the constitutional power of congress to enact, except so far as it has effect within the United States (as, for instance, in the District of Columbia) and without the limits of any state; but that it is within the constitutional power of a state to pass such a statute, even as to oils manufactured under letters patent from the United States. U.S. v. Dewitt, 9 Wall. 41; Patterson v. Kentucky, 97 U.S. 501. [135 U.S. 100, 128] The police...
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power includes all measures for the protection of the life, the health, the property, and the welfare of the inhabitants, and for the promotion of good order and the public morals. It covers the suppression of nuisances, whether injurious to the public health, like unwholesome trades, or to the public morals, like gambling-houses and lottery tickets. Slaughter-House Cases, 16 Wall. 36, 62, 87; Fertilizing Co. v. Hyde Park, 27 U.S. 659; Phalen v. Virginia, 8 How. 163, 168; Stone v. Mississippi, 101 U.S. 814. This power, being essential to the maintenance of the authority of local government, and to the safety and welfare of the people, is inalienable.

As was said by Chief Justice WAITE, referring to earlier decisions to the same effect: ‘No legislature can bargain away the public health or the public morals. The people themselves cannot do it, much less their servants. The supervision of both these subjects of governmental power is continuing in its nature, and they are to be dealt with as the special exigencies of the moment may require. Government is organized with a view to their preservation, and cannot divest itself of the power to provide for them. For this purpose the largest legislative discretion is allowed, and the discretion cannot be parted with any more than the power itself.’ Stone v. Mississippi, 101 U.S. 814, 819. See, also, Butchers’ Union, etc., Co. v. Crescent City, etc., Co., 111 U.S. 746, 753, 4 S.Sup.Ct.Rep. 652; New Orleans Gas Co. v. Louisiana Light Co., 115 U.S. 650, 672, 6 S.Sup.Ct.Rep. 252; New Orleans v. Houston, 119 U.S. 265, 275, 7 S.Sup.Ct.Rep. 198.”

[Leisy v. Hardin, 135 U.S. 100 (1890)]

8.2. Agents or fiduciaries within a sovereign must be willing and able at all times to identify the specific laws that give them the authority to act and be constantly aware of the limits of their delegated authority. If they are not, they run the risk of exceeding their delegated authority and injuring the rights of the master(s) they serve. All actions not specifically authorized by law are illegal by implication. All illegal actions by government officials that are outside their written delegated authority and positive law that result in an injury to the master(s) cause the actor to be personally liable for a tort and monetary damages because they are acting outside the authority of law.

“Unlawful. That which is contrary to, prohibited, or unauthorized by law. That which is not lawful. The acting contrary to, or in defiance of the law; disobeying or disregarding the law. Term is equivalent to “without excuse or justification.” State v. Noble, 90 N.M. 360, 563 P.2d. 1153, 1157. While necessarily not implying the element of criminality, it is broad enough to include it.”


8.3. A sovereignty or human being cannot delegate an authority to a subordinate that they themselves do not ALSO possess.

“Quod meum est sine me auferri non potest. What is mine [sovereignty in this case] cannot be taken away without my consent”


“Derivativa potestas non potest esse major primitive. The power [sovereign immunity in this case] which is derived cannot be greater than that from which it is derived.”


“No one can do that indirectly which cannot be done directly.”


“Quod per me non possum, nec per alium. What I cannot do in person, I cannot do through the agency of another.”


[SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

8.4. No sovereign can delegate to its fiduciaries the authority to do something that is a crime. For instance, if the people cannot murder, rob, or steal from their fellow man, then they certainly cannot delegate that authority to government, which means they cannot delegate to the government the authority to collect direct taxes upon individuals unless the persons paying the tax voluntarily consent to it individually, otherwise it is theft.

“In Calder v. Bull, which was here in 1798, Mr. Justice Chase said, that there were acts which the Federal and State legislatures could not do without exceeding their authority, and among them he mentioned a law which punished a citizen for an innocent act; a law that destroyed or impaired the lawful private [labor] contracts [and labor compensation, e.g. earnings from employment through compelled W-4 withholding] of citizens; a law that made a man judge in his own case; and a law that took the property from A [the worker], and gave it to B [the government or another citizen, such as through social welfare programs]. It is against all reason and justice,” he added, “for a people to intrust a legislature with such powers, and therefore it cannot be presumed that they have done it. They may command what is right and prohibit what is wrong; but they cannot change innocence [a “nontaxpayer”] into guilt [a “taxpayer”, by presumption or otherwise], or punish innocence as a crime, or
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violate the right of an antecedent lawful private [employment] contract [by compelling W-4 withholding, for instance], or the right of private property. To maintain that a Federal or State legislature possesses such powers [of THEFT] if they had not been expressly restrained, would, in my opinion, be a political heresy altogether inadmissible in all free republican governments.” 3 Dall. 388.”  [Sinking Fund Cases, 99 U.S. 700 (1878)]

9. The Constitution is a trust document and creates a public trust. Public officers are the “trustees” within that trust and when they abuse their authority, they are executing a “sham trust” for their own personal gain. It is a violation of fiduciary duty for a sovereign or any agent within a sovereign to put a higher priority over its own needs than over any of the masters it serves above it. This is called a conflict of interest and it is against the law. See for instance 18 U.S.C. §208.

"Whatever these Constitutions and laws validly determine to be property, it is the duty of the Federal Government, through the domain of jurisdiction merely Federal, to recognize to be property.

"And this principle follows from the structure of the respective Governments, State and Federal, and their reciprocal relations. They are different agents and trustees of the people of the several States, appointed with different powers and with distinct purposes, but whose acts, within the scope of their respective jurisdictions, are mutually obligatory.”  
[Dred Scott v. Sandford, 60 U.S. 393 (1856)]

10. Sovereign Immunity: A government sovereign is exempt from the jurisdiction of the courts of any other government unless it consents to the jurisdiction of the other sovereign or unless the Constitution that established it makes it subject to the jurisdiction in question. This is called sovereign immunity and it is the embodiment of the separation of powers doctrine. The rules for surrendering sovereign immunity through consent are documented in 28 U.S.C. §1605. Here is an example of sovereign immunity of states from the U.S. Supreme Court:

“A State does not owe its origin to the Government of the United States, in the highest or in any of its branches. It was in existence before it. It derives its authority from the same pure and sacred source as itself: The voluntary and deliberate choice of the people.”  
[Chisholm v. Georgia, 2 Dall. (U.S.) 419 (Dall.) (1793)]

11. Sovereign immunity also extends to all entities or corporations created by a government sovereign. For instance, the case of Providence Bank v. Billings, 29 U.S. 514 (1830) revealed that the states could not tax a bank corporation created by an act or law of the United States government. The reasoning in that case was that the states could not destroy the federal government because the power to tax necessarily involved the power to destroy.

“The great principle is this: because the constitution will not permit a state to destroy, it will not permit a law involving the power to destroy. In order to show that the case turned entirely on that point, let us suppose that the court had arrived to the conclusion that the bank [The Bank of the United States located in the state of Maryland] was an authorised instrument of government; but that it was not the intention of the constitution to prohibit the states from interfering with those instruments: would it not have been necessary to have decided that the Maryland act was constitutional? Of what importance was it that the bank was an authorized means of power, other than this, that it afforded a key to the meaning of the constitution? If the bank was a legitimate and proper instrument of power, then the constitution intended to protect it. If not, then no protection was intended. The question, whether it was a necessary and proper means, was auxiliary to the great question, whether the constitution intended to shelter it; and when the court arrived to the conclusion that such protection was intended, they interfered not in behalf of the bank, but in behalf of the sanctuary to which it had fled. They decided against the tax; because the subject had been placed beyond the power of the states, by the constitution. They decided, not on account of the subject, but on account of the power that protected it; they decided that a prohibition against destruction was a prohibition against a law involving the power of destruction.”  
[Providence Bank v. Billings, 29 U.S. 514 (1830)]

12. A sovereignty may not tax or regulate or control its Creator or grantor, or any sovereignty or agent of that sovereignty above it or at the same level as it, without the explicit and individual and written consent of that sovereign.  
12.1. For instance, because churches are agents and creations of God and not the state, then government may not tax churches, and this applies whether or not such churches have a 501(c) designation or not. See Isaiah 45:9-10:

“Woe to him who strives with his Maker! Let the potsherd strive with the potsherds of the earth! Shall the clay say to him who forms it, ‘What are you making?’ Or shall your handiwork say, ‘He has no hands?’ Woe to him who says to his father, ‘What are you begetting?’ Or to the woman, ‘What have you brought forth?’”  
[Isaiah 45:9-10, Bible, NKJV]
12.2. Below is a U.S. Supreme Court cite which admits that in many cases, even the U.S. Supreme Court may not compel states:

“This court has declined to take jurisdiction of suits between states to compel the performance of obligations which, if the states had been independent nations, could not have been enforced judicially, but only through the political departments of their governments. Thus, in Kentucky v. Dennison, 24 How. 66, where the state of Kentucky, by her governor [127 U.S. 265, 289] applied to this court, in the exercise of its original jurisdiction, for a writ of mandamus to the governor of Ohio to compel him to surrender a fugitive from justice, this court, while holding that the case was a controversy between two states, decided that it had no authority to grant the writ.”


12.3. Here is an example from the Supreme Court where it is admitted that a state may not be taxed by the federal government:

“In Morcantile Bank v. City of New York, 121 U.S. 138, 162 , 7 S.Sup.Ct. 826, this court said: ‘Bonds issued by the state of New York, or under its authority, by its public municipal bodies, are means for carrying on the work of the government, and are not taxable, even by the United States, and it is not a part of the policy of the government which issues them to subject them to taxation for its own purposes.’”

[Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429 (1895)]

12.4. The Supreme Court also said that states may not tax the federal government:

“While the power of taxation is one of vital importance, retained by the states, not abridged by the grant of a similar power to the government of the Union, but to be concurrently exercised by the two governments, yet even this power of a state is subordinate to, and may be controlled by, the constitution of the United States. That constitution and the laws made in pursuance thereof are supreme. They control the constitutions and laws of the respective states, and cannot be controlled by them. The people of a state give to their government a right of taxing themselves and their property at its discretion. But the means employed by the government of the Union are not given by the people of a particular state, but by the people of all the states; and being given by all, for the benefit of all, should be subjected to that government only which belongs to all. All subjects over which the sovereign power of a state extends are objects of taxation; but those over which in does not extend are, upon the soundest principles, exempt from taxation. The sovereignty of a state extends to everything which exists by its own authority, or is introduced by its permission; but does not extend to those means which are employed by congress to carry into execution powers conferred on that body by the people of the United States. The power which the sovereign power of a state has to lay taxes is limited by the grant of a similar power to the government of the Union, in pursuance of the constitution, is itself an abuse, because it is the usurpation of a power which the people of a single state cannot give. The power to tax involves the power to destroy; the power to destroy may defeat and render useless the power to create; and there is a plain repugnance in conferring on one government a power to control the constitutional measures of another, which other, with respect to those very measures, is declared to be supreme over which that exerts the control. The states have no power, by taxation [117 U.S. 151, 156] or otherwise, to retard, impede, burden, or in any manner control, the operations of the constitutional laws enacted by congress to carry into execution the powers vested in the general government. Such are the outlines, mostly in his own words, of the grounds of the judgment delivered by Chief Justice MARSHALL in the great case of McCulloch v. Maryland, in which it was decided that a statute of the state of Maryland, imposing a tax upon the issue of bills by banks, could not constitutionally be applied to a branch of the Bank of the United States within that state. 4 Wheat. 316, 425-431, 436.

“In Osborn v. Bank of U. S., 9 Wheat. 738, 859-868, that conclusion was reviewed in a very able argument of counsel, and reaffirmed by the court, and a tax laid by the state of Ohio upon a branch of the Bank of the United States was held to be unconstitutional. See, also, Providence Bank v. Billings, 4 Pet. 514, 564. Upon the same grounds, the states have been adjudged to have no power to lay a tax upon stock issued for money borrowed by the United States, or upon property of state banks invested in United States stock. Weston v. City Council of Charleston, 2 Pet. 449, 467; Bank of Commerce v. New York, 2 Black, 620; Bank Tax Case, 2 Wall. 200; Banks v. Mayor, 7 Wall. 16.”

[Van Brocklin v. State of Tennessee, 117 U.S. 151 (1886)]

12.5. Here is an example where the Supreme Court said that states may not tax each other’s bonds:

“The question in Bonaparte v. Tax Court, 104 U.S. 592, was whether the registered public debt of one state, exempt from taxation by that state, or actually taxed there, was taxable by another state, when owned by a citizen of the latter, and it was held that there was no provision of the constitution of the United States which prohibited such taxation. The states had not covenanted that this could not be done, whereas, under the fundamental law, as to the power to borrow money, neither the United States, on the one hand, nor the states on the other, can interfere with that power as possessed by each, and an essential element of the sovereignty of each.”

[Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429 (1895)]
12.6. Finally, the federal government may not tax the employees of states of the union:

“As stated by Judge [157 U.S. 429, 602] Cooley in his work on the Principles of Constitutional Law: ‘The power to tax, whether by the United States or by the states, is to be construed in the light of and limited by the fact that the states and the Union are inseparable, and that the constitution contemplates the perpetual maintenance of each with all its constitutional powers, unembarrassed and unimpaired by any action of the other. The taxing power of each government extends to the means or agencies through which the employment of which the states perform their essential functions; since, if these were within its reach, they might be embarrassed, and perhaps wholly paralyzed, by the burdens it should impose. That the power to tax involves the power to destroy; that the power to destroy may defeat and render useless the power to create; that there is a plain repugnance in conferring on one government a power to control the constitutional measures of another, which, in respect to those very measures, is declared to be supreme over that which exerts the control, are propositions not to be denied. It is true that taxation does not necessarily and unavoidably destroy, and that to carry it to the ideal of destruction would be an abuse not to be anticipated; but the very power would take from the states a portion of their intended liberty of independent action within the sphere of their powers, and would constitute to the state a perpetual danger of embarrassment and possible annihilation. The constitution contemplates no such shackles upon state powers, and by implication forbid them.’” [Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429 (1895)]

13. A sovereignty may tax or regulate any of the entities or sovereignties below it, because it created those subordinate sovereignties. The power to create carries with it the power to destroy as well. See M’Culloch v. Maryland, 4 Wheat. 316, 431 (1819). Specific examples of sovereignties taxing their fiduciaries or creations below them include:

13.1. Federal State (but NOT Union state) taxation within federal enclaves under the Buck Act, found in 4 U.S.C. §§105-111


13.3. A sovereign may only tax the entities that it creates. The U.S. Supreme Court case of U.S. v. Perkins, 163 U.S. 625 (1896) reveals, for instance, that states can only tax corporations that they create.

“Whether the United States are a corporation ' exempt by law from taxation,' within the meaning of the New York statutes, is the remaining question in the case. The court of appeals has held that this exemption was applicable only to domestic corporations declared by the laws of New York to be exempt from taxation. Thus, in Re Prime's Estate, 136 N.Y. 347, 32 N.E. 1091, it was held that foreign religious and charitable corporations were not exempt from the payment of a legacy tax, Chief Judge Andrews observing (page 360, 136 N.Y., and page 1091, 32 N.E.): 'We are of opinion that a statute of a state granting powers and privileges to corporations must, in the absence of plain indications to the contrary, be held to apply only to corporations created by the state, and over which it has power of visitation and control... The legislature in such cases is dealing with its own creations, whose rights and obligations it may limit, define, and control. To the same effect are Catlin v. Trustees, 113 N.Y. 133, 20 N.E. 864; White v. Howard, 46 N.Y. 144; In re Balleis' Estate, 144 N.Y. 132, 38 N.E. 1007; Minot v. Winthrop, 162 Mass. 113, 38 N.E. 512; Dos P. Inh. Tax Law, c. 3, 34. If the ruling of the court of appeals of New York in this particular case be not absolutely binding upon us, we think that, having regard to the purpose of the law to impose a tax generally upon inheritances, the legislature intended to allow an exemption only in favor of such corporations as it had itself created, and which might reasonably be supposed to be the special objects of its solicitude and bounty.

“[In addition to this, however, the United States are not one of the class of corporations intended by law to be exempt [163 U.S. 625, 631] from taxation. What the corporations are to which the exemption was intended to apply are indicated by the tax laws of New York, and are confined to those of a religious, educational, charitable, or reformatory purpose. We think it was not intended to apply it to a purely political or governmental corporation, like the United States. Catlin v. Trustees, 113 N.Y. 133, 20 N.E. 864; In re Van Kleeck, 121 N.Y. 701, 75 N.E. 50; Dos P. Inh. Tax Law, c. 3, 34. In re Hamilton, 148 N.Y. 310, 42 N.E. 717, it was held that the execution did not apply to a municipality, even though created by the state itself.” [U.S. v. Perkins, 163 U.S. 625 (1896)]

14. The jurisdiction of each government sovereignty is divided into territorial and subject matter jurisdiction:

14.1. Government sovereigns have exclusive and absolute jurisdiction, sometimes called “plenary power” or “general jurisdiction”, over their own territory and property, and no other sovereignty can exercise jurisdiction over this territory or property without the consent of the sovereign manifested in some form, and usually by an act of the legislature:

“The jurisdiction of the nation within its own territory is [169 U.S. 649, 684] necessarily exclusive and absolute. It is susceptible of no limitation not imposed by itself. Any restriction upon it, deriving validity from an external source, would imply a diminution of its sovereignty to the extent of the restriction, and an investment of that sovereignty to the same extent in that power which could impose such restriction. All exceptions, therefore, to the full and complete power of a nation within its own territories, must be traced up to the consent of the nation itself. They can flow from no other legitimate source. This consent may be either express or implied.
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The requirement for explicit consent is called “comity” in the legal field:

“comity. Courtesy; complaisance; respect; a willingness to grant a privilege, not as a matter of right, but out of
deferece and good will. Recognition that one sovereignty allows within its territory to the legislative, executive,
or judicial act of another sovereignty, having due regard to rights of its own citizens. Nowell v. Nowell,
Tex.Civ.App., 408 S.W.2d. 550, 553. In general, principle of "comity" is that courts of one state or jurisdiction
will give effect to laws and judicial decisions of another state or jurisdiction, not as a matter of obligation, but
out of deference and mutual respect. Brown v. Babbitt Ford, Inc., 117 Ariz. 192, 571 P.2d. 689, 695. See also
Full faith and credit clause.”

14.2. States of the union have exclusive territorial jurisdiction within their respective borders over all land and state
property not ceded by an act of the legislature of the state to the federal government. They have no jurisdiction
outside of their borders except for service of process and discovery, such as subpoenas and summons.
14.3. The federal government has legislative territorial jurisdiction only over: 1. The federal zone; 2. All areas or
eclaves within the union states that have been ceded to it by an act of the state legislature under Article 1, Section
8, Clause 17 of the Constitution; 3. Its own territories, possessions, and property, wherever situated; 4. Its own
domiciliaries, which includes citizens and residents. Under most circumstances, the federal government has no
legislative jurisdiction within states of the Union because the federal constitution reserves “police powers” to the
states under the Tenth Amendment.

"It is no longer open to question that the general government, unlike the states, Hammer v. Dagenhart, 247 U.S.
251, 275, 38 S.Ct. 529, 3 A.L.R. 649, Ann.Cas.1918E 724, possesses no inherent power in respect of the internal
affairs of the states; and emphatically not with regard to legislation.
[Carter v. Carter Coal Co., 298 U.S. 238, 56 S.Ct. 835 (1936)]

14.4. Within states of the union, the only type of jurisdiction the federal government can have over areas that are not its
territory is subject matter jurisdiction and that jurisdiction must be explicitly identified in the federal Constitution
in order to exist at all. There are very few issues over which the federal government has subject matter jurisdiction
within FOREIGN states of the Union and income taxes under Subtitles A through C of the Internal Revenue Code
is an example of an area where such jurisdiction does not exist. Covetous public dis-servants have systematically
tried to hide this fact over the years by obfuscating the Internal Revenue Code and by using illegal IRS extortion to
coerce federal judges into violating the Constitutional rights of Americans in the states. Subject matter jurisdiction
within states of the Union is limited to the following subjects and no others:

14.4.1. Foreign and interstate commerce. See Constitution, Article 1, Section 8, Clause 3. This includes the
following subjects:
14.4.1.1. Taxes on importation, but not exportation. See 26 U.S.C. §7001 and U.S. Constitution, Article 1,
Section 9, Clause 3.
Co., 64 CA.4th 597 (1998), 602, 75 C.R.2d. 334, 337--state courts lack jurisdiction in action for
malicious prosecution based on defendant's having filed adversary proceeding in bankruptcy court: “it
is for Congress and the federal courts, not state courts, to decide what incentives and penalties shall be
utilized in the bankruptcy process”.
§78aa

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
14.4.1.5. Claims involving activities regulated by federal labor laws. E.g., the Labor Management
Reporting and Disclosure Act (19 U.S.C. §401 et seq.) preempts state power to adjudicate claims based
on union contracts or union activities, unless of "merely peripheral concern" to the Act. See San Diego
Attebery, 180 CA.3d. 288 (1986), 294-295, 224 CR 399, 402—NLRB (rather than federal court) has
exclusive jurisdiction over wrongful discharge claim alleging violation of federal labor laws]

14.4.1.6. Certain ERISA actions: Suits for injunctive or other equitable relief against an employer or insurer
under the Employee Retirement Income Security Act (ERISA) (But federal and state courts have
concurrent jurisdiction of claims for benefits due.). See 29 U.S.C. §1132(e)(1)

14.4.2. Federal property and "employees". See Constitution Article 4, Section 3, Clause 2.

14.4.3. Frauds involving the mail. See Constitution, Article 1, Section 8, Clause 7.

14.4.4. Treason. See Constitution, Article 4, Section 2, Clause 2.

14.4.5. Patent and copyright claims. See 28 U.S.C. §1338(a) and Constitution, Article 1, Section 8, Clause 8.


14.4.7. Jurisdiction over aliens everywhere in the Union, including in states of the Union. See Chae Chan Ping v.
U.S., 130 U.S. 581 (1889), Kleindienst v. Mandel, 408 U.S. 753 (1972). This source of jurisdiction is the
reason that all “taxpayers” are aliens and not “citizens”. See 26 C.F.R. §1.1441-1(c)(3).

14.5. The formation of a state within territory under the exclusive control of the federal government does not affect the
legal status of property not within the territory of the new state:

"This provision authorizes the United States to be and become a land-owner, and prescribes the mode in which
the lands may be disposed of, and the title conveyed to the purchaser. Congress is to make the needful rules and
regulations upon this subject. The title of the United States can be divested by no other power, by no other means,
in no other mode, than that which congress shall sanction and prescribe. It cannot be done by the action of the
people or legislature of a territory or state.' And he supported this conclusion by a review of all the acts of
congress under which states had theretofore been admitted. Mr. Webster said that those precedents demonstrated
that 'the general idea has been, in the creation of a state, that its admission as a state has no effect at all on
the property of the United States lying within its limits;' and that it was settled by the judgment of this court in
Pollard v. Hogan, 3 How. 212, 224, 'that the authority of the United States does so far extend as, by force of
itself, Propria vigore, to exempt the public lands from taxation when new states are created in the territory in
1004; 5 Webst. Works, 395, 396, 405."

[Van Brocklin v. State of Tennessee, 117 U.S. 151 (1886)]

15. Jurisdiction of each government sovereignty over subjects or sovereignties underneath it is created by oath of allegiance,
which we will discuss later in section 5.2.1.

15.1. In order to preserve their sovereignty, the people at the top of this hierarchy should not swear an oath of allegiance
to any government, because by doing so, they come under the jurisdiction of the laws that control mainly
government employees and thereby to surrender their sovereignty. See section 5.2.1 for further details and also see
Matt. 5:33-37, which says that Christians should not swear an oath to anything.

15.2. Each officer of both the state and federal governments takes an oath of allegiance to support and defend the
Constitution of the United States against all enemies, foreign and domestic. Failure to live up to that oath amounts
to perjury of one’s oath, which can result in removal from office.

15.3. If is a violation of the separation of powers doctrine and a conflict of interest to take oaths to TWO masters or to
occupy a public office that requires an oath to two different masters or sovereignties. Hence, it is a violation of the
Constitutions of most states to simultaneously serve in a public office in the state government as well as the federal
government.

CALIFORNIA CONSTITUTION
ARTICLE 7 PUBLIC OFFICERS AND EMPLOYEES

SEC. 7. A person holding a lucrative office under the United States or other power may not hold a civil
office of profit [within the state government]. A local officer or postmaster whose compensation does not
exceed 500 dollars per year or an officer in the militia or a member of a reserve component of the armed forces
of the United States except where on active federal duty for more than 30 days in any year is not a holder of a
lucrative office, nor is the holding of a civil office of profit affected by this military service.

16. Any legislation or ruling by the judicial branch of either a state government or the federal government that breaks down
the distinct separation of the powers above is unconstitutional and violates Article 4, Section 4 of the federal constitution,
which requires that:
A republican form of government is based on individual, not collective rights, and those rights cannot be defended or protected from federal “invasion” or encroachment without separation of powers to the maximum extent possible. This concept is called the “Separation of Powers Doctrine”. The implications of this requirement include:

16.1. Federal government may not offer franchises to states of the Union. Only federal “States” defined in 4 U.S.C. §110(d) can be party to federal franchises.

16.2. Federal government may not offer franchises, licenses, or privileges to anyone domiciled in a sovereign state of the Union and protected by the Constitution. Another way of saying this is that those who took an oath to support and defend your rights cannot make a business out of enticing you into surrendering them in exchange for anything, whether real or perceived.

16.3. State governments may not offer franchises, licenses, or privileges to domiciled within the state whose domicile is not on federal territory. Another way of saying this is that those who took an oath to support and defend your rights cannot make a business out of enticing you into surrendering them in exchange for anything, whether real or perceived.

If you would like to know more about the abuse of franchises by malicious public servants to destroy the separation of powers and enslave the people, read:

Government Instituted Slavery Using Franchises, Form #05.030
http://sedm.org/Forms/FormIndex.htm

17. A sovereignty that wants to influence or control a subordinate sovereignty that is not immediately underneath it must do so by using the sovereignty below it as its conduit or agent.

18. In the realm of commerce, both state and federal sovereignties are treated just like any human being and recovery of debts is accomplished within courts of equity.

“...when the United States enters into commercial business it abandons its sovereign capacity and is treated like any other corporation...”
[91 Corpus Juris Secundum (C.J.S.), United States, §4 (2003)]

19. Human beings domiciled inside the federal zone above do not fall into the category of “The People” because the federal zone is not a constitutional republic, but a totalitarian socialist democracy. They ARE NOT parties to the Constitution and therefore are not protected by it. See section 4.8 earlier for further clarification on this subject. “The People” referred to in the diagram instead are those natural persons residing in and born within the 50 union states who claim their correct status as either “state nationals” or “nationals” as described in 8 U.S.C. §1101(a)(21). Persons who claim to be statutory “U.S. citizens” or who are in receipt of government privileges as elected or appointed officers of the government have also forfeited their sovereignty and their position in the above diagram to fall at the same level as corporations and federal “States”.

“Indeed, the practical interpretation put by Congress upon the Constitution has been long continued and uniform to the effect [182 U.S. 244, 279] that the Constitution is applicable to territories acquired by purchase or conquest, only when and so far as Congress shall so direct. Notwithstanding its duty to ‘guarantee to every state in this Union a republican form of government’ (art. 4, 4), by which we understand, according to the definition of Webster, ‘a government in which the supreme power resides in the whole body of the people, and is exercised by representatives elected by them,’ Congress did not hesitate, in the original organization of the territories of Louisiana, Florida, the Northwest Territory, and its subdivisions of Ohio, Indiana, Michigan, Illinois, and Wisconsin and still more recently in the case of Alaska, to establish a form of government bearing a much greater analogy to a British Crown colony than a republican state of America, and to vest the legislative power either in a governor and council, or a governor and judges, to be appointed by the President. It was not until they had attained a certain population that power was given them to organize a legislature by vote of the people. In all these cases, as well as in territories subsequently organized west of the Mississippi, Congress thought it necessary either to extend to Constitution and laws of the United States over them, or to declare that the inhabitants should be entitled to enjoy the right of trial by jury, of bail, and of the privilege of the writ of habeas corpus, as well as other privileges of the bill of rights.”
[Downes v. Bidwell, 182 U.S. 244 (1901)]

20. A “national” or a “state national” or a “foreign national” may not sue any state government in a federal court. He can only do so in a court of the state that he is suing or in the Court of Claims. This is because the servant, which is the Federal Government, cannot be greater than its master and creator, the states of the Union. See the Eleventh Amendment, which says:

Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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21. A state sovereignty cannot lawfully consent to the enlargement of the powers of Congress or of any other subordinate sovereignty beyond those clearly enumerated in the Constitution.

"State officials thus cannot consent to the enlargement of the powers of Congress beyond those enumerated in the Constitution."

[New York v. United States, 505 U.S. 142; 112 S.Ct. 2408; 120 L.Ed.2d. 120 (1992)]

By implication, officials of states of the Union mentioned in the Constitution, either through the Buck Act or through an Agreement on Coordination of Tax Administration (A.C.T.A.), cannot lawfully extend or consent to extend federal taxing powers into the states upon individuals and bypass the constitutional limits on federal taxing powers found in Article 1, Section 8 and Article 1, Section 2. Only officials of federal “States” described in 4 U.S.C. §110(d) may do it, and these “States” are not sovereign, but simply subdivisions of the national domain who are called “territories and possessions of the United States”. States of the Union are neither territories nor possessions of the United States.

22. A sovereignty may, under the rules of comity, voluntarily relinquish a portion of its sovereignty to a sovereignty below it but not above it. For example, under the Buck Act, 4 U.S.C. §§105-111, the U.S. government gave jurisdiction to federal “States”, which in fact are only territories of the federal United States (within the U.S. Code), to enforce federal state tax statutes within federal areas or enclaves located within their exterior boundaries. Many people mistakenly believe that this act gave the same type of authority to states of the Union, but the definition of “State” found in 4 U.S.C. §110(d) confirms that such a “State” is either a territory or possession of the United States, as defined in Title 48 of the U.S. Code. The reason that the federal government cannot consent to the enlargement of powers of states of the Union within its borders is that this would violate the separation of powers doctrine and undermine the obligation of Article 4, Section 4 of the Constitution, which requires Congress to guarantee a “Republican form of government”. Below is the statute that authorizes territories and possessions of the United States to enforce their tax statutes within federal enclaves:

23. A sovereignty or human being cannot delegate an authority to a subordinate that they themselves do not ALSO possess.

"Quod meum est sine me auferri non potest."

What is mine [sovereignty in this case] cannot be taken away without my consent"


"Derivativa potestas non potest esse major primitive."

The power [sovereign immunity in this case] which is derived cannot be greater than that from which it is derived.”


"Nemo potest facere per obliquum quod non potest facere per directum."

No one can do that indirectly which cannot be done directly.”


"Quod per me non possum, nec per alium."

What I cannot do in person, I cannot do through the agency of another.”


[SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

24. The CREATOR of a thing is the ONLY one who has the power to DEFINE exactly what it means. You should NEVER give the power to define ANYTHING you put on a government form in the hands of a government worker, because they will ALWAYS define it to place you under their jurisdiction and benefit themselves personally. That means you should NEVER submit any government form without defining ANY and EVERY possible “word of art” on the form so that you will not waive any rights or benefit them.

“But when Congress creates a statutory right [a “privilege” in this case, such as a “trade or business”], it clearly has the discretion, in defining that right, to create presumptions, or assign burdens of proof, or prescribe remedies; it may also provide that persons seeking to vindicate that right must do so before particularized tribunals created to perform the specialized adjudicative tasks related to that right.”


This is VERY important to know, because although Congress CREATES franchises and OFFERS you opportunities to sign up and thereby waived your Constitutional rights, YOU and ONLY YOU have the right to DEFINE all terms on the application to join the franchise. Most such applications are signed under penalty of perjury and constitute testimony of a witness, and therefore it is a criminal offense to threaten or tamper with or advise the submitter to fill out the form in a certain way or else criminal witness tampering has occurred. That means that if you are compelled to sign up for the franchise against your will, you can define all terms on the form so as to:

24.1. Withhold consent.
24.2. Reserve all your constitutional rights and waive none.
24.3. Document the duress and the source of the duress that caused you to apply. Contracts or consent procured under duress are unenforceable.
24.4. Change your status to foreign and alien in relation to the offeror and therefore beyond their civil jurisdiction.
24.5. Turn the application from an acceptance into a COUNTER-OFFER of YOUR OWN franchise. This causes THEIR response to constitute an acceptance of what we call an ANTI-FRANCHISE FRANCHISE. That way, THEY and not YOU become the party waiving rights. The following videos show how this works:

24.5.1. This Form is Your Form (UCC Battle of the Forms), Mark DeAngelis, Youtube
http://www.youtube.com/watch?v=b6-PRwhU7cg

24.5.2. Mirror Image Rule. Mark DeAngelis, Youtube
http://www.youtube.com/watch?v=j8pgbZV757w

If you would like to learn more about these rules for sovereignty, many of them are described in the wonderful free book on government available on our website below:

[Treatise on Government, Joel Tiffany, 1867]

Corporations were created by state and federal governments as a matter of public and social policy in order to encourage commerce and prosper everyone in society economically. Any Creator may place any demand on his creation that he wants to, including the requirement to pay a tax. He may even destroy his creation should he choose to do so by excessive taxation or other means. The supreme Court said of this subject the following:

“The power to tax is the power to destroy.”
[John Marshal, U.S. Supreme Court Justice, M’Culloch v. Maryland, 4 Wheat. 316, 431]

Since “the power to tax is the power to destroy,” then it follows that “the power to create is the power to tax”. This is a logical consequence of the fact that the power to create and the power to destroy must proceed from the same hand. Here is how the U.S. Supreme Court described it:

“What is a Constitution? It is the form of government, delineated by the mighty hand of the people, in which certain first principles of fundamental laws are established. The Constitution is certain and fixed; it contains the permanent will of the people, and is the supreme law of the land; it is paramount to the power of the Legislature, and can be revoked or altered only by the authority that made it. The life-giving principle and the death-doing stroke must proceed from the same hand.”
[VanHorne’s Lessee v. Darrance, 2 U.S. 304 (1795)]

The power to create and the power to destroy can therefore only be allowed to proceed from the same source. This means that the creation cannot and should not be allowed to destroy or burden its Creator. Therefore, the federal government cannot be allowed to directly tax or embarrass or burden the states of the Union without their consent and through apportionment.
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Likewise, the states of the Union cannot be allowed to directly tax or embarrass or burden the sovereign People who created them. Government may therefore tax only what government has created, and the only thing it created were corporations and paper fiat currency. A legal fiction called a government can only destroy those other legal fictions that it creates, but it cannot destroy a flesh and blood man that it did not create:

“Mr. Baily (Texas)…Or suppose I had concurred with him, and had levied a tax on the individual and exempted all corporations and to lay the burden of the government upon the man of flesh and blood, made in the image of his God.”
[44 Cong.Rec. 2447 (1909)]

The definition of the term “person” found throughout the Internal Revenue Code, such as in I.R.C. Sections 6671(b) and 7343 confirms that the only type of “persons” included as the target of most types of enforcement actions are federal corporations incorporated in the District of Columbia, and “public officials” of the United States government who are in receipt of excise taxable privileges of public office. Here are a few examples demonstrating this amazing fact from the I.R.C.:

1. Definition of “person” for the purposes of “assessable penalties” within the Internal Revenue Code means an officer or employee of a corporation:

   TITLE 26 > Subtitle F > CHAPTER 68 > Subchapter B > PART I > Sec. 6671.
   Sec. 6671. - Rules for application of assessable penalties

   (b) Person defined

   The term ”person”, as used in this subchapter, includes an officer or employee of a corporation, or a member or employee of a partnership, who as such officer, employee, or member is under a duty to perform the act in respect of which the violation occurs

2. Definition of “person” for the purposes of “miscellaneous forfeiture and penalty provisions” of the Internal Revenue Code means an officer or employee of a corporation or partnership within the federal United States:

   TITLE 26 > Subtitle F > CHAPTER 75 > Subchapter D > Sec. 7343.
   Sec. 7343. - Definition of term “person”

   The term ”person” as used in this chapter [Chapter 75] includes an officer or employee of a corporation, or a member or employee of a partnership, who as such officer, employee, or member is under a duty to perform the act in respect of which the violation occurs

3. Definition of “person” or “individual” for the purposes of levy within the Internal Revenue Code means an elected or appointed officer of the United States government or a federal instrumentality:

   26 U.S.C., Subchapter D - Seizure of Property for Collection of Taxes
   Sec. 6331. Levy and distraint

   (a) Authority of Secretary

   If any person liable to pay any tax neglects or refuses to pay the same within 10 days after notice and demand, it shall be lawful for the Secretary to collect such tax (and such further sum as shall be sufficient to cover the expenses of the levy) by levy upon all property and rights to property (except such property as is exempt under section 6324) belonging to such person or on which there is a lien provided in this chapter for the payment of such tax. Levy may be made upon the accrued salary or wages of any officer, employee, or elected official of the United States, the District of Columbia, or any agency or instrumentality of the United States or the District of Columbia, by serving a notice of levy on the employer (as defined in section 3401(d) of such officer, employee, or elected official, if the Secretary makes a finding that the collection of such tax is in jeopardy, notice and demand for immediate payment of such tax may be made by the Secretary and, upon failure or refusal to pay such tax, collection thereof by levy shall be lawful without regard to the 10-day period provided in this section.

   Government didn’t create people so it can’t tax people, unless they explicitly and individually consent voluntarily to it by undertaking employment with the federal government as privileged public officials of that government who are voluntarily engaged in a taxable activity called a “trade or business”. In a free country, all just power of government derives from the explicit consent of the people. Any civil action undertaken absent explicit, informed, and voluntary consent is unjust.

   "There is a clear distinction in this particular case between an individual and a corporation, and that the latter has no right to refuse to submit its books and papers for an examination at the suit of the State. The individual..."
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Only God in His sovereignty can create people. That is why the Constitution recognizes in two different places, including Article 1, Section 9, Clause 4 (1:9:4) and Article 1, Clause 2, Section 3 (1:2:3) that direct taxes must be apportioned to the states of the Union and may not be directly levied on the people within states of the Union by the federal government. The federal government servant simply cannot be greater than the sovereign People that it serves in the states of the Union. Violating this requirement is the equivalent of instituting slavery in states of the Union in violation of the Thirteenth Amendment. This is also why:

1. There is no liability statute anywhere in Subtitle A making anyone responsible to pay income taxes.
2. The IRS is not an enforcement agency and does not fall under the Undersecretary for Enforcement within the Dept. of Treasury. See: http://famguardian.org/Subjects/Taxes/Research/TreasOrgHist/Torg1999.pdf
3. I.R.C., Subtitles A and C can only be voluntary and can never be enforced against “nontaxpayers”. Every person who participates must individually consent or the code becomes unenforceable. Note that AFTER they consent, it is no longer voluntary, but BEFORE they do, it is.
4. All payroll tax withdrawal is entirely consensual and voluntary and cannot be coerced. See 26 U.S.C. §3402(p) and 26 C.F.R. §31.3401(p)-1.
5. The Supreme Court said that the definition for “income” has always meant corporate profit. This means that natural persons cannot earn “income” as defined by the Constitution unless they are privileged officers of the United States government who voluntarily consent to it by pursuing employment with that government:

“In order, therefore, that the [apportionment] clauses cited from article 1 [§2, cl. 3 and §9, cl. 4] of the Constitution may have proper force and effect ...[I]t becomes essential to distinguish between what is an what is not 'income,'... according to truth and substance, without regard to form. Congress cannot by any definition it may adopt conclude the matter, since it cannot by legislation alter the Constitution, from which alone, it derives its power to legislate, and within those limitations alone that power can be lawfully exercised ...” [pg. 207] ...After examining dictionaries in common use we find little to add to the succinct definition adopted in two cases arising under the Corporation Tax Act of 1909, Straton’s Independence v. Howbert, 231 U.S. 399, 415, 34 S.Sup.Ct. 136, 140 [58 L.Ed. 285] and Doyle v. Mitchell Bros. Co., 247 U.S. 179, 185, 38 S.Sup.Ct. 467, 469, 62 L.Ed. 1054...

“...Whatever difficulty there may be about a precise scientific definition of ‘income,’ it imports, as used here, something entirely distinct from principal or capital either as a subject of taxation or as a measure of the tax; conveying rather the idea of gain or increase arising from corporate activities.”

“Income has been taken to mean the same thing as used in the Corporation Excise Tax Act of 1909 (36 Stat. 112) in the 16th Amendment, and in the various revenue acts subsequently passed.”


“Our system of taxation is based upon voluntary assessment and payment, not distraint.”


The debates held in Congress in 1909 over the ratification of the Sixteenth Amendment abundantly confirm the above conclusions. They also abundantly confirm the fact that the legislative intent of the Sixteenth Amendment revealed during Congressional debates never included the intent to tax “wages” (in the common understanding, not in the legal sense defined in the Internal Revenue Code) on the labor of human beings. Below is just one cite out the hundreds of pages of Congressional Debates on the Sixteenth Amendment posted on our website at:

Congressional Debates on the Sixteenth Amendment, Family Guardian Fellowship

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
Senator Daniel of Virginia is debating the Sixteenth Amendment and he offers an excellent analysis of the legal criteria of taxing a corporation:

“There are many things—settled personal views—about this excise tax which we ought to remember, and I propose to state, just as I have stated the difference between corporations and partnerships, what are some of the marked and settled opinions which have had judicial exposition and indorsement as to the power to tax corporations. I will state some of them. I think it will be found settled in the judicial reports of this country, and so well settled that no lawyer familiar with the decisions could hope to disturb the decisions, as follows:

“(1) That a corporate franchise is a distinct subject of taxation, and not as property, but as the exercise of a privilege.

“(2) That it may be taxed by a State or Country which creates it.

“(3) It may be taxed by a State or Territory in which it is exercised, although created by a foreign country,

“(4) It may be taxed by the United States, whether created by the United States or a foreign country or by a State, Territory, or district of the United States.

“(5) The franchise of the corporation may also be taxed by a State, although created by the United States, unless created as part of the governmental machinery of the United States.

“The same or rather the like limitation applies upon corporations created by the States. You may tax any private corporation of a State, but a corporation of the State, that is chartered by the State to perform some function of its government, partakes of a governmental nature, just as one so formed by the United States; and as the one cannot be taxed by the Federal Government, so the other cannot be taxed by the State.”

[44 Cong.Rec. 4237-4238 (1909)]

Below is another Congressional interchange on the legislative intent of the Sixteenth Amendment that clearly shows it was never intended to apply to the wages derived from labor of a flesh and blood human being:

“Mr. Brandegee. Mr. President, what I said was that the amendment exempts absolutely everything that a man makes for himself. Of course it would not exempt a legacy which somebody else made for him and gave to him. If a man’s occupation or vocation—for vocation means nothing but a calling—if his calling or occupation were that of a financier it would exempt everything he made by underwriting and by financial operations in the course of a year that would be the product of his effort. Nothing can be imagined that a man can busy himself about with a view of profit which the amendment as drawn would not utterly exempt.”

[50 Cong.Rec. p. 3859, 1913]

Even the U.S. Supreme Court agrees with this conclusion that earnings from labor are not taxable to the person who did the work:

“Every man has a natural right to the fruits of his own labor, is generally admitted; and no other person can rightfully deprive him of those fruits, and appropriate them against his will…”

[The Antelope, 23 U.S. 66, 10 Wheat 66, 6 L.Ed. 268 (1825)]

5.1.2 Nature of the Internal Revenue Code, Subtitle A Income Tax

The income tax described in Subtitle A of the Internal Revenue Code is an excise tax upon a “trade or business”, which is defined as “the functions of a public office” within the United States government:

26 U.S.C. §7701(a)(26)

"The term 'trade or business' includes the performance of the functions of a public office."

A “trade or business” is what the legal profession calls a “franchise”. Participation in all franchises is voluntary, which is why there is no liability statute anywhere in the Internal Revenue Code, Subtitle A that makes the average American “liable” to pay the income tax. For details on franchises, see:

Government Instituted Slavery Using Franchises, Form #05.030
A “public office” is a type of employment or agency within the federal government that is created by contract or agreement that you must implicitly or explicitly consent to.

**Public office**

“Essential characteristics of a ‘public office’ are:

(1) Authority conferred by law,

(2) Fixed tenure of office, and

(3) Power to exercise some of the sovereign functions of government.

(4) Key element of such test is that “officer is carrying out a sovereign function”.

(5) Essential elements to establish public position as ‘public office’ are:

(a) Position must be created by Constitution, legislature, or through authority conferred by legislature.

(b) Portion of sovereign power of government must be delegated to position.

(c) Duties and powers must be defined, directly or implied, by legislature or through legislative authority.

(d) Duties must be performed independently without control of superior power other than law, and

(e) Position must have some permanency.”


A person holding a “public office” has a fiduciary duty to the public as a “trustee” of the “public trust”:

“As expressed otherwise, the powers delegated to a public officer are held in trust for the people and are to be exercised in behalf of the government or of all citizens who may need the intervention of the officer. 2 Furthermore, the view has been expressed that all public officers, within whatever branch and whatever level of government, and whatever be their private vocations, are trustees of the people, and accordingly labor under every disability and prohibition imposed by law upon trustees relative to the making of personal financial gain from a discharge of their trust. 3 That is, a public officer occupies a fiduciary relationship to the political entity on whose behalf he or she serves. 4 and owes a fiduciary duty to the public. 5 It has been said that the fiduciary responsibilities of a public officer cannot be less than those of a private individual. 6 Furthermore, it has been stated that any enterprise undertaken by the public official which tends to weaken public confidence and undermine the sense of security for individual rights is against public policy.7”

[63C American Jurisprudence 2d, Public Officers and Employees, §247 (1999)]

If you aren’t engaged in a “public office”, then you can’t be the proper subject of the income tax or truthfully or lawfully be described as THE “person”, “individual”, “employee”, “employer”, “citizen”, “resident”, or “taxpayer” described anywhere in the Internal Revenue Code UNLESS you volunteer by signing an agreement. Yes, you could be described by these terms in their **ordinary English usage**, but you would not fit the **LEGAL meanings** of these terms as they are defined in the Internal Revenue Code unless you in fact and in deed engage in a “public office” within the United States government through private contract or agreement that you consent to. Within this publication, we put quotes around words like those above when we wish to refer to the **legally defined meaning** of a term and exclude the common or ordinary definition. In that sense, the Internal Revenue Code constitutes:

1. **Private law:**

“**Private law.** That portion of the law which defines, regulates, enforces, and administers relationships among individuals, associations, and corporations. As used in contradistinction to public law, the term means all that


5 United States v. Holzer (CA7 Ill) 816 F.2d. 304 and vacated, remanded on other grounds 484 U.S. 807, 98 L.Ed.2d. 18, 108 S.Ct. 53, on remand (CA7 Ill) 840 F.2d. 1343, cert den 486 US 1035, 100 L.Ed.2d. 608, 108 S.Ct. 2022 and (criticized on other grounds by United States v Osier (CA3 Pa) 864 F.2d. 1056) and (superseded by statute on other grounds as stated in United States v Little (CA5 Miss) 889 F.2d. 1367) and (among conflicting authorities on other grounds noted in United States v Boylan (CA1 Mass) 898 F.2d. 230, 29 Fed Rules Evid Serv 1223).


7 Indiana State Ethics Comm’n v. Nelson (Ind App), 658 N.E.2d. 1172, reh gr (Ind App) 659 N.E.2d. 260, reh den (Jan 24, 1996) and transfer den (May 28, 1996).
part of the law which is administered between citizen and citizen, or which is concerned with the definition, regulation, and enforcement of rights in cases where both the person in whom the right inheres and the person upon whom the obligation is incident are private individuals. See also Private bill; Special law. Compare Public Law.”


2. Special law:

“special law. One relating to particular persons or things; one made for individual cases or for particular places or districts; one operating upon a selected class, rather than upon the public generally. A private law. A law is ‘special’ when it is different from others of the same general kind or designed for a particular purpose, or limited in range or confined to a prescribed field of action or operation. A ‘special law’ relates to either particular persons, places, or things or to persons, places, or things which, though not particularized, are separated by any method of selection from the whole class to which the law might, but not such legislation, be applied. Utah Farm Bureau Ins. Co. v. Utah Ins. Guaranty Ass’n, Utah, 564 P.2d. 731, 754. A special law applies only to an individual or a number of individuals out of a single class similarly situated and affected, or to a special locality. Board of County Com’rs of Lemhi County v. Svensen, Idaho, 80 Idaho 198, 327 P.2d. 361, 362. See also Private bill; Public law. Compare General law; Public law.”


3. What the courts call a “franchise”, which is a “privilege” or benefit offered only to those who volunteer:

FRANCHISE. A special privilege conferred by government on individual or corporation, and which does not belong to citizens of country generally of common right. Elliott v. City of Eugene, 135 Or. 108, 294 P. 358, 360.

In England it is defined to be a royal privilege in the hands of a subject.

A "franchise," as used by Blackstone in defining quo warranto, (3 Com. 262 [4th Am. Ed.] 322), had reference to a royal privilege or branch of the king’s prerogative subsisting in the hands of the subject, and must arise from the king’s grant, or be held by prescription, but today we understand a franchise to be some special privilege conferred by government on an individual, natural or artificial, which is not enjoyed by its citizens in general. State v. Fernandez, 106 Fla. 779, 143 So. 638, 639, 86 A.L.R. 240.

In this country a franchise is a privilege or immunity of a public nature, which cannot be legally exercised without legislative grant. To be a corporation is a franchise. The various powers conferred on corporations are franchises. The execution of a policy of insurance by an insurance company [e.g. Social Insurance/Social Security], and the issuing of a bank note by an incorporated bank [such as a Federal Reserve NOTE], are franchises. People v. Utica Ins. Co., 15 Johns., N.Y., 387, 8 Am.Dec. 243. But it does not embrace the property acquired by the exercise of the franchise. Bridgeport v. New York & N. H. R. Co., 36 Conn. 255, 4 Arr.Rep. 63. Nor involve interest in land acquired by grantee. Whitbeck v. Funk, 140 Or. 70, 12 P.2d. 1019, 1020. In a popular sense, the political rights of subjects and citizens are franchises, such as the right of suffrage. Pierce v. Emery, 32 N.H. 484; State v. Black Diamond Co., 97 Ohio.St. 24, 119 N.E. 195, 199, L.R.A. 1918E, 352.

E elective. Franchise. The right of suffrage: the right or privilege of voting in public elections.

Exclusive Franchise. See Exclusive Privilege or Franchise.

General and Special. The charter of a corporation is its "general" franchise, while a "special" franchise consists in any rights granted by the public to use property for a public use but-with private profit. Lord v. Equitable Life Assur. Soc., 194 N.Y. 212, 81 N.E. 443, 22 L.R.A.N.S., 420.

Personal Franchise. A franchise of corporate existence, or one which authorizes the formation and existence of a corporation, is sometimes called a "personal" franchise, as distinguished from a "property" franchise, which authorizes a corporation so formed to apply its property to some particular enterprise or exercise some special privilege in its employment, as, for example, to construct and operate a railroad. See Sandhavn v. Nye, 9 Misc.ReP. 541, 30 N.Y.S. 552.

Secondary Franchises. The franchise of corporate existence being sometimes called the "primary" franchise of a corporation, its "secondary" franchises are the special and peculiar rights, privileges, or grants which it may, receive under its charter or from a municipal corporation, such as the right to use the public streets, exact tolls, collect fares, etc. State v. Topeka Water Co., 61 Kan. 547, 60 P. 337; Virginia Canon Toll Road Co. v. People, 22 Colo. 429, 45 P. 398 37 L.R.A. 711. The franchises of a corporation are divisible into (1) corporate or general franchises; and (2) "special or secondary franchises. The former is the franchise to exist as a corporation, while the latter are certain rights and privileges conferred upon existing corporations. Gulf Refining Co. v. Cleveland Trust Co., 166 Miss. 759, 108 So. 158, 160.

Special Franchise, See Secondary Franchises, supra.

4. An “excise tax” or “privilege tax” upon privileges incident to federal contracts, employment, or agency.

“Excises are taxes laid upon the manufacture, sale or consumption of commodities within the country, upon licenses to pursue certain occupations and upon corporate privileges, the requirement to pay such taxes involves the exercise of [220 U.S. 107, 152] privileges, and the element of absolute and unavoidable demand is lacking."

...It is therefore well settled by the decisions of this court that when the sovereign authority has exercised the right to tax a legitimate subject of taxation as an exercise of a franchise or privilege, it is no objection that the measure of taxation is found in the income produced in part from property which of itself considered is nontaxable...

Conceding the power of Congress to tax the business activities of private corporations, the tax must be measured by some standard...”

[Flint v. Stone Tracy Co., 220 U.S. 107 (1911)]

The IRS itself admitted some of the above in a letter documented below:

Hoverdale Letter, SEDM Exhibit #09.023
http://sedm.org/Exhibits/ExhibitIndex.htm

The rules for administering the “trade or business” franchise followed universally by the IRS and the courts are as follows:

1. The method of conveying consent to participate in the “trade or business” franchise is any one or more of the following:

1.1. Signing and submitting SSA Form SS-5, the Application for Social Security. See:
Resignation of Compelled Social Security Trustee, Form #06.002
http://sedm.org/Forms/FormIndex.htm

1.2. Signing and submitting IRS Form W-4, which is the WRONG form for persons NOT engaging in the franchise. See:
Federal and State Tax Withholding Options for Private Employers, Family Guardian Fellowship

1.3. Signing and submitting IRS Form 1040 and assessing yourself with a liability:

"... the government can collect the tax from a district court suitor by exercising it's power of distraint... but we cannot believe that compelling resort to this extraordinary procedure is either wise or in accord with congressional intent. Our system of taxation is based upon VOLUNTARY ASSESSMENT AND PAYMENT, NOT UPON DISTRAINT" [Footnote 43]


1.4. Failing or refusing to rebut false information returns that connect you to the franchise. 26 U.S.C. §6041(a) says that information returns, such as IRS Forms W-2, 1042-S, 1098, and 1099 may ONLY lawfully be filed against those engaged in the “trade or business” franchise. If you don’t rebut these when they are mailed to you, then your failure to rebut is an admission that they are truthful. See:

1.4.1. Correcting Erroneous Information Returns, Form #04.001
http://sedm.org/Forms/FormIndex.htm

1.4.2. Correcting Erroneous IRS Form 1042’s, Form #04.003
http://sedm.org/Forms/FormIndex.htm

1.4.3. Correcting Erroneous IRS Form 1098’s, Form #04.004
http://sedm.org/Forms/FormIndex.htm

1.4.4. Correcting Erroneous IRS Form 1099’s, Form #04.005
http://sedm.org/Forms/FormIndex.htm

1.4.5. Correcting Erroneous IRS Form W-2’s, Form #04.006
http://sedm.org/Forms/FormIndex.htm

1.5. Failing to rebut the use of federal identifying numbers on government correspondence sent to you, which constitute a “prima facie” license number to participate in “public rights” and franchises. See:

Wrong Party Notice, Form #07.105
http://sedm.org/Forms/FormIndex.htm

2. Those who do NOT participate in the “trade or business” franchise:

2.1. Cannot legally withhold on their earnings. Anyone who withholds upon them against their will is committing THEFT for which they are personally liable.
2.2. Do not earn “wages” as legally defined in 26 U.S.C. §3401, 26 C.F.R. §31.3401(a)-3, or 26 C.F.R. §31.3402(p)-1. Therefore, any amount reported on an IRS Form W-2 MUST be ZERO, because it only reports “wages” as legally defined and not as commonly understood or used.

2.3. Have their private rights protected by the Constitution but not by most federal law. Most federal law is “foreign” in relation to them:

"The revenue laws are a code or system in regulation of tax assessment and collection. They relate to taxpayers, and not to nontaxpayers. The latter are without their scope. No procedure is prescribed for nontaxpayers, and no attempt is made to annul any of their rights and remedies in due course of law. With them Congress does not assume to deal, and they are neither of the subject nor of the object of the revenue laws..."
[Long v. Rasmussen, 281 F. 236 (1922)]

“Revenue Laws relate to taxpayers [instrumentalities, officers, employees, and elected officials of the Federal Government] and not to non-taxpayers [American Citizens/American Nationals not subject to the exclusive jurisdiction of the Federal Government]. The latter are without their scope. No procedures are prescribed for non-taxpayers and no attempt is made to annul any of their Rights or Remedies in due course of law.”
[Economy Plumbing & Heating v. U.S., 470 F.2d. 585 (1972)]

2.4. May not cite any provision of the franchise agreements codified in the I.R.C. and the Social Security Act because they are “foreign law” in relation to them and their estate is a “foreign estate” pursuant to 26 U.S.C. §7701(a)(31)

2.5. If they cite any provision of the franchise agreements, imply their voluntary consent to be bound by them, which is all that is needed to enforce these provisions of “private law”/”contract law” against them.

2.6. Are called the following in the context of federal law:

2.6.1. “nontaxpayers”: See:
http://sedm.org/Forms/FormIndex.htm

2.6.2. “non-resident non-persons”.

2.6.3. “nonresident alien non-persons engaged in a ‘trade or business’” as defined in 26 C.F.R. §1.871-1(b)(1)(i) . See:
Non-Resident Non-Person Position, Form #05.020
http://sedm.org/Forms/FormIndex.htm

2.6.4. “transient foreigners”

2.6.5. “stateless persons” in relation to the federal courts.

2.6.6. “non-citizen nationals”

2.6.7. American Citizens or “citizens of the United States OF AMERICA”. See 1 Stat. 477, in which the U.S. Congress identifies those domiciled in states of the Union as both “American Citizens” and “citizens of the United States OF AMERICA”

3. Those who participate in the “trade or business” franchise:

3.1. Earn “wages” as legally defined in 26 U.S.C. §3401 because they signed a voluntary W-4 “agreement” consenting to call such earnings “wages” pursuant to 26 C.F.R. §31.3401(a)-3, or 26 C.F.R. §31.3402(p)-1. Therefore, any amount reported on an IRS Form W-2 MUST include all earnings subject to the W-4 “agreement”.

3.2. If they are individuals, are called the following in the context of federal law:

3.2.1. “taxpayers”

3.2.2. “public officers”

3.2.3. “employees”

3.2.4. “employers”

3.2.5. “citizens” or “citizens of the United States” as defined in 8 U.S.C. §1401 and 26 C.F.R. §1.1-1(c)-1, where “United States” means either the federal zone or the U.S. government.

3.2.6. “residents of the United States” as defined in 26 U.S.C. §7701(b)(1)(A), where “United States” means either the federal zone or the U.S. government.

3.3. If they are federal territories and possessions:

3.3.1. Must enter an Agreement on Coordination of Tax Administration (A.C.T.A.) agreement with the Secretary of the Treasury pursuant to:
3.3.1.1. 26 U.S.C. §6361 through 6365
3.3.1.2. 26 C.F.R. §301.6361-1 through 301.6361-5

3.3.2. Are called “States” within federal law, which are territories and possessions of the United States pursuant to 4 U.S.C. §110(d). See also the following for further examples in state law:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

California Revenue and Taxation Code
Division 2: Other Taxes
Part 10: Personal Income Tax

17018. “State” includes the District of Columbia, and the possessions of the United States.

California Revenue and Taxation Code
Division 2: Other Taxes
Part 1: Sales and Use Taxes

6017. “In this State” or “in the State” means within the exterior limits of the State of California and includes all territory within these limits owned by or ceded to the United States of America.

3.4. If they are states of the Union, may not lawfully participate in the federal tax system because they do not fit the definition of “State” found in 4 U.S.C. §110(d). See:

State Income Taxes, Form #05.031
http://sedm.org/Forms/FormIndex.htm

3.5. May have any provision of the franchise agreements codified in the Internal Revenue Code or the Social Security Act cited against them in court. See:

Why You Shouldn’t Cite Federal Statutes as Authority for Protecting Your Rights
http://famguardian.org/Subjects/Discrimination/CivilRights/DontCiteFederalLaw.htm


3.7. Are acting in a representative capacity on behalf of the federal government pursuant to Federal Rule of Civil Procedure 17(b) as “officers of a federal corporation”.

4. All franchises and “public rights” RECOGNIZE AND EXTEND but cannot lawfully CREATE NEW federal agency and “public office” to one extent or another, and it is this agency that is the subject of most federal legislation. Nearly all laws passed by Congress pertain only to their own territory, possessions, offices, employees, and franchises. You must therefore become part of the government for them to lawfully regulate the exercise of the franchise.

“The restrictions that the Constitution places upon the government in its capacity as lawmaker, i.e., as the regulator of private conduct, are not the same as the restrictions that it places upon the government in its capacity as employer. We have recognized this in many contexts, with respect to many different constitutional guarantees.


5. All privileged activities and franchises are usually licensed by the government and cause a surrender of constitutional rights:

5.1. The application of the license causes a surrender of constitutional rights.

“And here a thought suggests itself. As the Meadors, subsequently to the passage of this act of July 20, 1868, applied for and obtained from the government a license or permit to deal in manufactured tobacco, snuff and cigars, I am inclined to be of the opinion that they are, by this their own voluntary act, precluded from assailing the constitutionality of this law, or otherwise controverting it. For the granting of a license or permit-the yielding of a particular privilege-and its acceptance by the Meadors, was a contract, in which it was implied that the provisions of the statute which governed, or in any way affected their business, and all other statutes previously passed, which were in part materia with those provisions, should be recognized and obeyed by them. When the Meadors sought and accepted the privilege, the law was before them. And can they now impugn its constitutionality or refuse to obey its provisions and stipulations, and so exempt themselves from the consequences of their own acts?”

[In re Meador, 1 Abh.U.S. 317, 16 F.Cas. 1294, D.C.Ga. (1869)]
5.2. Those participating in the “benefits” of the franchise have implicitly surrendered the right to challenge any encroachments against their “private rights” or “constitutional rights” that result from said participation:

The Court developed, for its own governance in the cases confessedly within its jurisdiction, a series of rules under which it has avoided passing upon a large part of all the constitutional questions pressed upon it for decision. They are:

[...]


[Ashwander v. Tennessee Valley Authority, 297 U.S. 288, 56 S.Ct. 466 (1936)]

6. The Social Security Number is the “de facto” license number which is used to track and control all those who voluntarily engage in public franchises and “public rights”.

6.1. The number is “de facto” rather than “de jure” because Congress cannot lawfully license any trade or business, including a “public office” in a state of the Union, by the admission of no less than the U.S. Supreme Court:

“Thus, Congress having power to regulate commerce with foreign nations, and among the several States, and with the Indian tribes, may, without doubt, provide for granting coasting licenses, licenses to pilots, licenses to trade with the Indians, and any other licenses necessary or proper for the exercise of that great and extensive power; and the same observation is applicable to every other power of Congress, to the exercise of which the granting of licenses may be incident. All such licenses confer authority, and give rights to the licensee.

But very different considerations apply to the internal commerce or domestic trade of the States. Over this commerce and trade Congress has no power of regulation nor any direct control. This power belongs exclusively to the States. No interference by Congress with the business of citizens transacted within a State is warranted by the Constitution, except such as is strictly incidental to the exercise of powers clearly granted to the legislature. The power to authorize a business within a State is plainly repugnant to the exclusive power of the State over the same subject. It is true that the power of Congress to tax is a very extensive power. It is given in the Constitution, with one exception and only two qualifications. Congress cannot tax exports, and it must impose direct taxes by the rule of apportionment, and indirect taxes by the rule of uniformity. Thus limited, and thus only, it reaches every subject, and may be exercised at discretion. But, it reaches only existing subjects.

Congress cannot authorize a trade or business within a State in order to tax it.”

[License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2234 (1866)]

6.2. If you don’t want to be in a “privileged” state and suffer the legal disabilities of accepting the privilege, then you CANNOT have or use Social Security Numbers.

7. Use of a Social Security Number constitutes prima facie consent to engage in the franchise. Use of this number constitutes prima facie evidence of implied consent because:

7.1. It is a crime to compel use or disclosure of Social Security Numbers. 42 U.S.C. §408.

7.2. You can withdraw from the franchise lawfully at any time if you don’t want to participate. See SSA Form 521. See:

Resignation of Compelled Social Security Trustee, Form #06.002
http://sedm.org/Forms/FormIndex.htm

7.3. If the government uses the SSN trustee licenses number to communicate with you and you don’t object or correct them, then you once again consented to their jurisdiction to administer the program. See:

Wrong Party Notice, Form #07.105
http://sedm.org/Forms/FormIndex.htm

8. The Social Security Number is property of the government and NOT the person using it. 20 C.F.R. §422.103(d).

8.1. The Social Security card confirms this, which says: “Property of the Social Security Administration and must be returned upon request.

8.2. Anything the Social Security Number is attached to becomes “private property” voluntarily donated to a “public use” to procure the benefits of the “public right” or franchise. Only “public officers” on official business may have public property in their possession such as the Social Security Number.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

5.1.3 Overview of the Income Taxation Process

This section provides basic background on how the income tax described in Internal Revenue Code, Subtitle A functions. This will help you fit the explanation contained in this memorandum into the overall taxation process. Below is a summary of the taxation process:

1. The purpose for establishing governments is mainly to protect private property. The Declaration of Independence affirms this:

   “We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. -- That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed,

   ""

   [Declaration of Independence, 1776]

2. Government protects private rights by keeping “public [government] property” and “private property” separate and never allowing them to be joined together. This is the heart of the separation of powers doctrine: separation of what is private from what is public with the goal of protecting mainly what is private. See:

3. All property BEGINS as private property. The only way to lawfully change it to public property is through the exercise of your unalienable constitutional right to contract. All franchises qualify as a type of contract, and therefore, franchises are one of many methods to lawfully convert PRIVATE property to PUBLIC property. The exercise of the right to contract, in turn, is an act of consent that eliminates any possibility of a legal remedy of the donor against the donee:

   "Volunti non fit injuria.
   He who consents cannot receive an injury. 2 Bouv. Inst. n. 2279, 2327; 4 T. R. 657; Shelf. on mar. & Div. 449.

   Consensus tollit errorem.
   Consent removes or obviates a mistake. Co. Litt. 126.

   Melius est omnia mala pati quam malo concentire.
   It is better to suffer every wrong or ill, than to consent to it. 3 Co. Inst. 23.

   Nemo videtur fraudare eos qui sciunt, et consentiunt.
   One cannot complain of having been deceived when he knew the fact and gave his consent. Dig. 50, 17, 145."

   [Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

4. In law, all rights are “property”.

   Property. That which is peculiar or proper to any person; that which belongs exclusively to one. In the strict legal sense, an aggregate of rights which are guaranteed and protected by the government. Fulton Light, Heat & Power Co. v. State, 65 Misc.Rep. 263, 121 N.Y.S. 536. The term is said to extend to every species of valuable right and interest. More specifically, ownership; the unrestricted and exclusive right to a thing; the right to dispose of a thing in every legal way, to possess it, to use it, and to exclude every one else from interfering with it. That dominion or indefinite right of use or disposition which one may lawfully exercise over particular things or subjects. The exclusive right of possessing, enjoying, and disposing of a thing. The highest right a man can have to anything; being used to refer to that right which one has to lands or tenements, goods or chattels, which no way depends on another man’s courtesy.
The word is also commonly used to denote everything which is the subject of ownership, corporeal or incorporeal, tangible or intangible, visible or invisible, real or personal, everything that has an exchangeable value or which goes to make up wealth or estate. It extends to every species of valuable right and interest, and includes real and personal property, easements, franchises, and incorporeal hereditaments, and includes every invasion of one's property rights by actionable wrong. Lubberton v. General Cas. Co. of America, 53 Wash.2d 180, 332 P.2d 250, 252, 254.

Property embraces everything which is or may be the subject of ownership, whether a legal ownership, or whether beneficial, or a private ownership. Davis v. Davis, Tex.Civ-App., 495 S.W.2d 607, 611. Term includes not only ownership and possession but also the right of use and enjoyment for lawful purposes. Hoffmann v. Kinealy, Mo., 389 S.W.2d 745, 752.


By protecting your constitutional rights, the government is protecting your PRIVATE property. Your rights are private property because they came from God, not from the government. Only what the government creates can become public property. An example is corporations, which are a public franchise that makes officers of the corporation into public officers.

5. The process of taxation is the process of converting "private property" into a "public use" and a "public purpose". Below are definitions of these terms for your enlightenment.

Public use. Eminent domain. The constitutional and statutory basis for taking property by eminent domain. For condemnation purposes, "public use" is one which confers some benefit or advantage to the public; it is not confined to actual use by public. It is measured in terms of right to public to use proposed facilities for which condemnation is sought and, as long as public has right of use, whether exercised by one or many members of public, a "public advantage" or "public benefit" accrues sufficient to constitute a public use. Montana Power Co. v. Bokma, Mont., 457 P.2d 769, 772, 773.

Public use, in constitutional provisions restricting the exercise of the right to take property in virtue of eminent domain, means a use concerning the whole community distinguished from particular individuals. But each and every member of society need not be equally interested in such use, or be personally and directly affected by it; if the object is to satisfy a great public want or exigency, that is sufficient. Ringe Co. v. Los Angeles County, 262 U.S. 700, 43 S.Ct. 689, 692, 67 L.Ed. 1186. The term may be said to mean public usefulness, utility, or advantage, or what is productive of general benefit. It may be limited to the inhabitants of a small or restricted locality, but must be in common, and not for a particular individual. The use must be a needful one for the public, which cannot be surrendered without obvious general loss and inconvenience. A "public use" for which land may be taken defies absolute definition for it changes with varying conditions of society, new appliances in the sciences, changing conceptions of scope and functions of government, and other differing circumstances brought about by an increase in population and new modes of communication and transportation. Katz v. Brandon, 156 Conn. 521, 245 A.2d 579, 586.

See also Condemnation; Eminent domain. [Black's Law Dictionary, Sixth Edition, p. 1232]

"Public purpose. In the law of taxation, eminent domain, etc., this is a term of classification to distinguish the objects for which, according to settled usage, the government is to provide, from those which, by the like usage, are left to private interest, inclination, or liberty. The constitutional requirement that the purpose of any tax, police regulation, or particular exertion of the power of eminent domain shall be the convenience, safety, or welfare of the entire community and not the welfare of a specific individual or class of persons [such as, for instance, federal benefit recipients as individuals]. "Public purpose" that will justify expenditure of public money generally means such an activity as will serve as benefit to community as a body and which at same time is directly related function of government. Pack v. Southwestern Bell Tel. & Tel. Co., 215 Tenn. 503, 387 S.W.2d 789, 794.

The term is synonymous with governmental purpose. As employed to denote the objects for which taxes may be levied, it has no relation to the urgency of the public need or to the extent of the public benefit which is to follow; the essential requisite being that a public service or use shall affect the inhabitants as a community, and not merely as individuals. A public purpose or public business has for its objective the promotion of the public health, safety, morals, general welfare, security, prosperity, and contentment of all the inhabitants or residents within a given political division, as, for example, a state, the sovereign powers of which are exercised to promote such public purpose or public business. “ [Black’s Law Dictionary, Sixth Edition, p. 1231, Emphasis added]
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

6. The federal government has no power of eminent domain within states of the Union. This means that they cannot lawfully convert private property to a public use or a public purpose within the exclusive jurisdiction of states of the Union:

“The United States have no constitutional capacity to exercise municipal jurisdiction, sovereignty, or eminent domain, within the limits of a State or elsewhere, except in cases where it is delegated, and the court denies the faculty of the Federal Government to add to its powers by treaty or compact.”

[Dred Scott v. Sandford, 60 U.S. 393, 508-509 (1856)]

7. The Fifth Amendment prohibits converting private property to a public use or a public purpose without just compensation if the owner does not consent, and this prohibition applies to the Federal government as well as states of the Union. It was made applicable to states of the Union by the Fourteenth Amendment in 1868.

Fifth Amendment - Rights of Persons

No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a Grand Jury, except in cases arising in the land or naval forces, or in the Militia, when in actual service in time of War or public danger; nor shall any person be subject for the same offence to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, nor be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.

[United States Constitution, Fifth Amendment]

If the conversion of private property to public property is done without the express consent of the party affected by the conversion and without compensation, then the following violations have occurred:

7.1. Violation of the Fifth Amendment “ takings clause” above.
7.3. Theft.

8. Because taxation involves converting private property to a public use, public purpose, and public office, then it involves eminent domain if the owner of the property did not expressly consent to the taking:

Eminent domain. The power to take private property for public use by the state, municipalities, and private persons or corporations authorized to exercise functions of public character. Housing Authority of Cherokee National of Oklahoma v. Langley, Okl., 555 P.2d. 1025, 1028. Fifth Amendment, U.S. Constitution.

In the United States, the power of eminent domain is founded in both the federal (Fifth Amend.) and state constitutions. However, the Constitution limits the power to taking for a public purpose and prohibits the exercise of the power of eminent domain without just compensation to the owners of the property which is taken. The process of exercising the power of eminent domain is commonly referred to as “condemnation”, or, “expropriation”:

The right of eminent domain is the right of the state, through its regular organization, to reassert, either temporarily or permanently, its dominion over any portion of the soil of the state on account of public exigency and for the public good. Thus, in time of war or insurrection, the proper authorities may possess and hold any part of the territory of the state for the common safety; and in time of peace the legislature may authorize the appropriation of the same to public purposes, such as the opening of roads, construction of defenses, or providing channels for trade or travel. Eminent domain is the highest and most exact idea of property remaining in the government, or in the aggregate body of the people in their sovereign capacity. It gives a right to resume the possession of the property in the manner directed by the constitution and the laws of the state, whenever the public interest requires it.

See also Adequate compensation; Condemnation; Constructive taking; Damages; Expropriation; Fair market value; Just compensation; Larger parcel; Public use; Take.


9. The Fifth Amendment requires that any taking of private property without the consent of the owner must involve compensation. The Constitution must be consistent with itself. The taxation clauses found in Article 1, Section 8, Clauses 1 and 3 cannot conflict with the Fifth Amendment. The Fifth Amendment contains no exception to the requirement for just compensation upon conversion of private property to a public use, even in the case of taxation. This is why all taxes must be indirect excise taxes against people who provide their consent by applying for a license to engage
in the taxed activity: The application for the license constitutes constructive consent to donate the fruits of the activity to a public use, public purpose, and public office.

10. There is only ONE condition in which the conversion of private property to public property does NOT require compensation, which is when the owner donates the private property to a public use, public purpose, or public office.

To wit:

“Men are endowed by their Creator with certain unalienable rights, ‘life, liberty, and the pursuit of happiness;’ and to ‘secure,’ not grant or create, these rights, governments are instituted. That property [or income] which a man has honestly acquired he retains full control of, subject to these limitations: First, that he shall not use it to his neighbor’s injury, and that does not mean that he must use it for his neighbor’s benefit [e.g. SOCIAL SECURITY, Medicare, and every other public “benefit”]; second, that if he devotes it to a public use, he gives to the public a right to control that use; and third, that whenever the public needs require, the public may take it upon payment of due compensation.”

[Build v. People of State of New York, 143 U.S. 517 (1892)]

The above rules are summarized below:

Table 5-1: Rules for converting private property to a public use or a public office

<table>
<thead>
<tr>
<th>#</th>
<th>Description</th>
<th>Requires consent of owner to be taken from owner?</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>The owner of property justly acquired enjoys full and exclusive use and control over the property. This right includes the right to exclude government uses or ownership of said property.</td>
<td>Yes</td>
</tr>
<tr>
<td>2</td>
<td>He may not use the property to injure the equal rights of his neighbor. For instance, when you murder someone, the government can take your liberty and labor from you by putting you in jail or your life from you by instituting the death penalty against you. Both your life and your labor are “property”. Therefore, the basis for the “taking” was violation of the equal rights of a fellow sovereign “neighbor”.</td>
<td>No</td>
</tr>
<tr>
<td>3</td>
<td>He cannot be compelled or required to use it to “benefit” his neighbor. That means he cannot be compelled to donate the property to any franchise that would “benefit” his neighbor such as Social Security, Medicare, etc.</td>
<td>Yes</td>
</tr>
<tr>
<td>4</td>
<td>If he donates it to a public use, he gives the public the right to control that use.</td>
<td>Yes</td>
</tr>
<tr>
<td>5</td>
<td>Whenever the public needs require, the public may take it without his consent upon payment of due compensation. E.g. “eminent domain”.</td>
<td>No</td>
</tr>
</tbody>
</table>

11. The following two methods are the ONLY methods involving consent of the owner that may be LAWFULLY employed to convert PRIVATE property into PUBLIC property. Anything else is unlawful and THEFT:

11.1. DIRECT CONVERSION: Owner donates the property by conveying title or possession to the government.

11.2. INDIRECT CONVERSION: Owner assumes a PUBLIC status as a PUBLIC officer in the HOLDING of title to the property. All such statuses and the rights that attach to it are creations and property of the government, the use of which is a privilege. The status and all PUBLIC RIGHTS that attach to it conveys a “benefit” for which the status user must pay an excise tax. The tax acts as a rental or use fee for the status, which is government property.

12. You and ONLY you can authorize your private property to be donated to a public use, public purpose, and public office. No third party can lawfully convert or donate your private property to a public use, public purpose, or public office without your knowledge and express consent. If they do, they are guilty of theft and conversion, and especially if they are acting in a quasi-governmental capacity as a “withholding agent” as defined in 26 U.S.C. §7701(a)(16).

12.1. A withholding agent cannot file an information return connecting your earnings to a “trade or business” without you actually occupying a “public office” in the government BEFORE you filled out any tax form.

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8 An example of direct conversion would be the process of “registering” a vehicle with the Department of Motor Vehicles in your state. The act of registration constitutes consent by original ABSOLUTE owner to change the ownership of the property from ABSOLUTE to QUALIFIED and to convey legal title to the state and qualified title to himself.

9 An example of a PUBLIC status is statutory “taxpayer” (public office called “trade or business”), statutory “citizen”, statutory “driver” (vehicle), statutory voter (registered voters are public officers).
12.2. A withholding agent cannot file IRS Form W-2 against your earnings if you didn’t sign an IRS Form W-4 contract and thereby consent to donate your private property to a public office in the U.S. government and therefore a “public use”.

12.3. That donation process is accomplished by your own voluntary self-assessment and ONLY by that method. Before such a self-assessment, you are a "nontaxpayer" and a private person. After the assessment, you become a "taxpayer" and a public officer in the government engaged in the "trade or business" franchise.

12.4. In order to have an income tax liability, you must complete, sign, and “file” an income tax return and thereby assess yourself:

“Our system of taxation is based upon voluntary assessment and payment, not distraint.”

By assessing yourself, you implicitly give your consent to allow the public the right to control that use of the formerly PRIVATE property donated to a public use.

12.5. IRS Forms W-2 and W-4 are identified as Tax Class 5: Estate and Gift Taxes. Payroll withholdings are GIFTS, not “taxes” in a common law sense.

12.6. The IRS cannot execute a lawful assessment without your knowledge and express consent because if they didn’t have your consent, then it would be criminal conversion and theft. That is why every time they do an assessment, they have to call you into their office and present it to you to procure your consent in what is called an "examination". If you make it clear that you don’t consent and hand them the following, they have to delete the assessment because it’s only a proposal. See:

Why the Government Can’t Lawfully Assess Human Beings With an Income Tax Liability Without Their Consent, Form #05.011
[http://sedm.org/Forms/FormIndex.htm]

There is no other way than the above to lawfully create an income tax liability without violating the Fifth Amendment takings clause. If you assess yourself, you consent to become a “public officer” and thereby donate the fruits of your labor as such officer to a public use and a public purpose.

13. The IRS won’t admit this, but this in fact is how the de facto unlawful system currently functions:

13.1. You can’t unilaterally “elect” yourself into a “public office”, even if you do consent.

13.2. No IRS form nor any provision in the Internal Revenue Code CREATES any new public offices in the government.

13.3. The I.R.C. only taxes EXISTING public offices lawfully exercised ONLY in the District of Columbia and in all places expressly authorized pursuant to 4 U.S.C. §72.

14. Information returns are being abused in effect as “federal election” forms.

14.1. Third parties in effect are nominating private persons into public offices in the government without their knowledge, without their consent, and without compensation. Thus, information returns are being used to impose the obligations of a public office upon people without compensation and thereby impose slavery in violation of the Thirteenth Amendment.

14.2. Anyone who files a false information return connecting a person to the "trade or business"/"public office" franchise who in fact does not ALREADY lawfully occupy a public office in the U.S. government is guilty of impersonating a public officer in criminal violation of 18 U.S.C. §912.
15. The IRS Form W-4 cannot and does not create an office in the U.S. government, but allows EXISTING public officers to elect to connect their private earnings to a public use, a public office, and a public purpose. The IRS abuses this form to unlawfully create public offices, and this abuse of the I.R.C. is the heart of the tax fraud: They are making a system that only applies to EXISTING public offices lawfully exercised in order to:

15.1. Unlawfully create new public offices in places where they are not authorized to exist.

15.2. Destroy the separation of powers between what is public and what is private.


15.4. Destroy the separation of powers between the federal and state governments. Any state employee who participates in the federal income tax is serving in TWO offices, which is a violation of most state constitutions.

15.5. Enslave innocent people to go to work for them without compensation, without recourse, and in violation of the thirteenth amendment prohibition against involuntary servitude. That prohibition, incidentally, applies EVERYWHERE, including on federal territory.

16. The right to control the use of private property donated to a public use to procure the benefits of a franchise is enforced through the Internal Revenue Code, which is the equivalent of the employment agreement for franchisees called “taxpayers”.

The above criteria explains why:

1. You cannot be subject to either employment tax withholding or employment tax reporting without voluntarily signing an IRS Form W-4.

Title 26: Internal Revenue
PART 31—EMPLOYMENT TAXES AND COLLECTION OF INCOME TAX AT SOURCE
Subpart E—Collection of Income Tax at Source
Sec. 31.3402(p)-1 Voluntary withholding agreements.

(a) In general.

An employee and his employer may enter into an agreement under section 3402(b) to provide for the withholding of income tax upon payments of amounts described in paragraph (b)(1) of §31.3401(a)—3, made after December 31, 1970. An agreement may be entered into under this section only with respect to amounts which are includible in the gross income of the employee under section 61, and must be applicable to all such amounts paid by the employer to the employee. The amount to be withheld pursuant to an agreement under section 3402(p) shall be determined under the rules contained in section 3402 and the regulations thereunder. See §31.3405(c)—1, Q&A–3 concerning agreements to have more than 20-percent Federal income tax withheld from eligible rollover distributions within the meaning of section 402.

(b) Form and duration of agreement

(2) An agreement under section 3402 (p) shall be effective for such period as the employer and employee mutually agree upon. However, either the employer or the employee may terminate the agreement prior to the end of such period by furnishing a signed written notice to the other. Unless the employer and employee agree to an earlier termination date, the notice shall be effective with respect to the first payment of an amount in respect of which the agreement is in effect which is made on or after the first “status determination date” (January 1, May 1, July 1, and October 1 of each year) that occurs at least 30 days after the date on which the notice is furnished. If the employee executes a new Form W-4, the request upon which an agreement under section 3402 (p) is based shall be attached to, and constitute a part of, such new Form W-4.

26 C.F.R. §31.3401(a)-3 Amounts deemed wages under voluntary withholding agreements

(a) In general.

Notwithstanding the exceptions to the definition of wages specified in section 3401(a) and the regulations thereunder, the term “wages” includes the amounts described in paragraph (b)(1) of this section with respect to which there is a voluntary withholding agreement in effect under section 3402(p). References in this chapter to the definition of wages contained in section 3401(a) shall be deemed to refer also to this section (§31.3401(a)—3).

(b) Remuneration for services.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

2. The courts have no authority under the Declaratory Judgments Act, 28 U.S.C. §2201(a) to declare you a franchisee called a “taxpayer”. You own yourself.

Specifically, Rowen seeks a declaratory judgment against the United States of America with respect to “whether or not the plaintiff is a taxpayer pursuant to, and/or under 26 U.S.C. §7701(a)(14).” (See Compl. at 2.) This Court lacks jurisdiction to issue a declaratory judgment “with respect to Federal taxes other than actions brought under section 7428 of the Internal Revenue Code of 1986,” a code section that is not at issue in the instant action. See 28 U.S.C. § 2201; see also Hughes v. United States, 953 F.2d 531, 536-537 (9th Cir. 1991) (affirming dismissal of claim for declaratory relief under § 2201 where claim concerned question of tax liability). Accordingly, defendant’s motion to dismiss is hereby GRANTED, and the instant action is hereby DISMISSED. [Rowen v. U.S., 05-3766MMC. (N.D.Cal. 11/02/2005)]

3. The revenue laws may not be cited or enforced against a person who is not a “taxpayer”:

“The revenue laws are a code or system in regulation of tax assessment and collection. They relate to taxpayers, and not to nontaxpayers. The latter are without their scope. No procedure is prescribed for nontaxpayers, and no attempt is made to annul any of their rights and remedies in due course of law. With them Congress does not assume to deal, and they are neither of the subject nor of the object of the revenue laws...”
[Long v. Rasmussen, 281 F. 236 (1922)]

“Revenue Laws relate to taxpayers [officers, employees, instrumentalities, and elected officials of the Federal Government] and not to nontaxpayers [American Citizens/American Nationals not subject to the exclusive jurisdiction of the Federal Government and who did not volunteer to participate in the federal “trade or business” franchise]. The latter are without their scope. No procedures are prescribed for non-taxpayers and no attempt is made to annul any of their Rights or Remedies in due course of law.”
[Economy Plumbing & Heating v. U.S., 470 F.2d 585 (1972)]

“And by statutory definition, 'taxpayer' includes any person, trust or estate subject to a tax imposed by the revenue act. ...Since the statutory definition of 'taxpayer' is exclusive, the federal courts do not have the power to create nonstatutory taxpayers for the purpose of applying the provisions of the Revenue Acts...”
[C.I.R. v. Trustees of L. Inv. Ass'n., 100 F.2d. 18 (1939)]

All of the above requirements have in common that violating them would result in the equivalent of exercising eminent domain over the private property of the private person without their consent and without just compensation, which the U.S. Supreme Court says violates the Fifth Amendment takings clause:

“To lay, with one hand, the power of the government on the property of the citizen, and with the other to bestow it upon favored individuals to aid private enterprises and build up private fortunes, is none the less a robbery because it is done under the forms of law and is called taxation. This is not legislation. It is a decree under legislative forms.

Nor is it taxation. ‘A tax,’ says Webster’s Dictionary, ‘is a rate or sum of money assessed on the person or property of a citizen by government for the use of the nation or State.’ ‘Taxes are burdens or charges imposed by the Legislature upon persons or property to raise money for public purposes.’ Cooley, Const. Lim., 479.

Coulter, J., in Northern Liberties v. St. John’s Church, 13 Pa.St., 104 says, very forcibly, ‘I think the common mind has everywhere taken in the understanding that taxes are a public imposition, levied by authority of the government for the purposes of carrying on the government in all its machinery and operations—that they are imposed for a public purpose.’ See, also Pray v. Northern Liberties, 31 Pa.St., 69; Matter of Mayor of N.Y., 11 John., 77; Camden v. Allen, 2 Dutch., 398; Sharpless v. Mayor, supra; Hanson v. Vernon, 27 Ia., 47; Whiting v. Fond du Lac, supra.”
[Loan Association v. Topeka, 20 Wall. 655 (1874)]

As a consequence of the above considerations, any government officer or employee who does any of the following is unlawfully converting private property to a public use without the consent of the owner and without consideration:

1. Assuming or “presuming” you are a “taxpayer” without producing evidence that you consented to become one. In our system of jurisprudence, a person must be presumed innocent until proven guilty with court admissible evidence.
Presumptions are NOT evidence. That means they must be presumed to be a “nontaxpayer” until they are proven with admissible evidence to be a “taxpayer”. See:

Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction, Form #05.017
http://sedm.org/Forms/FormIndex.htm

2. Performing a tax assessment or re-assessment if you haven’t first voluntarily assessed yourself by filing a tax return. See:

Why the Government Can’t Lawfully Assess Human Beings With an Income Tax Liability Without Their Consent, Form #05.011
http://sedm.org/Forms/FormIndex.htm

3. Citing provisions of the franchise agreement against those who never consented to participate. This is an abuse of law for political purposes and an attempt to exploit the innocent and the ignorant. The legislature cannot delegate authority to the Executive Branch to convert innocent persons called “nontaxpayers” into franchisees called “taxpayers” without producing evidence of consent to become “taxpayers”.

“In Calder v. Bull, which was here in 1798, Mr. Justice Chase said, that there were acts which the Federal and State legislatures could not do without exceeding their authority, and among them he mentioned a law which punished a citizen for an innocent act; a law that destroyed or impaired the lawful private [labor] contracts [and labor compensation, e.g. earnings from employment through compelled W-4 withholding] of citizens; a law that made a man judge in his own case; and a law that took the property from A [the worker], and gave it to B [the government or another citizen, such as through social welfare programs]. “It is against all reason and justice,” he added, “for a people to intrust a legislature with such powers, and therefore it cannot be presumed that they have done it. They may command what is right and prohibit what is wrong; but they cannot change innocence into guilt, or punish innocence as a crime, or violate the right of an antecedent lawful private [employment] contract [by compelling W-4 withholding, for instance], or the right of private property. To maintain that a Federal or State legislature possesses such powers [of THEFT! if they had not been expressly restrained, would, in my opinion, be a political heresy altogether inadmissible in all free republican governments.’” 3 Dall. 388.

[Sinking Fund Cases, 99 U.S. 700 (1878)]

4. Relying on third party information returns that are unsigned as evidence supporting the conclusion that you are a “taxpayer”. These forms include IRS Forms W-2, 1042-S, 1098, and 1099 and they are NOT signed and are inadmissible as evidence under Federal Rule of Evidence 802 because not signed under penalty of perjury. Furthermore, the submitters of these forms seldom have personal knowledge that you are in fact and in deed engaged in a “trade or business” as required by 26 U.S.C. §6041(a). Most people don’t know, for instance, that a “trade or business” includes ONLY “the functions of a public office”.

5.1.4 Citizenship, Domicile, and Tax Status Options

“Dolosus versatur generalibus. A deceiver deals in generals. 2 Co. 34.”

“Fraus latet in generalibus. Fraud lies hid in general expressions.”

Generales nihil certum implicat. A general expression implies nothing certain, 2 Co. 34.

Ubi quid generaliter conceditur, in est haec exceptio, si non aliquid sit contra jus fasque. Where a thing is conceded generally, this exception arises, that there shall be nothing contrary to law and right. 10 Co. 78.

[Bouvier’s Maxims of Law, 1856]

“General expressions”, and especially those relating to geographical terms, franchise statuses, or citizenship, are the biggest source of FRAUD in courtrooms across the country. By “general expressions”, we mean those which:

1. The speaker is either not accountable or REFUSES to be accountable for the accuracy or truthfulness or definition of the word or expression.
2. Fail to recognize that there are multiple contexts in which the word could be used.
2.1. CONSTITUTIONAL (States of the Union).
2.2. STATUTORY (federal territory).
3. Are susceptible to two or more CONTEXTS or interpretations, one of which the government representative interpreting the context stands to benefit from handsomely. Thus, “equivocation” is undertaken, in which they TELL you they mean the CONSTITUTIONAL interpretation but after receiving your form or pleading, interpret it to mean the STATUTORY context.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

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**Equivocation**

*n.* Ambiguity of speech; the use of words or expressions that are susceptible of a double signification. Hypocrites are often guilty of equivocation, and by this means lose the confidence of their fellow men. Equivocation is incompatible with the Christian character and profession.

*Source: [http://1828.mshaffer.com/d/search/word,equivocation]*

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**Equivocation** ("to call by the same name") is an informal logical fallacy. It is the misleading use of a term with more than one meaning or sense (by glossing over which meaning is intended at a particular time). It generally occurs with polysemic words (words with multiple meanings).

Albeit in common parlance it is used in a variety of contexts, when discussed as a fallacy, equivocation only occurs when the arguer makes a word or phrase employed in two (or more) different senses in an argument appear to have the same meaning throughout.

It is therefore distinct from (semantic) ambiguity, which means that the context doesn’t make the meaning of the word or phrase clear, and amphiboly (or syntactical ambiguity), which refers to ambiguous sentence structure due to punctuation or syntax.

*Source: [https://en.wikipedia.org/wiki/Equivocation]*

---

4. **PRESUME** that all contexts are equivalent, meaning that CONSTITUTIONAL and STATUTORY are equivalent.

5. Fail to identify the specific context implied on the form.

6. Fail to provide an actionable definition for the term that is useful as evidence in court.

7. Government representatives actively interfere with or even penalize efforts by the applicant to define the context of the terms so that they can protect their right to make injurious presumptions about their meaning.

8. The Bible calls people who engage in equivocation or who try to create confusion “double minded”. They are also equated with “hypocrites”. Here is what God says about double minded people:

> “I hate the double-minded, But I love Your law.”
> [Psalm 119:113, Bible, NKJV]

> “Cleanse your hands, you sinners; and purify your hearts, you double-minded.”
> [James 4:8, Bible, NKJV]

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Pictures really are worth a THOUSAND words. There is no better place we know of to use a picture to describe relationship than in the context of citizenship, domicile, and residency. Below is a table summarizing citizenship status v. Tax status. After that, we show a graphical diagram that makes the relationships perfectly clear. Finally, after the graphical diagram, we present a text summary for all the legal rules that govern transitioning between the various citizenship and domicile conditions described. The content of this entire section is available in a single convenient form that you can use at depositions, as attachments to government forms, and in legal proceedings. You can find this form at:

**Citizenship, Domicile, and Tax Status Options, Form #10.003**
[http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

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**5.1.4.1 The Four “United States”**

It is very important to understand that there are THREE separate and distinct CONTEXTS in which the term "**United States**" can be used, and each has a mutually exclusive and different meaning. These three definitions of “**United States**” were described by the U.S. Supreme Court in **Hooven and Allison v. Evatt**, 324 U.S. 652 (1945):

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**Table 5-2: Geographical terms used throughout this page**

<table>
<thead>
<tr>
<th>Term</th>
<th># in diagrams</th>
<th>Meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>United States*</td>
<td>1</td>
<td>The country “United States” in the family of nations throughout the world.</td>
</tr>
<tr>
<td>United States**</td>
<td>2</td>
<td>The “federal zone”.</td>
</tr>
<tr>
<td>United States***</td>
<td>3</td>
<td>Collective states of the Union mentioned throughout the Constitution.</td>
</tr>
</tbody>
</table>

---

*The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54*  
**TOP SECRET:** For Official Treasury/IRS Use Only (FOUO)  
Copyright Family Guardian Fellowship  
In addition to the above GEOGRAPHICAL context, there is also a legal, non-geographical context in which the term "United States" can be used, which is the GOVERNMENT as a legal entity. Throughout this page and this website, we identify THIS context as "United States****" or "United States*". The only types of "persons" within THIS context are public offices within the national and not state government. It is THIS context in which "sources within the United States" is used for the purposes of "income" and "gross income" within the Internal Revenue Code, as proven by:

<table>
<thead>
<tr>
<th>Non-Resident Non-Person Position</th>
<th>Form #05.020, Section 5.4</th>
</tr>
</thead>
<tbody>
<tr>
<td>FORMS PAGE:</td>
<td><a href="http://sedm.org/Forms/FormIndex.htm">http://sedm.org/Forms/FormIndex.htm</a></td>
</tr>
</tbody>
</table>

The reason these contexts are not expressly distinguished in the statutes by the Legislative Branch or on government forms crafted by the Executive Branch is that they are the KEY mechanism by which:

1. Federal jurisdiction is unlawfully enlarged by abusing presumption, which is a violation of due process of law. See:

   | Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction | Form #05.017 |
   | FORMS PAGE:                                                                 | http://sedm.org/Forms/FormIndex.htm |
   | DIRECT LINK:                                                               | http://sedm.org/Forms/05-MemLaw/Presumption.pdf |

2. The separation of powers between the states and the national government is destroyed, in violation of the legislative intent of the Constitution. See:

   | Government Conspiracy to Destroy the Separation of Powers | Form #05.023 |
   | FORMS PAGE:                                               | http://sedm.org/Forms/FormIndex.htm |

3. A "society of law" is transformed into a "society of men" in violation of **Marbury v. Madison, 5 U.S. 137 (1803)**:

   "The government of the United States has been emphatically termed a government of laws, and not of men. It will certainly cease to deserve this high appellation, if the laws furnish no remedy for the violation of a vested legal right."

   /Marbury v. Madison, 5 U.S. 137, 163 (1803)/

4. Exclusively PRIVATE rights are transformed into public rights in a process we call "invisible eminent domain using presumption and words of art".

5. Judges are unconstitutionally delegated undue discretion and "arbitrary power" to unlawfully enlarge federal jurisdiction. See:

   | Federal Jurisdiction | Form #05.018 |
   | FORMS PAGE:          | http://sedm.org/Forms/FormIndex.htm |
   | DIRECT LINK:         | http://sedm.org/Forms/05-MemLaw/FederalJurisdiction.pdf |

The way a corrupted Executive Branch or judge accomplish the above is to unconstitutionally:

1. PRESUME that ALL of the four contexts for "United States" are equivalent.

2. PRESUME that CONSTITUTIONAL citizens and STATUTORY citizens are EQUIVALENT under federal law. They are NOT. A CONSTITUTIONAL citizen is a "non-resident " under federal civil law and NOT A STATUTORY "national and citizen of the United States** at birth" per 8 U.S.C. §1401. See the document below:

   | Why You are a "national", "state national", and Constitutional but not Statutory Citizen | Form #05.006 |
   | FORMS PAGE:                                                                     | http://sedm.org/Forms/FormIndex.htm |
   | DIRECT LINK:                                                                    | http://sedm.org/Forms/05-MemLaw/WhyANational.pdf |

3. PRESUME that "nationality" and "domicile" are equivalent. They are NOT. See:

   | Why Domicile and Becoming a “Taxpayer” Require Your Consent | Form #05.002 |
   | FORMS PAGE:                                                     | http://sedm.org/Forms/FormIndex.htm |
   | DIRECT LINK:                                                    | http://sedm.org/Forms/05-MemLaw/Domicile.pdf |

4. Use the word "citizenship" in place of "nationality" OR "domicile", and refuse to disclose WHICH of the two they mean in EVERY context.

5. Confuse the POLITICAL/CONSTITUTIONAL meaning of words with the civil STATUTORY context. For instance, asking on government forms whether you are a POLITICAL/CONSTITUTIONAL citizen and then FALSELY PRESUMING that you are a STATUTORY citizen under 8 U.S.C. §1401.
6. Confuse the words "domicile" and "residence" or impute either to you without satisfying the burden of proving that you EXPRESSLY CONSENTED to it and thereby illegally kidnap your civil legal identity against your will. One can have only one "domicile" but many "residences" and BOTH require your consent. See:

**Why Domicile and Becoming a "Taxpayer" Require Your Consent**, Form #05.002
FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
DIRECT LINK: http://sedm.org/Forms/05-MemLaw/Domicile.pdf

7. Add things or classes of things to the meaning of statutory terms that do not EXPRESSLY appear in their definitions, in violation of the rules of statutory construction. See:

**Legal Deception, Propaganda, and Fraud**, Form #05.014
FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
DIRECT LINK: http://sedm.org/Forms/05-MemLaw/LegalDecPropFraud.pdf

8. PRESUME that STATUTORY diversity of citizenship under 28 U.S.C. §1332 and CONSTITUTIONAL diversity of citizenship under Article III, Section 2 of the United States Constitution are equivalent.

8.1. STATUTORY and CONSTITUTIONAL diversity are NOT equal and in fact are mutually exclusive.

8.2. The STATUTORY definition of “State” in 28 U.S.C. §1332(e) is a federal territory. The definition of “State” in the CONSTITUTION is a State of the Union and NOT federal territory.

8.3. They try to increase this confusion by dismissing diversity cases where only diversity of RESIDENCE (domicile) is implied, instead insisting on “diversity of CITIZENSHIP” and yet REFUSING to define whether they mean DOMICILE or NATIONALITY when the term “CITIZENSHIP” is invoked. See Lamm v. Bekins Van Lines, Co, 139 F.Supp.2d 1300, 1314 (M.D. Ala. 2001) ("To invoke removal jurisdiction on the basis of diversity, a notice of removal must distinctly and affirmatively allege each party’s citizenship.", “[a]lterations of residence are wholly insufficient for purposes of removal.").

9. Refuse to allow the jury to read the definitions in the law and then give them a definition that is in conflict with the statutory definition. This substitutes the JUDGES will for what the law expressly says and thereby substitutes PUBLIC POLICY for the written law.

10. Publish deceptive government publications that are in deliberate conflict with what the statutes define "United States" as and then tell the public that they CANNOT rely on the publication. The IRS does this with ALL of their publications and it is FRAUD. See:

**Reasonable Belief About Income Tax Liability**, Form #05.007
FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
DIRECT LINK: http://sedm.org/Forms/05-MemLaw/ReasonableBelief.pdf

This kind of arbitrary discretion is PROHIBITED by the Constitution, as held by the U.S. Supreme Court:

When we consider the nature and the theory of our institutions of government, the principles upon which they are supposed to rest, and review the history of their development, we are constrained to conclude that they do not mean to leave room for the play and action of purely personal and arbitrary power.

[Vick v. Hopkins, 118 U.S. 356, 369, 6 S.Sup.Ct. 1064, 1071]

Thomas Jefferson, our most revered founding father, precisely predicted the above abuses when he said:

"It has long been my opinion, and I have never shrunk from its expression... that the germ of dissolution of our Federal Government is in the constitution of the Federal Judiciary--an irresponsible body (for impeachment is scarcely a scare-crow), working like gravity by night and by day, gaining a little today and a little tomorrow, and advancing its noiseless step like a thief over the field of jurisdiction until all shall be usurped from the States and the government be consolidated into one. To this I am opposed."

[Thomas Jefferson to Charles Hammond, 1821. ME 15:331]

"Contrary to all correct example, [the Federal judiciary] are in the habit of going out of the question before them, to throw an anchor ahead and grapple further hold for future advances of power. They are then in fact the corps of sappers and miners, steadily working to undermine the independent rights of the States and to consolidate all power in the hands of that government in which they have so important a freehold estate."

[Thomas Jefferson: Autobiography, 1821. ME 1:121]

"The judiciary of the United States is the subtle corps of sappers and miners constantly working under ground to undermine the foundations of our confederated fabric. They are construing our Constitution from a co-ordination of a general and special government to a general and supreme one alone. This will lay all things at their feet, and they are too well versed in English law to forget the maxim, 'boni judicis est ampliare jurisdictionem.'"

[Thomas Jefferson to Thomas Ritchie, 1820. ME 15:297]
Chapter 5: The Evidence: Why We Aren't Liable to File Returns or Pay Income Tax

"When all government, domestic and foreign, in little as in great things, shall be drawn to Washington as the center of all power, it will render powerless the checks provided of one government on another and will become as venal and oppressive as the government from which we separated."
[Thomas Jefferson to Charles Hammond, 1821. ME 15:332]

"What an augmentation of the field for jobbing, speculating, plundering, office-building ["trade or business scam"] and office-hunting would be produced by an assumption [PRESUMPTION] of all the State powers into the hands of the General Government!"
[Thomas Jefferson to Gideon Granger, 1800. ME 10:168]

For further details on the meaning of "United States" in its TWO separate and distinct contexts, CONSTITUTIONAL, and STATUTORY, and how they are deliberately confused and abused to unlawfully create jurisdiction that does not otherwise lawfully exist, see:

1. Legal Deception, Propaganda, and Fraud, Form #05.014, Sections 11.4, 14
   http://sedm.org/Forms/05-MemLaw/LegalDecPropFraud.pdf
2. Non-Resident Non-Person Position, Form #05.020, Section 4
3. A Detailed Study into the Meaning of the term "United States" found in the Internal Revenue Code-Family Guardian Fellowship
   3.1. HTML Version
      http://famguardian.org/Subjects/Taxes/ChallJurisdiction/Definitions/freemaninvestigation.htm
   3.2. Acrobat Version
   3.3. Zipped version
      http://famguardian.org/Subjects/Taxes/ChallJurisdiction/Definitions/freemaninvestigation.zip
4. Sovereignty Forms and Instructions Online, Form #10.004, Cites by Topic: "United States"

5.1.4.2 Statutory v. Constitutional contexts

It is very important to understand that there are TWO separate, distinct, and mutually exclusive contexts in which geographical "words of art" can be used at the federal or national level:

1. Constitutional.
2. Statutory.

The purpose of providing a statutory definition of a legal "term" is to supersede and not enlarge the ordinary, common law, constitutional, or common meaning of a term. Geographical words of art include:

1. "State"
2. "United States"
3. "alien"
4. "citizen"
5. "resident"
6. "U.S. person"

The terms "State" and "United States" within the Constitution implies the constitutional states of the Union and excludes federal territory, statutory "States" (federal territories), or the statutory "United States" (the collection of all federal territory). This is an outcome of the separation of powers doctrine. See:

Government Conspiracy to Destroy the Separation of Powers, Form #05.023
http://sedm.org/Forms/FormIndex.htm

The U.S. Constitution creates a public trust which is the delegation of authority order that the U.S. Government uses to manage federal territory and property. That property includes franchises, such as the "trade or business" franchise. All statutory civil law it creates can and does regulate only THAT property and not the constitutional States, which are foreign, sovereign, and statutory "non-resident non-persons" (Form #05.020) for the purposes of federal legislative jurisdiction.
It is very important to realize the consequences of this constitutional separation of powers between the states and national government. Some of these consequences include the following:

1. Statutory "States" as indicated in 4 U.S.C. §110(d) and "States" in nearly all federal statutes are in fact federal territories and the definition does not include constitutional states of the Union.

2. The statutory "United States" defined in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d) includes federal territory and excludes any land within the exclusive jurisdiction of a constitutional state of the Union.

3. Terms on government forms assume the statutory context and NOT the constitutional context.

4. Domicile is the origin of civil legislative jurisdiction over human beings. This jurisdiction is called "in personam jurisdiction".

5. Since the separation of powers doctrine creates two separate jurisdictions that are legislatively "foreign" in relation to each other, then there are TWO types of political communities, two types of "citizens", and two types of jurisdictions exercised by the national government.

   "It is clear that Congress, as a legislative body, exercise two species of legislative power: the one, limited as to its objects, but extending all over the Union: the other, an absolute, exclusive legislative power over the District of Columbia. The preliminary inquiry in the case now before the Court, is, by virtue of which of these authorities was the law in question passed?" [Cohens v. Virginia, 19 U.S. 264, 6 Wheat. 265, 5 L.Ed. 257 (1821)]

6. A human being domiciled in a Constitutional state and born or naturalized anywhere in the Union. These are:


   6.2. A statutory "non-resident non-person" if exclusively PRIVATE and not engaged in a public office.


7. You are a statutory "nonresident alien" pursuant to 26 U.S.C. §7701(b)(1)(B) and a constitutional or Fourteenth Amendment "Citizen" AT THE SAME TIME. Why? Because the Supreme Court ruled in Hooven and Allison v. Evatt, 324 U.S. 652 (1945), that there are THREE different and mutually exclusive "United States", and therefore THREE types of "citizens of the United States". Here is an example:

   "The 1st section of the 14th article [Fourteenth Amendment], to which our attention is more specifically invited, opens with a definition of citizenship—not only citizenship of the United States[***], but citizenship of the states. No such definition was previously found in the Constitution, nor had any attempt been made to define it by act of Congress. It had been the occasion of much discussion in the courts, by the executive departments and in the public journals. It had been said by eminent judges that no man was a citizen of the United States[***] except as he was a citizen of one of the states composing the Union. Those therefore, who had been born and resided always in the District of Columbia or in the territories (STATUTORY citizens), though within the United States[***], were not [CONSTITUTIONAL] citizens."

   [Slaughter-House Cases, 83 U.S. (16 Wall.) 36, 21 L.Ed. 394 (1873)]

The Court today holds that the Citizenship Clause of the Fourteenth Amendment has no application to Bellei [an 8 U.S.C. §1401 STATUTORY citizen]. The Court first notes that Afroyim was essentially a case construing the Citizenship Clause of the Fourteenth Amendment. Since the Citizenship Clause declares that: 'All persons born or naturalized in the United States *** are citizens of the United States ***;' the Court reasons that the protections against involuntary expatriation declared in Afroyim do not protect all American citizens, but only those born or naturalized in the United States. Afroyim, the argument runs, was naturalized in this country so he was protected by the Citizenship Clause, but Bellei, since he acquired his American citizenship at birth in Italy as a foreignborn child of an American citizen, was neither born nor naturalized in the United States and, hence, falls outside the scope of the Fourteenth Amendment guarantees declared in Afroyim. One could hardly call this generous reading of the great purposes the Fourteenth Amendment was adopted to bring about. While conceding that Bellei is an American citizen, the majority states: He simply is not a Fourteenth-Amendment first-sentence citizen. Therefore, the majority reasons, the congressional revocation of his citizenship is not barred by the Constitution. I cannot accept the Court's conclusion that the Fourteenth Amendment protects the citizenship of some Americans and not others. 

The Court today puts aside the Fourteenth Amendment as a standard by which to measure congressional action with respect to citizenship, and substitutes in its place the majority's own vague notions of "fairness," The majority takes a new step with the recurring theme that the test of constitutionality is the Court's own view of what is "fair, reasonable, and right." Despite the concession that Bellei was admittedly an American citizen, and despite the holding in Afroyim that the Fourteenth Amendment has put citizenship, once conferred, beyond the power of Congress to revoke, the majority today upholds the revocation of Bellei's citizenship on the ground that the congressional action was not "irrational or arbitrary or unfair." The majority applies the "shock-the-
The "citizen of the United States" mentioned in the Fourteenth Amendment is a constitutional "citizen of the United States", and the term "United States" in that context includes states of the Union and excludes federal territory. Hence, you would NOT be a "citizen of the United States" within any federal statute, because all such statutes define "United States" to mean federal territory and EXCLUDE states of the Union. For more details, see: Why You are a "national", "state national", and Constitutional but not Statutory Citizen, Form #05.006 http://sedm.org/Forms/FormIndex.htm

Your job, if you say you are a "citizen of the United States" or "U.S. citizen" on a government form (a VERY DANGEROUS undertaking!) is to understand that all government forms presume the statutory and not constitutional context, and to ensure that you define precisely WHICH one of the three "United States" you are a "citizen" of, and do so in a way that excludes you from the civil jurisdiction of the national government because domiciled in a "foreign state". Both foreign countries and states of the Union are legislatively "foreign" and therefore "foreign states" in relation to the national government of the United States. The following form does that very carefully: Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001 http://sedm.org/Forms/FormIndex.htm

Even the IRS says you CANNOT trust or rely on ANYTHING on any of their forms and publications. This is covered in Reasonable Belief About Income Tax Liability, Form #05.007. Hence, if you are compelled to fill out a government form, you have an OBLIGATION to ensure that you define all "words of art" used on the form in such a way that there is no room for presumption, no judicial or government discretion to "interpret" the form to their benefit, and no injury to your rights or status by filling out the government form. This includes attaching the following forms to all tax forms you submit:

9.1. Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001 http://sedm.org/Forms/FormIndex.htm

9.2. Tax Form Attachment, Form #04.201 http://sedm.org/Forms/FormIndex.htm

We started off this document with maxims of law proving that "a deceiver deals in generals". Anyone who refuses to identify the precise context, statutory or constitutional, for EVERY "term of art" they are using in the legal field ABSOLUTELY IS A DECEIVER.

For further details on the TWO separate and distinct contexts for geographical terms, being CONSTITUTIONAL, and STATUTORY, see:

Why You are a "national", "state national", and Constitutional but not Statutory "Citizen", Form #05.006, Sections 4 and 5 http://sedm.org/Forms/FormIndex.htm
5.1.4.3 Statutory v. Constitutional citizens

“When words lose their meaning [or their CONTEXT WHICH ESTABLISHES THEIR MEANING], people lose their freedom.”
– Confucius (551 BCE - 479 BCE) Chinese thinker and social philosopher

Statutory citizenship is a legal status that designates a person’s domicile while constitutional citizenship is a political status that designates a person’s nationality. Understanding the distinction between nationality and domicile is absolutely critical.

1. Nationality:
   1.1. Is not necessarily consensual or discretionary. For instance, acquiring nationality by birth in a specific place was not a matter of choice whereas acquiring it by naturalization is.
   1.2. Is a political status.
   1.3. Is defined by the Constitution, which is a political document.
   1.4. Is synonymous with being a “national” within statutory law.
   1.5. Is associated with a specific COUNTRY.
   1.6. Is called a “political citizen” or a “citizen of the United States in a political sense” by the courts to distinguish it from a STATUTORY citizen. See Powe v. United States, 109 F.2d. 147 (1940).

2. Domicile:
   2.1. Always requires your consent and therefore is discretionary. See: Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002 http://sedm.org/Forms/FormIndex.htm
   2.2. Is a civil status.
   2.3. Is not even addressed in the constitution.
   2.4. Is defined by civil statutory law RATHER than the constitution.
   2.5. Is in NO WAY connected with one’s nationality.
   2.6. Is usually connected with the word “person”, “citizen”, “resident”, or “inhabitant” in statutory law.
   2.7. Is associated with a specific COUNTRY and a STATE rather than a COUNTRY.
   2.8. Implies one is a “SUBJECT” of a SPECIFIC MUNICIPAL but not NATIONAL government.

Nationality and domicile, TOGETHER determine the political/CONSTITUTIONAL AND civil/STATUTORY status of a human being respectively. These important distinctions are recognized in Black’s Law Dictionary:

“nationality – That quality or character which arises from the fact of a person’s belonging to a nation or state.

Nationality determines the political status of the individual, especially with reference to allegiance; while domicile determines his civil [statutory] status. Nationality arises either by birth or by naturalization.”

The U.S. Supreme Court also confirmed the above when they held the following. Note the key phrase “political jurisdiction”, which is NOT the same as legislative/statutory jurisdiction. One can have a political status of “citizen” under the constitution while NOT being a “citizen” under federal statutory law because not domiciled on federal territory. To have the status of “citizen” under federal statutory law, one must have a domicile on federal territory:

“This section contemplates two sources of citizenship, and two sources only—birth and naturalization. The persons declared to be citizens are all persons born or naturalized in the United States, and subject to the jurisdiction thereof. The evident meaning of these last words is, not merely subject in some respect or degree to the jurisdiction of the United States, but completely subject to their [plural, not singular, meaning states of the Union] political jurisdiction, and owing them [the state of the Union] direct and immediate allegiance. And the words relate to the time of birth in the one case, as they do [169 U.S. 649, 725] to the time of naturalization in the other. Persons not thus subject to the jurisdiction of the United States at the time of birth cannot become so afterwards, except by being naturalized, either individually, as by proceedings under the naturalization acts, or collectively, as by the force of a treaty by which foreign territory is acquired.”
– U.S. v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456; 42 L.Ed. 890 (1898)

“This right to protect persons having a domicile, though not native-born or naturalized citizens, rests on the firm foundation of justice, and the claim to be protected is earned by considerations which the protecting power is not at liberty to disregard. Such domiciled citizen pays the same price for his protection as native-born or naturalized citizens pay for theirs. He is under the bonds of allegiance to the country of his residence, and, if he breaks them, incurs the same penalties. He owes the same obedience to the civil laws. His property is, in the same way and to the same extent as theirs, liable to contribute to the support of the Government. In nearly all respects, his and their condition as to the duties and burdens of Government are indistinguishable.”

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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Notice in the last quote above that they referred to a foreign national born in another country as a “citizen”. THIS is the REAL “citizen”(a domiciled foreign national) that judges and even tax withholding documents are really talking about, rather than the “national” described in the constitution.

CONSTITUTIONAL “Citizens” or “citizens of the United States***” in the Fourteenth Amendment rely on the CONSTITUTIONAL context for the geographical term “United States”, which means states of the Union and EXCLUDES federal territory.

"...the Supreme Court in the Insular Cases***provides authoritative guidance on the territorial scope of the term "the United States" in the Fourteenth Amendment. The Insular Cases were a series of Supreme Court decisions that addressed challenges to duties on goods transported from Puerto Rico to the continental United States. Puerto Rico, like the Philippines, had been recently ceded to the United States. The Court considered the territorial scope of the term "the United States" in the Constitution and held that this term as used in the uniformity clause of the Constitution was territorially limited to the states of the Union. U.S. Const. art. I, § 8 ("[A]ll Duties, Imposts and Excises shall be uniform throughout the United States." (emphasis added)); see Downes v. Bidwell, 182 U.S. 244, 251, 21 S.Ct. 770, 773, 45 L.Ed. 1088 (1901) ("[I]t can nowhere be inferred that the territories were considered a part of the United States. The Constitution was created by the people of the United States, as a union of States, to be governed solely by representatives of the States; ... In short, the Constitution deals with States, their people, and their representatives."); Rabang, 35 F.3d at 1452. Puerto Rico was merely a territory “appurtenant and belonging to the United States, but not a part of the United States within the revenue clauses of the Constitution.” Downes, 182 U.S. at 287, 21 S.Ct. at 787.

The Court’s conclusion in Downes was derived in part by analyzing the territorial scope of the Thirteenth and Fourteenth Amendments. The Thirteenth Amendment prohibits slavery and involuntary servitude “within the United States, or any place subject to their jurisdiction.” U.S. Const. amend. XIII, § 1 (emphasis added). The Fourteenth Amendment states that persons "born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside.” U.S. Const. amend XIV, § 1 (emphasis added). The disjunctive "or" in the Thirteenth Amendment demonstrates that "there may be places within the jurisdiction of the United States that are not part of the Union” to which the Thirteenth Amendment would apply. Downes, 182 U.S. at 251, 21 S.Ct. at 773. Citizenship under the Fourteenth Amendment, however, “is not extended to persons born in any place subject to [the United States] jurisdiction,” but is limited to persons born or naturalized in the states of the Union. Downes, 182 U.S. at 251, 21 S.Ct. at 773 (emphasis added); see also id. at 263, 21 S.Ct. at 777 ("Dealing with foreign sovereignties, the term 'United States' has a broader meaning than when used in the Constitution, and includes all territories subject to the jurisdiction of the Federal government, wherever located.").

STATUTORY citizens under 8 U.S.C. §1401, on the other hand, rely on the STATUTORY context for the geographical term “United States”, which means federal territory and EXCLUDES states of the Union:

TITLE 26 > Subtitle F > CHAPTER 79 > Sec. 7701. [Internal Revenue Code]
Sec. 7701, – Definitions
(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(9) United States

The term "United States" when used in a geographical sense includes only the States and the District of Columbia.

(10) State

The term "State" shall be construed to include the District of Columbia, where such construction is necessary to carry out provisions of this title.


11 Congress, under the Act of February 21, 1871, ch. 62, § 34, 18 Stat. 419, 426, expressly extended the Constitution and federal laws to the District of Columbia. See Downes, 182 U.S. at 261, 21 S.Ct. at 777 (stating that the “mere cession of the District of Columbia” from portions of Virginia and Maryland did not “take [the District of Columbia] out of the United States or from under the aegis of the Constitution.”).
One CANNOT simultaneously be BOTH a CONSTITUTIONAL citizen AND a STATUTORY citizen at the same time, because the term “United States” has a different, mutually exclusive meaning in each specific context.

"The 1st section of the 14th article [Fourteenth Amendment], to which our attention is more specifically invited, opens with a definition of citizenship—not only citizenship of the United States[***], but citizenship of the states. No such definition was previously found in the Constitution, nor had any attempt been made to define it by act of Congress. It had been the occasion of much discussion in the courts, by the executive departments and in the public journals. It had been said by eminent judges that no man was a citizen of the United States[***] except as he was a citizen of one of the states composing the Union. Those therefore, who had been born and resided always in the District of Columbia or in the territories, though within the United States[***], were not citizens, Whether this proposition was sound or not had never been judicially decided.”

[Slaughter-House Cases, 83 U.S. (16 Wall.) 36, 21 Ed. 394 (1873)]

The Court today holds that the Citizenship Clause of the Fourteenth Amendment has no application to Bellei [an 8 U.S.C. §1401 STATUTORY citizen]. The Court first notes that Afroyim was essentially a case construing the Citizenship Clause of the Fourteenth Amendment. Since the Citizenship Clause declares that: 'All persons born or naturalized in the United States * * * are citizens of the United States * * *,' the Court reasons that the protections against involuntary expatriation declared in Afroyim do not protect all American citizens, but only those 'born or naturalized in the United States.' Afroyim, the argument runs, was naturalized in this country so he was protected by the Citizenship Clause, but Bellei, since he acquired his American citizenship at birth in Italy as a foreign-born child of an American citizen, was neither born nor naturalized in the United States and, hence, falls outside the scope of the Fourteenth Amendment guarantees declared in Afroyim. One could hardly call this a generous reading of the great purposes the Fourteenth Amendment was adopted to bring about. While conceding that Bellei is an American citizen, the majority states: 'He simply is not a Fourteenth-Amendment-first-sentence citizen.' Therefore, the majority reasons, the congressional revocation of his citizenship is not barred by the Constitution. I cannot accept the Court's conclusion that the Fourteenth Amendment protects the citizenship of some Americans and not others. [. . .]

The Court today puts aside the Fourteenth Amendment as a standard by which to measure congressional action with respect to citizenship, and substitutes in its place the majority’s own vague notions of 'fairness.' The majority takes a new step with the recurring theme that the test of constitutionality is the Court's own view of what is 'fair, reasonable, and right.' Despite the concession that Bellei was admittedly an American citizen, and despite the holding in Afroyim that the Fourteenth Amendment has put citizenship, once conferred, beyond the power of Congress to revoke, the majority today upholds the revocation of Bellei's citizenship on the ground that the congressional action was not 'irrational or arbitrary or unfair.' The majority applies the 'shock-the-consciousness' test to uphold, rather than strike, a federal statute. It is a dangerous concept of constitutional law that allows the majority to conclude that, because it cannot say the statute is 'irrational or arbitrary or unfair,' the statute must be constitutional.

[. . .]

Since the Court this Term has already downgraded citizens receiving public welfare, Wyman v. James, 400 U.S. 309, 91 S.Ct. 381, 27 L.Ed.2d. 408 (1971), and citizens having the misfortune to be illegitimate, Labine v. Vincent, 401 U.S. 532, 91 S.Ct. 1917, 28 L.Ed.2d. 288, I suppose today's decision downgrading citizens born outside the United States should have been expected. Once again, as in James and Labine, the Court's opinion makes evident that its holding is contrary to earlier decisions. Concededly, petitioner was a citizen at birth, not by constitutional right, but only through operation of a federal statute.

[Rogers v. Bellei, 401 U.S. 815 (1971)]

STATUTORY citizens are the ONLY type of “citizens” mentioned in the entire Internal Revenue Code, and therefore, the income tax under Subtitles A and C does not apply to the states of the Union.
Every person ("person" as used in 26 U.S.C. §6671(b) and 26 U.S.C. §7343, which both collectively are officers or employees of a corporation or a partnership with the United States government) born or naturalized in the United States and subject to its jurisdiction is a citizen. For other rules governing the acquisition of citizenship, see chapters 1 and 2 of title III of the Immigration and Nationality Act (8 U.S.C. 1401–1459). For rules governing loss of citizenship, see sections 349 to 357, inclusive, of such Act (8 U.S.C. 1481–1489), Schneider v. Ruck, (1964) 377 U.S. 163, and Rev.Rul. 70–506, C.B. 1970–2, 1. For rules pertaining to persons who are nationals but not citizens at birth, e.g., a person born in American Samoa, see section 308 of such Act (8 U.S.C. 1408). For special rules applicable to certain expatriates who have lost citizenship with a principal purpose of avoiding certain taxes, see section 877. A foreigner who has filed his declaration of intention of becoming a citizen but who has not yet been admitted to citizenship by a final order of a naturalization court is an alien.

If you look in 8 U.S.C. §§1401–1459, the ONLY type of “citizen” is the one mentioned in 8 U.S.C. §1401, which is a human born in a federal territory not part of a state of the Union. Anyone who claims a state citizen or CONSTITUTIONAL citizen is also a STATUTORY “U.S. citizen” subject to the income tax is engaging in criminal identity theft as documented in the following. They are also criminally impersonating a “U.S. citizen” in violation of 18 U.S.C. §911:

Government Identity Theft, Form #05.046
http://sedm.org/Forms/FormIndex.htm

Domicile and NOT nationality is what imputes a status under the tax code and a liability for tax. Tax liability is a civil liability that attaches to civil statutory law, which in turn attaches to the person through their choice of domicile. When you CHOOSE a domicile, you elect or nominate a protector, which in turn gives rise to an obligation to pay for the civil protection demanded. The method of providing that protection is the civil laws of the municipal (as in COUNTY) jurisdiction that you chose a domicile within.

“domicile. A person’s legal home. That place where a man has his true, fixed, and permanent home and principal establishment, and to which whenever he is absent he has the intention of returning. Smith v. Smith, 206 Pa.Super. 310, 213 A.2d. 94. Generally, physical presence within a state and the intention to make it one’s home are the requisites of establishing a "domicile" therein. The permanent residence of a person or the place to which he intends to return even though he may actually reside elsewhere. A person may have more than one residence but only one domicile. The legal domicile of a person is important since it, rather than the actual residence, often controls the jurisdiction of the taxing authorities and determines where a person may exercise the privilege of voting and other legal rights and privileges.”

Later versions of Black’s Law Dictionary attempt to cloud this important distinction between nationality and domicile in order to unlawfully and unconstitutionally expand federal power into the states of the Union and to give federal judges unnecessary and unwarranted discretion to kidnap people into their jurisdiction using false presumptions. They do this by trying to make you believe that domicile and nationality are equivalent, when they are EMPHATICALLY NOT. Here is an example:

“nationality – The relationship between a citizen of a nation and the nation itself, customarily involving allegiance by the citizen and protection by the state; membership in a nation. This term is often used synonymously with citizenship.”
[Black’s Law Dictionary (8th ed. 2004)]

Federal courts regard the term “citizenship” as equivalent to domicile, meaning domicile on federal territory.

“The words "citizen" and citizenship," however, usually include the idea of domicile, Delaware, L. & W.R. Co. v. Petrowsky, C.C.A.N.Y., 250 F. 354, 357;”

Hence:

1. The term “citizenship” is being stealthily used by government officials as a magic word that allows them to hide their presumptions about your status. Sometimes they use it to mean NATIONALITY, and sometimes they use it to mean DOMICILE.
2. The use of the word “citizenship” should therefore be AVOIDED when dealing with the government because its meaning is unclear and leaves too much discretion to judges and prosecutors.
3. When someone from any government uses the word “citizenship”, you should:
3.1. Tell them NOT to use the word, and instead to use “nationality” or “domicile”.
3.2. Ask them whether they mean “nationality” or “domicile”.
3.3. Ask them WHICH political subdivision they imply a domicile within: federal territory or a constitutional state of the Union.

A failure to either understand or apply the above concepts can literally mean the difference between being a government pet in a legal cage called a franchise, and being a free and sovereign man or woman.

5.1.4.4 Citizenship status v. tax status
### Table 5-3: “Citizenship status” vs. “Income tax status”

<table>
<thead>
<tr>
<th>#</th>
<th>Citizenship status</th>
<th>Place of birth</th>
<th>Domicile</th>
<th>Accepting tax treaty benefits?</th>
<th>Defined in</th>
<th>Tax Status under 26 U.S.C/Internal Revenue Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.1</td>
<td>“U.S.A.<em><strong>nationa l” or “state national” or “Constitutional but not statutory U.S.</strong></em> citizen”</td>
<td>Constitutional Union state</td>
<td>State of the Union</td>
<td>NA (ACTA agreement)</td>
<td>8 U.S.C. §1101(a)(21); 14th Amend., Sect. 1</td>
<td>Yes (see IRS Form 1040NR for proof)</td>
</tr>
<tr>
<td>3.2</td>
<td>“U.S.A.<em><strong>nationa l” or “state national” or “Constitutional but not statutory U.S.</strong></em> citizen”</td>
<td>Constitutional Union state</td>
<td>Foreign country</td>
<td>Yes</td>
<td>8 U.S.C. §1101(a)(21); 14th Amend., Sect. 1</td>
<td>No</td>
</tr>
<tr>
<td>3.3</td>
<td>“U.S.A.<em><strong>nationa l” or “state national” or “Constitutional but not statutory U.S.</strong></em> citizen”</td>
<td>Constitutional Union state</td>
<td>Foreign country</td>
<td>No</td>
<td>8 U.S.C. §1101(a)(21); 14th Amend., Sect. 1</td>
<td>No</td>
</tr>
</tbody>
</table>

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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http://famguardian.org/
### Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

<table>
<thead>
<tr>
<th>#</th>
<th>Citizenship status</th>
<th>Place of birth</th>
<th>Domicile</th>
<th>Accepting tax treaty benefits?</th>
<th>Defined in</th>
</tr>
</thead>
<tbody>
<tr>
<td>4.2</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>State of the Union</td>
<td>Yes</td>
<td>8 U.S.C. §1101(a)(21); 8 U.S.C. §1101(a)(3)</td>
</tr>
<tr>
<td>4.3</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>State of the Union</td>
<td>No</td>
<td>8 U.S.C. §1101(a)(21); 8 U.S.C. §1101(a)(3)</td>
</tr>
<tr>
<td>4.4</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>Foreign country</td>
<td>Yes</td>
<td>8 U.S.C. §1101(a)(21)</td>
</tr>
<tr>
<td>4.5</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>Foreign country</td>
<td>No</td>
<td>8 U.S.C. §1101(a)(21)</td>
</tr>
</tbody>
</table>

### Tax Status under 26 U.S.C/Internal Revenue Code

- **“Citizen”** (defined in 26 C.F.R. §1.1-1)
- **“Nonresident alien INDIVIDUAL”** (defined in 26 U.S.C. §7701(b)(1)(B) and 26 C.F.R. §1.1441-1(c)(3))
- **“Non-resident NON-person”** (NOT defined)
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

NOTES:

1. Domicile is a prerequisite to having any civil status per Federal Rule of Civil Procedure 17. One therefore cannot be a statutory "alien" under 8 U.S.C. §1101(a)(3) without a domicile on federal territory. Without such a domicile, you are a transient foreigner and neither an "alien" nor a "nonresident alien".

2. "United States" is described in 8 U.S.C. §1101(a)(38), (a)(36) and 8 C.F.R. §215.1(f) and includes only federal territory and possessions and excludes all Constitutional Union states. This is a product of the separation of powers doctrine that is the heart of the United States Constitution.

3. A “nonresident alien individual” who has made an election under 26 U.S.C. §6013(g) and (h) to be treated as a “resident alien” is treated as a “nonresident alien” for the purposes of withholding under I.R.C. Subtitle C but retains their status as a “resident alien” under I.R.C. Subtitle A. See 26 C.F.R. §1.1441-1(c)(3) for the definition of “individual”, which means “alien”.

4. A "non-person" is really just a transient foreigner who is not "purposefully availing themselves" of commerce within the legislative jurisdiction of the United States on federal territory under the Foreign Sovereign Immunities Act, 28 U.S.C. Chapter 97. The real transition from a "NON-person" to an "individual" occurs when one:

   4.1. "Purposefully avails themself" of commerce on federal territory and thus waives sovereign immunity. Examples of such purposeful availment are the next three items.

   4.2. Lawfully and consensually occupying a public office in the U.S. government and thereby being an “officer and individual” as identified in 5 U.S.C. §2105(a). Otherwise, you are PRIVATE and therefore beyond the civil legislative jurisdiction of the national government.

   4.3. Voluntarily files an IRS Form 1040 as a citizen or resident abroad and takes the foreign tax deduction under 26 U.S.C. §911. This too is essentially an act of "purposeful availment". Nonresidents are not mentioned in section 911. The upper left corner of the form identifies the filer as a "U.S. individual". You cannot be an “U.S. individual" without ALSO being an “individual”. All the “trade or business” deductions on the form presume the applicant is a public officer, and therefore the “individual” on the form is REALLY a public officer in the government and would be committing FRAUD if he or she was NOT.

   4.4. VOLUNTARILY fills out an IRS Form W-7 ITIN Application (IRS identifies the applicant as an "individual") AND only uses the assigned number in connection with their compensation as an elected or appointed public officer. Using it in connection with PRIVATE earnings is FRAUD.

5. What turns a “non-resident NON-person” into a “nonresident alien individual” is meeting one or more of the following two criteria:

   5.1. Residence/domicile in a foreign country under the residence article of an income tax treaty and 26 C.F.R. §301.7701(b)(7)(a)(1).

   5.2. Residence/domicile as an alien in Puerto Rico, Guam, the Commonwealth of Northern Mariana Islands, the U.S. Virgin Islands, or American Samoa as determined under 26 C.F.R. §301.7701(b)(1)(d).

6. All “taxpayers” are STATUTORY “aliens”. The definition of “individual” found in 26 C.F.R. §1.1441-1(c)(3) does NOT include “citizens”. The only occasion where a “citizen” can also be an “individual” is when they are abroad under 26 U.S.C. §911 and interface to the I.R.C. under a tax treaty with a foreign country as an alien pursuant to 26 C.F.R. §301.7701(b)(7)(a)(1)

And when he had come into the house, Jesus anticipated him, saying, “What do you think, Simon? From whom do the kings [governments] of the earth [lawfully] take customs or taxes, from their sons [citizens and subjects] or from strangers ["aliens"], which are synonymous with "residents" in the tax code, and exclude "citizens"?"

Peter said to Him, "From strangers ["aliens"/"residents"] ONLY. See 26 C.F.R. §1.1-1(a)(2)(ii)."

Jesus said to him, "Then the sons [of the King, Constitutional but not statutory "citizens" of the Republic, who are all sovereign "nationals" and "non-resident non-persons" under federal law] are free [sovereign over their own person and labor. e.g. SOVEREIGN IMMUNITY]."

[Matt. 17:24-27, Bible, NKJV]
### Effect of Domicile on Citizenship Status

#### Table 5-4: Effect of domicile on citizenship status

<table>
<thead>
<tr>
<th>Description</th>
<th>Condition 1: Domicile WITHIN the FEDERAL ZONE and located in FEDERAL ZONE</th>
<th>Condition 2: Domicile WITHIN the FEDERAL ZONE and temporarily located abroad in foreign country</th>
<th>Condition 3: Domicile WITHOUT the FEDERAL ZONE and located WITHOUT the FEDERAL ZONE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Location of domicile</td>
<td>“United States” per 26 U.S.C. §§7701(a)(9) and (a)(10), 7701(a)(39), 7408(d)</td>
<td>“United States” per 26 U.S.C. §§7701(a)(9) and (a)(10), 7701(a)(39), 7408(d)</td>
<td>Without the “United States” per 26 U.S.C. §§7701(a)(9) and (a)(10), 7701(a)(39), 7408(d)</td>
</tr>
<tr>
<td>Physical location</td>
<td>Federal territories, possessions, and the District of Columbia</td>
<td>Foreign nations ONLY (NOT states of the Union)</td>
<td>Foreign nations states of the Union Federal possessions</td>
</tr>
<tr>
<td>Tax form(s) to file</td>
<td>IRS Form 1040</td>
<td>IRS Form 1040 plus 2555</td>
<td>IRS Form 1040NR: “alien individuals”, “nonresident alien individuals” No filing requirement: “non-resident NON-person”</td>
</tr>
</tbody>
</table>

#### NOTES:

1. “United States” is defined as federal territory within 26 U.S.C. §§7701(a)(9) and (a)(10), 7701(a)(39), and 7408(d). It does not include any portion of a Constitutional state of the Union.
2. The “District of Columbia” is defined as a federal corporation but not a physical place, a “body politic”, or a de jure "government" within the District of Columbia Act of 1871, 16 Stat. 419, 426, Sec. 34. See: Corporatization and Privatization of the Government, Form #05.024; http://sedm.org/Forms/FormIndex.htm.
3. “nationals” of the United States of America who are domiciled outside of federal jurisdiction, either in a state of the Union or a foreign country, are “nationals” but not “citizens” under federal law. They also qualify as “nonresident aliens”
under 26 U.S.C. §7701(b)(1)(B) if and only if they are engaged in a public office. See sections 4.12.3 of the Great IRS Hoax, Form #11.302 for details.

4. Temporary domicile in the middle column on the right must meet the requirements of the “Presence test” documented in IRS publications.

5. “FEDERAL ZONE”=District of Columbia and territories of the United States in the above table

6. The term “individual” as used on the IRS Form 1040 means an “alien” engaged in a “trade or business”. All “taxpayers” are “aliens” engaged in a “trade or business”. This is confirmed by 26 C.F.R. §1.1441-1(c)(3), 26 C.F.R. §1.1-1(a)(2)(ii), and 5 U.S.C. §552a(a)(2). Statutory “U.S. citizens” as defined in 8 U.S.C. §1401 are not “individuals” unless temporarily abroad pursuant to 26 U.S.C. §911 and subject to an income tax treaty with a foreign country. In that capacity, statutory “U.S. citizens” interface to the I.R.C. as “aliens” rather than “U.S. citizens” through the tax treaty.
5.1.4.6 Meaning of Geographical “Words of Art”

Because the states of the Union and the federal government are “foreign” to each other for the purposes of legislative jurisdiction, then it also follows that the definitions of terms in the context of all state and federal statutes must be consistent with this fact. The table below was extracted from section 4.9 if you would like to investigate further, and it clearly shows the restrictions placed upon definitions of terms within the various contexts that they are used within state and federal law:

### Table 5-5: Meaning of geographical “words of art”

<table>
<thead>
<tr>
<th>Law</th>
<th>Federal constitution</th>
<th>Federal statutes</th>
<th>Federal regulations</th>
<th>State constitutions</th>
<th>State statutes</th>
<th>State regulations</th>
</tr>
</thead>
<tbody>
<tr>
<td>Author</td>
<td>Union States/ &quot;We The People&quot;</td>
<td>Federal Government</td>
<td>“We The People”</td>
<td>State Government</td>
<td></td>
<td></td>
</tr>
<tr>
<td>“state”</td>
<td>Foreign country</td>
<td>Union state or foreign country</td>
<td>Union state or foreign country</td>
<td>Other Union state or federal government</td>
<td>Other Union state or federal government</td>
<td>Other Union state or federal government</td>
</tr>
<tr>
<td>“State”</td>
<td>Union state</td>
<td>Federal state</td>
<td>Federal state</td>
<td>Union state</td>
<td>Union state</td>
<td>Union state</td>
</tr>
<tr>
<td>“in this State” or “in the State”</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>Federal enclave within state</td>
<td>Federal enclave within state</td>
</tr>
<tr>
<td>“State”</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>Federal enclave within state</td>
<td>Federal enclave within state</td>
</tr>
<tr>
<td>(State Revenue and taxation code only)</td>
<td>Union states collectively</td>
<td>Federal “States” collectively</td>
<td>Federal “States” collectively</td>
<td>Federal “States” collectively</td>
<td>Federal “States” collectively</td>
<td>Federal “States” collectively</td>
</tr>
<tr>
<td>“several States”</td>
<td>states of the Union collectively</td>
<td>Federal United States**</td>
<td>Federal United States**</td>
<td>United States* the country</td>
<td>United States**</td>
<td>United States**</td>
</tr>
<tr>
<td>“United States”</td>
<td>states of the Union collectively</td>
<td>Federal United States**</td>
<td>Federal United States**</td>
<td>United States* the country</td>
<td>United States**</td>
<td>United States**</td>
</tr>
</tbody>
</table>

### NOTES:

1. The term “Federal state” or “Federal ‘States’” as used above means a federal territory as defined in 4 U.S.C. §110(d) and EXCLUDES states of the Union.
2. The term “Union state” means a “State” mentioned in the United States Constitution, and this term EXCLUDES and is mutually exclusive to a federal “State”.
3. If you would like to investigate the various “words of art” that lawyers in the federal government use to deceive you, we recommend the following:
   3.1. Sovereignty Forms and Instructions Online, Form #10.004, Cites by Topic: [http://famguardian.org/TaxFreedom/FormsInstr-Cites.htm](http://famguardian.org/TaxFreedom/FormsInstr-Cites.htm)
   3.2. Sections 3.9.1 through 3.9.1.28 of this book.

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12 See California Revenue and Taxation Code, Section 6017 at [http://www.leginfo.ca.gov/cgi-bin/displaycode?section=rtc&group=06001-07000&file=6001-6024](http://www.leginfo.ca.gov/cgi-bin/displaycode?section=rtc&group=06001-07000&file=6001-6024)

13 See California Revenue and Taxation Code, Section 17018 at [http://www.leginfo.ca.gov/cgi-bin/displaycode?section=rtc&group=17001-18000&file=17001-17039.1](http://www.leginfo.ca.gov/cgi-bin/displaycode?section=rtc&group=17001-18000&file=17001-17039.1)

14 See, for instance, U.S. Constitution Article IV, Section 2.
5.1.4.7 Citizenship and Domicile Options and Relationships

Figure 5-2: Citizenship and domicile options and relationships

- **NONRESIDENTS**
  - Domiciled within States of the Union or Foreign Countries WITHOUT the "United States**"
  - Foreign Nationals
    - Constitutional and Statutory "aliens" born in Foreign Countries
    - "Nonresident alien" 26 U.S.C. §7701(b)(1)(B) if PUBLIC
      - "non-resident non-person" if PRIVATE
  - DOMESTIC "nationals of the United States**"
    - Statutory "non-citizen of the U.S.** at birth"
      - 8 U.S.C. §1408
      - 8 U.S.C. §1452
        - (born in U.S.** possessions)
    - "Constitutional Citizens of United States** at birth"
      - 8 U.S.C. §1101(a)(21)
      - Fourteenth Amendment
        - (born in States of the Union)

- **INHABITANTS**
  - Domiciled within Federal Territory within the "United States**"
    - (e.g. District of Columbia)
  - "U.S. Persons"
    - 26 U.S.C. §7701(a)(30)
  - Statutory "Residents" (aliens)
    - 26 U.S.C. §7701(b)(1)(A)
      - "Aliens"
      - (born in Foreign Countries)
  - 8 U.S.C. §1101(a)(22)(A)
  - Statutory “national and citizen of the United States** at birth”
    - 8 U.S.C. §1401
      - (born in unincorporated U.S.** Territories or abroad)

**NOTES:**

- "Tax Home" (26 U.S.C. §911(d)(3)) for federal officers and "employee" serving within the national government.
  - Cook v. Tait, 265 U.S. 47
1. Changing domicile from “foreign” on the left to “domestic” on the right can occur EITHER by:
   1.1. Physically moving to the federal zone.
   1.2. Being lawfully elected or appointed to political office, in which case the OFFICE/STATUS has a domicile on federal territory but the OFFICER does not.
2. Statues on the right are civil franchises granted by Congress. As such, they are public offices within the national government. Those not seeking office should not claim any of these statuses.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

5.1.4.8 Statutory Rules for Converting Between Various Domicile and Citizenship Options Within Federal Law

The rules depicted above are also described in text form using the list below, if you would like to investigate the above diagram further:

1. “non-resident non-person”: Those with no domicile on federal territory and who are born either in a foreign country, a state of the Union, or within the federal zone. Also called a “nonresident”, “stateless person”, or “transient foreigner”. They are exclusively PRIVATE and beyond the reach of the civil statutory law because:
   1.1. They are not a “person” or “individual” because not engaged in an elected or appointed office.
   1.2. They have not waived sovereign immunity under the Foreign Sovereign Immunities Act, 28 U.S.C. Chapter 97.
   1.3. They have not “purposefully” or “consensually” availed themselves of commerce within the exclusive or general jurisdiction of the national government within federal territory.
   1.4. They waived the “benefit” of any and all licenses or permits in the context of a specific transaction or agreement.
   1.5. In the context of a specific business dealing, they have not invoked any statutory status under federal civil law that might connect them with a government franchise, such as “U.S. citizen”, “U.S. resident”, “person”, “individual”, “taxpayer”, etc.
   1.6. If they are demanded to produce an identifying number, they say they don’t consent and attach the following form to every application or withholding document:

   Why It is Illegal for Me to Request or Use a “Taxpayer Identification Number.”, Form #04.205
   http://sedm.org/Forms/FormIndex.htm

2. “Aliens” or “alien individuals”: Those born in a foreign country and not within any state of the Union or within any federal territory.
   2.1. “Alien” is defined in 8 U.S.C. §1101(a)(3) as a person who is neither a citizen nor a national.
   2.2. “Alien individual” is defined in 26 C.F.R. §1.1441-1(c)(3)(i).
   2.4. An alien with no domicile in the “United States” is presumed to be a “nonresident alien” pursuant to 26 C.F.R. §1.871-4(b).

3. “Residents” or “resident aliens”: An “alien” or “alien individual” with a legal domicile on federal territory.
   3.2. A “resident alien” is an alien as defined in 8 U.S.C. §1101(a)(3) who has a legal domicile on federal territory that is not part of the exclusive jurisdiction of any state of the Union.
   3.3. An “alien” becomes a “resident alien” by filing IRS Form 1078 pursuant to 26 C.F.R. §1.871-4(c)(ii) and thereby electing to have a domicile on federal territory.

4. “Nonresident aliens”: Those with no domicile on federal territory and who are born either in a foreign country, a state of the Union, or within the federal zone. They serve in a public office in the national but not state government.
   4.2. A “nonresident alien” is defined as a person who is neither a statutory “citizen” pursuant to 26 C.F.R. §1.1-1(c) nor a statutory “resident” pursuant to 26 U.S.C. §7701(b)(1)(A).
   4.3. A person who is a “non-citizen national” pursuant to 8 U.S.C. §1452 and 8 U.S.C. §1101(a)(22)(B) is a “nonresident alien”, but only if they are lawfully engaged in a public office of the national government.

5. “Nonresident alien individuals”: Those who are aliens and who do not have a domicile on federal territory.
   5.1. Status is indicated in block 3 of the IRS Form W-8BEN under the term “Individual”.
   5.2. Includes only nonresidents not domiciled on federal territory but serving in public offices of the national government. “person” and “individual” are synonymous with said office in 26 U.S.C. §6671(b) and 26 U.S.C. §7343.
   5.3. Convertibility between “aliens”, “resident aliens”, and “nonresident aliens”, and “nonresident alien individuals”:
   6.1. A “nonresident alien” is not the legal equivalent of an “alien” in law nor is it a subset of “alien”.
   6.2. IRS Form W-8BEN, Block 3 has no block to check for those who are “non-resident non-persons” but not “nonresident aliens” or “nonresident alien individuals”. Thus, the submitter of this form who is a statutory “nonresident non-person” but not a “nonresident alien” or “nonresident alien individual” is effectively compelled to make an illegal and fraudulent election to become an alien and an “individual” if they do not add a block for “transient foreigner” or “Union State Citizen” to the form. See section 5.3 of the following:

   About IRS Form W-8BEN, Form #04.202
   http://sedm.org/Forms/FormIndex.htm

   6.3. 26 U.S.C. §6013(g) and (h) and 26 U.S.C. §7701(b)(4)(B) authorize a “nonresident alien” who is married to a statutory “U.S. citizen” as defined in 26 C.F.R. §1.1-1(c) to make an “election” to become a “resident alien”.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
6.4. It is unlawful for an unmarried “state national” pursuant to either 8 U.S.C. §1101(a)(21) to become a “resident alien”. This can only happen by either fraud or mistake.

6.5. An alien may overcome the presumption that he is a “nonresident alien” and change his status to that of a “resident alien” by filing IRS Form 1078 pursuant to 26 C.F.R. §1.871-4(c)(ii) while he is in the “United States”.

6.6. The term “residence” can only lawfully be used to describe the domicile of an “alien”. Nowhere is this term used to describe the domicile of a “state national” or a “nonresident alien”. See 26 C.F.R. §1.871-2.

6.7. The only way a statutory “alien” under 8 U.S.C. §1101(a)(3) can become both a “state national” and a “nonresident alien” at the same time is to be naturalized pursuant to 8 U.S.C. §1421 and to have a domicile in either a U.S. possession or a state of the Union.

7. Sources of confusion on these issues:

7.1. One can be a “non-resident non-person” without being an “individual” or a “nonresident alien individual” under the Internal Revenue Code. An example would be a human being born within the exclusive jurisdiction of a state of the Union who is therefore a “state national” pursuant to 8 U.S.C. §1101(a)(21) who does not participate in Social Security or use a Taxpayer Identification Number.

7.2. The term “United States” is defined in the Internal Revenue Code at 26 U.S.C. §7701(a)(9) and (a)(10).

7.3. The term “United States” for the purposes of citizenship is defined in 8 U.S.C. §1101(a)(38).

7.4. Any “U.S. Person” as defined in 26 U.S.C. §7701(a)(30) who is not found in the “United States” (District of Columbia pursuant to 26 U.S.C. §7701(a)(9) and (a)(10) shall be treated as having an effective domicile within the District of Columbia pursuant to 26 U.S.C. §7701(a)(39) and 26 U.S.C. §7408(d).

7.5. The term “United States” is equivalent for the purposes of statutory “citizens” pursuant to 26 C.F.R. §1.1-1(c) and “citizens” as used in the Internal Revenue Code. See 26 C.F.R. §1.1-1(c).

7.6. The term “United States” as used in the Constitution of the United States is NOT equivalent to the statutory definition of the term used in:

7.6.1. 26 U.S.C. §7701(a)(9) and (a)(10).


The “United States” as used in the Constitution means the states of the Union and excludes federal territory, while the term “United States” as used in federal statutory law means federal territory and excludes states of the Union.

7.7. A constitutional “citizen of the United States” as mentioned in the Fourteenth Amendment is NOT equivalent to a statutory “national and citizen of the United States” as used in 8 U.S.C. §1401. See:

http://sedm.org/Forms/FormIndex.htm

7.8. In the case of jurisdiction over CONSTITUTIONAL aliens only (meaning foreign NATIONALS), the term “United States” implies all 50 states and the federal zone, and is not restricted only to the federal zone. See:

7.8.1. Non-Resident Non-Person Position, Form #05.020

http://sedm.org/Forms/FormIndex.htm


In accord with ancient principles of the international law of nation-states, the Court in The Chinese Exclusion Case, 130 U.S. 581, 609 (1889), and in Fong Yue Ting v. United States, 149 U.S. 698 (1893), held broadly, as the General Committee of the House of Representatives reported, “that the power to exclude aliens is inherent in sovereignty, necessary for maintaining normal international relations and defending the country against foreign encroachments and dangers - a power to be exercised exclusively by the political branches of government . . . .” Since that time, the Court’s general reaffirmations of this principle have [408 U.S. 753, 766] been legion.

The Court without exception has sustained Congress’ “plenary power to make rules for the admission of aliens and to exclude those who possess those characteristics which Congress has forbidden,” Boutilier v. Immigration and Naturalization Service, 287 U.S. 118, 123 (1932), “[O]ver any conceivable subject is the legislative power of Congress more complete than it is over” the admission of aliens. Oceanic Navigation Co. v. Stranahan, 214 U.S. 360, 369 (1910).

Kleindienst v. Mandel, 408 U.S. 753 (1972)


While under our constitution and form of government the great mass of local matters is controlled by local authorities, the United States, in their relation to foreign countries and their subjects or citizens, are one nation, invested with powers which belong to independent nations, the exercise of which can be invoked for the maintenance of its absolute independence and security throughout its entire territory. The powers to declare war, make treaties, suppress insurrection, repel invasion, regulate foreign commerce, secure republican governments to the states, and admit subjects of other nations to citizenship, are all sovereign powers, restricted in their exercise only by the constitution itself and considerations of public policy and justice which control, more or less, the conduct of all civilized nations. As said by this court in the case of Cohens v. Virginia, 6 Wheat. 264, 413, speaking by the same great chief justice: That the United States form, for many, and for most important purposes, a single nation, has not yet been denied. In war, we are one people. In making peace, we are one
people. In all commercial regulations, we are one and the same people. In many other respects, the American people are one; and the government which is alone capable of controlling and managing their interests in all these respects is the government of the Union. It is their government, and in that character they have no other. America has chosen to [130 U.S. 581, 605] be in many respects, and to many purposes, a nation; and for all these purposes her government is complete; to all these objects, it is competent. The people have declared that in the exercise of all powers given for these objects it is supreme. It can, then, in effecting these objects, legitimately control all individuals or governments within the American territory."

[. . .]

"The power of exclusion of foreigners being an incident of sovereignty belonging to the government of the United States as a part of those sovereign powers delegated by the constitution, the right to its exercise at any time when, in the judgment of the government, the interests of the country require it, cannot be granted away or restrained on behalf of any one. The powers of government are delegated in trust to the United States, and are incapable of transfer to any other parties. They cannot be abandoned or surrendered. Nor can their exercise be hampered, when needed for the public good, by any considerations of private interest. The exercise of these public trusts is not the subject of barter or contract."

[Chae Chan Ping v. U.S., 130 U.S. 581 (1889)]

5.1.4.9 Effect of Federal Franchises and Offices Upon Your Citizenship and Standing in Court

Another important element of citizenship is that artificial entities like corporations are statutory but not Constitutional citizens in the context of civil litigation.

"A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only."

[19 Corpus Juris Secundum (C.J.S.), Corporations, §886 (2003)]

"A corporation is not a citizen within the meaning of that provision of the Constitution, which declares that the citizens of each State shall be entitled to all the privileges and immunities of citizens of the several States."

[Paul v. Virginia, 8 Wall. (U.S.) 168, 19 L.Ed. 357 (1868)]

Likewise, all governments are "corporations" as well.

"Corporations are also of all grades, and made for varied objects: all governments are corporations, created by usage and common consent, or grants and charters which create a body politic for prescribed purposes; but whether they are private, local or general, in their objects, for the enjoyment of property, or the exercise of power, they are all governed by the same rules of law, as to the construction and the obligation of the instrument by which the incorporation is made. One universal rule of law protects persons and property. It is a fundamental principle of the common law of England, that the term freemen of the kingdom, includes 'all persons,' ecclesiastical and temporal, incorporate, politic or natural; it is a part of their magna charta (2 Inst. 4), and is incorporated into our institutions. The persons of the members of corporations are on the same footing of protection as other persons, and their corporate property secured by the same laws which protect that of individuals, 2 Inst. 46-7. 'No man shall be taken, 'no man shall be disseised,' without due process of law, is a principle taken from magna charta, infused into all our state constitutions, and is made inviolable by the federal government, by the amendments to the constitution."

[Proprietors of Charles River Bridge v. Proprietors of Warren Bridge, 36 U.S. 420 (1837)]

TITLE 28 - JUDICIARY AND JUDICIAL PROCEDURE
PART VI - PARTICULAR PROCEEDINGS
CHAPTER 176 - FEDERAL DEBT COLLECTION PROCEDURE
SUBCHAPTER A - DEFINITIONS AND GENERAL PROVISIONS
Sec. 3002, Definitions

(15) "United States" means -
(A) a Federal corporation;
(B) an agency, department, commission, board, or other entity of the United States; or
(C) an instrumentality of the United States.

"A federal corporation operating within a state is considered a domestic corporation rather than a foreign corporation. The United States government is a foreign corporation with respect to a state."

[19 Corpus Juris Secundum (C.J.S.), Corporations, §883 (2003)]
Those who are acting in a representative capacity on behalf of the national government as “public officers” therefore assume the same status as their employer pursuant to Federal Rule of Civil Procedure 17(b). To wit:

IV. PARTIES > Rule 17.
Rule 17. Parties Plaintiff and Defendant; Capacity

(b) Capacity to Sue or be Sued.

Capacity to sue or be sued is determined as follows:
(1) for an individual who is not acting in a representative capacity, by the law of the individual’s domicile;
(2) for a corporation [the “United States”, in this case, or its officers on official duty representing the corporation], by the law under which it was organized; and
(3) for all other parties, by the law of the state where the court is located, except that:
(A) a partnership or other unincorporated association with no such capacity under that state’s law may sue or be sued in its common name to enforce a substantive right existing under the United States Constitution or laws; and
(B) 28 U.S.C. §§754 and 959(a) govern the capacity of a receiver appointed by a United States court to sue or be sued in a United States court.


Persons acting in the capacity as “public officers” of the national government are therefore acting as “officers of a corporation” as described in 26 U.S.C. §6671(b) and 26 U.S.C. §7343 and become “persons” within the meaning of federal statutory law.

Because all corporations are “citizens”, then “public officers” also take on the character of “U.S. citizens” in the capacity of their official duties, regardless of what they are as private individuals. It is also interesting to note that IRS correspondence very conspicuously warns the recipient right underneath the return address the following, confirming that they are corresponding with a “public officer” and not a private individual:

“Penalty for private use $300. ”

Note that all “taxpayers” are “public officers” of the national government, and they are referred to in the Internal Revenue Code as “effectively connected with a trade or business”. The term “trade or business” is defined as “the functions of a public office”:

26 U.S.C. Sec. 7701(a)(26)

“The term ‘trade or business’ includes the performance of the functions of a public office.”

For details on this scam, see:
1. Proof That There Is a “Straw Man”, Form #05.042
   http://sedm.org/Forms/FormIndex.htm
2. Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008
   http://sedm.org/Forms/FormIndex.htm
3. The “Trade or Business” Scam, Form #05.001
   http://sedm.org/Forms/FormIndex.htm
4. Who are “Taxpayers” and Who Needs a “Taxpayer Identification Number”?, Form #05.001
   http://sedm.org/Forms/FormIndex.htm

The U.S. Supreme Court has also said it is “repugnant to the constitution” for the government to regulate private conduct. The only way you can lawfully become subject to the government’s jurisdiction or the tax laws is to engage in “public conduct” as a “public officer” of the national government.

“The power to "legislate generally upon" life, liberty, and property, as opposed to the "power to provide modes of redress" against offensive state action, was "repugnant" to the Constitution. Id., at 15. See also United States v. Reese, 92 U.S. 214, 218 (1876); United States v. Harris, 106 U.S. 629, 639 (1883); James v. Bowman, 190 U.S. 127, 139 (1903). Although the specific holdings of these early cases might have been superseded or modified, see, e.g., Heart of Atlanta Motel, Inc. v. United States, 379 U.S. 241 (1964); United States v. Guest, 383 U.S. 745 (1966), their treatment of Congress’ §5 power as corrective or preventive, not definitional, has not been questioned.”

[City of Boerne v. Flores, Archbishop of San Antonio, 521 U.S. 507 (1997)]

Note also that ordinary “employees” are NOT “public officers”:

Treatise on the Law of Public Offices and Officers
Book 1: Of the Office and the Officer: How Officer Chosen and Qualified
Chapter I: Definitions and Divisions
§2 How Office Differs from Employment. A public office differs in material particulars from a public employment, for, as was said by Chief Justice MARSHALL, "although an office is an employment, it does not follow that every employment is an office. A man may certainly be employed under a contract, express or implied, to perform a service without becoming an officer."

“We apprehend that the term ‘office,’” said the judges of the supreme court of Maine, “implies a delegation of a portion of the sovereign power to, and the possession of it by, the person filling the office; and the exercise of such power within legal limits constitutes the correct discharge of the duties of such office. The power thus delegated and possessed may be a portion belonging sometimes to one of the three great departments and sometimes to another; still it is a legal power which may be rightfully exercised, and in its effects it will bind the rights of others and be subject to revision and correction only according to the standing laws of the state. An employment merely has none of these distinguishing features. A public agent acts only on behalf of his principal, the public, whoso sanction is generally considered as necessary to give the acts performed the authority and power of a public act or law. And if the act be such as not to require subsequent sanction, still it is only a species of service performed under the public authority and for the public good, but not in the exercise of any standing laws which are considered as roles of action and guardians of rights."

“They are distinguished from the employee,” says Judge COOLEY, "in the greater importance, dignity and independence of his position; in being required to take an official oath, and perhaps to give an official bond; in the liability to be called to account as a public offender for misfeasance or non-feasance in office, and usually, though not necessarily, in the tenure of his position. In particular cases, other distinctions will appear which are not general." [A Treatise on the Law of Public Offices and Officers, Floyd Russell Mechem, 1890, pp. 3-4, §2; SOURCE: http://books.google.com/books?id=g-39AAAAIAAJ&printsec=titlepage]

The ruse described in this section of making corporations into “citizens” and those who work for them into “public officers” of the government and “taxpayers” started just after the Civil War. Congress has always been limited to taxing things that it creates, which means it has never been able to tax anything but federal and not state corporations. The Supreme Court has confirmed, for instance, that the income tax is and always has been a franchise or privilege tax upon profit of federal corporations.

“Excises are taxes laid upon the manufacture, sale or consumption of commodities within the country, upon licenses to pursue certain occupations and upon corporate privileges... the requirement to pay such taxes involves the exercise of [220 U.S. 107, 152] privileges, and the element of absolute and unavoidable demand is lacking."

...It is therefore well settled by the decisions of this court that when the sovereign authority has exercised the right to tax a legitimate subject of taxation as an exercise of a franchise or privilege, it is no objection that the measure of taxation is found in the income produced in part from property which of itself considered is nontaxable...
Conceding the power of Congress to tax the business activities of private corporations, the tax must be measured by some standard...”

[Flint v. Stone Tracy Co., 220 U.S. 107 (1911)]

“The Sixteenth Amendment declares that Congress shall have power to levy and collect taxes on income. “from [271 U.S. 174] whatever source derived,” without apportionment among the several states and without regard to any census or enumeration. It was not the purpose or effect of that amendment to bring any new subject within the taxing power. Congress already had power to tax all incomes. But taxes on incomes from some sources had been held to be “direct taxes” within the meaning of the constitutional requirement as to apportionment. Art. 1, § 2, cl. 3, § 9, cl. 4; Pollock v. Farmers’ Loan & Trust Co., 158 U.S. 601. The Amendment relieved from that requirement, and obliterated the distinction in that respect between taxes on income that are direct taxes and those that are not, and so put on the same basis all incomes “from whatever source derived.” Brushaber v. Union P. R. Co., 240 U.S. 1, 17. “Income” has been taken to mean the same thing as used in the Corporation Excise Tax Act of 1909, in the Sixteenth Amendment, and in the various revenue acts subsequently passed. Southern Pacific Co. v. Lowe, 247 U.S. 330, 335; Merchants’ L. & T. Co. v. Smietanka, 255 U.S. 599, 219. After full consideration, this Court declared that income may be defined as gain derived from capital, from labor, or from both combined, including profit gained through sale or conversion of capital, Stratton’s Independence v. Howbert, 231 U.S. 399, 415; Doyle v. Mitchell Brothers Co., 247 U.S. 179, 185; Eisner v. Macomber, 252 U.S. 431, 437. And that definition has been adhered to and applied repeatedly. See, e.g., Merchants’ L. & T. Co. v. Smietanka, supra; 518; Goodrich v. Edwards, 255 U.S. 527, 535; United States v. Phellis, 257 U.S. 156, 169; Miles v. Safe Deposit Co., 259 U.S. 247, 252-253; United States v. Suppelle-Biddle Co., 265 U.S. 189, 194; Irwin v. Gavit, 268 U.S. 161, 167; Edwards v. Cuba Railroad, 268 U.S. 628, 633. In determining what constitutes income, substance rather than form is to be given controlling weight. Eisner v. Macomber, supra, 206, [271 U.S. 175]”


“As repeatedly pointed out by this court, the Corporation Tax Law of 1909, imposed an excise or privilege tax, and not in any sense, a tax upon property or upon income merely as income. It was enacted in view of the decision of Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429, 29 L.Ed. 759, 15 Sup. St. Rep. 673, 158 U.S. 601, 39 L.Ed. 1108, 15 Sup.Ct.Rep. 912, which held the income tax provisions of a previous law to be unconstitutional because amounting in effect to a direct tax upon property within the meaning of the Constitution, and because not apportioned in the manner required by that instrument. ”

[U.S. v. Whiteridge, 231 U.S. 144, 34 S.Sup.Ct. 24 (1913)]

To create and expand a national income tax, the federal government therefore had to make the municipal government of the District of Columbia into a federal corporation in 1871 and then impose an income tax upon the officers of the corporation (“public officers”) by making all of their earnings from the office into “profit” and “gross income” subject to excise tax. To create and expand a national income tax, the federal government had to make the District of Columbia into a federal corporation in 1871 and then impose an income tax upon the officers of the corporation (“public officers”) by making all of their earnings from the office into “profit” and “gross income” subject to excise tax. The District of Columbia was done to “public officers” by making all of their earnings from the office into “profit” and “gross income” subject to excise tax.

1. The American Income Tax was passed in 1862. See:
   12 Stat. 432.
   [http://memory.loc.gov/cgi-bin/ampage?collId=llsl&fileName=012/llsl012.db&recNum=463]

2. The License Tax Cases was heard in 1866 by the Supreme Court, in which the Supreme Court said that Congress could not license a trade or business in a state in order to tax it, referring to the civil war tax enacted in 1862. See:
   License Tax Cases, 72 U.S. 462 (1866)

3. The Fourteenth Amendment was ratified in 1868. This Amendment uses the phrase “citizens of the United States” in order to confuse it with statutory “citizens of the United States” domiciled on federal territory in the exclusive jurisdiction of Congress.

4. The civil war income tax was repealed in 1871. See:
   41. 17 Stat. 401
   42. Great IRS Hoax, Form #11.302, Section 6.5.20.

5. Congress incorporated the District of Columbia in 1871. The incorporation of the District of Columbia was done to expand the income tax by taxing the government’s own “public officers” as a federal corporation. See the following:
   19 Stat. 419
   [http://famguardian.org/Subjects/Taxes/16Amend/SpecialLaw/DCCorpStatuesAtLarge.pdf]
If you would like to know more about how franchises such as a “public office” affect your effective citizenship and standing in court, see:

*Government Instituted Slavery Using Franchises*. Form #05.030  
[http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
5.1.4.10 Federal Statutory Citizenship Statuses Diagram

Figure 5-3: Federal Statutory Citizenship Statuses Diagram
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

FEDERAL STATUTORY CITIZENSHIP STATUSES

“The term ‘United States’ may be used in any one of several senses. 1) It may be merely the name of a sovereign occupying the position analogous to that of other sovereigns in the family of nations. 2) It may designate the territory over which the sovereignty of the United States extends, or 3) it may be the collective name of the states which are united by and under the Constitution.” [Numbering Added] [Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945)]

US¹-Context used in matters describing our sovereign country within the family of nations.

US²-Context used to designate the territory over which the Federal Government is exclusively sovereign.

US³-Context used regarding sovereign states of the Union united by and under the Constitution.

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The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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5.1.4.11 Citizenship Status on Government Forms

5.1.4.11.1 Table of options and corresponding form values

The table on the next page presents a tabular summary of each permutation of nationality and domicile as related to the major federal forms and the Social Security NUMIDENT record.
### Table 5-6: Tabular Summary of Citizenship Status on Government Forms

<table>
<thead>
<tr>
<th>#</th>
<th>Citizenship status</th>
<th>Place of birth</th>
<th>Domicile</th>
<th>Defined in</th>
<th>Social Security NUMIDEN T Status</th>
<th>Status on Specific Government Forms</th>
<th>Department of State</th>
<th>E-Verify System</th>
</tr>
</thead>
</table>
## Citizenship Status, Place of Birth, Domicile, Defined in, Social Security NUMIDEN T Status, Status on Specific Government Forms, Department of State I-9 Section 1, E-Verify System

<table>
<thead>
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<th>#</th>
<th>Citizenship status</th>
<th>Place of birth</th>
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<th>Department of State I-9 Section 1</th>
<th>E-Verify System</th>
</tr>
</thead>
<tbody>
<tr>
<td>4.2</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>State of the Union</td>
<td>8 U.S.C. §1101(a)(21); 8 U.S.C. §1101(a)(3)</td>
<td>CSP=B</td>
<td>“Legal alien authorized to work. (statutory)”</td>
<td>“A lawful permanent resident” OR “An alien authorized to work”</td>
<td>See Note 2.</td>
</tr>
<tr>
<td>4.3</td>
<td>“alien” or “Foreign national”</td>
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<td>8 U.S.C. §1101(a)(21); 8 U.S.C. §1101(a)(3)</td>
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<td>“alien” or “Foreign national”</td>
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<td>Foreign country</td>
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</tr>
<tr>
<td>4.5</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>Foreign country</td>
<td>8 U.S.C. §1101(a)(21)</td>
<td>CSP=B</td>
<td>“Legal alien authorized to work. (statutory)”</td>
<td>“A lawful permanent resident” OR “An alien authorized to work”</td>
<td>See Note 2.</td>
</tr>
</tbody>
</table>
### Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

**NOTES:**

1. "United States" is described in 8 U.S.C. §1101(a)(38), (a)(36) and 8 C.F.R. §215.1(f) and includes only federal territory and possessions and excludes all Constitutional Union states. This is a product of the separation of powers doctrine that is the heart of the United States Constitution.

2. E-Verify CANNOT be used by those who are a NOT lawfully engaged in a public office in the U.S. government at the time of making application. Its use is VOLUNTARY and cannot be compelled. Those who use it MUST have a Social Security Number or Taxpayer Identification Number and it is ILLEGAL to apply for, use, or disclose said number for those not lawfully engaged in a public office in the U.S. government at the time of application. See: *Why It is Illegal for Me to Request or Use a “Taxpayer Identification Number”*, Form #04.205
   - [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

3. For instructions useful in filling out the forms mentioned in the above table, see:
   - SSA Form SS-5: *Why You Aren’t Eligible for Social Security*, Form #06.001
     - [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
   - IRS Form W-8: *About IRS Form W-8BEN*, Form #04.202
     - [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
   - Department of State Form I-9: *About I-9 Form Amended*, Form #06.028
     - [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
   - E-Verify: *About E-Verify*, Form #04.107
     - [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

5.1.4.11.2 **How to describe your citizenship on government forms**

This section provides some pointers on how to describe your citizenship status on government forms in order to avoid being confused with a someone who has a domicile on federal territory and therefore no Constitutional rights. Below is a summary of how we recommend protecting yourself from the prejudicial presumptions of others about your citizenship status:

1. Keep in mind the following facts about all government forms:
   1.1. Government forms ALWAYS imply the LEGAL/STATUTORY rather than POLITICAL/CONSTITUTIONAL status of the party in the context of all franchises, including income taxes and social security.
   1.2. "Alien" on government forms always means a person born or naturalized in a foreign country.
   1.3. The Internal Revenue Code does NOT define the term “nonresident alien”. The closest thing to a definition is that found in 26 U.S.C. §7701(b)(1)(B), which defines what it ISN’T, but NOT what it IS. If you look on IRS Form W-8BEN, Block 3, you can see that there are many different types of entities that can be nonresident aliens, none of which are EXPRESSLY included in the definition at 26 U.S.C. §7701(b)(1)(B). It is therefore IMPOSSIBLE to conclude based on any vague definition in the Internal Revenue Code that a specific person IS or IS NOT a “nonresident alien.”
   1.4. On tax forms, the term “nonresident alien” is NOT a subset of the term “alien”, but rather a SUPERSET. It includes both FOREIGN nationals domiciled in a foreign country and also persons in Constitutional states of the Union, both of whom must be engaged in a public office. A “national of the United States*”, for instance, although NOT an “alien” under Title 8 of the U.S. Code, is a “non-resident non-person” under Title 26 of the U.S. Code if not engaged in a public office and a “nonresident alien” if engaged in a public office. Therefore, a “nonresident alien” is a “word of art” designed to confuse people, and the fact that uses the word “alien” doesn’t mean it IS an “alien”.
   This is covered in: *Flawed Tax Arguments to Avoid*, Form #08.004, Section 8.7
   - [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

2. Anyone who PRESUMES any of the following should promptly be DEMANDED to prove the presumption with legally admissible evidence from the law. ALL of these presumptions are FALSE and cannot be proven:

---

15 Adapted from *Why You are a “national”, “state national”, and Constitutional but not Statutory Citizen*, Form #05.006, Section 14.1; [http://sedm.org](http://sedm.org).
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

2.1. That you can trust ANYTHING that either a government form OR a government employee says. The courts say not only that you CANNOT, but that you can be PENALIZED for doing so. See:

Reasonable Belief About Income Tax Liability, Form #05.007
http://sedm.org/Forms/FormIndex.htm

2.2. That nationality and domicile are synonymous.

2.3. That “nonresident aliens” are a SUBSET of “aliens” within the Internal Revenue Code.

2.4. That the term “United States” has the SAME meaning in Title 8 of the U.S. Code as it has is Title 26.

2.5. That a Fourteenth Amendment “citizen of the United States” is equivalent to any of the following:
   2.5.1. 8 U.S.C. §1401 “national and citizen of the United States”.
   2.5.2. 26 C.F.R. §1.1-1 “citizen”.
   2.5.3. 26 U.S.C. §3121(e) “citizen of the United States”.
   All of the above statuses have similar sounding names, but they rely on a DIFFERENT definition of “United States” from that found in the USA Constitution.

2.6. That you can be a statutory “taxpayer” or statutory “citizen” of any kind WITHOUT your consent. See:

Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
http://sedm.org/Forms/FormIndex.htm

3. The safest way to describe oneself is to check “Other” for citizenship or add an “Other” box if the form doesn’t have one and then do one of the following:

3.1. Write in the “Other” box

“See attached mandatory Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001”

and then attach the following completed form:

Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001
http://sedm.org/Forms/FormIndex.htm

3.2. If you don’t want to include an attachment, add the following mandatory language to the form that you are a:

3.2.1. A “Citizen and national of ____ (statename)”
3.2.2. NOT a statutory “national and citizen of the United States” or “U.S. citizen” per 8 U.S.C. §1401
3.2.3. A constitutional or Fourteenth Amendment Citizen.
3.2.4. A statutory alien per 26 U.S.C. §7701(b)(1)(A)
3.2.5. That a Fourteenth Amendment “citizen of the United States” is equivalent to any of the following:
   3.2.5.1. A “Citizen and national of ____ (statename)”
   3.2.5.2. NOT a statutory “national and citizen of the United States” or “U.S. citizen” per 8 U.S.C. §1401
   3.2.5.3. A constitutional or Fourteenth Amendment Citizen.
   3.2.5.4. A statutory alien per 26 U.S.C. §7701(b)(1)(A) for the purposes of the federal income tax.

4. If the recipient of the form says they won’t accept attachments or won’t allow you to write explanatory information on the form needed to prevent perjuring the form, then send them an update via certified mail AFTER they accept your submission so that you have legal evidence that they tried to tamper with a federal witness and conspired to commit perjury on the form.

5. For detailed instructions on how to fill out the Department of State Form I-9, See:

I-9 Form Amended, Form #06.028
http://sedm.org/Forms/FormIndex.htm

6. For detailed instructions on how to participate in E-Verify for the purposes of PRIVATE employment, see:

About E-Verify, Form #04.107
http://sedm.org/Forms/FormIndex.htm

7. To undo the damage you have done over the years to your status by incorrectly describing your status, send in the following form and submit according to the instructions provided. This form says that all future government forms submitted shall have this form included or attached by reference.

Legal Notice of Change in Domicile/Citizenship Records and Divorce from the United States, Form #10.001
http://sedm.org/Forms/FormIndex.htm

8. Quit using Taxpayer Identifying Numbers (TINs). 20 C.F.R. §422.104 says that only statutory “U.S. citizens” and “permanent residents” can lawfully apply for Social Security Numbers, both of which share in common a domicile on federal territory such as statutory “U.S. citizens” and “residents” (aliens), can lawfully use such a number. 26 C.F.R. §301.6109-1(b) also indicates that “U.S. persons”, meaning persons with a domicile on federal territory, are required to furnish such a number if they file tax forms. “Foreign persons” are also mentioned in 26 C.F.R. §301.6109-1(b), but these parties also elect to have an effective domicile on federal territory and thereby become “persons” by engaging in federal franchises. See:

8.1. Who are “Taxpayers” and Who Needs a “Taxpayer Identification Number”? Form #05.013
http://sedm.org/Forms/FormIndex.htm
8.2. Why It is Illegal for Me to Request or Use a “Taxpayer Identification Number”, Form #04.205-attach this form to every government form that asks for a Social Security Number or Taxpayer Identification Number. Write in the SSN/TIN Box (NONE: See attached form #04.205).
### Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

<table>
<thead>
<tr>
<th>Section</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>8.3</td>
<td>Resignation of Compelled Social Security Trustee, Form #06.002—use this form to quit Social Security lawfully.</td>
</tr>
</tbody>
</table>
| 9.      | If you are completing any kind of government form or application to any kind of financial institution other than a tax form and you are asked for your citizenship status, TIN, or Social Security Number, attach the following form and prepare according to the instructions provided:  
  * Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001  
  [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm) |
| 10.     | If you are completing and submitting a government tax form, attach the following form and prepare according to the instructions provided:  
  * Tax Form Attachment, Form #04.201  
  [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm) |
| 11.     | If you are submitting a voter registration, attach the following form and prepare according to the instructions provided:  
  * Voter Registration Attachment, Form #06.003  
  [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm) |
| 12.     | If you are applying for a USA passport, attach the following form and prepare according to the instructions provided:  
  * USA Passport Application Attachment, Form #06.007  
  [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm) |
| 13.     | If you are submitting a complaint, response, pleading, or motion to a federal court, you should attach the following form:  
  * Federal Pleading/Motion/Petition Attachment, Litigation Tool #01.002  
  [http://sedm.org/Litigation/LitIndex.htm](http://sedm.org/Litigation/LitIndex.htm) |
| 14.     | Use as many of the free forms as you can from the page below. They are very well thought out to avoid traps set by the predators who run the American government:  
  * SEDM Forms Page  
  [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm) |
| 15.     | When engaging in correspondence with anyone in the government, legal, or financial profession about your status that occurs on other than a standard government form, use the following guidelines:  
  15.1. In the return address for the correspondence, place the phrase “(NOT A DOMICILE OR RESIDENCE)”.  
  15.2. Entirely avoid the use of the words “citizen”, “citizenship”, “resident”, “inhabitant”. Instead, prefer the term “non-resident”, and “transient foreigner”.  
  15.3. Never describe yourself as an “individual” or “person”. 5 U.S.C. §552a(a)(2) says that this entity is a government employee who is a statutory “U.S. citizen” or “resident” (alien). Instead, refer to yourself as a “transient foreigner” and a “nonresident”. Some forms such as IRS form W-8BEN Block 3 have no block for “transient foreigner” or “nonresident NON-individual”, in which case modify the form to add that option. See the following for details:  
  * About IRS Form W-8BEN, Form #04.202  
  [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)  
  15.4. Entirely avoid the use of the phrase “United States”, because it has so many different and mutually exclusive meanings in the U.S. code and state law. Instead, replace this phrase with the name of the state you either are physically present within or with “USA” and then define that “USA” includes the states of the Union and excludes federal territory. For instance, you could say “Citizen of California Republic” and then put an asterisk next to it and at the bottom of the page explain the asterisk as follows:  
  * NOT a citizen of the STATE of California, which is a corporate extension of the federal government, but instead a sovereign Citizen of the California Republic  
  California Revenue and Taxation Code, Section 6017 defines “State of” as follows:  
  “6017. ‘In this State’ or ‘in the State’ means within the exterior limits of the State of California and includes all territory within these limits owned by or ceded to the United States of America.”  
  15.5. Never use the word “residence”, “permanent address”, or “domicile” in connection with either the term “United States”, or the name of the state you are in.  
  15.6. If someone else refers to you improperly, vociferously correct them so that they are prevented from making presumptions that would injure your rights.  
  15.7. Avoid words that are undefined in statutes that relate to citizenship. Always use words that are statutorily defined and if you can’t find the definition, define it yourself on the form or correspondence you are sending. Use of undefined words encourages false presumptions that will eventually injure your rights and give judges and administrators discretion that they undoubtedly will abuse to their benefit. There isn’t even a common definition...
of “citizen of the United States” or “U.S. citizen” in the standard dictionary, then the definition of “U.S. citizen” in all the state statutes and on all government forms is up to us! Therefore, once again, whenever you fill out any kind of form that specifies either “U.S. citizen” or “citizen of the United States”, you should be very careful to clarify that it means “national” under 8 U.S.C. §1101(a)(21) or you will be “presumed” to be a federal citizen and a “citizen of the United States**” under 8 U.S.C. §1401, and this is one of the biggest injuries to your rights that you could ever inflict. Watch out folks! Here is the definition we recommend that you use on any government form that uses these terms that makes the meaning perfectly clear and unambiguous:

“U.S.*** citizen” or “citizen of the United States***”, A “National” defined in either 8 U.S.C. §1101(a)(21) who owes their permanent allegiance to the confederation of states called the “United States”. Someone who was not born in the federal “United States” as defined in 8 U.S.C. §1101(a)(38) and who is NOT a “citizen of the United States” under 8 U.S.C. §1401.

15.8. Refer them to this pamphlet if they have questions and tell them to do their homework.

16. Citizenship status in Social Security NUMIDENT record:

16.1. The NUMIDENT record derives from what was filled out on the SSA Form SS-5, Block 5. See:

http://www.ssa.gov/online/ss-5.pdf

16.2. One’s citizenship status is encoded within the NUMIDENT record using the “CSP code” within the Numident record. This code is called the “citizenship code” by the Social Security administration.

16.3. Like all government forms, the terms used on the SSA Form SS-5 use the STATUTORY context, not the CONSTITUTIONAL context for all citizenship words. Hence, block 5 of the SSA Form SS-5 should be filled out with “Other”, which means you are a non-resident. This is consistent with the definition of “individual” found in 26 C.F.R. §1.1441-1(c)(3), which defines the term to include ONLY STATUTORY “aliens”.

16.4. Those who are not STATUTORY “nationals and citizens of the United States***” at birth per 8 U.S.C. §1401 or 26 U.S.C. §3121(e), and 26 C.F.R. §1.1-1(c) have a “CSP code” of B in their NUMIDENT record, which corresponds with a CSP code of “B”. The comment field of the NUMIDENT record should also be annotated with the following to ensure that it is not changed during an audit because of confusion on the part of the SSA employee:

“CSP Code B not designated in error-- applicant is an American national with a domicile and residence in a foreign state for the purposes of the Social Security Act.”

16.5. The local SSA office cannot provide a copy of the NUMIDENT record. Only the central SSA headquarters can provide it by submitting a Privacy Act request rather than a FOIA using the following resource:

Guide to Freedom of Information Act, Social Security Administration

16.6. Information in the NUMIDENT record is shared with:

16.6.2. State Department of Motor Vehicles in verifying SSNs.
16.6.3. E-Verify.

About E-Verify, Form #04.107
http://sedm.org/Forms/FormIndex.htm

16.7. The procedures for requesting NUMIDENT information using the Freedom of Information Act or Privacy Act are described in:

Social Security Program Operations Manual System (POMS), Section RM 00299.005 Form SSA-L669
Request for Evidence in Support of an SSN Application — U.S.-Born Applicant
https://s044a90.ssa.gov/apps10/poms.nsf/lnx/0100299005

5.1.4.12 How Human Beings Become “Individuals” and “Persons” Under the Revenue Statutes

It might surprise most people to learn that human beings most often are NEITHER “individuals” nor “persons” under ordinary acts of Congress, and especially revenue acts. The reasons for this are many and include the following:

1. All civil statutes are law exclusively for government and not private humans:

Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037
https://sedm.org/Forms/FormIndex.htm

2. Civil statutes cannot impair PRIVATE property or PRIVATE rights.
3. Civil statutes are privileges and franchises created by the government which convert PRIVATE property to PUBLIC property. They cannot lawfully convert PRIVATE property to PUBLIC property without the express consent of the owner. See:

Separation Between Public and Private, Form #12.025
https://sedm.org/Forms/FormIndex.htm

4. You have an inalienable PRIVATE right to choose your civil status, including “person”.

Your Exclusive Right to Declare or Establish Your Civil Status, Form #13.008
https://sedm.org/Forms/FormIndex.htm

5. All civil statuses, including “person” or “individual” are a product of a VOLUNTARY choice of domicile protected by the First Amendment right of freedom from compelled association. If you don’t volunteer and choose to be a nonresident or transient foreigner, then you cannot be punished for that choice and cannot have a civil status. See:

Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
https://sedm.org/Forms/FormIndex.htm

6. As the absolute owner of your private property, you have the absolute right of depriving any and all others, INCLUDING governments, of the use or benefit of that property, including your body and all of your property. The main method of exercising that control is to control the civil and legal status of the property, who protects it, and HOW it is protected.

"As independent sovereignty, it is State's province and duty to forbid interference by another state or foreign power with status of its own citizens. Roberts v Roberts (1947) 81 CA.2d. 871, 185 P.2d. 381

The following subsections will examine the above assertions and prove they are substantially true with evidence from a high level. If you need further evidence, we recommend reading the documents referenced above.

5.1.4.12.1 How alien nonresidents visiting the geographical United States** become statutory “individuals” whether or not they consent

The U.S. Supreme Court defined how alien nonresidents visiting the United States** become statutory “individuals” below:

"Under basic rules of construction, statutory laws enacted by legislative bodies cannot impair rights given under a constitution. 394 B.R. at 925."
[In re Young, 235 B.R. 666 (Bankr.M.D.Fla., 1999)]

The reasons for not allowing to other aliens exemption 'from the jurisdiction of the country in which they are found' were stated as follows: When private individuals of one nation *states of the Union are “nations” under the law of nations* spread themselves through another as business or caprice may direct, mingling indiscriminately with the inhabitants of that other, or when merchant vessels enter for the purposes of trade, it would be obviously inconvenient and dangerous to society, and would subject the laws to continual infraction, and the government to degradation, if such individuals or merchants did not owe temporary and local allegiance, and were not amenable to the jurisdiction of the country. Nor can the foreign sovereign have any motive for wishing such exemption. His subjects thus passing into foreign countries are not employed by him, nor are they engaged in national pursuits. Consequently, there are powerful motives for not exempting persons of this description from the jurisdiction of the country in which they are found, and no one motive for requiring it. The implied license, therefore, under which they enter, can never be construed to grant such exemption."
Cranch, 144.

In short, the judgment in the case of The Exchange declared, as incontrovertible principles, that the jurisdiction of every nation within its own territory is exclusive and absolute, and is susceptible of no limitation not imposed by the nation itself; that all exceptions to its full and absolute territorial jurisdiction must be traced up to its own consent, express or implied; that upon its consent to cede, or to waive the exercise of, a part of its territorial jurisdiction, rest the exemptions from that jurisdiction of foreign sovereigns or their armies entering its territory with its permission, and of their foreign ministers and public ships of war; and that the implied license, under which private individuals of another nation enter the territory and mingle indiscriminately with its inhabitants, for purposes of business or pleasure, can never be construed to grant them an exemption from the jurisdiction of the country in which they are found. See, also, Carlisle v. U.S. (1872) 16 Wall. 147, 155; Radich v. Hutchins (1877) 95 U.S. 210; Wildenhaus’ Case (1887) 120 U.S. 1, 7 Sup.Ct. 385. Chue Chan Ping v. U.S. (1889) 130 U.S. 581, 603, 604, 9 Sup.Ct. 625.

[United States v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456, 42 L.Ed. 890 (1898)]

Therefore, alien nonresidents visiting or doing business within a country are presumed to be party to an “implied license” while there. All licenses are franchises, and all give rise to a public civil franchise status. In the case of nonresident aliens, that status is “individual” and it is a public office in the government, just like every other franchise status. We prove this in:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

All “aliens” are presumed to be “nonresident aliens” but this may be overcome upon presentation of proof:

Title 26: Internal Revenue
PART I—INCOME TAXES
nonresident alien individuals
§ 1.871-4 Proof of residence of aliens.

(a) Rules of evidence. The following rules of evidence shall govern in determining whether or not an alien within the United States has acquired residence therein for purposes of the income tax.

(b) Nonresidence presumed. An alien by reason of his alienage, is presumed to be a nonresident alien.

(c) Presumption rebutted—

(1) Departing alien.

In the case of an alien who presents himself for determination of tax liability before departure from the United States, the presumption as to the alien’s nonresidence may be overcome by proof--

Aliens, while physically in the United States**, are presumed to be “resident” here, REGARDLESS OF THEIR CONSENT or INTENT. “residence” is the word used to characterize an alien as being subject to the CIVIL and/or TAXING franchise codes of the place he or she is in:

Title 26: Internal Revenue
PART I—INCOME TAXES
nonresident alien individuals
§ 1.871-2 Determining residence of alien individuals.

(a) General.

The term nonresident alien individual means an individual whose residence is not within the United States, and who is not a citizen of the United States. The term includes a nonresident alien fiduciary. For such purpose the term fiduciary shall have the meaning assigned to it by section 7701(a)(6) and the regulations in part 30 of this chapter (Regulations on Procedure and Administration). For presumption as to an alien’s nonresidence, see paragraph (b) of §1.871–4.

(b) Residence defined.

An alien actually present in the United States who is not a mere transient or sojourner is a resident of the United States for purposes of the income tax. Whether he is a transient is determined by his intentions with regard to the length and nature of his stay. A mere floating intention, indefinite as to time, to return to another country is not sufficient to constitute him a transient. If he lives in the United States and has no definite intention as to his stay, he is a resident. One who comes to the United States for a definite purpose which in its nature may be promptly accomplished is a transient; but, if his purpose is of such a nature that an extended stay may be necessary for its accomplishment, and to that end the alien makes his home temporarily in the United States, he becomes a resident, though it may be his intention at all times to return to his domicile abroad when the purpose for which he came has been consummated or abandoned. An alien whose stay in the United States is limited to a definite period by the immigration laws is not a resident of the United States within the meaning of this section, in the absence of exceptional circumstances.

Once aliens seek the privilege of permanent resident status, then they cease to be nonresident aliens and become “resident aliens” under 26 U.S.C. §7701(b)(1)(A):

26 U.S.C. §7701(b)(1)(A) Resident alien

(b) Definition of resident alien and nonresident alien

(1) In general
For purposes of this title (other than subtitle B) -
(A) Resident alien
An alien individual shall be treated as a resident of the United States with respect to any calendar year if (and only if) such individual meets the requirements of clause (i), (ii), or (iii):
(i) Lawfully admitted for permanent residence
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Such individual is a lawful permanent resident of the United States at any time during such calendar year.

(ii) Substantial presence test
Such individual meets the substantial presence test of paragraph (3).
(iii) First year election
Such individual makes the election provided in paragraph (4).

“Residents, as distinguished from citizens, are aliens who are permitted to take up a permanent abode in the country. Being bound to the society by reason of their dwelling in it, they are subject to its laws so long as they remain there, and, being protected by it, they must defend it, although they do not enjoy all the rights of citizens. They have only certain privileges which the law, or custom, gives them. Permanent residents are those who have been given the right of perpetual residence. They are a sort of citizen of a less privileged character, and are subject to the society without enjoying all its advantages. Their children succeed to their status; for the right of perpetual residence given them by the State passes to their children.”

[The Law of Nations, Vattel, Book I, Chapter 19, Section 213, p. 87]

Therefore, once aliens apply for and receive “permanent resident” status, they get the same exemption from income taxation as citizens and thereby CEASE to be civil “persons” under the Internal Revenue Code as described in the following sections. In that sense, their “implied license” is revoked and they thereby cease to be civil “persons”. The license returns if they abandon their “permanent resident” civil status:

Title 26: Internal Revenue

PART I — INCOME TAXES

§1.871-5 Loss of residence by an alien.

An alien who has acquired residence in the United States retains his status as a resident until he abandons the same and actually departs from the United States. An intention to change his residence does not change his status as a resident alien to that of a nonresident alien. Thus, an alien who has acquired a residence in the United States is taxable as a resident for the remainder of his stay in the United States.

We should also point out that:

1. There are literally BILLIONS of aliens throughout the world.
2. Unless and until an alien either physically sets foot within our country or conducts commerce or business with a foreign state such as the United States**, they:
   2.1. Would NOT be classified as civil STATUTORY “persons” or “individuals”, but rather “transient foreigners” or “stateless persons”. Domicile in a place is MANDATORY in order for the civil statutes to be enforceable per Federal Rule of Civil Procedure 17, and they have a foreign domicile while temporarily here.
   2.2. Would NOT be classified as “persons” under the Constitution. The constitution attaches to and protects LAND, and not the status of people ON the land.
   2.3. Would NOT be classified as “persons” under the CRIMINAL law.
   2.4. Would NOT be classified as “persons” under the common law and equity.
3. If the alien then physically comes to the United States** (federal zone or STATUTORY “United States**”), then they:
   3.1. Would NOT become “persons” under the Constitution, because the constitution does not attach to federal territory.
   3.2. Would become “persons” under the CRIMINAL laws of Congress, because the criminal law attaches to physical territory.
   3.3. Would become “persons” under the common law and equity of the national government and not the states, because common law attaches to physical land.
4. If the alien then physically moves to a constitutional state, then their status would change as follows:
   4.1. Would become “persons” under the Constitution, because the constitution attaches to land within constitutional states.
   4.2. Would become “persons” under the CRIMINAL laws of states of the Union, because the criminal law attaches to physical territory.
   4.3. Would cease to be “persons” under the CRIMINAL laws of Congress, because they are not on federal territory.
   4.4. Would become “persons” under the common law and equity of the state they visited and not the national government, because common law attaches to physical land.
5. If the aliens are statutory “citizens” of their state of origin, they are “agents of the state” they came from. If they do not consent to be statutory “citizens” and do not have a domicile in the state of their birth, then they are “non-residents” in
relation to their state of birth. The STATUTORY “citizen” is the agent of the state, not the human being filling the public office of “citizen”.

‘Under our own systems of polity, the term 'citizen', implying the same or similar relations to the government and to society which appertain to the term, 'subject' in England, is familiar to all. Under either system, the term used is designed to apply to man in his individual character and to his natural capacities -- to a being or agent possessing social and political rights and sustaining social, political, and moral obligations. It is in this acceptation only, therefore, that the term 'citizen', in the article of the Constitution, can be received and understood. When distributing the judicial power, that article extends it to controversies between 'citizens' of different states. This must mean the natural physical beings composing those separate communities, and by no violence of interpretation made to signify artificial, incorporeal, theoretical, and invisible creations. A corporation, therefore, being not a natural person, but a mere creature of the mind, invisible and intangible, cannot be a citizen of a state, or of the United States, and cannot fall within the terms or the power of the above mentioned article, and can therefore neither plead nor be impleaded in the courts of the United States.””

[Rundle v. Delaware & Raritan Canal Company, 55 U.S. 80, 99 (1852) from dissenting opinion by Justice Daniel]

6. When aliens are STATUTORY citizens of the country of their birth and origin who are doing business in the United States** as a “foreign state”, they are treated as AGENTS and OFFICERS of the country they are from, hence they are “state actors”.

Chapter 97: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

7. As agents of the state they were born within and are domiciled within while they are here, aliens visiting the United States** are part of a “foreign state” in relation to the United States**.

These principles are a product of the Foreign Sovereign Immunities Act, 28 U.S.C. Chapter 97:

Title 28 » Part IV » Chapter 97 » § 1605
28 U.S. Code § 1605 - General exceptions to the jurisdictional immunity of a foreign state

(a) A foreign state shall not be immune from the jurisdiction of courts of the United States or of the States in any case—

(1) in which the foreign state has waived its immunity either explicitly or by implication, notwithstanding any withdrawal of the waiver which the foreign state may purport to effect except in accordance with the terms of the waiver;

(2) in which the action is based upon a commercial activity carried on in the United States by the foreign state; or upon an act performed in the United States in connection with a commercial activity of the foreign state elsewhere; or upon an act outside the territory of the United States in connection with a commercial activity of the foreign state elsewhere and that act causes a direct effect in the United States;

(3) in which rights in property taken in violation of international law are in issue and that property or any property exchanged for such property is present in the United States in connection with a commercial activity carried on in the United States by the foreign state; or that property or any property exchanged for such property is owned or operated by an agency or instrumentality of the foreign state and that agency or instrumentality is engaged in a commercial activity in the United States;
(4) in which rights in property in the United States acquired by succession or gift or rights in immovable property situated in the United States are in issue;

(5) not otherwise encompassed in paragraph (2) above, in which money damages are sought against a foreign state for personal injury or death, or damage to or loss of property, occurring in the United States and caused by the tortious act or omission of that foreign state or of any official or employee of that foreign state while acting within the scope of his office or employment; except this paragraph shall not apply to—

(A) any claim based upon the exercise or performance or the failure to exercise or perform a discretionary function regardless of whether the discretion be abused, or

(B) any claim arising out of malicious prosecution, abuse of process, libel, slander, misrepresentation, deceit, or interference with contract rights; or

(6) in which the action is brought, either to enforce an agreement made by the foreign state with or for the benefit of a private party to submit to arbitration all or any differences which have arisen or which may arise between the parties with respect to a defined legal relationship, whether contractual or not, concerning a subject matter capable of settlement by arbitration under the laws of the United States, or to confirm an award made pursuant to such an agreement to arbitrate, if (A) the arbitration takes place or is intended to take place in the United States, (B) the agreement or award is or may be governed by a treaty or other international agreement in force for the United States calling for the recognition and enforcement of arbitral awards, (C) the underlying claim, save for the agreement to arbitrate, could have been brought in a United States court under this section or section 1607, or (D) paragraph (1) of this subsection is otherwise applicable.

Lastly, we also wish to emphasize that those who are physically in the country they were born in are NOT under any such “implied license” and therefore, unlike aliens, are not AUTOMATICALLY “individuals” or “persons” and cannot consent to become “individuals” or “persons” under any revenue statute. These people would be called “nationals of the United States*** OF AMERICA”. Their rights are UNALIENABLE and therefore they cannot lawfully consent to give them away by agreeing to ANY civil status, including “person” or “individual”.

5.1.4.12.2 “U.S. Persons”

The statutory definition of “U.S. person” within the Internal Revenue Code is as follows:

TITLE 26 > Subtitle F > CHAPTER 79 > Sec. 7701.
Sec. 7701. - Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(30) United States person

The term "United States[**] person" means -

(A) a citizen or resident of the United States[**],

(B) a domestic partnership,

(C) a domestic corporation,

(D) any estate (other than a foreign estate, within the meaning of paragraph (31)), and

(E) any trust if -

(i) a court within the United States[**] is able to exercise primary supervision over the administration of the trust, and

(ii) one or more United States[**] persons have the authority to control all substantial decisions of the trust.

STATE [**] when used in a geographical sense includes only the States and the District of Columbia.

(10) State
The term "State" shall be construed to include the District of Columbia, where such construction is necessary to carry out provisions of this title.

NOTICE the following important fact: The definition of “person” in 26 U.S.C. §7701(a)(1) does NOT include “U.S. person”, and therefore indicating this status on a withholding form does not make you a STATUTORY “person” within the Internal Revenue Code!

The term “person” shall be construed to mean and include an individual, a trust, estate, partnership, association, company or corporation.

There is some overlap between “U.S. Persons” and “persons” in the I.R.C., but only in the case of estates and trusts, and partnerships. NOWHERE in the case of individuals is there overlap.

There is also no tax imposed directly on a U.S. Person anywhere in the internal revenue code. All taxes relating to humans are imposed upon “persons” and “individuals” rather than “U.S. Persons”. Nowhere in the definition of “U.S. person” is included “individuals”, and you must be an “individual” to be a “person” as a human being under 26 U.S.C. §7701(a)(1). Furthermore, nowhere are “citizens or residents of the United States” mentioned in the definition of “U.S. Person” defined to be “individuals”. Hence, they can only be fictions of law and NOT humans. To be more precise, they are not only “fictions of law” but public offices in the government. See:

Proof That There Is a “Straw Man”, Form #05.042
https://sedm.org/Forms/FormIndex.htm

There is a natural tendency to PRESUME that a statutory “U.S. person” is a “person”, but in fact it is not. That tendency begins with the use of “person” in the NAME “U.S. person”. However, the rules for interpreting the Internal Revenue Code forbid such a presumption:

No inference, implication, or presumption of legislative construction shall be drawn or made by reason of the location or grouping of any particular section or provision or portion of this title, nor shall any table of contents, table of cross references, or similar outline, analysis, or descriptive matter relating to the contents of this title be given any legal effect. The preceding sentence also applies to the sidenotes and ancillary tables contained in the various prints of this Act before its enactment into law.

Portions of a specific section, such as 26 U.S.C. §7701(a)(30) is a “grouping” as referred to above. The following case also affirms this concept:

"Factors of this type have led to the wise rule that the title of a statute and the heading of a section cannot limit the plain meaning of the text. United States v. Fisher, 2 Cranch 358, 386; Cornell v. Coyne, 192 U.S. 418, 430; Strouehern S.S. Co. v. Dillon, 252 U.S. 348, 354. For interpretative purposes, they are of use only when they shed light on some ambiguous word or phrase. They are but tools available for the resolution of a doubt. But they cannot undo or limit that which the text makes plain."

[Railroad Trainmen v. B. & O.R. Co. 331 U.S. 519 (1947)]

Therefore, we must discern the meaning of “U.S. person” from what is included UNDER the heading, and not within the heading “U.S. Person”. The following subsections will attempt to do this.

5.1.4.12.3 The Three Types of “Persons”
The meaning of “person” depends entirely upon the context in which it is used. There are three main contexts, defined by the system of law in which they may be invoked:

1. CONSTITUTIONAL “person”: Means a human being and excludes artificial entities or corporations or even governments.

   “Citizens of the United States within the meaning of this Amendment must be natural and not artificial persons; a corporate body is not a citizen of the United States.”

2. STATUTORY “person”: Depends entirely upon the definition within the statutes and EXCLUDES CONSTITUTIONAL “persons”. This would NOT INCLUDE STATUTORY “U.S. Persons”.

3. COMMON LAW “person”: A private human who is litigating in equity under the common law in defense of his absolutely owned private property.

The above systems of law are described in:

Four Law Systems, Form #12.039
https://sedm.org/Forms/FormIndex.htm

Which of the above statuses you have depends on the law system you voluntarily invoke when dealing with the government. That law system determines what is called the “choice of law” in your interactions with the government. For more on “choice of law” rules, see:

Federal Jurisdiction, Form #05.018, Section 3
https://sedm.org/Forms/FormIndex.htm

If you invoke a specific choice of law in the action you file in court, and the judge or government changes it to one of the others, then they are engaged in CRIMINAL IDENTITY THEFT:

Government Identity Theft, Form #05.046
https://sedm.org/Forms/FormIndex.htm

Identity theft can also be attempted by the government by deceiving or confusing you with legal “words of art”:

Legal Deception, Propaganda, and Fraud, Form #05.014
https://sedm.org/Forms/FormIndex.htm

5.1.4.12.4 Why a “U.S. Person” who is a “citizen” is NOT a statutory “person” or “individual” in the Internal Revenue Code

The definition of person is found in 26 U.S.C. §7701(a)(1) as follows:

TITLE 26 > Subtitle F > CHAPTER 79 > § 7701
§7701. Definitions

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
(1) Person

The term “person” shall be construed to mean and include an individual, a trust, estate, partnership, association, company or corporation.

The term “individual” is then defined as:

26 C.F.R. §1.1441-1 Requirement for the deduction and withholding of tax on payments to foreign persons.

c ) Definitions

(iii) Individual.

The term alien individual means an individual who is not a citizen or a national of the United States. See Sec. 1.1-1(e).

(ii) [Reserved]

Did you also notice that the definitions were not qualified to only apply to a specific chapter or section? That means that they apply generally throughout the Internal Revenue Code and implementing regulations. Therefore, we must conclude that the REAL “individual” in the phrase “U.S. Individual Income Tax Return” (IRS Form 1040) that Congress and the IRS are referring to can only mean “nonresident alien INDIVIDUALS” and “alien INDIVIDUALS”. That is why they don’t just come out and say “U.S. Citizen Tax Return” on the 1040 form. If you aren’t a STATUTORY “individual”, then obviously you are filing the WRONG form to file the 1040, which is a RESIDENT form for those DOMICILED on federal territory. This is covered in the following:

Why It’s a Crime for a State Citizen to File a 1040 Income Tax Return, Form #08.021
https://sedm.org/Forms/FormIndex.htm

Therefore, all STATUTORY “individuals” are STATUTORY “aliens”. Hence, the ONLY people under Title 26 of the U.S. Code who are BOTH “persons” and “individuals” are ALIENS. Under the rules of statutory construction “citizens” of every description are EXCLUDED from being STATUTORY “persons”.

“It is apparent that a constitutional prohibition cannot be transgressed indirectly by the creation of a statutory presumption any more than it can be violated by direct enactment. The power to create presumptions is not a means of escape from constitutional restrictions.” [Bailey v. Alabama, 219 U.S. 219 (1911)]

“Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Burgin v. Forbes, 293 Ky. 456, 169 S.W.2d. 321, 325; Newblock v. Bowles, 170 Okl. 487, 40 P.2d. 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded.” [Black’s Law Dictionary, Sixth Edition, p. 581]

“When a statute includes an explicit definition, we must follow that definition, even if it varies from that term’s ordinary meaning. Meese v. Keene, 481 U.S. 465, 484-485 (1987) (‘It is axiomatic that the statutory definition of the term excludes unstated meanings of that term’); Colautti v. Franklin, 439 U.S. at 392-393, n. 10 (‘As a rule, ‘a definition which declares what a term “means” . . . excludes any meaning that is not stated’’); Western Union Telegraph Co. v. Lenroot, 323 U.S. 490, 502 (1945); Fox v. Standard Oil Co. of N.J., 294 U.S. 87, 95-96 (1935) (Cardozo, J.); see also 2A N. Singer, Sutherland on Statutes and Statutory Construction § 47.07, p. 152, and n. 10 (5th ed. 1992) (collecting cases). That is to say, the statute, read “as a whole,” post at 998 [530 U.S. 943] (THOMAS, J., dissenting), leads the reader to a definition. That definition does not include the Attorney General’s restriction -- “the child up to the head.” Its words, “substantial portion,” indicate the contrary.” [Stenberg v. Carhart, 530 U.S. 914 (2000)]
Who might these STATUTORY “persons” be who are also “individuals”? They must meet all the following conditions simultaneously to be “taxpayers” and “persons”:

1. STATUTORY “U.S. citizens” or STATUTORY “U.S. residents” domiciled in the geographical “United States” under 26 U.S.C. §7701(a)(9) and (a)(10) and/or 4 U.S.C. §110(d).
3. Availing themselves of a tax treaty benefit (franchises) and therefore liable to PAY for said “benefit.”
4. Interface to the Internal Revenue Code as “aliens” in relation to the foreign country they are physically in but not domiciled in at the time.

Some older versions of the code call the confluence of conditions above a “nonresident citizen”. The above are confirmed by the words of Jesus Himself!

And when he had come into the house, Jesus anticipated him, saying, “What do you think, Simon? From whom do the kings [governments] of the earth [lawfully] take customs or taxes, from their sons [citizens and subjects] or from strangers [statutory "aliens"], which are synonymous with "residents" in the tax code, and exclude "citizens"?”

Peter said to Him, "From strangers [statutory "aliens"]/"residents" ONLY. See 26 C.F.R. §1.1(a)(2)(ii) and 26 C.F.R. §1.1441-1(e)(3)]."

Jesus said to him, “Then the sons of the King. Constitutional but not statutory "citizens" of the Republic, who are all sovereign "nationals" and "non-resident non-persons" are free [sovereign over their own person and labor, e.g. SOVEREIGN IMMUNITY].”

[Matt. 17:24-27, Bible, NKJV]

Note some other very important things that distinguish STATUTORY “U.S. Persons” from STATUTORY “persons”:

1. The term “U.S.” in the phrase “U.S. Person” as used in 26 U.S.C. §7701(a)(30) is never defined anywhere in the Internal Revenue Code, and therefore does NOT mean the same as “United States” in its geographical sense as defined in 26 U.S.C. §7701(a)(9) and (a)(10). It is a violation of due process to PRESUME that the two are equivalent.
2. The definition of “person” in 26 U.S.C. §7701(a)(1) does not include statutory “citizens” or “residents”.
3. The definition of “U.S. person” in 26 U.S.C. §7701(a)(30) does not include statutory “individuals”.
4. Nowhere in the code are “individuals” ever expressly defined to include statutory “citizens” or “residents”. Hence, under the rules of statutory construction, they are purposefully excluded.
5. Based on the previous items, there is no overlap between the definitions of “person” and “U.S. Person” in the case of human beings who are ALSO “citizens” or “residents”.
6. The only occasion when a human being can ALSO be a statutory “person” is when they are neither a “citizen” nor a “resident” and are a statutory “individual”.
7. The only “person” who is neither a statutory “citizen” nor a statutory “resident” and is ALSO an “individual” is a “nonresident alien individual”:

26 U.S.C. §7701(b)(1)(B) Nonresident alien

An individual is a nonresident alien if such individual is neither a citizen of the United States nor a resident of the United States (within the meaning of subparagraph (A)).

8. The previous item explains why nonresident aliens are the ONLY type of “individual” subject to tax withholding in 26 U.S.C. Subtitle A, Chapter 3, Subchapter A and who can earn taxable income under the I.R.C.: The only “individuals” listed are “nonresident aliens”:

26 U.S. Code Subchapter A - Nonresident Aliens and Foreign Corporations

§ 1441 - Withholding of tax on nonresident aliens

§ 1442 - Withholding of tax on foreign corporations

§ 1443 - Foreign tax-exempt organizations
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

9. There is overlap between “U.S. Person” and “person” in the case of trusts, corporations, and estates, but NOT “individuals”. All such entities are artificial and fictions of law. Even they can in some cases be “citizens” or “residents” and therefore nontaxpayers:

“A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only.”

[19 Corpus Juris Secundum (C.J.S.), Corporations, §886 (2003)]

10. Corporations can also be individuals instead of merely and only corporations:

At common law, a “corporation” was an “artificial person endowed with the legal capacity of perpetual succession” consisting either of a single individual (termed a “corporation sole”) or of a collection of several individuals (a “corporation aggregate”). 3 H. Stephen, Commentaries on the Laws of England 166, 168 (1st Am. ed. 1845). The sovereign was considered a corporation. See id., at 170; see also J. Blackstone, Commentaries 467. Under the definitions supplied by contemporary law dictionaries, Territories would have been classified as “corporations” (and hence as “persons”) at the time that 1983 was enacted and the Dictionary Act recodified. See W. Anderson, A Dictionary of Law 261 (1893) (“All corporations were originally modeled upon a state or nation”); J. Bouvier, A Law Dictionary Adapted to the Constitution and Laws of the United States of America 318-319 (11th ed. 1866) (“In this extensive sense the United States may be termed a corporation”); Van Brocklin v. Tennessee, 117 U.S. 151, 154 (1886) (“The United States is a . . . great corporation . . . ordained and established by the American people”) (quoting United [495 U.S. 182, 202] States v. Maurice, 26 F. Cas. 1211, 1216 (No. 15,747) (CC Va. 1823) (Marshall, C. J.)); Cotton v. United States, 11 How. 229, 231 (1853) (United States is “a corporation”). See generally Trustees of Dartmouth College v. Woodward, 4 Wheat. 518, 561-562 (1819) (explaining history of term “corporation”).

[Ngiraingas v. Sanchez, 495 U.S. 182 (1990)]

We have therefore come full circle in forcefully concluding that “persons” and “U.S. persons” are not equivalent and non-overlapping in the case of “citizens” and “residents”, and that the only type of entity a human being can be if they are a STATUTORY “citizen” or “resident” is a statutory “U.S. person” under 26 U.S.C. §7701(a)(30) and NOT a statutory “person” under 26 U.S.C. §7701(a)(1).

None of the following could therefore TRUTHFULLY be said about a STATUTORY “U.S. Person” who are human beings that are “citizens” or “residents”:

1. They are “individuals” as described in 26 C.F.R. §1.1441-1(c)(3)(i).
2. That they are a SUBSET of all “persons” in 26 U.S.C. §7701(a)(1).

Lastly, we wish to emphasize that it constitutes a CRIME and perjury for someone who is in fact and in deed a “citizen” to misrepresent themselves as a STATUTORY “individual” (alien) by performing any of the following acts:

1. Declaring yourself to be a “payee” by submitting an IRS form W-8 or W-9 to an alleged “withholding agent” while physically located in the statutory “United States” (federal zone) or in a state of the Union. All human being “payees” are “persons” and therefore “individuals”. “U.S. persons” who are not aliens are NOT “persons”. Statutory citizens or residents must be ABROAD to be a “payee” because only then can they be both “individuals” and “qualified individuals” under 26 U.S.C. §911(d)(1).
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In general.

[. . .] "A payee is the person to whom a payment is made, regardless of whether such person is the beneficial owner of the amount (as defined in paragraph (c)(6) of this section)."

2. Filing an IRS Form 1040. The form in the upper left corner says “U.S. Individual” and “citizens” are NOT STATUTORY “individuals”. See:

Why It’s a Crime for a State Citizen to File a 1040 Income Tax Return, Form #08.021
https://sedm.org/Forms/FormIndex.htm

3. To apply for or receive an “INDIVIDUAL Taxpayer Identification Number” using an IRS Form W-7. See:

Individual Taxpayer Identification Number, Internal Revenue Service
https://www.irs.gov/individuals/individual-taxpayer-identification-number

The ONLY provision within the Internal Revenue Code that permits those who are STATUTORY “citizens” to claim the status of either “individual” or “alien” is found in 26 U.S.C. §911(d)(1), in which the citizen is physically abroad in a foreign country, in which case he or she is called a “qualified individual”.

26 U.S. Code § 911 - Citizens or residents of the United States living abroad

(d) DEFINITIONS AND SPECIAL RULES

For purposes of this section—

(1) QUALIFIED INDIVIDUAL

The term “qualified individual” means an individual whose tax home is in a foreign country and who is—

(A) a citizen of the United States and establishes to the satisfaction of the Secretary that he has been a bona fide resident of a foreign country or countries for an uninterrupted period which includes an entire taxable year, or

(B) a citizen or resident of the United States and who, during any period of 12 consecutive months, is present in a foreign country or countries during at least 330 full days in such period.

The above provisions SUPERSEDE the definitions within 26 U.S.C. §7701 only within section 911 for the specific case of citizens when abroad ONLY. Those who are not physically “abroad” or in a foreign country CANNOT truthfully claim to be “individuals” and would be committing perjury under penalty of perjury if they signed any tax form, INCLUDING a 1040 form, identifying themselves as either an “individual” or a “U.S. individual” as it says in the upper left corner of the 1040 form. If this limitation of the income tax ALONE were observed, then most of the fraud and crime that plagues the system would instantly cease to exist.

5.1.4.12.5 “U.S. Persons” who are ALSO “persons”

26 C.F.R. §1.1441(c)(8) identifies “U.S. Persons” who are also “persons” under the Internal Revenue Code:

(8)Person.

For purposes of the regulations under chapter 3 of the Code, the term person shall mean a person described in section 7701(a)(1) and the regulations under that section and a U.S. branch to the extent treated as a U.S. person under paragraph (b)(2)(iv) of this section. For purposes of the regulations under chapter 3 of the Code, the term person does not include a wholly-owned entity that is disregarded for federal tax purposes under § 301.7701-2(c)(2) of this chapter as an entity separate from its owner. See paragraph (b)(2)(iii) of this section for procedures applicable to payments to such entities.

[26 C.F.R. §1.1441-1(c)(8)]

The ONLY way that a human being who is a “U.S. person” physically located within the statutory “United States***” (federal zone) or states of the Union can become a STATUTORY “person” is to:

1. Be treated wrongfully AS IF they are a “payee” by an ignorant “withholding agent” under 26 C.F.R. §1.1441.
2. Be falsely PRESUMED to be a statutory “individual” or statutory “person”. All such conclusive presumptions which impair constitutional rights are unconstitutional and impermissible as we prove in the following:

   **Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction**, Form #05.017
   [https://sedm.org/Forms/FormIndex.htm](https://sedm.org/Forms/FormIndex.htm)

   All such presumption should be FORCEFULLY CHALLENGED. Anyone making such a presumption should be DEMANDED to satisfy their burden of proof and produce a statutory definition that expressly includes those who are either STATUTORY “citizens” or statutory “residents”. In the absence of such a presumption, you as the victim of such an unconstitutional presumption must be presumed to be innocent until proven guilty, which means a “non-person” and a “non-taxpayer” unless and until proven otherwise WITH COURT ADMISSIBLE EVIDENCE SIGNED UNDER PENALTY OF PERJURY BY THE MOVING PARTY, which is the withholding agent.

3. Volunteer to fill out an unmodified or not amended IRS Form W-8 or W-9. Both forms PRESUPPOSE that the submitter is a “payee” and therefore a “person” under 26 C.F.R. §1.1441-1(b)(2)(i). A withholding agent asserting usually falsely that you have to fill out this form MUST make a false presumption that you are a “person” but he CANNOT make that determination without forcing you to contract or associate in violation of law. ONLY YOU as the submitter can lawfully do that. If you say under penalty of perjury that you are NOT a statutory “person” or “individual”, then he has to take your word for it and NOT enforce the provisions of 26 C.F.R. §1.1441-1 against you. If he refuses you this right, he is committing criminal witness tampering, since the form is signed under penalty of perjury and he compelling a specific type of testimony from you. See:

   **Your Exclusive Right to Declare or Establish Your Civil Status**, Form #13.008
   [https://sedm.org/Forms/FormIndex.htm](https://sedm.org/Forms/FormIndex.htm)

4. Fill out an IRS Form W-8. Block 1 for the name of the submitter calls the submitter an “individual”. You are NOT an “individual” since individuals are aliens as required by 26 C.F.R. §1.1441-1(c)(3). Only STATUTORY “U.S. citizens” abroad can be “individuals” and you aren’t abroad if you are either on federal territory or within a constitutional state.

The result of ALL of the above is CRIMINAL IDENTIFY THEFT at worst as described in Form #05.046, and impersonating a public officer called a “person” and “individual” at best in violation of 18 U.S.C. §912 as described in Form #05.008.

There is also much overlap between the definition of “person” and “U.S. person”. The main LACK of overlap occurs with “individuals”. The main reason for this difference in overlap is the fact that HUMAN BEINGS have constitutional rights while artificial entities DO NOT. Below is a table comparing the two, keeping in mind that the above regulation refers to the items listed that both say “Yes”, but not to “individuals”:

### Table 5-7: Comparison of "person" to "U.S. Person"

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Individual</td>
<td>Yes</td>
<td>No (replaced with “citizen or resident of the United States”)</td>
</tr>
<tr>
<td>2</td>
<td>Trust</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>3</td>
<td>Estate</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>4</td>
<td>Partnership</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>5</td>
<td>Association</td>
<td>Yes</td>
<td>Not listed</td>
</tr>
<tr>
<td>6</td>
<td>Company</td>
<td>Yes</td>
<td>Not listed</td>
</tr>
<tr>
<td>7</td>
<td>Corporation</td>
<td>Yes (federal corporation domiciled on federal territory only)</td>
<td>Yes (all corporations, including state corporations)</td>
</tr>
</tbody>
</table>

We believe that the “citizen or resident of the United States” listed in item 1 above and in 26 U.S.C. §7701(a)(30)(A) is a territorial citizen or resident. Those domiciled in states of the Union would be NEITHER, and therefore would NOT be classified as “individuals”, even if they otherwise satisfied the definition of “individual” found in 26 C.F.R. §1.1441-1(c)(3). This results from the geographical definition of “United States” found in 26 U.S.C. §7701(a)(9) and (a)(10). Below is an example of why we believe this:

**26 C.F.R. §31.3121(e)-1 State, United States, and citizen**

(b) . . . The term 'citizen of the United States' includes a citizen of the Commonwealth of Puerto Rico or the Virgin Islands, and, effective January 1, 1961, a citizen of Guam or American Samoa.
5.1.4.13  Four Withholding and Reporting Statuses Compared

Albert Einstein is famous for saying:

“The essence of genius is simplicity”.

This section tries to simplify most of what you need to know about withholding and reporting forms and statuses into the shortest possible tabular list that we can think of.

First we will start off by comparing the four different withholding and reporting statuses in tabular form. For each, we will compare the withholding, reporting, and SSN/TIN requirements and where those requirements appear in the code or regulations. For details on how the statuses described relate, refer earlier to section 5.1.4.12.1.

Jesus summarized the withholding and reporting requirements in the holy bible, and he was ABSOLUTELY RIGHT! Here is what He said they are:

And when he had come into the house, Jesus anticipated him, saying, "What do you think, Simon? From whom do the kings [governments] of the earth [lawfully] take customs or taxes from their sons [citizens and subjects] or from strangers ["aliens"], which are synonymous with "residents" in the tax code, and exclude "citizens"?

Peter said to Him, "From strangers ["aliens"/"residents"] ONLY. See 26 C.F.R. §1.1-1(a)(2)(ii) and 26 C.F.R. §1.1441-1(c)(3)]."

Jesus said to him, "Then the sons ["citizens"] of the Republic, who are all sovereign "nationals" and "non-resident non-persons" under federal law are free [sovereign over their own person and labor. e.g. SOVEREIGN IMMUNITY].”

[Math. 17:24-27, Bible, NKJV]

The table in the following pages PROVES He was absolutely right. To put it simply, the only people who don’t have rights are those whose rights are “alienated” because they are privileged “aliens” or what Jesus called “strangers”. For details on why all “aliens” are privileged and subject to taxation and regulation, see section earlier.

An online version of the subsequent table with activated hotlinks can be found in:

Citizenship Status v. Tax Status, Form #10.011, Section 13
https://sedm.org/Forms/10-Emancipation/CitizenshipStatusVTaxStatus/CitizenshipVTaxStatus.htm
### Table 5-8: Withholding, reporting, and SSN requirements of various civil statuses

<table>
<thead>
<tr>
<th>#</th>
<th>Characteristic</th>
<th>“Employee”</th>
<th>“Foreign Person”</th>
<th>“U.S. Person”</th>
<th>“Non-Resident Non-Person” (See Form #05.020)</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>Presumption rule(s)</td>
<td>All “aliens” are presumed to be “nonresident aliens” by default. 26 C.F.R. §1.871-4(b).</td>
<td>Payments supplied without documentation are presumed to be made to a “U.S. person” under 26 C.F.R. §1.1441-1(b)(3)(iii).</td>
<td>None</td>
<td></td>
</tr>
</tbody>
</table>
| 3  | Withholding form(s) | Form W-4 | Form W-8 | 1. Form W-9  
2. FORM 9  
3. Allowed to make your own Substitute Form W-9. See Note 10 below. | 1. Custom form  
2. Modified or amended Form W-8 or Form W-9  
3. FORM 10  
4. FORM 13 |
| 5  | Reporting form(s) | Form W-2 | Form 1042 | Form 1099 | None. Any information returns that are filed MUST be rebutted and corrected. See Form #04.001 |
| 6  | Reporting requirements | Only if not engaged in a “trade or business”/public office. See 26 U.S.C. §6041. 26 U.S.C. §3406 lists types of “trade or business”/payments that are “reportable”. | None if mark “OTHER” on Form W-9 and invoke 26 C.F.R. §1.1441-1(d)(1). | None. |
| 7  | SSN/TIN Requirement | Only if not engaged in a “trade or business”/public office. See 26 C.F.R. §301.6109-1(b)(2) and 31 C.F.R. §306.10, Note 2. Use an “INDIVIDUAL Taxpayer Identification Number (ITIN)”. 26 C.F.R. §301.6109-1(d)(3) | Yes, if eligible. Most are NOT under 26 U.S.C. §6109 or the Social Security Act. See 26 C.F.R. §301.6109-1(b)(1) | None |
| 8  | Civil status in top row of this column includes | Any PRIVATE PARTY who files and thereby commits the crime of impersonating a public officer, 18 U.S.C. §912. | 1. Resident Aliens (26 U.S.C. §7701(b)(1)(A))  
2. Nonresident aliens (26 U.S.C. §7701(b)(1)(B)) | Anyone who files the Form W-4 (don’t do it, it’s a CRIME if you aren’t an elected or appointed public officer of the U.S. Inc., 18 U.S.C. §912) | A private human being domiciled in a constitutional state who:  
1. Absolutely owns all of their property;  
2. Is outside the statutory jurisdiction of the federal courts;  
3. Ows NO DUTY to any government under 26 U.S.C.. Also called a “transient foreigner” or “stateless person” by the courts. |

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16 For detailed background on reporting requirements, see: Correcting Erroneous Information Returns, Form #04.001; https://sedm.org/Forms/FormIndex.htm.

17 See About SSNs and TINs on Government Forms and Correspondence, Form #05.012; https://sedm.org/Forms/FormIndex.htm.

18 See: 1. Why It is Illegal for Me to Request or Use a “Taxpayer Identification Number”, Form #04.025, https://sedm.org/Forms/FormIndex.htm; 2. Why You Aren’t Eligible for Social Security, Form #06.001, https://sedm.org/Forms/FormIndex.htm.
<table>
<thead>
<tr>
<th>#</th>
<th>Characteristic</th>
<th>“Employee”</th>
<th>“Foreign Person”</th>
<th>“U.S. Person”</th>
<th>“Non-Resident Non-Person” (See Form #05.020)</th>
</tr>
</thead>
<tbody>
<tr>
<td>9</td>
<td>Includes STATUTORY “individuals” as defined in 26 C.F.R. §1.1441-1(c)(3)?</td>
<td>Only when abroad under 26 U.S.C. §911(d)</td>
<td>Yes, if you:</td>
<td>1. Check “individual” in block 3 of the Form W-8 or</td>
<td>Only when abroad under 26 U.S.C. §911(d)</td>
</tr>
<tr>
<td>10</td>
<td>Statutory “person” under 26 U.S.C. §7701(a)(1)?</td>
<td>Yes (because “employees” under 5 U.S.C. §2105(a) are “individuals”)</td>
<td>Yes, if you:</td>
<td>1. Check “individual” in block 3 of the Form W-8 or</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>2. If you apply for an an “INDIVIDUAL Taxpayer Identification Number (ITIN)” and don’t define “individual” as “non-resident non-person nontaxpayer” and private, you will be PRESUMED to consent to represent the office of statutory “individual” which is domiciled on federal territory.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Earnings are STATUTORY “wages”?</td>
<td>Yes. See Note 16 below for statutory definition of “wages”.</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td>15</td>
<td>Can “elect” to become a STATUTORY “individual”?</td>
<td>NA</td>
<td>Yes, by accepting tax treaty benefits when abroad. 26 C.F.R. §301.7701(b)-7.</td>
<td>Yes, by accepting tax treaty benefits when abroad. 26 U.S.C. §911(d) and 26 C.F.R. §301.7701(b)-7.</td>
<td>Yes, by accepting tax treaty benefits when abroad. 26 C.F.R. §301.7701(b)-7.</td>
</tr>
</tbody>
</table>

**NOTES:**
1. All statutory “individuals” are aliens under 26 C.F.R. §1.1441-1(c)(3). They hid this deep in the regulations instead of the code, hoping you wouldn’t notice it. For more information on who are “persons” and “individuals” under the Internal Revenue Code, see section 5.1.4.12 earlier.

For further details on citizenship, see: [Why You are a “national”, “state national”, and Constitutional but not Statutory Citizen, Form #05.006](https://sedm.org/Forms/FormIndex.htm).
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

2. You CANNOT be a “nonresident alien” as a human being under 26 U.S.C. §7701(b)(1)(B) WITHOUT also being a statutory “individual”, meaning an ALIEN under 26 C.F.R. §1.1441-1(c)(3).

3. “Civil status” means any status under any civil statute, such as “individual”, “person”, “taxpayer”, “spouse”, “driver”, etc.

4. One CANNOT have a civil status under the civil statutes of a place without EITHER:
   4.1. A consensual physical domicile in that geographical place.
   4.2. A consensual CONTRACT with the government of that place.

   For proof of the above, see: Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002; https://sedm.org/Forms/FormIndex.htm. The U.S. Supreme Court has admitted as much:

   “All the powers of the government including ALL of its civil enforcement powers against the public must be carried into operation by individual agency, either through the medium of public officers, or contracts made with [private] individuals.”


5. Any attempt to associate or enforce a NON-CONSENSUAL civil status or obligation against a human being protected by the Constitution because physically situated in a Constitutional state is an act of criminal identity theft, as described in:

   Government Identity Theft, Form #05.046
   https://sedm.org/Forms/FormIndex.htm


7. “Reportable payments” earned by “foreign persons” under 26 U.S.C. §3406 are those which satisfy ALL of the following requirements:
   7.2. Satisfy the requirements found in 26 U.S.C. §3406.
   7.3. Earned by a statutory “employee” under 26 C.F.R. §31.3401(c)-1, meaning an elected or appointed public officer of the United States government. Note that 26 U.S.C. §3406 is in Subtitle C, which is “employment taxes” and within 26 U.S.C. Chapter 24, which is “collection of income tax at source of wages”.

   Private humans don’t earn statutory “wages”.

8. Backup withholding under 26 U.S.C. §3406 is only applicable to “foreign persons” who are ALSO statutory “employees” and earning “trade or business” or public office earnings on “reportable payments”. It is NOT applicable to those who are ANY of the following:
   8.1. Not an elected or appointed public officer.

9. Payments supplied without documentation are presumed to be made to a “U.S. person” under 26 C.F.R. §1.1441-1(b)(3)(ii). You are allowed to make your own Substitute W-9 per 26 C.F.R. §31.3406(h)-3(c)(2). The form must include the payees name, address, and TIN (if they have one). The form is still valid even if they DO NOT have an identifying number. See FORM 9 in Form #09.001, Section 25.9.

10. IRS hides the exempt status on the Form W-9 identified in 26 C.F.R. §1.1441-1(d)(1). It appeared on the Form W-9 up to year 2011 and mysteriously disappeared from the form after that. It still applies, but invoking it is more complicated. You have to check “Other” on the current Form W-9 and cite 26 C.F.R. §1.1441-1(d)(1) in the write-in block next to it.

11. Those who only want to learn the “code” and who are attorneys worried about being disbarred by a judge in cases against the government prefer the “U.S. person” position, even in the case of state nationals. It’s a way of criminally bribing the judge to buy his favor and make the case easier for him, even though technically it doesn’t apply to state nationals.

12. “U.S. person” should be avoided because of the following liabilities associated with such a status:
   12.1. Must provide SSN/TIN pursuant to 26 C.F.R. §301.6109-1(b)(1).
   12.3. Subject to FATCA foreign account limitations because a “taxpayer”. See:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
14. The ONLY civil status you can have that carries NO OBLIGATION of any kind is that of a “non-resident non-person”. It is the most desirable but the most difficult to explain and document to payors. The IRS is NEVER going to make it easy to document that you are “not subject” but not statutorily “exempt” and therefore not a “taxpayer”. This is explained in Form #09.001, Section 19.7.

15. Form numbers such as "FORM XX" where "XX" is the number and which are listed above derive from: Federal and State Tax Withholding Options for Private Employers, Form #09.001, Section 25

16. Statutory “wages” are defined in:
   
   *Sovereignty Forms and Instructions Online*, Form #10.004, Cites by Topic: “wages”
   
   [https://famguardian.org/TaxFreedom/CitesByTopic/wages.htm](https://famguardian.org/TaxFreedom/CitesByTopic/wages.htm)
5.1.4.14 Withholding and Reporting by Geography

Next, we will summarize withholding and reporting statuses by geography.
Table 5-9: Income Tax Withholding and Reporting by Geography

<table>
<thead>
<tr>
<th>#</th>
<th>Characteristic</th>
<th>Everywhere</th>
<th>Federal territory</th>
<th>Federal possession</th>
<th>States of the Union</th>
<th>Abroad</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Location</td>
<td>Anywhere were public offices are expressly authorized per 4 U.S.C. §72.20</td>
<td>“United States**” per 26 U.S.C. §7701(a)(9) and (a)(10)</td>
<td>Possessions listed in 48 U.S.C.</td>
<td>“United States****” as used in the USA Constitution</td>
<td>Foreign country</td>
</tr>
<tr>
<td>2</td>
<td>Example location(s)</td>
<td>NA</td>
<td>District of Columbia</td>
<td>American Samoa Swain’s Island</td>
<td>California</td>
<td>China</td>
</tr>
<tr>
<td>6</td>
<td>Taxability of “foreign persons” here</td>
<td>NA</td>
<td>The main “taxpayers”</td>
<td>The main “taxpayers”</td>
<td>The main “taxpayers”</td>
<td>None</td>
</tr>
<tr>
<td>7</td>
<td>Taxability of “U.S. persons” here</td>
<td>NA</td>
<td>Only if STUPID enough not to take the 26 C.F.R. §1.1441-1(d)(1) exemption</td>
<td>Only if STUPID enough not to take the 26 C.F.R. §1.1441-1(d)(1) exemption</td>
<td>Not taxable</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Taxability of “Non-Resident Non-Persons” here</td>
<td>None. You can’t be a “nonresident non-person” and an “employee” at the same time</td>
<td>None</td>
<td>None</td>
<td>None</td>
<td>None</td>
</tr>
</tbody>
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20 See: Secretary’s Authority in the Several States Pursuant to 4 U.S.C. 72, Family Guardian Fellowship; https://famguardian.org/Subjects/Taxes/ChallJurisdiction/BriefRegardingSecretary-4usc72.pdf.

21 See About SSNs and TINs on Government Forms and Correspondence, Form #05.012; https://sedm.org/Forms/FormIndex.htm.
### Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

#### Withholding Requirements

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1. None for private people or companies
2. 26 C.F.R. §1.1441-1 for U.S. government instrumentalities.

#### Reporting form(s)

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<tr>
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<th>See Note</th>
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<tr>
<td></td>
<td>1. “U.S. Person”: Form 1099</td>
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<td>2. “Nonresident Alien”: Form 1042</td>
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<tr>
<td></td>
<td>1. “U.S. Person”: Form 1099</td>
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<td>2. “Nonresident Alien”: Form 1042</td>
</tr>
</tbody>
</table>

1. None for private people or companies
2. 26 C.F.R. §1.1441-1 for U.S. government instrumentalities.

#### Reporting Requirements

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NOTES:

1. The term “wherever resident” used in 26 U.S.C. §1 means wherever the entity referred to has the CIVIL STATUS of “resident” as defined in 26 U.S.C. §7701(b)(1). It DOES NOT mean wherever the entity is physically located. The civil status “resident” and “resident alien”, in turn, are synonymous.

2. “United States” as used in the Internal Revenue Code is defined as follows:

   **TITLE 26, SUBTITLE F, CHAPTER 79, Sec. 7701. [Internal Revenue Code]**

   **Sec. 7701. - Definitions**

   (9) United States

   The term “United States” when used in a geographical sense includes only the States and the District of Columbia.

   (10) State

   The term “State” shall be construed to include the District of Columbia, where such construction is necessary to carry out provisions of this title.

### Flawed Tax Arguments to Avoid, Form #08.004, Section 8.20

[https://sedm.org/Forms/FormIndex.htm](https://sedm.org/Forms/FormIndex.htm)

3. Limitations on Geographical definitions:

   **TITLE 4 - FLAG AND SEAL, SEAL OF GOVERNMENT, AND THE STATES**

   **CHAPTER 4 - THE STATES**

   **Sec. 110. Same; definitions**

   (d) The term "State" includes any Territory or possession of the United States.
3.1. It is a violation of the rules of statutory construction and interpretation and a violation of the separation of powers for any judge or government worker to ADD anything to the above geographical definitions.

“Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Burgin v. Forbes, 293 Ky. 456, 169 S.W.2d. 321, 325; Newbold v. Bowles, 170 Okl. 487, 40 P.2d. 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded.” [Black’s Law Dictionary, Sixth Edition, p. 581]

“When a statute includes an explicit definition, we must follow that definition, even if it varies from that term’s ordinary meaning. Meese v. Keene, 481 U.S. 465, 484-485 (1987) (“It is axiomatic that the statutory definition of the term excludes unstated meanings of that term”); Colautti v. Franklin, 439 U.S. at 392-393, n. 10 (“As a rule, a definition which declares what a term ‘means’... excludes any meaning that is not stated”); Western Union Telegraph Co. v. Lenroot, 323 U.S. 490, 502 (1945); Fox v. Standard Oil Co. of N.J., 294 U.S. 87, 95-96 (1935) (Cardozo, J.); see also 2A N. Singer, Sutherland on Statutes and Statutory Construction § 47.07, p. 152, and n. 10 (5th ed. 1992) (collecting cases). That is to say, the statute, read “as a whole,” post at 998 [530 U.S. 943] (THOMAS, J., dissenting), leads the reader to a definition. That definition does not include the Attorney General’s restriction -- “the child up to the head.” Its words, “substantial portion,” indicate the contrary.” [Stenberg v. Carhart, 530 U.S. 914 (2000)]

3.2. Comity or consent of either states of the Union or people in them to consent to “include” constitutional states of the Union within the geographical definitions is NOT ALLOWED, per the Declaration of Independence, which is organic law enacted into law on the first page of the Statutes At Large.

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.--That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed.” [Declaration of Independence]


3.3. Here is what the designer of our three branch system of government said about allowing judges to become legislators in the process of ADDING things not in the statutes to the meaning of any term used in the statutes:

“When the legislative and executive powers are united in the same person, or in the same body of magistrates, there can be no liberty; because apprehensions may arise, lest the same monarch or senate should enact tyrannical laws, to execute them in a tyrannical manner.

Again, there is no liberty, if the judiciary power be not separated from the legislative and executive. Were it joined with the legislative, the life and liberty of the subject would be exposed to arbitrary control; for the judge would be then the legislator. Were it joined to the executive power, the judge might behave with violence and oppression [sound familiar?].

There would be an end of everything, were the same man or the same body, whether of the nobles or of the people, to exercise those three powers, that of enacting laws, that of executing the public resolutions, and of trying the causes of individuals.”

[...] In what a situation must the poor subject be in those republics! The same body of magistrates are possessed, as executors of the laws, of the whole power they have given themselves in quality of legislators. They may plunder the state by their general determinations; and as they have likewise the judiciary power in their hands, every private citizen may be ruined by their particular decisions.”
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

4. Congress is forbidden by the U.S. Supreme Court to offer or enforce any taxable franchise within the borders of a constitutional state. This case has never been overruled.

“Thus, Congress having power to regulate commerce with foreign nations, and among the several States, and with the Indian tribes, may, without doubt, provide for granting coasting licenses, licenses to pilots, licenses to trade with the Indians, and any other licenses necessary or proper for the exercise of that great and extensive power; and the same observation is applicable to every other power of Congress, to the exercise of which the granting of licenses may be incident. All such licenses confer authority, and give rights to the licensee.

But very different considerations apply to the internal commerce or domestic trade of the States. Over this commerce and trade Congress has no power of regulation nor any direct control. This power belongs exclusively to the States. No interference by Congress with the business of citizens transacted within a State is warranted by the Constitution, except such as is strictly incidental to the exercise of powers clearly granted to the legislature. The power to authorize a business within a State is plainly repugnant to the exclusive power of the State over the same subject. It is true that the power of Congress to tax is a very extensive power. It is given in the Constitution, with only one exception and only two qualifications. Congress cannot tax exports, and it must impose direct taxes by the rule of apportionment, and indirect taxes by the rule of uniformity. Thus limited, and thus only, it reaches every subject, and may be exercised at discretion. But, it reaches only existing subjects. Congress cannot authorize a trade or business within a State in order to tax it.”

5. For an exhaustive catalog of all the word games played by government workers to unconstitutionally usurp jurisdiction they do not have in criminal violation of 18 U.S.C. §208, 28 U.S.C. §144, and 28 U.S.C. §455, see:

Legal Deception, Propaganda, and Fraud, Form #05.014
https://sedm.org/Forms/FormIndex.htm

6. The Income tax described in 26 U.S.C. Subtitle A is an excise and a franchise tax upon public offices in the national government. Hence, it is only enforceable upon elected or appointed officers or public officers (contractors) of the national government. See:

The “Trade or Business” Scam, Form #05.001
https://sedm.org/Forms/FormIndex.htm

7. It is a CRIME to either file or use as evidence in any tax enforcement proceeding any information return that was filed against someone who is NOT engaged in a public office. Most information returns are false and therefore the filers should be prosecuted for crime by the Department of Justice. The reason they aren’t is because they are BRIBED by the proceeds resulting from these false returns to SHUT UP about the crime. See:

Correcting Erroneous Information Returns, Form #04.001
https://sedm.org/Forms/FormIndex.htm

8. The Internal Revenue Code only regulates PUBLIC conduct of PUBLIC officers on official business. The ability to regulate PRIVATE rights and PRIVATE property is prohibited by the Constitution and the Bill of Rights.

"Under basic rules of construction, statutory laws enacted by legislative bodies cannot impair rights given under a constitution. 194 B.R. at 925."

[In re Young, 235 B.R. 666 (Bankr.M.D.Fla., 1999)]

"A private person cannot make constitutions or laws, nor can he with authority construe them, nor can he administer or execute them."

[United States v. Harris, 106 U.S. 629, 1 S.Ct. 601, 27 L.Ed. 290 (1883); The word "execute" includes either obeying or being subject to]

"All the powers of the government including ALL of its civil enforcement powers against the public must be carried into operation by individual agency, either through the medium of public officers, or contracts made with [private] individuals."

Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

“A defendant sued as a wrong-doer, who seeks to substitute the state in his place, or to justify by the authority of the state, or to defend on the ground that the state has adopted his act and exonerated him, cannot rest on the bare assertion of his defense. He is bound to establish it. The state is a political corporate body, can act only through agents, and can command only by laws. It is necessary, therefore, for such a defendant, in order to complete his defense, to produce a law of the state which constitutes his commission as its agent, and a warrant for his act.”

[Poindexter v. Greenhow, 114 U.S. 270 (1885)]

“The power to 'legislate generally upon' life, liberty, and property, as opposed to the 'power to provide modes of redress' against offensive state action, was 'repugnant' to the Constitution. Id., at 13. See also United States v. Reese, 92 U.S. 214, 218 (1876); United States v. Harris, 106 U.S. 629, 639 (1883); James v. Bowman, 190 U.S. 127, 139 (1903). Although the specific holdings of these early cases might have been superseded or modified, see, e.g., Heart of Atlanta Motel, Inc. v. United States, 379 U.S. 241 (1964); United States v. Guest, 383 U.S. 745 (1966), their treatment of Congress' §5 power as corrective or preventive, not definitional, has not been questioned.”

[Poindexter v. Greenhow, 114 U.S. 270 (1885)]

9. You can’t simultaneously be a “taxpayer” who is “subject” to the Internal Revenue Code AND someone who is protected by the Constitution and especially the Bill of Rights. The two conditions are MUTUALLY EXCLUSIVE. Below are the only documented techniques by which the protections of the Constitutions can be forfeited:

9.1. Standing on a place not protected by the Constitution, such as federal territory or abroad.

9.2. Invoking the “benefits”, “privileges”, or “immunities” offered by any statute. The cite below is called the “Brandeis Rules”:

The Court developed, for its own governance in the cases confessedly within its jurisdiction, a series of rules under which it has avoided passing upon a large part of all the constitutional questions pressed upon it for decision. They are:

[...]


10. Constitutional protections such as the Bill of Rights attach to LAND, and NOT to the civil status of the people ON the land. The protections of the Bill of Rights do not attach to you because you are a statutory “person”, “individual”, or “taxpayer”, but because of the PLACE YOU ARE STANDING at the time you receive an injury from a transgressing government agent.

“It is locality that is determinative of the application of the Constitution, in such matters as judicial procedure, and not the status of the people who live in it.”

[Balzac v. Porto Rico, 258 U.S. 298 (1922)]

You can only lose the protections of the Constitutions by changing your LOCATION, not by consenting to give up constitutional protections. We prove this in:

Unalienable Rights Course, Form #12.038
https://sedm.org/Forms/FormIndex.htm
5.1.4.15 Rebuttal of Those Who Fraudulently Challenge or Try to Expand the Statutory Definitions In This Document

The main purpose of law is to limit government power. The foundation of what it means to have a "society of law and not men" is law that limits government powers. We cover this in Legal Deception, Propaganda, and Fraud, Form #05.014, Section 5. Government cannot have limited powers without DEFINITIONS in the written law that are limiting and which define and declare ALL THINGS that are included and implicitly exclude all things not expressly identified. The rules of statutory construction and interpretation recognize this critical function of law with the following maxims:

"Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Bargain v. Forbes, 293 Ky. 456, 169 S.W.2d. 321, 325; Newblock v. Bowles, 170 O.K. 487, 40 P.2d. 1107, 1120. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded." [Black’s Law Dictionary, Sixth Edition, p. 581]

"When a statute includes an explicit definition, we must follow that definition, even if it varies from that term’s ordinary meaning. Meese v. Keene, 481 U.S. 465, 484-485 (1987) ("It is axiomatic that the statutory definition of the term excludes unstated meanings of that term"); Colautti v. Franklin, 439 U.S. at 392-393, n. 10 ("As a rule, a definition which declares what a term means ... excludes any meaning that is not stated"); Western Union Telegraph Co. v. Lenroot, 323 U.S. 490, 502 (1945); Fox v. Standard Oil Co. of N.J., 294 U.S. 87, 95-96 (1935) (Cardozo, J.); see also 2A N. Singer, Sutherland on Statutes and Statutory Construction § 47.07, p. 152, and n. 10 (5th ed. 1992) (collecting cases). That is to say, the statute, read "as a whole," post at 998 [530 U.S. 943] (THOMAS, J., dissenting), leads the reader to a definition. That definition does not include the Attorney General’s restriction -- "the child up to the head." Its words, "substantial portion," indicate the contrary." [Stenberg v. Carhart, 530 U.S. 914 (2000)]

The ability to define terms or ADD to the EXISTING statutory definition of terms is a LEGISLATIVE function that can lawfully and constitutionally be exercised ONLY by the Legislative Branch of the government. The power to define or expand the definition of statutory terms:

1. CANNOT lawfully be exercised by either a judge or a government prosecutor or the Internal Revenue Service.
2. CANNOT be exercised by making PRESUMPTIONS about what a term means or by enforcing the COMMON meaning of the term that is already defined in a statute. See Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction, Form #05.017:

"It is apparent," this court said in the Bailey Case ( 219 U.S. 239 , 31 S.Ct. 145, 151) "that a constitutional prohibition cannot be transgressed indirectly by the creation of a statutory presumption any more than it can be violated by direct enactment. The power to create presumptions is not a means of escape from constitutional restrictions." [Heiner v. Donnan, 285 U.S. 312 (1932)]

A presumption is an assumption of fact that the law requires to be made from another fact or group of facts found or otherwise established in the action. A presumption is not evidence. A presumption is either conclusive or rebuttable. Every rebuttable presumption is either (a) a presumption affecting the burden of producing evidence or (b) a presumption affecting the burden of proof. Calif.Evid.Code, §600.

In all civil actions and proceedings not otherwise provided for by Act of Congress or by the Federal Rules of Evidence, a presumption imposes on the party against whom it is directed the burden of going forward with evidence to rebut or meet the presumption, but does not shift to such party the burden of proof in the sense of the risk of nonpersuasion, which remains throughout the trial upon the party on whom it was originally cast. Federal Evidence Rule 301.

See also Disputable presumption; inference; Juris et de jure; Presumptive evidence; Prima facie; Raise a presumption. [Black’s Law Dictionary, Sixth Edition, p. 1185]

3. Unlawfully and unconstitutionally violates the separation of powers when it IS exercised by a judge or government prosecutor. See Government Conspiracy to Destroy the Separation of Powers, Form #05.023.
4. Produces the following consequences when it IS exercised by a judge or government prosecutor or administrative agency. The statement below was written by the man who DESIGNED our three branch system of government. He also described in his design how it can be subverted, and corrupt government actors have implemented his techniques for subversion to unlawfully and unconstitutionally expand their power:

“When the legislative and executive powers are united in the same person, or in the same body of magistrates, there can be no liberty; because apprehensions may arise, lest the same monarch or senate should enact tyrannical laws, to execute them in a tyrannical manner.

Again, there is no liberty, if the judiciary power be not separated from the legislative and executive. Were it joined with the legislative, the life and liberty of the subject would be exposed to arbitrary control; for the judge would be then the legislator. Were it joined to the executive power, the judge might behave with violence and oppression [sound familiar?].

There would be an end of everything, were the same man or the same body, whether of the nobles or of the people, to exercise those three powers, that of enacting laws, that of executing the public resolutions, and of trying the causes of individuals.”

[...] In what a situation must the poor subject be in those republics! The same body of magistrates are possessed, as executors of the laws, of the whole power they have given themselves in quality of legislators. They may plunder the state by their general determinations; and as they have likewise the judiciary power in their hands, every private citizen may be ruined by their particular decisions.”


Any judge, prosecutor, or clerk in an administrative agency who tries to EXPAND or ADD to statutory definitions is violating all the above. Likewise, anyone who tries to QUOTE a judicial opinion that adds to a statutory definition is violating the separation of powers, usurping authority, and STEALING your property and rights. It is absolutely POINTLESS and an act of ANARCHY, lawlessness, and a usurpation to try to add to statutory definitions.

The most prevalent means to UNLAWFULLY and UNCONSTITUTIONALLY add to statutory definitions is through the abuse of the words "includes" or "including". That tactic is thoroughly described and rebutted in:

**Legal Deception, Propaganda, and Fraud, Form #05.014, Section 15.2**
DIRECT LINK: https://sedm.org/Forms/05-MemLaw/LegalDecPropFraud.pdf
FORMS PAGE: https://sedm.org/Forms/FormIndex.htm

Government falsely accuses sovereignty advocates of practicing anarchy, but THEY, by trying to unlawfully expand statutory definitions through either the abuse of the word "includes" or through PRESUMPTION, are the REAL anarchists. That anarchy is described in Disclaimer, section 4 as follows:

**SEDM Disclaimer**

Section 4: Meaning of Words

The term "anarchy" implies any one or more of the following, and especially as regards so-called "governments". An important goal of this site it to eliminate all such "anarchy":

1. Are superior in any way to the people they govern UNDER THE LAW.
2. Are not directly accountable to the people or the law. They prohibit the PEOPLE from criminally prosecuting their own crimes, reserving the right to prosecute to their own fellow criminals. Who polices the police? THE CRIMINALS.
3. Enact laws that exempt themselves. This is a violation of the Constitutional requirement for equal protection and equal treatment and constitutes an unconstitutional Title of Nobility in violation of Article 1, Section 9, Clause 8 of the United States Constitution.
4. Only enforce the law against others and NOT themselves, as a way to protect their own criminal activities by persecuting dissidents. This is called "selective enforcement". In the legal field it is also called "professional courtesy". Never kill the goose that lays the STOLEN golden eggs.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

5. Break the laws with impunity. This happens most frequently when corrupt people in government engage in “selective enforcement”, whereby they refuse to prosecute or interfere with the prosecution of anyone in government. The Department of Justice (D.O.J.) or the District Attorney are the most frequent perpetrators of this type of crime.

6. Are able to choose which laws they want to be subject to, and thus refuse to enforce laws against themselves. The most frequent method for this type of abuse is to assert sovereign, official, or judicial immunity as a defense in order to protect the wrongdoers in government when they are acting outside their delegated authority, or outside what the definitions in the statutes EXPRESSLY allow.

7. Impute to themselves more rights or methods of acquiring rights than the people themselves have. In other words, who are the object of PAGAN IDOL WORSHIP because they possess “supernatural” powers. By “supernatural”, we mean that which is superior to the “natural”, which is ordinary human beings.

8. Claim and protect their own sovereign immunity, but refuse to recognize the same EQUAL immunity of the people from whom that power was delegated to begin with. Hypocrites.

9. Abuse sovereign immunity to exclude either the government or anyone working in the government from being subject to the laws they pass to regulate everyone ELSE’S behavior. In other words, they can choose WHEN they want to be a statutory “person” who is subject, and when they aren’t. Anyone who has this kind of choice will ALWAYS corruptly exclude themselves and include everyone else, and thereby enforce and implement an unconstitutional “Title of Nobility” towards themself. On this subject, the U.S. Supreme Court has held the following:

“No man in this country [including legislators of the government as a legal person] is so high that he is above the law. No officer of the law may set that law at defiance with impunity. All the officers of the government, from the highest to the lowest, are creatures of the law and are bound to obey it. It is the only supreme power in our system of government, and every man who by accepting office participates in its functions is only the more strongly bound to submit to that supremacy, and to observe the limitations which it imposes upon the exercise of the authority which it gives," 106 U.S., at 220. “Shall it be said... that the courts cannot give remedy when the Citizen has been deprived of his property by force, his estate seized and converted to the use of the government without any lawful authority, without any process of law, and without any compensation, because the president has ordered it and his officers are in possession? If such be the law of this country, it sanctions a tyranny which has no existence in the monarchies of Europe, nor in any other government which has a just claim to well-regulated liberty and the protection of personal rights," 106 U.S., at 220, 221.

[United States v. Lee, 106 U.S. 196, 1 S.Ct. 240 (1882)]

10. Have a monopoly on anything, INCLUDING “protection”, and who turn that monopoly into a mechanism to force EVERYONE illegally to be treated as uncompensated public officers in exchange for the “privilege” of being able to even exist or earn a living to support oneself.

11. Can tax and spend any amount or percentage of the people’s earnings over the OBJECTIONS of the people.

12. Can print, meaning illegally counterfeit, as much money as they want to fund their criminal enterprise, and thus to be completely free from accountability to the people.

13. Deceive and/or lie to the public with impunity by telling you that you can’t trust anything they say, but force YOU to sign everything under penalty of perjury when you want to talk to them. 26 U.S.C. §6065.

[SEDM Disclaimer, Section 4: Meaning of Words; https://sedm.org/disclaimer.htm]

For further information on the Rules of Statutory Construction and Interpretation, also called “textualism”, and their use in defending against the fraudulent tactics in this section, see the following, all of which are consistent with the analysis in this section:

1. How Judges Unconstitutionally "Make Law", Litigation Tool #01.009-how by VIOLATING the Rules of Statutory Construction and Interpretation, judges are acting in a POLITICAL rather than JUDICIAL capacity and unconstitutionally "making law".
   http://sedm.org/Litigation/01-General/HowJudgesMakeLaw.pdf

2. Legal Deception, Propaganda, and Fraud, Form #05.014, Section 13.9. Section 15 talks about how these rules are UNCONSTITUTIONALLY violated by corrupt judges with a criminal financial conflict of interest.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

https://sedm.org/Forms/05-MemLaw/LegalDecPropFraud.pdf

3. Collection of U.S. Supreme Court Legal Maxims, Litigation Tool #10.216, U.S. Department of Justice

4. Rehnquist Court Canons of Statutory Construction, Litigation Tool #10.217
https://sedm.org/Litigation/10-PracticeGuides/Rehnquist_Court_Canons_citations.pdf

5. Statutory Interpretation: General Principles and Recent Trends, Congressional Research Service Report 97-589,
Litigation Tool #10.215

6. Family Guardian Forum 6.5: Word Games that STEAL from and deceive people, Family Guardian Fellowship

For a video that emphasizes the main point of this section, watch the following:

Courts Cannot Make Law, Michael Anthony Peroutka Townhall
https://sedm.org/courts-cannot-make-law/

5.1.5 You Don’t Pay “Taxes” to the IRS: You are instead subsidizing socialism

“Politics is the gentle art of getting votes from the poor, and campaign funds from the rich, by promising to protect each from the other.”
[Oscar Anseringer]

Below is a definition of the word “taxation” by the U.S. Supreme Court that is very enlightening. It succinctly reveals the proper meaning and function of the word “tax” from a legal perspective:

“The power to tax is, therefore, the strongest, the most pervading of all powers of government, reaching directly or indirectly to all classes of the people. It was said by Chief Justice Marshall, in the case of McCulloch v. Md., 4 Wheat. 431, that the power to tax is the power to destroy. A striking instance of the truth of the proposition is seen in the fact that the existing tax of ten per cent, imposed by the United States on the circulation of all other banks than the National Banks, drove out of existence every state bank of circulation within a year or two after its passage. This power can be readily employed against one class of individuals and in favor of another, so as to ruin the one class and give unlimited wealth and prosperity to the other, if there is no implied limitation of the uses for which the power may be exercised.

To lay, with one hand, the power of the government on the property of the citizen, and with the other to bestow it upon favored individuals to aid private enterprises and build up private fortunes, is none the less a robbery because it is done under the forms of law and is called taxation. This is not legislation. It is a decree under legislative forms.

Nor is it taxation. ‘A tax,’ says Webster’s Dictionary, ‘is a rate or sum of money assessed on the person or property of a citizen by government for the use of the nation or State.’ ‘Taxes are burdens or charges imposed by the Legislature upon persons or property to raise money for public purposes.’ Cooley, Const. Lim., 479.

Coulter, J., in Northern Liberties v. St. John’s Church, 13 Pa.St., 104 says, very forcibly, ‘I think the common mind has everywhere taken in the understanding that taxes are a public imposition, levied by authority of the government for the purposes of carrying on the government in all its machinery and operations—that they are imposed for a public purpose.’ See, also Pryaz v. Northern Liberties, 31 Pa.St., 69; Matter of Mayor of N.Y., 11 Johns., 77; Camden v. Allen, 2 Dutch., 398; Sharpless v. Mayor, supra; Hanson v. Vernon, 27 La., 47; Whiting v. Fond du Lac, supra.”
[Loan Association v. Topeka, 20 Wall. 655 (1874)]

Black’s Law Dictionary also defines the word “tax” as follows:

“Tax: A charge by the government on the income of an individual, corporation, or trust, as well as the value of an estate or gift. The objective in assessing the tax is to generate revenue to be used for the needs of the public.

A pecuniary [relating to money] burden laid upon individuals or property to support the government, and is a payment exacted by legislative authority. In re Mytinger, D.C.Tex. 31 F.Supp. 977,978,979. Essential characteristics of a tax are that it is NOT A VOLUNTARY

So in order to be legitimately called a “tax” or “taxation”, the money we pay to the government must fit all of the following criteria:

1. The money must be used ONLY for the support of government.
2. The subject of the tax must be “liable”, and responsible to pay for the support of government under the force of law.
3. The money must go toward a “public purpose” rather than a “private purpose”.
4. The monies paid cannot be described as wealth transfer between two people or classes of people within society.
5. The monies paid cannot aid one group of private individuals in society at the expense of another group, because this violates the concept of equal protection of law for all citizens found in section 1 of the Fourteenth Amendment.

If the monies demanded by government do not fit all of the above requirements, then they are being used for a “private” purpose and cannot be called “taxes” or “taxation”, according to the Supreme Court. Actions by the government to enforce the payment of any monies that do not meet all the above requirements can therefore only be described as:

1. Theft and robbery by the government in the guise of “taxation”
2. Government by decree rather than by law
4. Tyranny
5. Socialism
6. Mob rule and a tyranny by the “have-nots” against the “haves”
7. 18 U.S.C. §241: Conspiracy against rights. The IRS shares tax return information with states of the union, so that both of them can conspire to deprive you of your property.
8. 18 U.S.C. §242: Deprivation of rights under the color of law. The Fifth Amendment says that people in states of the Union cannot be deprived of their property without due process of law or a court hearing. Yet, the IRS tries to make it appear like they have the authority to just STEAL these people’s property for a fabricated tax debt that they aren’t even legally liable for.
9. 18 U.S.C. §247: Damage to religious property; obstruction of persons in the free exercise of religious beliefs
11. 18 U.S.C. §876: Mailing threatening communications. This includes all the threatening notices regarding levies, liens, and idiotic IRS letters that refuse to justify why government thinks we are “liable”.
12. 18 U.S.C. §880: Receiving the proceeds of extortion. Any money collected from Americans through illegal enforcement actions and for which the contributors are not “liable” under the law is extorted money, and the IRS is in receipt of the proceeds of illegal extortion.
13. 18 U.S.C. §1581: Peonage, obstructing enforcement. IRS is obstructing the proper administration of the tax code. In a society based entirely on the requirement for consent of the governed, the government must respect the choice of those who choose NOT to volunteer to participate in the federal donation program identified under I.R.C., Subtitle A
14. 18 U.S.C. §1583: Enticement into slavery. IRS tries to enlist “nontaxpayers” to rejoin the ranks of other peons who pay taxes they aren’t demonstrably liable for, which amount to slavery.
15. 18 U.S.C. §1589: Forced labor. Being forced to expend one’s personal time responding to frivolous IRS notices and pay taxes on my labor that I am not liable for.

In order to prove that what we pay the IRS under Internal Revenue Code, Subtitle A isn’t a “tax” in the legal sense, all we have to show is that any part of the income tax revenues are spent for social welfare or wealth transfer payments. At that point, the monies are being used for “wealth transfer” and the government becomes a thief and a Robinhood, because it is using public money for private purposes. It is committing robbery disguised as taxation if it takes public funds (also called the “General fund”) and puts them into the pocket of private individuals who did not earn them with their labor or compensated services. Understanding these facts helps explain some of the following interesting observations:
• Social Security is called O.A.S.D.I., or Old Age Survivor’s Disability Insurance. It isn’t a “tax”, it is “insurance”, which is why it doesn’t appear anywhere under Title 26, Subtitle A “Income Taxes”. Instead, it appears under 42 U.S.C. Chapter 7 entitled “Social Security”. All insurance must be voluntary so it can’t be called a tax.

• Medicare also isn’t a “tax” because it too goes to private individuals. This is a form of insurance and is found in 42 U.S.C. Chapter 7, Subchapter XVIII rather than in the Internal Revenue Code. Once again, participation is voluntary and cannot be compelled because the funds are used for private purposes.

The best place to go to find out how your tax dollars are spent is the Treasury Financial Management Service (FMS) Website. We compiled a detailed breakdown of all federal receipts and expenditures earlier in section 1.12 using this website, which is located at:


If you download the latest financial report of the U.S. Government for 2002 and examine page 69, there is an analysis of “Trust Fund Financing”. The trust funds are the individual social programs maintained by the U.S. government, including Social Security (called Old Age Survivors Disability Insurance, or OASDI), Medicare, FICA unemployment, and Railroad Retirement. This analysis shows that there are certain socialist programs which are running a deficit, which means that they must be financed from the General Fund. The General Fund means the individual income tax, as the report explains. Below is a summary of the various wealth redistribution programs that are funded from general revenues:

• Unemployment (FICA): 12 Billion dollar deficit for 2003. This is based on expected economic conditions. See page 87 of the 2002 report.

• Medicare Part B: Expenditures come entirely from the general fund. See page 82 of the report.

Another good place to look is on expenditures for welfare. You have to dig for these but basically, they are paid by the Department of Health and Human Services (DHHS) under a program called Temporary Assistance for Needy Families (TANF). The statistics on spending for this program may be found on the web at:


The total federal expenditures in 2002 for the TANF program was approximately 23 Billion dollars, and all of the money to pay for this welfare program came from the funding for DHHS, which in turn came from the General Fund. The General Fund, in turn, is paid for mostly out of personal income taxes, which means that your income tax pays for socialism and charity.

In conclusion, a significant amount of money contributed under I.R.C., Subtitles A and C DOES go to support wealth transfer, which means that the income tax cannot be classified as a “tax” according to the Supreme Court. The Treasury Financial Management Service (FMS) report above also reveals that there are massive future shortfalls predicted for Medicare and Social Security, which means that an increasing amount of individual income tax revenues will have to subsidize these programs over the next several years in order to ensure their viability. The problem is therefore predicted to get MUCH worse, not better in the future if current trends and rates of expenditures continue.

5.1.6 Lawful Subjects of Constitutional Taxation within States of the Union

"Most of the presidential candidates’ economic packages involve ‘tax breaks,’ which is when the government, amid great fanfare, generously decides not to take quite so much of your income. In other words, these candidates are trying to buy your votes with your own [stolen] money.”

[Dave Barry]

Below is a list of the only constitutional and lawful taxes in the United States of America as derived right from the Constitution itself. Note that these are the limits defined by the Constitution upon federal taxation only within states of the Union. Federal taxing powers upon those domiciled within the federal zone and outside of states of the Union are not limited in any way by the Constitution and do not need to fall within the table below. This is a point that many people overlook:

Table 5-10: What can be Legally Taxed by the Federal Government?
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<table>
<thead>
<tr>
<th>Class of Tax</th>
<th>Nature of Tax</th>
<th>Subject of Tax</th>
<th>Constitutional Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Indirect Taxes</td>
<td>Excises Duties Imposts</td>
<td>Taxable activities Taxable events Taxable incidents Taxable occasions</td>
<td>* Must be geographically uniform</td>
</tr>
<tr>
<td>Direct Taxes</td>
<td>Capitation taxes Property taxes</td>
<td>People Property (which property?) (Be specific.)</td>
<td>* Must be apportioned among the states</td>
</tr>
</tbody>
</table>

* see Penn Mutual Indemnity Co. v. C.I.R., 277 F.2d. 16, at 19-20 (3rd Cir. 1960)
Seward Machine Co. v. Davis, 301 U.S. 548, at 581-582 (1937)

NOTES:
1. Direct taxes are on biological people, which are called “natural persons” in the legal field.
2. Indirect taxes are on legal fictions, such as businesses, corporations, and partnerships.

There are no other types of legal or constitutional taxes within states of the Union, and the supreme Court agreed with this in its findings in Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429, 158 U.S. 601 (1895):

And although there have been, from time to time, intimations that there might be some tax which was not a direct tax, nor included under the words ‘duties, imports, and excises,’ such a tax, for more than 100 years of national existence, has as yet remained undiscovered, notwithstanding the stress of particular circumstances has invited thorough investigation into sources of revenue. [157 U.S. 429, 558] [Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429, 158 U.S. 601 (1895)]

Property taxes can be on tangibles or intangibles. In order to have a situs for taxation (a basis for imposing the tax), tangible property (physical property) must reside within the territorial jurisdiction of the taxing authority, and intangibles (patents, copyrights, receipts, etc) must be subject to choses in action within the territorial jurisdiction of the taxing authority. See Wheeling Steel Corp. v. Fox, 298 U.S. 193 (1936).

After reading the above, you might then ask the following, as a person domiciled in a state of the Union and therefore who is protected by the Constitutional limitations on taxation described in this section:

1. What is the subject of the so-called “income” tax?
2. In which section, if any, of the Internal Revenue Code (26 U.S.C.) does it create a liability on a particular subject?
3. If you can’t find an answer which meets the constitutional requirements identified above, don’t feel alone. Neither can anyone else find a subject of an unapportioned tax which should apply to individuals domiciled in states of the Union and not within any federal enclave, and who are not connected with any licensed or privileged activities.
4. If the subject of the tax cannot be found in the IRS Code which meets the constitutional requirement for the imposition of a type of tax, how can it be proved anyone is subject to or liable for any so-called “income” tax?

“The income tax is, therefore, not a tax on income as such. It is an excise with respect to certain activities and privileges, measured by reference to the income which they produce. The income is not the subject of the tax, it is the basis for determining the amount of tax.”

[House Congressional Record, March 27, 1943, p. 2580.]

The important thing to remember as you try to answer the questions above is that the Internal Revenue Code describes how taxing is to be done both within the federal zone AND within states of the Union and only the states of the Union are subject to the limitations in this section. We know from Article 1, Section 8, Clause 1 of the Constitution, that the only way the Congress can tax within the states of the Union is through a uniform indirect excise or “privilege” tax. Therefore, the only proper “subject of” the I.R.C. within states of the Union is taxable activities, events incidents and occasions. The amount of tax to be paid is measured by “income”; but the event of receiving income relating only to foreign commerce, or more specifically importation, is the “activity” that is being taxed. 26 U.S.C. §7001 identifies “foreign commerce” as a privileged activity that must be licensed.
Foreign commerce is the **ONLY** activity identified in the Internal Revenue Code that requires a “license” or receipt of a federal privilege and which applies anywhere within states of the Union. We could find no others. There are lots other types of licenses mentioned within the Internal Revenue Code, but none are authorized by the Constitution to be issued to people in states of the Union OTHER than that above. This was covered in the License Tax Cases, when the Supreme Court ruled:

> “Thus, Congress having power to regulate commerce with foreign nations, and among the several States, and with the Indian tribes, may, without doubt, provide for granting coasting licenses, licenses to pilots, licenses to trade with the Indians, and any other licenses necessary or proper for the exercise of that great and extensive power; and the same observation is applicable to every other power of Congress, to the exercise of which the granting of licenses may be incident. All such licenses confer authority, and give rights to the licensee.

But very different considerations apply to the internal commerce or domestic trade of the States. Over this commerce and trade Congress has no power of regulation nor any direct control. This power belongs exclusively to the States. No interference by Congress with the business of citizens transacted within a State is warranted by the Constitution, except such as is strictly incidental to the exercise of powers clearly granted to the legislature. The power to authorize a business within a State is plainly repugnant to the exclusive power of the State over the same subject. It is true that the power of Congress to tax is a very extensive power. It is given in the Constitution, with only one exception and only two qualifications. Congress cannot tax exports, and it must impose direct taxes by the rule of apportionment, and indirect taxes by the rule of uniformity. Thus limited, and thus only, it reaches every subject, and may be exercised at discretion. But, it reaches only existing subjects. Congress cannot authorize a trade or business within a State in order to tax it.”

[License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)]

Notice the conspicuous use of the term “trade or business” by the Supreme Court above, way before its use became commonplace in the Internal Revenue Code starting in the early 1900’s. This term is very important, you will find out later. By getting a license, one receives a federal “privilege” and thereby “volunteers” to pay an indirect excise tax relating to foreign commerce. We will expand upon this theme throughout the rest of the chapter in sections 5.2.14, 5.2.18, and 5.1.11 to make this concept clearer in your mind. The reason this must be true is because:

1. Congress cannot tax **exports** from a state of the Union. See Constitution Article 1, Section 9, Clause 5, which prohibits taxes on exports from states of the Union.

2. Congress cannot tax activities **within** a state that don’t involve foreign commerce, because the states are Sovereign and their power over exclusively internal taxation is exclusive, which is also called “plenary”.

> “It is no longer open to question that the general government, unlike the states, Hammer v. Dagenhart, 247 U.S. 351, 33 S.Ct. 529, 5 A.L.R. 649, Ann.Cas.1918E 724, possesses no inherent power in respect of the internal affairs of the states; and emphatically not with regard to legislation.”

[Carver v. Carver Coal Co., 298 U.S. 238, 56 S.Ct. 855 (1936)]

3. Article 1, Section 8, Clause 3 of the Constitution authorizes the regulation of foreign and interstate commerce, but not INTRastate commerce. This is called the “Commerce Clause”.

> “And in Railroad Co. v. Huseen, 95 U.S. 474, Mr. Justice STRONG, delivering the opinion of the court, said that ‘the police power of a state cannot obstruct foreign commerce or interstate commerce beyond the necessity for its exercise; and, under color of it, objects not within its scope cannot be secured at the expense of the protection afforded by the federal constitution.’ ”

[New Orleans Gas Company v. Louisiana Light Company, 115 U.S. 650 (1885)]

4. Because Congress has the power to regulate foreign and interstate commerce under Article 1, Section 8, Clause 3 of the Constitution, then it can require all those legal “persons” who engage in such regulated and licensed activities to obtain a “license”. Receipt of such a license conveys a “privilege” and constitutes an act of volunteering to pay taxes relating to the regulated activity. In that sense, excise taxes are voluntary and avoidable. Those who don’t want to engage in the
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licensed activities aren’t subject to the tax. The purpose of paying such legitimate and constitutional taxes is ONLY to pay for the cost of regulating the activity so that the public is not harmed. Regulation cannot be done without taxation and the two always go together.

5. Article 1, Section 8, Clause 1 of the Constitution requires that all indirect taxes must be “uniform”, which means that the same percentage rate must apply throughout all states of the Union. The reason is to promote “equal protection of the laws”.

6. An indirect excise tax is not a tax on “income” per se, but on the earnings in connection with exercise of the privileged activity. The amount of tax is measured by the “income” derived from the activity, which is actually defined as the “profit”.

"The income tax is, therefore, not a tax on income as such. It is an excise tax with respect to certain activities and privileges, which is measured by reference to the income which they produce. The income is not the subject of the tax; it is the basis for determining the amount of the tax.”

[Congressional Record from March 27, 1943, p. 2580, Statement by F. Morse Hubbard, former legislative draftsman for the Treasury Department]

7. If Congress attempts to tax commerce within states that is not connected with foreign or interstate commerce, then it is competing with the state and taxing the same object, which the U.S. Supreme Court said it cannot do:

“Two governments acting independently of each other cannot exercise the same power for the same object.”

[Fox v. The State of Ohio, 46 U.S. 410, 5 Howard 410, 12 L.Ed. 213 (1847)]

“Congress is authorized to lay and collect taxes, and to pay the debts, and provide for the common defence and general welfare of the United States. This does not interfere with the power of the States to tax [internally] for the support of their own governments; nor is the exercise of that power by the States [to tax INTERNALLY], an exercise of any portion of the power that is granted to the United States [to tax EXTERNALLY]. In imposing taxes for State purposes, they are not doing what Congress is empowered to do. Congress is not empowered to tax for those purposes which are within the exclusive province of the States. When, then, each government exercises the power of taxation, neither is exercising the power of the other. But, when a State proceeds to regulate commerce with foreign nations, or among the several States, it is exercising the very power that is granted to Congress, [22 U.S. 1, 200] and is doing the very thing which Congress is authorized to do. There is no analogy, then, between the power of taxation and the power of regulating commerce.

[Gibbons v. Ogden, 22 U.S. 1 (1824)]

5.1.7 Direct Taxes Defined

When any tax includes all the following elements, it is a direct tax:

1. Either it places a tax on the whole of something because of ownership and falls on the owner of the thing taxed, or it is a tax on a species of property or on a natural person, a tax on the existence of the thing taxed.
2. The thing or property or person taxed is diminished by the tax.
3. The tax cannot be shifted. For instance, you are not a corporate manufacturer selling products who can shift the burden of the tax to the ultimate consumers by raising the price of the end product.
4. It is not a tax on consumption, nor a tax on an identified activity, nor a tax on a privilege, nor a tax on the happening of an event.

Any tax that does not satisfy these elements is not a direct tax and is therefore an indirect tax. Generally, a tax on gross receipts is a direct tax while a tax on net income (profit) is an indirect tax under the Constitution. Consequently, the Supreme Court went too far in the Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429 (1895) decision, as a tax on the net income of real estate is not a tax on the ownership of the real estate. Income from real estate is the fruit of the invested capital; it is the net. It may be severed from the capital leaving the underlying investment whole. When only income (profit) is taxed, the underlying investment is not diminished. The tax on the income from real estate may be shifted to those who pay the rents. The tax on the income from real estate may not even be payable by the owner of the real estate if there were some kind of management arrangement in place where the owner does not receive the income stream. Nor is it a tax on the existence of the real estate, as the amount of the tax is measured by the degree to which the property is successfully managed. It does not

fall on the ownership of the real estate. A successfully managed building may pay a lot of tax while an identical building
next door, that is poorly managed, might not pay any tax at all. Clearly the Pollock tax was not levied on the ownership nor
the value of the building. Tax in the Pollock Case was an indirect tax and the Supreme Court went too far in linking an
inherently indirect income tax with the source of the income. The boundary line between the two being that point where the
underlying asset is diminished by the tax. The purpose of the 16th Amendment was to overturn Pollock.

The first apportioned direct tax we are aware of was imposed by Congress during the Civil War and is found in Volume 37
of the Statutes at Large. Below is a link to that original enactment that you can use to show how the Constitutional requirement
for apportionment was implemented the first time it was used:

[Statutes at Large, Volume 12, pp. 292-313](http://famguardian.org/TaxFreedom/CitesByTopic/DirectTax-12Stat292-313.pdf)

The above apportioned direct tax was enacted on August 5, 1861 and repealed following the end of the Civil War by the Act
of June 30, 1864, Statutes at Large, Volume 13, Ch. 173, section 173, page 304. The amount was $20 million and 12 Stat
294 bottom of the page shows how it was apportioned. The tax was extended once to April 1, 1865, per Statutes at Large,
July 1, 1862, Volume 12, Chapter 119, page 489. 12 Stat 297 Section 13 says that the tax is apportioned on all real estate,
and 12 Stat. 304 says:

"That it shall not be lawful to make distraint of the tools or implements of a trade or profession, beasts of the
plough necessary for the cultivation of improved lands, arms, or household furniture, or apparel necessary for a
family."

[12 Stat. 304, Statutes at Large, 37th Congress, 1st Session]

The most fascinating and impassioned legal definition of “direct taxes” we have found appears in the Congressional Record
and was presented by Congressman Reeves of New York on June 2, 1870. Below is his very lucid definition of “direct
taxes”, and why the income tax that is mis-enforced by the IRS is not authorized by the Constitution. We have highlighted
the important parts to emphasize them:

Income tax.

REMARKS OF HON. H. A. REEVES, OF NEW YORK,
IN THE HOUSE OF REPRESENTATIVES,
June 2, 1870,

On the bill (H.R. No. 2015) to reduce internal taxes,
and for other purposes.

Mr. REEVES. Mr. Speaker, I desire, in as brief a manner as possible, to state some considerations which constrain
me to vote for the motion of my colleague [Air. MCCARTHY] to strike out the provisions of this bill relating to
the income tax. Having on yesterday voted to reduce this tax from five to three per cent., I am unwilling to let that
vote stand open to the inference that I approve the principle of such a tax, and merely favor its reduction to a
lower figure from prudential or political motives.

I oppose its theory and its practice, its principle as well as its policy, and shall so vote. The main controlling
reason that sways my judgment is one to which comparatively little attention, incidental allusion only, has been
given in the discussion on either side of this question, as, indeed, unhappily seems to be the case with many other
questions that come before this House. It relates to the constitutional power of Congress to enact such a law. The
fact that it was enacted by a previous Congress, and has continued in force from that time to this, annually
exerting vast sums of money from the pockets of “a favored few,” whom the caprice of fortune happened to have
endowed with a surplus of filthy lucre over and above an arbitrary limit, and with the rare honesty to tell the truth
when pressed in the close embrace of the internal revenue’s “Black Maria,” does not in the least remove this
constitutional difficulty, does not confer on the present Congress the smallest modicum of new power, and does
not in any degree lessen the duty incumbent on all honest legislators to carefully examine the warrant and
measure of the power they are invited to exercise. We have before us in the pending hill provisions for reenacting
and enforcing the income tax substantially in the same form and upon the same basis as when it was first created
by the fiat of Congress.

The increase in the amount of exemption from ten to fifteen hundred dollars, which is the only really new
feature in this bill, while it diminishes the number of those upon whom the law takes effect, does not alter or
affect the principle or lack of principle involved in its original enactment. If from the first it was a usurpation,
void of any constitutional authority, it remains just the same now, for the Constitution has not in the interim
been “amended” so as to bestow on Congress any new grant of power in respect to taxation. What, then, did
and does the Constitution provide touching this vital matter of laying and collecting taxes, this supreme power
over the purse of the people, second only in the attributes of delegated authority to that control over the lives
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of the people which results from the undoubted right to declare war and conclude peace? Does the Constitution authorize Congress to levy a tax on incomes?

I maintain that it does not; and I am persuaded that had this question been fairly presented to the Supreme Court of the United States, judicially constituted, it would have been definitely settled in the negative. What says the Constitution upon the subject of taxation? There are but four places in the Constitution, and none in the articles of amendment thereto, where the subject of taxation is treated, namely, clause three of section two of an article one; clause one of section eight of an article one; clauses four and five of section nine of an article one; and clause two of section ten of an article one. A careful analysis and comparison of these provisions leaves no doubt on my mind that the existing tax on incomes, which it is proposed to reenact, does not fall within the enumerated or clearly-implied powers of Congress, and is therefore absolutely void. Let us examine these various provisions of the Constitution in the order in which they stand in that instrument.

The third clause of section two of the first article reads as follows:

“Representatives and direct taxes shall be apportioned among the several States which may be included within this Union according to their respective numbers, which shall be determined by adding to the whole number of free persons, including those bound to service for a term of years, and excluding Indians not taxed, three fifths of all other persons.”

The rest of the clause relates to the mode of taking the census, &c. This is an affirmative and peremptory regulation of the mode of levying direct taxes, and commands that they shall in all cases be apportioned among the States according to population. Section eight, which specifies the particular powers of Congress, the primary powers from which secondary ones are implied, under the provision that Congress shall have the right “to make all laws which shall be necessary and proper for carrying into execution the foregoing powers,” in its first clause says:

"To lay and collect taxes, duties, imposts, and excises; to pay the debts and provide for the common defense and general welfare of the United States; but all duties, imposts, and excises shall be uniform throughout the United States."

This is an explicit limitation as to duties, imposts, and excises, that their operation shall be uniform throughout the country, and the reason that the word “taxes” does not occur in the limitation, as it does in the grant of power to lay and collect, is manifestly because of the distinction already made between direct and indirect taxes, the former of which had been ordered to be apportioned among the several States according to population, while the latter alone were to be made “uniform throughout the United States.”

Duties are charges laid upon goods exported, imported, or consumed; imposts are charges laid upon products of industry, and are generally applied only to commodities when imported into a country; and excises are charges laid upon franchises or licenses to carry on particular lines of trade or branches of business. Congress has the clear constitutional right to lay and collect charges of these sorts; but if it does so the law must have a uniform operation in all the States; there must be no exceptional privileges to one section, no favoritism to one class; all sections and all classes must share alike in the burdens as well as the benefits of the General Government. Congress also has, under this same clause, an equally clear right to "lay and collect taxes," meaning by that significant little word, "direct" taxes, for no other are referred to in the Constitution; but it is bound to see that such taxes, whenever laid and collected, shall be "apportioned among the several States according to their respective numbers."

Section nine, which specifically circumscribes, defines, and restrains the powers of Congress, in its fourth clause ordains:

"No capitation or other direct tax shall be laid, unless in proportion to the census or enumeration hereinbefore directed to be taken."
This is a repetition, with redoubled emphasis, of the restriction contained in the third clause of the second section, before referred to, and makes it absolutely certain that no direct tax can be levied by Congress except in proportion to population. Clause five of section nine forbids Congress from levying a tax or duty "on any article exported from any State." Clause two of section ten prohibits the State from laying "any impost or duties on imports or exports, except what may be absolutely necessary for executing its inspection laws;" and also from levying any "duty of tonnage."

These are all the provisions of the Constitution in relation to taxation. Do they severally or collectively authorize Congress today a tax on incomes? What kind of a tax is it? If a direct tax, within the meaning of the Constitution, it must be apportioned according to population. Is it thus apportioned? Nobody so pretends. A reference to the last published report of the Commissioner of Internal Revenue will demonstrate that it was not apportioned according to population. From that suggestive document it appears that the State of New York paid on account of the income tax for the year 1868 the sum of $10,726,769 21, while the State of Ohio paid for the same period $2,039,588 99. By the census of 1860 New York had a population of 3,880,735, while Ohio had a population of 2,339,511.

Assuming that this income tax had been apportioned according to population, and that the amount collected from the people of Ohio was in just accordance with the unit of apportionment, whatever that might be, then the amount levied upon the people of New York should have been less than three and a half millions instead of almost ten and three quarters millions; or, to take the reverse of the hypothesis, if the amount collected from the people of New York was according to the unit of measurement, Ohio ought to have paid nearly six and a half millions instead of a little over two millions. Similar analogies, or antitheses rather, yet more striking, might be drawn from the parallel between New York and Ohio, might be drawn from the same full repertory of official testimony to the inequality, the injustice, and the utter incompatibility of this tax with the provision of the Constitution that all direct taxes shall be according to numbers; but it would be useless. No one contends that the income tax is apportioned according to numbers, and no proofs are needed to show that it is not so apportioned. It only remains to consider whether it is a direct tax within the meaning of the Constitution.

To the determination of such a question no surer test can be applied than that which is supplied by the Constitution itself, to wit: can the tax be apportioned among the several States according to numbers? I maintain that it can and ought to be so apportioned, if laid at all; and this appears to be clear from a consideration of the important and most suggestive words among the several States," in connection with and direct sequence to the words "shall be apportioned." These words are evidently inseparable, and in any complete view of the question must be taken together. Taking them together, they can be construed in no other sense than as forming the substantive proposition of the sentence, which is qualified as a whole, and not in its separate parts, by the subsequent words "according to their respective numbers." It follows, therefore, that any tax which is susceptible of apportionment, not among individual citizens of the States, but among the States themselves, in just proportion to their respective population, is a direct tax, and must be so apportioned as the Constitution directs.

Is the income tax of that character? The only ground for doubt is the element of uncertainty as to the amount which such a tax may yield. Because the net income of the country cannot be determined in advance, and because we could not tell beforehand what the tax arbitrarily proposed to be assessed against that income would amount to, it seems to have been assumed that the tax could not be apportioned according to population. If the Constitution provided for an apportionment among individuals this would be true, and would constitute a valid defense of the tax against any such objection; but we have seen that the apportionment must be "among the several States," in the doing of which there would be found no impossibility and no serious difficulty. All the data requisite for a fair, safe, and correct estimate of the income reasonably certain to accrue from the active business and the invested wealth of the country are at hand, and are sufficient to fix the aggregate revenue to be derived from that source. This done, the apportionment becomes simply a matter of arithmetic, of easy calculation.

If the maximum sum of $25,000,000 were to be raised under the head of a tax on incomes the proportion which the population of any State bears to the whole population fixes the amount to be collected from that State. Then, if we remit the collection to the States, abolishing the Federal machinery now in use, each State will collect its
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

No one then dreamed of spreading a network of Federal tax-gatherers over the land more numerous and more wasting than the "swarm" which the colonists complained had been sent from Great Britain to "harass the people and eat out their substance;" it was never contemplated that Congress should lay its grasping hands on the earnings of business or the gains of capital for any purpose whatever, and certainly nobody dared imagine that, should such a bold stretch of Federal authority ever be exercised, it would seek to execute itself without regard to the clear directions of the very instrument on which alone it could rely for its warrant.

I stop not now to discuss the flagrant injustice of a tax on the earnings of business, be they more or less; the inequality of a tax on the gains of accumulated capital which, how-ever fair and just in theory, is incapable of being reduced to practical effect without inflicting gross wrongs on individuals; the inquisitorial, odious, and tyrannical character of an income tax, however apportioned and levied; nor any of the other grave objections which have been so well presented and illustrated by others. For me it is enough to be convinced that such a tax is at variance with the spirit and letter of the Constitution. That view of the question once fixed in my mind, I am concluded from any accidental consideration of advantages or disadvantages that may attend the proposed measure. But one course lies before me, and that leads straight to the vote I shall cast.

Income is derived from two sources, earnings and invested capital. In either case, when considered as a basis for taxation, it is inseparably associated with, and in greater or less part is made up from the rents, gains, or profits of land. A tax on incomes is therefore, in substance and in fact, a tax on land. There may be, as we know there are, individuals who do not own a foot of land, and a tax on whose income would in no sense involve the idea of taxing lands; but this can be said of a few only out of the mass of those whose incomes are subject to tax; indeed a large, if not the largest, part of the taxed incomes in this country comes from the rents, gains, or profits of land. Now, it has been distinctly and repeatedly held that a tax on lands is a "direct" tax such as the Constitution requires to be apportioned "among the several States," as much so as the capitation tax itself. Hence, the income tax, involving as it inevitably does the principle of taxing lands, is a "direct" tax. Being a direct tax, it must be apportioned as the Constitution commands. But it is not so apportioned. Therefore the tax is unconstitutional, and should be immediately abrogated.

I know, Mr. Speaker, it may appear presumptuous for one little versed in the subtleties of dialectics, much less in the maxims and canons of constitutional interpretation, to essay an argument of this kind, based solely upon a construction of the Constitution. But I am profoundly impressed with the belief that the great men who framed our Constitution meant to make it so plain that even the most unlettered need not err as to its meaning, and that one of its cardinal merits is this very fact that they did succeed in imbedding the immortal principles of civil and religious liberty, which filled their own minds, in language at once simple, so perspicuous, so nervous, and so strong as could neither be washed away by sophistry nor broken down by the weight of glosses and critical emendations.
It is in the light of this plain, common sense understanding of the Constitution that I have attempted to explore its meaning with respect to the question of taxation. I also know that it is unfashionable and unusual in this revolutionary period to even refer to a document whose precepts, once sacred, have now become almost obsolete; that he who avows devotion to the fundamental source of all power in a free government, the will of the people embodied in a written constitution, is too apt to be stigmatized as obstructive, unprogressive, old-fogyish, or by still harsher terms: that partisan malevolence even sees "disloyalty" in a text and "treason" in a paragraph from the grand gospel of our American freedom.

Be it so. I gladly accept the odium and proudly wear the brand which attaches to the unwavering few who still uplift the banner of "the Constitution as it was;" the integrity of the Union which our fathers established, and which, administered in the spirit of its authors, for seventy years poured manifold blessings upon all the people; the sovereignty of the States as the creators of the new political system then established, which, allowed to distribute harmoniously its beneficent influences, expanded the few and feeble members of the Confederacy into the august proportions of a mighty republic of republics; the supremacy and undivided rule of the superior white race in fine, all the glorious truths of the earlier and purer days of American democracy, before "new lights" had risen to shed their baleful glare over a land till then united, free, and happy; before sectional passions had been organized to do their devil's work of alienation and distrust; before fanaticism and folly had combined to rend asunder the silken cords of fraternal affection and mutual esteem which held us together with bands infinitely stronger than "hooks of steel."

In those days debt and taxation, bonds and bondholders, were figments of the imagination, not the tremendous realities which now confront us; in those days peace, real peace, prosperity, real prosperity, liberty, real liberty, sat triply throned in our midst and held their scepter of bounty and blessing over thirty million freemen. If to wish those halcyon days back again, with all the "sin and shame" which a maudlin sentimentality affected to find in their train, be doughfacism or demagogery or anything most obnoxious to "loyal' sensibilities, I glory to be so denounced.


To our knowledge, the question of whether or not a tax on a man's wage (not "wage" as defined in the Internal Revenue Code, 26 C.F.R. §31.3401(a)-3(a), but "wage" as defined in its common or more general sense) or salary is an indirect tax or a direct tax has never been before the Supreme Court, except in the case of Evans v. Gore, 253 U.S. 245 (1920). Evans v. Gore was a 1920 case about a federal judge who was having his government salary diminished by an income tax and the Supreme Court ruled the tax was unconstitutional. But the question in this case related to a constitutional provision affecting only federal judges. Since most of us reading this book are not federal judges or public officers in the government, Evans v. Gore does not affect us. But the Court has discussed the issue three times in its dicta.

The first time was in the Hylton v. United States, 3 U.S. 171 (1796), where they quoted with approval Adam Smith’s book entitled Wealth of Nations in stating that a tax on a man's revenue is a direct tax. The second time was in the Springer v. United States, 102 U.S. 586 (1881), where Springer failed to put this question directly in front of the court. It is unfortunate that Springer made numerous strategic errors in prosecuting his case. The third time was in Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 529 (1895), where the court said, quoting with approval Springer:

"While this language is broad enough to cover interest as well as the professional earnings, the case would have been more significant as a precedent if the distinction had been brought out in the report and commented on in
The reality of a tax on a man's labor was very well described by Senator Bailey of Texas as he debated the income tax amendment [16th Amendment]. Senator Bailey had one of the more vocal voices in this debate. As a Democrat he was an avid supporter of the 16th Amendment. Here is his statement:

"I believe in earning an income by personal service every man consumes a part of his principal, and that fact ought always to be taken into consideration. The man who has his fortune invested in securities may find in a hundred years, if he spent his income, that the fortune still intact, but the lawyer or the physician or the man engaged in other personal employment is spending his principal in earning his income. That fact ought under every just system of income taxation to be recognized and provided against."

[44 Cong.Rec. 4007 (1909)]

A tax on the labor of a man, whether or not he is a construction worker or a rocket scientist, is a tax on the man. It is a species of a capitation tax. Adam Smith described it as a capitation tax and a direct tax. It diminishes the man as the man consumes part of his capital in earning his wage or salary. It is a direct tax. Such a tax in the post 16th Amendment era must be apportioned among the 50 states of the Union before it can be collected from those who, absent a privilege, work and live within the several States of the Union.

A tax on a privilege, although measured by income, is not an income tax either. It is an excise tax. The tax of the Spreckels Sugar Case from the Spanish-American War and the Corporate Excise Tax of 1909 are such taxes. The 16th Amendment provides no authority for such a tax. These taxes are levied under the authority of the original Constitution, not the 16th Amendment.

An income tax within the meaning of the 16th Amendment is a tax on net income (profit). It is not necessarily a tax on a privilege nor is it necessarily a tax on a source. There are many species of income taxes. An income tax can be direct or it can be indirect. It would be a whole lot less confusing if we would stop calling a gross receipts tax an income tax. It is not, as the tax does not fall on income, but instead falls on the source of the income. Any tax that falls on the source of income is a direct tax.

The table below summarizes the types of income taxes found within the United States in relation to the chronology associated with both the 16th Amendment and the Pollock v. Farmers’ Loan and Trust case so as to make the meanings of “Direct tax” and “Indirect tax” perfectly clear:

Table 5-11: Species of income taxes in the United States

<table>
<thead>
<tr>
<th>Description</th>
<th>Tax is on gross receipts, underlying investment/source is diminished by the tax</th>
<th>Tax is on net income, underlying investment/source remains whole</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Property or person taxed exists by right</td>
<td>Property or person taxed exists by privilege</td>
</tr>
<tr>
<td>Species of Income Taxes, After the “Pollock Case” (1895) and Before the 16th Amendment (1913)</td>
<td>Direct tax</td>
<td>Indirect tax</td>
</tr>
<tr>
<td>Species of Income Taxes, After 16th Amendment (1913 to present)</td>
<td>Direct tax</td>
<td>Indirect tax</td>
</tr>
</tbody>
</table>

5.1.8 The Internal Revenue Code, Subtitle A is an excise tax

The supreme Court has ruled several times that an “income tax” is, and always has been, an indirect or excise tax. With or without the Sixteenth Amendment, this HAS ALWAYS been the case. Because direct taxes are taxes on natural persons (biological people) and property, then indirect taxes are taxes on other than real people. Therefore, the income tax can’t, by definition, apply to you and me as a person.

Excise taxes are taxes on privileges granted by the government ONLY to artificial entities other than natural persons, such as corporations, partnerships. Public officers of the U.S. government in receipt of the federal privileges can also be “subject to”

subtitle A income/excise taxes but only if they VOLUNTEER because there is no statute making them liable. Likewise, these same public officers are the main ONLY persons defined in Subtitle C (Employment Taxes) of the Internal Revenue Code as “employees”. Excise taxes are also commonly referred to in legal circles as “privilege taxes”. Here is the definition of “excise tax” from Black’s Law Dictionary, Sixth Edition, on page 563:

“excise tax: A tax imposed on the performance of an act, the engaging in an occupation, or the enjoyment of a privilege. Rapa v. Haines, Ohio Comm.Pl., 101 N.E.2d. 733, 735. A tax on the manufacture, sale, or use of goods or on the carrying on of an occupation or activity, or a tax on the transfer of property. In current usage the term has been extended to include various license fees and practically every internal revenue tax except the income tax (e.g. federal alcohol and tobacco excise taxes, I.R.C. §5001 et seq.)” [Black’s Law Dictionary, Sixth Edition, p. 563]

Did you notice the phrase: “In current usage the term has been extended to include various license fees and practically every internal revenue tax EXCEPT THE INCOME TAX.” Well then we should be asking ourselves WHAT KIND OF TAX IS THE INCOME TAX from among the five constitutional taxes listed in table 5. You can’t tell by reading the legal dictionary, and this is no accident, friends. They are trying to hide the truth!

Furthermore, that last part of the definition from above “or a tax on the transfer of property” is an embellishment and a self-serving distortion of the definition of “excise” by our dishonest government that was not part of the original Constitution, or any supreme court ruling before about 1900. The addition of that phrase is where most courts think they get their authority to impose income taxes on Americans domiciled in states of the Union, and it was not part of the intent of the founding fathers, but is an insidious addition by the unethical legal profession and politicians to illegally extend the jurisdiction of our the federal government to impose income taxes against Americans in the states of the Union. We cover this subject in excruciating detail in section 6.12.4 entitled “Judicial Conspiracy to Protect the Income Tax: The Changing Definition of ‘Direct, Indirect, and Excise Taxes’”. To pique your interest at this point, below is the definition of “excises” from Bouvier’s Law Dictionary, Revised Sixth Edition, 1856, which was the law dictionary used by the U.S. supreme Court back in 1856:

EXCISES. This word is used to signify an inland imposition, paid sometimes upon the consumption of the commodity, and frequently upon the retail sale. 1 Bl. Com. 318; 1 Tuck. Bl. Com. Appx. 341; Story, Const. Sec. 950. [Bouvier’s Law Dictionary, Revised Sixth Edition, 1856]

Do you see “transfer of property” anywhere here? You will note that the definition from Bouvier’s Law dictionary would, on the surface, appear to create the impression that 26 U.S.C. Subtitle A income taxes are NOT excise taxes, but this is not true because as you will find out next, even the Congressional Research Service calls income taxes indirect excise taxes.

As you will learn by reading the following:

http://famguardian.org/PublishedAuthors/ Govt/CRS/CRS-97-59A-rebuts.pdf

...the U.S. Congress calls the income tax an indirect excise tax. To make things even more confusing, the IRS contends that the Sixteenth Amendment authorizes a direct, unapportioned tax, as ruled by the circuit courts.

Rebutted Version of the IRS “The Truth About Frivolous Tax Arguments”, Family Guardian Fellowship
http://famguardian.org/PublishedAuthors/ Govt/IRS/friv_tax_rebuts.pdf

So let’s summarize all the confusing and contradictory propaganda and claims of the various legal authorities and sources below for your benefit to help clarify things:
Table 5-12: Definitions of the Income Tax from Various Sources

<table>
<thead>
<tr>
<th>Source of definition</th>
<th>Report or case quoted</th>
<th>Definition of Subtitle A and C income tax</th>
</tr>
</thead>
<tbody>
<tr>
<td>U.S. Supreme Court</td>
<td>Stanton v. Baltic Mining Co., 240 U.S. 103 (1916)</td>
<td>Indirect excise tax:</td>
</tr>
</tbody>
</table>
|                      |                       | "...by the previous ruling it was settled that the provisions of the Sixteenth Amendment conferred no new power of taxation but simply prohibited the previous complete and plenary power of income taxation possessed by Congress from the beginning from being taken out of the category of indirect taxation to which it inherently belonged and being placed in the category of direct taxation subject to apportionment by a consideration of the sources from which the income was derived, that is by testing the tax not by what it was -- a tax on income, but by a mistaken theory deduced from the origin or source of the income taxed."
| U.S. Congress        | Congressional Research Service report 97-59A | Indirect excise tax |
| Internal Revenue Service | “The Truth About Frivolous Income Tax Arguments” Report | Direct, unapportioned tax on individuals |
| Federal Circuit courts | U.S. v. Collins, 920 F.2d. 619 (1990) and several others in each circuit. | Direct, unapportioned tax on individuals |
| Blacks’ Law Dictionary, Sixth edition | Definition of “excise tax”, page 563 | Says income taxes aren’t excise taxes but won’t positively say what they are. |

The first thing you notice about the table above is that the IRS definition of income taxes as being direct taxes relies exclusively on Circuit court rulings but completely ignores and overrides the rulings of the Supreme Court on this subject! However, the IRS’ own Internal Revenue Manual says the following about this matter:

Internal Revenue Manual (I.R.M.), Section 4.10.7.2.9.8 (05/14/99)

1 “Decisions made at various levels of the court system are considered to be interpretations of tax laws and may be used by either examiners or taxpayers to support a position.

2. Certain court cases lend more weight to a position than others. A case decided by the U.S. Supreme Court becomes the law of the land and takes precedence over decisions of lower courts. The Internal Revenue Service must follow Supreme Court decisions. For examiners, Supreme Court decisions have the same weight as the Code.

3. Decisions made by lower courts, such as Tax Court, District Courts, or Claims Court, are binding on the Service only for the particular taxpayer and the years litigated. Adverse decisions of lower courts do not require the Service to alter its position for other taxpayers.”

What this means is that the IRS is obligated to quote the Supreme Court in all cases and ignore the lower courts in determining general tax liabilities of all Americans, and especially where there is a conflict between the two. The Supreme Court is the only court whose rulings can universally apply to all “taxpayers” (which incidentally doesn’t necessarily mean all Americans, as you will find out later in section 5.3.1). All other rulings of lower courts apply only to specific cases and not generally to all Americans. Therefore, we must conclude that the Congressional and Supreme Court views are to take precedent and that the income tax, when it is an enforced tax, is an indirect excise tax. The IRS pushes deliberate misinformation on this subject only because it benefits them financially to do so. This amounts to a clear conflict of interest, and a violation of their own IRM. Now if the IRS and the Congress, who are in two different branches of the same federal government can’t even agree on what the income tax is, then what are us Americans supposed to think? Don’t you think this creates enough confusion in the minds of law abiding Americans such that the Internal Revenue Code or at least the enforcement of it, ought to be declared “void for vagueness” as we point out later in section 5.10? We do! This seeming contradiction also provides compelling evidence of the existence of a “judicial conspiracy to protect the income tax” at the circuit court level which we thoroughly explain later in section 6.6. Here is what one federal court said on this subject:

“Lower court owes deference to higher court and ordinarily has no authority to reject doctrine developed by higher court.”

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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To conclude our in-depth investigation, here is our definition of what kind of “taxes” Subtitles A and C income taxes are:

Below are just a few citations from U.S. supreme Court Rulings over the years that conclusively demonstrate that income taxes imposed through FORCE or DISTRAINT, are always excise taxes made on privileges, and that DIRECT TAXES on individuals rather than states. The target of the enforcement can only be those artificial entities that have elected or volunteered to engage in privileged taxable activities such as foreign commerce or a “trade or business”.

“Nothing can be clearer than that what the constitution intended to guard against was the exercise by the general government of the power of directly taxing persons and property within any state through a majority made up from the other states. It is true that the effect of requiring direct taxes to be apportioned among the states in proportion to their population is necessarily that the amount of taxes on the individual [157 U.S. 429, 583] taxpayer in a state having the taxable subject-matter to a larger extent in proportion to its population than another state has, would be less than in such other state; but this inequality must be held to have been contemplated, and was manifestly designed to operate to restrain the exercise of the power of direct taxation to extraordinary emergencies, and to prevent an attack upon accumulated property by mere force of numbers.”

“Here I close my opinion. I could not say less in view of questions of such gravity that they go down to the very foundations of the government. If the provisions of the Constitution can be set aside by an act of Congress, where is the course of aspirmation to end?

The present assault upon capital is but the beginning. It will be but the stepping stone to others larger and more sweeping, until our political contest will become war of the poor against the rich; a war of growing intensity and bitterness.”

“[Excise taxes are]...taxes laid upon the manufacture, sale, or consumption of commodities within the country, upon license to pursue occupations, and upon corporate privileges.”

Moreover in addition the Conclusion reached in the Pollock Case did not in any degree involve holding that income taxes generically and necessarily came within the class of direct taxes on property, but on the contrary recognized the fact that taxation on income was in its nature an excise entitled to be enforced as such unless and until it was concluded that to enforce it would amount to accomplishing the result which the requirement as to apportionment of direct taxation was adopted to prevent, in which case the duty would arise to disregard form and consider substance alone and hence subject the tax to the regulation as to apportionment which otherwise as an excise would not apply to it.

...the Amendment demonstrates that no such purpose was intended and on the contrary shows that it was drawn with the object of maintaining the limitations of the Constitution and harmonizing their operation.”

...the [16th] Amendment contains nothing repudiating or challenging the ruling in the Pollock Case that the word direct had a broader significance since it embraced also taxes levied directly on personal property because of its ownership, and therefore the Amendment at least impliedly makes such wider significance a part of the Constitution — a condition which clearly demonstrates that the purpose was not to change the existing interpretation except to the extent necessary to accomplish the result intended, that is, the prevention of the resort to the sources from which a taxed income was derived in order to cause a direct tax on the income to be a direct tax on the source itself and thereby to take an income tax out of the class of excises, duties and imposts and place it in the class of direct taxes...

Indeed in the light of the history which we have given and of the decision is the Pollock Case and the ground upon which the ruling in that case was based, there is no escape from the Conclusion that the Amendment was drawn for the purpose of doing away for the future with the principle upon which the Pollock Case was decided, that is, of determining whether a tax on income was direct not by a consideration of the burden placed on the taxed income upon which it directly operated, but by taking into view the burden which resulted on the property...
from which the income was derived, since in express terms the Amendment provides that income taxes, from
whatever source the income may be derived, shall not be subject to the regulation of apportionment... [Brushaber v. Union Pacific Railroad Co., 240 U.S. 1 (1916)]

"[The 16th Amendment]....prohibited the ... power of income taxation possessed by Congress from the beginning
from being taken out of the category of indirect taxation to which it inherently belonged..."
[Stanton v. Baltic Mining Co., 240 U.S. 103 (1916)]

"After further consideration, we adhere to that view and accordingly hold that the Sixteenth Amendment does not
authorize or support the tax in question." [A direct tax on salary income of a federal judge]
[Evans v. Gore, 253 U.S. 245 (1920)]

The Sixteenth Amendment must be construed in connection with the taxing clauses of the original Constitution
and the effect attributed to them before the amendment was adopted. In Pollock v. Farmers' Loan & Trust Co.,
158 U.S. 601, 15 Sup.Ct. 912, under the Act of August 27, 1894 (28 Stat. 509, 553, c. 349, 27), it was held that
taxes upon rents and profits of real estate and upon returns from investments of personal property were in effect
direct taxes upon the property from which such income arose, imposed by reason of ownership; and that Congress
could not impose such taxes without apportioning them among the states according to population, as required by
article 1, 2, cl. 3, and section 9, cl. 4, of the original Constitution.

Afterwards, and evidently in recognition of the limitation upon the taxing power of Congress thus determined, the
Sixteenth Amendment was adopted, in words lucidly expressing the object to be accomplished:

'The Congress shall have power to lay and collect taxes on incomes, from whatever source derived, without
apportionment among [252 U.S. 189, 206] the several states, and without regard to any census or enumeration.'

As repeatedly held, this did not extend the taxing power to new subjects, but merely removed the necessity which
otherwise might exist for an apportionment among the states of taxes laid on income. Brushaber v. Union Pacific

A proper regard for its genesis, as well as its very clear language, requires also that this amendment shall not be
extended by loose construction, so as to repeal or modify, except as applied to income, those provisions of the
Constitution that require an apportionment according to population for direct taxes upon property, real and
personal. This limitation still has an appropriate and important function, and is not to be overridden by Congress
or disregarded by the courts.

[...]

After examining dictionaries in common use (Bouv. L. D.; Standard Dict.; Webster's Internat. Dict.; Century
Dict.), we find little to add to the succinct definition adopted in two cases arising under the Corporation Tax Act
of 1909 (Straton’s Independence v. Howbert, 231 U.S. 399, 415, 34 S.Sup.Ct. 136, 140 [58 L.Ed. 285]; Doyle
v. Mitchell Bros. Co., 247 U.S. 179, 185, 38 S.Sup.Ct. 467, 469 [62 L.Ed. 1054]). "Income may be defined as the
gain derived from capital, from labor, or from both combined." provided it be understood to include profit
 gained through a sale or conversion of capital assets, to which it was applied in the Doyle Case, 247 U.S. 183,
185, 38 S.Sup.Ct. 467, 469 (62 L.Ed. 1054).

Brief as it is, it indicates the characteristic and distinguishing attribute of income essential for a correct solution
of the present controversy. The government, although basing its argument upon the definition as quoted, placed
chief emphasis upon the word ‘gain,’ which was extended to include a variety of meanings; while the significance
of the next three words was either overlooked or misconceived. 'Derived-from capital'; 'the gain-derived-from
capital,' etc. Here we have the essential matter: not a gain accruing to capital; not a growth or increment of value
in the investment; but a gain, a profit, something of exchangeable value, proceeding from the property, severed
from the capital, however invested or employed, and coming in, being 'derived'-that is, received or drawn by the
recipient (the taxpayer) for his separate use, benefit and disposal- that is income derived from property. Nothing
else answers the description.

[...]

Thus, from every point of view we are brought irresistibly to the conclusion that neither under the Sixteenth
Amendment nor otherwise has Congress power to tax without apportionment a true stock dividend made lawfully
If you would like a more thorough treatment of this subject, we refer you to section 6.9.4 et seq. We don’t have the space to repeat ourselves here, especially because the treatment is so much more thorough in that section.

5.1.9 What type of “Tax” Are You Paying the IRS--Direct or Indirect?

There are still only two types of taxes allowed under the Constitution, direct and indirect. Here, as they say, is the sixty-four dollar question. When you file IRS Form 1040, aside from whether or not it's the correct form for an American working outside the federal zone to use, you’re certainly not paying an indirect excise tax for the privilege of conducting your private profession, are you? Wouldn't your employer be paying that instead of you?

Aren't you in fact paying an unapportioned direct tax based upon the amount of money you receive each year, according to the tax tables? But that's not an indirect tax based upon an excise taxable activity identified under the Constitution, is it? After all, even the 16th Amendment states:

".. a tax on income from whatever source derived..."

doesn't it? According to the Supreme Court in the case of Pollock v. Farmers’ Loan and Trust Company, 157 U.S. 429, 158 U.S. 601 (1895), the money you receive in exchange for your labor is your personal property and cannot be directly taxed. They said it again earlier in 1825 as well:

"Every man has a natural right to the fruits of his own labor, is generally admitted; and no other person can rightfully deprive him of those fruits, and appropriate them against his will ...
[The Antelope, 23 U.S. 66, 10 Wheat 66, 6 L.Ed. 268 (1825)]"

Maybe your State is sending you a bill each year for your share of your State's share of a constitutionally apportioned direct tax? They aren't? So what are you paying?

Aren't you in fact paying a direct tax that has not been apportioned? It certainly looks that way, doesn't it? How does the IRS get away with this? Why don't the federal judges speak up? Is it possible that the current and former Secretaries of the Treasury and Commissioners of Internal Revenue have read these decisions and just ignore them--and hope you won't notice, or at least not object if you do?

Amazingly, the truth is that the IRS has never rebutted the Brushaber or Stanton decisions or any subsequent decisions of the Supreme Court that declared income taxes to be indirect excise taxes, either. They also don’t dare deal with the issue in any of their propaganda publications such as the following:

Rebutted Version of the IRS “The Truth About Frivolous Tax Arguments”, Family Guardian Fellowship
http://famguardian.org/PublishedAuthors/Govt/IRS/friv_tax_rebuts.pdf

Instead, in trying to sustain the income tax, the IRS has completely ignored these decisions and only quoted from District and Circuit court cases that said what they wanted and ignored the rulings of the Supreme Court, in direct violation of their own Internal Revenue Manual, section 4.10.7.2.9.8 and in contradiction to established precedent of the Supreme Court!24

The founding fathers understood the distinction between direct and indirect taxes. Here is what they said in the Federalist Papers that were the foundation of our Constitution. At the writing of these papers, the Congress had already ratified the Constitution and now ratification was put for vote before the American people. The Papers were written to encourage ratification of the new United States Constitution by the American people to replace the Articles of Confederation.

24 See Internal Revenue Manual (I.R.M.), Section 4.10.7.2.9.8 for the evidence.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Papers convey very simply and exactly what the authors, Alexander Hamilton, James Madison, and John Jay explained to the American people about the meaning and content of the constitution for the United States of America:

Federalist Paper #15, 15 FP § 6:

"The existing Confederation’s great and fundamental defect is the principle of legislation for States in their collective capacities rather than for the individuals living in the States. Although this principle does not apply to all the powers delegated to the Union, it pervades those on which the effectiveness of the rest depends. Except for the rule of apportionment, the United States has indefinite discretion to requisition men and money. But it has no authority to raise either directly from individual citizens of America." [Emph added]

So what are we missing here? How can the IRS legally enforce a direct unapportioned tax upon people in states of the Union? The answer is that they are the tax collection agency exclusively and only for the municipal government of the District of Columbia and they have no authority to operate in states of the Union. Treasury Order 150-02, in fact, reveals that the only remaining Internal Revenue District that they can operate within is the District of Columbia. They are responsible for administering a system of excise taxation that is perfectly constitutional, because all of the taxable subjects maintain a domicile within the District of Columbia and not within states of the Union under 26 U.S.C. §911(d)(3). Somewhere along the way, you gave them permission to treat you as a person whose legal identity actually “resides” in the District of Columbia. See 26 U.S.C. §7701(a)(39), which says effectively that if you file a form 1040, which is only authorized to be used by “citizens and residents of the United States”, then you are treated as though you have a domicile in the District of Columbia by the federal courts. 26 U.S.C. §7408(d) contains the same provisions. In effect, you helped the IRS kidnap your legal identity and move it to the District of Columbia and thereby put you under the exclusive jurisdiction of the federal courts. If the IRS had told you the whole truth in their publications, which is that you are neither a “citizen” nor a “resident” under any federal law and that the “United States” is defined as the District of Columbia in 26 U.S.C. §7701(a)(9) and (a)(10), then you never would have filed the wrong form, the 1040, to begin with. Receipt of this form by the IRS provided court-admissible evidence under penalty of perjury that you are the proper subject of an excise tax upon earnings of those holding “public office” within the District of Columbia. This condition or activity, by the way, is called a “trade or business” within the I.R.C., which is a “word of art” that means “public office”.

If you submitted an IRS Form W-4 to a private employer outside of federal territorial jurisdiction, then you announced to the IRS that you are a federal “employee” domiciled in the District of Columbia under 26 C.F.R. §31.3401(c)-1 who is engaged in a taxable activity called a “trade or business”. Note that the upper left corner of the W-4 says “EMPLOYEE Withholding Allowance Certificate”. The EMPLOYEE is YOU, friends, and its’ not the “employee” you think it is! Now do you know why they call it “the code”?

If you went to make it convenient to stop paying extortion money to them? Does the mafia do what you tell them to? By voluntarily signing that W-4 under penalty of perjury, you also consented to treat all of your earnings as “gross income” under the Internal Revenue Code.

Sec. 31.3402(p)-1 Voluntary withholding agreements.

(a) In general. An employee and his employer may enter into an agreement under section 3402(b) to provide for the withholding of income tax upon payments of amounts described in paragraph (b)(1) of Sec. 31.3401(a)-3, made after December 31, 1970. An agreement may be entered into under this section only with respect to amounts which are includible in the gross income of the employee under section 61, and must be applicable to all such amounts paid by the employer to the employee. The amount to be withheld pursuant to an agreement under section 3402(p) shall be determined under the rules contained in section 3402 and the regulations thereunder. (b) Form and duration of agreement. (1)(i) Except as provided in subdivision (ii) of this subparagraph, an employee who desires to enter into an agreement under section 3402(p) shall furnish his employer with Form W-4 (withholding exemption certificate) executed in accordance with the provisions of section 3402(f) and the regulations thereunder. The furnishing of such Form W-4 shall constitute a request for withholding.

So when you filed that dastardly W-4, which was the wrong form, you gave the IRS permission to treat amounts earned at your employer’s place of business as taxable “gross income” under the Internal Revenue Code and which is connected with the “trade or business” franchise described in 26 U.S.C. §7701(a)(26). What makes it taxable, is that you essentially volunteered to become a “taxpayer” by submitting that false IRS Form W-4. Signing and submitting that form made you into a “taxpayer” subject to the Internal Revenue Code and a party to a voluntary “contract” between you and your new boss, the
IRs. Always remember that the IRS only “helps” people who want to be “taxpayers” and the Internal Revenue Code is written to apply ONLY to “taxpayers”. The IRS doesn’t deal with or help “nontaxpayers”. Their mission statement even bluntly confirms this, which says:

*Internal Revenue Manual (I.R.M.), Section 1.1.1.1 (02-26-1999)*
*IRS Mission and Basic Organization*

The IRS Mission: *Provide America’s taxpayers top quality service* by helping them understand and meet their tax responsibilities and by applying the tax law with integrity and fairness to all.

Do you see “nontaxpayers” anywhere in that mission statement? Therefore, you are a “taxpayer”, if you ask for help from the IRS. If you want help, you are going to have to pay for it, friends, by becoming a “taxpayer”! Do you think they work for “free” out of the generosity of their heart? If you think the cost of *education* is high, then try *ignorance* of the laws for a while and tell us which is *more* expensive.

“One who turns his ear from hearing the law, even his prayer is an abomination.”

[Prov. 28:9, Bible, NKJV]

If you filed a 1040 or took deductions on your return, then you also indirectly announced that you are involved in a “trade or business”, which again is a “public office” in the District of Columbia. We cover these subjects in more detail later in section 5.6.11. 26 C.F.R. §1.1-1(a)(2)(ii) indicates that the only type of taxable income is that which is “effectively connected with a trade of business”. If people would stop acting like “taxpayers”, read the law for themselves, correct their status on all their government paperwork, and stop believing or reading the deceptive IRS publications and phone support, which are deliberately wrong more than 80% of the time, then we could at least *hope* that things might start getting better. When are people going to learn?

So the answer to the question posed by this section is that the money that most Americans pay to the IRS is, indeed, a lawful direct, unapportioned tax upon their earnings that is perfectly Constitutional, because it is done against a legal “person” who is “resident” within the District of Columbia, which is within exclusive federal jurisdiction. The problem is, that this legal “person” or “res” is something that was created and continues to exist without your knowledge or explicit informed consent. The IRS never told you in their deliberately deceptive publications exactly what you were “consenting” to by submitting an IRS Form W-4 or 1040. You didn’t even know a form W-4 was an “Agreement” or “contract”, now did you, but the regulations make that point abundantly clear. The problem is, do the IRS publications make this point equally clear?

26 C.F.R. Sec. 31.3401(a)-3 *Amounts deemed wages under voluntary withholding agreements.*

(a) IN GENERAL. Notwithstanding the exceptions to the definition of wages specified in section 3401(a) and the regulations thereunder, the term *“wages” includes the amounts described in paragraph (b)(1) of this section with respect to which there is a voluntary withholding agreement in effect under section 3402(p). References in this chapter to the definition of wages contained in section 3401(a) shall be deemed to refer also to this section (Section 31.3401(a)-3).

They didn’t tell you it was “voluntary” and that you could choose NOT to volunteer, now did they? As such, the tax “codes” are administered by the IRS in a way that is constructively fraudulent, unjust, and usurious. Through smoke and mirrors, the IRS has made the I.R.C. to “appear” like a mandatory unapportioned direct tax upon EVERYONE in states of the Union, when in fact, your informed, voluntary consent as an American Citizen not living within federal jurisdiction is *required* and *mandatory* in order to create the taxable legal “person” engaged in the excise taxable privilege called a “trade or business” who is the target of their fraudulent and unlawful enforcement actions. Why would they want the truth to get out about this elaborate trap, if it would just reduce their revenues, cause IRS agents to have to be laid off, and worsen the federal budget deficit? Would you tell just a few “white lies” to the American Public for the sizable sum of one TRILLION dollars a year of cold hard stolen loot? I know a lot of people who would do that, and most of them work for the IRS and the government!

Here is a joke about that subject:

Late one night in the capital city a mugger wearing a ski mask jumped into the path of a well-dressed man and stuck a gun in his ribs. “Give me your money!” he demanded.

Indignant, the affluent man replied. “You can’t do this - I’m a U.S. Congressman!”
"In that case," replied the robber, "give me MY money!"

5.1.10 The Income Tax: Constitutional or Unconstitutional?

So is the income tax constitutional or unconstitutional? If you're like most people, you probably suspect that its unconstitutional and that Americans pay income taxes in direct violation of the Constitution. Well, in light of everything we just told you, the real answer will likely astonish you. If you don't have a headache by now, you may want to go take an aspirin at this point, because it gets worse. Here, as they say, is the "story behind the story."

1. In spite of the fact that most Americans have never been lawful withholding agents for nonresident aliens or other foreign entities;
2. In spite of the fact that Americans living and working within the states of the Union have never been made liable by Congress for a tax on "income" under Internal Revenue Code, Subtitle A;
3. In spite of the fact that most Americans have been filing IRS Form 1040 every year although it is not a required form for a CONSTITUTIONAL state citizen domiciled in a state of the Union to use according to the OMB;
4. In spite of the fact that most Americans have been paying what appears to be a direct, unapportioned income tax directly to the IRS;

In spite of all this, the money that Americans have VOLUNTEERED to self-assess and pay to the IRS are in fact absolutely and 100% constitutional. Paying what are actually donations to the federal government deceitfully disguised as lawful "taxes" is constitutional when Americans are not compelled to do so. They are really donations, but your dishonest public servants call them "taxes" to increase "voluntary compliance". This kind of manipulation is dishonest and fraudulent, but the courts refuse to force the government to tell the truth about the voluntary nature of Internal Revenue Code, Subtitle A, so we continue to be the victim of such constructive fraud. For an eye-opening article on this subject, read:

Federal Courts and the IRS' Own IRM Say the IRS is NOT RESPONSIBLE for Its Actions or its Words or for Following Its Own Written Procedures, Family Guardian Fellowship
http://famguardian.org/Subjects/Taxes/Articles/IRSNotResponsible.htm

How is this possible? Because the Internal Revenue Code is limited in its application to what is specifically written and stated. All law is always specific to the subjects it is directed at an no others, and is never generally applied to persons or activities that are not mentioned. In real estate the term is "location, location, location".

The first and foremost principle of law is jurisdiction, jurisdiction, jurisdiction. Therefore, the first question to be answered is: where are you? Are you abroad in a foreign country or in a U.S. possession or territory such as Guam or Samoa? Or are you within one of the now 50 Union states and outside of plenary or exclusive federal jurisdiction?

In Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945) the high Court stated that, in exercising its constitutional power to make all needful regulations respecting territory belonging to the United States, Congress is not subject to the same constitutional limitations as when legislating for the 50 Union states.

In Downes v. Bidwell, 182 U.S. 244 (1901), the Supreme Court stated that constitutional restrictions and limitations were not applicable to the areas, enclaves, territories and possessions over which Congress had exclusive legislative authority--i.e., not the 50 Union states.

The constitution and the Bill of Rights, which is the First ten Amendments to the Constitution, attach not to your citizenship status, but to the land you live on and it protects ALL, whether citizen or alien.

"The difficulties arising out of our dual form of government and the opportunities for differing opinions concerning the relative rights of state and national governments are many; but for a very long time this court has steadfastly adhered to the doctrine that the taxing power of Congress does not extend to the states or their political subdivisions. The same basic reasoning which leads to that conclusion, we think, requires like limitation upon the power which springs from the bankruptcy clause. United States v. Butler, supra."
[Ashton v. Cameron County Water Improvement District No. 1, 298 U.S. 513, 56 S.Ct. 892 (1936)]

The constitutional protection against direct taxation afforded to Americans, however, ends at the borders of the states of the Union and affords no protection within the territories and possessions where Congress has exclusive and plenary power to
tax. In short-run out past the international limit and Congress has you by the short hairs. But here within the 50 states of the
Union., you're FREE! (remember the Bible, Matthew 17:24-27?)

So the question where you are is primary. The next question is: who are you? Are you:

1. A STATUTORY “national and citizen of the United States** at birth” under 8 U.S.C. §1401 and 26 C.F.R. §1.1-1(c)
domiciled on federal territory.
4. A statutory “non-resident non-person” who is NONE of the above and outside of federal jurisdiction because:
   4.1. Not domiciled on present anywhere in the federal zone.

Under the Internal Revenue Code, a “resident alien” or “resident” for short is a foreigner who has received permission to live
in the stay in the District of Columbia for a prolonged period and may be in the process of relocating here permanently and
becoming a naturalized citizen. If you are domiciled in a state of the Union, on the other hand, you are called a “non-resident
non-person” if not engaged in a public office and a “nonresident alien” if engaged in a public office. Other than in the context
of their official duties as a public officer, “nonresident aliens” are afforded the same protections as a citizen under the
Constitution.

A “non-resident non-person” could be a French tourist just visiting our country. What if he sold a painting to an American
citizen while visiting here? Under no circumstances would he be made liable to pay a tax to the U.S. Government on that
transaction unless he is in receipt of federal payments from within the District of Columbia and volunteers to declare himself
to be engaged in a taxable activity called a “trade or business”, as you will find out later. France might tax him under a treaty
with our government, but our government would not have jurisdiction.

The next question is what. What were you doing that made you liable for a particular class of taxation? Were you engaged
in a privileged excise taxable activity such as the sale, manufacture or distribution of alcohol, tobacco or firearms within the
federal zone? Or were you engaged in the exercise of a natural right, such as your right to exchange your labor for money?

The next question is when? When were you engaged in the particular taxable activity, because, if you were liable for the
particular tax, the rate of taxation may have been different than at another time.

Let's put all this together into a specific example. Let's say you're an American citizen domiciled in the middle of the country,
say in Kansas, in 1998. Where are you? In one of the states of the Union, which are “foreign” with respect to federal general
legislative jurisdiction. Therefore, you fall under the protection of the Constitution.

Who are you? If you have never renounced your citizenship, you're an American National, therefore you cannot be taxed
directly by the federal government under Article 1, Section 2, Clause 3 of the Constitution as we have already seen.

What are you doing? Selling your house, so that's a capital gain, right? Not for you. You're a citizen within the state of
Kansas. You do not live in the “United States” under the Internal Revenue Code, which is limited to the District of Columbia
(see 26 U.S.C. §7701(a)(9) and (a)(10)). Congress cannot directly tax the proceeds from the sale of your property because
they can’t collect a tax in an area over which they have no legislative or subject matter jurisdiction:

"It is no longer open to question that the general government, unlike the states, Hammer v. Dagenhart, 247 U.S.
351, 375, 38 S.Ct. 529, 3 A.L.R. 649, Ann.Cas.1918E 724, possesses no inherent power in respect of the internal
affairs of the states; and emphatically not with regard to legislation.”
[Carter v. Carter Coal Co., 298 U.S. 238, 56 S.Ct. 855 (1936)]

When did you do this? Sometime during 1998. Was the Constitution in full force and effect? Yes, it's been in full force and
effect since the day it was ratified and that included 1998. In other words, the law did not apply to you under these particular,
limited circumstances.

However, what if you step outside the jurisdictional restrictions of the I.R.C. and volunteer to assess yourself a tax you don’t
owe and volunteer to pay it? Is that unconstitutional? No, of course not. It's called "voluntary compliance" and the IRS
thanks you for your generous and willing “donation”.

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
By volunteering to make a donation to the Treasury, millions of Americans each year manage to do something all by themselves that all the international bankers combined could not accomplish, that is, to prop up paper money as Beardsley Ruml explained. And deep in their hearts, Congress and senior Treasury Department officials must say a silent prayer of thanks to all of those willing to volunteer!

Disregarding whether income taxes on U.S. (note capitalization, and as distinguished from “U.S.** citizens”, as described in section 3.12.1.24) Americans living and working in the 50 Union states are constitutional from the perspective of direct or indirect taxes, there are many other legal reasons why they are unconstitutional if they are enforced rather than strictly voluntary. Consider all of the constitutional provisions that are violated by the provisions below as a consequence of compelling Americans domiciled and working in the 50 Union states to involuntarily pay monies to the government or file a tax return:

Table 5-13: Summary of Constitutional Reasons Why Income Taxes Cannot Be Compelled or Forced Out of American Nationals

<table>
<thead>
<tr>
<th>Reason</th>
<th>Constitutional reference prohibiting this activity</th>
<th>Explanation</th>
</tr>
</thead>
<tbody>
<tr>
<td>IRS routinely searches people’s assets and seizes them without court orders as a part of the collections process</td>
<td>4th Amendment prohibits unreasonable searches and seizure by the government without probable cause and without a warrant</td>
<td>They perform these searches at gun point and without court orders.</td>
</tr>
<tr>
<td>Being compelled to file a 1040 tax form and become a witness against oneself is unconstitutional</td>
<td>5th Amendment prohibits individuals from being compelled to be a witness against themselves</td>
<td>IRS forces you, with financial penalties, to sign your 1040 form “under penalty of perjury”, and if you refuse to sign, then you are subject to a $500 fine for violation of the “Jurat” amendment and 26 U.S.C. §6702.</td>
</tr>
<tr>
<td>Being compelled to pay income taxes is a form of slavery</td>
<td>13th Amendment abolished slavery</td>
<td>Being forced to pay graduated taxes on income is a form of slavery, and that is why the media frequently refers to &quot;tax freedom day&quot; and how it keeps getting later every year.</td>
</tr>
<tr>
<td>Tax collections violate due process protections</td>
<td>5th and 14th Amendments requires that citizens cannot be deprived of their property without a court hearing</td>
<td>IRS seizes property without a jury trial and without hearing your case in a federal court.</td>
</tr>
</tbody>
</table>

5.1.11 Taxable persons and objects within I.R.C., Subtitle A

As we said in previous sections, I.R.C., Subtitle A describes an indirect excise tax upon a privileged activity called a “trade or business”, which is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”. This section will identify specific taxable persons and activities within the I.R.C. and where the tax upon these persons is found. Below is a simplified table summarizing all the taxable persons and activities:
Table 5-14: Taxable persons and activities within I.R.C., Subtitle A

<table>
<thead>
<tr>
<th>Class of persons</th>
<th>Taxable persons?</th>
<th>Statutory names of taxable persons</th>
<th>Tax imposed in</th>
<th>Taxable activities</th>
<th>Place of activity</th>
<th>Notes</th>
</tr>
</thead>
</table>

NOTES:
1. A “trade or business” is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”. Congress can only tax a “trade or business” in the District of Columbia and outside the District of Columbia in places where it has expressly authorized “public offices”, as required by 4 U.S.C. §72. The only place outside the District of Columbia where “public offices” have been expressly authorized is in the Virgin Islands, pursuant to 48 U.S.C. §1612. No “public offices” have been expressly authorized within any state of the Union except possibly in federal areas, and so taxes related to “trade or business” activities cannot apply in states of the Union.
2. For the purposes of above table, “federal zone” means the District of Columbia and the Virgin Islands, and excludes all other localities, including states of the Union. Title 48 of the U.S. Code indicates that all other territories and possessions do not have federal income taxes. This is covered in much greater detail later in section 5.14.
3. When statutory “U.S. citizens” as defined in 8 U.S.C. §1401 and 26 C.F.R. §1.1-1(c) are abroad, they interface to the I.R.C. as “aliens” through a tax treaty with a foreign country. The same is true of “residents” (aliens) domiciled in the federal zone who are temporarily abroad.
4. Internal Revenue Code, Subtitle A is NOT a tax on “all earnings” or “gross receipts”, but instead is a tax upon “profit” connected with excise taxable activity, which is a “trade or business”, meaning a public office.

“We must reject in this case, as we have rejected in cases arising under the Corporation Excise Tax Act of 1909 (Doyle, Collector, v. Mitchell Brothers Co., 247 U.S. 179, 38 Sup.Ct. 467, 62 L.Ed.--), the broad contention submitted on behalf of the government that all receipts—everything that comes in—are income within the proper definition of the term ‘gross income,’ and that the entire proceeds of a conversion of capital assets, in whatever form and under whatever circumstances accomplished, should be treated as gross income. Certainly the term ‘income’ has no broader meaning in the 1913 act than in that of 1909 (see Stratton’s Independence v. Howbert, 231 U.S. 399, 416, 417 S., 34 Sup.Ct. 136), and for the present purpose we assume there is not difference in its meaning as used in the two acts.”
[Southern Pacific Co. v. Lowe, 247 U.S. 330, 335, 38 S.Ct. 540 (1918)]

The bottom line to the above is that unless you are either domiciled in the federal zone or receive payments of some kind from the U.S. government, including employment compensation as a federal “employee”, I.R.C., Subtitle A says you can’t earn “gross income” or “taxable income”. To confirm these findings, the following corroborating evidence is provided:

1. The Index in the back of the current edition to the Internal Revenue Code does not even mention “U.S. citizens”, because the government cannot collect Subtitle A income taxes upon “citizens” of any description, including domiciled citizens, when they are situated within the place of their domicile. The only situation where a statutory “U.S. citizen” as defined in 8 U.S.C. §1401 can be a “taxpayer” is when they are abroad pursuant to 26 U.S.C. §911. This is consistent with the foundation of our tax system which is:

“Citizens abroad. Aliens at home.”

There are many reasons for this, but the most important reason is that taxes destroy sovereignty, and a government cannot be in charge or protecting someone when it has the taxing power to take EVERYTHING they own away from them. If
it could, then there would be no way to ensure a fair trial in any court, because no judge who is paid by monies lawfully
extorted from citizens could possibly claim to be operating impartially by simultaneously also protecting the rights of
the same person. Nearly every country on earth runs its tax system this same way, and most have done just as masterful
a job as the U.S. government in hiding the truth within their “codes”. There is a reason they call it “code”: Because you
have to “decode” it to understand it. The truth is “encrypted” and kept from you using words of art.

2. No statutory provision is provided in the I.R.C. for a statutory “U.S. citizen” under 8 U.S.C. §1401 domiciled in the
federal zone who is not abroad to be taxed because it is simply NOT allowed. This is also consistent with the U.S.
Supreme Court’s ruling in Cook v. Tait (1924), in which it said that statutory “U.S. citizens” abroad may be taxed for
the privilege of being protected, because they are not protected by the Constitution and the Bill of Rights when overseas.

"The right to tax and regulate the national citizenship is an inherent right under the rule of the Law of Nations,
which is part of the law of the United States, as described in Article I, Section 8, Clause 17. “The Lusitania, 251
F.715, 712.

"This jurisdiction extends to citizens of the United States, wherever resident, for the exercise of the privileges and
immunities and protections of [federal] citizenship."

[Cook v. Tait, 265 U.S. 47, 447, 11 Virginia Law Review, 607 (1924)]

The “national citizenship” they are talking about is federal zone citizenship and NOT constitutional citizenship. This is
confirmed by the same Supreme Court, which said in Chisholm v. Georgia, 2 Dall. (U.S.) 419, 1 L.Ed. 440 (1793) that
the U.S. is NOT a “nation”, but a “society”. The above statement also contains a deception, because the phrase “wherever resident” EXCLUDES persons within the exterior boundaries of a state of the Union on other than land subject to the exclusive jurisdiction or plenary power of the general government. When a statutory “citizen of the United States”
pursuant to 8 U.S.C. §1401 moves his domicile to a state of the Union or anywhere outside the federal zone, he at that point:

2.1. Ceases to be a statutory “U.S. citizen” pursuant to 8 U.S.C. §1401. You cannot be a statutory “U.S. citizen” without
a domicile in the federal zone.
2.2. Becomes a “national” but not a “citizen” pursuant to 8 U.S.C. §1101(a)(21) just like any other person domiciled in
the state of the Union he is in.
2.3. Is no longer “subject to the jurisdiction” of the United States, because no longer domiciled there. Domicile is the
source of all of the government’s civil jurisdiction, including both its taxing and police powers.
2.4. Becomes a “stateless person” in respect to the federal government for the purposes of legislative jurisdiction and

3. 26 C.F.R. §1.1-1(a)(2)(ii) defines a “married individual” and an “unmarried individual” as an alien with earnings from a
“trade or business”. The only “taxpayers” who are “individuals” are therefore “aliens”, and a “nonresident alien” as

NORMAL TAXES AND SURTAXES
DETERMINATION OF TAX LIABILITY
Tax on Individuals
Sec. 1.1-1 Income tax on individuals.

(a)(2)(ii) For taxable years beginning after December 31, 1970, the tax imposed by section 1(d), as amended by
the Tax Reform Act of 1969, shall apply to the income effectively connected with the conduct of a trade or business
in the United States by a married alien individual who is a nonresident of the United States for all or part of the
taxable year or by a foreign estate or trust. For such years the tax imposed by section 1(c), as amended by
such Act, shall apply to the income effectively connected with the conduct of a trade or business in the United
States by an unmarried alien individual (other than a surviving spouse) who is a nonresident of the United
States for all or part of the taxable year. See paragraph (b)(2) of section 1.871-8.
[26 C.F.R. §1.1-1 (a)(2)(ii)]

4. I.R.C. Section 1 imposes the Subtitle A income tax, but the word “domicile” are never mentioned, even though this is
the ONLY lawful basis for the tax according to the U.S. Supreme Court.

"Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit
or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth
Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally
reciprocal duties of protection by the state and of allegiance and support by the citizen. The latter obviously
includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the situs of
property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration
being a tax on realty laid by the state in which the realty is located."

[Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954)]
The requirement for domicile is carefully hidden in 26 U.S.C. §911(d)(3), by referring to it as “abode”, which the legal dictionary defines as domicile. The only tax liability connected with domicile therefore relates ONLY to “citizens and residents” while they are abroad, but not domestically (federal zone) situated. The reason the I.R.C. doesn’t mention the source of authority for income tax as “domicile” is because domicile is so hard to prove, and because it is voluntary. If you knew the law allowed you to “unvolunteer”, would you participate in the income tax system? This is covered later starting in section 5.4.8.

5. Nowhere in the Internal Revenue Code is the term “individual” defined, because if your corrupt public servants did truthfully define it, they would have to admit that it means a government (corporate) person domiciled in the federal zone and engaged in a public office. 5 U.S.C. §552(a)(2) confirms that such an “individual” is a government employee or agent or “public officer”, because it falls under Title 5 of the U.S. Code, which is entitled “Government Organization and Employees”. The government cannot keep records on citizens who are not domiciled in their jurisdiction, because they would be engaging in a conspiracy to violate the privacy of those persons in violation of the Fourth Amendment, but it certainly has the authority to maintain records, protected by the Privacy Act, which describe public employees.

“The power to "legislate generally upon" life, liberty, and property, as opposed to the "power to provide modes of redress" against offensive state action, was "repugnant" to the Constitution. Id., at 15. See also United States v. Reese, 92 U.S. 214, 218 (1876); United States v. Harris, 106 U.S. 629, 639 (1883); James v. Bowman, 190 U.S. 137, 139 (1903). Although the specific holdings of these early cases might have been superseded or modified, see, e.g., Heart of Atlanta Motel, Inc. v. United States, 396 U.S. 212, 241 (1969); United States v. Guest, 383 U.S. 745 (1966), their treatment of Congress’ §5 power as corrective or preventive, not definitional, has not been questioned.”

[City of Boerne v. Flores, Archbishop of San Antonio, 521 U.S. 507 (1997)]

6. 26 U.S.C. §871 lists all the taxable activities and “sources” together in one spot. Although this section describes the taxable activities for “nonresident aliens”, the same rules apply to ALL persons, because equal protection of the law mandated by Section 1 of the Fourteenth Amendment demands that everyone in states of the Union must pay the same amount and kind of taxes on the same activities. Notice that this section divides the taxable activities basically into two groups: 1. Earnings not connected with a “trade or business” in 26 U.S.C. §871(a); 2. Earnings connected with a “trade or business” in 26 U.S.C. §871(b). Notice also that all the items in 26 U.S.C. §871(a) are payments by the government to private persons of one kind or another or are earnings from passive activities in the District of Columbia, which is what the “United States” is defined as for that section in 26 U.S.C. §7701(a)(9) and (a)(10).

The process of determining whether we are “taxpayers” under Internal Revenue Code, Subtitle A is rather simple. Below are the questions you must answer and the consequences of each answer:

Table 5-15: Questions that help determine whether you are a "taxpayer"

<table>
<thead>
<tr>
<th>#</th>
<th>Question</th>
<th>Authority</th>
<th>Explanation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Do I maintain a domicile in the federal zone and am I abroad for no more than 90 days out of the year so that I meet the presence test?</td>
<td>Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954) 26 U.S.C. §911 26 C.F.R. §1.1-1(a)(2)(ii)</td>
<td>The tax is imposed on “citizens” and “residents”, who have in common a domicile within the legislative jurisdiction of the federal government. You cannot be taxed if you are physically present within the federal zone. Only abroad.</td>
</tr>
<tr>
<td>3</td>
<td>Do I receive payments from the United States government?</td>
<td>26 U.S.C. §871(a)</td>
<td>Includes Social Security, Medicare, etc.</td>
</tr>
<tr>
<td>4</td>
<td>Do I receive passive income from real property in the federal zone?</td>
<td>26 U.S.C. §871(a)</td>
<td>Does not apply in states of the Union</td>
</tr>
</tbody>
</table>

If the answer to all the above is NO, then you can’t be a “taxpayer” under I.R.C., Subtitle A and must instead be a “nontaxpayer” not subject to any part of the Internal Revenue Code. Such a person would be a “foreign estate” as defined in 26 U.S.C. §7701(a)(31).

5.1.12 The “Dual” nature of the Internal Revenue Code

Congress legisitates for two separate legal and political and territorial jurisdictions:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

1. The states of the Union under the requirements of the Constitution of the United States. In this capacity, it is called the “federal/general government”.

2. The U.S. government, the District of Columbia, U.S. possessions and territories, and enclaves within the states. In this capacity, it is called the “national government”. The authority for this jurisdiction derives from Article 1, Section 8, Clause 17 of the United States Constitution. All laws passed essentially amount to municipal laws for federal property, and in that capacity, Congress is not restrained by either the Constitution or the Bill of Rights. We call the collection of all federal territories, possessions, and enclaves within the states “the federal zone” throughout this document.

The U.S. Supreme Court confirmed this division of powers of our general government described above when it said:

“If it is clear that Congress, as a legislative body, exercises two species of legislative power: the one, limited as to its objects, but extending all over the Union; the other, an absolute, exclusive legislative power over the District of Columbia. The preliminary inquiry in the case now before the Court, is, by virtue of which of these authorities was the law in question passed?”

[Cohens v. Virginia, 19 U.S. 264, 6 Wheat. 265, 5 L.Ed. 257 (1821)]

James Madison, one of our founding fathers, described these two separate jurisdictions in Federalist Paper #39, when he said:

First, in order to ascertain the real character of the government, it may be considered in relation to the foundation on which it is to be established; to the sources from which its ordinary powers are to be drawn; to the operation of those powers; to the extent of them; and to the authority by which future changes in the government are to be introduced.

On examining the first relation, it appears, on one hand, that the Constitution is to be founded on the assent and ratification of the people of America, given by deputies elected for the special purpose; but, on the other, that this assent and ratification is to be given by the people, not as individuals composing one entire nation, but as composing the distinct and independent States to which they respectively belong. It is to be the assent and ratification of the several States, derived from the supreme authority in each State, the authority of the people themselves. The act, therefore, establishing the Constitution, will not be a NATIONAL, but a FEDERAL act.

That it will be a federal and not a national act, as these terms are understood by the objectors; the act of the people, as forming so many independent States, not as forming one aggregate nation, is obvious from this single consideration, that it is to result neither from the decision of a MAJORITY of the people of the Union, nor from that of a MAJORITY of the States. It must result from the UNANIMOUS assent of the several States that are parties to it, differing no otherwise from their ordinary assent than in its being expressed, not by the legislative authority, but by that of the people themselves. Were the people regarded in this transaction as forming one nation, the will of the majority of the whole people of the United States would bind the minority, in the same manner as the majority in each State must bind the minority; and the will of the majority must be determined either by a comparison of the individual votes, or by considering the will of the majority of the States as evidence of the will of a majority of the people of the United States. Neither of these rules have been adopted. Each State, in ratifying the Constitution, is considered as a sovereign body, independent of all others, and only to be bound by its own voluntary act. In this relation, then, the new Constitution will, if established, be a FEDERAL, and not a NATIONAL constitution.

The next relation is, to the sources from which the ordinary powers of government are to be derived. The House of Representatives will derive its powers from the people of America; and the people will be represented in the same proportion, and on the same principle, as they are in the legislature of a particular State. So far the government is NATIONAL, not FEDERAL. The Senate, on the other hand, will derive its powers from the States, as political and coequal societies; and these will be represented on the principle of equality in the Senate, as they now are in the existing Congress. So far the government is FEDERAL, not NATIONAL. The executive power will be derived from a compound source. The immediate election of the President is to be made by the States in their political characters. The votes allotted to them are in a compound ratio, which considers them partly as distinct and coequal societies, partly as unequal members of the same society. The eventual election, again, is to be made by that branch of the legislature which consists of the national representatives; but in this particular act they are to be thrown into the form of individual delegations, from so many distinct and coequal bodies political. From this aspect of the government it appears to be of a mixed character, presenting at least as many FEDERAL as NATIONAL features.

The difference between a federal and national government, as it relates to the OPERATION OF THE GOVERNMENT, is supposed to consist in this, that in the former the powers operate on the political bodies composing the Confederacy, in their political capacities; in the latter, on the individual citizens composing the nation, in their individual capacities. On trying the Constitution by this criterion, it falls under the NATIONAL, not the FEDERAL character; though perhaps not so completely as has been understood. In several cases, and particularly in the trial of controversies to which States may be parties, they must be viewed and proceeded against in their collective and political capacities only. So far the national countenance of the government on this side seems to be disfigured by a few federal features. But this blemish is perhaps unavoidable in any plan; and
the operation of the government on the people, in their individual capacities, in its ordinary and most essential proceedings, may, on the whole, designate it, in this relation, a NATIONAL government.

But if the government be national with regard to the OPERATION of its powers, it changes its aspect again when we contemplate it in relation to the EXTENT of its powers. The idea of a national government involves in it, not only an authority over the individual citizens, but an indefinite supremacy over all persons and things, so far as they are objects of lawful government. Among a people consolidated into one nation, this supremacy is completely vested in the national legislature. Among communities united for particular purposes, it is vested partly in the general and partly in the municipal legislatures. In the former case, all local authorities are subordinate to the supreme; and may be controlled, directed, or abolished by it at pleasure. In the latter, the local or municipal authorities form distinct and independent portions of the supremacy, no more subject, within their respective spheres, to the general authority, than the general authority is subject to them, within its own sphere. In this relation, then, the proposed government cannot be deemed a NATIONAL one, since its jurisdiction extends to certain enumerated objects only, and leaves to the several States a residuary and inviolable sovereignty over all other objects. It is true that in controversies relating to the boundary between the two jurisdictions, the tribunal which is ultimately to decide, is to be established under the general government. But this does not change the principle of the case. The decision is to be impartially made, according to the rules of the Constitution; and all the usual and most effectual precautions are taken to secure this impartiality. Some such tribunal is clearly essential to prevent an appeal to the sword and a dissolution of the compact; and that it ought to be established under the general rather than under the local governments, or, to speak more properly, that it could be safely established under the first alone, is a position not likely to be combated.

If we try the Constitution by its last relation to the authority by which amendments are to be made, we find it neither wholly NATIONAL nor wholly FEDERAL. Were it wholly national, the supreme and ultimate authority would reside in the MAJORITY of the people of the Union; and this authority would be competent at all times, like that of a majority of every national society, to alter or abolish its established government. Were it wholly federal, on the other hand, the concurrence of each State in the Union would be essential to every alteration that would be binding on all. The mode provided by the plan of the convention is not founded on either of these principles. In requiring more than a majority, and particularly in computing the proportion by STATES, not by CITIZENS, it departs from the NATIONAL and advances towards the FEDERAL character; in rendering the concurrence of less than the whole number of States sufficient, it loses again the FEDERAL and partakes of the NATIONAL character.

The proposed Constitution, therefore, is, in strictness, neither a national nor a federal Constitution, but a composition of both. In its foundation it is federal, not national; in the sources from which the ordinary powers of the government are drawn, it is partly federal and partly national; in the operation of these powers, it is national, not federal; in the extent of them, again, it is federal, not national; and, finally, in the authoritative mode of introducing amendments, it is neither wholly federal nor wholly national.

PUBLIUS.

[Federalist Paper #39, James Madison]

Based on Madison’s comments, a “national government” operates upon and derives its authority from individual citizens whereas a “federal government” operates upon and derives its authority from states. The only place where the central government may operate directly upon the individual through the authority of law is within federal territory. Hence, when courts use the word “national government”, they are referring to federal territory only and to no part of any state of the Union. The federal government has no jurisdiction within a state of the Union and therefore cannot operate directly upon the individual there.

"It is no longer open to question that the general government, unlike the states, Hammer v. Dagenhart, 247 U.S. 251, 275, 38 S.Ct. 529, 3 A.L.R. 649, Ann.Cas.1918E 724, possesses no inherent power in respect of the internal affairs of the states; and emphatically not with regard to legislation.

[Carter v. Carter Coal Co., 298 U.S. 238, 56 S.Ct. 835 (1936)]

The rights of life and personal liberty are natural rights of man. 'To secure these rights,’ says the Declaration of Independence, 'governments are instituted among men, deriving their just powers from the consent of the governed.' The very highest duty of the States, when they entered into the Union under the Constitution, was to protect all persons within their boundaries in the enjoyment of these 'unalienable rights with which they were endowed by their Creator.' Sovereignty, for this purpose, rests alone with the States. It is no more the duty or within the power of the United States to punish for a conspiracy *554 to falsely imprison or murder within a State, than it would be to punish for false imprisonment or murder itself.

The fourteenth amendment prohibits a State from denying to any person within its jurisdiction the equal protection of the laws; but this provision does not, any more than the one which precedes it, and which we have just considered, add any thing *555 to the rights which one citizen has under the Constitution against another. The equality of the rights of citizens is a principle of republicanism. Every republican government is in duty bound to protect all its citizens in the enjoyment of this principle, if within its power. That duty was originally assumed
by the States; and it still remains there. The only obligation resting upon the United States is to see that the
States do not deny the right. This the amendment guarantees, but no more. The power of the national
government is limited to the enforcement of this guaranty.

[U.S. v. Cruikshank, 92 U.S. 542, 1875 WL 17550 (U.S., 1875)]

These two political/legal jurisdictions, federal territory v. states of the Union, are separate sovereignties, and the Constitution
dictates that these two distinct sovereignties MUST remain separate because of the Separation of Powers Doctrine:

“§79. This sovereignty pertains to the people of the United States as national citizens only, and not as citizens of
any other government. There cannot be two separate and independent sovereignties within the same limits or
jurisdiction; nor can there be two distinct and separate sources of sovereign authority within the same
jurisdiction. The right of commanding in the last resort can be possessed only by one body of people inhabiting
the same territory, and can be executed only by those intrusted with the execution of such authority.”

[Treatise on Government, Joel Tiffany, p. 49, Section 78;

In this section, we will summarize federal jurisdiction to tax by consolidating the analysis found throughout this chapter into
one simple table to make our findings crystal clear. The vast majority of all laws passed by Congress apply to the latter
jurisdiction above: the federal zone. The Internal Revenue Code actually describes the revenue collection “scheme” for these
two completely separate political and legal jurisdictions and the table below compares the two. In the capacity as the “national
government”, the I.R.C. in Subtitles A (income tax), B (inheritance tax), and C (employment tax) acts as the equivalent of a
state income tax for the municipal government of the District of Columbia only. In the capacity of the “federal government”,
the I.R.C. in subtitle D acts as an excise tax on imports only. We discussed the difference between the “national government”
and the “federal/general government” earlier in section 4.7, if you would like to review:
### Table 5-16: Two jurisdictions within the I.R.C.

<table>
<thead>
<tr>
<th>#</th>
<th>Description</th>
<th>Legislative jurisdiction</th>
<th>“National government” of the District of Columbia</th>
<th>“Federal government” of the states of the Union</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Constitutional authority for revenue collection</td>
<td>Article 1, Section 8, Clause 1, Article 1, Section 8, Clause 17</td>
<td>Article 1, Section 8, Clause 3</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Type of jurisdiction exercised</td>
<td>Plenary Exclusive</td>
<td></td>
<td>Subject matter</td>
</tr>
<tr>
<td>3</td>
<td>Nature of tax</td>
<td>Indirect excise tax upon privileges of &quot;public office&quot;</td>
<td>Indirect excise tax on imports only</td>
<td>Excludes exports from states (Constitution 1:9:5)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Excludes commerce exclusively within states</td>
</tr>
<tr>
<td>4</td>
<td>Taxable objects</td>
<td>Internal to the Federal zone or internal to the U.S. government</td>
<td>External to the states of the Union</td>
<td>(imports coming in)</td>
</tr>
<tr>
<td>5</td>
<td>Region to which collections apply</td>
<td>Federal zone and abroad and excluding states of the Union: District of Columbia, territories and possessions of the United States.</td>
<td>The 50 states, harbors, ports of entry for imports</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Revenue Collection Agency</td>
<td>Internal Revenue Service (IRS)</td>
<td></td>
<td>U.S. Customs (Dept. of the Treasury)</td>
</tr>
<tr>
<td>7</td>
<td>Authority for collection within the Internal Revenue Code</td>
<td>Subtitle A: Income Taxes</td>
<td></td>
<td>Subtitle D: Miscellaneous Excise Taxes</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Subtitle B: Estate and Gift taxes</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Subtitle C: Employment taxes</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Subtitle E: Alcohol, Tobacco, and Certain Other Excise Taxes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Revenue collection applies to</td>
<td>1. “Public officers” engaged in a “trade or business” as defined in 26 U.S.C. §7701(a)(26).</td>
<td>Federal corporations involved in foreign commerce</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Taxable “activities”</td>
<td>1. “trade or business”, which is defined as “the functions of a public office” in 26 U.S.C. §7701(a)(26), conducted within the “District of Columbia” which is defined as the “United States” in 26 U.S.C. §7701(a)(9) and (a)(10).</td>
<td>Foreign Commerce under 26 U.S.C. §7001 and Constitution Article 1, Section 8, Clause 3</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. Transfer of property from people who died in the federal zone to their heirs (I.R.C. Subtitle B).</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Revenues pay for</td>
<td>Socialism/communism</td>
<td></td>
<td>Protection of states of the Union, including military, courts, and jails.</td>
</tr>
<tr>
<td>11</td>
<td>Revenue collection functions like</td>
<td>Municipal/state government income tax</td>
<td></td>
<td>Federal tax on foreign commerce</td>
</tr>
<tr>
<td>12</td>
<td>Definition of the term “United States” found in</td>
<td>1. 26 U.S.C. §7701(a)(9) and (a)(10)</td>
<td></td>
<td>26 U.S.C. §4612</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. 26 U.S.C. §3121(e)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Example “taxes”</td>
<td>1. W-4 withholding on federal “employees”</td>
<td></td>
<td>Taxes on imported fuels</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. Estate taxes</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3. Social security</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>4. Medicare</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>5. Alcohol, tobacco, and firearms under U.S.C. Title 27</td>
<td></td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Applicable tax forms</td>
<td>941, 1040, 1040NR, 1120, W-2, W-4</td>
<td></td>
<td>CF 6084 (customs bill)</td>
</tr>
</tbody>
</table>
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The “plenary” jurisdiction described above means exclusive sovereignty which is not shared by any other sovereignty and which is exercised over territorial lands owned by or ceded to the federal government under Article 1, Section 8, Clause 17 of the Constitution. Here is a cite that helps confirm what we are saying about the “plenary” word above:

“In dealing with the meaning and application of an act of Congress enacted in the exercise of its plenary power under the Constitution to tax income and to grant exemptions from that tax, it is the will of Congress which controls, and the expression of its will, in the absence of language evidencing a different purpose, should be interpreted ‘so as to give a uniform application to a nation-wide scheme of taxation’. Burnet v. Harmel, 287 U.S. 103, 110, 53 S.Ct. 74, 77. Congress establishes its own criteria and the state law may control only when the federal taxing act by express language or necessary implication makes its operation dependent upon state law. Burnet v. Harmel, supra. See Burkel-Weggoner Oil Association v. Hopkins, 289 U.S. 111, 53 S.Ct. 46, 48, 49; Weiss v. Wiener, 279 U.S. 333, 49 S.Ct. 337; Morrissey v. Commissioner, 296 U.S. 344, 356, 56 S.Ct. 289, 194. Compare Crooks v. Harrelson, 282 U.S. 35, 51 S.Ct. 49, 50; Poe v. Seaborn, 282 U.S. 101, 109, 110, 51 S.Ct. 58; Blair v. Commissioner, 300 U.S. 5, 9, 10 S., 57 S.Ct. 330, 331.”

[Lyeth v. Hoey, 305 U.S. 188, 59 S.Ct. 175 (1938)]

Why is such jurisdiction “plenary” or “exclusive”? Because all those who file IRS 1040 returns implicitly consent to be treated as “virtual residents” of the District of Columbia, over which Congress has exclusive legislative jurisdiction under Article 1, Section 8, Clause 17 of the Constitution!:

**TITLE 26 > Subtitle E > CHAPTER 79 > Sec. 7701.**

Sec. 7701. – Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(39) Persons residing outside [the federal] United States

If any citizen or resident of the United States does not reside in (and is not found in) any United States judicial district, such citizen or resident shall be treated as residing in the District of Columbia for purposes of any provision of this title relating to -

(A) jurisdiction of courts, or

(B) enforcement of summons.

Because kidnapping is illegal under 18 U.S.C. §1201, people domiciled in states of the Union subject to the provisions above must be volunteers and must explicitly consent to participate in federal taxation by filling out the WRONG tax form, which is the 1040, and signing it under penalty of perjury. The IRS Published Products Catalog for 2003 confirms that those who file IRS Form 1040 do indeed declare themselves to be “citizens or residents of the [federal] United States”, which is untrue for the vast majority of Americans:

**1040A 11327A Each**

U.S. Individual Income Tax Return

Annual income tax return filed by citizens and residents of the United States. There are separate instructions available for this item. The catalog number for the instructions is 12088U.

W:CAR:MP:FP:F:I Tax Form or Instructions


If American Nationals domiciled in the states of the Union would learn to file with their correct status as “non-resident non-persons”, then most Americans wouldn’t owe anything. They would have no earnings from sources identified in 26 U.S.C. §871! The U.S. Congress and their IRS henchmen have become “sheep poachers”, where you, a person domiciled in state of the Union and outside of federal legislative jurisdiction, are the “sheep”. They are “legally kidnapping” people away from the Constitutional protections of their domicile within states using deceptive forms so that they volunteer into exclusive federal jurisdiction to become “U.S. persons”, “U.S. citizens”, or “residents” under federal law.

Notice the use of the term “nation-wide” in the Lyeth case above, which we now know means the “national government” in the context of its jurisdiction over federal territories, possessions, and the District of Columbia and which excludes states of the Union. They are just reiterating that federal jurisdiction over the federal zone is “exclusive” and “plenary” and that state law only applies where Congress consents to delegate authority, under the rules of “comity”, to the state relating to taxing matters over federal areas within the exterior limits of a state.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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http://famguardian.org/
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

"comity. Courtesy; complaisance; respect; a willingness to grant a privilege, not as a matter of right, but out of deference and good will. Recognition that one sovereignty allows within its territory to the legislative, executive, or judicial act of another sovereignty, having due regard to rights of its own citizens. Nowell v. Nowell, Tex. Civ. App., 408 S.W.2d 550, 553. In general, principle of "comity" is that courts of one state or jurisdiction will give effect to laws and judicial decisions of another state or jurisdiction, not as a matter of obligation, but out of deference and mutual respect. Brown v. Babbitt Ford, Inc., 117 Ariz. 192, 571 P.2d 689, 695. See also Full faith and credit clause."


An example of this kind of "comity" is the Buck Act, 4 U.S.C. §§110-113, in which 4 U.S.C. §106 delegates authority to federal territories and possessions, but not states of the Union, to tax areas within their boundaries subject to exclusive federal jurisdiction. That jurisdiction then is mentioned in the context of 5 U.S.C. §5517 as applying ONLY to federal "employees".

The above table is confirmed by the Supreme Court in the case of Downes v. Bidwell, which said on the subjects covered by the table:

"Loughborough v. Blake, 5 Wheat. 317, 5 L.Ed. 98, was an action of trespass or, as appears by the original record, replevin, brought in the circuit court for the District of Columbia to try the right of Congress to impose a direct tax for general purposes on that District. 3 Stat. at L. 216, chap. 60. It was insisted that Congress could act in a double capacity: in one as legislating [182 U.S. 244, 260]for the states; in the other as a local legislature for the District of Columbia. In the latter character, it was admitted that the power of levying direct taxes might be exercised, but for District purposes only, as a state legislature might tax for state purposes; but that it could not legislate for the District under art. 1, 8, giving to Congress the power 'to lay and collect taxes, impost, and excises,' which 'shall be uniform throughout the United States,' inasmuch as the District was not part of the United States [described in the Constitution]. It was held that the grant of this power was a general one without limitation as to place, and consequently extended to all places over which the government extends; and that it extended to the District of Columbia as a constituent part of the United States. The fact that art. 1, 2, declares that 'representatives and direct taxes shall be apportioned among the several states . . . according to their respective numbers' furnished a standard by which taxes were apportioned, but not to exempt any part of the country from their operation. The words used do not mean that direct taxes shall be imposed on states only which are represented, or shall be apportioned to representatives; but that direct taxation, in its application to states, shall be laid in proportion to the census, was applicable to the District of Columbia, 'and will enable Congress to apportion on it its just and equal share of the burden, with the same accuracy as on the respective states. If the tax be laid in this proportion, it is within the very words of the restriction. It is a tax in proportion to the census or enumeration referred to.' It was further held that the words of the 9th section did not 'in terms require that the system of direct taxation, when resorted to, shall be extended to the territories, as the words of the 2d section require that it shall be extended to all the states. They therefore may, without violence, be understood to give a rule when the territories shall be taxed, without imposing the necessity of taxing them."

"There could be no doubt as to the correctness of this conclusion, so far, at least, as it applied to the District of Columbia. This District had been a part of the states of Maryland and [182 U.S. 244, 261] Virginia. It had been subject to the Constitution, and was a part of the United States[***]. The Constitution had attached to it irrevocably. There are steps which can never be taken backward, the tie that bound the states of Maryland and Virginia to the Constitution could not be dissolved, without at least the consent of the Federal and state governments to a formal separation. The mere cession of the District of Columbia to the Federal government relinquished the authority of the states, but it did not take it out of the United States or from under the aegis of the Constitution. Neither party had ever consented to that construction of the cession. If, before the District was set off, Congress had passed an unconstitutional act affecting its inhabitants, it would have been void. If done after the District was created, it would have been equally void; in other words, Congress could not do indirectly, by carving out the District, what it could not do directly. The District still remained a part of the United States, protected by the Constitution. Indeed, it would have been a fanciful construction to hold that territory which had been once a part of the United States ceased to be such by being ceded directly to the Federal government."

[. . .]

"Indeed, the practical interpretation put by Congress upon the Constitution has been long continued and uniform to the effect [182 U.S. 244, 279] that the Constitution is applicable to territories acquired by purchase or conquest, only when and so far as Congress shall so direct. Notwithstanding its duty to 'guarantee to every state in this Union a republican form of government' (art. 4, 4), by which we understand, according to the definition of Webster, 'a government in which the supreme power resides in the whole body of the people, and is exercised by representatives elected by them,' Congress did not hesitate, in the original organization of the territories of Louisiana, Florida, the Northwest Territory, and its subdivisions of Ohio, Indiana, Michigan, Illinois, and Wisconsin and still more recently in the case of Alaska, to establish a form of government bearing a much greater analogy to a British Crown colony than a republican state of America, and to vest the legislative power either in a governor and council, or a governor and judges, to be appointed by the President. It was not until they had attained a certain population that power was given them to organize a legislature by vote of the people. In all
Based on the above table, ALL of the revenues collected by the IRS under the authority of Subtitle A only apply to workers of the employees, instrumentalities, and public officers of the U.S. government wherever located, those receiving federal payments, and those domiciled in the federal zone, and they behave as the equivalent of a kickoff of a federal payment, and not lawful “taxes”. In particular, Internal Revenue Code, Subtitle A applies only within federal territory, as is revealed by the definition of “United States” found in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d). The IRS has been involved in criminal extortion because they are:

1. Deliberately and systematically deceiving Americans about the requirements of the I.R.C. using their publications, as we showed earlier in section 3.19. They are doing so by not explaining what “United States” means in their publications and by not emphasizing that Internal Revenue Code, Subtitle A is entirely voluntary and not a “tax”, but a donation. They also are trying to make most Americans falsely believe that the two jurisdictions identified above are equivalent, and that all Americans domiciled in states of the Union are “citizens of the United States” or “residents” under federal law, when in fact they are not. Americans who make false statements on their tax returns go to jail for 3 years minimum, but the I.R.S. does it with impunity every day in their publications and the federal judiciary refuses to hold them accountable for this constructive fraud.

2. Applying Subtitles A through C of the Internal Revenue Code unlawfully to persons domiciled in states of the Union over which they have no jurisdiction.


4. Enforcing that which is not “law” and is therefore unenforceable. The Internal Revenue Code is not “law” for those not subject to it such as “nontaxpayers”, as you will find out later in section 5.4.3, and therefore may not be enforced against anyone absent explicit, informed, voluntary consent and a promise by the government of no repercussions for not “volunteering”. Those who explicitly consent in writing or implicitly consent by their conduct to be subject to it are called “taxpayers”, and for them ONLY, I.R.C., Subtitle A is “law”.

5.1.13 Brief History of Circuit Court Rulings Relating to Income Taxes

Before we scare you or confuse you with the following, we wish to emphasize that in the cases cited below, *those cases that contradicted the idea that mandatory income taxes are excise taxes have a common thread, and that thread is that the individuals who ended up having to pay in effect a FORCED DIRECT income tax claimed they were U.S. ** citizens and/or claimed they resided “within the United States Judicial District”, which is a no-no as we emphasize throughout this book. These are the two things that got them into most of their trouble. If they had insisted all along that:

1. They were “non-resident non-persons” not subject to the laws of Congress and outside their jurisdiction.

2. Filed their withholding forms consistent with this status. This means NOT filing I.R.S. Form W-4.

3. Changed their citizenship status to “nationals” in all government records. This includes passports.

4. Filed their “Revocation of Election” (see section 4.5.3.13 of the *Sovereignty Forms and Instructions Manual*, Form #10.005) as required

... then the federal courts would have respected their rights and not tried to assert nonexistent jurisdiction over them to assess federal income taxes.

In 1894, Congress adopted an income tax act which was declared unconstitutional in *Pollock v. Farmers’ Loan & Trust Co.*, 157 U.S. 429, 15 S.Ct. 673, aff. reh., 158 U.S. 601, 15 S.Ct. 912 (1895). The *Pollock* Court found that the income tax was a direct tax which could only be imposed if the tax was apportioned; since this tax was not apportioned, it was found unconstitutional. In an effort to circumvent this decision, the 16th Amendment was proposed by Congress in 1909 and allegedly ratified by the states in 1913. As a result, various opinions arose regarding the legal effect of the amendment. Some factions contended that the 16th Amendment simply eliminated the apportionment requirement for one specific direct tax known as the income tax, while others asserted that the amendment simply withdrew it from the direct tax category and placed the income tax in the indirect, excise tax class. These competing contentions and interpretations were apparently
resolved in Brushaber v. Union Pacific Railroad Co., 240 U.S. 1, 36 S.Ct. 236 (1916). Rather than attempt a determination of what the Court held in this case, it is more important to learn what various courts have subsequently declared Brushaber to mean.

A little more than a week after the opinion in Brushaber, similar issues were present for decision in Stanton v. Baltic Mining Co., 240 U.S. 103, 112-13, 36 S.Ct. 278 (1916), which involved the question of whether an inadequate depletion allowance for a mining company constituted a direct tax on the company’s property. As to Baltic’s contention that “the 16th Amendment authorized only an exceptional direct income tax without apportionment,” the Court rejected it by stating that this contention:

“... manifestly disregards the fact that by the previous ruling it was settled that the provisions of the 16th Amendment conferred no new power of taxation, but simply prohibited the previous complete and plenary power of income taxation possessed by Congress from the beginning from being taken out of the category of indirect taxation to which it inherently belonged, and being placed in the category of direct taxation.”

The Court clearly held that income taxes inherently belonged to the indirect/excise tax class, but had been converted by Pollock to direct taxes by considering the source of the income; the 16th Amendment merely banished the rule in Pollock.

See also Tyee Realty Co. v. Anderson, 240 U.S. 115, 36 S.Ct. 281 (1916), decided the same day.

Subsequently, there was a ruling on the issue in the case of William E. Peck and Co. v. Lowe, 247 U.S. 165, 172-73, 38 S.Ct. 432, 433 (1918), which involved a tax imposed on export earnings:

“The Sixteenth Amendment, although referred to in argument, has no real bearing and may be put out of view. As pointed out in recent decisions, it does not extend the taxing power to new or excepted subjects, but merely removed all occasion, which otherwise might exist, for an apportionment among the states of taxes laid on income, whether it be derived from one source or another.”

The federal district courts deviated from these Supreme Court rulings subsequently as part of a “judicial conspiracy to uphold the income tax” described elsewhere in section 6.6. For instance, in Parker v. Commissioner, 724 F.2d. 469, 471 (5th Cir. 1984), the court clearly rejected the contention that income taxes are an excise tax,

“The Supreme Court promptly determined in Brushaber... that the sixteenth amendment provided the needed constitutional basis for the imposition of a direct non-apportioned income tax.

“The sixteenth amendment merely eliminates the requirement that the direct income tax be apportioned among the states.

“The sixteenth amendment was enacted for the express purpose of providing for a direct income tax.”

In Coleman v. Commissioner, 791 F.2d. 68, 70 (7th Cir. 1986), the court held that an argument that this tax was an excise tax frivolous on its face (“The power thus long predates the Sixteenth Amendment, which did no more than remove the apportionment requirement.”). In United States v. Francisco, 614 F.2d. 617, 619 (8th Cir. 1980), that court declared that Brushaber held this tax to be a direct one:

“The cases cited by Francisco clearly establish that the income tax is a direct tax, thus refuting the argument based upon his first theory. See Brushaber v. Union Pacific Railroad Co., 240 U.S. I, 19, 36 S.Ct. 236, 242, 60 L.Ed. 493 (1916) (the purpose of the Sixteenth Amendment was to take the income tax ‘out of the class of excises, duties and imposts and place it in the class of direct taxes’).”

Finally, in United States v. Lawson, 670 F.2d. 923, 927 (10th Cir. 1982), that court expressed in the following fashion its contempt for the contention that the federal income tax was an indirect excise tax:

“Lawson’s ‘jurisdictional’ claim, more accurately a constitutional claim, is based on an argument that the Sixteenth Amendment only authorizes excise-type taxes on income derived from activities that are government-licensed or otherwise specially protected... The contention is totally without merit... The Sixteenth Amendment..."

25 In this decision, there is a very lengthy sentence which contains the following phrase: “... by which alone such taxes were removed from the great class of excises, duties and imposts subject to the rule of uniformity, and were placed under the other or direct class,” 240 U.S., at 19. This phrase and the one at the very end of this paragraph are almost identical. This language was used to describe the contention the Court was rejecting, not approving.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

removed any need to apportion income taxes among the states that otherwise would have been required by Article I, Section 9, Clause 4."

A direct tax applies to and taxes property while an indirect, excise tax is never imposed on property but usually a business event such as sales; see Bromley v. McCaughn, 280 U.S. 124, 50 S.Ct. 46, 47 (1929). The federal appellate courts which now hold that an income tax is a direct property tax believe that income is property. 27

Income is property according to St. Louis Union Trust Co. v. United States, 617 F.2d. 1293, 1301 (8th Cir. 1980). Accrued wages and salaries are likewise property; see Sims v. United States, 252 F.2d. 434, 437 (4th Cir. 1958), aff’d., 359 U.S. 108, 79 S.Ct. 641 (1959); and Kolb v. Berlin, 356 F.2d. 269, 271 (5th Cir. 1966). Even private employment and a profession are considered property; see United States v. Briggs, 514 F.2d. 794, 798 (5th Cir. 1975). In James v. United States, 970 F.2d. 750, 755, 756 n. 11 (10th Cir. 1992), the 10th Circuit made it clear that income is property. Pursuant to United States v. Lawson, supra, the Tenth Circuit declares that the property known as income is subject to tax under the view that the 16th Amendment eliminated the apportionment requirement for a specific class of property known as income.


Readers commonly ask us:

"Your book is great, and is so thorough about analyzing all the issues and providing very compelling evidence and debate to support all your arguments. The trouble is, it’s hard to get my relatives and friends interested or motivated enough to read your whole large book. Can you give me a very short synopsis of the income tax fraud that I could tell someone in a short enough time to communicate the essential elements during an elevator ride? You know, kind of like the 10 second sound bite version that I can yell off a street corner or put into a short pamphlet? That’s about the attention span these days of a media saturated culture, you know, and we have to meet them where they are at!"

Good question! In responding to this query, we must remember the words of one of the most brilliant scientists who ever lived, Albert Einstein, when he said:

"The essence of genius is simplicity."

The remainder of this section is our attempt to answer this request in as simple and short a way as I know how. It sums up the several hundred pages in this book into one concise brief statement in order to help you get the word out:

To summarize the federal income tax fraud, what the federal government did to create the “appearance” of a lawful income tax on natural persons is the following, in the order it was accomplished:

1. Starting in 1862 to fund the Civil War, Congress passed a municipal donation program that only applies to privileged elected federal employees within the District of Columbia and to federal territories and possessions. See 12 Stat. 432. These “employees” were all officers of the federal corporation called the “United States” identified in 28 U.S.C. §3002(15)(A). The “privilege” that was being “taxed” was that of holding a public office, which is called a “trade or business” in 26 U.S.C. §7701(a)(26). The definition of “employee” found in 5 U.S.C. §2105 continues to be entirely consistent with this scheme.

2. They fraudulently called this donation or “kickback” program a “tax”, even though the Supreme Court admitted it isn’t. See section 5.1.2 earlier.

3. Following the Civil War in 1871, an Act of Congress, 19 Stat. 419, made the District of Columbia into a federal corporation so that this municipal donation program could be made to “appear” like a “tax” on the officers of this federal corporation service in the District of Columbia.

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26 The Court defined these two types of taxes in the following manner: “While taxes levied upon or collected from persons because of their general ownership of property may be taken to be direct..., a tax imposed upon a particular use of property or the exercise of a single power over property incidental to ownership, is an excise which need not be apportioned...”

27 At least one court has declared that the term “income” is not defined in the Internal Revenue Code; see United States v. Ballard, 535 F.2d. 400, 404 (8th Cir. 1976).
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

4. Starting with the Revenue Act of 1932, subjected federal judges to IRS terrorism and extortion in order to get them on their side as enforcers and corrupters of the system. This program of extortion was made permanent in 1938, when the Supreme Court wrongfully declared in O’Malley v. Woodrough, 307 U.S. 277 (1939) that it was Constitutional.

5. Since that time, they have:


5.2. Passed the Public Salary Tax Act of 1939 and the Buck Act in 1940, in order to unlawfully make the I.R.C. apply within federal areas in the exterior limits of the states.

5.3. Obfuscated and confused the “code” over the years to expand its operation, all the while knowing full well that the I.R.C. was repealed in 1939 (see 53 Stat. 1) and has never been “positive law”. That which is not positive law cannot be enforced against those who do not consent.

6. Congress repealed the Internal Revenue Code in 1939 just before the start of the Second World War and then forgot to tell everyone it was repealed. This made the I.R.C. into a state-sponsored religion for all those who obeyed it from that point on. See:

53 Stat. 1, SEDM Exhibit #05.027
http://sedm.org/Exhibits/ExhibitIndex.htm

7. Then they spent decades propagandizing American Nationals in the states into thinking that this “tax”, which is really just a federal public officer “kickback program” and a voluntary franchise, applied to them. They did so as follows:

7.1. Produced misleading and deceptive IRS publications

7.2. By refusing to acknowledge or admit the truth about the limited scope of their jurisdiction. In short, they “played stupid”.

7.3. Encouraging people to file the wrong tax form: the 1040. The 1040NR is the correct form for Americans domiciled in states of the Union on other than federal territory. This created a false presumption that people domiciled in the states were “U.S. citizens” and “residents” domiciled within the federal zone and subject to federal legislative jurisdiction, when in fact, they were not. This gave the IRS court-admissible evidence that they could use as a basis to launch bogus enforcement actions against sovereign American Nationals in the states.

7.4. Instituted an “Enrolled agent” program to “license” tax professionals so that they could be manipulated and propagandized, and have their license pulled and starve to death if they told the truth about the IRS fraud.

7.5. Using “words of art” on government forms that are not defined on the form or in the statutes, such as “State”, “United States”, “employee”, “income”, knowing full well that all these terms refer ONLY to the U.S. government and not any state of the Union or the people domiciled therein.

8. They started a program called Agreements on Coordination of Tax Administration (A.C.T.A.) in 1949 and promised the states “kickbacks” from this extortion if they would sign an agreement with the Secretary of the Treasury. This got the states involved in the fraud and created financial incentives for them to help the IRS expand this illegal organized crime and conspiracy against rights by helping them break down the separation of taxing powers between the states and the federal government. The states at the point became a party to expanding the propaganda to get their citizens propagandized on the question of what the I.R.C. was or what it might be for.

9. The IRS then launched an automated, computerized, paper-terrorism campaign with their IDRS system throughout the 50 states and outside of their jurisdiction to illegally enforce this donation program. Since the IRS had no implementing regulations authorizing enforcement, they encouraged “voluntary compliance” through:

9.1. Constructive fraud in their publications, which the federal courts refused to hold them accountable for.

9.2. Incorrect telephone support advice, which the federal courts also refused to hold them accountable for.

9.3. Encouraging “false presumption” in their treatment of Americans.

9.4. Scare tactics on their website.

9.5. Misrepresentation of selected famous personalities that would get a lot of media coverage.

9.6. Careful use of the media through their “Press Releases” website.

9.7. Terrorizing tax publishers like Ernst and Young to change their publications to deceive Americans.

10. The IRS met with little resistance to the above illegal efforts at enforcement within the states because of the relative legal ignorance of most people.

The legal profession conspired with the IRS in this extortion because doing so would increase their revenues, power, and control over the society. In the process, they committed a constructive fraud, but the corrupt federal courts let them get away with it because their salaries were paid by the money they were extorting. The cite below from the U.S. Supreme Court helps clarify the validity of this approach:

"... Counsel has contended, that Congress must be considered in two distinct characters. In one character as legislating for the states; in the other, as a local legislature for the district [of Columbia]. In the latter character,
it is admitted, the power of levying direct taxes may be exercised; but, it is contended, for district purposes only, in like manner as the legislature of a state may tax the people of a state for state purposes. Without inquiring at present into the soundness of this distinction, its possible influence on the application in this district of the first article of the constitution, and of several of the amendments, may not be altogether unworthy of consideration.”

[Loughborough v. Blake, 18 U.S. 317 (1820)]

5.2 Federal Jurisdiction to Tax

“Giving money and power to government is like giving Whiskey and Car keys to teenage boys”

[P.J O’Rourke, Parliament of Whores]

“The difference between death and taxes is death doesn’t get worse every time Congress meets.”

[Will Rogers, 1920’s]

After reading our thorough discussion of the law in chapter 3, you ought to have a good idea the legal background we are operating in. Now let’s apply that to the case of an American national living and working in the 50 United States who has income only from within the 50 Union states of the United States of America. We will find out from this section that the federal government has jurisdiction to tax only the following items. We are showing this picture because “a picture is worth a thousand words”, as they say. This picture applies ONLY to states of the Union, by the way. There are NO LIMITS upon federal taxation within the federal zone or abroad, because neither of these two places are protected by the Constitution:

<table>
<thead>
<tr>
<th>Class of Tax</th>
<th>Nature of Tax</th>
<th>Subject of Tax</th>
<th>Constitutional Authority</th>
<th>Valid Jurisdiction(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Indirect Taxes</td>
<td>Excises</td>
<td>Taxable activities</td>
<td>Article 1, Section 8,</td>
<td>Throughout the federal United States on corporations and partnerships involved in</td>
</tr>
<tr>
<td></td>
<td>Duties</td>
<td>Taxable events</td>
<td>Clauses 1,3 (1:8:1 and</td>
<td>foreign (outside the country) commerce only. Congress cannot tax exports from states</td>
</tr>
<tr>
<td></td>
<td>Imposts</td>
<td>Taxable incidents</td>
<td>1:8:3) 1:9:5</td>
<td>per 1:9:5. Can only tax corporate profits of corporations derived from foreign</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Taxable occasions</td>
<td></td>
<td>commerce within the states.</td>
</tr>
<tr>
<td>Direct Taxes</td>
<td>Capitation taxes</td>
<td>People</td>
<td>1:9:4 4:3:2</td>
<td>Must be apportioned among the states and cannot be directly on people domiciled in</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Property</td>
<td></td>
<td>states of the Union. Inside the Federal zone, anything goes per Downes v. Bidwell,</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(which property?)</td>
<td></td>
<td>182 U.S. 244 (1901) and 4:3:2 of the Constitution.</td>
</tr>
<tr>
<td></td>
<td>Property taxes</td>
<td>(Be specific.)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

NOTES:
1. The Sixteenth Amendment did NOT eliminate the constitutional requirement for apportionment of direct or capitation taxes, but simply placed all taxes on income in the category of indirect excise taxes, to which they inherently belonged.

2. “Excise taxes” may only be placed on the sale or manufacture of goods which are imported from foreign countries. Excise taxes are synonymous to “privilege” taxes and apply only to corporations and the profits of corporations, but not to natural born persons.

3. Excise taxes may not be placed on exports from states or sales between two entities entirely within a single state. This requirement comes from Article 1, Section 9, Clause 5 (1:9:5) of the Constitution, which states:

   Article 1, Section 9, Clause 5

   No Tax or Duty shall be laid on Articles exported from any State.

4. The supreme Court case of Flint v. Stone Tracy Co., 220 U.S. 107 (1911) defined excise taxes as:

   The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
5. When the supreme Court said “licenses”, they meant licenses granted by the taxing authority. For instance, under I.R.C., Subtitle A, one must be a federal corporation or franchise with a domicile in the federal zone and involved in foreign commerce in order to be liable for excise taxes. The same thing goes for state income taxes.

6. If you want to avoid income taxes altogether as a corporation, then just make sure that you have no profits and that all profits are passed on to the wage earners through a means such as employee ownership of the corporation.

Before a court can hear a matter dealing with jurisdiction, at least one of two elements that make up jurisdiction must be present. We now quote Black’s Law Dictionary, Sixth Edition, on this subject:

Subject matter jurisdiction: This term refers to a court’s power to hear and determine cases of the general class or category to which proceedings in question belong; the power to deal with the general subject involved in the action. Standard Oil Co. v. Montecatini Edison S. p. A., D.C.Del., 342 F.Supp. 125, 129. See also Jurisdiction of the Subject matter."

Territorial jurisdiction: Territory over which a government or a subdivision thereof, or court, has jurisdiction. State v. Cox, 106 Utah 253, 147 P.2d. 858, 861. Jurisdiction considered as limited to cases arising or persons residing within a defined territory, as, a country, a judicial district, etc. The authority of any court is limited by the boundaries thus fixed. See also Extraterritorial jurisdiction: Jurisdiction."

Lastly, if you would like to know more about the subject of the federal tax jurisdiction, we have prepared a whole line of deposition questions on the subject useful in an IRS audit or deposition that basically backs the government into the corner of admitting based on facts and evidence and their own words that they have absolutely no basis to assert jurisdiction to impose federal taxes upon sovereign Americans such as yourself. It is at:

Tax Deposition Questions, Family Guardian Fellowship
http://famguardian.org/TaxFreedom/Forms/Discovery/Deposition/Deposition.htm

Look under section 3 of the questions entitled “Jurisdiction” for some rather compelling evidence showing that what we are saying here is true.

5.2.1 Territorial Jurisdiction

Defining jurisdiction is the key to understanding what Congress can lawfully tax. This is the same as the way the real estate field works:

“The three key things in deciding property value are location, location, and location!"

In the case of the government, we could rewrite this as:

“The three key things in deciding the amount of tax that can be extracted/extorted is location, jurisdiction, and what the ignorance and apathy of the voters will let you get away with!"

In this section, we’ll establish the jurisdiction of the federal government of the United States. We have compiled a list of a few court cases and statutory citations that confirm the importance of jurisdiction and geographical boundaries and their extent when establishing the relevancy of the federal tax code:

“The law of Congress in respect to those matters do not extend into the territorial limits of the states, but have force only in the District of Columbia, and other places that are within the exclusive jurisdiction of the national government.”
[Caha v. United States, 152 U.S. 211 (March 5, 1894)]

“. . . the states are separate sovereigns with respect to the federal government. The states are no less sovereign with respect to each other than they are with respect to the federal government. The Court expressly refused to find that only state and federal government could be considered distinct sovereign with respect to each other: ‘
[Heath v. Alabama, 474 U.S. 82 (December 3, 1985)]
“All legislation is prima facie territorial.”
[American Banana Co. v. United Fruit Co., 213 U.S. 347, at 357-358 (1909)]

“A canon of construction which teaches that of Congress, unless a contrary intent appears, is meant to apply only within the territorial jurisdiction of the United States.”
[U.S. v. Spelar, 338 U.S. 217 at 222 (1949)]

NOTE: An example of this construction and limitation is found in Title 18 USC (Criminal Code) at §7 which specifies such jurisdiction outside of any particular state. The Federal income tax of 1939 recorded in the Statutes at Large of October 3, 1913 on page 177 states the limitation to be only that of “any Federal territory, Alaska, District of Columbia, Puerto Rico and Philippine Islands.” Alaska is now a Sovereign state and the Philippine islands are no longer a territory of the United States** and you cannot find any reference to these former territories in the Internal Revenue Code. Why is that?

“In addition to these cases, the most enlightening case of all on the subject of federal jurisdiction and the division of responsibilities between the states and the Federal government is the supreme Court case of U.S. v. Lopez, 514 U.S. 549 (1995). This case firmly establishes that the only thing that the federal government can regulate or tax within states are activities that impact commerce between states, under the Commerce Clause of the U.S. Constitution, Article 1, Section 8, Clause 3. There is no other constitutional basis for any federal taxation or intervention within a sovereign state than the Commerce Clause. Direct taxes on citizens assessed within states violate the Commerce Clause and usurp the power, sovereignty, and authority of the states and implementation of such taxes by the IRS and the Treasury should have been declared unconstitutional by all federal courts long ago.

Now that we have established the importance of geography and sovereignty of the states vis a vis the Federal Government, let’s look at the definitions of the term “United States”. Looking into the IRC we find specifics about the definition of the “United States”. It is not the same as the “United States of America”.

1. “United States”: general definition for the entire Title 26. This definition is to be used in all chapters, sub-chapter, sections, sub-sections, etc., unless there is another definition for the “United States” for that specific chapter, sub-chapter, section, subsection, etc.”:

Sec. 7701 Definitions:

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof –

(9) United States. The term “United States” when used in the geographical sense includes only the States and the District Of Columbia.

2. Section 3121 of the I.R.C. deals with the Rate of tax, in Subchapter A - Tax on Employees of Chapter 21-Federal Insurance Contributions Act (FICA). This definition is for chapter 21 ONLY. This definition does not apply to any other chapter, subchapter, section subsection, etc.

Sec. 3121 Definitions: (c) State, United States and citizen.

For purposes of this chapter - (2) United States. The term “United States” when used in the geographical sense includes the Commonwealth of Puerto Rico, the Virgin Islands, Guam, and American Samoa.

3. Section 3306 deals with Chapter 23-Federal Unemployment Tax Act. This definition is for Chapter 23 ONLY. This definition does not apply to any other chapter, subchapter, section subsection, etc.

Sec. 3306 Definitions:
Sovereignty: Key to Understanding Federal Territorial Jurisdiction

5.2.2

The concept of sovereignty is the key to understanding federal jurisdiction. First, let’s define the term from Black’s Law Dictionary, Sixth Edition, page 1396:

“Sovereignty. The power to do everything in a state without accountability, -to make laws, to execute and to apply them, to impose and collect taxes and levy contributions, to make war or peace, to form treaties of alliance or commerce with foreign nations, and the like.

Sovereignty in government is that public authority which directs or orders what is to be done by each member associated in relation to the end of the association. It is the supreme power by which any citizen is governed and is the person or body of persons in the necessary existence of the state and that right and power which necessarily follow is “sovereignty.” By “sovereignty” in its largest sense it means supreme, absolute, uncontrollable power, the absolute right to govern. The word which by itself comes nearest to being the definition of “sovereignty” is will or volition as applied to political affairs. City of Bisbee v. Cochise County, 52 Ariz. 1, 78 P.2d. 982, 986. “[Black’s Law Dictionary, Sixth Edition, p. 1396]"

The issue of sovereignty as it relates to jurisdiction is the foundation of our system of government under the Constitution. In the most common sense of the word, “sovereignty” is autonomy, freedom from external control. The sovereignty of any government usually extends up to, but not beyond, the geographical borders of its jurisdiction. This jurisdiction defines a specific territorial boundary which separates the “external” from the “internal”, the “within” from the “without”, or the “domestic” from the “foreign”. It may also define a specific function, or set of functions, which a government may lawfully perform within a particular geographic boundary.

Sovereignty is a term to be used very thoughtfully and carefully. In fact, in America, it is the foundation for all governmental authority, because it is always delegated downwards from the true source of sovereignty, the People themselves! This is the entire basis of our Constitutional Republic as follows:

"The ultimate authority... resides in the people alone." [James Madison, The Federalist, No. 46]"

Whatever these Constitutions and laws validly determine to be property, it is the duty of the Federal Government, through the domain of jurisdiction merely Federal, to recognize to be property.

"And this principle follows from the structure of the respective Governments, State and Federal, and their reciprocal relations. They are different agents and trustees of the people of the several States, appointed with different powers and with distinct purposes, but whose acts, within the scope of their respective jurisdictions, are mutually obligatory." [Dred Scott v. Sandford, 60 U.S. 393 (1856)]

While sovereign powers are delegated to ... the government, sovereignty itself remains with the people." [Yick Wo v. Hopkins, 118 U.S. 356 (1886)]

"There is no such thing as a power of inherent sovereignty in the government of the United States ... In this country sovereignty resides in the people, and Congress can exercise no power which they have not, by their Constitution entrusted to it: All else is withheld."
Chapter 5: The Evidence: Why We Aren't LIABLE to File Returns or Pay Income Tax

The “federal zone” is that area over which the sovereignty or “general legislative jurisdiction” or “police powers” of the federal government extends under the authority of Article 1, Section 8, Clause 17 of the U.S. Constitution. It consists of the District of Columbia, the territories and possessions belonging to Congress under Title 48 of the U.S. Code, and a limited amount of land within the states of the Union called “federal enclaves” or “federal areas.” Enclaves are often referred to in U.S. government regulations simply as “the states” or “the States,” which can and often does deceive people into thinking this means all of the nonfederal land in the 50 sovereign states of the union when in fact it does not in nearly all cases. The U.S. Supreme Court, in the case of Cunard S.S. Co. v. Mellon, 262 U.S. 100, 43 S.Ct. 504 (1923), confirmed this view in its definition of “United States”:

“...The term ‘United States’ may be used in any one of several senses. [1] It may be merely the name of a sovereign occupying the position analogous to that of other sovereigns in the family of nations. [2] It may designate the territory over which the sovereignty of the United States extends, or [3] it may be the collective name of the states which are united by and under the Constitution.”

[Hooven & Allison Co. v. Evatt, 224 U.S. 652 (1912)]

Note that only the second definition of the term “United States” above uses the word “sovereignty”, and this area is the “federal zone”. Let’s clarify the other word, “territory” used in this second definition:

“Various meanings are sought to be attributed to the term ‘territory’ in the phrase ‘the United States and all territory subject to the jurisdiction thereof.’ We are of opinion that it means the regional areas- of land and adjacent waters-over which the United States claims and exercises dominion and control as a sovereign power. The immediate context and the purport of the entire section show that the term is used in a physical and not a metaphorical sense-that it refers to areas or districts having fixity of location and recognized boundaries. See United States v. Bevans, 3 Wheat. 336, 390.

“It now is settled in the United States and recognized elsewhere that the territory subject to its jurisdiction includes the land areas under its dominion and control, the ports, harbors, bays and other enclosed arms of the sea along its coast and a marginal belt of the sea extending from the coast line outward a marine league, or three geographic miles. Church v. Hubbart, 2 Cranch, 234; The Ann, 1 Fed. Cas. No. 397, p. 926; United States v. Smiley, 27 Fed.Cas. No. 16317, p. 1132; Manchester v. Massachusetts, 139 U.S. 240, 257, 258 S., 11 Sup.Ct. 559; Louisiana v. Mississippi, 202 U.S. 1, 52, 26 S.Sup.Ct. 408; 1 Kent's Com. (12th Ed.) *29; 1 Moore, [262 U.S. 100, 123] International Law Digest, 145; 1 Hyde, International Law, 141, 142, 154; Wilson, International Law (8th Ed.) 54; Westlake, International Law (2d Ed.) p. 187; et seq; Wheaton, International Law (5th Eng. Ed. 1 Phillipson) p. 282; 1 Oppenheim International Law (3d Ed.) 185-189, 252. This, we hold, is the territory which the amendment designates as its field of operation; and the designation is not of a part

[Cunard S.S. Co. v. Mellon, 262 U.S. 100, 43 S.Ct. 504 (1923)]

An examination of the authoritative publication called Words and Phrases also clarifies the distinction between a sovereign Union “state” and a federal “territory”:

“A territory is not a state, nor are the words “territory” and ‘state’ used as synonymous or convertible terms in the acts of Congress. For instance, in 1853, Congress passed “An act regulating the fees and costs in the several states.” By act of 1855 Congress extended the provisions of the act of 1853 to the territories ‘as fully in all particulars as they would be had the word ‘territories’ been inserted after the word ‘states’,” and the act had read in the several states and territories of the United States. Smith v. U.S., 1 Wash.T. 262, 268. See Brigh Dig. Pp. 273, 279.”

“The state is only a corporate name for all the citizens within certain territorial limits. Regents of University System of Georgia v. Blanton, 176 S.E. 673, 49 Ga.App. 602.”

“‘State’ means a body of people occupying definite territory and politically organized under one government. City of Norwalk v. Daniele, 119 A.2d. 732, 735, 143 Conn. 85.”

[40 Words and Phrases, p. 12-20.]

So Union “states” are not “territories” of the federal government. They are, instead, independent sovereignties and are not part of the “sovereignty” of the federal government in a general sense. This was confirmed by the U.S. Supreme Court in the case of Clyatt v. U.S., 197 U.S. 207 (1905), which was a case about slavery and the Thirteenth Amendment which we quote...
below. Note how the court distinguishes in its ruling between “sovereignty of the United States” and “the states” (note the capitalization of the word “states” by the way).

“Other authorities to the same effect might be cited. It is not open to doubt that Congress may enforce the Thirteenth Amendment by direct legislation, punishing the holding of a person in slavery or involuntary servitude except as a punishment for a crime. In the exercise of that power Congress has enacted these sections denounced peonage, and punishing one who holds another in that condition of involuntary servitude. This legislation is not limited to the territories or other parts of the strictly national domain, but is operative in the states and wherever the sovereignty of the United States extends. We entertain no doubt of the validity of this legislation, or of its applicability to the case of any person holding another in a state of peonage, and this whether there be municipal ordinance or state law sanctioning such holding. It operates directly on every citizen of the Republic, wherever his residence may be.”

[Chatt v. U.S., 197 U.S. 207 (1905)]

In the above, if the term “sovereignty of the United States” and “the states” were equivalent, then the sentence “This legislation …is operative in the states and whenever the sovereignty of the United States extends” would be redundant and unnecessary. Below is another example of how the states of the union are sovereign and independent of the federal government, again right from the mouth of the U.S. Supreme Court:

“The several States of the Union are not, it is true, in every respect independent, many of the right and powers which originally belonged to them being now vested in the government created by the Constitution. But, except as restrained and limited by that instrument, they possess and exercise the authority of independent States, and the principles of public law to which we have referred are applicable to them. One of these principles is, that every State possesses exclusive jurisdiction and sovereignty over persons and property within its territory. As a consequence, every State has the power to determine for itself the civil status [e.g. citizenship] and capacities of its inhabitants; to prescribe the subjects upon which they may contract, the forms and solemnities with which their contracts shall be executed, the rights and obligations arising from them, and the mode in which their validity shall be determined and their obligations enforced; and also the regulate the manner and conditions upon which property situated within such territory, both personal and real, may be acquired, enjoyed, and transferred. The other principle of public law referred to follows from the one mentioned; that is, that no State can exercise direct jurisdiction and authority over persons or property without its territory. Story, Conf. Laws, c. 2; Wheat. Int. Law, pt. 2, c. 2. The several States are of equal dignity and authority, and the independence of one implies the exclusion of power from all others.

[Fennoyer v. Neff, 95 U.S. 714 (1877)]

The federal zone area, which we abbreviate as “United States**” throughout this book or simply as the “federal United States” is described in the Treasury Regulations as follows:

“The term "United States**" when used in a geographical sense includes any territory under the sovereignty of the United States**. It includes the [federal enclaves with the] states, the District of Columbia, the possessions and territories of the United States**, the territorial waters of the United States**, the air space over the United States**, and the seabed and subsoil of those submarine areas which are adjacent to the territorial waters of the United States** and over which the United States** has exclusive rights, in accordance with international law, with respect to the exploitation and exploitation of natural resources.”

[26 C.F.R. §1.911-2(g)]

Unfortunately, nowhere in the Internal Revenue Code or Treasury Regulations does it indicate how to distinguish between “United States” in its geographic sense indicated above, and “United States” in any of the other two senses defined by the Supreme Court in Hooven, nor do they say that the geographic sense is the only sense in which that term is used in the code or regulations. Consequently, once again, the Internal Revenue Code is “void for vagueness” and unenforceable, as we point out later in section 5.10 of this chapter.

A nation or state has no jurisdiction outside its own territory, as made clear by the U.S. supreme Court in Dred Scott v. John F.A. Sanford, 60 U.S. 393 (1856):

“Every State or nation possesses an exclusive sovereignty and jurisdiction within her own territory, and her laws affect and bind all property and persons residing within it. It may regulate the manner and circumstances under which property is held, and the condition, capacity, and state of all persons therein, and also the remedy and modes of administering justice. And it is equally true that no State or nation can affect or bind property out of its territory, or persons not residing within it. No State therefore can enact laws to operate beyond its own dominion, and if it attempts to do so, it may be lawfully refused obedience. Such laws can have no inherent authority extraterritorially. This is the necessary result of the independence of distinct and separate sovereignties.”

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Now it follows from these principles that whatever force or effect the laws of one State or nation may have in the
territories of another must depend solely upon the laws and municipal regulations of the latter, upon its own
jurisprudence and polity, and upon its own express or tacit consent.”
[Dred Scott v. John F.A. Sanford, 60 U.S. 393 (1856)]

**IMPORTANT NOTE:** In law, everything outside the “territory” (which describes the “exclusive” or “general”
sovereignty, sometimes also called “plenary jurisdiction”) of a nation or state is considered “foreign” with respect to it. **It is absolutely crucial that you understand this concept.** A person born in a state of the Union, for instance, is called a “national” but not a “citizen” under federal law, and his status is defined in 8 U.S.C. §1101(a)(21) but not limited or regulated in any way. The reason for this is clear, by reading the case above

“As a consequence, every State has the power to determine for itself the civil status [e.g. citizenship] and
capacities of its inhabitants”[. . .] **The several States are of equal dignity and authority, and the**
independence of one implies the exclusion of power from all others.
[Pennoyer v. Neff, 95 U.S. 714 (1877)]

A “national but not a citizen” is “foreign” with respect to federal government because he does not come under the jurisdiction of its law, and therefore is called a “non-resident non-person” under the tax code. If they are also engaged in a public office, they become a “nonresident alien”. The definition of “nonresident alien” confirms this, noting that a “national” fits the criteria for being a “nonresident alien”:

26 U.S.C. §7701(b)(1)(B)

An individual is a nonresident alien if such individual is neither a citizen of the United States nor a resident of the United States (within the meaning of subparagraph (A)).

Most people in ordinary speech have an aversion to being called an “alien” or a “non-resident non-person” or “nonresident alien” in respect to the federal government. Our corrupted politicians and the legal profession have capitalized on this “cognitive dissonance” by refusing to cover such important subjects as the “Separation of Powers Doctrine” in the public school curricula or in the IRS publications. Understanding the Separation of Powers Doctrine can have profound effect on how we describe our status on government forms. The fact that most Americans do not understand this important concept has caused them to misrepresent their status to the Internal Revenue Service by submitting the wrong tax form, the 1040. The correct form for a person born in a state of the Union is the 1040NR, and not the 1040 with the following attached:

1. **Tax Form Attachment**, Form #04.201
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

2. **Affidavit of Citizenship, Domicile, and Tax Status**, Form #02.001
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

The 1040NR form is completed by “nonresident aliens”. The fact that the term “foreign” is nowhere defined in the Internal Revenue Code is no accident, and results from the fact that your public dis-servants do not want you to know about the Separation of Powers Doctrine and its effect on their jurisdiction over you. They want to undermine and destroy your sovereignty by devious legal means, because it makes the job of governing you “more convenient” and empowering for them. **SCUM BAGS!**

If Americans would just learn how the Separation of Powers Doctrine works and not have an aversion to being called a “nonresident alien”, then we could at least have hope that things would get better and that the federal government would once again be put back inside the legal box that the founders bequeathed to us.

None of the 50 united States comes under the general sovereignty of the federal "United States**" under Article 1, Section 8, Clause 17 of the Constitution, nor are the nonfederal areas of the 50 Union states subject to the exclusive rights or jurisdiction of the federal government. Therefore, we must conclude that the term “the states” in 26 C.F.R. §1.911-2(g) above refers only to federal enclaves inside the borders of the sovereign states, and most people do NOT live in these areas. Furthermore, 26 C.F.R. §1.911-2(h) reveals that anything outside the “federal zone” is considered a “foreign country”, including the 50 Union states united by the Constitution!

26 C.F.R. §1.911-2(h):
The term “foreign country” when used in a geographical sense includes any territory under the sovereignty of a government other than that of the federal United States. It includes the territorial waters of the foreign country (determined in accordance with the laws of the United States), the air space over the foreign country, and the seabed and subsoil of those submarine areas which are adjacent to the territorial waters of the foreign country and over which the foreign country has exclusive rights, in accordance with international law, with respect to the exploration and exploitation of natural resources.

That’s right(!): all of the 50 sovereign states are foreign with respect to each other and are under the exclusive sovereignty of their respective legislatures, except where a specific power has been expressly delegated to Congress over lands within their borders. For cases where such a specific power has been delegated by the states to the federal government, this is called “subject matter jurisdiction” rather than “territorial jurisdiction”. Each of these states, in turn, is also foreign to the territorial jurisdiction of the U.S. government for the purposes of income taxes as well. The Citizens of each Union state are foreigners and aliens with respect to another Union state, unless they establish a domicile therein under the laws of that Union state. Otherwise, they are “nonresident aliens” with respect to all the other Union states and with respect to the Internal Revenue Code, Subtitle A. As far as legal fictions such as corporations, “domestic” corporations within a state are those corporations chartered within that state. Those corporations chartered in other states are considered “foreign corporations”. Here are a few quotes to back this up:

**Foreign Laws:** “The laws of a foreign country or sister state.”

**Foreign States:** “Nations outside of the United States...Term may also refer to another state; i.e. a sister state. The term ‘foreign nations’, ...should be construed to mean all nations and states other than that in which the action is brought; and hence, one state of the Union is foreign to another, in that sense.”

When the U.S. Supreme Court is trying to describe places where the “sovereignty” of a state or the federal government is exclusive and complete and entire, their favorite word is “plenary”:

“Plenary. Full, entire, complete, absolute, perfect, unqualified. Mashunkashey v. Mashunkashey, 191 Okl. 501, 134 P.2d, 976, 979.”

Here are a few examples of how the U.S. Supreme Court uses the word “plenary”:

“In the states, there reposes the sovereignty to manage their own affairs except only as the requirements of the Constitution otherwise provide. Within these constitutional limits the power of the state over taxation is plenary.”
[Madden v. Commonwealth of Kentucky, 309 U.S. 83 (1940)]

[Lyeth v. Hoey, 305 U.S. 188, 59 S.Ct. 155 (1938)]

Notice in the above that the term “state” is in lower case, because the court is talking about federal statutes, and in these statutes, states of the Union are “foreign countries” and are not part of the general sovereignty of the federal government.

The Supreme Court basically says in Madden above that the power of the states in regards to taxation is plenary within their own borders, which means it is absolute and isn’t shared with anyone, including the federal government. You will also find out in sections 7.4.1 and 7.4.2 of the Tax Fraud Prevention Manual, Form #06.008 that “Acts of Congress” mentioned in Lyeth above only have force within the “federal zone” and nowhere else by default. The subject of the Madden case above is a state tax. The court said that the power of the state government to impose taxes on persons within their borders who are “U.S. citizens” is “plenary”, which means unrestrained or not limited by federal taxing powers. In doing so, they overruled Colgate v. Harvey, 296 U.S. 404 (1935), which was a case that made state citizen status inferior to that of federal or constitutional “U.S. citizen” status. Reading Madden further confirms that Madden was a constitutional “U.S. citizen”,

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because the Mr. Madden’s executor counsel claimed that Mr. Madden was a constitutional “U.S. citizen” who came under the “privileges and immunities clause” of the Fourteenth Amendment:

“II. Privileges and Immunities.-

The appellant [for Mr. Madden, the deceased] presses urgently upon us the argument that the privileges and immunities clause of the Fourteenth Amendment of the Constitution of the United States forbids the enforcement by the Commonwealth of Kentucky of this enactment which imposes upon the testator taxes five times as great on money deposited in banks outside the State as it does on money of others deposited in banks within the State. The privilege or immunity which appellant contends is abridged is the right to carry on business beyond the lines of the State of his residence, a right claimed as appertaining to national citizenship. “

[Madden v. Commonwealth of Kentucky, 309 U.S. 83 (1940)]

To summarize, we need to think of Congress as "City Hall" for the “federal zone”. In 1820, Justice Marshall described it this way:

“... [Counsel] has contended, that Congress must be considered in two distinct characters. In one character as legislating for the states; in the other, as a local legislature for the district [of Columbia]. In the latter character, it is admitted, the power of levying direct taxes may be exercised; but, it is contended, for district purposes only, in like manner as the legislature of a state may tax the people of a state for state purposes. Without inquiring at present into the soundness of this distinction, its possible influence on the application in this district of the first article of the constitution, and of several of the amendments, may not be altogether unworthy of consideration.”

[Loughborough v. Blake, 18 U.S. 317 (1820)]

The two distinct characters are mentioned again in a case the following year heard before the same Supreme Court, Cohens v. Virginia, 6 Wheat. 264, 5 L.Ed. 257 (1821):

“It is clear that Congress as a legislative body, exercises two species of legislative power: the one, limited as to its objects but extending all over the Union; the other, an absolute, exclusive legislative power over the District of Columbia.”

The problem thus becomes one of deciding which of these "two distinct jurisdictions" is being referred to in the context of whatever tax statute or citizenship statute we are reading. The IRC language used to express the meaning of the word "State" is arguably the best place to undertake a careful diagnosis of this split personality. However, one good place to start appears in the cite below, which establishes that we should assume in any law passed by Congress that the jurisdiction they are referring to is only the federal zone and not the 50 Union states, unless an express contrary intent is clearly shown:

“A canon of [statutory] construction which teaches that of Congress, unless a contrary intent appears, is meant to apply only within the territorial jurisdiction of the United States.”

[U.S. v. Spelar, 338 U.S. 217 at 222 (1949)]

The reasons why we must conclude that federal statutes only apply within the federal zone by default are very clear: the federal government has no “police powers” within the borders of the states, as we covered thoroughly under section 4.9. “Police powers” are synonymous with “legislative jurisdiction” or “criminal jurisdiction”. 40 U.S.C. §3112 abundantly confirms these conclusions by stating that the federal government has no jurisdiction within the borders of a state of the union except by an act of the legislature ceding specific lands to the federal government.

A very interesting exposition on the relationship of the states to the federal government can be found in the book entitled Conflicts in a Nutshell, Third Edition, David D. Siegel and Patrick J. Borchers, ISBN 0-314-160669-3, West Publishing. This exposition helps underscore the content of this section. On pp. 39-41 of this document, we find the following very revealing quote:

§22 Federal Subject Matter Jurisdiction

Because of our federal system, in which more than 50 sovereigns function within the framework of a national sovereign, the federal court structure is unique in that its principal trial court, the U.S. District Court, is a court of limited rather than general jurisdiction. The state is left to supply the "general" court. The federal constitution permits Congress to confer on federal courts of its creation only such jurisdiction as is outlined in section 2 of Article III. Hence the source of these federal limitations is the constitution itself.

Even within the federal system, however, one can find courts of general jurisdiction. Areas within the jurisdiction of the United States that lack their own sovereignty, and thus a court system of their own, must depend on the federal legislature for a complete court system: the District of Columbia and the few remaining territories of the
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United States are in this category. For them, Congress has the power (from Article I of the constitution for the District and from Article IV of the constitution for the territories) to create courts of general jurisdiction. But Congress has no such power with respect to the states, for which reason all of the federal courts sitting within the states, including the district courts, must trace their powers to those within the limits of Article III and are hence courts of “limited” jurisdiction.

This is one reason why issues of subject matter jurisdiction arise more frequently in the federal system than in state courts. Another is that for a variety of reasons, federal jurisdiction is often preferred by a plaintiff who has a choice of forums. Taken together, this means that more cases near the subject matter jurisdiction borderline appear in the federal than in the state courts.

One of the major sources of federal subject matter jurisdiction is the diversity of citizenship of the parties. It authorizes federal suit even though the dispute involves no issues of federal law. The statute that authorizes this jurisdiction, however (28 U.S.C.A. §1332), requires that there be more than $75,000 in controversy. A plaintiff near that figure and who wants federal jurisdiction will try for it, while a defendant who prefers that the state courts hear the case may try to get it dismissed from federal court on the ground that it can’t support a judgment for more than $75,000.

A major source of federal jurisdiction is that the case “arises under” federal law, the phrase the constitution itself uses (Article III, §2). Unless it so arises, there is no subject matter jurisdiction under this caption, and whether it does or does not is often the subject of a dispute between the parties to a federal action.

For these and other reasons, the study of “subject matter” jurisdiction is a more extensive one in federal than in state practice. Indeed, a law school course on federal courts is likely to be devoted in the main to subject matter jurisdiction, with a correspondingly similar time allotment left for mere procedure, rather the reverse of what usually occurs in a course studying the state courts.

To give you an idea of the extent of federal jurisdiction relating to various areas of law, we’ve prepared a table summarizing the jurisdiction of the federal government in various subject matters. A picture is worth a thousand words, and this table is the equivalent of a picture of federal sovereignty and jurisdiction. The important thing to remember as you examine the table below is that Subtitle A personal income taxes are indirect excise taxes which apply to persons and federal corporations domiciled within the federal zone as per Eisner v. Macomber, 252 U.S. 189 (1920). This conclusion explains items 6 and 7:

Table 5-18: Limits of U.S. Sovereignty by Subject Matter

<table>
<thead>
<tr>
<th>#</th>
<th>Subject matter</th>
<th>Legal reference</th>
<th>“Federal zone” Jurisdiction? (U.S.**)</th>
<th>Sovereign 50 Union states jurisdiction? (nonfederal areas, U.S* or U.S.***)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Immigration and naturalization</td>
<td>Constitution 1:8:4</td>
<td>YES</td>
<td>YES</td>
</tr>
<tr>
<td>2</td>
<td>Regulate/tax foreign commerce (excises on imports)</td>
<td>Constitution 1:8:3</td>
<td>YES</td>
<td>YES</td>
</tr>
<tr>
<td>3</td>
<td>Tax exports from sovereign states</td>
<td>Constitution 1:9:5</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>4</td>
<td>Coining money and punishing counterfeiting</td>
<td>Constitution 1:8:5</td>
<td>YES</td>
<td>YES</td>
</tr>
<tr>
<td>5</td>
<td>Establish military, forts, &amp; magazines</td>
<td>Constitution 1:8:12 thru 1:8:16</td>
<td>YES (on land ceded to U.S.** by states)</td>
<td>NO</td>
</tr>
<tr>
<td>7</td>
<td>Subtitle A income taxes on corporations involved in foreign commerce</td>
<td>Constitution 1:8:1 and 1:8:3</td>
<td>YES</td>
<td>YES</td>
</tr>
<tr>
<td>8</td>
<td>Subtitle D and E excise taxes on U.S.** chartered licenses and corporations only</td>
<td>Constitution 1:8:1 and 1:8:3</td>
<td>YES</td>
<td>YES</td>
</tr>
</tbody>
</table>

EXAMPLE: 1:9:4=Article 1, Section 9, Clause 4 of the U.S. Constitution.

NOTE: The federal government may only reach inside the borders of a sovereign state for the sake of enforcing areas over which the government has subject matter jurisdiction, because it cannot have territorial jurisdiction and cannot be"
5.2.3 Two Species of Federal Legislative Jurisdiction

Before we proceed further, we need to remember that our Congress legislates for two jurisdictions. In the United States of America, there are two (2) separated and distinct jurisdictions,

1. The jurisdiction of states of the Union within their own state boundaries. These areas are subject to the sovereignty of the states and the federal government can only have subject matter but not territorial jurisdiction or sovereignty within these areas. Any federal courts created or authorized by legislation or the Constitution to adjudicate matters in these areas must come under Article III of the U.S. Constitution. An example of an Article III court is the Supreme Court. District and Circuit courts of the United States are Article I territorial courts that do not have jurisdiction within states of the Union.

2. Federal jurisdiction (United States), which is limited to the District of Columbia, the U.S. Territories and possessions, and Federal enclaves within the states, under Article I, Section 8, Clause 17 of the federal Constitution as well as to federal property wherever located. We call these areas the “federal zone” within this book. These areas are subject only to the general or plenary sovereignty of the U.S. government, and do not come under the jurisdiction of the states of the Union except by mutual agreement between the federal government and a state in a cession document. Any federal courts created by legislation to address matters exclusively within these areas are Article I (of the Constitution) courts. An example of an Article I court is the U.S. Tax Court. Article III courts can also address issues within these areas, but are exercising Article I powers when they do so. Portions of the federal zone are without Constitutional protections, and it is only in those areas where direct taxes or taxes on natural persons can lawfully be collected. In most cases, the areas without Constitutional protections are limited to U.S. territories such as Guam, Puerto Rico, American Samoa, and the Virgin Islands, which are also called federal States and are listed in Title 48 of the U.S. Code.

As we described in detail earlier in sections 4.8 and 4.11.4, only those areas that do not have Constitutional protections, that is the Bill of Rights, can be the proper subject of unapportioned direct taxes on natural persons. These areas are, in almost all cases, federal territories. It is also true that the only place anywhere where the U.S. Congress has the authority or legislative power to suspend the operation of any part of the Constitution is in U.S. territories and enclaves within the states that have never been under the protection of the U.S. Constitution. With this in mind, we can then turn a critical eye at a highly suspect piece of legislation below to establish precisely where Subtitle A federal income taxes can properly apply:

United States Code
TITLE 28 - JUDICIARY AND JUDICIAL PROCEDURE
PART VI - PARTICULAR PROCEEDINGS
CHAPTER 151 - DECLARATORY JUDGMENTS
Sec. 2201, Creation of remedy

(a) In a case of actual controversy within its jurisdiction, except with respect to Federal taxes other than actions brought under section 7428 of the Internal Revenue Code of 1986, a proceeding under section 505 or 1146 of title 11, or in any civil action involving an antidumping or countervailing duty proceeding regarding a class or kind of merchandise of a free trade area country (as defined in section 516A(f)(10) of the Tariff Act of 1930), as determined by the administering authority, any court of the United States, upon the filing of an appropriate pleading, may declare the rights and other legal relations of any interested party seeking such declaration, whether or not further relief is or could be sought. Any such declaration shall have the force and effect of a final judgment or decree and shall be reviewable as such.

(b) For limitations on actions brought with respect to drug patents see section 505 or 512 of the Federal Food, Drug, and Cosmetic Act.

So what the Congress is saying in the above statute that it authored, is that federal courts, in the case of Subtitle A income tax cases (which apply mainly to natural persons) may not address RIGHTS, and the rights they are talking about are the Bill of Rights, which are the first fourteen amendments to the Constitution! But wait a minute: Congress is bound by the Constitution and they can’t legislate it out of existence in the 50 Union states. Even the Supreme Court admitted this:

“The Constitution had attached to it irrevocably. There are steps which can never be taken backward. The tie that bound the states of Maryland and Virginia to the Constitution could not be dissolved, without at least the consent of the Federal and state governments to a formal separation. The
There is only one place where the Congress can pass legislation that suspends enforcement of the Constitution, and that is in Constitution Article I, II, or IV courts inside the federal zone or Article III courts in administering laws that only apply to the federal zone or abroad. This ought to be a big clue that Subtitle A federal income taxes can only apply in federal territories that are already devoid of Constitutional protections. This can be confirmed by reading the rest of the Supreme Court Case of Downes v. Bidwell, 182 U.S. 244 (1901), cited above:

“Loughborough v. Blake, 5 Wheat. 317, 5 L.Ed. 98, was an action of trespass or, as appears by the original record, replevin, brought in the circuit court for the District of Columbia to try the right of Congress to impose a direct tax for general purposes on that District. 3 Stat. at L. 216, chap. 60. It was insisted that Congress could act in a double capacity: in one as legislating [182 U.S. 244, 260] for the states; in the other as a local legislature for the District of Columbia. In the latter character, it was admitted that the power of levying direct taxes might be exercised, but for District purposes only, as a state legislature might tax for state purposes; but that it could not legislate for the District under art. 1, 8, giving to Congress the power 'to lay and collect taxes, imposts, and excises,' which 'shall be uniform throughout the United States,' inasmuch as the District was no part of the United States. It was held that the grant of this power was a general one without limitation as to place, and consequently extended to all places over which the government extends; and that it extended to the District of Columbia as a constituent part of the United States. The fact that art. 1, 2, declares that 'representatives and direct taxes shall be apportioned among the several states . . . according to their respective numbers' furnished a standard by which taxes were apportioned, but not to exempt any part of the country from their operation. The words used do not mean that direct taxes shall be imposed on states only which are represented, or shall be apportioned to representatives; but that direct taxation, in its application to states, shall be apportioned to numbers. That art. 1, 9, 4, declaring that direct taxes shall be laid in proportion to the census, was applicable to the District of Columbia, 'as a state legislature might tax for state purposes; but that it could not extend to the territories, as the words of the 2d section require that it shall be extended to all the states. They therefore may, without violence, be understood to give a rule when the territories shall be taxed, without imposing the necessity of taxing them.'"

“The could be no doubt as to the correctness of this conclusion, so far, at least, as it applied to the District of Columbia. This District had been a part of the states of Maryland and [182 U.S. 244, 261] Virginia. It had been subject to the Constitution, and was a part of the United States[***]. The Constitution had attached to it irrevocably. There are steps which can never be taken backward, The tie that bound the states of Maryland and Virginia to the Constitution could not be dissolved, without at least the consent of the Federal and state governments to a formal separation. The mere cession of the District of Columbia to the Federal government relinquished the authority of the states, but it did not take it out of the United States or from under the aegis of the Constitution. Neither party had ever consented to that construction of the cession. If, before the District was set off, Congress had passed an unconstitutional act affecting its inhabitants, it would have been void. If done after the District was created, it would have been equally void; in other words, Congress could not do indirectly, by carving out the District, what it could not do directly. The District still remained a part of the United States, protected by the Constitution. Indeed, it would have been a fallacious construction to hold that territory which had been once a part of the United States ceased to be such by being ceded directly to the Federal government.”

This means that direct Subtitle A income taxes can’t apply in the sovereign 50 Union states, the District of Columbia (which was formerly covered by Constitutional protections before it was ceded to the federal government), or federal enclaves within states that were formerly owned by the state prior to being ceded to the federal government. The only exception to this exclusion is that it can apply voluntarily to natural persons domiciled outside the federal zone, which means you have to volunteer into federal jurisdiction by volunteering to become a “taxpayer” subject to the Internal Revenue Code who has an effective domicile within the federal zone under 26 U.S.C. §7701(a)(39). This is done by filing an IRS Form W-4 or submitting a 1040 form rather than the correct 1040NR form.

The territorial jurisdiction that all Congressional legislation is intended to apply to absent a clearly expressed intent to the contrary is the second jurisdiction from above, which are federal zone areas coming under Article 1, Section 8, Clause 17 of the U.S. Constitution as revealed by the U.S. Supreme Court below in U.S. v. Spelar, 338 U.S. 217 at 222 (1949):

“A canon of construction which teaches that of Congress, unless a contrary intent appears, is meant to apply only within the territorial jurisdiction of the United States.”

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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As you will learn in the next few sections, states of the Union are “foreign” with respect to the federal government for the purposes of legislative jurisdiction. The federal/general government has no “police powers” or legislative jurisdiction within states of the Union, as pointed out by the Supreme Court. Keep in mind that the term “legislation” in the quote below INCLUDES the Internal Revenue Code, folks!:

“It is no longer open to question that the general government, unlike the states, Hammer v. Dagenhart, 247 U.S. 251, 275, 38 S.Ct. 529, 3 A.L.R. 649, Ann.Cas.1918E 724, possesses no inherent power in respect of the internal affairs of the states; and emphatically not with regard to legislation.”

[Carter v. Carter Coal Co., 298 U.S. 238, 56 S.Ct. 855 (1936)]

5.2.4 The Three Geographical Definitions of “United States”

Most of us are completely unaware that the term “United States” has several distinct and separate legal meanings and that it is up to us to know and understand these differences, to use them appropriately, and to clarify exactly which one we mean whenever we sign any government or financial form (including voter registration, tax documents, etc). If we do not, we could unknowingly, unwillingly and involuntarily be creating false presumptions that cause us to surrender our Constitutional rights and our sovereignty. The fact is, most of us have unwittingly been doing just that for most, if not all, of our lives. Much of this misunderstanding and legal ignorance has been deliberately “manufactured” by our corrupted government in the public school system. It is a fact that our public dis-servants want docile sheep who are easy to govern, not “high maintenance” sovereigns capable of critical and independent thinking and who demand their rights. We have become so casual in our use of the term “United States” that it is no longer understood, even within the legal profession, that there are actually three different legal meanings to the term. In fact, the legal profession has contributed to this confusion over this term by removing its definitions from all legal dictionaries currently in print that we have looked at. See Section 6.13.1 for details on this scam.

Most of us have grown up thinking the term “United States” indicates and includes all 50 states of the Union. This is true in the context of the U.S. Constitution but it is not true in all contexts. As you will see, this is the third meaning assigned to the term “United States” by the United States Supreme Court. But, usually when we (Joe six pack) use the term United States we actually think we are saying the United States, as we are generally thinking of the several states or the union of States. As you will learn in this section, the meaning of the term depends entirely on the context and when we are filling out federal forms or speaking with the federal government, this is a very costly false presumption.

First, it should be noted that the term United States is a noun. In fact, it is the proper name and title “We the people...” gave to the corporate entity (non-living thing) of the federal (central) government created by the Constitution. This in turn describes where the “United States” federal corporation referenced in 28 U.S.C. §3002(15)(A) was to be housed as the Seat of the Government - In the District of Columbia, not to exceed a ten mile square.

Constitution
Article 1, Section 8, Clause 17

To exercise exclusive Legislation in all Cases whatsoever, over such District (not exceeding ten Miles square) as may, by Cession of particular States, and the Acceptance of Congress, become the Seat of the Government of the United States, and to exercise like Authority over all Places purchased by the Consent of the Legislature of the State in which the Same shall be for the Erection of Forts, Magazines, Arsenals, dock-Yards, and other needful Buildings;—And [underlines added]

Below is how the United States Supreme Court addressed the question of the meaning of the term “United States” (see Black’s Law Dictionary) in the famous case of Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945). The Court ruled that the term United States has three uses:

“The term 'United States' may be used in any one of several senses. It may be merely the name of a sovereign occupying the position analogous to that of other sovereigns in the family of nations. It may designate the territory over which the sovereignty of the United States extends, or it may be the collective name of the states which are united by and under the Constitution.”

[Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945)]

We will now break the above definition into its three contexts and show what each means.

Table 5-19: Meanings assigned to "United States" by the U.S. Supreme Court in Hooven & Allison v. Evatt
The U.S. Supreme Court helped to clarify which of the three definitions above is the one used in the U.S. Constitution, when it held the following. Note they are implying the THIRD definition above and not the other two:

"The earliest case is that of Hepburn v. Ellzey, 2 Cranch, 445, 2 L.Ed. 332, in which this court held that, under that clause of the Constitution limiting the jurisdiction of the courts of the United States to controversies between citizens of different states, a citizen of the District of Columbia could not maintain an action in the circuit court of the United States. It was argued that the word 'state,' in that connection, was used simply to denote a distinct political society. But,' said the Chief Justice, 'as the act of Congress obviously used the word 'state' in reference to that term as used in the Constitution, it becomes necessary to inquire whether Columbia is a state in the sense of that instrument. The result of that examination is a conviction that the members of the American confederacy presented to the眼前的 case was followed in Barney v. Baltimore, 6 Wall. 280, 18 L.Ed. 825, and quite recently in Hooe v. Jamieson, 166 U.S. 395, 41 L.Ed. 1049, 17 Sup.Ct.Rep. 596. The same rule was applied to citizens of territories in New Orleans v. Winter, 1 Wheat. 91, 4 L.Ed. 44, in which an attempt was made to distinguish a territory from the District of Columbia. But it was said that 'neither of them is a state in the sense in which that term is used in the Constitution,' In Scott v. Jones, 5 How. 343, 12 L.Ed. 181, and in Miners' Bank v. Iowa ex rel. District Prosecuting Attorney, 12 How. 1, 13 L.Ed. 867, it was held that under the judiciary act, permitting writs of error to the supreme court of a state in cases where the validity of a state statute is drawn in question, an act of a territorial legislature was not within the contemplation of Congress."

[Downes v. Bidwell, 182 U.S. 244 (1901)]

The Court further clarified that the Constitution implies the third definition above, which is the United States*** when they held the following. Notice that they say “not part of the United States within the meaning of the Constitution” and that the word “the” implies only ONE rather than multiple meanings:

"As the only judicial power vested in Congress is to create courts whose judges shall hold their offices during good behavior, it necessarily follows that, if Congress authorizes the creation of courts and the appointment of judges for limited time, it must act independently of the Constitution upon territory which is not part of the United States within the meaning of the Constitution."

[O'Donoghue v. United States, 289 U.S. 516, 53 S.Ct. 740 (1933)]

And finally, the U.S. Supreme Court has also held that the Constitution does not and cannot determine or limit the authority of Congress over federal territory and that the ONLY portion of the Constitution that does in fact expressly refer to federal territory and therefore the statutory “United States” is Article 1, Section 8, Clause 17. Notice they ruled that Puerto Rico is
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NOT part of the “United States” within the meaning of the Constitution, just like they ruled in O’Donoghue above that territory was no part of the “United States”:

In passing upon the questions involved in this and kindred cases, we ought not to overlook the fact that, while the Constitution was intended to establish a permanent form of government for the states which should elect to take advantage of its conditions, and continue for an indefinite future, the vast possibilities of that future could never have entered the minds of its framers. The states had but recently emerged from a war with one of the most powerful nations of Europe, were disheartened by the failure of the confederacy, and were doubtful as to the feasibility of a stronger union. Their territory was confined to a narrow strip of land on the Atlantic coast from Canada to Florida, with a somewhat indefinite claim to territory beyond the Alleghenies, where their sovereignty was disputed by tribes of hostile Indians supported, as was popularly believed, by the British, who had never formally delivered possession [182 U.S. 244, 285] under the treaty of peace. The vast territory beyond the Mississippi, which formerly had been claimed by France, since 1762 had belonged to Spain, still a powerful nation and the owner of a great part of the Western Hemisphere. Under these circumstances it is little wonder that the question of annexing these territories was not made a subject of debate. The difficulties of bringing about a union of the states were so great, the objections to it seemed so formidable, that the whole thought of the convention centered upon surmounting these obstacles. The question of territories was dismissed with a single clause, apparently applicable only to the territories then existing, giving Congress the power to govern and dispose of them.

Had the acquisition of other territories been contemplated as a possibility, could it have been foreseen that, within little more than one hundred years, we were destined to acquire, not only the whole vast region between the Atlantic and Pacific Oceans, but the Russian possessions in America and distant islands in the Pacific, it is incredible that no provision should have been made for them, and the question whether the Constitution should or should not extend to them have been definitely settled. If it be once conceded that we are at liberty to acquire foreign territory, a presumption arises that our power with respect to such territories is the same power which other nations have been accustomed to exercise with respect to territories acquired by them. If, in limiting the power which Congress was to exercise within the United States[***], it was also intended to limit it with regard to such territories as the people of the United States[***] should thereafter acquire, such limitations should have been expressed. Instead of that, we find the Constitution speaking only to states, except in the territorial clause, which is absolute in its terms, and suggestive of no limitations upon the power of Congress in dealing with them. The states could only delegate to Congress such powers as they themselves possessed, and as they had no power to acquire new territory they had none to delegate in that connection. The logical inference from this is that if Congress had power to acquire new territory, which is conceded, that power was not hampered by the constitutional provisions. If, upon the other hand, we assume [182 U.S. 244, 286] that the territorial clause of the Constitution was not intended to be restricted to such territory as the United States then possessed, there is nothing in the Constitution to indicate that the power of Congress in dealing with them was intended to be restricted by any of the other provisions.

[...]

If those possessions are inhabited by alien races, differing from us in religion, customs, laws, methods of taxation, and modes of thought, the administration of government and justice, according to Anglo-Saxon principles, may for a time be impossible; and the question at once arises whether large concessions ought not to be made for a time, that ultimately our own theories may be carried out, and the blessings of a free government under the Constitution extended to them. We decline to hold that there is anything in the Constitution to forbid such action. We are therefore of opinion that the island of Porto Rico is a territory appurtenant and belonging to the United States, but not a part of the United States[***] within the revenue clauses of the Constitution; that the Foraker act is constitutional, so far as it imposes duties upon imports from such island, and that the plaintiff cannot recover back the duties exacted in this case.

[Downes v. Bidwell, 182 U.S. 244 (1901)]

Another important distinction needs to be made. Definition 1 above refers to the country “United States*”, but this country is not a “nation”, in the sense of international law. This very important point was made clear by the U.S. Supreme Court in 1794 in the case of Chisholm v. Georgia, 2 Dall. (U.S.) 419, 1 L.Ed. 440 (1793), when it said:

This is a case of uncommon magnitude. One of the parties to it is a State; certainly respectable, claiming to be sovereign. The question to be determined is, whether this State, so respectable, and whose claim soars so high, is amenable to the jurisdiction of the Supreme Court of the United States? This question, important in itself, will depend on others, more important still; and, may, perhaps, be ultimately resolved into one, no less radical than this ‘do the people of the United States form a Nation?’

A cause so conspicuous and interesting, should be carefully and accurately viewed from every possible point of sight. I shall examine it; 1st. By the principles of general jurisprudence. 2nd. By the laws and practice of particular States and Kingdoms. From the law of nations little or no
illustration of this subject can be expected. By that law the several States and Governments spread over our globe, are considered as forming a society, not a NATION. It has only been by a very few comprehensive minds, such as those of Elizabeth and the Fourth Henry, that this last great idea has been even contemplated. 3rdly, and chiefly, I shall examine the important question before us, by the Constitution of the United States, and the legitimate result of that valuable instrument.

[Chisholm v. Georgia, 2 Dall. (U.S.) 419, 1 L.Ed. 440 (1793)]

Black’s Law Dictionary further clarifies the distinction between a “nation” and a “society” by clarifying the differences between a national government and a federal government, and keep in mind that our government is called “federal government”:

“NATIONAL GOVERNMENT. The government of a whole nation, as distinguished from that of a local or territorial division of the nation, and also as distinguished from that of a league or confederation.

“A national government is a government of the people of a single state or nation, united as a community by what is termed the ‘social compact,’ and possessing complete and perfect supremacy over persons and things, so far as they can be made the lawful objects of civil government. A federal government is distinguished from a national government by its being the government of a community of independent and sovereign states, united by compact.” Piqua Branch Bank v. Knoop, 6 Ohio.St. 393.


“FEDERAL GOVERNMENT. The system of government administered in a state formed by the union or confederation of several independent or quasi independent states; also the composite state so formed.

In strict usage, there is a distinction between a confederation and a federal government. The former term denotes a league or permanent alliance between several states, each of which is fully sovereign and independent, and each of which retains its full dignity, organization, and sovereignty, though yielding to the central authority a controlling power for a few limited purposes, such as external and diplomatic relations. In this case, the component states are the units, with respect to the confederation, and the central government acts upon them, not upon the individual citizens. In a federal government, on the other hand, the allied states form a union - not, indeed, to such an extent as to destroy their separate organization or deprive them of quasi sovereignty with respect to the administration of their purely local concerns, but so that the central power is erected into a true state or nation, possessing sovereignty both external and internal, while the administration of national affairs is directed, and its effects felt, not by the separate states deliberating as units, but by the people of all, in their collective capacity, as citizens of the nation. The distinction is expressed, by the German writers, by the use of the two words “Staatenbund” and “Bundesstaat;” the former denoting a league or confederation of states, and the latter a federal government, or state formed by means of a league or confederation.”


So the “United States” the country is a “society” and a “sovereignty” but not a “nation” under the law of nations, by the Supreme Court’s own admission. Because the Supreme Court has ruled on this matter, it is now incumbent upon each of us to always remember it and to apply it in all of our dealings with the Federal Government. If not, we lose our individual Sovereignty by default and the Federal Government assumes jurisdiction over us. So, while those who wish to preserve their sovereign immunity will want to be the third type of Citizen, which is a “Citizen of the United States***” and on occasion a “citizen of the United States”, he would never want to be the second, which is a “citizen of the United States***”. A human being who is a “citizen” of the second is called a statutory “U.S. citizen” under 8 U.S.C. §1401, and he is treated in law as occupying a place not protected by the Bill of Rights, which is the first ten amendments of the United States Constitution.

Below is how the U.S. Supreme Court, in a dissenting opinion, described this “other” United States, which we call the “federal zone”:

“I take leave to say, that, if the principles thus announced should ever receive the sanction of a majority of this court, a radical and mischievous change in our system of government will result. We will, in that event, pass from the era of constitutional liberty guarded and protected by a written constitution into an era of legislative absolutism.

[..]

“The idea prevails with some, indeed it has found expression in arguments at the bar, that we have in this country substantially two national governments; one to be maintained under the Constitution, with all of its restrictions; the other to be maintained by Congress outside the independently of that instrument, by exercising such powers [of absolutism] as other nations of the earth are accustomed to.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

[...]

It will be an evil day for American liberty if the theory of a government outside the supreme law of the land finds lodgment in our constitutional jurisprudence. No higher duty rests upon this court than to exert its full authority to prevent all violation of the principles of the Constitution.

[Downes v. Bidwell, 182 U.S. 244 (1901), Justice Harlan, Dissenting]

The second definition of “United States**” above is also a federal corporation. This corporation was formed in 1871. It is described in 28 U.S.C. §3002(15)(A):

"Corporations are also of all grades, and made for varied objects; all governments are corporations, created by usage and common consent, or grants and charters which create a body politic for prescribed purposes; but whether they are private, local or general, in their objects, for the enjoyment of property, or the exercise of power, they are all governed by the same rules of law, as to the construction and the obligation of the instrument by which the incorporation is made [the Constitution is the corporate charter]. One universal rule of law protects persons and property. It is a fundamental principle of the common law of England, that the term freemen of the kingdom, includes ‘all persons,’ ecclesiastical and temporal, incorporate, politique or natural; it is a part of their magna charta (2 Inst. 4), and is incorporated into our institutions. The persons of the members of corporations are on the same footing of protection as other persons, and their corporate property secured by the same laws which protect that of individuals. 2 Inst. 46-7. ‘No man shall be taken,’ ‘no man shall be disseised,’ without due process of law, is a principle taken from magna charta, infused into all our state constitutions, and is made inviolable by the federal government, by the amendments to the constitution."

[Proprietors of Charles River Bridge v. Proprietors of, 36 U.S. 420 (1837)]

If we are acting as a federal “public official” or contractor, then we are representing the “United States** federal corporation”. That corporation is a statutory “U.S. citizen” under 8 U.S.C. §1401 which is completely subject to all federal law.

"A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only."

[19 Corpus Juris Secundum (C.J.S.), Corporations, §886 (2003)]

Federal Rule of Civil Procedure 17(b) says that when we are representing that corporation as “officers” or “employees”, we therefore become statutory “U.S. citizens” completely subject to federal territorial law:

IV. PARTIES > Rule 17.
Rule 17. Parties Plaintiff and Defendant; Capacity

(b) Capacity to Sue or be Sued.

Capacity to sue or be sued is determined as follows:
(1) for an individual who is not acting in a representative capacity, by the law of the individual’s domicile;
(2) for a corporation, by the law under which it was organized; and
(3) for all other parties, by the law of the state where the court is located, except that:
   (A) a partnership or other unincorporated association with no such capacity under that state’s law may sue or be sued in its common name to enforce a substantive right existing under the United States Constitution or laws; and
   (B) 28 U.S.C. §§ 754 and 2590(a) govern the capacity of a receiver appointed by a United States court to sue or be sued in a United States court.

[Federal Rule of Civil Procedure 17(b)]

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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Yet on every government (any level) document we sign (e.g. Social Security, Marriage License, Voter Registration, Driver’s License, BATF 4473, etc.) they either require you to be a “citizen of the United States” or they ask “are you a resident of Illinois?”. They are in effect asking you to assume or presume the second definition, the “United States***”, when you fill out the form, but they don’t want you to tell them this because then you would realize they are asking you to commit perjury on a government form under penalty of perjury. They in effect are asking you if you wish to act in the official capacity of a public employee of the federal corporation. The form you are filling out therefore is serving the dual capacity of a federal job application and an application for benefits. The reason this must be so, is that they are not allowed to pay “benefits” to private citizens and can only lawfully pay them to public employees. Any other approach makes the government into a thief. See the article below for details on this scam:

Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008
http://sedm.org/Forms/FormIndex.htm

If you accept the false and self-serving presumption of your public dis-servants, or you answer “Yes” to the question of whether you are a “citizen of the United States” or a “U.S. citizen” on a federal or state form, usually under penalty of perjury, then you have committed perjury under penalty of perjury and also voluntarily placed yourself under their exclusive/plenary legislative jurisdiction as a public official/employee and are therefore subject to Federal & State Codes and Regulations (Statutes). The Social Security Number they ask for on the form, in fact, is prima facie evidence that you are a federal employee, in fact. Look at the evidence for yourself, paying particular attention to sections 6.1, 6.2 and 6.6:

Resignation of Compelled Social Security Trustee, Form #06.002
http://sedm.org/Forms/FormIndex.htm

Most laws passed by government are, in effect, law only for government. They are private law or contract law that act as the equivalent of a government employment agreement.

“The power to "legislate generally upon" life, liberty, and property, as opposed to the "power to provide modes of redress" against offensive state action, was "repugnant" to the Constitution. Id., at 15. See also United States v. Reese, 92 U.S. 214, 218 (1876); United States v. Harris, 106 U.S. 629, 639 (1883); James v. Bowman, 190 U.S. 127, 139 (1903). Although the specific holdings of these early cases might have been superseded or modified, see, e.g., Heart of Atlanta Motel, Inc. v. United States, 379 U.S. 241 (1964); United States v. Guest, 383 U.S. 745 (1966), their treatment of Congress’ §5 power as corrective or preventive, not definitional, has not been questioned.”
[City of Boerne v. Flores, Archbishop of San Antonio, 521 U.S. 507 (1997)]

What the U.S. Supreme Court is saying above is that the government has no authority to tell you how to run your private life. This is contrary to the whole idea of the Internal Revenue Code, whose main purpose is to monitor and control every aspect of those who are subject to it. In fact, it has become the chief means for Congress to implement what we call “social engineering”. Just by the deductions they offer, people who are not engaged in a “trade or business” and thus have no income tax liability are incentivized into all kinds of crazy behaviors in pursuit of reductions in a liability that they in fact do not even have. Therefore, the only reasonable thing to conclude is that Internal Revenue Code, Subtitle A, which would “appear” to regulate the private conduct of all individuals in states of the Union, in fact only applies to “public officials” in the official conduct of their duties while present in the District of Columbia, which 4 U.S.C. §72 makes the “seat of government”. The I.R.C. therefore essentially amounts to a part of the job responsibility and the “employment contract” of “public officials”. This was also confirmed by the House of Representatives, who said that only those who take an oath of “public office” are subject to the requirements of the personal income tax. See:


We the People, as the Sovereigns, cannot lawfully become the proper subject to exclusive federal jurisdiction unless and until we surrender our sovereignty by signing a government employment agreement that can take many different forms: W-4, SS-5, 1040, etc.
1A voluntary acceptance of the benefit of a transaction is equivalent to a consent to all the obligations arising from it, so far as the facts are known, or ought to be known, to the person accepting.

[SOURCE: http://www.leginfo.ca.gov/cgi-bin/displaycode?section=civ&group=01001-02000&file=1565-1590]

The W-4 is a federal “election” form and you are the only voter. They are asking you if you want to elect yourself into “public office”, and if you say “yes”, then you got the job and a cage is reserved for you on the federal plantation:

“The restrictions that the Constitution places upon the government in its capacity as lawmaker, i.e., as the regulator of private conduct, are not the same as the restrictions that it places upon the government in its capacity as employer. We have recognized this in many contexts, with respect to many different constitutional guarantees. Private citizens perhaps cannot be prevented from wearing long hair, but policemen can. Kelley v. Johnson, 425 U.S. 238, 247 (1976). Private citizens cannot have their property searched without probable cause, but in many circumstances government employees can. O’Connor v. Ortega, 480 U.S. 709, 723 (1987) (plurality opinion); id., at 732 (SCALIA, J., concurring in judgment). Private citizens cannot be punished for refusing to provide the government information that may incriminate them, but government employees can be dismissed when the incriminating information that they refuse to provide relates to the performance of their job. Gardner v. Brosdick, 497 U.S. 62, 95 [92 U.S. 273, 277-278 (1968). With regard to freedom of speech in particular:


By making you into a “public official” or “employee”, they are intentionally destroying the separation of powers that is the main purpose of the Constitution and which was put there to protect your rights.


[New York v. United States, 505 U.S. 144 (1992)]

They are causing you to voluntarily waive sovereign immunity under the Foreign Sovereign Immunities Act, 28 U.S.C. §1601-1611. 28 U.S.C. §1605(a)(2) of the act says that those who conduct “commerce” within the legislative jurisdiction of the “United States” (federal zone), whether as public official or federal benefit recipient, surrender their sovereign immunity.

[TITLE 28 > PART IV > CHAPTER 97 > § 1605
§ 1605. General exceptions to the jurisdictional immunity of a foreign state

(a) A foreign state shall not be immune from the jurisdiction of the United States or of the States in any case—

(2) in which the action is based upon a commercial activity carried on in the United States by the foreign state; or upon an act performed in the United States in connection with a commercial [employment or federal benefit] activity of the foreign state elsewhere; or upon an act outside the territory of the United States in connection with a commercial activity of the foreign state elsewhere and that act causes a direct effect in the United States;

They are also destroying the separation of powers by fooling you into declaring yourself to be a statutory “U.S.** citizen” under 8 U.S.C. §1401, 28 U.S.C. §1603(b)(3) and 28 U.S.C. §1332(e) specifically exclude such statutory “U.S. citizens” from being foreign sovereigns who can file under statutory diversity of citizenship. This is also confirmed by the Department of State Website:

“Section 1603(b) defines an "agency or instrumentality" of a foreign state as an entity (1) which is a separate legal person, corporate or otherwise, and (2) which is an organ of a foreign state or political subdivision thereof, or a majority of whose shares or other ownership interest is owned by a foreign state or political subdivision thereof; and (3) which is neither a citizen of the a state of the United States as defined in Sec. 1332(e) nor created under the laws of any third country.”

[Department of State Website, http://travel.state.gov/law/info/judicial/judicial_693.html]
In effect, they kidnapped your legal identity and made you into a “resident alien federal employee” working in the “king’s castle”, the District of Criminals, and changed your status from “foreign” to “domestic” by creating false presumptions about citizenship and using the Social Security Number, IRS Form W-4, and SSA Form SS-5 to make you into a “subject citizen” and a “public employee” with no constitutional rights.

The nature of most federal law as private/contract law is carefully explained below:

"The laws of the United States are laws in the several States, and just as much binding on the citizens and courts thereof as the State laws are. The United States is not a foreign sovereignty as regards the several States, but is a concurrent, and, within its jurisdiction, paramount sovereignty. Every citizen of a State is a subject of two distinct sovereignties, having concurrent jurisdiction in the State,-concurrent as to place and persons, though distinct as to subject-matter."  
[Clafin v. Houseman, 93 U.S. 130, 136 (1876)]

"And the powers of the General Government, and of the State, although both exist and are exercised within the same territorial limits, are yet separate and distinct sovereignties, acting separately and independently of each other, within their respective spheres."  
[Ableman v. Booth, 62 U.S. 506, 516 (1858)]

The issue he raised relates to the concept of what we call “dual sovereignty”, and he implied in his comments and his emphasis in the above two cases that there is such a thing as “dual sovereignty” within the states of the union, but is there? Can two entities be simultaneously sovereign over a single geographic region and the same subject matter? Let’s investigate this intriguing matter further, keeping in mind that such controversies result from a fundamental misunderstanding of what “sovereignty” really means.

We allege and a book on Constitutional government also alleges that it is a legal impossibility for two sovereign bodies to enjoy concurrent jurisdiction over the same subject, and especially when it comes to jurisdiction to tax.

"§79. This sovereignty pertains to the people of the United States as national citizens only, and not as citizens of any other government. There cannot be two separate and independent sovereignties within the same limits or jurisdiction; nor can there be two distinct and separate sources of sovereign authority within the same jurisdiction. The right of commanding in the last resort can be possessed only by one body of people inhabiting the same territory,” and can be executed only by those intrusted with the execution of such authority."  

What detractors are trying to do is deceive you, because they are confusing federal “States” described in federal statutes with states of the Union mentioned in the Constitution. These two types of entities are mutually exclusive and “foreign” with respect to each other.

"The earliest case is that of Hepburn v. Ellzey, 2 Cranch, 445, 2 L.Ed. 332, in which this court held that, under that clause of the Constitution limiting the jurisdiction of the courts of the United States to controversies between citizens of different states, a citizen of the District of Columbia could not maintain an action in the circuit court of the United States. It was argued that the word 'state,' in that connection, was used simply to denote a distinct political society. But,' said the Chief Justice, 'as the act of Congress obviously used the word 'state' in reference to that term as used in the Constitution, it becomes necessary to inquire whether Columbia is a state in the sense..."
The definition of “State” for the purposes of federal income taxes confirms that states of the Union are NOT included within the definitions used in the Internal Revenue Code, and that only federal territories are. This is no accident, but proof that there really is a separation of powers and of legislative jurisdiction between states of the Union and the Federal government:

We like to think of the word “sovereignty” in the context of government as the combination of “exclusive authority” with “exclusive responsibility”. The Constitution in effect very clearly divides authority and responsibility for specific matters between the states and federal government based on the specific subject matter, and ensures that the functions of each will never overlap or conflict. It delegates certain powers to each of the two sovereigns and keeps the two sovereigns from competing with each other so that public peace, tranquility, security, and political harmony have the most ideal environment in which to flourish.

If we therefore examine the Constitution and the Supreme court cases interpreting it, we find that the complex division of authority that it makes between the states and federal government accomplishes the following objectives:

1. **Delegates primarily internal matters to the states.** These matters involve mainly public health, morals, and welfare and require exclusive legislative authority within the state.

"While the states are not sovereign in the true sense of that term, but only quasi sovereign, yet in respect of all powers reserved to them they are supreme—"as independent of the general government as that government within its sphere is independent of the States." The Collector v. Day, 11 Wall. 113, 124. And since every addition to the national legislative power to some extent detracts from or invades the power of the states, it is of vital moment that, in order to preserve the fixed balance intended by the Constitution, the powers of the general government [298 U.S. 238, 295] be not so extended as to embrace any not within the express terms of the several grants or the implications necessarily to be drawn therefrom. It is no longer open to question that the general government, unlike the states, Hamner v. Dagenhart, 247 U.S. 251, 275, 38 S.Ct. 529, 3 A.L.R. 649, Ann.Cas.1918E 724, possesses no inherent power in respect of the internal affairs of the states; and emphatically not with regard to legislation. The question in respect of the inherent power of that government as to the external affairs of the Nation and in the field of international law is a wholly different matter which it is not necessary now to consider. See, however, Jones v. United States, 137 U.S. 202, 212, 104 S.Ct. 855 (1936); Downes v. Bidwell, 182 U.S. 244 (1901); Hoax: Why We Don't Owe Income Tax, version 4.54

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2. Delegates primarily external matters to the federal government, including diplomatic and military and postal and commerce matters. These include such things as:

   2.1. Article 1, Section 8, Clause 3 of the constitution authorizes the feds to tax and regulate foreign commerce and interstate commerce, but not intrastate commerce.

   2.2. Article 1, Section 8, Clauses 11-16 authorize the establishment of a military and the authority to make war.

   2.3. Article 1, Section 8, Clause 4 allows the fed to determine uniform rules for naturalization and immigration from outside the country. However, it does not take away the authority of states to naturalize as well.

3. Ensures that the same criminal offense is never prosecuted or punished twice or simultaneously under two sets of laws.

   “Consequently no State court will undertake to enforce the criminal law of the Union, except as regards the arrest of persons charged under such law. It is therefore clear, that the same power cannot be exercised by a State court as is exercised by the courts of the United States, in giving effect to their criminal laws...”

   [Fox v. The State of Ohio, 46 U.S. 410, 5 Howard 410, 12 L.Ed. 213 (1847)]

4. Ensures that the two sovereigns never tax the same objects or activities, because then they would be competing for revenues.

   “Two governments acting independently of each other cannot exercise the same power for the same object.”

   [Fox v. The State of Ohio, 46 U.S. 410, 5 Howard 410, 12 L.Ed. 213 (1847)]

As far as the last item above goes, which is that of taxation, however, the U.S. Supreme Court has stated:

   “The States, after they formed the Union, continued to have the same range of taxing power which they had before, barring only duties affecting exports, imports, and on tonnage. Congress, on the other hand, to lay taxes in order ‘to pay the Debts and provide for the common Defence and general Welfare of the United States’, Art. 1, Sec. 8, U.S.C.A.Const., can reach every person and every dollar in the land with due regard to Constitutional limitations as to the method of laying taxes.”

   [Graves v. People of State of New York, 306 U.S. 466 (1939)]

   “The difficulties arising out of our dual form of government and the opportunities for differing opinions concerning the relative rights of state and national governments are many; but for a very long time this court has steadfastly adhered to the doctrine that the taxing power of Congress does not extend to the states or their political subdivisions. The same basic reasoning which leads to that conclusion, we think, requires like limitation upon the power which springs from the bankruptcy clause. United States v. Butler, supra.”

   [Ashton v. Cameron County Water Improvement District No. 1, 298 U.S. 513; 56 S.Ct. 892 (1936)]
The grant of the power to lay and collect taxes is, like the power to regulate commerce, made in general terms, and has never been understood to interfere with the exercise of the same power by the State; and hence has been drawn an argument which has been applied to the question under consideration. But the two grants are not, it is conceived, similar in their terms or their nature. Although many of the powers formerly [22 U.S. 1, 199] exercised by the States, are transferred to the government of the Union, yet the State governments remain, and constitute a most important part of our system. The power of taxation is indispensable to their existence, and is a power which, in its own nature, is capable of residing in, and being exercised by, different authorities at the same time. We are accustomed to see it placed, for different purposes, in different hands. Taxation is the simple operation of taking small portions from a perpetually accumulating mass, susceptible of almost infinite division; and a power in one to take what is necessary for certain purposes, is not, in its nature, incompatible with a power in another to take what is necessary for other purposes. Congress is authorized to lay and collect taxes, and to pay the debts, and provide for the common defence and general welfare of the United States. This does not interfere with the power of the States to tax [internally] for the support of their own governments; nor is the exercise of that power by the States [to tax INTERNALLY], an exercise of any portion of the power that is granted to the United States [to tax EXTERNALLY]. In imposing taxes for State purposes, they are not doing what Congress is empowered to do. Congress is not empowered to tax for those purposes which are within the exclusive province of the States. When, then, each government exercises the power of taxation, neither is exercising the power of the other. But, when a State proceeds to regulate commerce with foreign nations, or among the several States, it is exercising the very power that is granted to Congress. [22 U.S. 1, 200] and is doing the very thing which Congress is authorized to do. There is no analogy, then, between the power of taxation and the power of regulating commerce.

"[Gibbons v. Ogden, 22 U.S. 21 (1824)]"

"In Slaughter-House Cases, 16 Wall. 62, it was said that the police power is, from its nature, incapable of any exact definition or limitation; and in Stone v. Mississippi, 101 U.S. 618, that it is "easier to determine whether particular cases come within the general scope of the power than to give an abstract definition of the power itself, which will be in all respects accurate." That there is a power, sometimes called the police power, which has never been surrendered by the states, in virtue of which they may, within certain limits, control everything within their respective territories, and upon the proper exercise of which, under some circumstances, may depend the public health, the public morals, or the public safety, is conceded in all the cases. Gibbons v. Ogden, 9 Wheat. 203. In its broadest sense, as sometimes defined, it includes all legislation and almost every function of civil government. Barber v. Connolly, 113 U.S. 31; S.C. 5 Sup.Ct.Rep. 357. [ . . . ] Definitions of the police power must, however, be taken subject to the condition that the state cannot, in its exercise, for any purpose whatever, encroach upon the powers of the general [federal] government, or rights granted or secured by the supreme law of the land.

"Illustrations of interference with the rightful authority of the general government by state legislation which was defended upon the ground that it was enacted under the police power are found in cases where enactments concerning the introduction of foreign paupers, convicts, and diseased persons were held to be unconstitutional as conflicting, by their necessary operation and effect, with the paramount authority of congress to regulate commerce with foreign nations, and among the several states. In Henderson v. Mayor of New York, 92 U.S. 265, the court, speaking by Mr. Justice MILLER, while declining to decide whether in the absence of congressional action the states can, or how far they may, by appropriate legislation protect themselves against actual paupers, vagrants, criminals, [115 U.S. 650, 662] and diseased persons, arriving from foreign countries, said, that no definition of the police power, and 'no urgency for its use, can authorize a state to exercise it in regard to a subject-matter which has been confided exclusively to the discretion of congress by the constitution.' Chy Lung v. Freeman, 92 U.S. 276. And in Railroad Co. v. Husen, 95 U.S. 474, Mr. Justice STRONG, delivering the opinion of the court, said that 'the police power of a state cannot obstruct foreign commerce or interstate commerce beyond the necessity for its exercise; and, under color of it, objects not within its scope cannot be secured at the expense of the protection afforded by the federal constitution.'"

[New Orleans Gas Company v. Louisiana Light Company, 115 U.S. 650 (1885)]

And the Federalist Paper # 45 confirms this view in regards to taxation:

"It is true, that the Confederacy is to possess, and may exercise, the power of collecting internal as well as external taxes throughout the States; but it is probable that this power will not be resorted to, except for supplemental purposes of revenue; that an option will then be given to the States to supply their quotas by
previous collections of their own; and that the eventual collection, under the immediate authority of the Union, will generally be made by the officers, and according to the rules, appointed by the several States. Indeed it is extremely probable, that in other instances, particularly in the organization of the judicial power, the officers of the States will be clothed with the correspondent authority of the Union."

"Should it happen, however, that separate collectors of internal revenue should be appointed under the federal government, the influence of the whole number would not bear a comparison with that of the multitude of State officers in the opposite scale."

"Within every district to which a federal collector would be allotted, there would not be less than thirty or forty, or even more, officers of different descriptions, and many of them persons of character and weight, whose influence would lie on the side of the State. The powers delegated by the proposed Constitution to the federal government are few and defined. Those which are to remain in the State governments are numerous and indefinite. The former will be exercised principally on external objects, as war, peace, negotiation, and foreign commerce; with which last the power of taxation will, for the most part, be connected. The powers reserved to the several States will extend to all the objects which, in the ordinary course of affairs, concern the lives, liberties, and properties of the people, and the internal order, improvement, and prosperity of the State. The operations of the federal government will be most extensive and important in times of war and danger; those of the State governments, in times of peace and security. As the former periods will probably bear a small proportion to the latter, the State governments will here enjoy another advantage over the federal government. The more adequate, indeed, the federal powers may be rendered to the national defense, the less frequent will be those scenes of danger which might favor their ascendancy over the governments of the particular States."

[Federalist Paper No 45 (Jan. 1788), James Madison]

Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The introduction of the Sixteenth Amendment did not change any of the above, because Subtitle A income taxes only apply to persons domiciled within the federal United States, or federal zone, including persons temporarily abroad per 26 U.S.C. §911. Even the Supreme Court agreed in the case of Stanton v. Baltic Mining that the Sixteenth Amendment “conferred no new powers of taxation”, and they wouldn’t have said it and repeated it if they didn’t mean it. We’ll explain this fact more thoroughly later in the chapter, starting in section 5.2.11. Whether or not the Sixteenth Amendment was properly ratified is inconsequential and a nullity, because of the limited applicability of Internal Revenue Code, Subtitle A primarily to persons domiciled in the federal zone no matter where resident. The Sixteenth Amendment authorized that:

Sixteenth Amendment

The Congress shall have power to lay and collect taxes on incomes, from whatever source derived, without apportionment among the several States, and without regard to any census or enumeration.

And in fact, the above described amendment is exactly what an income tax under Subtitle A that only operates against persons domiciled within the federal zone does: collect taxes on incomes without apportionment. Furthermore, because the federal zone is not protected by the Constitution or the Bill of Rights (see Downes v. Bidwell, 182 U.S. 244 (1901)), then there can be no violation of constitutional rights from the enforcement of the I.R.C. there. As a matter of fact, since due process of law is a requirement only of the Bill of Rights, and the Bill of Rights doesn’t apply in the federal zone, then technically, Congress doesn’t even need a law to legitimately collect taxes in these areas! The federal zone, recall, is a totalitarian socialist democracy, not a republic, and the legislature and the courts can do anything they like there without violating the Bill of Rights or our Constitutional rights.

The question of whether the federal government has lawful authority to institute direct taxes inside the Union states is a rather simple one. Every power that it claims in respect to the internal affairs of states must have a Constitutional origin:

"The Government of the United States, therefore, can claim no powers which are not [explicitly] granted to it by the Constitution, and the powers actually granted must be such as are expressly given, or given by necessary implication."

[Buffington v. Day, 11 Wall. 113, 78 U.S. 122 (1871)]

Under what circumstances the federal government can collect Subtitle A income taxes is a simple question of where, in the Constitution is the power explicitly granted to institute indirect excise taxes on natural “persons” domiciled inside the 50 union states who are not domiciled in federal enclaves? All excise taxes are taxes on privileges and ordinarily can only be enforced against artificial corporations and not natural persons. All such taxes against natural persons must be voluntary.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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because consent is required in a free country and all just powers derive from consent. The Sixteenth Amendment, by the repeated admission of the Supreme court, didn’t authorize enforcement actions against other than corporations and before we had a Sixteenth Amendment, the Supreme Court said that the federal government didn’t have that authority in the case of Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429 (1895) to enforce income taxes on natural persons. It’s a simple question of where in the Constitution does the authority come from if the Supreme Court said it didn’t come from the Sixteenth Amendment? Absent an answer, any act by the federal government to collect an indirect excise tax is unlawful and illegal, because not explicitly authorized by the Constitution:

**Unlawful.** That which is contrary to, prohibited, or unauthorized by law. That which is not lawful. The acting contrary to, or in defiance of the law; disobeying or disregarding the law. Term is equivalent to “without excuse or justification.” State v. Noble, 90 N.M. 360, 563 P.2d. 1153, 1157. While necessarily not implying the element of criminality, it is broad enough to include it. [Black’s Law Dictionary, Sixth Edition, p. 1536]


Without constitutional authority directly from the states somewhere in the Constitution, it cannot be claimed that taxes laid on activities or individuals inside the union states are consensual or voluntary, and if they aren’t consensual, then the people in the states are a conquered people and the federal government is at war with them by means of financial terrorism instituted at the hands of the IRS. In that scenario, the District of Columbia becomes a haven for financial terrorists and a “federal mafia”, who are protected from legal accountability for their abuses by sovereign immunity and the complicity of a corrupted and treasonous federal judiciary!

Let’s summarize what we have learned so far by breaking down all the various taxes by state and federal sovereignties and allocating them between internal and external classifications. A picture is worth a thousand words to reveal our research:
The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The location where a crime is committed controls. If it is committed on state property, then the state prosecutes. When a crime is committed inside a federal area within a Union state, however, the crime can be tried under either state or federal jurisdiction in many cases because of a thing called the Assimilated Crimes Act found in 18 U.S.C. §13. You cannot be tried under both jurisdictions because that would be double-jeopardy, which is prohibited by the Constitution. However, if the federal government fails to convict you in a federal court for a crime in a federal area situated inside a state, then sometimes the state will then try to prosecute you under federal law in a state court instead.

With all the above in mind, let’s return to the original Supreme Court cites we referred to at the beginning of the section. The Constitution and the Bill of Rights, which are the “laws” of the United States, apply equally to both the union states AND the federal government, as the cites explain. That is why either state or federal officers both have to take an oath to support and defend the Constitution before they take office. However, the statutes or legislation passed by Congress, which are called

Table 5-20: Apportionment of various taxes between state and federal jurisdictions

<table>
<thead>
<tr>
<th>#</th>
<th>Tax</th>
<th>Legal Authority</th>
<th>States: Internal</th>
<th>Federal government: Internal</th>
<th>Federal government: External</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>Excise taxes on interstate commerce</td>
<td>Const 1:8:1, 1:8:3 Sixteenth Amend. 26 U.S.C. §7701(a)(9) and (a)(10)</td>
<td>No authority</td>
<td>None instituted, but have authority.</td>
<td>Not applicable</td>
</tr>
</tbody>
</table>

Table continued...
“Acts of Congress” have much more limited jurisdiction inside the Union states, and in most cases, do not apply at all. For example:

**TITLE 18 > PART III > CHAPTER 301 > Sec. 4001.**

*Sec. 4001. Limitation on detention: control of prisons*

(a) No citizen shall be imprisoned or otherwise detained by the United States except pursuant to an Act of Congress.

The reason for the above is because the federal government has no police powers inside the states because these are reserved by the Tenth Amendment to the state governments. Likewise, the feds have no territorial jurisdiction for most subject matters inside the states either. See *U.S. v. Behans*, 16 U.S. 336 (1818).

Now if we look at the meaning of “Act of Congress”, we find such a definition in Rule 54(c) of the *Federal Rules of Criminal Procedure* prior to Dec. 2002, wherein is defined "Act of Congress." Rule 54(c) states:

*Federal Rule of Criminal Procedure 54(c) prior to Dec. 2002*

"Act of Congress" includes any act of Congress locally applicable to and in force in the District of Columbia, in Puerto Rico, in a territory or in an insular possession."

Keep in mind, the Internal Revenue Code is an “Act of Congress.” The reason such “Acts of Congress” cannot apply within the sovereign states is because the federal government lacks what is called “police powers” inside the union states, and the Internal Revenue Code requires police powers to implement and enforce. THEREFORE, THE QUESTION IS, ON WHICH OF THE FOUR LOCATIONS NAMED IN RULE 54(c) IS THE UNITED STATES DISTRICT COURT ASSERTING JURISDICTION WHEN THE U.S. ATTORNEY HAULS YOUR ASS IN COURT ON AN INCOME TAX CRIME? Hint, everyone knows what and where the District of Columbia is, and everyone knows where Puerto Rico is, and territories and insular possessions are defined in *Title 48 of the U.S. Code*, happy hunting!

The preceding discussion within this section is also confirmed by the content of *4 U.S.C. §72*. Subtitle A is primarily a “privilege” tax upon a “trade or business”, as you will learn later starting in section 5.6.12 and following. A “trade or business” is defined in *26 U.S.C. §7701(a)(26)* as “the functions of a public office”:

**TITLE 26 > Subtitle F > CHAPTER 79 > § 7701**

*§ 7701. Definitions*

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(26) Trade or business

"The term 'trade or business' includes the performance of the functions of a public office."

Title 4 of the U.S. Code then says that all “public offices” MUST exist ONLY in the District of Columbia and no place else, except as expressly provided by law:

**TITLE 4 > CHAPTER 3 > § 72**

*§ 72. Public offices; at seat of Government*

All offices attached to the seat of government shall be exercised in the District of Columbia, and not elsewhere, except as otherwise expressly provided by law.

If we then search all the titles of the U.S. Code electronically, we find only one instance where “public offices” are “expressly provided” by law to a place other than the seat of government in connection with the Internal Revenue Code. That reference is found in *48 U.S.C. §1612*, which expressly provides that public offices for the U.S. Attorney are extended to the Virgin Islands to enforce the provisions of the Internal Revenue Code.

Moving on, we find in *26 U.S.C. §7601* that the IRS has enforcement authority for the Internal Revenue Code only within what is called “internal revenue districts”. *26 U.S.C. §7621* authorizes the President to establish these districts. Under *Executive Order 10289*, the President delegated the authority to define these districts to the Secretary of the Treasury in 1952.
We then search the Treasury Department website for Treasury Orders documenting the establishment of these internal revenue districts:

http://www.ustreas.gov/regs/

The only orders documenting the existence of “internal revenue districts” is Treasury Orders 150-01 and 150-02. Treasury Order 150-01 established internal revenue districts that included federal land within states of the Union, but it was repealed in 1998 as an aftermath of the IRS Restructuring and Reform Act and replaced with Treasury Order 150-02. Treasury Order 150-02 says that all IRS administration must be conducted in the District of Columbia. Therefore, pursuant to 26 U.S.C. §7601, the IRS is only authorized to enforce the I.R.C. within the District of Columbia, which is the only remaining internal revenue district. This leads us full circle right back to our initial premise, which is:

1. The definition of the term “United States” found in 26 U.S.C. §7701(a)(9) and (a)(10), which is defined as the District of Columbia, means what it says and says what it means.
2. Internal Revenue Code, Subtitle A may only be enforced within the only remaining internal revenue district, which is the District of Columbia.
3. There is no provision of law which “expressly extends” the enforcement of the Internal Revenue Code to any land under exclusive state jurisdiction.
4. The Separation of Powers Doctrine therefore does not allow anyone in a state of the Union to partake of the federal “privilege” known as a “trade or business”, which is the main subject of tax under I.R.C., Subtitle A This must be so because it involves a public office and all public offices must exist ONLY in the District of Columbia.
5. The only source of federal jurisdiction to tax is foreign commerce because the Constitution does not authorize any other type of tax internal to a state of the Union other than a direct, apportioned tax. Since the I.R.C., Subtitle A tax is not apportioned and since it is upon a privileged “trade or business” activity, then it is indirect and therefore need not be apportioned.

Q.E.D.-Quod Erod Demonstrandum (proven beyond a shadow of a doubt)

We will now provide an all-inclusive list of subject matters for which the federal government definitely does have jurisdiction within a state, and the Constitutional origin of that power:

1. Foreign commerce pursuant to Article 1, Section 8, Clause 3 of the United States Constitution. This jurisdiction is described within 9 U.S.C. §1 et seq.
2. Counterfeiting pursuant to Article 1, Section 8, Clause 5 of the United States Constitution.
3. Postal matters pursuant to Article 1, Section 8, Clause 7 of the United States Constitution.
4. Treason pursuant to Article 4, Section 2, Clause 2 of the United States Constitution.
5. Federal contracts, franchises, and property pursuant to Article 4, Section 3, Clause 2 of the United States Constitution.

This includes federal employment, which is a type of contract or franchise, wherever conducted, including in a state of the Union.

In relation to that last item above, which is federal contracts and franchises, Internal Revenue Code, Subtitle A fits into that category, because it is a franchise and not a “tax”, which relates primarily to federal employment and contracts. The alleged “tax” in fact is a kickback scheme that can only lawfully affect federal contractors and employers, but not private persons. Those who are party to this contract or franchise are called “effectively connected with a trade or business”. Saying a person is “effectively connected” really means that they consented to the contract explicitly in writing or implicitly by their conduct. To enforce the “trade or business” franchise as a contract in a place where the federal government has no territorial jurisdiction requires informed, voluntary consent in some form from the party who is the object of the enforcement of the contract. The courts call this kind of consent “comity”. To wit:

‘Judge Story, in his treatise on the Conflicts of Laws, lays down, as the basis upon which all reasonings on the law of comity must necessarily rest, the following maxims: First that every nation possesses an exclusive sovereignty and jurisdiction within its own territory; secondly, that no state or nation can by its laws directly affect or bind property out of its own territory, or bind persons not resident therein, whether they are natural born subjects or others.' The learned judge then adds: 'From these two maxims or propositions there follows a third, and that is that whatever force and obligation the laws of one country have in another depend solely upon the laws and municipal regulation of the latter; that is to say, upon its own proper jurisdiction and policy, and upon its own express or tacit consent.' Story on Conflict of Laws §23.

[Baltimore & Ohio Railroad Co. v. Chambers, 73 Ohio.St. 16, 76 N.E. 91, 11 L.R.A., N.S., 1012 (1905)]
When the federal government wishes to enforce one of its contracts or franchises in a place where it has no territorial jurisdiction, such as in China, it would need to litigate in the courts in China just like a private person. However, if the contract is within a state of the Union, the Separation of Powers Doctrine requires that all “federal questions”, including federal contracts, which are “property” of the United States, must be litigated in a federal court. This requirement was eloquently explained by the U.S. Supreme Court in *Alden v. Maine*, 527 U.S. 706 (1999). Consequently, even though the federal government enjoys no territorial jurisdiction within a state of the Union for other than the above subject matters explicitly authorized by the Constitution itself, it still has subject matter jurisdiction within federal court over federal property, contracts and franchises, which are synonymous. Since the Internal Revenue Code is a federal contract or franchise, then the federal courts have jurisdiction over this issue with persons who participate in the “trade or business” franchise. This concept is further explained later in sections 5.4 and 5.4.6.6.

Finally, below is a very enlightening U.S. Supreme Court case that concisely explains the constitutional relationship between the exclusive and plenary internal sovereignty of the states or the Union and the exclusive external sovereignty of the federal government:

"It will contribute to the elucidation of the question if we first consider the differences between the powers of the federal government in respect of foreign or external affairs and those in respect of domestic or internal affairs. That there are differences between them, and that these differences are fundamental, may not be doubted.

The two classes of powers are different, both in respect of their origin and their nature. The broad statement that the federal government can exercise no powers except those specifically enumerated in the Constitution, and such implied powers as are necessary and proper to carry into effect the enumerated powers, is categorically true only in respect of our internal affairs. In that field, the primary purpose of the Constitution was to carve from the general mass of legislative powers then possessed by the states such portions as it was thought desirable to vest in the federal government, leaving those not included in the enumeration still in the states. *Carter v. Carter Coal Co.*, 298 U.S. 238, 294, 56 S.Ct. 855, 865. That this doctrine applies only to powers which the states had is self-evident. And since the states severally never possessed international powers, such powers could not have been carved from the mass of state powers but obviously were transmitted to the United States from some other source. During the Colonial period, those powers were possessed exclusively by and were entirely under the control of the Crown. By the Declaration of Independence, 'the Representatives of the United States of America' declared the United (not the several) Colonies to be free and independent states, and as such to have 'full Power to levy War, conclude Peace, contract Alliances, establish Commerce and to do all other Acts and Things which Independent States may of right do.'

As a result of the separation from Great Britain by the colonies, acting as a unit in foreign affairs, acting through a common agency-namely, the Continental Congress, composed of delegates from the thirteen colonies. That agency exercised the powers of war and peace, raised an army, created a navy, and finally adopted the Declaration of Independence. Rulers come and go; governments end and forms of government change; but sovereignty survives. A political society cannot endure without a supreme will somewhere. Sovereignty is never held in suspense. When, therefore, the external sovereignty of Great Britain in respect of the colonies ceased, it immediately passed to the Union. See *Penhallow v. Doane*, 3 Dall., 54, 80, 81, Fed.Cas. No. 10925. That fact was given practical application almost at once. The treaty of peace, made on September 3, 1783, was concluded between his Britannic Majesty and the 'United States of America.' 8 Stat., European Treaties, 80.

The Union existed before the Constitution, which was ordained and established among other things to form 'a more perfect Union.' Prior to that event, it is clear that the *Union, declared by the Articles of Confederation to be perpetual*, was the sole possessor of external sovereignty, and in the Union it remained without change save in so far as the Constitution in express terms qualified its exercise. The *Framers' Convention* was called and exerted its powers upon the irrefutable postulate that though the states were several their people in respect of foreign affairs were one. Compare *The Chinese Exclusion Case*, 130 U.S. 581, 664, 606 S., 9 S.Ct. 623. In that convention, the entire absence of state power to deal with those affairs was thus forcefully stated by Rufus King:

'The states were not 'sovereigns' in the sense contended for by some. They did not possess the peculiar features of [external] sovereignty,—they could not make war, nor peace, nor alliances, nor treaties. Considering them as political beings, they were dumb, for they could not speak to any foreign sovereign whatever. They were deaf, for they could not hear any propositions from such sovereign. They had not even the organs or faculties of defence or offence, for they could not of themselves raise troops, or equip vessels, for war.' *3 Elliot's Debates*, 212.1 [299 U.S. 304, 317] It results that the investment of the federal government with the powers of external sovereignty did not depend upon the affirmative grants of the Constitution. The powers to declare and wage war, to conclude peace, to make treaties, to maintain diplomatic relations with other sovereignties, if they had never been mentioned in the Constitution, would have vested in the federal government as necessary concomitants of nationality. Neither the Constitution nor the
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laws passed in pursuance of it have any force in foreign territory unless in respect of our own citizens (see American Banana Co. v. United Fruit Co., 213 U.S. 347, 356, 29 S.Ct. 511, 16 Ann.Cas. 1047; and operations of the nation in such territory must be governed by treaties, international understandings and compacts, and the principles of international law. As a member of the family of nations, the right and power of the United States in that field are equal to the right and power of the other members of the international family. Otherwise, the United States is not completely sovereign. The power to acquire territory by discovery and occupation (Jones v. United States, 137 U.S. 202, 212, 11 S.Ct. 80), the power to expel undesirable aliens (Fong Yue Ting v. United States, 149 U.S. 698, 705 et seq., 13 S.Ct. 1016), the power to make such international agreements as do not constitute treaties in the constitutional sense (Altman & Co. v. United States, 224 U.S. 583, 600, 601 S., 32 S.Ct. 593; Crandall, Treaties, Their Making and Enforcement (2d Ed.) p. 302 and note 1), none of which is expressly affirmed by the Constitution, nevertheless exist as inherently inseparable from the conception of nationality. This the court recognized, and in each of the cases cited found the warrant for its conclusions not in the provisions of the Constitution, but in the law of nations.

In Burnet v. Brooks, 288 U.S. 378, 396, 53 S.Ct. 457, 461, 86 A.L.R. 747, we said, 'As a nation with all the attributes of sovereignty, the United States is vested with all the powers of government necessary to maintain an effective control of international relations.' Cf. Carter v. Carter Coal Co., supra, 298 U.S. 238, at page 295, 56 S.Ct. 855, 865. [299 U.S. 304, 319] Not only, as we have shown, is the federal power over external affairs in origin and essential character different from that over internal affairs, but participation in the exercise of the power is significantly limited. In this vast external realm, with its important, complicated, delicate and manifold problems, the President alone has the power to speak or listen as a representative of the nation. He makes treaties with the advice and consent of the Senate; he alone negotiates. Into the field of negotiation the Senate cannot intrude; and Congress itself is powerless to invade it. As Marshall said in his great argument of March 7, 1809, in the House of Representatives, The President is the sole organ of the nation in its external relations, and its sole representative with foreign nations; Annals, 6th Cong., cd. 613. The Senate Committee on Foreign Relations at a very early day in our history (February 15, 1810), reported to the Senate, among other things, as follows:

'The President is the constitutional representative of the United States with regard to foreign nations. He manages our concerns with foreign nations and must necessarily be most competent to determine when, how, and upon what subjects negotiation may be urged with the greatest prospect of success. For his conduct he is responsible to the Constitution. The committee considers this responsibility the surest pledge for the faithful discharge of his duty. They think the interference of the Senate in the direction of foreign negotiations calculated to diminish that responsibility and thereby to impair the best security for the national safety. The nature of transactions with foreign nations, moreover, requires caution and unity of design, and their success frequently depends on secrecy and dispatch.' 8 U.S. Sen.Reports Comm. on Foreign Relations, p. 24.

It is important to bear in mind that we are here dealing not alone with an authority vested in the President by an [299 U.S. 304, 320] exertion of legislative power, but with such an authority plus the very delicate, plenary and exclusive power of the President as the sole organ of the federal government in the field of international relations; a power which requires a basis for its exercise in the form of treaties or international agreements. It is, thus, obvious that even where other governmental power, must be exercised in subordination to the applicable provisions of the Constitution. It is quite apparent that if, in the maintenance of our international relations, embarrassment—perhaps serious embarrassment—is to be avoided and success for our aims achieved, congressional legislation which is to be made effective through negotiation and inquiry within the international field must often accord to the President a degree of discretion and freedom from statutory restriction which would not be admissible were domestic affairs alone involved. Moreover, he, not Congress, has the better opportunity of knowing the conditions which prevail in foreign countries, and especially is this true in time of war. He has his confidential sources of information. He has his agents in the form of diplomatic, consular and other officials. Secrecy in respect of information gathered by them may be highly necessary, and the premature disclosure of it productive of harmful results. Indeed, so clearly is this true that the first President refused to accede to a request to lay before the House of Representatives the instructions, correspondence and documents relating to the negotiation of the Jay Treaty—a refusal the wisdom of which was recognized by the House itself and has never since been doubted. In his reply to the request, President Washington said:

The nature of foreign negotiations requires caution, and their success must often depend on secrecy; and even when brought to a conclusion a full disclosure of all the measures, demands, or eventual concessions which may have been proposed or contemplated would be extremely [299 U.S. 304, 321] impolitic; for this might have a pernicious influence on future negotiations, or produce immediate inconveniences, perhaps danger and mischief, in relation to other powers.

The necessity of such caution and secrecy was one cogent reason for vesting the power of making treaties in the President, with the advice and consent of the Senate, the principle on which that body was formed confining it to a small number of members. To admit, then, a right in the House of Representatives to demand and to have as a matter of course all the papers respecting a negotiation with a foreign power would be to establish a dangerous precedent.' 1 Messages and Papers of the Presidents, p. 194.
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The marked difference between foreign affairs and domestic affairs in this respect is recognized by both houses of Congress in the very form of their requisitions for information from the executive departments. In the case of every department except the Department of State, the resolution directs the official to furnish the information.

In the case of the State Department, dealing with foreign affairs, the President is requested to furnish the information ‘if not incompatible with the public interest.’ A statement that to furnish the information is not compatible with the public interest rarely, if ever, is questioned. “

[United States v. Curtiss-Wright Export Corporation, 299 U.S. 304 (1936)]

If you would like to learn more about the relationship between federal and state sovereignty exercised within states of the Union, we recommend an excellent, short, succinct book on the subject as follows:


http://west.thomson.com/product/22088447/product.asp

5.2.6 The TWO Sources of Federal Civil Jurisdiction: “Domicile” and “Contract”

An often misunderstood subject by freedom advocates is federal jurisdiction. None of the freedom advocates we have talked to completely or accurately understand federal jurisdiction, which is why many of them lose when litigating in defense of their rights in federal court. This section will reveal some very important, fundamental, and often overlooked facts about federal jurisdiction that will allow many of you to be successful in court when litigating to protect your Constitutional rights.

The Federal Rule of Civil Procedure 17(b) describes the two sources of federal civil jurisdiction for all subject matters, which are “domicile” and “Contracts/Agency”. Here is that section:

IV. PARTIES > Rule 17.
Rule 17. Parties Plaintiff and Defendant; Capacity

(b) Capacity to Sue or be Sued.

Capacity to sue or be sued is determined as follows:

(1) for an individual who is not acting in a representative capacity, by the law of the individual’s domicile;

(2) for a corporation[the “United States”, in this case, or its officers on official duty representing the corporation], by the law under which it was organized; and

(3) for all other parties, by the law of the state where the court is located, except that:

(A) a partnership or other unincorporated association with no such capacity under that state’s law may sue or be sued in its common name to enforce a substantive right existing under the United States Constitution or laws; and

(B) 28 U.S.C. §8754 and 959(a) govern the capacity of a receiver appointed by a United States court to sue or be sued in a United States court.

Notice the first sentence, which we emphasized. It basically says that civil liability can only be created by either a “domicile” within the general/exclusive jurisdiction of the state in question, or by the existence of “agency” or “employment” of some kind. When one acts in a “representative capacity” as identified above, they are exercising “agency” through the authority of a consensual contract of some kind. An example of such agency might be that of a “Trustee” within a trust indenture, or a “corporate officer”, who is an officer of a legal fiction called a corporation. You will learn later starting in section 5.4 through 5.4.6.6 that all “agency” is created mainly through the operation of “private law”, which in turn is created through the operation of your private right to contract.

“Private Law. That portion of the law which defines, regulates, enforces, and administers relationships among individuals, associations, and corporations. As used in contradistinction to public law, the term means all that part of the law which is administered between citizen and citizen, o which is concerned with the definition, regulation, and enforcement of rights in cases where both the person in whom the right inheres and the person upon whom the obligation is incident are private individuals. See also Private bill; Special law. Compare Public Law.”


Therefore, there are only two sources of federal jurisdiction, which are:

1. Domicile in the exclusive legislative jurisdiction of the forum state

   When the source of jurisdiction is “domicile”, the domicile must occur within the exclusive, general jurisdiction of the forum state and must derive only from “positive law” that is applicable within that jurisdiction. Domicile is based on “allegiance”: 

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

http://famguardian.org/
Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally reciprocal duties of protection by the state and of allegiance and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the situs of property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration being a tax on realty laid by the state in which the realty is located."

[Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954)]

Since domicile is based on “allegiance” and all “allegiance” is territorial in nature, then the operation of this type of jurisdiction is exclusively territorial in nature and usually has as its goal the only legitimate purpose of government, which is public protection and the police powers that implement it.

"Yet, it is to be remembered, and that whether in its real origin, or in its artificial state, allegiance, as well as fealty, rests upon lands, and it is due to persons. Not so, with respect to Citizenship, which has arisen from the dissolution of the feudal system and is a substitute for allegiance, corresponding with the new order of things. Allegiance and citizenship differ, indeed, in almost every characteristic. Citizenship is the effect of compact [contract]; allegiance is the offspring of power and necessity. Citizenship is a political tie; allegiance is a territorial tenure [...]. The doctrine is, that allegiance cannot be due to two sovereigns; and taking an oath of allegiance to a new, is the strongest evidence of withdrawing allegiance from a previous sovereign.”

[Talbot v. Janson, 3 U.S. 13 (1795); From the syllabus but not the opinion; SOURCE: http://www.law.cornell.edu/supct/search/display.html?terms=choice%20or%20conflict%20and%20law&url=/sucp/html/historics/USSC_CR_0003_0133_ZS.html]

A state may not enforce its positive or public laws outside of its own plenary/exclusive territorial jurisdiction. Below is how the U.S. Supreme Court describes it:

"Judge Story, in his treatise on the Conflicts of Laws, lays down, as the basis upon which all reasonings on the law of comity must necessarily rest, the following maxims: First that every nation possesses an exclusive sovereignty and jurisdiction within its own territory; secondly, that no state or nation can by its laws directly affect or bind property out of its own territory, or bind persons not resident therein, whether they are natural born subjects or others. The learned judge then adds: "From these two maxims or propositions there follows a third, and that is that whatever force and obligation the laws of one country have in another depend solely upon the laws and municipal regulation of the latter; that is to say, upon its own proper jurisdiction and policy, and upon its own express or tacit consent." Story on Conflict of Laws §23."

[Baltimore & Ohio Railroad Co. v. Chambers, 73 Ohio St. 16, 76 N.E. 91, 11 L.R.A., N.S., 1012 (1905)]

Therefore, laws based on domicile may not be enforced outside of the territory to which they apply. Below is a definition of “territory” from the Corpus Juris Secundum legal encyclopedia to make our meaning perfectly clear. Note that a state of the Union is NOT “territory” of the federal government, and therefore federal laws may not be enforced there:

86 Corpus Juris Secundum (C.J.S.), Territories, §1 (2003)

"§1. Definitions, Nature, and Distinctions

"The word 'territory,' when used to designate a political organization has a distinctive, fixed, and legal meaning under the political institutions of the United States, and does not necessarily include all the territorial possessions of the United States, but may include only the portions thereof which are organized and exercise governmental functions under act of congress."

"While the term 'territory' is often loosely used, and has even been construed to include municipal subdivisions of a territory, and 'territories of the' United States is sometimes used to refer to the entire domain over which the United States exercises dominion, the word 'territory,' when used to designate a political organization, has a distinctive and legal meaning under the political institutions of the United States, and the term 'territory' or 'territories' does not necessarily include only a portion or the portions thereof which are organized and exercise government functions under acts of congress. The term 'territories' has been defined to be political subdivisions of the outlying dominion of the United States, and in this sense the term 'territory' is not a description of a definite area of land but of a political unit governing and being governed as such. The question whether a particular subdivision or entity is a territory is not determined by the particular form of government with which it is, more or less temporarily, invested.

"Territories' or 'territory' as including 'state' or 'states.' While the term 'territories of the' United States may, under certain circumstances, include the states of the Union, as used in the federal Constitution and in ordinary acts of congress "territory" does not include a foreign state.
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"As used in this title, the term 'territories' generally refers to the political subdivisions created by congress, and not within the boundaries of any of the several states."

2. Private contract, which creates “agency” and liability of specific individuals through their voluntary, usually written, uncoerced, and informed consent. This type of jurisdiction requires the individual, informed, usually written but sometimes implied consent of all those affected by it. It is a different type of jurisdiction from “domicile” because it is not primarily territorial in nature. In fact, your right to contract knows no geographical boundaries:

“Debitum et contractus non sunt nullius loci.
Debt and contract are of no particular place.”
[Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouvierMaxims.htm]

For instance, the government can contract with anyone, including people in foreign countries. How these private contracts are “arbitrated” or “litigated” is determined by the contract itself. An example would be government employment, which creates agency and a “contract” and “fiduciary duty” between the government and its “employees”. The terms of this contract are documented in Title 5 of the U.S. Code entitled “Government Organization and Employees” and Internal Revenue Code, Subtitle A. Even though federal employment essentially is a “private contract” and “private law” that could theoretically be enforced in any court, Title 5 says that all federal “employees” engaged in a dispute with their contracted “employer” have to use the federal courts only and cannot use a state court. This approach is dictated by the Constitution itself, which says that state and federal governments enjoy “sovereign immunity” with respect to each other because of what is called the “Separation of Powers Doctrine”. See Alden v. Maine, 527 U.S. 706 (1999).

The implications of this separation of powers are that:
1. The federal government may not be sued in a state court.
2. A state government may not be sued in any federal District or Circuit court and can ONLY be sued in the U.S. Supreme Court. See the Eleventh Amendment to the U.S. Constitution.

Of the two distinct sources of federal civil jurisdiction documented above, the second one is completely and almost universally overlooked and misunderstood by nearly every freedom fighter we have met. We assert that this supreme oversight, in fact, is the main “loophole” in the income tax deception that has kept it alive all these years since the Sixteenth Amendment was fraudulently ratified in 1913. It is quite common for people like Irwin Schiff, Larry Becraft, Jeffrey Dickstein, and other famous freedom fighter personalities who litigate often in federal court to over-emphasize the lack of federal territorial jurisdiction in item 1 above and to falsely presume that it is the ONLY source of federal jurisdiction. The result of this false “presumption” is that when they decry the lack of territorial jurisdiction and claim that the federal government has no jurisdiction to impose an income tax upon them or their clients, the federal courts rightly label their arguments as “frivolous and without merit”. The only way we will ever get anywhere in federal courts over freedom and sovereignty and taxation issues, folks, is to have a much better understanding of federal jurisdiction than what has been demonstrated in federal courts to date by well-intentioned but misinformed freedom advocates. This is not intended as a personal criticism of any specific individual by any means, but simply a statement of fact intended to help us to collectively focus on more fruitful approaches to litigation so as to end the illegal enforcement of the Internal Revenue Code by the IRS once and for all during our lifetime.

Most of the rest of section 5.2 will focus on item 1 above, which is “domicile”, and so we won’t beat a dead horse further by expanding upon that treatment here. Instead, we will focus the rest of this section upon the latter source of jurisdiction, which is item 2 above, or “private contract” as the source of federal jurisdiction because treatment of this subject is so sparse elsewhere on the Internet.

First of all, the foundation of our sovereignty as Americans is our right to contract. The United States Constitution, in fact, is a contract, and its purpose is to protect our right to contract. The U.S. Supreme Court calls it a “compact”:

“The people of the United States erected their Constitutions, or forms of government, to establish justice, to promote the general welfare, to secure the blessings of liberty; and to protect their persons and property from violence. The purposes for which men enter into society will determine the nature and terms of the social compact; and as they are the foundation of the legislative power, they will decide what are the proper objects of it: The nature, and ends of legislative power will limit the exercise of it.”
[Calder v. Bull, 3 U.S. 386, 1798 WL 587 (1798)]

“In Europe, the executive is synonymous with the sovereign power of a state…where it is too commonly acquired by force or fraud, or both…In America, however the case is widely different. Our government is founded upon compact [consent expressed in a written contract called a Constitution or in positive law]. Sovereignty was, and is, in the people [as individuals: that’s you].”
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A “compact” is a contract or agreement:

“Compact, n. An agreement or contract between persons, nations, or states. Commonly applied to working agreements between and among states concerning matters of mutual concern. A contract between parties, which creates obligations and rights capable of being enforced and contemplated as such between the parties, in their distinct and independent characters. A mutual consent of parties concerned respecting some property or right that is the object of the stipulation, or something that is to be done or forborne. See also Compact clause; Confederacy; Interstate compact; Treaty.”


This right to contract is an extension of the whole notion of the system of government described in the Declaration of Independence:

“That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed.”

[Declaration of Independence]

Our system of government is based on “consent of the governed”. In a society populated by sovereigns, the only way a person can lose their rights is to voluntarily contract them away. In that respect, America is what we call “the land of the kings”:

“...at the Revolution, the sovereignty devolved on the people; and they are truly the sovereigns of the country, but they are sovereigns without subjects...with none to govern but themselves; the citizens of America are equal as fellow citizens, and as joint tenants in the sovereignty.”

[Chisholm v. Georgia, 2 Dall. (U.S.) 419, 454, 1 L.Ed. 440, 455 @DALL 1793 pp. 471-472]

“Sovereignty itself is, of course, not subject to law, for it is the author and source of law; but in our system, while sovereign powers are delegated to the agencies of government, sovereignty itself remains with the people [WE THE PEOPLE!], by whom and for whom all government exists and acts.”

[Yick Wo v. Hopkins, 118 U.S. 356, 6 S.Ct. 1064 (1886)]

“In common usage, the term 'person' does not include the sovereign, and statutes employing the word are ordinarily construed to exclude it.”

[Wilson v. Omaha Indian Tribe, 442 U.S. 653, 667 (1979)]

“Since in common usage the term 'person' does not include the sovereign, statutes employing that term are ordinarily construed to exclude it.”

[U.S. v. Cooper, 312 U.S. 600, 604, 61 S.Ct. 742 (1941)]

“In common usage, the term 'person' does not include the sovereign and statutes employing it will ordinarily not be construed to do so.”


What the government has done to undermine our sovereignty and thereby plunder our assets is learned how to very deviously and secretly cause us to contract away our rights by:

1. Creating government application forms that are actually “agreements” and “contracts” but which do not identify themselves as such. Some examples:
   1.1. IRS Form W-4: This form is identified in the regulations at 26 C.F.R. §31.3402(p)-1 and 26 C.F.R. §31.3401(a)-3(a) as a “voluntary withholding agreement”. Your public servants didn’t tell you that this was a contract and the form doesn’t say it either. The reason they commit this “sin of omission” is because they simply don’t want you to know that they need your consent in some form to take your money. That is how they keep the plunder flowing into their checking account and bilk you.
   1.2. Bank account applications. These applications state that you will be subject to the Federal Reserve regulations. These regulations, in turn, make you into a statutory “U.S. citizen” subject to federal jurisdiction. When you ask the bank for a copy of the REST of what you are agreeing to, the Federal Reserve regulations, they won’t help you because they simply don’t want you knowing what you are agreeing to.

2. Making and enforcing invisible and undocumented false “presumptions” relating to citizenship and domicile within federal courts. These presumptions create what is called “quasi-contracts” or “constructive contracts” that are invisible.
and undocumented. See section 5.4.4 later, which shows how income taxes are a form of “quasi-contract”, which is a contract enforced without explicit written consent of the “victim”.

3. Using “words of art” that lead us to misunderstand our sovereign status so as to cause us to believe that we have no rights to give up to begin with. We covered this earlier starting in section 3.12.1. For instance, if everyone domiciled in states of the Union falsely believes that they are statutory “U.S. citizens” under 8 U.S.C. §1401 who are instead domiciled in the federal zone where the Constitution and the Bill of Rights does not apply, then they will gladly and willingly give away our sovereignty on every government form we prepare if it asks us whether we are a statutory “U.S. citizen” or “resident”. When they do this, they won’t even realize that they will be giving away for absolutely nothing the very reason for which the Constitution was written in the first place.

If you would like to learn more about the many “invisible contracts” that your public servants have concocted over the years to essentially STEAL your sovereignty, we refer you to George Mercier’s wonderful series below available for free on our website at:

Invisible Contracts, George Mercier
http://famguardian.org/PublishedAuthors/Indiv/MercierGeorge/GeorgeMercier.htm

Now let’s look at how “contracts” and “private law” are implemented in the U.S. Code so as to make them falsely appear to be “mandatory”. The U.S. Supreme Court has admitted that federal income taxation is a type of “quasi-contract”, which means they admit that it is implemented through private law:


[Milwaukee v. White, 296 U.S. 268 (1935)]

As you will learn later in section 5.4.2.1, contracts and even some codes (notice we didn’t says “laws”) passed by Congress are a type of proposed “private law”. When a law is formally enacted by a legislative body, it is called a “statute”:

“Statute. A formal written enactment of a legislative body, whether federal, state, city, or county. An act of the legislature declaring, commanding, or prohibiting something; a particular law enacted and established by the will of the legislative department of government; the written will of the legislature, solemnly expressed according to the forms necessary to constitute it the law of the state. Such may be public or private, declaratory, mandatory, directory, or enabling, in nature. For mandatory and directory statutes, see Directory; Mandatory statutes.”


Statutes can be of two main types: “mandatory” and “directory”, as shown above. A “directory” statute is “voluntary” whereas a “mandatory” statute is not and does not require consent of the subject:

Mandatory statutes. Generic term describing statutes which require and not merely permit a course of action. They are characterized by such directives as “shall” and not “may.”

A “mandatory” provision in a statute is one the omission to follow which renders the proceedings to which it relates void, while a “directory” provision is one the observance of which is not necessarily to validity of the proceeding. It is also said that when the provision of a statute is the essence of the thing required to be done, it is mandatory, Kavanaugh v. Fash, C.C.A.Okl., 74 F.2d. 435, 437; otherwise, when it relates to form and manner, where an act is incident, or after jurisdiction acquired, it is directory merely.
Mandatory provision is one which must be observed, as distinguished from “directory” provision, which leaves it optional with department or officer to which addressed to obey it or not. State ex rel Dworken v. Court of Common Pleas of Cuyahoga County, 131 Ohio.St. 23, 1 N.E.2d. 138, 139, 5 O.O. 291


Compare “mandatory statutes” above with their opposite, which is “directory”:

**Directory**, adj. A provision in a statute, rule of procedure, or the like, which is a mere direction or instruction of no obligatory force, and involving no invalidating consequence for its disregard, as opposed to an imperative or mandatory provision, which must be followed. The general rule is that the prescriptions of a statute relating to the performance of a public duty are so far directory that, though neglect of them may be punishable, yet it does not affect the validity of the acts done under them, as in the case of a statute requiring an officer to prepare and deliver a document to another officer on or before certain day.

A “directory” provision in a statute is one, the observance of which is not necessary to the validity of the proceeding to which it relates; one which leaves it optional with the department or officer to which it is addressed to obey or not as he may see fit. Generally, statutory provisions which do not relate to essence of thing to be done, and as to which compliance is a matter of convenience rather than substance are “directory,” while provisions which relate to essence of thing to be done, that is, matters of substance, are “mandatory.” Rodgers v. Meredith, 274 Ala. 179, 146 So.2d. 308, 310.

Under general classification, statutes are either “mandatory” or “directory,” and, if mandatory, they prescribe, in addition to requiring the doing of the things specified, the result that will follow if they are not done, whereas, if directory, their terms are limited to what is required to be done. A statute is mandatory when the provision of the statute is the essence of the thing required to be done; otherwise, when it relates to form and manner, and where an act is incident, or after jurisdiction acquired, it is directory merely.


In order to deceive a sovereign American into signing what amounts to an “invisible contract”, all that a legislator or lawmaker has to do is to deceive the reader by the following devious means:

1. Making a “directory” statute “appear” as a “mandatory” statute.
2. By using “words of art” to disguise who the true audience is for the statute. For instance:
   2.1. Using the phrase “all persons” to refer to the audience and then defining “person” as a federal “employee”.
   2.2. Using the word “United States” and either not defining it. Title 42 of the U.S. Code uses this word in the context of Social Security, but its definition does not appear in Title 42. It is in the original Social Security Act, which most Americans do not have access or skills to locate. The “United States” they are referring to in the act is the federal United States, consisting of the territory and possessions of the United States and excluding states of the Union.
3. By adding indirection to the statute so that two or three places in the code must be examined and simultaneously applied in order to understand the true audience. This makes it more difficult to discern who the proper subject is for the statute.
4. By persecuting and terrorizing all those who point out that the provision of law in question are “voluntary” without entertaining or explaining why these people are wrong. Instead, they are simply and conveniently labeled as “frivolous” without a thoughtful, public rebuttal to what they are saying.
5. When questioned about whether a “directory” statute is “mandatory” or “directory”, refusing to answer the question or lying by telling the questioner that it is “mandatory”.
6. By telling the truth about the distinctions but then warning people that the courts don’t agree with that view. This scares people who are inclined to avoid risk into obeying the statute anyway.
7. By persecuting and terrorizing all those who point out that the provision of law in question are “voluntary” without entertaining or explaining why these people are wrong. Instead, they are simply and conveniently labeled as “frivolous” without a thoughtful, public rebuttal to what they are saying.
8. When questioned about whether a “directory” statute is “mandatory” or “directory”, refusing to answer the question or lying by telling the questioner that it is “mandatory”.
9. By telling the truth about the distinctions but then warning people that the courts don’t agree with that view. This scares people who are inclined to avoid risk into obeying the statute anyway.
10. By persecuting and terrorizing all those who point out that the provision of law in question are “voluntary” without entertaining or explaining why these people are wrong. Instead, they are simply and conveniently labeled as “frivolous” without a thoughtful, public rebuttal to what they are saying.

United States Code
TITLE 28 - JUDICIARY AND JUDICIAL PROCEDURE
PART VI - PARTICULAR PROCEEDINGS
CHAPTER 151 - DECLARATORY JUDGMENTS
Sec. 2201. Creation of remedy

(a) In a case of actual controversy within its jurisdiction, except with respect to Federal taxes other than actions brought under section 7428 of the Internal Revenue Code of 1986, a proceeding under section 505 or 1146 of title 11, or in any civil action involving an antidumping or countervailing duty proceeding regarding a class or kind of merchandise of a free trade area country (as defined in section 516A(f)(10) of the Tariff Act of 1930), as determined by the administering authority, any court of the United States, upon the filing of an
appropiate pleading, may declare the rights and other legal relations of any interested party seeking such declaration, whether or not further relief is or could be sought. Any such declaration shall have the force and effect of a final judgment or decree and shall be reviewable as such.

Specifically, Rowen seeks a declaratory judgment against the United States of America with respect to “whether or not the plaintiff is a taxpayer pursuant to, and/or under 26 U.S.C. §7701(a)(14).” (See Compl. at 2.) This Court lacks jurisdiction to issue a declaratory judgment “with respect to Federal taxes other than actions brought under section 7428 of the Internal Revenue Code of 1986,” a code section that is not at issue in the instant action. See 28 U.S.C. §2201; see also Hughes v. United States, 953 F.2d 531, 536-537 (9th Cir. 1991) (affirming dismissal of claim for declaratory relief under § 2201 where claim concerned question of tax liability).

Accordingly, defendant’s motion to dismiss is hereby GRANTED, and the instant action is hereby DISMISSED.
[Rowen v. U.S., 05-37666MMC, (N.D.Cal. 11/02/2005)]

8. By publishing government forms and publications which:
   8.1. Use vague or ambiguous words that are not defined on the form or even in the statutes such as “U.S. citizen”, “United States”, “State”, “employee”, “income”, “citizen”.
   8.2. Do not reveal the voluntary nature of the law in question and portray it instead as “mandatory”. An example is the IRS publications. The federal courts positively refuse to hold the IRS for anything the IRS publishes or writes, and even the IRS’ own Internal Revenue Manual (I.R.M.), Section 4.10.7.2.9.8 admits that IRS publications cannot be relied upon to sustain a position. See also: http://famguardian.org/Subjects/Taxes/Articles/IRSNotResponsible.htm

The above mechanisms constitute legal terrorism. Their goal is to enslave those who do not know or read the law. They accomplish the purpose opposite that of the purpose for organized government and law, which is to protect. The Code of Federal Regulations proves this:

Title 28: Judicial Administration
PART 0—ORGANIZATION OF THE DEPARTMENT OF JUSTICE
§0.85 General functions.

(1) Exercise Lead Agency responsibility in investigating all crimes for which it has primary or concurrent jurisdiction and which involve terrorist activities or acts in preparation of terrorist activities within the statutory jurisdiction of the United States. Within the United States, this would include the collection, coordination, analysis, management and dissemination of intelligence and criminal information as appropriate. If another Federal agency identifies an individual who is engaged in terrorist activities or in acts in preparation of terrorist activities, that agency is requested to promptly notify the FBI. Terrorism includes the unlawful use of force and violence against persons or property to intimidate or coerce a government, the civilian population, or any segment thereof, in furtherance of political or social objectives.

[Emphasis added]

We might add that the main purpose of this book is to fight such legal and government terrorism. The Bible also describes this type of terrorism. Notice the phrase “...which devises evil by law...”. There is only one organization or group that can “devise evil by law”, and that is lawmakers, politicians, and government employees:

“Shall the throne of iniquity, which devises evil by law, have fellowship with You? They gather together against the life of the righteous, and condemn innocent blood. But the Lord has been my defense, and my God the rock of my refuge. He has brought on them their own iniquity, and shall cut them off in their own wickedness; the Lord our God shall cut them off.”
[Psalm 94:20-23, Bible, NKJV]

After being victimized by the above types of state-sponsored terrorism, violation of due process, and propaganda, few Americans are likely to go any further in challenging the legality of illegal IRS enforcement actions. This happens mainly because they are deliberately under-informed about legal subjects in public school so they will make docile sheep for the wolves who run our government to devour. Law, in fact, is one of the few subjects that you simply CAN’T and AREN’T allowed to study in public grammar and high school, leading to dysfunctional citizens who make easy prey for the legal profession and government later in life.

Now that we understand how “directory” statutes are misrepresented by the government to maliciously expand their jurisdiction over sovereign Americans, let us now state some hypotheses that the rest of this chapter will forcefully prove beyond a shadow of any doubt:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

1. I.R.C., Subtitles A and C is “private”/contract law that only applies to those who individually consent in some way.
2. For those who do not explicitly and individually consent, I.R.C., Subtitles A and C are merely “directory” in nature.
3. The method of providing consent for the above taxable activities is a combination of the following:

   3.1. Specifying a “domicile” within the “United States”, which is defined in 26 U.S.C. §7701(a)(9) and (a)(10) as the District of Columbia, on a government form. Since declaring a legal domicile is a voluntary act requiring individual consent, then it essentially creates a contract between the individual and the government. The purpose of that contract is essentially to procure “police protection” and public services:

   “This right to protect persons having a domicile, though not native-born or naturalized citizens, rests on the firm foundation of justice, and the claim to be protected is earned by considerations which the protecting power is not at liberty to disregard. Such domiciled citizen pays the same price for his protection as native-born or naturalized citizens pay for theirs. He is under the bonds of allegiance to the country of his residence, and, if he breaks them, incurs the same penalties. He owes the same obedience to the civil laws. His property is, in the same way and to the same extent as theirs, liable to contribute to the support of the Government. In nearly all respects, his and their condition as to the duties and burdens of Government are indistinguishable.”
   [Fong Yue Ting v. United States, 149 U.S. 698 (1893)]

   3.2. Making an application for any kind of government benefit, such as Medicare, Social Security, FICA, etc. This makes the applicant into a federal “employee” exercising agency on behalf of the federal government. I.R.C., Subtitle A is part of the employment agreement for that position. This is proved in the pamphlet: Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008 http://sedm.org/Forms/FormIndex.htm

   3.3. Engaging in an excise taxable activity called a “trade or business”, which is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”. A “public office” is then defined as a position of authority and sovereignty within the federal government as an “employee”. That makes you subject to federal jurisdiction, and payment of I.R.C., Subtitle A then becomes a part of your implied employment agreement.

The implication we are trying to convey here is that if you want to be “sovereign” and not subject in any way to federal jurisdiction, then you cannot engage in any of the contracts with the government that are documented in item 3 above. That means:

1. You can’t declare a “domicile” within the jurisdiction of any earthly government.
   1.1. You cannot file the IRS Form 1040, because IRS Document 7130, the IRS Published Products Catalog, under the description of form 1040 says that only “citizens” and “residents” can use the form. What these two groups have in common is a “domicile” in the “United States”, which is defined as the District of Columbia in 26 U.S.C. §7701(a)(9) and (a)(10). All earnings from within the District of Columbia are “effectively connected with a trade or business in the United States”, as revealed by 26 U.S.C. §864(c)(3).
   1.2. On any government form that requires you to declare a “permanent address” or “domicile” or “residence”, you must fill in “None.” This includes IRS Form W-8BEN, all driver’s license applications, the passport application, and all voter registration forms, for instance.

2. You can’t sign up for or participate in any social insurance program of any kind and must completely support yourself. Doing so makes you into an “employee” who comes

3. You cannot use an SSN or any other government issued or controlled number on any government form for any purpose. 20 C.F.R. §422.103 says that Social Security Numbers are government property. The only people who can use government/public property are those involved in an official government function, which is called a “public purpose”.

When you are using public property, you are presumed to be exercising the agency of the federal government as an “employee”. You cannot lawfully abuse public property for private or personal use. It is a CRIME and you are a THIEF and a CRIMINAL if you do otherwise.

“Public purpose. In the law of taxation, eminent domain, etc., this is a term of classification to distinguish the objects for which, according to settled usage, the government is to provide, from those which, by the like usage, are left to private interest, inclination, or liberality. The constitutional requirement that the purpose of any tax, police regulation, or particular exertion of the power of eminent domain shall be the convenience, safety, or welfare of the entire community and not the welfare of a specific individual or class of persons (such as, for instance, federal benefit recipients as individuals), “Public purpose” that will justify expenditure of public money generally means such an activity as will serve as benefit to community as a body and which at same time is directly related function of government. Pack v. Southwestern Bell Tel. & Tel. Co., 215 Tenn. 503, 387 S.W.2d. 789, 794.

The term is synonymous with governmental purpose. As employed to denote the objects for which taxes may be levied, it has no relation to the urgency of the public need or to the extent of the public benefit which is to follow; the essential requisite being that a public service or use shall affect the inhabitants as a community, and not

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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The last nagging question we must deal with is how can we identify the existence of these invisible contracts designed to destroy and undermine our sovereignty by making “directory statutes” look like “mandatory statutes”? The answer is:

1. Read the law frequently and carefully, looking for subtle use of words that might confuse the distinctions between “mandatory” and “directory” statutes. For instance
   1.1. Look at the definition of key words, such as “tax”, “person”, “United States”, “State”, “employee”, “includes”, “income”, “taxpayer”, and “trade or business”. Nearly all the deceit is usually hidden in the definitions, which are usually at the end in hopes that you won’t read them.
   1.2. Search for the word “consent”. Anything requiring either “consent” or “intent” is voluntary. “Domicile”, for instance, has as a prerequisite “intent”, which is simply a synonym for “consent”.

   "domicile. A person's legal home. That place where a man has his true, fixed, and permanent home and principal establishment, and to which whenever he is absent he has the intention of returning. Smith v. Smith, 206 Pa.Super. 310, 213 A.2d. 94. Generally, physical presence within a state and the intention to make it one's home are the requisites of establishing a "domicile" therein. The permanent residence of a person or the place to which he intends to return even though he may actually reside elsewhere. A person may have more than one residence but only one domicile. The legal domicile of a person is important since it, rather than the actual residence, often controls the jurisdiction of the taxing authorities and determines where a person may exercise the privilege of voting and other legal rights and privileges." [Black’s Law Dictionary, Sixth Edition, p. 485]

1.3. Look for the words “agreement” or “contract” and find out what the implications of signing such an agreement are.
1.4. Looking for the word “liable” in a statutes. If it is not to be found, then the code containing it is a “directory” statute and requires consent usually procured by some other means to be enforceable.

2. Look at the enforcement provisions of the law and who they apply to. This will reveal who the real audience is for the statute.

3. Read the document from George Mercier above entitled “Invisible Contracts” and thoroughly understand what you should be on the lookout for available at: http://famguardian.org/PublishedAuthors/Indiv/MercierGeorge/GeorgeMercier.htm

4. Look at what happens to those who refuse to sign any agreements or forms with the government, such as W-4, SS-5 applications, or tax returns. Are they left alone? If they are, then you know it’s voluntary.

5. Ask the authorities that be why your signature is necessary on a government form in order to comply, if in fact the tax or desired behavior is “mandatory” and not “voluntary”. How come they don’t just compute the tax for you and send you a bill, rather than requiring you to sign something under penalty of perjury signifying consent and then mail it in?

On the subject of the first item in the list above, allow us to present a table that shows a few examples of exactly what you are looking for in your reading of the Internal Revenue Code (26 U.S.C.) and Treasury Regulations (26 C.F.R.) in order to prove that it is “directory” rather than “mandatory” statute in relation to a person who has no contracts or agency, constructive or otherwise, with the federal government:
### Table 5-21: Mandatory v. Directory statutes in the I.R.C.

<table>
<thead>
<tr>
<th>#</th>
<th>Statute/regulation</th>
<th>Text of “Directory” statute found in the I.R.C. or regulations</th>
<th>What the statute/regulation would say if it were a “Mandatory” statute</th>
<th>Important Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>26 U.S.C. §6001, Notice or regulations requiring records, statements, and special returns</td>
<td>“Every person liable for any tax imposed by this title, or for the collection thereof, shall keep such records, render such statements, make such returns, and comply with such rules and regulations as the Secretary may from time to time prescribe.”</td>
<td>“All persons shall keep such records, render such statements, make such returns, and comply with such rules and regulations as the Secretary may from time to time prescribe.”</td>
<td>There is only one person in the entire I.R.C., Subtitle A who is made “liable”, which is found in 26 U.S.C. §1461 and relates to withholding on nonresident aliens. Why didn’t they just spell it out here? The reason is because then lazy people would not be deceived or mislead by the law and only those with the persistence to check the entire code would know the real truth.</td>
</tr>
<tr>
<td>2</td>
<td>26 C.F.R. §31.3401(a)-3(a), Amounts deemed wages under voluntary withholding agreements.</td>
<td>“(a) In general. Notwithstanding the exceptions to the definition of wages specified in section 3401(a) and the regulations thereunder, the term “wages” includes the amounts described in paragraph (b)(1) of this section with respect to which there is a voluntary withholding agreement in effect under section 3402(p). References in this chapter to the definition of wages contained in section 3401(a) shall be deemed to refer also to this section (§31.3401(a)-3).”</td>
<td>“(a) In general. Notwithstanding the exceptions to the definition of wages specified in section 3401(a) and the regulations thereunder, the term “wages” includes the amounts described in paragraph (b)(1) of this section with respect to which there is earned income of any kind. References in this chapter to the definition of wages contained in section 3401(a) shall be deemed to refer also to this section (§31.3401(a)-3).”</td>
<td>The only parties who can earn reportable “wages” on a W-2 are those who voluntarily consent by signing and submitting an IRS Form W-4. Even if the private employer is ordered by the IRS to deduct and withhold at single-zero because the party refuses to submit a W-4, the withholding can only occur on “wages” earned, which would be zero for such a person. Notice also that they supersede the definition of “wages” found in 26 U.S.C. §3401 but don’t put a pointer to that in that statute to the superseding regulation. The reason they did this was to make it more difficult for you to learn the truth by adding extra levels of “indirection”.</td>
</tr>
<tr>
<td>3</td>
<td>26 U.S.C. §6671(b), Definitions</td>
<td>“(b) Person defined The term “person”, as used in this subchapter, includes an officer or employee of a corporation, or a member or employee of a partnership, who as such officer, employee, or member is under a duty to perform the act in respect of which the violation occurs.”</td>
<td>“(b) Person defined The term “person”, as used in this subchapter, includes anyone who earns taxable income.”</td>
<td>This is the definition of “person” for the purposes of every single assessable IRS penalty. Note that it only includes officers or employees of corporations or employees of partnerships. Observe the qualifier “who as such an officer, employee, or member is under a duty to perform the act in respect of which the violation occurs.” They are referring to a person who has fiduciary duty or agency with the federal government, and the only way that agency can be created is through a private, consensual contract. That contract is the federal employment contract called the SS-4 or W-4, which identifies the signator as a “public officer” engaged in a business partnership with the federal government called a “trade or business”.</td>
</tr>
</tbody>
</table>
### Table 5-22: Various propaganda designed to conceal the Contractual nature of I.R.C., Subtitle A taxes

<table>
<thead>
<tr>
<th>Source</th>
<th>Quote from source</th>
<th>Clarification/explanation</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>26 U.S.C. §7343, Definitions</td>
<td>“The term &quot;person&quot; as used in this chapter [Chapter 75] includes an officer or employee of a corporation, or a member or employee of a partnership, who as such officer, employee, or member is under a duty to perform the act in respect of which the violation occurs”</td>
</tr>
</tbody>
</table>
| 5 | 26 U.S.C. §6331(a), Levy and Distraint (enforcement) | “(a) Authority of Secretary
If any person liable to pay any tax neglects or refuses to pay the same within 10 days after notice and demand, it shall be lawful for the Secretary to collect such tax (and such further sum as shall be sufficient to cover the expenses of the levy) by levy upon all property and rights to property (except such property as is exempt under section 6334) belonging to such person or on which there is a lien provided in this chapter for the payment of such tax. Levy may be made upon the accrued salary or wages of any officer, employee, or elected official, of the United States, the District of Columbia, or any agency or instrumentality of the United States or the District of Columbia, by serving a notice of levy on the employer (as defined in section 3401(d)) of such officer, employee, or elected official.” |

The last very important thing we must do in this section is to show you how the government and legal profession use propaganda and lies to disguise the voluntary, consensual nature of Subtitle A federal income taxes from the American public. Below is a table containing government and legal profession propaganda relating to taxation along with an explanation of the deliberate deception the reveal:
Welch v. Henry, 305 U.S. 134, 146 (1938)

“Taxation is neither a penalty imposed on the taxpayer nor a liability which he assumes by contract. It is but a way of apportioning the cost of government among those who in some measure are privileged to enjoy its benefits and must bear its burdens. [305 U.S. 134, 147] Since no citizen enjoys immunity from that burden, its retroactive imposition does not necessarily infringe due process, and to challenge the present tax it is not enough to point out that the taxable event, the receipt of income, antedated the statute.”

They are absolutely right because a taxpayer is already party to and subject to the “directory statute” called Internal Revenue Code, Subtitle A, but what about the person who is not? For instance, the following statement is similar but would be untrue because it uses a different choice of words and a different subject:

“Taxation is neither a penalty imposed on the nontaxpayer nor a liability which he assumes by contract.”

In fact, it IS a penalty for a “nontaxpayer” because he doesn’t owe the tax to begin with and is not subject to that law. To force him to pay a tax he doesn’t owe is not only a penalty, but organized extortion. The only way to make a “nontaxpayer” into a “taxpayer” is for him to voluntarily choose a domicile within the forum state and to voluntarily engage in excise taxable activities such as a “trade or business” that would make him liable. In that sense, for the “nontaxpayer”, some type of voluntary and therefore consensual action is required in order to change his status to that of a “taxpayer.” The consent required to institute those voluntary activities is the essence of the “contract” required to change his status into that of a “taxpayer”.

A “citizen” is a person who maintains a “domicile” within the forum or jurisdiction in question. The coincidence of legal domicile and the excise taxable activities one engages in within that jurisdiction are the two main factors that make a person a “taxpayer”.

“Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally reciprocal duties of protection by the state and of allegiance and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the situs of property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration being a tax on realty laid by the state in which the realty is located.”

[Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954)]

The fact of being a “citizen” is the condition of voluntarily declaring a domicile and thereby becoming liable to taxation. A person who started out as a “citizen” and chooses not to either have no earthly domicile or to have a permanent domicile in a foreign country outside of the state in question becomes a “national” but not a “citizen” and also a “nontaxpayer”. In that sense, income taxes for him are voluntary and result from his choice of domicile. Since the decision to declare a domicile is voluntary, then income taxes are voluntary. One who does not want to participate in the tax system simply becomes a “transient foreigner” which is a person with no legal domicile anywhere.
<table>
<thead>
<tr>
<th>Cooley, Law of Taxation, Fourth Edition, pgs 88-89</th>
<th>A tax is not regarded as a debt in the ordinary sense of that term, for the reason that a tax does not depend upon the consent of the taxpayer and there is no express or implied contract to pay taxes. Taxes are not contracts between party and party, either express or implied; but they are the positive acts of the government, through its various agents, binding upon the inhabitants, and to the making and enforcing of which their personal consent individually is not required.</th>
</tr>
</thead>
</table>

As we said in the previous explanation, taxes result from “domicile”. Selecting a “domicile” within the country in which a person was born changes their status from that of simply a “national” to that of a “citizen”. The Supreme Court defines “citizenship” as a type of contract called a “compact”:

> “Allegiance and citizenship differ, indeed, in almost every characteristic. Citizenship is the effect of compact [contract]; allegiance is the offspring of power and necessity. Citizenship is a political tie; allegiance is a territorial tenure.”

[Talbot v. Janson, 3 U.S. 133 (1795); From the syllabus but not the opinion; SOURCE: http://www.law.cornell.edu/supct/search/display.html?terms=choice%20or%20conflict%20and%20law&amp;url=/supct/html/historics/USSC_CR_0003_0133_ZS.html]

A “citizen”, which is simply a “national” who owes allegiance to a political community, becomes a “citizen” when he selects a domicile within the exclusive legislative jurisdiction of that community. The court uses the word “inhabitant”, which is legally defined as follows:

> “Inhabitant. One who reside actually and permanently in a given place, and has his domicile there. Ex parte Shaw, 145 U.S. 444, 12 S.Ct. 935, 36 L.Ed. 768.”


Note the key word “resides actually and permanently”. That means they are once again talking about a person who has a “domicile” in the exclusive jurisdiction of the state. Notice the use of the word “permanent” in the definition of “domicile”:

> "domicile. A person's legal home. That place where a man has his true, fixed, and permanent home and principal establishment, and to which whenever he is absent he has the intention of returning. Smith v. Smith, 206 Pa Super. 310. 213 A.2d. 94. Generally, physical presence within a state and the intention to make it one's home are the requisites of establishing a “domicile” therein. The permanent residence of a person or the place to which he intends to return even though he may actually reside elsewhere. A person may have more than one residence but only one domicile. The legal domicile of a person is important since it, rather than the actual residence, often controls the jurisdiction of the taxing authorities and determines where a person may exercise the privilege of voting and other legal rights and privileges.”


Once again, a person cannot be a “taxpayer” without voluntarily choosing a domicile within the forum state. By choosing a domicile within that state, one is making a choice of political association in which the person nominates a “protector” and in essence contracts with that government sovereign to provide protection. In return, he owes allegiance and the duty to support the cost of providing the protection. In that sense, taxation absolutely and unequivocally are “contractual” and the contract is between the individual, and the government that has jurisdiction over the physical place that he voluntarily identifies and consents to make into his “domicile”.
### Black's Law Dictionary, Sixth Edition, p. 1457

<table>
<thead>
<tr>
<th><strong>“Tax”</strong></th>
<th>A charge by the government on the income of an individual, corporation, or trust, as well as the value of an estate or gift. The objective in assessing the tax is to generate revenue to be used for the needs of the public. A pecuniary [relating to money] burden laid upon individuals or property to support the government, and is a payment exacted by legislative authority. In re Mytinger, D.C.Tex. 31 F.Supp. 977,978,979. <strong>Essential characteristics of a tax are that it is NOT A VOLUNTARY PAYMENT OR DONATION, BUT AN ENFORCED CONTRIBUTION, EXACTED PURSUANT TO LEGISLATIVE AUTHORITY.</strong> Michigan Employment Sec. Commission v. Patt, 4 Mich.App. 228, 144 N.W.2d. 663, 665. …</th>
</tr>
</thead>
<tbody>
<tr>
<td>This is a play on words. Yes, a “tax” is an enforced contribution to those who are “taxpayers”, but it may not be enforced against those who are “nontaxpayers”. Not everyone is a “taxpayer”, and whether they are is determined by whether they either chose a domicile within the jurisdiction of the state in question, or whether they voluntarily engaged in excise taxable, privileged activities that are subject to government regulation.</td>
<td></td>
</tr>
</tbody>
</table>
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

You will note that the key means of deception in the preceding tabular list of government and legal profession propaganda are the following:

1. Use of the word “taxpayer” instead of “every American” or “every person”. A “taxpayer” is, by definition found in 26 U.S.C. §7701(a)(14), a person who is “subject to” and “liable for” tax.

   **26 U.S.C. Sec. 7701—Definitions**

   (a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

   (14) Taxpayer

   The term “taxpayer” means any person subject to any internal revenue tax.

A “taxpayer” therefore is already party to the Internal Revenue Code, Subtitle A by virtue of consenting to it and consenting to act and be treated as a “taxpayer”. Consenting to be a “taxpayer” even though no liability statute makes him one is how he becomes subject to it to begin with! He is a “taxpayer” usually because he ALREADY signed a W-4 or 1040 or SSA Form SS-5. To say that

“Taxation is neither a penalty imposed on the taxpayer nor a liability which he assumes by contract.”

is deceptive, because he already has the liability based on the status of being a “taxpayer”. A “taxpayer” incapable of assuming more than that liability in regards to the tax in question than he already has. On the other hand, the following statement would be completely false, and all we did was add three letters!:

“Taxation is neither a penalty imposed on the NONtaxpayer for “transient foreigner” nor a liability which he
assumes by contract.”

Forcing a “nontaxpayer” to pay anything is a penalty and extortion, and the only way it wouldn’t be illegal extortion would be if he had a domicile within the forum state and was engaging in excise taxable activities that made him legally liable to pay.

2. Use of “citizen”, which is a person with a “domicile” within the forum state and therefore liable to taxation, instead of “person”. For instance, a “transient foreigner”, even if he was born in the forum state and physically present there, is not a “citizen” because he does not have a domicile. Therefore, he is a “nontaxpayer”. We cover this later in section 5.4.8.

   **Transient foreigner. One who visits the country, without the intention of remaining.**


3. Avoiding revealing what aspect of voluntary behavior made a person a “taxpayer”. For instance, none of the above cites mention the true behaviors that make one into a “taxpayer”, such as “domicile” or excise taxable activities. Instead, they refer to the party liable simply as a “taxpayer”, “inhabitant”, or “citizen”, all three of which are synonymous with a person who maintain a “domicile” within the jurisdiction in question and therefore are “liable”: Here is the proof:

   “This right to protect persons having a domicile, though not native-born or naturalized citizens, rests on the firm foundation of justice, and the claim to be protected is earned by considerations which the protecting power is not at liberty to disregard. Such domiciled citizen pays the same price for his protection as native-born or naturalized citizens pay for theirs. He is under the bonds of allegiance to the country of his residence, and, if he breaks them, incurs the same penalties. He owes the same obedience to the civil laws. His property is, in the same way and to the same extent as theirs, liable to contribute to the support of the Government. In nearly all respects, his and their condition as to the duties and burdens of Government are undistinguishable.”

   [Fong Yue Ting v. United States, 149 U.S. 698 (1893)]

   “Inhabitant. One who reside actually and permanently [permanent residence= “domicile”] in a given place, and has his domicile there. Ex parte Shaw, 145 U.S. 444, 12 S.Ct. 935, 36 L.Ed. 768.”

None of the above cases or quotes mention the real voluntary and consensual “activities” that make one a “taxpayer” such as choosing a legal “domicile” or volunteering to engage in privileged, excise taxable activities, because the sources cited simply do not want to give the audience any information about how to avoid the tax in question. If everyone knew that “domicile” and a “trade or business” were the main legal basis for volunteering or consenting to become a taxpayer, for instance, then they would simply change their domicile and quit associating themselves with the activity that they never were involved in to begin with. This would lawfully deprive the government of revenues, and leave them with no lawful means of replacing said revenues. Instead, those authoring the above specious propaganda want you to believe that taxation does not require consent, that it is compelled, that no aspect of it is voluntary, and that they instead of you are the “sovereigns” who must be obeyed. They want tax slaves to govern in their legislatively created federal plantation in the District of Columbia, not sovereigns which law obligates them to respect, obey, and leave alone. Do you see how insidious this deception is?

5.2.7 “Public” v. “Private” employment: You will be ILLEGALLY Treated as a Public Officer if you Apply for or Receive Government “Benefits”

“All systems either of preference or of restraint, therefore, being thus completely taken away, the obvious and simple system of natural liberty establishes itself of its own accord. Every man, as long as he does not violate the laws of justice, is left perfectly free to pursue his own interest his own way, and to bring both his industry and capital into competition with those of any other man or order of men. The sovereign is completely discharged from a duty, in the attempting to perform which he must always be exposed to innumerable delusions, and for the proper performance of which no human wisdom or knowledge could ever be sufficient: the duty of superintending the industry of private people.”

[Adam Smith, An Inquiry into the Nature and Causes of the Wealth of Nations (1776)]

The U.S. Supreme Court has said many times that the ONLY purpose for lawful, constitutional taxation is to collect revenues to support ONLY the machinery and operations of the government and its “employees”. This purpose, it calls a “public use” or “public purpose”:

“The power to tax is, therefore, the strongest, the most pervading of all powers of government, reaching directly or indirectly to all classes of the people. It was said by Chief Justice Marshall, in the case of McCulloch v. Md., 4 Wheat. 431, that the power to tax is the power to destroy. A striking instance of the truth of the proposition is seen in the fact that the existing tax of ten per cent, imposed by the United States on the circulation of all other banks than the National Banks, drove out of existence every state bank of circulation within a year or two after its passage. This power can be readily employed against one class of individuals and in favor of another, so as to ruin the one class and give unlimited wealth and prosperity to the other, if there is no implied limitation of the uses for which the power may be exercised.

To lay, with one hand, the power of the government on the property of the citizen, and with the other to bestow it upon favored individuals to aid private enterprises and build up private fortunes, is none less a robbery because it is done under the forms of law and is called taxation. This is not legislation. It is a decree under legislative forms.

Nor is it taxation. ‘A tax,’ says Webster’s Dictionary, ‘is a rate or sum of money assessed on the person or property of a citizen by government for the use of the nation or State.’ ‘Taxes are burdens or charges imposed by the Legislature upon persons or property to raise unlimited wealth and prosperity to the other, if there is no implied limitation of the uses for which the power may be exercised.

Nor is it taxation. ‘A tax,’ says Webster’s Dictionary, ‘is a rate or sum of money assessed on the person or property of a citizen by government for the use of the nation or State.’ ‘Taxes are burdens or charges imposed by the Legislature upon persons or property to raise unlimited wealth and prosperity to the other, if there is no implied limitation of the uses for which the power may be exercised.”

[Coulter, J., in Northern Liberties v. St. John’s Church, 13 Pa.St., 104 says, very forcibly, ‘I think the common mind has everywhere taken in the understanding that taxes are a public imposition, levied by authority of the government for the purposes of carrying on the government in all its machinery and operations—that they are imposed for a public purpose.’ See, also Pray v. Northern Liberties, 31 Pa.St., 69; Matter of Mayor of N.Y., 11 Johns., 77; Camden v. Allen, 2 Dutch., 398; Sharpless v. Mayor, supra; Hanson v. Vernon, 27 Ia., 47; Whiting v. Fond du Lac, supra.”

[Loan Association v. Topeka, 20 Wall. 655 (1874)]

‘A tax, in the general understanding of the term and as used in the constitution, signifies an exaction for the support of the government. The word has never thought to connote the expropriation of money from one group for the benefit of another.”

[U.S. v. Butler, 297 U.S. 1 (1936)]
Black’s Law Dictionary defines the word “public purpose” as follows:

“Public purpose. In the law of taxation, eminent domain, etc., this is a term of classification to distinguish the objects for which, according to settled usage, the government is to provide, from those which, by the like usage, are left to private interest, inclination, or liberty. The constitutional requirement that the purpose of any tax, police regulation, or particular exertion of the power of eminent domain shall be the convenience, safety, or welfare of the entire community and not the welfare of a specific individual or class of persons (such as, for instance, federal benefit recipients as individuals). “Public purpose” that will justify expenditure of public money generally means such an activity as will serve as benefit to community as a body and which at same time is directly related function of government. Pack v. Southwestern Bell Tel. & Tel. Co., 215 Tenn. 503, 387 S.W.2d. 789, 794.

The term is synonymous with governmental purpose. As employed to denote the objects for which taxes may be levied, it has no relation to the great public need or to the extent of the public benefit which is to follow; the essential requisite being that a public service or use shall affect the inhabitants as a community, and not merely as individuals. A public purpose or public business has for its objective the promotion of the public health, safety, morals, general welfare, security, prosperity, and contentment of all the inhabitants or residents within a given political division, as, for example, a state, the sovereign powers of which are exercised to promote such public purpose or public business.”


A related word defined in Black’s Law Dictionary is “public use”:

Public use. Eminent domain. The constitutional and statutory basis for taking property by eminent domain. For condemnation purposes, "public use" is one which confers some benefit or advantage to the public; it is not confined to actual use by public. It is measured in terms of right of public to use proposed facilities for which condemnation is sought and, as long as public has right of use, whether exercised by one or many members of public, a “public advantage” or “public benefit” accrues sufficient to constitute a public use. Montana Power Co. v. Bokma, Mont., 457 A.2d. 769, 772, 773.

Public use, in constitutional provisions restricting the exercise of the right to take property in virtue of eminent domain, means a use concerning the whole community distinguished from particular individuals. But each and every member of society need not be equally interested in such use, or be personally and directly affected by it; if the object is to satisfy a great public want or exigency, that is sufficient. Ringe Co. v. Los Angeles County, 262 U.S. 700, 43 S.Ct. 689, 692, 67 L.Ed. 1186. The term may be said to mean public usefulness, utility, or advantage, or what is productive of general benefit. It may be limited to the inhabitants of a small or restricted locality, but must be in common, and not for a particular individual. The use must be a needful one for the public, which cannot be surrendered without obvious general loss and inconvenience. A “public use” for which land may be taken defies absolute definition, for it changes with varying conditions of society, new appliances in the sciences, changing conceptions of scope and functions of government, and other differing circumstances brought about by an increase in population and new modes of communication and transportation. Katz v. Brandon, 156 Conn. 521, 245 A.2d. 579, 586.

See also Condemnation; Eminent domain.


Black’s Law Dictionary also defines the word “tax” as follows:

“A pecuniary [relating to money] burden laid upon individuals or property to support the government, and is a payment exacted by legislative authority. In re Mytinger, D.C.Tex. 31 F.Supp. 977,978,979. Essential characteristics of a tax are that it is NOT A VOLUNTARY PAYMENT OR DONATION, BUT AN ENFORCED CONTRIBUTION, EXAC TED PURSUANT TO LEGISLATIVE AUTHORITY. Michigan Employment Sec. Commission v. Patt, 4 Mich.App. 228, 144 N.W.2d, 663, 665. ...”


So in order to be legitimately called a “tax” or “taxation”, the money we pay to the government must fit all of the following criteria:

1. The money must be used ONLY for the support of government.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

2. The subject of the tax must be “liable”, and responsible to pay for the support of government under the force of law.
3. The money must go toward a “public purpose” rather than a “private purpose”.
4. The monies paid cannot be described as wealth transfer between two people or classes of people within society.
5. The monies paid cannot aid one group of private individuals in society at the expense of another group, because this violates the concept of equal protection of law for all citizens found in section 1 of the Fourteenth Amendment.

If the monies demanded by government do not fit all of the above requirements, then they are being used for a “private” purpose and cannot be called “taxes” or “taxation”, according to the Supreme Court. Actions by the government to enforce the payment of any monies that do not meet all the above requirements can therefore only be described as:

1. Theft and robbery by the government in the guise of “taxation”
2. Government by decree rather than by law
4. Tyranny
5. Socialism
6. Mob rule and a tyranny by the “have-nots” against the “haves”
7. 18 U.S.C. §241: Conspiracy against rights. The IRS shares tax return information with states of the union, so that both of them can conspire to deprive you of your property.
8. 18 U.S.C. §242: Deprivation of rights under the color of law. The Fifth Amendment says that people in states of the Union cannot be deprived of their property without due process of law or a court hearing. Yet, the IRS tries to make it appear like they have the authority to just STEAL these people’s property for a fabricated tax debt that they aren’t even legally liable for.
9. 18 U.S.C. §247: Damage to religious property; obstruction of persons in the free exercise of religious beliefs
11. 18 U.S.C. §876: Mailing threatening communications. This includes all the threatening notices regarding levies, liens, and idiotic IRS letters that refuse to justify why government thinks we are “liable”.
12. 18 U.S.C. §880: Receiving the proceeds of extortion. Any money collected from Americans through illegal enforcement actions and for which the contributors are not “liable” under the law is extorted money, and the IRS is in receipt of the proceeds of illegal extortion.
13. 18 U.S.C. §1581: Peonage, obstructing enforcement. IRS is obstructing the proper administration of the Internal Revenue Code and the Constitution, which require that they respect those who choose NOT to volunteer to participate in the federal donation program identified under I.R.C., Subtitle A
14. 18 U.S.C. §1583: Enticement into slavery. IRS tries to enlist “nontaxpayers” to rejoin the ranks of other peons who pay taxes they aren’t demonstrably liable for, which amount to slavery.
15. 18 U.S.C. §1589: Forced labor. Being forced to expend one’s personal time responding to frivolous IRS notices and pay taxes on my labor that I am not liable for.

The U.S. Supreme Court has further characterized all efforts to abuse the tax system in order to accomplish “wealth transfer” as “political heresy” that is a denial of republican principles that form the foundation of our Constitution, when it issued the following strong words of rebuke. Incidentally, the case below also forms the backbone of reasons why the Internal Revenue Code can never be anything more than private tax that only applies to those who volunteer into it:

“The Legislature may enjoin, permit, forbid, and punish; they may declare new crimes; and establish rules of conduct for all its citizens in future cases; they may command what is right, and prohibit what is wrong; but they [the government] cannot change innocence [a “nontaxpayer”] into guilt [a “taxpayer”]; or punish innocence as a crime [criminally prosecute a “nontaxpayer” for violation of the tax laws]; or violate the right of an antecedent lawful private contract; or the right of private property. To maintain that our Federal, or State, Legislature possesses such powers [of THEFT and FRAUD], if they had not been expressly restrained, would, in my opinion, be a political heresy, altogether inadmissible in our free republican governments.”

[Calder v. Bull, 3 U.S. 386 (1798)]

We also cannot assume or suppose that our government has the authority to make “gifts” of monies collected through its taxation powers, and especially not when paid to private individuals or foreign countries because:

1. The Constitution DOES NOT authorize the government to “gift” money to anyone within states of the Union or in foreign countries, and therefore, this is not a Constitutional use of public funds, nor does unauthorized expenditure of such funds produce a tangible public benefit, but rather an injury, by forcing those who do not approve of the gift to subsidize it and yet not derive any personal benefit whatsoever for it.
2. The Supreme Court identifies such abuse of taxing powers as “robbery in the name of taxation” above.
Based on the foregoing analysis, we are then forced to divide the monies collected by the government through its taxing powers into only two distinct classes. We also emphasize that every tax collected and every expenditure originating from the tax paid MUST fit into one of the two categories below:

Table 5-23: Two methods for taxation

<table>
<thead>
<tr>
<th>#</th>
<th>Characteristic</th>
<th>Public use/purpose</th>
<th>Private use/purpose</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Authority for tax</td>
<td>U.S. Constitution</td>
<td>Legislative fiat, tyranny</td>
</tr>
<tr>
<td>2</td>
<td>Monies collected described by Supreme Court as</td>
<td>Legitimate taxation</td>
<td>“Robbery in the name of taxation” (see Loan Assoc. v. Topeka, above)</td>
</tr>
<tr>
<td>3</td>
<td>Money paid only to following parties</td>
<td>Federal “employees”, contractors, and agents</td>
<td>Private parties with no contractual relationship or agency with the government</td>
</tr>
<tr>
<td>4</td>
<td>Government that practices this form of taxation</td>
<td>A righteous government</td>
<td>A THIEF</td>
</tr>
<tr>
<td>5</td>
<td>This type of expenditure of revenues collected is:</td>
<td>Constitutional</td>
<td>Unconstitutional</td>
</tr>
<tr>
<td>6</td>
<td>Lawful means of collection</td>
<td>Apportioned direct or indirect taxation</td>
<td>Voluntary donation (cannot be lawfully implemented as a “tax”)</td>
</tr>
<tr>
<td>7</td>
<td>Tax system based on this approach is</td>
<td>A lawful means of running a government</td>
<td>A charity and welfare state for private interests, thieves, and criminals</td>
</tr>
<tr>
<td>8</td>
<td>Government which identifies payment of such monies as mandatory and enforceable is</td>
<td>A righteous government</td>
<td>A lying, thieving government that is deceiving the people.</td>
</tr>
<tr>
<td>9</td>
<td>When enforced, this type of tax leads to</td>
<td>Limited government that sticks to its corporate charter, the Constitution</td>
<td>Socialism</td>
</tr>
<tr>
<td>10</td>
<td>Lawful subjects of Constitutional, federal taxation</td>
<td>Taxes on imports into states of the Union coming from foreign countries. See Constitution, Article 1, Section 8, Clause 3 (external) taxation.</td>
<td>No subjects of lawful taxation. Whatever unconstitutional judicial fiat and a deceived electorate will tolerate is what will be imposed and enforced at the point of a gun</td>
</tr>
<tr>
<td>11</td>
<td>Tax system based on</td>
<td>Private property VOLUNTARILY donated to a public use by its exclusive owner</td>
<td>All property owned by the state, which is FALSLEY PRESUMED TO BE EVERYTHING. Tax becomes a means of “renting” what amounts to state property to private individuals for temporary use.</td>
</tr>
</tbody>
</table>

The U.S. Supreme Court also helped to clarify how to distinguish the two above categories when it said:

“It is undoubtedly the duty of the legislature which imposes or authorizes municipalities to impose a tax to see that it is not to be used for purposes of private interest instead of a public use, and the courts can only be justified in interposing when a violation of this principle is clear and the [87 U.S. 665] reason for interference cogent.
And in deciding whether, in the given case, the object for which the taxes are assessed falls upon the one side or the other of this line, they must be governed mainly by the course and usage of the government, the objects for which taxes have been customarily and by long course of legislation levied, what objects or purposes have been considered necessary to the support and for the proper use of the government, whether state or municipal.
Whatever lawfully pertains to this and is sanctioned by time and the acquiescence of the people may well be held to belong to the public use, and proper for the maintenance of good government, though this may not be the only criterion of rightful taxation.”

[Loan Association v. Topeka, 20 Wall. 655 (1874)]

If we give our government the benefit of the doubt by “assuming” or “presuming” that it is operating lawfully and consistent with the model on the left above, then we have no choice but to conclude that everyone who lawfully receives any kind of federal payment MUST be either a federal “employee” or “federal contractor” on official duty, and that the compensation received must be directly connected to the performance of a sovereign or Constitutionally authorized function of government.
Any other conclusion or characterization of a lawful tax other than this is irrational, inconsistent with the rulings of the U.S. Supreme Court on this subject, and an attempt to deceive the public about the role of limited Constitutional government based on Republican principles. This means that you cannot participate in any of the following federal social insurance programs WITHOUT being a federal “employee”, and if you refuse to identify yourself as a federal employee, then you are admitting that your government is a thief and a robber that is abusing its taxing powers:

2. Social Security.
3. Unemployment compensation.
4. Medicare.

An examination of the Privacy Act, 5 U.S.C. §552a(a)(13), in fact, identifies all those who participate in the above programs as “federal personnel”, which means federal “employees”. To wit:

The “individual” they are talking about above is further defined in 5 U.S.C. §552a(a)(2) as follows:

The “citizen of the United States” they are talking above is based on the STATUTORY rather than CONSTITUTIONAL definition of the “United States”, which means it refers to “national and citizen of the United States** at birth” under 8 U.S.C. §1401 rather than a CONSTITUTIONAL or Fourteenth Amendment “Citizen” or “citizen of the United States respectively born in and domiciled in states of the Union. We cover this in:

"The individual may stand upon his constitutional rights as a citizen. He is entitled to carry on his private business in his own way [unregulated by the government]. His power to contract is unlimited. He owes no duty to the State or to his neighbor to divulge his business, or to open his doors to an investigation, so far as it may tend to criminate him. He owes no such duty to the State, since he receives nothing therefrom, beyond the protection of his life and property. His rights are such as existed by the law of the land long antecedent to the organization of the State, and can only be taken from him by due process of law, and in accordance with the Constitution. Among his rights are a refusal to incriminate himself, and the immunity of himself and his property from arrest or seizure except under a warrant of the law. He owes nothing to the public (including so-called "taxes" under Subtitle A of the I.R.C.) so long as he does not trespass upon their rights."  
[Hale v. Henkel, 201 U.S. 43, 74 (1906)]
The purpose of the Constitution and the Bill of Rights instead is to REMOVE authority of the Congress to legislate for private persons and thereby protect their sovereignty and dignity. That is why the U.S. Supreme Court ruled the following:

“The makers of our Constitution undertook to secure conditions favorable to the pursuit of happiness. They recognized the significance of man's spiritual nature, of his feelings and of his intellect. They knew that only a part of the pain, pleasure and satisfactions of life are to be found in material things. They sought to protect Americans in their beliefs, their thoughts, their emotions and their sensations. They conferred, as against the Government, the right to be let alone - the most comprehensive of rights and the right most valued by civilized men.”


QUESTIONS FOR DOUBTERS: If you aren’t a federal statutory “employee” as a person participating in Social Security and the Internal Revenue Code, then why are all of the Social Security Regulations located in Title 20 of the Code of Federal Regulations under parts 400-499, entitled “Employee Benefits”? See for yourself:


Below is the definition of “employee” for the purposes of the above:

26 C.F.R. §31.3401(c)-1 Employee:

"...the term [employee] includes officers and employees, whether elected or appointed, of the United States, a [federal] State, Territory, Puerto Rico or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term 'employee' also includes an officer of a corporation."

26 U.S.C. §3401(c) Employee

For purposes of this chapter, the term "employee" includes [is limited to] an officer, employee, or elected official of the United States, a State, or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term "employee" also includes an officer of a corporation.

___________________

TITLE 5 > PART III > Subpart A > CHAPTER 21 > § 2105

§2105. Employee

(a) For the purpose of this title, “employee”, except as otherwise provided by this section or when specifically modified, means an officer and an individual who is—

(1) appointed in the civil service by one of the following acting in an official capacity—

(A) the President;
(B) a Member or Members of Congress, or the Congress;
(C) a member of a uniformed service;
(D) an individual who is an employee under this section;
(E) the head of a Government controlled corporation; or
(F) an adjutant general designated by the Secretary concerned under section 709 (c) of title 32;

(2) engaged in the performance of a Federal function under authority of law or an Executive act; and
(3) subject to the supervision of an individual named by paragraph (1) of this subsection while engaged in the performance of the duties of his position.

Keeping in mind the following rules of statutory construction and interpretation, please show us SOMEWHERE in the statutes defining “employee” that EXPRESSLY includes PRIVATE human beings working as PRIVATE workers protected by the constitution and not subject to federal law:

“Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Burgin v. Forbes, 293 Ky. 456, 169 S.W.2d. 321, 325; Newblock v. Bowles, 170 OKL. 487, 40 P.2d. 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its...
Another very important point to make here is that the purpose of nearly all federal law is to regulate “public conduct” rather than “private conduct”. Congress must write laws to regulate and control every aspect of the behavior of its employees so that they do not adversely affect the rights of private individuals like you, who they exist exclusively to serve and protect. Most federal statutes, in fact, are exclusively for use by those working in government and simply do not apply to private citizens in the conduct of their private lives. This fact is exhaustively proven with evidence in:

**Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037**

http://sedm.org/Forms/FormIndex.htm

Franceschi of the National (not federal but national) government cannot apply to the private public at large because the Thirteenth Amendment says that involuntary servitude has been abolished. If involuntary servitude is abolished, then they can't use, or in this case “abuse” the authority of law to impose ANY kind of duty against anyone in the private public except possibly the responsibility to avoid hurting their neighbor and thereby depriving him of the equal rights he enjoys.

For the commandments, “You shall not commit adultery,” “You shall not murder,” “You shall not steal,” “You shall not bear false witness,” “You shall not covet,” and if there is any other commandment, are all summed up in this saying, namely, “You shall love your neighbor as yourself.”

**Love does no harm to a neighbor; therefore love is the fulfillment of [the ONLY requirement of the law which is to avoid hurting your neighbor and thereby love him].**

[Romans 13:9-10, Bible, NKJV]

“Do not strive with a man without cause, if he has done you no harm.”

[Prov. 3:30, Bible, NKJV]

Thomas Jefferson, our most revered founding father, summed up this _singular_ duty of government to LEAVE PEOPLE ALONE and only interfere or impose a “duty” using the authority of law when and only when they are hurting each other in order to protect them and prevent the harm when he said:

“With all [our] blessings, what more is necessary to make us a happy and a prosperous people? Still one thing more, fellow citizens—_a wise and frugal Government, which shall restrain men from injuring one another, shall leave them otherwise free_ to regulate their own pursuits of industry and improvement, and shall not take from the mouth of labor the bread it has earned. This is the sum of good government, and this is necessary to close the circle of our felicities.”

[Thomas Jefferson: 1st Inaugural, 1801. ME 3:320]

The U.S. Supreme Court confirmed this view, when it ruled:

“The power to "legislate generally upon" life, liberty, and property, as opposed to the "power to provide modes of redress" against offensive state action, was "repugnant" to the Constitution. Id., at 15. See also United States v. Reese, 92 U.S. 214, 218 (1876); United States v. Harris, 106 U.S. 629, 639 (1883); James v. Bowman, 190 U.S. 127, 139 (1903). Although the specific holdings of these early cases might have been superseded or modified, see, e.g., Heart of Atlanta Motel, Inc. v. United States, 379 U.S. 241 (1964); United States v. Guest, 383 U.S. 745 (1966), their treatment of Congress’ §5 power as corrective or preventive, not definitional, has not been questioned.”

[City of Boerne v. Flores, Archbishop of San Antonio, 521 U.S. 507 (1997)]
What the U.S. Supreme Court is saying above is that the government has no authority to tell you how to run your private life. This is contrary to the whole idea of the Internal Revenue Code, whose main purpose is to monitor and control every aspect of those who are subject to it. In fact, it has become the chief means for Congress to implement what we call “social engineering”. Just by the deductions they offer, people are incentivized into all kinds of crazy behaviors in pursuit of reductions in a liability that they in fact do not even have. Therefore, the only reasonable thing to conclude is that Internal Revenue Code, Subtitle A which would “appear” to regulate the private conduct of all human beings in states of the Union, in fact:

1. Only applies to “public employees”, “public offices”, and federal instrumentalities in the official conduct of their duties on behalf of the municipal corporation located in the District of Columbia, which 4 U.S.C. §72 makes the “seat of government”.
2. Does not CREATE any new public offices or instrumentalities within the national government, but only regulates the exercise of EXISTING public offices lawfully created through Title 5 of the U.S. Code. The IRS abuses its forms to unlawfully CREATE public offices within the federal government. In payroll terminology, this is called “creating fictitious employees”, and it is not only quite common, but highly illegal and can get private workers FIRED on the spot if discovered.
3. Regulates PUBLIC and not PRIVATE conduct and therefore does not pertain to private human beings.
4. Constitutes a franchise and a “benefit” within the meaning of 5 U.S.C. §552a. Tax “refunds” and “deductions”, in fact, are the “benefit”, and 26 U.S.C. §162 says that all those who take deductions MUST, in fact, be engaged in a public office within the government, which is called a “trade or business”:

TITIE 5 > PART I > CHAPTER 5 > SUBCHAPTER II > § 552a
§ 552a. Records maintained on individuals

(a) Definitions.— For purposes of this section—

(12) the term “Federal benefit program” means any program administered or funded by the Federal Government, or by any agent or State on behalf of the Federal Government, providing cash or in-kind assistance in the form of payments, grants, loans, or loan guarantees to individuals...

5. Has the job of concealing all the above facts in thousands of pages and hundreds of thousands of words so that the average American is not aware of it. That is why they call it the “code” instead of simply “law”: Because it is private law you have to volunteer for and an “encryption” and concealment device for the truth. Now we know why former Treasury Secretary Paul O’Neil called the Internal Revenue Code “9500 pages of gibberish” before he quit his job in disgust and went on a campaign to criticize government.

The I.R.C. therefore essentially amounts to a part of the job responsibility and the “employment contract” of EXISTING “public employees”, “public officers”, and federal instrumentalities. This was also confirmed by the House of Representatives, who said that only those who take an oath of “public office” are subject to the requirements of the personal income tax. See:


The total lack of authority of the government to regulate or tax private conduct explains why, for instance:

1. The vehicle code in your state cannot be enforced on PRIVATE property. It only applies on PUBLIC roads owned by the government
2. The family court in your state cannot regulate the exercise of unlicensed and therefore PRIVATE CONTRACT marriage. Marriage licenses are a franchise that make those applying into public officers. Family court is a franchise court and the equivalent of binding arbitration that only applies to fellow statutory government “employees”.
3. City conduct ordinances such as those prohibiting drinking by underage minors only apply to institutions who are licensed, and therefore PUBLIC institutions acting as public officers of the government.

Within the Internal Revenue Code, those legal “persons” who work for the government are identified as engaging in a “public office”. A “public office” within the Internal Revenue Code is called a “trade or business”, which is defined below. We emphasize that engaging in a privileged “trade or business” is the main excise taxable activity that in fact and in deed is what REALLY makes a person a “taxpayer” subject to the Internal Revenue Code, Subtitle A:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

1. 26 U.S.C. Sec. 7701(a)(26)

   "The term ‘trade or business’ includes the performance of the functions of a public office."

Below is the definition of “public office”:

Public office

“Essential characteristics of a public office are:

1. Authority conferred by law.
2. Fixed tenure of office, and
3. Power to exercise some of the sovereign functions of government.
4. Key element of such text is that ‘officer is carrying out a sovereign function’.
5. Essential elements to establish public position as ‘public office’ are:
   a. Position must be created by Constitution, legislature, or through authority conferred by legislature.
   b. Portion of sovereign power of government must be delegated to position,
   c. Duties and powers must be defined, directly or implied, by legislature or through legislative authority.
   d. Duties must be performed independently without control of superior power other than law, and
   e. Position must have some permanency.


Those who are fulfilling the “functions of a public office” are under a legal, fiduciary duty as “trustees” of the “public trust”, while working as “volunteers” for the “charitable trust” called the “United States Government Corporation”, which we affectionately call “U.S. Inc.”:

“As expressed otherwise, the powers delegated to a public officer are held in trust for the people and are to be exercised in behalf of the government or of all citizens who may need the intervention of the officer.
Furthermore, the view has been expressed that all public officers, within whatever branch and whatever level of government, and whatever be their private vocations, are trustees of the people, and accordingly labor under every disability and prohibition imposed by law upon trustees relative to the making of personal financial gain from a discharge of their trusts. That is, a public officer occupies a fiduciary relationship to the political entity on whose behalf he or she serves, and owes a fiduciary duty to the public.
It has been said that the fiduciary responsibilities of a public officer cannot be less than those of a private individual. Furthermore, it has been stated that any enterprise undertaken by the public official which tends to weaken public confidence and undermine the sense of security for individual rights is against public policy.

[63C American Jurisprudence 2d, Public Officers and Employees, §247 (1999)]

“U.S. Inc.” is a federal corporation, as defined below:

“Corporations are also of all grades, and made for varied objects: all governments are corporations, created by usage and common consent, or grants and charters which create a body politic for prescribed purposes; but whether they are private, local or general, in their objects, for the enjoyment of property, or the exercise of power, they are all governed by the same rules of law, as to the construction and the obligation of the instrument by which the incorporation is made. One universal rule of law protects persons and property. It is a fundamental principle of the common law of England, that the term freemen of the kingdom, include ‘all persons, ecclesiastical and temporal, incorporate, politque or natural; it is a part of their magna charta (2 Inst. 4), and is incorporated into our institutions. The persons of the members of corporations are on the same footing of protection as other persons, and their corporate property secured by the same laws which protect that of individuals. 2 Inst. 46-7. ‘No man shall be taken,’ ‘no man shall be disseised,’ without due process of law, is a

31 United States v. Holzer (CA7 Ill), 816 F.2d. 304 and vacated, remanded on other grounds 484 U.S. 807, 98 L.Ed 2d 18. 108 S. Ct 53, on remand (CA7 Ill) 840 F.2d. 1343, cert den 468 U.S. 1035, 100 L.Ed 2d 608, 108 S Ct 2022 and (cited on other grounds by United States v. Osser (CA3 Pa) 864 F.2d. 1056) and (superseded by statute on other grounds as stated in United States v. Little (CA5 Miss), 899 F.2d. 1367 and (among conflicting authorities on other grounds noted in United States v. Boylan (CA1 Mass), 898 F.2d. 230, 29 Fed.Rules.Evid.Serv. 1223.

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principle taken from magna charta, infused into all our state constitutions, and is made inviolable by the federal
government, by the amendments to the constitution.”
[Proprietors of Charles River Bridge v. Proprietors of Warren Bridge, 56 U.S. 420 (1837)]

TITLE 28 - JUDICIARY AND JUDICIAL PROCEDURE
PART VI - PARTICULAR PROCEEDINGS
CHAPTER 176 - FEDERAL DEBT COLLECTION PROCEDURE
SUBCHAPTER A - DEFINITIONS AND GENERAL PROVISIONS
Sec. 3002, Definitions

(15) "United States" means -
(A) a Federal corporation;
(B) an agency, department, commission, board, or other entity of the United States; or
(C) an instrumentality of the United States.

Those who are acting as “public officers” for “U.S. Inc.” have essentially donated their formerly private property to a “public
use”. In effect, they have joined the SOCIALIST collective and become partakers of money STOLEN from people, most of
whom, do not wish to participate and who would quit if offered an informed choice to do so.

“My son, if sinners [socialists, in this case] entice you,
Do not consent [do not abuse your power of choice]
If they say, “Come with us,
Let us lie in wait to shed blood [of innocent "nontaxpayers"];
Let us lurk secretly for the innocent without cause;
Let us swallow them alive like Sheol,
And whole, like those who go down to the Pit:
We shall fill our houses with spoil [plunder];
Cast in your lot among us,
Let us all have one purse [share the stolen LOOT]”--

My son, do not walk in the way with them [do not ASSOCIATE with them and don’t let the government
FORCE you to associate with them either by forcing you to become a "taxpayer"/government whore or a
"U.S. citizen"].
Keep your foot from their path;
For their feet run to evil,
And they make haste to shed blood.
Surely, in vain the net is spread
In the sight of any bird;
But they lie in wait for their own blood.
They lurk secretly for their own lives.
So are the ways of everyone who is greedy for gain [or unearned government benefits];
It takes away the life of its owners.”
[Proverbs 1:10-19, Bible, NKJV]

Below is what the U.S. Supreme Court says about those who have donated their private property to a “public use”. The
ability to volunteer your private property for “public use”, by the way, also implies the ability to UNVOLUNTEER at any
time, which is the part no government employee we have ever found is willing to talk about. I wonder why….DUHHHH!: "Men are endowed by their Creator with certain unalienable rights,-'life, liberty, and the pursuit of happiness:'
and to 'secure,' not grant or create, these rights, governments are instituted. That property [or income] which a
man has honestly acquired he retains full control of, subject to these limitations: First, that he shall not use it
to his neighbor’s injury, and that does not mean that he must use it for his neighbor's benefit; second, that
if he devotes it to a public use, he gives to the public a right to control that
USE; and third, that whenever the public needs require, the public may take it upon payment of due
compensation.
[Budd v. People of State of New York, 143 U.S. 517 (1892)]

The reason governments are created, according to the Declaration of Independence, is exclusively to protect PRIVATE rights.
The only thing MENTIONED in the Declaration, in fact, as the object of protection is HUMANS, not GOVERNMENTS.
Government did not CREATE these PRIVATE, UNALIENABLE rights and therefore, they do not OWN them. They can
only tax or regulate that which the CREATE, and the place they do the creating is in the definition section of franchise
agreements. See:
The VERY first step in protecting PRIVATE rights held exclusively by HUMANS is to prevent them from being converted to PUBLIC rights or franchises without the EXPRESS written VOLUNTARY consent of those who have the legal capacity to consent. Governments should not be using word games, equivocation, or other forms of legal treachery to compel the conversion from PRIVATE to PUBLIC. If you would like to know the legal boundaries for this separation between PRIVATE and PUBLIC and how it is illegally circumvented by covetous public servants, see:

Now some rules for how PUBLIC and PRIVATE must be kept separated or else the government has violated its fiduciary duty to protect PRIVATE property. These rules derive from the above document:

1. The PRIVATE constitutional rights of human beings are UNALIENABLE according to the Declaration of Independence.
   1.1. Hence, you aren't even allowed to give them away, even WITH your consent.
   1.2. The only place that consent can lawfully be given is on federal territory where private or constitutional or unalienable rights DO NOT exist in the first place.
   1.3. The rights created by the consent can be enforced on federal territory not within a state of the Union. All law is prima facie territorial. That is why all public offices are REQUIRED by 4 U.S.C. §72 to be exercised IN the "District of Columbia" and "NOT elsewhere".
2. Statutory "persons" are PUBLIC fictions of law, agents, and/or offices created in civil statutes by government as a civil franchise. All civil franchises are contracts between the government grantor and the participant. Hence PRIVATE human beings whose rights are unalienable are UNABLE to consent to a franchise contract if standing on land protected by the Constitution and must do so on federal territory AT THE TIME consent is given.
3. A civil or statutory or legal "person", whether it be a natural person, a corporation, or a trust, may ADD to its duties or join specific franchises through consent. HOWEVER:
   3.1. Licensing and franchises may not be used to CREATE new public offices.
   3.2. If licensing or franchises are abused to create NEW public offices, then those who engage in said offices outside the place "expressly authorized" to do so by Congress are criminally impersonating a public officer in violation of 18 U.S.C. §912.
   3.3. A subset of those engaging in a “public office” are federal “employees”, but the term “public office” or “trade or business” encompass more than just government “employees”. Corporations, for instance, are public offices and instrumentalities of the government grantor.
4. In law, when a human being volunteers to accept the legal duties of a “public office”, it therefore becomes a “trustee”, an agent, and fiduciary (as defined in 26 U.S.C. §6903) acting on behalf of the federal government by the operation of private contract/franchise law. It becomes essentially a “franchisee” of the federal government carrying out the provisions of the franchise agreement, which is found in:
   4.1. Internal Revenue Code, Subtitle A, in the case of the federal income tax.
   4.2. The Social Security Act, in the case of the federal income tax.
If you would like to learn more about how this “trade or business” scam works, consult the authoritative article below:

If you would like to know more about the extreme dangers of participating in all government franchises and why you destroy ALL your Constitutional rights and protections by doing so, see:

1. Government Franchises Course, Form #12.012
   http://sedm.org/Forms/FormIndex.htm
2. Government Instituted Slavery Using Franchises, Form #05.030
   http://sedm.org/Forms/FormIndex.htm
3. SEDM Liberty University, Section 4:
   http://sedm.org/LibertyU/LibertyU.htm
The IRS Form 1042-S Instructions confirm that all those who use Social Security Numbers are engaged in the “trade or business” franchise:

**Box 14, Recipient’s U.S. Taxpayer Identification Number (TIN)**

You must obtain and enter a U.S. taxpayer identification number (TIN) for:

- Any recipient whose income is effectively connected with the conduct of a trade or business in the United States.

[IRS Form 1042-S Instructions, p. 14]

Engaging in a “trade or business” therefore implies a “public office”. All those who USE “Taxpayer Identification Numbers” are therefore treated, USUALLY ILLEGALLY IF THEY ARE OTHERWISE PRIVATE, as public officers in the national government. All property associated with the number then is treated effectively as “private property donated to a public use to procure the benefits of a government franchise”. At that point, the person in control of said property is treated as a de facto manager and trustee over public property created by that donation process. That public property includes his/her formerly private time and services. The “employment agreement” for managing this newly, and in most cases ILLEGALLY created public property is the Internal Revenue Code, Subtitle A and the Social Security Act found in Title 42 of the U.S. Code.

The Social Security Number is therefore the equivalent of a “de facto license number” to act as a “public officer” for the federal government, who is a fiduciary or trustee subject to the plenary legislative jurisdiction of the federal government pursuant to 26 U.S.C. §7701(a)(39), 26 U.S.C. §7408(c ), and Federal Rule of Civil Procedure Rule 17(b), regardless of where he might be found geographically, including within a state of the Union. The franchise agreement governs “choice of law” and where it’s terms may be litigated, which is the District of Columbia, based on the agreement itself.

The invisible process of essentially consenting to become a public officer of the national and not state government is a FRAUD because:

1. They don’t protect your right to NOT volunteer.
2. They refuse to prosecute the fraud once discovered and respond with silence to criminal complaints directed at stopping it. Remember: It is a maximum of law that such gross negligence is in essence and substance, FRAUD itself.
3. They don’t recognize even the EXISTENCE of a “non-resident non-person”, who is someone who DID NOT volunteer. To do so would mean a surrender of their “plausible deniability” in front of a legally ignorant jury.
4. They call those who insist that the withholdings and/or reportings associated with the fraudulently created public office “frivolous”, and yet refuse to address the content of this section or to address specifically how your property was LAWFULLY converted from PRIVATE to PUBLIC WITHOUT your consent. Even the taxation process requires, as a bare minimum, CONSENT to become a public officer.

Now let’s apply what we have learned to your employment situation. God said you cannot work for two companies at once. You can only serve one company, and that company is the federal government if you are receiving federal benefits:

“No one can serve two masters [two employers, for instance]; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon [government].”

[Luke 16:13, Bible, NKJV. Written by a tax collector]

Everything you make while working for your slave master, the federal government, is their property over which you are a fiduciary and “public officer”.

“THE” + “IRS” = “THEIRS”

A federal “public officer” has no rights in relation to their master, the federal government:

“...the restrictions that the Constitution places upon the government in its capacity as lawmaker, i.e., as the regulator of private conduct, are not the same as the restrictions that it places upon the government in its capacity as employer. We have recognized this in many contexts, with respect to many different constitutional guarantees. Private citizens perhaps cannot be prevented from wearing long hair, but policemen can. Kelley v. Johnson, 425 U.S. 238, 247 (1976). Private citizens cannot have their property searched without probable cause, but in many circumstances government employees can. O’Connor v. Ortega, 480 U.S. 709, 723 (1987) (plurality opinion); id., at 732 (SCALIA, J., concurring in judgment). Private citizens cannot be punished for refusing to provide the
government information that may incriminate them, but government employees can be dismissed when the
incriminating information that they refuse to provide relates to the performance of their job. Gardner v.
Private citizens cannot be punished for speech of merely private concern, but government employees can be fired
political activity, but federal and state employees can be dismissed and otherwise punished for that reason. Public
Workers v. Mitchell, 330 U.S. 75, 101 (1947); Civil Service Comm’n v. Letter Carriers, 413 U.S. 548, 556 (1973);
Broadrick v. Oklahoma, 413 U.S. 601, 616–617 (1973).”

Your existence and your earnings as a federal “public officer” and “trustee” and “fiduciary” are entirely subject to the whim
and pleasure of corrupted lawyers and politicians, and you must beg and grovel if you expect to retain anything:

“In the general course of human nature, A POWER OVER A MAN’s SUBSISTENCE AMOUNTS TO A POWER
OVER HIS WILL.”
[Alexander Hamilton, Federalist Paper No. 79]

You will need an “exemption” from your new slave master specifically spelled out in law to justify anything you want to
keep while working on the federal plantation. The 1040 return is a profit and loss statement for a federal business corporation
called the “United States”. You are in partnership with your slave master and they decide what scraps they want to throw to
you in your legal “cage” AFTER they figure out whatever is left in financing their favorite pork barrel project and paying off
interest on an ever-expanding and endless national debt. Do you really want to reward this type of irresponsibility and surety?

The W-4 therefore essentially is being deceptively and illegally MISUSED as a federal employment application. It is your
badge of dishonor and a tacit admission that you can’t or won’t trust God and yourself to provide for yourself. Instead, you
need a corrupted “protector” to steal money from your neighbor or counterfeit (print) it to help you pay your bills and run
your life. Furthermore, if your private employer forced you to fill out the W-4 against your will or instituted any duress to
get you to fill it out, such as threatening to fire or not hire you unless you fill it out, then he/she is:

1. Engaging in criminal identity theft. See: 
   
   Government Identity Theft, Form #05.046
   
   http://sedm.org/Forms/FormIndex.htm

2. Acting as an employment recruiter for the federal government.


4. Involved in a conspiracy to commit grand theft by stealing money from you to pay for services and protection you don’t
want and don’t need.


6. Involved in money laundering for the federal government, by sending in money stolen from you to them, in violation of

The higher ups at the IRS probably know the above, and they certainly aren’t going to tell private employers or their
underlings the truth, because they aren’t going to look a gift horse in the mouth and don’t want to surrender their defense of
“plausible deniability”. They will NEVER tell a thief who is stealing for them that they are stealing, especially if they don’t
have to assume liability for the consequences of the theft. No one who practices this kind of slavery, deceit, and evil can
rightly claim that they are loving their neighbor and once they know they are involved in such deceit, they have a duty to
correct it or become an “accessory after the fact” in violation of 18 U.S.C. §3. This form of deceit is also the sin most hated
by God in the Bible. Below is a famous Bible commentary on Prov. 11:1:

“As religion towards God is a branch of universal righteousness (he is not an honest man that is not devout), so
righteousness towards men is a branch of true religion, for he is not a godly man that is not honest, nor can he
expect that his devotion should be accepted; for, 1. Nothing is more offensive to God than deceit in commerce.
A false balance is here put for all manner of unjust and fraudulent practices [of our public dis-servants] in
dealing with any person [within the public]; which are all an abomination to the Lord, and render those
abominable [hated] to him that allow themselves in the use of such accursed arts of thriving. It is an affront
to justice, which God is the patron of, as well as a wrong to our neighbour, whom God is the protector of. Men
[in the IRS and the Congress] make light of such frauds, and think there is no sin in that which there is money
to be got by, and, while it passes undiscovered, they cannot blame themselves for it; a blot is no blot till it is hit,
Hos. 12:7, 8. But they are not the less an abomination to God, who will be the avenger of those that are
defrauded by their brethren. 2. Nothing is more pleasing to God than fair and honest dealing, nor more
necessary to make us and our devotions acceptable to him: A just weight is his delight. He himself goes by a
just weight, and holds the scale of judgment with an even hand, and therefore is pleased with those that are herein

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followers of him. A balance cheats, under pretence of doing right most exactly, and therefore is the greater
abomination to God.”
[Matthew Henry’s Commentary on the Whole Bible; Henry, M., 1996, c1991, under Prov. 11:1]

The Bible also says that those who participate in this kind of “commerce” with the government are practicing harlotry and
idolatry. The Bible book of Revelations describes a woman called “Babylon the Great Harlot”.

“And I saw a woman sitting on a scarlet beast which was full of names of blasphemy, having seven heads and ten
horns. The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls,
having in her hand a golden cup full of abominations and the filthiness of her fornication. And on her forehead a
name was written:

EARTH.

I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw
her, I marveled with great amazement.”
[Rev. 17:3-6, Bible, NKJV]

This despicable harlot is described below as the “woman who sits on many waters”.

“And I saw you the judgment of the great harlot [Babylon the Great Harlot] who sits on many waters,
with whom the kings of the earth [politicians and rulers] committed fornication, and the inhabitants of the earth
were made drunk [indulged] with the wine of her fornication.”
[Rev. 17:1-2, Bible, NKJV]

These waters are simply symbolic of a democracy controlled by mobs of atheistic people who are fornicating with the Beast
and who have made it their false, man-made god and idol:

“The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues.”
[Rev. 17:15, Bible, NKJV]

The Beast is then defined in Rev. 19:19 as “the kings of the earth”, which today would be our political rulers:

“And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who
sat on the horse and against His army.”
[Rev. 19:19, Bible, NKJV]

Babylon the Great Harlot is “fornicating” with the government by engaging in commerce with it. Black’s Law Dictionary
defines “commerce” as “intercourse”:

“Commerce …Intercourse by way of trade and traffic between different peoples or states and the citizens or
inhabitants thereof, including not only the purchase, sale, and exchange of commodities, but also the
instrumentalities [governments] and agencies by which it is promoted and the means and appliances by which it
is carried on…”

If you want your rights back people, you can’t pursue government employment in the context of your private job. If you do,
the Bible, not us, says you are a harlot and that you are CONDEMNED to hell!

And I heard another voice from heaven saying, “Come out of her, my people, lest you share in her sins, and lest
you receive of her plagues. For her sins have reached to heaven, and God has remembered her iniquities. Render
to her just as she rendered to you, and repay her double according to her works; in the cup which she has mixed,
mix double for her. In the measure that she glorified herself and lived luxuriously, in the same measure give her
torment and sorrow; for she says in her heart, ‘I sit as queen, and am no widow, and will not see sorrow.’
Therefore her plagues will come in one day—death and mourning and famine. And she will be utterly burned
with fire, for strong is the Lord God who judges her.
[Rev. 18:4-8, Bible, NKJV]

In summary, it ought to be very clear from reading this section then, that:

1. It is an abuse of the government’s taxing power, according to the U.S. Supreme Court, to pay public monies to private
persons or to use the government’s taxing power to transfer wealth between groups of private individuals.
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2. Because of these straight jacket constraints of the use of “public funds” by the government, the government can only lawfully make payments or pay “benefits” to persons who have contracted with them to render specific services that are authorized by the Constitution to be rendered.

3. The government had to create an intermediary called the “straw man” that is a public office or agent within the government and therefore part of the government that they could pay the “benefit” to in order to circumvent the restrictions upon the government from abusing its powers to transfer wealth between private individuals. That “straw man” is exhaustively described in:

   Proof That There Is a “Straw Man”, Form #05.042
   http://sedm.org/Forms/FormIndex.htm

4. The straw man is a “public office” within the U.S. government. It is a creation of Congress and an agent and fiduciary of the government subject to the statutory control of Congress. It is therefore a public entity and not a private entity which the government can therefore lawfully pay public funds to without abusing its taxing powers.

5. Those who sign up for government contracts, benefits, franchises, or employment agree to become surety for the straw man or public office and agree to act in a representative capacity on behalf of a federal corporation in the context of all the duties of the office pursuant to Federal Rule of Civil Procedure 17(b).

6. Because the straw man is a public office, you can’t be compelled to occupy the office. You and not the government set the compensation or amount of money you are willing to work for in order to consensually occupy the office. If you don’t think the compensation is adequate, you have the right to refuse to occupy the office by refusing to connect your assets to the office using the de facto license number for the office called the Taxpayer Identification Number.

If you would like to know more about why Internal Revenue Code, Subtitle A only applies to federal instrumentalities and payments to or from the federal government, we refer you to the free memorandum of law below:

   Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008
   http://sedm.org/Forms/FormIndex.htm

5.2.8 Social Security: The legal vehicle for extending Federal Jurisdiction outside the federal zone using Private/contract law

In previous sections, we have demonstrated the proper very limited application of the Internal Revenue Code using the code itself and showing why its definitions are entirely consistent with the Separation of Powers Doctrine that is the foundation of the United States Constitution. See the link below for details on the Separation of Powers Doctrine:

   http://famguardian.org/Subjects/LawAndGovt/Articles/SeparationOfPowersDoctrine.htm

In this section, we will further expand these important legal concepts to show how the reach of the I.R.C. is extended outside the federal zone using the Social Security program, which is private law, and how this is done perfectly legally and constitutionally. The concepts in this section are very important and often go completely overlooked even by the most seasoned freedom researchers. So please read carefully.

We must always remember that there are TWO sources of jurisdiction: public law or private law. Public law is confined to the territory of the sovereign while private law may operate “extraterritorially” because it is a product of your right to contract. This is hinted at by Bouvier’s Maxims of Law, which say on this subject:

“Debitum et contractus non sunt nullius loci.
Debt and contract are of no particular place.”

[Bouvier’s Maxims of Law, 1856;
SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

Congress sometimes enacts special law that is the equivalent of a “proposed private contract” that “activates” when we consent to its provisions. This type of an enactment is called a “special law” or a “private law”. Social Security and the Internal Revenue Code, Subtitle A are examples of private law. For details, see:

   Requirement for Consent, Form #05.003
   http://sedm.org/Forms/FormIndex.htm
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A section of the code, such as the Internal Revenue Code or the Social Security Act, which is quoted in court can only be cited as “prima facie” evidence, according to 1 U.S.C. §204 and the legislative notes thereunder. “Prima facie” evidence is presumptive evidence. Below are some important limitations relating to the abuse of “presumption” in federal courts relating to income tax issues.

1. Based on the Supreme Court in Vlandis v. Kline, 412 U.S. 441 (1973), presumption that prejudices any constitutionally protected right is unconstitutional and may not be used in any court of law against a party protected by the Bill of Rights.

2. A “statutory presumption”, such as that found in 1 U.S.C. §204, relating to admission into evidence of anything that is not positive law, may only be used against a party who is not protected by the Bill of Rights.

3. Those domiciled inside the federal zone and who therefore are not parties to the Constitution, may not therefore exclude “prima facie” evidence or statutes that are not “positive law” from evidence. Such a person has no Constitutional rights that can be prejudiced. Therefore, he is not entitled to “due process of law”.

4. A person who is protected by the Constitution and the Bill of Rights should have the right to exclude “prima facie” evidence in his or her trial because it prejudices his or her constitutional rights.

5. A court which allows any statute from the Internal Revenue Code, Title 26, into evidence in any federal court in a trial involving a person who maintains a domicile in an area covered by the Constitution is:

   5.1. Engaging in kidnapping, by moving the domicile of the party to an area that has no rights, in violation of 18 U.S.C. §1201.


Based on the above, it is VERY important to know which codes within the U.S. Code are positive law and which are not. Those that are not “positive law” may not be cited in a trial involving a person domiciled in a state of the Union and not on federal property, because such a person is covered by the Bill of Rights. The U.S. Code provides a list of Titles of the U.S. Code that are not “positive law” within the legislative notes section of 1 U.S.C. §204. Among the titles of the U.S. Code that are NOT “positive law” include:

1. Title 26: Internal Revenue Code.
2. Title 42: Social Security
3. Title 50: The Military Selective Service Act (military draft)

Yes, folks, that’s right: Americans domiciled in states of the Union may not have any sections of the above titles of the U.S. Code cited in any trial involving them in a federal court, because it violates due process. They may also not have any ruling of a federal court below the Supreme Court cited as authority against them PROVIDED, HOWEVER that they:

1. Provide proof of their domicile within a state of the Union. See:

   Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001
   http://sedm.org/Forms/FormIndex.htm


3. Do not implicated themselves as statutory “taxpayers” by citing anything from the Internal Revenue code in their own pleading, which would be an indirect admission that they are subject to it. See:

   http://famguardian.org/Subjects/Taxes/Articles/TaxpayerVNontaxpayer.htm

4. Have not filled out and sign any government forms that create any employment or agency between them and the federal government, such as the W-4, 1040, or SSA Form SS-5.

5. Send in and admit into evidence the following:

   Resignation of Compelled Social Security Trustee, Form #06.002
   http://sedm.org/Forms/FormIndex.htm

The most prevalent occasion where the above requirements are violated with most Americans is applying for the Social Security program using the SSA Form SS-5. Completing, signing, and submitting that form creates an agency and employment with the federal government. The submitter becomes a Trustee and a federal “employee” under federal law, and therefore accepts federal jurisdiction from that point forward. We have written an exhaustive free pamphlet that analyzes all the reasons why this is the case, which may be found at:

Resignation of Compelled Social Security Trustee, Form #06.002
http://sedm.org/Forms/FormIndex.htm

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO)  Copyright Family Guardian Fellowship http://famguardian.org/
The above pamphlet also serves the double capacity of an electronically fillable form you can send in to eliminate this one important source of federal jurisdiction and restore your sovereignty so that the Internal Revenue Code may not be cited as authority against you in a court of law.

The reason why signing up for Social Security creates a nexus for federal jurisdiction and a means to cite it against a person is that:

1. Signing up for Social Security makes one into a “Trustee”, agent, and fiduciary of the United States government under 26 U.S.C. §6903. The United States government is a foreign corporation with respect to a state of the Union, but it becomes a “domestic” corporation when you are acting as an “employee” and agent.

   “The United States Government is a foreign corporation with respect to a state.”
   [N.Y. v. re Merriam 36 N.E. 505; 141 N.Y. 479; affirmed 16 S.Ct. 1073; 41 L.Ed. 287] [underlines added]”
   [19 Corpus Juris Secundum (C.J.S.), Corporations, §884 (2003)]

2. The United States Government is defined as a “federal corporation” in 28 U.S.C. §3002(15)(A):

   TITLE 28 - JUDICIARY AND JUDICIAL PROCEDURE
   PART VI - PARTICULAR PROCEEDINGS
   CHAPTER 176 - FEDERAL DEBT COLLECTION PROCEEDURE
   SUBCHAPTER A - DEFINITIONS AND GENERAL PROVISIONS
   Sec. 3002: Definitions
   (15) "United States" means -
   (A) a Federal corporation;
   (B) an agency, department, commission, board, or other entity of the United States; or
   (C) an instrumentality of the United States.

3. The Trust you are acting as a Trustee for is an “employee” of the United States government within the meaning of the Internal Revenue Code under 26 C.F.R. §31.3401(c)-1.

4. You, when acting as a Trustee, are an “officer or employee” of a federal corporation called the “United States”.

5. The legal “domicile” of the Trust you are acting on behalf of is the “District of Columbia”. This is where the “res” or “corpus” of the Social Security Trust has its only legal existence as a “person”. See:
   http://famguardian.org/Subjects/Taxes/Articles/DomicileBasisForTaxation.htm

6. The Social Security Number is the “Trustee License Number”. Whenever you write your name anywhere on a piece of paper, and especially in conjunction with your all caps name, such as “JOHN SMITH”, you are indicating that you are acting in a Trustee capacity. The only way to remove such a presumption is to black out the number or not put it on the form, and then to correct whoever sent you the form or notice to clarify that you are not acting as a Trustee or government employee, but instead are acting as a natural person. See: http://sedm.org/Forms/05-MemLaw/AboutSSNsAndITINs.pdf

7. As an “officer or employee of a corporation”, you are the proper subject of the penalty and criminal provisions of the Internal Revenue Code under:
   7.1. 26 U.S.C. §6671(b)
   7.2. 26 U.S.C. §7343

8. The requirement to file federal income tax returns by the Social Security Trustee originates not from any liability statute, but from his or her status as a “public officer” and “trustee” of the government:

   I. DUTY TO ACCOUNT FOR PUBLIC FUNDS

   § 909. In general.-It is the duty of the public officer, like any other agent or trustee, although not declared by express statute, to faithfully account for and pay over to the proper authorities all moneys which may come into his hands upon the public account, and the performance of this duty may be enforced by proper actions against the officer himself, or against those who have become sureties for the faithful discharge of his duties.
   [Treatise on the Law of Public Offices and Officers, §909; Floyd Mechem, 1890, p. 669; SOURCE: http://books.google.com/books?id=g9AAAAAIAAJ&printsec=titlepage]

9. The Internal Revenue Code becomes enforceable against you without the need for implementing regulations. The following statutes say that implementing regulations published in the Federal Register are not required in the case of federal employees, agencies, or contractors:

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9.2. 5 U.S.C. §553(a)(2)

9.3. 44 U.S.C. §1505(a)(1)

10. As a Trustee over the Social Security Trust, you are a “public officer” engaged in a “trade or business” as defined in 26 U.S.C. §7701(a)(26). Consequently, the earnings of the federal corporation you preside over as Trustee are taxable under the Internal Revenue Code. You are exercising the functions of a “public officer” because you are exercising fiduciary duty over payments paid to the Federal Government. You are in business with Uncle Sam and essentially become a “Kelly Girl”. Income taxes are really just the “profits” of the Social Security trust created when you signed up for the program, which are “kicked back” to the mother corporation called the “United States”.

11. All items that you take deductions on under 26 U.S.C. §162, earned income credit under 26 U.S.C. §32, or a graduated rate of tax under 26 U.S.C. §1 become “effectively connected with a trade or business”, which is a code word for saying that they are public property, because a “trade or business” is a “public office”. This “trade or business” then becomes a means of earning you “revenue” or “profit” as a private individual, because it serves to reduce your tax liability as a Trustee filing 1040 returns for the Social Security Trust. What the government won’t tell you, however, is that the best way to reduce your federal tax liability is simply to either not sign up for Social Security to begin with, or to quit immediately, nor are they going to show you how to quit! See the following article for more details on “The trade or business scam” for further details:

http://famguardian.org/Subjects/Taxes/Articles/TradeOrBusinessScam.htm

12. Below is what the Supreme Court said about all property you donated for “public use” by the Trust in acquiring reduced tax liability:

“Surely the matters in which the public has the most interest are the supplies of food and clothing; yet can it be that by reason of this interest the state may fix the price at which the butcher must sell his meat, or the vendor of boots and shoes his goods? Men are endowed by their Creator with certain unalienable rights,-life, liberty, and the pursuit of happiness; and to ‘secure,’ not grant or create, these rights, governments are instituted. That property which a man has honestly acquired he retains full control of, subject to these limitations: First, that he shall not use it to his neighbor’s injury, and that does not mean that he must use it for his neighbor’s benefit; second, that if he devotes it to a public use, he gives to the public a right to control that use; and third, that whenever the public needs require, the public may take it upon payment of due compensation.”

[Budd v. People of State of New York, 143 U.S. 517 (1892)]

Therefore, whatever you take deductions on comes under the jurisdiction of the Internal Revenue Code, which is the vehicle by which the “public” controls the use of your formerly private property. Every benefit has a string attached, and in this case, the string is that you as Trustee, and all property you donate for temporary use by the Trust then comes under the jurisdiction of the Internal Revenue Code and the Social Security Act.

13. Your Trust employer, the “United States” foreign corporation, is your new boss and the beneficiary of the Social Security Trust you work for as an officer. As your new boss, it does not need territorial jurisdiction over you. All it needs is “in rem” jurisdiction over the property you donated to the trust, which includes all your earnings. That jurisdiction derives from Article 4, Section 3, Clause 2 of the Constitution. All this property, while it is donated to a public use, becomes federal property under government management. That is why the Slave Surveillance Number is assigned to all accounts: to track government property, contracts, and employees.

14. Because the property already is government property while you are using it in connection with a “trade or business”, then you implicitly have already given the government permission to repossess that which always was theirs. That is why they can issue a “Notice of Levy” without any judicial process and immediately and conveniently take custody of your bank accounts, personal property, and retirement funds: Because they have the mark of the Beast, the Slave Surveillance Number on them, which means you already gave them to your new benefactor and caretaker, the United States Government.

15. The United States Government does not need territorial jurisdiction over you in order to drag you into federal court while you are acting as one of its Trustees and fiduciaries under 26 U.S.C. §6903. Any matter relating to federal contracts, whether they are federal government franchises, Trust Contracts or federal employment contracts (with the “Trustee”), may ONLY be heard in a federal court. It is a violation of the separation of powers doctrine for a state to hear a matter which might affect the federal government. See Alden v. Maine, 527 U.S. 706 (1999). Federal Jurisdiction over Trustees is indeed “subject matter jurisdiction”, but it doesn’t derive primarily from the Internal Revenue Code. Instead it derives from the agency and contract you maintain as a “Trustee”.

American Jurisprudence, 2d
United States
§ 42 Interest on claim [77 Am Jur 2d UNITED STATES]
The interest to be recovered as damages for the delayed payment of a contractual obligation to the United States is not controlled by state statute or local common law. 75 In the absence of an applicable federal statute, the federal courts must determine according to their own criteria the appropriate measure of damages. 76 State law may, however, be adopted as the federal law of decision in some instances. 77

[American Jurisprudence 2d, United States, §42: Interest on Claim (1999)]

16. The U.S. Supreme Court has always given wide latitude to the Legislative and Executive branches of the government to manage their own “employees” and officers, which includes both its Social Security Trusts and the Trustees who are exercising agency over the Trust and its corpus or property. You better bow down and worship your new boss: Uncle Sam!

A few authorities supporting why the Federal Government may not cite federal statutes or caselaw against those who are not its employees or contractors follows:

1. Federal courts are administrative courts which have jurisdiction only over the following:
   1.1. Plenary/General jurisdiction over federal territory: Implemented primarily through “public law” and applies generally to all persons and things. This is a requirement of “equal protection” found in 42 U.S.C. §1981. Operates upon:
      1.1.1. The District of Columbia under Article 1, Section 8, Clause 17 of the U.S. Constitution.
      1.1.2. Federal territories and possessions under Article 4, Section 3, Clause 3 of the U.S. Constitution.
      1.1.3. Special maritime jurisdiction (admiralty) in territorial waters under the exclusive jurisdiction of the general/federal government.
      1.1.4. Federal areas within states of the Union ceded to the federal government. Federal judicial districts consist entirely of the federal territory within the exterior boundaries of the district, and do not encompass land not ceded to the federal government as required by 40 U.S.C. §3112. See section 6.4 of the Tax Fraud Prevention Manual, Form #06.008 et seq for further details.

   1.2. Subject matter jurisdiction:
      1.2.1. “Public laws” which operate throughout the states of the Union upon the following subjects:
         1.2.1.1. Postal fraud. See Article 1, Section 8, Clause 7 of the U.S. Constitution.
         1.2.1.2. Counterfeiting under Article 1, Section 8, Clause 6 of the U.S. Constitution.
         1.2.1.3. Treason under Article 4, Section 2, Clause 3 of the U.S. Constitution.
         1.2.1.4. Interstate commercial crimes under Article 1, Section 8, Clause 3 of the U.S. Constitution.

“Other authorities to the same effect might be cited. It is not open to doubt that Congress may enforce the Thirteenth Amendment by direct legislation, punishing the holding of a person in slavery or in involuntary servitude except as a punishment for a crime. In the exercise of that power Congress has enacted these sections denouncing peonage, and punishing one who holds another in that condition of involuntary servitude. This legislation is not limited to the territories or other parts of the strictly national domain, but is operative in the states and wherever the sovereignty of the United States extends. We entertain no doubt of the validity of this legislation, or of its applicability to the case of any person holding another in a state of peonage, and this whether there be municipal ordinance or state law sanctioning such holding. It operates directly on every citizen of the Republic, wherever his residence may be.”

[Clyatt v. U.S., 197 U.S. 207 (1905)]

1.2.2. “Private law” or “special law” pursuant to Article 4, Section 3, Clause 2 of the U.S. Constitution. Applies only to persons and things who individually consent through private agreement or contract. Note that this jurisdiction also includes contracts with states of the Union and private individuals in those states. Includes, but is not limited exclusively to the following:

   1.2.2.1. Federal franchises.
   1.2.2.2. Federal employees, as described in Title 5 of the U.S. Code.
   1.2.2.3. Federal contracts and “public offices”.
   1.2.2.4. Federal chattel property.
   1.2.2.5. Internal Revenue Code, Subtitle A.


3. Internal Revenue Manual (I.R.M.), Section 4.10.7.2.9.8 says that the IRS cannot cite rulings below the Supreme Court to apply to more than the specific person who litigated:
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Importance of Court Decisions

1. Decisions made at various levels of the court system are considered to be interpretations of tax laws and may be used by either examiners or taxpayers to support a position.

2. Certain court cases lend more weight to a position than others. A case decided by the U.S. Supreme Court becomes the law of the land and takes precedence over decisions of lower courts. The Internal Revenue Service must follow Supreme Court decisions. For examiners, Supreme Court decisions have the same weight as the Code.

3. Decisions made by lower courts, such as Tax Court, District Courts, or Claims Court, are binding on the Service only for the particular taxpayer and the years litigated. Adverse decisions of lower courts do not require the Service to alter its position for other taxpayers.

4. There is no federal common law within states of the Union, according to the Supreme Court in *Erie Railroad v. Tompkins*, 304 U.S. 64 (1938). Consequently, the rulings of federal district and circuit courts have no relevancy to state citizens domiciled in states of the union who do not declare themselves to be “U.S. citizens” under 8 U.S.C. §1401 and who would litigate under diversity of citizenship, pursuant to Article III, Section 2 of the Constitution but NOT 28 U.S.C. §1332.

“There is no Federal Common Law, and Congress has no power to declare substantive rules of Common Law applicable in a state. Whether they be local or general in their nature, be they commercial law or a part of the Law of Torts”

*Erie Railroad v. Tompkins, 304 U.S. 64 (1938)*

“Common law. As distinguished from statutory law created by the enactment of legislatures, the common law comprises the body of those principles and rules of action, relating to the government and security of persons and property, which derive their authority solely from usages and customs of immemorial antiquity, or from the judgments and decrees of the courts recognizing, affirmin the, and enforcing such usages and customs and, in this sense, particularly the ancient unwritten law of England. In general, it is a body of law that develops and derives through judicial decisions, as distinguished from legislative enactments. The "common law" is all the statutory and case law background of England and the American colonies before the American revolution. People v. Rehman, 253 C.A.2d 119, 61 Cal.Rptr. 65, 85. It consists of those principles, usage and rules of action applicable to government and security of persons and property which do not rest for their authority upon any express and positive declaration of the will of the legislature. Bishop v. U.S., D.C.Tex., 334 F.Supp. 415, 418.

“California Civil Code, Section 22.2, provides that the "common law of England, so far as it is not repugnant to or inconsistent with the Constitution of the United States, or the Constitution or laws of this State, is the rule of decision in all the courts of this State."

“In a broad sense, "common law" may designate all that part of the positive law, juristic theory, and ancient custom of any state or nation which is of general and universal application, thus marking off special or local rules or customs.

“For federal common law, see that title.

“As a compound adjective "common-law" is understood as contrasted with or opposed to "statutory," and sometimes also to "equitable" or to "criminal."


5. The *Rules of Decision Act, 28 U.S.C. §1652*, requires that the laws of the states of the Union are the only rules of decision in federal courts. This means that federal courts MUST cite state law and not federal law in all tax cases and MAY NOT cite federal caselaw.

6. The *Federal Rule of Civil Procedure 17(b)* say that the capacity to sue or be sued is determined by the law of the individual’s domicile. This means that if a person is domiciled in a state and not within an enclave, then state law are the rules of decision rather than federal law. Since state income tax liability in nearly every state is dependent on a federal liability first, this makes an income tax liability impossible for those domiciled outside the federal.

Therefore, the private citizen who has:

1. Provided proof of their domicile within a state of the Union. See:

*The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54*

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3. Not implicated themselves as “taxpayers” by citing anything from the Internal Revenue code in their own pleading, which would be an indirect admission that they are subject to it. See:
http://famguardian.org/Subjects/Taxes/Articles/TaxpayerVNontaxpayer.htm
4. Not filled out and sign any government forms that create any employment or agency between them and the federal government, such as the W-4, 1040, or SSA Form SS-5.
5. Sent in and admitted into evidence the following:
   
   **Affidavit of Citizenship, Domicile, and Tax Status,** Form #02.001
   http://sedm.org/Forms/FormIndex.htm

   **Resignation of Compelled Social Security Trustee,** Form #06.002
   http://sedm.org/Forms/FormIndex.htm

   . . . is unconditionally Sovereign and may not lawfully be dragged into a federal court for an income tax matter or any other federal employment or contract or civil matter. All parties wishing to litigate against them must instead do so in a state, not federal court. The federal courts may not therefore be used to destroy or undermine their sovereignty without violating the Constitution and the separation of powers doctrine. Below is the reason why, in the context of States of the Union, but the federalism is equally pertinent to the people they were created to serve and protect, at least in the context of their own right to self-governance and self-determination:

   Although the Constitution grants broad powers to Congress, our federalism requires that Congress treat the States in a manner consistent with their status as residuary sovereigns and joint participants in the governance of the Nation. See, e.g., United States v. Lopez, 514 U.S., at 583 (concurring opinion); Printz, 521 U.S., at 935; New York, 505 U.S., at 188. The founding generation thought it “neither becoming nor convenient that the several States of the Union, invested with that large residuum of sovereignty which had not been delegated to the United States, should be summoned as defendants to answer the complaints of private persons.” In re Ayers, 123 U.S., at 505. The principle of sovereign immunity preserved by constitutional design “thus accords the States the respect owed them as members of the federation.” Puerto Rico Aqueduct and Sewer Authority, 506 U.S., at 146; accord, Coeur d’Alene Tribe, supra, at 268 (recognizing “the dignity and respect afforded a State, which the immunity is designed to protect”).

   Petitioners contend that immunity from suit in federal court suffices to preserve the dignity of the States. Private suits against nonconsenting States, however, present “the indignity of subjecting a State to the coercive process of judicial tribunals at the instance of private parties.” In re Ayers, supra, at 505; accord, Seminole Tribe, 517 U.S., at 58, regardless of the forum. Not only must a State defend or default but also it must face the prospect of being thrust, by federal fiat and against its will, into the disfavored status of a debtor, subject to the power of private citizens to levy on its treasury or perhaps even government buildings or property which the State administers on the public’s behalf.

   In some ways, of course, a congressional power to authorize private suits against nonconsenting States in their own courts would be even more offensive to state sovereignty than a power to authorize the suits in a federal forum. Although the immunity of one sovereign in the courts of another has often depended in part on comity or agreement, the immunity of a sovereign in its own courts has always been understood to be within the sole control of the sovereign itself. See generally Hall, 440 U.S., at 414–418. A power to press a State’s own courts into federal service to coerce the other branches of the State, furthermore, is the power first to turn the State against itself and ultimately to commandeere the entire political machinery of the State against its will and at the behest of individuals. Cf. Coeur d’Alene Tribe, supra, at 276. Such plenary federal control of state governmental processes denigrates the separate sovereignty of the States.

   It is unquestioned that the Federal Government retains its own immunity from suit not only in state tribunals but also in its own courts. In light of our constitutional system recognizing the essential sovereignty of the States, we are reluctant to conclude that the States are not entitled to a reciprocal privilege.

   Underlying constitutional form are considerations of great substance. Private suits against nonconsenting States—especially suits for money damages—may threaten the financial integrity of the States. It is indisputable that, at the time of the founding, many of the States could have been forced into insolvency but for their immunity from private suits for money damages. Even today, an unlimited congressional power to authorize suits in state court to levy upon the treasuries of the States for compensatory damages, attorney’s fees, and even punitive damages could create staggering burdens, giving Congress a power and a leverage over the States that is not contemplated by our constitutional design. The potential national power would pose a severe and notorious danger to the States and their resources.

   A congressional power to strip the States of their immunity from private suits in their own courts would pose more subtle risks as well. “The principle of immunity from litigation assures the states and the nation from unanticipated intervention in the processes of government.” Great Northern Life Ins. Co. v. Read, 322 U.S., at 53. When the States’ immunity from private suits is disregarded, “the course of their public policy and the
administration of their public affairs” may become “subject to and controlled by the mandates of judicial tribunals without their consent, and in favor of individual interests.” In re Ayers, supra, at 505. While the States have relinquished their immunity from suit in some special contexts—at least as a practical matter—see Part III, infra, this surrender carries with it substantial costs to the autonomy, the decisionmaking ability, and the sovereign capacity of the States.

A general federal power to authorize private suits for money damages would place unwarranted strain on the States’ ability to govern in accordance with the will of their citizens. Today, as at the time of the founding, the allocation of scarce resources among competing needs and interests lies at the heart of the political process. While the judgment creditor of the State may have a legitimate claim for compensation, other important needs and worthwhile ends compete for access to the public fisc. Since all cannot be satisfied in full, it is inevitable that difficult decisions involving the most sensitive and political of judgments must be made. *If the principle of representative government is to be preserved to the States, the balance between competing interests must be reached after deliberation by the political process established by the citizens of the State, not by judicial decree mandated by the Federal Government and invoked by the private citizen. “It needs no argument to show that the political power cannot be thus ousted of its jurisdiction and the judiciary set in its place.”* Louisiana v. Jumel, 107 U.S. 711, 727-728 (1883).

By “split[ting] the atom of sovereignty,” “the founders established” “two orders of government, each with its own direct relationship, its own priory, its own set of mutual rights and obligations to the people who sustain it and are governed by it.” *Saenz v. Roe, 526 U.S. ___, ___, n. 17 (1999), quoting U.S. Term Limits, Inc. v. Thornton, 514 U.S. 779, 838 (1995) (concurring opinion). The Constitution thus contemplates that a State’s government will represent and remain accountable [only] to its own citizens [and not to the federal government].” Printz, 521 U.S., at 920. When the Federal Government asserts authority over a State’s most fundamental political processes, it strikes at the heart of the political accountability so essential to our liberty and republican form of government.

The asserted authority would blur not only the distinct responsibilities of the State and National Governments but also the separate duties of the judicial and political branches of the state governments, displacing “state decisions that ‘go to the heart of representative government.” *Gregory v. Ashcroft, 501 U.S. 452, 461 (1991). A State is entitled to order the processes of its own governance, assigning to the political branches, rather than the courts, the responsibilities for directing the payment of debts. See id., at 469 (“Through the structure of its government, and the character of those who exercise government authority, a State defines itself as a sovereign”). If Congress could displace a State’s allocation of governmental power and responsibility, the judicial branch of the State, whose legitimacy derives from fidelity to the law, would be compelled to assume a role not only foreign to its experience but beyond its competence as defined by the very constitution from which its existence derives. Congress cannot abrogate the States’ sovereign immunity in federal court; were the rule to be different here, the National Government would wield greater power in the state courts than in its own judicial instrumentalities. Cf. Howlett, 496 U.S., at 365 (noting the anomaly that would arise if “a State might be forced to entertain in its own courts suits from which it was immune in federal court”); Hilton, 502 U.S., at 206 (recognizing the “federalism-related concerns that arise when the National Government uses the state courts as the exclusive forum to permit recovery under a congressional statute”). [Alden v. Maine, 527 U.S. 706 (1999)]

Furthermore, any government representative, and especially who is from the Dept. of Justice or the IRS, who cites a case below the Supreme Court or any section from the Internal Revenue Code or Title 42 of the U.S. Code in the case of a person who is a “national” but not a “citizen” under federal law, who maintains a domicile in a state of the Union and not within federal jurisdiction, and who is not a “Trustee” or federal “employee” or contractor, is:

1. Abusing caselaw for political purposes, usually with willful intent to deceive the hearer.
2. Violating Federal Rule of Civil Procedure 17(b), which establishes that the only law and case law that may be cited in any federal civil trial is the law derivable from the domicile of the party

Federal courts, incidentally, are NOT allowed to involve themselves in such “political questions”, and therefore should not allow this type of abuse of caselaw, but judges with a conflict of interest and who are fond of increasing their retirement benefits often will acquiesce if you don’t call them on it as an informed American. This kind of bias on the part of federal judges, incidentally, is highly illegal under 28 U.S.C. §144 and 28 U.S.C. §455. Below is what the Supreme Court said about the authority of itself, and by implication all other federal courts, to involve itself in strictly political matters:

"But, fortunately for our freedom from political excitements in judicial duties, this court [the U.S. Supreme Court] can never with propriety be called on officially to be the umpire in questions merely political. The adjustment of these questions belongs to the people and their political representatives, either in the State or general government. These questions relate to matters not to be settled on strict legal principles. They are adjusted rather by inclination, or prejudice or compromise, often."
Another evil, alarming and little foreseen, involved in regarding these as questions for the final arbitrament of judges would be that, in such an event, all political privileges and rights would, in a dispute among the people, depend on our decision finally. We would possess the power to decide against, as well as for, them, and, under a prejudiced or arbitrary judiciary, the public liberties and popular privileges might be much perversed, if not entirely prostrated. But, allowing the people to make constitutions and unmake them, allowing their representatives to make laws and unmake them, and without our interference as to their principles or policy in doing it, yet, when constitutions and laws are made and put in force by others, then the courts, as empowered by the State or the Union, commence their functions and may decide on the rights which conflicting parties can legally set up under them, rather than about their formation itself. Our power begins after theirs [the Sovereign People's]. Constitutions and laws precede the judiciary, and we act only under and after them, and as to disputed rights beneath them, rather than disputed points in making them. We speak what is the law, i.e., decree; we speak or construe what is the constitution, after both are made, but we make, or revise, or control neither. The disputed rights beneath constitutions already made are to be governed by precedents, by sound legal principles, by positive legislation (e.g., "positive law"), clear contracts, moral duties, and fixed rules; they are per se questions of law, and are well suited to the education and habits of the bench, but the other disputed points in making constitutions, depending often, as before shown, on policy, inclination, popular resolves and popular will and arising not in respect to private rights, not what is meum and tuum, but in relation to politics, they belong to politics, and they are settled by political tribunals, and are too dear to a people bred in the school of Sydney and Russell for them ever to intrust their final decision, when disputed, to a class of men who are so far removed from them as the judiciary, a class also who might decide them erroneously, as well as right, and if in the former way, the consequences might not be able to be averted except by a revolution, while a wrong decision by a political forum can often be peacefully corrected by new elections or instructions in a single month, and if the people, in the distribution of power under the constitution, should ever think of making judges supreme arbiters in political controversies when not selected by nor, frequently, amenable to them nor at liberty to follow such various considerations in their judgments as [48 U.S. 53] belong to mere political questions, they will dethrone themselves and lose one of their own invaluable birthrights; building up in this way -- slowly, but surely -- a new sovereign power in the republic, in most respects irresponsible and unchangeable for life, and one more dangerous, in theory at least, than the worst elective oligarchy in the worst of times. Again, instead of controlling the people in political affairs, the judiciary in our system was designed rather to control individuals, on the one hand, when encroaching, or to defend them, on the other, under the Constitution and the laws, when they are encroached upon. And if the judiciary at times seems to fill the important station of a check in the government, it is rather a check on the legislature, who may attempt to pass laws contrary to the Constitution, or on the executive, who may violate both the laws and Constitution, than on the people themselves in their primary capacity as makers and amenders of constitutions."

[Luther v. Borden, 48 U.S. 1 (1849)]

We know that the content of this section may appear strange at first reading, but after you have gone back and read the Resignation of Compelled Social Security Trustee document, there is simply no other logical conclusion that a person can reach based on the overwhelming evidence presented there that so clearly describes how the Social Security program operates from a legal perspective.

A number of tax honesty advocates will attempt to cite 26 U.S.C. §7701(a)(9) and (a)(10) as proof that federal jurisdiction does not extend outside the District of Columbia for the purposes of the Internal Revenue Code.

Title 26 > Subtitle F > Chapter 79 > Sec. 7701. [Internal Revenue Code]

Sec. 7701 - Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(9) United States

The term "United States" when used in a geographical sense includes only the States and the District of Columbia.

(10) State

The term "State" shall be construed to include the District of Columbia, where such construction is necessary to carry out provisions of this title.

Federal district and circuit courts have been known to label such arguments based on these definitions in the Internal Revenue Code as “frivolous”. Their reasons for doing so have never been completely or truthfully revealed anywhere but here, to the best of our knowledge. Now that we know how the government ropes sovereign Americans into their jurisdiction based on the analysis in this section, we also know that it is indeed “frivolous” to state that federal jurisdiction does not extend outside
the District of Columbia in the case of those who are “Trustees” or federal “employees” or federal contractors, such as those who participate in Social Security. Since we know that the legal domicile of the Trust is indeed the District of Columbia, we also know that anyone who litigates in a federal court and does not deny all of the following will essentially be presumed to be a federal “employee” and Trustee acting on behalf of the Social Security Trust:

1. The all caps name in association with him. His proper name is the lower case Christian Name. The all caps name is the name of the Social Security Trust that was created when you completed and submitted the SSA Form SS-5 to sign up for Social Security.
2. The Trustee license number called the Social Security Number associated with him. If you admit the number is yours, then you admit that you are acting as a Social Security Trustee. Only trustees can use the license number. Instead, all uses must be identified as compelled. Responsibility for a compelled act falls on the person instituting the compulsion, and not the actor. See:
   Why It is Illegal for Me to Request or Use a “Taxpayer Identification Number”, Form #04.205
   http://sedm.org/Forms/FormIndex.htm
3. The receipt of income connected to a “trade or business” on form 1099’s. All earnings identified on a 1099 are “presumed” to be “effectively connected with a trade or business”, which is a “public office” in the United States government as a “Trustee” and fiduciary over federal payments.
4. The receipt of “wage” income in connection with a W-4. Receipt of “wages” are evidence from 26 C.F.R. § 31.3401(a)-3(a) that you consented to withhold and participate in Social Security.
5. The existence of consent in signing the SSA Form SS-5. The Trust contract created by this form cannot be lawful so long as it was either signed without your consent or was signed for you by your parents without your informed consent.

A very good way to fulfill all of the above is to avoid filling out government forms and when compelled to do so, to attach the following form:

Tax Form Attachment, Form #04.201
http://sedm.org/Forms/FormIndex.htm

5.2.9 Oaths of Allegiance: Source of Unjust government jurisdiction over people

“But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your "Yes"
be "Yes," and your "No," "No," lest you fall into judgment.”

[James 5:12, Bible, NKJV]

In all of history there has been but one successful protest against an income tax. It is little understood in that light, primarily because the remnants of protest groups still exist, but no longer wish to appear to be "anti-government." They don't talk much about these roots. Few even know them. We need to go back in time about 400 years to find this success. It succeeded only because the term "jurisdiction" was still well understood at that time as meaning "oath spoken." "Juris," in the original Latin meaning, is "oath." "Diction" as everyone knows, means "spoken." The protest obviously didn't happen here. It occurred in England. Given that the origins of our law are traced there, most of the relevant facts in this matter are still applicable in this country. Here's what happened.

The Bible had just recently been put into print. To that time, only the churches and nobility owned copies, due to the extremely high cost of paper. Contrary to what you've been taught, it was not the invention of movable type that led to printing this and other books. That concept had been around for a very long time. It just had no application. Printing wastes some paper. Until paper prices fell, it was cheaper to write books by hand than to print them with movable type. The handwritten versions were outrageously costly, procurable only by those with extreme wealth: churches, crowns and the nobility. The wealth of the nobility was attributable to feudalism. "Feud" is Old English for "oath." The nobility held the land under the crown. But unimproved land, itself, save to hunter/gatherers, is rather useless. Land is useful to farming. So that's how the nobility made their wealth. No, they didn't push a plow. They had servants to do it. The nobility wouldn't sell their land, nor would they lease it. They rented it.

Ever paid rent without a lease? Then you know that if the landlord raised the rent, you had no legal recourse. You could move out or pay. But what if you couldn't have moved out? Then you'd have a feel for what feudalism was all about.

A tenant wasn't a freeman. He was a servant to the (land)lord, the noble. In order to have access to the land to farm it, the noble required that the tenant kneel before him, hat in hand, swear an oath of fealty and allegiance and kiss his ring (extending...
that oath in that last act to the heirs of his estate). That oath established a servitude. The tenant then put his plow to the fields. The rent was a variable. In good growing years it was very high, in bad years it fell. The tenant was a subsistence farmer, keeping only enough of the produce of his labors to just sustain him and his family. Rent was actually an "income tax." The nobleman could have demanded 100% of the productivity of his servant except . . . under the common law, a servant was akin to livestock. He had to be fed. Not well fed, just fed, same as a horse or cow. And, like a horse or cow, one usually finds it to his benefit to keep it fed, so that the critter is productive. Thus, the tenant was allowed to keep some of his own productivity. Liken it to a "personal and dependent deductions."

The freemen of the realm, primarily the tradesmen, were unsworn and unallieged. They knew it. They taught their sons the trade so they'd also be free when grown. Occasionally they took on an apprentice under a sworn contract of indenture from his father. His parents made a few coins. But the kid was the biggest beneficiary. He'd learn a trade. He'd never need to become a tenant farmer. He'd keep what he earned. He was only apprenticed for a term of years, most typically about seven. The tradesmen didn't need adolescents; they needed someone strong enough to pull his own weight. They did not take on anyone under 13. By age 21 he'd have learned enough to practice the craft. That's when the contract expired. He was then called a "journeyman." Had he made a journey? No. But, if you pronounce that word, it is "Jur-nee-man." He was a "man," formerly ("nee"), bound by oath ("jur").

He'd then go to work for a "master" (craftsman). The pay was established, but he could ask for more if he felt he was worth more. And he was free to quit. Pretty normal, eh? Yes, in this society that's quite the norm.

But 400 some years ago these men were the exceptions, not the rule. At some point, if the journeyman was good at the trade, he'd be recognized by the market as a "master" (craftsman) and people would be begging him to take their children as apprentices, so they might learn from him, become journeymen, and keep what they earned when manumitted at age 21! The oath of the tenant ran for life. The oath of the apprentice's father ran only for a term of years. Still, oaths were important on both sides. In fact, the tradesmen at one point established guilds (means "gold") as a protection against the potential of the government attempting to bind them into servitudes by compelled oaths.

When an apprentice became a journeyman, he was allowed a membership in the guild only by swearing a secret oath to the guild. He literally swore to "serve gold." Only gold. He swore he'd only work for pay! Once so sworn, any other oath of servitude would be a perjury of that oath. He bound himself for life to never be a servant, save to the very benevolent master: gold! (Incidentally, the Order of Free and Accepted Masons is a remnant of one of these guilds. Their oath is a secret. They'd love to have you think that the "G" in the middle of their logo stands for "God." The obvious truth is that it stands for "GOLD.")

Then the Bible came to print. The market for this tome wasn't the wealthy. They already had a handwritten copy. Nor was it the tenants. They were far too poor to make this purchase. The market was the tradesmen - and the book was still so costly that it took the combined life savings of siblings to buy a family Bible. The other reason that the tradesmen were the market was that they'd also been taught how to read as part of their apprenticeship. As contractors they had to know how to do that! Other than the families of the super-rich (and the priests) nobody else knew how to read.

These men were blown away when they read Jesus' command against swearing oaths (Matt 5: 33-37). This was news to them. For well over a millennia they'd been trusting that the church - originally just the Church of Rome, but now also the Church of England - had been telling them everything they needed to know in that book. Then they found out that Jesus said, "Swear no oaths." Talk about an eye-opener.

Imagine seeing a conspiracy revealed that went back over 1,000 years. Without oaths there'd have been no tenants, laboring for the nobility, and receiving mere subsistence in return. The whole society was premised on oaths; the whole society CLAIMED it was Christian, yet, it violated a very simple command of Christ! And the tradesmen had done it, too, by demanding sworn contracts of indenture for apprentices and giving their own oaths to the guilds. They had no way of knowing that was prohibited by Jesus! They were angry. "Livid" might be a better term. The governments had seen this coming. What could they do? Ban the book? The printing would have simply moved underground and the millennia long conspiracy would be further evidenced in that banning. They came up with a better scheme. You call it the "Reformation."

In an unprecedented display of unanimity, the governments of Europe adopted a treaty. This treaty would allow anyone the State-right of founding a church. It was considered a State right, there and then. The church would be granted a charter. It only had to do one very simple thing to obtain that charter. It had to assent to the terms of the treaty. Buried in those
provisions, most of which were totally innocuous, was a statement that the church would never oppose the swearing of lawful oaths. Jesus said, "None." The churches all said (and still say), "None, except . . ." Who do you think was (is) right?

The tradesmen got even angrier! They had already left the Church of England. But with every new "reformed" church still opposing the clear words of Christ, there was no church for them to join - or found. They exercised the right of assembly to discuss the Bible. Some of them preached it on the street corners, using their right of freedom of speech. But they couldn't establish a church, which followed Jesus' words, for that would have required assent to that treaty which opposed what Jesus had commanded. To show their absolute displeasure with those who'd kept this secret for so long, they refused to give anyone in church or state any respect. It was the custom to doff one's hat when he encountered a priest or official. They started wearing big, ugly black hats, just so that the most myopic of these claimed "superiors" wouldn't miss the fact that the hat stayed atop their head. Back then the term "you" was formal English, reserved for use when speaking to a superior. "Thee" was the familiar pronoun, used among family and friends. So they called these officials only by the familiar pronoun "thee" or by their Christian names, "George, Peter, Robert, etc." We call these folk "Quakers." That was a nickname given to them by a judge. One of them had told the judge that he'd better "Quake before the Lord, God almighty." The judge, in a display of irreverent disrespect replied, "Thee are the Quaker here." They found that pretty funny, it being such a total misnomer (as you shall soon see), and the nickname stuck. With the huge membership losses from the Anglican Church - especially from men who'd been the more charitable to it in the past - the church was technically bankrupt. It wasn't just the losses from the Quakers. Other people were leaving to join the new "Reformed Churches." Elsewhere in Europe, the Roman Church had amassed sufficient assets to weather this storm. The far newer Anglican Church had not.

But the Anglican Church, as an agency of the State, can't go bankrupt. It becomes the duty of the State to support it in hard times. Parliament did so. It enacted a tax to that end. A nice religious tax, and by current standards a very low tax, a tithe (10%). But it made a deadly mistake in that. The Quakers, primarily as tradesmen, recognized this income tax as a tax "without jurisdiction", at least so far as they went. As men unsworn and unallied, they pointed out that they didn't have to pay it, nor provide a return. Absent their oaths establishing this servitude, there was "no jurisdiction." And they were right. Despite laws making it a crime to willfully refuse to make a return and pay this tax, NONE were charged or arrested.

That caused the rest of the society to take notice. Other folk who'd thought the Quakers were "extremists" suddenly began to listen to them. As always, money talks. These guys were keeping all they earned, while the rest of the un-sworn society, thinking this tax applied to them, well; they were out 10%. The Quaker movement expanded significantly, that proof once made in the marketplace. Membership in the Anglican Church fell even further, as did charity to it. The taxes weren't enough to offset these further losses. The tithe (income) tax was actually counterproductive to the goal of supporting the church. The members of the government and the churchmen were scared silly. If this movement continued to expand at the current rate, no one in the next generation would swear an oath. Who'd then farm the lands of the nobility? Oh, surely someone would, but not as a servant working for subsistence. The land would need to be leased under a contract, with the payment for that use established in the market, not on the unilateral whim of the nobleman. The wealth of the nobility, their incomes, was about to be greatly diminished. And the Church of England, what assets it possessed, would need to be sold-off, with what remained of that church greatly reduced in power and wealth. But far worse was the diminishment of the respect demanded by the priests and officials. They'd always held a position of superiority in the society. What would they do when all of society treated them only as equals?

They began to use the term "anarchy." But England was a monarchy, not an anarchy. And that was the ultimate solution to the problem, or so those in government thought. There's an aspect of a monarchy that Americans find somewhat incomprehensible, or at least we did two centuries ago. A crown has divine right, or at least it so claims. An expression of the divine right of a crown is the power to rule by demand. A crown can issue commands. The king says, "jump." Everyone jumps. Why do they jump? Simple. It's a crime to NOT jump. To "willfully fail (hey, there's a couple of familiar terms) to obey a crown command" is considered to be a treason, high treason. The British crown issued a Crown Command to end the tax objection movement. Did the crown order that everyone shall pay the income tax? No, that wasn't possible. There really was "no jurisdiction." And that would have done nothing to cure the lack of respect. The crown went one better. It ordered that every man shall swear an oath of allegiance to the crown! Damned Christian thing to do, eh? Literally!

A small handful of the tax objectors obeyed. Most refused. It was a simple matter of black and white. Jesus said "swear not at all." They opted to obey Him over the crown. That quickly brought them into court, facing the charge of high treason. An official would take the witness stand, swearing that he had no record of the defendant's oath of allegiance. Then the defendant was called to testify, there being no right to refuse to witness against one's self. He refused to accept the administered oath. That refusal on the record, the court instantly judged him guilty. Took all of 10 minutes. That expedience was essential, for there were another couple hundred defendants waiting to be tried that day for their own treasons against the
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

In short order the jails reached their capacity, plus. But they weren’t filled as you’d envision them. The men who refused the oaths weren’t there. Their children were. There was a “Stand-in” law allowing for that. There was no social welfare system. The wife and children of a married man in prison existed on the charity of church and neighbors, or they ceased to exist, starving to death. It was typical for a man convicted of a petty crime to have one of his kid’s stand in for him for 30 or 90 days. That way he could continue to earn a living, keeping bread on the table, without the family having to rely on charity. However, a man convicted of more heinous crimes would usually find it impossible to convince his wife to allow his children to serve his time. The family would prefer to exist on charity rather than see him back in society. But in this case the family had no option. The family was churchless. The neighbors were all in the same situation. Charity was non-existent for them. The family was destined to quick starvation unless one of the children stood- in for the breadwinner. Unfortunately, the rational choice of which child should serve the time was predicated on which child was the least productive to the family earnings.

That meant nearly the youngest, usually a daughter. Thus, the prisons of England filled with adolescent females, serving the life sentences for their dads. Those lives would be short. There was no heat in the jails. They were rife with tuberculosis and other deadly diseases. A strong man might last several years. A small girl measured her remaining time on earth in months. It was Christian holocaust, a true sacrifice of the unblemished lambs. (And, we must note, completely ignored in virtually every history text covering this era, lest the crown, government and church be duly embarrassed.) Despite the high mortality rate the jails still overflowed. There was little fear that the daughters would be raped or die at the brutality of other prisoners. The other prisoners, the real felons, had all been released to make room. Early release was premised on the severity of the crime. High treason was the highest crime. The murderers, thieves, arsonists, rapists, etc., had all been set free. That had a very profound effect on commerce. It stopped. There were highwaymen afoot on every road. Thugs and muggers ruled the city streets. The sworn subjects of the crown sat behind bolted doors, in cold, dark homes, wondering how they’d exist when the food and water ran out. They finally dared to venture out to attend meetings to address the situation. At those meetings they discussed methods to overthrow the crown to which they were sworn! Call that perjury. Call that sedition. Call it by any name, they were going to put their words into actions, and soon, or die from starvation or the blade of a thug. Here we should note that chaos (and nearly anarchy: “no crown”) came to be, not as the result of the refusal to swear oaths, but as the direct result of the governmental demand that people swear them! The followers of Jesus’ words didn’t bring that chaos, those who ignored that command of Christ brought it. The crown soon saw the revolutionary handwriting on the wall and ordered the release of the children and the recapture of the real felons, before the government was removed from office under force of arms. The courts came up with the odd concept of an “affirmation in lieu of oath.” The Quakers accepted that as a victory. Given what they’d been through, that was understandable. However, Jesus also prohibited affirmations, calling the practice an oath “by thy head.” Funny that He could foresee the legal concept of an affirmation 1600 years before it came to be. Quite a prophecy!

When the colonies opened to migration, the Quakers fled Europe in droves, trying to put as much distance as they could between themselves and crowns. They had a very rational fear of a repeat of the situation. That put a lot of them here, enough that they had a very strong influence on politics. They could have blocked the ratification of the Constitution had they opposed it. Some of their demands were incorporated into it, as were some of their concessions, in balance to those demands. Their most obvious influence found in the Constitution is the definition of treason, the only crime defined in that document. Treason here is half of what can be committed under a crown. In the United States treason may only arise out of an (overt) ACTION. A refusal to perform an action at the command of the government is not a treason, hence, NOT A CRIME. You can find that restated in the Bill of Rights, where the territorial jurisdiction of the courts to try a criminal act is limited to the place wherein the crime shall have been COMMITTED. A refusal or failure is not an act "committed" - it's the opposite, an act "omitted." In this country "doing nothing" can't be criminal, even when someone claims the power to command you do something. That concept in place, the new government would have lasted about three years. You see, if it were not a crime to fail to do something, then the officers of that government would have done NOTHING - save to draw their pay. That truth forced the Quakers to a concession.

Anyone holding a government job would need be sworn (or affirmed) to support the Constitution. That Constitution enabled the Congress to enact laws necessary and proper to control the powers vested in these people. Those laws would establish their duties. Should such an official "fail" to perform his lawful duties, he’d evidence in that omission that his oath was false. To swear a false oath is an ACTION. Thus, the punishments for failures would exist under the concept of perjury, not treason. But that was only regarding persons under oath of office, who were in office only by their oaths. And that’s still the situation. It’s just that the government has very cleverly obscured that fact so that the average man will pay it a rent, a tax on income. As you probably know, the first use of income tax here came well in advance of the 16th amendment. That tax was NEARLY abolished by a late 19th century Supreme Court decision (Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429 (1895)). The problem was that the tax wasn’t apportioned, and couldn’t be apportioned, that because of the fact that it rested on the income
of each person earning it, rather than an up-front total, divided and meted out to the several States according to the census.  But the income tax wasn't absolutely abolished. The court listed a solitary exception. The incomes of federal officers, derived as a benefit of office, could be so taxed. You could call that a "kick back" or even a "return." Essentially, the court said that what Congress gives, it can demand back. As that wouldn't be income derived within a State, the rule of apportionment didn't apply. Make sense?

Now, no court can just make up rulings. The function of a court is to answer the questions posed to it. And in order to pose a question, a person needs standing. The petitioner has to show that an action has occurred which affects him, hence, giving him that standing. For the Supreme Court to address the question of the income of officers demonstrates that the petitioner was such. Otherwise, the question couldn't have come up.

Congress was taxing his benefits of office. But Congress was ALSO taxing his outside income, that from sources within a State. Could have been interest, dividends, rent, royalties, and even alimony. If he had a side job, it might have even been commissions or salary. Those forms of income could not be taxed. However, Congress could tax his income from the benefits he derived by being an officer.

That Court decision was the end of all income taxation. The reason is pretty obvious. Rather than tax the benefits derived out of office, it's far easier to just reduce the benefits up front! Saves time. Saves paper. The money stays in Treasury rather than going out, then coming back as much as 15 or 16 months later. So, even though the benefits of office could have been taxed, under that Court ruling, that tax was dropped by Congress. There are two ways to overcome a Supreme Court ruling. The first is to have the court reverse itself. That's a very strange concept at law. Actually, it's impossibility at law. The only way a court can change a prior ruling is if the statutes or the Constitution change, thus changing the premises on which its prior conclusion at law was derived. Because it was a Supreme Court ruling nearly abolishing the income tax, the second method, an Amendment to the Constitution, was used to overcome the prior decision. That was the 16th Amendment.

The 16th Amendment allows for Congress to tax incomes from whatever source derived, without regard to apportionment. Whose incomes? Hey, it doesn't say (nor do the statues enacted under it). The Supreme Court has stated (see Stanton v. Baltic Mining, 240 U.S. 103 (1916)) that this Amendment granted Congress "no new powers." That's absolutely true. Congress always had the power to tax incomes, but only the incomes of corporations officers of corporations and only their incomes derived out of a benefit or privilege of elected or corporate office. All the 16th Amendment did was extend that EXISTING POWER to tax officers' incomes (as benefits of office) to their incomes from other sources (from whatever source derived). The 16th Amendment and the statutes enacted thereunder don't have to say whose incomes are subject to this tax. The Supreme Court had already said that: officers. That's logical. If it could be a crime for a freeman to "willfully fail" to file or pay this tax, that crime could only exist as a treason by monarchical definition. In this country a crime of failure may only exist under the broad category of a perjury. Period, no exception.

Thus, the trick employed by the government is to get you to claim that you are an officer of that government. Yeah, you're saying, "Man, I'd never be so foolish as to claim that." I'll betcha $100 I can prove that you did it and that you'll be forced to agree. Did you ever sign a tax form, a W-4, a 1040? Then you did it.

Look at the fine print at the bottom of the tax forms you once signed. You declared that it was "true" that you were "under penalties of perjury." Are you? Were you? Perjury is a felony. To commit a perjury you have to FIRST be under oath (or affirmation). You know that. It's common knowledge. So, to be punished for a perjury you'd need to be under oath, right? Right. There's no other way, unless you pretend to be under oath. To pretend to be under oath is a perjury automatically. There would be no oath. Hence it's a FALSE oath. Perjury rests on making a false oath. So, to claim to be "under penalties of perjury" is to claim that you're under oath. That claim could be true, could be false. But if false, and you knowingly and willingly made that false claim, then you committed a perjury just by making that claim.

You've read the Constitution. How many times can you be tried and penalized for a single criminal act? Once? Did I hear you right? Did you say once; only once? Good for you. You know that you can't even be placed in jeopardy of penalty (trial) a second time. The term "penalties" is plural. More than one. Oops. Didn't you just state that you could only be tried once, penalized once, for a single criminal action? Sure you did. And that would almost always be true. There's a solitary exception. A federal official or employee may be twice tried, twice penalized. The second penalty, resulting out of a conviction of impeachment, is the loss of the benefits of office, for life. Federal officials are under oath, an oath of office. That's why you call them civil servants. That oath establishes jurisdiction (oath spoken), allowing them to be penalized, twice, for a perjury (especially for a perjury of official oath). You have been tricked into signing tax forms under the perjury clause. You aren't under oath enabling the commission of perjury. You can't be twice penalized for a single criminal act,
even for a perjury. Still, because you trusted that the government wouldn’t try to deceive you, you signed an income tax form, pretending that there was jurisdiction (oath spoken) where there was none.

Once you sign the first form, the government will forever believe that you are a civil servant. Stop signing those forms while you continue to have income and you’ll be charged with "willful failure to file," a crime of doing nothing when commanded to do something!

Initially, the income tax forms were required to be SWORN (or affirmed) before a notary. A criminal by the name of Sullivan (U.S. v. Sullivan, 274 U.S. 259 (1927)) brought that matter all the way to the Supreme Court. He argued that if he listed his income from criminal activities, that information would later be used against him on a criminal charge. If he didn’t list it, then swore that the form was “true, correct and complete,” he could be charged and convicted of a perjury. He was damned if he did, damned if he didn’t. The Supreme Court could only agree. It ruled that a person could refuse to provide any information on that form, taking individual exception to each line, and stating in that space that he refused to provide testimony against himself. That should have been the end of the income tax. In a few years everyone would have been refusing to provide answers on the "gross" and "net income" lines, forcing NO answer on the "tax due" line, as well. Of course, that decision was premised on the use of the notarized oath, causing the answers to have the quality of "testimony."

Congress then INSTANTLY ordered the forms be changed. In place of the notarized oath, the forms would contain a statement that they were made and signed "Under penalties of perjury." The prior ruling of the Supreme Court was made obsolete. Congress had changed the premise on which it had reached its conclusion. The verity of the information on the form no longer rested on a notarized oath. It rested on the taxpayer's oath of office. And, as many a tax protestor in the 1970s and early 1980s quickly discovered, the Supreme Court ruling for Sullivan had no current relevance.

There has never been a criminal trial in any matter under federal income taxation without a SIGNED tax form in evidence before the court. The court takes notice of the signature below the perjury clause and assumes the standing of the defendant is that of a federal official, a person under oath of office who may be twice penalized for a single criminal act of perjury (to his official oath). The court has jurisdiction to try such a person for a "failure." That jurisdiction arises under the concept of perjury, not treason.

However, the court is in an odd position here. If the defendant should take the witness stand, under oath or affirmation to tell the truth, and then truthfully state that he is not under oath of office and is not a federal officer or employee, that statement would contradict the signed statement on the tax form, already in evidence and made under claim of oath. That contradiction would give rise to a technical perjury. Under federal statutes, courtroom perjury is committed when a person willfully makes two statements, both under oath, which contradict one another.

The perjury clause claims the witness to be a federal person. If he truthfully says the contrary from the witness stand, the judge is then duty bound to charge him with the commission of a perjury! At his ensuing perjury trial, the two contradictory statements "(I'm) under penalties of perjury" and "I'm not a federal official or employee" would be the sole evidence of the commission of the perjury. As federal employment is a matter of public record, the truth of the last statement would be evidenced. That would prove that the perjury clause was a FALSE statement. Can't have that proof on the record, can we? About now you are thinking of some tax protester trials for "willful failure" where the defendant took the witness stand and testified, in full truth, that he was not a federal person. This writer has studied a few such cases. Those of Irwin Schiff and F. Tupper Saussy come to mind. And you are right; they told the court that they weren't federal persons. Unfortunately, they didn’t tell the court that while under oath. A most curious phenomenon occurs at "willful failure" trials where the defendant has published the fact, in books or newsletters, that he isn’t a federal person. The judge becomes very absent-minded - at least that’s surely what he’d try to claim if the issue were ever raised. He forgets to swear-in the defendant before he takes the witness stand. The defendant tells the truth from the witness stand, but does so without an oath. As he’s not under oath, nothing he says can constitute a technical perjury as a contradiction to the "perjury clause" on the tax forms already in evidence. The court will almost always judge him guilty for his failure to file. Clever system. And it all begins when a person who is NOT a federal officer or employee signs his first income tax form, FALSELY claiming that he’s under an oath which if perjured may bring him a duality of penalties. It’s still a matter of jurisdiction (oath spoken). That hasn't changed in over 400 years. The only difference is that in this country, we have no monarch able to command us to action. In the United States of America, you have to VOLUNTEER to establish jurisdiction. Once you do, then you are subject to commands regarding the duties of your office. Hence the income tax is "voluntary," in the beginning, but "compulsory" once you volunteer. You volunteer when you sign your very first income tax form, probably a Form W-4 and probably at about age 15. You voluntarily sign a false statement, a false statement that claims that you are subject to jurisdiction. Gotcha! Oh, and when the prosecutor enters your prior signed income tax forms into evidence at a willful failure to file trial, he will always
tell the court that those forms evidence that you knew it was your DUTY to make and file proper returns. DUTY! A free
man owes no DUTY. A free man owes nothing to the federal government, as he receives nothing from it. But a federal
official owes a duty. He receives something from that government - the benefits of office. In addition to a return of some of
those benefits, Congress can also demand that he pay a tax on his other forms of income, now under the 16th Amendment,
from whatever source they may be derived. If that were ever to be understood, the ranks of real, sworn federal officers would
diminish greatly. And the ranks of the pretended federal officers (including you) would vanish to zero. It's still the same
system as it was 400 years ago, with appropriate modifications, so you don't immediately realize it. Yes, it's a jurisdictional
matter. An Oath-spoken matter. Quite likely you, as a student of the Constitution, have puzzled over the 14th Amendment.
You've wondered who are persons "subject to the jurisdiction" of the United States and in the alternative, who are not. This
is easily explained, again in the proper historical perspective. The claimed purpose of the 14th was to vest civil rights to the
former slaves. A method was needed to convert them from chattel to full civil beings. The Supreme Court had issued rulings
that precluded that from occurring. Hence, an Amendment was necessary. But it took a little more than the amendment. The
former slaves would need to perform an act, subjecting themselves to the "jurisdiction" of the United States. You should
now realize that an oath is the way that was/is accomplished.

After the battles of the rebellion had ceased, the manumitted slaves were free, but rightless. They held no electoral franchise
- they couldn't vote. The governments of the Southern States were pretty peeved over what had occurred in the prior several
years, and they weren't about to extend electoral franchises to the former slaves. The Federal government found a way to
force that.

It ordered that voters had to be "registered." And it ordered that to become a registered voter, one had to SWEAR an oath of
allegiance to the Constitution. The white folks, by and large, weren't about to do that. They were also peeved that the excuse
for all the battles was an unwritten, alleged, Constitutional premise, that a "State had no right to secede." The former slaves
had no problem swearing allegiance to the Constitution. The vast majority of them didn't have the slightest idea of what an
oath was, nor did they even know what the Constitution was!

Great voter registration drives took place. In an odd historical twist, these were largely sponsored by the Quakers who
volunteered their assistance. Thus, most of the oaths administered were administered by Quakers! Every former slave was
sworn-in, taking what actually was an OATH OF OFFICE. The electoral franchise then existed almost exclusively among
the former slaves, with the white folks in the South unanimously refusing that oath and denied their right to vote. For a while
many of the Southern State governments were comprised of no one other than the former slaves. The former slaves became
de jure (by oath) federal officials, "subject to the jurisdiction of the United States" by that oath. They were non-compensated
officials, receiving no benefits of their office, save what was then extended under the 14th Amendment. There was some
brief talk of providing compensation in the form of 40 acres and a mule, but that quickly faded.

Jurisdiction over a person (called "in personam jurisdiction") exists only by oath. Always has, always will. For a court to
have jurisdiction, someone has to bring a charge or petition under an oath. In a criminal matter, the charge is forwarded under
the oaths of the grand jurors (indictment) or under the oath of office of a federal officer (information). Even before a warrant
may be issued, someone has to swear there is probable cause. Should it later be discovered that there was NOT probable
cause, that person should be charged with a perjury. It's all about oaths. And the one crime for which immunity, even
"sovereign immunity," cannot be extended is ... perjury.

You must understand "jurisdiction." That term is only understandable when one understands the history behind it. Know
what "jurisdiction" means. You didn't WILLFULLY claim that you were "Under penalties of perjury" on those tax forms
you signed. You may have done it voluntarily, but you surely did it ignorantly! You didn't realize the import and implications
of that clause. It was, quite frankly, a MISTAKE. A big one. A dumb one. Still it was only a mistake. Willfulness rests on intent.
You had no intent to claim that you were under an oath of office, a perjury of which could bring you dual penalties.
You just didn't give those words any thought. What do you do when you discover you've made a mistake? As an honest man,
you tell those who may have been affected by your error, apologize to them, and usually you promise to be more careful in
the future, that as a demonstration that you, like all of us, learn by your mistakes. You really ought to drop the Secretary of
the Treasury of the United States a short letter, cc it to the Commissioner of Internal Revenue. Explain that you never realized
that the fine print on the bottom of all income tax forms meant that you were claiming to be "under oath" a perjury of which
might be "twice" penalized. Explain that you've never sworn such an oath and that for reasons of conscience, you never will.
You made this mistake on every tax form you'd ever signed. But now that you understand the words, you'll most certainly
not make that mistake again! That'll be the end of any possibility that you'll ever be charged with "willful failure to file." Too
simple? No, it's only as simple as it's supposed to be. Jurisdiction (oath spoken) is a pretty simple matter. Either you are
subject to jurisdiction, by having really sworn an oath, or you are not. If you aren't under oath, and abolish all the pretenses,
false pretenses you provided, on which the government assumed that you were under oath, then the jurisdiction fails and you
become a freeman. A freeman can’t be compelled to perform any act and threatened with a penalty, certainly not two penalties,
should he fail to do so. That would constitute a treason charge by the part of the definition abolished here.

It’s a matter of history. European history, American history, and finally, the history of your life. The first two may be hidden
from you, making parts of them difficult to discover. But the last history you know. If you know that you’ve never sworn an
oath of office, and now understand how that truth fits the other histories, then you are free. Truth does that. Funny how that
works.

Jesus was that Truth. His command that His followers "Swear not at all." That was the method by which He set men free.
Israel was a feudal society. It had a crown; it had landlords; they had tenant farmers bound by oath to them. Jesus scared
them silly. Who'd farm those lands in the next generation, when all of the people refused to swear oaths? Ring a bell? And
what did the government do to Jesus? It tried to obtain jurisdiction on the false oath of a witness, charging Him with “sedition”
for the out-of-context, allegorical statement that He’d "tear down the temple" (a government building). At that trial, Jesus
stood mute, refusing the administered oath. That was unheard of!

The judge became so frustrated that he posed a trick question attempting to obtain jurisdiction from Jesus. He said, "I adjure
you in the name of the Living God, are you the man (accused of sedition)." An adjuration is a "compelled oath." Jesus then
broke his silence, responding, "You have so said."

He didn't "take" the adjured oath. He left it with its speaker, the judge! That bound the judge to truth. Had the judge also
falsely said that Jesus was the man (guilty of sedition)? No, not out loud, not yet. But in his heart he’d said so. That's what
this trial was all about. Jesus tossed that falsehood back where it belonged as well as the oath. In those few words, "You
have so said." Jesus put the oath, and the PERJURY of it, back on the judge, where it belonged. The court couldn’t get
jurisdiction.

Israel was occupied by Rome at that time. The court then shipped Jesus off to the martial governor, Pontius Pilate, hoping
that martial power might compel him to submit to jurisdiction. But Pilate had no quarrel with Jesus. He correctly saw the
charge as a political matter, devoid of any real criminal act. Likely, Pilate offered Jesus the "protection of Rome." Roman
law extended only to sworn subjects. All Jesus would need do is swear an oath to Caesar, then Pilate could protect him.
Otherwise, Jesus was probably going to turn up dead at the hands of "person or persons unknown" which would really be at
the hands of the civil government, under the false charge of sedition. Pilate administered that oath to Caesar. Jesus stood
mute, again refusing jurisdiction. Pilate "marveled at that." He'd never before met a man who preferred to live free or die.
Under Roman law the unsworn were considered to be unclean - the "great unwashed masses." The elite were sworn to Caesar.
When an official errantly extended the law to an unsworn person that "failure of jurisdiction" required that the official perform
a symbolic act. To cleanse himself and the law, he would "wash his hands." Pilate did so. Under Roman law, the law to
which he was sworn, he had to do so. The law, neither Roman law nor the law of Israel, could obtain jurisdiction over Jesus.
The law couldn’t kill Him, nor could it prevent that murder. Jesus was turned over to a mob, demanding His death. How’s
that for chaos? Jesus was put to death because He refused to be sworn. But the law couldn’t do that. Only a mob could do
so, setting free a true felon in the process. Thus, Jesus proved the one failing of the law - at least the law then and there - the
law has no ability to touch a truly free man. A mob can, but the result of that is chaos, not order.

In every situation where a government attempts to compel an oath, or fails to protect a man of conscience who refuses it, the
result is chaos. That government proves itself incapable of any claimed powers as the result, for the only purpose of any
government should be to defend the people establishing it - all of those people - and not because they owe that government
any duty or allegiance, but for the opposite reason, because the government owes the people its duty and allegiance under the
law. This country came close to that concept for quite a few decades. Then those in federal office realized that they could
fool all of the people, some of the time. That "some of the time" regarded oaths and jurisdiction. We were (and still are) a
Christian country, at least the vast majority of us claim ourselves to be Christian. But we are led by churchmen who still
uphold the terms of that European treaty. They still profess that it is Christian to swear an oath, so long as it’s a "lawful oath."
We are deceived. As deceived as the tenant in 1300, but more so, for we now have the Words of Jesus to read for ourselves.
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If they were sued for their shirt, they were to offer to settle out-of-court (without oath) by giving the plaintiff their coat. That wasn’t a metaphor. Jesus meant those words in the literal sense!

It’s rather interesting that most income tax protestors are Christian and have already made themselves virtually judgment proof, perhaps inadvertently obeying one of Jesus’ commands out of a self-preservation instinct. Do we sense something here? You need to take the final step. You must swear no oaths. That is the penultimate step in self-preservation, and in obedience to the commands of Christ. It’s all a matter of "jurisdiction" (oath spoken), which a Christian can’t abide. Christians must be freemen. Their faith, duty and allegiance can go to no one on earth. We can’t serve two masters. No one can. As Christians our faith and allegiance rests not on an oath. Our faith and allegiance arise naturally. These are duties owed by a child to his father. As Children of God, we must be faithful to Him, our Father, and to our eldest Brother, the Inheritor of the estate. That’s certain.

As to what sort of a society Jesus intended without oaths or even affirmations, this writer honestly can’t envision. Certainly it would have been anarchy (no crown). Would it have also been chaos? My initial instinct is to find that it would lead to chaos. Like the Quakers in 1786, I can’t envision a functional government without the use of oaths. Yet, every time a government attempts to use oaths as a device to compel servitudes, the result is CHAOS. History proves that. The Dark Ages were dark only because the society was feudal, failing to advance to enlightenment because they were sworn into servitudes, unwittingly violating Jesus’ command. When the British crown attempted to compel oaths of allegiance, chaos certainly resulted. And Jesus’ own death occurred only out of the chaos derived by His refusal to swear a compelled oath and an offered oath.

The current Internal Revenue Code is about as close to legislated chaos as could ever be envisioned. No two people beginning with identical premises will reach the same conclusion under the IRC. Is not that chaos? Thus, in every instance where the government attempts to use oaths to bind a people, the result has been chaos.

Hence, this writer is forced to the conclusion that Jesus was right. We ought to avoid oaths at all costs, save our own souls, and for precisely that reason. Yet, what system of societal interaction Jesus envisioned, without oaths, escapes me. How would we deal with murderers, thieves, rapists, etc. present in the society without someone bringing a complaint, sworn complaint, before a Jury (a panel of sworn men), to punish them for these criminal actions against the civil members of that society? Perhaps you, the reader, can envision what Jesus had in mind. Even if you can’t, you still have to obey His command. That will set you free. As to where we go from there, well, given that there has never been a society, neither civil nor martial, which functioned without oaths, I guess we won’t see how it will function until it arrives.

Meanwhile, the first step in the process is abolishing your prior FALSE claims of being under oath (of office) on those income tax forms. You claimed "jurisdiction." Only you can reverse that by stating the Truth. It worked 400 years ago. It'll still work. It’s the only thing that'll work. History can repeat, but this time without the penalty of treason extended to you (or your daughters). You can cause it. Know and tell this Truth and it will set you free. HONESTLY. Tell the government, then explain it to every Christian you know. Most of them will hate you for that bit of honesty. Be kind to them anyhow. Once they see that you are keeping what you earn, the market will force them to realize that you aren't the extremist they originally thought! If only 2% of the American people understand what is written here, income taxation will be abolished - that out of a fear that the knowledge will expand. The government will be scared silly. What if no one in the next generation would swear an oath? Then there'd be no servants!

No, the income tax will be abolished long before that could ever happen. That's only money. Power comes by having an ignorant people to rule. A government will always opt for power. That way, in two or three generations, the knowledge lost to the obscure "between the lines" of history, they can run the same money game. Pass this essay on to your Christian friends. But save a copy. Will it to your grandchildren. Someday, they too will probably need this knowledge. Teach your children well. Be honest; tell the truth. That will set you free - and it'll scare the government silly.

5.2.10 How Does the Federal Government Acquire Legislative Jurisdiction Over an Area?

How does the Federal Government acquire exclusive legislative jurisdiction or sovereignty over its territories under Article 1, Section 8, Clause 17 of the U.S. Constitution? According to the April, 1956, report (Part I), pages 41-47 of the Interdepartmental Committee "Study Of Jurisdiction Over Federal Areas Within The States" which is available at:

Jurisdiction Over Federal Areas Within the States, Form #11.203
http://sedm.org/Forms/FormIndex.htm

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
The Supreme Court has recognized three methods by which the federal government may acquire exclusive legislative jurisdiction over real property:

1. **Constitutional consent.**—Other than the District of Columbia, the Constitution gives express recognition to but one means of Federal acquisition of legislative jurisdiction—purchase with State consent under article I, section 8, clause 17. "...and to exercise like authority over all places purchased by the consent of the legislature of the state in which the same shall be, for the creation of forts, magazines, arsenals, dockyards and other needful buildings...." 

   "The debates in the Constitutional Convention and State ratifying conventions leave little doubt that both the opponents and proponents of Federal exercise of exclusive legislative jurisdiction over the seat of government were of the view that a constitutional provision such as clause 17 was essential if the Federal government was to have such jurisdiction.... While, as has been indicated in the preceding chapter, little attention was given in the course of the debates to Federal exercise of exclusive legislative jurisdiction over areas other than the seat of government, it is reasonable to assume that it was the general view that a special constitution provision was essential to enable the United States to acquire exclusive legislative jurisdiction over any area...."

According to the 1956 report, pages 7-8, "...the provision of the second portion, for transfer of like jurisdiction [as the District of Columbia] to the Federal Government over other areas acquired for Federal purposes, was not uniformly exercised during the first 50 years of the existence of the United States. It was exercised with respect to most, but not all, lighthouse sites, with respect to various forts and arsenals, and with respect to a number of other individual properties. But search of appropriate records indicates that during this period it was often the practice of the Government merely to purchase the lands upon which its installations were to be placed and to enter into occupancy for the purposes intended, without also acquiring legislative jurisdiction over the lands."

2. **Federal reservation.**—In *Fort Leavenworth R.R. v. Lowe*, 114 U.S. 525 (1885), the Supreme Court approved a method not specified in the Constitution of securing legislative jurisdiction in the United States. Although the matter was not in issue in the case, the Supreme Court said (p. 526):

   "The land constituting the Reservation was part of the territory acquired in 1803 by cession from France, and until the formation of the State of Kansas, and her admission into the Union, the United States possessed the rights of a proprietor, and had political dominion and sovereignty over it. For many years before that admission it had been reserved from sale by the proper authorities of the United States for military purposes, and occupied by them as a military post. The jurisdiction of the United States over it during this time was necessarily paramount. But in 1861 Kansas was admitted into the Union upon an equal footing with the original States, that is, with the same rights of political dominion and sovereignty, subject like them only to the Constitution of the United States. Congress might undoubtedly, upon such admission, have stipulated for retention of the political authority, dominion and legislative power of the United States over the Reservation so long as it should be used for military purposes by the government; that is, it could have excepted the place from the jurisdiction of Kansas, as one needed for the uses of the general government. But from some cause, inadvertence perhaps, or over-confidence that a recession of such jurisdiction could be had whenever desired, no such stipulation or exception was made."

   "[See also United States v. Gratoit concerning post-statehood reservation of mines, salt licks, salt springs, and mill seats in the (former) Eastern ceded territories.]"

3. **State cession.**—In the same case, *(Fort Leavenworth R.R. v. Lowe,)* the United States Supreme Court sustained the validity of an act of Kansas ceding to the United States legislative jurisdiction over the Fort Leavenworth military reservation, but reserving to itself the right to serve criminal and civil process in the reservation and the right to tax railroad, bridge, and other corporations, and their franchises and property on the reservation. In the course of its opinion sustaining the cession of legislative jurisdiction, the Supreme Court said (p. 540):

   "...Though the jurisdiction and authority of the general government are essentially different from those of the State, they are not those of a different country; and the two, the State and general government, may deal with each other in any way they may deem best to carry out the purposes of the Constitution. It is for the protection and interests of the States, their people and property, as well as for the protection and interests of the people generally of the United States, that forts, arsenals, and other buildings for public uses are constructed within the States. As instrumentalities for the execution of the powers of the general government, they are, as already said, exempt from such control of the States as would defeat or impair their use for those purposes; and if, to their more effective use, a cession of legislative authority and political jurisdiction by the State would be desirable, we do not perceive any objection to its grant by the Legislature of the State. Such cession is really as much for the benefit of the State as it is for the benefit of the United States."

The above list of three sources of jurisdiction, however, is missing one very important additional source of federal jurisdiction. As a matter of fact, it is THE most important and frequent source. Another way the U.S. government gets exclusive legislative
jurisdiction over sovereign people and property inside the borders of states is to trick sovereign state citizens (also called Natural Born Persons) into falsely admitting that they are “U.S.** citizens”, and then they become federal property…slaves!

“The persons declared to be citizens are ALL PERSONS BORN OR NATURALIZED IN THE UNITED STATES AND SUBJECT TO THE JURISDICTION THEREOF. The evident meaning of these last words is, not merely subject in some respect or degree to the jurisdiction of the United States, but COMPLETELY SUBJECT…”

[Elk v. Wilkins, 112 U.S. 94 (1884)]

“...To be 'completely subject' to the political jurisdiction of the United States is to be in no respect or degree subject to the political jurisdiction of any other government [including state governments].”

[United States v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456; 42 L.Ed. 890 (1898)]

As a “U.S.** citizen”, both you and everything you own comes under the jurisdiction of the federal courts. This is jurisdiction they got from you that they wouldn’t have if you knew enough about the law to know that you aren’t a “U.S.** citizen”!

Why on earth would anyone want to admit to being a statutory “U.S. citizen”, especially since such persons by law must be both born and domiciled on federal property inside the federal zone:

3C Am Jur 2d §2689, Who is born in United States and subject to United States jurisdiction

“A person is born subject to the jurisdiction of the United States, for purposes of acquiring citizenship at birth, if his or her birth occurs in territory over which the United States is sovereign, even though another country provides all governmental services within the territory, and the territory is subsequently ceded to the other country.”

Here’s the only definition of “U.S. citizen” anywhere in 26 U.S.C. or 26 C.F.R.:

26 C.F.R. §31.3121(e)-1 State, United States, and citizen.

(b)...The term 'citizen of the United States' includes a citizen of the Commonwealth of Puerto Rico or the Virgin Islands, and, effective January 1, 1961, a citizen of Guam or American Samoa.

By the above definition, most people simply aren’t statutory “U.S. citizens” but their own ignorance deceives them into thinking that they are! That is why we emphasize over and over in this book that it is so important to get educated so the exploitation and oppression the government has foisted upon you because of your legal ignorance can be eliminated immediately. Knowledge is the only way out of financial slavery to the government. Instead, we should always declare ourselves to be “nationals” or “state nationals” and never statutory “U.S.** citizens” and we should never file 1040 forms, but instead if we file anything, they should be 1040NR forms.

If you would like to learn more about this subject of federal jurisdiction, we refer you to the official government report on the subject below:

Jurisdiction Over Federal Areas Within the States, Form #11.203
http://sedm.org/Forms/FormIndex.htm

5.2.11 Limitations on Federal Taxation Jurisdiction

At this point it is reasonable to consider what types of income might be (as the older regulations state) “under the Constitution, not taxable by the Federal Government.” While the public seems largely ignorant of this fact, Congress has legal power over only those few matters which the Constitution puts under federal jurisdiction (and the Tenth Amendment clearly states this). Within the 50 Union states, Congress has legal control over only those matters listed in Article I, Section 8 of the Constitution.

The Constitution creates a Federal Government of enumerated powers. See U.S. Const., Art. I, 8. As James Madison wrote, “[t]he powers delegated by the proposed Constitution to the federal government are few and defined. Those which are to remain in the State governments are numerous and indefinite.” The Federalist No. 45, pp. 292-293 (C. Rossiter ed. 1961). This constitutionally mandated division of authority "was adopted by the Founders to ensure protection of our fundamental liberties," Gregory v. Ashcroft, 501 U.S. 457, 458 (1991) (internal quotation marks omitted). Just as the separation and independence of the coordinate branches of the Federal Government serves to prevent the accumulation of excessive power in any one branch, a healthy
balance of power between the States and the Federal Government will reduce the risk of tyranny and abuse from either front.


"The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people."

[Tenth Amendment, U.S. Constitution]

In the 1995 case of U.S. v. Lopez cited above, the Supreme Court threw out the “Gun Free School Zone” law (18 U.S.C. §922(q)) as unconstitutional, on the grounds that it was outside of Congress’ enumerated powers described in Article I, Section 8. Not only did the court say this, but the lawyers on the other side tried to argue that the law was about regulating “interstate commerce” (which Article I, Section 8 puts under federal jurisdiction), demonstrating that they agreed that the law had to be based on something in Article I, Section 8.

Article I, Section 8 of the Constitution authorizes Congress "to lay and collect taxes." And says exactly what may be taxed by Congress. In addition, the Sixteenth Amendment states: "Congress shall have the power to lay and collect taxes on income, from whatever source derived." So surely Congress has the Constitutional power to tax your income, doesn’t it? In most cases, no, it doesn’t. Many have argued about the "direct tax" vs. "indirect tax" question (which is not necessary to explain in detail here), but the more important limitation on Congress’ taxing power (the one keeping them from actually imposing the tax most people assume exists) is usually overlooked.

Article I, Section 8 leaves almost all matters that occur within a single state (e.g. intrastate commerce) to the state governments. But, as mentioned above, it does grant Congress the "power to lay and collect taxes." While there are rules for how "direct" and "indirect" taxes must be imposed, the taxing clauses do not say exactly what may or may not be taxed (there is, however, a clause forbidding taxation on exports from states). Is there then no limit to what Congress can tax, only how they can tax?

To answer that, we start with a simple question: Do Article I, Section 8 and the Sixteenth Amendment give Congress the power to tax the incomes of everyone in China? The question is admittedly a bit silly, but why is it silly? If Congress has the power "to lay and collect taxes," and specifically has the power "to lay and collect taxes on income, from whatever source derived," why can’t it tax everyone in China? In this case, we naturally (and correctly) assume that "from whatever source" only includes things under the jurisdiction of Congress. (It would be difficult to find anyone to make the argument that the Sixteenth Amendment gave Congress jurisdiction over everyone in China.)

So Congress can’t tax everyone in China. Big deal. What does that have to do with us Americans? The question about geographical or territorial jurisdiction is fairly simple, but what about jurisdiction within the 50 Union states? This type of jurisdiction, instead of “territorial jurisdiction” or sovereignty, is called “subject matter jurisdiction”. Can Congress tax anything it wants there?

Article I, Section 8 does include the “power to lay and collect taxes,” but does not say what may be taxed by Congress. This allows for two options. The first option is that there are essentially no limitations on what Congress can tax (though there are certain rules on how “direct” and “indirect” taxes must be imposed). The problem with this option is that it would essentially negate the entire Constitution, as this option would give Congress the jurisdiction and power to control anything and everything, provided it exerted that control through tax legislation. For example, if this option were true, in response to the Lopez decision mentioned above, Congress could simply impose a $1,000,000 tax on carrying a firearm near a school, to get around the restriction that would otherwise exist.

The courts have thrown out many acts of Congress, on the grounds that they were beyond the powers granted to Congress by Article I, Section 8. For example, the Supreme Court threw out the "Gun Free School Zone" law in the 1995 "Lopez" decision. The law (18 U.S.C. §922(q)) made it illegal for anyone to possess a gun near a school. Despite attempts by the government lawyers to pass this off as a regulation of interstate commerce (which Article I, Section 8 puts under federal jurisdiction), the court ruled that such a law was not within Congress’ constitutional power to make.” Here is what they said in U.S. v. Lopez, 514 U.S. 549 (1995):

To uphold the Government’s contentions here, we would have to pile inference upon inference in a manner that would bid fair to convert congressional authority under the Commerce Clause to a general police power of the sort retained by the States. Admittedly, some of our prior cases have taken long steps down that road, giving great deference to congressional action. See supra, at 8. The broad language in these opinions has suggested the possibility of additional expansion, but we decline here to proceed any further. To do so would require us to
Suppose, after that ruling, Congress then imposed a $1,000,000 "tax" on possessing a gun near a school. Would that not get around the restriction? If Congress could control any behavior it wanted, as long as it is done by way of "tax" legislation, then:

"all that Congress would need to do, hereafter, in seeking to take over to its control any one of the great number of subjects of public interest, jurisdiction of which the states have never parted with, and which are reserved to them by the Tenth Amendment, would be to enact a detailed measure of complete regulation of the subject and enforce it by a so-called tax upon departures from it. To give such magic to the word 'tax' would be to break down all constitutional limitation of the powers of Congress and completely wipe out the sovereignty of the states."

Those are the words of the Supreme Court, from the case of Bailey v. Drexel Furniture Co., 259 U.S. 20 (1922). An Act of Congress, designed to regulate by way of a "tax" something not otherwise under federal jurisdiction, "cannot be sustained as an exercise of the taxing power of Congress conferred by section 8, article I." Again, those are the words of the Supreme Court, this time from the case of Hill v. Wallace, 259 U.S. 44 (1922). In other words, the taxing clause in Article I, Section 8, does not give Congress jurisdiction over everything occurring within the 50 Union states.

The next logical question is: Does Congress have any power over those who receive their income from intrastate commerce (commerce within a single state)? Under Article I, Section 8, Congress does not have jurisdiction over intrastate commerce.
In discussing the Income Tax Act of 1913, as it related to a company engaged in the business of selling U.S. products in foreign countries, the Supreme Court stated the following:

"The Constitution broadly empowers Congress not only to lay and collect taxes, duties, imposts, and excises, but also to regulate commerce with foreign nations. So, if [the clause forbidding taxes on exports from states] be not in the way, Congress undoubtedly has power to lay and collect such a tax as is here in question."

[William E. Peck & Co. v. Lowe, 247 U.S. 165 (1918)]

Why would the Supreme Court even mention the second clause, unless there was some question about whether the "power to lay and collect taxes" by itself, authorized a tax on any and all income?

But what of the Sixteenth Amendment? Didn’t that expand Congress’ taxing jurisdiction to all Americans? The Supreme Court and the Secretary of the Treasury say it did not. The following Treasury Decision (which expresses the official position of the Secretary of the Treasury) is actually a direct quote from the Supreme Court’s ruling in the case of Stanton v. Baltic Mining Co., 240 U.S. 103 (1916).

"The provisions of the sixteenth amendment conferred no new power of taxation, but simply prohibited [Congress’ original power to tax incomes] from being taken out of the category of indirect taxation, to which it inherently belonged, and being placed in the category of direct taxation subject to apportionment."

[ Treasury Decision 2303]

In the 1916 case of Brushaber v. Union Pacific Railroad Co., 240 U.S. 1 (1916), the Supreme Court called it an "erroneous assumption" to believe that "the 16th Amendment provides for a hitherto unknown power of taxation; that is, a power to levy an income tax which, although direct, should not be subject to the regulation of apportionment applicable to all other direct taxes."

The Sixteenth Amendment was passed in response to the Supreme Court decision in Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429 (1895), which said that a tax on the income derived from owning property was the same as a tax on owning property, which would be a "direct" tax, requiring Congress to go through the complicated process of "apportioning" the tax among the states. (The court’s complaint about the tax did not apply to income received in exchange for labor.)

Without discussing all the ins and outs of "direct" and "indirect" taxes, the relevant point is that the Sixteenth Amendment simply identified the tax as an "indirect" tax (even when the income comes from property ownership), and therefore a tax which does not require (and has never required) "apportionment." It did nothing to expand Congress’ taxing jurisdiction.

"The Sixteenth Amendment... has no real bearing and may be put out of view. As pointed out in recent decisions, it does not extend the taxing power to new or excepted subjects..."

[William E. Peck & Co. v. Lowe, 247 U.S. 165 (1918)]

The Sixteenth Amendment does not at all address Congress’ taxing jurisdiction within the 50 union states, in spite of what well-meaning but ignorant Congressmen tell their constituents all the time in regards to their liability to pay income taxes. Saying that Congress can tax incomes "from whatever source derived," without apportionment, obviously did not allow Congress to tax everyone in China. The only issue the amendment is relevant to is the question of "direct" vs. "indirect" taxation (with the amendment stating that the income tax is an "indirect" tax).

In fact, in one of the key rulings regarding the meaning of the Sixteenth Amendment, the Supreme Court made some interesting comments that show that the amendment was not about taxing jurisdiction in general. In the case of Stanton v. Baltic Mining Co., 240 U.S. 103 (1916), the Supreme Court stated that the Sixteenth Amendment simply forbids the courts from ruling that the income tax is a "direct" tax, based on "the sources from which the income was derived," as happened in the Pollock case (mentioned above). The Court then said the following:

"Mark, of course, in saying this we are not here considering a tax... entirely beyond the scope of the taxing power of Congress, and where consequently no authority to impose a burden, either direct or indirect, exists. In other words, we are here dealing solely with the restriction imposed by the 16th Amendment on the right to resort to the source whence an income is derived in a case where there is power to tax..."

[Stanton v. Baltic Mining Co., 240 U.S. 103 (1916)]

If there were no Constitutional restriction on Congress’ jurisdiction to tax incomes, this would make no sense. Is the court here referring merely to Congress’ inability to tax foreigners who do no business related to the United States of America? Would the court feel the need to mention that? Or were they implying that other restrictions exist on Congress’ ability to tax...
income? The Court thought it worth mentioning that they were not implying that the Sixteenth Amendment removed all the limits from Congress’ taxing power.

Article I, Section 8 of the Constitution does include the “power to lay and collect taxes,” but does not say what may be taxed by Congress. This allows for two options. The first option is that there are essentially no limitations on what Congress can tax (though there are certain rules on how “direct” and “indirect” taxes must be imposed). The problem with this option is that it would essentially negate the entire Constitution, as this option would give Congress the jurisdiction and power to control anything and everything, provided it exerted that control through tax legislation. For example, if this option were true, in response to the Lopez decision mentioned above, Congress could simply impose a $1,000,000 tax on carrying a firearm near a school, to get around the restriction that would otherwise exist.

The Supreme Court seems to agree that this option cannot be. The court said that they could not allow Congress to control by tax legislation matters which they have no jurisdiction to regulate. (Congress was attempting, in this case, to control “child labor” within the states through tax legislation.) The Supreme Court said the following:

“Grant the validity of this law, and all that Congress would need to do, hereafter, in seeking to take over to its control any one of the great number of subjects of public interest, jurisdiction of which the states have never parted with, and which are reserved to them by the Tenth Amendment, would be to enact a detailed measure of complete regulation of the subject and enforce it by a so-called tax upon departures from it. To give such magic to the word ‘tax’ would be to break down all constitutional limitation of the powers of Congress and completely wipe out the sovereignty of the states.”


In the same year, the court also ruled on the Future Trading Act, which imposed a tax “on all contracts for the sale of grain for future delivery.” The Court quoted the citation above, and immediately afterward said this:

“This has complete application to the act before us, and requires us to hold that the provisions of the act we have been discussing cannot be sustained as an exercise of the taxing power of Congress conferred by section 8, article I.”

[Hill v. Wallace, 259 U.S. 44 (1922)]

Clearly the court saw that Congress’ power to lay and collect taxes does not grant unlimited jurisdiction over everything within the states. To ignore the limits of federal jurisdiction when reading the taxation clause would lead to concluding that Congress can control everything by tax legislation. (In fact, this reading would also mean that Congress has the power to tax everyone in China, since the taxing clause does not mention geographical jurisdiction either.)

The second option is that the “power to lay and collect taxes” applies only to matters otherwise under federal jurisdiction. For example, Article I, Section 8 specifically puts international commerce under federal jurisdiction, and Article IV, Section 3 gives Congress control of federal possessions. However, “intraestate” commerce (commerce that happens entirely within a single state) is not under federal jurisdiction. Here is a quote from the Constitution that prohibits taxing intrastate commerce:

U.S. Constitution, Article I, Section 9, Clause 5:

“No Tax or Duty shall be laid on Articles exported from any State."

So the power to tax, together with the clauses giving Congress jurisdiction over international/foreign commerce, and commerce within federal possessions, would give Congress the power to tax income from international commerce, and income from federal possessions ONLY.

The Supreme Court made an interesting comment in 1918 related to this. The case concerned the income tax act of 1913 (which is the basis of the current tax), and how it applied to a domestic corporation in the business of buying things in the states and selling them in foreign countries. The corporation was arguing that the tax in this case violated the provision of the Constitution which forbids the federal government from taxing exports from any state.

“[T]he act obviously could not impose a tax forbidden by the Constitution... The Constitution broadly empowers Congress not only to lay and collect taxes, duties, imposts and excises, but also to regulate commerce with foreign nations. So, if the prohibitory clause [meaning the clause forbidding taxes on exports from states] invoked by the plaintiff be not in the way, Congress undoubtedly has power to lay and collect such a tax as is here in question."

[William E. Peck & Co. v. Lowe, 247 U.S. 165 (1918)]
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

In other words, if not for the question about whether this was a tax on state exports, this income would be taxable because Congress is given the general power “to lay and collect taxes,” and is given specific jurisdiction over “regulating commerce with foreign nations.” The court obviously thought this second clause was relevant to whether Congress could tax such income.

One more very important Supreme Court Case, Gibbons v. Ogden, 22 U.S. 1 (1824) , helps clarify the division of taxing authority between federal and state governments. The below cite confirms that the state and federal governments may not tax the same object or activity, and if they do, they are conflicting with the Constitution and with each other. Presently, exactly this constitutional conflict is found in IRC Subtitle A income taxes within the Union states, where both the federal and state governments are simultaneously competing for taxes on the same income of the same person and on the same activity, which is wages and labor. The more that one takes out of the income of the natural person, the less the other has and this is a clear constitutional conflict that cannot be remedied if we interpret Internal Revenue Code, Subtitle A to apply inside the 50 sovereign Union states. This Constitutional conflict, the way, is one of many reasons why the federal income tax can never be anything other than entirely voluntary within the Union states:

“The grant of the power to lay and collect taxes is, like the power to regulate commerce, made in general terms, and has never been understood to interfere with the exercise of the same power by the State; and hence has been drawn an argument which has been applied to the question under consideration. But the two grants are not, it is conceived, similar in their terms or their nature. Although many of the powers formerly [22 U.S. 1, 199] are transferred to the government of the Union, yet the State governments remain, and constitute a most important part of our system. The power of taxation is indispensable to their existence, and is a power which, in its own nature, is capable of residing in, and being exercised by, different authorities at the same time. We are accustomed to see it placed, for different purposes, in different hands. Taxation is the simple operation of taking small portions from a perpetually accumulating mass, susceptible of almost infinite division; and a power in one to take what is necessary for certain purposes, is not, in its nature, incompatible with a power in another to take what is necessary for other purposes. Congress is authorized to lay and collect taxes, &c. to pay the debts, and provide for the common defence and general welfare of the United States. This does not interfere with the power of the States to tax for the support of their own governments; nor is the exercise of that power by the States, an exercise of any portion of the power that is granted to the United States. In imposing taxes for State purposes, they are not doing what Congress is empowered to do. Congress is not empowered to tax for those purposes which are within the exclusive province of the States.

When, then, each government exercises the power of taxation, neither is exercising the power of the other. But, when a State proceeds to regulate commerce with foreign nations, or among the several States, it is exercising the very power that is granted to Congress, [22 U.S. 1, 200] and is doing the very thing which Congress is authorized to do. There is no analogy, then, between the power of taxation and the power of regulating commerce.”

[Gibbons v. Ogden, 22 U.S. 1 (1824) ]

As you will see later in this book starting in section 5.6.10, the popular “861 Position” fully realizes exactly the above described limits on the power of the federal government to tax foreign commerce under Article 1, Section 8, Clause 3 of the U.S. Constitution. It recognizes the income tax as an indirect excise tax on revenue taxable privileges granted to corporations involved in foreign (outside the country) commerce. 26 C.F.R. §1.861 therefore limits taxable sources of income for the federal government to specific taxable activities and entities, which include, the following. Incidentally, the taxable activities listed below are what is called “statutory groupings” in 26 C.F.R. §1.861-8(f):

- Profit of federally-chartered Foreign Sales Corporations (FSC’s) under 26 U.S.C. §8994
- Profit from federally chartered Domestic International Sales Corporations (DISC) under 26 U.S.C. §925
- Foreign base company income under 26 U.S.C. §8954. This type of company is also identified as a federal corporation in 26 U.S.C. §8952, but is operating inside a military base on federal property.

The courts have long argued over the concept that “the power to tax is the power to destroy,” meaning that the ability to tax something implies the ability to regulate it or to forbid it entirely. This conversely implies that if a government has no jurisdiction to regulate or forbid an activity, then it also has no jurisdiction to tax that activity either. There are numerous Supreme Court cases dealing with the concept.
In this case the court is stating the restrictions on what a state can tax, but the underlying logic is clear. Taxing commerce is a burden on that commerce, and amounts to a regulation of commerce. While Congress is authorized to regulate interstate commerce (commerce crossing state lines) and international commerce, it has no jurisdiction over intrastate commerce (commerce occurring entirely within a single state). By the simple logic above, that means Congress cannot tax income from intrastate commerce.

“No interference by Congress with the business of citizens transacted within a state is warranted by the Constitution, except such as is strictly incidental to the exercise of powers clearly granted to the legislature.”

[License Tax Cases, 72 U.S. 462 (1866)]

It is true that the opinions of the courts have fluctuated significantly on this, from saying that the power to tax requires the power to regulate, to saying that Congress may tax things it cannot regulate, provided that taxation does not amount to regulation under the guise of a “tax.” But considering the massively complex “social engineering” in the income tax code (punishing some behaviors and rewarding others) it would be difficult to argue that it would not constitute an attempt to regulate behavior.

However, the courts’ position on the matter is ultimately irrelevant. Regardless of what the courts think Congress could tax, the statutes and regulations show what Congress did tax. Whether the courts think Congress has the constitutional power to tax the income of all Americans is only relevant if Congress attempts to impose such a tax, which has not occurred. (The courts cannot expand the scope of a tax just by saying that Congress could have taxed more if they had wanted to.)

Brief mention should be made of the 16th Amendment to the Constitution, since there is a common but erroneous belief that the 16th Amendment expanded Congress’ power to impose direct taxes on incomes. The purpose of the 16th Amendment, according to the Supreme Court in Brushaber v. Union Pacific Railroad Co., 240 U.S. 1 (1916), and again in Stanton v. Baltic Mining Co., 240 U.S. 103 (1916) was to make it clear that the income tax is, and has always been, an indirect “excise” tax, which never required apportionment. The Secretary of the Treasury agreed with the Court in Treasury Decision 2303:

“The Sixteenth Amendment. The provisions of the sixteenth amendment conferred no new power of taxation, but simply prohibited [Congress’ original power to tax incomes] from being taken out of the category of indirect taxation, to which it inherently belonged, and being placed in the category of direct taxation subject to apportionment.”

[Treasury Decision 2303]

An in-depth explanation of direct and indirect taxes, and how they must be imposed, is not necessary here. The only relevant point is that Congress’ taxing jurisdiction was not expanded by the 16th Amendment.

QUESTION FOR DOUBTERS: Under Article I, Section 8 (first clause) of the Constitution, can Congress control anything and everything within the 50 Union states, provided that control is exerted through tax legislation?

But, after all this discussion of what the courts think, in the end that is irrelevant. As the statutes and regulations show, the income tax was not imposed on the income of most Americans, regardless of the "conventional wisdom" on the subject. The above discussion is not an attempt to claim that Congress imposed an unconstitutional tax. (They did not.) It is to explain why Congress did not impose the tax that the American people have been tricked into believing exists. If Congress did not impose the tax, of what relevance is it whether the courts think they could have?

Because of the above restrictions, we would like to summarize the extent of Congress’ power to lay and collect taxes:

“The Internal Revenue Code is precisely that: Internal to the ‘federal zone’, which includes the District of Columbia, and federal possessions and territories over which the U.S. Government is sovereign and has exclusive jurisdiction. The IRC therefore is a kind of municipal law for its regional holdings throughout the country and within federal enclaves situated within the borders of the 50 Union states, but does not apply to the states in their entirety. If and when those federal holdings transition to ownership either by the individual states or to citizens within the states of the Union, the federal government cedes or forfeits jurisdiction and control and sovereignty over those areas and they are then permanently covered by the Constitution in perpetuity to the exclusion of direct taxes.”
All laws that have applicability only within the federal zone are called “special law” or “private law” as opposed to “public law”, which has general applicability to all American Citizens:

**special law:** One relating to particular persons or things; one made for individual cases or for particular places or districts; one operating upon a selected class, rather than upon the public generally. A private law. A law is “special” when it is different from others of the same general kind or designed for a particular purpose, or limited in range or confined to a prescribed field of action or operation. A "special law" relates to either particular persons, places, or things or to persons, places, or things which, though not particularized, are separated by any method of selection from the whole class to which the law might, but not such legislation, be applied. Utah Farm Bureau Ins. Co. v. Utah Ins. Guaranty Ass’n, Utah, 564 P.2d. 751, 754. A special law applies only to an individual or a number of individuals out of a single class similarly situated and affected, or to a special locality. Board of County Com’rs of Lemhi County v. Swensen, Idaho, 80 Idaho 198, 327 P.2d. 361, 362. See also Private bill; Private law. Compare General law; Public law.

If you want to know more about the concept of the Internal Revenue Code and the Sixteenth Amendment being special law, refer to the following fascinating article on our website:

[http://famguardian.org/Subjects/Taxes/16Amend/SpecialLaw/16thAmendIRCRelevant.htm](http://famguardian.org/Subjects/Taxes/16Amend/SpecialLaw/16thAmendIRCRelevant.htm)

Throughout the discussion in this section, we have tried and will continue to try to be very careful about the use of the word “State”, because it is a “word of art” that has a different meaning in the IRC than in everyday usage, as we will point out later in section 5.2.13. That is why we have consistently either said “the 50 Union states” or “federal zone” instead of mixing the two definitions together and loosely calling both of them “States”. We encourage you to be just as careful how you use these terms yourself so you don’t confuse people and thereby undermine the tax freedom movement.

### 5.2.12 “United States” in the Internal Revenue Code means the federal zone OR the government, and excludes states of the Union

Based on sections 4.6 through 4.8 earlier, we’ll admit that it is easy to get confused about which of the three United States a particular section of the tax code is referring to. This kind of confusion was intended by the government, we believe, because that is how they get the wiggle room to deny due process and create a society of men rather than law: writing vague laws that can’t stand on their own and require a corrupt member of the legal profession (a “man”) to interpret before they can be properly applied. It’s quite common for people in the tax honesty movement to argue over the definition of the term “United States” and this kind of argument simply helps to point out the incomprehensibility and deliberate vagueness of the tax code.

#### 5.2.12.1 Statutory geographical definitions

The following definitions imply that the United States meant in the Internal Revenue Code is federal territories and the “United States*” mentioned in the previous section:

*TITLE 26.* > *Subtitle F* > *CHAPTER 79* > *Sec. 7701.* [Internal Revenue Code]  
*Sec. 7701. - Definitions*

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(9) United States

The term "United States" when used in a geographical sense includes only the States and the District of Columbia.

(10) State

The term “State” shall be construed to include the District of Columbia, where such construction is necessary to carry out provisions of this title.

You will note that “States” is the plural of “State”, and that “State” refers only to the District of Columbia, which is part of the federal zone and is a federal State. This conclusion is further explained in section 5.2.13. But wait, there is only one...
District of Columbia and they used the plural form of “State” in the definition of “United States”. What other federal “States” do we have? Here they are below in an excerpt from the Buck Act of 1940:

**TITLE 4 - FLAG AND SEAL, SEAT OF GOVERNMENT, AND THE STATES**

**CHAPTER 4 - THE STATES**

Sec. 110. Same; definitions

(d) The term “State” includes any Territory or possession of the United States.

Notice the title of the Chapter above, which is “The States”. These are federal states, and the same “the States” appearing in the definition of the term “United States” found in 26 U.S.C. §7701(a)(9) above. These same federal States are also the only States subject to the federal income tax or the territorial jurisdiction of the federal government! The above is from 4 U.S.C. Sections 104-113, also called the Buck Act of 1940, which was enacted by the federal government to allow states to institute state income or sales taxes inside of federal enclaves within sovereign states or in federal possessions like the Virgin Islands.

An “enclave” is property within a sovereign state that has been ceded to the federal government by a state for use, for instance, as a military base or federal courthouse. As we explained in section 4.17, there are 50 artificial or federal “States” within the borders of the sovereign 50 “States” under the Buck Act. If we took all of the federal property within one of these sovereign “States” and grouped it together, this would be called a “State”. The definition of “United States” found in the Treasury Regulations confirms our reasonable conclusions:

26 C.F.R. §1.911-2 Qualified Individuals

(g) United States.

The term “United States” when used in a geographical sense includes any territory under the sovereignty of the United States. It includes the states, the District of Columbia, the possessions and territories of the United States, the territorial waters of the United States, the air space over the United States, and the seabed and subsoil of those submarine areas which are adjacent to the territorial waters of the United States and over which the United States has exclusive rights, in accordance with international law, with respect to the exploration and exploitation of natural resources.

The important thing to remember about the above regulation is that they qualify the definition by saying “when used in a geographical sense”. Lawyers love to play word games like this to confuse people and hide the truth. This definition implies that there may also be other senses in which the term is used, and it creates doubt and confusion in the reader because it is nearly impossible for the average American to know based on the context in many cases whether the term “United States” as used is indeed being used in its “geographical sense”, or whether it is defined in the general sense found in 26 U.S.C. §7701(a)(9) to mean the federal zone or the federal corporation found in 28 U.S.C. §3002(15)(A). The focus of the statute, 26 U.S.C. §911, which this regulation was written for is to determine whether one is a citizen who is living “abroad”, which in this case means outside of the federal zone AND the states of the Union, which we call the geographical United States.

Did you also notice in this regulation that the Secretary of the Treasury who wrote the regulation above didn’t capitalize “the states”, as if to imply that the Internal Revenue Code subtitle A applies throughout the sovereign 50 Union states? A lower case “states” implies a foreign state in legal lingo. Apparently, the Secretary of the Treasury wanted to avoid confusing the term “the States” found in 26 U.S.C. §7701(a)(9) with the sovereign 50 Union states so he made it lower case to avoid confusion, because he was the one who had to administer the tax code! Since the sovereign 50 Union states are not under the sovereignty of the federal government, then they are not part of the definition of the term “United States” found throughout Subtitles A through C of the Internal Revenue Code! The definition of “territory” as used above from Black’s Law Dictionary, Sixth Edition, p. 1473 underscores this point:

“**Territory**: A part of a country separated from the rest, and subject to a particular jurisdiction. Geographical area under the jurisdiction of another country or sovereign power.

A portion of the United States not within the limits of any state, which has not yet been admitted as a state of the Union, but is organized with a separate legislature, and with executive and judicial powers appointed by the President.”


In the case of the current United States* (the country), therefore, federal territories include Guam, the Virgin Islands, or Puerto Rico. These federal “States” and others are very clearly identified in Title 48 of the U.S. Code. You don’t therefore live in the “United States” defined in Subtitles A through C of the tax code and you probably never have! The federal
government will pretend like you live in the federal United States if you “volunteer”, however, by sending in a 1040 tax return. In that case, 26 U.S.C. §7701(a)(39) confirms that when you file a 1040 tax return (not a 1040NR, but a 1040), even if you live in a state of the Union, the IRS and the federal courts will “pretend” like you live in the District of Columbia. In effect, you become a virtual citizen of the District of Criminals for the purpose of judicial jurisdiction:

\[\text{Do you think the slick lawyers in Congress would need a trick like the above to suck you into the federal zone if the Internal Revenue Code already defined the term “United States” as including the entire country? NOT!!!!!}\]

Going back to the definitions of “United States” and “State” again found in 26 U.S.C. §7701(a)(9)-(10) above, then by the rules of statutory construction, the plural of the word “State” may not have a different meaning or category than the singular of a word. The definition of “United States” also cannot have two different meanings either that depend on the context used, meaning that it can’t mean the federal zone for individuals and the geographical United States* (the entire country) for other artificial entities, because Section 7701(a)(9) doesn’t provide two definitions or contexts. It can only have one meaning that can consistently be applied throughout the Internal Revenue Code.

\[\text{Do either the definition of “United States” or “State” above express a clear intent to apply to areas outside the federal zone (federal properties coming under Article 1, Section 8, Clause 17 of the U.S. Constitution)? The answer is NO! Therefore, the term “United States” can only mean the “federal zone” within the context of the entire Internal Revenue Code as per U.S. v. Spelar, 338 U.S. 217 at 222 (1949). We have no choice, as per the rulings of the Supreme Court, to reach any other conclusion. We wish to emphasize, however, that there are exceptions to this rule, as found in 26 U.S.C. §3121 and 26 U.S.C. §4612. These sections redefine the term “United States” within selected portions of the code and for special purposes related to excise taxes and FICA taxes. We therefore must conclude that the income tax, by default and absent an alternate or substitute definition of “United States”, only applies in the District of Columbia and other portions of the federal zone, based on the definitions above. The only exceptions to this conclusion are those portions of the Internal Revenue Code which use another definition of the term “United States”. 40 U.S.C. §3112 puts the nail in the coffin on this issue, in defining the extent of criminal jurisdiction of the “United States*” government.}\]
acceptance of jurisdiction on behalf of the Government by filing a notice of acceptance with the Governor of the
State or in another manner prescribed by the laws of the State where the land is situated.

(c) Presumption.— It is conclusively presumed that jurisdiction has not been accepted until the Government
accepts jurisdiction over land as provided in this section.

Don’t confuse yourself. The above use of the word “State” is different from that in Title 26, the I.R.C. It means the states of
the Union and not the federal States. If you electronically search all of Title 40 as we have, you will not find a definition of
“State” that applies to the above statute because they simply DO NOT want you knowing what it is and do not want to draw
attention to the distinction between “federal States” and “Union states”! However, a definition that helps clarify what it
means is found in 40 U.S.C. §1314:

TITLE 40 > CHAPTER 4 > Sec. 1314.
Sec. 1314. — Easements

(a) Definitions.— In this section—

(3) State.— The term “State” means a State of the United States, the District of Columbia, Puerto Rico, and the
territories and possessions of the United States.

So there you have it right from the deceitful horse’s mouth in 40 U.S.C. §3112 above! The United States government admits
in its own laws that it does not have territorial jurisdiction over any land within the states of the union not explicitly ceded
to it in writing by the state. The territorial jurisdiction we refer to is that relating to “Acts of Congress” and federal statutes,
such as the Internal Revenue Code and the Title 18 Criminal code.

“A canon of construction which teaches that of Congress, unless a contrary intent appears, is meant to apply
only within the territorial jurisdiction of the United States.”
[U.S. v. Spelar, 338 U.S. 217 at 222 (1949)]

This includes jurisdiction to impose federal income taxes under Subtitles A, B, and C! Note that Subtitles D and E use a
different definition of United States because they do apply throughout the country rather than just inside the federal zone or
abroad. Why then, based on these conclusions, would the federal government have any jurisdiction over your private property
or residence within a state, which also was never ceded to the federal government in writing? Worse yet, why would they
have any jurisdiction over you if you weren’t a U.S. citizen and were instead a “national”? The answer is the U.S.
government’s jurisdiction inside the states of the Union on land outside the federal zone doesn’t exist, other than to regulate
and tax foreign commerce under Subtitles D and E of the Internal Revenue Code! Only the states have territorial jurisdiction
there.

Another issue to consider is deciding whether “United States” means the “District of Columbia” or the “federal zone” is the
definition of the term “employee” we will talk about later in section 5.2.19. Here’s the definition from 26 C.F.R. §31.3401(c):

26 C.F.R. §31.3401(c ) Employee:

"...the term [employee] includes officers and employees, whether elected or appointed, of the United States, a
[federal] State, Territory, Puerto Rico or any political subdivision thereof, or the District of Columbia, or any
agency or instrumentality of any one or more of the foregoing. The term 'employee' also includes an officer of a
corporation."

Here’s what the code says about such officer “employees”, and note that they all work only in the District of Columbia:

United States Code
TITLE 4 - FLAG AND SEAL, SEAT OF GOVERNMENT, AND THE STATES
CHAPTER 3 - SEAT OF THE GOVERNMENT
§ 72. Public offices; at seat of government.

All offices attached to the seat of government shall be exercised in the District of Columbia, and not elsewhere,
except as otherwise expressly provided by law.

Another reason that the term “United States” found in 26 U.S.C. §7701(a)(9) cannot mean areas outside the federal zone are
the following two portions of the Constitution of the United States of America:
“No Tax or Duty shall be laid on Articles exported from any State.”

To tax wages earned from interstate commerce or exporting from a State to a foreign country would amount to an indirect duty on exports in violation of the above clause of the Constitution.

Getting back to the Buck Act of 1940 and these federal “States”, the question is, are the 50 sovereign “states” possessions or territories of the “United States**”. The answer is emphatically NO. The 50 “states” of the United States of America are sovereign and are foreign jurisdictions with respect to the federal government and with respect to each other, as shown below:

As we read the above, we should recognize that what makes the federal and the state governments “foreign” with respect to each other is that they are mutually exclusive territorial jurisdictions and each have sovereignty within their respective territories. Because they are mutually exclusive territorial jurisdictions, that is why the U.S. Constitution requires the states to collect taxes for the federal government through apportionment in 1:9:4 and 1:2:3. Thomas Jefferson confirmed this

The above conclusions of Thomas Jefferson are no accident. The U.S. Supreme Court very eloquently described why we have such a separation of powers between the federal and state governments and why they must be foreign with respect to each other in the case of U.S. v. Lopez, 514 U.S. 549 (1995):

Therefore, the Internal Revenue Code Subtitles A through C DOES NOT apply to you, as these subtitles are a municipal tax that applies only on federal property and to persons domiciled on federal property but situated outside of federal property. I.R.C., Subtitle A has territorial jurisdiction only within the District of Columbia and other federal possessions, territories, and federal enclaves within the sovereign states and hereafter referred to as the “federal zone”. This is no accident, but is a direct result of the restrictions imposed on the U.S. Government in Article 1, Section 8, Clauses 1 and 3 of the U.S. Constitution. The Federalist Paper No. 36 drafted by the founding fathers confirms the limited ability of the federal government to tax individuals within the borders of the sovereign states:

"The more intelligent adversaries of the new Constitution admit the force of this reasoning; but they qualify their admission by a distinction between what they call INTERNAL and EXTERNAL taxation. The former they would reserve to the State governments; the latter, which they explain into commercial imposts, or rather duties on imported articles, they declare themselves willing to concede to the federal head."

[Alexander Hamilton, Federalist Paper #36]
Even if the IRS wants to assert that you are a statutory “citizen of the [federal] United States**” under 8 U.S.C. §1401 (which most people are not because they were not born or naturalized inside the federal zone in an area subject to the exclusive sovereignty of the U.S. government and are not domiciled there), they will still not be able to extend the jurisdiction of the federal courts or their taxing authority under Internal Revenue Code, Subtitle A beyond the boundaries of the federal zone and foreign lands for the purposes of the Internal Revenue Code because of the above limitations. Incidentally, have you ever asked yourself what Subtitles A through C of the Revenue Code is Internal TO? They are Internal to the federal zone/United States**! This may have something to do with why the Internal Revenue Code was never enacted into positive law and still stands only as prima facie evidence of law or special/municipal/private law.. because it has no effect on persons domiciled in the 50 Union states or outside of the federal zone anyway! Of course, if you receive federal payments as a foreign person, the government can withhold taxes from that, but they can’t apply the I.R.C., Subtitle A to nonresident persons. The more correct way to refer to yourself is not as a “resident or citizen of the United States**”, both of whom have domicile in the federal zone, but as an American Nationals or natural born constitutional (but not statutory) Citizen of a state of the United States of America, which DOES NOT include the District of Columbia or the federal zone. You are a “non-resident non-persons” with respect to the foreign jurisdiction of the United States Internal Revenue Code!

For those of you who STILL don’t believe that the “United States***” found in the Internal Revenue Code does NOT include areas outside of the federal zone, one of our readers (thanks Bob Conlon!) did an exhaustive and scholarly study of the I.R.C. at the following web address using their search engine:

https://www.law.cornell.edu/uscode/text/26/subtitle-A/chapter-1

Based on his findings, the definition of “United States” (sec.3121) that does not explicitly reference the 50 Union states is used in 29 different sections of the Internal Revenue Code (other than its own definition), however the definition that DOES explicitly refer as the “United States” to mean the 50 Union states, section 4612, is only used 3 times in the whole of TITLE 26, and the cases where it is used refer to excise taxes on gasoline!!

It appears that all the sections that have to do with income tax, self-employment tax, etc. refer to 3121 AND NOT 4612. This is obviously done to obfuscate and confuse and to cause presumption, but the definition is clear as section 4612 will illustrate. It says:

Title 26
Subtitle D-Miscellaneous Excise Taxes
Chapter 38-Environmental Taxes
Subchapter A- Tax on Petroleum
26 U.S.C. Sec. 4612(a)(4) - United States

(A) In general

The term “United States” means the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, any possession of the United States, the Commonwealth of the Northern Mariana Islands, and the Trust Territory of the Pacific Islands

United States Code
TITLE 26 - INTERNAL REVENUE CODE
Subtitle C - Employment Taxes
CHAPTER 21 - FEDERAL INSURANCE CONTRIBUTIONS ACT
Subchapter C - General Provisions
26 U.S.C. Sec. 3121(e)(2) - United States

The term “United States” when used in a geographical sense includes the Commonwealth of Puerto Rico, the Virgin Islands, Guam, and American Samoa. An individual who is a citizen of the Commonwealth of Puerto Rico (but not otherwise a citizen of the United States) shall be considered, for purposes of this section, as a citizen of the United States.

Based on the above two definitions, it ought to be clear that Congress knows exactly how to define the term “United States” to include the 50 Union states when they want to, and that if they really meant the 50 Union states in section 3121, they would have said exactly that and eliminated this section and referred to section 4612 instead, BUT THEY DIDN’T by choice and would rather keep you guessing!
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Below are the 'hits' our reader found for both sections 3121 and 4612 of the Internal Revenue Code (Title 26) and each gives the number of times references are made to each of the two definitions in all the code sections where these sections were referenced within the I.R.C. This research has made it very clear that if one doesn't live in a federal area but instead in nonfederal areas of the 50 Union states, no Subtitle A income tax or Subtitle C FICA tax liability exists!

Table 5-24: References to definition of "United States" in I.R.C.

<table>
<thead>
<tr>
<th>26 U.S.C./I.R.C. Section Where definitions of &quot;United States&quot; are referred to</th>
<th>Section Title</th>
<th>Number of Section 3121 References (federal zone)</th>
<th>Number of Section 4612 References (50 states)</th>
<th>Reason</th>
</tr>
</thead>
<tbody>
<tr>
<td>51</td>
<td>Amount of credit</td>
<td>1</td>
<td>0</td>
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<tr>
<td>162</td>
<td>Trade or business expenses</td>
<td>4</td>
<td>0</td>
<td>Income taxes</td>
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<tr>
<td>176</td>
<td>Payments with respect to employees of certain foreign corporations</td>
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<td>0</td>
<td>Income taxes</td>
</tr>
<tr>
<td>401</td>
<td>Qualified pension, profit-sharing, and stock bonus plans</td>
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<td>0</td>
<td>Income taxes</td>
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<tr>
<td>403</td>
<td>Taxation of employee annuities</td>
<td>4</td>
<td>0</td>
<td>Income taxes</td>
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<td>1402</td>
<td>Definitions a) Net earnings from self-employment</td>
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<td>Income taxes</td>
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<tr>
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<td>Rate of tax</td>
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<td>0</td>
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<td>Deductions of tax from wages</td>
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<td>0</td>
<td>Employment taxes</td>
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<tr>
<td>3111</td>
<td>Rate of tax</td>
<td>4</td>
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<td>Employment taxes</td>
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<td>Federal service</td>
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<td>0</td>
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<td>0</td>
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<td>Coordination of collection of domestic service employment taxes with collection of income taxes</td>
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<tr>
<td>4132</td>
<td>Definitions</td>
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</tbody>
</table>
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

<table>
<thead>
<tr>
<th>26 U.S.C./I.R.C. Section Where definitions of “United States” are referred to</th>
<th>Section Title</th>
<th>Number of Section 3121 References (50 states)</th>
<th>Number of Section 4612 References (50 states)</th>
<th>Reason</th>
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<tr>
<td>4662</td>
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<td>1</td>
<td>Reason: Excise taxes on petroleum authorized under Article 1, Section 8, Clause 8 of the Constitution</td>
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<tr>
<td>4682</td>
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<td>0</td>
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<tr>
<td>6413</td>
<td>Special rules applicable to certain employment taxes</td>
<td>6</td>
<td>0</td>
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<tr>
<td>7701(9)</td>
<td>Definitions</td>
<td>NA</td>
<td>NA</td>
<td>Definitions</td>
</tr>
</tbody>
</table>

As we look at the above table, we should realize that the ONLY source of Congressional jurisdiction to tax derives from Article 1, Section 8, Clauses 1 and 3 of the Constitution, which state:

Art. 1, Sect. 8, Clause 1: The Congress shall have Power To lay and collect Taxes, Duties, Imposts and Excises, to pay the Debts and provide for the common Defence and general Welfare of the United States; but all Duties, Imposts and Excises shall be uniform throughout the United States;

Art. 1, Sect. 8, Clause 3: To regulate Commerce with foreign Nations, and among the several States, and with the Indian Tribes;

Now if we look at the last sentence in 1:8:1 of the Constitution and then we consider that graduated income taxes are NOT uniform throughout the United States**, but instead are highly non-uniform and most oppressive on the rich, then the graduated income tax instituted on nonresident alien individuals with income “effectively connected with a trade or business in the United States” referenced in 26 U.S.C. §871(b) would be unconstitutional if the definition of “United States” meant the 50 Union states or the nonfederal areas of the states! Remember, however, the meaning of “trade or business” from section 3.12.1.22, which is a “word of art” that really means the holding of “public office” in the U.S. federal government! The only persons who really fit the description of “trade or business” in the U.S. are those who elect or volunteer to be treated that way. No one else really fits that description because Congressmen conveniently excluded their wages from the definition of “wages” found in 26 U.S.C. §3401(a). Hypocrites!

Moving our discussion along, 26 U.S.C. §871(a) applies a 30% flat UNIFORM tax on income not connected with a U.S. business that is derived from U.S.** sources (in this case, the federal government). This tax applies to corporations with income originating within the territorial jurisdiction of the federal government, which is only within the federal zone or to persons domiciled in the federal zone but temporarily abroad for Subtitle A taxes as per 40 U.S.C. §3112. Try to explain that one away. The U.S. supreme Court agreed that taxes that were not uniform throughout the “United States” were unconstitutional outside of the federal United States in the landmark case of Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429, 158 U.S. 601 (1895):

“...the law is invalid, because imposing indirect taxes in violation of the constitutional requirement of uniformity, and therein also in violation of the implied limitation upon taxation that all tax laws must apply equally, impartially, and uniformly to all similarly situated. Under the second head, it is contended that the rule of uniformity is violated, in that the law taxes the income of certain corporations, companies, and associations, no matter how created or organized, at a higher rate than the incomes of individuals or partnerships derived from precisely similar property or business; in that it exempts from the operation of the act and from the burden of taxation numerous corporations, companies, and associations having similar property and carrying on similar business to those expressly taxed; in that it denies to individuals deriving their income from shares in certain corporations, companies, and associations the benefit of the exemption of $ 4,000 granted to other persons interested in similar property and business; in the exemption of $4,000; in the exemption of building and loan associations, savings banks, mutual life, fire, marine, and accident insurance companies, existing solely for the
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5.2.12.2 Meaning of “resident” within the I.R.C.

Most people falsely PRESUME that the word “resident” within the Internal Revenue Code is associated with a geographic place. This presumption is false because:

1. The word “resident” is nowhere associated with a geographic place within the I.R.C. It is therefore a violation of due process of law to PRESUME that it is.

2. As we repeatedly point out in the following document, the I.R.C., Subtitles A through C are a franchise, and that all franchises are contracts or agreements:

   The “Trade or Business” Scam, Form #05.001
   http://sedm.org/Forms/FormIndex.htm

3. There is a maxim of law that debt and contract are independent of place.

Debitum et contractus non sunt nullius loci.
Debt and contract [franchise agreement, in this case] are of no particular place.

Locus contractus regit actum.
The place of the contract [franchise agreement, in this case] governs the act.
[Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

Consistent with the above, the Treasury Regulations at one time admitted the above indirectly as follows:

26 C.F.R. §301.7701-5 Domestic, foreign, resident, and nonresident persons.

A domestic corporation is one organized or created in the United States, including only the States (and during the periods when not States, the Territories of Alaska and Hawaii), and the District of Columbia, or under the law of the United States or of any State or Territory. A foreign corporation is one which is not domestic. A domestic corporation is a resident corporation even though it does no business and owns no property in the United States. A foreign corporation engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident foreign corporation, and a foreign corporation not engaged in trade or business within the United States, as a nonresident foreign corporation. A partnership engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident partnership, and a partnership not engaged in trade or business within the United States, as a nonresident partnership. Whether a partnership is to be regarded as resident or nonresident is not determined by the nationality or residence of its members or by the place in which it was created or organized.

Notice the language above:

“Whether a partnership is to be regarded as resident or nonresident is not determined by the nationality or residence of its members or by the place in which it was created or organized.”
This is a tacit admission that the status of BEING a “resident” has nothing to do with a geographic place and instead is a FRANCHISE STATUS which is created by the coincidence of the grant of a “congressionally created right” or “public right” AND your consent to adopt the status and franchise PRIVILEGES associated with that right.

Therefore, the ONLY way one can be a statutary “resident” is to be LAWFULLY engaged in a statutary “trade or business”, which is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”.

Why do they do this? Because ALL PUBLIC OFFICES are domiciled in the District of Columbia:

Hence, by being associated with a public office, your legal identity is legally kidnapped under the authority of Federal Rule of Civil Procedure 17(b) and transported to the District of Columbia, which in turn is the ONLY place expressly included in the definition of “United States” within the Internal Revenue Code.

Pursuant to the rules of statutory construction, that which is not EXPRESSLY included must be conclusively presumed to be purposefully excluded. Hence, states of the Union are purposefully excluded from being within the “United States” in a geographic sense:

Note that all income taxes are based upon domicile, as in the case of the I.R.C., Subtitle A through C “income tax”. However, the domicile is INDIRECT rather than direct. The PUBLIC OFFICE is the thing domiciled in the Federal Zone and not the human being filling it, who can geographically be a “nonresident”.

---

“The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship
http://famguardian.org/
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The other noteworthy thing about this SCAM is that the 26 C.F.R. §301.7701-5 regulation cited above encompasses ALL “persons” within the I.R.C., and NOT just corporations and partnerships. It expressly mentions only corporations and partnerships, but in fact, these ARE the only entities EXPRESSLY included within the definition of “person” for the purposes of BOTH civil AND criminal jurisdiction of the I.R.C., and hence, describes ALL “persons” within the I.R.C.

(b) Person defined

The term “person”, as used in this subchapter, includes an officer or employee of a corporation, or a member or employee of a partnership, who as such officer, employee, or member is under a duty to perform the act in respect of which the violation occurs.

Why do they mention “partnerships” in the above definition? Because whenever you consent to occupy a public office in the U.S. government, a partnership is formed between the otherwise PRIVATE HUMAN BEING and the PUBLIC OFFICE that the person fills. THAT partnership is how the legal statutory “person” who is the proper subject of the I.R.C. is lawfully created. The problem, however, is that you CANNOT lawfully elect yourself into a public office, even with your consent. In order for a lawful election or appointment must occur, you must take a lawful oath, and only THEN can one become a lawful public office. If there is a deviation from this procedure for creating public offices, a crime has been committed pursuant to 18 U.S.C. §912.

Another important implication is that anyone who PRESUMES you are a “resident” is effectively “electing” you into a public office. If you don’t object to that usually false presumption, then a cage is reserved for you on the federal corporate plantation in the District of Criminals. We call this “theft and kidnapping by presumption”.

Finally, don’t go searching for the 26 C.F.R. §301.7701-5 regulation indicated in the CURRENT Code of Federal Regulations. As soon as we pointed it out on our website, it was conveniently HID and replaced with a temporary regulation. Now you know WHY it was hid. You will have to go back to the historical versions of the regulations to find it, so please don’t contact us to tell us you can’t find it. THEY HID IT to protect their CRIMINAL racketeering enterprise. Would you expect anything less when you create a Babylon corporation in the District of Criminals, turn it into a haven for financial terrorists, and put CRIMINALS in charge of writing laws that only protect them and which are designed to SCREW you?

5.2.12.3 How States of the Union are illegally treated as statutory “States” under federal law

By default, states of the Union mentioned in the Constitution:

1. Are sovereign and legislatively foreign in respect to federal legislative jurisdiction.
2. Are not subject to federal civil or criminal law.
3. Function in nearly every particular as independent nations under the law of nations.

The above facts are covered further in the next section. Like any other legal entity or “person”, however, a state of the Union can make themselves subject to private foreign law by exercising their right to contract with an otherwise foreign entity. This
process of contracting operates under equity and in that capacity, the state behaves as the equivalent of a private person contracting with other private persons:

When a State engages in ordinary commercial ventures, it acts like a private person, outside the area of its "core" responsibilities, and in a way unlikely to prove essential to the fulfillment of a basic governmental obligation. A Congress that decides to regulate those state commercial activities rather than to exempt the State would threaten the objectives of a federal regulatory program aimed primarily at private conduct. Compare, e.g., 12 U.S.C. §1841(b) (1994 ed., Supp. III) (exempting state companies from regulations covering federal bank holding companies); 15 U.S.C. §77t(a)(2) (exempting state-issued securities from federal securities laws); and 29 U.S.C. §652(5) (exempting States from the definition of "employer[s]" subject to federal occupational safety and health laws), with 11 U.S.C. §106(a) (subjecting States to federal bankruptcy court judgments); 15 U.S.C. §1122(a) (subjecting States to suit for violation of Lanham Act); 17 U.S.C. §511(a) (subjecting States to suit for copyright infringement); 35 U.S.C. §271(h) (subjecting States to suit for patent infringement). And a Congress that includes the State not only within its substantive regulatory rules but also (expressly) within a related system of private remedies likely believes that a remedial exemption would similarly threaten that program. See Florida Prepaid Postsecondary Ed. Expense Bd. v. College Savings Bank, ante, at __. Stevens, J., dissenting. It thereby avoids an enforcement gap which, when allied with the pressures of a competitive marketplace, could place the State's regulated private competitors at a significant disadvantage.

These considerations make Congress' need to possess the power to condition entry into the market upon a waiver of sovereign immunity (as "necessary and proper" to the exercise of its commerce power) unusually strong, for to deny Congress that power would deny Congress the power effectively to regulate private conduct. Cf. California v. Taylor, 353 U.S. 553, 566 (1957). At the same time they make a State's need to exercise sovereign immunity unusually weak, for the State is unlikely to have to supply what private firms already supply, nor may it fairly demand special treatment, even to protect the public purse, when it does so. Neither can one easily imagine what the Constitution's founders would have thought about the assertion of sovereign immunity in this special context. These considerations, differing in kind or degree from those that would support a general congressional "abrogation" power, indicate that Parden's holding is sound, irrespective of this Court's decisions in Seminole Tribe of Fla. v. Florida, 517 U.S. 44 (1996), and Alden v. Maine, ante, at __, ___.

[College Savings Bank v. Florida Prepaid Postsecondary Education Expense, 527 U.S. 666 (1999)]

Notice the above statement:

These considerations make Congress' need to possess the power to condition entry into the market upon a waiver of sovereign immunity (as "necessary and proper" to the exercise of its commerce power) unusually strong, for to deny Congress that power would deny Congress the power effectively to regulate private conduct. Cf. California v. Taylor, 353 U.S. 553, 566 (1957).

The U.S. Congress has the right to regulate foreign or interstate commerce, regardless of whether it is a constitutional state engaging in the commerce or simply a private human being or business. Therefore, only after a sovereignty such as a Constitutional state government contracts as the equivalent of a private party in commerce can it become a "person" under the contract or franchise that it consented to. That waiver of sovereignity and sovereign immunity is mandated by the Foreign Sovereign Immunities Act (F.S.I.A.), which says in pertinent part:

TITLE 28 > PART IV > CHAPTER 97 > § 1605
1605. General exceptions to the jurisdictional immunity of a foreign state

(a) A foreign state shall not be immune from the jurisdiction of courts of the United States or of the States in any case—

(2) in which the action is based upon a commercial activity carried on in the United States by the foreign state, or upon an act performed in the United States in connection with a commercial activity of the foreign state elsewhere; or upon an act outside the territory of the United States in connection with a commercial activity of the foreign state elsewhere and that act causes a direct effect in the United States;

That process of consent can only be in relation to a private party because it cannot lawfully do any of the following without violating the separation of powers doctrine:

1. Agree to be treated as a federal territory or statutory "State".
2. Contract away its sovereignty to the national government.

No doubt, a state of the Union may procure a formerly private business or create a business of its own that engages in interstate commerce and thereby become subject to federal regulation, but they can do so only indirectly as the equivalent of a private
party on the same footing as every other private party engaging in regulated activity. And in that capacity, they are a private
person and not a statutory “State” under federal law.

Ordinarily, when the federal government is legislating for constitutional states, it uses the phrase “several States” just as it is
used in the Constitution itself. Here are some examples:

United States Constitution
Article IV, Section 2

The Citizens of each State shall be entitled to all Privileges and Immunities of Citizens in the several
States.

On the other hand, when the U.S. Congress wants to legislate for federal territories and possessions, it uses the term “the
States” rather than “the SEVERAL States”:

any time shall, together with the then current supplement, if any, establish prima facie the laws of the United
States, general and permanent in their nature, in force on the day preceding the commencement of the session
following the last session the legislation of which is included: Provided, however, That whenever titles of such
Code shall have been enacted into positive law the text thereof shall be legal evidence of the laws therein
contained, in all the courts of the United States, the several States, and the Territories and insular
possessions of the United States.

We allege that a violation of due process of law, a violation of the separation of powers, and treason on the part of the judge
has occurred when any Court:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
1. Includes constitutional states of the Union operating in the PUBLIC capacity as GOVERNMENTS within the statutory definition of:
   1.1. “State” within any act of Congress.
2. Treats a constitutional State as a statutory “State” under federal law under the auspices of the Foreign Sovereign Immunities Act as indicated above. Instead, they must be treated as a private person and NOT a statutory “State”, which is the equivalent of a federal territory.
3. Imputes a different meaning or class of things to the plural “States” or “the States” than it does to the definition of the singular version of “State”. For instance, 26 U.S.C. §7701(a)(10) defines “State” as the District of Columbia and does not define the plural but includes the plural within the definition of “United States” in 26 U.S.C. §7701(a)(9). It is a rule of statutory construction that the plural cannot have a different meaning than the similar:

   TITLE 26 > Subtitle F > CHAPTER 79 > Sec. 7701. {Internal Revenue Code}
Sec. 7701. - Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(9) United States

The term "United States" when used in a geographical sense includes only the States and the District of Columbia.

(10) State

The term “State” shall be construed to include the District of Columbia, where such construction is necessary to carry out provisions of this title.

What judges seem to like to do to unconstitutionally expand their jurisdiction is to use the word “includes” as a means to add anything they want to the definition of a term, but this clearly violates the rules of statutory construction, due process of law, and the separation of powers doctrine:

"It is apparent that a constitutional prohibition cannot be transgressed indirectly by the creation of a statutory presumption any more than it can be violated by direct enactment. The power to create presumptions is not a means of escape from constitutional restrictions."
[Bailey v. Alabama, 219 U.S. 219 (1911)]

"Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Burgin v. Forbes, 293 Ky. 456, 169 S.W.2d. 321, 325; Newblock v. Bowles, 170 Okl. 487, 40 P.2d. 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded.”

"When a statute includes an explicit definition, we must follow that definition, even if it varies from that term’s ordinary meaning. Meese v. Keene, 481 U.S. 465, 484-485 (1987) (“It is axiomatic that the statutory definition of the term excludes unstated meanings of that term”); Colautti v. Franklin, 439 U.S. at 392-393, n. 10 (“As a rule, ‘a definition which declares what a term ‘means’...excludes any meaning that is not stated’”); Western Union Telegraph Co. v. Lenroot, 323 U.S. 490, 502 (1945); Fox v. Standard Oil Co. of N.J., 294 U.S. 87, 95-96 (1935) (Cardozo, J.); see also 2A N. Singer, Sutherland on Statutes and Statutory Construction § 47.07, p. 152, and n. 10 (5th ed. 1992) (collecting cases). That is to say, the statute, read "as a whole," post at 998 [530 U.S. 943] (THOMAS, J., dissenting), leads the reader to a definition. That definition does not include the Attorney General’s restriction -- "the child up to the head." Its words, "substantial portion," indicate the contrary.
[Stenberg v. Carhart, 530 U.S. 914 (2000)]

Any judge who violates these rules and tries to include a constitutional state into a statutory State under federal law ought to be called on it, because he/she is clearly:

1. Exceeding his/her delegated authority.
2. Legislating from the bench by adding to the definition of words. This violates the separation of powers between the Judicial Branch and the Legislative Branch.
3. Violating the separation of powers doctrine between the states and the federal government. See:
4. Engaging in a conspiracy to destroy your Constitutional rights. The MAIN purpose of the separation of powers is to protect your constitutional rights. Disregarding it is a violation of rights.

“We start with first principles. The Constitution creates a Federal Government of enumerated powers. See U.S. Const., Art. I, 8. As James Madison wrote, "[t]he powers delegated by the proposed Constitution to the federal government are few and defined. Those which are to remain in the State governments are numerous and indefinite." The Federalist No. 45, pp. 292-293 (C. Rossiter ed. 1961). This constitutionally mandated division of authority "was adopted by the Framers to ensure protection of our fundamental liberties." Gregory v. Ashcroft, 501 U.S. 452, 458 (1991) (internal quotation marks omitted). “Just as the separation and independence of the coordinate branches of the Federal Government serves to prevent the accumulation of excessive power in any one branch, a healthy balance of power between the States and the Federal Government will reduce the risk of tyranny and abuse from either front.” Ibid. “


5. Violating due process of law by making false presumptions and depriving other litigants of the EQUAL right to presume what IS NOT included in the definition.

We end this section with a comparison between STATUTORY states under federal law and CONSTITUTIONAL states under the United States Constitution. They are NOT the same and no federal or state judge can lawfully make them the same without committing a crime!
## Table 5-25: Comparison of Republic State v. Corporate State

<table>
<thead>
<tr>
<th>#</th>
<th>Attribute</th>
<th>CONSTITUTIONAL Republic State</th>
<th>STATUTORY Corporate State</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Name</td>
<td>“Republic of __________”</td>
<td>“State of ___________”</td>
</tr>
<tr>
<td>2</td>
<td>Name of this entity in federal law</td>
<td>Called a “state” or “foreign state”</td>
<td>Called a “State” as defined in 4 U.S.C. §110(d)</td>
</tr>
<tr>
<td>3</td>
<td>Protected by the Bill of Rights, which is the first ten amendments to the United States Constitution?</td>
<td>Yes</td>
<td>No (No rights. Only statutory “privileges”)</td>
</tr>
<tr>
<td>4</td>
<td>Form of government</td>
<td>Constitutional Republic</td>
<td>Legislative totalitarian socialist democracy</td>
</tr>
<tr>
<td>5</td>
<td>A corporation?</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>6</td>
<td>A federal corporation?</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>7</td>
<td>Exclusive jurisdiction over its own lands?</td>
<td>Yes</td>
<td>No. Shared with federal government pursuant to Buck Act, Assimilated Crimes Act, and ACTA Agreement.</td>
</tr>
<tr>
<td>8</td>
<td>“Possession” of the United States?</td>
<td>No (sovereign and “foreign” with respect to national government)</td>
<td>Yes</td>
</tr>
<tr>
<td>9</td>
<td>Subject to exclusive federal jurisdiction?</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>10</td>
<td>Subject to federal income tax?</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>11</td>
<td>Subject to state income tax?</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>12</td>
<td>Subject to state sales tax?</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>13</td>
<td>Subject to national military draft? (See SEDM Form #05.030 <a href="http://sedm.org/Forms/FormIndex.htm">http://sedm.org/Forms/FormIndex.htm</a>)</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>15</td>
<td>Licenses such as marriage license, driver's license, business license required in this jurisdiction?</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>16</td>
<td>Voters called</td>
<td>“Electors”</td>
<td>“Registered voters”</td>
</tr>
</tbody>
</table>
| 17 | How you declare your domicile in this jurisdiction                       | 1. Describing yourself as a “state national” but not a statutory “U.S. citizen on all government forms.  
   2. Registering as an “elector” rather than a voter.  
   3. Terminating participation in all federal benefit programs. | 1. Describing yourself as a statutory “U.S. citizen” on any state or federal form.  
   2. Applying for a federal benefit.  
   3. Applying for and receiving any kind of state license. |

### 5.2.12.4 Meaning of “United States” within IRS Publications: The GOVERNMENT and not a geographical place

Even within federal territories and possessions such as Puerto Rico and American Samoa, IRS Publication 519 describes the following requirements:

“Bona Fide Residents of American Samoa or Puerto Rico”
If you are a nonresident alien who is a bona fide resident of American Samoa or Puerto Rico for the entire tax year, you generally are taxed the same as resident aliens. You should file Form 1040 and report all income from sources both in and outside the United States. However, you can exclude the income discussed in the following paragraphs.

For tax purposes other than reporting income, however, you will be treated as a nonresident alien.

[...]

Residents of Puerto Rico.

If you are a bona fide resident of Puerto Rico for the entire tax year, you can exclude from gross income all income from sources in Puerto Rico (other than amounts for service performed as an employee of the United States or any of its agencies).

[...]

Residents of American Samoa.

If you are a bona fide resident of American Samoa for the entire year, you can exclude from gross income all income from sources in American Samoa (other than amounts for services performed as an employee of the U.S. government or any of its agencies).

[IRS Publication 519 (2009), pp. 33-34]

Based on the above, the following conclusions are inevitable and are the ONLY thing that is entirely consistent with the I.R.C., all the court cases we have read, and the I.R.S. publications in their entirety:

2. Puerto Rico and American Samoa do not count as “sources within the United States” per 26 U.S.C. §861 except in the case of:

...amounts for service performed as an employee of the United States or any of its agencies

3. People domiciled in Puerto Rico and American Samoa are treated as:
   3.1. “Resident aliens” under 26 U.S.C. §7701(b)(1)(A) for the purpose of reporting ONLY
   These territories are therefore NOT within the statutory “United States”.
4. Because taxation is limited to services performed as a statutory “employee” of the United States per 5 U.S.C. §2105(a) and 26 U.S.C. §3401(c) and EXCLUDES private earnings, then “sources within the United States” as identified in 26 U.S.C. §861 REALLY can only mean THE GOVERNMENT and not any geographic place. This is also consistent with 26 U.S.C. §864(c)(3):

TITLE 26 > Subtitle A > CHAPTER 1 > Subchapter N > PART I > § 864
§864. Definitions and special rules
(c) Effectively connected income, etc.
(3) Other income from sources within United States

All income, gain, or loss from sources within the United States (other than income, gain, or loss to which paragraph (2) applies) shall be treated as effectively connected with the conduct of a trade or business within the United States.

The ONLY place where ALL earnings are connected with a public office and a statutory “trade or business” is the United States Government in the District of Columbia, and more particularly, among statutory “employees”, all of whom are identified in 5 U.S.C. §2105(a) as public officers by being called an “officer and individual”:

TITLE 5 > PART III > Subpart A > CHAPTER 21 > § 2105
§2105. Employee
(a) For the purpose of this title, “employee”, except as otherwise provided by this section or when specifically modified, means an officer and an individual who is—
5. “United States” is used in TWO senses within the I.R.C.: (1) The GEOGRAPHIC SENSE and (2) The GOVERNMENT SENSE.

5.1. Not all senses of the term “United States” are defined in Title 26, but rather only one of the TWO senses, which is the GEOGRAPHIC SENSE. The definitions at 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d) are, in fact, a red herring and define only ONE of the two contexts.

5.2. If they identified exactly which of these two senses was intended for every use, their FRAUD would have to end immediately. So they keep it quiet, leave undue discretion to judges to decide because of incomplete and vague definitions, and abuse presumption and propaganda to expand their jurisdiction unlawfully.

5.3. The term “United States” as used within the phrase “sources within the United States” in 26 U.S.C. §861 is NOT used in a GEOGRAPHIC SENSE found in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d), but rather in the “GOVERNMENT” sense ONLY. Why? Because only earnings of government statutory “employees” or instrumentalities acting as public officers are counted as taxable “gross income”.

6. The term “the States” as used in 26 U.S.C. §7701(a)(9) really can only mean federal corporations that are part of the U.S. government and not constitutional states of the Union. This is confirmed by:

6.1. The following holding of the U.S. Supreme Court, which confirms that “income” within the meaning of the revenue laws means corporate profit:

“Income has been taken to mean the same thing as used in the Corporation Excise Tax Act of 1909 (36 Stat. 112) in the 16th Amendment, and in the various revenue acts subsequently passed.”


6.2. The fact that Congress is forbidden by the U.S. Constitution from creating a state within a state or from enacting civil legislation enforceable within the borders of a Constitutional but not statutory state per Article 4, Section 3, Clause 1, or from treating states of the Union as either federal territories or statutory “States” within the meaning of the I.R.C.

United States Constitution
Article 4; States Relations
Section 3.

New States may be admitted by the Congress into this Union; but no new State shall be formed or erected within the Jurisdiction of any other State; nor any State be formed by the Junction of two or more States, or Parts of States, without the Consent of the Legislatures of the States concerned as well as of the Congress.

6.3. The following holding of the U.S. Supreme Court, which confirms that federal territories and therefore statutory “States” are all corporation franchises. Notice also that they define an “individual” as a “corporation sole”, thus implying that the “individual” within the I.R.C. is in fact a corporation sole.

At common law, a “corporation” was an “artificial person endowed with the legal capacity of perpetual succession” consisting either of a single individual (termed a “corporation sole”) or of a collection of several individuals (a “corporation aggregate”). 3 H. Stephen, Commentaries on the Laws of England 166, 168 (1st Am. ed. 1845). The sovereign was considered a corporation. See id., at 170; see also 1 W. Blackstone, Commentaries *467. Under the definitions supplied by contemporary law dictionaries, Territories would have been classified as “corporations” (and hence as “persons”) at the time that 1983 was enacted and the Dictionary Act recodified. See W. Anderson, A Dictionary of Law 261 (1893) (“All corporations were originally modeled upon
7. The statutory “citizen” or “resident” or “U.S. person” all are synonymous with the GOVERNMENT CORPORATION and NOT a human being. That corporation described in 28 U.S.C. §3002(15)(A) itself is a statutory but not constitutional “U.S. citizen”, “U.S. resident”, and “U.S. person”.

"A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only."

[19 Corpus Juris Secundum (C.J.S.), Corporations, §886 (2003)]

8. The term “United States” as defined in 26 U.S.C. §7701(a)(9) and (a)(10) must by implication be limited to ONLY those DOMICILED in the District of Columbia, WHEREVER physically situated. A person who is a “bona fide resident” of Puerto Rico or American Samoa, for instance, could not ALSO be a resident anywhere else because you can only have a DOMICILE in ONE PLACE at a time. Hence, they would not be domiciled within the statutory “United States”.

9. The only real “taxpayer” is a public office in the U.S. government and not state government. It is THIS statutory “taxpayer” who is the REAL “person” and “individual” mentioned in the I.R.C. and NOT the public officer filling the office. The public officer is a “partner” with the public office and he/she/it represents this public office and “taxpayer” as a “transferee” when information returns are filed against the office or against the name of the officer. See 26 U.S.C. §§6901 and 6903.

10. Even in the case of “nonresident aliens” as described in 26 U.S.C. §7701(b)(1)(B), a domicile on federal territory is still involved in the case of the statutory “taxpayer”. Why? Because the statutory “person” and “individual” being taxed is NOT the nonresident entity or human being, but the PUBLIC OFFICE filled by the entity through the “trade or business” franchise contract. ³⁴ The PUBLIC OFFICE is domiciled on federal territory but the PUBLIC OFFICER is NOT. The PUBLIC OFFICER is surety for the PUBLIC OFFICE through the “trade or business” franchise contract. Hence, the tax is an indirect excise tax as repeatedly held by the U.S. Supreme Court. ³⁵ 26 U.S.C. §671(b) and 26 U.S.C. §7343 both confirm that the legal definition of “person” for the purpose of the I.R.C. is an “officer or employee of a corporation or partnership” who has a FIDUCIARY DUTY to the public and therefore is a public officer. The “partnership” they are referring to is the franchise partnership between the OFFICE and the OFFICER. The only way that fiduciary duty could be created is through a franchise contract or quasi-contract because it is otherwise illegal to punish someone for NOT doing something. This would be forbidden by the Thirteenth Amendment as “involuntary servitude”.

11. Consent of the Human Being is required to turn that PRIVATE human being into a public officer and it is a crime in violation of 18 U.S.C. §912 to unilaterally elect yourself into public office by either signing a tax form or using a Taxpayer Identification Number when NOT actually occupying said public office created under the authority of Title 5 and not Title 26 of the U.S. Code.

12. The reader should also note that it is “nonresident alien INDIVIDUALS” made liable for tax returns in 26 C.F.R. §1.6012-1(b), and NOT “nonresident aliens” who are NOT “individuals”. Hence:

12.1. “nonresident aliens” who are NOT statutory “Individuals” or “persons” are not engaged in the “trade or business” franchise.

12.2. “nonresident aliens INDIVIDUALS” as described in 26 C.F.R. §1.6012-1(b) ARE public officers.

13. The word “INTERNAL” within the phrase “INTERNAL Revenue Service” means INTERNAL to the U.S. government corporation, and not INTERNAL to the geographical or statutory “United States”.

14. The I.R.C., Subtitles A through C behaves as a public officer kickback program disguised to “look” like a legitimate income tax. The feds have never been able to regulate or tax private conduct and only have the authority to impose duties upon their own statutory “employees” without just compensation. Hence, through “words of art”, presumption,
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Consistent with the above, the following regulation betrays the above CONSTRUCTIVE FRAUD. Notice what makes an entity “resident” is whether they are engaged in a public office and therefore a statutory “trade or business” under 26 U.S.C. §7701(a)(26), and that residency has ABSOLUTELY NOTHING TO DO WITH THE NATIONALITY OR CITIZENSHIP OR EVEN THE DOMICILE of the entity:

26 C.F.R. §301.7701-5 Domestic, foreign, resident, and nonresident persons.

A domestic corporation is one organized or created in the United States, including only the States (and during the periods when not States, the Territories of Alaska and Hawaii), and the District of Columbia, or under the law of the United States or of any State or Territory. A foreign corporation is one which is not domestic. A domestic corporation is a resident corporation even though it does no business and owns no property in the United States. A foreign corporation engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident foreign corporation, and a foreign corporation not engaged in trade or business within the United States, as a nonresident foreign corporation. A partnership engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident partnership, and a partnership not engaged in trade or business within the United States, as a nonresident partnership. Whether a partnership is to be regarded as resident or nonresident is not determined by the nationality or residence of its members or by the place in which it was created or organized. [Amended by T.D. 8813, Federal Register: February 2, 1999 (Volume 64, Number 21), Page 4967-4975]

Also consistent with the content of this section, IRS Form 1040NR also describes those from American Samoa and Swains Island as “U.S. nationals” (8 U.S.C. §1408) and “nonresident aliens”. The IRS 1040NR Form, block 1 filing status lists the following:

☐ Single resident of Canada or Mexico, or a single U.S. national

Then, in the IRS Form 1040 Instruction Book for 2009 on p. 8, it says the following:


We prove throughout this document that people born within and domiciled within constitutional states of the Union are all of the following, and therefore have the status equivalent to that above and are:

1. Statutory “non-resident non-persons” if not engaged in a public office.
4. NOT any of the following:
   4.1. STATUTORY “U.S.** nationals” or “nationals but not citizens of the United States** at birth” per 8 U.S.C. §1408.

By deduction, since IRS describes those domiciled in federal territories and possessions such as Puerto Rico and American Samoa as “nationals of the United States**” per 8 U.S.C. §1101(a)(22) per the Internal Revenue Code, then people domiciled in states of the Union must have at least the same standing, which means they are statutory “non-resident non-persons” if not engaged in a public office and “nonresident aliens individuals” if engaged in a public office for the purposes of filing income tax returns. They don’t become “individuals” or the “nonresident alien individual” mentioned in 26 C.F.R. §1.6012-1(b) who has a liability to file a tax return unless and until they are lawfully engaged in a public office in the U.S. government. This is consistent with 26 C.F.R. §301.6109-1, which says that Taxpayer Identification Numbers are ONLY MANDATORY in the

See: Internal Revenue Manual (I.R.M.), Section 4.10.7.2.8, which says you CANNOT trust or rely upon ANY IRS publication.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO)  Copyright Family Guardian Fellowship  http://famguardian.org/
case of those engaged in a statutory “trade or business”, which is defined as “the functions of a public office” in 26 U.S.C. §7701(a)(26).

NOTE: By saying the above, we are NOT implying ANY of the following:

1. That the jurisdiction of the Internal Revenue Code is limited ONLY to the District of Columbia. Like all income taxes, it attaches to DOMICILE, and you can have a domicile or residence in the District of Columbia WITHOUT a physical presence there. Domicile is not where you ARE, but where you have been in the past AND CONSENT to be civilly protected.

   “Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally reciprocal duties of protection by the state and of allegiance and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the situs of property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration being a tax on realty laid by the state in which the realty is located.”
   [Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954)]

2. That the U.S. government is without authority to tax its own public offices. By “public office”, we mean “trade or business”, which is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”. Instead, they can tax them ANYWHERE they are EXPRESSLY AUTHORIZED by law as required by 4 U.S.C. §72, which at this time is limited EXCLUSIVELY to the District of Columbia and the Virgin Islands. Anyone who asserts authority to tax outside the District of Columbia has the burden of PROVING with evidence that the public office subject to tax was expressly authorized to be executed in the specific place it is sought to be taxed.

For further details on the subject of this section, see:

An Investigation Into the Meaning of the Term “United States”
HTML: http://famguardian.org/Subjects/Taxes/ChallJurisdiction/Definitions/freemaninvestigation.htm

5.2.13 “State” in the Internal Revenue Code means a “federal State” and not a Union state

5.2.13.1 Contemporary meaning

In something as important as a Congressional statute, one would think that key terms like “State” would be defined so clearly as to leave no doubt about their meaning. Alas, this is not the case in the Internal Revenue Code (“IRC”) brought to you by Congress. The term "State" has been deliberately defined so as to confuse the casual reader into believing that it means one of the 50 States of the Union, even though it doesn’t say “50 Union states” in so many words. Throughout this section, we make a distinction between the term “United States***”, which includes the 50 states of the union. This area does not include the federal areas, enclaves, or possessions or the District of Columbia, which we call the “federal zone”. We also use the term “United States**”, which means the “federal zone” or area encompassing federal enclaves within states, federal possessions, Guam, Puerto Rico, and the District of Columbia but not the sovereign contiguous 50 Union states. These two terms are in agreement with the two jurisdictions within the United States of America defined earlier in section 5.2.12.

You might want to go to the beginning of this document under “Conventions Used Consistently Throughout This Book” and review the distinctions between the word “state” and “State” in federal statutes before you proceed further with reading this section in order to avoid confusion. Remember that the sequence a sovereignty was created defines the capitalization of words identifying that sovereignty, and the sequence of creation is defined earlier in section 5.1.1.

For the sake of comparison, we begin by crafting a definition of “State” which is deliberately designed to create absolutely no doubt or ambiguity about its meaning:
For the sole purpose of establishing a benchmark of clarity, the term "State" means any one of the 50 States of the Union, the District of Columbia, the territories and possessions belonging to the Congress, and the federal enclaves lawfully ceded to the Congress by any of the 50 States of the Union.

Now, compare this benchmark with the various definitions of the word "State" that are found in Black’s Law Dictionary and in the Internal Revenue Code. Black’s is a good place to start, because it clearly defines two different kinds of "states". The first kind of state defines a member of the Union, i.e., one of the 50 states which are united by and under the U.S. Constitution:

The section of territory occupied by one of the United States***. One of the component commonwealths or states of the United States of America.

[emphasis added]

The second kind of state defines a federal “State”, which is entirely different from a member of the Union:

Any state of the United States**, the District of Columbia, the Commonwealth of Puerto Rico, and any territory or possession subject to the legislative authority of the United States. Uniform Probate Code, Section 1-201(40).

[emphasis added]

This same definition of a federal “State” also appears elsewhere in the U.S. Codes. For instance, it appears as part of the Buck Act of 1940, which is contained in 4 U.S.C. §§105-113. 4 U.S.C. §110(d) defines “State” as follows:

TITLE 4 - FLAG AND SEAL, SEAT OF GOVERNMENT, AND THE STATES
CHAPTER 4 - THE STATES

(d) The term "State" includes any Territory or possession of the United States.

Notice carefully that a member of the Union is not defined as being "subject to the legislative authority of the United States". Also, be aware that there are also several different definitions of "State" in the IRC, depending on the context. One of the most important of these is found in a chapter specifically dedicated to providing definitions, that is, Chapter 79 (not exactly the front of the book). To de-code the Code, read it backwards! In this chapter of definitions, we find the following:

When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof
"...

(10) State. -- The term "State" shall be construed to include the District of Columbia, where such construction is necessary to carry out provisions of this title.

[I.R.C. §7701(a)(10)]

[emphasis added]

Already, it is obvious that this definition leaves much to be debated because it is ambiguous and it is not nearly as clear as our "established benchmark of clarity" (which will be engraved in marble a week from Tuesday). Does the definition restrict the term "State" to mean only the District of Columbia? Or does it expand the term "State" to mean the District of Columbia in addition to the 50 States of the Union? And how do we decide? We would argue that confusion created by this definition on the part of the authors in Congress is deliberate, because they do NOT want you to know that the correct definition of “State” would clearly demonstrate their lack of jurisdiction to impose income taxes on U.S. Citizens domiciled in the 50 Union states!

The following cite confirms that the District of Columbia qualifies as a federal “State”, which is part of the federal zone:

4 U.S.C.S. §113

“(2) the term 'State' includes the District of Columbia.”

However, the District of Columbia does not qualify as a “state”, which is outside the federal zone:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The Great Hoax: Why We Don’t Owe Income Tax, version 4.54

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1. The District of Columbia and the territories are not states within the judicial clause of the Constitution giving jurisdiction in cases between citizens of different states. [O’Donoghue v. United States, 289 U.S. 516, 53 S.Ct. 740 (1933)]

The California Revenue and Taxation Code (R&TC) has a similar definition of the term “State” that is consistent with the one above but is more clear:

17018. “State” includes the District of Columbia, and the possessions of the United States. [which don’t include the 50 sovereign states but do include federal areas within those states]

You can read the above for yourself at: http://www.leginfo.ca.gov/cgi-bin/displaycode?section=rtc&group=17001-18000&file=17001-17039.1.

Here’s another interesting tidbit for the benefit of the reader that makes the definitions even more clear. In 26 U.S.C. §3121 (FICA contributions tax), the definition of “State” does not include the 50 Union states but AFTER a person has submitted or filed an income tax return, described in 26 U.S.C. §6103, the term "State" DOES include the 50 Union states! Once again, more obfuscation and subterfuge to confuse as to when the 50 Union states actually apply to the tax code. AFTER you submit a return they gotcha, and then it’s o.k. to give the definition that includes the 50 Union states. So, the tax code even defines specifically what a real state from among the several states is when the authors of the code wanted it to define it clearly.

Sec. 3121. Definitions
(e) State, United States, and citizen _
For purposes of this chapter -
(1) State

The term "State" includes the District of Columbia, the Commonwealth of Puerto Rico, the Virgin Islands, Guam, and American Samoa.

(2) United States _
The term "United States" when used in a geographical sense _ includes the Commonwealth of Puerto Rico, the Virgin Islands, _ Guam, and American Samoa. An individual who is a citizen of the Commonwealth of Puerto Rico (but not otherwise a citizen of the United States) shall be considered, for purposes of this section, as a citizen of the United States.

Sec. 6103. Confidentiality and disclosure of returns and return information

The term "State" means -

(A) any of the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, the Virgin Islands, the Canal Zone, Guam, American Samoa, and the Commonwealth of the Northern Mariana Islands, and _
(B) for purposes of subsections (a)(2), (b)(4), (d)(1),
(i) any of the 50 States, the District of Columbia, the
(ii) with a population in excess of 250,000 (as determined under the most recent decennial United States census data available),
(iii) which imposes a tax on income or wages, and
(iii) with which the Secretary (in his sole discretion) has entered into an agreement regarding disclosure.

Now are you convinced that what we say is true about the definition of “United States” within the Internal Revenue Code? Now do you understand why the IRS won’t define the term “United States” anywhere on their website or in ANY of their publications or forms relative to Subtitle A Income Taxes? We don’t see how you couldn’t be convinced, but if you STILL aren’t convinced, we refer you to sections 4.6 and 4.9 earlier for further study on this fascinating subject.

5.2.13.2 Effect of “includes”: Doesn’t add to the definition

Even some harsh critics of federal income taxation, like Otto Skinner, have argued that ambiguities like this are best resolved by interpreting the word “include” in an expansive sense, rather than in a restrictive sense. Some legal dictionaries define the term “includes” to mean “in addition to” in some instances, for instance. To support his argument, Skinner cites the definitions of “includes” and “including” that are actually found in the Code:

"The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship
http://famguardian.org/"
Includes and Including. -- The terms "includes" and "including" when used in a definition contained in this title shall not be deemed to exclude other things otherwise within the meaning of the term defined.

[I.R.C. §7701(c), emphasis added]

Skinner reasons that the Internal Revenue Code provides for an expanded definition of the term "includes" when it is used in other definitions contained in that Code. Using his logic, then, the definition of "State" at IRC Sec. 7701(a)(10) must be interpreted to mean the District of Columbia, in addition to other things. But what other things? Are the 50 Union states to be included also? What about the territories and possessions? And what about the federal enclaves ceded to Congress by the 50 Union states? If the definition itself does not specify any of these things, then where, pray tell, are these other things "distinctly expressed" in the Code? If these other things are distinctly expressed elsewhere in the Code, is their expression in the Code manifestly compatible with the intent of that Code? Should we include also a state of confusion to our understanding of the Code?

Quite apart from the meaning of "includes" and "including", defining the term "include" in an expansive sense leads to an absurd result that is manifestly incompatible with the Constitution. If the expansion results in defining the term "State" to mean the District of Columbia in addition to the 50 States of the Union, then these 50 Union states must be situated within the federal zone. Remember, the federal zone is the area of land over which the Congress has unrestricted, exclusive legislative jurisdiction. But, the Congress does not have unrestricted, exclusive legislative jurisdiction over any of the 50 Union states. It is bound by the chains of the Constitution in this other zone, to paraphrase Thomas Jefferson. Specifically, Congress is required to apportion direct taxes which it levies inside the 50 Union states. This is a key limitation on the power of Congress; it has never been expressly repealed (as Prohibition was repealed).

Other problems arise from Skinner's reasoning. First of all, like so much of the IRC, the definitions of "includes" and "including" are outright deceptions in their own right. A grammatical approach can be used to demonstrate that these definitions are thinly disguised tautologies. Note, in particular, where the Code states that these terms "shall not be deemed to exclude other things". This is a double negative. Two negatives make a positive. This phrase, then, is equivalent to saying that the terms "shall be deemed to include other things". Continuing with this line of reasoning, the definition of "includes" includes "include", resulting in an obvious tautology. (We just couldn't resist.) Forgive them, for they know not what they do.

The definitions of "includes" and "including" can now be rewritten so as to "include other things otherwise within the meaning of the term defined". So, what things are otherwise within the meaning of the term "State", if those things are not distinctly expressed in the original definition? You may be dying to put the 50 States of the Union among those things that are "otherwise within the meaning of the term", but you are using common sense. The Internal Revenue Code was not written with common sense in mind; it was written with deception in mind. When the authors want to deceive you in order to enlarge their jurisdiction, they will invent a new definition or "term of art" that conflicts with the layman's definition. The rules of statutory construction apply a completely different standard. Author Ralph Whittington has this to say about the specialized definitions that are exploited by lawyers, attorneys, lawmakers, and judges:

... The Legislature means what it says. If the definition section states that whenever the term "white" is used (within that particular section or the entire code), the term includes "black," it means that "white" is "black" and you are not allowed to make additions or deletions at your convenience. You must follow the directions of the Legislature, NO MORE -- NO LESS.

[Omnibus, Addendum II, p. 2]

Unfortunately for Otto Skinner and others who try valiantly to argue the expansive meaning of "includes" and "including", Treasury Decision No. 3980, Vol. 29, January-December 1927, and some 80 court cases have adopted the restrictive meaning of these terms:

... The supreme Court of the State ... also considered that the word "including" was used as a word of enlargement, the learned court being of the opinion that such was its ordinary sense. With this we cannot concur. It is its exceptional sense, as the dictionaries and cases indicate.

[Montello Salt Co. v. State of Utah, 221 U.S. 452 (1911)]

[emphasis added]

Moreover, the "void for vagueness" doctrine is deeply rooted in our right to due process (under the Fifth Amendment) and our right to know the nature and cause of any criminal accusation (under the Sixth Amendment). The latter right goes far beyond the contents of any criminal indictment. The right to know the nature and cause of any accusation starts with the statute which a defendant is accused of violating. A statute must be sufficiently specific and unambiguous in all its terms, in order to define and give adequate notice of the kind of conduct which it forbids.
The essential purpose of the "void for vagueness doctrine" with respect to interpretation of a criminal statute, is to warn individuals of the criminal consequences of their conduct. ... Criminal statutes which fail to give due notice that an act has been made criminal before it is done are unconstitutional deprivations of due process of law.


If it fails to indicate with reasonable certainty just what conduct the legislature prohibits, a statute is necessarily void for uncertainty, or "void for vagueness" as the doctrine is called. In the De Cadena case, the U.S. District Court listed a number of excellent authorities for the origin of this doctrine (see Lanzetta v. New Jersey, 306 U.S. 451) and for the development of the doctrine (see Screws v. United States, 325 U.S. 91, Williams v. United States, 341 U.S. 97, and Jordan v. De George, 341 U.S. 223). Any prosecution which is based upon a vague statute must fail, together with the statute itself. A vague criminal statute is unconstitutional for violating the 5th and 6th Amendments. The U.S. Supreme Court has emphatically agreed:

[1] That the terms of a penal statute creating a new offense must be sufficiently explicit to inform those who are subject to it what conduct on their part will render them liable to its penalties is a well-recognized requirement, consonant alike with ordinary notions of fair play and the settled rules of law; and a statute which either forbids or requires the doing of an act in terms so vague that men of common intelligence must necessarily guess at its meaning and differ as to its application violates the first essential of due process of law.

[Connally et al. v. General Construction Co., 269 U.S. 385, 391 (1926), emphasis added]

The debate that is currently raging over the correct scope and proper application of the IRC is obvious, empirical proof that men of common intelligence are differing with each other. For example, The Informer's conclusions appear to require definitions of "includes" and "including" which are expansive, not restrictive. The matter could be easily decided if the IRC would instead exhibit sound principles of statutory construction, state clearly and directly that "includes" and "including" are meant to be used in the expansive sense, and itemize those specific persons, places, and/or things that are "otherwise within the meaning of the terms defined". If the terms "includes" and "including" must be used in the restrictive sense, the IRC should explain, clearly and directly, that expressions like "includes only" and "including only" must be used, to eliminate vagueness completely.

Alternatively, the IRC could exhibit sound principles of statutory construction by explaining clearly and directly that "includes" and "including" are always meant to be used in the restrictive sense.

Better yet, abandon the word "include" entirely, together with all of its grammatical variations, and use instead the word "means" (which does not suffer from a long history of semantic confusion). It would also help a lot if the 50 Union states were consistently capitalized and the federal states were not. The reverse of this convention can be observed in the regulations for Title 31 (see 31 C.F.R. Sections 51.2 and 52.2).

These, again, are excellent grounds for deciding that the IRC is vague and therefore null and void. Of course, if the real intent is to expand the federal zone in order to subjugate the 50 Union states under the dominion of Federal States (defined along something like ZIP code boundaries a la the Buck Act, codified in Title 4), and to replace the sovereign Republics with a monolithic socialist dictatorship, carved up into arbitrary administrative "districts", that is another problem altogether. Believe it or not, the case law which has interpreted the Buck Act admits to the existence of a "State within a state"! So, which State within a state are you in? Or should we be asking this question: "In the State within which state are you?" (Remember: a preposition is a word you should never end a sentence with!)

The absurd results which obtain from expanding the term "State" to mean the 50 Union states, however, are problems which will not go away, no matter how much we clarify the definitions of "includes" and "including" in the IRC. There are 49 other U.S. Codes which have the exact same problem. Moreover, the mountain of material evidence impugning the ratification of the so-called 16th Amendment should leave no doubt in anybody's mind that Congress must still apportion all direct taxes levied inside the sovereign borders of the 50 Union states. The apportionment restrictions have never been repealed.

5.2.13.3 Historical context

An historical approach yields similar results. Without tracing the myriad of income tax statutes which Congress has enacted over the years, it is instructive to examine the terminology found in a revenue statute from the Civil War era. The definition of "State" is almost identical to the one quoted from the current IRC at the start of this chapter. On June 30, 1864, Congress enacted legislation which contained the following definition:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The word "State," when used in this Title, shall be construed to include the Territories and the District of Columbia, where such construction is necessary to carry out its provisions.

[Title 35, Internal Revenue, Chapter 1, page 601]
[Revised Statutes of the United States**]
[43rd Congress, 1st Session, 1873-74]

Aside from adding "the Territories", the two definitions are nearly identical. The Territories at that point in time were Washington, Utah, Dakota, Nebraska, Colorado, New Mexico, and the Indian Territory.

One of the most fruitful and conclusive methods for establishing the meaning of the term "State" in the IRC is to trace the history of changes to the United States Codes which occurred when Alaska and Hawaii were admitted to the Union. Because other authors have already done an exhaustive job on this history, there is no point in re-inventing their wheels here.

It is instructive to illustrate these Code changes as they occurred in the IRC definition of "State" found at the start of this chapter. The first Code amendment became effective on January 3, 1959, when Alaska was admitted to the Union:

Amended 1954 Code Sec. 7701(a)(10) by striking out "Territories", and by substituting "Territory of Hawaii".

[I.R.C. §7701(a)(10)]

The second Code amendment became effective on August 21, 1959, when Hawaii was admitted to the Union:

Amended 1954 Code Sec. 7701(a)(10) by striking out "the Territory of Hawaii and" immediately after the word "include".

[I.R.C. §7701(a)(10)]

Applying these code changes in reverse order, we can reconstruct the IRC definitions of "State" by using any word processor and simple "textual substitution" as follows:

Time 1: Alaska is a U.S.** Territory

Hawaii is a U.S.** Territory

7701(a)(10): The term "State" shall be construed to include the Territories and the District of Columbia, where such construction is necessary to carry out provisions of this title.

Alaska joins the Union. Strike out "Territories" and substitute "Territory of Hawaii":

Time 2: Alaska is a State of the Union

Hawaii is a U.S.** Territory

7701(a)(10): The term "State" shall be construed to include the Territory of Hawaii and the District of Columbia, where such construction is necessary to carry out provisions of this title.

Hawaii joins the Union. Strike out "the Territory of Hawaii and" immediately after the word "include":

Time 3: Alaska is a State of the Union

Hawaii is a State of the Union

7701(a)(10): The term "State" shall be construed to include the District of Columbia, where such construction is necessary to carry out provisions of this title.

Author Lori Jacques has therefore concluded that the term "State" now includes only the District of Columbia, because the former Territories of Alaska and Hawaii have been admitted to the Union, Puerto Rico has been granted the status of a Commonwealth, and the Philippine Islands have been granted their independence (see United States Citizen versus National of the United States, page 9, paragraph 5). It is easy to see how author Lori Jacques could have overlooked the following reference to Puerto Rico, found near the end of the IRC:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Commonwealth of Puerto Rico. -- Where not otherwise distinctly expressed or manifestly incompatible with the
intent thereof, references in this title to possessions of the United States** shall be treated as also referring to the
Commonwealth of Puerto Rico.
[I.R.C. §7701(d)]

In order to conform to the requirements of the Social Security scheme, a completely different definition of "State" is found
in those sections of the IRC that deal with Social Security. This definition was also amended on separate occasions when
Alaska and Hawaii were admitted to the Union. The first Code amendment became effective on January 3, 1959, when
Alaska was admitted:

Amended 1954 Code Sec. 3121(e)(1), as it appears in the amendment note for P.L. 86-778, by striking out
"Alaska," where it appeared following "includes".
[I.R.C. §3121(e)(1)]

The second Code amendment became effective on August 21, 1959, when Hawaii was admitted:

Amended 1954 Code Sec. 3121(e)(1), as it appears in the amendment note for P.L. 86-778, by striking out
"Hawaii," where it appeared following "includes".
[I.R.C. §3121(e)(1)]

Applying these code changes in reverse order, as above, we can reconstruct the definitions of "State" in this section of the
IRC as follows:

Time 1: Alaska is a U.S.** Territory
Hawaii is a U.S.** Territory

3121(e)(1): The term "State" includes Alaska, Hawaii, the District of Columbia, Puerto Rico, and the
Virgin Islands.

Alaska joins the Union. Strike out "Alaska," where it appeared following "includes":

Time 2: Alaska is a State of the Union
Hawaii is a U.S.** Territory

3121(e)(1): The term "State" includes Hawaii, the District of Columbia, Puerto Rico, and the Virgin
Islands.

Hawaii joins the Union. Strike out "Hawaii," where it appeared following "includes":

Time 3: Alaska is a State of the Union
Hawaii is a State of the Union

3121(e)(1): The term "State" includes the District of Columbia, Puerto Rico, and the Virgin Islands.

Puerto Rico becomes a Commonwealth. For services performed after 1960, Guam and American Samoa are added to the
definition:

Time 4: Puerto Rico becomes a Commonwealth
Guam and American Samoa join Social Security

3121(e)(1): The term "State" includes the District of Columbia, the Commonwealth of Puerto Rico, the
Virgin Islands, Guam, and American Samoa.

Notice carefully how Alaska and Hawaii only fit these definitions of "State" before they joined the Union. It is most
revealing that these Territories became States when they were admitted to the Union, and yet the United States Codes had to be changed because Alaska and Hawaii were...
defined in those Codes as "States" before admission to the Union, but not afterwards. This apparent anomaly is perfectly clear, once the legal and deliberately misleading definition of "State" is understood. The changes made to the United States Codes when Alaska joined the Union were assembled in the Alaska Omnibus Act. The changes made to the federal Codes when Hawaii joined the Union were assembled in the Hawaii Omnibus Act.

The following table summarizes the sections of the IRC that were affected by these two Acts:

Table 5-26: History of Code Changes for States Joining the Union

<table>
<thead>
<tr>
<th>IRC Section changed</th>
<th>Alaska joins</th>
<th>Hawaii joins</th>
</tr>
</thead>
<tbody>
<tr>
<td>2202</td>
<td>X</td>
<td>X</td>
</tr>
<tr>
<td>3121(e)(1)</td>
<td>X</td>
<td>X</td>
</tr>
<tr>
<td>3306(j)</td>
<td>X</td>
<td>X</td>
</tr>
<tr>
<td>4221(d)(4)</td>
<td>X</td>
<td>X</td>
</tr>
<tr>
<td>4233(b)</td>
<td>X</td>
<td>X</td>
</tr>
<tr>
<td>4262(c)(1)</td>
<td>X</td>
<td>X</td>
</tr>
<tr>
<td>4502(5)</td>
<td>X</td>
<td>X</td>
</tr>
<tr>
<td>4774</td>
<td>X</td>
<td>X</td>
</tr>
<tr>
<td>7621(b)</td>
<td>X</td>
<td>&lt;-- Note!</td>
</tr>
<tr>
<td>7653(d)</td>
<td>X</td>
<td>X</td>
</tr>
<tr>
<td>7701(a)(9)</td>
<td>X</td>
<td>X</td>
</tr>
<tr>
<td>7701(a)(10)</td>
<td>X</td>
<td>X</td>
</tr>
</tbody>
</table>

I.R.C. §7621(b) sticks out like a sore thumb when the changes are arrayed in this fashion. The Alaska Omnibus Act modified this section of the IRC, but the Hawaii Omnibus Act did not. Let's take a close look at this section and see if it reveals any important clues:

Sec. 7621. Internal Revenue Districts.

(a) Establishment and Alteration. -- The President shall establish convenient internal revenue districts for the purpose of administering the internal revenue laws. The President may from time to time alter such districts.

[IRC 7621(a)]

Now witness the chronology of amendments to I.R.C. §7621(b), entitled "Boundaries", as follows:

Time 1: Alaska is a U.S.** Territory.

<1/3/59 Hawaii is a U.S.** Territory. ("<" means "before")

7621(b): Boundaries. -- For the purpose mentioned in subsection (a), the President may subdivide any State, Territory, or the District of Columbia, or may unite two or more States or Territories into one district.

Time 2: Alaska is a State of the Union.

1/3/59 Hawaii is a U.S.** Territory.

7621(b): Boundaries. -- For the purpose mentioned in subsection (a), the President may subdivide any State, Territory, or the District of Columbia, or may unite into one District two or more States or a Territory and one or more States.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Time 3: Alaska is a State of the Union.
2/1/77 Hawaii is a State of the Union.

7621(b): Boundaries. -- For the purpose mentioned in subsection (a), the President may subdivide any State or the District of Columbia, or may unite into one district two or more States.

The reason why the Hawaii Omnibus Act did not change section 7621(b) is not apparent from reading the statute, nor has time permitted the research necessary to determine why this section was changed in 1977 and not in 1959. After Alaska joined the Union, Hawaii was technically the only remaining Territory. This may explain why the term "Territories" was changed to "Territory" at Time 2 above. However, this is a relatively minor matter, when compared to the constitutional issue that is involved here. There is an absolute constitutional restriction against subdividing or joining any of the 50 Union states, or any parts thereof, without the consent of Congress and of the Legislatures of the States affected. This restriction is very much like the restriction against direct taxes within the 50 Union states without apportionment:

New States may be admitted by the Congress into this Union; but no new State shall be formed or erected within the Jurisdiction of any other State; nor any State be formed by the Junction of two or more States, or Parts of States, without the Consent of the Legislatures of the States concerned as well as of the Congress.
[Constitution for the United States of America, Article 4, Section 3, Clause 1, emphasis added]

This point about new States caught the keen eye of author and scholar Eustace Mullins. In his controversial and heart-breaking book entitled A Writ for Martyrs, Mullins establishes the all-important link between the Internal Revenue Service and the Federal Reserve System, and does so by charging that Internal Revenue Districts are "new states" unlawfully established within the jurisdiction of legal States of the Union, as follows:

The income tax amendment and the Federal Reserve Act were passed in the same year, 1913, because they function as an essential team, and were planned to do so. The Federal Reserve districts and the Internal Revenue Districts are "new states," which have been established within the jurisdiction of legal states of the Union.
[emphasis added]

Remember, the federal zone is the area of land over which the Congress exercises an unrestricted, exclusive legislative jurisdiction. The Congress does not have unrestricted, exclusive legislative jurisdiction over any of the 50 Union states. It is bound by the chains of the Constitution. This point is so very important, it bears repeating throughout this book. As in the apportionment rule for direct taxes and the uniformity rule for indirect taxes, Congress cannot join or divide any of the 50 Union states without the explicit approval of the Legislatures of the State(s) involved. This means that Congress cannot unilaterally delegate such a power to the President. Congress cannot lawfully exercise (nor delegate) a power which it simply does not have.

How, then, is it possible for I.R.C. Section 7621(b) of the IRC to give this power to the President? The answer is very simple: the territorial scope of the Internal Revenue Code is the “federal zone”. The IRC only applies to the land that is internal to that zone. Indeed, a leading legal encyclopedia leaves no doubt that the terms “municipal law” and “internal law” are equivalent:

International law and Municipal or internal law.

... [P]ositive law is classified as international law, the law which governs the interrelations of sovereign states, and municipal law, which is, when used in contradistinction to international law, the branch of the law which governs the internal affairs of a sovereign state.

However, the term “municipal law” has several meanings, and in order to avoid confusing these meanings authorities have found more satisfactory Bentham's phrase "internal law," this being the equivalent of the French term "droit interne," to express the concept of internal law of a sovereign state.

The phrase "municipal law" is derived from the Roman law, and when employed as indicating the internal law of a sovereign state the word "municipal" has no specific reference to modern municipalities, but rather has a broader, more extensive meaning, as discussed in the C.J.S. definition Municipal.

[52A Corpus Juris Secundum (C.J.S.), Law, Sections 741, 742 (“Law”), emphasis added]

If the territorial scope of the IRC were the 50 States of the Union, then section 7621(b) would, all by itself, render the entire Code unconstitutional for violating clause 4:3:1 of the Constitution (see above). Numerous other constitutional violations
would also occur if the territorial scope of the IRC were the 50 Union states. A clear and unambiguous definition of "State" must be known before status and jurisdiction can be decided with certainty. The IRC should be nullified for vagueness; this much is certain.

After seeing and verifying all of the evidence discussed above, the editors of a bulletin published by the Monetary Realist Society wrote the following long comment about the obvious problems it raises:

A serious reader could come to the conclusion that Missouri, for example, is not one of the United States referred to in the code. This conclusion is encouraged by finding that the code refers to Hawaii and Alaska as states of the United States before their admission to the union! Is the IRS telling us that the only states over which it has jurisdiction are Guam, Washington D.C., Puerto Rico, the Virgin Islands, etc.? Well, why not write and find out? Don't expect an answer, though. Your editor has asked this question and sought to have both of his Senators and one Congresswoman prod the IRS for a reply when none was forthcoming. Nothing.

And isn't that strange? It would be so simple for the service to reply, "Of course Missouri is one of the United States referred to in the code" if that were, indeed, the case. What can one conclude from the government's refusal to deal with this simple question except that the government cannot admit the truth about United States citizenship? I admit that the question sounds silly. Everybody knows that Missouri is one of the United States, right? Sure, like everybody knows what a dollar is! But the IRS deals with "silly" questions every day, often at great length. After all, the code occupies many feet of shelf space, and covers almost any conceivable situation. It just doesn't seem to be able to cope with the simplest questions?

["Some Thoughts on the Income Tax"]

[The Bulletin of the Monetary Realist Society, March 1993, Number 152, page 2, emphasis added]

Although this book was originally intended to focus on the Internal Revenue Code, the other 49 United States Codes contain a wealth of additional proof that the term "State" does not always refer to one of the 50 States of the Union. Just to illustrate, the following statutory definition of the term "State" was found in Title 8, the Immigration and Nationality Act, as late as the year 1987:

(36) The term "State" includes (except as used in section 310(a) of title III [8 USCS Section 1421(a)]) the District of Columbia, Puerto Rico, Guam, and the Virgin Islands of the United States.


The "exception" cited in this statute tells the whole story here. In section 1421, Congress needed to refer to courts of the 50 Union states, because their own local constitutions and laws have granted to those courts the requisite jurisdiction to naturalize. For this reason, Congress made an explicit exception to the standard, federal definition of "State" quoted above. The following is the paragraph in section 1421 which contained the exceptional uses of the term "State" (i.e. Union state, not federal state):

1421. Jurisdiction to naturalize

(a) Exclusive jurisdiction to naturalize persons as citizens of the United States** is hereby conferred upon the following specified courts: District courts of the United States now existing, or which may hereafter be established by Congress in any State... also all courts of record in any State or Territory now existing, or which may hereafter be created, having a seal, a clerk, and jurisdiction in actions at law or equity, or law and equity, in which the amount in controversy is unlimited.

[8 U.S.C. §1421(a), circa 1987, emphasis added]

In a section entitled "State Courts", the interpretive notes and decisions for this statute contain clear proof that the phrase "in any State" here refers to any state of the Union (e.g. New York):

Under 8 USCS Section 1421, jurisdiction to naturalize was conferred upon New York State Supreme Court by virtue of its being court of record and having jurisdiction in actions at law and equity. Re Reilly (1973) 73 Misc.2d 1073, 344 N.Y.S.2d 531.

[8 U.S.C.S. §1421, Interpretive Notes and Decisions, Section II. State Courts, emphasis added]

Subsequently, Congress removed the reference to this exception in the amended definition of "State", as follows:

(36) The term "State" includes the District of Columbia, Puerto Rico, Guam, and the Virgin Islands of the United States.


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Two final definitions prove, without any doubt, that the IRC can also define the terms "State" and "United States" to mean the 50 Union states as well as the other federal states. The very existence of multiple definitions provides convincing proof that the IRC is intentionally vague, particularly in the section dedicated to general definitions (I.R.C. §7701(a)). The following definition is taken from Subtitle D, Miscellaneous Excise Taxes, Subchapter A, Tax on Petroleum (which we all pay taxes at the pump to use):

(A) In General. -- The term "United States" means the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, any possession of the United States, the Commonwealth of the Northern Mariana Islands, and the Trust Territory of the Pacific Islands. [!!] [I.R.C. §4612(a)(4)(A), emphasis added]

Notice that this definition uses the term "means". Why is this definition so clear, in stark contrast to other IRC definitions of the "United States"? Author Ralph Whittington provides the simple, if not obvious, answer:

The preceding is a true Import Tax, as allowed by the Constitution; it contains all the indicia of being Uniform, and therefore passes the Constitutionality test and can operate within the 50 Sovereign States. The language of this Revenue Act is simple, specific and definitive, and it would be impossible to attach the "Void for Vagueness Doctrine" to it. [The Omnibus, page 83, emphasis added]

The following definition of "State" is required only for those Code sections that deal with the sharing of tax return information between the federal government and the 50 States of the Union. In this case, the 50 States need to be mentioned in the definition. So, the lawmakers can do it when they need to (and not do it, in order to put the rest of us into a state of confusion, within a state of the Union):

(5) State -- The term "State" means -- [!!]

(A) any of the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, the Virgin Islands, the Canal Zone, Guam, American Samoa, and the Commonwealth of the Northern Mariana Islands .... [I.R.C. §6103(b)(5), emphasis added]

It is noteworthy [!!] that these sections of the IRC also utilize the term "means" instead of the terms "includes" and "including", and instead of the phrase "shall be construed to include". It is certainly not impossible to be clear. If it were impossible to be clear, then just laws would not be possible at all, and the Constitution could never have come into existence anywhere on this planet. Authors like The Informer (as he calls himself) consider the very existence of multiple definitions of "State" and "United States" to be highly significant proof of fluctuating statutory intent, even though a definition of "intent" is nowhere to be found in the Code itself. Together with evidence from the Omnibus Acts, these fluctuating definitions also expose perhaps the greatest fiscal fraud that has ever been perpetrated upon any people at any time in the history of the world.

Having researched all facets of the law in depth for more than ten full years, we summarize what we have learned thus far with a careful precision that was unique for its time:

The term "States" in 26 U.S.C. §7701(a)(9) is referring to the federal states of Guam, Virgin Islands, etc., and NOT the 50 States of the Union. Congress cannot write a municipal law to apply to the human "non-resident non-persons" (constitutional but not statutory Citizens) domiciled within States of the Union. Yes, the IRS can go into the States of the Union by Treasury Decision Order, to seek out those "taxpayers" who are subject to the tax, be they a class of individuals that are statutory "United States** citizens", or statutory "resident aliens". They also can go after nonresident aliens that are under the regulatory corporate jurisdiction of the United States**, but only when they are "effectively connected with a trade or business with the United States** or have made income from a "source within the United States**" .... [emphasis added]

Nevertheless, despite a clarity that was rare, author Lori Jacques has found good reasons to dispute even this statement. In a private communication, she explained that the Office of the Federal Register has issued a statement indicating that Treasury Department Orders ("TDO") 150-10 and 150-37 (regarding taxation) were not published in the Federal Register. Evidently, there are still no published orders from the Secretary of the Treasury giving the Commissioner of Internal Revenue the requisite authority to enforce the Internal Revenue Code within the 50 States of the Union.

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Furthermore, under Title 3, Section 103, the President of the United States, by means of Presidential Executive Order, has no
delegated authority to enforce the IRC within the 50 States of the Union. Treasury Department Order No. 150-10 can be
found in Commerce Clearinghouse Publication 6585 (an unofficial publication). Section 5 reads as follows:

U.S. Territories and Insular Possessions. The Commissioner shall, to the extent of authority otherwise vested in
him, provide for the administration of the United States internal revenue laws in the U.S. Territories and insular
possessions and other authorized areas of the world.

Thus, the available evidence indicates that the only authority delegated to the Internal Revenue Service is to enforce tax
treaties with foreign territories, U.S. territories and possessions, and Puerto Rico. To be consistent with the law,
Treasury Department Orders, particularly TDO’s 150-10 and 150-37, needed to be published in the Federal Register. Thus,
given the absence of published authority delegations within the 50 Union states, the obvious conclusion is that the various
Treasury Department orders found at Internal Revenue Manual 1229 have absolutely no legal bearing, force, or effect on
those who are Constitutional but not Statutory Citizens domiciled within the 50 Union states. Awesome, yes? Our hats are
off, once again, to Lori Jacques for her superb legal research.

The astute reader will notice another basic disagreement between authors Lori Jacques and this document. Lori Jacques
concludes that the term "State" now includes only the District of Columbia, a conclusion that is supported by IRC Sec.
7701(a)(10). We, on the other hand, conclude that the term “States” refers to the federal states of Guam, Virgin Islands, etc.
These two conclusions are obviously incompatible, because singular and plural must, by law, refer to the same things. (See
Title 1 of the United States Code for rules of federal statutory construction).

It is important to realize that both conclusions were reached by people who have invested a great deal of earnest time and
energy studying the relevant law, regulations, and court decisions. If these honest Americans can come to such
diametrically opposed conclusions, after competent and sincere efforts to find the truth, this is all the more reason
why the Code should be declared null and void for vagueness. Actually, this is all the more reason why we should all be
pounding nails into its coffin, by every lawful method available to boycott this octopus. The First Amendment guarantees
our fundamental right to boycott arbitrary government, by our words and by our deeds.

Likewise, Congress is not empowered to delegate unilateral authority to the President to subdivide or to join any of the 50
Union states. There are many other constitutional violations which result from expanding the term "State" to mean the 50
States of the Union. In this context, the mandates and prohibitions found in the Bill of Rights are immediately obvious,
particularly as they apply to Union state Citizens (as distinct from United States** citizens a/k/a federal citizens). Clarifying
the definitions of “includes” and “including” in the IRC is one thing; clarifying the exact extent of sovereign jurisdiction is
quite another. Congress is just not sovereign within the borders of the 50 Union states.

Sorry, all you Senators and Representatives. When you took office, you did not take an oath to uphold and defend the Ten
Commandments. You did not take an oath to uphold and defend the Uniform Commercial Code. You did not take an oath
to uphold and defend the Communist Manifesto, Karl Marx. You did take an oath to uphold and defend the Constitution for
the United States of America.

It should be obvious, at this point, that capable authors like Lori Jacques and The Informer do agree that the 50 Union states
do not belong in the standard definition of "State" because they are in a class that is different from the class known as federal
states. Here’s the way Congressman Barbara Kennelly put in a letter received by one reader:

Within the borders of the 50 States, the "geographical" extent of exclusive federal jurisdiction is strictly confined
to the federal enclaves; this extent does not encompass the 50 States themselves.

We cannot blame the average American for failing to appreciate this subtlety. The confusion that results from the vagueness
we observe is inherent in the Code and evidently intentional, which raises some very serious questions concerning the real
intention of that Code in the first place. Could money have anything to do with it? That question answers itself.

For further information about the content of this subsection and the extent of federal jurisdiction, see section 5.4 in the Tax
Fraud Prevention Manual, Form #06.008. We also have an exhaustive study into federal jurisdiction found at:

http://famguardian.org/Subjects/LawAndGovt/Articles/FedJurisdiction/FedJuris.htm

5.2.14 “U.S. source” means NATIONAL GOVERNMENT sources in the Internal Revenue Code, Subtitles A and C

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This section will deal with the issue of the meaning of “United States” in the context of “U.S. source” within Internal Revenue Code, Subtitles A and C. It is only “U.S. source” or “sources within the United States” that are taxable under these provisions of the I.R.C. We will prove that the only thing that it can mean is the NATIONAL and not STATE government, and that not even all national government payments fall in this category, but only those payments that are paid to public offices within the national government.

5.2.14.1 Background

Within our system of law, all are equal under the law. We cover this subject exhaustively in the following document, in fact:

*Requirement for Equal Protection and Equal Treatment, Form #05.033*

[http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

Because we are all equal, then:

1. All human beings are equal in rights and authority to any and every government.
2. An entire government as a legal person can have no more authority than a single human being.
3. The only way you can become UNEQUAL to anyone, including any government, is with your consent.
4. The method of giving consent is to acquire or invoke a civil statutory status that gives the government the right to govern you.
5. You can’t delegate any authority to any government that you don’t have, including the right to STEAL or enforce anything.
6. If you can’t steal from your neighbor to pay for services from you that he doesn’t want, then neither can a government.
7. The only way you acquire any right over your neighbor is with their consent.
8. Anything you do him that your neighbor doesn’t consent to and which injures him/her is a tort. In other words, if you do not respect his/her right to simply be “left alone”, then he/she has a right to sue you in court. The right to simply be left alone, after all, is the very definition of “justice” itself, and governments are established to promote justice.
9. All the constraints above apply equally to both your neighbor AND the government.

The above considerations are why the ONLY people the government has civil statutory jurisdiction or authority over are those who consent to contract with them, and thereby acquire “agency” on behalf of the government. The U.S. Supreme Court admitted this when it held the following:

“All the powers of the government [including ALL of its civil enforcement powers against the public] must be carried into operation by individual agency, either through the medium of public officers, or contracts made with [private] individuals.”


In other words, you have to be their AGENT before they can civilly enforce against or “govern” you. That agency can take many forms:

1. Acquiring or invoking the statutory franchise status of “citizen”, “resident”, “taxpayer”, “employee”, “benefit recipient”, “driver”, etc., all of whom are franchisees under civil franchise or protection franchise.
2. Applying for or using a “license” of any kind.
3. Accepting or using government property. A public officer, after all, is legally defined as someone who exercises the sovereign functions of the government and thereby uses government property or rights to property in the process of doing so:

“The [Public office. The right, authority, and duty created and conferred by law, by which for a given period, either fixed by law or enduring at the pleasure of the creating power, an individual is invested with some portion of the sovereign functions of government for the benefit of the public. Walker v. Rich, 79 Cal.App. 139, 249 P. 56, 58. An agency for the state, the duties of which involve in their performance the exercise of some portion of the sovereign power, either great or small. Yassell v. Giff; C.C.A., 12 F.2d. 396, 403, 56 A.L.R. 1239; Lacey v. State, 13 Ala.App. 212, 68 So. 706, 710; Curtin v. State, 61 Cal.App. 377, 214 P. 1030, 1035; Shelmadine v. City of Elkhart, 75 Ind.App. 493, 129 N.E. 878, State ex rel. Colorado River Commission v. Frohmiller, 46 Ariz. 413, 52 P.2d. 483, 486. Where, by virtue of law, a person is clothed, not as an incidental or transient authority, but for such time as de- notes duration and continuance, with Independent power to control the property of the public, or with public functions to be exercised in the supposed interest of the people, the service to be compensated by a stated yearly salary, and the occupant having a designation or title, the position so created is a public office. State v. Brennan, 49 Ohio.St. 33, 29 N.E. 593.]
4. Being a stockholder in a corporation. All stockholders are considered contractors of the government.

   The court held that the first company's charter was a contract between it and the state, within the protection of the constitution of the United States, and that the charter to the last company was therefore null and void. Mr. Justice DAVIS, delivering the opinion of the court, said that, if anything was settled by an unbroken chain of decisions in the federal courts, it was that an act of incorporation was a contract between the state and the stockholders, 'a departure from which now would involve dangers to society that cannot be foreseen, would shock the sense of justice of the country, unhang its business interests, and weaken, if not destroy, that respect which has always been felt for the judicial department of the government.'

   [New Orleans Gas Co. v. Louisiana Light Co., 115 U.S. 650 (1885)]

The authority for the federal government to regulate the use of its own property, wherever situated to include a state of the Union, derives from Article 4, Section 3, Clause 2 of the United States Constitution. To wit:

   United States Constitution
   Article 4, Section 3, Clause 2

   The Congress shall have Power to dispose of and make all needful Rules and Regulations respecting the Territory or other Property belonging to the United States; and nothing in this Constitution shall be so construed as to Prejudice any Claims of the United States, or of any particular State.

   "The Constitution permits Congress to dispose of and to make all needful rules and regulations respecting the territory or other property belonging to the United States. This power applies as well to territory belonging to the United States within the States, as beyond them. It comprehends all the public domain, wherever it may be. The argument is, that the power to make 'ALL needful rules and regulations' is a power of legislation, 'a full legislative power,' that it includes all subjects of legislation in the territory, and is without any limitations, except the positive prohibitions which affect all the powers of Congress. Congress may then regulate or prohibit slavery upon the public domain within the new States, and such a prohibition would permanently affect the capacity of a slave, whose master might carry him to it. And why not? Because no power has been conferred on Congress. This is a conclusion universally admitted. But the power to 'make rules and regulations respecting the territory' is not restrained by State lines, nor are there any constitutional prohibitions upon its exercise in the domain of the United States within the States; and whatever rules and regulations respecting territory Congress may constitutionally make are supreme, and are not dependent on the situs of 'the territory.'"

   [Dred Scott v. Sandford, 60 U.S. 393, 509-510 (1856)]

Those who want to be beyond the jurisdiction of any government therefore:

1. Cannot accept, apply to receive, or use any kind of government property.
2. Cannot apply for or use any kind of license. Licenses are the property of the government grantor.
3. Cannot invoke any civil statute franchise status or the rights, privileges, or immunities associated with said status, INCLUDING “taxpayer”, “citizen”, or “resident”, “driver” (under the vehicle code), “spouse” (under the family code).
4. Cannot own stock in any corporation. All corporations are franchises of the government grantor and those owning stock are government contractors.
5. Cannot act as an officer of a corporation. If they do, then they will become subject to the civil laws of the government grantor pursuant to Federal Rule of Civil Procedure 17(b).
6. Cannot use government identifying numbers in connection with any of their financial transactions. 20 C.F.R. §422.103(d) says that these numbers are PROPERTY of the Social Security Administration and must be returned upon request.

The following subsections will apply these important considerations to many different scenarios to show why “U.S. sources” within the Internal Revenue Code really means government payments, and not commerce within the geographical “United States” appearing EITHER within the Internal Revenue Code itself OR the Constitution.

5.2.14.2 Sixteenth Amendment was proposed by President Taft as a tax on the NATIONAL government, not upon a geography
When President Taft proposed the Sixteenth Amendment, he introduced it as a tax upon the NATIONAL GOVERNMENT, and not upon a geography. Below is the proof from the Congressional Record:

“...the income tax is an excise tax ONLY upon public offices. Everything the government does as a legal fiction is done through public offices and contracts. Hence, the tax could ONLY be upon these offices and contracts:

“All the powers of the government [including ALL of its civil enforcement powers against the public] must be carried into operation by individual agency, either through the medium of public officers, or contracts made with [private] individuals.”


Any federally chartered corporation is an instrumentality of the mother “U.S. Inc.” corporation and therefore ALSO a public office and franchise of the national government.

At common law, a “corporation” was an “artificial person” endowed with the legal capacity of perpetual succession consisting either of a single individual (termed a “corporation sole”) or of a collection of several individuals (a “corporation aggregate”). 3 H. Stephen, Commentaries on the Laws of England 166, 168 (1st Am. ed. 1845). The sovereign was considered a corporation. See id., at 170; see also 1 W. Blackstone, Commentaries *467. Under the definitions supplied by contemporary law dictionaries, Territories would have been classified as “corporations” (and hence as “persons”) at the time that 1983 was enacted and the Dictionary Act recodified.

See W. Anderson, A Dictionary of Law 261 (1893) (“All corporations were originally modeled upon a state or nation”); J. Bouvier, A Law Dictionary Adapted to the Constitution and Laws of the United States of America 131-139 (11th ed. 1866) (“In this extensive sense the United States may be termed a corporation”); Van Brocklin...
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Hence, the tax proposed above by the proposed Sixteenth Amendment is a tax ONLY upon federal corporations, which are franchises.

“Is it a franchise? A franchise is said to be a right reserved to the people by the constitution, as the elective franchise. Again, it is said to be a privilege conferred by grant from government, and vested in one or more individuals, as a public office. Corporations, or bodies politic are the most usual franchises known to our laws.” [People v. Ridgley, 21 Ill. 65, 1859 WL 6687, 11 Peck 65 (Ill., 1859)]

The income tax is a franchise tax upon the PRIVILEGE of operating as a federal and not state corporation. It in effect taxes income, property or upon income merely as income; it imports, as used here,

In determining what constitutes a tax imposed on income, “from whatever source derived,” without apportionment among the several states and without regard to any census or enumeration. It was not the purpose or effect of that amendment to bring any new subject within the taxing power. Congress already had power to tax all incomes. But taxes on incomes from some sources had been held to be “direct taxes” within the meaning of the constitutional requirement as to apportionment. Art. 1, § 2, cl. 3, § 9, cl. 4; Pollock v. Farmers’ Loan & Trust Co., 158 U.S. 601. The Amendment relieved from that requirement, and obliterated the distinction in that respect between taxes on income that are direct taxes and those that are not, and so put on the same basis all incomes “from whatever source derived.” Brushaber v. Union P. R. Co., 240 U.S. 1, 17. “[Income] has been taken to mean the same thing as used in the Corporation Excise Tax Act of 1909, in the Sixteenth Amendment, and in the various revenue acts subsequently passed. Southern Pacific Co. v. Lowe, 247 U.S. 330, 335; Merchants’ L. & T. Co. v. Smietanka, 255 U.S. 509, 219. After full consideration, this Court declared that income may be defined as gain derived from capital, from labor, or from both combined, including profit gained through sale or conversion of capital. Straton’s Independence v. Howbert, 231 U.S. 399, 415; Doyle v. Mitchell Brothers Co., 247 U.S. 179, 185; Eisner v. Macomber, 252 U.S. 189, 207. And that definition has been adhered to and applied repeatedly. See, e.g., Merchants’ L. & T. Co. v. Smietanka, supra; 518; Goodrich v. Edwards, 255 U.S. 527, 535; United States v. Phellis, 257 U.S. 156, 169; Miles v. Safe Deposit Co., 259 U.S. 247, 252-253; United States v. Supplee-Biddle Co., 265 U.S. 189, 194; Irwin v. Gavit, 268 U.S. 161, 167; Edwards v. Cuba Railroad, 268 U.S. 628, 633. In determining what constitutes income, substance rather than form is to be given controlling weight. Eisner v. Macomber, supra, 206, [271 U.S. 170, 174] (1926)"

Note that the tax described in the Corporation Excise Tax Act of 1909 was a tax ONLY upon federal and not state corporations.

“...Whatever difficulty there may be about a precise scientific definition of ‘income,’ it imports, as used here, something entirely distinct from principal or capital either as a subject of taxation or as a measure of the tax; conveying rather the idea of gain or increase arising from corporate activities.” [Doyle v. Mitchell Brothers Co., 247 U.S. 179, 185, 38 S.Ct. 467 (1918)]

“As repeatedly pointed out by this court, the Corporation Tax Law of 1909, imposed an excise or privilege tax, and not in any sense, a tax upon property or upon income merely as income. It was enacted in view of the decision of Pollock v. Farmer’s Loan & T. Co., 157 U.S. 429, 29 L.Ed. 759, 15 Sup. St. Rep. 673, 158 U.S. 601,
When confronted by the above realities in a video interview, the Former IRS Commissioner Shelton Cohen (a Jewish money grubbing Pharisee in private practice at the time) told movie producer Aaron Russo (who had terminal cancer at the time) that he didn’t give a DAMN about what the Supreme Court says on the subject! Quite the anarchist! Instead he said all the people in Washington want to do is “play word games”. He didn’t say WHY they want to play “word games” but the reason is obvious: They want to deceive people out of their money by playing word games. SCUM BAG. He ought to be behind bars! Watch it for yourself:

Interview of Former IRS Commissioner Shelton Cohen by Aaron Russo. SEDM Exhibit #11.004
https://sedm.org/Exhibits/ExhibitIndex.htm

For a fascinating history of President Taft, Chief Justice Taft, and former Revenue Collector Taft, see:

Great IRS Hoax. Form #11.032, Section 6.7.1
http://sedm.org/Forms/FormIndex.htm

5.2.14.3 Being a federal corporation is the ONLY way provided in federal statutes to transition from being legislatively “foreign” to “domestic”

The definitions found within the Internal Revenue Code and the rules of statutory construction betray the fact that the only way to be “domestic” in relation to the national government is to be be is be a national corporation registered in the District of Columbia.

26 U.S. Code § 7701 - Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(3) Corporation

The term “corporation” includes associations, joint-stock companies, and insurance companies.

(4) Domestic

The term “domestic” when applied to a corporation or partnership means created or organized in the United States or under the law of the United States or of any State unless, in the case of a partnership, the Secretary provides otherwise by regulations.

(5) Foreign

The term “foreign” when applied to a corporation or partnership means a corporation or partnership which is not domestic.

The rules of statutory construction forbid extending the statutory term defined above to include anything OTHER than that defined above, including PRIVATE human beings. Therefore, the ONLY thing “domestic” are national corporations. All human beings are therefore FOREIGN for legislative purposes.

“When a statute includes an explicit definition, we must follow that definition, even if it varies from that term’s ordinary meaning,” Meese v. Keener, 481 U.S. 465, 484-485 (1987) (“It is axiomatic that the statutory definition of the term excludes unstated meanings of that term”); Colautti v. Franklin, 439 U.S. at 392-393, n. 10 (“As a rule, a definition which declares what a term “means” . . . excludes any meaning that is not stated”); Western Union Telegraph Co. v. Lenroot, 323 U.S. 490, 502 (1945); Fox v. Standard Oil Co. of N.J., 294 U.S. 87, 95-96 (1935) (Cardozo, J.); see also 2A N. Singer, Sutherland on Statutes and Statutory Construction § 47.07, p. 152,

See Who Were the Pharisees and Saducees?, Form #05.047; http://sedm.org/Forms/FormIndex.htm.

Source: Corporatization and Privatization of the Government, Form #05.024, Section 3; http://sedm.org/Forms/FormIndex.htm.
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and n. 10 (5th ed. 1992) (collecting cases). That is to say, the statute, read “as a whole,” post at 998 [530 U.S. 943] (THOMAS, J., dissenting), leads the reader to a definition. That definition does not include the Attorney General’s restriction -- “the child up to the head.” Its words, “substantial portion,” indicate the contrary.”

[Stenberg v. Carhart, 530 U.S. 914 (2000)]

“Expresio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Burgin v. Forbes, 293 Ky. 456, 169 S.W.2d. 321, 325; Newblock v. Bowles, 170 Okl. 487, 40 P.2d. 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded.”


Everything that is either NOT a corporation or NOT registered in the District of Columbia as a national corporation is therefore-legislatively “foreign” for the purpose of the Internal Revenue Code. This is also consistent with the fact that “income” is defined in the Internal Revenue Code and by the U.S. Supreme Court as profit in connection with a federal corporation or business trust.

“The Sixteenth Amendment declares that Congress shall have power to levy and collect taxes on income, “from [271 U.S. 174] whatever source derived,” without apportionment among the several states and without regard to any census or enumeration. It was not the purpose or effect of that amendment to bring any new subject within the taxing power. Congress already had power to tax all incomes. But taxes on incomes from some sources had been held to be “direct taxes” within the meaning of the constitutional requirement as to apportionment. Art. 1, §2, cl. 3, § 9, cl. 4; Pollok v. Farmers’ Loan & Trust Co., 158 U.S. 601. The Amendment relieved from that requirement, and obliterated the distinction in that respect between taxes on income that are direct taxes and those that are not, and so put on the same basis all incomes “from whatever source derived.” Brushaber v. Union P. R. Co., 240 U.S. 1, 17.


(b) Income

For purposes of this subpart and subparts B, C, and D, the term “income”, when not preceded by the words “taxable”, “distributable net”, “undistributed net”, or “gross”, means the amount of income of the estate or trust for the taxable year determined under the terms of the governing instrument and applicable local law.

Items of gross income constituting extraordinary dividends or taxable stock dividends which the fiduciary, acting in good faith, determines to be allocable to corpus under the terms of the governing instrument and applicable local law shall not be considered income.

That “trust” described above in turn is ONLY a PUBLIC trust, meaning the “United States corporation”. The definitions of “person” within the Internal Revenue Code confirm this:

[TITLE 26 > Subtitle F > CHAPTER 68 > Subchapter B > PART I > § 6671
§ 6671. Rules for application of assessable penalties

(b) Person defined

The term “person”, as used in this subchapter, includes an officer or employee of a corporation, or a member or employee of a partnership, who as such officer, employee, or member is under a duty to perform the act in respect of which the violation occurs.
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The term “person” as used in this chapter [Chapter 75] includes an officer or employee of a corporation [U.S. Inc.] or a member or employee of a partnership, who as such officer, employee, or member is under a duty to perform the act in respect of which the violation occurs.

The PRIVILEGE of exercising the “functions of a public office” is the PRIVILEGE being taxed. That “privilege” is legally defined in 26 U.S.C. §7701(a)(26) as a “trade or business”:

"As repeatedly pointed out by this court, the Corporation Tax Law of 1909, imposed an excise or privilege tax, and not an income or property tax upon income merely as income. It was not imposed upon income merely as income, but because amounting in effect to a direct tax upon property within the meaning of the Constitution, and because not apportioned in the manner required by that instrument.”

[U.S. v. Whiteridge, 331 U.S. 144, 34 S.Sup.Ct. 24 (1913)]

Congress can only tax or regulate what it creates, and it didn’t create you. Corporations and offices within the government in fact are the only legal “persons” they can lawfully create and therefore tax. This is explained in:

Hierarchy of Sovereignty: The Power to Create is the Power to Tax, Family Guardian Fellowship
http://famguardian.org/Subjects/Taxes/Remedies/PowerToCreate.htm

Everything the government DIDN’T create is therefore PRIVATE and legislatively FOREIGN. The U.S. Supreme Court confirmed that the tax is upon AGENCY as a PUBLIC OFFICE in the national government when they held that the tax can lawfully extend ONLY where the government itself extends, but no further.

“Loughborough v. Blake, 5 Wheat. 317, 5 L.Ed. 98, was an action of trespass or, as appears by the original record, replevin, brought in the circuit court for the District of Columbia to try the right of Congress to impose a direct tax for general purposes on that District. 3 Stat. at L. 216, chap. 60. It was insisted that Congress could not in a double capacity: in one as legislating [182 U.S. 244, 260] for the states; in the other as a local legislature for the District of Columbia. In the latter character, it was admitted that the power of laying direct taxes might be exercised, but for District purposes only, as a state legislature might tax for state purposes; but that it could not legislate for the District under art. 1, 8, giving to Congress the power “to lay and collect taxes, impose, and exacts,” which “shall be uniform throughout the United States,” inasmuch as the District was not part of the United States (described in the Constitution). It was held that the grant of this power was a general one without limitation as to place, and consequently extended to all places over which the government extends; and that it extended to the District of Columbia as a constituent part of the United States. The fact that art. 1, 2, declares that ‘representatives and direct taxes shall be apportioned among the several states . . . according to their respective numbers’ furnished a standard by which taxes were apportioned, but not to exempt any part of the country from their operation. The words used do not mean that direct taxes shall be imposed on states only which are represented, or shall be apportioned to representatives; but that direct taxation, in its application to states, shall be apportioned to numbers.”

[Downes v. Bidwell, 182 U.S. 244 (1901)]

The phrase “extended to all places over which the government extends” means where the OFFICES and therefore STATUTORY “persons” of the government extend. Those offices, as indicated above, can be exercised ANYWHERE, but Congress MUST EXPRESSLY authorize their exercise in a SPECIFIC geographic place and cause those exercising it to take an oath, as required by 4 U.S.C. §72 and 5 U.S.C. §3331 respectively. Those offices, in turn, are “officers of a corporation” because the government itself is a corporation as held by the U.S. Supreme Court:

"Corporations are also of all grades, and made for varied objects: all governments are corporations, created by usage and common consent, or grants and charters which create a body politic for prescribed purposes; but whether they are private, local or general, in their objects, for the enjoyment of property, or the exercise of power, they are all governed by the same rules of law, as to the construction and the obligation of the instrument by which the incorporation is made. One universal rule of law protects persons and property. It is a fundamental principle of the common law of England, that the term freemen of the kingdom, includes all..."
persons,’ ecclesiastical and temporal, incorporate, politque or natural; it is a part of their magna charta (2 Inst. 4), and is incorporated into our institutions. The persons of the members of corporations are on the same footing of protection as other persons, and their corporate property secured by the same laws which protect that of individuals. 2 Inst. 46-7: ‘No man shall be taken, without due process of law, is a principle taken from magna charta, infused into all our state constitutions, and is made inviolable by the federal government, by the amendments to the constitution.’

[Proprietors of Charles River Bridge v. Proprietors of Warren Bridge, 36 U.S. 420 (1837)]

TITLE 28 - JUDICIARY AND JUDICIAL PROCEDURE
PART VI - PARTICULAR PROCEEDINGS
CHAPTER 176 - FEDERAL DEBT COLLECTION PROCEDURE
SUBCHAPTER A - DEFINITIONS AND GENERAL PROVISIONS
Sec. 3002. Definitions

(15) "United States" means -
(A) a Federal corporation;
(B) an agency, department, commission, board, or other entity of the United States; or
(C) an instrumentality of the United States.

5.2.14.4 “trade or business”="public office"

Subtitle A of the Internal Revenue Code imposes a tax upon three distinct groups. These are:

1. Public employees domiciled in the federal zone and residing there: The tax imposed in 26 U.S.C. §1 against those domiciled in the federal zone engaged in a “trade or business”, which is defined as “the functions of a public office” in 26 U.S.C. §7701(a)(26). This includes:

1.1. “U.S. citizens” who are described in 8 U.S.C. §1401 as persons born in the federal zone. See: Why You are a “national”, “state national”, and Constitutional but not Statutory Citizen, Form #05.006 http://sedm.org/Forms/FormIndex.htm

1.2. “residents” who are all aliens and foreign nationals domiciled in our country.

2. Public employees domiciled in the federal zone and traveling overseas: The tax is imposed under 26 U.S.C. §8911 upon those domiciled in the federal zone who are traveling temporarily overseas and fall under a tax treaty. The tax applies only to “trade or business” income which is recorded on an IRS Form 1040 and 2555. See also the Supreme Court case of Cook v. Tait, 265 U.S. 47 (1924).

3. Nonresident aliens receiving government payments: The tax imposed under 26 U.S.C. §871 on nonresident aliens with government income that is:

3.1. Not connected with a “trade or business” under 26 U.S.C. §871(a) but originates from the federal zone.

3.2. Connected with a “trade or business” under 26 U.S.C. §871(b).

Those engaged in a “trade or business”:

1. Must be federal statutory “employees” and “public officers” and “subcontractors” for the federal government under 26 C.F.R. §31.3401(c)-1 and 5 U.S.C. §2105(a).

2. Are acting in a representative capacity for the federal corporation called the “United States” defined in 28 U.S.C. §3002(15)(A) and therefore are subject to the laws where the corporation was incorporated under Federal Rule of Civil Procedure 17(b), which is the District of Columbia.


4. Are subject to penalties and the criminal provisions of the Internal Revenue Code while acting as “public officers”. Both 26 U.S.C. §6671(b) and 26 U.S.C. §7343 define “person” as an officer of a corporation, and that corporation is the federal government, which is defined in 28 U.S.C. §3002(15)(A) as a federal corporation.

5. Are withholding agents who are liable under 26 U.S.C. §1461, because they are nonresident aliens who must withhold federal kickbacks and send them to the IRS.


A picture is worth a thousand words. Below is a diagram showing the condition of those who are employed by private employers and who have consented to participate in the federal tax system by completing an IRS Form W-4. This diagram shows graphically the relationships established by filling out the IRS Form W-4 and signing it under penalty of perjury.
Figure 5-4: Employment arrangement of those involved in a "trade or business"

**BEFORE W-4**

- Private Employer

**AFTER W-4**

- Private Employer
  - Federal Government
  - W-2/SSN
  - IRS
    - $ Kickback 1040
    - Lies/Threats/Duress
    - Monthly "Protection money"/Illegal Bribe
    - You as a "Public Officer"
      1. Indentured servant.
      4. Transferee/fiduciary over federal payments (see 26 USC 6901 thru 6903).
      5. Engaged in a "trade or business".
      - Remainder $ (After paying bribe/ extortion)

- You as a Private Person

**NOTES ON ABOVE DIAGRAM:**

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO)  Copyright Family Guardian Fellowship  http://famguardian.org/
1. The I.R.C. Subtitle A income tax is NOT implemented through public law or positive law, but primarily through private law. Private law always supersedes enacted positive law because no court or government can interfere with your right to contract. See Article 1, Section 10 of the Constitution for the proof. The W-4 is a contract, and the United States has jurisdiction over its own property and employees under Article 4, Section 3, Clause 2, wherever they may reside, including in places where it has no legislative jurisdiction. The W-4 you signed is a private contract that makes you into a federal employee, and neither the state nor the federal government may interfere with the private right to contract. **C.F.R. §31.3402(p)-1** identifies the W-4 as an “agreement”, which is a contract. It doesn’t say that on the form, because your covetous government doesn’t want you to know you are signing a contract by submitting a W-4.

2. The “tax” is not paid by you, but by your “straw man”, who is a federal “public officer” engaged in a “trade or business” as defined in **U.S.C. §7701(a)(26)**. His workplace is the “District of Columbia” under **U.S.C. §7701(a)(39)**. **U.S.C. §7408(d)**, and Federal Rule of Civil Procedure 17(b). That “public officer” you have volunteered to represent is working as a federal “employee” who is part of the United States government, which is defined as a federal corporation in **U.S.C. §3002(15)(A)**. In that sense, the “tax” is indirect, because you don’t pay it, but your straw man, who is a “public officer”, pays it to your “employer”, the federal government, which is a federal corporation.

3. Because you are a federal “employee” and you work for a federal corporation, then you are acting as an “officer or employee of a federal corporation” and you:
   - Are the proper subject of the penalty statutes, as defined under **U.S.C. §6671(b)**.
   - Are the proper subject of the criminal provisions of the Internal Revenue Code found in **U.S.C. §7343**.
   - May have the code enforced against you without implementing regulations as required by **U.S.C. §1505(a)(1)** and **U.S.C. §8553(a)(2)**

4. The “activity” of performing a “trade or business” is only “taxable” when executed in the statutory “United States**” (federal zone), which is defined as in **U.S.C. §7701(a)(9)** and (a)(10) and 4 U.S.C. §110(d). See **U.S.C. §864** and this section for evidence.

5. Those who file form 1040 instead of the proper form 1040NR provide evidence under penalty of perjury that they are statutory “U.S. persons” (see **U.S.C. §7701(a)(30)**) who are domiciled in the statutory “United States**” (federal zone). The IRS Published Products Catalog (2003), Document 7130 says the form can only be used for “citizens or residents” of the statutory “United States**” (federal zone).

If you would like to know more about the above diagram and the details behind what a “trade or business” is, please consult the following memorandum of law:

**The “Trade or Business” Scam, Form #05.001**

http://sedm.org/Forms/FormIndex.htm

If you are a “nonresident alien” with no income originating from the statutory “United States**” (federal zone) under **U.S.C. §871**, then you aren’t even mentioned in the I.R.C. as a subject for any Internal Revenue tax. It was shown starting in section 4.11 of the **Great IRS Hoax** book that nearly all Americans living in states of the Union are “nonresident aliens”, and so the above provision must apply to you, folks. To summarize the findings of this section then, those who are “nonresident aliens” with no “sources of income” connected with a public office (which is defined as a “trade or business” in **U.S.C. §7701(a)(26)**) in the District of Columbia and who never signed a W-4:

1. Are not engaged in an excise taxable activity under the I.R.C. Subtitle A.
2. May not lawfully have any Information Returns, such as a W-2, 1098, or 1099 filed against them. See:
   - **Correcting Erroneous IRS Form 1042**’s, Form #04.003
     http://sedm.org/Forms/FormIndex.htm
   - **Correcting Erroneous IRS Form 1098**’s, Form #04.004
     http://sedm.org/Forms/FormIndex.htm
   - **Correcting Erroneous IRS Form 1099**’s, Form #04.005
     http://sedm.org/Forms/FormIndex.htm
   - **Correcting Erroneous IRS Form W-2**’s, Form #04.006
     http://sedm.org/Forms/FormIndex.htm
3. Don’t earn any “gross income”: **Title 26: Internal Revenue**
   **PART I—INCOME TAXES**
   **nonresident alien individuals**

**The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54**

*TOP SECRET: For Official Treasury/IRS Use Only (FOUO)  Copyright Family Guardian Fellowship  http://famguardian.org/*
§ 1.872-2 Exclusions from gross income of nonresident alien individuals.

(f) Other exclusions.

Income which is from sources without[outside] the United States [federal zone, see 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d)], as determined under the provisions of sections 861 through 863, and the regulations thereunder, is not included in the gross income of a nonresident alien individual unless such income is effectively connected for the taxable year with the conduct of a trade or business in the United States by that individual. To determine specific exclusions in the case of other items which are from sources within the United States, see the applicable sections of the Code. For special rules under a tax convention for determining the sources of income and for excluding, from gross income, income from sources without the United States which is effectively connected with the conduct of a trade or business in the United States, see the applicable tax convention. For determining which income from sources without the United States is effectively connected with the conduct of a trade or business in the United States, see section 864(c)(4) and §1.864–5.

4. Their entire estate is a “foreign estate” under 26 U.S.C. §7701(a)(31) not subject to the I.R.C.

5. Are a “nontaxpayer” not subject to the I.R.C. All portions within the I.R.C., IRS Publications, and the Internal Revenue Manual (I.R.M.) that refer to “taxpayers” don’t refer to you and can safely be disregarded and disobeyed.

6. If any money was withheld from your pay by either a business or a financial institution, then you are due for a refund of all withholding.

7. Cannot file an IRS Form 1040, because EVERYTHING that goes on that form is treated as “effectively connected with a trade or business”. That form is for “aliens”, and not “nonresident aliens”, as was shown in section 5.5.2 of the Great IRS Hoax.

8. Cannot lawfully have any CTR’s, or “Currency Transaction Reports”, prepared against you by any financial institution for withdrawals in excess of $10,000. Only those “effectively connected with a trade or business in the United States” can be the proper subject of CTR’s. See: http://famguardian.org/Subjects/MoneyBanking/Articles/FedTransReptnRequirements.htm

9. Cannot be the subject of federal jurisdiction in the context of Internal Revenue Code, Subtitle A

10. Cannot be treated as a federal “employee”.

11. Cannot lawfully be penalized or criminally prosecuted by the IRS for failure to volunteer to participate in the federal tax system.

Based on the above table, ALL of the revenues collected by the IRS under the authority of Subtitle A only apply within the federal zone and are simply donations, not lawful “taxes” for people in states of the Union who are not federal public officers. In particular, Subtitle A of the Internal Revenue Code applies ONLY within the statutory “United States***” (federal zone), as is revealed by the definition of “United States” found in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d). The IRS has been involved in criminal extortion in the case of persons domiciled in states of the Union who are not engaged in a “trade or business” because they are:
1. Deliberately and systematically deceiving Americans about the requirements of the I.R.C. using their publications, as was shown in section 3.18 of the Great IRS Hoax. They are doing so by not explaining what “United States” means in their publications and by not emphasizing that Subtitle A of the Internal Revenue Code is entirely voluntary and not a “tax”, but a donation. They also are trying to make most Americans falsely believe that the two jurisdictions identified above are equivalent, and that all Americans living in states of the Union are “citizens of the United States” or “residents” under federal law, when in fact they are not. Americans who make false statements on their tax returns go to jail for 3 years minimum, but the I.R.S. does it with impunity every day in their publications and the federal judiciary refuses to hold them accountable for this constructive fraud.

2. Applying Subtitles A through C of the Internal Revenue Code to persons in states of the Union over which they have no jurisdiction.


4. Enforcing that which is not “law” for that specific group and is therefore unenforceable. The Internal Revenue Code is not “law” for “nontaxpayers”, as you will find out later in section 5.4.3 of the Great IRS Hoax, Form #11.302, and therefore may not be enforced against anyone absent explicit, informed, voluntary consent. This consent is what makes them subject to it and “taxpayers”.

5.2.14.5 U.S. Supreme Court agrees that income tax is a tax on the GOVERNMENT and not PRIVATE people

Below are some authorities we have found proving that I.R.C. Subtitles A and C is an income tax on the GOVERNMENT and not private human beings:

1. All the powers of the government, including civil enforcement powers, require individual agency on behalf of the government by the object of the enforcement. Private people do not have such agency, and therefore cannot be statutory “taxpayers”.

“All the powers of the government [including ALL of its civil enforcement powers against the public] must be carried into operation by individual agency, either through the medium of public officers, or contracts made with [private] individuals.” [Osborn v. Bank of U.S., 22 U.S. 738 (1824)]

2. Congress has no legislative power within a state and cannot establish franchises such as a “trade or business” there:

“Thus, Congress having power to regulate commerce with foreign nations, and among the several States, and with the Indian tribes, may, without doubt, provide for granting coasting licenses, licenses to pilots, licenses to trade with the Indians, and any other licenses necessary or proper for the exercise of that great and extensive power; and the same observation is applicable to every other power of Congress, to the exercise of which the granting of licenses may be incident. All such licenses confer authority, and give rights to the licensees.

But very different considerations apply to the internal commerce or domestic trade of the States. Over this commerce and trade Congress has no power of regulation nor any direct control. This power belongs exclusively to the States. No interference by Congress with the business of citizens transacted within a State is warranted by the Constitution, except such as is strictly incidental to the exercise of powers clearly granted to the legislature. The power to authorize a business within a State is plainly repugnant to the exclusive power of the State over the same subject. It is true that the power of Congress to tax is a very extensive power. It is given in the Constitution, with only one exception and only two qualifications. Congress cannot tax exports, and it must impose direct taxes by the rule of apportionment, and indirect taxes by the rule of uniformity. Thus limited, and thus only, it reaches every subject, and may be exercised at discretion. But, it reaches only existing subjects. Congress cannot authorize [e.g. LICENSE, using a Social Security Number (SSN) or Taxpayer Identification Number (TIN)] a trade or business [per 26 U.S.C. §7701(a)(26)] within a State in order to tax it.” [License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)]

3. The income tax extends ONLY to all places where the GOVERNMENT rather than the TERRITORY served BY the government extends. The cite below explains why “United States” is legally defined in 26 U.S.C. §7701(a)(9) and (a)(10) as the District of Columbia and NO part of any state of the Union, as we point out in the next section.

“Loughborough v. Blake, 5 Wheat. 317, 5 L.Ed. 98, was an action of trespass or, as appears by the original record, replevin, brought in the circuit court for the District of Columbia to try the right of Congress to impose a direct tax for general purposes on that District. 3 Stat. at L. 216, chap. 60. It was insisted that Congress could act in a double capacity: in one as legislating [182 U.S. 244, 260] for the states; in the other as a local legislature
for the District of Columbia. In the latter character, it was admitted that the power of levying direct taxes might be exercised, but for District purposes only, as a state legislature might tax for state purposes; but that it could not legislate for the District under art. 1, 8, giving to Congress the power to lay and collect taxes, imposts, and excises, which shall be uniform throughout the United States,' inasmuch as the District was no part of the United States [described in the Constitution]. It was held that the grant of this power was a general one without limitation as to place, and consequently extended to all places over which the government extends; and that it extended to the District of Columbia as a constituent part of the United States."

[Downes v. Bidwell, 182 U.S. 244 (1901)]

In support of our hypothesis:

3.1. Note the phrase: "WHEREVER THE GOVERNMENT EXTENDS" and contrast with "WHEREVER THE TERRITORY EXTENDS".

3.2. Note the phrase ""WITHOUT LIMITATION AS TO PLACE", which can only mean contract and debt, because neither are limited as to place:

Debt and contract [franchise agreement, in this case] are of no particular place.
Locus contractus regit actum.
The place of the contract [franchise agreement, in this case] governs the act.
[Bouvier's Maxims of Law, 1856;
SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

Federal Rule of Civil Procedure 17 governs what is called “choice of law” in civil disputes within federal courts. Consistent with the above, Federal Rule of Civil Procedure 17(b) says that the law that applies to all civil disputes in federal court is the law from the DOMICILE of the party:

IV. PARTIES > Rule 17.
Rule 17. Parties Plaintiff and Defendant: Capacity

(b) Capacity to Sue or be Sued.

Capacity to sue or be sued is determined as follows:
(1) for an individual who is not acting in a representative capacity, by the law of the individual's domicile;
(2) for a corporation, by the law under which it was organized; and
(3) for all other parties, by the law of the state where the court is located, except that:
(A) a partnership or other unincorporated association with no such capacity under that state's law may sue or be sued in its common name to enforce a substantive right existing under the United States Constitution or laws; and
(B) 28 U.S.C. §§ 754 and 959(a) govern the capacity of a receiver appointed by a United States court to sue or be sued in a United States court.

[Federal Rule of Civil Procedure 17(b)]

Those domiciled OUTSIDE of federal territory and the statutory “United States” cannot quote federal civil law in disputes in federal court. The only exception given above is if they are representing a legislatively foreign corporation, such as a federal corporation, in which case the law that applies is the law of the DOMICILE of the foreign corporation rather than the OFFICER’S domicile. Hence, those within states of the Union acting as officers of the national government, whether officers of a federal corporation, federal government workers, or federal public officers, can cite ONLY the laws of the United States government in the context of their official duties in a federal civil court. The authority for doing so is Article 4, Section 3, Clause 2 of the United States Constitution

United States Constitution
Article 4, Section 3, Clause 2

The Congress shall have Power to dispose of and make all needful Rules and Regulations respecting the Territory or other Property belonging to the United States; and nothing in this Constitution shall be so construed as to Prejudice any Claims of the United States, or of any particular State.

The above provision empowers congress to make all INTERNAL rules for operating the GOVERNMENT. The INTERNAL Revenue Code and the INTERNAL Revenue Service that enforces it both count as JUST such a rule.

"The Constitution permits Congress to dispose of and to make all needful rules and regulations respecting the territory or other property belonging to the United States. This power applies as well to territory belonging to the United States within the States, as beyond them. It comprehends all the public domain, wherever it may be. The argument is, that the power to make 'ALL needful rules and regulations' is a power of legislation,"
full legislative power; "that it includes all subjects of legislation in the territory," and is without any limitations, except the positive prohibitions which affect all the powers of Congress, Congress may then regulate or prohibit slavery upon the public domain within the new States, and such a prohibition would permanently affect the capacity of a slave, whose master might carry him to it. And why not? Because no power has been conferred on Congress. This is a conclusion universally admitted. But the power to 'make rules and regulations respecting the territory' is not restrained by State lines, nor are there any constitutional prohibitions upon its exercise in the domain of the United States within the States; and whatever rules and regulations respecting territory Congress may constitutionally make are supreme, and are not dependent on the situs of 'the territory.'"

[Dred Scott v. Sandford, 60 U.S. 393, 509-510 (1856)]

5.2.14.6 “United States” in a geographical sense ONLY means federal territory and excludes constitutional states of the Union

The following definitions imply that the United States meant in the Internal Revenue Code is federal territories and the “United States**” mentioned in the previous section:

TITLE 26 > Subtitle F > CHAPTER 79 > Sec. 7701. [Internal Revenue Code]
Sec. 7701. - Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(9) United States

The term "United States" when used in a geographical sense includes only the States and the District of Columbia.

(10) State

The term "State" shall be construed to include the District of Columbia, where such construction is necessary to carry out provisions of this title.

The term “the States” also implies the following:

TITLE 4 - FLAG AND SEAL, SEAT OF GOVERNMENT, AND THE STATES
CHAPTER 4 - THE STATES
Sec. 110. Same; definitions

(d) The term "State" includes any Territory or possession of the United States.

Based on the rules of statutory construction, we are not allowed to PRESUME anything OTHER than that which is expressly specified and a failure to observe this rule is a violation of due process of law, a violation of the constitutional requirement for reasonable notice, and a tort:

"It is apparent that a constitutional prohibition cannot be transgressed indirectly by the creation of a statutory presumption any more than it can be violated by direct enactment. The power to create presumptions is not a means of escape from constitutional restrictions."

[Bailey v. Alabama, 219 U.S. 219 (1911)]

"Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Burgin v. Forbes, 293 Ky. 456, 169 S.W.2d. 321, 325; Newblock v. Bowles, 170 Okl. 487, 40 P.2d. 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded."


"When a statute includes an explicit definition, we must follow that definition, even if it varies from that term's ordinary meaning. Meese v. Keene, 481 U.S. 465, 484-485 (1987) ("It is axiomatic that the statutory definition of the term excludes unstated meanings of that term"); Colautti v. Franklin, 439 U.S. at 392-393, n. 10 ("As a rule, a definition which declares what a term 'means' . . . excludes any meaning that is not stated"); Western Union Telegraph Co. v. Lenroot, 323 U.S. 490, 502 (1945); Fox v. Standard Oil Co. of N.J., 294 U.S. 87, 95-96 (1935) (Cardozo, J.); see also 2A N. Singer, Sutherland on Statutes and Statutory Construction § 47.07, p. 152, and n. 10 (5th ed. 1992) (collecting cases). That is to say, the statute, read "as a whole," post at 998 [530 U.S. 943] (THOMAS, J., dissenting), leads the reader to a definition. That definition does not include the Attorney General's restriction -- 'the child up to the head.' Its words, "substantial portion," indicate the contrary.”
Note the following important facts:

1. We are NOT implying that the GEOGRAPHIC sense is the ONLY sense in which the term “United States” is used in Internal Revenue Code, Subtitles A and C.
2. The only sense OTHER than the “GEOGRAPHIC SENSE” in which the term “United States” can be or is used within Internal Revenue Code, Subtitles A and C is the NATIONAL GOVERNMENT as a legal person, a federal corporation, and a statutory but not constitutional “person”.
3. Based on the rules of statutory construction, the only time when the GEOGRAPHIC sense can logically be implied is when the term “United States” is PRECEDED by the word “geographic”.

Note that if you don’t clarify the above when you are litigating this issue, you be told that your argument is frivolous per Becraft v. Nelson (In re Becraft), 885 F.2d. 547, 549 n2 (9th Circuit).

5.2.14.7 Lack of enforcement regulations in Internal Revenue Code, Subtitles A and C imply that enforcement provisions only apply to government workers

“Our records indicate that the Internal Revenue Service has not incorporated by reference [as required by Implementing Regulation 26 C.F.R. §601.702(a)(1)] a requirement to make an income tax return.” [Emphasis added]

[SEDM Exhibit #05.005; SOURCE: http://sedm.org/Exhibits/ExhibitIndex.htm]

A very important method of determining who the intended audience for an enforcement statute or regulation is to look at whether or not it has implementing regulations. This section will expand upon the notice and publication process for federal regulations to pinpoint the exact steps by which enforcement authority is obtained by Executive Branch agencies and will describe who the specific targets of the enforcement may lawfully be based upon the method of publication. We will prove that for the purposes of the enforcement provisions of the Internal Revenue Code, there are no implementing regulations and therefore, that the ONLY lawful audience for enforcement is officers of the government.

The Federal Register Act, 44 U.S.C. §1505 et seq., and the Administrative Procedures Act, 5 U.S.C. §553 et seq, both describe laws which may be enforced as “laws having general applicability and legal effect”. Laws which have general applicability and legal effect are laws that apply to persons OTHER than those in the government or to the public at large. To wit, read the following, which is repeated in slightly altered form in 5 U.S.C. §553(a):

TITLE 44 > CHAPTER 15 > § 1505

§ 1505. Documents to be published in Federal Register

(a) Proclamations and Executive Orders; Documents Having General Applicability and Legal Effect; Documents Required To Be Published by Congress. There shall be published in the Federal Register—

[. . .]

For the purposes of this chapter every document or order which prescribes a penalty has general applicability and legal effect.

The requirement for “reasonable notice” or “due notice” as part of Constitutional due process extends not only to statutes and regulations AFTER they are enacted into law, such as when they are enforced in a court of law, but also to the publication of proposed statutes and rules/regulations BEFORE they are enacted and subsequently enforced by agencies within the Executive Branch. The Federal Register is the ONLY approved method by which the public at large domiciled in “States of the Union” are provided with “reasonable notice” and an opportunity to comment publicly on new or proposed statutes OR rules/regulations which will directly affect them and which may be enforced directly against them.

TITLE 44 > CHAPTER 15 > § 1508

§ 1508. Publication in Federal Register as notice of hearing

39 For further details, see:

1. IRS Due Process Meeting Handout, Form #03.008; http://sedm.org/Forms/FormIndex.htm.
2. Federal Enforcement Authority Within States of the Union, Form #05.032; http://sedm.org/Forms/FormIndex.htm,

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
A notice of hearing or of opportunity to be heard, required or authorized to be given by an Act of Congress, or which may otherwise properly be given, shall be deemed to have been given to all persons residing within the States of the Union and the District of Columbia, except in cases where notice by publication is insufficient in law, when the notice is published in the Federal Register at such a time that the period between the publication and the date fixed in the notice for the hearing or for the termination of the opportunity to be heard is—

Neither statutes nor the rules/regulations which implement them may be directly enforced within states of the Union against the general public unless and until they have been so published in the Federal Register.

TITLE 5 > PART 1 > CHAPTER 5 > SUBCHAPTER II > § 552
§ 552. Public information; agency rules, opinions, orders, records, and proceedings
§ 1508. Publication in Federal Register as notice of hearing

Except to the extent that a person has actual and timely notice of the terms thereof, a person may not in any manner be required to resort to, or be adversely affected by, a matter required to be published in the Federal Register and not so published. For the purpose of this paragraph, matter reasonably available to the class of persons affected thereby is deemed published in the Federal Register when incorporated by reference therein with the approval of the Director of the Federal Register.

26 C.F.R. §601.702 Publication and public inspection

(a)(2)(i) Effect of failure to publish.

Except to the extent that a person has actual and timely notice of the terms of any matter referred to in subparagraph (1) of this paragraph which is required to be published in the Federal Register, such person is not required in any manner to resort to, or be adversely affected by, such matter if it is not so published or is not incorporated by reference therein pursuant to subdivision (i) of this subparagraph. Thus, for example, any such matter which imposes an obligation and which is not so published or incorporated by reference will not adversely change or affect a person’s rights.

The only exceptions to the requirement for publication in the Federal Register of the statute and the implementing regulations are the groups specifically identified by Congress as expressly exempted from this requirement, as follows:

1. A military or foreign affairs function of the United States. 5 U.S.C. §553(a)(1) .
2. A matter relating to agency management or personnel or to public property, loans, grants, benefits, or contracts. 5 U.S.C. §553(a)(2) .
3. Federal agencies or persons in their capacity as officers, agents, or employees thereof. 44 U.S.C. §1505(a)(1).

All of the above requirements are also mentioned in 5 U.S.C. §301 (federal employees), which establishes that the head of an Executive or military department may prescribe regulations for the internal government of his department.

TITLE 5 > PART 1 > CHAPTER 3 > § 301
§ 301. Departmental regulations

The head of an Executive department or military department may prescribe regulations for the government of his department, the conduct of its employees, the distribution and performance of its business, and the custody, use, and preservation of its records, papers, and property. This section does not authorize withholding information from the public or limiting the availability of records to the public.

Based on the above, the burden of proof imposed upon the government at any due process meeting in which it is enforcing any provision is to produce at least ONE of the following TWO things:

1. Evidence signed under penalty of perjury by someone with personal, first-hand knowledge, proving that you are a member of one of the three groups specifically exempted from the requirement for implementing regulations, as identified above.
2. Evidence of publication in the Federal Register of BOTH the statute AND the implementing regulation which they seek to enforce against you.

Without satisfying one of the above two requirements, the government is illegally enforcing federal law and becomes liable for a constitutional tort. For case number two above, the federal courts have said the following enlightening things:
"...for federal tax purposes, federal regulations [rather than the statutes ONLY] govern."
[Dodd v. United States, 223 F.Supp. 785]

"When enacting §7206(1) Congress undoubtedly knew that the Secretary of the Treasury is empowered to
prescribe all needful rules and regulations for the enforcement of the internal revenue laws, so long as they carry
into effect the will of Congress as expressed by the statutes. Such regulations have the force of law. The
Secretary, however, does not have the power to make law. Dixon v. United States, supra."
[United States v. Levy, 533 F.2d 969 (1976)]

"An administrative regulation, of course, is not a "statute." While in practical effect regulations may be called
"little laws," they are at most but offspring of statutes. Congress alone may pass a statute, and the Criminal
Appeals Act calls for direct appeals if the District Court's dismissal is based upon the invalidity or construction
of a statute. See United States v. Jones, 345 U.S. 377 (1953). This Court has always construed the Criminal
Appeals Act narrowly, limiting it strictly "to the instances specified." United States v. Borden Co., 308 U.S. 188,
192 (1939). See also United States v. Swift & Co., 318 U.S. 442 (1943). Here the statute is not complete by itself,
since it merely declares the range of its operation and leaves to its progeny the means to be utilized in the
effectuation of its command. But it is the statute which creates the offense of the willful removal of the labels of
origin and provides the punishment for violations. The regulations, on the other hand, prescribe the identifying
language of the label itself, and assign the resulting tags to their respective geographical areas. Once
promulgated, [361 U.S. 431, 438] these regulations, called for by the statute itself, have the force of law, and
violations thereof incur criminal prosecutions, just as if all the details had been incorporated into the
congressional language. The result is that neither the statute nor the regulations are complete without the
other, and only together do they have any force. In effect, therefore, the construction of one necessarily
involves the construction of the other."
[U.S. v. Mersky, 361 U.S. 431 (1960)]

"...the Act's civil and criminal penalties attach only upon violation of the regulation promulgated by the
Secretary; if the Secretary were to do nothing, the Act itself would impose no penalties on anyone. The
Government urges that since only those who violate these regulations [not the Code] may incur civil or criminal
penalties, it is the actual regulations issued by the Secretary of the Treasury, and not the broad authorizing
language of the statute, which are to be tested against the standards of the Fourth Amendment; and that when so
tested they are valid."
[Calif. Bankers Assoc. v. Shultz, 416 U.S. 21, 44, 39 L.Ed.2d. 812, 94 S.Ct. 1494]

"Although the relevant statute authorized the Secretary to impose such a duty, his implementing regulations did
not do so. Therefore we held that there was no duty to disclose..."
[United States v. Murphy, 809 F.2d 142, 1431]

"Failure to adhere to agency regulations [by the IRS or other agency] may amount to denial of due process if
regulations are required by constitution or statute..."
[Curley v. United States, 791 F.Supp. 52]

Another very interesting observation is that the federal courts have essentially ruled that I.R.C. Subtitle A pertains exclusively to
government employees, agents, and officers, when they held:

"Federal income tax regulations governing filing of income tax returns do not require Office of Management and
Budget control numbers because requirement to file tax return is mandated by statute, not by regulation."
U.S. 1010, 123 L.Ed.2d. 278]

Since there are no implementing regulations for most federal tax enforcement, the statutes which establish the requirement
are only directly enforceable against those who are members of the groups specifically exempted from the requirement for
implementing regulations published in the Federal Register as described above. This is also consistent with the statutes
authorizing enforcement within the I.R.C. itself found in 26 U.S.C. §6331, which say on the subject the following:

26 U.S.C., Subchapter D - Seizure of Property for Collection of Taxes
Sec. 6331, Levy and distraint

(a) Authority of Secretary
If any person liable to pay any tax neglects or refuses to pay the same within 10 days after notice and demand, it
shall be lawful for the Secretary to collect such tax (and such further sum as shall be sufficient to cover the
expenses of the levy) by levy upon all property and rights to property (except such property as is exempt under section 6334) belonging to such person or on which there is a lien provided in this chapter for the payment of such tax. Levy may be made upon the accrued salary or wages of any officer, employee, or elected official, of the United States, the District of Columbia, or any agency or instrumentality of the United States or the District of Columbia, by serving a notice of levy on the employer (as defined in section 3401(d)) of such officer, employee, or elected official. If the Secretary makes a finding that the collection of such tax is in jeopardy, notice and demand for immediate payment of such tax may be made by the Secretary and, upon failure or refusal to pay such tax, collection thereof by levy shall be lawful without regard to the 10-day period provided in this section.

With respect to the Internal Revenue Code specifically, we have searched for enforcement regulations and found that:

1. There are no implementing regulations for the enforcement provisions of the Internal Revenue Code, Subtitles A and C.
2. Without such enforcement regulations, the provisions cited can and do apply ONLY to government statutory “employees”, to include:
   2.2. A matter relating to agency management or personnel or to public property, loans, grants, benefits, or contracts. 5 U.S.C. §553(a)(2).
   2.3. Federal agencies or persons in their capacity as officers, agents, or employees thereof. 44 U.S.C. §1505(a)(1).

We have tabulated our results to make them usable against the government in the following section. You can use the following section at an IRS deposition against an IRS agent to give them the opportunity to PROVE that there ARE implementing regulations and therefore, that the enforcement provisions apply to PRIVATE, non-governmental people such as yourself.
### Table 5-27: IRS Agent Worksheet

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<thead>
<tr>
<th>Tax</th>
<th>Subtitle</th>
<th>Tax Imposed Statute/ regulation</th>
<th>Liability statute/ regulation</th>
<th>Enforcing agency</th>
<th>ENFORCEMENT STATUTE AND ACCOMPANYING REGULATIONS</th>
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<td>26 U.S.C. §6672</td>
</tr>
</tbody>
</table>

### Notes:
1. The only “persons” liable for penalties related to ANY tax are federal corporations or their employees.
2. 26 U.S.C. §6201 is the only statute authorizing assessment instituted by the Secretary, and this assessment may only be accomplished under 6201(a)(2) for taxes payable by stamp and not on a return, all of which are tobacco and alcohol taxes.

3. The only statutory collection activity authorized is under 26 U.S.C. §§6331 and 6331(a) of this section only authorizes levy against elected or appointed officers of the U.S. government. The only other type of collection that can occur must be the result of a court order and NOT either a Notice of Levy or a Notice of Seizure.

26 U.S.C.,
Subchapter D - Seizure of Property for Collection of Taxes
Sec. 6331. Levy and distraint

(a) Authority of Secretary

If any person liable to pay any tax neglects or refuses to pay the same within 10 days after notice and demand, it shall be lawful for the Secretary to collect such tax (and such further sum as shall be sufficient to cover the expenses of the levy) by levy upon all property and rights to property (except such property as is exempt under section 6334) belonging to such person or on which there is a lien provided in this chapter for the payment of such tax. Levy may be made upon the accrued salary or wages of any officer, employee, or elected official, of the United States, the District of Columbia, or any agency or instrumentality of the United States or the District of Columbia, by serving a notice of levy on the employer (as defined in section 3401(d)) of such officer, employee, or elected official. If the Secretary makes a finding that the collection of such tax is in jeopardy, notice and demand for immediate payment of such tax may be made by the Secretary and, upon failure or refusal to pay such tax, collection thereof by levy shall be lawful without regard to the 10-day period provided in this section.

(b) Seizure and sale of property

The term "levy" as used in this title includes the power of distraint and seizure by any means. Except as otherwise provided in subsection (e), a levy shall extend only to property possessed and obligations existing at the time thereof. In any case in which the Secretary may levy upon property or rights to property, he may seize and sell such property or rights to property (whether real or personal, tangible or intangible).

4. The only IRS agents who are authorized to execute any of the enforcement activity listed above must carry a pocket commission which designates them as “E” for enforcement rather than “A” for administrative.

5. For the purposes of all taxes above, the term “employee” is defined as follows:

26 U.S.C. §3401(c)

Employee

For purposes of this chapter, the term "employee" includes [is limited to] an officer, employee, or elected official of the United States, a State, or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term "employee" also includes an officer of a corporation.

26 C.F.R. §31.3401(c)-1 Employee: "...the term [employee] includes officers and employees, whether elected or appointed, of the United States, a [federal] State, Territory, Puerto Rico or any political subdivision, thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term 'employee' also includes an officer of a corporation."

8 Federal Register, Tuesday, September 7, 1943, §404.104, pg. 12267

Employee: “The term employee specifically includes officers and employees whether elected or appointed, of the United States, a state, territory, or political subdivision thereof or the District of Columbia or any agency or instrumentality of any one or more of the foregoing.”
5.2.14.8  "resident" means a public officer contractor within the I.R.C.

Most people falsely PRESUME that the word “resident” within the Internal Revenue Code is associated with a geographic place. This presumption is false because:

4.  The word “resident” is nowhere associated with a geographic place within the I.R.C. It is therefore a violation of due process of law to PRESUME that it is.

5.  As we repeatedly point out in the following document, the I.R.C. Subtitles A through C are a franchise, and that all franchises are contracts or agreements:

The “Trade or Business” Scam, Form #05.001
http://sdm.org/Forms/FormIndex.htm

6.  There is a maxim of law that debt and contract are independent of place.

Debitum et contractus non sunt nullius loci.
Debt and contract [franchise agreement, in this case] are of no particular place.

Locus contractus regit actum.
The place of the contract [franchise agreement, in this case] governs the act.
[Bouvier’s Maxims of Law, 1856;
SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

Consistent with the above, the Treasury Regulations at one time admitted the above indirectly as follows:

26 C.F.R. §301.7701-5 Domestic, foreign, resident, and nonresident persons.

A domestic corporation is one organized or created in the United States, including only the States (and during the periods when not States, the Territories of Alaska and Hawaii), and the District of Columbia, or under the law of the United States or of any State or Territory. A foreign corporation is one which is not domestic. A domestic corporation is a resident corporation even though it does no business and owns no property in the United States. A foreign corporation engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident foreign corporation, and a foreign corporation not engaged in trade or business within the United States, as a nonresident foreign corporation. A partnership engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident partnership, and a partnership not engaged in trade or business within the United States, as a nonresident partnership. Whether a partnership is to be regarded as resident or nonresident is not determined by the nationality or residence of its members or by the place in which it was created or organized.
[Amended by T.D. 8813, Federal Register: February 2, 1999 (Volume 64, Number 12), Page 4967-4975]

Notice the language above:

“Whether a partnership is to be regarded as resident or nonresident is not determined by the nationality or residence of its members or by the place in which it was created or organized.”

This is a tacit admission that the status of BEING a “resident” has nothing to do with a geographic place and instead is a FRANCHISE STATUS which is created by the coincidence of the grant of a “congressionally created right” or “public right” AND your consent to adopt the status and franchise PRIVILEGES associated with that right.

Therefore, the ONLY way one can be a statutory “resident” is to be LAWFULLY engaged in a statutory “trade or business”, which is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”.

TITLE 26 > Subtitle F > CHAPTER 79 > § 7701
§ 7701. Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof –

(26) Trade or business

“The term ‘trade or business’ includes the performance of the functions of a public office.”
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Why do they do this? Because ALL PUBLIC OFFICES are domiciled in the District of Columbia:

TITLE 4 > CHAPTER 3 > § 72
Sec. 72. - Public offices; at seat of Government

All offices attached to the seat of government shall be exercised in the District of Columbia, and not elsewhere, except as otherwise expressly provided by law

Hence, by being associated with a public office, your legal identity is legally kidnapped under the authority of Federal Rule of Civil Procedure 17(b) and transported to the District of Columbia, which in turn is the ONLY place expressly included in the definition of “United States” within the Internal Revenue Code.

TITLE 26 > Subtitle E > CHAPTER 79 > Sec. 7701. [Internal Revenue Code]
Sec. 7701. - Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(9) United States

The term “United States” when used in a geographical sense includes only the States and the District of Columbia.

(10) State

The term “State” shall be construed to include the District of Columbia, where such construction is necessary to carry out provisions of this title.

Pursuant to the rules of statutory construction, that which is not EXPRESSLY included must be conclusively presumed to be purposefully excluded. Hence, states of the Union are purposefully excluded from being within the “United States” in a geographic sense:

“Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Burgin v. Forbes, 293 Ky. 456, 169 S.W.2d. 321, 325; Newblock v. Bowles, 770 Okl. 487, 40 P.2d. 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded.” [Black’s Law Dictionary, Sixth Edition, p. 581]

Note that all income taxes are based upon domicile, as in the case of the I.R.C. Subtitle A through C “income tax”. However, the domicile is INDIRECT rather than direct. The PUBLIC OFFICE is the thing domiciled in the Federal Zone and not the human being filling it, who can geographically be a “nonresident”.

The other noteworthy thing about this SCAM is that the 26 C.F.R. §301.7701-5 regulation cited above encompasses ALL “persons” within the I.R.C., and NOT just corporations and partnerships. It expressly mentions only corporations and partnerships, but in fact, these ARE the only entities EXPRESSLY included within the definition of “person” for the purposes of BOTH civil AND criminal jurisdiction of the I.R.C., and hence, describes ALL “persons” within the I.R.C.

TITLE 26 > Subtitle E > CHAPTER 68 > Subchapter B > PART I > § 6671
§ 6671. Rules for application of assessable penalties

(b) Person defined

The term “person”, as used in this subchapter, includes an officer or employee of a corporation, or a member
or employee of a partnership, who as such officer, employee, or member is under a duty to perform the act in
respect of which the violation occurs.

TITLE 26 > Subtitle E > CHAPTER 75 > Subchapter D > § 7343
§7343. Definition of term “person”
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The term “person” as used in this chapter includes an officer or employee of a corporation, or a member or employee of a partnership, who as such officer, employee, or member is under a duty to perform the act in respect of which the violation occurs.

Why do they mention “partnerships” in the above definition? Because whenever you consent to occupy a public office in the U.S. government, a partnership is formed between the otherwise PRIVATE HUMAN BEING and the PUBLIC OFFICE that the person fills. THAT partnership is how the legal statutory “person” who is the proper subject of the I.R.C. is lawfully created. The problem, however, is that you CANNOT lawfully elect yourself into a public office, even with your consent. In order for a lawful election or appointment to occur, you must take a lawful oath, and only THEN can one become a lawful public officer. If there is a deviation from this procedure for creating public offices, a crime has been committed pursuant to 18 U.S.C. §912.

5.2.14.9 Why it is UNLAWFUL for the I.R.S. to enforce Subtitle A of the Internal Revenue Code within states of the Union

The federal government enjoys NO legislative jurisdiction on land within the exterior limits of a state of the Union that is not its own territory. The authorities for this fact are as follows:

1. The U.S. Supreme Court has stated repeatedly that the United States federal government is without ANY legislative jurisdiction within the exterior boundaries of a sovereign state of Union:

   “The difficulties arising out of our dual form of government and the opportunities for differing opinions concerning the relative rights of state and national governments are many; but for a very long time this court has steadfastly adhered to the doctrine that the taxing power of Congress does not extend to the states or their political subdivisions. The same basic reasoning which leads to that conclusion, we think, requires like limitation upon the power which springs from the bankruptcy clause. United States v. Butler, supra.”
   [Ashton v. Cameron County Water Improvement District No. 1, 298 U.S. 513, 56 S.Ct. 892 (1936)]

   “It is no longer open to question that the general government, unlike the states, Hammer v. Dagenhart, 247 U.S. 251, 275, 38 S.Ct. 529, 1 A.L.R. 649, Ann.Cas.1918E 724, possesses no inherent power in respect of the internal affairs of the states; and emphatically not with regard to legislation.”
   [Carter v. Carter Coal Co., 298 U.S. 238, 56 S.Ct. 855 (1936)]

   If you meet with someone from the IRS, ask them whether the Internal Revenue Code qualifies as “legislation” within the meaning of the above rulings. Tell them you aren’t interested in court cases because judges cannot make law or create jurisdiction where none exists.

2. 40 U.S.C. §3112 creates a presumption that the United States government does not have jurisdiction unless it specifically accepts jurisdiction over lands within the exterior limits of a state of the Union:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO)  Copyright Family Guardian Fellowship  http://famguardian.org/
PART A - GENERAL
CHAPTER 31 - GENERAL
SUBCHAPTER II - ACQUIRING LAND
Sec. 3112, Federal Jurisdiction

(a) Exclusive Jurisdiction Not Required. - It is not required that the Federal Government obtain exclusive jurisdiction in the United States over land or an interest in land it acquires.
(b) Acquisition and Acceptance of Jurisdiction. - When the head of a department, agency, or independent establishment of the Government, or other authorized officer of the department, agency, or independent establishment, considers it desirable, that individual may accept or secure, from the State in which land or an interest in land that is under the immediate jurisdiction, custody, or control of the individual is situated, consent to, or cession of, any jurisdiction over the land or interest not previously obtained. The individual shall indicate acceptance of jurisdiction on behalf of the Government by filing a notice of acceptance with the Governor of the State or in another manner prescribed by the laws of the State where the land is situated.
(c) Presumption. - It is conclusively presumed that jurisdiction has not been accepted until the Government accepts jurisdiction over land as provided in this section.

[SOURCE: http://www.law.cornell.edu/uscode/html/uscode40/usc_sec_40_00003112----000-.html]

3. The Uniform Commercial Code defines the term “United States” as the District of Columbia:

Uniform Commercial Code (U.C.C.)
§ 9-307. LOCATION OF DEBTOR.

(b) [Location of United States.]

The United States is located in the District of Columbia.


4. Article 1, Section 8, Clause 17 of the Constitution expressly limits the territorial jurisdiction of the federal government to the ten square mile area known as the District of Columbia. Extensions to this jurisdiction arose at the signing of the Treaty of Peace between the King of Spain and the United States in Paris France, which granted to the United States new territories such as Guam, Cuba, the Philippines, etc.

5. 4 U.S.C. §72 limits the exercise of all “public offices” and the application of their laws to the District of Columbia and NOT elsewhere except as expressly provided by Congress.

TITLE 4 > CHAPTER 3 > § 72
§ 72. Public offices; at seat of Government

All offices attached to the seat of government shall be exercised in the District of Columbia, and not elsewhere, except as otherwise expressly provided by law.

6. The Internal Revenue Code Subtitle A places the income tax primarily upon a “trade or business”. The U.S. Supreme Court expressly stated that Congress may not establish a “trade or business” in a state of the Union and tax it.

“Congress cannot authorize a trade or business within a State in order to tax it.”
[License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)]

7. A “trade or business” is defined as the “functions of a public office” in 26 U.S.C. §7701(a)(26). See:
The Trade or Business Scam, Form #05.001
http://sedm.org/Forms/FormIndex.htm

8. The U.S. Supreme Court has said that Congress cannot license a “trade or business” within the borders of a state of the Union to tax it:

“Congress cannot authorize a trade or business within a State in order to tax it.”
[License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)]

9. The IRS and the DOJ have been repeatedly asked for the statute which “expressly extends” the “public office” that is the subject of the tax upon “trade or business” activities within states of the Union. NO ONE has been able to produce such a statute because IT DOESN’T EXIST. There is no provision of law which “expressly extends” the enforcement of Subtitle A of the Internal Revenue Code to any state of the Union. Therefore, IRS jurisdiction does not exist there.
10. 48 U.S.C. §1612 expressly extends the enforcement of the criminal provisions of the Internal Revenue Code to the Virgin Islands and is the only enactment of Congress that extends enforcement of any part of the Internal Revenue Code to any place outside the District of Columbia.

11. The U.S. Supreme Court commonly refers to states of the Union as “foreign states”. To wit:

We have held, upon full consideration, that although under existing statutes a circuit court of the United States has jurisdiction upon habeas corpus to discharge from the custody of state officers or tribunals one restrained of his liberty in violation of the Constitution of the United States, it is not required in every case to exercise its power to that end immediately upon application being made for the writ. We cannot suppose, ’tis this court has said, ’tis that Congress intended to compel those courts, by such means, to draw to themselves, in the first instance, the control of all criminal prosecutions commenced in state courts exercising authority within the same territorial limits, where the accused claims that he is held in custody in violation of the Constitution of the United States. The injunction directed to dispose of the party as law would require it is a proper remedy. [R. S. 761], does not deprive the court of discretion as to the time and mode in which it will exert the powers conferred upon it. That discretion should be exercised in the light of the relations existing, under our system of government, between the judicial tribunals of the Union and of the states, and in recognition of the fact that the public good requires that those relations be not disturbed by unnecessary conflict between courts equally bound to guard and protect rights secured by the Constitution. When the petitioner is in custody by state authority for an act done or omitted to be done in pursuance of a law of the United States, or of an order, process, or decree of a court or judge thereof; where, being a subject or citizen of a foreign state, and domiciled therein, he is in custody under like authority, for an act done or omitted under any alleged right, title, authority, privilege, protection, or exemption claimed under the commission, or order, or sanction of any foreign state, or under color thereof, the validity and effect thereof depend upon the law of nations; in such and like cases of urgency, involving the authority and operations of the general government, or the obligations of this country to, or its relations with, foreign nations. [180 U.S. 499, 502] The courts of the United States have frequently interposed by writs of habeas corpus and discharged prisoners who were held in custody under state authority. So, also, when they are in the custody of a state officer, if it may be necessary, by use of the writ, to bring them into a court of the United States to testify as witnesses.’ Ex parte Royall. 117 U.S. 241, 250, 25 S.L.Ed. 868, 871, 6 Sup.Ct.Rep. 734; Ex parte Fondal. 117 U.S. 516, 518, 29 S.L.Ed. 994, 6 Sup.Ct.Rep. 548; Re Duncan. 139 U.S. 449, 454, sub nom. Duncan v. McCall. 35 L.Ed. 219, 222, 11 Sup.Ct.Rep. 573; Re Wood. 140 U.S. 278, 289, Sub nom. Wood v. Brush. 35 L.Ed. 505, 509, 11 Sup.Ct.Rep. 738; McElvaine v. Brush. 142 U.S. 155, 160, 35 S.L.Ed. 971, 973, 12 Sup.Ct.Rep. 156; Cook v. Hart. 146 U.S. 183, 194, 36 S.L.Ed. 934, 939, 13 Sup.Ct.Rep. 40; Re Frederich. 149 U.S. 70, 75, 37 S.L.Ed. 653, 656, 13 Sup.Ct.Rep. 793; New York v. Eno. 155 U.S. 89, 96, 39 S.L.Ed. 80, 83, 15 Sup.Ct.Rep. 30; Peck v. Cromon. 155 U.S. 108, 15 L.Ed. 84, 15 Sup.Ct.Rep. 34; Re Chapman. 156 U.S. 211, 216, 39 S.L.Ed. 401, 402, 15 Sup.Ct.Rep. 331; Whitten v. Tomlinson. 160 U.S. 231, 242, 40 S.L.Ed. 406, 412, 16 Sup.Ct.Rep. 297; Iasigi v. Van De Carr. 166 U.S. 391, 395, 41 S.L.Ed. 1045, 1049, 17 Sup.Ct.Rep. 595; Baker v. Grice. 169 U.S. 284, 290, 42 S.L.Ed. 748, 750, 18 Sup.Ct.Rep. 323; Tinsley v. Anderson. 171 U.S. 101, 105, 43 S.L.Ed. 91, 96, 18 Sup.Ct.Rep. 805; Fitts v. McGhee. 172 U.S. 516, 533, 43 S.L.Ed. 535, 543, 19 Sup.Ct.Rep. 269; Markason v. Boucher. 175 U.S. 184, 44 L.Ed. 124, 20 Sup.Ct.Rep. 76. [State of Minnesota v. Brandtge. 180 U.S. 499 (1901)].

12. The Federal Register Act, 44 U.S.C. §1505(a), and the Administrative Procedures Act, 5 U.S.C. §553(a) both require that when a federal agency wishes to enforce any provision of statutory law within a state of the Union, it must write proposed implementing regulations, publish them in the Federal Register, and thereby give the public opportunity for “notice and comment”. Notice that 44 U.S.C. §1508 says that the Federal Register is the official method for providing “notice” of laws that will be enforced in “States of the Union”. There are no implementing regulations authorizing the enforcement of any provision of the Internal Revenue Code within any state of the Union, and therefore it cannot be enforced against the general public domiciled within states of the Union. See the following for exhaustive proof:

13. Various provisions of law indicate that when implementing regulations authorizing enforcement have NOT been published in the Federal Register, then the statutes cited as authority may NOT prescribe a penalty or adversely affect rights protected by the Constitution of the United States:

TITLE 5 > PART 1 > CHAPTER 5 > SUBCHAPTER II > § 552
§ 552. Public information: agency rules, opinions, orders, records, and proceedings § 1508. Publication in Federal Register as notice of hearing

Except to the extent that a person has actual and timely notice of the terms thereof, a person may not in any manner be required to resort to, or be adversely affected by, a matter required to be published in the Federal Register and not so published. For the purpose of this paragraph, matter reasonably available to the class of

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persons affected thereby is deemed published in the Federal Register when incorporated by reference therein with the approval of the Director of the Federal Register.

26 C.F.R. §601.702 Publication and public inspection

(a)(2)(ii) Effect of failure to publish.

Except to the extent that a person has actual and timely notice of the terms of any matter referred to in subparagraph (1) of this paragraph which is required to be published in the Federal Register, such person is not required in any manner to resort to, or be adversely affected by, such matter if it is not so published or is not incorporated by reference therein pursuant to subdivision (i) of this subparagraph. Thus, for example, any such matter which imposes an obligation and which is not so published or incorporated by reference will not adversely change or affect a person’s rights.

14. 44 U.S.C. §1505(a) and 5 U.S.C. §553(a) both indicate that the only case where an enactment of the Congress can be enforced DIRECTLY against persons domiciled in states of the Union absent implementing regulations is for those groups specifically exempted from the requirement. These groups include:


14.2. A matter relating to agency management or personnel or to public property, loans, grants, benefits, or contracts. 5 U.S.C. §553(a)(2).

14.3. Federal agencies or persons in their capacity as officers, agents, or employees thereof. 44 U.S.C. §1505(a)(1).

15. The Internal Revenue Code itself defines and limits the term “United States” to include only the District of Columbia and nowhere expands the term to include any state of the Union. Consequently, states of the Union are not included.

16. 26 U.S.C. §7601 authorizes enforcement of the Internal Revenue Code and discovery related to the enforcement only within the bounds of internal revenue districts. Any evidence gathered by the IRS outside the District of Columbia is UNLAWFULLY obtained and in violation of this statute, and therefore inadmissible. See Weeks v. United States, 232 U.S. 383 (1914), which says that evidence unlawfully obtained is INADMISSIBLE.

17. 26 U.S.C. §7621 authorizes the President of the United States to define the boundaries of all internal revenue districts.

17.1. The President delegated that authority to the Secretary of the Treasury pursuant to Executive Order 10289.

17.2. Neither the President nor his delegate, the Secretary of the Treasury, may establish internal revenue districts outside of the “United States”, which is then defined in 26 U.S.C. §7701(a)(9) and (a)(10), 26 U.S.C. §7701(a)(39), and 26 U.S.C. §7408(d) to mean ONLY the District of Columbia.

17.3. Congress cannot delegate to the President or the Secretary an authority within states of the Union that does not have. Congress has NO LEGISLATIVE JURISDICTION within a state of the Union.

"It is no longer open to question that the general government, unlike the states, Hammer v. Dagenhart, 247 U.S. 251, 275, 38 S.Ct. 529, 3 A.L.R. 649, Ann.Cas.1918E 724, possesses no inherent power in respect of the internal affairs of the states; and emphatically not with regard to legislation."
[Cartier v. Carter Coal Co., 298 U.S. 238, 56 S.Ct. 855 (1936)]

18. Treasury Order 150-02 abolished all internal revenue districts except that of the District of Columbia.

19. IRS is delegate of the Secretary in insular possessions, as “delegate” is defined at 26 U.S.C. §7701(a)(12)(B), but NOT in states of the Union.

Based on all the above authorities:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

1. The word “INTERNAL” in the phrase “INTERNAL Revenue Service” means INTERNAL to the federal government or the federal zone. This includes people OUTSIDE the federal zone but who have a domicile there, such as citizens and residents abroad coming under a tax treaty with a foreign country, pursuant to 26 U.S.C. §911. It DOES NOT include persons domiciled in states of the Union. See: Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002

http://sedm.org/Forms/FormIndex.htm

2. The U.S. Supreme Court has confirmed that there is no basis to believe that any part of the federal government enjoys any legislative jurisdiction within any state of the Union, including in its capacity as a lawmaker for the general government. This was confirmed by one attorney who devoted his life to the study of Constitutional law below:

“§79. [. . .] There cannot be two separate and independent sovereignties within the same limits or jurisdiction; nor can there be two distinct and separate sources of sovereign authority within the same jurisdiction. The right of commanding in the last resort can be possessed only by one body of people inhabiting the same territory; and can be executed only by those invested with the execution of such authority.”


Our public dis-servants have tried to systematically destroy this separation using a combination of LIES, PROPAGANDA in unreliable government publications, and the abuse of “words of art” in the void for vagueness “codes” they write in order to hunt and trap and enslave you like an animal.

But this is a people robbed and plundered;
All of them are snared in [legal] holes, [by the sophistry of rebellious public “servant” lawyers]
And they are hidden in prison houses;
They are for prey, and no one delivers;
For plunder, and no one says, “Restore!”
Who among you will give ear to this?
Who will listen and hear for the time to come?
Who gave Jacob [Americans] for plunder, and Israel [America] to the robbers?
Was it not the LORD,
He against whom we have sinned?
For they would not walk in His ways,
Nor were they obedient to His law.
Therefore He has poured on him the fury of His anger
And the strength of battle;
It has set him on fire all around,
Yet he did not know;
And it burned him,
Yet he did not take it to heart.
[Isaiah 42:22-25, Bible, NKJV]

Your government is a PREDATOR, not a PROTECTOR. Wake up people! If you want to know what your public servants are doing to systematically disobey and destroy the main purpose of the Constitution and destroy your rights in the process, read the following expose:

Government Conspiracy to Destroy the Separation of Powers, Form #05.023

http://sedm.org/Forms/FormIndex.htm

3. The PROPAGANDA you read on the IRS website that contradicts the content of this section honestly (for ONCE!) identifies itself as the equivalent of BUTT WIPE that isn’t worth the paper it is printed on and which you can’t and shouldn’t believe. This BUTT WIPE, incidentally, includes ALL the IRS Publications and forms:

“IRS Publications, issued by the National Office, explain the law in plain language for taxpayers and their advisors... While a good source of general information, publications should not be cited to sustain a position.”

[Internal Revenue Manual (I.R.M.), Section 4.10.7.2.8 (05-14-1999)]

4. If you want to know what constitutes a “reasonable source of belief” about federal jurisdiction in the context of taxation, please see the following. Note that it concludes that you CAN’T trust anything a tax professional or government employee or even court below the Supreme Court says on the subject of taxes, and this conclusion is based on the findings of the courts themselves!

Reasonable Belief About Income Tax Liability, Form #05.007

http://sedm.org/Forms/FormIndex.htm

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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http://famguardian.org/
5.2.14.10 You can’t earn “income” or “reportable income” WITHOUT being engaged in a public office in the U.S. government

Before IRS can do an assessment, they must have an information return documenting the receipt of “income”. Information returns include IRS Forms W-2, 1042-S, 1098, 1099, etc. 26 U.S.C. §6041(a) affirms that the ONLY way these information returns can lawfully be filed is if the payment they document occurred in connection with a statutory “trade or business” as defined in 26 U.S.C. §7701(a)(26).

All persons engaged in a trade or business and making payment in the course of such trade or business to another person, of rent, salaries, wages, premiums, annuities, compensations, remunerations, emolvements, or other fixed or determinable gains, profits, and income (other than payments to which section 6042 (a)(1), 6044 (a)(1), 6047 (e), 6049 (a), or 6050N (a) applies, and other than payments with respect to which a statement is required under the authority of section 6042 (a)(2), 6044 (a)(2), or 6045), of $600 or more in any taxable year, or, in the case of such payments made by the United States, the officers or employees of the United States having information as to such payments and required to make returns in regard thereto by the regulations hereinafter provided for, shall render a true and accurate return to the Secretary, under such regulations and in such form and manner and to such extent as may be prescribed by the Secretary, setting forth the amount of such gains, profits, and income, and the name and address of the recipient of such payment.

A statutory “trade or business” is then defined as follows:

The term 'trade or business' includes the performance of the functions of a public office.

Nowhere in the entire I.R.C. or any IRS publication is the above definition of "trade or business" expanded to include any activity other than a "public office", and therefore it is all-inclusive and limited to "public offices". This is also confirmed by the rules of statutory construction, which say on this subject:

"Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Burgin v. Forbes, 293 Ky. 456, 169 S.W.2d. 321, 325; Newblock v. Bowles, 170 Okl. 487, 40 P.2d. 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded." [Black’s Law Dictionary, Sixth Edition, p. 581]

"When a statute includes an explicit definition, we must follow that definition, even if it varies from that term's ordinary meaning. Meese v. Keene, 481 U.S. 465, 484-485 (1987) ("It is axiomatic that the statutory definition of the term excludes unstated meanings of that term"); Colautti v. Franklin, 439 U.S. at 392-393, n. 10 ("As a rule, a definition which declares what a term "means" . . . excludes any meaning that is not stated"); Western Union Telegraph Co. v. Lenroot, 323 U.S. 490, 502 (1945); Fox v. Standard Oil Co. of N.J., 294 U.S. 87, 95-96 (1935) (Cardozo, J.); see also 2A N. Singer, Sutherland on Statutes and Statutory Construction § 47.07, p. 152, and n. 10 (5th ed. 1992) (collecting cases). That is to say, the statute, read "as a whole," post at 998 [530 U.S. 943] (THOMAS, J., dissenting), leads the reader to a definition. That definition does not include the Attorney General's restriction -- "the child up to the head." Its words, "substantial portion," indicate the contrary." [Stenberg v. Carhart, 530 U.S. 914 (2000)]

If you would like to learn more about what a “trade or business” and a “public office” is, see the following, because that subject is beyond the scope of this pamphlet:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The “Trade or Business” Scam, Form #05.001
http://sedm.org/Forms/FormIndex.htm

The vast majority of Americans are not lawfully engaged in a “public office”. Hence, most information returns are FALSE and FRAUDULENT. It is only earnings in connection with the “trade or business”/public office franchise that may lawfully be taxed under Internal Revenue Code Subtitle A. Some in government like to argue against this claim by quoting 26 U.S.C. §871(a), which allegedly taxes earnings NOT connected with the “trade or business” franchise. HOWEVER, even earnings mentioned in this section is associated indirectly with a “trade or business” at 26 U.S.C. §864(c)(3):

TIT 26 > Subtitle A > CHAPTER 1 > Subchapter N > PART I > § 864
§ 864. Definitions and special rules

(c) Effectively connected income, etc.

(3) Other income from sources within United States

All income, gain, or loss from sources within the United States (other than income, gain, or loss to which paragraph (2) applies) shall be treated as effectively connected with the conduct of a trade or business within the United States.

Hence, even so-called earnings that are NOT directly connected with the “trade or business” franchise in 26 U.S.C. §871(a) are in fact DEEMED to be connected to said franchise. This is why we say that essentially, the entire Internal Revenue Code, Subtitles A and C is really just an excise or franchise tax upon public offices within the government. It is what we call a “public officer kickback program”. Those who are required to participate are specifically identified in 5 U.S.C. §2105(a) as “officers AND individuals”, meaning that the only way you can BECOME a statutory “individual” is to serve in a public office within the federal government. Otherwise, the U.S. Supreme Court has repeatedly held that the ability to regulate PRIVATE conduct is repugnant to the Constitution.

“The power to "legislate generally upon" life, liberty, and property, as opposed to the "power to provide modes of redress" against offensive state action, was "repugnant" to the Constitution. Id.; at 15. See also United States v. Reese, 92 U.S. 214, 223 (1876); United States v. Harris, 106 U.S. 629, 639 (1883); James v. Bowman, 190 U.S. 127, 139 (1903). Although the specific holdings of these early cases might have been superseded or modified, see, e.g., Heart of Atlanta Motel, Inc. v. United States, 379 U.S. 241 (1964); United States v. Guest, 383 U.S. 745 (1966), their treatment of Congress’ §5 power as corrective or preventive, not definitional, has not been questioned.”
[City of Boerne v. Flores, Archbishop of San Antonio, 521 U.S. 507 (1997)]

Those who therefore argue against the conclusion that public offices within the government are the only ones who can earn “reportable” and therefore “taxable” income have the burden of explaining how:

1. The IRS can FIND OUT about PRIVATE earnings NOT connected to the “trade or business”/public office franchise, since they are NOT reported.
2. IRS can lawfully tax PRIVATE PROPERTY without in effect executing eminent domain without compensation against PRIVATE property in violation of the Fifth Amendment. The only party who can lawfully convert PRIVATE property to PUBLIC property is the original owner, and it must be DONATED to public use before the public can REGULATE or TAX said use. Taxation, after all, is the process of converting PRIVATE property to PUBLIC property.

5.2.15 Separation of Powers Between State and Federal Governments

States of the Union are sovereign over their territories, as is the U.S. Government over its territories and lands. Sovereignty implies exclusive jurisdiction to govern a geographic area. The 50 Union states therefore control everything within their respective borders with very few exceptions, and we identify what those exceptions are in section 6.4.9 of the Tax Fraud Prevention Manual, Form #06.008. The federal government exclusively controls everything within the District of Columbia and all federal territories, possessions and enclaves within the state, collectively called the “federal zone”. The federal zone does NOT include the 50 Union states but does include “the States”. The definition of “State” in IRC section 7701(a)(10) and 4 U.S.C. §110(d) and the definition of “United States” found in IRC section 7701(a)(9) all agree with this conclusion that the jurisdictions of the state and Federal Governments are mutually exclusive territorially.

TITLE 4 - FLAG AND SEAL, SEAT OF GOVERNMENT, AND THE STATES

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CHAPTER 4 - THE STATES

Sec. 110. Same; definitions

(d) The term “State” includes any Territory or possession of the United States.

As we pointed out in section 3.12.1.23, the definition of the term “United States” in I.R.C., Subtitle A only includes the federal territories and possessions and the District of Columbia, including Puerto Rico, Guam, etc., which are all part of the “federal zone”. I.R.C., Subtitles A and C can therefore ONLY apply to persons domiciled in the “federal zone” and not to areas such as the 50 Union states where the federal government has only subject matter but not general/exclusive jurisdiction. If one of the 50 Union states wants to tax the federal government or its territories, then the federal government must consent to it, which is exactly what the Buck Act of 1940 found in 4 U.S.C. §§105-113 authorizes. Likewise, if the federal government wants to tax one of the 50 Union states or persons domiciled in one of the 50 Union states, then the state and/or the Citizen in the state must explicitly and individually consent to it because both the states and the Citizens in the states are Sovereign. They manifest this consent by filling out federal forms to misrepresent their domicile as being within the “United States”. There is a longstanding separation between the state and Federal governments or “political units”. That separation is so distinct, that the states and the incomes of the Americans in each state are “foreign” with respect to each other’s jurisdictions. Likewise the income of Americans of the 50 Union states is “foreign” with respect to the jurisdiction of the federal United States** (the federal zone). The below court finding of the Supreme Court helps to justify and clarify this conclusion:

“The United States government is a foreign corporation with respect to a state.”

This conclusion is also in agreement with what happened during the Revolutionary war. Britain had to sign treaties separately with each of the 13 colonies to end the war, rather than with the United States Government alone, because each state was sovereign!

There are two exceptions to this mutual exclusivity of territorial jurisdiction between state and Federal Governments. The first exception is a product of Article 1, Section 8, Clause 3 of the U.S. Constitution:

Article 1, Section 8, Clause 3: “To regulate Commerce with foreign Nations, and among the several States, and with the Indian Tribes;”

This means the federal government can, for instance, regulate weights and measures, transportation, and communication systems which facilitate commerce among the several states. This is where the authority for establishing the Bureau of Weights and Measures and the Federal Communications Commission (FCC) comes from. The above clause also conveys the authority to tax imports in the form of excises, duties, and import. Therefore, within states of the Union, the only type of tax the federal government may impose is a tax on imports. The power over EXTERNAL taxation by the federal government is what is called “plenary” in the legal field, which means it is exclusive. That tax is collected at sea ports, at airports, and at border crossings ONLY. This type of taxing jurisdiction is subject matter jurisdiction, and does not derive from territorial jurisdiction. Every other subject of taxation within states of the Union is under the exclusive and plenary jurisdiction of your state government.

The second point of overlap of jurisdiction is the occurrence of federal property within the 50 Union states. This includes such things as military bases, Indian Reservations, Post Offices, National Parks, etc. The Internal Revenue Code, believe it or not, actually refers to these areas as “States” in section 7701(a)(10). All of these areas are described as “enclaves” within states and count as federal territory over which Congress and the U.S. Government have exclusive, plenary jurisdiction and control and which are part of the “federal zone”. If you took all of the federal enclaves within a sovereign state and collected them together, that area would be referred to as a “State” within 26 U.S.C. §7701(a)(10) and the Buck Act found in 4 U.S.C. §110(d).

Other than these two exceptions, the Federal Government has no Constitutional authority within the borders of the 50 Union states outside of the “federal zone”.

5.2.16 The 50 Union states are “Foreign Countries” and “foreign states” with Respect to the Federal Government

The terms “foreign” and “domestic” are opposites. There are two contexts in which these terms may be used:
1. **Constitutional**: The U.S. Constitution is a political document, and therefore this context is also sometimes called “political jurisdiction”.

2. **Statutory**: Congress writes statutes or “acts of Congress” to manage property dedicated to their care. This context is also called “legislative jurisdiction” or “civil jurisdiction”.

Any discussion of the terms “foreign” and “domestic” therefore must start by identifying ONE of the two above contexts. Any attempt to avoid discussing which context is intended should be perceived as an attempt to confuse, deceive, and enslave you by corrupt politicians and lawyers:

> “For where envy and self-seeking exist, confusion and every evil thing are there.”
> [James 3:16, Bible, NKJV]

The separation of powers makes states of the Union STATUTORILY/LEGISLATIVELY FOREIGN and sovereign in relation to the national government but CONSTITUTIONALLY/POLITICALLY DOMESTIC for nearly all subject matters of legislation. Every occasion by any court or legal authority to say that the states and the federal government are not foreign relates to the CONSTITUTIONAL and not STATUTORY context. Below is an example of this phenomenon, where “sovereignty” refers to the CONSTITUTIONAL/POLITICAL context rather than the STATUTORY/LEGISLATIVE context:

> *The United States is not a foreign sovereignty as regards the several states, but is a concurrent, and, within its jurisdiction, paramount sovereignty.*
> [Claflin v. Houseman, 93 U.S. 130, 136 (1876)]

The several states of the Union of states, collectively referred to as the United States of America or the “freely associated compact states”, are considered to be STATUTORILY/LEGISLATIVELY “foreign countries” and “foreign states” with respect to the federal government. An example of this is found in the Corpus Juris Secundum legal encyclopedia, in which federal territory is described as being a “foreign state” in relation to states of the Union:

> “§1. Definitions, Nature, and Distinctions
>
> "The word 'territory,' when used to designate a political organization has a distinctive, fixed, and legal meaning under the political institutions of the United States, and does not necessarily include all the territorial possessions of the United States, but may include only the portions thereof which are organized and exercise governmental functions under act of congress."
>
> "While the term 'territory' is often loosely used, and has even been construed to include municipal subdivisions of a territory, and 'territories of the' United States is sometimes used to refer to the entire domain over which the United States exercises dominion, the word 'territory,' when used to designate a political organization, has a distinctive, fixed, and legal meaning under the political institutions of the United States, and the term 'territory' or 'territories' does not necessarily include only a portion or the portions thereof which are organized and exercise government functions under acts of congress. The term 'territories' has been defined to be political subdivisions of the outlying dominion of the United States, and in this sense the term 'territory' is not a description of a definite area of land but of a political unit governing and being governed as such. The question whether a particular subdivision or entity is a territory is not determined by the particular form of government with which it is, more or less temporarily, invested.
>
> "'Territories' or 'territory' as including 'state' or 'states.' While the term 'territories of the' United States may, under certain circumstances, include the states of the Union, as used in the federal Constitution and in ordinary acts of congress "territory" does not include a foreign state.
>
> "As used in this title, the term 'territories' generally refers to the political subdivisions created by congress, and not within the boundaries of any of the several states."
> [86 Corpus Juris Secundum (C.J.S.), Territories, §1 (2003)]

Here is the definition of the term “foreign country” right from the Treasury Regulations:

> 26 C.F.R. §1.911-2(h): The term "foreign country" when used in a geographical sense includes any territory under the sovereignty of a government other than that of the United States**. It includes the territorial waters of the foreign country (determined in accordance with the laws of the United States**), the air space over the foreign country, and the seabed and subsoil of those submarine areas which are adjacent to the territorial waters of the foreign country and over which the foreign country has exclusive rights, in accordance with international law, with respect to the exploration and exploitation of natural resources.
Black’s Law Dictionary, Sixth Edition, p. 498 helps make the distinction clear that the 50 Union states are foreign countries:

**Dual citizenship.** Citizenship in two different **countries**. Status of citizens of United States who reside within a state; i.e., person who are born or naturalized in the U.S. are citizens of the U.S. and the state wherein they reside.


If we examine other U.S. codes, we find the following hints to confirm the above assertion and conclusion:

**TITLE 28 > PART I > CHAPTER 13 > Sec. 297.**

Sec. 297. - Assignment of judges to courts of the freely associated compact states

(a) The Chief Justice or the chief judge of the United States Court of Appeals for the Ninth Circuit may assign any circuit or district judge of the Ninth Circuit, with the consent of the judge so assigned, to serve temporarily as a judge of any duly constituted court of the freely associated compact states whenever an official duly authorized by the laws of the respective compact state requests such assignment and such assignment is necessary for the proper dispatch of the business of the respective court.

(b) The Congress consents to the acceptance and retention by any judge so authorized of reimbursement from the countries referred to in subsection (a) of all necessary travel expenses, including transportation, and of subsistence, or of a reasonable per diem allowance in lieu of subsistence. The judge shall report to the Administrative Office of the United States Courts any amount received pursuant to this subsection.

Note that Congress, in subparagraph (a) above refers to the “freely associated compact states” in subparagraph (b) as “countries”. That is because they fit in every respect the description of “foreign country” found above in 26 C.F.R. §1.911-2(h):

“Generally, the states of the Union sustain toward each other the relationship of independent sovereigns or independent foreign states, except so far as the United States is paramount as the dominating government, and in so far as the states are bound to recognize the fraternity among sovereignties established by the federal Constitution, as by the provision requiring each state to give full faith and credit to the public acts, records, and judicial proceedings of the other states...”

[81A Corpus Juris Secundum (C.J.S.), United States, §29 (2003)]

The California Supreme Court agreed with the conclusions of this section when it stated in the case of *People ex re. Atty. Gen. v. Naglee, 1 Cal. 234 (1850):*

“In determining the boundaries of apparently conflicting powers between states and the general government, the proper question is, not so much what has been, in terms, reserved to the states, as what has been, expressly or by necessary implication, granted by the people to the national government; for each state possess all the powers of an independent and sovereign nation, except so far as they have been ceded away by the constitution. The federal government is but a creature of the people of the states, and, like an agent appointed for definite and specific purposes, must show an express or necessarily implied authority in the charter of its appointment, to give validity to its acts.

The power of taxation in independent nations, is unrestricted as to things, and, with the exception of foreign ambassadors and agents, and their retinue, is unlimited as to persons; and is deemed a power indispensable to their welfare and even their existence. The several states may, therefore, subject to the above restrictions, tax everything within their territorial limits, and every person, whether citizen or foreigner, who resides under the protection of their respective governments.”

Title 28, Judiciary and Judicial Procedure, describes the jurisdiction and operation of the federal district and circuit (appellate) courts. Section 1603 contains definitions and includes a very interesting and related definition of the term “foreign state”:

**TITLE 28 > PART IV > CHAPTER 97 > Sec. 1603. - Definitions**

**Definitions**

For purposes of this chapter -

(a) A “foreign state”, except as used in section 1608 of this title, includes a political subdivision of a foreign state or an agency or instrumentality of a foreign state as defined in subsection (b).

(b) An “agency or instrumentality of a foreign state” means any entity -
(1) which is a separate legal person, corporate or otherwise, and
(2) which is an organ of a foreign state or political subdivision thereof, or a majority of whose shares or other ownership interest is owned by a foreign state or political subdivision thereof, and
(3) which is neither a citizen of a State of the United States as defined in section 1332 (c) and (d) of this title, nor created under the laws of any third country.

(c) The "United States" includes all territory and waters, continental or insular, subject to the jurisdiction of the United States.

Likewise, the legal encyclopedia, Corpus Juris Secundum (C.J.S.), says about the subject of “sovereignty”:

"Generally, the states of the Union sustain toward each other the relationship of independent sovereigns or independent foreign states, except in so far as the United States is paramount as the dominating nation, and in so far as the states are bound to recognize the fraternity among sovereignties established by the federal Constitution, as by the provision requiring each state to give full faith and credit to the public acts, records, and judicial proceedings of the other states…”

[81A Corpus Juris Secundum (C.J.S.), United States, §29 (2003), legal encyclopedia]

The phrase “except in so far as the United States is paramount” refers to subject matters delegated to the national government under the United States Constitution. For all such subject matters ONLY, “acts of Congress” are NOT foreign and therefore are regarded as “domestic”. All such subject matters are summarized below. Every other subject matter is legislatively “foreign” and therefore “alien”:

1. Excise taxes upon imports from foreign countries. See Article 1, Section 8, Clause 1 of the U.S. Constitution. Congress may NOT, however, tax any article exported from a state pursuant to Article 1, Section 9, Clause 5 of the Constitution. Other than these subject matters, NO national taxes are authorized:

"The States, after they formed the Union, continued to have the same range of taxing power which they had before, barring only duties affecting exports, imports, and on tonnage. But Congress, on the other hand, to lay taxes in order 'to pay the Debts and provide for the common Defence and general Welfare of the United States', Art. 1, Sec. 8, U.S.C.A.Const., can reach every person and every dollar in the land with due regard to Constitutional limitations as to the method of laying taxes."

[Graves v. People of State of New York, 306 U.S. 466 (1939)]

"The difficulties arising out of our dual form of government and the opportunities for differing opinions concerning the relative rights of state and national governments are many, but for a very long time this court has steadfastly adhered to the doctrine that the taxing power of Congress does not extend to the states or their political subdivisions. The same basic reasoning which leads to that conclusion, we think, requires like limitation upon the power which springs from the bankruptcy clause. United States v. Butler, supra."

[Ashton v. Cameron County Water Improvement District No. 1, 298 U.S. 513; 56 S.Ct. 892 (1936)]

"Thus, Congress having power to regulate commerce with foreign nations, and among the several States, and with the Indian tribes, may, without doubt, provide for granting coasting licenses, licenses to pilots, licenses to trade with the Indians, and any other licenses necessary or proper for the exercise of that great and extensive power; and the same observation is applicable to every other power of Congress, to the exercise of which the granting of licenses may be incident. All such licenses confer authority, and give rights to the licensee.

But very different considerations apply to the internal commerce or domestic trade of the States. Over this commerce and trade Congress has no power of regulation nor any direct control. This power belongs exclusively to the States. No interference by Congress with the business of citizens transacted within a State is warranted by the Constitution, except such as is strictly incidental to the exercise of powers clearly granted to the legislature. The power to authorize a business within a State is plainly repugnant to the exclusive power of the State over the same subject. It is true that the power of Congress to tax is a very extensive power. It is given in the Constitution, with only one exception and only two qualifications. Congress cannot tax exports, and it must impose direct taxes by the rule of apportionment, and indirect taxes by the rule of uniformity. Thus limited, and thus only, it reaches every subject, and may be exercised at discretion. But, it reaches only existing subjects. Congress cannot authorize a trade or business within a State in order to tax it."

[License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)]
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2. Postal fraud. See Article I, Section 8, Clause 7 of the U.S. Constitution.
3. Counterfeiting under Article I, Section 8, Clause 6 of the U.S. Constitution.
4. Treason under Article IV, Section 2, Clause 3 of the U.S. Constitution.
5. Interstate commercial crimes under Article I, Section 8, Clause 3 of the U.S. Constitution.
6. Jurisdiction over naturalization and exportation of Constitutional aliens.

“Other authorities to the same effect might be cited. It is not open to doubt that Congress may enforce the Thirteenth Amendment by direct legislation, punishing the holding of a person in slavery or involuntary servitude as a punishment for a crime. In the exercise of that power Congress has enacted these sections denouncing peonage, and punishing one who holds another in that condition of involuntary servitude. This legislation is not limited to the territories or other parts of the strictly national domain, but is operative in the states and wherever the sovereignty of the United States extends. We entertain no doubt of the validity of this legislation, or of its applicability to the case of any person holding another in a state of peonage, and this whether there be municipal ordinance or state law sanctioning such holding. It operates directly on every citizen of the Republic, wherever his residence may be.” [Clyatt v. U.S., 197 U.S. 207 (1905)]

The Courts also agrees with this interpretation:

“It is no longer open to question that the general government, unlike the states, Hammer v. Dagenhart, 247 U.S. 251, 275, 38 S.Ct. 529, 3 A.L.R. 649, Ann.Cas.1918E 724, possesses no inherent power in respect of the internal affairs of the states; and emphatically not with regard to legislation.” [Carter v. Carter Coal Co., 298 U.S. 238, 56 S.Ct. 855 (1936)]

“The difficulties arising out of our dual form of government and the opportunities for differing opinions concerning the relative rights of state and national governments are many, but for a very long time this court has steadfastly adhered to the doctrine that the taxing power of Congress does not extend to the states or their political subdivisions. The same basic reasoning which leads to that conclusion, we think, requires like limitation upon the power which springs from the bankruptcy clause. United States v. Butler, supra.” [Ashton v. Cameron County Water Improvement District No. 1, 298 U.S. 513, 56 S.Ct. 892 (1936)]

“The States between each other are sovereign and independent. They are distinct and separate sovereignties, except so far as they have parted with some of the attributes of sovereignty by the Constitution. They continue to be nations, with all their rights, and under all their national obligations, and with all the rights of nations in every particular; except in the surrender by each to the common purposes and objects of the Union, under the Constitution. The rights of each State, when not so yielded up, remain absolute.” [Bank of Augusta v. Earle, 38 U.S. (13 Pet.) 519, 10 L.Ed. 274 (1839)]

“In determining the boundaries of apparently conflicting powers between states and the general government, the proper question is, not so much what has been, in terms, reserved to the states, as what has been, expressly or by necessary implication, granted by the people to the national government; for each state possess all the powers of an independent and sovereign nation, except so far as they have been ceded away by the constitution. The federal government is but a creature of the people of the states, and, like an agent appointed for definite and specific purposes, must show an express or necessarily implied authority in the charter of its appointment, to give validity to its acts.” [People ex re. Atty. Gen. v. Naglee, 1 Cal. 234 (1850)]

The motivation behind this distinct separation of powers between the state and federal government was described by the Supreme Court. Its ONLY purpose for existence is to protect our precious liberties and freedoms. Hence, anyone who tries to confuse the CONSTITUTIONAL and STATUTORY contexts for legal terms is trying to STEAL your rights.

“We start with first principles. The Constitution creates a Federal Government of enumerated powers. See U.S. Const., Art. I, 8. As James Madison wrote, “[t]he powers delegated by the proposed Constitution to the federal government are few and defined. Those which are to remain in the State governments are numerous and indefinite.” The Federalist No. 45, pp. 292-293 (C. Rossiter ed. 1961). This constitutionally mandated division of authority “was adopted by the Framers to ensure protection of our fundamental liberties.” Gregory v. Ashcroft, 501 U.S. 452, 458 (1991) (internal quotation marks omitted). "Just as the separation and independence of the coordinate branches of the Federal Government serves to prevent the accumulation of
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excessive power in any one branch, a healthy balance of power between the States and the Federal Government will reduce the risk of tyranny and abuse from either front.” Ibid. [U.S. v. Lopez, 514 U.S. 549 (1995)]

We therefore have no choice to conclude, based on the definitions above that the sovereign 50 Union states of the United States of America are considered “foreign states”, which means they are outside the legislative jurisdiction of the federal courts in most cases. This conclusion is the inescapable result of the fact that the Tenth Amendment to the U.S. Constitution reserves what is called “police powers” to the states and these police powers include most criminal laws and every aspect of public health, morals, and welfare. See section 4.9 for further details. There are exceptions to this general rule, but most of these exceptions occur when the parties involved reside in two different “foreign states” or in a territory (referred to as a “State”) of the federal United States and wish to voluntarily grant the federal courts jurisdiction over their issues to simplify the litigation. The other interesting outcome of the above analysis is that We the People are “instrumentalities” of those foreign states, because we fit the description above as:

1. A separate legal person.
2. An organ of the foreign state, because we:
   2.1. Fund and sustain its operations with our taxes.
   2.2. Select and oversee its officers with our votes.
   2.3. Change its laws through the political process, including petitions and referendums.
   2.4. Control and limit its power with our jury and grand jury service.
   2.5. Protect its operation with our military service.

The people govern themselves through their elected agents, who are called public servants. Without the involvement of every citizen of every “foreign state” in the above process of self-government, the state governments would disintegrate and cease to exist, based on the way our system is structured now. The people, are the sovereigns, according to the Supreme Court: Juilliard v. Greenman, 110 U.S. 421 (1884); Perry v. U.S., 294 U.S. 330 (1935); Yick Wo v. Hopkins, 118 U.S. 356 (1886). Because the people are the sovereigns, then the government is there to serve them and without people to serve, then we wouldn’t need a government! How much more of an “instrumentality” can you be as a natural person of the body politic of your state? We refer you back to section 4.1 to reread that section to find out just how very important a role you play in your state government. By the way, here is the definition of “instrumentality” right from Black’s Law Dictionary, Sixth Edition, page 801:

Instrumentality: Something by which an end is achieved; a means, medium, agency. Perkins v. State, 61 Wis.2d. 341, 212 N.W.2d. 141, 146.

Another section in that same Chapter 97 above says these foreign states have judicial immunity:

TITLE 28 > PART IV > CHAPTER 97 > Sec. 1602.
Sec. 1602. - Findings and declaration of purpose

The Congress finds that the determination by United States courts of the claims of foreign states to immunity from the jurisdiction of such courts would serve the interests of justice and would protect the rights of both foreign states and litigants in United States courts. Under international law, states are not immune from the jurisdiction of foreign courts insofar as their commercial activities are concerned, and their commercial property may be levied upon for the satisfaction of judgments rendered against them in connection with their commercial activities. Claims of foreign states to immunity should henceforth be decided by courts of the United States and of the States in conformity with the principles set forth in this chapter.

Why is this important? Because as you will find out below, your earnings qualify as “foreign income” and you qualify as a “nonresident alien” who lives in a foreign country if you were born outside of the federal zone and inside a state of the Union and are domiciled there and are engaged in a public office. This is important because if you have only earnings not connected with a “trade or business in the United States” and you are a non-resident non-person, then your income is not subject to municipal income taxes for the federal corporation called the “United States”:

26 C.F.R. §1.864-2 Trade or business within the United States.

(b) Performance of personal services for foreign employer—(1) Excepted services. For purposes of paragraph (a) of this section, the term “engaged in trade or business within the United States” does not include the performance of personal services—

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(i) For a nonresident alien individual, foreign partnership, or foreign corporation, **not engaged in** trade or business within the United States at any time during the taxable year, or

26 C.F.R. §1.871-7

**Taxation of nonresident alien individuals not engaged in trade or U.S. business.**—

**Imposition of tax.** (1) "...a nonresident alien individual...is NOT subject to the tax imposed by Section 1" [Subtitle A, Chapter 1]

IRS Publication 515 (Nov. 2001), *Withholding Tax on Nonresident Aliens and Foreign Entities*, confirms the nontaxability of income earned outside of the federal United States (or federal zone) by a Nonresident Alien on page 21:

"Services performed outside the United States. Compensation paid to a nonresident alien (other than a resident of Puerto Rico, discussed later) for services performed outside the [federal] United States is not considered wages and is not subject to graduated withholding or 30% withholding."

Now can you see why your deceitful government might not want you to know that as a human being domiciled in one of the several states and outside the federal zone with no earnings from a public office, you live in a "foreign country" and are a statutory "non-resident non-person", and are therefore not liable for municipal income taxes of what Mark Twain called "The District of Criminals"?

5.2.17 **“foreign” means outside the federal zone and “foreign income” means outside the country in the context of the Internal Revenue Code, Subtitle A**

Subtitle A of Title 26, the Internal Revenue Code, frequently uses the term “foreign” but **never** defines the meaning of the term. The term “foreign corporation” and “domestic corporation” are defined in 26 U.S.C. §7701, but not “foreign” by itself.

There is a very good reason for this: The Congress and IRS don’t want you to know that “United States” in the Internal Revenue Code, Subtitle A means the District of Columbia. We were so intrigued by this omission that we decided to further investigate and reveal the results of our research in this section. This subject is really interesting and enlightening and clarifies so much about the applicability of the tax code once you understand it. There are two contexts that the word “foreign” is used in: 1. The Internal Revenue Code; 2. The Constitution. The basis for these two contexts is that in the U.S. Constitution, the term “United States” means the federated states of the Union, while in most federal statutes, “United States” means the federal zone only. We’ll cover both and end this section with a summary of our findings.

We’ll now try to provide a statutory definition of the word “foreign”. Following is the definition of “foreign” right from the Merriam Webster Dictionary of Law:

**foreign:** **not being within the jurisdiction of a political unit** (as a state)

**esp**

: being from or in a state other than the one in which a matter is being considered

Example: a foreign company doing business in South Carolina
Example: a foreign executor submitting to the jurisdiction of this court
Example: a foreign judgment (compare **domestic**)[40]

Note that the reference in the legal definition of “foreign” is to a **political unit**, and NOT a **country**. The U.S. Codes, title 26, are written by the government of the “United States”, which term is defined in 26 U.S.C. §7701 as:

**United States**

The term “United States” when used in a geographical sense includes only the States and the District of Columbia.

And then in 26 U.S.C. §7701 we see the definition of “State” within the internal revenue code:

State

The term “State” shall be construed to include the District of Columbia, where such construction is necessary to carry out provisions of this title.

The “State” above is a federal “State”, not a sovereign “state” as shown below:

TITLE 4 - FLAG AND SEAL, SEAT OF GOVERNMENT, AND THE STATES
CHAPTER 4 - THE STATES

Sec. 110. Same; definitions
(d) The term “State” includes any Territory or possession of the United States.

Therefore, the real meaning of “United States” is:

United States

The term “United States” when used in a geographical sense includes federal States and the District of Columbia, all of which are subject to the general sovereignty and exclusive jurisdiction of the United States as described under Article 1, Section 8, Clause 17 of the U.S. Constitution.

This definition agrees with that of section 4.8 earlier, entitled “The Federal Zone”. The only thing the U.S. Congress has exclusive jurisdiction over is the “federal zone”, which includes the District of Columbia and the federal enclaves, possessions, and territories and not the sovereign states directly. The reason the “United States” under the tax code has to be limited to the District of Columbia is because of the following two considerations:

1. Article 1, Section 8, Clause 17 of the Constitution limits the United States government to the District of Columbia and makes the District the “Seat” of government:

   Article 1, Section 8, Clause 17

   To exercise exclusive Legislation in all Cases whatsoever, over such District (not exceeding ten Miles square) as may, by Cession of Particular States, and the Acceptance of Congress, become the Seat of the Government of the United States, and to exercise like Authority over all Places purchased by the Consent of the Legislature of the State in which the Same shall be, for the Erection of Forts, Magazines, Arsenals, dock-Yards and other needful Buildings;--

2. 4 U.S.C. §72, written in pursuance to the authority delegated by Article 1, Section 8, Clause 17 of the Constitution, limits the United States government to the District of Columbia and says it cannot exist elsewhere.

   TITLE 4 > CHAPTER 3 > Sec. 72.
   Sec. 72. - Public offices; at seat of Government

   All offices attached to the seat of government shall be exercised in the District of Columbia, and not elsewhere, except as otherwise expressly provided by law.

With the above background out of the way, we are now left to consider the true legal meaning of the term “foreign” in the context of federal statutes and “acts of Congress”. Since foreign means “not being within the jurisdiction of a political unit” and the political unit in question is the seat of government found geographically only in the District of Columbia and called the “United States”, then according to the Internal Revenue Code Subtitle A, all income that originates from outside the District of Columbia (or the federal zone) originates from “without the United States”!! The IRS’ own publications confirm this. In IRS Publication 54, on page 12 of the year 2000 version says:

A “foreign country” usually is any territory (including the air space and territorial waters) under the sovereignty of a government other than that of the United States.

[...]

The term “foreign country” does not include Puerto Rico, Guam, the Commonwealth of the Northern Mariana Islands, the Virgin Islands, or U.S. possessions such as American Samoa. For purposes of the foreign earned
income exclusion, the foreign housing exclusion, and the foreign housing deduction, the terms “foreign,” “abroad,” and “overseas” refer to areas outside the United States, American Samoa, Guam, the Commonwealth of Northern Mariana Islands, Puerto Rico, the Virgin Islands, and the Antarctic region.

The above citation also appears in the regulations at 26 C.F.R. §1.911-2(h):

(h) Foreign country.

The term “foreign country when used in a geographical sense includes any territory under the sovereignty of a government other than that of the United States. It includes the territorial waters of the foreign country (determined in accordance with the laws of the United States), the air space over the foreign country, and the seabed and subsoil of those submarine areas which are adjacent to the territorial waters of the foreign country and over which the foreign country has exclusive rights, in accordance with international law, with respect to the exploration and exploitation of natural resources.


[T.D. 8006, 50 FR 2965, Jan. 23, 1985]

So in the context of federal statutes and “acts of Congress”, the 50 Union states of the United States of America qualify entirely and completely as foreign countries under the IRS’ own definition above right from their Publication 54 and 26 C.F.R. §1.911-2(h)! That is why we can legitimately file as non-resident non-persons. We discuss and explain this completely in section 5.3 entitled “Know Your Proper Filing Status by Citizenship and Residency!” Below are a few definitions from Black’s Law Dictionary which confirm these conclusions:

Foreign Laws: “The laws of a foreign country or sister state.”

Foreign States: “Nations outside of the United States…Term may also refer to another state; i.e. a sister state. The term ‘foreign nations’, …should be construed to mean all nations and states other than that in which the action is brought; and hence, one state of the Union is foreign to another, in that sense.”

The legal profession has been systematically hiding realities like the above over time. For instance, the Sixth and Seventh editions of Black’s Law Dictionary have the term “foreign government” removed from their dictionary after they had it in the Fifth edition. Likewise, the Seventh Edition removed the definition for the term “United States”, even though it was in the Sixth edition. Could there be a conspiracy afoot here by the legal profession to extend the jurisdiction of the U.S. government beyond its rightful bounds and to make everyone a slave to the income tax and to federal jurisdiction?

Another way of looking at this is that the “United States” is a small geographic area that is a “subcontractor” to the states of the Union, and all the states of the Union are legally “foreign” from the federal government as far as legislative jurisdiction, which includes the Internal Revenue Code. The “contract” that binds the states to the federal government “contractor” is the “U.S. Constitution”, the U.S. Codes, and the Uniform Commercial Code (UCC). That’s why Congress puts source rules for taxable income under section 861 within the following hierarchy in the tax code:

United States Code
TITLe 26 - INTERNAL REVENUE CODE
Subtitle A - Income Taxes
CHAPTER 1 - NORMAL TAXES AND SURTAXES
Subchapter N - Tax Based on Income From Sources Within or Without the United States
PART I - SOURCE RULES AND OTHER GENERAL RULES RELATING TO FOREIGN INCOME
§ 861. Income from sources within the United States.

Even more interesting is the fact that the title of Part I under versions of the code prior to 1988 was “Determination of sources of income”, which we describe in section 6.5.5 as one of Congress’ cover-ups. After that, Congress added the word “foreign” to hide the truth better. We are then left to believe with the new title of this section and earlier discussion that “foreign income” is anything that derives from importation by federally registered corporations from sources geographically outside the federal zone and that the “person” who earns it must maintain a domicile within the “federal zone”, which is the District of Columbia and federal possessions. We must conclude this because of the definition of the term “United States” in 26 U.S.C. §7701 and the fact that the federal zone is the only area over which the federal government has exclusive jurisdiction and general (not limited) sovereignty. However, most people fall back on the common definition of the term “foreign” found
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in the layman’s (nonlegal) dictionary, which only confuses the average person and deceives them into reaching the wrong conclusion. The layman’s definition of “foreign” is:

*Foreign:* 1: situated outside a place or country; esp: situated outside one’s own country. 2: born in, belonging to, or characteristic of some place or country other than the one under consideration.

[Webster’s Ninth New Collegiate Dictionary, 1983, Merriam-Webster, p. 483]

Did you notice the BIG difference between the legal definition of “foreign” terms found in Black’s Law Dictionary and the everyday, more common definition of “foreign”? Of the two definitions of “foreign”, the correct definition is the legal definition and not the layman’s definition when we are reading federal statutes. If you have learned anything by now, it should be that you should always use the legal definition and ignore layman’s dictionaries when reading the law or the governments “words of art” will deceive you about the jurisdiction of the law. Can you see how the IRS and Congress might want you to use or believe the layman’s version of the word instead of the legal version of it? It would certainly benefit them from a tax collection standpoint! If you think like most people mistakenly do that “foreign” is relative to your country instead of relative to the federal United States (District of Columbia), then you will think that Part I of the Internal Revenue Code doesn’t apply to you as a “national” of the 50 United States with income from the 50 Union states! You will therefore instead have to refer to section 61 of the IRC which talks about “gross income” as being any type of income and with no definition of the word “source” to go from. And since Congress removed the pointer in section 61 of the IRC back to section 861 in about 1982, you won’t even think to look in section 861 to determine taxable sources of income, and you won’t believe people who tell you that only foreign income earned from within the District of Columbia and abroad pursuant to 26 U.S.C. §911 but not within states of the Union are taxable under 26 C.F.R. §1.861-8(f)!

There’s a reason why the wording of the Internal Revenue Code hasn’t changed significantly since the code was enacted in 1921: because the law is very carefully and deceitfully crafted to cover-up and obfuscate the truth about income tax liability. In the following sections and especially in our discussion of “taxable sources” or “sources”, keep this definition of “foreign” in the back of your mind so the meaning and significance of IRC Section 861 is clear! We also talk more about this in section 3.12.1.3 “‘Domestic’ (in 26 U.S.C. §7701(a)(4))” and section 3.12.1.6; “‘Foreign’ (in 26 U.S.C. §7701(a)(5))”. The below court ruling helps clarify the meaning of the terms “foreign” and “domestic” (derived from section 5.9) and also explains why the Internal Revenue Code had to explicitly define the meaning of the term “foreign corporation” but not define the meaning of the word “foreign”:

> “The United States government is a foreign corporation with respect to a state.”


Once again, we’d emphasize that the “void for vagueness” doctrine discussed in section 5.22 (entitled “Why the ‘Void for Vagueness Doctrine’ should be invoked by the courts to render the Internal Revenue Code Unconstitutional in Total”) really applies here, and that the Internal Revenue Code ought to be nullified by the courts because of vagueness, on something as simple as the definition of “foreign income”. That term “foreign” needs to be much better defined to prevent unnecessary litigation or misinterpretation, because absent a proper, unambiguous legal definition, the only thing we have to refer to in the code is the definition of “foreign corporation” in 26 U.S.C. §7701. We are then lead to believe based on the above definitions that ALL earnings of “taxpayers” that originates from outside the District of Columbia and other parts of the “federal zone” (foreign to the political unit of the “United States” federal government) is “foreign income”. And our interpretation must stick, because according to the U.S. Supreme Court:

> “Keeping in mind the well-settled rule that the citizen is exempt from taxation unless the same is imposed by clear and unequivocal language, and that where the construction of a tax law is doubtful, the doubt is to be resolved in favor of those upon whom the tax is sought to be laid.”

[Spreckels Sugar Refining Co. v. McClain, 192 U.S. 397 (1904)]

The context of “words of art” is very important! We have covered the meaning of the term “foreign” in the context of the Internal Revenue Code, but what about the Constitution? In the Constitution, the term “United States” has a completely different meaning than that of the Internal Revenue Code, and it means the states of the Union collectively, and not the federal zone or federal United States. Article 1, Section 8 of the Constitution and Clause 3 of that section is the main taxing section of the Constitution, and it uses the following emphasized phrase:

> “The Congress shall have the power…. To regulate Commerce with foreign Nations, and among the several States, and with the Indian Tribes;”

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Recall that the United States is not a “nation”, but a Union or federation according to the Supreme Court in *Chisholm v. Georgia*, 2 Dall. (U.S.) 419, 1 L.Ed. 440 (1793). Therefore, the term “foreign nations” means any nation outside of the confederation of states called the “United States”, meaning the country United States. On the surface, this would appear to conflict with the Internal Revenue Code Subtitle A, which we just said uses the word “foreign” to refer to anything outside of the federal zone. In fact, there is no conflict between the I.R.C. and the Constitution because the “person” who is the subject of the tax must first reside within the federal United States before the Internal Revenue Code, Subtitle A even applies, and the income must be received and earned from “sources within” the federal United States (meaning the District of Columbia and territories and possessions) under 26 U.S.C. §861 and the implementing regulations at 26 C.F.R. §1.861-8(f).

The original Constitution didn’t define whether territories of the United States were to be treated as part of the “United States” for the purposes of “foreign commerce”. The Supreme Court would later have to analyze this deficiency around the turn of the century in 1901, leading it to extend the meaning of “United States” to include territories for the purposes of defining “foreign income” within the Constitution and the Internal Revenue Code in the cases of *Downes v. Bidwell* and *De Lima v. Bidwell* in 1901. You can also confirm these conclusions by reading the following cases for yourself:

- *De Lima v. Bidwell*, 182 U.S. 1 (1901): Supreme Court ruled that the new territory of Puerto Rico was no longer a foreign country and imports from this territory could no longer be taxed because no longer foreign income.
- *Downes v. Bidwell*, 182 U.S. 244 (1901): Supreme Court ruled that Porto Rico became a part of the United States within the meaning of the Constitution, and therefore, trade with that country was no longer considered “foreign” and no longer subject to taxes on foreign commerce.
- *Eisner v. Macomber*, 252 U.S. 189 (1920): defines the term “income” and says that Congress does not have the authority to legislatively define the word “income”.
- *Balzac v. Porto Rico*, 258 U.S. 298 (1922): Supreme Court explained that the “United States” in the context of the Constitution only includes the Union of states, and not territories of the federal government. Therefore “foreign income” in the context of the Constitution can only mean income earned from other countries.

### 5.2.18 Constitutional Federal Taxes under the I.R.C. apply to imports, Foreign Income of Aliens and Corporations, and domiciliaries Living Abroad

To some, the title of this section may seem ambiguous or misleading. Allow us to clarify our terms. We must always remember that there are two systems of taxation described within the Internal Revenue Code, as explained earlier at the beginning of section 5.1.11:

1. **Legitimate, Constitutional “Federal income taxes” described under Subtitles D and E of the Internal Revenue Code.**
   This revenue system operates exclusively within states of the Union on nonfederal land and also within admiralty or maritime jurisdiction.

2. **“national” or “municipal” taxes of the District of Columbia described under Subtitles A through C of the I.R.C.**
   This revenue system operates only within exclusive jurisdiction of the federal government and coming under Article 1, Section 8, Clause 17 of the Constitution. It is implemented only within the District of Columbia, federal enclaves within the states, territories and possessions of the United States and it is addressed exclusively by Subtitles A through C of the Internal Revenue Code. We call this a “municipal tax of the District of Columbia”, as distinguished from a “federal income tax” applying exclusively within the states of the Union and admiralty jurisdiction.

All of the above aside, we can now delve into taxation exclusively within states of the Union on nonfederal land. The taxing approach of the federal government within states of the Union has always had is:

“Citizens abroad and foreigners at home.”

In the context of municipal income taxes, “home” means the federal zone and “abroad” means outside the country “United States”. This is the same taxing scheme advocated by Jesus in the Bible. Jesus Christ first addressed the tax issue in Matthew 17:24-27, which says:
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After Jesus and his disciples arrived in Capernaum, the collectors of the two-drachma tax came to Peter and asked, “Doesn’t your teacher pay the temple tax?”

“Yes, he does,” he replied.

When Peter came into the house, Jesus was the first to speak. “What do you think, Simon?” he asked. “From whom do the kings of the earth collect duty and taxes--from their own sons or from others?”

“From others,” Peter answered.

'Then the sons [of the King, Constitutional but not statutory citizens and sovereign “national” and “non-resident non-persons”] are EXEMPT.'

The Founders understood because of their Christian faith that “the sons [nationals] are exempt” and, in their wisdom, designed our Constitutional Republic so that the sovereign People domiciled in states of the Union would be free from direct taxation by the government; so that the day-to-day operations of the federal government would be funded through indirect excise taxes in the form of duties and tariffs to be paid by foreigners wishing to sell into our vast markets. Below is confirmation of this fact by the supreme Court of the United States:

“Now, the Federal Government can no more regulate the commerce of a State than a State can regulate the commerce of the Federal government; and domestic bills or promissory notes are as necessary to the commerce of a State as foreign bills to the commerce of the Union. And if a tax on the exchange broker who deals in foreign bills be a regulation of foreign commerce, or commerce among the States, much more would a tax upon state paper, by Congress, be a tax on the commerce of a State.”

[Paul v. Virginia, 8 Wall (U.S.) 168, 19 L.Ed. 357 (1868)]

“No interference by Congress with the business of citizens transacted within a state is warranted by the Constitution, except such as is strictly incidental to the exercise of powers clearly granted to the legislature.”

[License Tax Cases, 72 U.S. 462 (1866)]

The Internal Revenue Code implementing regulations also confirm the conclusion that federal taxation is limited to foreign commerce and aliens as well. For instance, 26 C.F.R. §1.1-1(a)(2)(ii) indicates that married and unmarried “individuals” are all defined as aliens and the definition does not include “citizens”:

NORMAL TAXES AND SURTAXES
DETERMINATION OF TAX LIABILITY
Tax on Individuals
Sec. 1.1-1 Income tax on individuals.

(a)(2)(ii) For taxable years beginning after December 31, 1970, the tax imposed by section 1(d), as amended by the Tax Reform Act of 1969, shall apply to the income effectively connected with the conduct of a trade or business in the United States by a married alien individual who is a nonresident of the United States for all or part of the taxable year or by a foreign estate or trust. For such years the tax imposed by section 1(c), as amended by such Act, shall apply to the income effectively connected with the conduct of a trade or business in the United States by an unmarried alien individual (other than a surviving spouse) who is a nonresident of the United States for all or part of the taxable year. See paragraph (b)(2) of section 1.871-8.” [26 C.F.R. §1.1-1(a)(2)(ii)]

The above definition of “individual” is also confirmed elsewhere in the regulations at 26 C.F.R. §1.1441-1(c):

WITHHOLDING OF TAX ON NONRESIDENT ALIENS AND FOREIGN CORPORATIONS AND TAX-FREE COVENANT BONDS
Nonresident Aliens And Foreign Corporations
Sec. 1.1441-1 Requirement for the deduction and withholding of tax on payments to foreign persons.

(c) Definitions
(3) Individual.

(i) Alien individual.
The term alien individual means an individual who is not a citizen or a national of the United States. See Sec. 1.1-1(c).

(ii) [Reserved]

Do you see “citizen” or “national” listed anywhere in the above definition of “individual”? Not only this, but if you look at the regulations at 26 C.F.R. §301.6109-1(d)(3) which govern the assignment of “Individual Taxpayer Identification Numbers (TINs)”, the only people who can be assigned these numbers are “residents”, which we will prove later in section 5.5.2 means a ONLY a “resident alien”!

26 C.F.R. §301.6109-1(d)(3): Identifying Numbers

(3) IRS individual taxpayer identification number –

(i) Definition. The term IRS individual taxpayer identification number means a taxpayer identifying number issued to an alien individual by the Internal Revenue Service, upon application, for use in connection with filing requirements under this title. The term IRS individual taxpayer identification number does not refer to a social security number or an account number for use in employment for wages. For purposes of this section, the term alien individual means an individual who is not a citizen or national of the United States.

In the tax code, people born in or domiciled within states of the Union are “nationals” and “non-resident non-persons”. They only earn “gross income” if they are holding a public office in the United States government or receive payments from the federal government, as confirmed by the following statutes and implementing regulations:

1. 26 U.S.C. §7701(b)(1)(B) defines “nonresident aliens” as persons who are neither “citizens” or “residents” and that is exactly what a “national” born in a state of the Union is. 26 C.F.R. §1.1441-1(c)(3)(i) also shows that “nationals” are not “aliens”.

2. 26 U.S.C. §7701(a)(26) defines “trade or business” as the functions of a public office. See section 5.6.12 and following later entitled “The Trade or Business Scam”.


4. “Gross income” for nonresident aliens is defined under 26 U.S.C. §871, and is limited to income originating from the District of Columbia that is:

4.1. Connected directly to a “trade or business” under 26 U.S.C. §871(b) or

4.2. Connected indirectly to a “trade or business” under 26 U.S.C. §871(a).


Consequently, you can only be a compelled “taxpayer” under I.R.C., Subtitle A if you are:

1. Domiciliaries of the federal zone who are temporarily abroad for no more than nine months per year under 26 U.S.C. §911, including:

1.1. “residents” and “resident aliens”.


The term “statutory U.S. citizens” above, by the way also includes federal “corporations” incorporated in the District of Columbia but excludes state chartered corporations under the Internal Revenue Code. This is what the I.R.C. refers to as “domestic corporations”. Any other type of “corporation” is a “foreign corporation” under 26 U.S.C. §7701(a)(5). Here is a quote from the legal encyclopedia Corpus Juris Secundum confirming this conclusion:


"A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only."

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We assert that these corporate “citizens” and statutory “U.S. citizens” (under 8 U.S.C. §1401) residing temporarily abroad but domiciled in the federal “United States” are technically the only types of “citizens” that are the proper subject of Internal Revenue Code, Subtitle A because the definition of “income” can only mean “corporate profit” derived only from foreign commerce according to the Supreme Court, as we will point out later in section 5.6.5. Even the IRS 1040 Instruction Booklet for 2001 confirms on page 20 that the only “income” that should be reported on form 1040 is “Foreign-Source Income”, which is profit derived from commerce with countries outside of ours:

Income
Foreign-Source Income

You must report unearned income, such as interest, dividends, and pensions, from sources outside the United States unless exempt by law or tax treaty. You must also report earned income, such as wages and tips, from sources outside the United States.

If you worked abroad, you may be able to exclude part of all of your earned income. For details, see Pub. 54 and Form 2555 or 2555-EZ.

While the general power to "lay and collect taxes" (U.S. Constitution, Article I, Section 8, Clause 1) combined with the power to "regulate commerce with foreign nations" (U.S Constitution, Article I, Section 8, Clause 3) undoubtedly gives Congress the power to impose an income tax on income derived from foreign commerce (William E. Peck & Co. v. Lowe, 247 U.S. 165 (1918)), mere receipt of income from intrastate commerce cannot be a proper subject of a federal excise tax. This restriction exists because of Article 1, Section 9, Clause 5 of the U.S. Constitution, which states:

“No Tax or Duty shall be laid on Articles exported from any State.”

Both the Supreme Court (Stanton v. Baltic Mining, 240 U.S. 103 (1916)) and the Secretary of the Treasury (Treasury Decision 2303) agree that the income tax is in fact an "indirect" excise. Indirect taxes are taxes only on artificial entities such as corporations and partnerships and not on natural persons.

The preceding discussion so far which describes the Constitutional limits of federal taxing jurisdiction by showing that it is limited ONLY to foreign commerce. This limits also happen to be entirely consistent with the stated legislative intent of the Constitution revealed in the Federalist Papers. Here is an excerpt from Federalist Paper #45 backing that up:

"The powers delegated by the proposed Constitution to the Federal Government, are few and defined. Those which are to remain in the State Governments are numerous and indefinite. The former will be exercised principally on external objects, as war, peace, negotiation and foreign commerce; with which last the power of taxation will for the most part be connected. The powers reserved to the several States will extend to all the objects, which, in the ordinary course of affairs, concern the lives, liberties and properties of the people; and the internal order, improvement, and prosperity of the State."

[Federalist Paper #45, James Madison]

The status of being a statutory “U.S. citizen” under “acts of Congress” (that is, a person born or naturalized in the District of Columbia or other federal territory) creates a means or nexus for the U.S. government to obtain jurisdiction over us that it will abuse to illegally compel payment of income taxes citizen regardless of where they live, including in a state of the Union or abroad. The reason we have to pay the tax when we are abroad in a foreign country is to pay the cost of “defending” and “protecting” us while we are abroad. Even in that scenario though, this only applies to those who legitimately are 8 U.S.C. §1401 statutory federal “U.S.** citizens” under “acts of Congress”, which people born in states of the Union are not. Most persons born on nonfederal land in the 50 states of the Union are, in fact, “nationals” under federal law, as defined in 8 U.S.C. §1101(a)(21). In the U.S. Constitution Annotated, under the Fifth Amendment (see http://caselaw.lp.findlaw.com/data/constitution/amendment05/13.html - 6), here is what it says about this subject:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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"In laying taxes, the Federal Government is less narrowly restricted by the Fifth Amendment than are the States by the Fourteenth. The Federal Government may tax property belonging to its domiciled, statutory but not constitutional citizens, even if such property is never situated within the jurisdiction of the United States." The difference is explained by the fact that protection of the Federal Government follows the citizen wherever he goes, whereas the benefits of state government accrue only to persons and property within the State's borders.

However, the above findings do not translate into a power by Congress to tax natural persons inside the 50 states of the Union on nonfederal land, because of the limitations on direct taxes found in Article 1, Section 9, Clause 4, and Article 1, Section 2, Clause 3 of the U.S. Constitution. This is in spite of the fact that for the purposes of police powers and legislative jurisdiction (e.g. "acts of Congress"), the states of the Union are "foreign countries" and "foreign states" with respect to the federal government. This means that no federal territorial jurisdiction for direct taxes are authorized in the 50 Union states for natural persons.

"In the states, there reposes the sovereignty to manage their own affairs except only as the requirements of the Constitution otherwise provide: Within these constitutional limits the power of the state over taxation is plenary." [Madden v. Commonwealth of Kentucky, 309 U.S. 83 (1940)]

In case you don't know what "plenary" means, it means unrestrained, absolute, exclusive rights NOT shared with the federal government. Likewise, even though the U.S. government has jurisdiction for direct taxes overseas, the income must still derive from taxable sources identified in 26 U.S.C. §862, which then points to 26 C.F.R. §1.861-8(f) as the implementing regulation for determining taxable sources of income. That section of regulations, in turn, only defines as "gross income" those profits associated with privileged Domestic International Sales Corporations (DISCs) or Foreign Sales Corporations (FSCs), both of whom are involved directly and only in foreign commerce with other countries.

In fact, not only is the income tax under Internal Revenue Code, Subtitle A only imposed on foreign commerce external to the country as required under Art. 1, Section 8, Clause 3 of the Constitution, but the people participating in such commerce are licensed "individuals" in receipt of federal privileges and residing within the federal zone under 26 U.S.C. §7001:

TITLE 26 > Subtitle E > CHAPTER 72 > Subchapter A > Sec. 7001.
Sec. 7001. - Collection of foreign items

(a) License

All persons undertaking as a matter of business or for profit the collection of foreign payments of interest or dividends by means of coupons, checks, or bills of exchange shall obtain a license from the Secretary and shall be subject to such regulations enabling the Government to obtain the information required under subtitle A (relating to income taxes) as the Secretary shall prescribe.

(b) Penalty for failure to obtain license

For penalty for failure to obtain the license provided for in this section, see section 7231

The Code of Federal Regulations, when published in the Federal Register, are the official notification to the public of what the law requires of them (44 USC). These regulations must give specifics. For decades, the regulations defining "gross income" specifically stated that income of "persons" (artificial entities such as corporations and partnerships) derived from "foreign commerce" must be included in their "gross income," and also described income of foreigners, and income of those who receive most of their income from federal possessions (Regulations 62, Article 31 (1922), 26 C.F.R. §39.22(a)-1 (1956)).

Congress cannot gain jurisdiction over an event, or regulate an event not otherwise constitutionally under federal jurisdiction (such as intrastate commerce), simply by exerting such control via taxation legislation. "To give such magic to the word 'tax' would be to break down all constitutional limitation of the powers of Congress" (Bailey v. Drexel Furniture Co., 259 U.S. 20 (1922)), and such a law "cannot be sustained as an exercise of the taxing power of Congress conferred by section 8, article 1" (Hill v. Wallace, 259 U.S. 44 (1922)). This is not to say that the income tax is in any way invalid; it is merely to show why the income tax statutes and regulations themselves limit the tax to those engaged in international or foreign commerce only.

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When it comes to taxation, the truth can sometimes be stranger than fiction! For further study on the right of Congress to tax federal/U.S.** citizens living abroad, who are called “nonresident citizens”, we refer you to the Supreme Court case of Cook v. Tait, 265 U.S. 47 (1924) and to IRS Publication 54.

5.2.19 “Employee” in the Internal Revenue Code means ONLY public officers and instrumentalities of the federal government

Most people are shocked to learn that they are not considered “employees” as defined in the Internal Revenue Code. IRC section 3401(c ) provides the following definition of “employee” within the context of income tax withholding:

26 U.S.C. §3401(c ) Employee

For purposes of this chapter, the term "employee" includes [is limited to] an officer, employee, or elected
official of the United States, a [federal] State, or any political subdivision thereof, or the District of
Columbia, or any agency or instrumentality of any one or more of the foregoing. The term "employee" also includes an officer of a corporation.

8 Federal Register, Tuesday, September 7, 1943. §404.104. pg. 12267

Employee: “The term employee specifically includes officers and employees whether elected or appointed, of the United States, a state, territory, or political subdivision thereof or the District of Columbia or any agency or instrumentality of any one or more of the foregoing.”

26 C.F.R. §31.3401(c ) Employee: “...the term [employee] includes officers and employees, whether elected or appointed, of the United States, a [federal] State, Territory, Puerto Rico or any political subdivision, thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term 'employee' also includes an officer of a corporation.’

Now isn't that interesting? You aren't considered an “employee” as far as payroll deductions unless you are an officer, an appointee, or elected official of the United States who is in direct receipt of government privileges! This is because the income tax is an excise/privilege tax according to the U.S. Supreme Court and the Congressional Research Service. But then the IRS will deny adamantly that the income tax is an excise/privilege tax if you ask them. Self-serving hypocrites! That means the U.S. Government has no authority whatsoever to be telling private employers to withhold pay or hold them liable for not withholding! Likewise, if you aren't an “employee”, then the person you work for also isn’t an “employer”, as defined in section 3401(d) of the IRC, because an “employer” is defined as someone with “employees”.

Even more interesting is the definition of "employee" found in 5 U.S.C. §2105:

2105. DEFINITIONS

(a) For the purpose of this title, "employee", except as otherwise provided by this section
or when specifically modified, means an officer and an individual who is -
(1) appointed in the civil service by one of the following acting in an official capacity -
(A) the President;
(B) a Member or Members of Congress, or the Congress;
(C) a member of a uniformed service;
(D) an individual who is an employee under this section;
(E) the head of a Government controlled corporation; or
(F) an adjutant general designated by the Secretary concerned under section 709(c) of
title 32;
(2) engaged in the performance of a Federal function under authority of law or an
Executive act; and
(3) subject to the supervision of an individual named by paragraph (1) of this subsection
while engaged in the performance of the duties of his position.

[...skipped a few entries since irrelevant...]

(d) A Reserve of the armed forces who is not on active duty or who is on active duty for training is deemed not
an employee or an individual holding an office of trust or profit or discharging an official function under or in connection with the United States because of his appointment, oath, or status, or any duties or functions performed or pay or allowances received in that capacity.

Another very interesting insight comes from 26 C.F.R. §31.3401(c )-1, which states:

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(c) Generally, physicians, lawyers, dentists, veterinarians, contractors, subcontractors, public stenographers, auctioneers, and others who follow an independent trade, business, or profession, in which they offer their services to the public, are not employees.

Basically then, you aren’t a “federal employee” unless you work in the District of Columbia (the proper United States) and were directly appointed by the delegated authority of an elected official or elected by the public. Any other situation implies that you are practicing a business trade or profession that does not depend on the taxable privileges incident to political “public office”. Further confirmation of this fact is found in the definition of the term “trade or business”, which is defined in 26 U.S.C. §7701(a)(26) as being associated with the performance of the functions of a public office. All “gross income” and “taxable income” which is associated with a “trade or business in the [federal] United States” must meet this test for natural persons. Once again, the key to understanding this situation is to recognize that the jurisdiction by the government to tax results from the acceptance of government privileges in exchange for consent to waive one’s rights to not pay taxes. The key to staying tax free is to be never accept any government privileges.

The subject of the definition of “employee” above is something that some academics indicate does not include everyone covered by the internal revenue code. They say that the word “includes” as far as the IRC is not meant to be inclusive, but rather “expansive” and that there may be other things the words mean that aren’t in the code. This is nonsense, as we explain in 3.12.1.8 “Includes” and is just meant to in effect deceive people and convince them that they can’t trust the law and English language to explicitly define the taxes they owe. The courts have struck this approach rather “expansive” and that there may be other things the words mean that aren’t in the code, for example, the courts have struck this approach many times over, and conflict of interest and downright greed on the part of federal judges is the only reason they wouldn’t strike it down. See 28 U.S.C. 455, which makes such conflict of interest a crime.

5.2.20 You’re not a STATUTORY “citizen” under the Internal Revenue Code

As we proved exhaustively earlier in Chapter 4 starting with section 4.11, there are TWO contexts in which one may be a "citizen", and these two contexts are mutually exclusive and not overlapping:

1. Statutory: Relies on statutory definitions of "United States", which mean federal territory that is no part of any state of the Union.
2. Constitutional. Relies on the Constitutional meaning of "United States", which means states of the Union and excludes federal territory.

Within the field of citizenship, CONTEXT is everything in discerning the meaning of geographical terms. By “context”, we mean ONE of the two contexts as indicated above:

"Citizenship of the United States is defined by the Fourteenth Amendment and federal statutes, but the requirements for citizenship of a state generally depend not upon definition but the constitutional or statutory context in which the term is used. Risewick v. Davis, 19 Md. 82, 93 (1862); Halaby v. Board of Directors of University of Cincinnati, 162 Ohio St. 290, 293, 123 N.E.2d 3 (1954) and authorities therein cited.

The decisions illustrate the diversity of the term’s usage. In Field v. Adreon, 7 Md. 209 (1854), our predecessors held that an unnaturalized foreigner, residing and doing business in this State, was a citizen of Maryland within the meaning of the attachment laws. The Court held that the absconding debtor was a citizen of the State for commercial or business purposes, although not necessarily for political purposes. Dorsey v. Kyle, 30 Md. 512, 518 (1869), is to the same effect. Judge Alvey, for the Court, in that case, that ’the term citizen, used in the formula of the affidavit prescribed by the 4th section of the Article of the Code referred to, is to be taken as synonymous with inhabitant or permanent resident.’

Other jurisdictions have equated residence with citizenship of the state for political and other non-commercial purposes. In re Wehblitz, 16 Wis. 443, 446 (1863), held that the Wisconsin statute designating ‘all able-bodied, white, male citizens’ as subject to enrollment in the militia included an unnaturalized citizen who was a resident of the state. ’Under our complex system of government,’ the court said, ‘there may be a citizen of a state, who is not a citizen of the United States in the full sense of the term.’ McKenzie v. Murphy, 24 Ark. 155, 159 (1863), held that an alien, domiciled in the state for over ten years, was entitled to the homestead exemptions provided by the Arkansas statute to ‘every free white citizen of this state, male or female, being a householder or head of a family * * *.’ The court said: The word citizen is often used in common conversation and writing, as meaning only an inhabitant, a resident of a town, state, or county, without any implication of political or civil
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closely in point to the interpretation of the constitutional provision here involved is a report of the Committee of Elections of the House of Representatives, made in 1823. A petitioner had objected to the right of a Delegate to retain his seat from what was then the Michigan Territory. One of the objections was that the Delegate had not resided in the Territory one year previous to the election in the status of a citizen of the United States. An act of Congress passed in 1819, 3 Stat. 483 provided that 'every free white male citizen of said Territory, above the age of twenty-one who shall have resided therein one year next preceding' an election shall be entitled to vote at such election for a delegate to Congress. An act of 1823, 3 Stat. 769 provided that all citizens of the United States having the qualifications set forth in the former act shall be eligible to any office in the Territory. The Committee held that the statutory requirement of citizenship of the Territory for a year before the election did not mean that the aspirant for office must also have been a United States citizen during that period. The report said: ‘It is the person, the individual, the man, who is [221 A.2d 435] spoken of, and who is to possess the qualifications of residence, age, freedom, &c. at the time he offers to vote, or is to be voted for * * *: Upon the filing of the report, and the submission of a resolution that the Delegate was entitled to his seat, the contestant of the Delegate’s election withdrew his protest, and the sitting Delegate was confirmed. Biddle v. Richard, Clarke and Hall, Cases of Contested Elections in Congress (1834) 407, 410.

There is no express requirement in the Maryland Constitution that sheriffs be United States citizens. Voters must be, under Article I, Section 1, but Article IV, Section 44 does not require that sheriffs be voters. A person does not have to be a voter to be a citizen of either the United States or of a state, as in the case of native-born minors.

In Maryland, from 1776 to 1802, the Constitution contained requirements of property ownership for the exercise of the franchise; there was no exception as to native-born citizens of the State. Steiner, Citizenship and Suffrage in Maryland (1895) 27, 31.

The Maryland Constitution provides that the Governor, Judges and the Attorney General shall be qualified voters, and therefore, by necessary implication, citizens of the United States. Article II, Section 5, Article IV, Section 2, and Article V, Section 4. The absence of a similar requirement as to the qualifications of sheriffs is significant. So also, in our opinion, is the absence of any period of residence for a sheriff except that he shall have been a citizen of the State for five years. The Governor, Judges and Attorney General in addition to being citizens of the State and qualified voters, must have been a resident of the State for various periods. The conjunction of the requisite period of residence with state citizenship in the qualifications for sheriff strongly indicates that, as in the authorities above referred to, state citizenship, as used in the constitutional qualifications for this office, was meant to be synonymous with domicile, and that citizenship of the United States is not required, even by implication, as a qualification for this office. The office of sheriff, under our Constitution, is ministerial in nature; a sheriff’s function and province is to execute duties prescribed by law. See Buckeye Dev. Corp. v. Brown & Schilling, Inc., Md., 220 A.2d. 922, filed June 23, 1966 and the concurring opinion of Le Grand, C. J. in Mayor & City Council of Baltimore v. State, ex rel. Bd. of Police, 15 Md. 376, 470, 485-490 (1860).

It may well be that the phrase, ‘a citizen of the State,’ as used in the constitutional provisions as to qualifications, implies that a sheriff cannot owe allegiance to another nation. By the naturalization act of 1779, the Legislature provided that, to become a citizen of Maryland, an alien must swear allegiance to the State. The oath or affirmation provided that the applicant renounced allegiance ‘to any king or prince, or any other State or Government.’ Act of July, 1779, Ch. VI; Steiner, op. cit. 15. In this case, on the admitted facts, there can be no question of the appellant’s undivided allegiance.

The court below rested its decision on its conclusion that, under the Fourteenth Amendment, no state may confer state citizenship upon a resident alien until such resident alien becomes a naturalized citizen of the United States. The court relied, as does not Board in this appeal, upon City of Minneapolis v. Reum, 56 F. 576, 581 (8th Cir. 1893). In that case, an alien resident of Minnesota, who had declared his intention to become a citizen of the United States but had not been naturalized, sought to conduct a business in the city, was entitled to the benefits of that statute, saying: ‘It is to be observed that the term, “citizen,” is often used in legislation where domicile is meant and where United States citizenship has no reasonable relationship to the subject matter and purpose of the legislation in question.’

...
The confusion over citizenship prevalent today is caused by a deliberate confusion of the above two contexts with each other so as to make every American appear to be a statutory citizen and therefore an public officer of the "United States Inc" government corporation. This fact was first identified by the U.S. Supreme Court as follows:

"Under our own systems of polity, the term 'citizen', implying the same or similar relations to the government and to society which appertain to the term, 'subject' in England, is familiar to all. Under either system, the term used is designed to apply to man in his individual character and to his natural capacities -- to a being or agent [PUBLIC OFFICER!] possessing social and political rights and sustaining social, political, and moral obligations: It is in this acceptation only, therefore, that the term 'citizen', in the article of the Constitution, can be received and understood. When distributing the judicial power, that article extends it to controversies between 'citizens' of different states. This must mean the natural physical beings composing those separate communities, and can by no violence of interpretation be made to signify artificial, incorporeal, theoretical, and invisible creations. A corporation, therefore, being not a natural person, but a mere creature of the mind, invisible and intangible, cannot be a citizen of a state, or of the United States, and cannot fall within the terms or the power of the above mentioned article, and can therefore neither plead nor be impleaded in the courts of the United States."

"Sir Edward Coke has declared, that a corporation cannot commit treason, felony, or other crime; neither is a corporation to its a being or agent [PUBLIC OFFICER!] possessing social and political rights and sustaining social, political, and moral obligations: It is in this acceptation only, therefore, that the term 'citizen', in the article of the Constitution, can be received and understood. When distributing the judicial power, that article extends it to controversies between 'citizens' of different states. This must mean the natural physical beings composing those separate communities, and can by no violence of interpretation be made to signify artificial, incorporeal, theoretical, and invisible creations. A corporation, therefore, being not a natural person, but a mere creature of the mind, invisible and intangible, cannot be a citizen of a state, or of the United States, and cannot fall within the terms or the power of the above mentioned article, and can therefore neither plead nor be impleaded in the courts of the United States."

The principal issue in this petition is the territorial scope of the term "the United States" in the Citizenship Clause of the Fourteenth Amendment. U.S. Const. amend. XIV, § 1 ("All persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside.") (emphasis added). Petitioner, who was born in the Philippines in 1934 during its status as a United States territory, argues she was "born ... in the United States" and is therefore a United States citizen. 43

Petitioner's argument is relatively novel, having been addressed previously only in the Ninth Circuit. See Rabang v. INS, 35 F.3d 1449, 1452 (9th Cir.1994) ("No court has addressed whether persons born in a United States territory are born 'in the United States,' within the meaning of the Fourteenth Amendment."); cert. denied sub nom. Sonoda v. INS, 515 U.S. 1267 (1995); 115 S.Ct. 2554, 132 L.Ed.2d 809 (1995). In a split decision, the Ninth Circuit held that "birth in the Philippines during the territorial period does not constitute birth 'in the United States' under the Citizenship Clause of the Fourteenth Amendment, and thus does not give rise to United States citizenship.") Rabang, 35 F.3d at 1452. We agree. 44

43 Although this argument was not raised before the immigration judge or on appeal to the BIA, it may be raised for the first time in this petition. See INA, supra, § 106(a)(5), 8 U.S.C. § 1105(a)(5).

44 For the purpose of deciding this petition, we address only the territorial scope of the phrase "the United States" in the Citizenship Clause. We do not consider the distinct issue of whether citizenship is a "fundamental right" that extends by its own force to the inhabitants of the Philippines under the
Despite the novelty of petitioner’s argument, the Supreme Court in the Insular Cases \(^ {45} \) provides authoritative guidance on the territorial scope of the term “the United States” in the Fourteenth Amendment. The Insular Cases were a series of Supreme Court decisions that addressed challenges to duties on goods transported from Puerto Rico to the continental United States. Puerto Rico, like the Philippines, had been recently ceded to the United States. The Court considered the territorial scope of the term “the United States” in the Constitution and held that this term as used in the uniformity clause of the Constitution was territorially limited to the states of the Union. U.S. Const. art. I, § 8 (“[A]ll Duties, Imposts and Excises shall be uniform throughout the United States.” (emphasis added)); see Downes v. Bidwell, 182 U.S. 244, 251, 21 S.Ct. 770, 773, 45 L.Ed. 1088 (1901) (“[T]he can nowhere be inferred that the territories were considered a part of the United States. The Constitution was created by the people of the United States, as a union of States, to be governed solely by representatives of the States. In short, the Constitution deals with States, their people, and their representatives.”). Rabang, 35 F.3d at 1452. Puerto Rico was merely a territory “appurtenant and belonging to the United States, but not a part of the United States within the revenue clauses of the Constitution.” Downes, 182 U.S. at 287, 21 S.Ct. at 787.

The Court’s conclusion in Downes was derived in part by analyzing the territorial scope of the Thirteenth and Fourteenth Amendments. The Thirteenth Amendment prohibits slavery and involuntary servitude “within the United States, or any place subject to their jurisdiction.” U.S. Const. amend. XIII, § 1 (emphasis added). The Fourteenth Amendment states that persons “born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside.” U.S. Const. amend XIV, § 1 (emphasis added). The disjunctive “or” in the Thirteenth Amendment demonstrates that “there may be places within the jurisdiction of the United States that are not[ ] part of the Union” to which the Thirteenth Amendment would apply. Downes, 182 U.S. at 251, 21 S.Ct. at 773. Citizenship under the Fourteenth Amendment, however, “is not extended to persons born in any place subject to [the United States’] jurisdiction,” but is limited to persons born or naturalized in the states of the Union. Downes, 182 U.S. at 251, 21 S.Ct. at 773 (emphasis added); see also id. at 263, 21 S.Ct. at 777 (“[I]n dealing with foreign sovereignties, the term ‘United States’ has a broader meaning than when used in the Constitution, and includes all territories subject to the jurisdiction of the Federal government, wherever located.”). 46

Following the decisions in the Insular Cases, the Supreme Court confirmed that the Philippines, during its status as a United States territory, was not a part of the United States. See Hooven & Allison Co. v. Evatt, 324 U.S. 652, 678, 65 S.Ct. 870, 883, 89 L.Ed. 1252 (1945) (‘As we have seen, the Philippines are not a part of the United States in the sense that they are subject to and enjoy the benefits or protection of the Constitution, as do the states which are united by and under it.’; see id. at 673-74, 65 S.Ct. at 881 (Philippines “are territories belonging to, but not a part of, the Union of states under the Constitution,” and therefore imports “brought from the Philippines into the United States ... are brought from territory, which is not a part of the United States, into the territory of the United States.”)).

Accordingly, the Supreme Court has observed, without deciding, that persons born in the Philippines prior to its independence in 1946 are not [CONSTITUTIONAL] citizens of the United States. See Barber v. Gonzales, 347 U.S. 637, 639 n. 1, 74 S.Ct. 822, 823 n. 1, 98 L.Ed. 1009 (1954) (stating that although the inhabitants of the Philippines during the territorial period were “nationals” of the United States, they were not “United States citizens”); Rabang v. Boyd, 353 U.S. 427, 432 n. 12, 77 S.Ct. 985, 988 n. 12, 1 L.Ed.2d. 956 (1957) (“The inhabitants of the Islands acquired by the United States during the late war with Spain, not being citizens of the United States, do not possess right of free entry into the United States.” (emphasis added) (citation and internal quotation marks omitted)).

The STATUTORY context for the term “citizen” described in 26 C.F.R. §1.1-1(c ) and 26 U.S.C. §3121(e) relies on the geographical term “United States” found in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d), which means federal territory and not a state of the Union. Therefore, the “citizen” and “U.S. person” found in the Internal Revenue Code is a
document of territorial incorporation. Dorr v. United States, 195 U.S. 138, 146, 24 S.Ct. 808, 812, 49 L.Ed. 128 (1904) (“Doubtless Congress, in legislating for the Territories would be subject to those fundamental limitations in favor of personal rights which are formulated in the Constitution and its amendments.” (citation and internal quotation marks omitted)); Rabang, 35 F.3d at 1453 n. 8 (“We note that the territorial scope of the phrase ‘the United States’ is a distinct inquiry from whether a constitutional provision should extend to a territory.” (citing Downes v. Bidwell, 182 U.S. 244, 249, 21 S.Ct. 770, 772, 45 L.Ed. 1088 (1901))). The phrase “the United States” is an express territorial limitation on the scope of the Citizenship Clause. Because we determine that the phrase “the United States” did not include the Philippines during its status as a United States territory, we need not determine the application of the Citizenship Clause to the Philippines under the doctrine of territorial incorporation. Cf. United States v. Verdugo-Urquidez, 494 U.S. 259, 291 n. 11, 110 S.Ct. 1056, 1074 n. 11, 108 L.Ed.2d 222 (1990) (Brennan, J., dissenting) (arguing that the Fourth Amendment may be applied extraterritorially, in part, because it does not contain an “express territorial limitation” ]


\(^ {46} \) Congress, under the Act of February 21, 1871, ch. 62, § 34, 16 Stat. 419, 426, expressly extended the Constitution and federal laws to the District of Columbia. See Downes, 182 U.S. at 261, 21 S.Ct. at 777 (stating that the “mere cession of the District of Columbia” from portions of Virginia and Maryland did not “take [the District of Columbia] out of the United States or from under the aegis of the Constitution.”).
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

TERRITORIAL rather than a STATE citizen. For details on why STATUTORY "citizens" are all public officers and not private humans, read:

Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037
FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
DIRECT LINK: http://sedm.org/Forms/05-MemLaw/StatLawGovt.pdf

The U.S. Supreme Court has held in Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945), that there are THREE different meanings and contexts for the word "United States". Hence, there are THREE different types of "citizens of the United States" as used in federal statutes and the Constitution. All three types of citizens are called "citizens of the United States", but each relies on a different meaning of the "United States". The meaning that applies depends on the context. For instance, the meaning of "United States" as used in the Constitution implies states of the Union and excludes federal territory, while the term "United States" within federal statutory law means federal territory and excludes states of the Union. Here is an example demonstrating the Constitutional context. Note that they use "part of the United States within the meaning of the Constitution", and the word "the" and the use of the singular form of "meaning" implies only ONE meaning, which means states of the Union and excludes federal territory:

"As the only judicial power vested in Congress is to create courts whose judges shall hold their offices during good behavior, it necessarily follows that, if Congress authorizes the creation of courts and the appointment of judges for limited time, it must act independently of the Constitution upon territory which is not part of the United States within the meaning of the Constitution.," [O'Donoghue v. United States, 289 U.S. 516, 53 S.Ct. 740 (1933)]

The U.S. Supreme Court and lower courts have also held specifically that:

1. The statutes conferring citizenship in Title 8 of the U.S. Code are a PRIVILEGE and not a CONSTITUTIONAL RIGHT, and are therefore not even necessary in the case of state citizens.

"Final, this Court is mindful of the years of past practice in which territorial citizenship has been treated as a statutory [PRIVILEGE!], and not a constitutional right."

2. A citizen of the District of Columbia is NOT equivalent to a constitutional citizen. Note also that the "United States" as defined in the Internal Revenue Code, for instance, includes the "District of Columbia" and nowhere expressly includes states of the Union in 26 U.S.C. §7701(a)(9) and (a)(10). We therefore conclude that the statutory term "citizen of the United States" as used in 8 U.S.C. §1401 includes District of Columbia citizens and all those domiciled on federal territory "statutory citizens" and EXCLUDES those domiciled within states of the Union:

"The 1st section of the 14th article [Fourteenth Amendment], to which our attention is more specifically invited, opens with a definition of citizenship—not only citizenship of the United States[***], but citizenship of the states. No such definition was previously found in the Constitution, nor had any attempt been made to define it by act of Congress. It had been the occasion of much discussion in the courts, by the executive departments and in the public journals. It had been said by eminent judges that no man was a citizen of the United States[***] except as he was a citizen of one of the states composing the Union. Those therefore, who had been born and resided always in the District of Columbia or in the territories, though within the United States[*], were not citizens."
[Slaughter-House Cases, 83 U.S. (16 Wall.) 36, 21 L.Ed. 394 (1873)]

3. An the 8 U.S.C. §1401 "national and citizen of the United States** at birth" born on federal territory is NOT a CONSTITUTIONAL citizen mentioned in the Fourteenth Amendment when it said:

"The Court today holds that Congress can indeed rob a citizen of his citizenship just so long as five members of this Court can satisfy themselves that the congressional action was not 'unreasonable, arbitrary,' ante, at 831; 'misplaced or arbitrary,' ante, at 832; or 'irrational or arbitrary or unfair,' ante, at 833. My first comment is that not one of these 'tests' appears in the Constitution. Moreover, it seems a little strange to find such 'tests' as these announced in an opinion which condemns the earlier decisions it overrules for their resort to clichés, which it describes as 'too handy and too easy, and, like most clichés, can be misleading'; Ante, at 835. That description precisely fits those words and clauses which the majority uses, but which the Constitution does not.

The Constitution, written for the ages, cannot rise and fall with this Court's passing notions of what is 'fair,' or 'reasonable,' or 'arbitrary.; [. . .]

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The Court today holds that the Citizenship Clause of the Fourteenth Amendment has no application to Bellei.

The Court first notes that Afroyim was essentially a case construing the Citizenship Clause of the Fourteenth Amendment. Since the Citizenship Clause declares that: ‘All persons born or naturalized in the United States * * * are citizens of the United States * * *’ the Court reasons that the protections against involuntary expatriation declared in Afroyim do not protect all American citizens, but only those ‘born or naturalized in the United States.’ Afroyim, the argument runs, was naturalized in this country so he was protected by the Citizenship Clause, but Bellei, since he acquired his American citizenship at birth in Italy as a foreignborn child of an American citizen, was neither born nor naturalized in the United States and, hence, falls outside the scope of the Fourteenth Amendment guarantees declared in Afroyim. One could hardly call this a generous reading of the great purposes the Fourteenth Amendment was adopted to bring about. While conceding that Bellei is an American citizen, the majority states that ‘he is not a Fourteenth Amendment-first-sentence citizen.’ Therefore, the majority reasons, the congressional revocation of his citizenship is not barred by the Constitution. I cannot accept the Court’s conclusion that the Fourteenth Amendment protects the citizenship of some Americans and not others.

The Court today puts aside the Fourteenth Amendment as a standard by which to measure congressional action with respect to citizenship, and substitutes in its place the majority’s own vague notions of ‘fairness.’ The majority takes a new step with the recurring theme that the test of constitutionality is the Court’s own view of what is ‘fair, reasonable, and right.’ Despite the concession that Bellei was admittedly an American citizen, and despite the holding in Afroyim that the Fourteenth Amendment has put citizenship, once conferred, beyond the power of Congress to revoke, the majority today upholds the revocation of Bellei’s citizenship on the ground that the congressional action was not ‘irrational or arbitrary or unfair.’ The majority applies the ‘shock-the-conscience’ test to uphold, rather than strike, a federal statute. It is a dangerous concept of constitutional law that allows the majority to conclude that, because it cannot say the statute is ‘irrational or arbitrary or unfair,’ the statute must be constitutional.

[. . .]

Since the Court this Term has already downgraded citizens receiving public welfare, Wyman v. James, 400 U.S. 309, 91 S.Ct. 381, 27 L.Ed.2d. 408 (1971), and citizens having the misfortune to be illegitimate, Labine v. Vincent, 401 U.S. 532, 91 S.Ct. 1917, 28 L.Ed.2d. 288, I suppose today’s decision downgrading citizens born outside the United States should have been expected. Once again, as in James and Labine, the Court’s opinion makes evident that its holding is contrary to earlier decisions. Concededly, petitioner was a citizen at birth, not by constitutional right, but only through operation of a federal statute.

[Rogers v. Bellei, 401 U.S. 815 (1971)]

The Internal Revenue Code relies on the statutory definition of "United States", which means federal territory. The term “citizen” is nowhere defined within the Internal Revenue Code and is defined twice within the implementing regulations at 26 C.F.R. §1.1-1 and 26 C.F.R. §31.3121(e)-1. Below is the first of these two definitions:

26 C.F.R. §1.1-1 Income tax on individuals

(c) Who is a citizen.

Every person born or naturalized in the United States and subject to its jurisdiction is a citizen. For other rules governing the acquisition of citizenship, see chapters 1 and 2 of title III of the Immigration and Nationality Act (8 U.S.C. 1401-1459). For rules governing loss of citizenship, see sections 349 to 357, inclusive, of such Act (8 U.S.C. 1481-1489), Schneider v. Rusk, (1964) 377 U.S. 163, and Rev.Rul. 70-506, C.B. 1970-2, 1. For rules pertaining to persons who are nationals but not citizens at birth, e.g., a person born in American Samoa, see section 308 of such Act (8 U.S.C. 1408). For special rules applicable to certain expatriates who have lost citizenship with a principal purpose of avoiding certain taxes, see section 877. A foreigner who has filed his declaration of intention of becoming a citizen but who has not yet been admitted to citizenship by a final order of a naturalization court is an alien.

Notice the term “born or naturalized in the United States and subject to its jurisdiction”, which means the exclusive legislative jurisdiction of the federal government within the District of Columbia and its territories and possessions under Article 1, Section 8, Clause 17 of the Constitution and Title 48 of the U.S. Code. If they meant to include states of the Union, they would have used “their jurisdiction” or “the jurisdiction” as used in section 1 of the Fourteenth Amendment instead of “its jurisdiction”.

“The 13th Amendment to the Constitution, prohibiting slavery and involuntary servitude ‘within the United States, or in any place subject to their jurisdiction,’ is also significant as showing that there may be places within the jurisdiction of the United States that are not part of the Union. To say that the phraseology of this amendment was due to the fact that it was intended to prohibit slavery in the seceded states, under a possible interpretation that those states were no longer a part of the Union, is to confess the very point in issue, since it involves an admission that, if these states were not a part of the Union, they were still subject to the jurisdiction of the United States.
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Upon the other hand, the 14th Amendment, upon the subject of citizenship, declares only that “all persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States, and of the state wherein they reside.” [Here there is a limitation to persons born or naturalized in the United States, which is not extended to persons born in any place “subject to their jurisdiction.”] [Downs v. Bidwell, 182 U.S. 244 (1901)]

The above definition of “citizen” applying exclusively to the Internal Revenue Code reveals that it depends on 8 U.S.C. §1401, which we said earlier in section 4.11.3 and its subsections means a human being and NOT artificial person born anywhere in the country but domiciled in the federal United States**/federal zone, which includes territories or possessions and excludes states of the Union. These people possess a special "non-constitutional" class of citizenship that is not covered by the Fourteenth Amendment or any other part of the Constitution.

We also showed in section 4.11.4 that people born in states of the Union are technically not STATUTORY “citizens and nationals of the United States” under 8 U.S.C. §1401, but instead are STATUTORY “non-resident non-persons” with a legislatively but not constitutionally foreign domicile under 8 U.S.C. §1101(a)(21). The term "national" is defined in 8 U.S.C. §1101(a)(21) as follows:

(a) (21) The term "national" means a person owing permanent allegiance to a state.

The definition of “citizen of the United States” found in 26 C.F.R. §31.3121(e)-1 corroborates the above conclusions, keeping in mind that “United States” within that definition means the federal zone instead of the states of the Union. Remember: “United States” or “United States of America” in the Constitution means the states of the Union while “United States” in federal statutes means the federal zone only and excludes states of the Union.

26 C.F.R. §31.3121(e)-1 State, United States, and citizen

(e) …The term ‘citizen of the United States’ includes a citizen of the Commonwealth of Puerto Rico or the Virgin Islands, and, effective January 1, 1961, a citizen of Guam or American Samoa.

Puerto Rico, the Virgin Islands, Guam, and American Samoa are all U.S. territories and federal “States” that are within the federal zone. They are not “states” under the Internal Revenue Code. The proper subjects of Internal Revenue Code, Subtitle A are only the people who are born in these federal “States”, and these people are the only people who are in fact “citizens and nationals of the United States” under 8 U.S.C. §1401 and under 26 C.F.R. §1.1-1(c).

The basis of citizenship in the United States is the English doctrine under which nationality meant “birth within allegiance of the king”. The U.S. Supreme Court helped explain this concept precisely in the case of U.S. v. Wong Kim Ark, 169 U.S. 649 (1898):

“The supreme court of North Carolina, speaking by Mr. Justice Gaston, said: 'Before our Revolution, all free persons born within the dominions of the king of Great Britain, whatever their color or complexion, were native-born British subjects; those born out of his allegiance were aliens.' Upon the Revolution, no other change took place in the law of North Carolina than was consequent upon the transition from a colony dependent on an European king to a free and sovereign [169 U.S. 649, 664] state. 'British subjects in North Carolina became North Carolina freemen;' and all free persons born within the state are born citizens of the state. 'The term 'citizen,' as understood in our law, is precisely analogous to the term 'subject' in the common law, and the change of phrase has entirely resulted from the change of government. The sovereignty has been transferred from the man to the collective body of the people; and he who before was a 'subject of the king' is now a 'citizen of the state.' [State v. Manuel (1838) 4 Dev. & b. 20, 24-26.]

[U.S. v. Wong Kim Ark, 169 U.S. 649 (1898)]

In our country following the victorious Revolution of 1776, the “king” was therefore replaced by “the people”, who are collectively and individually the “sovereigns” within our republican form of government. The group of people within whatever “body politic” one is referring to who live within the territorial limits of that “body politic” are the thing that you claim allegiance to when you claim “nationality” to any one of the following three distinctive political bodies:

1. A state the Union.

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2. The country “United States”, as defined in our Constitution.
3. The municipal government of the federal zone called the “District of Columbia”, which was chartered as a federal corporation under 16 Stat. 419 §1 and 28 U.S.C. §3002(15)(A).

Each of the three above political bodies have “citizens” who are distinctively their own. When you claim to be a “citizen” of any one of the three, you aren’t claiming allegiance to the government of that “body politic”, but to the people (the sovereigns) that the government serves. If that government is rebellious to the will of the people, and is outside the boundaries of the Constitution that defines its authority so that it becomes a “de facto” government rather than the original “de jure” government it was intended to be, then your allegiance to the people must be superior to that of the government that serves the people. In the words of Jesus Himself in John 15:20:

“Remember the word that I said to you, ‘A servant is not greater than his master.’”
[John 15:20, Bible, NKJV]

The “master” or “sovereign” in this case, is the people, who have expressed their sovereign will through a written and unchangeable Constitution.

“The glory of our American system of government is that it was created by a written constitution which protects the people against the exercise of arbitrary, unlimited power, and the limits of which instrument may not be passed by the government it created, or by any branch of it, or even by the people who ordained it, except by amendment or change of its provisions.”
[Downes v. Bidwell, 182 U.S. 244, 21 S.Ct. 770 (1901)]

This is a crucial distinction you must understand in order to fully comprehend the foundations of our republican system of government. Let’s look at the definition of “citizen” according to the U.S. Supreme Court in order to clarify the points we have made so far on what it means to be a “citizen” of our glorious republic:

“There cannot be a nation without a people. The very idea of a political community, such as a nation is, implies an association of persons for the promotion of their general welfare. Each one of the persons associated becomes a member of the nation formed by the association. He owes it allegiance and is entitled to its protection. Allegiance and protection are, in this connection, reciprocal obligations. The one is a compensation for the other; allegiance for protection and protection for allegiance.

“For convenience it has been found necessary to give a name to this membership. The object is to designate by a title the person and the relation he bears to the nation. For this purpose the words ‘subject,’ ‘inhabitant,’ and ‘citizen’ have been used, and the choice between them is sometimes made to depend upon the form of the government. Citizen is now more commonly employed, however, and as it has been considered better suited to the description of one living under a republican government, it was adopted by nearly all of the States upon their separation from Great Britain, and was afterwards adopted in the Articles of Confederation and in the Constitution of the United States. When used in this sense it is understood as conveying the idea of membership of a nation, and nothing more.”

“To determine, then, who were citizens of the United States before the adoption of the amendment it is necessary to ascertain what persons originally associated themselves together to form the nation, and what were afterwards admitted to membership.

“Looking at the Constitution itself we find that it was ordained and established by ‘the people of the United States,’ 3 and then going further back, we find that these were the people of the several States that had before dissolved the political bands which connected them with Great Britain, and assumed a separate and equal station among the powers of the earth. 4 and that had by Articles of Confederation and Perpetual Union, in which they took the name of ‘the United States of America,’ entered into a firm league of [88 U.S. 162, 167] friendship with each other for their common defence, the security of their liberties and their mutual and general welfare, binding themselves to assist each other against all force offered to or attack made upon them, or any of them, on account of religion, sovereignty, trade, or any other pretence whatever. 5

“Whoever, then, was one of the people of either of these States when the Constitution of the United States was adopted, became ipso facto a citizen-a member of the nation created by its adoption. He was one of the persons associating together to form the nation, and was, consequently, one of its original citizens. As to this there has never been a doubt. Disputes have arisen as to whether or not certain persons or certain classes of persons were part of the people at the time, but never as to their citizenship if they were.”
[Minor v. Happersett, 88 U.S. 162 (1874), emphasis added]
The thing to focus on in the above is the phrase “he owes allegiance and is entitled to its protection”. People domiciled in states of the Union have dual allegiance and dual nationality: They owe allegiance to two governments not one, so they are “dual-nationals”. They are “dual nationals” because the states of the Union are independent nations:

**Dual citizenship.** Citizenship in two different countries. Status of citizens of United States who reside within a state; i.e., person who are born or naturalized in the U.S. are citizens of the U.S. and the state wherein they reside.


Likewise, those people who live in a federal “State” like Puerto Rico also owe dual allegiance: one to the District of Columbia, which is their municipal government and which possesses the police powers that protect them, and the other allegiance to the government of the United States of America, which is the general government for the whole country. As we said before, Congress wears two hats and operates in two capacities or jurisdictions simultaneously, each of which covers a different and mutually exclusive geographical area:

1. As the municipal government for the District of Columbia and all U.S. territories. All “acts of Congress” or federal statutes passed in this capacity are referred to as “private international law”. This political community is called the “National Government”.
2. As the general government for the states of the Union. All “acts of Congress” or federal statutes passed in this capacity are called “public international law”. This political community is called the “Federal Government.”

Each of the two capacities above has different types of “citizens” within it and each is a unique and separate “body politic”. Most laws that Congress writes pertain to the first jurisdiction above only. Below is a summary of these two classes of “citizens”:

**Table 5-28: Types of citizens**

<table>
<thead>
<tr>
<th>#</th>
<th>Jurisdiction</th>
<th>Land area</th>
<th>Name of “citizens”</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Municipal government of the District of Columbia and all U.S. territories. Also called the “National Government”</td>
<td>“Federal zone” (District of Columbia + federal “States”)</td>
<td>“Statutory citizens” or “citizens and nationals of the United States” as defined in 8 U.S.C. §1401</td>
</tr>
<tr>
<td>2</td>
<td>General government for the states of the Union. Also called the “Federal Government”</td>
<td>“United States of America” (50 Union “states”)</td>
<td>“Constitutional citizens”, “nationals but not citizens of the United States” as defined in 8 U.S.C. §1101(a)(21), “non-resident non-persons” under federal law</td>
</tr>
</tbody>
</table>

The U.S. Supreme Court recognized the above two separate political and legislative jurisdictions and their respective separate types of "citizens" when it held the following:

“The 1st section of the 14th article [Fourteenth Amendment], to which our attention is more specifically invited, opens with a definition of citizenship—not only citizenship of the United States[***], but citizenship of the states. No such definition was previously found in the Constitution, nor had any attempt been made to define it by act of Congress. It had been the occasion of much discussion in the courts, by the executive departments and in the public journals. It had been said by eminent judges that no man was a citizen of the United States[***] except as he was a citizen of one of the states composing the Union. Those therefore, who had been born and resided always in the District of Columbia or in the territories, though within the United States[***], were not citizens. Whether this proposition was sound or not had never been judicially decided.”

[Slaughter-House Cases, 83 U.S. (16 Wall.) 36, 21 L.Ed. 394 (1873)]

As we pointed out earlier in section 4.11.4, federal statutes and “acts of Congress” do not and cannot prescribe the STATUTORY citizenship status of human beings born in and domiciled in states of the Union and outside of the exclusive or general legislative jurisdiction of Congress. 8 U.S.C. §1408(2) comes the closest to defining their citizenship status, but even that definition doesn’t address most persons born in states of the Union neither of whose parents ever resided in the federal zone. No federal statute or “act of Congress” directly can or does prescribe the citizenship status of people born in states of the Union because state law, and not federal law, prescribes their status under the Law of Nations. The reason is

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47 See Bank of Augusta v. Earle, 38 U.S. (13 Pet.) 519, 10 L.Ed. 274 (1839), in which the Supreme Court ruled: "The States between each other are sovereign and independent. They are distinct and separate sovereignties, except so far as they have parted with some of the attributes of sovereignty by the Constitution. They continue to be nations, with all their rights, and under all their national obligations, and with all the rights of nations in every particular; except in the surrender by each to the common purposes and objects of the Union, under the Constitution. The rights of each State, when not so yielded up, remain absolute."

because no government may write civil laws that apply outside of their subject matter or exclusive territorial jurisdiction, and states of the Union are STATUTORILY but not CONSTITUTIONALLY “foreign” to the United States government for the purposes of police powers and legislative jurisdiction. Here is confirmation of that fact which the geographical definitions within federal also CONFIRM:

“Judge Story, in his treatise on the Conflict of Laws, lays down, as the basis upon which all reasonings on the law of comity must necessarily rest, the following maxims: First, ‘that every nation possesses an exclusive sovereignty and jurisdiction within its own territory’; secondly, ‘that no state or nation can by its laws directly affect or bind property out of its own territory, or bind persons not resident therein, whether they are natural born subjects or others.’ The learned judge then adds: ‘From these two maxims or propositions there follows a third, and that is that whatever force and obligation the laws of one country have in another depend solely upon the laws and municipal regulation of the matter: that is to say, upon its own proper jurisdiction and polity, and upon its own express or tacit consent.’ Story on Conflict of Laws, §23.”

[Baltimore & Ohio Railroad Co. v. Chambers, 73 Ohio.St. 16, 76 N.E. 91, 11 L.R.A., N.S., 1012 (1905)]

Congress is given the authority under the Constitution, Article 1, Section 8, Clause 4 to write “an uniform Rule of Naturalization” and they have done this in Title 8 of the U.S. Code called the “Aliens and Nationality”, but they were never given any authority under the Constitution to prescribe laws for the states of the Union relating to citizenship by birth rather than naturalization. That subject is, and always has been, under the exclusive jurisdiction of states of the Union. Naturalization is only one of two ways by which a person can acquire citizenship, and Congress has jurisdiction only over one of the two ways of acquiring citizenship.

“The question, now agitated, depends upon another question; whether the State of Pennsylvania, since the 26th of March, 1790, (when the act of Congress was passed) has a right to naturalize an alien? And this must receive its answer from the solution of a third question; whether, according to the constitution of the United States, the authority to naturalize is exclusive, or concurrent? We are of the opinion, then, that the States, individually, still enjoy a concurrent authority upon this subject; but that their individual authority cannot be exercised so as to contravene the rule established by the authority of the Union.

“The true reason for investing Congress with the power of naturalization has been assigned at the Bar: --It was to guard against too narrow, instead of too liberal, a mode of conferring the rights of citizenship. Thus, the individual States cannot exclude those citizens, who have been adopted by the United States; but they can adopt citizens upon easier terms, than those which Congress may deem it expedient to impose.

“But the act of Congress itself, furnishes a strong proof that the power of naturalization is concurrent. In the concluding proviso, it is declared, ‘that no person heretofore proscribed by any State, shall be admitted a citizen as aforesaid, except by act of the Legislature of the State, in which such person was proscribed.’ Here, we find, that Congress has not only circumscribed the exercise of its own authority, but has recognized the authority of a State Legislature, in one case, to admit a citizen of the United States; which could not be done in any case, if the power of naturalization, either by its own nature, or by the manner of its being vested in the Federal Government, was an exclusive power.

[Collet v. Collet, 2 U.S. 294, 1 L.Ed. 387 (1792)]

Many freedom fighters overlook the fact that the STATUTORY “citizen” mentioned in 26 C.F.R. §1.1-1 can also be a corporation, and this misunderstanding is why many of them think that they are the only proper subject of the Subtitle A federal income tax. In fact, a corporation is also a STATUTORY “person” and an “individual” and a “citizen” within the meaning of the Internal Revenue Code.

“A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only.”

[19 Corpus Juris Secundum (C.J.S.), Corporations, §§886 (2003); Legal encyclopedia]

Corporations, however, cannot be either a CONSTITUTIONAL “person” or “citizen” nor can they have a legal existence outside of the sovereignty that they were created in.

“Citizens of the United States within the meaning of this Amendment must be natural and not artificial persons; a corporate body is not a citizen of the United States.”

[14 Insurance Co. v. New Orleans, 13 Fed.Cas. 67 (C.C.D.La. 1870). Not being citizens of the United States, corporations accordingly have been declared unable “to claim the protection of that clause of the Fourteenth Amendment which secures the privileges and immunities of the United States against abridgment or impairment by the laws of a State.” Orient Ins. Co. v. Dogg, 172 U.S. 557, 561 (1899). This conclusion was in
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Consequently, the only corporations who are “citizens” and the only “corporate profits” that are subject to tax under Internal Revenue Code, Subtitle A are those that are formed under the laws of the District of Columbia, and not those under the laws of states of the Union. Congress can ONLY tax or regulate that which it creates as a VOLUNTARY franchise, and corporations are just such a franchise. Here is why:

In conclusion, you aren’t the STATUTORY “citizen” described in 26 C.F.R. §1.1-1 who is the proper subject of Internal Revenue Code, Subtitle A, nor are you a “resident” of the “United States” defined in 26 U.S.C. §7701(a)(9) if you were born in a state of the Union and are domiciled there. Internal Revenue Code, Subtitle A only applies to persons domiciled in the federal zone and payments originating from within the United States government. If you are domiciled in a state of the Union, then you aren’t domiciled in the federal zone. Consequently, the only type of person you can be as a person born in a state of the Union is:

2. A CONSTITUTIONAL “person”.
3. A statutory “non-resident non-person”.
4. NOT any of the following:
   4.1. A STATUTORY “person”.
   4.3. A statutory “national and citizen of the United States** at birth” as defined in 8 U.S.C. §1401.

We can call the confluence of the above a "non-resident non-person " as described below:

Non-Resident Non-Person Position, Form #05.020
FORMS PAGE: https://sedm.org/Forms/FormIndex.htm
DIRECT LINK: https://sedm.org/Forms/05-MemLaw/NonresidentNonPersonPosition.pdf

You only become a statutory "nonresident alien" as defined in 26 U.S.C. §7701(b)(1)(B) when you surrender your PRIVATE, sovereign status and sovereign immunity by entering into contracts with the government, such as accepting a public office or a government "benefit".

The reason most Americans falsely think they owe income tax and why they continue to illegally be the target of IRS enforcement activity is because they file the wrong tax return form and thereby create false presumptions about their status in relation to the federal government. IRS Form 1040 is only for use by resident aliens, not those who are non-residents such as state nationals. The "individual" mentioned in the upper left corner of the form is defined in 26 C.F.R. §1.1441-1(c)(3) as an "alien". STATUTORY "citizens" (under 8 U.S.C. §1401) are not included in the definition and this is the only definition of "individual" anywhere in the I.R.C. or the Treasury Regulations. It also constitutes fraud for a state national to declare
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1. They themselves to be a resident alien. A state national who chooses a domicile in the federal zone is classified as a statutory "U.S. citizen" pursuant to 8 U.S.C. §1101(a)(22)(A) and NOT a "resident" (alien). It is furthermore a criminal violation of 18 U.S.C. §911 for a state national to impersonate a statutory "U.S. citizen". The only tax return form a state national can file without committing fraud or a crime is IRS Form 1040NR, and even then he or she is committing a fraud unless lawfully serving in a public office in the national government.

If you still find yourself confused or uncertain about citizenship in the context of the Internal Revenue Code after having read this section, you might want to go back and reread the following to refresh your memory, because these resources are the foundation to understanding this section:

1. Sections 4.11 through 4.11.11 of this book.
2. Why You are a “national”, “state national”, and Constitutional but not Statutory Citizen, Form #05.006
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/WhyANational.pdf
3. Citizenship Status v. Tax Status, Form #10.011
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
   DIRECT LINK: http://sedm.org/Forms/10-Emancipation/CitizenshipStatusVTaxStatus/CitizenshipVTaxStatus.htm

Lastly, this section does NOT suggest the following LIES found on Wikipedia (click here, for instance) about its content:

Fourteenth Amendment

Some tax protesters argue that all Americans are citizens of individual states as opposed to citizens of the United States, and that the United States therefore has no power to tax citizens or impose other federal laws outside of Washington D.C. and other federal enclaves. The first sentence of Section 1 of the Fourteenth Amendment states:

All persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside.


The power to tax of the national government extends to wherever STATUTORY "citizens" or federal territory are found, including states of the Union. HOWEVER, those domiciled in states of the Union are NOT STATUTORY "citizens" under 8 U.S.C. §1401 or 26 C.F.R. §1.1-1 and the ONLY statutory "citizens" or STATUTORY "taxpayers" described in the Internal Revenue Code Subtitles A or C are in fact PUBLIC OFFICERS within the national but not state government. For exhaustive proof on this subject, see:

Why Your Government is Either a Thief or You are a "Public Officer" for Income Tax Purposes, Form #05.008
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/WhyThiefOrPubOfficer.pdf
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm

We contend that Wikipedia, like most federal judges and prosecutors, are deliberately confusing and perpetuating the confusion between STATUTORY and CONSTITUTIONAL contexts in order to unlawfully enforce federal law in places that they KNOW they have no jurisdiction. The following forms PREVENT them from doing the very thing that Wikipedia unsuccessfully tried to do, and we encourage you to use this every time you deal with priests of the civil religion of socialism called "attorneys" or "judges":

1. Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001 (OFFSITE LINK)- use this in administrative correspondence
   http://sedm.org/Forms/FormIndex.htm
2. Citizenship, Domicile, and Tax Status Options, Form #10.003 (OFFSITE LINK)- use this in all legal settings. Attach to your original complaint or response.
   http://sedm.org/Forms/FormIndex.htm

5.2.21 Rebutted DOJ and Judicial Deception Regarding Federal Jurisdiction

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
The federal government on a number of occasions has committed fraud in attempting to deny that its jurisdiction is limited to persons domiciled in the federal zone and payments from the U.S. government in the case of Subtitle A income taxes. For instance, section 40.14[2] of the Department of Justice (DOJ), Tax Division, Criminal Tax Manual (DOJTDCTM) at the following address on our website:


denies the claim generally that the Federal government has jurisdiction only inside the federal zone. Here is the quote from that section:

40.14[2] District Court Jurisdiction of Title 26 Offenses

Despite protesters' claims to the contrary, it is clear that United States District Courts have jurisdiction over criminal offenses enumerated in the Internal Revenue Code, notwithstanding want of a statute within Title 26 conferring such jurisdiction. Generally, this is based on the reasoning that 18 U.S.C. § 3231 gives the district courts original jurisdiction over "all offenses against the laws of the United States" and the Internal Revenue Code defines offenses against the laws of the United States. United States v. Huguenin, 950 F.2d 23, 25 n.2 (1st Cir. 1991); United States v. Isenhower, 754 F.2d 489, 490 (3d Cir. 1985); United States v. Eilerston, 707 F.2d 108, 109 (4th Cir. 1983); United States v. Masat, 948 F.2d 923, 934 (5th Cir. 1991); Salberg v. United States, 969 F.2d 379, 384 (7th Cir. 1992); United States v. Bressler, 772 F.2d 287, 293 n.5 (7th Cir. 1985); United States v. Rosnow, 977 F.2d 399, 412 (8th Cir. 1992), cert. denied sub nom. Dewey v. United States, 113 S.Ct. 1596 (1993); United States v. Pezbyba, 737 F.2d 828, 899 (9th Cir. 1984), cert. denied, 471 U.S. 1099 (1985); United States v. Collins, 920 F.2d 619, 629 (10th Cir. 1990), cert. denied, 111 S.Ct. 2022 (1991) (citing cases); United States v. Ward, 833 F.2d 1538, 1539 (11th Cir. 1987), cert. denied, 485 U.S. 1022 (1988). See also United States v. McMullen, 755 F.2d 65, 67 (6th Cir. 1984), cert. denied, 474 U.S. 829 (1985). The argument that the United States has jurisdiction only over Washington, D.C., federal enclaves and territories, and possessions of the United States has similarly been rejected. See Ward, 833 F.2d. at 1539.

We agree with the DOJ that the United States can have extraterritorial jurisdiction, but only in the following cases:

1. Federal employees and instrumentalities, regardless of where they are situated, pursuant to 26 U.S.C. §871(b). All such instrumentalities are engaged in a “trade or business”, which the I.R.C. defines as a “public office” in 26 U.S.C. §7701(a)(26). This includes:
   1.1. Federal employees.
   1.2. Federal corporations.
   1.3. Federal benefit recipients.
2. Federal payments not connected with a “trade or business”, as defined in 26 U.S.C. §871(a).
3. Persons domiciled in the statutory but not constitutional “United States”, which is limited to the District of Columbia pursuant to 26 U.S.C. §7701(a)(9) and (a)(10), and who are located abroad under 26 U.S.C. §911.

We will also prove later, starting in section 5.4 and its subsections, that all extraterritorial (outside the federal zone) jurisdiction the federal government exercises MUST originate from voluntary consent in some form. That consent is manifested in any of the following forms:

1. The voluntary choice of domicile within the federal zone. See section 5.4.8 and following.
2. The voluntary choice to engage in privileged, excise taxable activities, such as a “trade or business”, which is the equivalent of a business partnership with the federal government. See: The “Trade or Business” Scam, Family Guardian Fellowship http://famguardian.org/Subjects/Taxes/Articles/TradeOrBusinessScam.htm
3. The act of incorporating a corporation.

The court held that the first company's charter was a contract between it and the state, within the protection of the constitution of the United States, and that the charter to the last company was therefore null and void., Mr. Justice DAVIS, delivering the opinion of the court, said that, if anything was settled by an unbroken chain of decisions in the Federal courts, it was that an act of incorporation was a contract between the state and the stockholders, 'a departure from which now would involve dangers to society that cannot be foreseen, would shock the sense of justice of the country, unhinge its business interests, and weaken, if not destroy, that respect which has always been felt for the judicial department of the government.' [New Orleans Gas Co. v. Louisiana Light Co., 115 U.S. 650 (1885)]

4. Authority delegated in the constitution itself on any of the following subjects:
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4.1. Use of mail. (see U.S. Constitution, Article 1, Section 8, Clause 7 and 18 U.S.C. §1341)

4.2. Federal insurance (see 18 U.S.C. §2113)

4.3. Interstate commerce (see U.S. Constitution, Article 1, Section 8, Clause 3 and 18 U.S.C. §2314)


4.5. Excise taxes (duties, imposts, etc) on foreign commerce under Subtitles D and E of the Internal Revenue Code (see U.S. Constitution, Article 1, Section 8, Clause 3)

Of the above, the only one that could have fit Mr. Ward was item 2 above, a “trade or business”. Chances are, information returns were filed against him that he never rebutted which connected him with a public office in the U.S. government and unwittingly made him into a “taxpayer”. If he had rebutted these returns, the outcome of his case probably would have been very different.

We looked up the ruling on VersusLaw (http://www.versuslaw.com) and repeat below for your benefit:

United States v. Ward, 833 F.2d. 1538 (11th Cir. 12/16/1987)

[1] UNITED STATES COURT OF APPEALS FOR THE ELEVENTH CIRCUIT
[2] No. 87-3271
[5] UNITED STATES OF AMERICA, PLAINTIFF-APPELLEE,
[7] ARTHUR D. WARD, DEFENDANT-APPELLANT
[8]
[11] [8] Robert W. Merkle, USA; Bruce Hinshelwood, AUSA, for Appellee.
[13] [10] Author: Per Curiam
[14]

[12] First, he suggests that the United States has jurisdiction over only Washington, D.C., the federal enclaves within the states, and the territories and possessions of the United States. Secondly, he interprets the term “individual” within the Internal Revenue Code to apply only to those individuals located within this jurisdiction of the United States. Ward reaches this twisted conclusion by misinterpreting a portion of the Income Tax Code. The 1913 Act defined the words “state” or “United States” to “include” United States territories and the District of Columbia; Ward asks this court to interpret the word “include” as a term of limitation, rather than of definition. Finally, Ward maintains that the only persons expressly and statutorily liable for income tax are the withholding agents of nonresident aliens and foreign corporations.

[13] [12] We find each of appellant’s contentions to be utterly without merit. The district court properly denied Ward’s motions for acquittal, and properly refused to instruct the jury as to Ward’s theory of his defense. The opinion of the district court is AFFIRMED.

[Emphasis added]

If you would like to examine the complete ruling for yourself, click on the link below:


Attorney Larry Becraft represented Mr. Ward. Below are his words on the subject:

Back in 1987, I tried a tax evasion case in Orlando where the defendant’s name was Arthur D. Ward. He was convicted and we appealed.

In Sept. 1987, AUSA Bruce Hinshelwood filed his brief in that appeal wherein he stated as follows:

“The government is unable, therefore, to offer case authority for the universally accepted proposition that a citizen of the United States, working and residing in the United States, subject to federal law, earning wages, and responsible for filing an income tax return, is liable for taxation.”

See attached PDF of parts of his brief. Notwithstanding this statement, Ward’s conviction was affirmed; see United States v. Ward, 833 F.2d. 1538 (11th Cir. 1988).
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Back in 1987, I circulated to a small confidential group a letter outlining the arguments in that appeal, and today there has circulated on the Net what appears to be a redraft of that letter, which I no longer have. I hope what I state in this e-mail explains today’s “amazing” e-mail, which did not originate with me.

Larry Becraft

The PDF that Larry Becraft attached is found below:


Note that this is the ONLY case the DOJ hangs its hat on in denying that federal jurisdiction under Subtitle A only applies to persons domiciled in the federal zone. Remember, however, that the Supreme Court has never ruled in this manner on such issues or it would have been cited as precedent in this case, and that even the IRS’ own Internal Revenue Manual in section 4.10.7.2.9.8 says that cases below the Supreme Court such as the one above do not apply generally to all taxpayers, but only to the “single taxpayer” litigating the case.

Internal Revenue Manual (I.R.M.), Section 4.10.7.2.9.8 (05/14/99): Importance of Court Decisions

1. “Decisions made at various levels of the court system are considered to be interpretations of tax laws and may be used by either examiners or taxpayers to support a position.

2. Certain court cases lend more weight to a position than others. A case decided by the U.S. Supreme Court becomes the law of the land and takes precedence over decisions of lower courts. The Internal Revenue Service must follow Supreme Court decisions. For examiners, Supreme Court decisions have the same weight as the Code.

3. Decisions made by lower courts, such as Tax Court, District Courts, or Claims Court, are binding on the Service only for the particular taxpayer and the years litigated. Adverse decisions of lower courts do not require the Service to alter its position for other taxpayers.”

Therefore, the above case, at least in the case of Subtitle A income taxes, cannot and should not be cited as a precedent by the Department of Justice. They did it anyway in the case of the DOJTDCTM because it benefits them financially, even though the case appears to be a void judgment because of its lack of specificity and lack of any evidence of jurisdiction identified by the judge in the ruling.

Another person, Bernard Sussman, also correctly argues that the federal government’s jurisdiction is not limited to the federal zone. You can read his arguments and our response to them below:

http://famguardian.org/Subjects/Taxes/FalseRhetoric/CourtCasesDenouncingFedZone.htm

5.3 Know Your Proper Income Tax Filing Status!

"If the Lord had meant us to pay income taxes, he’d have made us smart enough to prepare the return."
[Kirk Kirkpatrick]

"People who complain about taxes can be divided into two classes: men and women."
[Unknown]

Every successful battle begins with studying your enemy and yourself. We started this chapter off by showing you the limits on federal authority right from the Constitution itself. This is not enough. Before you even think about taking on a brutal and dishonest opponent, you must also know where you stand in relation to him. That relationship is described by your citizenship and filing status so you know what legal position you are fighting from in relation to your enemy. Sun Tzu, a Chinese contemporary of Confucius and author of The Art of War, wrote:

"Know your enemy, win some of your battles…know yourself, win some of your battles…know your enemy and know yourself, win all of your battles".
[Sun Tzu]

We already know that your goal is to be a sovereign, who isn’t the proper subject of any law. But do you know what status is in the Internal Revenue Code and what forms, if any, a sovereign would file to prove he is a sovereign? What is your filing status as a sovereign? That, it turns out, is a result of your citizenship status. We covered the citizenship subject in
great detail in Chapter 4 of this book and before you read this section, if you haven’t already, you might want to read Chapter 4 again and especially section 4.11 and its subsections. Below is a table summarizing what we learned from those sections showing the relationship between your “citizenship status” under Title 8 of the U.S. Code and your “tax status” under Title 26 of the U.S. Code.
# Table 5-29: “Citizenship status” vs. “Income tax status”

<table>
<thead>
<tr>
<th>#</th>
<th>Citizenship status</th>
<th>Place of birth</th>
<th>Domicile</th>
<th>Accepting tax treaty benefits?</th>
<th>Defined in</th>
<th>Tax Status under 26 U.S.C/Internal Revenue Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Yes (only pay income tax abroad with IRS Forms 1040/2555. See Cook v. Tait, 265 U.S. 47 (1924))</td>
<td>“Resident alien” (defined in 26 U.S.C. §7701(b)(1)(A), 26 C.F.R. §1.1441-1(c)(3)(i) and 26 C.F.R. §1.11(a)(2)(i))</td>
</tr>
<tr>
<td>3.1</td>
<td>“U.S.A.*** national” or “state national” or “Constitutional but not statutory U.S.*** citizen”</td>
<td>Constitutional Union state</td>
<td>State of the Union</td>
<td>NA (ACTA agreement)</td>
<td>8 U.S.C. §1101(a)(21); 14th Amend. Sect.1</td>
<td>No</td>
</tr>
<tr>
<td>3.2</td>
<td>“U.S.A.*** national” or “state national” or “Constitutional but not statutory U.S.*** citizen”</td>
<td>Constitutional Union state</td>
<td>Foreign country</td>
<td>Yes</td>
<td>8 U.S.C. §1101(a)(21); 14th Amend. Sect.1</td>
<td>No</td>
</tr>
<tr>
<td>3.3</td>
<td>“U.S.A.*** national” or “state national” or “Constitutional but not statutory U.S.*** citizen”</td>
<td>Constitutional Union state</td>
<td>Foreign country</td>
<td>No</td>
<td>8 U.S.C. §1101(a)(21); 14th Amend. Sect.1</td>
<td>No</td>
</tr>
<tr>
<td>#</td>
<td>Citizenship status</td>
<td>Place of birth</td>
<td>Domicile</td>
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</tr>
<tr>
<td>3.4</td>
<td>Statutory “citizen of the United States**” or Statutory “U.S.* citizen”</td>
<td>Constitutional Union</td>
<td>Puerto Rico, Guam, Virgin Islands, Commonwealth of Northern Marian Islands</td>
<td>NA (ACTA agreement)</td>
<td>8 U.S.C. §1101(a)(21); 14th Amend. Sect.1; 8 U.S.C. §1101(a)(22)(A)</td>
<td>Yes  No  No  No</td>
</tr>
<tr>
<td>4.1</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>Puerto Rico, Guam, Virgin Islands, Commonwealth of Northern Marian Islands</td>
<td>NA</td>
<td>8 U.S.C. §1101(a)(21); 8 U.S.C. §1101(a)(3)</td>
<td>No  Yes  No  No</td>
</tr>
<tr>
<td>4.2</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>State of the Union</td>
<td>Yes</td>
<td>8 U.S.C. §1101(a)(21); 8 U.S.C. §1101(a)(3)</td>
<td>No  No  Yes  No</td>
</tr>
<tr>
<td>4.3</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>State of the Union</td>
<td>No</td>
<td>8 U.S.C. §1101(a)(21); 8 U.S.C. §1101(a)(3)</td>
<td>No  No  No  Yes</td>
</tr>
<tr>
<td>4.4</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>Foreign country</td>
<td>Yes</td>
<td>8 U.S.C. §1101(a)(21)</td>
<td>No  No  Yes  No</td>
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<tr>
<td>4.5</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>Foreign country</td>
<td>No</td>
<td>8 U.S.C. §1101(a)(21)</td>
<td>No  No  No  Yes</td>
</tr>
</tbody>
</table>
In this section, we’ll show you that you have been filing your taxes incorrectly all these years, and that you really needed to be using the IRS Form 2555 AND the IRS Form 1040, instead of the form 1040 ONLY if you are claiming to be a “U.S. citizen”, which we assert later in this chapter is a very bad idea. This surprises many people, no doubt, to find that they have been filing incorrectly for so long and yet the IRS hasn’t corrected them in all these years. Why? Because you will pay considerably less taxes if you file in a way that reflects your proper status and the IRS wants your money so it conveniently looks the other way!

We start this subsection off with the notion of “the matrix”, which the Bible describes as the Beast. Anyone who has seen the movie called *The Matrix* will understand what we mean when we say that having a Socialist Security Number is the umbilical, or “the Mark of the Beast” described in Revelation 13:16-18 that connects the back of our head into “the matrix” and makes us into slaves and drones of the socialist state and host organisms for the parasite called the U.S. Government. That’s why we tell people over and over throughout this book to do everything they can to get rid of the number and avoid using it. Another kind of “matrix” to consider is the one below that defines when we are connected, or subservient to this “matrix” or biblical beast described above through slavery to the income tax. We want to give you plenty of ways to look at this so you understand completely what your obligations are relative to federal taxes:
### Table 5-30: "The Matrix" for 26 U.S.C. Subtitle A Income Taxes

<table>
<thead>
<tr>
<th>Domicile</th>
<th>Federal “U.S. citizen” or resident/alien</th>
<th>Federal U.S. nonresident domiciled in 50 Union states</th>
<th>Domiciled outside of U.S. the country</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Statutory “U.S. citizen”</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>“U.S.</strong> national” or “national” or “nonresident alien”</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3. 26 U.S.C. §871(a) puts a tax of 30% on income from sources “within” the [federal] U.S.** under 26 C.F.R. §1.861-8(f).</td>
<td>3. Federal courts have NO territorial jurisdiction over you.</td>
<td>3. Federal courts have NO territorial jurisdiction over you.</td>
</tr>
<tr>
<td></td>
<td>4. Typically not liable for any Subtitle A income tax because no income under 26 C.F.R. §1.861-8(f).</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>5. Federal courts have territorial jurisdiction over you.</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>“Alien”/“Resident”/Foreign national</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Defined in 26 C.F.R. §1.1441-1(c)(3)(i) and 26 C.F.R. §1.1-1(c)</td>
<td>1. Usually files form 1040 only.</td>
<td>1. Not liable for federal income tax.</td>
<td>1. Not liable for federal income tax.</td>
</tr>
<tr>
<td></td>
<td>3. Typically not liable for any Subtitle A income tax because no income under 26 C.F.R. §1.861-8(f).</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4. Includes “nonresident aliens” who elected to be treated as “residents”/“aliens” by filing form 1040 instead of 1040NR as described in IRS Publication 54.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

**DOMICILE**

<table>
<thead>
<tr>
<th>Federal “U.S. citizen” or resident/alien</th>
<th>Federal U.S. nonresident domiciled in 50 Union states</th>
<th>Domiciled outside of U.S. the country</th>
</tr>
</thead>
</table>

**NOTES:**

1. For all the Subtitle A income taxes above, the tax is imposed in 26 U.S.C. §1(1)(1) and 26 C.F.R. §1.1-1(a)(1). It is imposed ONLY on STATUTORY U.S. citizens “resident” abroad and on “nonresident aliens” with income described in 26 U.S.C. §871(b) or 26 U.S.C. §877(b) (Expatriation to avoid tax). It is NOT imposed on nonresident aliens who do not hold public office or who do not have income associated with a “trade or business” in the federal United States, which is the condition that describes most Americans. It is also not imposed upon state citizens.

3. For all the taxes above, liability for tax is created by 26 C.F.R. §1.1-1(b), which is an “illegal regulation” as we describe in section 5.6.1. This regulation is illegal because it exceeds that scope of the statute that it implements found in 26 U.S.C. §1.

4. **national** or **state national** or **“nonresident alien” or constitutional citizen**

   Defined in 8 U.S.C. §1101(a)(21)

   26 U.S.C. §7701(b)(1)(B)

1. Not required to file.

2. No liable for income tax with no federal U.S. source income.

3. Federal courts have NO territorial jurisdiction over you.

1. No liable for income tax with no federal U.S. source income.


3. Federal courts have NO territorial jurisdiction over you.
To conclude this section, below is a graphical diagram that shows all the classifications of alien and citizenship status and the associated tax filing status.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

5.3.1 “Taxpayer” v. “Nontaxpayer”: Which One are You?

"The taxpayer-- that's someone who works for the federal government but doesn't have to take the civil service examination."
[President Ronald W. Reagan]

The word “taxpayer” is defined in 26 U.S.C. §7701(a)(14) and 26 U.S.C. §1313 as someone who is “liable for” and “subject to” the income tax in Internal Revenue Code Subtitle A.

The “person” they are referring to above is further characterized as a STATUTORY “citizen of the United States**” or STATUTORY “resident of the United States**” (alien). The tax is not on nonresident aliens, but on their INCOME, therefore they cannot lawfully be “taxpayers”:

Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally reciprocal duties of protection by the state and of allegiance and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the situs of property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration being a tax on realty laid by the state in which the realty is located.”
[Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954)]

"domicile. A person’s legal home. That place where a man has his true, fixed, and permanent home and principal establishment, and to which whenever he is absent he has the intention of returning. Smith v. Smith, 206 Pa.Super. 310, 213 A.2d. 94. Generally, physical presence within a state and the intention to make it one’s home are the requisites of establishing a “domicile” therein. The permanent residence of a person or the place to which he intends to return even though he may actually reside elsewhere. A person may have more than one residence but only one domicile. The legal domicile of a person is important since it, rather than the actual residence, often controls the jurisdiction of the taxing authorities and determines where a person may exercise the privilege of voting and other legal rights and privileges.”
Those who don’t want to pay the tax or be “taxpayers” simply don’t partake of the government protection franchise and instead declare themselves as “non-resident non-persons” with no “residence” or “permanent address” within the jurisdiction of the taxing authority on every government form they fill out. That is why “non-resident non-persons” cannot be “taxpayers” unless and until they lawfully occupy a public office. For further details, see:

Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
http://sedm.org/Forms/FormIndex.htm

The IRS refers to everyone as “taxpayers” because that is what they want everyone to be. Here is the way one of our readers describes how he reacts to being habitually called “taxpayer” by the IRS:

I refuse to allow any IRS or State revenue officer to call me or any client a “taxpayer”. Just because I may look like one or have the attributes of one does not necessarily make me one. To one IRS lady, and I have no reason to doubt that she fits this category, I use the following example. “Miss you have all of the equipment to be a whore, but that does not make you one by presumption.” Until it is proven by a preponderance of evidence I must assume you are a lady and you will be treated as such. Please have the same respect for me, and don’t slander my reputation and defame my character by calling me a whore for the government, which is what a “taxpayer” is.

[Eugene Pringle]

Funny! But guess what? This is not a new idea. We refer you to the Bible book of Revelation, Chapter 17, which describes precisely who this whore or harlot is: Babylon the Great! Check out that chapter, keeping in mind that “Babylon the Great” is symbolic of the city full of all the ignorant and idolatrous people who have unwittingly made themselves into government whores by becoming surety for government debts in the pursuit of taxable government privileges and benefits they didn’t need to begin with. The Bible describes these harlots and adulterers below:

“Adulterers and adulteresses! Do you not know that friendship [and citizenship] with the world [and the governments/states of the world] is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.”
[James 4:4, Bible, NKJV]

“When thou sawest a thief [the IRS] then thou consentedst with him, and hast been partaker with adulterers.”
[Ps 50:18]

“Where do wars and fights [and tyranny and oppression] come from among you? Do they not come from your desires for pleasure [pursuit of government “privileges”] that war in your members?....You ask [from your government and its THIEF the IRS] and do not receive, because you ask amiss, that you may spend it on your own pleasures. Adulterers and adulteresses and HARLOTS! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.”
[James 4:3-4, Bible, NKJV]

These “taxpayer” and citizen government idolaters have made government their new pagan god (neo-god), their friend, and their source of false man-made security. That is what the “Security” means in “Social Security”. The bible mentions that there is something “mysterious” about “Babylon the Great Harlot”:

“And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.”
[Rev. 17:5, Bible, NKJV]

GOVERNMENT ANNOUNCEMENT April 15, 20__

[Washington, D.C.]

The federal government announced today that it is changing its emblem from an eagle to a condom, because that more clearly reflects its political stance. A condom stands up to inflation, halts production, destroys the next generation, protects a bunch of pricks, and gives you a sense of security while it’s actually screwing you.

The mystery about this harlot/adulterous woman described in Rev. 17:5 is symbolic of the ignorance and apathy that these people have about the law and their government. For a fascinating read into this subject, we refer you to the free book on the internet below referred to us by one of our readers:

Babylon the Great is Falling, Jack Hook
The IRS **DOES NOT** have the authority conferred by law under Internal Revenue Code. Subtitle A to bestow the status of “taxpayer” on any natural person who doesn’t first **volunteer** for that “distinctive” title. Below are some facts confirming this:

1. **There is no statute making anyone liable for the income tax.** Therefore, the only way you can become subject is by volunteering. Internal Revenue Code, Subtitle A is therefore “private law” and “special law” that only applies to those who individually consent by connecting their earnings to a “trade or business”, which is a “public office” in the United States government. These people are referred to in the Treasury Regulations as “effectively connected with a trade or business”. **BEFORE** they consent, they are called "nontaxpayers". **AFTER** they consent, they are called "taxpayers".

   "To the extent that regulations implement the statute, they have the force and effect of law.. The regulation implements the statute and cannot vitiate or change the statute."
   [Spreckles v. C.I.R., 119 F.2d, 667]

   "liability for taxation must clearly appear[from statute imposing tax]."
   [Higley v. Commissioner of Internal Revenue, 69 F.2d. 160 (1934)]

   "While Congress might have the power to place such a personal liability upon trust beneficiaries who did not renounce the trust, yet it would require clear expression of such intent, and it cannot be spelled out from language (as that here) which can be given an entirely natural and useful meaning and application excluding such intent."
   [Higley v. Commissioner of Internal Revenue, 69 F.2d. 160 (1934)]

   "A tax is a legal imposition, exclusively of statutory origin (37 Cyc. 724, 725), and, naturally, liability to taxation must be read in statute, or it does not exist."
   [Bente v. Bugbee, 137 A. 552, 103 N.J. Law. 608 (1927)]

   "...the taxpayer must be liable for the tax. Tax liability is a condition precedent to the demand. Merely demanding payment, even repeatedly, does not cause liability."
   [Terry v. Bobke, 713 F.2d. 1405, at 1414 (1983)]

If you want to know more about this subject see:
1. Section 5.6.1 later, which covers the subject of no liability in excruciating detail.
2. The following link is the online version of the above section: [http://famguardian.org/Subjects/Taxes/Articles/NoStatuteLiable.htm](http://famguardian.org/Subjects/Taxes/Articles/NoStatuteLiable.htm)
2. Sections 5.4.6 through 5.4.6.6 later prove that the Internal Revenue Code is “private law” and a private contract/agreement. Those who have consented are called “taxpayers” and those who haven’t are called “nontaxpayers”.

2. **The federal courts agree** that the IRS cannot involuntarily make you a “taxpayer” when they said the following:

   "A reasonable construction of the taxing statutes does not include vesting any tax official with absolute power of assessment against individuals not specified in the statutes as a person liable for the tax without an opportunity for judicial review of this status before the appellation of ‘taxpayer’ is bestowed upon them and their property is seized..."
   [Botta v. Scanlon, 288 F.2d. 504, 508 (1961)]

3. **IRS has no statutory authority to convert employment withholding taxes under I.R.C., Subtitle C into “income taxes” under I.R.C., Subtitle A.** We show later in section 5.6.8 that employment withholding taxes deducted under the authority of Subtitle C of the Internal Revenue Code using a W-4 voluntary withholding agreement and that the IRS classifies them in IRS Document 6209 as “Tax Class 5”, which is “Estate and gift taxes”. Therefore, they are gifts to the U.S. government, not taxes that may not be enforced. We also show in section 5.6.8 that taxes paid under the authority of Internal Revenue Code, Subtitle A are classified as Tax Class 2, “Individual Income Tax”. We also exhaustively prove with evidence later in section 5.6.16 that IRS has no statutory or regulatory authority to convert what essentially amounts to a voluntary “gift” paid through withholding to a “tax”. Only you can do that by assessing yourself. That is why the 1040 form requires that you attach the information returns to it, such as the W-2: So that the gift and the tax are reconciled and so that the accuracy of the W-2, which is unsigned hearsay evidence, is guaranteed by the penalty of perjury signature on the 1040 form itself.
The consequence of the IRS not having any lawful authority to make anyone into a “taxpayer” is that they cannot do a lawful Substitute For Return (SFR) or penalty assessment under I.R.C., Subtitle A, as you will learn later. This is also confirmed by the following document:

Why the Government Can’t Lawfully Assess Human Beings With an Income Tax Liability Without Their Consent, Form #05.011
http://sedm.org/Forms/FormIndex.htm

If you have been the victim of an involuntary IRS assessment and do a Freedom of Information Act (FOIA) request for assessment documents as we have, and you examine all of the documents returned, you will not see even one document signed by any IRS employee that purports to be an assessment and which has your name on it as the only subject of the assessment. The reason they won’t sign the assessment document, such as the 23C or the IRS RACS 006 Report, under penalty of perjury is that no one is STUPID enough to accept legal liability for violating the Constitution and the rights of those they have done wrongful assessments against. The IRS knows these people are involved in wrongdoing, which is why they assign “pseudo names” (false names) to their employees: To protect them from lawsuits against them for their habitual violation of the law. The documents you will get back from the IRS in response to your FOIA include the following forms, none of which are signed by the IRS employee:

1. IRS Form 886-A: Explanation of Terms
2. IRS Form 1040: Substitute For Return (SFR)
3. IRS Form 3198: Special Handling Notice
4. IRS Form 4549: Income Tax Examination Changes
5. IRS Form 4700: Examination Work Papers
6. IRS Form 5344: Examination Closing Record
7. IRS Form 5546: Examination Return Charge-Out
8. IRS Form 5564: Notice of Deficiency Waiver
9. IRS Form 5600: Statutory Notice Worksheet
10. IRS Form 12616: Correspondence Examination History Sheet
11. IRS Form 13496: IRC Section 6020(b) Certification

If you want to look at samples of the above forms, see section 6 of the link below, under the column "Examples":

http://famguardian.org/TaxFreedom/Forms/IRS/IRSFormsPubs.htm

We have looked at hundreds of these assessment documents and every one of them is required by 26 U.S.C. §6065 to be signed under perjury by the IRS employee who prepared them but none are. As a matter of fact, the examination documents prepared by the IRS Examination Branch to do the illegal Substitute for Returns (involuntary assessments) purport to be a “proposal” rather than an involuntary assessment, have no signature of an IRS employee, and the only signature is from the “taxpayer”, who must consent to the assessment in order to make it lawful. See, for instance, IRS Forms 4549 and 5564. What they do is procure the consent invisibly using a commercial default process by ignoring your responsive correspondence, and therefore “assume” that you consented. This, ladies and gentlemen, is constructive FRAUD, not justice. It is THEFT! The Form 12616 above is the vehicle by which they show that the “taxpayer” consented to the involuntary assessment, because they can’t do ANYTHING without his consent.

Furthermore, 28 U.S.C. §2201 also removes the authority of federal courts to declare the status of “taxpayer” on a sovereign American also!:
appropriate pleading, may declare the rights and other legal relations of any interested party seeking such declaration, whether or not further relief is or could be sought. Any such declaration shall have the force and effect of a final judgment or decree and shall be reviewable as such.

(b) For limitations on actions brought with respect to drug patents see section 505 or 512 of the Federal Food, Drug, and Cosmetic Act.

The federal courts themselves agree that they do not have the jurisdiction to bestow the status of “taxpayer” upon someone who is a “nontaxpayer”:

"And by statutory definition the term "taxpayer" includes any person, trust or estate subject to a tax imposed by the revenue act. ...Since the statutory definition of taxpayer is exclusive, the federal [and state] courts do not have the power to create nonstatutory taxpayers for the purpose of applying the provisions of the Revenue Acts..."

[C.F.R. v. Trustees of L. Inv. Ass’n., 100 F.2d. 18 (1939)]

26 U.S.C. §1461 is the only statute within the Internal Revenue Code, Subtitle A which creates an explicit liability or “legal duty”. That duty is enforceable only against those subject to the I.R.C., who are “taxpayers” with “gross income” above the exemption amount identified in 26 U.S.C. §6012. All amounts reported by third parties on Information Returns, such as the W-2, 1042-S, 1098, and 1099, document receipt of “trade or business” earnings. All “trade or business” earnings, as defined in 26 U.S.C. §7701(a)(26), are classified as “gross income”. A “non-resident alien non-person” who has these information returns filed against him or her becomes his or her own “withholding agent”, and must reconcile their account with the federal government annually by filing a tax return. This is a requirement of all those who are engaged in a “public office”, which is a type of business partnership with the federal government. That business relationship is created through the operation of private contract and private law between you, the natural human, and the federal government. The method of consenting to that contract is any one of the following means:

1. Assessing ourselves with a liability shown on a tax return.
2. Voluntarily signing an IRS Form W-4, which is identified in the regulations as an “agreement” to include all earnings in the context of that agreement as “gross income” on a 1040 tax return. See 26 C.F.R. §31.3402(p)-1(a). For a person who is not a “public official” or engaged in a “public office”, the signing of the W-4 essentially amounts to an agreement to procure “social services” and “social insurance”. You must bribe the Beast with over half of your earnings in order to convince it to take care of you in your old age.
3. Completing, signing, and submitting an IRS Forms 1040 or 1040NR and indicating a nonzero amount of “gross income”. Nearly all “gross income” and all information returns is connected with an excise taxable activity called a “trade or business” pursuant to 26 U.S.C. §871(b) and 26 U.S.C. §6041, which activity then makes you into a “resident”. See older versions of 26 C.F.R. §301.7701-5:
4. Filing information returns on ourself or not rebutting information returns improperly filed against us, such as the Forms W-2, 1042-S, 1098, and 1099. Pursuant to 26 U.S.C. §6041(a), all of these federal forms associate all funds documented on them with the taxable activity called a “trade or business”. If you are not a federal “employee” or a “public officer”, then you can’t lawfully earn “trade or business” income. See the following for details:
4.2. The “Trade or Business” Scam, Form #05.001:
   http://sedm.org/Forms/FormIndex.htm
4.3. Correcting Erroneous Information Returns, Form #04.001
   http://sedm.org/Forms/FormIndex.htm
4.4. Correcting Erroneous IRS Form 1042’s, Form #04.003:
   http://sedm.org/Forms/FormIndex.htm
4.5. Correcting Erroneous IRS Form 1098’s, Form #04.004:
   http://sedm.org/Forms/FormIndex.htm
4.6. Correcting Erroneous IRS Form 1099’s, Form #04.005:
   http://sedm.org/Forms/FormIndex.htm
4.7. Correcting Erroneous IRS Form W-2’s, Form #04.006:
   http://sedm.org/Forms/FormIndex.htm
5. Allowing Currency Transaction Reports (CTR’s), IRS Form 8300, to be filed against us when we withdraw 10,000 or more in cash from a financial institution. The statutes at 31 U.S.C. §5331 and the regulation at 31 C.F.R. §103.30(d)(2) only require these reports to be filed in connection with a “trade or business”, and this “trade or business” is the same “trade or business” referenced in the Internal Revenue Code at 26 U.S.C. §7701(a)(26) and 26 U.S.C. §162. If you are
not a “public official” or if you do not consent to be treated as one in order to procure “social insurance”, then banks and financial institutions are violating the law to file these forms against you. See:

The “Trade or Business” Scam, Form #05.001
http://sedm.org/Forms/FormIndex.htm

6. Completing and submitting the Social Security Trust document, which is the SSA Form SS-5. This is an agreement that imposes the “duity” or “fidiuciary duty” upon the natural person and makes him into a “trustee” and an officer of a the federal corporation called the “United States”. The definition of “person” for the purposes of the criminal provisions of the Internal Revenue Code, codified in 26 U.S.C. §7343, incidentally is EXACTLY the same as the above. Therefore, all tax crimes require that the violator must be acting in a fiduciary capacity as a Trustee of some kind or another, whether it be as an Executor over the estate of a deceased “taxpayer”, or over the Social Security Trust maintained for the benefit of a living trustee/employee of the federal corporation called the “United States Government”. See the following for details:

Resignation of Compelled Social Security Trustee, Form #06.002
http://sedm.org/Forms/FormIndex.htm

Unless and until we do any of the above, voluntarily, and absent duress, deceit silence or fraud by the government, our proper title is “nontaxpayer”. The foundation of American Jurisprudence is the presumption that we are “innocent until proven guilty”, which means that we are a “nontaxpayer” until the government proves with court-admissible evidence signed under penalty of perjury that we are a “taxpayer” who is participating in government franchises that are subject to the excise tax upon a “trade or business” which is described in I.R.C., Subtitle A. For cases dealing with the term “nontaxpayer” see: Long v. Rasmussen, 281 F.236, 238 (1922); Rothensis v. Ullman, 110 F.2d. 590(1940); Raffaele v. Granger, 196 F.2d. 620 (1952); Bullock v. Latham, 306 F.2d. 45 (1962); Economy Plumbing & Heating v. United States, 470 F.2d. 585 (1972); and South Carolina v. Regan, 465 U.S. 367 (1984).

"The revenue laws are a code or system in regulation of tax assessment and collection. They relate to taxpayers, and not to nontaxpayers. The latter are without their scope. No procedure is prescribed for nontaxpayers, and no attempt is made to annul any of their rights and remedies in due course of law. With them Congress does not assume to deal, and they are neither of the subject nor of the object of the revenue laws..."

"The distinction between persons and things within the scope of the revenue laws and those without is vital." [Long v. Rasmussen, 281 F. 236, 238 (1922)]

Since the above ruling, Congress has added new provisions to the I.R.C. which obtusely mention “nontaxpayers”, but not by name, because they don’t want people to have a name to describe their proper status. The new provision is found in 926 U.S.C. §7426, and in that provision of the I.R.C., “nontaxpayers” are referred to as “Persons other than taxpayers”. So far as we know, this is the ONLY provision within the I.R.C. that provides any remedy or standing to a “nontaxpayer”.

The behavior of the IRS confirms the above conclusions. See the following IRS internal memo proving that a return that is signed under penalty of perjury and saying “not liable” or words to that effect is treated as a non-return:


Look what the above internal top secret IRS memo says (are they trying to hide something?.. cover-up and obstruction of justice!). Pay particular attention to the use of the word “taxpayer” in this excerpt, by the way, which doesn’t include most people:

"A taxpayer can also negate the penalties of perjury statement with an addition. In Schmitt v. U.S., 140 B.R. 571 (Bank W.D. Okl. 1992), the taxpayers filed a return with the following statement at the end of the penalties of perjury statement, "SIGNED UNDER DURESS, SEE STATEMENT ATTACHED." In the addition, the taxpayers denied liability for tax on wages. The Service argued that the statement, added to the "return", qualified the penalties of perjury statement, thus making the penalties of perjury statement ineffective and the return a nullity. Id. at 572.

In agreeing with the Service, the court pointed out that the voluntary nature of our tax system requires the Service to rely on a taxpayer’s self-assessment and on a taxpayer’s assurance that the figures supplied are true to the best of his or her knowledge. Id. Accordingly, the penalties of perjury statement has important significance in our tax system. The statement connects the taxpayer’s attestation of tax liability (by the signing of the statement) with the Service’s statutory ability to summarily assess the tax.
The reason is clear: If you are a “nontaxpayer” who is “not liable”, then you essentially are outside their jurisdiction and can’t even ask for a refund of the money you paid in. All of your property is consequently classified as a “foreign estate”, as defined in 26 U.S.C. §7701(a)(31):

If you indeed are a “nontaxpayer” and act like one, the IRS will pretend like you don’t even exist, that is, until in their ignorance and greed they try years later to go after you wrongfully and unlawfully for willful failure to file, notice of deficiency, or some other contrived nonsense to terrorize you into paying and filing again. That’s how they make “nontaxpayers” “volunteer” into becoming “taxpayers”: with terrorism and treason against the rights of sovereign Americans, starting with “mailing threatening, false, and harassing communications” in violation of 18 U.S.C. §876. Lawyer hypocrites! Jesus was right!

“Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone.”

[Matt. 23:23]

Now that we understand the difference between “taxpayer” and a “nontaxpayer”, allow us to make a very critical distinction that is the Achilles Heel of the IRS fraud. Ponder for a moment in your mind the following very insightful question:

“Is a person in law always either a ‘taxpayer’ or a ‘nontaxpayer’ as a whole? Can a person simultaneously be BOTH?”

Once you understand the answer to this crucial question, you will understand how to get your money back in an IRS refund claim without litigating! The answer, by the way, is YES! Let us now explain why this is the case.

We said above that if you are a “nontaxpayer”, the IRS will basically try to completely ignore your refund claim and you are lucky if they even respond. At worst, they will illegally try to penalize you and at best, they will ignore you. We must remember, however, that it is “taxable income” that makes you a “taxpayer”. “Taxable income” is “gross income” minus “deductions”, as described in 26 U.S.C. §63(a). Therefore, we must earn “gross income” as legally defined in order to have “taxable income”. One cannot earn “gross income” unless they fit into one of the following categories:

1. **Domestic taxable activities**: Activities within the “United States”, which is defined in 26 U.S.C. §7701(a)(9) and (a)(10) as the District of Columbia.
   1.1. Federal “Employees”, Agencies, and “Public officers” – meaning those who are federal “public officers”, federal “employees”, and elected officials of the national government. This is one reason why 26 U.S.C. §6331(a) lists...
only federal officers, federal employees, federal instrumentalities, and elected officials as ones who can be served with a levy upon their compensation, which is actually a payment from the federal government.

1.2. Federal benefit recipients. These people are receiving “social insurance” payments such as Medicare, Social Security, or Unemployment. These benefits are described as “gross income” in 26 U.S.C. §871(a)(3). When they signed up for these programs, they became “trustees,” “employees”, and instrumentalities of the U.S. government. They are described as “federal personnel” in the Privacy Act, 5 U.S.C. §552a(a)(13). Neither the Constitution nor the Social Security Act authorize these benefits to be offered to anyone domiciled outside of federal territories and possessions. For details on this scam, see:

Resignation of Compelled Social Security Trustee, Family Guardian Fellowship

1.3. Those who operate in a representative capacity in behalf of the federal government via contract. This includes those who have a valid Taxpayer Identification Number, which constitutes a constructive trust contract with the federal government and use that federal property [number] as per 20 C.F.R. §422.103(d). They are identified as federal trustees and/or federal employees as referenced in 20 C.F.R. “Employee Benefits”. For details on this scam, see:

Resignation of Compelled Social Security Trustee, Family Guardian Fellowship

2. Foreign taxable activities: Activities in the states of the Union or abroad.

2.1. Domiciliaries of the federal zone abroad and in a foreign country pursuant to 26 U.S.C. §911 who are engaged in a “trade or business”.

2.1.1. Statutory “U.S. citizens” - those are federal statutory creations of Congress and defined specifically at 8 U.S.C. §1401 to be those who were born in a U.S. territory or possession AND who have a legal domicile there.

2.1.2. Statutory “Residents” (aliens). These are foreign nationals who have a legal domicile within the District of Columbia or a federal territory or possession. They are defined in 26 U.S.C. §7701(b)(1)(A) and 8 U.S.C. §1101(a)(2).

If you would like to know more about why the above are the only foreign subjects of taxation, see:

Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
http://sedm.org/Forms/FormIndex.htm

2.2. States of the Union. Neither the IRS nor the Social Security Administration may lawfully operate outside of the federal zone. See:

2.2.1. 4 U.S.C. §72 limits all “public offices” to the District of Columbia. It says that the “public offices” that are the subject of the tax upon a “trade or business” must be exercised ONLY in the District of Columbia and not elsewhere, except as expressly provided by law.

2.2.2. 26 U.S.C. §7601 limits IRS enforcement to internal revenue districts. The President is authorized to establish internal revenue districts pursuant to 26 U.S.C. §7621, but he delegated that authority to the Secretary of the Treasury pursuant to Executive Order 10289. Treasury Order 150-02, signed by the Secretary of the Treasury, says that the only remaining internal revenue district is in the District of Columbia. It eliminated all the other internal revenue districts.

2.2.3. 26 U.S.C. §7701(a)(9) and (a)(10) define the term “United States” as the District of Columbia. Nowhere else is the tax described in Subtitle A expanded to include anyplace BUT the “United States”.

2.2.4. The U.S. Supreme Court said Congress enjoys NO LEGISLATIVE JURISDICTION within states of the Union and the Internal Revenue Code is “legislation”.

“It is no longer open to question that the general government, unlike the states, Hammer v. Dagenhart, 247 U.S. 251, 275, 38 S.Ct. 529, 3 A.L.R. 649, Ann.Cas.1918E 724, possesses no inherent power in respect of the internal affairs of the states; and emphatically not with regard to legislation.”
[Carter v. Carter Coal Co., 298 U.S. 238, 56 S.Ct. 855 (1936)]

“The difficulties arising out of our dual form of government and the opportunities for differing opinions concerning the relative rights of state and national governments are many, but for a very long time this court has steadfastly adhered to the doctrine that the taxing power of Congress does not extend to the states or their political subdivisions. The same basic reasoning which leads to that conclusion, we think, requires like limitation upon the power which springs from the bankruptcy clause. United States v. Butler, supra.”
[Ashlon v. Cameron County Water Improvement District No. 1, 298 U.S. 513, 56 S.Ct. 892 (1936)]

2.2.5. The U.S. Supreme Court said Congress Cannot establish a “trade or business” in a state and tax it. A “trade or business” is the main subject of Internal Revenue Code, Subtitle A. See the following court cite:
“Thus, Congress having power to regulate commerce with foreign nations, and among the several States, and with the Indian tribes, may, without doubt, provide for granting coasting licenses, licenses to pilots, licenses to trade with the Indians, and any other licenses necessary or proper for the exercise of that great and extensive power; and the same observation is applicable to every other power of Congress, to the exercise of which the granting of licenses may be incident. All such licenses confer authority, and give rights to the licensee.

But very different considerations apply to the internal commerce or domestic trade of the States. Over this commerce and trade Congress has no power of regulation nor any direct control. This power belongs exclusively to the States. No interference by Congress with the business of citizens transacted within a State is warranted by the Constitution, except such as is strictly incidental to the exercise of powers clearly granted to the legislature. The power to authorize a business within a State is plainly repugnant to the exclusive power of the State over the same subject. It is true that the power of Congress to tax is a very extensive power. It is given in the Constitution, with only one exception and only two qualifications. Congress cannot tax exports, and it must impose direct taxes by the rule of apportionment, and indirect taxes by the rule of uniformity. Thus limited, and thus only, it reaches every subject, and may be exercised at discretion. But, it reaches only existing subjects.

**Congress cannot authorize a trade or business within a State in order to tax it.**

[License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)]

Based on options above, most people do not have “gross income” as legally defined, and they are actually deceiving the government if they put anything but zero on their income tax return. Because none of the earnings of the typical person who is employed in the private sector can legally be classified as either “income” or “gross income”, what you put down for “gross income” on your tax return boils down to the question of:

“How much of my receipts do I want to volunteer or ‘elect’ or ‘choose’ to call ‘income’ or ‘gross income’ for the purposes of federal taxes?”

How you choose to answer that question then determines the net “donation” (not “tax”, but “donation”) you are making to the federal government based on the tax rate schedule that your fictitious and fabricated “gross income” falls into. As we said at the beginning of this chapter in section 5.1.8, the income tax is “voluntary” and we really meant it! Not only that, but the U.S. Supreme Court agrees with us!

“Our system of taxation is based upon voluntary assessment and payment, not distraint.”


Returning to our original question, then, “Can a person be simultaneously BOTH a ‘taxpayer’ and a ‘nontaxpayer’?”, the answer is YES. Why? Because so long as we as biological people aren’t federal “public officers”, any amount we put down for “gross income” on our tax return is a voluntary choice and not REAL “gross income” as legally defined. That amount, and ONLY that amount, which we volunteer to define as “gross income” on our tax return makes us into a “taxpayer”, but only for the specific sources of revenue we voluntarily identified as “gross income”! All other monies that we earned are, by definition and implication, not taxable and not “gross income”; which means that for those “sources” of revenue that are not “gross income”, we are a “nontaxpayer” and NOT a “taxpayer”.

So when someone asks you if you are a “taxpayer”, both the question and your answer must be put in the context of a specific source of income. You should respond by first asking: “for which revenue source?” The answer can seldom be a general “yes” or “no” for ALL RECEIPTS. Consequently, if we put down one cent for “gross income” on our tax return, then ONLY for that source of revenue do we become “taxpayers”. All other sources of revenue for us are, by implication, NOT either “gross income” or “taxable income”, which means that for those revenues and receipts, we are a “nontaxpayer”. Furthermore, once we make the determination of “gross income” and self-assessment on the tax return that only we can do on ourselves, the IRS has NO AUTHORITY to make us into a “taxpayer” or assess us an involuntary liability associated with any receipts other than those that we specifically identify as “gross income”:

“Our tax system is based on individual self-assessment and voluntary compliance.”

[Mortimer Caplin, Internal Revenue Audit Manual (1975)]

Remember, the only amount we are responsible for paying is the amount we assess ourselves that appears on a tax return that ONLY WE FILL OUT. The Internal Revenue Manual (I.R.M.), Section 5.1.11.6.8 confirms that the IRS is NOT AUTHORIZED to do a Substitute For Return (SFR) on our behalf for the IRS Form 1040 or any of its derivatives (e.g. 1040X, 1040EZ, 1040NR, etc). Furthermore, 26 C.F.R. §1.6151-1 confirms that you are only responsible for paying the amount shown on a return (because it says “shall pay”).

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The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
**TOP SECRET:** For Official Treasury/IRS Use Only (FOUO)  Copyright Family Guardian Fellowship  [http://famguardian.org/](http://famguardian.org/)
How do we apply this wonderful new discovery to the pursuit of an administrative refund of monies paid into the IRS using a request for refund? First of all, we already established earlier in this section that if you put zero on your return for “gross income”, the IRS will basically treat you as a “nontaxpayer” in entirety and either ignore you completely or try to penalize you illegally as we indicated earlier in section 5.4.16. See the discussion of the IRS internal memo earlier in this section for details. But what if we put down one red cent as “gross income”, then we are “taxpayers” but at the same time the IRS is not authorized to assess us a greater liability. They will try to propose a corrected return amount and act like they have the authority to assess you a greater amount, but we know that they can’t. They may also threaten a penalty if you don’t go along with their proposed new assessment, but this is a fraud too because penalties imposed without a judicial trial are a Bill of Attiander which is prohibited by the Constitution. The way to prevent them scamming us when we use this technique to get our money back is to clarify on our administrative refund request the following facts, which completely ties their hands to do anything BUT refund all the money you paid in mistakenly or under duress. The below qualification that you can add to your request refund will completely tie the IRS’ hands and back them into a corner so that they have no choice but to give you a refund and not penalize you. It uses their own rules and guidance against them so they cannot ignore your filing but also can’t get any more money out of you than you volunteer to pay:

1. This return constitutes a “conditional self-assessment”. I am only indicating a nonzero “gross income” in order to procure a refund of all taxes paid over the period in question. I do not, in fact, make any “gross income” as legally defined but am electing to say that I have “gross income” in order to compel you to process my return and provide a refund of all taxes paid. In the past, I have filed “zero returns” and have found that they were ignored because I was not a “taxpayer” so that you had no jurisdiction to respond. Now, I am claiming that I have only one cent of “taxable income” and “gross income” so that you can no longer ignore my return or claim you have no jurisdiction.

2. In the event that the refund requested is not obtained, this conditional self-assessment and attached return is null and void in its entirety ab initio (from the beginning) because only a voluntarily executed return submitted absent duress or compulsion is valid and admissible as evidence according to the Supreme Court in Weeks v. United States, 232 U.S. 383 (1914). However, you should keep a copy of the return in your records as proof that I filed “something” so that the statute of limitations clock starts for all criminal and civil issues. The only thing that has to appear on the return is a signature under penalty of perjury, which it has, in order to be considered a valid filing according to the federal courts.

3. The attached tax return and any determinations by the IRS that are based on it is false, fraudulent, incorrect, and involuntarily submitted if anything on it is changed or altered in any way by either me or the IRS or if the IRS proposes or makes without my written, explicit consent, any change in the assessment appearing on the return or in their computer system. That means you can’t alter the IMF to be inconsistent with what appears on your return or alter the return itself.
That is why my return is submitted in pen. In effect, I am delegating VERY SPECIFIC authority to only process the return AS IS with NO CHANGES and no penalties or to withdraw the return from processing but not entry into my IRS administrative file.

4. The IRS does not have my permission or consent to do any of the following without my explicit written and notarized consent, and if it does, I withdraw my consent and my self-assessment and change the value of “gross income” on the return to zero.

4.1. Propose an amended assessment or execute a “Substitute For Return” (SFR).

4.2. Correct anything appearing on this return.

4.3. Enter anything appearing on this return into any kind of information system.

4.4. Share any of the information provided to any agency, person, government organization, or private party who is outside of the IRS and not directly involved in processing this request for refund.

5. I am not now and never have been an “employee” as defined or used in 26 U.S.C. §6331, 26 U.S.C. §3401(c), or 26 C.F.R. §31.3401(c)-1.

6. Any reports of “income” or “wages” provided to you by banks or employers on forms W-2 and 1099 and associated with the SSN attached to my name are hereby declared and presumed to be incorrect, fraudulent, and may not be relied upon as a basis for good faith belief, because they:

6.1. Are not signed

6.2. Are not submitted under penalty of perjury.

6.3. Are hearsay evidence.

6.4. Are only lawfully required in the case of “employees” under Subtitle C of the Internal Revenue Code, which I just declared in the previous item I am not.

6.5. Are a violation of the Privacy Act, because when private employers illegally volunteer to act as agents of the federal government under the color of law, they are also bound to comply with other laws relating to federal agencies, including the Privacy Act. They in effect become a voluntary federal agency under the color of law in processing federal forms. The Privacy Act, 5 U.S.C. §552a says that agencies may not provide Privacy Act information to other federal agencies unless authorized by the employee and as required by law in the performance of their lawful functions. Because they are not located on federal property and federal criminal statutes under 18 U.S.C. and civil statutes under 26 U.S.C. do not apply outside of federal property, then they have no jurisdiction as federal agents or “federal police” to be involved in any kind of “police power” enforcement activity related to tax collection.

These financial forms therefore create false presumptions on your part about me that are completely incorrect, unauthorized by law, and which I never consented or authorized my bank voluntarily to provide to you or about me.

7. The number attached to my name which you call a Social Security Number, is NOT MY number. To be MY number, I have to request it and consent to using it. Since I didn’t apply for this number and my parents did without my consent, and since I use it under unlawful duress and compulsion from both government and financial institutions, then I cannot and should not be held responsible for using or correctly specifying that which is not “mine”. Do not attempt to refer to that number as “taxpayer identification number”, because it can only be so if I am a “taxpayer”, which I am not for all but one red (communist) cent of monies received which I have elected to call “gross income” for the purposes of obtaining a refund. Even that one cent isn’t really “gross income” but I’m electing to call it that so that you can’t ignore my return by calling me a “nontaxpayer” if I have zero for “gross income”.

8. Because I claim that all monies or revenues I earned other than the one cent appearing on my return are NOT “gross income”, then for those monies, I am classified as a “nontaxpayer” and therefore DO NOT have any kind of burden of proving that they are non-taxable under 26 U.S.C. §7491. Instead, the burden of proving that any monies listed on any W-2 or 1099 forms you may have received about me are “taxable income” or “gross income” rests squarely and exclusively on you and only you. Respect for my due process rights under the Fifth and Fourteenth Amendments demands that you and not me satisfy the burden of proving that these monies qualify as “taxable income” or “gross income”. Any “presumptions” you might want to make to the contrary about this are hereby refuted and I demand evidence of both the law and the facts that validate any such false presumption.

9. Pursuant to Internal Revenue Manual (I.R.M.), Section 5.1.11.6.8, you are NOT AUTHORIZED to prepare an amended or Substitute For Return (SFR) changing the “gross income” defined on my form 1040NR. Such returns are only proposed assessment, but not actual legal assessments. The GAO audit of the IRS in November 1999 documented in GAO report number GAO/GGD-00-60R entitled “Substitute for Returns Program” available on the website at: http://famguardian.org/PublishedAuthors/Govt/GAO/GAO-GGD-00-60R-SFR.pdf quotes employees of the IRS officially stating, and I quote:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

10. Pursuant to 26 U.S.C. §6020(b), IRS is not authorized to do an assessment under Internal Revenue Code, Subtitle A. Only I, as the sovereign, can do a self-assessment. No one but me can make me liable for the income tax.

11. There’s no liability statute anywhere in the Internal Revenue Code making me liable to pay any tax, and federal courts say one is required in order to collect a tax:

   "To the extent that regulations implement the statute, they have the force and effect of law... The regulation implements the statute and cannot vitiate or change the statute..."
   [Spreckles v. C.I.R., 119 F.2d, 667]

   "...liability for taxation must clearly appear from statute imposing tax."
   [Higley v. Commissioner of Internal Revenue, 69 F.2d. 160 (1934)]

   "While Congress might have the power to place such a personal liability upon trust beneficiaries who did not renounce the trust, yet it would require clear expression of such intent, and it cannot be spelled out from language (as that here) which can be given an entirely natural and useful meaning and application excluding such intent."
   [Higley v. Commissioner of Internal Revenue, 69 F.2d. 160 (1934)]

   "A tax is a legal imposition, exclusively of statutory origin (37 Cyc. 724, 725), and, naturally, liability to taxation must be read in statute, or it does not exist."
   [Bente v. Bugbee, 137 A. 552, 103 N.J. Law. 608 (1927)]

   "...the taxpayer must be liable for the tax. Tax liability is a condition precedent to the demand. Merely demanding payment, even repeatedly, does not cause liability."
   [Terry v. Bothke, 713 F.2d. 1405, at 1414 (1983)]

The implementing regulation at 26 C.F.R. §1.1-1 that uses the word “liable to” is null and void, because the Secretary of the Treasury is nowhere conferred the authority to legislate or make law or exceed the scope of the statute at 26 U.S.C. §1 that imposes the tax:

   "When enacting §7206(1) Congress undoubtedly knew that the Secretary of the Treasury is empowered to prescribe all needful rules and regulations for the enforcement of the internal revenue laws, so long as they carry into effect the will of Congress as expressed by the statutes. Such regulations have the force of law. The Secretary, however, does not have the power to make law, Dixon v. United States, supra."
   [United States v. Levy, 533 F.2d. 969 (1976)]

Therefore, any amount I indicate on my tax return as a natural person as “gross income” is nothing more than a method of making a “donation” to the federal government and cannot be classified as a “tax” without committing fraud. As a matter of fact, it is FRAUD on the part of the IRS and the government to even call the “income tax” a “tax” in my case because nowhere in the Constitution is such as “tax” even authorized. Without the specific authority of the Constitution, whatever you may do or propose to do under the “color of law”, including collecting a “voluntary” donation, is null, void, and unenforceable ab initio.

   "We start with first principles. The Constitution creates a Federal Government of enumerated powers. See U.S. Const., Art. I, 8. As James Madison wrote, “[t]he powers delegated by the proposed Constitution to the federal government are few and defined. Those which are to remain in the State governments are numerous and indefinite.” The Federalist No. 45, pp. 292-293 (C. Rossiter ed. 1961). This constitutionally mandated division of authority "was adopted by the Framers to ensure protection of our fundamental liberties."
   [Gregory v. Ashcroft, 501 U.S. 452, 458 (1991) (internal quotation marks omitted). “Just as the separation and independence of the coordinate branches of the Federal Government serves to prevent the accumulation of excessive power in any one branch, a healthy balance of power between the States and the Federal Government will reduce the risk of tyranny and abuse from either front.”]

Show me where your power to tax internal to the country and upon natural persons is specifically enumerated in the Constitution, because it didn’t come from the Constitution and it didn’t come from the Sixteenth Amendment,
Chapter 5: The Evidence: Why We Aren't Liable to File Returns or Pay Income Tax

...the 16th Amendment conferred no new power of taxation, but simply prohibited the previous complete and plenary power of income taxation possessed by Congress from the beginning from being taken out of the category of indirect taxation [on corporations and businesses rather than individuals] to which it inherently belonged, and being placed in the category of direct taxation."

[Stanton v. Baltic Mining Co., 240 U.S. 103, 112-13, 36 S.Ct. 278 (1916)]

As a matter of fact, before the Sixteenth Amendment, the case of Pollock v. Farmers’ Loan and Trust Company, 157 U.S. 429, 158 U.S. 601 (1895) ruled that direct income taxes on biological people like me are unconstitutional, so what change in the constitution since that case in 1895 other than the Sixteenth Amendment modified that? As the Supreme Court said in Marbury v. Madison, 5 U.S. 137 (1803):

"The government of the United States has been emphatically termed a government of laws, and not of men. It will certainly cease to deserve that high appellation, if the laws furnish no remedy for the violation of a vested legal right."

[ Marbury v. Madison, 5 U.S. 137; 1 Cranch 137, 2 L.Ed. 60 (1803)]

So where is not only the Constitutional authority for what you are doing, but also please provide the following as evidence of your personal authority:

11.1. Your Delegation order.
11.3. The source of your authority to exercise the equivalent of “police powers” as a federal agency within the borders of the sovereign union states. The Supreme Court has ruled hundreds of times that the federal government has no police powers inside the borders of the states of the Union, and that is where I am writing to you from. The act of collecting taxes is a police power. Here is the definition of “police power” from Black’s Law Dictionary:

Police power. An authority conferred by the American constitutional system in the Tenth Amendment, U.S. Const., upon the individual states, and, in turn, delegated to local governments, through which they are enabled to establish a special department of police; adopt such laws and regulations as tend to prevent the commission of fraud and crime, and secure generally the comfort, safety, morals, health, and prosperity of the citizens by preserving the public order, preventing a conflict of rights in the common intercourse of the citizens, and insuring to each an uninterrupted enjoyment of all the privileges conferred upon him or her by the general laws.

The source of my authority to exercise the power of the police is subject to limitations of the federal and State constitutions, and especially to the requirement of due process. Police power is the exercise of the sovereign right of a government to promote order, safety, security, health, morals and general welfare within constitutional limits and is an essential attribute of government. Marshall v. Kansas City, Mo., 355 S.W.2d. 877, 883.


12. It is the height of hypocrisy and arrogance on your part for you to be on the one hand effectively illegally soliciting donations and bribery from me under the “color of law” to then either attempt to penalize me illegally in the process or make demands about any aspect of the conditions under which I choose or volunteer to “donate”. I simply refuse to “donate” if you refuse to let me decide the terms under which I can or will donate. Compelled charity in that case would not be charity at all, but slavery disguised as charity. Slavery is illegal under the Thirteenth Amendment.

13. I am not now and never have been a “fiduciary” for any entity or “income” (taxable or not) in any way and if you have records indicting the contrary, then I:
13.1. Have enclosed an IRS Form 56 eliminating all such fiduciary relationships.
13.2. Demand that you send to me the authority by which such a relationship was established, because I never authorized it. Failure to provide evidence of the existence of fiduciary duty within 30 days shall constitute a nihil dicit judgment under common law of the fact that none exists.

14. I am not now and never have been a “transferee” for U.S. government property as defined in 26 U.S.C. §6901 and I demand any evidence you might have that suggest the contrary. Failure to provide evidence of the existence of my status as a “transferee” within 30 days constitutes a nihil dicit judgment under common law establishing that I am not such a transferee.

15. The entirety of all my property and estate is now classified and always has been classified as a “foreign estate” under 26 U.S.C. §7701(a)(31) in regards to Title 26 of the Internal Revenue Code and I demand any evidence you have that might suggest the contrary. Failure to provide evidence suggesting that any part of my estate is not a foreign estate within 30 days constitutes a nihil dicit judgment under common law establishing that my estate is a foreign estate as legally defined.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

16. The only reason you may have received *any* “taxes” that were either illegally withheld under Subtitle C or paid under Internal Revenue Code, Subtitle A is because of the presence of duress and unlawful coercion against my property rights and my right to work by my employer, who I am very afraid to prosecute because I might lose my job. He nevertheless deserves to be behind bars for his misdeeds. You should interpret receipt of withholding monies by you from my employer as evidence of extortion, racketeering, and conspiracy against my property rights in violation of the Fifth Amendment to the Constitution. For you to condone or encourage or permit such criminal conduct on the part of private employers makes you an accessory to extortion and racketeering in violation of 18 U.S.C. §872 and 18 U.S.C. §225. Instead, as my fiduciary agent (see Public Law 96-303, Executive Order 12731, and 5 C.F.R. §2635.101), you are duty-bound to right this wrong and return this unlawfully extorted money back to me. If you don’t, I will prosecute you personally for

16.2. RICO in violation of 18 U.S.C. §872
16.4. Bank robbery, if you attempt any Notice of Levies on me in violation of my Fifth Amendment rights.
16.6. Obstruction of justice, for not revealing the truth to me about this matter in violation of 18 U.S.C. Chapter 73.

17. This request for refund constitutes a Petition for Redress of Grievances protected under the First Amendment of the U.S. Constitution. The right to petition for redress CANNOT be penalized, taxed, controlled, or regulated in any way by the government because it is a *right* and not a *privilege*. You cannot penalize me for exercising this constitutional right.

18. You are therefore *not authorized* by law to penalize me for submitting this “*conditional self-assessment*” because:

18.1. Of the constitutional constraint against Bills of Attainder found in Article 1, Section 9, Clause 3 of the U.S. Constitution

18.2. The definition of the term “person” in the context of the penalty regulations found in 26 C.F.R. §301.6671-1(b), which means *only* an employee of a corporation, and which I am *not*. If you choose to try to illegally impose any penalties on this conditional assessment, then I demand evidence that I am an “employee of a corporation” as defined there. If you penalize me in disregard of my due process rights under the Fifth and Fourteenth Amendments, then you will be prosecuted under 26 U.S.C. §7433 for wrongful collection actions and also under the Constitution for violation of my inalienable Constitutional rights. I shall pursue a writ of mandamus to have my property returned and have you FIRED for malfeasance, negligence, and breach of fiduciary duty.

18.3. You would be compelling me under unlawful duress to commit fraud and make false statements on future filings in order to appease your illegal, irrational, and extortionary demands.

19. Don’t try to pull any scams with the word “includes” in your response because I know your game and it’s a violation of my due process rights to use ambiguous definitions or laws that are “void for vagueness”. See the following for hard proof of this:

http://famguardian.org/TaxFreedom/Forms/Discovery/Deposition/Section_09.htm

Either the law applies to me as a *private individual* or it doesn’t, and I’m not going to play word guessing games or engage in speculation about what either you or any federal judge who is both paid by the income tax and subservient to your organized extortion “thinks” the word “includes” implies. If the law doesn’t *explicitly* identify me as a person “liable” for the tax as a private person residing in a union state and outside of your territorial jurisdiction, then I’m *not responsible* to subject myself to your harassment or your illegal attempts at racketeering and extortion in order to get me to “volunteer” under duress to pay a “tax” that I don’t owe. Prove your authority using only the law or get out of my life, please.

20. The only difference between what you do and what the Mafia does is the authority of law, both in the Constitution and in the Statutes that implement the Constitution. If you can’t show me the law that makes me responsible in clear and unambiguous terms, or you know what the law says and refuse to explain or justify the good faith basis for your belief, then:

20.1. I have no choice but to assume that you are the Mafia, and your inaction and negligent administration of the tax code was what earned you that name.
20.2. I must conclude that you are a *Communist* as defined in 50 U.S.C. §841, because the U.S. Congress in that section defines a “communist” as follows:

“Unlike political parties, the *Communist Party* acknowledges no constitutional or statutory [lawful] limitations upon its conduct or upon that of its members. The *Communist Party* is relatively small numerically, and gives scant indication of capacity ever to attain its ends by lawful political means. The peril inherent in its operation

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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arises not from its numbers, but from its failure to acknowledge any limitation as to the nature of its activities, and its dedication to the proposition that the present constitutional Government of the United States ultimately must be brought to ruin by any available means, including resort to force and violence [or using income taxes].

Holding that doctrine, its role as the agency of a hostile foreign power [the Federal Reserve and the American Bar Association (ABA)] renders its existence a clear present and continuing danger to the security of the United States.”

If you refuse to acknowledge or comply with or explain the lawful basis for your authority, then YOU ARE A COMMUNIST because you refuse to acknowledge or comply with lawful constraints upon your authority. So show me the law that makes me liable and acknowledge the laws that limit and define your power to me or YOU ARE A COMMUNIST as the United States Congress defines it.

21. Without the explicit authority of Constitutional, statutory, and regulatory law combined making me “liable” and evidence of that lawful authority provided to me in satisfaction of my due process rights under the Constitution, any amount of money that you might attempt to extort from me is paid in violation of the following laws, which in effect makes me into a co-conspirator with you in the following serious felonies. It also makes you into a money laundering operation for the extortion racket headed by our corrupted politicians:


21.2. 18 U.S.C. §597 Expenditures to Influence Voting. The monies I involuntarily paid to the federal government absent Constitutional authority could be used by politicians to influence voters to vote for them because of some socialist benefit they might receive.

22. I cannot in good conscience subsidize any government activity that is not explicitly authorized by both the Constitution and the Statutes that implement it and a clear and explicit showing by the moving party (that is you) that jurisdiction exists as required by the Administrative Procedures Act, 5 U.S.C. §556(d). To do otherwise or acquiesce otherwise would be to condone and subsidize criminal behavior by our government and by public servants in our government. Such acquiescence would also constitute Treason against the Constitution in violation of Article III of the Constitution.

My military oath prevents me from any act of such Treason. You cannot penalize me for honoring my Constitutional oath.

23. Silence or lack of response to all the demands in this legal notice after a 30 day period shall constitute acquiescence to all of the determinations and facts herein contained and will result in a Notice of Default served upon you with a Proof of Mailing provided by a registered Notary Public.

24. Don’t bother quoting any federal court cases below the Supreme Court in response to this legal notice because your own Internal Revenue Manual (I.R.M.), Section 4.10.7.2.9.8 says that any ruling below the Supreme Court may not be applied to more than the single “taxpayer” in the case involved. If you can’t follow your own written internal procedures, then why on earth should I do what you expect me to or even listen to you?

25. Don’t bother asserting jurisdiction based on my citizenship status because I am a “national” under 8 U.S.C. §1101(a)(21) domiciled outside the federal zone and not exercising a public office. That makes me a “non-resident non-person” beyond the jurisdiction of Congress.

26. The closes status in your codes and regulations would be a “nonresident alien” not engaged in a “trade or business” (public office) for the purposes of the income tax pursuant to 26 C.F.R. §1.871-1(b)(1)(i), but I am not a statutory “nonresident alien” either because not engaged in a public office.

27. You may feel tempted to retaliate against this request for refund by overriding your IDRS system and manually entering bogus time-barred assessments against me that are back-dated. Be advised that I am very familiar with how to decode my non-sanitized IMF file and if you do so, you will be prosecuted for fraud, put behind bars, and fired from the service for your misconduct if I have anything to say about it.

28. What the Lord requires of you in this case is to DO JUSTICE and to LOVE MERCY. You can’t do either if you care more about stealing my money than you care about following the law and the Constitution, your own integrity, and about upholding the public trust and the Constitution that maintains the civil society that we both value. Both of these biblical requirements, JUSTICE and MERCY, can be satisfied by refunding to me the money that was illegally sent to you under duress by my criminal employer, who forced me to pay a tax I didn’t voluntarily want to pay as a condition of employment.

“He has shown you, O man, what is good; And what does the Lord require of you But to do justly, To love mercy, And to walk humbly with your God?”

[Micah 6:8, Bible, NKJV]
29. If you respond to this request for refund by providing the amount of refund requested, then under a nihil dicit judgment, you have consented that all other revenues and receipts received by me are **NOT TAXABLE** and **NOT GROSS INCOME**, and you agree that:

29.1. My estate is indeed a foreign estate as defined in **26 U.S.C. §7701(a)(31)**.

29.2. The only amount of “gross income” I earn is the amount that I say I earn, because none of what I make is legally defined as “gross income”. Nowhere is any of the money that I earned as a private worker who is not a “public official” of the United States legally classified as “gross income”. I challenge you to provide any statute that concludes otherwise. If you look in the annotated U.S. Code, 1928 edition, under 26 U.S.C. §954, you can clearly see that the definition of “gross income” has always meant, in the case of natural persons, only public officers of the United States government. Obsfuscation of the Internal Revenue Code by greedy lawyers in the Department of Treasury can’t change that fact either, because the Constitution hasn’t changed and it remains the definition and limitation of Congress’ power to tax.

29.3. You are forever estopped from proceeding against me in the future either administratively or in litigation for:

29.3.1. A return or civil suit for return of the monies you refunded to me.

29.3.2. Fraud or false statements in violation of **26 U.S.C. §7204**.

29.3.3. Failure to file a tax return in violation of **26 U.S.C. §7203**.

If you find yourself unwilling or unable to consent to the above determinations in conjunction with the requested refund, please find a supervisor or other authority who has such delegated authority and have him sign the letter you enclose with your refund as an affidavit so that we can settle this matter and bar or estop any future criminal or civil litigation related to it.

30. If you don’t comply by providing to me the refund I am demanding under the authority of law, then I will see you in court and will show you the same amount of **lack of mercy** that you earned by refusing to be civil or accountable or helpful to members of the public like me who **you** are there to SERVE as a public **servant**. I will personally make sure that you will reap exactly what you sow. Remember, “Service” is the most important part of “Internal Revenue Service”, and I am the customer you exist to serve. Making me your servant is the very definition of tyranny in a free country.

A word of caution is in order about the above approach. We warn you throughout this book **never** to claim to be a “taxpayer” because it prejudices your rights. The discussion above helps to show you how to avoid prejudicing your rights more than necessary when you claim to be a “taxpayer”. We warn you that it is at best a triage measure designed as an expedient to help those of you who have been wronged by your private employers wrongfully withholding taxes from your pay against your wishes. We are trying to show you how to undo that wrong and recover these illegally withheld taxes without prejudicing your rights and without the need to litigate. Please be cautious and make sure you have read at least the first five chapters of this book **before** you attempt to claim a refund using the above technique.

We wish to conclude this section by revealing some very important implications of being a "nontaxpayer" that we need to be very aware of in order to avoid jeopardizing our status and creating a false presumption that we are a “taxpayer”, which are summarized below:

1. You cannot quote any section of the Internal Revenue Code that requires you to be a "taxpayer" in order to claim its benefit. For instance, 26 U.S.C. §7433, which purports to allow anyone to file a suit against an IRS agent for wrongful collection actions, says the following:

   **TITLE 26 > Subtitle E > CHAPTER 76 > Subchapter B > § 7433**

   

   §7433. Civil damages for certain unauthorized collection actions

   (a) In general If, in connection with any collection of Federal tax with respect to a taxpayer, any officer or employee of the Internal Revenue Service recklessly or intentionally, or by reason of negligence, disregards any provision of this title, or any regulation promulgated under this title, such taxpayer may bring a civil action for damages against the United States in a district court of the United States. Except as provided in section 7432, such civil action shall be the exclusive remedy for recovering damages resulting from such actions.

Note the phrase above “with respect to a taxpayer”, which are no accident. If you are a “nontaxpayer”, then you have no recourse under the above statute. HOWEVER, you still have recourse under the constitution for deprivation of property without due process of law under the Fifth Amendment. If you filed a lawsuit against an IRS agent, your remedy would then have come from citing the Constitution and possibly also cite the criminal code, which is also positive law, but NOT any part of the I.R.C.
2. You cannot call the Internal Revenue Code “law” or a “statute”, but only a “code” or a “title”. It can only be “law” if you are a "taxpayer". What makes anything "law" is your consent, according to the Declaration of Independence, and calling the IRC "law" is an admission that you consent to its provisions and are subject to them. See sections 5.4.1 through 5.4.6.6 later for details on this scam.

3. You cannot fill out and submit any form that can only be used by “taxpayers” nor can you sign any form that uses the word “taxpayer” to identify you. We have gone through and created substitute versions of most major IRS Forms to remove such false presumptions from the forms at:

http://famguardian.org/TaxFreedom/Forms/IRS/IRSFormsPubs.htm

4. When you get an IRS notice that either calls you a “taxpayer” or uses a “Taxpayer Identification Number” (TIN), then the notice is in error and you have a duty to bring this to the attention of the IRS. Only “taxpayers” can have a TIN. Below is an example form which satisfies this purpose:

Wrong Party Notice, Form #07.105
http://sedm.org/Forms/FormIndex.htm

5. You must include the following language in all your correspondence with the tax authorities in order to emphasize your status as a “nontaxpayer”:

I look forward to being corrected promptly in anything you believe is inconsistent with reality found in this correspondence or any of its attachments. If you do not respond, I shall conclude that you believe I am a “nontaxpayer” who is neither subject to nor liable for any internal revenue tax.

"The revenue laws are a code or system in regulation of tax assessment and collection. They relate to taxpayers, and not to nontaxpayers. The latter are without their scope. No procedure is prescribed for nontaxpayers, and no attempt is made to annul any of their rights and remedies in due course of law. With them Congress does not assume to deal, and they are neither of the subject nor of the object of the revenue laws..."

"The distinction between persons and things within the scope of the revenue laws and those without is vital."

/Long v. Rasmussen, 281 F. 236, 238 (1922)/

I remind you that your own IRS mission statement says that you can only help “taxpayers” to understand their tax responsibilities and therefore, if you won’t talk with me, the only thing I can logically conclude is that I must not be a “taxpayer” and instead am a “nontaxpayer” not subject to any provision within the I.R.C. In that case, thank you for confirming that I am person outside your jurisdiction and not “liable” for any internal revenue tax:

Internal Revenue Manual (I.R.M.), Section 1.1.1.1 (02-26-1999) TA \ Internal Revenue Manual (I.R.M.), Section 1.1.1.1 (02-26-1999) TA \ Internal Revenue Manual (I.R.M.), Section 1.1.1.1 (02-26-1999) TA \ "Internal Revenue Mission and Basic Organization"

The IRS Mission: Provide America’s taxpayers top quality service by helping them understand and meet their tax responsibilities and by applying the tax law with integrity and fairness to all.

6. Any IRS publication addressed to “taxpayers” isn’t meant for you and you cannot rely upon it. For instance, IRS Publication 1 is entitled Your Rights as a Taxpayer. The title of this publication is an oxymoron: Taxpayers don’t have rights! A “nontaxpayer” cannot cite this pamphlet as authority for defending his rights. We called the IRS and asked them if they have an equivalent pamphlet for “nontaxpayers” and they said no. Then we asked whether the rights mentioned in the pamphlet also apply to “nontaxpayers” and they reluctantly said “yes”. Someone wrote an “improved” version of this pamphlet entitled Your Rights as a Nontaxpayer which you may wish to read at:

http://sedm.org/LibertyU/NontaxpayerBOR.pdf

5.3.2 What is a “return”?

The Internal Revenue Code defines the term “return” as follows:

26 U.S.C. §6213(g): Restrictions Applicable to deficiencies; petition to Tax Court
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

(g) Definitions

For purposes of this section -

(1) Return

The term “return” includes any return, statement, schedule, or list, and any amendment or supplement thereto, filed with respect to any tax imposed by subtitle A or B, or chapter 41, 42, 43, or 44.

Consequently, anything that identifies itself as a “statement or list” constitutes a “return” for the purposes of U.S. Tax Court deficiencies. Federal courts have also helped to clarify the meaning of “return”, and they imply that if the intention of the submitter was to obtain a “refund” under the authority of any provision of the I.R.C., then the submittal constitutes a “return”: .

If you electronically search the entire I.R.C. as we did, in fact, you will also find several references to the phrase “return of income”. Even more interesting is the definition of what a “return of income” is. After careful examination of all statutes that mention “returns”, we conclude based on the preponderance of evidence that it really means a “return of income”, which is a fancy way of describing a “kickback” or “bribe” given by federal “public officers” to their “employer” and franchise tax administrator, the federal government. Below are just a few examples from the “code” that prove that a “return” is actually a payment to the government, and not simply a paper document as the IRS would have you mistakenly believe:

26 U.S.C. §6012. Persons required to make returns of income

(a) General rule

Returns with respect to income taxes under subtitle A shall be made by the following:

(1) (A) Every individual having for the taxable year gross income which equals or exceeds the exemption amount, except that a return shall not be required of an individual –

26 U.S.C. §7508. Time for performing certain acts postponed by reason of service in combat zone

(a) Time to be disregarded
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

In the case of an individual serving in the Armed Forces of the United States, or serving in support of such Armed Forces, in an area designated by the President of the United States by Executive order as a “combat zone” for purposes of section 112, at any time during the period designated by the President by Executive order as the period of combatant activities in such zone for purposes of such section, or hospitalized as a result of injury received while serving in such an area during such time, the period of service in such area, plus the period of continuous qualified hospitalization attributable to such injury, and the next 180 days thereafter, shall be disregarded in determining, under the internal revenue laws, in respect of any tax liability (including any interest, penalty, additional amount, or addition to the tax) of such individual -

(1) Whether any of the following acts was performed within the time prescribed therefor:

(A) Filing any return of income, estate, or gift tax (except income tax withheld at source and income tax imposed by subtitle C or any law superseded thereby);

26 U.S.C. §6075: Time for filing estate and gift tax returns

(a) Returns relating to large transfers at death

The return required by section 6018 with respect to a decedent shall be filed with the return of the tax imposed by chapter 1 for the decedent’s last taxable year or such later date specified in regulations prescribed by the Secretary.

(b) Gift tax returns

(1) General rule

Returns made under section 6019 (relating to gift taxes) shall be filed on or before the 15th day of April following the close of the calendar year.

(2) Extension where taxpayer granted extension for filing income tax return

Any extension of time granted the taxpayer for filing the return of income taxes imposed by subtitle A for any taxable year which is a calendar year shall be deemed to be also an extension of time granted the taxpayer for filing the return under section 6019 for such calendar year.

A “return” within the I.R.C. is therefore in effect and in truth a compelled “bribe” payment to the government for the “privilege” of conducting a “public office” within the federal government or receiving a federal “payment”. Recall that the U.S. government is defined in 28 U.S.C. §3002(15)(A) as a “federal corporation”. As you will learn later, “income” is defined by the Sixteenth Amendment as “corporate profit”. The IRS fakes most of us out into admitting we are “employees” of this federal corporation on the IRS Form W-4, which says “employee” in the upper left corner. Under 26 U.S.C. §6331(a) and 26 C.F.R. §31.3401(c)-1, only those who are “public officers”, who are “officers of a corporation” can be “employees”. All such corporate officers (“taxpayers”) are described in the code as being involved in a “trade or business” in 26 U.S.C. §7701(a)(26). Therefore, nearly all “taxpayers” under the I.R.C. are engaged in a “trade or business”, which is a “public office”, within the “United States”, which is the United States federal government. Receipt of a federal payment by a “public officer” is then counted as “corporate profit” under the I.R.C. and we as the recipients are in the custody of corporate profit which must be returned to the federal government. The “tax” on this “corporate profit” under the I.R.C. is effectively a “return” or kickback of a percentage of the privileged payment received from the federal government. Until federal “tax” is withheld and paid, we are acting as a “fiduciary” or “transferee” (see 26 U.S.C. §6901) over federal property, and “in rem” federal jurisdiction exists over the property under Article 4, Section 3, Clause 2 of the Constitution. Therefore, an “income tax” is nothing but a federal employee kickback payment. Those private citizens who refuse to commit perjury on an IRS Form W-4 by declaring themselves to be federal “employees” or who refuse to pay this illegal bribe and expose this fraud for what it is are sometimes slandered and fired with no law authorizing such treatment whatsoever.

QUESTION FOR DOUBTERS: If you disagree, please show us a section anywhere in the Internal Revenue Code or Treasury Regulations that defines a “return” as anything OTHER than a kickback payment from federal employees to the federal government. You are not allowed to “presume” otherwise. In the legal field, every statement and belief must be backed up with evidence or it is frivolous.

Why did the government implement the income tax as the equivalent of a federal “employee” or “public officer” kickback? Isn’t it easier to just cut the pay of federal “public officer” or “employee” rather than overpay them and ask for the difference back? The answer is that:

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1. The only types of entities that the government can write laws which impose duties or obligations upon are its own officers and employees while on official duty, and not private persons in the general public. The U.S. Supreme Court has said that the ability to regulate what it calls “private” conduct is “repugnant to the Constitution”:

“The power to “legislate generally upon” life, liberty, and property, as opposed to the “power to provide modes of redress” against offensive state action, was “repugnant” to the Constitution. Id., at 15. See also United States v. Reese, 92 U.S. 214, 218 (1876); United States v. Harris, 106 U.S. 629, 639 (1883); James v. Bowman, 190 U.S. 127, 139 (1903). Although the specific holdings of these early cases might have been superseded or modified, see, e.g., Heart of Atlanta Motel, Inc. v. United States, 379 U.S. 241 (1964); United States v. Guest, 383 U.S. 745 (1966), their treatment of Congress’ §5 power as corrective or preventive, not definitional, has not been questioned.”

[City of Boerne v. Flores, Archbishop of San Antonio, 521 U.S. 507 (1997)]

2. The Constitution prohibits direct taxes under Article 1, Section 2, Clause 3 and Article 1, Section 9, Clause 4 and the first direct income tax Congress tried to impose was declared unconstitutional in Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429 (1895). Therefore, the only way Congress could lawfully collect an income tax was by imposing it upon excise taxable, voluntary, avoidable activities, which the courts call “franchises” and “public rights”. The excise taxable activity is called a “trade or business” and it is statutorily defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”.

Therefore, the federal government couldn’t impose a lawful or constitutional income tax and never did attempt to tax people in states of the Union using the Internal Revenue Code. Instead, they created a federal “employee” or “public officer” kickback program that only applied in the District of Columbia initially. This first “tax” or kickback program started during the Civil War with the Revenue Act of 1862, and applied only to public officers and excluded federal judges. Since that time, our “weasels in Washington” have abused “words of art”, obfuscation of the “code”, legal trickery, and corruption of the federal judiciary to unlawfully expand the operation of this kickback scheme outside the District of Columbia in what amounts to a conspiracy to destroy the separation of powers between the states and federal government. They did this by fooling people in the states of the Union into believing that they the proper subjects for what amounts to a tax exclusively on federal “public offices”, which 4 U.S.C. §72 limits EXCLUSIVELY to the District of Columbia. You may find a complete description of this conspiracy to destroy the separation of powers for financial reasons in the document below:

**Government Conspiracy to Destroy the Separation of Powers, Form #05.023**

http://sedm.org/Forms/FormIndex.htm

Within the Internal Revenue Code, the only “persons” who earn “income” are those who receive federal payments from or on behalf of the government as “public officers” engaged in the “trade or business” excise taxable franchise. This is confirmed by examining 26 C.F.R. §1.1-1(a)(2)(ii), which says that only those who have “income effectively connected with a trade or business” can earn “gross income”:

- NORMAL TAXES AND SURTAXES
- DETERMINATION OF TAX LIABILITY
- Tax on Individuals
  - Sec. 1.1-1 Income tax on individuals.

  (a)(2)(ii) For taxable years beginning after December 31, 1970, the tax imposed by section 1(d), as amended by the Tax Reform Act of 1969, shall apply to the income effectively connected with the conduct of a trade or business in the United States by a married alien individual who is a nonresident of the United States for all or part of the taxable year or by a foreign estate or trust. For such years the tax imposed by section 1(c), as amended by such Act, shall apply to the income effectively connected with the conduct of a trade or business in the United States by an unmarried alien individual (other than a surviving spouse) who is a nonresident of the United States for all or part of the taxable year. See paragraph (b)(2) of section 1.871-8.”

[26 C.F.R. §1.1-1(a)(2)(ii)]

“trade or business” is then defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office” in the U.S government.

26 U.S.C. §7701(a)(26)

“The term ‘trade or business’ includes [is limited to] the performance of the functions of a public office.”
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26 U.S.C. §7701(a)(31) also confirms that if we don’t earn any income from within the District of Columbia, which is called the “United States” in the I.R.C., and if that income is not connected to a “trade or business”, then it is foreign to the I.R.C. and outside the jurisdiction of the I.R.S.

TITLE 26 > Subtitle F > CHAPTER 79 > §7701

§7701. Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(31) Foreign estate or trust

(A) Foreign estate

The term “foreign estate” means an estate the income of which, from sources without the [federal] United States which is not effectively connected with the conduct of a trade or business within the United States, is not includible in gross income under subtitle A.

Therefore, only those who consent to be “taxpayers” and “public officers” on behalf of the government and who receive a federal payments greater than the “exemption amount” indicated in 26 U.S.C. §6012 above must make a “return of income” to the government. The only way a person can earn such “income” and “gross income” is to have earnings “effectively connected with a trade or business in the [federal] United States”, which is lawyer-trickery for saying that a person must be engaged in a political office (in the District of Columbia, which is the what “United States” is defined to mean in 26 U.S.C. §7701(a)(9) and (a)(10)).

QUESTION FOR DOUBTERS: If you think we are wrong in our conclusions relating to a “trade or business” here, then please explain why 26 U.S.C. §6902(a) and 26 U.S.C. §6901(a)(1)(A)(i) places the burden of proof upon the Secretary of the Treasury in U.S. Tax Court Proceedings to prove that their opponent is a “transferee”, which is a fiduciary of federal property connected to a “public office”? We assert that the only “taxpayer” who can litigate in Tax Court is one who is engaged in a “trade or business”, which is a public office in the U.S. government.

Once we understand that a “return” is in fact a kickback payment of federal earnings or payments to “public officers”, it becomes clear why the IRS and the federal courts identify a 1040 form with “no liability” indicated as not a legitimate “return”. You can verify this yourself by reading an IRS internal memo indicating this below:


Below is a section from the IRS’ own Internal Revenue Manual describing what a valid return is. Notice that they describe the requirements applicable to “taxpayers” but not “nontaxpayers”. Remember from the previous section that a “taxpayer” is someone liable and subject to the I.R.C., which we know doesn’t describe most Americans. The only thing we can conclude from this is that there are no requirements for what constitutes a valid return for “nontaxpayers”.

Internal Revenue Manual
Section 25.6.5.5.1 (11-01-2004)
Valid Return

1. A taxpayer is not considered to have filed a tax return (which begins the period of limitations on assessment) until the taxpayer files a valid tax return. A valid return is described at IRM 25.6.2.4.14. In general, a tax return is considered sufficient for establishing a statute of limitations period if it meets the following criteria:
A. It has data sufficient available to calculate a tax liability,
B. It purports to be a return,
C. It is an honest and reasonable attempt to satisfy the requirements of the tax law, and
D. It is signed under penalties of perjury.

Note:

#While there is no question that an unsigned return is an invalid return; the Service has found it necessary to process unsigned balance due returns since 1970 in order for the Service to handle the volume of unsigned payment returns received annually. This business decision is reflected in P-2-11 (Approved 10-02-1970), Internal Revenue Manual (I.R.M.), Section 1.2.1.3.6.  #
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2. A return filed on the wrong form may be a valid return for the purpose of starting the period of limitations if it provides sufficient date to calculate a tax liability.

A. Federal Insurance Contributions Act (FICA) form instead of Railroad Retirement Tax Act (RRTA) form. A FICA return did not start the period on an employer’s RRTA tax liability because the FICA return did not include all the information necessary to compute the RRTA tax. See Atlantic Land & Improv. Co. v. United States, 790 F.2d. 853, 860 (11th Cir. 1986).

B. RRTA form instead of FICA form. It appears that a RRTA return filed for a FICA tax liability might be sufficient to start the period on that liability. See the suggestion in Atlantic Land & Improv. Co., 790 F.2d. 860 at footnote 12.

[Source: http://www.irs.gov/irm/part25/ch06s05.html]

Those who earn no “income”, which is a code word within the I.R.C., Subtitle A for:

1. A federal payment to a Social Security Trustee, who is the benefit recipient. See 26 U.S.C. §861(a)(8).
2. Employment compensation to a federal “employee”, as defined in 26 C.F.R. §31.3401(c)-1.

. . . cannot “return” a portion of it. Most people fit in this category and don’t even realize it because they believe the deliberate deception contained in the IRS publications instead of reading the I.R.C. for themselves. Such “persons” would be described simply as “not liable” and would not need to file any forms with the IRS. However, a condition of no liability, at least as far as the IRS is concerned, can only exist when all erroneous reports of “income” connected with the “trade or business” franchise coming from private companies or financial institutions have been rebutted. This is accomplished in the case of a W-2 by filing IRS Form W-2C separately or IRS Form 4852 with a tax return or sending in corrected versions of the other types of forms. If these erroneous reports of “income” (federal payments) are never rebutted and if the amount reported exceeds the exemption amount identified in 26 U.S.C. §6012, then:

1. Un-rebutted and erroneous IRS Form W-2, 1042S, 1098, and 1099 information return reports:
   1.1. Create a false presumption of the receipt of federal payments.
   1.2. Constitute a statement of liability under penalty of perjury. The IRS Form W-3 identifies itself as a “tax statement” and it is signed under penalty of perjury.
   1.3. Create a false presumption that the recipient consented to be treated as a federal “employee”, which is what it says in the upper left corner of the Form W-4.
   1.4. Constitute evidence that the recipient received “income” or “gross income” AND that they consented to have his or her earnings treated as “wages” under 26 C.F.R. §31.3401(a)-1.
   1.5. The presence of a federal identifying number on the information returns also constitutes consent to treat an SSN as a TIN. There is no regulation or statute authorizing conversion of an SSN into a TIN. Only the recipient can do that by disclosing a number to the payor or the IRS.
   1.6. Create a false presumption that the subject of the report filed an IRS Form W-4, which is called a “voluntary withholding agreement”.
   2. Since the payee of the payment received a copy of these reports and did not rebut it, the government will “presume” that the recipient consented to participate in the federal income tax and therefore has “income effectively connected with a trade or business in the United States”.
   3. Because consent was present and voluntary, the recipient is a “taxpayer” and is subject to the “code”. Enforcement will then be attempted against the recipient and that recipient will be treated as a federal “employee” during the collection process, which under 26 U.S.C. §6331(a), is an elected or appointed officer of the federal government.

If you would like to know how to nullify these erroneous reports to rebut the false presumption of being connected with a “trade or business in the United States”, see:

Correcting Erroneous Information Returns, Form #04.001
http://sedm.org/Forms/FormIndex.htm

Why does the government want to deceive you into believing that a “return” is a piece of paper instead of a kickback of payments from the federal government? Here are a few answers:
1. When they prosecute people maliciously and wrongfully for “willful failure to file” under 26 U.S.C. §7203, they don’t have to satisfy the burden of proof that your income was “effectively connected to a trade or business”, which would immediately expose their fraud.

2. They don’t have to explain to juries that a “trade or business” is actually a “public office” under 26 U.S.C. §7701(a)(26).

3. They don’t want juries to know that I.R.C., Subtitle A describes a “kickback” and not a legitimate, constitutional income tax.

Finally, if you would like to know more about this illegal and unethical kickback program, see our section entitled “Public Officer Kickback Position” later starting in section 5.6.10.

5.3.3 **Summary of Federal Income Tax Filing Status by Citizenship and Residency**

The table below summarizes the federal jurisdiction to tax organized by citizenship and then residency. It presents the previous table in a somewhat different way. Most people are very surprised when they see this, and you will never see this table in any of the IRS Publications, because they don’t want you to know you have been filing incorrectly! That’s why we had to do so much research to write this section and build the table below, because the IRS doesn’t want you hearing the truth and has done their best to conceal it:
<table>
<thead>
<tr>
<th>#</th>
<th>Citizenship</th>
<th>Residence located in:</th>
<th>Federal U.S. Residency (status)</th>
<th>Laws defining source and withholding rules</th>
<th>Correct Federal Tax form(s)/Pubs</th>
<th>Applicable Direct Income taxes</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Foreign national/</td>
<td>Outside USA</td>
<td>NA</td>
<td>NA</td>
<td></td>
<td>No taxes</td>
<td>No tax liability.</td>
</tr>
<tr>
<td></td>
<td>U.S.** alien</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Foreign national/</td>
<td>50 Union states</td>
<td>Nonresident</td>
<td>§861 for sources in federal zone/U.S.**</td>
<td>IRS Form 1040NR</td>
<td>Worldwide income</td>
<td>Must have green card. Treated same as U.S. citizens.</td>
</tr>
<tr>
<td></td>
<td>U.S.** alien</td>
<td></td>
<td></td>
<td>§862 for source outside the U.S.**/federal zone.</td>
<td>IRS Form 6450 “U.S. Tax Guide for Aliens”</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Foreign national/</td>
<td>50 Union states</td>
<td>Resident (by election)</td>
<td>§861 for sources in federal zone/U.S.**</td>
<td>IRS Form 1040NR</td>
<td>Worldwide income</td>
<td>Must have green card. Treated same as U.S. citizens.</td>
</tr>
<tr>
<td></td>
<td>U.S.** alien</td>
<td></td>
<td></td>
<td>§862 for source outside the U.S.**/federal zone.</td>
<td>IRS Form 6450 “U.S. Tax Guide for Aliens”</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Foreign national/</td>
<td>Federal zone</td>
<td>Resident (by election)</td>
<td>§911 (citizens or residents of U.S.** living abroad)</td>
<td>IRS Form 1040 for taxable income from foreign countries</td>
<td>Graduated rate tax rate on sum of earned income worldwide. plus earned income in excess of the exclusion amount of $78,000 plus the cost of housing. Income must come from a taxable source defined in 26 C.F.R. §1.861.</td>
<td>IRS Publication 54 refers to U.S. citizens domiciled in foreign countries as “Citizens living abroad”. Note that states within the union qualify as “foreign countries” by the IRS’ own definition in IRS publication 54!</td>
</tr>
<tr>
<td></td>
<td>U.S.** alien</td>
<td></td>
<td></td>
<td>§861 for sources in federal zone/U.S.**</td>
<td>IRS Form 2555</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>§862 for source outside the U.S.**/federal zone.</td>
<td>IRS Form 1040 for taxable income from public officers from within the U.S.**/federal zone; IRS Publication 54 “U.S. citizens living abroad”</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>IRS Form 2555 for taxable income from foreign countries</td>
<td>Graduated tax rate on sum of earned income worldwide. plus earned income in excess of the exclusion amount of $78,000 plus the cost of housing. Income must come from a taxable source defined in 26 C.F.R. §1.861.</td>
<td>IRS Publication 54 refers to U.S. citizens domiciled in foreign countries as “Citizens living abroad”. Note that states within the union qualify as “foreign countries” by the IRS’ own definition in IRS publication 54!</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>IRS Form 1040</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>U.S.** citizen</td>
<td>Outside USA</td>
<td>Nonresident</td>
<td>§1 Source rules §1441 for tax withholding on nonresident aliens.</td>
<td>IRS Form 1040NR</td>
<td>30% tax on all taxable income from U.S.** sources specified in 26 U.S.C. §871(a). Graduated rate of tax applies for</td>
<td>Also called state citizens living abroad. Note that that states within the union qualify as “foreign countries” by the IRS’ own definition in IRS publication 54!</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>§871 Source rules §1441 for tax withholding on nonresident aliens.</td>
<td>IRS Form W-8</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>U.S.** citizen</td>
<td>50 Union states</td>
<td>Nonresident</td>
<td>§1 Source rules §1441 for tax withholding on nonresident aliens.</td>
<td>IRS Form 1040</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>U.S.** citizen</td>
<td>50 Union states</td>
<td>Resident (by election)</td>
<td>§1 Source rules §1441 for tax withholding on nonresident aliens.</td>
<td>IRS Form 1040</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>U.S.** citizen</td>
<td>Federal zone</td>
<td>Resident (by election)</td>
<td>§1 Source rules §1441 for tax withholding on nonresident aliens.</td>
<td>IRS Form 1040</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>“national” or “state national”</td>
<td>Outside USA</td>
<td>Nonresident</td>
<td>§1 Source rules §1441 for tax withholding on nonresident aliens.</td>
<td>IRS Form 1040</td>
<td></td>
<td></td>
</tr>
<tr>
<td>#</td>
<td>Citizenship</td>
<td>Residence located in:</td>
<td>Federal U.S. Residency (federal zone) status</td>
<td>Laws defining source and withholding rules</td>
<td>Correct Federal Tax form(s)/Pubs</td>
<td>Applicable Direct Income taxes</td>
<td>Notes</td>
</tr>
<tr>
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<td>------------------------------------------</td>
<td>--------------------------------</td>
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<td>-------</td>
</tr>
<tr>
<td>10</td>
<td>“national” or “state national”</td>
<td>50 Union states</td>
<td>Nonresident</td>
<td>§861 for sources in federal zone/U.S.**</td>
<td>NOTE: DO NOT use W-8 BEN without correcting it! This form is a fraud and makes you liable for tax you don’t owe! Only use W-8 or Substitute W-8 on our website in the Income Tax Freedom Forms and Instructions area!</td>
<td>individuals who elect to treat their taxable income from the above sources as “effectively connected with a trade or business in the United States**”, which is a code word for income derived from holding public office in the U.S. government. All other income is tax exempt.</td>
<td>This is the natural status we are born with, until we sign our first piece of paper we give any government saying we are “U.S. citizens”. Note that our parents can sell us into slavery by claiming on THEIR 1040 form that we are “U.S. citizens” while we are less than 18. After that, we take on status #6 above</td>
</tr>
<tr>
<td>11</td>
<td>“national” or “state national”</td>
<td>50 Union states</td>
<td>Resident (by election)</td>
<td>§862 for source outside the U.S.**/federal zone. Use 26 C.F.R. §1.861 for computing taxable income as per 26 C.F.R. §1.862-1(b) for sources identified in §861 and §862.</td>
<td></td>
<td></td>
<td>No green card required. Deportation not possible. State national U.S.** Alien</td>
</tr>
<tr>
<td>12</td>
<td>“national” or “state national”</td>
<td>Federal zone</td>
<td>Resident</td>
<td>§862 for source outside the U.S.**/federal zone. Use 26 C.F.R. §1.861 for computing taxable income as per 26 C.F.R. §1.862-1(b) for sources identified in §861 and §862.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NOTES:**

1. Definitions of “United States*”:
   1.1. U.S.* = United States the country (in the family of nations)
   1.2. U.S.** = the federal zone=District of Columbia and all federal territories, possessions, and enclaves.
   1.3. U.S.*** = the contiguous 50 states of the union outside the federal zone.
2. A person who is a “Citizen of the United States of America” (a state-only citizen) is referred to as a “U.S. national” or simply a “national” but not a statutory “U.S. citizen”. He is also called a constitution “citizen of the United States”
3. Foreign national is someone who is a citizen of another country that is outside of the 50 contiguous states of the union.
4. Foreign aliens are typically citizens of other countries who are domiciled in the 50 Union states of the United States of America.
5. The Fourteenth Amendment made everyone born or naturalized in the United States* into citizens of the United States** (and by implication, the United States* and United States***) and the State wherein they reside as follows:

   Section 1. All persons born or naturalized in the United States [the federal zone/U.S.**], and subject to the jurisdiction thereof, are citizens of the United States[**] and of the state wherein they reside. No state shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States; nor shall any state deprive any person of life, liberty, or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the laws.

6. If you examine 26 C.F.R. §1.861, which is used for identifying and computing taxable income for ALL sources both within and without the “United States**”, you will note that the taxable sources (and all of the examples given in that section) are restricted to those involved in government privileged activities subject to indirect excise taxation. Such activities include [are limited to] service as a public officer of the U.S. government, an officer of U.S.** registered corporations. This is not a mistake or an oversight, but a direct result of the fact that the income tax, according to the Supreme Court, is and always has been an indirect excise tax. U.S. Supreme Court rulings over the years have always identified Subtitle A income taxes as indirect excise taxes, both before and after the passage of the 16th Amendment (see section 5.1.8 for further details on this). These conclusions also agree with Congressional Research Service Report 97-59A appearing on our website, which is the very same report that Congressmen send their constituents when they get questions about income taxes. The rate of tax is determined by 26 U.S.C. Section 871 for nonresident aliens and 26 U.S.C. Section 1 for U.S.** citizens residing in the U.S.**. If you file a 1040 form, then you elect to use 26 U.S.C. Section 1 to compute your rate of tax. If you file a 1040NR, then you are using 26 U.S.C. Section 871(a) to compute the tax rate for income from
The vast majority of American nationals domiciled in the 50 Union states, however, DO NOT fall in this category. The rest of us therefore aren't liable for the payment of federal income taxes! Read the section for yourself, because it is very enlightening. There are very good reasons for the above restrictions, including 1:9:4 and 1:2:3 of the U.S. Constitution, which do not allow direct taxes on the sovereign 50 Union states without apportionment! The 16th Amendment, according to the U.S. supreme Court, didn’t change that situation at all because it had no enabling clauses and did not modify or qualify these two parts of the constitution.

7. An American National who never claims or has “U.S.** citizen” status under 8 U.S.C. §1401 is equivalent to a “non-resident non-person” for the purposes of the federal income tax. The term for this type of citizen used in the U.S.*** Constitution is capitalized, e.g. “Citizen” and not “citizen”.

8. We become a prima facie statutory “U.S.** citizen” whenever we do any of the following and don’t fully clarify what we mean:

8.1. We are born or naturalized in the “United States***/federal zone, but not in the nonfederal areas within the 50 Union states (see the 14th Amendment to the U.S. Constitution).

8.2. Emigrate into the United States** and apply for “U.S. citizenship” and don’t clarify that we DO NOT want to be a federal citizen, but only a national of United States* the country or United States*** the 50 Union states.

8.3. Declare on a voter registration that we are a “U.S. citizen” without clarifying what we mean (in fact, we should mean “national” or “state national” and NOT U.S.** citizen).

8.4. Declare on a Driver’s license application that we are a “U.S. citizen” without clarifying what we mean (in fact, we should mean “national” or “state national” and NOT U.S.** citizen).
8.5. Declare on your jury summons that we are a “U.S.** citizen” and don’t clarify that we instead are a “national”, which means we reside in the country and are state citizens.

8.6. Declare on any kind of tax return that we are a “U.S. citizen” without clarifying what we mean (in fact, we should mean “national” or “state national” and NOT U.S.** citizen). We can also do this by filing the wrong tax form, in this case a 1040 instead of the correct 1040NR form.

9. The U.S. constitution, in Article 1, Section 2, Clause 1 (mentioned in section 3.6.7) says:

Article I, Section 8, Clause 1: “The Congress shall have Power To lay and collect Taxes, Duties, Imposts and Excises, to pay the Debts and provide for the common Defence and general Welfare of the United States; but all Duties, Imposts and Excises shall be uniform throughout the United States; “

Did you notice that it says "but all Duties, Imposts and Excises shall be uniform throughout the United States”? If you look in table 5-6 in section 5.2.3, you will see that THE ONLY taxes that are uniform in that table are those for “nonresident aliens” covered in IRS publication 19 and citizens living abroad covered in IRS Publication 54! The only income tax that is NOT uniform and graduated are taxes for statutory “U.S. citizens” and “residents” domiciled in the federal zone (who file 1040 tax forms), which do not fall under the constitutional protections or limitations according to Downes v. Bidwell, 182 U.S. 244 (1901), covered earlier in section 3.16.6.

10. In the event that definitions of such terms as “U.S.***” or “includes” has you confused about your tax liability or the applicability of the above table, remember that the supreme court said of the rules of statutory construction as found in the case of Spreckels Sugar Refining Co. v. McClain, 192 U.S. 397 (1904):

“Keeping in mind the well-settled rule that the citizen is exempt from taxation unless the same is imposed by clear and unequivocal language, and that where the construction of a tax law is doubtful, the doubt is to be resolved in favor of those upon whom the tax is sought to be laid.”

[Spreckels Sugar Refining Co. v. McClain, 192 U.S. 397 (1904)]

The reason for this is obvious. The Fifth and Sixth Amendments say that we have a right to due process and to know and understand the charges against us. How can we be assured of a fair trial or justice if we can't definitively even know or limit what the law says in such a way that we can completely understand what is expected of us and obey it? Furthermore, the definition of the word "definition" found in Black's Law Dictionary, Sixth Edition, p. 423:

“A description of a thing by its properties; an explanation of the meaning of a word or term. The process of stating the exact meaning of a word by means of other words. Such a description of the thing defined, including all essential elements and excluding all nonessential, as to distinguish it from all other things and classes.”


If the term "includes" found in 26 U.S.C. §7701(c ) is used “expansively” everywhere in the IRC as it is defined in 26 U.S.C. Section 7701(c ), NOTHING is defined in the Internal Revenue Code ANYWHERE! For such a case the whole code is "Void for Vagueness" as described in section 5.10!

For all the above reasons, we strongly suggest that you do the following to ensure that no one can ever legally prove that you are a U.S.** Citizen:

1. Whenever you sign any kind of tax return, voter registration, or government application for benefits that asks you if you are a “U.S. citizen”, add an “A.” to the end of “U.S.” to emphasize that you are a “national” under 8 U.S.C. §1101(a)(21) and not a statutory “federal citizen” pursuant to 8 U.S.C. §1401. Also, change the word “citizen” to begin with capital letters, so that it appears as “Citizen”, which will make you a sovereign American of the 50 Union states. Then put an asterisk next to the term “USA” and make a note at the bottom stating: “Not a statutory citizen under 8 U.S.C. §1401.” Most clerks don’t pay enough attention to the forms you sign to even notice. You should make a copy of every type of form or application like this that you sign, so you have proof to use in court that you are a natural born State Citizen.

2. Get a copy of your birth certificate. Examine whether it says anything about you being a “U.S. Citizen”. If it does, go to the county recorder where you were born and have them alter or amend it to reflect that you are NOT a U.S.** citizen, but rather a sovereign state Citizen of the U.S.A. Or file an affidavit with the recorder and have it recorded stating that you are not a 14th Amendment or U.S.** citizen.
3. Follow the guidance in section 4.5.3.13 of the following:

   Sovereignty Forms and Instructions Manual, Form #10.005
   http://sedm.org/Forms/FormIndex.htm
5.3.4 What’s Your Proper Federal Income Tax Filing Status?

The proper status from the table above for most Americans who are domiciled in the 50 Union states is #10, the "national" or "state national" who is a "non-resident non-person" of the federal zone and the U.S.**. "nationals" are defined in 8 U.S.C. §1101(a)(21). People born in the 50 states of the Union should also be filing as "non-resident non-persons" instead of using an IRS Form W-4 form for your employer withholding.

**QUESTION FOR DOUBTERS:** If the term “United States” as used in 26 U.S.C. §7701(a)(9) includes the nonfederal/private areas of the 50 Union states, then why does our own federal government call foreigners domiciled in these areas “nonresident aliens” and ask them to fill out a form 1040NR? Shouldn’t they be called “resident aliens”?

We want to emphasize that most citizens are incorrectly deceived by the IRS into filing under status #7 above, which is a U.S.** citizen who elects to be treated as a resident of the U.S.**. Also recall earlier from section 5.2.14 that the only “residents” within the context of the income tax code are aliens domiciled in the federal “United States”. In the tax code, resident=alien. Remember that! Why is this? Here are a few of the many reasons why these assertions are absolutely true:

1. The Internal Revenue Code, in section 7701, defines “United States” as “The term ‘United States’ when used in a geographical sense includes only the States and the District of Columbia.” The same section defines “State” as “The term ‘State’ shall be construed to include the District of Columbia, where such construction is necessary to carry out provisions of this title.” Note that the word “States” is the plural of the word “State”. See sections 3.12.1.19 and 3.12.1.23 for further details on this distinction. Suffice it to say that both “States” and “United States” mean the federal zone and/or the District of Columbia and NOT the 50 Union states. See section 4.7 for further background on the meaning of the term “federal zone”. The U.S. supreme Court ruled as follows on this issue:

   “There is a canon of legislative construction which teaches Congress that, unless a contrary intent appears [legislation] is meant to apply only within the territorial jurisdiction of the United States.”
   [U.S. v. Spelar, 338 U.S. 217 at 222.]

2. IRS Publication 54: Tax Guide for U.S. Citizens and Resident Aliens Abroad (2000) (which you can download from our website), defines the term “foreign country” as follows on page 12:

   “A foreign country usually is any territory (including the air space and territorial waters) under the sovereignty of a government other than that of the United States... The term ‘foreign country’ does not include Puerto Rico, Guam, the Commonwealth of the Northern Mariana Islands, the Virgin Islands, or U.S. possessions such as American Samoa.”

[Emphasis added]

All entities mentioned above as being excluded from being foreign countries are federal “States” as far as the Internal Revenue Code is concerned and are areas over which the United States** has exclusive jurisdiction and sovereignty. These federal “States” are all territories, and include Puerto Rico, Guam, and the Virgin Islands to name a few. Do you see the 50 Union states of the United States excluded from the above definition of “foreign country”? No! For the purposes of the Internal Revenue Code, the 50 sovereign states are “foreign countries” with respect to the U.S. Government! This conclusion is also consistent with California’s definition of “foreign country” found in section 17019 of the California Revenue and Taxation Code:

17019. “Foreign country” means any jurisdiction other than one embraced within the United States.
   [SOURCE: http://www.leginfo.ca.gov/cgi-bin/displaycode?section=rtr&group=17001-18000&file=17001-17019.1]

Note that California’s definition of “United States” in their tax code is the same as the federal government’s. Yes, the federal government does have limited subject matter jurisdiction within the Union states, but they do not have territorial jurisdiction and are NOT sovereign over areas within the several Union states that are not federal areas or enclaves. The reason for this, in part, has to do with the fact that the Constitution in Article 4, Section 3 prohibits the establishment of any “State” within another “State”:

   Article 4, Section 3
...no new State shall be formed or erected within the Jurisdiction of any other State; nor any State be formed by the Junction of two or more States, or Parts of States, without the Consent of the Legislatures of the States concerned as well as of the Congress.”

For instance, everything the federal government does with air space and territorial waters surrounding or above states of the Union is controlled by elected representatives from our state who represent us and who will not be reelected if they don’t represent us adequately. Therefore, the U.S. Government can’t be sovereign even over the areas they have exclusive jurisdiction if they can’t independently control who exercises control of those waters. Once again, according to the Declaration of Independence, the U.S. Government derives its “just powers from the consent of the governed”, so the people, and not the government, are the sovereigns, and they exercise their sovereignty by voting and serving on jury duty, which in turn indirectly controls everything that the U.S. government does on their behalf. Ultimately, no government like ours can be wholly sovereign over anything because the people are the real sovereigns in a republican form of government. The supreme Court agreed with this view in Yick Wo v. Hopkins, 118 U.S. 356, 370 (1885):

"While sovereign powers are delegated to the agencies of government, Sovereignty itself remains with the people, by whom and for whom all government exists and acts."

[Yick Wo v. Hopkins, 118 U.S. 356 (1886)]

See also Chisolm v. Georgia, 2 U.S. 419; Penhallow v. Doane's Administrators, 3 U.S. 93; McCulloch v. Maryland, 18 U.S. 316, 404, 405.

Jurisdiction and sovereignty are synonymous. Only states of the Union are sovereign over the territory within them and they exercise plenary/exclusive legislative powers over nearly everything that happens within them (NOTE: We talked about the subject of jurisdiction earlier in section 5.2.2 if you want to go back and review). That is why:

- Direct taxes must be apportioned to the 50 state governments instead of directly on the people inside the states (see Article 1, Section 9, Clause 4 and Article 1, Section 2, Clause 3 of the Constitution).
- The Congress cannot tax exports from any state (see Article 1, Section 9, Clause 5 of the Constitution).
- The Congress has no authority to join or divide states without concurrence of the State (see Article 4, Section 3, Clause 1).
- Congress only has exclusive legislative jurisdiction (read “sovereignty”) in the District of Columbia and other federal territories as per Article 1, Section 8, Clause 17 of the Constitution:

> To exercise exclusive Legislation in all Cases whatsoever, over such District (not exceeding ten Miles square) as may, by Cession of Particular States, and the Acceptance of Congress, become the Seat of the Government of the United States, and to exercise like Authority over all Places purchased by the Consent of the Legislature of the State in which the Same shall be, for the Erection of Forts, Magazines, Arsenals, dock-Yards and other needful Buildings;

3. The legal dictionary defines “sovereign” as:

> “That which is preeminent among all others. 1 Bl. Comm. *241. For instance, in a monarchy, the king as sovereign has absolute power; the sovereign power. Blackstone, the eighteenth century legal theorist, defined sovereign power to mean ‘the making of laws.’ 1 Bl. Comm. *49. In ancient England, the king’s word was law, in today's democratic governments, the law-making function has been taken over by representative bodies such as Congress.”

Is the U.S. Government “preeminent” within the boundaries of the 50 Union states?…NO! As a matter of fact, if you look in Bouvier’s Law Dictionary, Revised Sixth Edition, 1856, which was written by a supreme Court Justice and used by the Supreme Court for many years, you find the following mentioned under the definition of the term “United States of America”:

6. The states, individually, retain all the powers which they possessed at the formation of the constitution, and which have not been given to congress. (q.v.)

It sure sounds to us like the states are “sovereign” and “preeminent” within their own geographical boundaries. Does the U.S. government have exclusive authority to make laws applying within the boundaries of the 50 Union states?…NO! You will note that as per 1:8:17 of the U.S. Constitution, the only area within which the United States government has

“sovereignty” or exclusive/plenary legislative authority is “the federal zone”, which the vast majority of Americans don’t reside in and which we described in sections 4.8 through 4.9.1 earlier. Therefore, the states of the Union are sovereign “foreign countries” with respect to the U.S. Government as far as the Internal Revenue Code Subtitle A income taxes are concerned! We talked further about the relationship of the 50 states of the Union being foreign with respect to the U.S. Government in section 5.2.14 if you want to go back and review again. To repeat what one court said from section 3.12.1.6:

“The United States government is a foreign corporation with respect to a state.”


4. The supreme Court of the United States had the following to say about the sovereignty of the 50 Union states relative to the Federal government:

“...The states are separate sovereigns with respect to the federal government.”

[Heath v. Alabama, 474 U.S. 82]

5. By filing a form 1040 and or a W-2 form ONLY instead of a form 2555 attached to your 1040, you are in effect “electing to be a resident” of the “federal zone” and of the “United States”, which you are perfectly authorized and entitled (but woefully ignorant and misinformed!) to do. This creates a prima facie case in favor of the presumption that you are an “alien” domiciled in the federal zone (see 26 C.F.R. §1.1-1(a)(2)(ii)). Remember?: The Income Tax is “voluntary”, and the heart of its voluntary nature begins by you electing to be treated as a “citizen” and a “resident” of the “United States” even though you technically are NOT! IRS Publication 54 tells you how to choose to be a resident of the “United States” on pages 5 through 6 of the Year 2000 version:

Nonresident Spouse Treated as a Resident

If, at the end of your tax year, you are married and one spouse is a U.S. citizen or a resident alien and the other is a nonresident alien, you can choose to treat the nonresident as a U.S. resident. This includes situations in which one of you is a nonresident alien at the beginning of the tax year, but a resident alien at the end of the year, and the other is a nonresident alien at the end of the year.

If you make this choice, the following two rules apply.

1) You and your spouse are treated, for income tax purposes, as residents for all tax years that the choice is in effect.

2) You must file a joint income tax return for the year you make the choice.

This means that neither of you can claim tax treaty benefits as a resident of a foreign country for a tax year for which the choice is in effect. You can file joint or separate returns in years after the year in which you make the choice.

[...]

How To Make the Choice

Attach a statement, signed by both spouses, to your joint return for the first tax year for which the choice applies. It should contain the following:

1) A declaration that one spouse was a nonresident alien and the other spouse a U.S. citizen or resident alien on the last day of your tax year, and that you choose to be treated as U.S. residents for the entire tax year, and 2) The name, address, and social security number (or individual taxpayer identification number) of each spouse. (If one spouse died, include the name and address of the person making the choice for the deceased spouse.)

You generally make this choice when you file your joint return. However, you can also make the choice by filing a joint amended return on Form 1040 or Form 1040A. Be sure to write the word “Amended” across the top of the amended return. If you make the choice with an amended return, you and your spouse must also amend any returns that you may have filed after the year for which you made the choice.

You generally must file the amended joint return within 3 years from the date you filed your original U.S. income tax return or 2 years from the date you paid your income tax for that year, whichever is later.
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Suspended the Choice

The choice to be treated as a resident alien does not apply to any later tax year if neither of you is a U.S. citizen or resident alien at any time during the later tax year.

Example. Dick Brown was a resident alien on December 31, 1997, and married to Judy, a nonresident alien. They chose to treat Judy as a resident alien and filed a joint 1997 income tax return. On January 10, 1999, Dick became a nonresident alien. Judy had remained a nonresident alien. Dick and Judy can file joint or separate returns for 1999. Neither Dick nor Judy is a resident alien at any time during 2000 and their choice is suspended for that year. For 2000, both are treated as nonresident aliens. If Dick becomes a resident alien again in 2001, their choice is no longer suspended and both are treated as resident aliens.

Ending the Choice

Once made, the choice to be treated as a resident applies to all later years unless suspended (as explained above) or ended in one of the ways shown in Figure 1–A. If the choice is ended for any of the reasons listed in Figure 1–A, neither spouse can make a choice in any later tax year.

It is very important to note that the above excerpt from IRS Publication 54 indicates that by filing a form 1040 for filing jointly, you are electing to be treated as a resident/domiciliary of the federal United States/**federal zone (not United States of America or the several states, but the United States) for all other tax years! The only way you can revoke that status is to make a Revocation of Election as described under “Ending the Choice” above. We encourage you to obtain this publication and make your Revocation of Election to be treated as a nonresident alien of the United States for tax purposes if you live in any of the 50 Union states. There are big tax advantages to doing this! We have included forms and procedures to facilitate making your Revocation of Election easier both on our website and in Chapters 8 and 14 of this book. Elections to be treated as a resident or citizen of the federal United States are also discussed in 26 U.S.C. §6013(g).

6. The reason Citizens have been abused by the federal courts and made to believe that they are obligated to pay income taxes they in fact don’t owe is because Congress has exclusive authority within the “federal zone” and is not bound by constitutional constraints against direct income taxes within the federal zone as per 4:3:2 of the Constitution:

The Congress shall have Power to dispose of and make all needful Rules and Regulations respecting the Territory or other Property belonging to the United States; and nothing in this Constitution shall be so construed as to Prejudice any Claims of the United States, or of any particular State.

This conclusion is also supported by the findings of the U.S. supreme Court in the case of Downes v. Bidwell, 182 U.S. 244 (1901), which we talked about in section 3.17.6 earlier:

“Indeed, the practical interpretation put by Congress upon the Constitution has been long continued and uniform to the effect [182 U.S. 244, 279] that the Constitution is applicable to territories acquired by purchase or conquest, only when and so far as Congress shall so direct. Notwithstanding its duty to ‘guarantee to every state in this Union a republican form of government’ (art. 4, 4), by which we understand, according to the definition of Webster, ‘a government in which the supreme power resides in the whole body of the people, and is exercised by representatives elected by them,’ Congress did not hesitate, in the original organization of the territories of Louisiana, Florida, the Northwest Territory, and its subdivisions of Ohio, Indiana, Michigan, Illinois, and Wisconsin and still more recently in the case of Alaska, to establish a form of government bearing a much greater analogy to a British Crown colony than a republican state of America, and to vest the legislative power either in a governor and council, or a governor and judges, to be appointed by the President. It was not until they had attained a certain population that power was given them to organize a legislature by vote of the people. In all these cases, as well as in territories subsequently organized west of the Mississippi, Congress thought it necessary either to extend to Constitution and laws of the United States over them, or to declare that the inhabitants should be entitled to enjoy the right of trial by jury, of bail, and of the privilege of the writ of habeas corpus, as well as other privileges of the bill of rights.”

[Downes v. Bidwell, 182 U.S. 244 (1901)]

Why doesn’t the IRS tell you in their 1040 booklet that you are “volunteering” to be a “resident” of the “federal zone” when you submit a 1040 form without a form 2555(?)..because then you would refute it with a letter or statement attached to your 1040 tax return because you know it isn’t true and that would end their jurisdiction to impose direct taxes on you! Instead, they make the 1040 a generic book that applies to both residents and nonresidents and then hide the “contract to
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7. The IRS and Congress have used the term “foreign country” in IRS Publication 54 above to confuse the issue with most citizens, so they won’t use the 1040NR form to claim their rightful status, even though it does indeed apply to them. Instead, if the IRS and Treasury were completely honest, they would have used the term “non-U.S. area” or “areas outside the federal zone/District United States” in their publications being. We talked about the use of other similar forms like the IRS Form 2555 in sections 5.9.6 entitled “Other Clues”, section 5.11.4 entitled “The Sixteenth Amendment says ‘from whatever source derived’... this means the source doesn’t matter!”, and especially section 6.9.17 entitled “Cover-Up of 1995: Modified Regulations to Remove Pointers to Form 2555 for IRC Section 1 Liability for Foreign Income Tax”. We encourage you to go skip to section 6.9.17 and read it now so you know what we are talking about before you continue further.

8. By signing and submitting a form 1040 instead of submitting a 1040NR and a Revocation of Election, we are electing to become “residents” of the “United States”, and there is in effect a binding contract between us and the United States Government. The terms of the contract are described in IRS Publication 54. Furthermore, the States are prohibited to interfere with this contract because the U.S. Constitution says in Article 1, Section 10, Clause 1:

“Section. 10. No State shall enter into any Treaty, Alliance, or Confederation; grant Letters of Marque and Repraisal; coin Money; emit Bills of Credit; make any Thing but gold and silver Coin as Tender in Payment of Debts. pass any Bill of Attainder, ex post facto Law. Law impairing the Obligation of Contracts, or grant any Title of Nobility.”

The IRS doesn’t tell you in their publications that submitting an IRS Form 1040 instead of a 1040NR and a W-8 amounts to a “voluntary contract to become a resident of domiciliary of the federal zone”, but that is a fact as documented in IRS Publication 54. Now that you know your rights and that you have been deceived into giving them up, what are you going to do about it, other than bend over and look the other way as they screw you? Are you as mad as we were when we first learned about this deception? We sure hope so, and we hope you are mad enough to go out and do something about it immediately starting with completing your Revocation of Election and filing IRS Form 1040NR from now on, that is, if you don’t first use the Request for Refund letter we provide in section 2.9.1 of the following:

To summarize the above section:

The heart of the voluntary nature of the income taxes is the very important first step we take by choosing to file an IRS Form 1040 instead of form 1040NR, which as we just explained, in effect amounts to signing an invisible contract declaring ourselves as “citizens” and “residents” of the United States**, which we now know is completely incorrect and untrue. When you think about it, you are admitting to a scientific impossibility. No person can simultaneously be domiciled in two mutually exclusive territorial jurisdictions at the same time!

This single act is the main source of our tax troubles with the U.S. Government, and it was caused by our own ignorance of the law mainly, and facilitated by deception by the IRS in their publications and the legal profession who are in cahoots with them in order to maximize their business. This is the first act of “volunteering” which subsequently eliminates all of our constitutional rights. Until we regain our rightful status as “non-resident non-persons” for the purposes of the tax code, there will be no end of troubles for us in regaining our rightful status under the law, not to mention our Constitutional protections! The courts know this, but judges also know that they would be committing political and professional suicide to admit it in any or their rulings relating to federal income taxes. Instead, they will not focus or mention in their rulings the residency of the person being tried on tax issues, and make it “appear” that direct taxes are indeed being enforced upon Citizens of the United States in direct violation of the Constitution. This sometimes makes it “appear” like there is a judicial conspiracy to protect the income tax, when in fact, the judges and attorneys on the case may be honoring the law but not telling people the whole story, which is that they elected and “contracted” to be a citizen and resident with the first filing of a form 1040 and so they must pay the consequences of having no constitutional protections and no immunity from income tax. This is a very common practice in the legal profession...abusing people because of their own ignorance, but fully and completely and in

Sovereignty Forms and Instructions Manual, Form #10.005
http://sedm.org/Forms/FormIndex.htm

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
5.3.5 Summary of State v. Federal Income Tax Liability by Domicile and Citizenship

In order to better clarify the findings of this section and their impact on both state and federal income taxes, we have taken the liberty to research the federal and state taxing statutes and come up with a helpful table for your use in determining the extent of your tax liability and the proper forms to file for both federal and state. The example we show below is for California. Your state may be different. The state portion of the table below is derived from the California Revenue and Taxation Code (R&T) §§17001-18776 and federal income tax found in 26 U.S.C./IRC. A nonfederal area is anything outside of “State” as defined in California Revenue and Taxation Code, §17018:

17018. "State" includes the District of Columbia, and the possessions of the United States, which don’t include the 50 sovereign states but do include federal enclaves within those states.

You can read the above for yourself at: http://www.leginfo.ca.gov/cgi-bin/displaycode?section=rtc&group=17001-18000&file=17001-17039.1. The federal portion of the table on the right derives mainly from 40 U.S.C. §3112 and sections 5.2.12 and 5.3.1.

Before we begin, we’d like to emphasize that federal and state territorial taxing jurisdictions are mutually exclusive and cannot overlap. The reason is that only ONE government can be sovereign in a territory at any one given time.

“§79. [... ] There cannot be two separate and independent sovereignties within the same limits or jurisdiction; nor can there be two distinct and separate sources of sovereign authority within the same jurisdiction. The right of commanding in the last resort can be possessed only by one body of people inhabiting the same territory, and can be executed only by those intrusted with the execution of such authority.”


If a person is domiciled in the nonfederal areas of a state of the Union, then he must be considered a “non-resident non-person” for the purpose of federal income taxes, unless of course he “volunteers” through his own stupidity to pay “donations” by falsely admitting he is either a statutory “U.S. citizen” pursuant to 8 U.S.C. §1401, a “U.S. resident” (alien), pursuant to 26 U.S.C. §7701(b)(1)(A), or a “U.S. person” pursuant to 26 U.S.C. §7701(a)(30). All statutory “U.S. persons” and statutory “U.S. citizens” and “U.S. residents” have one thing in common: They all are treated by the federal government as having a domicile in the federal zone and collectively are called “inhabitants”. We should ask ourselves, however: “How can a person simultaneously be domiciled in two mutually exclusive and separate territorial jurisdictions and therefore owe tax in both jurisdictions?” The answer is, they can’t. Therefore, the correct filing status for most sovereign Americans born in the 50 Union states is the “non-resident non-person” of the federal taxing jurisdiction and the inhabitant (but not “resident”) of the state jurisdiction. Remember from section 4.10 earlier that we should never use the word “resident” to describe ourselves for taxation purposes on a federal or state income tax form, because it means we are an “alien” domiciled in the federal zone in the context of the Internal Revenue Code and most state and federal income tax statutes! “Transient foreigner” is a better word. In most states, the implication of properly declaring this status is that the person declaring the status is liable for neither federal nor state income taxes!

In order to fully comprehend the relationship between federal and state income taxes, we must always be aware that federal and state territorial taxing jurisdictions are mutually exclusive and cannot overlap. This is a product of the “separation of powers doctrine” and fundamental to the organization of or “republican form of government” mandated by Article 4, Section 4 of the U.S. Constitution. The reason why these two jurisdictions must be mutually exclusive is that only ONE government can be sovereign over a geographical region at any one given time. Every state of the Union therefore consists of two states:

1. **Republic State.** Land within the exclusive jurisdiction of the state fall within this area.
2. **Corporate State.** This area consists of federal areas within the exterior limits of the state. These areas are federal territory not protected by the Constitution of the United States or the Bill of Rights and are “instrumentalities” of the federal government. Jurisdiction over these areas is shared with the federal government under the auspices of the following legal authorities:
   2.2. The Rules of Decision Act, 28 U.S.C. §1652. This act prescribes which of the two conflicting laws shall prevail in the case of crimes on federal territory.
2.3. 28 U.S.C. §2679(c), which says that any action against an officer or employee of the United States in which the officer or employee is acting outside their authority shall be prosecuted in a state court.

2.4. Agreements on Coordination of Tax Administration (A.C.T.A.) between the state and the Secretary of the Treasury.

The situation above in respect to a state of the Union is not unlike our national government, which has two mutually exclusive jurisdictions:

"It is clear that Congress, as a legislative body, exercise two species of legislative power: the one, limited as to its objects, but extending all over the Union; the other, an absolute, exclusive legislative power over the District of Columbia. The preliminary inquiry in the case now before the Court, is, by virtue of which of these authorities was the law in question passed?"

[Cohen v. Virginia, 19 U.S. 264, 6 Wheat. 265, 5 L.Ed. 257 (1821)]

"I take leave to say that, if the principles thus announced should ever receive the sanction of a majority of this court, a radical and mischievous change in our system of government will result. We will, in that event, pass from the era of constitutional liberty guarded and protected by a written constitution into an era of legislative absolutism..."

[...]

"The idea prevails with some, indeed it has found expression in arguments at the bar, that we have in this country substantially two national governments: one to be maintained under the Constitution, with all of its restrictions; the other to be maintained by Congress outside the independently of that instrument, by exercising such powers of absolutism as other nations of the earth are accustomed to..."

[...]

"It will be an evil day for American liberty if the theory of a government outside the supreme law of the land finds lodgment in our constitutional jurisprudence. No higher duty rests upon this court than to exert its full authority to prevent all violation of the principles of the Constitution."

[Downes v. Bidwell, 182 U.S. 244 (1901), Justice Harlan, Dissenting]

The hard part is figuring out which of the two jurisdictions that any particular state statute or law applies to. What makes this process difficult are the following complicating factors:

1. There is no constitutional requirement that the laws passed by the state legislature must clearly state which of the two jurisdictions they apply to. This was also confirmed in the following exhibit, which is a letter from a United States Congressman:

Congressman Zoe Lofgren Letter, SEDM Exhibit #04.003
http://sedm.org/Exhibits/ExhibitIndex.htm

2. Crafty state legislators deliberately obfuscate the laws they write so as to encourage those within the Republic to obey laws that in fact only apply to the Corporate state so as to unlawfully increase their revenues, power, and control.

3. Courts of InJustice and the judges who serve in them refuse to acknowledge that most statutes passed by the legislature can only lawfully affect federal areas and persons who consent to be treated as though they inhabit these areas.

Within federal law, the Republic portion of each state is referred to as a “foreign state”. To wit:

"Foreign states. Nations which are outside the United States. Term may also refer to another state; i.e. a sister state."


"Generally, the states of the Union sustain toward each other the relationship of independent sovereigns or independent foreign states, except in so far as the United States is paramount as the dominating government, and in so far as the states are bound to recognize the fraternity among sovereignties established by the federal Constitution, as by the provision requiring each state to give full faith and credit to the public acts, records, and judicial proceedings of the other states..."

[81A Corpus Juris Secundum (C.J.S.), United States, §29 (2003)]

"The United States Government is a foreign corporation with respect to a state." [N.Y. v. re Merriam 36 N.E. 505; 141 N.Y. 479; affirmed 16 S.Ct. 1073; 41 L.Ed. 287] [underlines added]

[19 Corpus Juris Secundum (C.J.S.), Corporations, 8854 (2003)]
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Let’s now examine the practical implications of this document in relation to how or if you would file a state or federal tax return and what status you would need to file under. If a person is a domiciliary of the nonfederal areas of his state, which we call the “Republic State” in this document, then he must be considered a “non-resident non-person” for the purpose of federal income taxes, unless of course he “volunteers” through his own stupidity to donate to the federal government by falsely admitting he is either a “U.S. citizen” under 8 U.S.C. §1401 or a “U.S. person” under 26 U.S.C. §7701(a)(30). We should always ask ourselves, however: “How can a person simultaneously be a resident of two mutually exclusive territorial jurisdictions and therefore owe tax in both jurisdictions?” The answer is, they can’t. Therefore, the correct filing status for most sovereign Americans/Nationals of the 50 Union states is the “non-resident non-person” of the federal taxing jurisdiction and the “resident” of the state jurisdiction. In most states, the implication of properly declaring this status is that the person declaring the status is liable for neither federal nor state income taxes! The table below summarizes the relationship between federal taxation and state taxation in the case of California. Most other states appear to be similar. This table was extracted from section 5.3.3 earlier. The important things to remember about this table are the following:

1. Federal and state income taxes presume domicile in the same place, which is the Corporate State. Those domiciled in the Republic State are “nontaxpayers” who are not subject to the federal or state income tax.
2. The federal personal income tax described in I.R.C., Subtitle A is upon “residents” as defined in 26 U.S.C. §7701(b)(1)(A), who are aliens with a domicile on federal territory.
3. A person who was born within and domiciled within any of the 50 states or federal territory is not an alien, and therefore not a “resident”.
4. The IRS Form 1040 is ONLY for use by “residents” , who are aliens with a domicile on federal territory. This is confirmed by IRS Document 7130, the IRS Published Products Catalog.
5. A statutory “U.S. citizen” as defined in 8 U.S.C. §1401 when temporarily abroad pursuant to 26 U.S.C. §911 is treated as a “resident” within the Internal Revenue Code. This is because he interfaces to the I.R.C. through a tax treaty with a foreign country and he is an “alien” in relation to that foreign country that he is within.
6. The federal and state income taxes are indirect excise taxes upon a “trade or business”, which is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”. If you are not in fact and in deed engaged in a “public office”, then:
   6.1. You are a “nontaxpayer” whose estate is a “foreign estate” not subject to the Internal Revenue Code: Title 26 > Subtitle F > CHAPTER 79 > § 7701

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(31) Foreign estate or trust

(A) Foreign estate

The term “foreign estate” means an estate the income of which, from sources without the United States which is not effectively connected with the conduct of a trade or business within the United States, is not includible in gross income under subtitle A.

6.2. You are not required to file a federal income tax return, even if you are domiciled on federal territory.
7. If you are a statutory “U.S. citizen” who is NOT abroad in a foreign country pursuant to 26 U.S.C. §911, there is no IRS Form you can file, because you are not a “resident” and the only people who can use IRS Form 1040 are “residents”, which are “aliens” with a domicile on federal territory. The IRS Form 1040 is for us ONLY by “U.S. individuals”, and the term “individual” is defined in 26 C.F.R. §1.1441-1(c)(3) as an “alien”. They only place that “individual” is defined as a “citizen” or “U.S. citizen” is when that citizen is abroad in a foreign country under 26 U.S.C. §911(d). Therefore, you would be committing perjury under penalty of perjury to file an IRS Form 1040 if you were a statutory “U.S. citizen” not in a foreign country, because you would be falsely declaring yourself to be an “individual” by filing such a form.
### Table 5-32: Federal and California state income filing requirements for natural persons by residency and citizenship.

<table>
<thead>
<tr>
<th>#</th>
<th>Location of domicile but not workplace</th>
<th>“Republic State” domicile</th>
<th>“Corporate State” State domicile and income tax liability</th>
<th>United States (federal territories) residency status (see 26 U.S.C. §7701 definition of “United States”)</th>
<th>U.S.(the country) citizenship</th>
<th>Federal income tax liability and correct form(s) to file</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Nonfederal areas of any state of the Union</td>
<td>Inhabitant (not “resident”)</td>
<td>Nonresident: File California Franchise Tax Board 540NR for refunds of any state taxes erroneously withheld on income from other than the District of Columbia</td>
<td>National but not citizen (see 8 U.S.C. §1101(a)(21))</td>
<td>Nonresident</td>
<td>IRS Form 1040NR and include only “gross income” from the District of Columbia that is “effectively connected with a trade or business”</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>U.S. Citizen (see 8 U.S.C. §1401). Excludes people born in states on land not under exclusive federal jurisdiction</td>
<td></td>
<td>IRS Form 1040 plus 2555 and include only “gross income” from the District of Columbia that is “effectively connected with a trade or business”</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Alien</td>
<td></td>
<td>IRS Form 1040NR and include only “gross income” from the District of Columbia that is “effectively connected with a trade or business”</td>
</tr>
<tr>
<td>2</td>
<td>Federal areas inside of California</td>
<td>Nonresident</td>
<td>Nonresident: Not required to file. Only “aliens” with a domicile in the Corporate State are required to file</td>
<td>Nonresident</td>
<td>Statutory U.S. Citizen (see 8 U.S.C. §1401). Excludes people born in states on land not under exclusive federal jurisdiction</td>
<td>No form they can legally file. IRS Form 1040 is only for “residents” and “individuals”. See Note 7 preceding list.</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>File California Franchise Tax Board 540 on all gross income from District of Columbia sources only that is “effectively connected with a “trade or business”</td>
<td>Resident</td>
<td>Alien (see 26 U.S.C. §7701(b)(1)(A))</td>
<td>IRS Form 1040 and include only federal source income but not income from nonfederal parts of California.</td>
</tr>
<tr>
<td>3</td>
<td>Outside of United States of America (the country and not the federal areas)</td>
<td>Nonresident</td>
<td>Nonresident: File California Franchise Tax Board 540 on all gross income from District of Columbia sources only that is “effectively connected with a “trade or business”</td>
<td>Nonresident</td>
<td>National but not citizen (see 8 U.S.C. §1101(a)(21)).</td>
<td>IRS Form 1040NR and include only “gross income” from the District of Columbia that is “effectively connected with a trade or business”</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>File California Franchise Tax Board 540 on all gross income from District of Columbia sources only that is “effectively connected with a “trade or business”</td>
<td>Statutory U.S. Citizen (see 8 U.S.C. §1401). Excludes people born in states on land not under exclusive federal jurisdiction</td>
<td></td>
<td>IRS Form 1040 plus 2555 and include only “gross income” from the District of Columbia that is “effectively connected with a trade or business”</td>
</tr>
</tbody>
</table>
### Chapter 5: The Evidence: Why We Aren’t LIABLE to File Returns or Pay Income Tax

<table>
<thead>
<tr>
<th>#</th>
<th>Location of domicile but not workplace</th>
<th>“Republic State” domicile</th>
<th>“Corporate State” State domicile and income tax liability</th>
<th>Federal income taxes</th>
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<tr>
<td></td>
<td>Location of domicile but not workplace</td>
<td>“Republic State” domicile</td>
<td>“Corporate State” State domicile and income tax liability</td>
<td>United States (federal territories) residency status (see 26 U.S.C. §7701 definition of “United States”)</td>
</tr>
</tbody>
</table>

**NOTES:**

1. A “U.S.* citizen” shown above is one who is a federal citizen born or naturalized in the federal zone and described in 8 U.S.C. §1401. This is NOT the same as a person who is a “national”. The Internal Revenue Code only applies to U.S.* citizens and is municipal/special law that does not apply to Sovereign Natural Born Citizens in the 50 Union states.

2. You can read the California Revenue and Taxation Code (R&TC) for yourself on the web at [http://www.leginfo.ca.gov/cgi-bin/calawquery?codesection=rtc&codebody=&hits=20](http://www.leginfo.ca.gov/cgi-bin/calawquery?codesection=rtc&codebody=&hits=20)

3. Why don’t the state and federal income tax publications reflect the above considerations? We can only assume that it is because they want to simplify these publications because they want to maximize revenues from income taxation.
5.3.6  How to Revoke Your Election to be Treated as a U.S. Resident (alien) and Become a Nonresident Alien

Those people using this document are “non-resident non-persons” and not “nonresident aliens”. For those who are “nonresident aliens” and who have in the past filed a joint 1040 return with a statutory “U.S.** citizen” spouse under 26 U.S.C. §6013(g), Revocation of Election is required for those who have been filing IRS Form 1040’s and who want to restore their status as nonresident aliens. “Nonresident aliens” are discussed in:

Non-Resident Non-Person Position, Form #05.020, Section 6
https://sedm.org/Forms/FormIndex.htm

The below instructions are derived directly from IRS Publication 54 (2000), p. 6 on how to revoke your election to be treated as a resident of the U.S.** (federal zone). Note that you must also submit an IRS Form W-8 along with the revocation of election in order to properly identify yourself as a “non-resident non-person” to the IRS. Revocation of Election is also treated in 26 U.S.C. §6013(g) and the corresponding regulations found in 26 C.F.R. §1.6013-6(b) and 26 C.F.R. §1.6013-6(a)(3):

1. Either spouse can revoke the choice for any tax year.
2. The revocation must be made by the due date for filing the tax return for that tax year.
3. The spouse who revokes must attach a signed statement declaring that the choice is being revoked.
4. The statement revoking the choice must include the following:
   4.1. The name, address, and social security number (or taxpayer identification number) of each spouse.
   4.2. The name and address of any person who is revoking the choice for a deceased spouse.
   4.3. A list of any states, foreign countries, and possessions that have community property laws in which either spouse is domiciled or where real property is located from which either spouse receives income.
5. If the spouse revoking the choice must file a return, attach the statement to the return for the first year the revocation applies.
6. If the spouse revoking the choice does not have to file a return, but does file a return (for example, to obtain a refund), attach the statement to the return.
7. If the spouse revoking the choice does not have to file a return and does not file a claim for refund, send the statement to the Internal Revenue Service Center where the last joint return was filed.

Below is the regulation stating how to revoke the election:

26 C.F.R. §1.6013-6 Election to treat nonresident alien individual as resident of the United States.

[...]

(b) Termination of election--

(1) Revocation.

(i) An election under this section shall terminate if either spouse revokes the election. An election that is revoked terminates as of the first taxable year for which the last day prescribed by section 6072(a) and 6081(a) for filing the return of tax has not yet occurred.

(ii) Revocation of the election is made by filing a statement of revocation in the following manner. If the spouse revoking the election is required to file a return under section 6012, the statement is filed by attaching it to the return for the first taxable year to which the revocation applies. If the spouse revoking the election is not required to file a return under section 6012, but files a claim for refund under section 6511, the statement is filed by attaching it to the claim for refund. If the spouse revoking the election is not required to file a return and does not file a claim for refund, the statement is filed by submitting it to the service center director with whom was filed the most recent joint return of the spouses. The revocation may, if the revoking spouse dies after the close of the first taxable year to which the revocation applies but before the return, claim for refund, or statement of revocation is filed, be made by the executor, administrator or other person charged with the property of the deceased spouse.

(iii) A revocation of the election is effective as of a particular taxable year if it is filed on or before the last day prescribed by section 6072(a) and 6081(a) for filing the return of tax for that taxable year. However, the revocation is not final until that last day.
(iv) The statement of revocation must contain a declaration that the election under this section is being revoked. The statement must also contain the name, address, and taxpayer identifying number of each spouse. If the revocation is being made on behalf of a deceased spouse, the statement must contain the name and address of the executor, administrator, or other person revoking the election on behalf of the deceased spouse. The statement must also include a list of the States, foreign countries, and possessions of the United States which have community property laws and in which:

(A) Each spouse is domiciled, or

(B) real property is located from which either of the spouses receives income.

The statement must be signed by the person revoking the election.

(2) Death.

An election under this section shall terminate if either spouse dies. An election that terminates on account of death terminates as of the first taxable year of the surviving spouse following the taxable year in which the death occurred. However, if the surviving spouse is a citizen or resident of the United States who is entitled to the benefits of section 2, the election terminates as of the first taxable year following the last taxable year for which the surviving spouse is entitled to the benefits of section 2. If both spouses die within the same taxable year, the election terminates as of the first day after the close of the taxable year in which the deaths occurred.

(3) Legal separation.

An election under this section terminates if the spouses legally separate under a degree of divorce or of separate maintenance. An election that terminates on account of legal separation terminates as of the close of the taxable year preceding the taxable year in which the separation occurs. The rules in section 1.6013-4(a) are relevant in determining whether two spouses are legally separated.

(4) Inadequate records.

An election under this section may be terminated by the Commissioner if it is determined that either spouse has failed to keep adequate records. An election that is terminated on account of inadequate records terminates as of the close of the taxable year preceding the taxable year for which the Commissioner determines that the election should be terminated. Adequate records are the books, records, and other information reasonably necessary to ascertain the amount of liability for taxes under Chapters 1, 5, and 24 of the code of either spouse for the taxable year. Adequate records also includes the granting of access to the books and records.

(c) Illustrations.

The application of this section is illustrated by the following examples. In each case the individual's taxable year is the calendar year and the spouses are not legally separated.

Example (1). W, a U.S. citizen for the entire taxable year 1979, is married to H, a nonresident alien individual. W and H may make the section 6013(g) election for 1979 by filing the statement of election with a joint return. If W and H make the election, income from sources within and without the United States received by W and H in 1979 and subsequent years must be included in gross income for each taxable year unless the election later is terminated or suspended. While W and H must file a joint return for 1979, joint or separate returns may be filed for subsequent years.

Example (2). H and W are husband and wife and are both nonresident alien individuals. In June 1980 H becomes a U.S. resident and remains a resident for the balance of the year. H and W may make the section 6013(g) election for 1980. If H and W make the election, income from sources within and without the United States received by H and W for the entire taxable year 1980 and subsequent years must be included in gross income for each taxable year, unless the election later is terminated or suspended.

Example (3). W, a U.S. resident on December 31, 1981, is married to H, a nonresident alien. W and H make the section 6013(g) election and file joint returns for 1981 and succeeding years. On January 10, 1987, W becomes a nonresident alien. H has remained a nonresident alien, W and H may file a joint return or separate returns for 1987. As neither W or H is a U.S. resident at any time during 1988, their election is suspended for 1988. If W and H have U.S. source or foreign source income effectively connected with the conduct of a U.S. trade or business in 1988, they must file separate returns as nonresident aliens. W becomes a U.S. resident again on January 5, 1990. Their election no longer is in suspense. Income from sources within and without the United States received by W or H in the years their election is not suspended must be included in gross income for each taxable year.

Example (4). H, a U.S. citizen for the entire taxable year 1979, is married to W, who is not a U.S. citizen. While W believes that she is a U.S. resident, H and W make the section 6013(g) election for 1979 to cover the possibility...
Unfortunately, Revocation of Election is being misrepresented by scam artists as a means to change your status from a consenting “taxpayer” to a “nontaxpayer”. For details on this scam, see:

1. **Non-Resident Non-Person Position**, Form #05.020, Section 6.10
   https://sedm.org/Forms/FormIndex.htm
2. **Flawed Tax Arguments to Avoid**, Form #08.004, Section 9.32
   https://sedm.org/Forms/FormIndex.htm

### 5.3.7 What Are the Advantages and Consequences of Filing as a Nonresident Citizen?

Let us preface this section by saying that although we don’t under any circumstances advocate being a federal/U.S.** citizen under 8 U.S.C. §1401, we are including this section for completeness for those of you who insist on being one anyway. We are suggesting that if you WANT to foolishly be one, then you should at least elect to be a nonresident U.S. citizen who files the form 2555 along with your 1040 form. Below are some reasons why.

Once we complete our Revocation of Election form and become nonresidents for the purposes of the federal income tax, we gain all kinds of advantages that U.S.** (federal zone) residents don’t have. This includes the following, derived directly from IRS Publication 54 (from the year 2000):

1. To qualify as a resident of a “foreign country”, you must pass the “Physical Presence Test”, which means that you must be present in that “country” for no less than 330 full days during a period of 12 consecutive months.
2. You must file an IRS Form 673 (Statement For Claiming Exemption From Withholding on Foreign Earned Income Eligible for the Exclusions(s) Provided by Section 911) with your employer documenting your nonresidency status. Do NOT include either a TIN or an SSN on the form and do not fill out either an SS-5, W-7, or W-9 to get a number to put on the 673 form because you don’t have to provide a number. TINs are only issued to aliens, which you aren’t in most cases, and SSN’s may not be used on tax forms as an identifying number or as a substitute for TINs, as you will learn later in section 5.4.23.
3. You get all the same deductions on your tax return as “residents” of the United States** (“federal zone”).
4. If you choose to exclude foreign earned income or housing amounts, you cannot deduct, exclude, or claim a credit for any item that can be allocated to or charged against the excluded amounts. This includes any expenses, losses, and other normally deductible items that are allocable to the excluded income. You can deduct only those expenses connected with earning includible income.
5. Foreign income taxes (which is what state income taxes are for most Americans):
   1. If you pay income tax to a foreign country or to one of the 50 Union states, you cannot claim those taxes on your income tax return as U.S. income taxes withheld, but you can make a foreign tax deduction from your taxes paid.
   2. You cannot take a deduction or credit from the taxes paid on amounts subject to the foreign income or housing exclusion.
   3. You can deduct foreign property taxes and foreign income taxes using the Schedule A form.
   4. Foreign income taxes can only be taken as a credit on form 1040, line 43, or as an itemized deduction on Schedule A for amounts above the foreign income exclusion amount.
   5. You can use IRS Form 1116 to take a foreign tax credit and file this form with your 1040. This form can be used to figure the amount of foreign tax paid or accrued that you can claim as a foreign tax credit.
   6. The rules for breaking up credits between earned income and unearned income can be complicated, and we recommend that you refer to IRS Publication 54 for details.
6. All “foreign income” is classified into three categories:
   1. Earned income (payments received in exchange for personal services):
      1.1. Salaries and wages.
      1.2. Commissions
      1.3. Bonuses
      1.4. Professional fees
      1.5. Tips

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6.2. Unearned income

6.2.1. Dividends
6.2.2. Interest
6.2.3. Capital gains
6.2.4. Gambling winnings
6.2.5. Alimony
6.2.7. Pensions
6.2.8. Annuities

6.3. Variable Income

6.3.1. Business profits
6.3.2. Royalties
6.3.3. Rents

7. You can deduct the full cost of housing minus any reimbursements from your employer or the government.
8. After you deduct the housing costs, you can apply an exclusion amount of up to $78,000 (in the year 2001) to your remaining earned income (such as wages and payments for personal services).
9. You can fill out an IRS Form 673 and give it to your employer, which allows them to legally exclude amounts of your income below the $78,000 (in the year 2001) from your income subject to income tax withholding. This form becomes the equivalent of an IRS Form W-4E (exemption from withholding). Here is what IRS Publication 54 (2000 version) says on pages 7 through 9 about this:

“U.S. employers generally must withhold U.S. income tax from the pay of U.S. citizens performing services in a foreign country unless the employer is required by law to withhold foreign income tax. Your employer, however, is not required to withhold U.S. income tax from the portion of your wages earned abroad that are equal to the foreign earned income exclusion and the foreign housing exclusion if your employer has good reason to believe that you will qualify for these exclusions.”

Once again, we remind you of the meaning of “U.S.” above, which means the “federal zone”, and includes only the District of Columbia and the federal territories and possessions. If they meant the United States of America or the 50 Union states, then they would have used that term and specified it clearly. They obviously didn’t, because they have no legal authority or jurisdiction or sovereignty within the States to use that term.
10. Regardless of the fact that you do not owe any federal income tax, you must still file a form 2555 annually if your income exceeds a specified amount as follows (for the year 2000):

<table>
<thead>
<tr>
<th>Filing Status Amount</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Single</td>
<td>$7,200</td>
</tr>
<tr>
<td>65 or older</td>
<td>$8,300</td>
</tr>
<tr>
<td>Head of household</td>
<td>$9,250</td>
</tr>
<tr>
<td>65 or older</td>
<td>$10,350</td>
</tr>
<tr>
<td>Qualifying widow(er)</td>
<td>$10,150</td>
</tr>
<tr>
<td>65 or older</td>
<td>$11,250</td>
</tr>
<tr>
<td>Married filing jointly</td>
<td>$12,950</td>
</tr>
<tr>
<td>Not living with spouse at end of year</td>
<td>$2,800</td>
</tr>
<tr>
<td>One spouse 65 or older</td>
<td>$13,800</td>
</tr>
<tr>
<td>Both spouses 65 or older</td>
<td>$14,650</td>
</tr>
<tr>
<td>Married filing separately</td>
<td>$2,800</td>
</tr>
</tbody>
</table>

11. Social Security and Medicare taxes apply even when you work in a foreign country.
12. U.S. payers of earned income excluding wages (other than U.S. government wages) are required to withhold at a flat rate of 30% of all earnings, including dividends and royalties. If you are a U.S. citizen or resident and this tax is withheld in error from payments to you because you have a foreign address, you should notify the payer of the income to stop the withholding. Use form W-9.
13. Foreign earned income may NOT include the following:
13.1. The previously excluded value of meals and lodging furnished for the convenience of your employer.
13.2. Pension or annuity payments including social security benefits.
13.4. Amounts included in your income because of your employer’s contributions to a nonexempt employee trust or to a nonqualified annuity contract.
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13.5. Recaptured unallowable moving expenses.
13.6. Payments received after the end of the tax year following the tax year in which you performed the services that earned the income.

(Doubters NOTE: Did you notice that the above (item 13) list DIDN’T exclude from “foreign income” income derived from any of the 50 Union states?)

14. For the purposes of the foreign earned income exclusion and the foreign housing exclusion or deduction, foreign earned income does not include any amounts paid by the United States or any of its agencies to its employees. Payments to employees of unappropriated fund activities are not foreign earned income. Nonappropriated fund activities include the following employers:
14.2. Officers’ and enlisted personnel clubs
14.3. Post and station theaters.
14.4. Embassy commissaries.
15. Amounts paid by the United States or its agencies to persons who are not their employees may qualify for exclusion or deduction.

5.3.8 Tactics Useful for Employees of the U.S. Government

What’s interesting about the earlier sections relative to nonresident alien status is that U.S. government “employees” (5 U.S.C. §2105) are the ones who get screwed by having to pay taxes on “wages” from U.S.*/federal zone sources, which is precisely the opposite of what you would expect as a reward for their patriotism and loyalty. According to dubious IRS publications, U.S. Government employees domiciled outside the federal zone earn “gross income” under Subtitle A of the code if they volunteer to become “taxpayers”. Since they are domiciled outside the federal zone and were born there in most cases, they are “non-resident non-persons” by default. By virtue of the public office they hold, they also become “nonresident aliens” and under 26 U.S.C. §871(a), they must then “donate” a flat 30% federal income tax on income sources “within” the federal zone.” There are a number of ways that U.S. Government employees can effectively and legally avoid this kind of taxation. Here are some of the ways designed to minimize your tax liability:

1. Even if you do earn money from “within” the federal United States, there is still no statute under Internal Revenue Code, Subtitle A that makes you liable to pay any funds to the government.
2. The same source rules described in 26 U.S.C. Sections 861 and 862 apply to federal income. Therefore, your earnings as a person who works for the federal government are still not “income” in a constitutional sense and is still not subject to federal income tax! Refer to sections 5.6.5 and 8.1 for further details.
3. Remember the definition of “employee” from 26 U.S.C. §3401(c) (the Internal Revenue Code)? It says:

26 U.S.C. Sec. 3401

(c) Employee

For purposes of this chapter, the term "employee" includes [is limited to] an officer, employee, or elected official of the United States, a State, or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term "employee" also includes an officer of a corporation.

(See section 3.12.1.4 for further details on the definition of “employee”.) For the purposes of income tax withholding liability, 26 C.F.R. §31.3401(c)-1 defines the term “employee” as elected or appointed political officials of the United States, which most federal employees do not fall under. You must therefore be an elected or appointed official of the U.S. holding public office or an officer of a corporation to be a U.S. Government “employee”. Most government “employees” are neither of these, and therefore at least for the purposes of the income tax, they may include their income as “foreign”. Also, if we look at the definition of “employee” found in 5 U.S.C. §2105, you must be appointed to civil service by the President, a member of Congress, a member of a uniformed service, or another “employee” who has been. See the following if you would like to learn more:

Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008 http://sedm.org/Forms/FormIndex.htm

4. Earnings as a federal worker (note we didn’t say “employee”) paid by the United States actually comes from you! You are a “tax payer” (but not a “taxpayer”). The United States government is just the “independent contractor” for the states
that redistributes the income that tax payers from the 50 Union states pay to it. That means that the U.S. government
didn’t really pay this money because it never earned it, and receipt of income that it never earned can’t be a privilege.
Remember, all rights and privileges we enjoy in the United States come from the PEOPLE and NOT the government.
The people and NOT the government are the true sovereigns in our system of government. The Declaration of
Independence says so! Therefore, you could say that the income was directly paid by the tax payers, and indirectly by
the U.S. government. That is why the federal courts say they have authority to assess “direct” income taxes, in many
cases.
5. One common approach that many government employees use to escape tax withholding and reporting (but not tax
liability, because there is no such thing under I.R.C., Subtitle A) is to become independent contractors for the government.
As we described in item 10 above, such contractors are not considered employees and therefore their income can be
described as “foreign income” which is subject to the “foreign exclusion” amount and housing deductions.

With all of the interesting knowledge gleaned from above, who needs the politicians to give us a tax cut? We can give
ourselves a BIG tax cut just by changing our civil status to “non-resident non-person”, and IRS Publication 519 tells us
exactly how to do it! If we file as “non-resident non-persons” or even “nonresident aliens, then for most of us, our income
federal income tax would go to zero! We can also quit jobs with the U.S. Government and become independent contractors
to cut our federal taxes. However, we have to make sure that we don’t falsely indicate a domicile in the federal zone on any
federal or government form, or all these benefits go out the window and we lose our Constitutional rights.

5.4 The Truth About the "Voluntary" Aspect of Income Taxes

5.4.1 The true meaning of “voluntary”

Next, we will analyze what “voluntary” really means. Black’s Law Dictionary deceptively defines the word “voluntary” as
follows:

voluntary. "Unconstrained by interference; unimpelled by another’s influence; spontaneous; acting of oneself.
Coker v. State, 199 Ga. 20, 33 S.E.2d. 171, 174. Done by design or intention. Proceeding from the free and
unrestrained will of the person. Produced in or by an act of choice. Resulting from free choice, without
compulsion or solicitation. The word, especially in statutes, often implies knowledge of essential facts. Without
valuable consideration; gratuitous, as a voluntary conveyance. Also, having a merely nominal consideration;

Remember, lawyers licensed by a corrupted government with a conflict of interest wrote the above and the goal they had was
to keep you from seeing the real truth so they could perpetuate their livelihood and prestige. They tip-toed around the real
issue by using “free choice” and “free will”, without explaining from where these two things originate. This is what we call
“legal peek-aboo”. The result is that they told you everything about the word “voluntary” except the most important thing,
which is the relationship of the word to “consent”. You can throw out all that lawyer double-speak crap above and replace
the definition with the following, which is very simple and easy to comprehend and which speaks the complete truth:

"voluntary. Proceeding of one’s own initiative from consent derived without duress, force, or fraud being
applied. Proceeding with the informed and full knowledge and participation of the person or entity against whom
any possibly adverse consequences or liabilities may result, and which the consenting party wills and wishes to
happen."

The reason duress cannot exist in order for a civil law or contract to be enforceable is that any contract or commitment made
in the presence of duress is void or voidable, according to the American Jurisprudence (Am.Jur) Legal Encyclopedia:

"An agreement [consensual contract] obtained by duress, coercion, or intimidation is invalid, since the party
coerced is not exercising his free will, and the test is not so much the voluntary, which the party is compelled to
execute the agreement as the state of mind induced. 50 Duress, like fraud, rarely becomes material, except where
a contract or conveyance has been made which the maker wishes to avoid. As a general rule, duress renders the
contract or conveyance voidable, not void, at the option of the person coerced. 31 and it is susceptible of

51 Barnette v. Wells Fargo Nevada Nat’l Bank, 270 U.S. 438, 70 L.Ed. 669, 46 S.Ct. 326 (holding that acts induced by duress which operate solely on the mind, and fall short of actual physical compulsion, are not void at law, but are voidable only, at the election of him whose acts were induced by it); Faske v. Gershman, 30 Misc.2d. 442, 215 N.Y.S.2d. 144; Glenney v. Crane (Tex Civ App Houston (1st Dist)), 352 S.W.2d. 773, writ ref n r e (May 16, 1962); Carroll v. Fety, 121 W.Va. 215, 2 S.E.2d. 521, cert den 308 U.S. 571, 84 L.Ed. 479, 60 S.Ct. 85.

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ratification. Like other voidable contracts, it is valid until it is avoided by the person entitled to avoid it. 52

However, duress in the form of physical compulsion, in which a party is caused to appear to assent when he has
no intention of doing so, is generally deemed to render the resulting purported contract void. 53

[American Jurisprudence 2d, Duress, §21 (1999)]

All governments are established EXCLUSIVELY for the protection of PRIVATE rights. The first step in protecting private
rights, in turn, is to prevent them from being converted into public rights and public property without the consent of the
owner. Therefore, anyone in government who calls anything “voluntary” is committing FRAUD if they refuse to protect
your right to NOT volunteer by:

1. Readily recognizing that those who do NOT consent exist. For instance, recognizing and protecting the fact that:
1.1. Not everyone is a “driver” under the vehicle code, and it is OK to travel WITHOUT a “license” or permission
from the government if you are not using the roadways to conduct business activity.
1.2. “nontaxpayers” or “persons other than statutory taxpayers” exist.
1.3. You are encouraged and allowed to get married WITHOUT a state license and write your own marriage contract.
The family code is a franchise and a contract. Since you have a right NOT to contract, then you have a right to
write your own marriage contract that excludes ANY participation by the government or any right by the
government to write the terms of the marriage contract.

2. Prosecuting those who engage in an of the following activities that injure non-consenting parties:
2.1. Institute duress against people who are compelled to misrepresent their status on a government form as a
precondition of doing business. Banks and employers do this all the time and it is CRIMINAL.
2.2. PRESUME that you are a consenting party and franchisee, such as a “taxpayer”, “driver”, “spouse”, etc. We call
this “theft by presumption”, because such a presumption associates you with the obligations of a status you do not
have because you didn’t consent to have it.

3. Providing forms and checkboxes on existing forms that recognize those who don’t consent or volunteer, such as a
“nontaxpayer” or “nonresident non-individual” block on tax withholding forms.

4. Providing a block on their forms that says “Not subject but not statutorily ‘exempt’”. An “exempt” person is, after all,
someone who is otherwise subject but is given a special exclusion for a given situation. One can be “not subject”
without being statutorily “exempt”.

5. Providing forms and remedies for those who are either nonresidents or those who have been subjected to duress to
misrepresent their status as being a franchisee such as a “taxpayer”.

6. Providing a REAL, common law, non-franchise court, where those who are not party to the franchise can go to get a
remedy that is just as convenient and inexpensive as that provided to franchisees. Example: U.S. Tax Court Rule
13(a) says that only franchisees called statutory “taxpayers” can petition the court, and yet there is not equally
convenient remedy for NONTAXPAYERS and judges in district court harass, threaten and penalize those who are
“nontaxpayer”.

It is a maxim of law that gross negligence is equivalent to FRAUD. If they CALL something “voluntary” and yet refuse to
ENFORCE all the above, it is gross negligence and therefore fraud under the common law:

Lata culpa dolo aequiparatur.
Gross negligence is equal to fraud.

A failure to implement all of the above by those who call themselves “government” is also a violation of the requirement for
“equal protection of the law” that is the foundation of the United States Constitution. Any organization that calls itself a
“government” and that does NOT provide ALL the remedies indicated above is a de facto government that is engaging in
“selective enforcement” to benefit itself personally and financially and has a criminal conflict of financial interest. Here is
how the U.S. Supreme Court describes such a de facto government:

"It must be conceded that there are [PRIVATE] rights [and property] in every free government beyond the control
of the State [or any judge or jury]. A government which recognized no such rights, which held the lives, liberty
and property of its citizens, subject at all times to the disposition and unlimited control of even the most

52 Faske v. Gershman, 30 Misc.2d. 442, 215 N.Y.S.2d. 144; Heider v. Unicume, 142 Or. 416, 20 P.2d. 384; Glenney v. Crane (Tex Civ App Houston (1st Dist)), 352 S.W.2d. 773, writ ref n r c (May 16, 1962)
53 Restatement 2d, Contracts § 174, stating that if conduct that appears to be a manifestation of assent by a party who does not intend to engage in that conduct is physically compelled by duress, the conduct is not effective as a manifestation of assent.

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democratic depository of power, is after all a despotism. It is true that it is a despotism of the many--of the
majority, if you choose to call it so--but it is not the less a despotism."
[Loan Ass'n v. Topeka, 97 U.S. (20 Wall.) 655, 665 (1874)]

The de facto government described above that REFUSES to do the MAIN job it was created to do of protecting PRIVATE
rights is extensively described in:

De Facto Government Scam, Form #05.043
http://sedm.org/Forms/FormIndex.htm

The Declaration of Independence says that all just powers of government derive from the “consent” of the governed, which
implies that anything not consensual is unjust. “Consent” is the real issue, not “free will”. When a government lawyer is
prosecuting a rape perpetrator, he doesn’t talk about whether the woman “volunteered” to have sex by failing to fight her
attacker. Instead, he talks about whether she “consented”.

“As used in the law of rape ‘consent’ means consent of the will, and submission under the influence of fear or terror cannot
amount to real consent. There must be an exercise of intelligence based on knowledge of its
significance and moral quality and there must be a [free, uncoerced] choice between resistance and assent. And
if a woman resists to the point where further resistance would be useless or until her resistance is overcome by
force or violence, submission thereafter is not ‘consent’.”

Somehow, these same federal prosecutors, when THEY become the “financial rapists” of the citizenry, suddenly magically
and mysteriously “forget” about the requirement for the same kind of “consent” in the context of taxes on the labor of a
human being. Like the all too frequent political scandals that haunt American politics, they develop “selective amnesia”
about the fact that slavery and involuntary servitude were outlawed by the Thirteenth Amendment, and that taxes on labor
are slavery. For no explicable or apparent reason that they are willing to admit, they mysteriously replace the forbidden
“consent” word with a nebulous “voluntary compliance” so there is just enough “cognitive dissonance” to keep the jury in
fear and doubt so they can be easily manipulated to do the government’s illegal lynching of a fellow citizen. Who better than a
lawyer would use language to disguise the criminal nature of their acts? Apparently, financial rape is OK as long as the
government is doing the raping and as long as government lawyers are careful to use “politically correct” words to describe
the rape like “voluntary compliance”. Do women being raped “voluntarily comply” with their rapists at the point they quit
fighting? We think not, and the same thing could be said of those who do not wish to participate in a corrupted and
unconstitutionally administered tax system under protest.

In a free country such as we have in America, consent is mandatory in every human interaction. The basis for protecting
rights within such an environment is the free exercise of our power to contract. All law in a society populated by Sovereigns
is based on our right to contract. If we are entering into a consensual relationship with another party where risk may be
involved, we can write a contract or agreement to define the benefits and liabilities resulting from that relationship and use
the court system to ensure adherence to the contract.

Contract. An agreement between two or more [sovereign] persons which creates an obligation to do or not to
do a particular thing. As defined in Restatement, Second, Contracts §3: “A contract is a promise or a set of
promises for the breach of which the law gives a remedy, or the performance of which the law in some way
recognizes as a duty.” A legal relationships consisting of the rights and duties of the contracting parties; a
promise or set of promises constituting an agreement between the parties that gives each a legal duty to the other
and also the right to seek a remedy for the breach of those duties. Its essentials are competent parties, subject
matter, a legal consideration, mutuality of agreement, and mutuality of consideration. Lamoreaux v. Burrillville

Under U.C.C., term refers to total legal obligation which results from parties’ agreement as affected by the Code.
Section 1-201(11). As to sales, “contract” and “agreement” are limited to those relating to present or future
sales of goods, and “contract for sale” includes both a present sale of goods and a contract to sell goods at a
future time. U.C.C. §2-106(a).

The writing which contains the agreement of parties with the terms and conditions, and which serves as a proof
of the obligation
Our personal rights and our ability to protect them through our power to contract is the essence of our sovereignty and our rightful ownership over our life, liberty, and property. There are several ways in which we use our power to contract as a means of protection:

1. The U.S. Constitution and our state constitutions are all contracts between us and our public servants. Every public servant must swear an oath to uphold and defend this contract. Willful violation of this Contract is called “Treason” and is punishable by death. These contracts, in fact, are the ones responsible for the creation of all federal and state governments. See section 4.4.3 earlier, where Lysander Spooner analyzed the nature of the Constitution as a contract.

2. Marriage licenses are a contract between us, the state, AND our partner. There are THREE, not TWO parties to this contract. In that sense, getting a marriage license makes us into a polygamist. Signing this contract makes us subject to the Family Code in our state. We cannot be subject to these codes any other way, because Common Law Marriage is not recognized in most states.

3. Employment agreements are contracts between us and our prospective employer.

4. Trust deeds on property are contracts between the buyer, the finance company, and the county government.

5. Citizenship is contract between you and the government. The only party to the contract who can revoke the contract is you, and NOT your government. We talked about this earlier in section 4.11.10 and following.

In the Bible, contracts are called “covenants” or “promises” or “commandments”. In law, contracts are called “compacts”:

> “Compact. n. An agreement or contract between persons, nations, or states. Commonly applied to working agreements between and among states concerning matters of mutual concern. A contract between parties, which creates obligations and rights capable of being enforced and contemplated as such between the parties, in their distinct and independent characters. A mutual consent of parties concerned respecting some property or right that is the object of the stipulation, or something that is to be done or forborne. See also Compact clause; Confederacy; Interstate compact; Treaty.”


In the context of government, we showed earlier in section 4.3.1 that our government is a “government by compact”, which is to say that the Constitution is a contract between us, who are the Masters, and our public servants, who are our servants and agents:

> “In Europe, the executive is synonymous with the sovereign power of a state...where it is too commonly acquired by force or fraud, or both...In America, however the case is widely different. Our government is founded upon compact [consent expressed in a written contract called a Constitution or in positive law]. Sovereignty was, and is, in the people [as individuals: that’s you!].”

> [Glass v. The Sloop Betsey, 3 (U.S.) Dall 6]

The Supreme Court agreed that all laws in any civil society are based on collective consent of the Sovereign within any community when it said:

> “Undoubtedly no single nation can change the law of the sea. That law is of universal obligation, and no statute of one or two nations can create obligations for the world. Like all the laws of nations, it rests upon the common consent of civilized communities.”

> [The Scotia, 81 U.S. (14 Wall.) 170 (1871)]

The legal profession has been trying to escape revealing the Master/Servant fiduciary relationship established by the contract and trust indenure called our Constitution by removing such important words as “public servant” from the legal dictionary, but the relationship still exists. Ever wonder what happened to that word? Greedy lawyer tyrants and the politicians who license and oppress them don’t want you knowing who is in charge or acting like a the Master that you are.

The Constitution governs our horizontal relationship with our fellow man, which the Bible calls our “neighbor”. Likewise, the Bible governs our vertical relationship with our Creator and it is the origin of all our earthly rights. Our rights are Divine rights direct from God Himself. The Declaration of Independence says so. We as believers in God are bound by the contract or covenant called the Bible to obey our Master and Maker, who is God. This makes us into His temporary fiduciaries and servants and ambassadors while we are here on earth.

> “I am your servant; give me discernment that I may understand your [God’s] testimonies [laws].”

> [Psalm 119:125, Bible, NKJV]

> “In Your [God’s] mercy cut off my enemies, and destroy all those who afflict my soul; for I am Your servant.”

> [Psalm 143:12, Bible, NKJV]
If we violate our treaty or contract with God by violating His laws found in the Bible and thereby injure our neighbor or fellow American, then we must be stripped by God Himself of our stewardship and most of the benefits and blessings of the contract that created it by using the "police powers" we delegated to our public servants. One of the greatest benefits and rewards of respecting and keeping our contract and covenant with God, of course, is personal sovereignty, liberty, and the right to rule and direct the activities of our public servants:

"Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty."
[2 Cor. 3:17, Bible, NKJV]

"Humble yourselves in the sight of the Lord, and He will lift you up [above your public servants and government]."
[James 4:10, Bible, NKJV]

The reason we must be divested of our sovereignty as a criminal member of society is that we can’t be allowed to direct the activities of a government using our political rights unless we continually demonstrate mature love and concern for our fellow man, because the purpose of government is to protect and not harm our neighbor. Unless we know how to govern ourselves and protect and love our neighbor and not harm him, then we certainly can’t lead or teach our public servants to do it! If we violate the very purpose of government with our own personal actions in hurting others, we simply can’t and shouldn’t be allowed to direct those who would keep us from being injured by such activities because doing so would be a conflict of interest.

It shouldn’t come as a surprise that there are limits on our right and power to contract within a republican system of government. These limits apply not only to our private contracts with other sovereign individuals, but also to our ability to delegate authority to the governments we created through the written contract called the U.S. Constitution. The Supreme Court said the following about these limits in respect to our ability to write “law” that can be enforced against society generally:

"In Calder v. Bull, which was here in 1798, Mr. Justice Chase said, that there were acts which the Federal and State legislatures could not do without exceeding their authority [from GOD!], and among them he mentioned a law which punished a citizen for an innocent act: a law that destroyed or impaired the lawful private [labor] contracts [and labor compensation, e.g. earnings from employment through compelled W-4 withholding] of citizens; a law that made a man judge in his own case; and a law that took the property from A [the worker], and gave it to B [the government or another citizen, such as through social welfare programs]. 'It is against all reason and justice,' he added, 'for a people to intrust a legislature with such powers, and therefore it cannot be presumed that they have done it. They may command what is right and prohibit what is wrong; but they cannot change innocence into guilt, or punish innocence as a crime, or violate the right of an antecedent lawful private [employment] contract [by compelling W-4 withholding, for instance], or the right of private property. To maintain that a Federal or State legislature possesses such powers [of THEFT!] if they had not been expressly restrained, would, in my opinion, be a political heresy altogether inadmissible in all free republican governments.' 3 Dall. 388."
[Sinking Fund Cases, 99 U.S. 700 (1878)]

In the quote below, the Supreme Court has also held that that no man can be compelled to participate in any government welfare or social benefit program.

"Men are endowed by their Creator with certain inalienable rights,-'life, liberty, and the pursuit of happiness;' and to 'secure,' not grant or create, these rights, governments are instituted. That property which a man has honestly acquired he retains full control of, subject to these limitations:

[1] First, that he shall not use it to his neighbor's injury, and that does not mean that he must use it for his neighbor's benefit;
[2] second, that if he devotes it to a public use, he gives to the public a right to control that use; and
[3] third, that whenever the public needs require, the public may take it upon payment of due compensation.
[Budd v. People of State of New York, 143 U.S. 517 (1892)]

Notice the Supreme Court held:

"he shall not use it this property or labor or income to his neighbor's injury, and that does not mean that he must [or can be required by the government] use it for his neighbor's benefit".
Since over 56% of all federal expenditures go to pay for social benefit programs (see section 1.12 earlier), then it also stands to reason that no one can be compelled to participate in the federal income tax that funds those programs. The secret the government uses to part a fool and his money through the fraudulent administration of the tax laws is item (2) in the quote above, whereby the lies of the IRS cause us to unwittingly donate our private property to a “public use” and give the government free control over it. This is what happens when we inadvertently connect our labor or assets to a “public office” or a “trade or business” by:

1. Filing information returns (IRS Forms W-2, 1042-S, 1098, 1099) on ourselves which are FALSE in most cases.
2. Using government property, the Social Security Number or Taxpayer Identification Number, in connection with our otherwise private labor.
4. Filling out the wrong tax form such as the W-4 and thereby fraudulently misrepresenting ourself as a statutory government “employee” per 26 U.S.C. §3401(c).

5.4.2 “Public Law” or “Private Law?”

The most important subject to study in the legal field is how to distinguish what is “law” and what is not. This is a subject that is not taught in law schools, because lawyers and politicians want you to believe that everything they enact into law imposes an immediate obligation upon you, which is simply not true in the vast majority of cases. Many laws, in fact, are simply “directory in nature”, meaning that you have an option to obey them but they cannot be lawfully enforced if you don’t.

“Directory. A provision in a statute, rule of procedure, or the like, which is a mere direction or instruction of no obligatory force, and involving no invalidating consequence for its disregard, as opposed to an imperative or mandatory provision, which must be followed. The general rule is that the prescriptions of a statute relating to the performance of a public duty are so far directory that, though neglect of them may be punishable, yet it does not affect the validity of the acts done under them, as in the case of statute requiring an officer to prepare and deliver a document to another officer on or before a certain day.” [Black’s Law Dictionary, Sixth Edition, p. 460]

This section and the following subsections will therefore concern themselves with teaching the reader how discern between legislation which imposes an affirmative obligation and liability, and that which is merely “directory in nature” and of no obligatory force. We will prove that the origin of all law in America is informed, voluntary consent and that where there is no consent, there is no enforceable legal right to anything. This is a very important subject, because it will help you to modify your behavior with the goal of freeing you from obeying many legal enactments of your servant government which:

1. Are not in fact “law” in your specific case.
2. Are simply “directory in nature” and of no obligatory force.
3. Are “special law” or “private law” that apply only to a particular group of persons and things that you are not a part of.
4. Are “private law” disguised as “public law” to deceive you into obedience.
5. Apply only to government employees and not to the general public as a whole.

By helping you to discern what is “obligatory” and what is “directory”, we don’t mean to suggest any of the following:

1. That the Internal Revenue Code or the Social Security Act are not “law”. They absolutely are.
2. That there are no persons subject to them.
3. That I.R.C., Subtitle A doesn’t apply to anyone. Rather, the group of persons who are subject to it is far more limited than most people realize.
4. That “taxpayers” are not subject to the Internal Revenue Code.
5. That there are no “taxpayers”.

In covering this important subject, we will learn to distinguish between “Public law” and “private law”, and we will demonstrate their relationship to “positive law”. We will also hopefully give you the words and tools to argue these issues in a court of law so that you avoid many of the legal traps that many freedom lovers fall into.

5.4.2.1 Public v. Private law
As we said earlier in sections 3.3 and 4.3.3, the purpose of law, like the purpose of government, is to protect us from harming each other, in fulfillment of the second great commandment to love our neighbor found in the Bible in Matt. 22:39. The only means by which law can afford that protection is to:

1. Prohibit and punish harmful behaviors.
2. Leave men otherwise free to regulate and fully control their own lives.

Thomas Jefferson agreed with the above conclusions when he said:

"With all [our] blessings, what more is necessary to make us a happy and a prosperous people? Still one thing more, fellow citizens—a wise and frugal Government, which shall restrain men from injuring one another, shall leave them otherwise free to regulate their own pursuits of industry and improvement, and shall not take from the mouth of labor the bread it has earned. This is the sum of good government, and this is necessary to close the circle of our felicities."

[Thomas Jefferson: 1st Inaugural, 1801. ME 3:320]

In the above sense, law is a negative concept: It provides a remedy for past harm but has no moral authority to prevent or promote or mandate any other type of behavior, including the public good. De jure law acts only upon those who institute past injury. When it acts upon future conduct or in a preventive rather than corrective role, it requires the consent of those who are affected by its preventive role. Otherwise, involuntary servitude and theft of property is the result, where “rights” are property.

The very basis of the government’s police powers, in fact, is only to provide a remedy for past harm but not to compel any other behavior. Since the Constitution in the Fourteenth Amendment, Section 1 mandates “equal protection of the laws” to everyone, then all laws dealing with such protection must be “public” and affect everyone equally in society:

"Public law. A general classification of law, consisting generally of constitutional, administrative, criminal, and international law, concerned with the organization of the state, the relations between the state and the people who compose it, the responsibilities of public officers to the state, to each other, and to private persons, and the relations of states to one another. An act which relates to the public as a whole. It may be (1) general (applying to all persons within the jurisdiction), (2) local (applying to a geographical area), or (3) special (relating to an organization which is charged with a public interest).

That portion of law that defines rights and duties with either the operation of government, or the relationships between the government and the individuals, associations, and corporations.

That branch or department of law which is concerned with the state in its political or sovereign capacity, including constitutional and administrative law, and with the definition, regulation, and enforcement of rights in cases where the state is regarded as the subject of the right or object of the duty, --including criminal law and criminal procedure, --and the law of the state, considered in its quasi private personality, i.e., as capable of holding or exercising rights, or acquiring and dealing with property, in the character of an individual. That portion of law which is concerned with political conditions; that is to say, with the powers, rights, duties, capacities, and incapacities which are peculiar to political superiors, supreme and subordinate. In one sense, a designation given to international law, as distinguished from the laws of a particular nation or state. In another sense, a law or statute that applies to the people generally of the nation or state adopting or enacting it, is denominated a public law, as contradistinguished from a private law, affecting an individual or a small number of persons.

See also General law. Compare Private bill; Private law; Special law."


In a Republican form of government, passage of all public laws requires the explicit consent of the governed. That consent is provided through our elected representatives and is provided collectively rather than individually. Any measure passed by a legislature:

1. Which does not limit itself to prohibiting and punishing harmful behaviors.
2. Does not apply to everyone equally (equal protection of the laws).
3. Which was passed without the consent of the governed.

...is therefore voluntary and cannot be called a “Public law”. Any law that does not confine itself strictly to public protection and which is enforced through the police powers of the state is classified as “Private Law”, “Special Law”, “Administrative Law”, or “Civil Law”. The only way that such measures can adversely affect our rights or become enforceable against anyone
is by the exercise of our private right to contract. We must consent individually to anything that does not demonstrably prevent harm. Anything that we privately consent to and which affects only those who consent is called “private law”:

“Private law. That portion of the law which defines, regulates, enforces, and administers relationships among individuals, associations, and corporations. As used in contradistinction to public law, the term means all that part of the law which is administered between citizen and citizen, or which is concerned with the definition, regulation, and enforcement of rights in cases where both the person in whom the right inheres and the person upon whom the obligation is incident are private individuals. See also Private bill; Special law. Compare Public Law.”

Those who consent individually to a private law are the only ones subject to its provisions. For them, this enactment is referred to as “special law”:

“special law. One relating to particular persons or things; one made for individual cases or for particular places or districts, one operating upon a selected class, rather than upon the public generally. A private law. A law is “special” when it is different from others of the same general kind or designed for a particular purpose, or limited in range or confined to a prescribed field of action or operation. A “special law” relates to either particular persons, places, or things or to persons, places, or things which, though not particularized, are separated by any method of selection from the whole class to which the law might, but not such legislation, be applied. Utah Farm Bureau Ins. Co. v. Utah Ins. Guaranty Ass’n, Utah, 364 P.2d. 751, 754. A special law applies only to an individual or a number of individuals out of a single class similarly situated and affected, or to a special locality. Board of County Com’rs of Lemhi County v. Swensen, Idaho, 80 Idaho 198, 327 P.2d. 361, 362. See also Private bill; Public law. Compare General law; Public law.”

All “special laws” are by individual consent of the parties only. “Special law” is a subset of and a type of “private law”. An example of “special law” is a private contract between individuals.

In the context of the government, “special laws” usually deal with procuring “privileges” relating to a regulated or licensed activity. An example would be Social Security. You can only become subject to the provisions of the Social Security Act by signing up for it using the SSA Form SS-5. Those who never signed up for it or who quit the program are not subject to any of the codes relating to it. For those who never signed up for or consented to Social Security by applying:

1. The Social Security Act is NOT “law” and is irrelevant.
2. The Social Security Act is not enforceable against them and may not adversely affect their rights. It is “foreign” and “alien” to the jurisdiction and forum within which they live.

The same arguments apply to Internal Revenue Code, Subtitle A, which is the individual income tax:

1. Only certain selected groups of people are even allowed to consent to the provisions of the code under Subtitle A. Nearly all of these people hold a “public office” in the United States government and are engaged in a “trade or business”, which is a privileged, regulated, and taxable activity.
2. Those who consented to the I.R.C. by procuring the privilege of taking any kind of deductions or credits under 26 U.S.C. sections 32 or 162 or who signed a “contract” called a W-4 or a 1040 become subject to its provisions.
3. Those subject to the provisions of the I.R.C. are defined as “taxpayers” in 26 U.S.C. §7701(a)(14) and they must comply with ALL of its provisions, including the criminal provisions.
4. Those who never consented to be subject to the Internal Revenue Code are called “nontaxpayers”. For them:
   4.1. Its provisions are not “law” and are irrelevant.
   4.2. They may not be the target of IRS enforcement actions.
   4.3. All IRS notices directed at “taxpayers” may not be sent to them.
5. A government which wants to STEAL your money through fraud will try to hide the mandatory requirement for consent so that you falsely believe compliance is mandatory:
   5.1. They will try to make the process of consenting “invisible” and keep you unaware that you are consenting.
   5.2. They will remove references to “nontaxpayers” off their website.
   5.3. When asked about whether the “code” is voluntary, they will lie to you and tell you that it isn’t.
   5.4. They will pretend like a “private law” is a “public law”.
   5.5. They will commit constructive fraud by abuse the rules of statutory construction to include things in definitions that do not appear anywhere within the law in order to make “private law” look like “public law”. See:
5.6. They will ensure that all paperwork, such as the W-4, in which you consent hides the fact that it is a contract or agreement. Look at the IRS Form W-4: Do you see any reference to the word “agreement” on it? Well guess what, it’s an agreement and you didn’t even know. The regulations at 26 C.F.R. §31.3401(a)-(a) say it’s an “agreement”, which is a contract. Why didn’t your public SERVANTS tell you this? Because they want to fool you into thinking that participation is mandatory and that the I.R.C. is a “public law”, when in fact, it is a “private law” that you must consent to in order to be subject to.

On a few very rare occasions, some people have gotten employees of the IRS to admit some of the above facts. Below is a link to a remarkable letter signed by an IRS Disclosure Officer, Cynthia Mills, which admits that the Internal Revenue Code is “special law” and is essentially voluntary and avoidable:

SEDM Exhibit #09.023
http://sedm.org/Exhibits/ExhibitIndex.htm

The other interesting thing to observe about our deceitful public servants is that if they want to trick you into complying, then they will:

1. Want to label everything they pass, including “private law”, as “public law”.
2. Mix and confuse private law with public law and make the two indistinguishable. For instance, when they propose a bill, they will call it a “public law” and then load it down with a bunch of pork barrel “private law” provisions.
3. Make it so confusing and difficult to distinguish what is public law from what is private law, that people will just give up and be forced to assume falsely that everything is “public law”. The result is the equivalent of “government idolatry”:

Assuming authority that does not lawfully exist.

Since the foundation of this country, the U.S. Congress has had two sections of laws they pass in the Statutes at Large: Public Law and Private Law. Every year, the Statutes at Large are published in two volumes: Public Law and Private Law. In many cases, a bill they pass will identify itself as “public law” and be published in the volume labeled “Public law” when in fact it has provisions that are actually “private law”. Then they will obfuscate the definitions or not include definitions, called “words of art”, so as to fool you into thinking that what is actually a private law is a public law. In effect, they will procure your consent through constructive fraud and deceit using the very words of the law itself.

“Shall the throne of iniquity, which devises evil by law, have fellowship with You? They gather together against the life of the righteous, and condemn innocent blood. But the Lord has been my defense, and my God the rock of my refuge. He has brought on them their own iniquity, and shall cut them off in their own wickedness; the Lord our God shall cut them off.”

[Psalm 94:20-23, Bible, NKJV]

Question: Who else but wicked lawmakers could the Bible be referring to in the above scripture? Now do you know why the book of Revelation refers to the “kings of the earth” as “the Beast” in Rev. 19:19?

We’ll now provide an enlightening table comparing “public law” and “private law” as a way to summarize what we have learned so far:
Table 5-33: Public Law v. Private/Special Law

<table>
<thead>
<tr>
<th>#</th>
<th>Characteristic</th>
<th>Public law</th>
<th>Private/Special law</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Consent provided</td>
<td>Collectively</td>
<td>Individually</td>
</tr>
<tr>
<td>2</td>
<td>Party consenting</td>
<td>Elected representatives</td>
<td>Individuals</td>
</tr>
<tr>
<td>3</td>
<td>Your consent provided</td>
<td>Indirectly</td>
<td>Directly</td>
</tr>
<tr>
<td>4</td>
<td>Consent procured through</td>
<td>Offer of enhanced protection/security</td>
<td>Offer of special “privilege” or benefits, which are usually financial in nature</td>
</tr>
<tr>
<td>5</td>
<td>Consent manifested by you through</td>
<td>Voting for your elected representatives</td>
<td>Signing the contract</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Engaging in certain regulated, or licensed activities. E.g.:</td>
<td>Adhesion contract</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Contractor’s License, Business License, Marriage License, etc.</td>
<td>Usury</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Confusing Public law with private law</td>
<td>Extortion</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Obfuscating law using “words of art”</td>
<td>Racketeering</td>
</tr>
<tr>
<td>6</td>
<td>When consent procured through fraud or duress or absent constitutional authority or fully informed consent, law is called</td>
<td>“Decree under legislative form” (see Loan Ass’n v. Topeka, 87 U.S. 655 (1874)) Unconstitutional act</td>
<td>Tyranny</td>
</tr>
<tr>
<td>7</td>
<td>Tyranny and dishonesty in government manifested by</td>
<td>Refusing to identify the privileged activities</td>
<td>Adhesion contract</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Making “excise taxes” on privileges appear like unavoidable “direct taxes”</td>
<td>Usury</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Making that which is a “code” and not positive law to appear as though it is</td>
<td>Extortion</td>
</tr>
<tr>
<td>8</td>
<td>Proposed version that has not yet been ratified is called</td>
<td>“Bill”</td>
<td>Offer</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Proposal</td>
<td>Proposal</td>
</tr>
<tr>
<td>9</td>
<td>Ratified/enacted version called</td>
<td>“Contract”</td>
<td>“Code”</td>
</tr>
<tr>
<td></td>
<td></td>
<td>“Statute”</td>
<td>“Code”</td>
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<td></td>
<td></td>
<td>“Legislation”</td>
<td>“Code”</td>
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<td></td>
<td></td>
<td>“Enactment”</td>
<td>“Code”</td>
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<td></td>
<td></td>
<td>“Positive law”</td>
<td>“Code”</td>
</tr>
<tr>
<td>10</td>
<td>Law affects</td>
<td>Everyone equally within the territorial jurisdiction of the government</td>
<td>Only parties who provided consent</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(equal protection)</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Those subject to the law are called</td>
<td>“Subject to”</td>
<td>“Liable”</td>
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<td></td>
<td></td>
<td>“Liable”</td>
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<tr>
<td>12</td>
<td>Limits upon content of law?</td>
<td>Limited by Constitution</td>
<td>Limited only by what parties will agree/consent to</td>
</tr>
<tr>
<td>13</td>
<td>Enforceability of enacted/ratified version</td>
<td>Requires implementing regulations published in the federal register</td>
<td>May be enforced by statute and without implementing regulations</td>
</tr>
<tr>
<td>14</td>
<td>Territorial enforcement authority</td>
<td>Limited to territorial jurisdiction of enacting government</td>
<td>Can be enforced only in federal court if Federal government is party. Can be enforced only in state court if state government is a party. This is a result of the Separation of Powers Doctrine.</td>
</tr>
<tr>
<td>15</td>
<td>Examples of language within such a law</td>
<td>“All persons…”</td>
<td>“A person…”</td>
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<td>“Every person…”</td>
<td>“An individual…”</td>
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<tr>
<td></td>
<td></td>
<td>“All individuals…”</td>
<td>“A person subject to…”</td>
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</tbody>
</table>

Now let's apply what we have learned in this section to a famous example: The Ten Commandments. We will demonstrate for you how to deduce the nature of each commandment as being either “public law” or “private law”. The rules are simple:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

1. Everything that says “thou shalt NOT” or uses the word “no” and carries with it a punishment is a “public law”.
2. Everything that says “thou shalt” is a “private law” that is essentially a voluntary contract. It has no punishment for disobedience but usually has a blessing for obedience.

To start off, we will list each of the ten commandments, from Exodus 20:3-17, NKJV:

1. “You shall have no other gods before Me.
2. “You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; 3you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, 4but showing mercy to thousands, to those who love Me and keep My commandments.
3. “You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.
4. “Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.
5. “Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.
7. “You shall not commit adultery.
8. “You shall not steal.
9. “You shall not bear false witness against your neighbor.
10. “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor’s.”

Now some statistics on the above commandments based on our analysis in this section:

1. Commandments 1,2,3,6,7,8,9,10 are “public law”. They are things you cannot do and which apply equally to everyone. Disobeying these laws will harm either ourself or our neighbor, will offend God, and carry with them punishments for disobedience.
2. Commandments 4 and 5 are “private law”, and apply only to those who consent. Blessings flow from obeying them but no punishment is given for disobeying them anywhere in the Bible. Below is an example of the blessings of obedience to this “private law”:

“Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.”
[Exodus 20:12, Bible, NKJV].

“Honor your father and your mother, as the LORD your God has commanded you, and that it may be well with you in the land which the LORD your God is giving you.”
[Deut. 5:16, Bible, NKJV]

3. The first four commandments deal with our vertical relationship with God, our Creator, in satisfaction of the first Great Commandment to love our God found in Matt. 22:37.
4. The last six commandments deal with our horizontal, earthly relationship with our neighbor, in satisfaction of the second of two Great Commandments to love our neighbor found in Matt. 22:39.

How do we turn a “private law” into a “public law”? Let’s use the fifth commandment above to “honor your father and mother”. Below is a restatement of that “private law” that makes it a “public law”. A harmful behavior of “cursing” is being given the punishment of death:

“He who curses father or mother, let him be put to death.”
[Exodus 21:17, Bible, NKJV]

One last important concept needs to be explained about how to distinguish Public Law or Private law. When reading a statute or code, if the law uses such phrases as “All persons...” or “Everyone...” or “All individuals...”, then it applies equally to everyone and therefore is most likely a “public law”. If the code uses such phrases as “An individual...” instead of “All individuals...”, then it is probably a private or special law that only applies to those who consent to it. The only element
necessary in addition to such language in order to make such a section of code into “law” is the consent of the governed, which means the section of code must be formally enacted by the sovereigns within that system of government. If it was never enacted through such consent of the governed, then it can’t be described as “law”, except possibly to those specific individuals who, through either and explicit signed written agreement or their conduct, express their consent to be bound by it.

5.4.2.2 Why and how the government deceives you into believing that “private law” is “public law” in order to PLUNDER and ENSLAVE you unlawfully

Your public servants in the Legislative Branch know that the only way they can lawfully through legislation reach inside the “cookie jar”, which are the “foreign states” called states of the Union, is through the operation of “private law” for nearly all subject matters except interstate and foreign commerce. They also know that since private law requires explicit consent and that most people would not voluntarily give up their life, liberty, property, or sovereignty, that the only way they are going to procure such consent is by fooling them into believing that private law is public law that everyone MUST obey. They do this by the following means:

1. They will pretend like a “private law” is a “public law”.
2. They will deny attempts to characterize their activities truthfully as “private law” both in the laws they publish and their court rulings.
3. They will call their enactment a “code” but never refer to it as a “law”. It doesn’t become “law” for anyone until they explicitly consent to it. All “law” implicitly conveys rights to the parties, and no rights exist where there is no one who consents to a “code”!
4. Look at the regulations at [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm), Form #05.014 and you will see that Title 26 of the Internal Revenue Code is never referred to as a “law”.
5. They will call those who consent “residents” and those who don’t consent “aliens” or “transient foreigners”. By doing this, they aren’t implying that you LIVE within their jurisdiction, but instead that you are a party to their private law contract who has a “res”, which is a collection of rights and benefits “ident” ifed within their jurisdiction. Sneaky, huh?

Resident: “Any person who occupies a dwelling within the State, has a present intent to remain within the State for a period of time, and manifests the genuineness of that intent by establishing an ongoing physical presence within the State together with indicia that his presence within the State is something other than merely transitory in nature. The word “resident” when used as a noun means a dweller, habitant or occupant; one who resides or dwells in a place for a period of more, or less, duration; it signifies one having a residence, or one who resides or abides. [Hanson v. P.A. Peterson Home Ass’n, 35 Ill.App.2d. 134, 182 N.E.2d. 237, 240] [Underlines added]

Word “resident” has many meanings in law, largely determined by statutory context in which it is used. Kelm v. Carlson, C.A. Ohio, 473, F.2d. 1267, 1271 [Black’s Law Dictionary, Sixth Edition, p. 1309]

The term “the State” they are referring to in the case of most private law usually means “the government” and not the people that it serves. Everyone who is party to the private law or special law usually are agents, public officers, or “employees” of the government in one form or another. See the following for proof:

Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008
[http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

5. They will try to make the process of consenting “invisible” and keep you unaware that you are consenting.
6. When you contact them to notify them that you have withdrawn your consent and rescinded your signatures on any forms you filled out, they will LIE to you by telling you that there is no way to quit the program.
7. They will remove references to people who don’t consent off their websites and from their publications. They will also forbid their employees, through internal policy, from recognizing, helping, or communicating with those who did not consent. For instance, they will refuse to recognize the existence of “nontaxpayers” or people who are not “licensed” or privileged in some way. These people are the equivalent of “aliens” as far as they are concerned.
8. When asked about whether the “code” is voluntary, they will lie to you and tell you that it isn’t, and that EVERYONE is obligated to obey it, even though only those who consent in fact are.
9. They will commit constructive fraud by abuse the rules of statutory construction to include things in definitions that do not appear anywhere within the law in order to make “private law” look like “public law” that applies to everyone. See: Legal Deception, Propaganda, and Fraud, Form #05.014
[http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

10. They will ensure that all paperwork that you sign in which you consent hides the fact that it is a contract or agreement. Look at the IRS Form W-4: Do you see any reference to the word “agreement” on it? Well guess what, it’s an agreement and you didn’t even know. The regulations at 26 C.F.R. §31.3401(a)-(a) say it’s an “agreement”, which is a contract.
Why didn’t your public SERVANTS tell you this? Because they want to fool you into thinking that participation is mandatory and that the I.R.C. is a “public law”, when in fact, it is a “private law” that you must consent to in order to be subject to.

The government will play all the above games because deep down, they know their primary duty is to protect you, and that the only people they can really regulate or control are their own employees in the process of protecting you. Therefore, they have to make you into one of their own employees or agents or contractors in order to get ANY jurisdiction over you:

“The power to "legislate generally upon" life, liberty, and property, as opposed to the "power to provide modes of redress" against offensive state action, was "repugnant" to the Constitution. Id., at 15. See also United States v. Reese, 92 U.S. 214, 218 (1876); United States v. Harris, 106 U.S. 629, 639 (1883); James v. Bowman, 190 U.S. 127, 139 (1903). Although the specific holdings of these early cases might have been superseded or modified, see, e.g., Heart of Atlanta Motel, Inc. v. United States, 379 U.S. 241 (1964); United States v. Guest, 383 U.S. 745 (1966), their treatment of Congress’ §5 power as corrective or preventive, not definitional, has not been questioned.” [City of Boerne v. Flores, Archbishop of San Antonio, 521 U.S. 507 (1997)]

How can we know this is happening for any given interaction with the government? It’s really quite simple. Let us give you an example. Just about every municipality in the country has a system of higher education. Every one of them charges TWO rates for their tuition: 1. Resident; 2. Nonresident. The Constitution in Section 1 of the Fourteenth Amendment requires “equal protection”, which means EVERYONE, resident or nonresident, is EQUAL under the law. It’s logical to ask:

“How can they discriminate against nonresidents by charging them a significantly higher rate of college tuition than residents without violating the equal protection clauses of the Constitution? Why hasn’t someone litigated this in court already and fixed this injustice?”

The answer is that:

1. The municipality has created a PRIVATE corporation under the authority of PRIVATE law.
2. Those who partake of the benefits of this PRIVATE corporation are partaking of a PRIVILEGE, and can only procure the PRIVILEGE by consenting to the contract codified within the laws of the municipality.
3. The written application for the benefit constitutes the “consent” to the contract, even though the complete terms of the contract do not appear on the contract itself. In practice, the terms of the contract, like the laws themselves, are so voluminous that it would be impractical to publish them on the form used to apply for the benefit. Therefore, the terms are deliberately left out so that the applicant, in practical effect, is signing a BLANK CHECK! The government, by rewriting its laws, can change the terms of the contract at any time without your explicit consent!

CALIFORNIA CIVIL CODE
DIVISION 3. OBLIGATIONS
PART 2. CONTRACTS
CHAPTER 3. CONSENT
Section 1589

1589. A voluntary acceptance of the benefit of a transaction is equivalent to a consent to all the obligations arising from it, so far as the facts are known, or ought to be known, to the person accepting.

4. The method for providing “reasonable notice” of the terms of the “constructive contract” or “implied contract” is by publication of a “code” by the municipality within its municipal ordinances. They call it a “code” because it isn’t law until someone consents to it! In that sense, it is an “invisible contract”, because most people never read the laws that their government publishes and couldn’t read or research the law if their life depended on it. The federal and state courts have repeatedly affirmed that everyone has a duty to seek out, read, and know the law:

But it must be remembered that all are presumed to know the law, and that whoever deals with a municipality*643 is bound to know the extent of its powers. Those who contract with it, or furnish it supplies, do so with reference to the law, and must see that limit is not exceeded. With proper care on their part and on the part of the representatives of the municipality, there is no danger of loss. [San Francisco Gas Co. v. Brickwedel, 62 Cal. 641 (1882). See also Dore v. Southern Pacific Co. (1912), 163 Cal. 182, 124 P. 817; People v. Flanagan (1924), 65 Cal.app. 268, 223 P. 1014; Lincoln v. Superior Court (1928), 95 Cal.App. 35, 271 P. 1107; San Francisco Realty Co. v. Linnard (1929), 98 Cal.App. 33, 276 P. 368]

“Every citizen of the United States is supposed to know the law…” [San Francisco Gas Co. v. Brickwedel, 62 Cal. 641 (1882).]
"Of course, ignorance of the law does not excuse misconduct in any one, least of all in a sworn officer of the law. But this is a quasi criminal action, and in fixing the penalty to be imposed the court should properly take into account the motives and purposes which actuated the accused. Applying these considerations, we think the requirements of the situation will be satisfied by a judgment suspending the respondent from practice for a limited time."

[In re McCowan, 177 Cal. 93, 170 P. 1100 (1917)]

It is one of the fundamental maxims of the common law that ignorance of the law excuses no one. If ignorance of the law could in all cases be the foundation of a suit in equity for relief, there would be no end of litigation, and the administration of justice would become... impracticable. There would be but few cases in which one party or the other would not allege it as a ground for exemption from legal liability, and the extent of the legal knowledge of each individual suitor would be the material fact on which judgment would be founded. Instead of trying the facts of the case and applying the law to such facts, the time of the court would be occupied in determining whether or not the parties knew the law at the time the contract was made or the transaction entered into. The administration of justice in the courts is a practical system for the regulation of the transactions of life in the business world. It assumes, and must assume, that all persons of sound and mature mind know the law, otherwise there would be no security in legal rights and no certainty in judicial investigations.”

[Daniels v. Dean, 2 Cal.App. 421, 84 P. 332 (1905)]

“Every man is supposed to know the law. A party who makes a contract with an officer [of the government] without having it reduced to writing is knowingly accessory to a violation of duty on his part. Such a party aids in the violation of the law.”

[Clark v. United States, 95 U.S. 559 (1877)]

Even the Bible itself condemns those who don’t read, learn, or obey the law!:

“One who turns his ear from hearing the law [God’s law or man’s law], even his prayer is an abomination.”

[Prov. 28:9, Bible, NKJV]

“But this crowd that does not know [and quote and follow and use] the law is accursed.”

[John 7:49, Bible, NKJV]

“Salvation is far from the wicked, For they do not seek Your statutes.”

[Psalm 119:155, Bible, NKJV]

The fundamental injustices in the above SCHEME are the following:

1. The contract, BEFORE IT WAS SIGNED, was not “law” for the applicant, but simply a “code”. Private law is not “law” for those who are not subject to it. Only those who explicitly consent to it are subject and only for them can it be called “law”. The contract “activates” and becomes “law” only AFTER it is consented to. Before it is consented to, it is simply a “proposal” or an “offer”.

2. It is therefore unreasonable for any court of law to infer that the a person has a “duty” to read or learn or know that which is not “law” for him or that doesn’t pertain to him. Therefore, there is no way that it can use the maxim of law that “everyone is supposed to know the law” as an excuse to PRESUME that he the applicant had “reasonable notice” of the terms of a contract that were never spelled out on the application itself. No court, we might add, has ever said:

“Every citizen of the United States is supposed to read and know and learn ‘codes’ but not ‘laws’ that don’t pertain to him.”

3. The municipality has deprived other PRIVATE corporations of equal protection who are engaged in the same competitive activity as the government’s competitive PRIVATE corporation. For instance:

3.1. Other competing private corporations are not allowed to publish their administrative regulations within the municipal code like the government does. Why not?

3.2. Other private corporations do not enjoy the same kind of subsidies from the municipality as the state-run schools do.

3.3. Other private corporations cannot assert “sovereign immunity” to protect their PRIVATE business activities like the government can.

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The way out of the above quagmire for people dealing with the government is simply to write the following on every government form, so that you don’t surrender any rights under it:

“All rights reserved without prejudice, U.C.C. §1-308”

There are yet other ways that the government abuses this deception to unlawfully protect and enlarge its PRIVATE business pursuits, such as junior college, Social Security, Medicare, etc. The Supreme Court has created a judicial doctrine not found within the Constitution called “sovereign immunity”, which requires that both the federal government and the states of the Union may not be sued in their own courts without their consent.

The exemption of the United States from being impleaded without their consent is, as has often been affirmed by this court, as absolute as that of the crown of England or any other sovereign. In Cohen’s v. Virginia, 6 Wheat. 264, 411, Chief Justice MARSHALL said: ‘The universally-received opinion is that [106 U.S. 196, 227] no suit can be commenced or prosecuted against the United States.’ In Beers v. Arkansas, 20 How. 527, 529, Chief Justice TANEY said: ‘It is an established principle of jurisprudence, in all civilized nations, that the sovereign cannot be sued in its own courts, or in any other, without its consent and permission; but it may, if it thinks proper, waive this privilege, and permit itself to be made a defendant in a suit by individuals, or by another state. And as this permission is altogether voluntary on the part of the sovereignty, it follows that it may prescribe the terms and conditions on which it consents to be sued, and the manner in which the suit shall be conducted, and may withdraw its consent whenever it may suppose that justice to the public requires it.’ In the same spirit, Mr. Justice DAVIS, delivering the judgment of the court in Nichols v. U.S. 7 Wall. 122, 126, said: ‘Every government has an inherent right to protect itself against suits, and if, in the liberality of legislation they are permitted, it is only on such terms and conditions as are prescribed by statute. The principle is fundamental, applies to every sovereign power, and, for the protection which it affords, the government would be unable to perform the various duties for which it was created.’ See, also, U.S. v. Clarke, 8 Pet. 436, 444; Cary v. Curtis, 3 How. 226, 245, 256; U.S. v. McLemore, 4 How. 286, 289; Hill v. U.S. 9 How. 386, 389; Reeside v. Walker, 11 How. 272, 290; De Groot v. U.S. 5 Wall. 419, 431; U.S. v. Eckford, 6 Wall. 484, 488; The Siren, 7 Wall. 152, 154; The Davis, 10 Wall. 15, 20; U.S. v. O’Keefe, 11 Wall. 178; Case v. Terrell, 11 Wall. 199, 201; Carr v. U.S. 98 U.S. 433, 437; U.S. v. Thompson, 98 U.S. 486, 489; Railroad Co. v. Tennessee, 101 U.S. 337; Railroad Co. v. Alabama, 101 U.S. 832.

[U.S. v. Lee, 106 U.S. 196 (1882)]

A state’s freedom from litigation was established as a constitutional right through the Eleventh Amendment. The inherent nature of sovereignty prevents actions against a state by its own citizens without its consent. [491 U.S. 39] In Atascadero, 473 U.S. at 242, we identified this principle as an essential element of the constitutional checks and balances:

The “constitutionally mandated balance of power” between the States and the Federal Government was adopted by the Framers to ensure the protection of “our fundamental liberties.” [Garcia v. San Antonio Metropolitan Transit Authority, 469 U.S. 528, 572 (Powell, J., dissenting)]. By guaranteeing the sovereign immunity of the States against suit in federal court, the Eleventh Amendment serves to maintain this balance.

[Great Northern Ins. Co. v. Read, 322 U.S. 47, 51 (1944)]

States and the federal government both have historically abused the confusion between “private law” and “public law” so that they could unlawfully and unjustly assert “sovereign immunity” to protect what actually amounts to PRIVATE business enterprises and PRIVATE municipal and federal corporations they have set up for their own pecuniary benefit. The U.S. Supreme Court has repeatedly said that when a government engages in PRIVATE business concerns, it surrenders its sovereign immunity to suit and devolves to that of a private business corporation as far as standing in court:

When a State engages in ordinary commercial ventures, it acts like a private person, outside the area of its “core” responsibilities, and in a way unlikely to prove essential to the fulfillment of a basic governmental obligation.

[College Savings Bank v. Florida Prepaid Postsecondary Education Expense, 527 U.S. 666 (1999)]

“What, then, is meant by the doctrine that contracts are made with reference to the taxing power resident in the State, and in subordination to it? Is it meant that when a person lends money to a State, or to a municipal division of the State having the power of taxation, there is in the contract a tacit reservation of a right in the debtor to raise contributions out of the money promised to be paid before payment? That cannot be, because if it could, the contract (in the language of Alexander Hamilton) would involve two contradictory things: an obligation to do, and a right not to do; an obligation to pay a certain sum, and a right to retain it in the shape of a tax. It is against the rules, both of law and of reason, to admit by implication in the construction of a contract a principle which goes in destruction of it.’ The truth is, States and cities, when

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they borrow money and contract to repay it with interest, are not acting as sovereignties. They come down to the level of ordinary individuals. Their contracts have the same meaning as that of similar contracts between private persons. Hence, instead of there being in the undertaking of a State or city to pay, a reservation of a sovereign right to withhold payment, the contract should be regarded as an assurance that such a right will not be exercised. A promise to pay, with a reserved right to deny or change the effect of the promise, is an absurdity."

Is, then, property, which consists in the promise of a State, or of a municipality of a State, beyond the reach of taxation? We do not affirm that it is. A State may undoubtedly tax any of its creditors within its jurisdiction for the debt due to him, and regulate the amount of the tax by the rate of interest the debt bears, if its promise be left unchanged. A tax thus laid impairs no obligation assumed. It leaves the contract untouched. But until payment of the debt or interest has been made, as stipulated, we think no act of State sovereignty can work an exonerations from what has been promised to the [446] creditor; namely, payment to him, without a violation of the Constitution. The true rule of every case of property founded on contract with the government is this: It must first be reduced into possession, and then it will become subject, in common with other similar property, to the right of the government to raise contributions upon it. It may be said that the government may fulfill this principle by paying the interest with one hand, and taking back the amount of the tax with the other. But to this the answer is, that, to comply truly with the rule, the tax must be upon all the money of the community, not upon the particular portion of it which is paid to the public creditors, and it ought besides to be so regulated as to include a lien of the tax upon the fund. The creditor should be no otherwise acted upon than as every other possessor of money;

and, consequently, the money he receives from the public can then only be a fit subject of taxation when it is entirely separated' (from the contract), 'and thrown undistinguished into the common mass.' 3 Hamilton, Works, 514 et seq. Thus only can contracts with the State be allowed to have the same meaning as all other similar contracts have. [Murray v. City of Charleston, 96 U.S. 432 (1877)]

Moreover, if the dissent were correct that the sovereign acts doctrine permits the Government to abrogate its contractual commitments in "regulatory" cases even where it simply sought to avoid contracts it had come to regret, then the Government's sovereign contracting power would be of very little use in this broad sphere of public activity. We rejected a virtually identical argument in Perry v. United States, 294 U.S. 330 (1935), in which Congress had passed a resolution regulating the payment of obligations in gold. We held that the law could not be applied to the Government's own obligations, noting that "the right to make binding obligations is a competence attaching to sovereignty." Id. at 353.

See also Clearfield Trust Co. v. United States, 318 U.S. 363, 369 (1943) ("The United States does business on business terms") (quoting United States v. National Exchange Bank of Baltimore, 270 U.S. 527, 534 (1926)); Perry v. United States, supra at 352 (1935) ("When the United States, with constitutional authority, makes contracts, it has rights and incurs responsibilities similar to those of individuals who are parties to such instruments. There is no difference . . . except that the United States cannot be sued without its consent") (citation omitted); United States v. Bostwick, 94 U.S. 53, 66 (1877) ("The United States, when they contract with their citizens, are controlled by the same laws that govern the citizen in that behalf"); Cooke v. United States, 91 U.S. 389, 398 (1875) (explaining when the United States "comes down from its position of sovereignty, and enters the domain of commerce, it submits itself to the same laws that govern individuals there").

See Jones, 1 Cl.Ct. at 85 ("Wherever the public and private acts of the government seem to commingle, a citizen or corporate body must by supposition be substituted in its place, and then the question be determined whether the action will lie against the supposed defendant"); O'Neill v. United States, 231 Ct.Cl. 823, 826 (1982) (sovereign acts doctrine applies where, "[w]here [the] contracts exclusively between private parties, the party hurt by such governing action could not claim compensation from the other party for the governing action"). The dissent ignores these statements (including the statement from Jones, from which case Horowitz drew its reasoning literally verbatim), when it says, post at 931, that the sovereign acts cases do not emphasize the need to treat the government-as-contractor the same as a private party.

[United States v. Winstar Corp., 518 U.S. 889 (1996)]

How does the government abuse sovereign immunity to protect PRIVATE business activities? Let’s use the Internal Revenue Code, for example, which we now know is “private law”:

1. The Internal Revenue Code is identified as a “code” and not a “law” in 1 U.S.C. §204. In fact, it is a “code” of repealed laws. 53 Stat. 1 REPEALED the entire Internal Revenue Code, leaving no “law” left to enforce.
2. No court ruling have we ever read at the supreme court or district court level acknowledges whether the Internal Revenue Code is either “private law” or “public law”. This is deliberate, because they want to perpetuate the FRAUD and FALSE
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PRESUMPTION in the minds of the American public and the legal profession that it is “public law” that applies to everyone.

3. Those persons who claim to be “nontaxpayers” not subject to the private law that is the Internal Revenue Code preserve all their constitutional rights and are free to challenge the constitutionality of the enforcement of any provision of this “code” against them in any court of law.

“The revenue laws are a code or system in regulation of tax assessment and collection. They relate to taxpayers, and not to nontaxpayers. The latter are without their scope. No procedure is prescribed for nontaxpayers, and no attempt is made to annul any of their rights and remedies in due course of law. With them Congress does not assume to deal, and they are neither of the subject nor of the object of the revenue laws...” [Long v. Rasmussen, 281 F. 236 (1922)]

“Revenue Laws relate to taxpayers [officers, employees, and elected officials of the Federal Government] and not to nontaxpayers [American Citizens/American Nationals not subject to the exclusive jurisdiction of the Federal Government]. The latter are without their scope. No procedures are prescribed for non-taxpayers and no attempt is made to annul any of their Rights or Remedies in due course of law.” [Economy Plumbing & Heating v. U.S., 470 F.2d. 585 (1972)]

4. When “nontaxpayers” have historically challenged the constitutionality of UNLAWFULLY enforcing provisions of the “contract” called the Internal Revenue Code, Subtitle A against those who never consented to it, federal courts have repeatedly and unlawfully invoked provisions within the contract itself that don’t apply to the litigant as an excuse to circumvent the challenge. For instance, the Anti-Injunction Act, 26 U.S.C. §7421 says that federal courts may not restrain or interfere with the assessment or collection of any “tax”.

TITLE 26 > Subtitle F > CHAPTER 76 > Subchapter B > § 7421
§ 7421. Prohibition of suits to restrain assessment or collection

(a) Tax

Except as provided in sections 6015 (a), 6212 (a) and (c), 6213 (a), 6225 (b), 6246 (b), 6230 (c)(1), 6331 (i), 6672 (c), 6694 (c), and 7426 (a) and (b)(1), 7429 (b), and 7436, no suit for the purpose of restraining the assessment or collection of any tax shall be maintained in any court by any person, whether or not such person is the person against whom such tax was assessed.

(b) Liability of transferee or fiduciary

No suit shall be maintained in any court for the purpose of restraining the assessment or collection (pursuant to the provisions of chapter 71) of—

(1) the amount of the liability, at law or in equity, of a transferee of property of a taxpayer in respect of any internal revenue tax, or

(2) the amount of the liability of a fiduciary under section 3713 (b) of title 31, United States Code [in respect of any such tax.

5. In effect, the courts in unlawfully enforcing provisions of the contract against those who are not parties to it are abusing legislatively created sovereign immunity to protect PRIVATE business activity. This is CLEARLY unconstitutional if it injures the Constitutionally guaranteed rights of litigants who are “nontaxpayers” not subject to the “code”/“contract”.

The net result of the abuse of sovereign immunity to protect the PRIVATE business activity documented within the Internal Revenue Code, Subtitle A is:

1. Involuntary servitude in violation of the Thirteenth Amendment.
3. Enticement into slavery in violation of 18 U.S.C. §1583. The W-4 says nothing about the fact that it is an “agreement” or contract even though the regulations at 26 C.F.R. §31.3401(a)-3 and statute at 26 U.S.C. §3402(p) identify it as such. If the IRS tells anyone that they HAVE to sign and consent to what is actually a voluntary agreement, they are enticing the person into slavery, and yet the federal courts refuse to hold them accountable for such criminal activity.
5. Conflict of interest on the part of federal judges, who are both “taxpayers” subject to the extortion and recipients of benefits and laundered money proceeding from the extortion, in violation of 28 U.S.C. §§144 and 455.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO)Copyright Family Guardian Fellowship http://famguardian.org/
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

7. Kidnapping in violation of 18 U.S.C. §1201. 26 U.S.C. §7701(a)(39) and 26 U.S.C. §7408(d) both allow federal judges to “kidnap” the legal identities of persons subject to the I.R.C. and make them into the equivalent of domiciliaries of the District of Columbia for the purposes of the Internal Revenue Code. By imposing these provisions against parties who do not consent to be “taxpayers” and who are “nontaxpayers” not subject to any provision of the I.R.C., they are engaging in kidnapping and identity theft. Do you REALLY think the I.R.C. would need provisions like this if the federal government REALLY had jurisdiction within states of the Union to collect income taxes pursuant to I.R.C., Subtitle A?

Judges in federal courts must certainly be aware of all of the above, which is why they positively refuse their constitutional duty to protect your rights by admitting that I.R.C., Subtitle A is “private law” and not “public law”, that only applies to those who consent, and then explaining to the parties to the lawsuit EXACTLY what form that consent takes so that they receive reasonable notice of the rights they are surrendering by engaging in PRIVATE business activity with a government that has made a BUSINESS out of effectively STEALING from you under the color but without the actual authority of law. This is the biggest travesty of justice in our time. Through this constructive fraud, they have effectively criminalized personal responsibility and exclusively enjoying your own life, liberty, and property, thus making slaves out of us all. The Civil War did not end slavery by any means. It has simply taken a slightly altered and more “stealthy” form. Some things never change, do they? Of this FRAUD and abuse of law to deceive and enslave people, Lysander Spooner said:

“What, then, is legislation?

It is an assumption by one man, or body of men, of absolute, irresponsible dominion over all other men whom they can subject to their power.

It is an assumption by one man, or body of men, of a right to subject all other men to their will and their service.

It is an assumption by one man, or body of men, of a right to abolish outright all the natural rights, all the natural liberty of all other men; to make all other men their slaves; to arbitrarily dictate to all other men what they may, and may not do; what they may, and may not, have; what they may, and may not, be.

It is, in short, the assumption of a right to banish the principle of human rights, the principle of justice itself, from off the earth, and set up their own personal will, pleasure, and interest in its place.

All this, and nothing less, is involved in the very idea that there can be any such thing as legislation that is obligatory upon those upon whom it is imposed.”

[Lysander Spooner in 1882]

If you would like to read more of this man’s fascinating readings, see:

http://www.lysanderspooner.org/

5.4.2.3 Comity

An important form of official “consent” is called “comity” in the legal field. Black’s Law Dictionary defines “comity” as follows:

“comity. Courtesy; complaisance; respect; a willingness to grant a privilege, not as a matter of right, but out of deference and good will. Recognition that one sovereignty allows within its territory to the legislative, executive, or judicial act of another sovereignty, having due regard to rights of its own citizens. Nowell v. Nowell, Tex.Civ.App., 408 S.W.2d. 550, 553. In general, principle of "comity" is that courts of one state or jurisdiction will give effect to laws and judicial decisions of another state or jurisdiction, not as a matter of obligation, but out of deference and mutual respect. Brown v. Babbitt Ford, Inc., 117 Ariz. 192, 571 P.2d. 689, 695. See also Full faith and credit clause.”


Comity is the reason why countries and even sister states of the Union do the following for each other, even though no law requires them to:

1. Extradite criminals wanted in another country.
2. Provide military aid.
3. Accept immigrants or refugees from other countries.
Comity is usually used to describe the actions of states of the Union in relation to the federal government. Below is how the U.S. Supreme Court describes the sovereignty of the states, and the fact that it cannot compel states to do anything in relation to each other:

“This court has declined to take jurisdiction of suits between states to compel the performance of obligations which, if the states had been independent nations, could not have been enforced judicially, but only through the political departments of their governments. Thus, in Kentucky v. Dennison, 24 How. 66, where the state of Kentucky, by her governor (127 U.S. 265, 289) applied to this court, in the exercise of its original jurisdiction, for a writ of mandamus to the governor of Ohio to compel him to surrender a fugitive from justice, this court, while holding that the case was a controversy between two states, decided that it had no authority to grant the writ.”


The U.S. Supreme Court also said that “comity” may not be employed to enlarge the powers of the federal government in relation to the states.

Where Congress exceeds its authority relative to the States, therefore, the departure from the constitutional plan cannot be ratified by the “consent” of state officials. An analogy to the separation of powers among the branches of the Federal Government clarifies this point. The Constitution’s division of power among the three branches is violated where one branch invades the territory of another, whether or not the encroached-upon branch approves the encroachment. In Buckley v. Valeo, 424 U.S. 1, 118-137 (1976), for instance, the Court held that Congress had infringed the President’s appointment power, despite the fact that the President himself had manifested his consent to the statute that caused the infringement by signing it into law. See National League of Cities v. Usery, 426 U.S., at 944, n. 12. In INS v. Chadha, 462 U.S. 919, 944-959 (1983), we held that the legislative veto violated the constitutional requirement that legislation be presented to the President, despite Presidents' approval of hundreds of statutes containing a legislative veto provision. See id., at 944-945. The constitutional authority of Congress cannot be expanded by the "consent" of the governmental unit whose domain is thereby narrowed, whether that unit is the Executive Branch or the States.

State officials thus cannot consent to the enlargement of the powers of Congress beyond those enumerated in the Constitution. Indeed, the facts of this case raise the possibility that powerful incentives might lead both federal and state officials to view departures from the federal structure to be in their personal interests. Most citizens recognize the need for radioactive waste disposal sites, but few want sites near their homes. As a result, while it would be well within the authority of either federal or state officials to choose where the disposal sites will be, it is likely to be in the political interest of each individual official to avoid being held accountable to the voters for the choice of location. If [505 U.S. 144, 183] a federal official is faced with the alternatives of choosing a location or directing the States to do it, the official may well prefer the latter, as a means of shifting responsibility for the eventual decision. If a state official is faced with the same set of alternatives - choosing a location or having Congress direct the choice of a location - the state official may also prefer the latter, as it may permit the avoidance of personal responsibility. The interests of public officials thus may not coincide with the Constitution's intergovernmental allocation of authority. Where state officials purport to submit to the direction of Congress in this manner, federalism is hardly being advanced. ”

[New York v. United States, 505 U.S. 144 (1992)]

A departure from the Constitutional plan for taxation therefore cannot be ratified by the acquiescence or “comity” of a state without violating the Constitution. Only We the People individually and personally can ratify such a departure. When they do this, their consent must be fully informed and procured completely absent duress. The only way we can ratify such a departure as a “state” or nation is therefore to amend the Constitution. We cannot write a “code”, such as the Internal Revenue Code, that circumvents the Constitution, breaks down the separation of powers, and does so through compulsion or enforcement. Consequently, we cannot lawfully:

1. Write a “private law”, command or allow our public servants to deceive the public by portraying it as a “public law”, and then empower an independent contractor, which is not an agency of the federal government, such as the IRS, to enforce it against those who do not consent individually to obey it absent duress.

2. Allow our state government to look the other way and acquiesce to abuses or usurpations by the federal government.

Below is how the U.S. Supreme Court describes how “comity” can affect the tax system, from a case where it was talking about Social Security. Notice they don’t mention anything about “consent” of the state, or where or how that consent is procured from the state or the individual who might be the subject of the tax. In that sense, they have violated the very purpose of the Constitution, which is to respect and protect the requirement for consent in every human interaction:

A nondiscriminatory taxing measure that operates to defy the cost of a federal program by recovering a fair approximation of each beneficiary’s share of the cost is surely no more offensive to the constitutional scheme than is either a tax on the income earned by state employees or a tax on a State’s sale of bottled water. 18 The National Government’s interest in being compensated for its expenditures is only too apparent. More
significantly perhaps, such revenue measures by their very nature cannot possess the attributes that led Mr. Chief Justice Marshall to proclaim that the power to tax is the power [435 U.S. 444, 461] to destroy. There is no danger that such measures will not be based on benefits conferred or that they will function as regulatory devices unduly burdening essential state activities. It is, of course, the case that a revenue provision that forces a State to pay its own way when performing an essential function will increase the cost of the state activity. But Graves v. New York ex rel. O'Keefe, and its precursors, see 305 U.S., at 483 and the cases cited in n. 3, teach that an economic burden on traditional state functions without more is not a sufficient basis for sustaining a claim of immunity. Indeed, since the Constitution explicitly requires States to bear similar economic burdens when engaged in essential operations, see U.S. Const., Amnds. 5, 14; Pennsylvania Coal Co. v. Mahon, 260 U.S. 393 (1922) (State must pay just compensation when it "takes" private property for a public purpose); U.S. Const., Art. I, 10, cl. 1; United States Trust Co. v. New Jersey, 431 U.S. 1 (1977) (even when burdensome, a State often must comply with the obligations of its contracts), it cannot be seriously contended that federal exactions from the States of their fair share of the cost of specific benefits they receive from federal programs offend the constitutional scheme.

Our decisions in analogous context support this conclusion. We have repeatedly held that the Federal Government may impose appropriate conditions on the use of federal property or privileges and may require that state instrumentalities comply with conditions that are reasonably related to the federal interest in particular national projects or programs. See, e.g., Ivanhoe Irrigation Dist. v. McCracken, 357 U.S. 273, 294-296 (1958); Oklahoma v. Civil Service Comm'n, 390 U.S. 127, 142-144 (1968); United States v. San Francisco, 310 U.S. 16 (1940); cf. National League of Cities v. Usery, 426 U.S. 833, 853 (1976); Fry v. United States, 421 U.S. 542 (1975). A requirement that States, like all other users, pay a portion of the costs of the benefits they enjoy from federal programs is surely permissible since it is closely related to the [435 U.S. 444, 462] federal interest in recovering costs from those who benefit and since it effects no greater interference with state sovereignty than do the restrictions which this Court has approved.

A clearly analogous line of decisions is interpreting provisions in the Constitution that also place limitations on the taxing power of government. See, e.g., U.S. Const., Art. I, 8, cl. 3 (restricting power of States to tax interstate commerce); 10, cl. 3 (prohibiting any state tax that operates "to impose a charge for the privilege of entering, trading in, or lying in a port." Clyde Mallory Lines v. Alabama ex rel. State Docks Comm'n, 296 U.S. 261, 265-266 (1935)). These restrictions, like the implied state tax immunity, exist to protect constitutionally valued activity from the undue and perhaps destructive interference that could result from certain taxing measures. The restriction implicit in the Commerce Clause is designed to prohibit States from burdening the free flow of commerce, see generally Complete Auto Transit, Inc. v. Brady, 430 U.S. 274 (1977), whereas the prohibition against duties on the privilege of entering ports is intended specifically to guard against local hindrances to trade and commerce by vessels. See Puckett Co. v. Keokuk, 95 U.S. 80, 85 (1877).

Our decisions implementing these constitutional provisions have consistently recognized that the interests protected by these Clauses are not offended by revenue measures that operate only to compensate a government for benefits supplied. See, e.g., Clyde Mallory Lines v. Alabama, supra (flat fee charged each vessel entering port upheld because charge operated to defray cost of harbor policing); Evansville-Vanderburgh Airport Authority v. Delta Airlines, Inc., 405 U.S. 707 (1972) ($1 head tax on explaining commercial air passengers upheld under the Commerce Clause because designed to recoup cost of airport facilities). A governmental body has an obvious interest in making those who specifically benefit from its services pay the cost and, provided that the charge is structured to compensate the government for the benefit conferred, there can be no danger of the kind of interference [435 U.S. 444, 463] with constitutionally valued activity that the Clauses were designed to prohibit. [Massachusetts v. United States, 435 U.S. 444 (1978)]

The U.S. Supreme Court also agreed that one of the may consequences of the Social Security system was to break down the separation of powers between the states and the federal government and allow the feds to coerce and intimidate the states. This result alone ought be sufficient reason not to participate in the system:

"A state may enter into contracts; but a state cannot, by contract or statute, surrender the execution, or a share in the execution, of any of its governmental powers either to a sister state or to the federal government, any more than the federal government can surrender the control of any of its governmental powers to a foreign nation. The power to tax is vital and fundamental, and, in the highest degree, governmental in character. Without it, the state could not exist. Fundamental also, and no less important, is the governmental power to expend the moneys realized from taxation, and exclusively to administer the laws in respect of the character of the tax and the methods of laying and collecting it and expending the proceeds.

The people of the United States, by their Constitution, have affirmed a division of internal governmental powers between the federal government and the governments of the several states-committing to the first its powers by express grant and necessary implication; to the latter, or [301 U.S. 548, 611] to the people, by reservation, the powers not delegated to the United States by the Constitution, nor prohibited by it to the States. The Constitution thus affirms the complete supremacy and independence of the state within the field of its powers. Carter v. Carter Coal Co., 298 U.S. 238, 295, 56 S.Ct. 855, 865. The federal government has no more authority to invade that field than the state has to invade the exclusive field of national governmental powers; for, in the oft-repeated words of this court in Texas v. White, 7 Wall. 700, 725, 'the preservation of the States, and the maintenance of
their governments, are as much within the design and care of the Constitution as the preservation of the Union and the maintenance of the National government. The necessity of preserving each from every form of illegitimate intrusion or interference on the part of the other is so imperatively as to require this court, when its judicial power is properly invoked, to view with a careful and discriminating eye any legislation challenged as constituting such an intrusion or interference. See South Carolina v. United States, 199 U.S. 437, 448, 26 S.Ct. 110, 4 Ann.Cas. 737.

[...]

By these various provisions of the act, the federal agencies are authorized to supervise and hamper the administrative powers of the state to a degree which not only does not comport with the dignity of a quasi sovereign state—a matter with which we are not judicially concerned—but which dens to it that supremacy and freedom from external interference in respect of its affairs which the Constitution contemplates—a matter of very definite judicial concern. I refer to some, though by no means all, of the cases in point.

In the License Cases, 5 How. 504, 588, Mr. Justice McLean said that the federal government was supreme within the scope of its delegated powers, and the state governments equally supreme in the exercise of the powers not delegated nor inhibited to them; that the states exercise their powers over everything connected with their social and internal condition; and that over these subjects the federal government had no power. 'They appertain to the State sovereignty as exclusively as powers exclusively delegated appertain to the general government.'

In Tarble's Case, 13 Wall. 397, Mr. Justice Field, after pointing out that the general government and the state are separate and distinct sovereignties, acting separately and independently of each other within their respective spheres, said that, except in one particular, they stood in the same independent relation to each other as they would if their authority embraced distinct territories. The one particular referred to is that of the supremacy of the authority of the United States in case of conflict between the two.

In Farrington v. Tennessee, 95 U.S. 679, 685, this court said, 'Yet every State has a sphere of action where the authority of the national government may not intrude. Within that domain the State is as if the union were not. Such are the checks and balances in our complicated but wise system of State and national polity.'

'The powers exclusively given to the federal government,' it was said in Worcester v. State of Georgia, 6 Pet. 515, 570, 'are limitations upon the state authorities. But [301 U.S. 548, 615] with the exception of these limitations, the states are supreme; and their sovereignty can be no more invaded by the action of the general government, than the action of the state governments can arrest or obstruct the course of the national power.'

The force of what has been said is not broken by an acceptance of the view that the state is not coerced by the federal law. The effect of the dual distribution of powers is completely to deny to the states whatever is granted exclusively to the nation, and, conversely, to deny to the nation whatever is reserved exclusively to the states. The determination of the Framers Convention and the ratifying conventions to preserve complete and unimpaired state self-government in all matters not committed to the general government is one of the plainest facts which emerges from the history of their deliberations. And adherence to that determination is incumbent equally upon the federal government and the states. State powers can neither be appropriated on the one hand nor abdicated on the other.' Carter v. Carter Coal Co., supra, 298 U.S. 238, at page 295, 56 S.Ct. 855, 866.

The purpose of the Constitution in that regard does not admit of doubt or qualification; and it can be thwarted no more by voluntary surrender from within than by invasion from without.

Nor may the constitutional objection suggested be overcome by the expectation of public benefit resulting from the federal participation authorized by the act. Such expectation, if voiced in support of a proposed constitutional enactment, would be quite proper for the consideration of the legislative body. But, as we said in the Carter Case, supra, 298 U.S. 238, at page 291, 56 S.Ct. 855, 864, 'nothing is more certain than that beneficent aims, however great or well directed, can never serve in lieu of constitutional power.' Moreover, everything which the act seeks to do for the relief of unemployment might have been accomplished, as is done by this same act for the relief of the misfortunes of old age, with—[301 U.S. 548, 616] not obliging the state to surrender, or share with another government, any of its powers.

If we are to survive as the United States, the balance between the powers of the nation and those of the states must be maintained. There is grave danger in permitting it to dip in either direction, danger if there were no other-in the precedent thereby set for further departures from the equipoise. The threat implicit in the present encroachment upon the administrative functions of the states is that greater encroachments, and encroachments upon other functions, will follow:

For the foregoing reasons, I think the judgment below should be reversed.”

[Steward Machine Company v. Davis, 301 U.S. 548 (1937)]

5.4.2.4 Positive Law
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

There are only two types of governments: government by consent (contract) or government by force/fraud. All governments that operate by force or fraud rather than consent are terrorist governments. The Bible describes all such terrorist governments as “The Beast” in Rev. 19:19. The Declaration of Independence says that all just powers of the United States government derive from the consent of the governed.

“That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed.”

[Declaration of Independence]

Absent individual, explicit, and voluntary consent for everything that government does in this country, a law may not be enforced and may not adversely affect our Constitutional rights to life, liberty or property. In a Republic of free and sovereign People who have rights, any government that disregards the requirement for consent is essentially acting unjustly and involving itself in organized crime, extortion, and terrorism. A law which is enforceable because the people either individually or collectively consented explicitly to it is called positive law:

“Positive law. Law actually and specifically enacted or adopted [consented to] by proper authority for the government of an organized juridical society. See also Legislation.”


“Proper authority” above is the people’s elected representatives, because all power in this country derives from We The People.

“In the United States, sovereignty resides in the people...the Congress cannot invoke sovereign power of the People to override their will as thus declared.”


“Sovereignty itself is, of course, not subject to law, for it is the author and source of law...While sovereign powers are delegated to...the government, sovereignty itself remains with the people.”

[Yick Wo v. Hopkins, 118 U.S. 356 (1886)]

“The words 'people of the United States' and 'citizens,' are synonymous terms, and mean the same thing. They both describe the political body who, according to our republican institutions, form the sovereignty, and who hold the power and conduct the government through their representatives. They are what we familiarly call the 'sovereign people,' and every citizen is one of this people, and a constituent member of this sovereignty. ...”

[Boyd v. State of Nebraska, 143 U.S. 135 (1892)]

There is only one exception to the above rule, which is that a person who commits a crime that injures the rights of a fellow sovereign thereby surrenders his own rights because he has broken his covenant with God to “love his neighbor” (see Gal 5:14), which is one of only two great commandments in the Bible (see Matt. 22:39, Bible). Such an exception as this, however, does not at all apply to so-called “crimes” within the Internal Revenue Code, because no one’s “rights” are adversely impacted by those who refuse to pay such government “extortion under the color of law”. If you choose not to consent to become a “taxpayer”, you may cause other “taxpayers” to lose “privileges” (government socialist handouts) by refusing to participate, but other “taxpayers” don’t lose any of their constitutional rights if you refuse to subsidize the evil and socialism that is embodied in the Internal Revenue Code. In fact, the “crimes” listed in 26 U.S.C. §§7201 to 7217 are not even “tax crimes”, because:

1. Those who are “nontaxpayers” are not subject to it. We’ll cover this further later.

2. There is no statute which creates a liability and there is no evidence of consent to abide by it. Therefore, it is not law for those who have not consented in some way, who therefore become “nontaxpayers”. See:

   Your Rights as a “Nontaxpayer”. IRS Publication 1a, Form #08.008
   http://sedm.org/Forms/FormIndex.htm

3. Subtitle A of the Internal Revenue does not describe a “tax” as legally defined by the Supreme Court, because revenues collected are being paid to private people who are not federal "employees" or a “public purpose”. See:

   Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008
   http://sedm.org/Forms/FormIndex.htm

When federal courts choose to illegally enforce the criminal provisions of the Internal Revenue Code, which is not positive law, against those in states of the Union who are not in fact and in deed “public officers” engaged in a “trade or business” within the United States government, they are prosecuting people for what is called “malum prohibitum acts”. They are also
involved in treason against the Constitution if they acquiesce to or aid in the prosecution of private parties who are not in fact federal “employees”, who live in states of the Union and outside of federal territorial jurisdiction.

"Malum prohibitum. A wrong prohibited; a thing which is wrong because prohibited; an act which is not inherently immoral, but becomes so because its commission is expressly forbidden by positive law; an act involving an illegality resulting from positive law. Compare Malum in se. "


Treason, by the way, is punishable by death under 18 U.S.C. §2381. See section 5.1.2 earlier for a complete explanation of this concept. They are committing treason because they are not enforcing a “tax” as legally defined. “Taxes” can ONLY go to support public employees on official business and cannot constitutionally be used for any other purpose:

'To lay, with one hand, the power of the government on the property of the citizen, and with the other to bestow it upon favored individuals to aid private enterprises and build up private fortunes, is none the less a robbery because it is done under the forms of law and is called taxation. This is not legislation. It is a decree under legislative forms.

Nor is it taxation. 'A tax,’ says Webster’s Dictionary, ‘is a rate or sum of money assessed on the person or property of a citizen by government for the use of the nation or State.’ ‘Taxes are burdens or charges imposed by the Legislature upon persons or property to raise money for public purposes.’ Cooley, Const. Lm., 479."

[Loan Association v. Topeka, 20 Wall. 655 (1874)]

The legislation passed by Congress in pursuance of the authority delegated to it by the Constitution of the United States (which is “positive law”) is organized by subject in the 50 titles of the U.S. Code. Each title of the U.S. Code covers a different subject area. For instance, Title 26 covers Internal Revenue: that is, revenue gathered within the territorial jurisdiction of the federal government, which is limited to the territories and possessions of the United States and the District of Columbia, collectively called the “federal zone” throughout this book.

Within the U.S. Code, certain titles are enacted into “positive law” while others are not. Those that are not enacted into positive law may safely be regarded as “private law”. Those that are should be regarded as “public law”. The legislative notes under 1 U.S.C. §204 list which Titles are positive law and which are not. Only those titles that are enacted into positive law have the potential to become binding generally upon all legal “persons” within the territorial jurisdiction of the federal government. However, before this can happen, an agency of the federal government within the Executive Branch must choose to step forward under the leadership of the President of the United States and voluntarily consent to take responsibility for executing the statute by writing implementing regulations giving the statutes force and effect, and publishing those enforcement regulations in the Federal Register for public review and comment. Below is a definition of the Federal Register from Black’s Law Dictionary:

"Federal Register. The Federal Register, published daily, is the medium for making available to the public Federal agency regulations and other legal documents of the executive branch. These documents cover a wide range of Government activities. An important function of the Federal Register is that it includes proposed changes (rules, regulations, standards, etc.) of governmental agencies. Each proposed change published carries an invitation for any citizen or group to participate in the consideration of the proposed regulation through the submission of written data, views, or arguments, and sometimes by oral presentations. Such regulations and rules as finally approved appear therefore in the Code of Federal Regulations.”

[Black’s Law Dictionary, Fifth Edition]

The above description explains that the Federal Register also serves as the means by which notice is given to the general public that laws by Congress can and will be enforced by rules and regulations that may adversely affect their rights. “Due notice” to all of the affected parties is considered an essential and fundamental element of Constitutional “due process”. Here is how the U.S. Supreme Court describes it:

"An elementary and fundamental requirement of due process in any proceeding which is to be accorded finality is notice reasonably calculated, under the circumstances, to apprise interested [and affected] parties of the pendency of the action and afford them an opportunity to present their objections.”


These regulations are then subsequently published in the Code of Regulations (hereafter C.F.R.) after they are published in the Federal Register. The C.F.R. then becomes the means by which Federal Government employees are informed of the limits of their conduct when implementing the laws they are authorized and required to enforce under the authority of the Constitution. The public record built during the public review process then becomes the means by which the courts enforce the regulations against the public, because it helps establish legislative intent of both the agency and the public.
44 U.S.C. §1505(a) (which is positive law) requires that every document or order which has “general applicability and legal effect” to all persons must be printed in the Federal Register. In other words, if the statute and the regulations that implement it haven’t been published in the Federal Register, then the statute is unenforceable against the general public. This means that all positive laws, including both the statutes and the regulations that implement them, must appear in the Federal Register before one can reasonably conclude that the general public has been properly placed on notice about a law according to which they must control their conduct.

If a positive law statute was passed by the Legislative branch for which no agency in the Executive Branch ever claimed responsibility and for which no implementing regulations were ever published in the Federal Register, that statute would be a “dead law” that effectively is unenforceable against anything but federal employees. Note that paragraph (a)(1) in the above statute says no implementing regulations are required in the context of federal officers, agents, or employees.

...the Act's civil and criminal penalties attach only upon violation of the regulation promulgated by the Secretary; if the Secretary were to do nothing, the Act itself would impose no penalties on anyone...The Government urges that since only those who violate these regulations [not the Code] may incur civil or criminal penalties, it is the actual regulations issued by the Secretary of the Treasury, and not the broad authorizing language of the statute, which are to be tested against the standards of the Fourth Amendment; and that when so tested they are valid.

[Calif. Bankers Assoc. v. Shultz, 416 U.S. 21, 44, 39 L.Ed.2d. 812, 94 S.Ct. 1494. ]

An example of such “dead laws” are the campaign finance reforms passed during the early 2000’s by Congress. They are not enforced. Does that surprise you? There is one important exception to these general rules for positive law, and that exception is that any act of Congress that affects only federal employees in the Executive branch acting only in their official capacity need not be published in the Federal Register and need not have implementing regulations in order to be enforceable. This exception is found in 44 U.S.C. §1505(a)(1), which we showed above. This same exception also appears a second time in 5 U.S.C. §553(a)(2):

There shall be published in the Federal Register -

(1) Presidential proclamations and Executive orders, except those not having general applicability and legal effect or effective only against Federal agencies or persons in their capacity as officers, agents, or employees thereof:

(2) documents or classes of documents that the President may determine from time to time have general applicability and legal effect; and

(3) documents or classes of documents that may be required so to be published by Act of Congress.

For the purposes of this chapter every document or order which prescribes a penalty has general applicability and legal effect.

Some say that while the Internal Revenue Code may not be “positive law”, there ARE or at least MAY BE sections within it that ARE positive law. They will look at the legislative notes on a section of the code and find the Congressional Acts that it references and conclude that because the Act that the section was based on was a positive law and because it was passed...
AFTER the Internal Revenue Code was repealed in 1939, then that section and only that section is “positive law”. That may very well be true. However, the government has the burden of proving in each case, usually as the moving party, that the section they are citing is positive law for each case or instance where they use it. To do otherwise would be to violate due process of law and disrespect the requirement for consent in every aspect of government..

1 U.S.C. §204 describes the applicability of statutes within the U.S. Code based on whether they are “positive law”, which we will now show below. We have broken 1 U.S.C. §204(a) into two clauses, with each one numbered in the cite below. Everything after the “[1]” would be clause 1 and everything after the “[2]” would be clause 2.

**1 U.S.C. §204**

Sec. 204. - Codes and Supplements as evidence of the laws of United States and District of Columbia; citation of Codes and Supplements

In all courts, tribunals, and public offices of the United States, at home or abroad, of the District of Columbia, and of each State, Territory, or insular possession of the United States -

(a) United States Code. -

[1] The matter set forth in the edition of the Code of Laws of the United States current at any time shall, together with the then current supplement, if any, establish prima facie [by presumption] the laws of the United States, general and permanent in their nature, in force on the day preceding the commencement of the session following the last session the legislation of which is included:

[2] Provided, however, That whenever titles of such Code shall have been enacted into positive law the text thereof shall be legal evidence of the laws therein contained, in all the courts of the United States, the several States, and the Territories and insular possessions of the United States.

The above statute shows three jurisdictions: (1) Clause 1 shows the “United States”, which is defined as the District of Columbia under 4 U.S.C. §72; (2) Clause 2 adds the States of the Union and Territories to the jurisdiction. We have therefore created a table to show each of the three jurisdictions and the applicability of “positive law” and “prima facie law” in each of the three cases based on the foregoing discussion.
Table 5-34: Applicability of laws of United States to various jurisdictions

<table>
<thead>
<tr>
<th>#</th>
<th>Description</th>
<th>Applicable Jurisdiction</th>
<th>District of Columbia Only (&quot;United States&quot;)</th>
<th>States of the Union (&quot;several States&quot;)</th>
<th>Territories and Insular Possessions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Jurisdiction of Clause 1 of 1 U.S.C. §204(a) above</td>
<td></td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Type of law</td>
<td></td>
<td>X</td>
<td>X</td>
<td>X</td>
</tr>
<tr>
<td>3</td>
<td>Regulations must be published in Federal Register?</td>
<td></td>
<td>No</td>
<td>Positive law</td>
<td>Positive law</td>
</tr>
<tr>
<td>5</td>
<td>When no implementing regulations published in the Federal Register, statutes can only apply to</td>
<td>Federal employees, agencies, military, and benefit recipients (see 44 U.S.C. §1505(a)(1) and 5 U.S.C. §553(a))</td>
<td>No one</td>
<td>No one</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Sections from U.S. Code that are applicable exclusively here are called</td>
<td>&quot;Code section&quot;</td>
<td>&quot;Statute&quot;</td>
<td>&quot;Statute&quot;</td>
<td>&quot;Statute&quot;</td>
</tr>
<tr>
<td>8</td>
<td>Type of law applying here is</td>
<td>Private law</td>
<td>Public law</td>
<td>Public law</td>
<td>Public law</td>
</tr>
</tbody>
</table>

An example of wording that can be used to make law positive is in the Fifth Amendment to the U.S. Constitution. By starting out “No person...” it is clear that no one is excluded. In statutes, a phrase such as “any person is required” is used to indicate that the statute applies to anyone. When Congress omits the word “is” from such a phrase, making it read “any person required” (as in 26 U.S.C. §7203), it is saying that this law only applies to a specific person. This is not a positive law, it is a “special law” or “private law” which became “law” by virtue of the consent of that specific individual. It only applies to the person who exercised his personal choice (sovereignty) to become effectively connected with it by accepting some duty that made him a “person required,” i.e. the person in section 7343 of the I.R. Code who is under a duty to perform the act in respect of which the violation occurs.

Acquiescence to the legal consequence of non-positive law legislation is possible only when a person makes himself subject to that legislation, i.e. a Federal Government “employee” or contractor, as to income belonging to the U.S. Government. Once a person is effectively connected with a law, he is required to obey it. If a person is not “effectively connected” with such a law, a violation of that law is not legally possible. For example, it is impossible for a person who is not connected with the U.S. Government’s (called a “trade or business”) income or within federal jurisdiction to be under a legal obligation or condition to perform some act or duty with regard to such income. When no legal duty exists, the consequences of section 7203 cannot be legally forced upon him.

Lastly, if you are engaged in litigation against “the Beast”, be very careful in your use of the word “law”. Anyone who refers to any code section within the I.R.C. as “law” during a court trial:

1. Is making a “presumption” that cannot be supported with evidence. All “presumption” is a violation of due process in the legal realm. An unchallenged presumption becomes fact in any legal proceeding. Watch out!

‘The principle that there is a presumption of innocence in favor of the accused is the undoubted law, axiomatic and elementary, and its enforcement lies at the foundation of the administration of our criminal law.”

[Coﬃn v. United States, 156 U.S. 432, 453 (1895)]

“It is apparent, this court said in the Bailey Case (219 U.S. 239, 33 S.Ct. 145, 151) ‘that a constitutional prohibition cannot be transgressed indirectly by the creation of a statutory presumption any more than it can be violated by direct enactment. The power to create presumptions is not a means of escape from constitutional restrictions.”

[Heiner v. Donnan, 285 U.S. 312 (1932)]

Thus the Court held that presumptions, while often valid (and some of which, I think, like the presumption of death based on long unexplained absence, may perhaps be even salutary in effect), must not be allowed to
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stand where they abridge or deny a specific constitutional guarantee. It is one thing to rely on a presumption to justify conditional administration of the estate of a person absent without explanation for seven years, see Cunnius v. Reading School District, 198 U.S. 458; compare Scott v. McNeal, 154 U.S. 34; it would be quite another to use the presumption of death from seven years’ absence to convict a man of murder. I do not think it can be denied that use of the statutory presumptions in the case before [380 U.S. 63, 81] us at the very least seriously impaired Gainey’s constitutional right to have a jury weigh the facts of his case without any congressional interference through predetermination of what evidence would be sufficient to prove the facts necessary to convict in a particular case. [. . .]

For all the foregoing reasons, I think that these two statutory presumptions by which Congress has tried to relieve the Government of its burden of proving a man guilty and to take away from courts and juries the function and duty of deciding guilt or innocence according to the evidence before them, unconstitutionally encroach on the functions of courts and deny persons accused of crime rights which our Constitution guarantees them. The most important and most crucial action the courts take in trying people for crime is to resolve facts. This is a judicial, not a legislative, function. I think that in passing these two sections Congress stepped over its constitutionally limited bounds and encroached on the constitutional power of courts to try cases. I would therefore affirm the judgment of the court below and grant Gainey a new trial by judge and jury with all the protections accorded by the law of the land.

[United States v. Gainely, 380 U.S. 63 (1965)]

Legislation declaring that proof of one fact of group of facts shall constitute prima facie evidence of an ultimate fact in issue is valid if there is a rational connection between what is proved and what is to be inferred. A prima facie presumption casts upon the person against whom it is applied the duty of going forward with his evidence on the particular point to which the presumption relates. A statute creating a presumption that is arbitrary, or that operates to deny a fair opportunity to repel it, violates the due process clause of the Fourteenth Amendment. Legislative fiat may not take the place of fact in the judicial determination of issues involving life, liberty, or property. Manley v. Georgia, 279 U.S. 1, 49 S.Ct. 215, 73 L.Ed. -, and cases cited.

[Western and Atlantic Railroad v. Henderson, 279 U.S. 639 (1929)]

"[It is unconstitutional for a legislature to remove from the jury the assessment of facts that increase the prescribed range of penalties to which a criminal defendant is exposed. It is equally clear that such facts must be established by proof beyond a reasonable doubt."


2. Has transformed “prima facie evidence” of law into legally admissible evidence if unchallenged. See 1 U.S.C. §204, legislative notes, which says that the I.R.C. is “prima facie” evidence, which means “presumed to be true” unless rebutted.

3. Is implying that you, the litigant, gave your consent in some form to be bound by the legal provision which they are referring to. This makes you look like a bad American and a criminal if you don’t challenge their presumption.

4. When their presumption of the existence of “law” is challenged, the moving party must shoulder the burden of showing what form the consent was given. If they do not meet the burden of proof, then you should object to their use of the word “law” in any and all cases. You should refer to all statements about such “law” as “hearsay” until proven with other than “prima facie evidence”.

Let us now summarize some important things we have learned about positive law:

1. Whether a statute is positive law is helpful in establishing WHERE it may lawfully be enforced. Statutes which are not positive law may not be lawfully enforced in states of the Union.

2. Statutes which are not positive law may be enforced only in the District of Columbia.

3. The Internal Revenue Code is not positive law. Therefore, it is “law” for those subject to it within the limits of the general sovereignty of the national government, but may not be lawfully enforced inside states of the Union, except possibly against “federal employees”, who according to Federal Rule of Civil Procedure 17(b) are subject to the laws of the District of Columbia when acting in a representative capacity for the federal corporation called the “United States”, and which is defined in 28 U.S.C. §3002(15)(A). That federal corporation is a “U.S. citizen” under 8 U.S.C. §1401, and so they become “U.S. citizens” when representing the corporation as federal “employees”.

5.4.2.5 Justice

The whole notion of “justice” implies the requirement of positive law in all dealings with the public. The only way that positive law can be enacted is through the consent of those it is enforced against, which the Declaration of Independence calls “the consent of the governed”. Below is a definition of “justice” from Easton’s Bible Dictionary which clearly proves this:
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JUSTICE — is rendering to every one [equally, whether citizen or alien] that which is his due. It has been distinguished from equity in this respect, that while justice means merely the doing [of] what positive law demands, equity means the doing of what is fair and right in every separate case.

[Easton’s Bible Dictionary, 1996]

We would also add to the above definition that:

1. Enforcing anything BUT “positive law”.
2. Enforcing anything unequally against one group or class of persons more than another.
3. Taking more tax as a percentage from one group than another.

. . .equates with INjustice or the OPPOSITE of justice, in our view. When we look up the definition of “justice” in the legal dictionary, however, lawyers try to hide its relationship to “positive law”. Below is the definition of “justice” from Black’s Law Dictionary, Sixth Edition:

Justice, n. Title given to judges, particularly judges of U.S. and state supreme courts, and as well to judges of appellate courts. The U.S. Supreme Court, and most state supreme courts are composed of a chief justice and several associate justices.

Proper administration of laws. In jurisprudence, the constant and perpetual disposition of legal matters or disputes to render every man his due.

Commutative justice concerns obligations as between persons (e.g., in exchange of goods) and requires proportionate equality in dealings of person to person; Distributive justice concerns obligations of the community to the individual, and requires fair disbursement of common advantages and sharing of common burdens; Social justice concerns obligations of individual to community and its end is the common good.

In Feudal law, jurisdiction; judicial cognizance of causes or offenses. High justice was the jurisdiction or right of trying crimes of every kind, even the highest. This was a privilege claimed and exercised by the great lords or barons of the middle ages. Law justice was jurisdiction of petty offenses.

See also Miscarriage of justice; Obstructing justice.


Apparently, only pastors can be trusted to tell the truth about the meaning of “justice”, because Pharisees/lawyers with Mercedes payments to make aren’t going to undermine their livelihood and make their job moot by telling the truth. Common to both the ecclesiastical and the legal dictionary definitions of “justice” above, however, is the notion of “rendering to every man his due”. The world owes NOTHING to any man. As we said at the beginning of section 4.1 earlier:

“Don’t go around saying the world owes you a living. The world owes you nothing. It was here first.”

[Mark Twain]

The only thing that can be “owed” or “due” to a man is that which he has earned or procured under contract to some other free agent. What is owed to him is considered “property”, and the government’s most fundamental obligation is to protect our right to property. Therefore, the whole notion of “justice” originates from the exercise of our right to contract. All law, in fact, is an extension of our right to contract, as we said in the previous sections, because it is created with our consent, behaves as a contract, and conveys to us certain rights and benefits that courts have a sacred duty to protect. Even the U.S. Supreme Court recognized this fact, when it said:

‘Independent of these views, there are many considerations which lead to the conclusion that the power to impair contracts [either the Constitution or the Holy Bible], by direct action to that end, does not exist with the general [federal] government. In the first place, one of the objects of the Constitution, expressed in its preamble, was the establishment of justice, and what that meant in its relations to contracts is not left, as was justly said by the late Chief Justice, in Hepburn v. Griswold, to inference or conjecture. As he observes, at the time the Constitution was undergoing discussion in the convention, the Congress of the Confederation was engaged in framing the ordinance for the government of the Northwestern Territory, in which certain articles of compact were established between the people of the original States and the people of the Territory, for the purpose, as expressed in the instrument, of extending the fundamental principles of civil and religious liberty, upon which the States, their laws and constitutions, were erected. By that ordinance it was declared, that in the just preservation of rights and property, no law ought ever to be made, or have force in the said Territory, that shall, in any manner, interfere with or affect private contracts or engagements bona fide and without fraud.

The same provision, adds the Chief Justice, found more condensed expression in the
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This is very telling indeed. If lawyers and judges had to admit what REAL justice was and that it consisted of enforcing INjustice, not justice. Now do you understand Jesus’ condemnation of the Pharisees/Lawyers, when he said:

Ignoring the requirement for positive law in all interactions of the government with the governed”, which is the very foundation of our system of government starting with the Declaration of Independence
You can also electronically search, as we have, the entire 50+ volume legal encyclopedia called American Jurisprudence 2d for a definition of “justice” and you will not find one. Think about just how absurd this is: The entire purpose of law, government, and the legal profession is justice, as revealed by the founding fathers in Federalist Paper #51:

You must know what “justice” is as revealed in the Declaration of Independence to our system of jurisprudence:

"No language is more worthy of frequent and thoughtful consideration than these words of Mr. Justice Matthews, speaking for this court, in Yick Wo v. Hopkins, 118 U.S. 356, 369, 6 S. Sup Ct, 1064, 1071: 'When we consider the nature and the theory of our institutions of government, the principles upon which they are supposed to rest, and review the history of their development, we are constrained to conclude that they do not mean to leave room for the play and action of purely personal and arbitrary power.' The first official action of this nation declared the foundation of government in these words: 'We hold these truths to be self-evident, [165 U.S. 150, 160] that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are life, liberty, and the pursuit of happiness.' While such declaration of principles may not have the force of organic law, or be made the basis of judicial decision as to the limits of right and duty, and while in all cases referred must be had to the organic law of the nation for such limits, yet the latter is but the body and the letter of which the former is the thought and the spirit, and it is always safe to read the letter of the constitution in the spirit of the Declaration of Independence. No duty rests more imperatively upon the courts than the enforcement of those constitutional provisions intended to secure that equality of rights which is the foundation of free government.

[Gulf, C. & S.F.R. Co. v. Ellis, 165 U.S. 150 (1897)]

Ignoring the requirement for positive law in all interactions of the government with its citizens and subjects is therefore INjustice, not justice. Now do you understand Jesus’ condemnation of the Pharisees/Lawyers, when he said:

"Woe to you, scribes and Pharisees [lawyers], hypocrites! For you pay tithe of mint and anise and cummin, an

This is very telling indeed. If lawyers and judges had to admit what REAL justice was and that it consisted of enforcing ONLY “positive law” enacted with the full authority of “consent of the governed”, then they would have to admit that most
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of what our present day government does amounts to InJustice, because they are implementing that which is not specifically authorized by any public law, and which therefore only applies to those who individually consent to it. To give you just a few examples of private law that is wrongfully enforced as though it were positive public law, consider the following important private laws:

1. Title 42, which contains the Social Security, FICA, and Medicare codes, is not positive law. Therefore, these are strictly voluntary programs that no one can be compelled to participate in, and certainly not those domiciled in a state of the Union. The U.S. Supreme Court confirmed this, when it called Social Security “not coercive”, which means unenforceable unless individual consent is provided:

"There remain for consideration the contentions that the state act is invalid because its enactment was coerced by the adoption of the Social Security Act, and that it involves an unconstitutional surrender of state power. Even though it be assumed that the exercise of a sovereign power by a state, in other respects valid, may be rendered invalid because of the coercive effect of a federal statute enacted in the exercise of a power granted to the national government, such coercion is lacking here. [301 U.S. 495, 526] It is unnecessary to repeat now those considerations which have led to our decision in the Chas. C. Steward Machine Co. Case, that the Social Security Act has no such coercive effect. As the Social Security Act is not coercive in its operation, the Unemployment Compensation Act cannot be set aside as an unconstitutional product of coercion. The United States and the State of Alabama are not alien governments. They coexist within the same territory. Unemployment within it is their common concern. Together the two statutes now before us embody a cooperative legislative effort by state and national governments for carrying out a public purpose common to both, which neither could fully achieve without the cooperation of the other. The Constitution does not prohibit such cooperation."

[Carmichael v. Southern Coke and Coke Co., 301 U.S. 495 (1937)]

2. Title 50, which contains the Internal Selective Service Act and describes how men may be “drafted”, is not positive law. Therefore, participation is voluntary for people in states of the Union. The only persons it can pertain to are statutory “U.S. citizens” domiciled in the federal zone. See:

Why You Aren’t Subject to the Draft of Selective Service Program http://famguardian.org/Subjects/Military/Draft/NotSubjectToDraft.htm

3. Title 26, which is the Internal Revenue Code, is not positive law. Neither has there ever been any attempt by any court that we are aware of to decide which of its provisions are indeed positive law. Therefore, its provisions must be voluntary for everyone, and especially for those domiciled in states of the Union.

Instead, our public “servants” have turned our government into a money-making corporation (see 28 U.S.C. §3002(15)(A)) intent on maximizing “corporate profit” by plundering the most that it can from people it is supposed to instead be protecting, rather than plundering. They have become PREDATORS, not PROTECTORS.

Lastly, there are only two ways that courts can lawfully ignore the requirement for “consent of the governed”. Those two ways are:

1. To fool you into signing away your rights via a contract or to involve yourself in some act that creates a presumption that you waived your rights. Most often, this method relies on some government benefit program such as Social Security to make you a federal “employee”. Participating in such benefit programs makes participation in federal taxation “quasi-contractual”, as the Supreme Court calls it. See Milwaukee v. White, 296 U.S. 268 (1935)

2. To kidnap your legal identity and “domicile” and to physically place it in a location where consent of the governed is not legally required. That place is the “federal zone”, as revealed throughout this book. See, for instance, 26 U.S.C. §7408(d) or 26 U.S.C. §7701(a)(39), and 26 C.F.R. §301.6109-1(g) for examples of how this type of devious fraud is effected against those domiciled in states of the Union and outside of exclusive/general federal jurisdiction.

As you will learn throughout the remainder of this chapter, both of the above devious and dishonest tactics are used to assault and undermine the sovereignty of the people both in the Internal Revenue Code and daily in the federal courts. Whichever of the above two devious tricks they pull on you, we wish to remind the readers of the following fact, that most people overlook when litigating to defend their rights:

"In all legal actions bearing upon legal rights, the moving party asserting the right, which is the government in most cases, has the burden of proving with a preponderance of evidence that the defendant gave his consent in some form, or that you maintained a legal domicile in a place where consent was not required. Absent such proof, there is no way to enforce a government regulation or statute that is not positive law against the defendant. Strictly satisfying this requirement in all legal proceedings is the very essence and definition of ‘due process’ as we understand it.”

[FAMILY GUARDIAN FELLOWSHIP]
5.4.2.6 Invisible consent: The weapon of tyrants

We established in the last few sections that only consent in some form can produce a “law” within a Republican government populated by Sovereigns. Where people are Sovereign, the only way you can lose rights is to give them away by exercising your right to contract. The type of consent provided determines the type of “law” that is produced by the act of consenting. Collective consent produces “public law”. Individual consent produces “private law” or “special law”. In section 5.4.2.1, we also showed that within the realm of private law, the consent that produces the individual contractual obligation can be manifested or implied in several ways:

1. By a signed instrument that identifies itself as a contract or agreement. For instance, the W-4 is identified in Treasury Regulations 26 C.F.R. §31.3401(a)-(3(a) as an “agreement”, which means a private contract between you and uncle Sam to procure “social insurance”. The only people who are allowed to procure social insurance under the Internal Revenue Code are “employees”, so when you procure such insurance, you have to consent to be treated as a federal “employee”. Note, for instance, that 26 U.S.C. Subtitle C, Chapter 21, Subchapter A, which is the FICA program, is entitled “Tax on Employees”, which means you are a federal “employee” if you participate in the program. 5 U.S.C. §552a(a)(13) , which is the Privacy Act, also identifies you as “federal personnel”. You become the equivalent of an uncompensated federal “employee” until you begin collecting retirement benefits.

2. By certain behavior which implicates a person as being associated with the contract. For instance:

2.1. The only people with a legal obligation to file tax returns are those “subject to” and “liable for” something under the Internal Revenue Code. If you are a “nontaxpayer” and you file one of these, you implicitly imply yourself to be a “taxpayer”.

2.2. The only people who litigate in family court are those who volunteered to be subject to the Family Code. The only people subject to the Family Code in most states are those who obtained a state marriage license. Many states that issue marriage licenses do not recognize common law marriage. This means you can only become subject to the Family Code and government control of your family by volunteering.

3. By applying for a license to engage in a privileged, regulated, or taxable activity. For instance:

3.1. Applying for a business license implies intent to be subject to business taxation, because a Taxpayer Identification Number is asked for on the application and the application implies that failure to provide the number will result in the application not being granted.

3.2. Applying for driver’s license implies that you are engaged in revenue-taxable commercial activities upon the public roadways and that you agree to pay taxes upon such activity. That is why you must supply a Social Security Number when you apply for a Driver’s License: so they can enforce the payment of taxes upon your commercial activities.

Of the above three methods of manifesting consent, the last two are not recognized as a voluntary process by the average American, but in fact they are. A government run by covetous tyrants will do everything that it can to make the process of consenting to something invisible or to make the activity look involuntary or unavoidable. Therefore, they will usually elect the last two of the above three methods to in effect force or compel people to become privileged, regulated, and taxable. In most cases, this process of compelled consent is illegal, but few Americans realize why it is illegal and therefore do not prosecute the abuse. Tyrannical governments make the process of procuring consent invisible by:

1. Not mentioning anything about “agreement” or “contract” on the form, but only in the regulations that usually only the agency will read. This is the case of the IRS Form W-4. How many of you knew that the IRS Form W-4 was indeed a binding legal contract?

2. Destroying or interfering with all other alternatives to what the government is offering so that you must accept the government’s offer. For instance

2.1. Those who do not wish to get a state-issued marriage license may lawfully draft their own private contract and record it at the county recorder. The government’s method for interfering with this process is to refuse to record anything at the recorder’s office other than government-issued applications. In many cases, they will not allow parties to record private contracts, because it undermines their monopoly.

2.2. Those who do not wish to obtain a Taxpayer Identification Number are often refused in opening bank accounts as a matter of bank policy rather than as a requirement of law. This forces private individuals into becoming taxpayers subject to IRS supervision just in order to conduct their financial affairs.

2.3. Those who do not wish to pay property tax may elect to quitclaim their property to an unnamed third party and file the quitclaim with the county recorder. At that point, the government cannot enforce the payment of property taxes because it does not know who the property owner is. Some county governments interfere with this tactic by refusing to record such documents, even though this is perfectly legal and an extension of our protected right to
contract. We have a right to keep our private contracts secret from the government if we wish, and to not have the
government account for or track who owns our property if we choose.

3. Making false presumptions about the status of a person based on their behavior. For instance:

3.1. If you send in a tax return, then the IRS will “assume” that you must be a “taxpayer” who has income exceeding
the exemption amount. Therefore, the penalty provisions of the I.R.C. apply to you. In fact, this is not true if the
amount of gross income on the return is zero. You can’t be a taxpayer without taxable income. Without taxable
income, regardless of whether you sent in a return or not, you can’t be subject to any other provision of the I.R.C.

3.2. When the IRS sends you a collection notice and you don’t respond, then they will assume that you agree and
basically “Default” you. In most cases, you don’t, but they in effect assume that you therefore “consent” to
whatever determination they might make about you that results from your failure to respond.

3.3. If your employer sent the IRS a form W-2, then the I.R.S. will assume that you completed a W-4 and are subject to
the I.R.C. contract. This is simply not true, and in fact, we show later in this chapter that those who never signed a
W-4 should never have W-2’s filed on them and if they do have any such forms, the amount of “wages” must be
zero.

3.4. If you apply for a Social Security Number, then you must maintain a “domicile” in the federal zone. This also is
untrue, because the SSA Form SS-5 and the SSA Program Operations Manual does not tell the whole truth about
what a “U.S. citizen” is, and the fact that Americans born in the states of the Union on nonfederal land are NOT

3.5. If you receive an IRS Form 1099, then you must be engaged in a privileged activity called a “trade or business”.
This also is untrue, as we explain later in section 5.6.12 and following.

3.6. If you send in an IRS Form 1040, then the IRS will assume that you have a domicile in the District of Columbia,
even though you actually live elsewhere. According to IRS Publication 7130, the 1040 form may only be used by
either citizens (U.S. citizens under 8 U.S.C. §1401) or residents (aliens), both of whom have a domicile in the
“United States”, which is defined in 26 U.S.C. §7701(a)(9) and (a)(10) as the District of Columbia.

4. Inviting you to attend a court hearing at “federal church”, also called “district court”:

4.1. The judge will use non-positive law assume that you are a “taxpayer” unless you prove you are not. See 26 U.S.C.
§7491. This is a prejudice to your constitutional rights and according to the Supreme Court, is a violation of due
process. See:

4.2. If you show up and do not do any of the following, the judge will usually falsely assume that you are subject to
exclusive and general federal jurisdiction.

4.2.1. Appear by special rather than general appearance. A general appearance subjects you to the general rather
than special jurisdiction of the court.

4.2.2. Do not challenge jurisdiction in your response. Jurisdiction is “assumed” if you do not challenge it.

4.2.3. Do not claim diversity jurisdiction under Article III Section 2 of the Constitution and NOT 28 U.S.C. §1332.
Consequently, they will assume you are a domiciliary of the federal zone and that you are subject to the
exclusive jurisdiction of the federal government.

4.3. The judge will falsely assume that you are subject to whatever code or title you quote in your pleading. You can’t
cite a code or statute that you aren’t subject to.

4.4. The judge will falsely assume that you agree with everything you didn’t explicitly disagree with in your response
to the government’s Complaint. This creates a tremendous burden of effort to deflect false government charges if
the government’s pleading is long.

Consequently, we must be very aware of the use of the above tactics in procuring or establishing evidence of our consent.
We can give consent without even realizing it, if we are ignorant of the law and of legal process and especially the false
presumptions which it employs. The key to preserving our God-given rights is to understand how these tactics of procuring
“invisible consent” by false presumption operate and to openly and forcefully challenge their exercise on every occasion that
they are employed.

If you want to learn more about how corrupted public dis-servers eliminate or avoid the need or requirement for consent,
you can go back and read sections 4.3.16 through 4.3.16.9 earlier in this book.

5.4.3 Understanding Administrative Law

By: Ron Branson, Author/Founder J.A.I.L, http://www.jail4judges.org

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
What you are about to read is very provocative and likely to shock, but educate, many of you. Some of you will likely be inspired to do likewise, but just as you see those disclaimers which say, "Experts - do not try this at home," so I say, "Do not try mimicking this at home. Remember, when reality and common sense run up against politics and money, the former two will not register in the courts."

We have all heard the term "Administrative Law." Administrative Law is everywhere in society, and affects everyone of us. But despite our familiarity, how many people really know what "Administrative Law" is? Most people see the word "Law" and automatically think it is some kind of a special law passed by either Congress, our state legislators, or our city councils, etc. No matter where we are in our experience and knowledge of Administrative Law, we all tend to feel deep down inside, "I just do not like it." It is that same sort of feeling when we drive down the highway and pass a police car with its lights flashing, having pulled over a car. You don't naturally think, "Boy, I'm pleased to see that police officer out here on the highway performing us a public service." Rather, you are more likely to think, "Boy, I'm glad it's him he pulled over, and not me." Just as hearing from the Internal Revenue Service, "public service" is probably the last thing that enters your mind.

Administrative Law demands things of us that intrude into our personal lives, our homes, our businesses. It makes us comply with certain codes, inspects us, demands arbitrary taxes and payment in advance of establishing liability, calls us into account before boards composed of political appointees having conflicts of interests, all without the benefit of a trial by jury of your peers.

Administrative Law governs us, to name only a few, in our relation to our children through CPS, our right to contract through the State Contractor’s License Board, our businesses through Business Licenses and Worker's Compensation Boards which provide a feeding frenzy for lawyers, and even our pleasurable moments through Fishing and Gaming Licenses, our travel through DMV, etc, etc, and so on without end. In fact, all of our lives in every area is governed by administrative agencies and their "laws," and there is near nothing that is not regulated and licensed by some agency. It would almost seem that life's existence itself is but a special privilege of government that is revocable upon whim. Whatever happened to "...governments are instituted among men, deriving their just powers from the consent of the governed..."?

As some of you may already know, none of the protections set forth in the U.S. Constitution has any application whatsoever upon the enforcement and carrying out of "Administrative Law." So we shout with outrage at the government, "You're violating my Constitutional rights," and you ask, "What gives? Is Administrative Law superior to, and above, the Constitution of the United States, which is the supreme Law of this Land?"

I am now going to pull the veil off the mystery of "Administrative Law," and let you in on a secret that no government wants you to know. Some of you are going to laugh at the simplicity of the matter, once I tell you. "Administrative Law" is not some esoteric law passed by some legislative body. "Administrative Law" simply means "Contract Agreement." But if government called it what it really was, everyone would know what is going on. But by the government calling it "Administrative Law," few understand it, and think, "Oh my goodness, I don't want to go to jail because I violated Administrative Law." What you must implicitly remember is that Administrative Law and Police Powers are diametrically opposed to each other. They cannot co-exist in the same context. Like oil and water, they can never mix. But governments do not want you to know that. If there were any form of police power exerted to enforce "Administrative Law," it would clearly fly in the face of the Constitution. So all governments exercise fraud when they take "Administrative Law" beyond "the consent of the governed," Declaration of Independence.

Every time you hear the term "Administrative Law," you must correctly think "Contract Agreement." If everyone thought that way, people would automatically ask themselves the logical question: "Where's the contract?". But government does not want you to think in terms of "Contracts," nor the fact that there can ever be police powers involved in the enforcement of a contract. If you fail to show up for work, can your boss call up the police and send them out to arrest you? No! This is true even if your boss happens to be the city, or the chief of police. Police powers are limited only to criminal acts, never contract disputes. These are totally separate and exclusive jurisdictions.

The U.S. Constitution specifically forbids all fifty states of this country from passing any law that interferes with any individual's right of contract, or, if the person so chooses, the right not to contract.

"No state shall...make any...law impairing the obligation of contracts."

[Constitution Article I, Sec. 10, Clause 1]

The right to contract necessarily establishes the right not to contract. Just like the First Amendment to Congress:
"Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof;"

[Constitution, First Amendment]

so also in Article I, Sec. 10, it says that no state shall make any law that impairs the free exercise of the right to contract or not to contract. Now how does this Constitutional prohibition to states apply to such state administrative agencies as the "State Contractor's License Board?" Ah, yes, and note, we are not here even challenging this as an Administrative Law, but rather the very authority of the State itself to even "make" such an administrative agency that presumes to govern the right to contract. In other words, the Legislature was acting unconstitutionally when they even considered "making" such a law, whether the law passed by a majority vote or not. In other words, it was null and void the very moment it was "passed." One could just imagine the untold hundreds of billions of dollars that would invigorate the entire economy of this country if states could not interfere with, or tax our constitutional right to contract, or not to contract, with whosoever we pleased.

Contracts are very much a necessary part of all of our lives, and we all understand the meaning of agreements and keeping our word. Contracts always must contain a consideration, and are made voluntarily for the mutual benefit of each of the parties entering them.

I am going to explain the legitimate uses of contracts, and then proceed to what they have been transmuted into by the State. In a legitimate contract, for instance, and I speak to those married, remember the days when you went out on dates with that special person that made your heart throb? You fell in love and the two of you decided, for the mutual benefit of both of you, to get married. You voluntarily appeared before a minister who asked you the question, "Do you, Sharon, take Steven to be your lawfully wedded husband?" In which you replied, "I do!" You were under no obligation to agree. Remember, wherever one may say "Yes" or "I do" they equally have the right to say, "No," or "I don't," to wit, "Do you, Steven, take Sharon to be your lawfully wedded wife?" which could equally be responded to by, "No, I do not!" Of course, what a way to shock everyone and ruin a marriage ceremony. Without both parties agreeing equally to the full terms and conditions, there can be no "Administrative Law," oops, I mean, "Contract Agreement."

(For the benefit of those of you reading this who are ministers, I would like to take a sidebar. What are those commonly heard words that come from your lips, "...lawfully wedded wife?" I ask you, is there an "unlawfully wedded wife,?" or an "unlawfully wedded husband?" How did those words get in the marriage vow? Why not just ask, "Do you, Steven, take Sharon to be your wife?" Ah, it is the State trying to stick their foot in the door and become a third party to the marriage "Contract Agreement." I ask you, is it a crime to get married? Must couples have government's permission to get married? The government thinks so. But does the government have constitutional authority to do so? Absolutely not.

Consider the marriage license. A license is a special grant of permission from the government to do that which is otherwise illegal. People are now being convicted of "practicing law without a license," so I ask you, are couples who refuse marriage licenses guilty of practicing marriage without a license? We are instructed in the Bible, "Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD." Prov. 18:22. Yes, and remember that famous quote, "Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's, Matt. 22:21, and "What therefore God hath joined together, let not man put asunder." Matt. 19:6. Would it not be just as appropriate if God were to say, "What therefore God has 'licensed,' let not man license?" Of course! Are you not therefore rendering to Caesar that which is God's? And are you not doing it "By the power vested in you by the State of [fill in state], I now pronounce you man and wife." And what about this so-called doctrine beaten into our heads by the courts of "Separation of Church and State?" End of sidebar.)

Let's next turn to the "Contract Agreement" of Civil Service Employment. You open the newspaper and see an ad placed by the City of Ten Buck Two, saying "Now hiring." You go and apply for the job and you are hired. Whether it be secretary, street cleaner, or police officer, you enter a Civil Service Contract, and receive a mutual benefit, i.e., a paycheck. If you were to receive no consideration from the city, you would be merely a slave. Neither the city nor you were under duress, you both receive a consideration, and established a legitimate "Contract Agreement." The city wishes to call it "Administrative Law." After being hired, if there arises a dispute, you cannot shout, "My Constitutional Rights were violated," for you are now under Civil Service protection, and are not entitled to a jury trial nor any of the protections of the Constitution, for now it is Administrative Law that controls, and the Constitution has no application whatsoever.

Now let's take this a step further, and talk about a ticket. I once was mailed a ticket through the mail offering me an "Administrative Review." I wrote back to this administrative agency by certified mail with return receipt, and with a sworn declaration attached stating that I had never entered into a "Contract Agreement" with them, and that such contract did not exist. I further demanded that they respond with a counter-declaration stating that I had indeed entered into a "Contract Agreement" with them, and thus bring the question into issue. (An uncontested declaration stands as the truth. No counter-
declaration, no dispute.) I also demanded that they attach of copy of the contract we had between us as evidence to support their contention.

This administrative agency just did not know what to do, so they just declared my "request for an Administrative Review" untimely, despite the certified mail proving otherwise. They then stated that I now owed them more than twice the amount they originally demanded of me. However, as you note, I did not ask for an "Administrative Review." Rather my only issue was the appropriateness and legitimacy of the agency "offering" me the administrative review. If you received a letter from Moscow, Russia accusing you of failing to possess a license from the Moscow Aviation Flight Board, and offering you an administrative review, would you ask for an administrative review?

Further, in my communication to this administrative body, which further baffled them, I asked:

"When you say you are offering me an "Administrative Review," it implies I am now on appeal. Was there a trial in which I have already been found guilty, and that I now should appeal that decision? I never received a notice of such trial. When was the trial? Who sat in judgment? What was the basis of his or her findings? What is the particular clause in the "Contract Agreement" I have been found guilty of violating?"

You see, my questions were entirely logical and practical, but they just did not know how to deal with me. So they just forged ahead with enforcement as if I said nothing. This resulted in my lawsuit against them which went all the way to the U.S. Supreme Court twice, once through the state courts, and then all the way through the federal, the issue in federal court being deprivation of due process of law. There was not one court, neither state, nor federal, that would address a single issue I presented in my lawsuit. This suit resulted in five long years of litigation, and the agency admittedly spent over $100,000.00 defending itself, and demanded of me that I should pay them for their time from what started out to be $55.

This case resulted in my filing a criminal complaint against the defendants with the U.S. Attorney, and petitioning Congress to open impeachment proceedings against five federal judges for conspiracy to commit extortion, accompanied with a copy of the proposed Federal J.A.I.L. Bill, with my instant case as an example of why Congress should pass J.A.I.L. into law.

Everything grew very quiet. No one would say anything.

All this over the implied assumption that I had entered into a "Contract Agreement" that did not exist, and never did exist.

Here in Los Angeles, the city dispenses bureaucrats throughout the city to search your home. However, the city likes to refer to it as "inspection." Although the U.S. Constitution provides:

"The right of the people to be secure in their persons, houses, papers and effects, against unreasonable searches and seizure shall not be violated, and no warrants shall issue, but upon probable cause, supported by oath or affirmation, and particularly describing the place to be searched, and the persons or things to be seized"

[Fourth Amendment]

these bureaucrats come to you "for your good," as a "public service." They charge you money for their services, and exercise police power, having neither oath or affirmation, warrant, or probable cause, mandating you "volunteer" to accept their searches. If you refuse to volunteer, they turn you over to the city prosecutor who will prosecute you for failure to comply with the program. If you think these bureaucrats are bribe-free, you have a shock coming. Many hint at and suggest that they can arrange special treatment for you, or that they can make things very bad for you.

We have now come to the point in this country where the public's common acceptance that we are administrative subjects, that a mere suggestion by a government bureaucrat has now become law, and one is guilty by the simple allegation of whatever charge these bureaucrats wish to lay upon them without appeal to the Constitution.

Approximately seven years ago I was stopped by a police officer. He "offered" to engage me into a contract with him. The problem with his contract offer was that it was imposed upon me by the threat of my going immediately to jail, and that of having my car stolen. Under criminal constitutional standards he was required to take me before a magistrate at least within 48 hours of his conducting my arrest. He did not wish to do that however, so for his convenience, not mine, he asked me to enter into a contract with him. But what was my consideration in this contract? Was it that I didn't have to go to jail immediately? Nay, for that is like placing a gun to one's head and asking them to voluntarily write a check, which is called "Robbery" in the criminal codes.
This nice policeman told me that by signing his ticket, I was not waiving any of my rights. I read it, and all it said was that I promised to appear before the clerk of the court authorized to receive bail by a certain date. I went ahead and took the comfortable route, and signed his contract under duress, "agreeing" to appear before the court clerk as opposed to going to jail. I then went to the clerk of the court by the date specified and asked if she was the clerk of the court authorized to accept bail. She said "Yes." I then told her who I was, and that since she was the authorized person before whom I had promised to appear, I needed her signature showing I had fulfilled my promise. She refused. Gee, what's wrong with these people? They demand my signature to show up before them under threat of going to jail. I show up as they ask and request their signature to show that I have complied, and they refuse. They do not respect you for keeping your promise to them. It seems they are not satisfied, and they want something more from you than they made you promise. Hmmm, it seems to me that not all the terms of the contract were revealed when the officer said all I had to do was appear in front of the clerk. I must have been defrauded.

What they really wanted, and now demanded, was that I appear before a commissioner, not a judge, when originally I was entitled under the Constitution to appear before a magistrate for a determination of probable cause of my arrest by the kind police officer. The officer must have lied to me when I was clearly told that I would not be waiving any of my rights. But a waiver of my rights under the Constitution requires my voluntary and knowledgeable consent with a consideration in the pie for me. But I never got the pie. This "Contract Agreement" does not seem to be like saying "I do" at the altar and getting a wife, or "I agree" at the Civil Service interview, and getting a paycheck.

This commissioner bullied me, trying to induce me by force to enter into his offered contract agreement, when in no way was he qualified to act or perform pursuant to the Fourth Amendment requirements of a magistrate.

When he failed to convince me that it was in my best interest that I should voluntarily agree to his contract, he proceeded to unilaterally enter me into his contract whether I agreed to it or not. And of course, it was done with "my best interest at heart." He's an educated man, and has graduated from law school. So why didn't he know that a contract requires my voluntary consent? Having waived my rights for me (which is an impossibility), he now tells me that I am going to appear for trial on the date he chose for me, and that I am going to sign a promise to appear. I told him, "NO! I am not going to sign such a contract agreement!" He became very wroth, and I was immediately arrested, chained to thieves, con artists, and extortionists and thrown into jail for not agreeing to sign.

At least one of the sheriff's deputies handling me expressed disbelief at what she was hearing that I was arrested for not agreeing to sign on to the commissioner's offer. Here they were digging through my pockets and relieving me of all my possessions, and my crime is failing to accept an offer. This could only be a civil charge at best, but refusing to contract is not a violation of a contract. I had not even agreed to the deprivation of a magistrate to appear before this commissioner.

No sooner had they illegally processed me into the Los Angeles County jail system, that they wanted to get rid of me. Under California statute, no person can be jailed on an alleged infraction, but here I was in jail. The fact is, neither the courts nor the administrative boards know how to deal with the rare individual who sensibly raises questions about the existence of a contract, so they just bully forward with police power enforcement, and address nothing.

The deputies told me they were putting me out of jail, but that I must come back to court on the date specified by the commissioner. I told them "No! I did not agree to appear." They told me that if I did not appear, I would be arrested. I said that I was already under arrest, so just keep me in jail until you are finished with me. They said, we can't do that, we don't have the money to keep you here. I said, "I'm not here to save you money. If you want me, just keep me here. If you don't want me, put me out." So they threw me out of jail to get rid of me, and I never showed up later. In the meantime, I commenced suit against the commissioner for kidnapping, holding me hostage and demanding ransom for my release. (His ransom was my signature, for he said when I gave him my signature, I would be free to go. Of course, that was why I was in jail because I did not agree to that.)

In my civil suit against the commissioner, I had him totally defenseless, and the trial judge hearing the case knew it. There was absolutely no way the commissioner could lawfully wiggle off, but since when do judges do things lawfully? The trial judge knew the commissioner was naked, and had no jurisdiction whatsoever for what he did to me. He slammed his hands down on the bench and said, "Mr. Branson, in all my twenty years' career on the bench, I have never met a person like you." He then quoted the words found in my complaint, "Just keep me in jail until you are finished with me."

This judge could see the potential chaotic conditions if every person which was stopped by the cops stated "Just keep me in jail until you are finished with me." I was supposed to fear losing my job, my reputation and companionship and capitulate.
He knew that if everybody did what I was doing, the entire system would fall apart. I was suddenly costing government much money to the tune of thousands upon thousands of dollars when the whole idea was to make some money from me. This lawsuit continued for years all the way up to the U.S. Supreme Court, yet not one judge would address the issues of my contract case.

I now refer to a humorous situation that sounds like make-believe. An acquaintance of mine was called into court by one of the ABC "public service" administrative agencies to be cross-examined to discover information from him to be used against him. He was asked to take the witness stand. They asked him to raise his right hand after which the clerk of the court said, "Do you solemnly swear to tell the truth, the whole truth, and nothing but the truth, so help you God?" He responded, "No, I do not!" Everyone in the court gasped. (Remember, the right to say "Yes" also includes the right to say "No!") The judge instructed the clerk to re-read the swearing-in again, supposing that he just did not understand the question. He responded the second time, "I heard you the first time, and my answer is, No, I do not!" You can imagine the uncomfortable and embarrassing situation into which this placed the judge. He asked why he would not swear to tell the truth, and he said, "The Bible says, 'Let God be true, but every man a liar,'" (referring to Rom. 3:4), and "I am a man, and a liar."

The judge came unglued and threatened him with jail if he did not swear to tell the truth. He responded,

"Judge, you asked me a straight-forward question requiring either a yes, or a no answer. I gave you a straight-forward answer to your question, and that was No, I do not. You can't say I did not answer your question, for I did answer it, but you just don't like my answer. If you didn't want to hear my answer, then don't ask me the question. And judge, on what basis do you threatened me with jail? Is it because I answered your question truthfully? Or is it because you wanted me to lie, and I didn't do it? Or is it because you believe I am lying to you when I tell you I am a man, and a liar?"

The judge threw him in jail for three days, after which he brought him forth to swear him in again. He said, "Judge, my answer to you is still the same as three days ago. I am still a man, and still a liar, and no amount of jail time can change that. The judge again threatened him with jail, to which he responded:

"On what basis do you threaten me with jail? Is it because I answered your question truthfully, and you want me to lie? Or is it because you believe I am lying to you when I tell you I am a man, and a liar?"

The system just does not know how to handle people who question the actions of government when all the government is only trying to get your approval to what they do to you. If you don't agree to the Contract Agreement, then they do you the favor of "agreeing" for you even if it is against your will, without consideration. As I say, this is not quite like you saying "I do" at the altar, but the judge spake and it was so.

Other examples are, when you are called to jury duty, the judge makes you raise your right hand and agree to follow the law as interpreted to you by the judge. But wait, it is not the judge or the jurors who are entitled to a jury trial, but the defendant who is constitutionally entitled to a fully informed and unencumbered jury which must judge on both the law and the facts. Here we have a judge seeking to induce the defendant's jurors to conspire with him against the defendant. How can the judge, in conspiracy with the jurors, lawfully agree to waive the rights of the defendant? They can't. It is the defendant that is entitled to a fair and impartial trial, "In all criminal prosecutions, the accused shall enjoy ... an impartial jury." Jurors who have been induced to conspire with the judge cannot possibly be "an impartial jury." Fifth Amendment, U.S. Constitution.

Then there are the various taxing agencies who want you to enter into a "Contract Agreement" with them. They kindly provide you with a pre-printed line on their forms to agree with their offer of a "Contract Agreement." But if you choose not to accept their offer, can one go to jail? Not constitutionally. However, they somehow want you to believe that if you do not accept their offer, then you are obligated to comply with their "Imposed Criminal Administrative Law," for after all, you don't want to go to jail because you violated the law.

Remember, anything that requires your signature, or a swearing thereto in order to give it application, is not law, but a contract. A contract must entail:

1. Being fully cognizant of all its terms.
2. Agreeing to all those terms.
3. Having equal right to say yes or no.
4. Offering you a consideration to which you would rather have than retaining your constitutional rights and saying no.
5. Being totally done done without duress in any way.
Anything otherwise fails the test of a contract.

5.4.4 The three methods for exercising our Constitutional right to contract

Within the legal field, there are three distinct ways that we exercise our right to contract and thereby surrender a portion of our private rights or become the target of enforcement actions by the government:

1. Contract between two private parties: see Article 1, Section 10 of the Constitution. We can sign a contract or consent to a contract by our behavior, and thereby forfeit our rights in pursuit of the benefits or special privileges that result from availing ourself of the contract.

2. Government “codes” or “statutes” which are not enacted positive law and which therefore are a voluntary private contract between you and the state. An example is marriage licenses and the family law codes in most states which implement them are in fact entirely voluntary. If you don’t volunteer or consent to get a marriage license, then you aren’t obligated to comply with the family code in most states, and especially those that do not recognize “common law marriage”.

3. Enacted positive law. Law which the people directly or indirectly consented to because their elected representatives “enacted” it into positive law.

The above list is in order of priority. The first two are based on our private right to contract. The last one is based on our ability to contract collectively as a group called a “state” with the public servants who will enforce and protect our rights using the law/contract. The parties to the contract are our representatives and the public servants who will enforce the contract they enact called a “Public law”. In a society such as we have which is populated with sovereigns, our private power to contract supersedes enacted positive law and in some cases is also used as a substitute for positive law in cases where positive law cannot be enacted. No government, as we pointed out earlier in section 5.4.1, has the power to interfere with our private right to contract. Likewise, no state has the ability to interfere with the right of the federal government to contract with private people in the states to provide “social services” such as Medicare, Social Security, etc.

Below is a tabular summary that graphically depicts who the parties are to each of the above three types of contracts and what form the contract takes in each case. The purpose of each of the tree types of contract is to protect and defend the rights of the parties:

Table 5-35: The three methods for exercising our right to contract

<table>
<thead>
<tr>
<th>#</th>
<th>Type of contract</th>
<th>Form of contract</th>
<th>Enforcer of contract</th>
<th>PARTIES TO THE CONTRACT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Two consenting parties</td>
</tr>
<tr>
<td>1</td>
<td>Contract between two private parties</td>
<td>Private, notarized, recorded contract</td>
<td>Parties to contract and their counsel</td>
<td>X</td>
</tr>
<tr>
<td>2</td>
<td>Government “code” that is not positive law</td>
<td>Government application for benefits</td>
<td>IRS, Social Security Administration</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Enacted positive law</td>
<td>Positive laws</td>
<td>Attorney General</td>
<td></td>
</tr>
</tbody>
</table>

The second option above is the equivalent of an “invisible adhesion contract” in the legal field:

“Adhesion contract. Standardized contract form offered to consumers of [government] goods and services on essentially “take it or leave it” basis without affording consumer realistic opportunity to bargain and under such conditions that consumer cannot obtain desired product or services except by acquiescing in form contract. Distinctive features of adhesion contract is that weaker party has no realistic choice as to its terms. Cubic Corp. v. Marty, 4 Dist., 185 C.A.3d 438, 229 Cal.Rptr. 828, 833; Standard Oil Co. of Calif. V. Perkins, C.A.Or., 347 F.2d. 379, 383. Recognizing that these contracts are not the result of traditionally “bargained” contracts, the trend is to relieve parties from onerous conditions imposed by such contracts. However, not every such contract is unconscionable. Lechmere Tire and Sales Co. v. Burwick, 360 Mass. 718, 720, 721, 277 N.E.2d. 503.” [Black’s Law Dictionary, Sixth Edition, p. 40]
Adhesion contracts have only come into vogue in the last century because of the corporatization of America and the monopolistic power that these large corporations have over the economy. If we didn’t have such large, government sanctioned, corporate monopolies within specific segments of our economy, the sovereign People would have enough choice that they would never knowingly consent to an “adhesion contract” because they could entertain other competitive options. This concept of monopolistic coercion of the public also applies to the federal government. 28 U.S.C. §3002(15)(A) identifies the “United States” government as a “corporation”. It also happens to be the largest corporation in the world which has a virtual monopoly in certain market segments. It has abused this monopolistic power to coerce people into complying with what amounts to an “invisible adhesion contract” called the Infernal Revenue Code. What makes this particular contract “invisible” is the fact that our public servants positively refuse to help you or notify you of precisely what activity or action makes you a party to this private contract. They do this because they don’t want anyone escaping their control so that everyone will be trapped in their usurping spider web of tyranny, lies, and deceit. Hence, we had to write this entire book so you would understand all the nuances of this invisible contract and thus make an informed choice about whether you wish to be party to it. In response to publishing the terms of this “stealth contract” within our book, the government has repeatedly harassed, threatened, and persecuted us in an effort to keep the truth away from public view. Earlier in this book, in section 4.3.2, we revealed some of the many devious ways that dishonest and evil public servants attempt to conceal, avoid, or hide the requirement for consent in their interactions with the public. If you haven’t read that section, then we recommend going back and doing so now before you proceed further.

On the subject of “invisible adhesion contracts”, you might want to visit our website and read a fascinating series of articles by George Mercier on the subject at:

[http://famguardian.org/PublishedAuthors/Indiv/MercierGeorge/GeorgeMercier.htm](http://famguardian.org/PublishedAuthors/Indiv/MercierGeorge/GeorgeMercier.htm)

Our public dis-servants often use the second option above, the “invisible adhesion contract”, quite deviously in order to pass statutes that “appear” to impose a mandatory obligation on their surface, but which in fact are not “law” and are entirely voluntary and only simply “directory” in nature:

“Directory. A provision in a statute, rule of procedure, or the like, which is a mere direction or instruction of no obligatory force, and involving no invalidating consequence for its disregard, as opposed to an imperative or mandatory provision, which must be followed. The general rule is that the prescriptions of a statute relating to the performance of a public duty are so far directory that, though neglect of them may be punishable, yet it does not affect the validity of the acts done under them, as in the case of statute requiring an officer to prepare and deliver a document to another officer on or before a certain day.”


The second option above, by the way, is an extension of both our and the government’s right to contract. The government writes the contract as a statute but doesn’t enact it into positive law. This makes it simply a “proposal” that we can choose to accept or not to accept. The contract provides some benefit or “privilege” that people or the states want, which is usually some form of protection or some entitlement to a financial benefit. An example would be welfare “benefits”. When a person or a state accept the benefit of the statute, then they must obey the REST of the contract, even if they did not explicitly consent in writing to the rest of the contract. In the case of receipt of federal welfare benefits, one requirement is that all states who want to receive the benefit MUST require those applying for driver’s licenses to provide a Slave Surveillance Number, for instance. This approach is simply a devious legal extension of the Golden Rule:

“He who owns the gold rules.”

In the case of our current federal government, by the way, the gold they are ruling with is stolen! It is loot! Here is how the Supreme Court describes it:

“The Government urges that the Power Company is estopped to question the validity of the Act creating the Tennessee Valley Authority, and hence that the stockholders, suing in the right of the corporation, cannot [297 U.S. 323] maintain this suit. … The principle is invoked that one who accepts the benefit of a statute cannot be heard to question its constitutionality. Great Falls Manufacturing Co. v. Attorney General, 124 U.S. 581; Wall v. Parrot Silver & Copper Co., 244 U.S. 407; St. Louis Casting Co. v. Prendergast Construction Co., 260 U.S. 469; [Ashwander v. Tennessee Valley Auth., 297 U.S. 288 (1936)]

“…when a State willingly accepts a substantial benefit from the Federal Government, it waives its immunity under the Eleventh Amendment and consents to suit by the intended beneficiaries of that federal assistance.”

In effect, a statute that is not positive law but which confers a government “privilege” or a “benefit”, becomes a “roach trap”. They set the trap by writing the statute that implements the benefit program, and those who walk into the legal trap must obey their new landlord to get out of the trap. We call this kind of trickery “privilege-induced slavery” earlier in section 4.3.12. We will simply refer to it as the “roach trap statutes” throughout the rest of this book. Do you want your public servants treating you like an insect because that is what you have become? The easiest way to avoid the “roach trap” is never to accept any government benefit. Those who are sovereign cannot be dependent in any respect and won’t walk into such a trap to begin with. Another way to avoid “roach trap statutes” is to qualify one’s consent when applying for the benefit by explicitly stating the terms under which one consents. If the receiving agency accepts your application, then they accepted the terms of your proposed new or replacement “contract”. This, by the way, is the vehicle we recommend for those who insist on filing “tax returns” with the government: making them into conditional self-assessments with tons of strings attached.

**IMPORTANT!**: Only those who are party to “roach trap” statutes and the “constructive contract” they describe should be using or citing anything from them! If you aren’t a “taxpayer”, and are not subject to the Internal Revenue Code, then don’t go citing anything from the I.R.C. in a court federal or state court pleading or in correspondence with the government. The minute you claim any “privilege” or “benefit” from using or quoting any part of the Internal Revenue Code is the minute you become a “taxpayer”! WATCH OUT! People who aren’t subject to federal law shouldn’t be benefiting from it in any way. The only exception to this rule are positive laws elsewhere in the U.S. Code such as Title 18, the Criminal Code, which applies to all crimes committed by federal employees or on federal property. We cover this subject of not citing federal statutes to protect your rights earlier in section 4.2.6 entitled “Why you shouldn’t cite federal statutes as authority for protecting your rights.

The U.S. Supreme Court has also agreed with the conclusions of this section, by declaring that the payment of taxes is “quasi-contractual”, which means that the Internal Revenue Code must be the contract!

> “Even if the judgment is deemed to be colored by the nature of the obligation whose validity it establishes, and we are free to re-examine it, and, if we find it to be based on an obligation penal in character, to refuse to enforce it outside the state where rendered, see Wisconsin v. Pelican Insurance Co., 127 U.S. 265, 292, et seq. S.Ct.
> [Milwaukee v. White, 296 U.S. 268 (1935)]

Below is the meaning of “quasi-contract” from the above quote:

> "Quasi contact. An obligation which law creates in absence of agreement; it is invoked by courts where there is unjust enrichment. Andrews v. O'Grady, 44 Misc.2d. 28, 252 N.Y.S.2d. 814, 817. Sometimes referred to as implied-in-law contracts (as a legal fiction) to distinguish them from implied-in-fact contracts (voluntary agreements inferred from the parties' conduct). Function of "quasi-contract" is to raise obligation in law where in fact the parties made no promise, and it is not based on apparent intention of the parties. Fink v. Goodson-Todman Enterprises, Limited, 9 C.A.5d 996, 88 Cal.Rptr. 679, 690. See also Contract."

The weak point of roach trap laws and the point upon which we can attack and undermine them is that the benefit must indeed be a tangible, measurable benefit. Simply “perceiving” it as a benefit does not in fact make it into a benefit. The benefit also cannot derive from the absence of force, fraud, or illegal duress upon the person in receipt of the benefit. Compelled receipt of a benefit is nothing but slavery and involuntary servitude cleverly disguised as government “benevolence”. Without some mutual tangible benefit voluntarily and freely accepted, which is called “consideration” in the legal field, a valid contract cannot be formed. Every valid legal contract must include an offer, acceptance, mutual consideration, and mutual informed consent. In the case of the Internal Revenue Code, it ought to be quite obvious that if payment is voluntary and consensual under Subtitle A, there is absolutely no tangible benefit whatsoever that can result from “volunteering” or “consenting” to
become a federal serf as a person domiciled in a state of the Union. The only people who could possibly “benefit” from this corrupt communist and socialist system, in fact, are parasites and thieves who intend from the beginning to draw more out of the government than they put in. God’s law, however, tells us that no righteous government has any moral authority to be taxing and pillaging the successful members of society in order to subsidize and reward this kind of thievery, failure, and government dependency:

“My son, if sinners [socialists, in this case] entice you,

Do not consent [do not abuse your power of choice]
If they say, “Come with us,
Let us lie in wait to shed blood [of innocent “nontaxpayers”];
Let us lurk secretly for the innocent without cause;
Let us swallow them alive like Sheol,
And whole, like those who go down to the Pit:
We shall fill our houses with spoil [plunder];
Cast in your lot among us,
Let us all have one purse [share the stolen LOOT]”–

My son, do not walk in the way with them [do not ASSOCIATE with them and don’t let the government FORCE you to associate with them either by forcing you to become a "taxpayer"/government whore or a “U.S. person”].

Keep your foot from their path;
For their feet run to evil,
And they make haste to shed blood.
Surely, in vain the net is spread
In the sight of any bird;
But they lie in wait for their own blood.
They lurk secretly for their own lives.
So are the ways of everyone who is greedy for gain [or unearned government benefits];
It takes away the life of its owners.”

[Proverbs 1:10-19, Bible, NKJV]

Furthermore, the U.S. Supreme Court has said several times that the government cannot manipulate Constitutional rights out of existence either directly or indirectly, which means they can’t abuse their taxing powers or their power to contract in order to deceive people into bargaining away their Constitutional rights:


When we signed our first tax return or IRS Form W-4, which were knowingly false as far as our public dis-servants were concerned, the government didn’t explicitly inform us as “nationals” and “non-resident non-persons” who have rights that we would be giving away those rights by lying to the government in admitting that we are a “U.S. individual” in the upper left corner of the form. In fact, the government didn’t even want you to know that you were consenting to anything by submitting the form. Did you ever notice, for instance, that the upper left corner of the IRS Form W-4 says “Employee’s Withholding Allowance Certificate”, and yet within the Treasury Regulations that the government knows you will probably never read in your lifetime, they instead call this same form a “Withholding Agreement”? Sneaky, huh?

26 C.F.R. Sec. 31.3401(a)-3 Amounts deemed wages under voluntary withholding agreements.

(a) IN GENERAL. Notwithstanding the exceptions to the definition of wages specified in section 3401(a) and the regulations thereunder, the term “wages” includes the amounts described in paragraph (b)(1) of this section with respect to which there is a voluntary withholding agreement in effect under section 3402(p). References in this chapter to the definition of wages contained in section 3401(a) shall be deemed to refer also to this section (Section 31.3401(a)-3).

(b) REMUNERATION FOR SERVICES.

(1) Except as provided in subparagraph (2) of this paragraph, the amounts referred to in paragraph (a) of this section include any remuneration for services performed by an employee for an employer which, without regard to this section, does not constitute wages under section 3401(a). For example, remuneration for services...
Who is doing the agreeing here, anyway? IT’S YOU!! Your public servants don’t want you to know that they need your consent to take your money. They want the process of giving consent to be “invisible” to you so that you are tricked into believing that participation in payroll withholding is mandatory. Your devious politicians and government lawyer “servants” have been playing tricks on you like this for decades, and most Americans have been blissfully unaware of these devious machinations until this book came out. Consequently then, it must be presumed in the context of the W-4 fraud documented above that we never provided sufficiently informed or voluntary consent, which the Supreme Court interprets to meant that we never made any choice or provided any “consent” at all:

"Waivers of constitutional rights not only must be voluntary but must be knowing, intelligent acts done with sufficient awareness of the relevant circumstances and likely consequences."


Laws that are not “positive law” are described simply as “prima facie evidence of law” and may not be cited as admissible evidence in any criminal or civil trial. Prima facie evidence is rebuttable evidence:

1 U.S.C. §204

Sec. 204. - Codes and Supplements as evidence of the laws of United States and District of Columbia; citation of Codes and Supplements

In all courts, tribunals, and public offices of the United States, at home or abroad, of the District of Columbia, and of each State, Territory, or insular possession of the United States -

(a) United States Code. -

The matter set forth in the edition of the Code of Laws of the United States current at any time shall, together with the then current supplement, if any, establish prima facie [by presumption] the laws of the United States, general and permanent in their nature, in force on the day preceding the commencement of the session following the last session the legislation of which is included: Provided, however, That whenever titles of such Code shall have been enacted into positive law the text thereof shall be legal evidence of the laws therein contained, in all the courts of the United States, the several States, and the Territories and insular possessions of the United States.

Of the above three methods for exercising our right to contract, the Internal Revenue Code falls into the category of item 3 above: Legislation or statutes which is not enacted into positive law and which are therefore not “law”, and whose enforcement provisions are not published in the Federal Register. See the following for evidence of the missing enforcement regulations at:

[IRS Due Process Meeting Handout, Form #03.008 http://sedm.org/Forms/FormIndex.htm]

Consequently, the Internal Revenue Code, because it is neither “positive law” nor “law” and because there are no enforcement provisions published in the Federal Register, can only be enforced against federal “employees” who are “effectively connected” to U.S. government income if it is enforced at all. The reason is because federal employees basically must observe their employment contract, which includes the implied agreement to pay “kickbacks” to the federal government out of their pay called “income taxes”. These “kickbacks” are recorded and accounted for on a “return”, which is a return of the government’s property to its rightful owner. For all persons other than federal “employees”, the I.R.C. is nothing more than a voluntary contract which each individual must choose for himself or herself whether he or she individually wants the “benefits” of. Those who choose to avail themselves of the benefits of this constructive voluntary private “contract” reveal their consent and intent by declaring themselves to be federal “employees” on the IRS Form W-4 and submitting it directly to the IRS or indirectly, through their private, non-federal employer. When they elect to avail themselves of this contract, they will be treated by the government in every respect relating to “taxes” like any typical federal “employee”, even if they in fact are not and even if they deny having done so. Note, however, that in the vast majority of cases, those who submit the IRS Form W-4 had to LIE in order to avail themselves of the contract because there are 280+ million Americans but only...
about 2,000 elected or appointed “public officers” who lawfully hold public office. Once they perjure themselves on the W-4 by claiming they are federal “employees” under penalty of perjury, now the government has them trapped because they have given the government court-admissible evidence that they are federal “employees”. If they then later claim they were deceived or tricked in filling out the form, the government can try to blackmail them by saying they committed perjury on the form. Checkmate!

Another way to challenge the “roach trap” in court is simply to show that statistically, the statute one is subject to does not “benefit”, but instead harms people and societies. Once you can prove that it isn’t a benefit but in fact a harm to the people, the government loses its ability to enforce its’ contract upon the recipient. The sole purpose of both law and government is to protect and not harm society. Government cannot exceed that boundary no matter what. The Supreme Court explained why this is as follows:

"The great principle is this: because the constitution will not permit a state to destroy, it will not permit a law involving the power to destroy."
[Providence Bank v. Billings, 29 U.S. 514 (1830)]

The last point we want to make about “roach trap statutes” in relation to income taxation is that the Supreme Court has already said that their main benefit, which is the Social Security and Medicare benefits that go with the payment of income taxes, is NOT, and I repeat NOT, a contract.

"We must conclude that a person covered by the Act has not such a right in benefit payments... This is not to say, however, that Congress may exercise its power to modify the statutory scheme free of all constitutional restraint."

Therefore, payment by the government of benefits is not contractual, it is discretionary according to the Supreme Court. Where there is no contract, there can be no breach of contract or harm to the benefit recipient. Therefore, payment to the government for these so-called “benefits” through income taxation cannot be contractual either. Equal protection of the laws guaranteed by Section 1 of the Fourteenth Amendment demands this. Not only that, but anyone who takes out anything more than exactly what they put in, is a THIEF! The Bible says that all such thieves MUST be forced to pay back DOUBLE what they stole to the victims of the theft:

"If a man [the government, in this case] delivers to his neighbor [a citizen, in this case] money or articles to keep, and it is stolen out of the man's house [our out of his paycheck], if the thief is found, he shall pay double. If the thief is not found, then the master of the house shall be brought to the judges to see whether he has put his hand into his neighbor's goods."
[Exodus 22:7-8, Bible, NKJV]

The "victim" of the theft, in this case, are all the "nontaxpayers" who never wanted to participate in this bankrupt humanistic/socialist tax and welfare-state system to begin with. If people cannot lawfully be permitted to take out more than they put in because it would be theft, then why have the socialist program to begin with? All it will do is encourage those who receive the benefit to abuse their voting power to compel the government to STEAL from their fellow working citizens, in violation of 18 U.S.C. §597, which IS positive law, by the way.

5.4.5 Federalism

Federalism is the mechanism by which the sovereignty of the States and the People are preserved out of respect for the requirements of the Tenth Amendment to the United States Constitution, which states:

United States Constitution
Tenth Amendment

The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people.

Federalism is advanced primarily but not exclusively through the following means:

1. Requirement for comity when acting extra-territorially. Whenever the federal government wishes to exercise extraterritorial jurisdiction within a state of the Union, which is a foreign state for the purposes of federal legislative
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

jurisdiction, it must respect the requirement for “comity”, which means that it must pursue the consent of the parties to the action.

“Every State or nation possesses an exclusive sovereignty and jurisdiction within her own territory, and her laws affect and bind all property and persons residing within it. It may regulate the manner and circumstances under which property is held, and the condition, capacity, and state of all persons therein, and also the remedy and modes of administering justice. And it is equally true that no State or nation can affect or bind property out of its territory, or persons not residing [domiciled] within it. No State therefore can enact laws to operate beyond its own dominions, and if it attempts to do so, it may be lawfully refused obedience. Such laws can have no inherent authority extraterritorially. This is the necessary result of the independence of distinct and separate sovereignties.”

“Now it follows from these principles that whatever force or effect the laws of one State or nation may have in the territories of another must depend solely upon the laws and municipal regulations of the latter, upon its own jurisprudence and polity, and upon its own express or tacit consent.”

[Dred Scott v. John F.A. Sanford, 60 U.S. 393 (1856)]

“Judge Story, in his treatise on the Conflicts of Laws, lays down, as the basis upon which all reasonings on the law of comity must necessarily rest, the following maxims: First 'that every nation possesses an exclusive sovereignty and jurisdiction within its own territory'; secondly, 'that no state or nation can by its laws directly affect or bind property out of its own territory, or bind persons not resident therein, whether they are natural born subjects or others.' The learned judge then adds: 'From these two maxims or propositions there follows a third, and that is that whatever force and obligation the laws of one country have in another depend solely upon the laws and municipal regulation of the latter; that is to say, upon its own proper jurisdiction and polity, and upon its own express or tacit consent.' Story on Conflict of Laws §23.”

[Baltimore & Ohio Railroad Co. v. Chambers, 73 Ohio St. 16, 76 N.E. 91, 11 L.R.A., N.S., 1012 (1905)]

2. The separation of powers between the states and the federal government in order to preserve a “diffusion of sovereign power”. This means that a state may not delegate any of its powers conferred by the Constitution to the Federal Government, and likewise, that the federal government may not delegate any of its powers to any state of the Union:

“To the contrary, the Constitution divides authority between federal and state governments for the protection of individuals. State sovereignty is not just an end in itself: “Rather, federalism secures to citizens the liberties that derive from the diffusion of sovereign power.” Coleman v. Thompson, 501 U.S. 722, 759 (1991) (BLACKMUN, J., dissenting).”


Where Congress exceeds its authority relative to the States, therefore, the departure from the constitutional plan cannot be ratified by the “consent” of state officials. An analogy to the separation of powers among the branches of the Federal Government clarifies this point. The Constitution’s division of power among the three branches is violated where one branch invades the territory of another, whether or not the encroached-upon branch approves the encroachment. In Buckley v. Valeo, 424 U.S. 1, 118–137 (1976), for instance, the Court held that Congress had infringed the President’s appointment power, despite the fact that the President himself had manifested his consent to the statute that caused the infringement by signing it into law. See National League of Cities v. Usery, 426 U.S. at 842, n. 12. In INS v. Chadha, 462 U.S. 919, 944–959 (1983), we held that the legislative veto violated the constitutional requirement that legislation be presented to the President, despite Presidents’ approval of hundreds of statutes containing a legislative veto provision. See id., at 944-945. The constitutional authority of Congress cannot be expanded by the “consent” of the governmental unit whose domain is thereby narrowed, whether that unit is the Executive Branch or the States.

State officials thus cannot consent to the enlargement of the powers of Congress beyond those enumerated in the Constitution. Indeed, the facts of this case raise the possibility that powerful incentives might lead both federal and state officials to view departures from the federal structure to be in their personal interests. Most citizens recognize the need for radioactive waste disposal sites, but few want sites near their homes. As a result, while it would be well within the authority of either federal or state officials to choose where the disposal sites will be, it is likely to be in the political interest of each individual official to avoid being held accountable to the voters for the choice of location. If [505 U.S. 144, 183] a federal official is faced with the alternatives of choosing a location or directing the States to do it, the official may well prefer the latter, as a means of shifting responsibility for the eventual decision. If a state official is faced with the same set of alternatives - choosing a location or having Congress direct the choice of a location - the state official may also prefer the latter, as it may permit the avoidance of personal responsibility. The interests of public officials thus may not coincide with the Constitution’s intergovernmental allocation of authority. Where state officials purport to submit to the direction of Congress in this manner, federalism is hardly being advanced. “

[New York v. United States, 505 U.S. 144 (1992)]
3. Parties domiciled in states of the Union may not consent to the jurisdiction of the federal courts where no subject matter jurisdiction exists within the Constitution, because it would unlawfully enlarge the jurisdiction of the federal government beyond the clear boundaries enumerated in the Constitution of the United States.

Pacemaker argues that in the federal system a party may not consent to jurisdiction, so that the parties cannot waive their rights under Article III. The maxim that parties may not consent to the jurisdiction of federal courts is not applicable here. The rule is irrelevant because it applies only where the parties attempt to confer upon an Article III court a subject matter jurisdiction that Congress or the Constitution forbid. See, e.g., Jackson v. Ashton, 33 U.S. (8 Peters), 148, 148-49, 8 L.Ed. 898 (1834); Mansfield, Coldwater & Lake Michigan Railway Co. v. Swan, 111 U.S. 379, 28 L.Ed. 462, 4 S.Ct. 510 (1884). The limited jurisdiction of the federal courts and the need to respect the boundaries of federalism underlie the rule. In the instant case, however, the subject matter, patents, is exclusively one of federal law. The Supreme Court has explicitly held that Congress may "confer upon federal courts jurisdiction conditioned upon a defendant's consent." Williams v. Austrian, 331 U.S. 642, 652, 91 L.Ed. 1718, 67 S.Ct. 1443 (1947); see Harris v. Avery Brundage Co., 305 U.S. 160, 83 L.Ed. 100, 59 S.Ct. 131 (1938).

The litigant waiver in this case is similar to waiver of a defect in jurisdiction over the person, a waiver federal courts permit. Hoffman v. Blaski, 363 U.S. 335, 343, 4 L.Ed.2d. 1254, 80 S.Ct. 1084 (1960).

[From Pacemaker Diagnostic Clinic of America Inc. v. Instrument Inc., 725 F.2d 537 (9th Cir. 02/16/1984)]

The best descriptions of federalism are found in presidential executive orders. Below is an example:

**Executive Order 12612--Federalism**


By the authority vested in me as President by the Constitution and laws of the United States of America, and in order to restore the division of governmental responsibilities between the national government and the States that was intended by the Framers of the Constitution and to ensure that the principles of federalism established by the Framers guide the Executive departments and agencies in the formulation and implementation of policies, it is hereby ordered as follows:

Section 1. Definitions. For purposes of this Order:

(a) "Policies that have federalism implications" refers to regulations, legislative comments or proposed legislation, and other policy statements or actions that have substantial direct effects on the States, on the relationship between the national government and the States, or on the distribution of power and responsibilities among the various levels of government.

(b) "State" or "States" refer to the States of the United States of America, individually or collectively, and, where relevant, to State governments, including units of local government and other political subdivisions established by the States.

Sec. 2. Fundamental Federalism Principles. In formulating and implementing policies that have federalism implications, Executive departments and agencies shall be guided by the following fundamental federalism principles:

(a) Federalism is rooted in the knowledge that our political liberties are best assured by limiting the size and scope of the national government.

(b) The people of the States created the national government when they delegated to it those enumerated governmental powers relating to matters beyond the competence of the individual States. All other sovereign powers, save those expressly prohibited the States by the Constitution, are reserved to the States or to the people.

(c) The constitutional relationship among sovereign governments, State and national, is formalized in and protected by the Tenth Amendment to the Constitution.

(d) The people of the States are free, subject only to restrictions in the Constitution itself or in constitutionally authorized Acts of Congress, to define the moral, political, and legal character of their lives.

(e) In most areas of governmental concern, the States uniquely possess the constitutional authority, the resources, and the competence to discern the sentiments of the people and to govern accordingly. In Thomas Jefferson's words, the States are "the most competent administrations for our domestic concerns and the surest bulwarks against antirepublican tendencies."

(f) The nature of our constitutional system encourages a healthy diversity in the public policies adopted by the people of the several States according to their own conditions, needs, and desires. In the search for enlightened public policy, individual States and communities are free to experiment with a variety of approaches to public issues.

(g) Acts of the national government--whether legislative, executive, or judicial in nature--that exceed the enumerated powers of that government under the Constitution violate the principle of federalism established by the Framers.

(h) Policies of the national government should recognize the responsibility of--and should encourage opportunities for--individuals, families, neighborhoods, local governments, and private associations to achieve their personal, social, and economic objectives through cooperative effort.

(i) In the absence of clear constitutional or statutory authority, the presumption of sovereignty should rest...
with the individual States. Uncertainties regarding the legitimate authority of the national government should be resolved against regulation at the national level.

Sec. 3. Federalism Policymaking Criteria. In addition to the fundamental federalism principles set forth in section 2, Executive departments and agencies shall adhere, to the extent permitted by law, to the following criteria when formulating and implementing policies that have federalism implications:

(a) There should be strict adherence to constitutional principles. Executive departments and agencies should closely examine the constitutional and statutory authority supporting any Federal action that would limit the policymaking discretion of the States, and should carefully assess the necessity for such action. To the extent practicable, the States should be consulted before any such action is implemented. Executive Order No. 12372 (“Intergovernmental Review of Federal Programs”) remains in effect for the programs and activities to which it is applicable.

(b) Federal action limiting the policymaking discretion of the States should be taken only where constitutional authority for the action is clear and certain and the national activity is necessitated by the presence of a problem of national scope. For the purposes of this Order:

(1) It is important to recognize the distinction between problems of national scope (which may justify Federal action) and problems that are merely common to the States (which will not justify Federal action because individual States, acting individually or together, can effectively deal with them).

(2) Constitutional authority for Federal action is clear and certain only when authority for the action may be found in a specific provision of the Constitution, there is no provision in the Constitution prohibiting Federal action, and the action does not encroach upon authority reserved to the States.

(c) With respect to national policies administered by the States, the national government should grant the States the maximum administrative discretion possible. Intrusive, Federal oversight of State administration is neither necessary nor desirable.

(d) When undertaking to formulate and implement policies that have federalism implications, Executive departments and agencies shall:

(1) Encourage States to develop their own policies to achieve program objectives and to work with appropriate officials in other States.

(2) Refrain, to the maximum extent possible, from establishing uniform, national standards for programs and, when possible, defer to the States to establish standards.

(3) When national standards are required, consult with appropriate officials and organizations representing the States in developing those standards.

Sec. 4. Special Requirements for Preemption.

(a) To the extent permitted by law, Executive departments and agencies shall construe, in regulations and otherwise, to the extent permitted by law, only when the statute contains an express preemption provision or there is some other firm and palpable evidence compelling the conclusion that the Congress intended preemption of State law, or when the exercise of State authority directly conflicts with the exercise of Federal authority under the Federal statute.

(b) Where a Federal statute does not preempt State law (as addressed in subsection (a) of this section), Executive departments and agencies shall construe any authorization in the statute for the issuance of regulations as authorizing preemption of State law by rule-making only when the statute expressly authorizes issuance of preemptive regulations or there is some other firm and palpable evidence compelling the conclusion that the Congress intended to delegate to the department or agency the authority to issue regulations preempting State law.

(c) Any regulatory preemption of State law shall be restricted to the minimum level necessary to achieve the objectives of the statute pursuant to which the regulations are promulgated.

(d) As soon as an Executive department or agency foresees the possibility of a conflict between State law and Federally protected interests within its area of regulatory responsibility, the department or agency shall consult, to the extent practicable, with appropriate officials and organizations representing the States in an effort to avoid such a conflict.

(e) When an Executive department or agency proposes to act through adjudication or rule-making to preempt State law, the department or agency shall provide all affected States notice and an opportunity for appropriate participation in the proceedings.

Sec. 5. Special Requirements for Legislative Proposals. Executive departments and agencies shall not submit to the Congress legislation that would:

(a) Directly regulate the States in ways that would interfere with functions essential to the States’ separate and independent existence or operate to directly displace the States’ freedom to structure integral operations in areas of traditional governmental functions;

(b) Attach to Federal grants conditions that are not directly related to the purpose of the grant; or

(c) Preempt State law, unless preemption is consistent with the fundamental federalism principles set forth in section 2, and unless a clearly legitimate national purpose, consistent with the federalism policymaking criteria set forth in section 3, cannot otherwise be met.

Sec. 6. Agency Implementation.

(a) The head of each Executive department and agency shall designate an official to be responsible for ensuring the implementation of this Order.

(b) In addition to whatever other actions the designated official may take to ensure implementation of this Order, the designated official shall determine which proposed policies have sufficient federalism implications to warrant the preparation of a Federalism Assessment. With respect to each such policy for which an
affirmative determination is made, a Federalism Assessment, as described in subsection (c) of this section, shall be prepared. The department or agency head shall consider any such Assessment in all decisions involved in promulgating and implementing the policy.

(c) In Federalism Assessments shall accompany any submission concerning the policy that is made to the Office of Management and Budget pursuant to Executive Order No. 12291 or OMB Circular No. A-19, and shall:

(1) Contain the designated official’s certification that the policy has been assessed in light of the principles, criteria, and requirements stated in sections 2 through 5 of this Order;

(2) Identify any provision or element of the policy that is inconsistent with the principles, criteria, and requirements stated in sections 2 through 5 of this Order;

(3) Identify the extent to which the policy imposes additional costs or burdens on the States, including the likely source of funding for the States and the ability of the States to fulfill the purposes of the policy; and

(4) Identify the extent to which the policy would affect the States’ ability to discharge traditional State governmental functions, or other aspects of State sovereignty.

Sec. 7. Government-wide Federalism Coordination and Review.

(a) In implementing Executive Order Nos. 12291 and 12498 and OMBCircular No. A-19, the Office of Management and Budget, to the extent permitted by law and consistent with the provisions of those authorities, shall take action to ensure that the policies of the Executive departments and agencies are consistent with the principles, criteria, and requirements stated in sections 2 through 5 of this Order.

(b) In submissions to the Office of Management and Budget pursuant to Executive Order No. 12291 and OMB Circular No. A-19, Executive departments and agencies shall identify proposed regulatory and statutory provisions that have significant federalism implications and shall address any substantial federalism concerns. Where the departments or agencies deem it appropriate, substantial federalism concerns should also be addressed in notices of proposed rule-making and messages transmitting legislative proposals to the Congress.

Sec. 8. Judicial Review.

This Order is intended only to improve the internal management of the Executive branch, and is not intended to create any right or benefit, substantive or procedural, enforceable at law by a party against the United States, its agencies, its officers, or any person.

An example of the operation of Federalism to constrain the extraterritorial jurisdiction of the federal government in a judicial setting is found in the Supreme Court ruling below. Note that the court is addressing a situation where Congress is acting extraterritorially upon land within a state of the Union that is not within its exclusive or general jurisdiction of the federal government:

Respondents contend that Congress is without power, in view of the immunity doctrine, thus to subject a State to suit. We disagree. Congress enacted the FELA in the exercise of its constitutional power to regulate [377 U.S. 184, 185] interstate commerce. Second Employers’ Liability Cases, 223 U.S. 1. While a State’s immunity from suit by a citizen without its consent has been said to be rooted in “the inherent nature of sovereignty,” Great Northern Life Ins. Co. v. Read, supra, 322 U.S. 47, 51, [9] the States surrendered a portion of their sovereignty when they granted Congress the power to regulate commerce.

This power, like all others vested in congress, is complete in itself, may be exercised to its utmost extent, and acknowledges no limitations other than are prescribed in the constitution. . . . [F]or, as has always been understood, the sovereignty of congress, though limited to specified objects is plenary as to those objects, the power over commerce with foreign nations, and among the several States, is vested in congress as absolutely as it would be in a single government, having in its constitution the same restrictions on the exercise of the power as are found in the constitution of the United States.

Northern Life Ins. Co. v. Read, supra, 322 U.S. 47, 51, [9] the States surrendered a portion of their sovereignty when they granted Congress the power to regulate commerce.

Gibbons v. Ogden, 9 Wheat. 1, 196-197. Thus, as the Court said in United States v. California, supra, 297 U.S. at 184-185, a State’s operation of a railroad in interstate commerce must be in subordination to the power to regulate interstate commerce, which has been granted specifically to the national government. The sovereign power of the states is necessarily diminished to the extent of the grants of power to the federal government in the Constitution . . . . [T]here is no such limitation upon the plenary power to regulate commerce as there is upon the federal power to tax, [377 U.S. 191] state instrumentalities. The state cannot more deny the power if its exercise has been authorized by Congress than can an individual.

By empowering Congress to regulate commerce, then, the States necessarily surrendered any portion of their sovereignty that would stand in the way of such regulation. Since imposition of the FELA right of action upon interstate railroads is within the congressional regulatory power, it must follow that application of the Act to such a railroad cannot be precluded by sovereign immunity.[10]
Recognition of the congressional power to render a State suable under the FELA does not mean that the immunity doctrine, as embodied in the Eleventh Amendment with respect to citizens of other States and as extended to the State's own citizens by the Hans case, is here being overridden. It remains the law that a State may not be sued by an individual without its consent. Our conclusion is simply that Alabama, when it began operation of an interstate railroad approximately 20 years after enactment of the FELA, necessarily consented to such suit as was authorized by that Act. By adopting and ratifying the Commerce Clause, the States empowered Congress to create such a right of action against interstate railroads; by enacting the FELA in the exercise of this power, Congress conditioned the right to operate a railroad in interstate commerce upon amenability to suit in federal court as provided by the Act; by thereafter operating a railroad in interstate commerce, Alabama must be taken to have accepted that condition and thus to have consented to suit.

United States v. California, supra, 297 U.S. at 185; California v. Taylor, supra, 353 U.S. at 568. We thus agree that

[T]he State is liable upon the theory that, by engaging in interstate commerce by rail, it has subjected itself to the commerce power of the federal government.

* * * *

It would be a strange situation indeed if the State could be held subject to the [Federal Safety Appliance Act] and liable for a violation thereof, and yet could not be sued without its express consent. The state, by engaging in interstate commerce, and thereby subjecting itself to the Act, must be held to have waived any right it may have had arising out of the general rule that a sovereign state may not be sued without its consent.


Respondents deny that Alabama's operation of the railroad constituted consent to suit. They argue that it had no such effect under state law, and that the State did not intend to waive its immunity or know that such a waiver would result. Reliance is placed on the Alabama Constitution of 1901, Art. I, Section 14 of which provides that "the State of Alabama shall never be made a defendant in any court of law or equity"; on state cases holding that neither the legislature nor a state officer has the power to waive the State's immunity;[12] and on cases in this Court to the effect that whether a State has waived its immunity depends upon its intention and is a question of state law [377 U.S. 195] only. Chandler v. Dix, 194 U.S. 590; Palmer v. Ohio, 248 U.S. 32; Ford Motor Co. v. Department of Treasury, 323 U.S. 459, 466-470. We think those cases are inapposite to the present situation, where the waiver is asserted to arise from the State's commission of an act to which Congress, in the exercise of its constitutional power to regulate commerce, has attached the condition of amenability to suit. More pertinent to such a situation is our decision in Petty v. Tennessee-Missouri Bridge Comm'n, supra. That was a suit against a bi-state authority created with the consent of Congress pursuant to the Compact Clause of the Constitution. We assumed arguendo that the suit must be considered as being against the States themselves, but held nevertheless that, by the terms of the compact and of a proviso that Congress had attached in approving it,[13] the States had waived any immunity they might otherwise have had. In reaching this conclusion, we rejected arguments, like the one made here, based on the proposition that neither [377 U.S. 196] of the States, under its own law, would have considered the language in the compact to constitute a waiver of its immunity. The question of waiver was, we held, one of federal law. It is true that this holding was based on the inclusion of the language in an interstate compact sanctioned by Congress under the Constitution. But such compacts do not present the only instance in which the question whether a State has waived its immunity is one of federal law. This must be true whenever the waiver is asserted to arise from an act done by the State within the realm of congressional regulation; for the congressional power to condition such an act upon amenability to suit would be meaningless if the State, on the basis of its own law or intention, could conclusively deny the waiver and shake off the condition. The broad principle of the Petty case is thus applicable here: where a State's consent to suit is alleged to arise from an act not wholly within its own sphere of authority, but within a sphere -- whether it be interstate compacts or interstate commerce -- subject to the constitutional power of the Federal Government, the question whether the State's act constitutes the alleged consent is one of federal law. Here, as in Petty, the States by venturing into the congressional realm "assume the conditions that Congress under the Constitution attached." 359 U.S. at 281-282.

[Parden v. Terminal R. Co., 377 U.S. 184 (1964)]
an “implied contract” or “quasi contract” which can be used to regulate all activities covered by the contract extraterritorially, even among parties who were unaware of the implied contract and did not explicitly or individually consent. Below is a definition of “implied contract” from Black’s Law Dictionary:

**CONTRACT.** [. . .] An implied contract is one not created or evidenced by the explicit agreement of the parties, but inferred by the law, as a matter of reason and justice from their acts or conduct, the circumstances surrounding the transaction making it a reasonable, or even a necessary, assumption that a contract existed between them by tacit understanding. Miller’s Appeal, 100 Pa. 568, 45 Am.Rep. 394; Landon v. Kansas City Gas Co., C.C.A.Kan., 10 F.2d. 263, 266; Caldwell v. Missouri State Life Ins. Co., 230 S.W. 566, 568, 148 Ark. 474; Cameron, to Use of Cameron, v. Eynon, 332 Pa. 529, 3 A.2d. 423, 424; American La France Fire Engine Co., to Use of American La France & Fountaine Industries, v. Borough of Shenandoah, C.C.A.Pa., 115 F.2d. 856, 867.

Implied contracts are sometimes subdivided into those "implied in fact" and those "implied in law," the former being covered by the definition just given, while the latter are obligations imposed upon a person by the law, not in pursuance of his intention and agreement, either expressed or implied, but even against his will and design, because the circumstances between the parties are such as to render it just that the me should have a right, and the other a corresponding liability, similar to those which would arise from a contract between them. This kind of obligation therefore rests on the principle that whatsoever it is certain a man ought to do that the law will suppose him to have promised to do. And hence it is said that, while the liability of a party to an express contract arises directly from the contract, it is just the reverse in the case of a contract “implied in law,” the contract there being Implied or arising from the liability. Bliss v. Hoy, 70 Vt. 534, 41 A. 1026; Kellum v. Browning’s Adm'r, 231 Ky. 308, 21 S.W.2d. 459, 465. But obligations of this kind are not properly contracts at all, and should not be so denominated. There can be no true contract without a mutual and concurrent intention of the parties. Such obligations are more properly described as “quasi contracts.” Union Life Ins. Co. v. Glasscock, 270 Ky. 750, 110 S.W.2d. 681, 686, 114 A. L. R. 375.


If you want to investigate the matter of federalism further, we highly recommend the following succinct summary from the Liberty University, Item #2.4:

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<th>Cooperative Federalism, Gerald Brown, Ed.D.</th>
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<td><a href="http://sedm.org/LibertyU/CooperativeFederalism.pdf">http://sedm.org/LibertyU/CooperativeFederalism.pdf</a></td>
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### 5.4.6 The Internal Revenue Code is not Public or Positive Law, but Private Law

#### 5.4.6.1 Proof that the I.R.C. is not public law

You can find a list of specific titles of the U.S. Code that are positive law by examining the legislative Notes under 1 U.S.C. §204. In addition, each Title of the U.S. Code indicates whether or not it contains positive law. As an example, Title One, General provisions, starts out with:

“This title has been made positive law by section 1 of the act of July 30, 1947, ch. 388, 61 Stat. 633, which provided in part that: ‘Title 1 of the United States Code entitled ‘General Provisions,’ is codified and enacted into positive law and may be cited as ‘1 U.S.C. Sec....’ ”

Whereas Title 26 makes no statement that it is positive law. Congress just says that I.R. Codes were “enacted” and how they may be cited, but never explicitly says they are “positive law”. That means they don’t obligate you to anything without your explicit consent in some form. In that sense, they are “private law” and amount essentially to a contract for federal employment.

If you trace the history of the current Internal Revenue Code, you will find that it began with the 1939 code. All revenue laws prior to the 1939 I.R.C. were repealed when the 1939 code was enacted. See Section 4 of the 1939 code, 53 Stat. 1. In addition to repealing all the previous revenue laws, the 1939 code repealed itself! You can see this for yourself by viewing the 1939 code in section 4:


There have been two major revisions of the I.R.C. since the 1939 code: 1954 and 1986. Both of these codes referred to themselves simply as “amendments”, but what they amended was a repealed code that was dead! If you look at the list of amendments in the 1954 code, it doesn’t even list the sections of the previous 1939 code that were changed, and the reason it doesn’t is because it is amending a dead, inactive, and repealed code! That is why the Internal Revenue Code is not only
not positive law, but is not law at all. Instead, it is a “code of repealed laws” that have no force and effect at all against anyone who does not explicitly consent in some way. Consequently, any legal trials based on the Internal Revenue Code are simply religious inquisitions and not valid legal proceedings by any stretch of the imagination. We will cover this startling fact in the next section to show all the similarities between a historical religious inquisition and a modern tax trial.

No reference to the I.R. Code being positive law either in 1 U.S.C. §204 legislative notes or in the “Title” itself confirms that it is “private law” that applies to specific persons rather than “all persons generally”. These specific persons are those who chose to become “effectively connected” with the U.S. Government income and the only “individual” mentioned in the I.R. Code is a person with the specific status of a Federal Government employee. This is confirmed, for instance, by:

1. 26 U.S.C. §6331(a), which is the ONLY person against whom levy and distraint (enforcement) may be instituted.
2. 26 U.S.C. §7343, which defines “person” for the purposes of the criminal provisions of the I.R.C. as:

   “...an officer or employee of a corporation, or a member or employee of a partnership, who as such officer, employee, or member is under a duty to perform the act in respect of which the violation occurs.”

3. 26 U.S.C. §6671(b), which defines “person” for the purposes of the penalty provisions of the I.R.C. as:

   “...an officer or employee of a corporation, or a member or employee of a partnership, who as such officer, employee, or member is under a duty to perform the act in respect of which the violation occurs.”

Incidentally, the “duty” they are talking about above is fiduciary duty as a “transferee” over federal payments. This fiduciary duty is then defined in 26 U.S.C. §6903. The fiduciary duty was created when you signed up to be a “trustee” for the Social Security Trust by signing and submitting SSA Form SS-5. A trustee is a person who has a fiduciary duty to the Beneficiary of the trust. Your elected representatives in the District of Criminals are the beneficiary of the trust, which has a domicile in the District of Columbia. See the following for exhaustive details on this scam:


Another very important point about codes that are not “positive law” needs to be made here, which is that those codes within the U.S. Code which are not “positive law”, such as the Internal Revenue Code, are described simply as “prima facie evidence” of law. 1 U.S.C. §204 and the notes thereunder describe the I.R.C. as a “code” or a “title”, but NEVER as a “law”. Below is the text of 1 U.S.C. §204 to demonstrate this:

TITLE 1 > CHAPTER 3 > §204
§204. Codes and Supplements as evidence of the laws of United States and District of Columbia: citation of Codes and Supplements

In all courts, tribunals, and public offices of the United States, at home or abroad, of the District of Columbia, and of each State, Territory, or insular possession of the United States—

(a) United States Code.—

The matter set forth in the edition of the Code of Laws of the United States current at any time shall, together with the then current supplement, if any, establish prima facie the laws of the United States, general and permanent in their nature, in force on the day preceding the commencement of the session following the last session the legislation of which is included: Provided, however, That whenever titles of such Code shall have been enacted into positive law the text thereof shall be legal evidence of the laws therein contained, in all the courts of the United States, the several States, and the Territories and insular possessions of the United States.

The term “prima facie evidence” is a fancy legal term or “word of art” that simply means “presumed to be law until rebutted with substantive evidence”. Based on our discussion of “presumption” earlier in section 2.8.2 and our detailed coverage of “due process” starting later in section 5.4.14 and following, we know that anything involving “presumption” is not only a Biblical sin under Psalm 19:12-13 and Numbers 15:30, but also is a violation of “due process”.

"The power to create [false] presumptions is not a means of escape from constitutional restrictions,"


"But where the conduct or fact, the existence of which is made the basis of the statutory presumption, itself falls within the scope of a provision of the Federal Constitution, a further question arises. It is apparent that a
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Under the rules of Constitutional due process, an unsubstantiated presumption of any kind cannot act as a substitute for hard physical evidence or else the Constitution has been violated. In a system of jurisprudence such as we have where people are “presumed” to be innocent until proven guilty with evidence, any “presumption” to the contrary is a violation of due process. It is a violation of due process to “assume” or “presume” that anything is “law” unless it was enacted into positive law and proof is entered on the record of same. Positive law is the only legitimate or admissible evidence that the people ever consented to the enforcement of an enactment, and without such explicit consent, no enactment is enforceable nor may it adversely affect a person’s rights. Once again, the Declaration of Independence says that all just powers derive from “consent”, which implies that any compulsion by government absent consent is unjust. The only exception to this rule is the criminal laws, which could not function properly if consent of the criminal was required. “Presumption”, in fact, is the OPPOSITE of “due process”, as the definition of “due process” admits in Black’s Law Dictionary:

“Due process of law. Law in its regular course of administration through courts of justice. Due process of law in each particular case means such an exercise of the powers of the government as the settled maxims of law permit and sanction, and under such safeguards for the protection of individual rights as those maxims prescribe for the class of cases to which the one in question belongs. A course of legal proceedings according to those rules and principles which have been established in our systems of jurisprudence for the enforcement and protection of private rights. To give such proceedings any validity, there must be a tribunal competent by its constitution—that is, by the law of the creation—to pass upon the subject-matter of the suit: and, if that involves merely a determination of the personal liability of the defendant, he must be brought within its jurisdiction by service of process within the state, or his voluntary appearance. Pennoyer v. Neff, 95 U.S. 714, 24 L.Ed. 565. Due process of law implies the right of the person affected thereby to be present before the tribunal which pronounces judgment upon the question of life, liberty, or property, in its most comprehensive sense: to be heard, by testimony or otherwise, and to have the right of contesting, by proof; every material fact which bears on the question of right in the matter involved. If any question of fact or liability be conclusively presumed [rather than proven] against him, this is not due process of law.”


How do we rebut the false “presumption” that the Internal Revenue Code is law using admissible evidence? One way to rebut the fact that the Internal Revenue Code is “law” is to present section 4 of the 1939 Internal Revenue Code itself, located in 53 Stat. 1, and show that the code repealed all prior revenue laws as well as itself, and therefore is unenforceable. You can also present the legislative notes for 1 U.S.C. §204 to show that it is not “law” or “positive law”, but is “presumed to be law”. Since all presumption which prejudices Constitutional rights is a violation of due process, then the code cannot be used as a substitute for real positive law evidence. The only reason this wouldn’t work in a court of law is because a tyrant judge with a conflict of interest (in violation of 18 U.S.C. §208 and 28 U.S.C. §455) who is subject to IRS extortion won’t allow such evidence to be admitted at trial because it is too likely to reduce his federal retirement benefits. However, if we put the evidence in our IRS administrative record BEFORE the trial by attaching it to the certified mail correspondence we send them, and keep the original correspondence and the notarized proof that we mailed it, then the corrupt judge can no longer keep it out of evidence and may not grant a motion “in limine” by the Department of Injustice to exclude it as evidence at trial. Our administrative record with the IRS is ALWAYS admissible as evidence.

The authority of the IRS is limited to seeing that a proper “return” (kickback) of U.S. Government property (income) is made by Federal Government “employees” and fiduciaries (Trustees) in the name of “tax”. The tax is actually corporate profit that is kicked back to the mother corporation, which is defined as the “United States” in 28 U.S.C. §3002(15)(A). When IRS employees act upon property not within the authority given them by the I.R. Code, they are NOT acting in behalf of the U.S. government and must personally accept the consequences of their illegal actions.
IRS employees and government welfare recipients such as tax attorneys have invented a number of specious and false arguments relating to the fact that the I.R.C. is not “positive law”. They will try to exploit your legal ignorance in order to deceive you into thinking that it IS positive law by any one of the following statements. We observed these false statements being made by Mr. Rookyard (http://www.geocities.com/b_rookard/) as we debated him on the Sui Juris Forums (http://suijuris.net). We used the information below to “checkmate” him on each of these issues and thereby exposed his fraud to the large audience there. We have cataloged each false statement and provided a rebuttal you can use against it:

1. **FALSE STATEMENT #1**: “Everything in the Statutes at Large is ‘positive law’. The IRC was published in the Statutes at Large. Therefore, the I.R.C. MUST be positive law.”

2. **REBUTTAL TO FALSE STATEMENT #1**: Not everything in the Statutes at Large is “positive law”, in fact. Both the current Social Security Act and the current Internal Revenue Code (the 1986 code) were published in the Statutes at Large and 1 U.S.C. §204 legislative notes indicate that NEITHER Title 26 (the I.R.C.) nor Title 42 (the Social Security Act) of the U.S. Code are “positive law”. Therefore, this is simply a false statement. If you would like to see the evidence for yourself, here it is:
   - 1 U.S.C. §204 Legislative Notes: [http://assembler.law.cornell.edu/uscode/html/uscode01/usccsec01_00000204----000-.html](http://assembler.law.cornell.edu/uscode/html/uscode01/usccsec01_00000204----000-.html)

3. **FALSE STATEMENT #2**: “The Statutes at Large, 53 Stat. 1, say the 1939 Internal Revenue Code was ‘enacted’. Anything that is ‘enacted’ is ‘law’. Therefore, the 1939 I.R.C. and all subsequent versions of it MUST be positive law.”

4. **REBUTTAL TO FALSE STATEMENT #2**: A repeal of a statute can be enacted, and it produces no new “law”. Seeing the word “enacted” in the Statutes of Law does not therefore necessarily imply that new “law” was created. In fact, you can go over both the current version of 1 U.S.C. §204 legislative notes and all of its predecessors all the way back to 1939 and you will not find a single instance where the Internal Revenue Code has ever been identified as “positive law”. If you think we are wrong, then show us the proof or shut your presumptuous and deceitful mouth.

5. **FALSE STATEMENT #3**: “The Internal Revenue Code does not need to be ‘positive law’ in order to be enforceable. Federal courts and the I.R.S. call it ‘law’ so it must be ‘law’.”

6. **REBUTTAL TO FALSE STATEMENT #3**: The federal courts are a foreign jurisdiction with respect to a state national domiciled in his state on land not subject to exclusive federal jurisdiction under Article 1, Section 8, Clause 17 and who has no contracts or fiduciary relationships with the federal government. This is covered extensively in the *Tax Fraud Prevention Manual*, Form #006.008, Chapter 7. Your statement represents an abuse of caselaw for political rather than legal purposes as a way to deceive people. Even the IRS’ own Internal Revenue Manual (I.R.M.), Section 4.10.7.2.9.8 says that cases below the Supreme Court may not be cited to sustain a position. Furthermore, if you read the cases to which you are referring, you will find out that the party they were talking about was a “taxpayer”. Because the Internal Revenue Code has no liability statute under Subtitle A, then the only way a person can become a “taxpayer” is by consenting to abide by the Code. If he consented, then the code becomes “law” for him. This is why even the U.S. Supreme Court itself refers to the income tax as “voluntary” in *Flora v. United States*, 362 U.S. 145 (1960). Consent is the ONLY thing that can produce “law”, as we covered in previous sections. The I.R.C. is private law, special law, and contract law that only applies to those who explicitly consent by signing a contract vehicle, such as a W-4, an SS-5, or a 1040. Since all of these forms produce an obligation, then all of them are contracts. The obligation cannot exist without signing them, nor can the IRS lawfully or unilaterally assess a person on a 1040 form under 26 U.S.C. §6020(b) who does not first consent. See section 5.3.1 earlier for details on this scam.

5.4.6.2 The “Tax Code” is a state-sponsored Religion, not a “law”

> ‘Preach the Word; be prepared in season and out of season [by diligent study of this book and God’s Word]; correct, rebuke and encourage—with great patience and careful instruction. For the time will come when men [in the legal profession or the judiciary] will not put up with sound [legal doctrine such as that found in this book]. Instead, to suit their own desires, they [our covetous public dis-servants] will gather around them a great number of teachers [court-appointed “experts”, “licensed” government whores called attorneys and CPA’s, and educators in government-run or subsidized public schools and liberal universities] to say what their itching ears want to hear. They will turn their ears away from the truth and turn aside to [government and legal profession] myths [and fables]. But you [the chosen of God and His servants must], keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your [God’s] ministry.”

[2 Tim. 4:2-5, Bible, NKJV]

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

As a consequence of the considerations in the previous section about the requirement for “positive law”, one may safely conclude the following with regard to the Internal Revenue “Code”:

1. The Internal Revenue Code is not positive law, and therefore imposes no obligation upon anyone except federal “public officers”, agents, and contractors and those who consented (called “elected” in IRS publications) to be treated as one of these, even if they in fact are not. Instead, it is “special law”, which applies to particular persons and things and not to all people generally throughout the country. Personal consent is required to give the I.R.C. the status of enforceable law, and we can choose to withhold our consent with no adverse legal consequence.

2. The I.R.C. effectively amounts to an offer and a proposal by the government to put you under their “special protection” from the abuses and tyranny of the IRS. If you accept their offer, you are a party to a private contract with them and are in receipt of taxable federal privileges. The privilege you agreed to accept was that of being left alone and not harassed by the IRS for your decision to keep or retain whatever money and property is left over after the Federal Mafia has rapped and pillaged their share from your estate.

3. Every contract requires four things to be valid:
   3.1. An offer: The Internal Revenue Code.
   3.2. Informed and voluntary Consent/Acceptance. Both parties must voluntarily accept the terms of the offer and duress may not be used to procure consent.
   3.3. Mutual Consideration: Something valuable that both parties receive from the agreement.
   3.4. Mutual assent: Both parties were fully informed about the rights they were surrendering and the consideration they were receiving in return, and all terms of the contract were fully disclosed in writing.

4. In the case of the voluntary contract called the Internal Revenue Code, the consideration is the right to be left alone after you pay the IRS a large bribe and that essentially amounts to “protection money”. Keeping whatever is left over after you bribe them and pay them their extortion is the consideration you derive from this private contract. This is not, however, true consideration, mind you, because it is not an exercise of free will. Instead, if you don’t accept the contract, then you become the target of IRS harassment and terrorism, may lose your job (especially your federal job) and be persecuted by your coworkers for being a “crackpot”. Voluntary consent is impossible under such conditions. Therefore, it is impossible for you to agree to such a legal contract, which is why the government never bothers to disclose it to begin with!

5. The contract is also void on its face because it was not based on informed consent. The IRS and the government never fully disclosed to you the terms of their “invisible adhesion contract”, and chances are you never even read any part of the contract by reading Title 26 for yourself. As a matter of fact, they have exercised every opportunity available to stifle and persecute those freedom advocates who were trying to educate others about the nature of this contract. Consequently, like the marriage license you never should have gotten, you signed away your whole life and all your rights by filing your first 1040 or IRS Form W-4 and thereby declaring yourself to be a “taxpayer” under penalty of perjury.

"Waivers of Constitutional rights not only must be voluntary, but must be knowing, intelligent acts done with sufficient awareness of the relevant circumstances and likely consequences.”


"The question of a waiver of a federally guaranteed constitutional right is, of course, a federal question controlled by federal law. There is a presumption against the waiver of constitutional rights, see, e.g. Glasser v. United States, 314 U.S. 60, 70; 86 L.Ed. 680, 699, 62 S.Ct. 457, and for a waiver to be effective it must be clearly established that there was an 'intentional relinquishment or abandonment of a known right or privilege.' Johnson v. Zerbst, 304 U.S. 458, 464; 82 L.Ed. 1461, 1466, 58 S.Ct. 1019, 146 A.L.R. 357."

[Brookhart v. Janis, 384 U.S. 1; 86 S.Ct. 1245; 16 L.Ed.2d. 314 (1966)]

6. The decision to accept the terms of the I.R.C. contract also involved fraud on the part of the government. The employees of the IRS who directly or indirectly influenced you to make the decision to accept the contract also never fully disclosed to you that they had no authority to enforce the Internal Revenue Code to begin with. If they never had authority to enforce the I.R.C. against a private citizen who is not employed by the federal government, then they couldn’t offer to stop doing that which they were never authorized to do to begin with! Therefore, they deceived you to believe that they really were giving you something of value (a “benefit” or “consideration”) that they had the legal authority to provide, which is the absence of lawful enforcement actions directed against you. In effect, they convinced you to pay for something that they didn’t have the legal authority to provide to begin with! It’s all based on fraud.

Unquestionably, the concealment of material facts that one is, under the circumstances, bound to disclose may constitute actionable fraud. 3 Indeed, one of the fundamental tenets of the Anglo-American law of fraud is that fraud may be committed by a suppression of the truth (suggestion of falsehood) (suggestion falsi). 4 It is, therefore, equally competent for a court to relieve against fraud whether it is committed by suppression of the truth—that is, by concealment—or by suggestion of falsehood. 5
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

[...] Where failure to disclose a material fact is calculated to induce a false belief, the distinction between concealment and affirmative misrepresentation is tenuous. Both are fraudulent. 11 An active concealment has the same force and effect as a representation which is positive in form. 12 The one acts negatively, the other positively; both are calculated, in different ways, to produce the same result. 13 The former, as well as the latter, is a violation of the principles of good faith. It proceeds from the same motives and is attended with the same consequences; 14 and the deception and injury may be as great in the one case as in the other.

[Fraud vitiates every transaction and all contracts. Indeed, the principle is often stated, in broad and sweeping language, that fraud destroys the validity of everything into which it enters, and that it vitiates the most solemn contracts, documents, and even judgments. 8 Fraud, as it is sometimes said, vitiates every act, which statement embodies a thoroughly sound doctrine when it is properly applied to the subject matter in controversy and to the parties thereto and in a proper forum. As a general rule, fraud will vitiate a contract notwithstanding that it contains a provision to the effect that no representations have been made as an inducement to enter into it, or that either party shall be bound by any representation not contained therein, or a similar provision attempting to nullify extraneous representations. Such provisions do not, in most jurisdictions, preclude a charge of fraud based on oral representations.]

[37 American Jurisprudence 2d, Fraud and Deceit, §144 (1999)]

Since the people domiciled in the states never enacted the Internal Revenue Code into “positive law”, then they as the “sovereigns” in our system of government never consented to enforce it upon themselves collectively. “Positive law” is the only evidence that the people ever explicitly consented to enforcement actions by their government, because legislation can only become positive law by a majority of the representatives of the sovereign people voting (consenting) to enact the law. Since the people never consented, then the “code” cannot be enforced against the general public. The Declaration of Independence says that all just powers of government derive from the “consent” of the governed. Anything not consensual is, ipso facto, unjust by implication. In fact, the sovereign People REPEALED, not ENACTED the Internal Revenue Code. It has been nothing but a repealed law since 1939, in fact. An examination of the Statutes at Large, 53 Stat. 1, Section 4, reveals that the Internal Revenue Code and all prior revenue laws were REPEALED.

http://sedm.org/Exhibits/ExhibitIndex.htm

Revenue Act of 1939, 53 Stat. 1, SEDM Exhibit #05.027

Even state legislatures recognize that the Internal Revenue Code is not law. Below is a cite from the Oregon Revised Statutes (ORS), section 316.012, which refers to the Internal Revenue Code. Notice below the use of the phrase “laws of the United States or to the Internal Revenue Code”. If the Internal Revenue Code were “law”, then that phrase would be redundant, now wouldn’t it?:

316.012 Terms have same meaning as in federal laws; federal law references. Any term used in this chapter has the same meaning as when used in a comparable context in the laws of the United States relating to federal income taxes, unless a different meaning is clearly required or the term is specifically defined in this chapter. Except where the Legislative Assembly has provided otherwise, any reference in this chapter to the laws of the United States or to the Internal Revenue Code:

1. Refers to the laws of the United States or to the Internal Revenue Code as they are amended and in effect:

(a) On December 31, 2002; or

(b) If related to the definition of taxable income and attributable to a change in the laws of the United States or in the Internal Revenue Code that is enacted after December 31, 2005, as applicable to the tax year of the taxpayer.

2. Refers to the laws of the United States or to the Internal Revenue Code as they are amended and in effect applicable for the tax year of the taxpayer, if the reference relates to:

[SOURCE: http://landru.leg.state.or.us/ors/516.html]

If the Internal Revenue Code is not “positive law”, but a voluntary contract, then what exactly is it? It is a de facto state-sponsored Federal/Political Religion. Below is how one Christian Writer describes this state-sponsored de facto religion:
“There is a war on. Since 1975, hundreds of thousands of Christians in the United States have become aware of
the threat to Christianity posed by humanism. It is amazing how long it took for Christians to recognize that
humanism is a rival religion: about a century.”
[75 Bible Questions Your Instructors Pray You Won’t Ask, Gary North, copyright 1984, 1988, ISBN 0-930462-
03-1, p. 1]

You can read the above free book yourself on our website at:

http://famguardian.org/Subjects/Spirituality/Articles/75BibleQuestions.pdf

The Internal Revenue Code is “de facto” because there is no positive law passed by Congress that actually implements it.
Only those who consent to follow it can have any legal obligation to follow it, because it prescribes no legal duties upon
anyone but federal “employees”, contractors, agencies, and benefit recipients. Its existence outside of the federal workplace,
such as in the lives of private Americans living or working in the states of the Union, was created and continues to be
maintained by constructive fraud using “judge-made law”, which is de facto law put in place by the edicts of covetous
criminals sitting on the federal bench. This type of law can only exist as long as there are guns and prisons in the hands of
government thieves and idolaters, but as soon as the unlawful duress stops, so does the “[in]voluntary compliance”, as the
government likes to call it. Remember what the First Amendment says?:

“The First Amendment doesn’t say anything at all about “judges making law”, so that is exactly what our corrupted state and
federal judiciaries have done! A religion is simply a “voluntary” association of people who espouse certain common beliefs
and behaviors, the object of which is to reverence or hold in high esteem a “superior being”. If that superior being is anything
but the true living God mentioned in the Bible, then we are involved in pagan idol worship.

“Religion, Man’s relation to Divinity, to reverence, worship, obedience, and submission to mandates and precepts
of supernatural or superior beings. In its broadest sense includes all forms of belief in the existence of superior
beings exercising power over human beings by volition, imposing rules of conduct, with future rewards and
punishments. Bond uniting man to God, and a virtue whose purpose is to render God worship due him as source
of all being and principle of all government of things. Nikulnikoff v. Archbishop, etc., of Russian Orthodox Greek
Catholic Church, 142 Misc. 894, 255 N.Y.S. 653, 663.”

Our society is based on “equal protection of the laws” (see section 4.3.2 earlier), so there simply can’t be any “superior
beings” in America, but the judiciary has changed all that with “judge made law” so that judges become the object of idol
worship. We call this “neo-religion” or state-sponsored pagan federal religion “The Civil Religion of Socialism”. This
religion is thoroughly described in detail in the free pamphlet below:

Socialism: The New American Civil Religion, Form #05.016
http://sedm.org/Forms/FormIndex.htm

Unlike Christianity, the foundation of this state-sponsored judicial religion is fear, not love. This state religion of humanism
and socialism is based entirely on “the power to destroy”, which is why it produces fear and why people comply at all. In
that sense, it is Satanic and evil. The only basis for a righteous justice system is “the power to create” and not the “power to
destroy”, as we pointed out at the beginning of this chapter in section 5.1.1.

“The great principle is this: because the constitution will not permit a state to destroy, it will not permit a law
involving the power to destroy, […] They decided against the tax; because the subject had been placed beyond
the power of the states, by the constitution. They decided, not on account of the subject, but on account of the
power that protected it; they decided that a prohibition against destruction was a prohibition against a law
involving the power of destruction.”
[Providence Bank v. Billings, 29 U.S. 514 (1830)]

The “law” described above that is doing the destruction to our society presently is “judge made law”, and not statutes passed
by Congress. The superior being that is being worshipped in this false religion is “The Beast”, mentioned in the book of
Revelation chapters 17 and 18 in the Bible. That book describes “The Beast” as the political rulers (politicians, Congressmen,
Judges, and the President) of the earth. The worship and servitude of this “Beast” occurs mostly out of fear but also because
of ignorance and laziness, as we showed earlier in section 4.3.10.
Those who took the mark of this “Beast”, the Socialist Security Number, will be the first to be judged and condemned by God, as described in Revelation 16:1-2. See our book as follows available for free downloading at:

Social Security: Mark of the Beast, Steven Miller
http://famguardian.org/Publications/SocialSecurity/TOC.htm

This Beast is personified by the corruption evident in the political realm and the Federal and state Judiciaries in their treasonous and illegal enforcement of our revenue codes (not “laws”, but “codes”). The judges in courts everywhere have become the “Priests” of this pagan neo-religion, and by virtue of the fact that they are ignoring the federal and state Constitutions and are not being held accountable for such Treason, everything that comes out of their mouth becomes law, or “common law” or “judge-made law”:

“Judge-made law. A phrase used to indicate judicial decisions which construe away the meaning of statutes, or find meanings in them the legislature never intended. It is perhaps more commonly used as meaning, simply, the law established by judicial precedent and decisions. Laws having their source in judicial decisions as opposed to laws having their source in statutes or administrative regulations.”


This “judge-made law” has created a new, “de facto” government that is in complete conflict with the “de jure” government described by our federal and state Constitutions and the public acts that implement them. We show this process of corruption graphically later on in section 6.1, where we show the history of how the Executive, Legislative, and Judicial branches have conspired over the last 100 years to strip us of our Constitutional rights and thereby make us into tax slaves residing on the “federal plantation” called the federal zone. Only a pagan “god” called a “judge” can create law out of nothing and without explicit consent of the people found in the Constitution. Only a pagan “god” called a “judge” can deprive the people of “equal protection” by protecting IRS wrongdoers while coercing those who refuse to consent to their abuses. Only a pagan “god” can create man-made “law” which conflicts with the Ten Commandments and the Constitution and do so with impunity.

“...it must be recognized that in any culture the source of law is the god of that society. If law has its source in man’s reason, then reason is the god of that society. If the source is an oligarchy, or in a court, senate, or ruler, then that source is the god of that system.”

[...]

Modern humanism, the religion of the state, locates law in the state and thus makes the state, or the people as they find expression in the state, the god of the system. As Mao Tse-Tung has said, “Our God is none other than the masses of the Chinese people.” [2] In Western culture, law has steadily moved away from God to the people (or the state) as its source, although the historic power and vitality of the West has been in Biblical faith and law.

“Third, in any society, any change of law is an explicit or implicit change of religion. Nothing more clearly reveals, in fact, the religious change in a society than a legal revolution. When the legal foundations shift from Biblical law to humanism, it means that the society now draws its vitality and power from humanism, not from Christian theism.

“Fourth, no disestablishment of religion as such is possible in any society. A church can be disestablished, and a particular religion can be supplanted by another, but the change is simply to another religion. Since the foundations of law are inescapably religious, no society exists without a religious foundation or without a law-system which codifies the morality of its religion.”

[The Institutes of Biblical Law, Rousas John Rushdoony, 1973, pp. 4-5]

The purpose of the “Civil Religion of Socialism” is to steal the sovereignty of the People and to replace it with a dictatorships and a totalitarian police state devoid of individual rights. This is accomplished through “judge-made law” and social engineering in the tax “code”. The result is that the people comply out of their desire to take the path of least resistance which minimizes fear and personal liability. The Internal Revenue Code is just such a voluntary federal religion. When we join this feudal religion and figuratively move our “domicile” and our primary political “allegiance” to the federal plantation under 26 U.S.C. §7701(a)(9) and (a)(10), 26 U.S.C. §7701(a)(39) and 26 U.S.C. §7408(d). By doing so, we surrender our sovereignty, turn it over to the Congress, and become “subjects” who live on the “federal plantation” (federal zone), which we call the “matrix”. To join such a state-sponsored religion, we need only lie about our status as federal “employees” on
either a W-4 or submit a 1040 form with a nonzero liability. Once we shift our primary allegiance from God to the “state”, Congress becomes our new “king” because they can pass any statute and it will apply to us, including those statutes that are not “positive law”, and they can disregard the need for implementing regulations because they don’t need implementing regulations for federal “employees”. The benefits of this religion are that we are insulated from responsibility for ourselves and from fear of the IRS or the government. Acceptance of this religion represents a formal and complete transfer of sovereignty over your person, labor and property from you to your public “dis-servants”. You turn over responsibility for yourself to the government in exchange for them taking care of you when you get old or unemployed. You become federal property: a slave, in effect, through the operation of a voluntary contract called the Internal Revenue Code. This, friends, is nothing short of idolatry, in stark violation of the First Commandment in the Ten commandments (see Exodus 20 in the Bible) to not have any other idols before God. We are supposed to trust God, not government, to provide for us. Trusting government is putting the vanity of man ahead of the grace and majesty and sovereignty of God.

"It is better to trust the Lord
Than to put confidence in man,
It is better to trust in the Lord
Than to put confidence in princes [or government, or the 'state'].”
[Psalm 118:8-9]

Such man-centric (rather than God-centric) idolatry is the worst of all sins described in the Bible, and a sin for which God repeatedly and violently killed those who committed it. Refer to sections 4.1 and 4.3.1 through 4.3.13 for an in-depth exposition backing up these conclusions. This type of idolatry describes the original sin of Lucifer, who wanted to do it “his [man’s] way” instead of God’s way. God pronounced a death sentence upon us for the original sin of Adam and Eve, and He said life would be a struggle as a consequence of this death sentence meted out under His sovereign Law.

"Cursed is the ground for your sake;
In toil you shall eat of it
All the days of your life.
Both thorns and thistles it shall bring forth for you,
And you shall eat the herb of the field.
In the sweat of your face you shall eat bread
Till you return to the ground,
For out of it you were taken;
For dust you are,
And to dust you shall return.”
[Genesis 3:17-19, Bible, NKJV]

Ever since the original fall described above, we have been trying to escape God’s sovereign judgment and punishment for our sin by escaping liability for ourselves and accountability to Him. We have been doing this by making an atheistic government into our false god, parent, caretaker, and social insurance company. The purpose of law within a society based on this “Civil Religion of Socialism” is to facilitate irresponsibility and thereby undermine God’s sovereignty by interfering with the curse He put on us for our original sin and disobedience against His sovereign command. We talked about this much more thoroughly earlier in section 4.3.10, entitled “The Unlimited Liability Universe” if you would like to investigate further. In so doing, we fornicate with the Beast, which is the political rulers of the world. Black’s Law Dictionary defines “commerce” as “intercourse”.

“Commerce... Intercourse by way of trade and traffic between different peoples or states and the citizens or inhabitants thereof, including not only the purchase, sale, and exchange of commodities, but also the instrumentalities [governments] and agencies by which it is promoted and the means and appliances by which it is carried on…”

When we, as natural persons, send our money to the government or receive money from the government, we are involved in “intercourse”. The Bible in Isaiah 54:5-6 describes God as the “husband” of believers and it describes believers as His “bride”. We as His bride are committing adultery and fornication when we conduct “commerce” with the government as private individuals. See section 4.3.1 earlier for a complete explanation of this analogy that is quite frightening and completely fulfills the prophesy found in the book of Revelation in the Bible.

Now that we have established that the “Tax Code” is in fact a state sponsored religion, we will now document the core “beliefs” that make up this false religion. We will also show why every one of these beliefs not only cannot be substantiated

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56 See Isaiah 14:12-21.
with facts or law, but also that the opposite can be established with admissible evidence, scientifically provable facts, and law. This comparison and analysis builds upon our earlier article in section 4.3.13 entitled “Our Government has become Idolatry and a False Religion”, where we proved that our government has become a god, and that this was done essentially by destroying the “equal protection of the laws” that is the foundation of freedom in this country, and thereby making the public servants into gods because they do not have to abide by the same rules as everyone else does.
### Table 5-36: Comparison of Political Religion v. Christianity

<table>
<thead>
<tr>
<th>Belief</th>
<th>The false belief of “cult members”</th>
<th>The truth</th>
<th>Proof of the truth found in which section of this book</th>
</tr>
</thead>
<tbody>
<tr>
<td>View of government</td>
<td>Government does good things for people and would never do bad things.</td>
<td>People working in government are human, make mistakes, and in the context of money, have been known to lie, deceive, and persecute those who insist on a law-abiding revenue collection system.</td>
<td>4.3.1, 4.3.2, 4.3.12</td>
</tr>
<tr>
<td>Purpose of government</td>
<td>Minimize risk and personal responsibility. Promote good. Decriminalize sinful behaviors. Act as a big parent for everyone.</td>
<td>To keep people from hurting each other and leave all other subjects at the discretion of the people.</td>
<td>4.3.1, 4.3.4</td>
</tr>
<tr>
<td>View of freedom in this country</td>
<td>Declaration of Independence says all just powers are based on the “consent of the governed”. I am free because no one forces me to do anything.</td>
<td>Americans are not free because taxes on labor are slavery in violation of the Thirteenth Amendment. The IRS collects without the authority of law or the explicit consent of the people. Consent is required and therefore the IRS is a terrorist organization because it ignores the requirement for consent. If you want to find out how “free” you are, then just...</td>
<td>5.4.1 to 5.4.6.4</td>
</tr>
<tr>
<td>Citizenship</td>
<td>Everyone born in America is a statutory “U.S. citizen” under federal law and under 8 U.S.C. §1401</td>
<td>People born in states of the Union and not on federal property are “citizens of the United States” under Section 1 of the Fourteenth Amendment but do not come under the jurisdiction of nearly all federal laws, including 8 U.S.C. §1401.</td>
<td>4.11 to 4.11.12</td>
</tr>
<tr>
<td>Meaning of the word “tax”</td>
<td>“Taxes” are money we pay the government to be spent however the democratic majority decides they want to spend it</td>
<td>The power of the government cannot be used for wealth redistribution, because this would be legalized theft, and theft is a sin and a crime, no matter who does it</td>
<td>5.1.2</td>
</tr>
<tr>
<td>Federal jurisdiction</td>
<td>The federal government has unlimited jurisdiction within states</td>
<td>The federal government only has delegated authority within states of the Union that derives directly from the Constitution. This authority is limited exclusively to mail fraud, counterfeiting, treason, and slavery. All other subject matters come under the exclusive police powers of the states.</td>
<td>5.2 to 5.1.11</td>
</tr>
<tr>
<td><strong>View of American justice system</strong></td>
<td>Our justice system is fair and lawful. There is no conflict of interest anywhere.</td>
<td>Conflict of interest occurs every day all day in federal courtrooms. It is a conflict of interest in violation of 18 U.S.C. §208 for any judge or jurist to hear a case in which they have a financial interest, and yet federal judges and jurors routinely participate in tax trials while at the same time either being “taxpayers” who are jealous of the accused for not paying his “fair share”, or they are in receipt of socialist benefits derived from other people who participate in the IRS scam. This scam started in 1918, which was the first year that federal judges were made into “taxpayers” and subject to IRS extortion. As long as a federal judge risks an audit by IRS for not helping them prosecute tax resisters, justice is impossible in any courtroom. As long as attorneys are licensed by the government, it is impossible to get impartial representation in a court either. Attorney licensing started about the same time as judges became “taxpayers”, during the 1930’s in this country.</td>
<td>6.9 to 6.9.12</td>
</tr>
<tr>
<td><strong>Nature of IRS publications</strong></td>
<td>The IRS and the government tell the truth in the IRS publications and in their phone support.</td>
<td>The IRS publications are deceptive because they omit the most important parts of the truth.</td>
<td>3.19</td>
</tr>
<tr>
<td><strong>Federal judges</strong></td>
<td>Federal judges are honorable men who have no conflict of interest when hearing tax trials.</td>
<td>Since federal judges were put on the income tax rolls starting in 1918 and put under IRS terrorism, there has been no justice in the federal courtroom in the context of income taxes since then.</td>
<td>See: <a href="http://famguardian.org/TaxFreedom/Forms/Discovery/Deposition/WhyCourtsCantAddressQuestions.htm">http://famguardian.org/TaxFreedom/Forms/Discovery/Deposition/WhyCourtsCantAddressQuestions.htm</a></td>
</tr>
<tr>
<td><strong>Purpose of law</strong></td>
<td>To promote good and public policy</td>
<td>To punish harm and leave all other subjects at the discretion of the individual.</td>
<td>3.3 to 3.6</td>
</tr>
<tr>
<td><strong>IRS authority</strong></td>
<td>IRS has legal authority to enforce the income tax, including assessments, penalties, and require people to keep records.</td>
<td>The Internal Revenue Code is not positive law, but special law. The entire title was never enacted into positive law (see 1 U.S.C. §204 legislative notes) and can’t be, because abuse of the government’s taxing power to accomplish theft can never be made into law. The I.R.C. was repealed in 1939 and now essentially amounts to a state-sponsored federal religion which is by the federal judiciary using “malicious abuse of legal process”.</td>
<td>5.4.15 to 5.4.18, Chapter 7</td>
</tr>
<tr>
<td><strong>Requirement to pay taxes</strong></td>
<td>Everyone should pay their “fair share”. This is a political, not legal requirement., which makes it a religion, not a law.</td>
<td>“Fair share” is determined by law, and we don’t have a law. The Internal Revenue Code, which is not law, also has no enforcement regulations so that even if it was law, it could not be enforced by the IRS. Therefore, there is no requirement for the average American to pay anything under the Internal Revenue Code.</td>
<td>5.1.2, 5.4.1 to 5.4.6.4, 5.6 to 5.6.21</td>
</tr>
</tbody>
</table>
### Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

| Requirement to file a return                                                                 | Everyone, and especially patriotic “U.S. citizens”, must file a return                                                                 | There must be a legal “liability” existing in a positive law federal statute that applies to American in the states before there is a liability to file a return. No such statutes, nor regulations that implement them, exist. All prosecutions for willful failure to file amount to “malicious abuse of legal process” and “terrorism” by government judges and prosecutors in the absence of positive law. | 5.5 to 5.5.10 |
| Relationship between religious belief and government                                         | God comes first in my life as a Christian.                                                                                           | God comes second in the lives of those who pay federal taxes, because the government gets the “first fruits” before God gets His, in violation of Prov. 3:9-10. This is idolatry in violation of the first four commandments. | 4.1, 4.3.3 to 4.3.15 |
| View of my church’s relationship to the government                                          | My pastor is neutral and objective in his view of government, and is under no duress at all by the government.                      | Most pastors are extensions of the government because they are privileged under 26 U.S.C. §501(c)(3). With this privileged status comes an obligation to not speak out against the government or corruption in the government, for fear of losing tax exempt status that was never really needed anyway because the federal government had no jurisdiction over them to begin with. There is no separation of church and state as long as IRS is able to abuse its power to persecute churches who expose their illegal activities by pulling their I.R.C. §501(c)(3) status and subjecting them to audits and harassment. | 4.3.6 to 4.3.13 |
One of the things you hear church pastors talk about quite often is how Satan is the great imitator. Satan imitates God’s design for everything. Satan, in fact, is quoted as saying:

“I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation On the farthest sides of the north; I will ascend above the heights of the clouds, I will be like the Most High.”

[Isaiah 14:13-14, Bible, NKJV]

The Bible also says that Satan is in control of this world and the governments of the world. See Matt. 4:8-11, John 14:30-31. Our tax system, in fact, is an imitation of God’s design for the church and has all the trappings of a church. Going back to our definition of “religion” once again to prove this:

“Religion, Man’s relation to Divinity, to reverence, worship, obedience, and submission to mandates and precepts of supernatural or superior beings. In its broadest sense includes all forms of belief in the existence of superior beings exercising power over human beings by volition, imposing rules of conduct, with future rewards and punishments. Bond uniting man to God, and a virtue whose purpose is to render God worship due him as source of all being and principle of all government of things. Nikulnikoff v. Archbishop, etc., of Russian Orthodox Greek Catholic Church, 142 Misc. 894, 255 N.Y.S. 653, 663.”


Based on the criteria in the above table, we can see that the Internal Revenue Code has all the essential characteristics of a “religion” and a church and thereby imitates God’s design:

1. “Belief” in a superior being, which is the federal judge and our public “servants”. This reversal of roles, whereby the public “servants” become the ruling class is called a “dulocracy” in law.

“Dulocracy, A government where servants and slaves have so much license and privilege that they domineer.”


2. The capitol, Washington D.C., is the “political temple” or headquarters of this false religious cult. Don’t believe us? During the Congressional debates of the Sixteenth Amendment in 1909, one Congressman amazingly admitted as much. The Sixteenth Amendment is the income tax amendment that was later fraudulently ratified in 1913. Notice the use of the words “civic temple” and “faith” in his statement, which are no accident.

“No, Mr. Speaker, this Capitol is the civic temple of the people, and we are here by direction of the people to reduce the tariff tax and enact a law in the interest of all the people. This was the expressed will of the people at the polls, and you promised to carry out that will, but you have not kept faith with the American people.”

[44 Cong.Rec. 4420, July 12, 1909; Congressman Heflin talking about the enactment of the Sixteenth Amendment]

If you want to read the above amazing admission for yourself, visit our website at: http://famguardian.org/TaxFreedom/History/Congress/1909-16thAmendCongrRecord.pdf

3. This false and evil religion meets all the criteria for being described as a “cult”, because:

3.1. The cult imposes strict rules of conduct that are thousands of pages long and which are far more restrictive than any other religious cult.

3.2. Participating in it is harmful to our rights, liberty, and property.

3.3. The “cult” is perpetuated by keeping the truth secret from its members. This book contains 1,900 pages of secrets that our public servants and the federal judiciary have done their best to keep cleverly hidden and obscured from public view and discourse. When these secrets come out in federal courtrooms, the judges make the case unpublished so the American people can’t learn the truth about the misdeeds of their servants in government. Don’t believe us? Read the proof for yourself: http://www.nonpublication.com/

3.4. Those who try to abandon this harmful cult are threatened and harassed illegally and unconstitutionally by covetous public dis-servants. For an example, see: http://www.irs.gov/compliance/enforcement/article/0,,id=119332,00.html

4. No scientifically proven basis for belief. False belief is entirely based on false presumption, which in turn is promoted by:
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4.1. “Prima facie” law such as the Internal Revenue Code. “Prima facie” means “presumed to be law”.

4.2. Propaganda and “brainwashing” by the media and public schools and cannot stand public scrutiny or scientific investigation because it cannot be substantiated.

4.3. Deceptive IRS publications that don’t tell the whole truth. See section 3.19 earlier for proof.

5. The false government “god” is the “source of all being and principle of all government”. Those who refuse to comply are illegally stripped of their property rights, their security, and their government employment by a lawless federal judiciary in retaliation for demanding the rule of written positive law. They cease to have a commercial existence or “being” as a punishment for demanding the “rule of law” instead of “rule of men” in our country. Their credit rating is destroyed and their property is illegally confiscated as punishment for failure to comply with the whins, wishes, and edicts of an “imperial judiciary” and its henchmen, the IRS.

6. The false religion has its own “bible”, which is all 9,500 pages of the “Infernal (Satanic) Revenue Code”. This “scripture” or “bible” was written by the false prophets, who are our political leaders in Congress. It was written to further their own political (church) ends. Former Treasury Secretary Paul O’Neil calls the I.R.C.:

“9,500 pages of gibberish.”

7. Federal courtrooms are where “worship services” are held for the cult. Even the seats are the same as church pews! This worship service amounts to devil worship, because its purpose is to help criminals working for the government to enforce in a federal courtroom that which is neither law nor which can be proven to create any obligation on the part of anyone. In that sense, we are participating in Treason against the Constitution by aiding and abetting it. By subsidizing this madness and fraud, we are also bribing public officials in violation of 18 U.S.C. §201.

7.1. Worship services begin with a religious event.

7.1.1. The taking of an oath is a religious event.

Jurare est Deum in testum vocare, et est actus divini cultus.

To swear is to call God to witness, and is an act of religion. 3 Co. Inst. 165, Vide 3 Bouv. Inst. n. 3180, note; 1 Benth. Rat. of Jud. Ev. 376, 371, note.

[Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

7.1.2. Before the worship services begin, observers and the jury must stand up when the judge enters the room. This too is an act of “worshipping and reverencing” their superior being, who in fact is a pagan deity.

Religion. Man’s relation to Divinity, to reverence, worship, obedience, and submission to mandates and precepts of supernatural or superior beings [JUDGES, in this case]. In its broadest sense includes all forms of belief in the existence of superior beings exercising power over human beings by volition, imposing rules of conduct, with future rewards and punishments. Bond uniting man to God, and a virtue whose purpose is to render God worship due him as source of all being and principle of all government of things. Nikulnikoff v. Archbishop, etc., of Russian Orthodox Greek Catholic Church, 142 Misc. 894, 255 N.Y.S. 633, 663.


7.2. The worship ceremony, at least in the context of taxes, is conducted in the figurative dark, like a séance. The Bible describes Truth as “light”. Any ceremony where the entire truth is not considered is conducted in the dark.

7.2.1. The judge is gagged by the law from speaking the truth by the legislature. 28 U.S.C. §2201(a).

7.2.2. The judge forbids others from speaking the ONLY truth, which is the law itself. In tax trials, judges very commonly forbid especially defendants from quoting or using the law in front of the jury. Those who disregard this prohibition are sentenced to contempt of court.

“One who turns his ear from hearing the law [God’s law or man’s law], even his prayer [and ESPECIALLY his trial] is an abomination.”

[Prov. 28:9, Bible, NKJV]

7.2.3. Jurists who have never read or learned the law in public school are not even aware of what they are enforcing. Therefore, they become agents of the judge instead of the law.

7.2.4. The law library in the court building forbids jurors from going in and reading the law they are enforcing, and especially while serving as jurists. They are supposed to be supervising the judge in executing the law, and they can’t fulfill that duty as long as they have never learned and are forbidden from reading the law while serving as jurors.
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7.2.5. The judge does everything in his power to destroy the weapons of the nongovernmental opponent by excluding everything he can and excluding none of the government’s evidence. This basically results in a vacuum of truth in the courtroom.

_The first one to plead his cause seems right, Until his neighbor comes and examines him._
[Prov. 18:17, Bible, NKJV]

_“The hypocrite with his mouth destroys his neighbor, But through knowledge the righteous will be delivered.”_
[Prov. 11:9, Bible, NKJV]

8. The “deacons” of the church are attorneys who are “licensed” to practice law in the church by the chief priests of the church.

8.1. They too have been “brainwashed” in both public school and law school to focus all their effort on procedure, presentation, and managing their business. They learn NOTHING about history, legislative intent, or natural law, which are the very foundations of law.

8.2. The Statutes At Large published by Congress are the only real law and legally admissible evidence, in most cases. See 1 U.S.C. §204. Yet, it is so expensive and inconvenient to read the Statutes At Large online that for all practical purposes, it is off limits to all attorneys. For instance, it costs over $7 per page to even VIEW the Statutes at Large in the largest online legal reference service, Westlaw.

8.3. Because they are licensed to practice law, the license is used as a vehicle to censor and control the attorneys from speaking the truth in the courtroom. Consequently, they usually blindly follow what the priest, ahem, I mean “judge” orders them to do and when they don’t, they have their license pulled and literally starve to death.

9. The greatest sin in the government church called court is willful violations of the law. All tax crimes carry “willfulness” as a prerequisite. God’s law and Christianity work exactly the same way. The greatest sin in the Holy Bible is to blaspheme the Holy Spirit, which is equivalent of doing something that you KNOW is wrong. See Matt. 12:32, Mark 3:29, Luke 12:10.

10. The judge, like the church pastor, wears a black robe and chants in Latin. Many legal maxims are Latin phrases that have no meaning to the average citizen, which is the very same thing that happens in Catholic churches daily across the country.

11. The jury are the twelve disciples of the judge, rather than of the Truth or the law or their conscience. Their original purpose was as a check on government abuse and usurpation, but judges steer them away from ruling in such a manner and being gullible sheep raised in the public “foo” system, they comply to their own injury.

11.1. Those who are not already members of the cult are not allowed to serve on juries. The judge or the judge’s henchmen, his “licensed attorneys” who are “officers of the court”, dismiss prospective jurists who are not cult members during the voir dire (jury selection) phase of the tax trial. The qualifications that prospective jurists must meet in order to be part of the “cult” are at least one of the following:

11.1.1. They collect government benefits based on income taxes and don’t want to see those benefits reduced or stopped. The only people who can collect federal benefits under enacted law and the Constitution are federal employees. Therefore, they must be federal employees. Since jurists are acting as “voters”, then receipt of any federal benefits makes them into a biased jury in the context of income taxes and violates 18 U.S.C. §597, which makes it illegal to bribe a voter. The only way to eliminate this conflict of interest is to permanently remove public assistance or to recuse/disqualify them as jurists.

11.1.2. They faithfully pay what they “think” are “income taxes”. They are blissfully unaware that in actuality, the 1040 return is a federal employment profit and loss statement.

11.1.3. They believe or have “faith” in the cult’s “bible”, which is the Infernal Revenue Code and falsely believe it is “law”. Instead, 1 U.S.C. §204 legislative notes says it is NOT positive law, but simply “presumed” to be law. Presumption is a violation of due process and therefore illegal under the Sixth Amendment.

11.1.4. They are ignorant of the law and were made so in a public school. They therefore must believe whatever any judge or attorney tells them about “law”. This means they will make a good lemming to jump off the cliff with the fellow citizen who is being tried.

11.2. Juries are FORBIDDEN in every federal courthouse in the country from entering the law library while serving on a jury because judges don’t want jurists reading the law and finding out that judges are misrepresenting it in the courtroom. Don’t believe us? Then call the law library in any federal court building and ask them if jurists are allowed to go in there and read the law while they are serving. Below are the General Order 228C for the Federal District Court in San Diego proving that jurors are not allowed to use the court law library while serving. Notice jurors are not listed as authorized to use the library in this order:

11.3. Unlike every other type of federal trial, judges forbid discussing the law in a tax trial. Could it be because we don’t have any and he doesn’t want to admit it?

11.4. Public (government) schools deliberately don’t teach law or the Constitution either, so that the public become sheep that the government can shear and rape and pilage.

11.5. Federal judges also warn juries these days NOT to vote on their conscience, as juries originally did and were encouraged to do. He does this to steer or direct the jury to do his illegal and unconstitutional dirty work. He turns the jury effectively into an angry lynch mob and thereby maliciously abuses legal process for his own personal benefit in violation of 18 U.S.C. §208. He helps get the jury angry at the defendant by giving them the idea that their “tax” bill will be bigger because the defendant refuses to “pay their fair share”.

12. Those who refuse to worship the false god and false religion (which the Bible describes in the book of Revelation as “the Beast”) are “exorcised” from society by being put into jail so that they don’t spread the truth about the total lack of lawful authority to institute income taxation within states of the Union. They are jailed as political prisoners by communist judges and socialist fellow citizens, just like in the Soviet Union. You can read more about this at:

http://famguardian.org/Publications/SocialSecurity/TOC.htm

13. The lawyers representing both sides are licensed by the pope/judge and therefore will pay homage to and cooperate with him fully or risk losing their livelihood and becoming homeless. Every tax trial has THREE prosecutors who are there to prosecute you: your defense attorney, the opposing U.S. attorney, and the judge, all of whom are on the take. Attorneys have a conflict of interest and it is therefore impossible for them to objectively satisfy the fiduciary duty to their clients which they have under the law. You can read more about this scam at:

http://famguardian.org/Subjects/LawAndGovt/LegalEthics/PetForAdmToPractice-USDC.pdf

14. “Future rewards and punishments”, which are political persecution in a courtroom using our uninformed neighbors acting as jurors as a weapon against us and by exploiting their fear of the government, envy and jealousy directed against the rich or those who dare to demand the authority of law before they will pay “their fair share”, or those who challenge being compelled to subsidize the government benefit payments to these jurors with their labor.

15. Tax preparation businesses all over the country like H.R. Block are where “confession” is held annually to “deacons” of the federal church/cult.

16. Representatives of this church/cult, such as the Department of Justice and the IRS, dress the same as Mormon missionaries.

17. Those who participate in this cult can write-off or deduct their contributions just like donations to any church. State income taxes, for instances, are deductible from federal gross income.

18. The false god/idol called government gets the “first fruits” of our labor, before the Lord even gets one dime, using payroll deductions. Some employers treat the payroll deduction program like it is a law to be followed religiously, even though it is not. This is a violation of Prov. 3:9, which says:

“Honor the LORD with your possessions, And with the firstfruits of all your increase;”

[Prov. 3:9, Bible, NKJV]

Yes, people, the government has made itself into a religion and a church, at least in the realm of taxation. The problem with this corruption of our government is that the U.S. Supreme Court said they cannot do it:

“The "establishment of religion" clause of the First Amendment means at least this: neither a state nor the Federal Government can set up a church. Neither can pass laws which aid one [state-sponsored political] religion, aid all religions, or prefer one religion over another. Neither can force or influence a person to go to or to remain away from church against his will, or force him to profess a belief or disbelief in any religion. No person can be punished for entertaining or professing religious beliefs or disbeliefs, for church attendance or non-attendance. No tax in any amount, large or small, can be levied to support any religious activities or institutions, whatever they may be called, or whatever form they may adopt to teach or practice religion. Neither a state nor the Federal Government can, openly or secretly, participate in the affairs of any religious organizations or groups and vice versa.”

[Everson v. Bd. of Ed., 330 U.S. 1, 15 (1947)]

“[T]he Establishment Clause is infringed when the government makes adherence to religion relevant to a person’s standing in the political community. Direct government action endorsing religion or a particular religious practice is invalid under this approach, because it sends a message to nonadherents that they are outsiders, not full members of the political community, and an accompanying message to adherents that they are insiders, favored members of the political community.”


Can we prove with evidence that this false political religion is a “cult”? Below is the definition of “cult” from Easton’s Bible Dictionary:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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http://famguardian.org/
"cults", illicit non-Israelite forms of worship. Throughout the history of ancient Israel, there were those who participated in and fostered the growth of cults (cf. 2 Kings 21). These cults arose from Canaanite influence in the land of Israel itself and from the influence of neighboring countries. One of the main tasks of the prophets was to return the people to the proper worship of God and to eliminate these competing cults (1 Kings 18:20-40).

See also Asherah; Baal; Chemosh; Harlot; High Place; Idol; Milcom; Molech; Queen of Heaven; Tammuz; Topheth; Worship; Zeus.

Since the belief and worship of people is directed at other than a monotheistic Christian God, the government has become a "cult". It has also become a dangerous or harmful cult. Below is the description of "dangerous cults" from the Microsoft Encarta Encyclopedia 2005:

"V. Dangerous Cults

Some cults or alternative religions are clearly dangerous: They provoke violence or antisocial acts or place their members in physical or financial danger. A few have caused the deaths of members through mass suicide or have supported violence, including murder, against people outside the cult. Sociologists note that violent cults are only a small minority of alternative religions, although they draw the most media attention.

Dangerous cults tend to share certain characteristics. These groups typically have an exceedingly authoritarian leader who seeks to control every aspect of members' lives and allows no questioning of decisions. Such leaders may hold themselves above the law or exempt themselves from requirements made of other members of the group. They often preach a doomsday scenario that presumes persecution from forces outside the cult and a consequent need to prepare for an imminent Armageddon, or final battle between good and evil. In preparation they may hoard firearms. Alternatively, cult leaders may prepare members for suicide, which the group believes will transport it to a place of eternal bliss."

To summarize then:

1. A "cult" is "dangerous" if it promotes activities that are harmful. Giving away one's earnings and sovereignty is harmful if not done knowingly, voluntarily, and with full awareness of what one was giving up. This is exactly what people do who file or pay monies to the government that no law requires them to pay.
2. Dangerous cults are authoritarian and have stiff mainly "political penalties" for failure to comply. The federal judiciary dishes out stiff penalties to people who refuse to join or participate in the dangerous cult, even though there is no "law" or positive law authorizing them to do so and no implementing regulation that authorizes any kind of enforcement action for the positive law. These penalties are as follows:
   2.1. Jail time.
   2.2. Persecution from a misinformed jury who has been deliberately tampered with by the judge to cover up government wrongdoing and prejudice the case against the accused.
   2.3. Exorbitant legal fees paying for an attorney in order to resist the persecution.
   2.4. Loss of reputation, credit rating, and influence in society.
   2.5. Deprivation of property and rights to property because of refusal to comply.
3. The dangerous cult of the Infernal (Satanic) Revenue Code also seeks to control every aspect of the members lives. The tax code is used as an extensive, excessive, and oppressive means of political control over the spending and working habits of working Americans everywhere. The extent of this political control was never envisioned or intended by our Founding Fathers, who wanted us to be completely free of the government. Members of the cult falsely believe that there is a law requiring them to report every source of earnings, every expenditure in excruciating detail. They have to sign the report under penalty of perjury and be thrown in jail for three years if even one digit on the report is wrong. The IRS, on the other hand, isn’t responsible for the accuracy of anything, including their publications, phone support, or even their illegal assessments. In that sense, they are a false god, because they play by different and lesser rules than everyone else.
4. The cult of the Infernal Revenue Code also "preaches a doomsday scenario that presumes persecution from forces outside the cult". This is a religion based on fear, and the fear originates both from ignorance about the law and with what will happen to the members who leave the cult or refuse to comply with all the requirements of the cult. The doomsday messages are broadcast from the IRS and DOJ website, public affairs section, where they target famous personalities for persecution because of failure to participate in the cult, and when successful, use the result as evidence that they too will be severely persecuted for failure to participate. This is no different than what the Communists did in Eastern Europe,

where they put a big wall around East Berlin 100 miles long to force people to remain under communist rule. They patrolled the wall by guards, dogs, and weapons, and highly publicized all escape attempts in which people were killed, maimed, or murdered. This negative publicity acted as a warning and deterrent against those who might think of escaping.

5. The cult of the Infernal (Satanic) Revenue Code also prepares people for spiritual suicide and Armageddon. Remember, the term “Armageddon” comes from the Bible book of Revelation, where doomsday predictions describe what will happen to those who allowed government to become their false god. Those who did so, and who accepted the government’s “mark” called the Socialist INSecurity Number, will be the first to be judged and persecuted and injured, according to Revelation. This is the REAL Armageddon folks!

“So the first [angel] went and poured out his bowl [of judgment] upon the earth, and a foul and loathsome sore came upon the men who had the mark of the beast [political rulers] and those who worshiped his image [on the forehead or on the hands. And they lived and reigned with Christ for a thousand years.”

[Rev. 16:2, Bible, NKJV]

Only those who do not accept the government’s mark will reign with Christ in Heaven:

“And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years."

[Rev. 20:4, Bible, NKJV]

Surprisingly, the U.S. Congress, who are the REAL criminals and cult leaders who wrote the “Bible” that started this dangerous “cult of the Infernal Revenue Code”, also described the cult as a form of “communism”. Here is the unbelievable description, right from the Beast’s mouth, of the dastardly corruption of our legal and political system which it willfully did and continues to perpetuate and cover up:

“...the IRS and Federal Reserve...”

“...the IRS, DOJ, and a corrupted federal judiciary...”

“...the IRS, DOJ, and a corrupted federal judiciary...”

The Congress finds and declares that the Communist Party of the United States [consisting of the IRS, DOJ, and a corrupted federal judiciary], although purportedly a political party, is in fact an instrumentality of a conspiracy to overthrow the de jure Government of the United States [and replace it with a de facto government ruled by a the judiciary]. It constitutes an authoritarian dictatorship [IRS, DOJ, and corrupted federal judiciary in collusion] within a constitutional republic, demanding for itself the rights and privileges [including immunity from prosecution for their wrongdoing in violation of Article I, Section 9, Clause 8 of the Constitution] accorded to political parties, but denying to all others the liberties [Bill of Rights] guaranteed by the Constitution. Unlike political parties, which evolve their policies and programs through public means, by the reconciliation of a wide variety of individual views, and submit those policies and programs to the electorate at large for approval or disapproval, the policies and programs of the Communist Party are secretly [by corrupt judges and the IRS in complete disregard of the tax laws] prescribed for it by the foreign leaders of the world Communist movement [The IRS and Federal Reserve]. Its members [the Congress, which was terrorized to do IRS bidding recently by the training of Congressman Traficant] have no part in determining its goals, and are not permitted to voice dissent to party objectives. Unlike members of political parties, members of the Communist Party are recruited for indoctrination [in the public schools by homosexuals, liberals, and socialists] with respect to its objectives and methods, and are organized, instructed, and disciplined [by the IRS and a corrupted judiciary] to carry into action slavishly the assignments given them by their hierarchical chieftains. Unlike political parties, the Communist Party [thanks to a corrupted federal judiciary] acknowledges no constitutional or statutory limitations upon its conduct or upon that of its members. The Communist Party is relatively small numerically, and gives scant indication of capacity ever to attain its ends by lawful political means. The peril inherent in its operation arises not from its numbers, but from its failure to acknowledge any limitation as to the nature of its activities, and its dedication to the proposition that the present constitutional Government of the United States ultimately must be brought to ruin by any available means, including resort to force and violence [or using income taxes]. Holding that doctrine, its role as the agency of a hostile foreign power [the Federal Reserve and the American Bar Association (ABA)] renders its existence a clear present and continuing danger to the security of the United States. It is the means whereby individuals are seduced into the service of the world Communist movement, trained to do its bidding, and directed and controlled in its conspiratorial performance of their revolutionary services. Therefore, the Communist Party should be outlawed.

That’s right folks: We now live under communism stealthily disguised as “democracy”, and which is implemented exactly the same way it was done in Eastern Europe. It’s just a little better hidden than it was in Europe, but it’s still every bit as real and evil. Go back and review section 2.7.1 earlier if you want to compare our system of government with Pure Communism.

The “wall” between east and west like the one in Berlin is an invisible “legal wall” maintained by the federal judiciary and the legal profession, who keep people (the “slaves” living on the federal plantation) from escaping the communism and...
regaining their freedom and complete control over their property, their labor, and their lives. Those who participate in the federal income tax system by living on this figurative “federal plantation” essentially are treated as government “employees”. In order to join this dangerous cult, all they have to do is use a federal W-4 or 1040 form to lie or deceive the federal government into believing that they are “U.S. citizens” and “employees”, who under the I.R.C. are actually and only privileged “public officers” of the United States government. This is what it means to have income “effectively connected with a trade or business”, as described throughout the code, because “trade or business” is defined in 26 U.S.C. 7701(a)(26) as “the functions of a [privileged, excise taxable] public office [in the United States Government]”. If you would like to know how this usurpation of federal employee kickback program is useful to perpetuate the fraud, read section 5.6.10 later. A whole book has been written about how the “federal employee kickback program” works called IRS Humbug: Weapons of Enslavement, Frank Kowalik, written by Frank Kowalik, and it is a real eye opener that we highly recommend.

All the earnings of these slaves living on this federal plantation are treated in law (not physically, but by the courts) as originating from a gigantic monopoly called the “United States” government which, based on the way it has been acting, is actually nothing but a big corporation (see 28 U.S.C. §3002(15)(A)) a million times more evil than what happened to Enron and which will eventually destroy everyone, including those who refuse to participate in the “cult”, if we continue to complacently tolerate its usurpations and violations of the Constitution and God’s laws. The book of Revelation in the Bible describes exactly how the destruction will occur, and it even gives this big corporation a name called “The Beast”. The people living on the federal corporate plantation are called “Babylon the Great Harlot”, which is simply an assembly of ignorant, lazy, irresponsible, and dependent people living under a pure, atheistic commercial democracy who are ignorant and complacent about government, law, truth, and justice. They have been dumbed-down in the school system and taught to treat government as their friend, not realizing that this same government has actually become the worst abuser of their rights.

Wake up people!

“And I heard another voice from heaven [God] saying, ‘Come out of her (Babylon the Great Harlot, a democratic state full of socialist non-believers), my people [Christians], lest you share in her sins, and lest you receive of her plagues.’”

[Revelation 18:4, Bible, NKJV]

4.6.3 How you were duped into signing the contract and joining the state-sponsored religion and what the contract says

It might surprise you to find that if you are a “taxpayer”, then at one point or another, you probably unknowingly volunteered to become a “government” employee” even if you never set foot in a federal building or worked for the federal government! That process of volunteering is accomplished using the Form W-4, which says at the top “Employee Withholding Allowance Certificate” and this is the nexus that connects you to the Beast. When you signed that IRS Form W-4 and submitted it with a perjury oath in violation of Matt. 5:34, then:

1. You consented to be treated as an “employee” of the federal government. All “employees” are elected or appointed under 26 C.F.R. §31.3401(a)-1. That makes you into a “public officer” and the federal government has always had nearly totalitarian authority over its officers and employees, and can compel them to surrender ALL of their constitutional rights in the lawful exercise of their duties.

“The restrictions that the Constitution places upon the government in its capacity as lawmaker, i.e., as the regulator of private conduct, are not the same as the restrictions that it places upon the government in its capacity as employer. We have recognized this in many contexts, with respect to many different constitutional guarantees. Private citizens perhaps cannot be prevented from wearing long hair, but policemen can. Kelley v. Johnson, 425 U.S. 238, 247 (1976). Private citizens cannot have their property searched without probable cause, but in many circumstances government employees can. O’Connor v. Ortega, 480 U.S. 709, 723 (1987) (plurality opinion); id., at 732 (SCALIA, J., concurring in judgment). Private citizens cannot be punished for refusing to provide the government information that may incriminate them, but government employees can be dismissed when the incriminating information that they refuse to provide relates to the performance of their job. Gardner v. Broderick, 497 U.S. 62, 93 – 92 U.S. 273, 277–278 (1968). With regard to freedom of speech in particular: Private citizens cannot be punished for speech of merely private concern, but government employees can be fired for that reason. Connick v. Myers, 461 U.S. 138, 147 (1983). Private citizens cannot be punished for partisan political activity, but federal and state employees can be dismissed and otherwise punished for that reason. Public Workers v. Mitchell, 330 U.S. 75, 101 (1947); Civil Service Comm’n v. Letter Carriers, 413 U.S. 548, 556 (1973); Broadrick v. Oklahoma, 411 U.S. 601, 616–617 (1973).”

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Every action you do after signing up to be a federal “employee”, including your earnings from private life, are considered to be “done on official federal business” at that point. Your new boss and idol to be worshipped is the federal government, and not God. Your continued obedience to the IRS is evidence that you worship this false god.

2. By virtue of being a federal “employee”, then you became “effectively connected with a trade or business” because “trade or business” is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”. 26 C.F.R. §1.1-1(a)(2)(ii) reveals that only “aliens” (residents) and “nonresident aliens” (nationals domiciled in states of the Union engaged in a public office) with income “effectively connected with a trade or business” can have “taxable income” or be the proper subject of the code. The process of becoming “effectively connected” with federal income was done through what is called an “election” in the Internal Revenue Code. This “election” is made upon either filing a form W-4 that authorizes withholding or a 1040 form that indicates a nonzero liability. This contractual act of “election” can be revoked using the procedures described later in section 5.3.6, which are further described in our Tax Fraud Prevention Manual, Form #06.008.

3. Once your earnings contractually became “effectively connected with a trade or business”, at least a portion of them became “public property” and the federal government gained “in rem” jurisdiction over them by virtue of Article 4, Section 3, Clause 2 of the U.S. Constitution, even if that property is not situated on federal land or otherwise within exclusive federal jurisdiction. The portion of your earnings that are considered “public property” over which they have jurisdiction is that portion which you owe in “taxes” (kickbacks) at the end of the year. If you resist efforts to collect property in your custody that always has belonged to the government, then all actions against you will be a “replevin”, meaning an action against the property under your control and not against the “person”, which is you.

“Replevin. An action whereby the owner or person entitled to repossess goods or chattels may recover those goods or chattels from one who has wrongfully restrained or taken or who wrongfully detains such goods or chattels. Jim’s Furniture Mart, Inc. v. Harris, 42 Ill.App.3d. 488, 1 Ill.Dec. 175, 176, 356 N.E.2d 175, 176. Also refers to a provisional remedy that is an incident of a replevin action which allows the plaintiff at any time before judgment to take the disputed property from the defendant and hold the property pendente lite. Other names for replevin include Claim and delivery, Detinue, Revendication, and Sequestration (q.v.).” [Black’s Law Dictionary, Sixth Edition, p. 1299]

4. Because your earnings as a federal “employee” are “public property”, then under 5 U.S.C. §553(a)(2) and 44 U.S.C. §1505(a)(1), there is no need to publish implementing regulations in the Federal Register governing the management of that property. Because you volunteered to be treated as a federal “employee”, you already consented to the terms of the implied employment agreement found in the Internal Revenue Code between your new “employer” (the federal government) and you. Those who don’t want to be “effectively connected” simply don’t pursue federal employment or volunteer to fill out any forms that would indicate they are “effectively connected”.

5. Because you are an “employee” and are treated under the I.R.C., Subtitles A and C as a “person” whose every action is in the context of federal employment, then all monies paid to the IRS at that point literally do support the “government”, because everything you do in your private life is done essentially as a government “employee”. Therefore, the Internal Revenue Code literally does describe a “tax” at that point because it does support only the government, of which you are part 24 hours a day, 7 days a week. The only thing the government can spend money on is a “public purpose”, which means the only thing they can compensate you for is services as a federal “employee”:

“Public purpose. In the law of taxation, eminent domain, etc., this is a term of classification to distinguish the objects for which, according to settled usage, the government is to provide, from those which, by the like usage, are left to private interest, inclination, or liberality. The constitutional requirement that the purpose of any tax, police regulation, or particular exertion of the power of eminent domain shall be the convenience, safety, or welfare of the entire community and not the welfare of a specific individual or class of persons [such as, for instance, federal benefit recipients as individuals] “Public purpose” that will justify expenditure of public money generally means such an activity as will serve as benefit to community as a body and which at same time is directly related function of government. Pack v. Southwestern Bell Tel. & Tel. Co., 215 Tenn. 503, 387 S.W.2d. 789, 794.

The term is synonymous with governmental purpose. As employed to denote the objects for which taxes may be levied, it has no relation to the urgency of the public need or to the extent of the public benefit which is to follow; the essential requisite being that a public service or use shall affect the inhabitants as a community, and not merely as individuals. A public purpose or public business has for its objective the promotion of the public health, safety, morals, general welfare, security, prosperity, and contentment of all the inhabitants or residents within a given political division, as, for example, a state, the sovereign powers of which are exercised to promote such public purpose or public business.” [Black’s Law Dictionary, Sixth Edition, p. 1231, Emphasis added]

6. As a federal statutory “employee” (5 U.S.C. §2105(a)), you surrendered your sovereign immunity as a “non-resident non-person” and made an election (elected yourself into public office) under 26 U.S.C. §6013(g) to be treated as a
privileged “alien” and a “resident” who no longer has control over his earnings. Here is how the U.S. Supreme Court describes it:

A nondiscriminatory taxing measure that operates to defray the cost of a federal program by recovering a fair approximation of each beneficiary’s share of the cost is surely no more offensive to the constitutional scheme than is either a tax on the income earned by state employees or a tax on a State’s sale of bottled water. \[18\] The National Government’s interest in being compensated for its expenditures is only too apparent. More significantly perhaps, such revenue measures by their very nature cannot possess the attributes that led Mr. Chief Justice Marshall to proclaim that the power to tax is the power [433 U.S. 444, 461] to destroy. There is no danger that such measures will not be based on benefits conferred or that they will function as regulatory devices unduly burdening essential state activities. It is, of course, the case that a revenue provision that forces a State to pay its own way when performing an essential function will increase the cost of the state activity. But Graves v. New York ex rel. O’Keefe, and its precursors, see 306 U.S., at 483 and the cases cited in n. 3, teach that an economic burden on traditional state functions without more is not a sufficient basis for sustaining a claim of immunity. Indeed, since the Constitution explicitly requires States to bear similar economic burdens when engaged in essential operations, see U.S. Const., Amdts. 5, 14; Pennsylvania Coal Co. v. Mahon, 260 U.S. 393 (1922) (State must pay just compensation when it “takes” private property for a public purpose); U.S. Const., Art. I, 10, cl. 1; United States Trust Co. v. New Jersey, 431 U.S. 1 (1977) (even when burdensome, a State often must comply with the obligations of its contracts), it cannot be seriously contended that federal exactions from the States of their fair share of the cost of specific benefits they receive from federal programs offend the constitutional scheme.

Our decisions in analogous context support this conclusion. We have repeatedly held that the Federal Government may impose appropriate conditions on the use of federal property or privileges and may require that state instrumentalities comply with conditions that are reasonably related to the federal interest in particular national projects or programs. See, e. g., Ivanhoe Irrigation Dist. v. McCracken, 357 U.S. 275, 294 - 296 (1958); Oklahoma v. Civil Service Comm’n, 330 U.S. 127, 142 - 144 (1947); United States v. San Francisco, 310 U.S. 16 (1940); cf. National League of Cities v. Usery, 426 U.S. 833, 853 (1976); Fry v. United States, 421 U.S. 542 (1975). A requirement that States, like all other users, pay a portion of the costs of the benefits they enjoy from federal programs is surely permissible since it is closely related to the \[435 U.S. 444, 462\] federal interest in recovering costs from those who benefit and since it effects no greater interference with state sovereignty than do the restrictions which this Court has approved.

A clearly analogous line of decisions is that interpreting provisions in the Constitution that also place limitations on the taxing power of government. See, e. g., U.S. Const., Art. I, 8, cl. 3 (providing that state instrumentalities comply with conditions that are reasonably related to the federal interest in interstate commerce); 10, cl. 3 (prohibiting any state tax that operates “to impose a charge for the privilege of entering, trading in, or lying in a port.” Clyde Mallory Lines v. Alabama ex rel. State Docks Comm’n, 296 U.S. 261, 265 - 266 (1935)). These restrictions, like the implied state tax immunity, exist to protect constitutionally valued activity from the undue and perhaps destructive interference that could result from certain taxing measures. The restriction implicit in the Commerce Clause is designed to prohibit States from burdening the free flow of commerce, see generally Complete Auto Transit, Inc. v. Brady, 430 U.S. 274 (1977), whereas the prohibition against duties on the privilege of entering ports is intended specifically to guard against local hindrances to trade and commerce by vessels. See Packet Co. v. Keokuk, 95 U.S. 80, 85 (1877).

Our decisions implementing these constitutional provisions have consistently recognized that the interests protected by these Clauses are not offended by revenue measures that operate only to compensate a government for benefits supplied. See, e. g., Clyde Mallory Lines v. Alabama, supra (flat fee charged each vessel entering port upheld because charge operated to defray cost of harbor policing); Evansville-Vanderburgh Airport Authority v. Delta Airlines, Inc., 405 U.S. 707 (1972) ($1 head tax on explaining commercial air passengers uplifted under the Commerce Clause because designed to recoup cost of airport facilities). A governmental body has an obvious interest in making those who specifically benefit from its services pay the cost and, provided that the charge is structured to compensate the government for the benefit conferred, there can be no danger of the kind of interference [435 U.S. 444, 463] with constitutionally valued activity that the Clauses were designed to prohibit.

[Massachusetts v. United States, 435 U.S. 444 (1978)]

7. As an employee, the federal courts exercise jurisdiction over you as a federal “employee”, trustee, and fiduciary as described in 26 U.S.C. §6903. If you fail to properly discharge your duties and return profits of your employment to the mother corporation, you violate your fiduciary duty and your employment contract, the I.R.C., and become subject to federal but not state jurisdiction. Below is how the legal encyclopedia American Jurisprudence 2d describes claims by the United States against its employees and officers:

“The interest to be recovered as damages for the delayed payment of a contractual obligation to the United States is not controlled by state statute or local common law. \[18\] In the absence of an applicable federal statute, the

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1. Benefits/consideration:

1.1. You can surrender responsibility for yourself to your public servants and live a life of luxury and complacency at government expense. That life of luxury is described in Rev. 18:3:

1.1.1. Your new false god, the government, will now take care of you like it takes care of the rest of its own: counterfeiting money or stealing it from your neighbor to take care of you when you get old. You have joined the Mafia’s retirement system and they will take care of you, so long as you are politically correct.

1.1.2. You have imperceptibly and unknowingly joined Babylon the Great Harlot, and the process was transparent to you so you don’t have to fear the inevitable consequences of God’s wrath for your decision. To wit:

For all the nations [and socialist peoples] have drunk of the wine of the wrath of her fornication, the kings [political rulers] of the earth have committed fornication [commerce] with her, and the merchants [corporations] of the earth have become rich through the abundance of her luxury.

And I heard another voice from heaven saying, “Come out of her, my people, lest you share in her sins, and lest you receive of her plagues. For her sins have reached [2] to heaven, and God has remembered her iniquities.”

[Rev. 18:3-5, Bible, NKJV]

1.2. Your life while on earth will be a comfortable and “safe” life free of consequence or responsibility. It will be a life that rewards failure, dependency, and irresponsibility, and punishes, taxes, and persecutes success and entrepreneurship. You will be a “subject federal citizen” who surrendered all his rights and abdicated his godly stewardship:

All persons within the jurisdiction of the United States [. . .] shall be subject to like punishment, pains, penalties, taxes, licenses, and exactions [and IRS extortions] of every kind, and to no other.

You will live in a very temporary man-made, egalitarian socialist utopia free of God or liability to obey His laws. Those churches who criticize this result as immoral are persecuted by pulling their 501(c )(3) exemption and raping and pillaging and seizing their assets. The government will enforce with its unjust laws not only equality of opportunity, but equality of RESULT, by abusing its taxing powers to redistribute wealth from the “haves” to the “have-nots and parasites” of society.

1.3. Your political “mafia protectors” will abuse their lawmaker power to indemnify you from liability for all of the following sins and violations of God’s eternal laws. Their lawmaker power will be used as a “license to sin” free of consequence:

1.3.1. Bad parenting. The government will take care of your kids if you screw up. They will become “wards of the state” who won’t come knocking on your door when you get older because Uncle will take care of them instead.

1.3.2. Selfishness in churches. The government will take over the charity business with Welfare, Medicare, and Social Security so that churches don’t have to bother with charity anymore and can keep all their tithes for

60 West Virginia v. United States, 479 U.S. 305, 93 L.Ed.2d. 639, 107 S.Ct. 702.
vain and self-serving purposes like gymnasiums, new buildings, raises for the pastor, and after-school care programs.

1.3.3. Homosexuality. Leviticus 18:22 forbids homosexuality and says it is an abomination to be hated and for which God will judge. The government, on the other hand, will decriminalize it and even promote gay marriages, causing eternal damnation for all those who practice it after they die. Your politicians will either decriminalize it or offer to do so in order to procure your votes at election time.

1.3.4. Abortion. Exodus 20:13 and Prov. 31:8-9 say abortion is murder and violates God’s law. Politicians promise to decriminalize it in order to bribe promiscuous single people to vote for them.

1.3.5. Adultery. The Ten Commandments in Exodus 20:14 makes adultery a sin. King David was punished and persecuted by God for his violation of this law. Yet government, in race to bribe voters for votes, has replaced lifelong Holy Matrimony with temporary civil unions, thus making

1.3.5.1. Marriage into a form of legalized prostitution
1.3.5.2. Marriage licenses into prostitution licenses
1.3.5.3. Family court judges into “pimps”
1.3.5.4. Family law attorneys into tax collectors for the pimp.

Without Holy Matrimony virtually eliminated and replaced with temporary civil unions, there can be no such thing as adultery. All children born to parents practicing this form of prostitution give birth to bastard children under God’s law who have no right to inheritance. Consequently, the state will steal their inheritance through inheritance taxes. See:

http://famguardian.org/Subjects/FamilyLaw/Marriage/InDefenseOfMarriage.htm

1.3.6. Fornication. God says in 1 Cor. 6:18 and 1 Thess. 4:3-6 not to fornicate. Yet the government panders to the sinful nature of people by loosening FCC rules for lewdness on TV, teaching children in high school sex education class how to fornicate without having babies. They teach “safe sex”, but avoid teaching “abstinence”, thus contributing to the decay of society and the sacredness of Holy Matrimony.

1.3.7. Laziness. No need to be in a hurry to find a job because government will support me indefinitely if I don’t.

“The hand of the diligent will rule, but the lazy man will be put to forced labor [government slavery!].”

[Prov. 12:24, Bible, NKJV]

1.3.8. Borrowing money. We showed earlier in section 2.8.11 that God’s laws, such as Rom. 13:8, Deut. 15:6, Deut. 28:12, Deut. 23:19 say we should not borrow or go into debt or charge interest to our brother. Yet our politicians actually encourage debt through the tax code by allowing write-offs.

1.4. You gain the right to demand that the government subsidize and encourage your sinful behaviors by offering you “tax deductions” for sins that it wants you to commit in its name. For instance:
1.4.1. You can demand on your tax return the “privilege” to demand that the government allow you to exempt or deduct interest on debt, as a way to encourage you to go into debt, even though debt violates God’s laws found in Rom. 13:8; Deut. 15:6; Deut. 28:12; Deut. 23:19.
1.4.2. You can “write off” those kids you never wanted by claiming them as deductions, as long as you make them into “taxpayers” and government “whores” by giving them “Slave Surveillance Numbers”. The government will then use the SSN as a way to chain your kids and their kids to the federal plantation for the rest of their lives. Is that kind of treachery of your kids worth $3,000 in deductions per year? Shouldn’t they have the right to make an informed choice when they reach adulthood whether or not they want to be “taxpayers” or have an SSN?

2. Responsibilities and Liabilities:
2.1. You must accept the Mark of the Beast, the Slave Surveillance Number (SSN). This number is simply a number used to track federal property, which you then become.
2.2. You become a federal “employee” on official business 24 hours a day, 7 days a week because:
2.2.1. When “employed”, you become a subcontractor to the federal government and a fiduciary over earnings that actually belong to the government and which are paid to you as a “trustee” of federal property by your federal “employer”.
2.2.2. Your “straw man”, who has the Slave Surveillance Number (SSN) attached to it, actually becomes the recipient of your earnings and you become the “trustee”. The straw man has “legal title” and you have “equitable title”. You cease to be the “trustee” and achieve “legal title” ONLY AFTER you have given the government their “fair share” according to whatever your benefactors at the IRS say you are entitled to keep. In other words, you get the “spoils” and the “leftovers” after the government has taken whatever it wants and picked the bones clean.
2.2.3. Any money you spend on yourself that came from the government disguised as an “entitlement” or “benefit” and which you did not directly earn with your own personal labor in effect becomes “employment income”
that controls your private, personal behavior. The Supreme Court said in Loan Assoc. v. Topeka, 87 U.S. (20 Wall.) 655, 665 (1874), that a legitimate “tax” can only be spent on the support of the “government”. If you spend government entitlements on yourself instead of in furtherance of an official government function, then you become a thief and a criminal who is abusing government funds for personal gain. Therefore, it must be presumed that you are on “official business” 24 hours a day, 7 days a week or you would have to be thrown in jail for embezzlement.

2.3. Because you are a federal “employee” 24 hours a day, 7 days a week, then you, all of your earnings, and your personal and real property become federal property subject to federal jurisdiction under Article 4, Section 3, Clause 2 of the U.S. Constitution, regardless of where it physically exists. The government has an “equity interest” in your property which you gave to them by identifying yourself as a federal “employee” with a Slave Surveillance Number.

2.4. You become an “officer of a corporation”, which is the federal corporation called the United States government as defined in 28 U.S.C. §3002(15)(A). As such, you become the proper legal subject of most penalty statutes within the Internal Revenue Code such as 26 U.S.C. §6671(b) and 26 U.S.C. §7343, which only apply penalties to “officers of corporations”.

2.5. You become a “resident” (alien) living on the federal plantation situated in the District of Columbia (see 26 U.S.C. §7701(a)(39)) and 26 U.S.C. §7408(d). None of the property or labor the government “harvests” from its slaves on the plantation can be considered stolen property, because everyone living on the federal plantation presumably “volunteered” to be there by signing the form W-4 and 1040.

2.6. You and your property become surety for endless government debt in violation of Prov. 6:1-5. The whole function of the IRS, in fact, is to manufacture fraudulent debt instruments called “assessments” without lawful authority and to thereby put people into perpetual debt slavery to their government in violation of the Thirteenth Amendment prohibition against “peonage” (slavery to pay off a debt), and “involuntary servitude”.

2.7. You become an individual and a “natural person” in the context of the Internal Revenue Code and become subject to the code in its entirety. This is called being “effectively connected with a trade or business” in the code.

2.8. Since you already admitted you are a “taxpayer”, which is a government “whore”, by furnishing a federal identifying number and specifying a liability on a tax form, then the burden of proof shifts to you to prove that you don’t earn “Taxable income” under 26 U.S.C. §7491. Your Constitutional right of being “innocent until proven guilty” is now completely reversed. You are guilty of being a government “whore” until you prove you are innocent.

2.9. All of your earnings become “effectively connected with a trade or business in the [federal] United States”, which means they are treated as though they originated from the Federal Government, even if they didn’t. All those who are “effectively connected” are essentially parties to an implied “employment” contract with the federal government. In effect, you became a federal “contractor” and the money you earn is theirs until you settle accounts with the prime contractor by submitting a tax return. This “return” is actually a return of property actually belonging to the federal government:

“THE” + “IRS” = “THEIRS”

2.10. Whenever you are given a political or a legal choice as a jurist or voter or a parent, you have an obligation to do whatever you must in order to ensure the flow of your share of the stolen “loot” from the public servant thieves you work for in the federal judiciary and the IRS.

2.10.1. As a jurist, you must rule against all those people who try to exit the fraudulent revenue collection system or who try to reform the corruption within the system.

2.10.2. As a voter, you must vote for the candidate who promises the most stole “loot”.

2.10.3. As a parent, you must train your children that they have a duty to participate in the tax system, because that is where your retirement is going to come from!

The above is EVIL! It is the essence of socialism. Christians cannot be socialists. All socialists worship government as their false god. This is Satan worship and idolatry, because it is man/government-centric instead of God centric. The Bible calls such rebellion and mutiny of God’s laws “witchcraft” in 1 Sam 15:22-23. Such idolatry is punishable by death under God’s law (see Ezekial 9 in the Bible). The same kind of rebellion by our public servants of the Constitution is also punishable by death under 18 U.S.C. §2381.

Based on the above analysis, the only ethical and moral way to avoid the “roach trap statute” called the Internal Revenue Code is to not accept any social welfare benefit. This is a very important point. The Foreign Sovereign Immunities Act (F.S.I.A.), codified in 28 U.S.C. Chapter 97, in fact, clearly identifies why this is the case. 28 U.S.C. §1605, part of the act.
contains a list of exceptions whereby a foreign sovereign forfeits its sovereign immunity in courts of justice. Two exceptions in particular reveal why we can’t accept federal benefits or be “U.S. citizens”. To wit:

1. 28 U.S.C. §1605(a)(2) says that if you conduct “commerce” within the legislative jurisdiction of the “United States” (meaning the federal zone), then you lose your sovereign immunity. Receiving government benefits or paying for them through taxation qualifies as “commerce”. 26 U.S.C. §7701(a)(39) and 26 U.S.C. §7408(d) place all “persons” subject to the tax code squarely within the District of Columbia regardless of where they live, which is what the “United States” is defined as in 26 U.S.C. §7701(a)(9) and (a)(10):

   TITLE 28 > PART IV > CHAPTER 97 > § 1605
§ 1605. General exceptions to the jurisdictional immunity of a foreign state

   A foreign state shall not be immune from the jurisdiction of courts of the United States or of the States in any case—

   (2) in which the action is based upon a commercial activity carried on in the United States by the foreign state; or upon an act performed in the United States in connection with a commercial activity of the foreign state elsewhere; or upon an act outside the territory of the United States in connection with a commercial activity of the foreign state elsewhere and that act causes a direct effect in the United States;

   For further confirmation of the fact that your domicile as a federal “employee” is the District of Columbia, see Federal Rule of Civil Procedure 17(b), which says that those acting in a representative capacity for a federal corporation, which in this case is the “United States”, become subject to the laws for the domicile of the corporation, which is the District of Columbia under 4 U.S.C. §72 and Article 1, Section 8, Clause 17 of the Constitution:

   IV. PARTIES > Rule 17.
Rule 17. Parties Plaintiff and Defendant; Capacity

   (b) Capacity to sue or be sued.

   Capacity to sue or be sued is determined as follows:
(1) for an individual who is not acting in a representative capacity, by the law of the individual’s domicile;
(2) for a corporation[or an officer of the corporation such as the Social Security Trustee], by the law under which it was organized; and
(3) for all other parties, by the law of the state where the court is located, except that:
   (A) a partnership or other unincorporated association with no such capacity under that state’s law may sue or be sued in its common name to enforce a substantive right existing under the United States Constitution or laws; and
   (B) 28 U.S.C. §§ 754 and 959(a) govern the capacity of a receiver appointed by a United States court to sue or be sued in a United States court.

2. 28 U.S.C. §1603(b), also part of the act, defines an ”agency or instrumentality” of a foreign state as an entity (1) which is a separate legal person, corporate or otherwise, and (2) which is an organ of a foreign state or political subdivision thereof, or a majority of whose shares or other ownership interest is owned by a foreign state or political subdivision thereof, and (3) which is neither a citizen of the a state of the United States as defined in 28 U.S.C. §1332(c) and (d) nor created under the laws of any third country.

   TITLE 28 > PART IV > CHAPTER 97 > § 1603
§ 1603. Definitions

   For purposes of this chapter—

   (a) A “foreign state”, except as used in section 1608 of this title, includes a political subdivision of a foreign state or an agency or instrumentality of a foreign state as defined in subsection (b).

   (b) An ”agency or instrumentality of a foreign state” means any entity—

   (1) which is a separate legal person, corporate or otherwise, and

   (2) which is an organ of a foreign state or political subdivision thereof, or a majority of whose shares or other ownership interest is owned by a foreign state or political subdivision thereof, and
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(3) which is neither a citizen of a State of the United States as defined in section 1532 (c) and (d) of this title, nor created under the laws of any third country.

Based on the above, when you are acting effectively as a federal “employee”, you are not a “separate legal person”, but instead are just an extension of the federal government. Consequently, you cannot be part of a “foreign state” and maintain judicial immunity in a federal court if you accept federal employment as a person engaged in a “trade or business”. Likewise, you will lose your sovereign immunity if you allow yourself to be a statutory “citizen of the United States” under 8 U.S.C. §1401. That is why we suggested in the preceding chapter that you MUST correct your citizenship status to expatriate statutory citizenship in favor of Constitutional citizenship. Watch out!

We can’t take what we didn’t earn, and so if we are willing to accept a “benefit” (government bribe), then we should be just as willing to accept the responsibility to pay for it or else we are definitely a thief. No devout Christian can be a thief. Some people try to compromise on this principle by calculating how much they paid in, inflation adjusting it, and then only taking out exactly what they put in and no more. This is another alternative, but the cleanest way to separate from the Beast is simply to:

1. Completely abandon all entitlement to government social welfare “benefits”. You can abandon Social Security Participation, for instance, using the following form:

Resignation of Compelled Social Security Trustee, Family Guardian Fellowship

2. Consider all contributions so far as simply donations to charity.

3. Completely abandon allegiance to the Beast. When we say “abandon allegiance”, we mean abandon allegiance to the lawless de facto government we have now but maintain our allegiance to the de jure “state”, which is all the people that our public servants work for and who are the true “sovereigns” in our system of government. If we have allegiance to them instead of our political rulers, then we will want to do what is best for them but taking them off their sinful addiction to plundered loot stolen by our coveytous public servants.

4. Vow to take complete and exclusive responsibility for ourselves from this day forward. This is what the Bible requires:

"Make it your ambition to lead a quiet life, to mind your own business and to work with your hands, just as we told you, so that your daily life may win the respect of outsiders and that you will not be dependent on anybody."
[1 Thess. 4:9-12, Bible, NIV]

"Go to the ant, you sluggard! Consider her ways and be wise, which, having no captain, overseer or ruler, provides her supplies in the summer, and gathers her food in the harvest, how long will you slumber, O sluggard? When will you rise from your sleep? A little sleep, a little slumber, a little folding of the hands to sleep—so shall your poverty come on you like a prowler [and government dependence], and your need like an armed man."
[Prov. 6:6-11, Bible, NKJV]

[IntRODUCTION: Laziness allows us to be robbed of our heritage and our birthright, our dignity and our sovereignty, because we are victimized by it and will end up surrendering our rights to the government out of desperation in order to get the sustenance that we were otherwise unwilling to earn. This makes the government into a Robinhood, which using the tools of democracy, turns a sword against its own citizens to rob from the rich to give to the poor. This leads to the downfall of democracy eventually because the government becomes an agent of plunder.]

A search of the Federal Register and the C.F.R. will not find criminal sections 7201(tax evasion) and 7203(willful failure to file) of Title 26 (the I.R. Code) anywhere. This fact seems to contradict the mandate of 44 U.S.C. §1505(a), which says, “for the purposes of this chapter (Sec. 1501 et seq.) every document or order which prescribes a penalty has generally applicability and legal effect” and that those “having general applicability and legal effect” are “required to be published.” From this it would appear as though these penalty statutes should have been published in the Federal Register and the C.F.R. if they were to be enforced against the public at large, but Congress very deliberately limited the application of these penalty statutes and all of chapter 75 of the I.R. Code to a person described in section 7343 of the I.R. Code—a person who is “under a duty to perform the act in respect of which the violation occurs.” The person under a duty is only a person who “effectively connected” himself with the U.S. Government income, an act called a “trade or business”, and willfully made some of that income part of their own estate by criminal conduct, such as fraud or perjury. Upon proof of fraud or perjury, the additional punishment of these statutes is applicable. Hence, sections 7201 and 7203 are not statutes of primary punishment, they only provide for additional punishment after a primary criminal act has been charged and proven. Only then does the U.S. Court
have authority to impose the additional punishment under section 7201 (tax evasion) and section 7203 (willful failure to file) upon such a person, and no other.

The Federal Government “employee” who works in the federal zone and is responsible for handling part of the U.S. Government’s income is the most likely candidate to be in a position to act fraudulently with regard to that income. Such person is in a fiduciary relationship with regard to the U.S. Government income and 44 U.S.C. §1501(a)(2) excepted statutes that are “effective only against Federal agencies or persons in their capacity as officers, agents, or employees thereof.” So, technically, section 1505(a) does not require section 7201 and section 7203 of the I.R. code to be in the Federal Register or C.F.R. if it is only being enforced against federal “employees”.

If these statutes prescribed primary rather than secondary punishment, they would have general applicability and would be required to be noticed. But, these statutes state they are additional punishment, so they cannot lawfully be used as primary punishment. The fact that they are not noticed in the Federal Register as required for other types of penalties is conclusive evidence that they can only be applied upon the specific persons described in section 7343 and only upon specific U.S. Government income. Section 7343, in turn, only specifies that “officer or employee of a corporation” is the party who has the duty to perform, and that person is holding “public office” in the United States government ONLY. Absence in the Federal Register tells that the subject matter is limited to internal revenue service and not possible to use for external (to the Federal Government) revenue service.

With I.R.C. Sections 7201 and 7203 being applied generally through malicious prosecutions and malicious abuse of legal process, there remains only one source of authority being used by Federal Government employees against Americans domiciled in states of the Union and outside of federal jurisdiction. Unlawfulness notwithstanding, Federal Government employees must be relying on authority received by judicial decisions, referred to as “case law” or “judge-made law” by lawyers within and without the U.S. Government.

If you would like to know more detail about how the federal tax “scheme” works as described in this section, we refer you to:

- Section 5.6.10 entitled “Public Officer Kickback Position” later.

5.4.6.4 No one in the government can lawfully consent to the contract

As we proved earlier in section 5.4.4, the U.S. Supreme Court held in Milwaukee v. White, 296 U.S. 268 (1935) that the obligation to pay income taxes is “quasi-contractual in nature”. In that case, they said

“This even if the judgment is deemed to be colored by the nature of the obligation whose validity it establishes, and we are free to re-examine it, and, if we find it to be based on an obligation penal in character, to refuse to enforce it outside the state where rendered, see Wisconsin v. Pelican Insurance Co., 127 U.S. 265, 292, et seq. 8 S.Ct. 1370, compare Fauntleroy v. Lum, 210 U.S. 230, 28 S.Ct. 641, still the obligation to pay taxes is not penal. It is a statutory liability, quasi contractual in nature, enforceable, if there is no exclusive statutory remedy, in the civil courts by the common-law action of debt or indebitatus assumpsit. United States v. Chamberlin, 219 U.S. 250, 31 S.Ct. 155; Price v. United States, 269 U.S. 492, 46 S.Ct. 180; Dollar Savings Bank v. United States, 19 Wall. 227; and see Stockwell v. United States, 13 Wall. 531, 542; Meredith v. United States, 13 Pet. 496, 493. This was the rule established in the English courts before the Declaration of Independence. Attorney General v. Weeks, Bunbury's Exrch. Rep. 223; Attorney General v. Jewers and Batty. Bunbury's Exrch. Rep. 225; Attorney General v. Hatton, Bunbury's Exrch. Rep. [296 U.S. 268, 272] 262; Attorney General v. _ _, 2 Ans.Rep. 558; see Comyn's Digest (Title 'Dett. A. 9); 1 Chitty on Pleading, 123; cf. Attorney General v. Sewell, 4 M.&K. W. 77, "

[Milwaukee v. White, 296 U.S. 268 (1935)]

The phrase “indebitatus assumpsit” is fancy Latin for “assumed debt”. In other words, the government, in collecting taxes, is “assuming” or “presuming” that you contracted a debt to pay for their services, even if you did not intend to use or contract
for or consent to receive any of their services. In this section, we will expand the notion that income taxes are contractual to show that even if you did explicitly consent, there is no one in the government who could consent to the agreement or contract.

Any valid contract requires the following minimum elements:

1. An offer.
2. Mutual consideration.
3. Fully informed consent/assent.
4. Voluntary acceptance. This implies no penalty for failing to participate.
5. Legal age.

The Constitution for the United States divides the federal government into three distinct branches: Legislative, Executive, and Judicial. This broke “Humpty Dumpty” into three pieces. The reasonable question arises as to which of these three pieces has the lawfully delegated authority to contract for or on behalf of the U.S. government in the context of income taxes.

Below is what the U.S. Supreme Court said about this interesting subject:

“The Government may carry on its operations through conventional executive agencies or through corporate forms especially created for defined ends. See Keifer & Keifer v. Reconstruction Finance Corp., 306 U.S. 381, 390, 518. Whatever the form in which the Government functions, anyone entering into an arrangement with the Government takes the risk of having accurately ascertained that he who purports to act for the Government stays within the bounds of his authority. The scope of this authority may be explicitly defined by Congress or be limited by delegated legislation, properly exercised through the rule-making power. And this is so even though, as here, the agent himself may have been unaware of the limitations upon his authority. See, e.g., Utah Power & Light Co. v. United States, 243 U.S. 389, 409, 391; United States v. Stewart, 311 U.S. 60, 70, 108, and see, generally, In re Flood Acceptances, 7 Wall. 666.”

[Federal Crop Ins. v. Merrill, 332 U.S. 380 (1947)]

Justice Holmes wrote: “Men must turn square corners when they deal with the Government.” Rock Island, A. & L. R. Co. v. United States, 254 U.S. 141, 143 (1920). This observation has its greatest force when a private party seeks to spend the Government’s money. Protection of the public fisc requires that those who seek public funds act with scrupulous regard for the requirements of law; respondent could expect no less than to be held to the most demanding standards in its quest for public funds. This is consistent with the general rule that those who deal with the Government are expected to know the law and may not rely on the conduct of Government agents contrary to law. 17 [467 U.S. 51, 64]

[. . .]

The appropriateness of respondent’s reliance is further undermined because the advice it received from Travelers was oral. It is not merely the possibility of fraud that undermines our confidence in the reliability of official action that is not confirmed or evidenced by a written instrument. Written advice, like a written judicial opinion, requires its author to reflect about the nature of the advice that is given to the citizen, and subjects that advice to the possibility of review, criticism, and reexamination. The necessity for ensuring that governmental agents stay within the lawful scope of their authority, and that those who seek public funds act with scrupulous exactitude, argues strongly for the conclusion that an estoppel cannot be erected on the basis of the oral advice that underlay respondent’s cost reports. That is especially true when a complex program such as Medicare is involved, in which the need for written records is manifest.

[Heckler v. Comm Health Svc, 467 U.S. 51 (1984)]

In their answers some of the defendants assert that when the forest reservations were created an understanding and agreement was had between the defendants, or their predecessors, and some unmentioned officers or agents of the United States, to the effect that the reservations would not be an obstacle to the construction or operation of the works in question; that all rights essential thereto would be allowed and granted under the act of 1905; that, consistently with this understanding and agreement, and relying thereon, the defendants, or their predecessors, completed the works and proceeded with the generation and distribution of electric energy, and that, in consequence, the United States is estopped to question the right of the defendants to maintain and operate the works. Of this, it is enough to say that the United States is neither bound nor estopped by acts of its officers or agents in entering into an arrangement or agreement to do or cause to be done what the law does not sanction or permit. Lee v. Muirroe, 7 Cranch, 366, 3 L.Ed. 373; Filor v. United States, 9 Wall. 45, 49, 19 L.Ed. 549, 551; Hart v. United States, 95 U.S. 316, 24 L.Ed. 479; Pine River Logging Co. v. United States, 186 U.S. 279, 291, 24 S.Ct. 1164, 1170, 22 Sup.Ct.Rep. 920. [Utah Power and Light v. U.S., 243 U.S. 389 (1917)]
“It is contented that since the contract provided that the government ‘inspectors will keep a record of the work done,’ since their estimates were relied upon by the contractor, and since by reason of the inspector’s mistake the contractor was led to do work in excess of the appropriation, the United States is liable as upon an implied contract for the fair value of the work performed. But the short answer to this contention is that since no official of the government could have rendered it liable for this work by an express contract, none can by his acts or omissions create a valid contract implied in fact. The limitation upon the authority to impose contract obligations upon the United States is as applicable to contracts by implication as it is to those expressly made.”

[Sutton v. U.S., 256 U.S. 575 (1921)]

Undoubtedly, the general rule is that the United States are neither bound nor estopped by the acts of their officers and agents in entering into an agreement or arrangement to do or cause to be done what the law does not sanction or permit. Also, those dealing with an agent of the United States are deemed to have had notice of the limitation of his authority. Utah Power & Light Co. v. United States, 243 U.S. 489, 37 S.Ct. 387; Sutton v. United States, 256 U.S. 575, 579, 41 S.Ct. 563, 19 A.L.R. 463.

How far, if at all, these general rules are subject to modification where the United States enter into transactions commercial in nature ( Cooke v. United States, 91 U.S. 389, 399; White v. United States, 270 U.S. 175, 180, 46 S.Ct. 274) we need not now inquire. The circumstances presented by this record do not show that the assured was deceived or misled to his detriment, or that he had adequate reason to suppose his contract would not be enforced or that the forfeiture provided for by the policy could be waived. New York Life Insurance Co. v. Eggleston, 96 U.S. 572; Phoenix Mut. Life Insurance Co. v. Doster, 106 U.S. 30, 1 S.Ct. 18. The grounds upon which estoppel or waiver are ordinarily predicated are not shown to exist.


Based on the foregoing, we can safely conclude:

1. Only law or legislative enactment can bind the government to a contract.
2. Persons doing business with the government are presumed to know the law, and the law is the vehicle for notifying the public about the limitations imposed upon the authority of agents working for or on behalf of the government.
3. Oral contracts with the government are unenforceable.
4. Only written contracts with the government are enforceable.
5. Officers of the U.S. government who have no delegated authority to bind the government cannot lawfully be party to any agreement or contract.
6. Any contract or agreement entered into with an agent who had no lawful authority to bind the government is null and void ab initio.
7. Even among officers of the U.S. government who have delegated authority from their supervisor to bind the government through contracts, if either they or their supervisors are acting outside of the authority of law, the contracts are unenforceable and create no rights or remedies for the parties.

In addition to the above, no branch of government can delegate any of its powers to another branch. This requirement originates from the Separation of Powers Doctrine:


Where Congress exceeds its authority relative to the States, therefore, the departure from the constitutional plan cannot be ratified by the “consent” of state officials. An analogy to the separation of powers among the branches of the Federal Government clarifies this point. The Constitution’s division of power among the three branches is violated where one branch invades the territory of another, whether or not the encroached-upon branch approves the encroachment. In Buckley v. Valeo, 424 U.S. 1, 118-137 (1976), for instance, the Court held that Congress had infringed the President’s appointment power, despite the fact that the President himself had manifested his consent to the statute that caused the infringement by signing it into law. See National League of Cities v. Usery, 426 U.S., at 842, n. 12. In INS v. Chadha, 462 U.S. 919, 944-959 (1983), we held that the legislative veto violated the constitutional requirement that legislation be presented to the President, despite Presidents’ approval of hundreds of statutes containing a legislative veto provision. See id., at 944-945. The constitutional authority of Congress cannot be expanded by the “consent” of the governmental unit whose domain is thereby narrowed, whether that unit is the Executive Branch or the States.
State officials thus cannot consent to the enlargement of the powers of Congress beyond those enumerated in the Constitution. Indeed, the facts of this case raise the possibility that powerful incentives might lead both federal and state officials to view departures from the federal structure to be in their personal interests. Most citizens recognize the need for radioactive waste disposal sites, but few want sites near their homes. As a result, while it would be well within the authority of either federal or state officials to choose where the disposal sites will be, it is likely to be in the political interest of each individual official to avoid being held accountable to the voters for the choice of location. If 505 U.S. 144, 183] a federal official is faced with the alternatives of choosing a location or directing the States to do it, the official may well prefer the latter, as a means of shifting responsibility for the eventual decision. If a state official is faced with the same set of alternatives - choosing a location or having Congress direct the choice of a location - the state official may also prefer the latter, as it may permit the avoidance of personal responsibility. The interests of public officials thus may not coincide with the Constitution's intergovernmental allocation of authority. Where state officials purport to submit to the direction of Congress in this manner, federalism is hardly being advanced."

[New York v. United States, 505 U.S. 144 (1992)]

The only persons within the government who can bind the government are “public officers” acting under the authority of law. These officials exercise broad discretion in the execution of the “public trusts” under their stewardship as elected or appointed officials of the U.S. government:

“As expressed otherwise, the powers delegated to a public officer are held in trust for the people and are to be exercised in behalf of the government or of all citizens who may need the intervention of the officer. 61 Furthermore, the view has been expressed that all public officers, within whatever branch and whatever level of government, and whatever be their private vocations, are trustees of the people, and accordingly labor under every disability and prohibition imposed by law upon trustees relative to the making of personal financial gain from a discharge of their trusts. 62 That is, a public officer occupies a fiduciary relationship to the public entity on whose behalf he or she serves. 63 and owes a fiduciary duty to the public. 64 It has been said that the fiduciary responsibilities of a public officer cannot be less than those of a private individual. 65 Furthermore, it has been stated that any enterprise undertaken by the public official which tends to weaken public confidence and undermine the sense of security for individual rights is against public policy.66”

[63CAmerican Jurisprudence 2d, Public Officers and Employees, §247 (1999)]

An employee who is not a “public official” has no authority to bind the government because he has no fiduciary duty to act in the best interests of the government. It is worth noting that the ONLY person in the IRS who is a “public official” is the IRS commissioner himself. He is appointed by the President pursuant to 26 U.S.C. §7803(a)(1)(A). Everyone below him has no statutory authority to serve and DO NOT serve even as federal “employees”. This is confirmed by the 1939 Internal Revenue Code, which is the basis for the current Internal Revenue Code and was never repealed. All laws prior to that relating to federal taxation were repealed by the Revenue Act of 1939. See 53 Stat. 1, the Revenue Act of 1939. Below is what it says about Revenue Agents in the 1939 Code, in section 4000, 53 Stat. 489:

53 State 489
Revenue Act of 1939, 53 Stat. 489
Chapter 43: Internal Revenue Agents
Section 4000 Appointment
The Commissioner may, whenever in his judgment the necessities of the service so require, employ competent agents, who shall be known and designated as internal revenue agents, and, except as provided for in this title, no general or special agent or inspector of the Treasury Department in connection with internal revenue, by whatever designation he may be known, shall be appointed, commissioned, or employed.

64 United States v Holzer (CA7 Ill) 816 F.2d. 304 and vacated, remanded on other grounds 484 US 807, 98 L.Ed.2d. 18, 108 S.Ct. 53, on remand (CA7 Ill) 840 F.2d. 1343, cert den 486 US 1035, 100 L.Ed.2d. 608, 108 S.Ct. 2022 and (criticized on other grounds by United States v Osser (CA3 Pa) 864 F.2d. 1056) and (superseded by statute on other grounds as stated in United States v Little (CA5 Miss) 889 F.2d. 1367) and (among conflicting authorities on other grounds noted in United States v Boylan (CA1 Mass) 898 F.2d. 230, 29 Fed Rules Evid Serv 1223).
“Competent agents”? What a joke! If they were “competent”, then they would:

1. Know and follow the law and be fired if they didn’t.
2. Work as an “employee” for a specific Congressman in the House of Representatives who was personally accountable for their actions. “Taxation and representation” must coincide to preserve the original intent of the Constitution and the separation of powers doctrine.
3. Have delegated statutory authority of law to serve.
4. Would be public officers with a fiduciary duty to the public who they serve.

You can read the above statute yourself on the Family Guardian website at:


If “Revenue Agents” are not “appointed, commissioned, or employed”, then what exactly are they? We’ll tell you what they are: They are independent consultants who operate on commission. They get a commission from the property they steal from the American People, and their stolen “loot” comes from the Department of Agriculture. See the following response to a Freedom of Information Act request proving that IRS agents are paid by the Department of Agriculture:


Why would the Congress NOT want to make Revenue Agents “appointed, commissioned, or employed”? Well, if they are effectively STEALING property from the American people and if they are not connected in any way with the federal government directly, have no statutory authority to exist under Title 26, and are not “employees”, then the President of the United States and all of his appointees in the Executive Branch cannot then be held personally liable for the acts and abuses of these thieves. What politician in his right mind would want to jeopardize his career by being held accountable for a mafia extortion ring whose only job is to steal money from people absent any legal authority?

The upside of all this is that if IRS agents are not “appointed, commissioned, or employed”, then they have no authority to obligate the government to anything. This is true of EVERYONE in the IRS who serves below the IRS Commissioner. The implications of this are HUGE. Most people become “taxpayers” through the operation of private/special law, as we said earlier. This happens usually by them signing an “agreement” of some kind that makes them subject to the I.R.C., such as: IRS Form 1040, SSA Form SS-5, IRS Form W-4, etc. The Regulations for the IRS Form W-4, for instance, identify this form as an “agreement”:

26 C.F.R. §31.3402(p)-1

(a) In general. An employee and his employer may enter into an agreement under section 3402(b) to provide for the withholding of income tax upon payments of amounts described in paragraph (b)(1) of Sec. 31.3401(a)-3, made after December 31, 1970. An agreement may be entered into under this section only with respect to amounts which are includible in the gross income of the employee under section 61, and must be applicable to all such amounts paid by the employer to the employee. The amount to be withheld pursuant to an agreement under section 3402(p) shall be determined under the rules contained in section 3402 and the regulations thereunder. (b) Form and duration of agreement. (1)(i) Except as provided in subdivision (ii) of this subparagraph, an employee who desires to enter into an agreement under section 3402(p) shall furnish his employer with Form W-4 (withholding exemption certificate) executed in accordance with the provisions of section 3402(f) and the regulations thereunder. The furnishing of such Form W-4 shall constitute a request for withholding.

How can this agreement be an agreement with the government without anyone in the IRS who can bind the government to the agreement? Does the IRS sign this form? NO! Did the government make you personally an offer to accept this agreement. NO! Who, then, are the parties to this agreement and by what authority does the government become a party to it?
Let us give an important example of how this concept operates. The Legislative Branch cannot delegate its taxing or tax collection powers to the Executive Branch. Article 1, Section 8, Clauses 1 and 3 of the Constitution of the United States gives ONLY to Congress the power to “lay AND collect taxes”. This means that if Congress wants to collect taxes from within states of the Union, the taxation and representation must coincide in the SAME physical person, who works in the House of Representatives. The U.S. Constitution Article 1, Section 7, Clause 1 requires that all spending bills must originate in the House of Representatives, and by implication, all taxes must be collected by the House of Representatives to pay for everything in the spending bill. The House Ways and Means Committee is responsible to ensure that both sides of this equation will balance out so that we have a balanced budget. The reason that members of the House or Representatives are reelected every two years is that if they get too aggressive in collecting taxes within their district, we can throw the bastards out of office immediately. This reasoning was ably explained by James Madison in Federalist Paper #58, when he said:

"The House of Representatives cannot only refuse, but they alone can propose, the supplies requisite for the support of government. They, in a word, hold the purse that powerful instrument by which we behold, in the history of the British Constitution, an infant and humble representation of the people gradually enlarging the sphere of its activity and importance, and finally reducing, as far as it seems to have wished, all the overgrown prerogatives of the other branches of the government. This power over the purse may, in fact, be regarded as the most complete and effectual weapon with which any constitution can arm the immediate representatives of the people, for obtaining a redress of every grievance, and for carrying into effect every just and salutary measure. But will not the House of Representatives be as much interested as the Senate in maintaining the government in its proper functions, and will they not therefore be unwilling to stake its existence or its reputation on the pliancy of the Senate? Or, if such a trial of firmness between the two branches were hazarded, would not the one be as likely first to yield as the other? These questions will create no difficulty with those who reflect that in all cases the smaller the number, and the more permanent and conspicuous the station, of men in power, the stronger must be the interest which they will individually feel in whatever concerns the government."

[Federalist Paper #58, James Madison]

Neither the Senate nor the House of Representatives can lawfully, through legislative enactment, separate the tax COLLECTION function from the REPRESENTATION function in the context of states of the Union by delegating either function to another one of the two remaining branches of government. This would destroy the separation of powers and be unconstitutional. If they do, it must be presumed that they are acting upon territory not within the “United States” (states of the Union) within the meaning of the Constitution and which is part of the federal zone, and therefore are not bound by the limitations imposed by the Constitution. This is exactly the situation with the present income tax described in I.R.C., Subtitle A: It applies mainly if not exclusively to persons engaged in a “trade or business” or “public office”, which means people who are contractors, agents, public officers, or employees of the federal government. These people serve primarily within the Executive Branch, which is limited to the District of Columbia pursuant to 4 U.S.C. §72. The IRS is in the Executive Branch as well, under the Treasury Department. When the IRS was first created in 1862, the Congress called it a “Bureau”, which implies that it existed not to interface directly with people in states of the Union, but to service business operations WITHIN the government itself. Hence the name INTERNAL Revenue Service.

Therefore, we must conclude that even if we did agree to the “quasi contract” to procure the protection of government by consenting to participate in the Subtitle A income tax, there would be NO ONE within the federal government who could lawfully act for or obligate the government, since the only parties who could lawfully do it are in the Legislative Branch. This is also confirmed by the following:

"Every man is supposed to know the law. A party who makes a contract with an officer [of the government] without having it reduced to writing is knowingly accessory to a violation of duty on his part. Such a party aids in the violation of the law."

[Clark v. United States, 95 U.S. 539 (1877)]

When you submit any kind of tax form to the government, none of them require the signature of an agent of the government. Therefore, the government acquires no rights or remedies pursuant to any law as a non-party to the transaction.

5.4.6.5 Modern tax trials are religious “inquisitions” and not valid legal processes

This section will build upon sections 4.3.12 and 5.4.6.1 earlier, in which we showed that our government has become idolatry, a false religion, and false god and that its “Bible” has become the Infernal and Satanic Revenue Code. In it, we will prove
that so-called “income tax” trials are not in fact legal proceedings at all, but essentially amount to religious inquisitions against those who do not consent to participate in the official state-sponsored federal religion called the Internal Revenue Code. We will start off by defining what a valid legal proceeding is, and then show you why today’s tax trials do not even come close to meeting these requirements, and are conducted more like religious inquisitions than valid legal proceedings. We will even compare modern tax trials to the early “witch trials” to show quite graphically just how similar that they are to religious inquisitions. We will then close the section by giving you a tabular comparison showing all the similarities between how federal tax trials of today are conducted and the way the inquisitions were conducted in the 1600’s so that the facts are crystal clear in your mind. This will form the basis to describe modern tax trials not only as religious inquisitions, but also as a “malicious abuse of legal process” that is the responsibility of mainly federal judges.

At the heart of the notion of religious liberty and the First Amendment is the freedom from “compelled association”. We can only be “holy” in God’s eyes, if we separate ourselves from pagan people and governments around us. Here are a few authorities from the Bible on this subject of separation of “church”, which is us as believers, from “state”, which is all the pagan nonbelievers living under our system of government:

'Come out from among them [the unbelievers]
And be separate, says the Lord.
Do not touch what is unclean.
And I will receive you.
I will be a Father to you,
And you shall be my sons and daughters,
Says the Lord Almighty.'
[2 Corinthians 6:17-18, Bible, NKJV]

'Do not love the world or the things in the world. If anyone loves [is a citizen of] the world, the love of the Father is not in Him. For all that is in the world--the lust of the flesh, the lust of the eyes, and the pride of life--is not of the Father but is of the world. And the world is passing away, and the lust of it; but he who does the will of God abides forever.'
[1 John 2:15-17, Bible, NKJV]

'Adulterers and adulteresses! Do you now know that friendship [and “citizenship”] with the world is enmity with God? Whoever therefore wants to be a friend [citizen or “taxpayer”] of the world makes himself an enemy of God.'
[James 4:4, Bible, NKJV]

'Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world [and the corrupted governments and laws of the world].'
[James 1:27, Bible, NKJV]

'And you shall be holy to Me, for I the Lord am holy, and have separated you from the peoples, that you should be Mine.'
[Leviticus 20:26, Bible, NKJV]

'I am a stranger in the earth; Do not hide Your commandments from me.'
[Psalm 119:19, Bible, NKJV]

'I have become a stranger to my brothers, And an alien to my mother’s children; Because zeal for Your house has eaten me up, And the reproaches of those who reproach You have fallen on me.’
[Psalm 69:8-9, Bible, NKJV]

A graphical example of the need for this separation of “church” and “state” is illustrated in the Bible book of Nehemiah, in which the Jews tried to rebuild the wall that separated them, who were believers, from the pagan people, governments, and rulers around them who were enslaving them with taxes, persecuting, and ridiculing them. Does this scenario sound familiar? It should because that is exactly the scenario Christians in America are beginning to be exposed to. Those who want to be holy and sanctified therefore cannot associate themselves with a pagan or socialist state without violating God’s laws, sinning, and alienating themselves from God. The First Amendment says the right to refuse to associate, which in this case is a “religious practice”, is protected. Below is what a prominent First Amendment reference book says on this subject:

Just as there is freedom to speak, to associate, and to believe, so also there is freedom not to speak, associate, or believe. "The right to speak and the right to refrain from speaking [on a government tax return, and in violation of the Fifth Amendment] when coerced, for instance] are complementary components of the broader...
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concept of ‘individual freedom of mind.’” Wooley v. Maynard, 430 U.S. 703 (1977). Freedom of conscience dictates that no individual may be forced to espouse ideological causes with which he disagrees:

"[A]t the heart of the First Amendment is the notion that the individual should be free to believe as he will, and that in a free society one’s beliefs should be shaped by his mind and by his conscience rather than coerced by the State [through illegal enforcement of the revenue laws].” Abboz v. Detroit Board of Education [431 U.S. 209] (1977)

Freedom from compelled association is a vital component of freedom of expression. Indeed, freedom from compelled association illustrates the significance of the liberty or personal autonomy model of the First Amendment.

As a general constitutional principle, it is for the individual and not for the state to choose one’s associations and to define the persona which he holds out to the world.


All of the harassment, financial terrorism, and evil instituted by the IRS and the legal skirmishes happening in courtrooms across the country relating to income taxes is all designed with one very specific, singular purpose in mind: to force and terrorize people into associating with, subsidizing, and having allegiance to a pagan, socialist, EVIL government, and to thereby commit idolatry in making government one’s new false god and using that false god as a substitute for the Living God. We are being forced to choose between one of two competing sovereigns: the true, living God, or a pagan and evil government, and we can only choose ONE:

“No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon [unrighteous gain or any other false god].”

[Jesus in Matt. 6:24, Bible, NKJV]

“Bravery or slavery, take your pick, because your covetous government is going to force you to choose one!”

[Family Guardian Fellowship]

We must remember what the Bible says about this choice we have:

“You shall not follow a [socialist or democratic] crowd[or “mob”] to do evil: nor shall you testify in a dispute so as to turn aside after many to pervert justice.”

[Exodus 23:2, Bible, NKJV]

“Away with you, Satan! For it is written, ‘You shall worship the Lord your God, and Him ONLY [NOT the government!] you shall serve [with your labor or your earnings from labor].’”

[Jesus in Matt. 4:10, Bible, NKJV]

Therefore, there is only one righteous choice of who our “Master” can be as believers, and it isn’t man, or anything including governments, that is made by man. If it isn’t God, then you have violated your contract and covenant with God in the Bible. When you choose government as your Master, the tithes you used to pay to God then are diverted to subsidize your new pagan god, the government, in the form of “income taxes”. Once you understand this important concept completely, the picture becomes quite clear and the purposes behind the abuse of legal process relating to illegal income tax enforcement and collection will be clear in your mind. What we are dealing with in the court system then, is essentially not a legal, but a political and ideological war. The apostle Paul warned us about this inevitable ideological war, when he said:

“For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly [and government] places.”

[Eph. 6:12, Bible, NKJV]

In the context of individual taxation, we now know from the preceding sections that there are no “positive laws” at the federal level, other than perhaps the Constitution itself. The Internal Revenue Code is therefore a religion, and not a law, as we concluded earlier. The disciples of that religion are all those who benefit financially from it by receiving socialist government benefits, which are really just bribes paid from stolen money generated by this false religion. Among the victims of this socialist bribery effected with loot stolen from our fellow Americans are judges, lawyers, and jurors. To validate our analysis here, we will therefore prove to you scientifically in the remainder of this section that modern tax trials are more “political campaigns” and “religious inquisitions” rather than valid legal processes. In a society without tax laws where “voluntary
compliance” must be maintained, some method of discipline must be used, and since it can’t be “law”, then the tools of discipline and enforcement must then degenerate into political persecution and religious inquisition.

A valid legal proceeding in a federal court against a sovereign National who lives in a state of the Union and not on land within federal territorial jurisdiction must meet all the following prerequisites to be a valid:

1. The statute which is being enforced must be a “positive law” which they are obligated to observe. See 1 U.S.C. §204(a). Positive law means that the people consented to the enforcement of the law and its adverse impact against their rights. If the statute being enforced is not a “positive law”, then the government must disclose on the record how and why the defendant comes under the contractual or voluntary jurisdiction of the statute. They must prove, for instance, beyond a reasonable doubt, why the person is a federal “employee” in order to enforce a “special law” statute such as the Internal Revenue Code that only applies to federal employees.

2. Implementing regulations must be published in the federal register for the positive law statute that allow the statute to be enforced. Without publication in the federal register, no law may prescribe any kind of penalty, as we learned earlier. See the following for exhaustive treatment of this subject:

   IRS Due Process Meeting Handout, Form #03.008
   http://sedm.org/Forms/FormIndex.htm

3. Jurisdictional boundaries and requirements must be strictly observed by the court:

   3.1. The violation of a “positive law” must occur within federal jurisdiction on land that the government can prove belonged to the federal government at the time of the offense. Such records are in the possession of the Department of Justice.

   3.2. If the government is exercising extraterritorial jurisdiction, it must provide evidence of consent to the law in some form, so that it is enforcing the equivalent of “private law”/contract law within a foreign jurisdiction. This requirement is the essence of what the courts call “federalism”.

   3.3. Federal judges who hear federal tax trials must maintain a domicile on federal land within the district where they serve, and are unqualified to serve if they do not.

   3.4. Since federal law applies mainly inside the federal zone, then the only people who can serve as jurors on a federal trial are people born in and residing within the federal zone, and very few people meet this requirement.

4. The result of violating the positive law statute must harm a specific, flesh and blood individual. This is the foundation of the notion of “common law”. Laws are there to protect the “sovereign”, which in this country is the People and not the government. This means that if the government is proceeding as the injured party, then it must produce a “verified complaint” alleging a specific injury to other than itself in order to enforce a statute.

5. A confession or a critical statement or act by the accused upon which a conviction depends must be made completely voluntarily and the subject who made the confession or committed the act may not be under any kind of duress or undue influence, especially by the government who is hearing the case. It is considered prejudicial and a violation of due process to rely upon evidence that was obtained under duress and involuntarily.

6. No presumptions may be made about the status of the individual involved, because assumption and presumption violate due process of law under the Fifth Amendment and are also a religious sin (see Numbers 15:30, Bible). All evidence admitted, even if it is signed under penalty of perjury by the National, must be verified to be true and correct and the individual must agree that no duress was involved in the production of the evidence in order for it to be admissible.

6.1. “prima facie” evidence of law, such as the Internal Revenue Code, are not admissible. “prima facie” means “presumed”. See the legislative notes under 1 U.S.C. §204.

6.2. The accused cannot be “presumed” to be an statutory “U.S. citizen” pursuant to 8 U.S.C. §1401, without a showing with credible evidence that he was born within federal jurisdiction, on land under the exclusive jurisdiction of the federal government.

6.3. The jury may not make any presumptions. Jurists must be warned in advance that they should not make any presumptions about what the tax code says, which means they must be:

6.3.1. Shown that the code is not positive law but special law, and therefore may not be used generally, but only against persons who effectively connected themselves to the code by working for the government.

6.3.2. Shown the code themselves.

6.3.3. Shown why the individual on trial is subject to the code by being shown the liability statute or by proving that he is a federal “employee”

6.4. See the following for details on how “presumption” is abused by federal courts to DESTROY your rights:

   Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction, Form #05.017
   http://sedm.org/Forms/FormIndex.htm

7. The voir dire jury selection and judge selection process must remove all persons from the legal process who have any kind of conflict of interest:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOOU) Copyright Family Guardian Fellowship http://famguardian.org/
7.1. Judges who receive retirement benefits or pay from illegal collection activity must recuse themselves.

7.2. Jurists who receive any kind of government benefit or who file tax returns and therefore are subject to influence by the IRS must be removed from the trial. The only people who can serve on the jury are those not subject to extortion or influence by the IRS. Consequently, the IRS must agree in writing not to institute any kind of collection action or retaliation against any of the jurists for any adverse decisions they might make against the IRS.

8. The judge:

8.1. May not pay or receive benefits from Subtitle A federal income taxes, nor be subject to any kind of collection action by the IRS. Even the possibility that such retaliation could happen by the IRS would severely prejudice the rights of the accused if he is opposing the IRS.

8.2. Must have an appointment affidavit making him an Article III judge, which is admitted into evidence prior to the start of the trial for the jury and the accused to see.

8.3. Must be a member of the Judicial Branch and not the Executive Branch. Consequently, he cannot be an “employee” of the Executive branch and may not have a SF-61 form on file with the executive branch. Instead, all of his records and pay must be handled by the Judicial branch and not any federal agency in the Executive Branch.

9. If the judge is either a “taxpayer” or does not demonstrate a willingness to recuse himself as a person who receives financial benefit from the operation of the I.R.C. against persons who do not consent or volunteer, then the jury must be advised that because a clear conflict of interest is present and that they have the right to rule on both the facts and the law. Ordinarily, the judge would rule on the law and the jury would rule only on the facts, but if the judge has a clear conflict of interest, then Thomas Jefferson and John Jay, one of our first chief Justices of the Supreme Court, both said that the jury can and should rule on BOTH the facts AND the law to prevent tyranny by the judge:

"It is left... to the juries, if they think the permanent judges are under any bias whatever in any cause, to take on themselves to judge the law as well as the fact. They never exercise this power but when they suspect partiality in the judges; and by the exercise of this power they have been the firmest bulwarks of English liberty."

[Thomas Jefferson to Abbe Arnoux, 1789, ME 7:423, Papers 15:283]

The judicial process we have today for hearing tax cases in federal district courts does not even remotely resemble most of what is listed above. For instance:

1. Federal judges commonly treat the Internal Revenue Code as “law” and admit it into evidence at tax trials against “nontaxpayers” who are not subject to it, which is very prejudicial of the rights of the accused.

2. Federal judges seldom if ever recuse themselves even though they are “taxpayers” and even though them being “taxpayers” and receiving benefits based on illegal enforcement of Internal Revenue Code, Subtitle A creates a conflict of interest in violation of 18 U.S.C. §208.

3. Jurors are seldom excused from tax trials because they are either “taxpayers” or are in receipt of benefits derived from income taxes which might create a conflict of interest. This prejudices the rights of the accused in favor of the government.

4. Few of the jurors or judges are domiciled or born on federal land that is within the judicial district or Internal Revenue District in question. Consequently, the trial is moot and illegal from the beginning. Many of them said on their jury summons that they are “U.S. citizens”, but the government never defines anywhere exactly what it means to be a “U.S. citizen” in any positive law statute pertaining to jury selection. Consequently, the federal government uses deliberately vague laws and the false presumption they generate to induct illegal jurors to serve on federal tax trials, thereby destroying the separation of powers between state and federal governments.

5. The criminal statutes that are being enforced, found in 26 U.S.C. §7201 through 7217 have no implementing regulations published in either the Federal Register or the Code of Federal Regulations, and therefore are unenforceable against anyone but federal “employees”. Likewise, the judge prejudices the rights of the accused by not requiring the government to prove that the accused is a federal employee who is the proper subject of the Internal Revenue Code.

6. The federal judge not only doesn’t prevent, but actually encourages false presumption and prejudice by the jury by:

6.1. DOJ prosecutors and the judge work as a team to encourage jealousy and contempt in the jurists against the accused by telling them that they are “taxpayers” but “this bozo refuses to pay his fair share!”.

6.2. Judges refuse to allow jurists to see the actual laws that the accused is being tried for, because there simply are none in most cases.

The above abuses of the legal process are primarily the responsibility of the judge hearing the case. If you want to blame anyone or prosecute anyone for the abuse, prosecute the judge himself as a private individual for exceeding his lawful authority and thereby injuring your rights. All of the above abuses of the legal process are described in the legal dictionary as follows:
“Malicious abuse of legal process.  Willfully misapplying court process to obtain object not intended by law.

The willful misuse or misapplication of process to accomplish a purpose not warranted or commanded by the writ.

The malicious perversion of a regularly issued process, whereby a result not lawfully or properly obtained on a writ is secured; not including cases where the process was procured maliciously but not abused or misused after its issuance.  The employment of process where probable causes exists but where the intent is to secure objects other than those intended by law.  Hughes v. Swinehart, D.C.Pa., 376 F.Supp. 650, 652.  The tort of “malicious abuse of process” requires a perversion of court process to accomplish some end which the process was not designed to accomplish some end which the process was not designed to accomplish, and does not arise from a regular use of process, even with prior motives.  Capital Elec. Co. v. Cristaldi, D.C.Md., 157 F.Supp. 646, 648.

See also Abuse (Process); Malicious prosecution.  Compare Malicious use of process.”


The federal Injustice system we have is meant only as a counterfeit that is intended to deceive the people and give them a false sense of security and confidence in our legal system:

“GOVERNMENT ANNOUNCEMENT April 15, 2004

[Washington, D.C.] The federal government announced today that it is changing its emblem from an eagle to a condom, because that more clearly reflects its political stance.

A condom stands up to inflation, halts production, destroys the next generation, protects a bunch of pricks, and gives you a sense of security while it’s actually screwing you.”

Consequently, we contend that most federal tax trials are not a judicial or even a lawful proceeding.  This is further described in the free Memorandum of law below:

Political Jurisdiction, Form #05.004
http://sedm.org/Forms/FormIndex.htm

In fact, based on several Freedom of Information Act Requests (FOIA) about the status of numerous federal district court “judges” we have, who hear such tax cases, most of the judges do not have a valid appointment document, never took any oath as required by positive law, and aren’t even listed as “judges” in the records of the government!  Don’t believe us?  Send in a Freedom of Information Act (FOIA) request yourself and find out!  Throughout the remainder of this section, we will refer to these imposters simply as “pseudo judges”.  Therefore, our “United States District Courts” have simply become the equivalent of administrative federal office buildings that are part of the Executive, and not Judicial, branch of the government.  A truly sovereign and independent Article III Judicial Branch can’t even be mentioned in any federal statute, because of the separation of powers doctrine, and yet we have a whole Title of the U.S. Code, Title 28, which defines and prescribes what pseudo judges in these bogus “courts” can and can’t do.  The Supreme Court says the existence of such laws proves that such “courts” aren’t really judicial tribunals.  Notice the statement “the ONLY judicial power vested in Congress” below:

“As the only judicial power vested in Congress is to create courts whose judges shall hold their offices during good behavior, it necessarily follows that, if Congress authorizes the creation of courts and the appointment of judges for limited time, it must act independently of the Constitution upon territory which is not part of the United States within the meaning of the Constitution.”

[O’Donoghue v. United States, 289 U.S. 516, 53 S.Ct. 740 (1933)]

Title 28 not only “creates” all the district and circuit courts of the United States, but it in fact even defines what the “judges” CANNOT rule on.  See 28 U.S.C. §2201(a), which plainly states that federal judges CANNOT rule on rights in the context of income taxes.  Excuse our language here, but what the HELL is a judge for if he can’t defend or rule on our rights(!)?  We’ll give you a hint:  The only “rights” he is there to protect are the governments “right” to STEAL your money and use it to subsidize socialism.  The only type of court over which the Congress could have such absolute legislative power over judges is in an Article IV (of the Constitution), territorial court, and this in fact exactly describes our present District and Circuit federal court systems.  Our present federal District and Circuit courts were created to rule ONLY over issues relating to federal territory and property under Article 1, Section 8, Clause 17, and Article 4, Section 3, Clause 2 of the Constitution.  They are all “legislative” rather than “constitutional” or “judicial” courts.  They are part of the Executive Branch of the government, and which have no authority to even address Constitutional rights.  They are NOT part of the “judicial branch”, and this is a deception.  The entire Judicial Branch, in fact, is composed exclusively of the seven justices of the Supreme Court.  A very exclusive club, we might add!

“The United States District Court has only such jurisdiction as Congress confers [by legislation].”


The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
If the pseudo judges who hear tax trials aren’t even part of the Judicial branch, were never appointed, and are simply “employees” of the Executive Branch, then what exactly are they? They are simply imposters who are there to create the illusion that there is even a remote possibility of equity and justice in the courtroom relating to an income tax issue. To preserve some semblance of civil order and prevent a massive civil revolt, the government has to maintain some kind of façade so that the people don’t lose faith in a government that in fact has already become totally corrupted in the area of money and commerce. Keep in mind that deceit in commerce is the most offensive and abominable sin that God hates the most. Below is an excerpt from Matthew Henry’s commentary on the Bible demonstrating why this is:

“As religion towards God is a branch of universal righteousness (he is not an honest man that is not devout), so righteousness towards men is a branch of true religion, for he is not a godly man that is not honest, nor can he expect that his devotion should be accepted; for, 1. Nothing is more offensive to God than deceit in commerce. A false balance is here put for all manner of unjust and fraudulent practices [of our public dis-servants] in dealing with any person [within the public], which are all an abomination to the Lord, and render those abominable [hated] to him that allow themselves in the use of such accursed arts of thriving. It is an affront to justice, which God is the patron of, as well as a wrong to our neighbour, whom God is the protector of. Men [in the IRS and the Congress] make light of such frauds, and think there is no sin in that which there is money to be got by, and, while it passes undiscovered, they cannot blame themselves for it; a blot is no blot till it is hit, Hos. 12:7; 8. But they are not the less an abomination to God, who will be the avenger of those that are defrauded by their brethren. 2. Nothing is more pleasing to God than fair and honest dealing, nor more necessary to make us and our devotions acceptable to him: A just weight is his delight. He himself goes by a just weight, and holds the scale of judgment with an even hand, and therefore is pleased with those that are herein followers of him. A balance cheats, under pretence of doing right most exactly, and therefore is the greater abomination to God.”

[Matthew Henry’s Commentary on the Whole Bible; Henry, M., 1996, c1991, under Prov. 11:1]

Back in the 1600’s in our country and elsewhere in Europe, there were several notable occasions where so-called “witches” were tried and finally executed for practicing “witchcraft”. The nature of the proceedings strongly resembled the religious “inquisitions” that preceded them throughout Europe in the 1400’s. In fact, witchcraft trials evolved out of these religious inquisitions and first began to appear in the late 1400’s. A History Channel special on witches aired on October 29, 2004, identified the following common characteristics about how these “witch trials” were conducted:

1. Historical foundations of the public outcry against witchcraft:
   1.1. The peak of the witch trials occurred in the late 1600’s. The period from the late 1400’s to the late 1600’s were known as the “Burning Times” because witch hunts and executions were so prevalent during this period. The most common places for witch trials were in the rural villages of France and Germany, but they also occurred in America in the late 1600’s.
   1.2. The basis for the persecution of witches had a primarily “religious” foundation. The Bible forbids witchcraft in Deut. 19:10. Witches were believed to have a covenant with the devil and worship the devil and to be involved in harmful activities that were a threat to society as a whole.
   1.3. The practice of witchcraft was viewed as the worst type of religious heresy and was punishable by death by execution. The reason it had this status was because the practice of witchcraft was made to appear as a threat not just to the church, but to the whole society. Activities of accused “witches” were viewed as a competing “religion” and the worship of the devil. Witchcraft was also viewed as a threat to the predominantly Christian religion and evidence of possession by the “devil”.

2. Social status of witches:
   2.1. Hatred against and fear of witchcraft was most prevalent among uneducated or under-informed people, who are most susceptible to false belief, presumption, government propaganda, and superstition.
   2.2. Mobilizing the public against witchcraft was done by encouraging and exploiting intense fear and hatred towards immoral or harmful activities and by associating witches with such immoral and harmful activities. This was done by exploiting the ignorance, presumptions, and prejudices of the people by religious and political leaders.
   2.3. The people who were accused of witchcraft, in fact, were most often those who were accomplishing most to help their community. These people were often the most prominent political targets and opponents and accusing them of witchcraft was a way to retaliate politically against them. Most were older, single, or widowed and therefore didn’t fit the mold that most other women did. They did deviant things like use herbs and folk remedies to heal people magically. They had fewer friends and therefore were more vulnerable to false accusations and persecution, because they did not have a social network of friends who could help defend them.

3. How criminal charges of witchcraft were initiated:
   3.1. Search for the witch began when a person was observed to have psychological fits and delirium and the society could not explain the cause of the fits. Observers then would assume it was a supernatural possession by the devil
(rather than simply a psychological illness) and would then begin searching for supernatural phenomenon and “witches” to explain the possession.

3.2. Witch trials were often initiated at the request of an upstanding citizen or someone having deliriums who wanted to politically retaliate against an opponent. Most of the accusations of witchcraft came from people who only superficially knew the accused “witches” and therefore were suspicious and fearful of them. An even larger number of accusations came from those accused of witchcraft themselves and who were under torture to make a confession.

3.3. The government fomented and facilitated the witch trials. There was a lot of political propaganda that was intended to smear and demigrate suspected “witches” by associating them with the following harmful activities:
   3.3.1. Immoral activity.
   3.3.2. The taking of hallucinogenic drugs.
   3.3.3. Promiscuous sex, sometimes with the devil.
   3.3.4. Murder and cannibalism of innocent infants.
   3.3.5. Nocturnal worship of the devil as a deity. This worship was called either the “Witch’s Sabbath” or the “Black Sabbath”.
   3.3.6. Secret invisible societies that created fear, suspicion, and insecurity in the people.

4. How witches were identified, arrested, convicted and punished:

4.1. The basis for determining who was a witch was described in an early book called the *Malleus Maleficarum*, which is translated to mean “The hammer against witches”. The book was published in 1486 by two Dominican monks in Germany named Jacob Springer and Heinrich Kramer. The book described women as the most vulnerable to becoming witches. It described the source of all witchcraft as the carnal lust of women, which it said was insatiable. The book was second in popularity only to the Bible, and served as the equivalent of a bible for witch hunters for over 200 years. Witches were described in the book as being:
   4.1.1. Evil.
   4.1.2. Lecherous
   4.1.3. Vain
   4.1.4. Lustful

4.2. The physical evidence required to prove that a person was a “witch” was very subjective and it was very difficult to prove with physical evidence that a person was a witch. Witch trials were more a matter of personal opinion and religious belief than a scientifically provable matter. Evidence that a person was a witch was often fabricated or imagined, and not real.

4.3. When witches were arrested, they:
   4.3.1. Were stripped and searched.
   4.3.2. Prodded with needles to find the mark of the devil.
   4.3.3. Any suspicious wart, mole, or birth mark could be enough to condemn someone to death.
   4.3.4. Any questionable character reference from a political opponent could doom a person to death.

4.4. Prerequisite for confession. Civil law required that a “witch” could not be prosecuted without first making a “voluntary” confession. Because few people would voluntarily confess to being “witches”, the government sanctioned and condoned an elaborate system of painful physical torture against the accused “witches” to compel them to give a “voluntary” confession. This was the very same type of persecution and torture that was instituted against heretics during the inquisitions in Spain and elsewhere in Europe. The following hideous instruments of torture were used to extract the “confession”:
   4.4.1. Thumb screws
   4.4.2. Leg screws
   4.4.3. Head clamps
   4.4.4. Iron maiden

4.5. During the torture:
   4.5.1. The *Malleus Maleficarum* warned the torturer never to look a witch in the eye. This was a devious way to ensure that empathy or sympathy or compassion would not be employed towards those accused of witchcraft. This made the witch trials and those who could be accused of witchcraft very terrified and prejudiced the rights of those accused. The torture used to extract the coerced confessions was also used to implicate other innocent people, and this lead to the uncontrollable spread of witch trials throughout France and Germany.
   4.5.2. Many people confessed to the crime of witchcraft who in fact were not witches, simply to avoid further suffering and torture. When the pain of torture is severe enough, people will confess to almost anything.

4.6. The English devised a very prejudicial method for determining if someone was a witch called “swimming the witch”. A person accused of witchcraft was thrown in deep water. If she swam and survived then she was innocent. Either way, the suspect was doomed and had no chance of survival.
4.7. Witnesses and political opponents were allowed to show up at the trials and act out being “possessed” by Satan in front of everyone in the courtroom.

4.8. Once a person confessed to being a “witch”, then they were usually burned at the stake in a very public way in order to terrorize the rest of the population into “compliance” with the wishes of whoever made the accusation of witchcraft to begin with. The reason for burning, was that it was believed that the witches evil spirit could only be destroyed if she was burned into ashes.

5. Political motivation for witch trials explains why they spread:

5.1. The government abused the laws against witchcraft, especially in Europe, as follows:

5.1.1. Church clergy in Christian churches were accused because they were political opponents of the government.

5.1.2. Witch hunters received a bounty for each witch they found and prosecuted.

5.1.3. The property and lands of executed witches were confiscated by the government and used to enrich public servants. This is a big reason that explains the promotion and spread of the witch hunts and witch trials by the government.

5.2. The largest witch trial ever occurred in the town of Wurzburg in Germany, in which an overzealous magistrate tried nearly the whole town on witchcraft charges! 600 people were condemned to death. 19 were priests and 41 were children. In some towns in Germany, there were no women left after the inquisitors came through. Some scholars estimate that between 60,000 and 300,000 people were executed as witches during the “Burning Years” in Europe.

5.3. The largest witch trial in America occurred in 1692 in Salem, Massachusetts, in which 200 people were burned at the stake. Salem was a Puritan town torn by Indian and land wars and political controversy. The Salem witch trial investigations began in the home of a Puritan minister, Rev. Samuel Paris. His daughters became allegedly possessed after playing a household game with the family slave and they went into a frenzy, which spread throughout the town. The Puritan minister then launched an investigation to find out who had instigated the possession, leading to three women being tried on witchcraft based on the accusations of the possessed girls. All three of the accused witches were outsiders and deviants who were easy targets for suspicion and retaliation. Historians agree that the investigation into witches in this incident was used to conceal a political agenda. The agenda involved a private dispute, and the witch allegation was used as a means to gain political advantage. After this incident, the witch hysteria spread to 200 other accused witches in 24 other surrounding villages. 27 witches were found guilty and 19 were hanged. The witch trials ended in America when the accusers began accusing prominent people, such as the wife of the governor of Massachusetts. At that point, political leaders abruptly stopped the trials because they were not only not benefiting from them, but began being hurt by them.

6. Why witch trials eventually ended and how these matters are handled today:

6.1. Two factors contributed to the end of the witch trials in America:

6.1.1. Scientific investigation and knowledge ultimately was what brought witch trials to an end. Science eliminated the role of superstition in attributing harmful events to supernatural and magical powers.

6.1.2. The wife of the governor of Massachusetts was accused of witchcraft. Once government officials saw that they could no longer benefit, but would be harmed by spreading the witch trials, they put them to an abrupt end.

6.2. Today, people who would have been accused as witches in the 1600’s would now simply be identified by a mental health expert as mentally ill. Unlike the early witch trials, in which the accusers and inquisitors were often religious figures, today’s accusers usually work in the government and they use as their justification the testimony of a mental health professional who:

6.2.1. Would be undermining his livelihood and his income by giving a person a clean mental bill of health.

6.2.2. Has no moral or religious training.

6.2.3. Has a conflict of interest because he is licensed by the same government that is doing the false accusing.

As we examined the above list of characteristics that describe witchcraft, some striking similarities became obvious between the way the government treated “witches” back then and the way the same government treats “tax freedom advocates” of today. Below is a table summarizing the many similarities between the two, organized in the same sequence as the above list:

Table 5-37: Comparison of treatment of “witches” to that of “tax protesters”

<table>
<thead>
<tr>
<th>#</th>
<th>Characteristic</th>
<th>Incidence in witches</th>
<th>Incidence in freedom advocates</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Historical foundations of the public outcry against witchcraft</td>
<td>NA</td>
<td>NA</td>
</tr>
<tr>
<td>1.1</td>
<td>Context of trials</td>
<td>Peak occurred in late 1600’s in rural villages of Europe and America.</td>
<td>Period after World War II, when government no longer needed the income tax but still wanted to expand its power and control over the people in violation of the Constitution.</td>
</tr>
</tbody>
</table>
# Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

## 1.2 Basis for persecution
Main motivation was Biblical prohibitions and superstition by ignorant citizens and government covetousness of property of accused witches. Witch hunts allowed government to confiscate all the property of the witch and not return it to the witch’s family.

Government greed and lust for power and money.

<table>
<thead>
<tr>
<th>1.3 Activities of accused witches</th>
<th>Were viewed as a “religion” and a threat the Christianity.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Are viewed as a threat to the state-sponsored “Civil religion of Socialism” and a challenge to the authority of the government as the new false “god” and sovereign within society.</td>
</tr>
</tbody>
</table>

## 2 Social Status

### 2.1 Hatred and fear of most prevalent in

- Uniformed, superstitious, and presumptuous people
- Ignorant, superstitious, and presumptuous jurists educated in government schools. This ignorance about law is deliberately created by our government by manipulating the public education system to dumb down the population. Ignorant people tend to be more fearful than highly educated people.

### 2.2 Public mobilized against accused by government through

- Associating “witches” with immoral and harmful activities.
- Associating tax protesters with extremist groups such as “Montana Free Men”, terrorists, and criminals.

### 2.3 Profile of accused

- Outcasts of society who don’t have many friends, and can therefore easily be picked on. This included widows, midwives, divorcees, spinsters, non-religious, and outcasts at their local church.
- Outcasts of society who are denigrated by propaganda from government-licensed 501(c ) churches, government licensed attorneys, and the Internal Revenue Service (IRS). Wrongfully accused as “militia”, “gun activists”, “religious extremists”, “unpatriotic”, “irresponsible” (don’t pay fair share), and harmful to “taxpayers” because they raise the taxes on them.

## 3 How criminal charges are initiated and encouraged

### 3.1 Cause for start of investigation

- Psychological disorders and abnormal behavior of a “witch” or someone possessed or visited by witch
- American refuses to either incriminate themselves on a tax return or to pay money to IRS that law does not require them to pay

### 3.2 Investigation initiated by

- Upstanding citizen or possessed individual who wanted to politically retaliate against an opponent. Most accusations came from people who superficially knew the accused “witches” and therefore were suspicious and fearful of them. Additional referrals came from accused “witches” who confessed or snitched on other witches while under duress and physical torture.
- IRS in retaliation against people for demanding due process of law, respect for the Constitution, and obedience to IRS procedures.

### 3.3 Government fomenting of trials

- Judges facilitate violation of due process and loosen need for objective or physical evidence. Government also cooperated with and staged executions of the accused witches and condoned their torture in order to obtain coerced confessions.
- Judges condone violation of due process of accused by allowing IRS to take their property without due process of law or a court hearing using “Notice of Levies”, “Notice of liens”, and other fraudulent securities. The result essentially is grand theft and “extortion under the color of law”, which federal judges refuse to hold IRS agents accountable for.

## 4 How accused is identified, arrested and convicted

### 4.1 Basis for determining guilt

Malleus Maleficarum book published in 1486 provided procedures and processes useful for determining who are witches. The procedures were very prejudicial. Witches described in the book as: “evil, lecherous, vain, and lustful”.

The Department of Justice Criminal Tax manual is used as the “Bible” for federal prosecutors. The book is deliberately deceptive because it does not reveal the most important aspects about the legal basis for federal taxation as documented in this book. “Tax protesters” described in the book as vain, contemptible, ignorant, and impulsive.
## Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

### 4.2 Physical evidence required to prove guilt

| A confession by the accused, imagined events by persons who were haunted by accused witch, subjective personal opinions, warts and moles, testimony of clergy, very biased questioning techniques. |
| 1099 and W-2 forms that are not signed by the reporters and are therefore “hearsay” evidence that is inadmissible. Writings of accused submitted under duress on a tax return that are also not admissible because coerced. |

### 4.3 Method of arrest and confinement

| Stripped, searched, prodded with needles. Physically tortured until confessed. |
| Stripped, searched, prodded with needles. Financially tortured by having all assets seized and being forced into financial slavery to a legal professional to represent them. While in federal prison, not able to do own legal research and defense because deprived of proper resources, computers, and legal references. High legal fees act as punishment, torture, and coercion against accused to settle quickly and falsely admit guilt to end the financial bleeding. |

### 4.4 Prerequisite for conviction

| A confession from the accused “witch”, often extracted under severe physical torture. Even though testimony is coerced, judges still prejudicially admitted it anyway and thereby violated the due process rights of the accused. |
| Proving that tax crimes committed “willfully” by accused, meaning they were deliberate, defy a known “lawful” duty. Willfulness is proven prejudicially and unfairly by using inadmissible evidence such as: 1. IRS publications which the IRS is not held responsible for the accuracy of; 2. Judicial opinions from courts outside the jurisdiction of the accused; 3. Correspondence and advice from the IRS which the government readily admits it cannot and should not be held accountable for the accuracy of; 4. Advice from government licensed “experts” with a severe conflict of interest such as attorneys, mental health professionals, etc. |

### 4.5 Method and result of the torture

<p>| Physical torture conducted using hideous devices. Many accused died while imprisoned and before trial. Brutality and no compassion were shown during physical torture. Witches were dehumanized and torturers would not look witches in the eye. Many accused would make a false confession simply to end the torture. Prisoners could also not leave the prison until they reimbursed the state for the cost of holding them there, which is a double punishment. |
| Accused is financially tortured by being forced to hire an attorney and pay more than $300 per hour for services that he would not need if the prison provided or allowed computers, internet research, and an extensive law library. Prisoners do not have and are not allowed same legal research tools as attorneys and so are compelled to hire attorney. Once attorney is hired, accused loses right to challenge jurisdiction and becomes “ward of the state”, and this prejudice his case. While in prison, employer of accused usually terminates him, bills mount up, and result is that house is confiscated by banks and all equity is lost. Accused is slandered and has a hard time finding future work because of false charges of “willful failure to file” and “tax evasion” by government. Credit rating is destroyed, making it difficult to buy home or obtain credit in the future. Most torture is therefore financial, but it is still torture and done unjustly, because people who don’t pay money that no law requires them to pay are not a threat to society and do not need to be imprisoned. In fact, federal jailhouses have become the equivalent of “debtors prisons” for fraudulently created tax debts. “Debtors prisons”, including those for tax debts, were outlawed in 1868 by the passage of the Thirteenth Amendment, which outlawed not only slavery but all such involuntary servitude. Yet, the U.S. government STILL allows these debtor’s prisons to continue. |</p>
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<td><strong>4.6</strong></td>
<td>Prejudicial methods for determining guilt</td>
<td>&quot;Swimming the witch&quot;. Accused witches were thrown in deep water and if they survived, they were guilty, but if they drowned, they were innocent.</td>
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<td><strong>4.7</strong></td>
<td>Violations of due process at trial</td>
<td>Witnesses and political opponents of the accused were allowed to show up at witch trial and act out being possessed in front of everyone, in order to prejudice the case.</td>
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<td><strong>4.8</strong></td>
<td>Political propaganda following the trial</td>
<td>Witches executed by burning or hanging in a very public way. This terrorizes all present to avoid being accused themselves.</td>
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<tr>
<td><strong>5</strong></td>
<td>Political motivation for trials</td>
<td>NA</td>
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**Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax**

Judges refusing to admit any of the evidence of the accused during preliminary motions in limine before trial while admitting all the government’s evidence. This leaves the accused essentially defenseless and a prejudiced attorney whose livelihood will be destroyed by having his license pulled if he objects to or exposes the tactics of the judge in front of the jury.

Government parades its own prejudiced “experts” in front of the jury and builds its case not on what the law says, but primarily on the subjective opinions of “experts” who nothing but slanders cleverly disguised as credentialed scientists or specialists. Like the judge himself, all these experts have a conflict of interest because they are usually licensed by the government and will lose their license if they turn on the government, or they are “taxpayers” and they know the IRS will turn on them if they turn on the government. The trial then simply devolves more into a mud-slinging political campaign and the judge and the prosecutor work as a tag team to convict the accused because both of them benefit financially from doing so. If the judge doesn’t help the prosecutor get the conviction, then he will end up on the IRS’ hit list.

IRS and DOJ have a “Press Releases” section where they slander those convicted. Newspapers are called up and results are published to make sure public is warned that they better not buck the Gestapo. The news stories are often deliberately vague so that they look like they apply to everyone instead of the very small subset of people who are actually affected. Sometimes, even the judges will participate in this grandstanding and political propaganda by the way they write their rulings, which are often nothing but rubber-stamped versions of the proposed orders written by the Department of Injustice prosecutor himself. They do this to increase their chances of a promotion or new political appointment to a higher court by winning the favor of the Executive branch in “bringing home the stolen loot”. Public is therefore terrorized and coerced into compliance with laws that they are not even subject to, in order to spread the federal slavery and expand the power and control of politicians and judges over the general populace.
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<td>5.1</td>
<td>Witch trials used to punish political targets and dissidents</td>
<td>Religious factions and rivalry within small rural villages lead to the witch hunts, and they were directed at political targets. Accusers were usually disadvantaged parties in a dispute who wanted upper hand. Government capitalized on these rivalries by plundering the estates of the accused witches. When specific government officials were accused as witches and they found out they could no longer remain neutral in the dispute and could no longer benefit or avoid being harmed, the trials abruptly ended.</td>
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<td>5.2</td>
<td>Largest trials</td>
<td>Occurred in rural areas where political factions and rivalries existed. Witch laws were used to settle political scores. Nepotism between the judges and the town marshal in the case of the Salem trials contributed to the spread of the witch hunts. The Salem marshal plundered the estates of the accused witches.</td>
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6. Why trials eventually ended

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<td>6.1</td>
<td>Cause of the end of trials</td>
<td>Scientific discoveries ended the role of superstition and the mass hysteria that the superstition caused. Also, when high officials in the government began to be implicated and risked conviction, the government quickly ended the trials.</td>
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<tr>
<td>6.2</td>
<td>How witches are identified then and now</td>
<td>Back then, subjective opinions and superstition, strong religious beliefs, and political revenge motivated identification of “witches”. Since the field of psychology had not yet evolved, psychological disorders could not be attributed as the cause of the abnormal behavior that initiated the investigations.</td>
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Isn’t it fascinating just how many similarities there are between the trial of a modern-day freedom advocate and the witch trials in the 1600’s? The only thing new is the history that you do not know. There is nothing new under the sun. This section, we believe, provides a compelling demonstration that in fact:

1. The Internal Revenue Code is a government-sponsored religion whose main purpose is to promote socialism, humanism, and the theft of the sovereignty of the individual and the transfer of that sovereignty to the government and the legal profession.
2. Modern day tax trials are nothing but “religious inquisitions”.
3. The government wins in modern day tax trials by using the same prejudicial techniques as witch hunters used against witches: Exploiting the ignorance, fear, and superstition of the general public about law and legal process.
4. Confessions are still obtained under duress the same way they were with the witch trials, but instead of the duress and torture being physical, it is now primarily financial. The results, however, are the same: A confession or “compliance” by the accused results primarily as a way to stop the torture, rather than because they actually committed any kind of crime.
5. The motivation for the witch hunts, insofar as the government is concerned, was the same as the motivation for modern day tax trials: Greed and covetousness. When the government executed a witch, they confiscated all their property and enriched themselves. When the government wins a tax trial, they enrich themselves and rape and pillage the assets of the accused and slander and destroy the credit rating of the accused.

6. Like the witch trials of the 1600’s, the only thing that will end the injustice is:

   6.1. Public education about law in the schools, so that the scientific method and due process may return to the federal courtroom and ignorance, superstition, and fear may no longer be exploited by the government to convict the accused.
   
   6.2. The financial incentives and rewards for the government must be removed from the process, so that judges will no longer act essentially as a partner to the prosecutors. Judges must be recused who are either “taxpayers” or who will receive benefits from illegal enforcement of the Internal Revenue Code. Judges pay must derive exclusively from lawful constitutional activities, which are exclusively taxes on imports, excises.
   
   6.3. Due process must return to the courtroom, meaning that ambiguity of the Internal Revenue Code must be eliminated and they must be considerably simplified, so that “experts” are no longer required and so that the general public can easily discern what they mean. This will eliminate the role of ignorance, superstition, and fear in the courtroom that lead to the kind of hysteria present during the witch trials.

To help underscore and support assertions made in this section, consider the prosecution of Dr. Phil Roberts, which we will cover later in section 6.11.1. We provide excerpts from the transcript of his trial for tax evasion in that section. The federal judge kept telling the counsel of the defendant that he couldn’t talk about “the law” in the courtroom during the trial with the jury present. As a matter of fact, he threatened the counsel with disbarment if he continued to insist on quoting the law! By doing so, the judge was accomplishing the following:

1. Preventing the jury from learning that the Internal Revenue Code is not “law”.
2. Encouraging superstition, bias, and prejudice on the part of the jury. Absent an objective standard such as enacted positive law, the judge is ensuring that the jury reaches a “political” rather than a “legal” verdict. This makes those convicted of tax crimes into “political prisoners” rather than “criminals”.
3. Preventing enforcement of the Constitution, which is law and a contract, by the jury and against the government, in reaching a verdict. Indirectly, this is a violation of the judge’s oath of office to support and defend the Constitution, and amounts to Treason. You can’t in good faith uphold that which you refuse to discuss.
4. Ensuring that the result of the trial would be evil and unjust. The bible says that when “law” is removed from public life, the result will be “abominable”:

   “One who turns his ear from hearing the law, even his prayer is an abomination.”

   [Prov. 28:9, Bible, NKJV]

This is only the tip of the iceberg of courtroom corruption, folks. In 2004, we also visited a federal district courthouse in San Diego and noted that it had an extensive law library. We walked into the law library as a private citizen to see if we could read the law for ourselves in the books there while serving as a jurist. Remember, this is a PUBLIC building that is PUBLIC, not private property, which any citizen should have access to provided he does not take it or misuse it or interfere with use by others. There was NO ONE in the law library except the clerk. We were intercepted at the door by an inquisitive and nervous clerk, who asked us why we were there. We said we were serving on jury duty and that we wanted to read what the law says for ourselves rather than trust the biased judge or the attorneys. Here is what she the clerk told us, and what she said completely stunned us:

1. Federal jurists are NOT allowed to read the law while serving as a jurist.
2. Federal jurists are NOT allowed to enter the courthouse law library while serving as jurists. The clerk running the law library is under strict orders from the chief justice NOT to allow jurists into the courthouse law library. When we asked her why that was, she could not explain the reasoning.
3. Jurists who read the law while serving can be impeached from serving on the jury.

The above statements by the clerk of the district court law library, friends, and the orders from the Chief Justice that lead her to say what she said to us, are not only Treason punishable by death under 18 U.S.C. §2381, but amount to jury tampering in violation 18 U.S.C. §§1503 and 1504. Law is the solemn expression of the will of the “sovereign” within any system of government.

“Law . . . That which is laid down, ordained, or established. A rule or method according to which phenomenon or actions co-exist or follow each other. Law, in its generic sense, is a body of rules of action or conduct..."
The “State” above is “We the People”, and does not include our public servants at all. In our system of government, the “sovereign” is the People both individually and collectively, and is NOT anyone serving in government. Any federal judge who prevents law from being discussed in a courtroom is refusing to recognize the sovereignty of the People who ordained that law, and is interfering with the definition and protection of their sovereign will in courts of justice. All law is a “compact” or a “contract” between the sovereign People and their servants in government. Refusing to discuss tax laws in a court trial is every bit as ludicrous as trying to enforce a contract without the contract. In effect, federal judges who refuse to discuss law in the courtroom are interfering with the right to contract of the sovereign “People”, because law is a “compact” or “contract” between us as Sovereigns and our public servants. Here is what the Supreme Court said about the authority of the government to impair the obligation of such contracts, and in particular the main contract between the sovereign People and their government servants called the Constitution:

‘Independent of these views, there are many considerations which lead to the conclusion that the power to impair contracts [either the Constitution or the Holy Bible], by direct action to that end, does not exist with the general [federal] government. In the first place, one of the objects of the Constitution, expressed in its preamble, was the establishment of justice, and what that meant in its relations to contracts is not left, as was justly said by the late Chief Justice, in Hepburn v. Griswold, to inference or conjecture. As he observes, at the time the Constitution was undergoing discussion in the convention, the Congress of the Confederation was engaged in framing the ordinance for the government of the Northwestern Territory, in which certain articles of compact were established between the people of the original States and the people of the Territory, for the purpose, as expressed in the instrument, of extending the fundamental principles of civil and religious liberty, upon which the States, their laws and constitutions, were erected. By that ordinance it was declared, that, in the just preservation of rights and property, no law ought ever to be made, or have force in the said Territory, that shall, in any manner, interfere with or affect private contracts or engagements bona fide and without fraud previously formed. The same provision, adds the Chief Justice, found more condensed expression in the prohibition upon the States [in Article 1, Section 10 of the Constitution] against impairing the obligation of contracts, which has ever been recognized as an efficient safeguard against injustice; and though the prohibition is not applied in terms to the government of the United States, he expressed the opinion, speaking for himself and the majority of the court at the time, that it was clear ‘that those who framed and those who adopted the Constitution intended that the spirit of this prohibition should pervade the entire body of legislation, and that the justice which the Constitution was ordained to establish was not thought by them to be compatible with legislation [or judicial precedent] of an opposite tendency.’ 8 Wall. 623. [99 U.S. 700, 765] Similar views are found expressed in the opinions of other judges of this court.”

[Sinking Fund Cases, 99 U.S. 700 (1878)]

Now some people might respond to these observations by saying that since the Internal Revenue Code is not “positive law”, then the judge is actually preventing a biased trial by keeping discussions of it out of the courtroom. This is partially true, but if the judge either won’t allow the Internal Revenue Code to be identified as not being “law”, or won’t allow other types of real, positive law, such as the Constitution, to be discussed in the courtroom, then he is impairing the right to contract of the sovereign “People” who delegated authority to their government using that positive law. The only basis for interfering with discussing the Constitution as “law” in a federal courtroom is that:

1. Neither party to the suit inhabits areas in a state of the Union where the Constitution applies….AND
2. The crime occurred within exclusive federal jurisdiction within a territory or possession of the federal government.

In nearly all tax trials, the above false presumptions are invisibly made by both the U.S. attorney prosecutor and the judge. It is made either because of ignorance or because of deliberate malice on the part of the judge. Either way, the resulting tax trial devolves into a witch hunt that is a completely political proceeding that is not founded in any way upon positive law. Don’t believe us? Well then watch the movie on our website entitled “How to Keep 100% of Your Earnings”, at:

http://famguardian.org/Media/movie.htm

In the above movie, a jurist at a state income tax trial testifies that the judge manipulated the case against a person accused of willful failure to file by preventing the jurists from seeing the law he was accused of violating. She says on tape that this was a tacit admission by the judge that there is no law requiring anyone to pay income tax!
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Therefore, any judge, whether state or federal, who interferes with discussing the Constitution at a federal tax trial can only justify such action based on a usually false presumption that the accused is a statutory “citizen” under 8 U.S.C. §1401 who does not inhabit the states of the Union and therefore is not a party to the Federal Constitution. It is up to you to understand and challenge all the false presumptions that your federal persecutors are going to make and to challenge them as early on as possible and get them into your administrative record in all your correspondence. Furthermore, also understand that federal tax trials are unique and different from other types of federal trials. We have sat through several other types of trials in federal district court and found through personal observation that tax trials are the only types of trials where the judges are so tenacious in keeping the discussion of law out of the courtroom. It’s perfectly OK to discuss law or the Constitution in most other types of trials, but not in tax trials. As a matter of fact, we sat next to a U.S. attorney who handled criminal law on an airplane flight. We asked them if it was OK to discuss criminal law in the courtroom, and she said “Of course. I’ve never heard of a trial that operated any other way”. She obviously hadn’t sat through any tax trials! Do you smell a rat here? WE DO!

The only thing left when positive law is completely removed from tax trials are the following unreliable and Satanic forces:

1. Ignorance
2. Prejudice
3. Conflict of interest
4. Bias on the part of the judge
5. The opinions of biased “experts” who are subject to IRS and judicial extortion.

On that last item above, we must consider what the Bible says about the use of “experts” in court:

"Preach the Word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction. For the time will come when men [in the legal profession or the judiciary] will not put up with sound [legal] doctrine [such as that found in this book]. Instead, to suit their own desires, they [our covetous public dis-servants] will gather around them a great number of teachers [court-appointed “experts”]. “licensed” government whores called attorneys and CPA’s, and educators in government-run or subsidized public schools and liberal universities] to say what their itching ears want to hear. They will turn their ears away from the truth and turn aside to [government and legal-profession myths and fables]. But you [the chosen of God and His servants must], keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your [God’s] ministry.”

[2 Tim. 4:2-5, Bible, NKJV]

Instead of ensuring justice, keeping law out of the courtroom and replacing it with subjective opinions of biased “experts” who have a conflict of interest simply transforms the court into a unruly lynch mob of angry “tax consumers” and federal benefit recipients (“taxpayers”) who want to keep their tax bill down by inducting other tax slaves to join them and share the burden of supporting the federal plantation. This is exactly the tactic, in fact, that was used against Jesus at his trial. A major subject at Jesus’ trial was his attitude about taxes, in fact:

And they [the angry democratic lynch mob of atheistic socialists] began to accuse Him [Jesus], saying, “We found this fellow perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ, a King [sovereign].”

[Luke 23:2, Bible, NKJV]

The priests, who were the political enemies of Jesus, fomented negative public opinion against Jesus and caused an angry mob of atheists to bring Jesus before the courts and governor Pilate so that he could be tried for things that weren’t even crimes. These vindictive priests turned an exclusively religious ministry of Jesus into a political persecution by an angry lynch mob in order to silence dissent and challenges to their power and authority. The persecution of Jesus literally was a “witch hunt”, and not a valid legal process. The goal of his persecutors was to strip Him of His sovereignty, dignity, and life. For further information on this subject, see our article entitled “The Trial of Jesus” at the address below, where a real judge analyzed how Jesus was treated:

http://famguardian.org/Subjects/LawAndGovt/History/TrialOfJesus.htm

What the Department of Justice has learned how to do in terrorizing and illegally persecuting tax honesty advocates is to institutionalize the kind of tyranny, despotism, and violation of due process which Jesus experienced. They have made every tax trial into a witch hunt that exactly replicates the one Jesus experienced. Tax honesty advocates want their sovereignty and rights respected, while the government wants to destroy it and make them into federal serfs who are falsely “presumed”

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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to inhabit the federal plantation called the “United States” as “U.S. citizens”. Remember: Jesus was a tax protestor! See section 1.10.1 earlier for evidence of this fact.

5.4.6.6 How to skip out of “government church worship services”

It ought to be clear by now that government is simply another type of church and religion. We call it a “civil religion” and we have written an entire book to describe this religion:

**Socialism: The New American Civil Religion, Form #05.016**
http://sedm.org/Forms/FormIndex.htm

Those who don’t want to join the church simply change their domicile to be outside the state-sponsored church:

**Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002**
http://sedm.org/Forms/FormIndex.htm

Those who are not part of the church but who appear before the priests of the church, who are the judges in the government’s courts, are presumed to consent to their jurisdiction if they make an “appearance” before a judge:

**appearance**. A coming into court as a party to a suit, either in person or by attorney, whether as plaintiff or defendant. The formal proceeding by which a defendant submits himself to the jurisdiction of the court. The voluntary submission to a court’s jurisdiction.

In civil actions the parties do not normally actually appear in person, but rather through their attorneys (who enter their appearance by filing written pleadings, or a formal written entry of appearance). Also, at many stages of criminal proceedings, particularly involving minor offenses, the defendant's attorney appears on his behalf. See e.g., Fed.R.Crim.P. 43.

An appearance may be either general or special: the former is a simple and unqualified or unrestricted submission to the jurisdiction of the court, the latter is a submission to the jurisdiction for some specific purpose only, not for all the purposes of the suit. A special appearance is for the purpose of testing or objecting to the sufficiency of service or the jurisdiction of the court over defendant without submitting to such jurisdiction; a general appearance is made where the defendant waives defects of service and submits to the jurisdiction of court.


If you are compelled to appear before a priest of the state-sponsored church, all you have to do is make a “special visitation” rather than an “appearance”. This deprives the priest of your “worship and obedience”. One or our readers sent us information about a very interesting technique he uses when he gets involuntarily invited to a government “worship service” in a federal church called “District Court”. The intent of the interchange is to emphasize that we don’t consent and therefore are not subject to the jurisdiction of the court. We repeat it below for your edification and education.

What I’m talking about is actually a legal strategy that we ALL should be employing in the Courts, but very few of us do. It all has to do with CONTRACT law. I've actually known about this for a long time, but just recently did an in-depth study.

As I said, it's all built around contracts. EVERY State, and EVERY City in the United States of America is a for-profit corporation. It is the goal of every for-profit corporation to conduct "business" in order to obtain profits. It is impossible for any "business" to be conducted without a contract of some type in place. ALL businesses (contracts) are governed by the Uniform Commercial Code. For example, when you go to the grocery store, you offer to discharge your debt for the items you select by offering to give the clerk a certain amount of Federal Reserve Notes. This is a verbal contract which is consummated by both of your actions. You have made an exchange of equal value.

The same type of thing applies in the Courts. Courts, whether "of record" (state), or not "of record" (municipal/city), are all corporations, doing business for a profit. The only way a corporation can force you to do business with them is IF THEY HAVE YOU UNDER CONTRACT. A judge will always ask you your name, and if you understand the charges. If you give a name, and indicate that you understand the charges, you have entered into a contract to do business with the Court, and the Court will always protect its government corporations. The judge is nothing more than a third party debt collector corporate employee. If you do not enter into a contract to do business with the Court, then the Court cannot proceed against you, as it is not a party. Below is a sample transcript of how one might proceed to deny jurisdiction to the Courts using this approach.
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J = Judge
PA = Prosecuting Attorney
C = Citizen

PA: Would you please identify yourself?

C: I make a reservation of all rights at all times, and surrender, transfer or relinquish none of my rights at any time. I am “I, me, myself, a Citizen of the United States of America”

J: Please answer the question

C: I just did.

J: We need your name.

C: I’ll just bet you do.

J: I’m not going to play this game. Let the record show that the defendant has refused to identify himself.

C: I take exception to that statement. I have done no such thing, and I assure you that you are absolutely correct when you say that this is not a game. I am dead serious.

J: You didn’t give the Court your name!

C: And, I’m not about to!

J: But, you have to give your . . .

C: I don’t have to do anything, because I’m not under contract to you. Judge, do you have a claim against me?

J: No.

C: Can you produce any evidence that I’ve entered a contract to do business with this Court?

J: What do you mean?

C: Don’t you know what a contract is?

J: Of course I do!

C: Well, where is your evidence that I’ve allegedly entered into any contract to do business with this Court? I haven’t given my name, and I DO NOT understand the allegations (or charges).

J: I don’t need any contract. This Court has jurisdiction of all the Citizens of this state.

C: Oh, yeah? Sans a contract, exactly what is your lawful authority for that statement? I want to see an actual LAW. This Court is a division of a corporation, and I have elected NOT to do business with you. Judge, you do not have me under contract. I have given no name, nor do I understand any “charge” or “allegation”. You are a third party debt collector, and I grant you no authority or jurisdiction over me whatsoever. That having been said, I am not under contract to you, and by your own admission you have acknowledged that no claim has been stated upon which relief may be granted. I do not accept any judgment from this Court. I order this Court, in the name of the United States Constitution, to dismiss these charges and/or allegations against me, with prejudice, unless you can produce a contract by which I’ve agreed to do business with you, and you can state a claim for which relief may be granted.

This is one way that you can absolutely deny the Courts any jurisdiction over you whatsoever. They will have no choice but to dismiss the charges against you if you do not agree to contract to do business with them.
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The above reader then referenced the series of articles entitled “Invisible Contracts” by George Mercier as the authority for the above. Those articles are available at:

http://famguardian.org/PublishedAuthors/Indiv/MercierGeorge/GeorgeMercier.htm

5.4.7 No Taxation Without Consent

Once you give it a little thought, one should conclude that a self-governing people must consent to their own taxes. After all, what do conquered people do? They pay tribute to their conquerors right? Self-governing people don’t pay tribute, as they consent to their own taxation.

Today in America, what tax is it that takes the largest bite out of the typical American’s wallet? What tax is it that is the most invasive? What tax is it that incarcerates more Americans than any other tax? It is the income tax! Did we consent to this tax, or are we paying tribute as conquered people do?

The answer to this question is both yes and no. Yes, we consented to an indirect income tax on the net income from business and on the net income from investment. (However, this assumes that the 16th Amendment was properly and legally ratified, which is doubtful.) The amount of such income is determined by subtracting from the gross revenue all business expenses, depreciation, taxes, interest payments, etc., and then severing that income from the underlying asset that produced the income in the first place. Producing taxable net income is kind of like producing wine. There is an intricate process one must go through to get the final result, and there are some good years and bad years.

But the answer to the “consent question” is also no. The American People never consented to a direct tax on our wages and salaries. Call it an income tax, call it a capitation tax, call it whatever you want to call it, the American People never consented to a direct tax exempted from the apportionment rule required by the Constitution for direct taxes.

In order to understand the dynamics of this question, we must realize that some income taxes are direct, while other income taxes are indirect. The issue is actually quite simple. A direct tax is direct. The tax falls directly on the person or the thing taxed. The one who is obligated to pay such a tax is not in a position to shift it to another.

On the contrary, an indirect tax may either be avoided or shifted to another. A trucking company shifts the excise tax on fuel to the customer who ships his product by way of the trucking company. The excise tax on cigarettes is avoided by choosing not to smoke. How is the wage earner going to shift the taxes deducted out of his paycheck to another? He can’t. Therefore, the tax imposed directly by the government on the wage earner is a direct tax.

The idea that a free people would be taxed without their consent defies all logic. It simply can’t be true. From the beginning of recorded history people have paid taxes without their consent to their conquering masters. Today Americans are paying an income tax on their wages and salaries to which they never consented to. The saddest part about this state of affairs is that the American people are unaware of this fact. Thomas Jefferson was right when he said:

“If a nation expects to be ignorant and free... it expects what never was and never will be.”

The remainder of this article is actually a segment out of a Petition for Writ of Certiorari filed with the Supreme Court on June 21, 2002. This section covers pages 12 thru 17 of the Petition. The case is Philip Lewis Hart v. Commissioner of Internal Revenue. As of this date, the case has not been given a docket number. The Petition was limited to 30 pages, which is extremely short when considering that the Internal Revenue Code and supporting regulations are approximately some 20,000 pages. One cannot do justice to such a complex subject in only 30 pages. The following section is excerpted from the Petition:

No tax may be imposed on the American People without their consent.

In the Declaration of Independence, one of the Grievances against King George III listed by the American Colonists was, 'For imposing taxes on us without our consent.' The Declaration of Independence further states, “That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed.”

68 Extract from an article by the same name written by Phil Hart, whose website is at:


The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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This Court has previously ruled that those Grievances listed in the Declaration of Independence provide a foundation as to the purpose of the American government and also the boundaries as to its power. The Declaration of Independence is America's Great Charter; the Constitution is America's by-laws. Government has only that power for which the People have consented to delegate to it.

The idea that taxes may not be levied unless the People consent to them dates back 800 years to another great charter, that of the Magna Carta of 1215. King John, a disorganized ruler, had just suffered an expensive and humiliating defeat by losing Normandy to the French. He desperately needed money and was pressing all in his kingdom with higher taxes.

"Magna Carta was the culmination of a protest against the arbitrary rule of King John, who was using governmental powers which had been established by the great builders of the English nation, William the Conqueror, Henry I, and Henry II, for selfish and tyrannical purposes. In general these abuses took the pattern of increasing customary feudal obligations and decreasing established feudal rights and privileges. The Barons were forced to pay higher taxes above the usual rate... The merchants of London were burdened with heavy taxes... In addition, John's administration was disorganized and inefficient, and he employed unscrupulous foreign adventurers as royal officers and as sheriffs and bailiffs in every county of the land."


The requirement that taxes cannot be levied unless the People consent to them appears in Magna Carta at chapters 12 and 14. But Magna Carta itself was a result of not only abusive and unjust taxation, but also taxation that was in violation of the Charter of Liberties of King Henry I. Henry I became king in 1100 A.D. when his brother, King William, was removed from the throne because of "unjust exactions."

Unfortunately it is the habit of government to exceed its lawful boundaries and by 1297 the administration of Edward I was levying taxes in violation of Magna Carta. The abuses were serious. In August of 1297, while the barons were formally presenting their grievances to the king, they were also arming and preparing for revolution. Revolution was avoided when on November 5, 1297, King Edward signed Confirmatio Cartarum.

"The events leading up to Confirmatio Cartarum, like those which led up to Magna Carta, show that the king's violation of established laws oppressed the community as a whole and caused the barons and the clergy to unite in demanding the observance of the law. As was also true of Magna Carta, this oppression often took the form of illegal and unreasonable taxation."

["Confirmatio Cartarum has had two principal effects upon the development of the liberties of the citizen. First it established Parliament as a truly representative organ of government by providing in Section 6 that the taxes must be raised by the common assent of the realm. The imposition of direct taxes without the consent of the people's representatives in Parliament was now against the very letter of the law."

[Perry; Cooper, supra at 24-6]

The principle that government must have the consent of the People before levying any tax showed up on the American continent in 1618 with the Ordinances for Virginia.

"The governor should not be allowed to levy taxes on the colony without the consent of the assembly."

[Perry, Cooper, supra at 50.]

The Petition of Right of 1628 was yet another attempt by the English people to compel the administration of Charles I to obey the law. Again, one of the abuses was taxation without the consent of the governed. At Section X the document states, "That no man hereafter be compelled to make or yield any gift, loan, benevolence, tax or such-like charge, without common consent by act of Parliament."

The Charter of Massachusetts Bay of 1629 provided for taxation only when consented to by the assembly of freemen. So did the Charter of Maryland of 1632. Other colonies declared that the colonists had all the rights of Englishmen and that Magna Carta and all subsequent documents that secured those rights applied to the freemen of the colonies including the Bill of Rights of 1689.

The Bill of Rights of 1689 was the culmination of a revolution that took place in England which overthrew James II. Again, one of the major abuses of the absolute rule of James II was illegal and abusive taxation. The preamble and forth clause of the 1689 Bill of Rights states,
“WHEREAS the late King James the Second, by the assistance of divers, evil counselors, judges, and ministers
employed by him, did endeavor to subvert and extirpate the protestant religion, and the laws and liberties of this
kingdom... 4. By levying money for and to the use of the crown, by pretence of prerogative, for other time, and in
other manner, than the same was granted by parliament.”
[Bill of Rights of 1689]

The remedy provided by the Bill of Rights of 1689 was that taxes could not be levied except:

“4. That levying money for or to the use of the crown, by pretence or prerogative, without the grant of parliament,
for longer time, on in other manner than the same is or shall be granted, is illegal.”

Back on the American continent was the Resolutions of the Stamp Act Congress of 1765. American Colonists objected to the
Stamp Act as it imposed taxes on them without their consent. “John Adams denounced the Stamp Act as a violation of Magna
Carta.” Perry; Cooper, supra at 10.

Various colonial assemblies passed resolutions condemning the Stamp Act. The Virginia House of Burgesses was the first.
Four of seven resolutions offered by Patrick Henry were passed including number 1 and number 3 below:

“(1) That the first settlers of Virginia brought with them all the liberties, privileges, franchises, and immunities
of British subjects; (3) that under the British constitution taxes could be levied only by the people or their
representatives.”

Most of the other colonies passed varying degrees of the Henry resolutions. They also called for a congress of representatives
to meet in New York and condemn the Stamp Act. Nine of the colonies sent representatives to the congress.

“There was little difference of opinion as to the fundamental questions involved... Resolutions 2 thru 8 expressed
the constitutional theory of the colonists that all taxation... without the consent of the people's representatives
was illegal... No nation ought to be taxed against its own consent. England had passed through many a year of
civil war in defence of the proposition”
[Perry; Cooper, supra at 266-7]

The actual text of the Resolutions of the Stamp Act Congress of October 19, 1765 stated:

“2d. That his majesty’s liege subjects in these colonies are entitled to all the inherent rights and privileges of his
natural born subjects within the kingdom of Great Britain,

“3d. That it is inseparably essential to the freedom of a people, and the undoubted rights of Englishmen, that no
taxes should be imposed on them, but with their own consent, given personally, or by their representatives.”

Likewise the Declaration and Resolves of the First Continental Congress of 1774 contained similar language about the
necessity of consent for taxation. Additionally, Sir William Blackstone wrote in his Commentaries on the Laws of England,

“No subject of England can be constrained to pay any aids or taxes, even for the defence of the realm or the
support of government, but such as are imposed by his own consent, or that of his representatives in parliament...
And as this fundamental law had been shamefully evaded under many succeeding princes, by compulsive loans,
and benevolences extorted without a real and voluntary consent, it was made an article in the petition of right.”

This principle was memorialized in the Declaration of Independence. This is one of the great principles upon which the entire
system of self-government rests: The consent of the governed must be given to the taxes they must pay. When this principle
is not in place, self-government does not exist. Tyranny exists in its place.

The Commissioner claims that his authority to collect the tax in the instant case comes from the Sixteenth Amendment. As
part of the Constitution, the Sixteenth Amendment must be interpreted using the everyday language and common dictionaries
of the time. There are no “words of art” or “terms of art” in the Constitution, as it is We the People who determine what the
Constitution means or doesn’t mean. We the People don't speak using “words of art.” We the People just use everyday
language. Therefore the consent for the scope of the meaning of the Sixteenth Amendment is vested in the People, and that
meaning will be plain for anyone to see once the evidence has been examined.

An exhaustive review of the Congressional Record during the time of the debates on the Sixteenth Amendment reveals no
credible evidence that the members of Congress were contemplating a direct tax on the wages and salaries of the American
People. An exhaustive review of other congressional documents during the ratification process yields no evidence that Congress contemplated using the Sixteenth Amendment as a vehicle to place an unapportioned direct tax on the wages and salaries of the American People.

An exhaustive review of law journal articles of the time produced no articles that indicated Congress or the American People were contemplating a nonapportioned direct tax on the wages and salaries of the American People. No evidence was found in the journals on political economy and economics. Nor was any such evidence discovered in an exhaustive search of New York Times articles, which are all cataloged in yearbooks as the New York Times is a New York Times articles, which are all cataloged in yearbooks as a “newspaper of record.”

As there is no evidence that can be found anywhere indicating that the American People sought to place an unapportioned direct tax on their wages and salaries, we can conclude that the American People never consented to the very tax that the Commissioner is attempting to collect in the instant case [Hart v. Commissioner].

The entire weight of evidence as to the purpose of the Sixteenth Amendment indicates that its objective was to place income taxes on net income from unincorporated business and investment into the classification of indirect taxes. Pollock was overturned by the 16th Amendment. No more and no less. The purpose of the Sixteenth Amendment was to shift the tax burden off of consumption and onto incomes from the accumulated wealth of the country such as to bring tax relief to wage earners.

Since the signing of Magna Carta 800 years ago, it has been a well-established principle of self-government among the English speaking people that the people must consent to their taxes. According to author R.L. Perry in Sources of Our Liberties:

“The liberties of the American citizen depend upon the existence of established and known rules of law limiting the authority and discretion of men wielding the power of government. Magna Carta announced the rule of law; this was its great contribution. It is this characteristic which has provided throughout the years the foundation on which has come to rest the entire structure of Anglo-American constitutional liberties.” supra at 1.

That Magna Carta and all subsequent documents that secured our liberties are relevant to the American Citizen today is borne out by the fact that the single monument on the meadow of Runnymede, between Windsor and Staines, commemorating Magna Carta was designed, paid for and erected by the American Bar Association. The American People never consented to this unapportioned direct tax on their wages and salaries. Therefore the Commissioner is wholly without any delegated authority whatsoever to collect such a tax within the several union states.

5.4.8 Why “domicile” and becoming a “taxpayer” require your consent

5.4.8.1 Introduction

The purpose of establishing government is solely to provide “protection”. Those who wish to be protected by a specific government must expressly consent to be protected by choosing a domicile within the civil jurisdiction of that specific government.

1. Those who have made such a choice and thereby become “customers” of the protection afforded by government are called by any of the following names under the civil laws of the jurisdiction they have nominated to protect them:
   1.1. “citizens”, if they were born somewhere within the country which the jurisdiction is a part.
   1.2. “residents” (aliens) if they were born within the country in which the jurisdiction is a part.
   1.3. “inhabitants”, which encompasses both "citizens", and "residents" but excludes foreigners.
   1.4. “persons”.
   1.5. “individuals”.

2. Those who have not become “customers” or “protected persons” of a specific government are called by any of the following names within the civil laws of the jurisdiction they have refused to nominate as their protector and may NOT be called by any of the names in item 1 above:
   2.1. “nonresidents”.
   2.2. “transient foreigners”.

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Source: Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002; http://sedm.org/Forms/FormIndex.htm.
2.3. “stateless persons”.
2.4. “in transitu”.
2.5. “transient”.
2.6. “sojourner”.
2.7. “civilly dead”.

In law, the process of choosing a domicile within the jurisdiction of a specific government is called “animus manendi”. Latin is used to describe the process because judges don’t want you knowing that you can choose NOT to be protected by the civil statutory law. That choice makes you a consenting party to the “civil contract”, “social compact”, and “private law” that attaches to and therefore protects all “inhabitants” and things physically situated on or within that specific territory, venue, and jurisdiction. In a sense then, your consent to a specific jurisdiction by your choice of domicile within that jurisdiction is what creates the statutory “person”, “individual”, “citizen”, “resident”, or “inhabitant” which is the only proper subject of the civil statutory laws enacted by that government. In other words, choosing a domicile within a specific jurisdiction causes an implied waiver of sovereign immunity, because the courts admit that the term "person" does not refer to the "sovereign":

“Since in common usage, the term person does not include the sovereign, statutes not employing the phrase are ordinarily construed to exclude it.”
[United States v. Cooper Corporation, 312 U.S. 600 (1941)]

“Soeverignty itself is, of course, not subject to law for it is the author and source of law;”
[Yick Wo v. Hopkins, 118 U.S. 356 (1886)]

“There is no such thing as a power of inherent Sovereignty in the government of the United States. In this country sovereignty resides in the People, and Congress can exercise no power which they have not, by their Constitution entrusted to it: All else is withheld.”
[Juilliard v. Greenman, 110 U.S. 421 (1884)]

Those who have become customers of government protection by choosing a civil domicile within a specific government then owe a duty to pay for the support of the protection they demand. The method of paying for said protection is called “taxes”. In earlier times this kind of sponsorship was called “tribute”.

“TRIBUTE. Tribute in the sense of an impost paid by one state to another, as a mark of subjugation, is a common feature of international relationships in the biblical world. The tributary could be either a hostile state or an ally. Like deportation, its purpose was to weaken a hostile state. Deportation aimed at depleting the man-power. The aim of tribute was probably twofold: to impoverish the subjugated state and at the same time to increase the conqueror's own revenues and to acquire commodities in short supply in his own country. As an instrument of administration it was one of the simplest ever devised: the subjugate country could be made responsible for the payment of a yearly tribute. Its non-arrival would be taken as a sign of rebellion, and an expedition would then be sent to deal with the recalcitrant. This was probably the reason for the attack recorded in Gn. 14.

Domicile is an EXTREMELY important subject to learn because it defines and circumscribes:

1. The boundary between what is legislatively "foreign" and legislatively "domestic" in relation to a specific jurisdiction. Everyone domiciled OUTSIDE a specific jurisdiction is legislatively and statutorily "foreign" in relation to that civil jurisdiction. Note that you can be DOMESTIC from a CONSTITUTIONAL perspective and yet ALSO be FOREIGN from a legislative jurisdiction AT THE SAME TIME. This is true of the relationship of most Americans with the national government.
2. The boundary between what is LEGAL speech and POLITICAL speech. For everyone not domiciled in a specific jurisdiction, the civil law of that jurisdiction is POLITICAL and unenforceable. Since real constitutional courts cannot entertain political questions, then they cannot act in a political capacity against nonresidents.

So let us begin our coverage of this MOST important subject.

5.4.8.2 Definition

Domicile is legally defined as follows. We also include the definition of “situs” to help clarify its meaning:

"domicile. A person's legal home. That place where a man has his true, fixed, and permanent home and principal establishment, and to which whenever he is absent he has the intention of returning. Smith v. Smith,
206 Pa.Super. 310, 213 A.2d. 94. Generally, physical presence within a state and the intention to make it one's home are the requisites of establishing a "domicile" therein. The permanent residence of a person or the place to which he intends to return even though he may actually reside elsewhere. A person may have more than one residence but only one domicile. The legal domicile of a person is important since it, rather than the actual residence, often controls the jurisdiction of the taxing authorities and determines where a person may exercise the privilege of voting and other legal rights and privileges.


"Situs. Lat. Situation; location; e.g. location or place of crime or business. Site; position; the place where a thing is considered, for example, with reference to jurisdiction over it, or the right or power to tax it. It imports fixedness of location. Situs of property; for tax purposes, is determined by whether the taxing state has sufficient contact with the personal property sought to be taxed to justify in fairness the particular tax. Town of Cady v. Alexander Constr. Co., 12 Wis.2d. 236, 107 N.W.2d. 267, 270."

Generally, personal property has its taxable "situs" in that state where owner of it is domiciled. Smith v. Lummus, 149 Fla. 660, 6 So.2d. 625, 627, 628. Situs of a trust means place of performance of active duties of trustee. Campbell v. Albers, 313 Ill.App. 152, 39 N.E.2d. 672, 676. 


Notice in the definition of "domicile" above the absence of the word "consent" and replacing it with the word "intent" to disguise the true nature of what they are saying. Lawyers and politicians don't want you to know that they need your consent to make you into a "taxpayer" with a "domicile" within their jurisdiction, even though this is in fact the case. More on this later.

An exhaustive academic treatise on the subject of domicile also candidly admits that there is no all-encompassing definition for "domicile".

§57. Difficulty of Defining Domicil.--

The difficulty, if not impossibility, of arriving at an entirely satisfactory definition of domicile has been frequently commented upon. Lord Alvanley, in Somerville v. Somerville, praised the wisdom of Bynkershoek in not hazarding a definition; and Dr. Lushingon, in Mallass v. Mallass, speaking of the various attempts of jurists in this direction, considered himself justified in the remarkable language of Hertius: "Verum in iis definiendi mirum est quam sudant doctores." Lord Chelmsford, speaking, as late as 1863, in the case of Moorhouse v. Lord, says: "The difficulty of getting a satisfactory definition of domicil, which will meet every case, has often been admitted, and every attempt to frame one has hitherto failed."

[Treatise on the Law of Domicil, §57, pp. 93-98, M.W. Jacobs, 1887; Little Brown and Company
SOURCE: http://books.google.com/books?id=MFQvAAAAIAAJ&printsec=titlepage]

The above admission is not surprising, given the fact that the main purpose for inventing the concept of domicile is to infer or imply consent of the subject to the civil law that has never expressly been given in writing and cannot be proven to exist. No government or judge is going to give a definition, because then people would use that definition to prove that they DON'T have a domicile and that would destroy the source of all the government's civil and taxing authority over the people who employ the definition to break the chains that bind them to their pagan tyrant rulers.

The concept of domicile we inherit primarily from the feudal Roman law system in which the king or emperor or lord claimed ownership over all territory entrusted to him or her by divine right. Everyone occupying said territory therefore became a "subject" of the king and owed him "allegiance" as compensation for the "privilege" or franchise associated with use of his property. That allegiance expressed itself as "tribute" paid to the king, which we know of today as "taxes". What were once "subjects" of the king in Great Britain and the Roman Empire are now called "citizens", and we fired the King when the Declaration of Independence declared all men equal. At that point, everyone became equal and the sovereign transitioned from the former King of England to "We the People" as individuals. Consequently, we no longer have a landlord and the government that serves us cannot therefore lawfully charge us "rent" for the use of the land or territory that we occupy if we own it.

"The people of this State, as the successors of its former sovereign, are entitled to all the rights which formerly belonged to the King by his prerogative. Through the medium of their Legislature they may exercise all the powers which previous to the Revolution could have been exercised either by the King alone, or by him in conjunction with his Parliament; subject only to those restrictions which have been imposed by the Constitution of this State or of the U.S."

[Lansing v. Smith, 21 D. 89, 4 Wendel 9 (1829) (New York)]
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"In the United States the people are sovereign, and the government cannot sever its relationship to the people by taking away their citizenship."

[Afroyim v. Rusk, 387 U.S. 253 (1967)]

"Strictly speaking, in our republican form of government, the absolute sovereignty of the nation is in the people of the nation; and the residuary sovereignty of each state, not granted to any of its public functionaries, is in the people of the state. 2 Dall. 471"

[Bouv. Law Dict (1870)]

"The sovereignty of a state does not reside in the persons who fill the different departments of its government, but in the People, from whom the government emanated; and they may change it at their discretion. Sovereignty, then in this country, abides with the constituency, and not with the agent; and this remark is true, both in reference to the federal and state government."

[Spooner v. McConnell, 22 F. 939 @ 943]

"In Europe, the Executive is almost synonymous with the Sovereign power of a State; and, generally, includes legislative and judicial authority. When, therefore, writers speak of the sovereign, it is not necessarily in exclusion of the judiciary; and it will often be found, that when the Executive affords a remedy for any wrong, it is nothing more than by an exercise of its judicial authority. Such is the condition of power in that quarter of the world, where it is too commonly acquired by force, or fraud, or both, and seldom by compact. In America, however, the case is widely different. Our government is founded upon compact. Sovereignty was, and is, in the people. It was entrusted by them, as far as was necessary for the purpose of forming a good government, to the Federal Convention; and the Convention executed their trust, by effectually separating the Legislative, Judicial, and Executive powers; which, in the contemplation of our Constitution, are each a branch of the sovereignty. The well-being of the whole depends upon keeping each department within its limits."

[Glass v. The Sloop Betsey, 3 U.S. 6, 3 Dall. 6, 1 L.Ed. 485 (1794)]

5.4.8.3 Domicile is a First Amendment choice of political affiliation

Another very important observation is in order at this point, which is that our choice of "domicile" is a strictly political and not legal matter. It is a matter of our political choice and affiliation. The Supreme Court has ruled that no government may dictate our choice of political affiliations, as revealed in the American Jurisprudence Legal Encyclopedia:

"The right to associate or not to associate with others solely on the basis of individual choice, not being absolute, 70 may conflict with a societal interest in requiring one to associate with others, or to prohibit one from associating with others, in order to accomplish what the state deems to be the common good. The Supreme Court, though rarely called upon to examine this aspect of the right to freedom of association, has nevertheless established certain basic rules which will cover many situations involving forced or prohibited associations.

Thus, where a sufficiently compelling state interest, outside the political spectrum, can be accomplished only by requiring individuals to associate together for the common good, such forced association is constitutional. 71 But the Supreme Court has made it clear that compelling an individual to become a member of an organization with political aspects, or compelling an individual to become a member of an organization which financially supports, in more than an insignificant way, political personages or goals which the individual does not wish to support, is an infringement of the individual's constitutional right to freedom of association. 72

The First Amendment prevents the government, except in the most compelling circumstances, from wielding its power to interfere with its employees' freedom to believe and associate, or to not believe and not associate; it is not merely a tenure provision that protects public employees from actual or constructive discharge. 73 Thus,

70 § 539.


The First Amendment right to freedom of association of teachers was not violated by enforcement of a rule that white teachers whose children did not attend public schools would not be rehired. Cook v. Hudson, 511 F.2d. 744, 9 Empl. Prac.Dec. (CCH) ¶ 10134 (5th Cir. 1975), reh’g denied, 515 F.2d. 762 (5th Cir. 1975) and cert. granted, 424 U.S. 941, 96 S.Ct. 1408, 47 L.Ed.2d. 347 (1976) and cert. dismissed, 429 U.S. 165, 97 S.Ct. 543, 50 L.Ed.2d. 373, 12 Empl. Prac.Dec. (CCH) ¶ 11246 (1976).

Annotation: Supreme Court's views regarding Federal Constitution's First Amendment right of association as applied to elections and other political activities, 116 L.Ed.2d. 997; § 10.


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First Amendment principles prohibit a state from compelling any individual to associate with a political party, as a condition of retaining public employment. 74 The First Amendment protects nonpolicy-making public employees from discrimination based on their political beliefs or affiliation. 75 But the First Amendment protects the right of political party members to advocate that a specific person be elected or appointed to a particular office and that a specific person be hired to perform a governmental function. 76 In the First Amendment context, the political patronage exception to the First Amendment protection for public employees is to be construed broadly, so as presuppositively to encompass positions placed by legislature outside of "merit" civil service. Positions specifically named in relevant federal, state, county, or municipal laws to which discretionary authority with respect to enforcement of that law or carrying out of some other policy of political concern is granted, such as a secretary of state given statutory authority over various state corporation law practices, fall within the political patronage exception to First Amendment protection of public employees. 77 However, a supposed interest in ensuring effective government and efficient government employees, political affiliation or loyalty, or high salaries paid to the employees in question should not be counted as indicative of positions that require a particular party affiliation. 78

[American Jurisprudence 2d, Constitutional law, §246: Forced and Prohibited Associations (1999)]

One’s choice of “domicile” certainly has far-reaching legal consequences and ramifications, but our choice of domicile is not a legal matter to be decided by any court. No court whether it be a federal or state court, has jurisdiction over strictly political matters. Below is what the U.S. Supreme Court has to say on this very subject:

"But, fortunately for our freedom from political excitement in judicial duties, this court [the U.S. Supreme Court] can never with propriety be called on officially to be the umpire in questions merely political. The adjustment of these questions belongs to the people and their political representatives, either in the State or general government. These questions relate to matters not to be settled on strict legal principles. They are adjusted rather by inclination, or prejudice or compromise, often.

[..]

Another evil, alarming and little foreseen, involved in regarding these as questions for the final arbitration of judges would be that, in such an event, all political privileges and rights would, in a dispute among the people, depend on our decision finally. We would possess the power to decide against, as well as for, them, and, under a prejudiced or arbitrary judiciary, the public liberties and popular privileges might thus be much perverted, if not entirely prostrated. But, allowing the people to make constitutions and unmake them, allowing their representatives to make laws and unmake them, and without our interference as to their principles or policy in doing it, yet, when constitutions and laws are made and put in force by others, then the courts, as empowered by the State or the Union, commence their functions and may decide on the rights which conflicting parties can legally set up under them, rather than about their formation itself. Our power begins after theirs [the Sovereign].

Annotation: Public employee's right of free speech under Federal Constitution's First Amendment—Supreme Court cases, 97 L.Ed.2d. 903.

First Amendment protection for law enforcement employees subjected to discharge, transfer, or discipline because of speech, 109 A.L.R. Fed. 9.

First Amendment protection for judges or government attorneys subjected to discharge, transfer, or discipline because of speech, 108 A.L.R. Fed. 117.

First Amendment protection for public hospital or health employees subjected to discharge, transfer, or discipline because of speech, 107 A.L.R. Fed. 21.

First Amendment protection for publicly employed firefighters subjected to discharge, transfer, or discipline because of speech, 106 A.L.R. Fed. 396.


75 LaRou v. Ridlon, 98 F.3d. 659 (1st Cir. 1996); Parrish v. Nikolits, 86 F.3d. 1088 (11th Cir. 1996), cert. denied, 117 S.Ct. 1818, 137 L.Ed.2d. 1027 (U.S. 1997).

76 Vickery v. Jones, 100 F.3d. 1334 (7th Cir. 1996), cert. denied, 117 S.Ct. 1553, 137 L.Ed.2d. 701 (U.S. 1997).

Responsibilities of the position of director of a municipality’s office of federal programs resembled those of a policymaker, privy to confidential information, a communicator, or some other office holder whose function was such that party affiliation was an equally important requirement for continued tenure. Ortiz-Pinero v. Rivera-Amaya, 84 F.3d. 7 (1st Cir. 1996).


Singer, Conduct and Belief: Public Employees' First Amendment Rights to Free Expression and Political Affiliation. 59 U Chi LR 897, Spring, 1992.

As to political patronage jobs, see § 472.

Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

People’s ends. Constitutions and laws precede the judiciary, and we act only under and after them, and as to

disputed rights beneath them, rather than disputed points in making them. We speak what is the law,

jus dicere, we speak or construe what is the constitution, after both are made, but we

make, or revise, or control neither. The disputed rights beneath constitutions already

made are to be governed by precedents, by sound legal principles, by positive legislation

e.g. "positive law"], clear contracts, moral duties, and fixed rules; they are per se

questions of law, and are well suited to the education and habits of the bench. But the other

disputed points in making constitutions, depending often, as before shown, on policy, inclination, popular resolves

and popular will and arising not in respect to private rights, not what is mean and mean, but in relation to politics,

they belong to politics, and they are settled by political tribunals, and are too dear to a people bred in the school

of Sydney and Rassel for them ever to intrust their final decision, when disputed, to a class of men who are so far

removed from them as the judiciary, a class also who might decide them erroneously, as well as right, and if in

the former way, the consequences might not be able to be averted except by a revolution, while a wrong decision

by a political forum can often be peacefully corrected by new elections or instructions in a single month; and

if the people, in the distribution of powers under the constitution, should ever think of making judges supreme

arbiters in political controversies when not selected by nor, frequently, amenable to them nor at liberty to follow

such various considerations in their judgments as [48 U.S. 53] belong to mere political questions, they will

dethrone themselves and lose one of their own invaluable birthrights; building up in this way -- slowly, but

surely -- a new sovereign power in the republic, in most respects irresponsible and unchangeable for life, and

one more dangerous, in theory at least, than the worst elective oligarchy in the worst of times. Again,

instead of controlling the people in political affairs, the judiciary in our system was

designed rather to control individuals, on the one hand, when encroaching, or to defend

them, on the other, under the Constitution and the laws, when they are encroached upon.

And if the judiciary at times seems to fill the important station of a check in the government, it is rather a check

on the legislature, who may attempt to pass laws contrary to the Constitution, or on the executive, who may violate

both the laws and Constitution, than on the people themselves in their primary capacity as makers and amenders

of constitutions."

[Luther v. Borden, 48 U.S. 1 (1849)]

Consequently, no court of law can interfere with your choice of legal domicile, which is a strictly political matter. To do

otherwise would constitute compelled association in violation of the First Amendment as well as direct interference in the

affairs of a political party, which is YOU. You are your own independent political party and a sovereignty separate and

distinct from the federal or state sovereignties. A court of law is certainly not the proper forum, in instance, in which to

question or politically ridicule one’s choice of domicile, whether it be in front of a jury or a judge.

"Petitioners contend that immunity from suit in federal court suffices to preserve the dignity of the States. Private

suits against nonconsenting States, however, present "the indignity of subjecting a State to the coercive process

of judicial tribunals at the instance of private parties," In re Ayers, supra, at 505; accord, Seminole Tribe, 517

U.S., at 58, regardless of the forum. Not only must a State defend or default but it also must face the prospect of

being thrust, by federal fiat and against its will, into the disfavored status of a debtor, subject to the power of

private citizens to levy on its treasury or perhaps even government buildings or property which the State

administrates on the public’s behalf.

[...]

"Underlying constitutional form are considerations of great substance. Private suits against nonconsenting

States—especially suits for money damages—may threaten the financial integrity of the States. It is indisputable

that, at the time of the founding, many of the States could have been forced into insolvency but for their

immunity from private suits for money damages. Even today, an unlimited congressional power to authorize

suits in state court to levy upon the treasuries of the States for compensatory damages, attorney’s fees, and

even punitive damages could create staggering burdens, giving Congress a power and a leverage over the States

that is not contemplated by our constitutional design. The potential national power would pose a severe and

notorious danger to the States and their resources."

[Alden v. Maine, 527 U.S. 706 (1999)]

The Supreme Court said that the sovereignty of We The People is every bit as sacred as that of the states, so why should they

not merit the same level of sovereign immunity from suit and dignity, especially in their choice of domicile, as that of the

States? To wit:

"The rights of individuals and the justice due to them, are as dear and precious as those of states. Indeed the

latter are founded upon the former; and the great end and object of them must be to secure and support the rights

of individuals, or else vain is government."

[Chisholm v. Georgia, 2 U.S. (2 Dall.) 419, 1 L.Ed. 440 (1793)]
“We The People” certainly cannot be “Sovereign” in any sense of the word if legal process can be maliciously and habitually abused by the government at great financial injury and inconvenience to them in the process of questioning or ridiculing their choice of domicile. In spite of this fact, this very evil happens daily in state and federal courts in the context of tax trials. We cannot restore the sovereignty of the people unless and until this chronic malicious abuse of legal and judicial process is ended immediately.

In recognition of the concepts in this section, the following book on the common law starkly admits that being a CIVIL STATUTORY “PERSON” is optional, and implies MEMBERSHIP in the body politic. If only lawyers now were as honest as those back at the founding of this country!:

CHAPTER II.

CIVIL PERSON.

The state is represented in the person of its chief magistrate, who is at the same time a member of it. Thus the king or president possesses two kinds of rights, a university of rights as a corporation [PUBLIC rights], and individual rights [PRIVATE rights] as a man. As the former become more and more confounded with the latter, so government advances towards some form of monarchy. A bishop also is a sole corporation, but the man holding the office has also his individual rights. The word person neither according to its accurate meaning nor in law is identical with man. A man may possess at the same time different classes of rights. On the other hand, two or more men may form only one legal person, and have one estate, as partners or corporators.

Upon this difference of rights between the person and the man, the individual and the partner, corporator, tenant in common, and joint tenant, depends the whole law of these several classes. The same person has perfect power of alienation, of forming contracts, of disposing by last will and testament of his individual estate, but not of the corporate, nor of his own share in it, unless such power be expressed or implied in the contract by which the university of rights and duties is created. The same distinction divides all public from private property, and distinguishes the cases in which the corporation or civil person may sue from those in which the individual alone can be the party; - although there are instances in which the injury complained of may, in reference to the difference of character, be such as to authorize the suit to be instituted either by the civil person or the individual, or by both. Thus, violence to the person may be punished either as a wrong to the state or to the individual.

The true meaning of the word person is also exemplified in the matter of contracts. It is said, generally, that all persons may contract; but that is not true in the sense that all human beings may contract. Thus, a married woman, an infant, a lunatic, cannot contract. Again, a slave of mature age, sound intellect, with the consent of his master, cannot make a contract binding on himself, although as an agent he may bind his master. These matters are important only as they serve clearly to show that the civil person may have rights distinct from those which he possesses as an individual: - and that his rights or duties as an individual may consequently become opposed to his rights and duties as a civil person. Thus, a partnership of three persons may own, for example, a moiety of a ship, and one of them the other moiety. In case of a difference between them as to its use, the rights of the one as a partner, and his right as an individual owner of another moiety, are directly opposed. In order, therefore, in any case, to perceive the application of a rule of law, it must be considered whether the person or the individual, or both, is the possessor of the right. For it may be asserted as absolutely true, that the rights of the man are not recognized by that law which is termed the municipal. It recognizes them only as they grow out of, or are consistent with, his character as a civil person. In other words, this is the distinction between the Common Law and the law of nature. Nor is this a fanciful distinction, inasmuch as the rudest tribes, as well as the most civilized nations, have always distinguished between the rights and duties of their members, and of those who were not members of the body politic. Even after the philosophical jurists of antiquity had polished and improved the jurisprudence of aristocratic republican Rome by the philosophy of the Portico, Cicero, statesman, philosopher, and jurisconsult, exclaims with indignation against the confusion of rights of person that the age witnessed: “ In urben nostrum est infusa peregrinitas; nunc vero etiam braccatis et transalpinis nationibus ut nullum veteris leporis vestigium apparent.”

The Common Law, as well as the Civil, recognizes as a person an unborn child, when it concerns its interests either as to life or property. “Qui in utero est percipit ac si in rebus humanis esset, custoditar, quotiens de commodis jurius, paratus queritur.” And both systems provide the same remedies to protect the child and those with whom its birth may interfere. In case of a limitation to the child of a woman who is now pregnant, if twins should be born, the Common Law gives the estate to the first-born; by our law, they would take moieties. Now, as these rights are acquired before the birth of the child or children, there is a double fiction; not only in considering the unborn as born, but in distinguishing under the Common Law the eldest from the youngest born. Whilst, therefore, the law regards the unborn as born, yet, to transmit the estate, he must be born as a man, alive and capable of living. The law does not presume the life or death of an individual; when his existence has been established, his death also must be proved. * But the birth of an individual and the commencement of his character as a person do not necessarily concur. Thus, an alien of any age is not a person, in relation to a contract concerning lands, nor in any case is an infant; so a woman marrying before she attains her legal maturity may die of old age without having become a person. On the other hand, a person may suffer civil death before physical death; totally, where he becomes a monk; partially, as a penalty for the commission of an infamous crime; and perpetually or temporarily, as in case of outlawry. * Where a person has not been heard of for seven
years, and under circumstances which contradict the probability of his being alive, a court may consider this sufficient proof of death (Shark, Ev. 4 pl. 457). The presumptions which arise in such cases do not concern the death of the person, but the time of his death, as where several die by one shipwreck or other casualty. On this point the rules are: 1st. In case of parents and children, that children below the age of puberty died before, and adult children after, their parents. 2d. Persons not being parents and children, and the rights of one being dependent upon the previous death of the other, this precedent condition must be proved. 3d. If a grant is to be delineated by the act of the grantor, as in case of a don anto inter virum ut uxorem, or a donatio mortis causa, the donor is presumed, in the absence of testimony, to have died first. (See Pothier, Obligations, by Evans, Vol. II. p. 300.)

[The Theory of the Common Law, James M. Walker, 1852, pp. 17-20]

5.4.8.4 You can only have one Domicile and that place and government becomes your main source of CIVIL protection

In this section, we will establish that you can only have a domicile in ONE place at a time and therefore, you can only be a STATUTORY “citizen” of one place at a time. The most instructive case on this point that we have found is the following:

Article IV, Section 2 of the Constitution of South Carolina reads in pertinent part as follows:

'Section 2. No person shall be eligible to the office of Governor who . . . shall not have been . . . a citizen and resident of this State for five years next preceding the day of election.'

[...]

The constitutional requirement that a person be both a citizen and a resident, for a period of time, as a prerequisite to being eligible for the office of Governor had its origin in the Constitution of 1790. Present Article IV, section 2 of the Constitution was adopted in the general election of 1972 and ratified in 1973. The pertinent language therein parallels the language of prior South Carolina Constitutions and is identical with that of the Constitution of 1895. Thus the meaning and intent of the terms ‘citizen’ and ‘resident’ as used in those earlier documents is highly persuasive, if not controlling. When the Constitution of 1895 was drafted it is clear that in judicial concept the terms ‘citizen’ and ‘resident’ were not the same. Nor did one necessarily include the other.

Shortly before the ratification of the Constitution of 1895, Justice McIver noted the distinction’s existence when, in discussing a statutory requirement that non-resident plaintiffs give security for court costs, he wrote:

The provisions relate only to residence, and not to citizenship which are entirely different things. As was said by Mr. Justice Grier in Parker v. Overman, 18 How. 127 [265 S.C. 375] (137) 15 L.Ed. 318: ‘citizenship and residence are not synonymous terms.’ Cummings v. Wingo, 31 S.C. 427, 10 S.E. 107, 110 (1889).


[...]

Citizenship in the first instance is founded upon actual residence and thereafter as long as one retains his residence even in a domiciliary sense, he [265 S.C. 377] remains a citizen. If the framers of the particular constitutional provision meant to require nothing more than a domicile they could have stopped after using the word ‘citizen’ and omitted the words ‘and resident’. ‘Resident’, in the domiciliary sense is embodied within the term ‘citizen’. It follows therefore that if the words ‘and resident’ be construed as meaning anything other than a requirement of actual physical residence such language would be surplusage. Accordingly the language permits of no other construction because we are not at liberty to treat any portion of the Constitution as surplusage. Admittedly Mr. Ravenel does not meet the requirement of actual residence in this State for the

79 S.C. Constitution Art. II, sec. 2 (1790) provided:

Sec. 2. No person shall be eligible to the office of governor unless he ** Hath resided within this State And been a citizen thereof, ten years **

S.C. Constitution Art. III, sec. 3 (1868) provided:

Sec. 3. No person shall be eligible to the office of governor who ** at the time of such election ** shall not have been a citizen of the United States and a Citizen and Resident of this State for two years next preceding the day of election....
necessary five year period, and without more it conclusively follows that he is not eligible to be elected to the
doctrine of Governor.

The purpose of requiring actual residence is, we think, plain. By requiring a durational five year actual
residency, the people have reserved to themselves the right to scrutinize the person who seeks to govern them. Obviously the people desired such a period to observe a gubernatorial candidate's conduct, to learn of his
habits, his strengths, his weaknesses, his ideals, his abilities, his leanings, and his political philosophy—a period
of time in which to consider, not only his words, but his acts and activities in community and public affairs.
Correspondingly, they wanted a candidate to actually live in the state for five years immediately preceding the
election in order that he might become acquainted with the state's problems, its people, its industries, its
finances, its institutions, its agencies, its laws and its Constitution, and become acquainted with other officials
with whom he must work if he is to serve effectively.

three judge Federal court dealt with a seven year durational residency provision of the New Hampshire
Constitution as a condition of eligibility to serve as [265 S.C. 378] governor of that state. The opinion of the court
points out that 29 states require five or more years, 10 states require seven or more years and two states require
ten years' residency before one may serve as Governor. In commenting upon the purpose of such a requirement
the court said 'it ensures that the chief executive officer of New Hampshire is exposed to the problems, needs, and
desires of the people whom he is to govern, and it also gives the people of New Hampshire a chance to observe
him and gain firsthand knowledge about his habits and character.'

Ravenel relies in part on Article I, section 6 of the State Constitution that provides, inter alia, '(t)emporary
absence from the State shall not forfeit a residence once obtained.' Even independent of this constitutional
provision, temporary absences normally do not bring about a forfeiture of either citizenship or residency.
Under the admitted facts, we do not think that this constitutional provision has any application in this case
because we are not convinced that Ravenel's prolonged absence from the State could reasonably be held to be
a temporary absence within the purview of the constitutional provision. If his contention in this respect and
his further contention as to only domicile being required be held sound, it would follow that a native born
citizen could leave the state and as long as he did not establish a domicile elsewhere, stay away for many years,
and not return to the state until after his election as Governor, but still be eligible for such office. Such
construction of the constitutional provisions would completely defeat the obvious purpose of the durational
residency requirement for eligibility. Another elementary rule of construction is that no construction is
permissible which will lead to an absurd result.

Even if we assume, as contended by Ravenel, that the word 'resident' as used in the Constitution should be
construed to only require that he have a [265 S.C. 379] domicile for the prerequisite period of time he did not
meet this test. As we have already held that the Constitution required him to be an actual resident, and not
merely a domiciliary, we need deal only briefly with the law as to domicile. In Gasque v. Gasque, 246 S.C. 423,
143 S.E.2d 811 (1965) (a divorce case) our Court had occasion to define the word domicile as follows:

'And (t)he term 'domicile' means the place where a person has his true, fixed and
permanent home and principal establishment, to which he has, whenever he is absent, an
intention of returning.'

Such is a generally accepted definition of the term. It is generally recognized, as we did in Gasque, that intent
is a most important element in determining the domicile of any individual. It is also elementary, however, that
any expressed intent on the part of a person must be evaluated in the light of his conduct which is either
consistent or inconsistent with such expressed intent. Other elementary propositions which require no citation
of authority are that a person can have only one domicile at a time; one maintains his prior domicile until he
establishes or acquires a new one. A person may have more than one residence, but cannot have more than
one domicile or be a citizen of more than one state at the same moment. Despite his sincere intention to return
to his native state some day the overwhelming weight of the evidence is to the effect that in November, 1969,
the beginning of the crucial period of time, Mr. Ravenel was an actual resident of, domiciled in and a citizen
of the State of New York.

[Ravenel v. Dekke, 265 S.C. 364, 218 S.E.2d. 521 (S.C., 1975)]

Based on the above, we make the following conclusions of law:

1. “Citizenship” is founded upon actual residence and thereafter as long as one retains his residence even in a domiciliary
sense, he remains a “citizen” in a statutory sense.
2. “citizenship” and “residence” are not interchangeable terms.
3. “residence” or “resident” used in reference to a “citizen” implies PHYSICAL PRESENCE IN ADDITION to
DOMICILE.
4. You can only have a domicile in one place at a time.
5. You can only be a “citizen” of one place at a time.
6. If you are a state citizen as described above, you cannot ALSO be a STATUTORY citizen under the laws of Congress.
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7. Temporary absences from the place of one’s domicile do NOT automatically bring about a change of “citizenship” or “residency”. However, if the absence is also accompanied by other acts that indicate a change in domicile, then a loss of citizenship and residency is automatic and implied.

Now do you know why the Bureau of Immigration Services (BIS) was renamed to the U.S. Citizenship and Immigration Service (USCIS) when the Department of Homeland Security (BHS) was created by Congress? They wanted to create the false presumption that EVERYONE in states of the Union is physically present on federal territory whenever they say they have “citizenship” in the U.S. Remember, “citizenship” implies physical presence in the STATUTORY “United States”, meaning federal territory. In effect, they wanted to institutionalize GOVERNMENT IDENTITY THEFT by the abuse of “words of art”! See:

**Government Identity Theft, Form #05.046**

[http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

Therefore, the reason why government forms will ask you your domicile is explained as follows:

1. A person can only have “allegiance” towards one and only one “sovereign”. The U.S. Supreme Court confirmed this when it said:

   “Citizenship is a political tie; allegiance is a territorial tenure. […] The doctrine is, that allegiance cannot be due to two sovereigns; and taking an oath of allegiance to a new, is the strongest evidence of withdrawing allegiance from a previous, sovereign….”

   [Talbot v. Janson, 3 U.S. 133 (1795); From the syllabus but not the opinion; SOURCE:

   This is also consistent with the Bible, which says on this subject:

   “No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.”


2. Choosing a “domicile” in a place is what makes a person a STATUTORY “citizen” or “resident” under the laws of that place. Because you can only have a “domicile” in one place at a time, then you can only be a “citizen” in one place at a time. Becoming a statutory “citizen” is what makes you “subject” to the civil laws in that place and is the origin of your authority and privilege to vote, serve on jury duty, and pay income taxes in that place. For instance, Mexicans visiting the United States for temporary and who have not changed their “domicile” to the United States are called “Mexican Nationals” while they are here. When they return to the place of their domicile, they are called “Mexican citizens”.

3. A legal means needs to be established to pay for the protection afforded by the sovereign to whom we claim allegiance. “Taxes” are the legal vehicle by which “protection” is paid for. In earlier times, in fact, “taxes” were called “tribute”.

   When we pay “tribute”, we are expressing “allegiance” to our personal “sovereign” by offering it our time and money. Below is a very revealing quote from a famous Bible dictionary which explains the meaning of the word “tribute” in a Biblical context:

   “TRIBUTE, Tribute in the sense of an impost paid by one state to another, as a mark of subjugation, is a common feature of international relationships in the biblical world. The tributary could be either a hostile state or an ally. Like deportation, its purpose was to weaken a hostile state. Deportation aimed at depleting the man-power. The aim of tribute was probably twofold: to impoverish the subjugated state and at the same time to increase the conqueror’s own revenues and to acquire commodities in short supply in his own country. As an instrument of administration it was one of the simplest ever devised: the subjugated country could be made responsible for the payment of a yearly tribute. Its non-arrival would be taken as a sign of rebellion, and an expedition would then be sent to deal with the recalcitrant. This was probably the reason for the attack recorded in Gn. 14.


Therefore, establishing a “domicile” or “residence” also establishes a voluntary “tax home” as well. There are several problems with the above worldly approach that conflict with Christianity:

1. Luke 16:13 above implies that those who demonstrate allegiance become “servants” of those they demonstrate “allegiance” towards. We have a saying for this:
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2. God said we can serve only Him, and therefore we cannot have “allegiance” to anything but Him.

   “Away with you, Satan! For it is written, ‘You shall worship the Lord your God, and Him ONLY [NOT the
   government or its vain laws] you shall serve.’”
   [Matt. 4:10, Bible, NKJV]

3. Serving anyone but God amounts to idolatry in violation of the first four commandments found in the Ten
   Commandments. Idolatry is the worst of all sins documented in the Bible. In the Old Testament book of Ezekiel, God
   killed people and destroyed whole cities whose inhabitants committed idolatry.

4. The government cannot compel us to consent to anything or to demonstrate “allegiance” toward it. Allegiance must
   always be completely voluntary.

5. It is against the Bible for Christians to claim allegiance to any “man” and by implication a civil ruler. That is why the
   founding fathers declared us to be a “society of law and not men” as declared by the U.S. Supreme Court in Marbury v.
   Madison. Christians can ONLY have allegiance to God and His laws, which then gives rise to an INDIRECT obligation
   to love and therefore protect our “neighbor” as indicated in Matt. 22:36-40.

   “Thus saith the LORD: Cursed be the man that trusteth in man [we are a man], and maketh flesh his arm, and
   whose heart departeth from the LORD.”
   [Jeremiah 17:5, Bible, KJV]

   “That your faith should not stand in the wisdom of men, but in the power of God.”
   [1 Corinthians 2:5, Bible, KJV]

   “It is better to trust in the Lord, than to put confidence in princes [or political rulers, who are but "men"].”
   [Psalm 118:8-9, Bible, NKJV]

   “Trust in the Lord with all your heart, and lean not on your own understanding [because YOU are a
   "man"]: In all your ways acknowledge Him, And He [RATHER THAN THE winds of political opinion] shall
direct your paths.”
   [Prov. 3:5, Bible, NKJV]

   “The Moloch [socialist] state simply represents the supreme effort of man to command [or PREDICT] the future,
to predestine the world, and to be as God [which was Lucifer's original sin]. Lesser efforts, divination, spirit-
questing, magic, and witchcraft, are equally anathema to God. All represent efforts to have the future on other
than God’s terms, to have a future apart from and in defiance of God. They are assertions that the world is not
of God but of brute factuality, and that man can somehow master the world and the future by going directly to
the raw materials thereof: Thus King Saul outwardly conforming to God's law by abolishing all black arts, but,
when faced with a crisis, he turned to the witch of Endor (1 Sam. 28). Saul knew where he stood with God: in
rebellion and unrepentant. Saul knew moreover the judgment of the law and of the prophet Samuel concerning
him (1 Sam. 15:10-35). Samuel alive had declared God’s future to Saul. In going to the witch of Endor, Saul
attempted to reach Samuel dead, in the faith and hope that Samuel dead was now in touch with and informed
concerning a world of brute factuality outside of God which could offer Saul a God-free, law-free future. But
the word from the grave only underscored God’s law-word (1 Sam. 28:15-19): it was the word of judgment.”
   [The Institutes of Biblical Law, Rousas John Rushdoony, 1973, p. 35]

Therefore, Christians cannot be expected or required to either accept, consent to, or pay for protection that God says comes
ONLY from Him. They cannot allow government to assume an authority equal or superior to God in their lives, including
in the area of protection. The only purpose for government is “protection”.

   “Allegiance and protection are, in this connection, reciprocal obligations. The one is a compensation for the
other; allegiance for protection and protection for allegiance.”
   [Minor v. Happersett, 88 U.S. (21 Wall.) 162, 166-168 (1874)]

Any government form that asks us what our “domicile” is indirectly is asking us to whom we have exclusive “allegiance”.
Any government that passes a law compelling “allegiance” or requiring us to consent to laws or a government or protection
that we don’t want is:

   §1994.
2. Making themselves into an organized crime syndicate that earns its revenues from “protection”. This is called a “protection racket” and it is a federal crime under 18 U.S.C. §1951.

3. Violating the antitrust laws at 15 U.S.C. §2, by making themselves into a monopoly that is the only source of “protection”.

The Bible describes such an organized crime syndicate as “the Beast”, which Rev. 19:19 defines as “the kings of the earth”. In modern times, this would be our political rulers.

### 5.4.8.5 Domicile and taxation

Both state and federal income taxation is based almost entirely upon what is called “domicile”. Domicile is a choice we make that requires our consent and participation, and because it requires our consent, then becoming a “taxpayer” who owes a tax requires our consent. We will explain this shortly. An examination of the Internal Revenue Code and implementing regulations confirms that there are only two proper legal “persons” who are the subject of the I.R.C., and that these two “persons” have a “domicile” in the “United States”. By “United States” as used in this document, we mean the government of the “United States” and not the “United States” in the geographical sense as used in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d):

#### Table 5-38: Taxable persons under I.R.C.

<table>
<thead>
<tr>
<th>#</th>
<th>Proper legal person?</th>
<th>Tax status</th>
<th>Place of inhabitation</th>
<th>Declared domicile</th>
<th>Conditions under which subject to I.R.C. (if they file using form 2555)</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>Yes</td>
<td>“resident”</td>
<td>United States (government/federal territory)</td>
<td>United States (government/federal territory)</td>
<td>All income earned within the “United States” (government/federal territory) connected with a “trade or business”</td>
<td>See 26 C.F.R. §1.1-1(c) for imposition of tax. See 26 U.S.C. §7701(b)(1)(A) for definition of “resident”</td>
</tr>
<tr>
<td>4</td>
<td>No</td>
<td>“alien”</td>
<td>Outside of “United States” (government/federal territory)</td>
<td>Foreign country, including states of the Union</td>
<td>Only subject to income taxes on “income” from foreign country connected with a “trade or business” and coming under an income tax treaty with the foreign country.</td>
<td>Do not file. Not subject to the I.R.C. because not domiciled in the “United States” (federal territory)</td>
</tr>
</tbody>
</table>

Options 1 and 2 above have a civil “domicile” within the statutory but not constitutional “United States”, meaning federal territory that is not part of any state of the Union, as a prerequisite. People born in and domiciled within states of the Union fall under status 3. If “nationals” (who are not statutory “citizens” under 8 U.S.C. §1401) domiciled in states have no earnings from the “United States” government or federal territory, then even if they choose to volunteer, they cannot be “liable” to pay any of their earnings to the IRS. Note also that the “aliens” mentioned in option 4 above, even if they live in the “United States” (federal territory), are not even mentioned in the I.R.C. They only become subject to the code by either becoming involved in a “trade or business”, which is a public office and a voluntary activity involving federal contracts and employment, or by declaring the “United States” (federal territory) to be their legal “domicile”. Making the “United States” (federal territory) into their “domicile” or engaging in a “trade or business” (which is defined as a public office) are the only two activities that can transform “aliens” into “residents” subject to the Internal Revenue Code. “Aliens” or “nonresident aliens”

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80 See 26 C.F.R. §1.6012-1(a): Who is required to file.
may voluntarily elect (choose) to treat the “United States” (government or federal territory) as their domicile and thereby become “residents” in accordance with the following authorities:

1. 26 U.S.C. §6013(g) or (h).
3. 26 C.F.R. §1.871-1(a).

We also caution that a “non-resident non-person” or a “nonresident alien” can also unwittingly become a “U.S. person” with an effective domicile in the “United States” (federal territory) by incorrectly declaring his or her citizenship status on a government form as that of either a statutory “U.S. citizen” under 8 U.S.C. §1401 or a statutory “resident alien” under 26 U.S.C. §7701(b)(1)(A), instead of a “non-resident non-person” or “non-resident national” under 8 U.S.C. §1101(a)(21). This results in a surrender of sovereign immunity under 28 U.S.C. §1603(b)(3), which says that “U.S. citizens” and “residents” may not be treated as “foreign states”. This is by far the most frequent mechanism that your unscrupulous government uses to maliciously destroy the sovereignty of persons in states of the Union and undermine the Separation of Powers Doctrine: Using ambiguous terms on government forms and creating and exploiting legal ignorance of the people. This process by public servants of systematically and illegally destroying the separation of powers is thoroughly documented below:

Government Conspiracy to Destroy the Separation of Powers, Form #05.023
http://sedm.org/Forms/FormIndex.htm

5.4.8.6 The three sources of government civil jurisdiction

Even for civil laws that are enacted with the consent of the majority of the governed as the Declaration of Independence requires, we must still explicitly and individually consent to be subject to them before they can be enforced against us.

"When a change of government takes place, from a monarchical to a republican government, the old form is dissolved. Those who lived under it, and did not choose to become members of the new, had a right to refuse their allegiance to it, and to retire elsewhere. By being a part of the society subject to the old government, they had not entered into any engagement to become subject to any new form the majority might think proper to adopt. That the majority shall prevail is a rule posterior to the formation of government, and results from it. It is not a rule upon mankind in their natural state. There, every man is independent of all laws, except those prescribed by nature. He is not bound by any institutions formed by his fellowmen without his consent”
[Cruden v. Neale, 2 N.C., 2 S.E. 70 (1790)]

This requirement for the consent to the protection afforded by government is the foundation of our system of government, according to the Declaration of Independence; consent of the governed. The U.S. Supreme Court admitted this when it said:

"The people of the United States resident within any State are subject to two governments: one State, and the other National; but there need be no conflict between the two. The powers which one possesses, the other does not. They are established for different purposes, and have separate jurisdictions. Together they make one whole, and furnish the people of the United States with a complete government, ample for the protection of all their rights at home and abroad. True, it may sometimes happen that a person is amenable to both jurisdictions for one and the same act. Thus, if a marshal of the United States is unlawfully resisted while executing the process of the courts within a State, and the resistance is accompanied by an assault on the officer, the sovereignty of the United States is violated by the resistance, and that of the State by the breach of peace, in the assault. So, too, if one passes counterfeited coin of the United States within a State, it may be an offence against the United States and the State; the United States, because it discredits the coin; and the State, because of the fraud upon him to whom it is passed. This does not, however, necessarily imply that the two governments possess powers in common, or
How, then, did you “voluntarily submit” yourself to such a form of government and thereby contract with that government for “protection”? If people fully understood how they did this, many of them would probably immediately withdraw their consent and completely drop out of the corrupted, inefficient, and usurious system of government we have, now wouldn’t they? We have spent six long years researching this question, and our research shows that it wasn’t your nationality as a “national” of a legislatively but not constitutionally foreign state pursuant to 8 U.S.C. §1101(a)(21) that made you subject to their civil laws. Well then, what was it?

It was your voluntary choice of domicile!

How do we know this? Look at the language above:

“The people of the United States resident within any State are subject to two governments”

There are therefore TWO prerequisites to becoming a “subject” under the civil statutory protection franchise:

1. You must have the civil status of “resident” under the statutes of the state, and that status is VOLUNTARY. If it is coerced, the First Amendment prohibition against compelled association and the prohibition against compelled contracting under the “social compact” is violated.
2. You must be DOMICILED within the state because you can’t have a civil status WITHOUT such a domicile. Domicile, like civil statuses, is also voluntary and cannot be compelled.81

In fact, the following types of Americans DO have the right to complain if:

1. The government calls “citizen” status voluntary but positively refuses to recognize or protect your right to NOT be a STAUTORY “citizen” while retaining your nationality and “national” status. This:
   1.1. Violates the First Amendment and effectively compels you to contract with the government for civil protection.
   1.2. Makes the statement on their part that “citizen” status is voluntary a FRAUD.
2. The government PRESUMES that domicile and residence are equivalent, in order to:
   2.1. Usurp civil jurisdiction over you that they do not otherwise have.
   2.2. Evade the requirement to satisfy their burden of proving on the record that you were “purposefully” and consensually availing yourself of commerce within their civil jurisdiction with people who wanted to be regarded as protected “citizens” or “residents” in the context of YOUR interactions with them. They aren’t required to be “citizens” or “residents” for ALL PURPOSES, but only for those that they want to be.
3. The government refuses to recognize your right to be a STATUTORY “citizen” for some purposes but a statutory “non-resident non-person” for other purposes. Since you have a constitutional right to NOT contract and NOT associate, then you ought to be able to choose in each specific case or service offered by government whether you want that specific service, rather than being forced to be a “customer” of government for EVERYTHING if you sign up for ANYTHING. That’s called an unconscionable or adhesion contract. The U.S. Supreme Court has also held that not being able to do this is a violation of what they call the “Unconstitutional Conditions Doctrine”.
4. You were treated as a statutory “citizen” without your consent.
5. You were PRESUMED to be a statutory citizen absent your express written consent.
6. You are PRESUMED to have a civil domicile within the jurisdiction of a court you are appearing before. In the case of federal courts, this presumption is usually false.
7. Your government opponent PRESUMES that STATUTORY citizens and CONSTITUTIONAL citizens are equivalent. They are NOT.

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81 See: Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002, Section 11.16; http://sedm.org/Forms/FormIndex.htm.
8. The government PRESUMES that because you are born or naturalized in a place, that you are a STATUTORY “citizen”. This presumption is FALSE. Those born or naturalized are CONSTITUTIONAL citizens but not necessarily STATUTORY citizens subject to federal law.

9. The government does not provide a way on ALL of its forms to describe those who do NOT consent to statutory citizen status or ANY civil status subject to government law.

10. The government interferes with or refuses to protect your right to change your status to remove yourself from their civil jurisdiction.

The “citizen” the Supreme Administrative Court is talking about above is a statutory “citizen” and not a constitutional “citizen”, and the only way you can become subject to statutory civil law is to have a domicile within the jurisdiction of the sovereign. Below is a legal definition of “domicile”:

“domicile. A person’s legal home. That place where a man has his true, fixed, and permanent home and principal establishment, and to which whenever he is absent he has the intention of returning. Smith v. Smith, 206 Pa.,Super. 310, 213 A.2d. 94. Generally, physical presence within a state and the intention to make it one’s home are the requisites of establishing a “domicile” therein. The permanent residence of a person or the place to which he intends to return even though he may actually reside elsewhere. A person may have more than one residence but only one domicile. The legal domicile of a person is important since it, rather than the actual residence, often controls the jurisdiction of the taxing authorities and determines where a person may exercise the privilege of voting and other legal rights and privileges.” [Black’s Law Dictionary, Sixth Edition, p. 485]

“...This right to protect persons having a domicile, though not native-born or naturalized citizens, rests on the firm foundation of justice, and the claim to be protected is earned by considerations which the protecting power is not at liberty to disregard. Such domiciled citizen pays the same price for his protection as native-born or naturalized citizens pay for theirs. He is under the bonds of allegiance to the country of his residence, and, if he breaks them, incurs the same penalties. He owes the same obedience to the civil laws. His property is, in the same way and to the same extent as theirs, liable to contribute to the support of the Government. In nearly all respects, his and their condition as to the duties and burdens of Government are indistinguishable.” [Fong Yue Ting v. United States, 149 U.S. 698 (1893)]

Notice the phrase “civil laws” above and the term “claim to be protected”. What they are describing is a contract to procure the protection of the government, from which a “claim” arises. Those who are not party to the domicile/protection contract have no such claim and are immune from the civil jurisdiction of the government. In other words, they have no “civil status” under the laws of that protectorate:

“...There are certain general principles which control the disposition of this case. They are, in the main, well settled; the difficulty lies in their application to the particular facts of the case in hand. It is elementary that "every state has an undoubted right to determine the status, or domestic and social condition, of the persons domiciled within its territory, except in so far as the powers of the states in this respect are restrained, or duties and obligations imposed upon them by the constitution of the United States." Strode v. Graham, 10 How. 93. Again, the civil status is governed universally by one single principle, namely, that of domicile, which is the criterion established by law for the purpose of determining the civil status; for it is on this basis that the personal rights of a party, — that is to say, the law which determines his majority or minority, his marriage, succession, testacy, or intestacy, — must depend. Udny v. Udny, L. R., 1 H. L. Sc. 457. [Woodward v. Woodward, 11 S.W. 892, 87 Tenn. 644 (Tenn., 1889)]

Another implication of the above is that if the STATES have the right to determine civil status, then the people AS INDIVIDUALS from which all their power was delegated have the right to determine their OWN civil status. This right derives from the right to contract and associate and every sovereignty has it. See:

Your Exclusive Right to Declare or Establish Your Civil Status, Form #13.008

http://sedm.org/Forms/FormIndex.htm

In fact, there are two categories and four unique ways to become subject to the civil STATUTORY jurisdiction of a specific government. These ways are:

1. Domicile by choice: Choosing domicile within a specific jurisdiction.

2. Domicile by operation of law. Also called domicile of necessity:

2.1. Representing an entity that has a domicile within a specific jurisdiction even though not domiciled oneself in said jurisdiction. For instance, representing a federal corporation as a public officer of said corporation, even though domiciled outside the federal zone. The authority for this type of jurisdiction is, for instance, Federal Rule of
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2.2. Becoming a dependent of someone else, and thereby assuming the same domicile as that of your care giver. For instance, being a minor and dependent and having the same civil domicile as your parents. Another example is becoming a government dependent and assuming the domicile of the government paying you the welfare check.

2.3. Being committed to a prison as a prisoner, and thereby assuming the domicile of the government owning or funding the prison.

In addition to the above, one can ALSO become subject involuntarily to the COMMON LAW and not CIVIL STATUTORY jurisdiction of a specific court by engaging in commerce on the territory protected by a specific government and thereby waiving sovereign immunity under:

3. The Longarm Statutes of the state jurisdiction where you are physically situated at the time. For a list of such state statutes, see:
   3.1. SEDM Jurisdictions Database, Litigation Tool #09.003
       http://sedm.org/Litigation/LitIndex.htm
   3.2. SEDM Jurisdictions Database Online, Litigation Tool #09.004
       http://sedm.org/Litigation/LitIndex.htm

We allege that if the above rules are violated then the following consequences are inevitable:

1. A crime has been committed. That crime is identity theft against a nonresident party and it involves using a person’s legal identity as a “person” for the commercial benefit of someone else without their express consent. Identity theft is a crime in every jurisdiction within the USA. The SEDM Jurisdictions Database, Litigation Tool #09.003 indicated above lists identity theft statutes for every jurisdiction in the USA.
2. If the entity disregarding the above rules claims to be a “government” then it is acting instead as a private corporation and must waive sovereign immunity and approach the other party to the dispute in EQUITY rather than law, and do so in OTHER than a franchise court. Franchise courts include U.S. District Court, U.S. Circuit Court, Tax Court, Traffic Court, and Family Court. Equity is impossible in a franchise court.

See also Clearfield Trust Co. v. United States, 318 U.S. 363, 369 (1943) (“The United States does business on business terms”) (quoting United States v. National Exchange Bank of Baltimore, 270 U.S. 527, 534 (1926)); Perry v. United States, supra at 352 (1935) (“When the United States, with constitutional authority, makes contracts [or franchises], it has rights and incurs responsibilities similar to those of individuals who are parties to such instruments. There is no difference . . . except that the United States cannot be sued without its consent”) (citation omitted); United States v. Bostwick, 94 U.S. 53, 66 (1877) (“The United States, when they contract with their citizens, are controlled by the same laws that govern the citizen in that behalf”); Cooke v. United States, 91 U.S. 309, 398 (1875) (explaining that when the United States “comes down from its position of sovereignty, and enters the domain of commerce, it submits itself to the same laws that govern individuals there”).

Lastly, those who have not chosen a domicile within a specific jurisdiction and therefore chosen NOT to become the following in relation to ONLY that jurisdiction:

1. Among those “governed” by the civil laws.
2. Statutory “citizens” or “residents”.

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3. A “member” of the body politic if they are statutory “citizens”. We call the “body politic” by the affectionate term “the club”.

...are called “exclusively private”. Such parties have been acknowledged by the U.S. Supreme Court to be beyond the civil control of the government. Notice they only recognize the right to “regulate” activity of STATUTORY “citizens” and NOT “ALL PEOPLE” or “ALL HUMANS”:

When one becomes a member of society, he necessarily parts with some rights or privileges which, as an individual not affected by his relations to others, he might retain. “A body politic,” as aptly defined in the preamble of the Constitution of Massachusetts, “is a social compact by which the whole people covenants with each citizen, and each citizen with the whole people, that all shall be governed by certain laws for the common good.” This does not confer power upon the whole people to control rights which are purely and exclusively private, Thorpe v. R. & B. Railroad Co., 27 Vi. 143; but it does authorize the establishment of laws requiring each citizen to so conduct himself; and so use his own property, as not unnecessarily to injure another. This is the very essence of government. and 135125 has found expression in the maxim sic utere tuo ut alienum non lædas. From this source come the police powers, which, as was said by Mr. Chief Justice Taney in the License Cases, 5 How. 583. “are nothing more or less than the powers of government inherent in every sovereignty... that is to say, ... the power to govern men and things.” Under these powers the government regulates the conduct of its citizens one towards another, and the manner in which each shall use his own property, when such regulation becomes necessary for the public good. In their exercise it has been customary in England from time immemorial, and in this country from its first colonization, to regulate ferries, common carriers, hackmen, bakers, millers, wheelwrights, innkeepers, &c., and in so doing to fix a maximum of charge to be made for services rendered, accommodations furnished, and articles sold. To this day, statutes are to be found in many of the States upon some or all these subjects; and we think it has never yet been successfully contended that such legislation came within any of the constitutional prohibitions against interference with private property. With the Fifth Amendment in force, Congress, in 1820, conferred power upon the city of Washington "to regulate . . . the rates of wharfage at private wharves, . . . the sweeping of chimneys, and to fix the rates of fees therefor, . . . and the weight and quality of bread," 3 Stat. 587, sect. 7; and, in 1848, "to make all necessary regulations respecting hackney carriages and the rates of fare of the same, and the rates of housing by cartmen, wagoners, carmen, and draymen, and the rates of commission of auctioneers," 9 id. 224, sect. 2.

SOURCE: http://famguardian.org/

5.4.8.7 The Social Contract/Compact

5.4.8.7.1 Introduction

The end of the previous section referred to what the U.S. Supreme Court called “the social compact”. What most judges won’t tell you about the above requirement for establishing jurisdiction is that the “social compact” is one means of satisfying the need for a “contract” in order to establish civil jurisdiction over you. In law, the words “compact” and “contract” are equivalent:

“Compact. n. An agreement or contract between persons, nations, or states. Commonly applied to working agreements between and among states concerning matters of mutual concern. A contract between parties, which creates obligations and rights capable of being enforced and contemplated as such between the parties, in their distinct and independent characters. A mutual consent of parties concerned respecting some property or right that is the object of the stipulation, or something that is to be done or forbore. See also Compact clause; Confederacy; Interstate compact; Treaty.”


All civil societies are based on “compact” and therefore “contract”. Here is how the U.S. Supreme Court describes this compact and therefore contract.

“Yet, it is to be remembered, and that whether in its real origin, or in its artificial state, allegiance, as well as fealty, rests upon lands, and it is due to persons. Not so, with respect to Citizenship, which has arisen from the dissolution of the feudal system and is a substitute for allegiance, corresponding with the new order of things. Allegiance and citizenship, differ, indeed, in almost every characteristic. Citizenship is the effect of compact [CONTRACT!]; allegiance is the offspring of power and necessity. Citizenship is a political tie; allegiance is a territorial tenure. Citizenship is the charter of equality; allegiance is a badge of inferiority. Citizenship is constitutional; allegiance is personal. Citizenship is freedom; allegiance is servitude. Citizenship is communicable; allegiance is repulsive. Citizenship may be relinquished; allegiance is perpetual. With such essential differences, the doctrine of allegiance is inapplicable to a system of citizenship; which it can neither serve to controul, nor to elucidate. And yet, even among the nations, in which the law of allegiance is the most firmly established, the law most pertinaciously enforced, there are striking deviations that demonstrate the invincible power of truth, and the homage, which, under every modification of government, must be paid to the
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inherent rights of man. The doctrine is, that allegiance cannot be due to two sovereigns; and taking an oath
of allegiance to a new, is the strongest evidence of withdrawing allegiance from a previous, sovereign.

[Talbot v. Janson, 3 U.S. 133 (1795); From the syllabus but not the opinion; SOURCE: http://www.law.cornell.edu/supct/search/display.html?terms=choice%20or%20conflict%20and%20law&url=/s
gup/html/historics/USSC_CR_0003_0133_ZS.html]

Note the sentence: “Citizenship is the effect of compact [CONTRACT]”. By calling yourself a STATUTORY “citizen” or “person”, you:

1. Identify yourself as a consenting party to the social compact/contract.
2. Abandon any claim for damage resulting from the ENFORCEMENT of the social compact/contract.


Consensus tollit errorem. Consent removes or obviates a mistake. Co. Litt. 126.

Melius est omnia mala pati quam malo concentire. It is better to suffer every wrong or ill, than to consent to it. 3 Co. Inst. 23.

Nemo videtur fraudare eos qui sciant, et consentiunt. One cannot complain of having been deceived when he knew the fact and gave his consent. Dig. 50, 17, 145.”

[Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

3. Consent to be “civilly governed” by the sovereignty executing and enforcing that social contract. Those who consent to the compact/contract/franchise are called a statutory “citizen” or “resident”, who collectively are called “persons” or “inhabitants”.
4. Convey the “force of law” to the civil statutes IN YOUR SPECIFIC CASE. It is private law for everyone else who didn’t consent but PUBLIC law for you:

“Consensus facit legem. Consent makes the law. A contract is a law between the parties, which can acquire force only by consent.”

[Bouvier’s Maxims of Law, 1856 Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

5. Make yourself “subject” to the civil statutes that implement the civil protection contract or compact or franchise.

“Protectio trahit subjectionem, subjectio projectionem. Protection draws to it subjection, subjection, protection.
Co. Litt. 65.”

[Bouvier’s Maxims of Law, 1856 Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

6. Consent to receive the “benefits” of the civil law protection franchise. Acceptance of the “benefit” of civil statutory franchise protection is what can later be used to obligate you to obey the franchise.

“Cujus est commodum ejus debet esse incommodum. He who receives the benefit should also bear the disadvantage.”

[Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

7. Abandon the protections of the common law, because all those who accept a statutory “benefit” or privilege always do so.

The words “privileges” and “immunities,” like the greater part of the legal phraseology of this country, have been carried over from the law of Great Britain, and recur constantly either as such or in equivalent expressions from the time of Magna Charta. For all practical purposes they are synonymous in meaning, and originally signified a peculiar right or private law conceded to particular persons or places whereby a certain individual or class of individuals was exempted from the rigor of the common law. Privilege or immunity is conferred upon any person
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Even the author of the Law Of Nations, which is the document upon which the USA Constitution was based by the founding fathers, acknowledged that all civilizations are based upon compact and contract, called this contract the "social compact", and said that when the government fails to be accountable for the protection sought, those being protected have a right to leave said society. Notice that the author, Vattel, refers to the parties to the social compact as "contracting parties".

§ 223. Cases in which a citizen has a right to quit his country.

There are cases in which a citizen has an absolute right to renounce his country, and abandon it entirely — a right founded on reasons derived from the very nature of the social compact.

1. If the citizen cannot procure subsistence in his own country, it is undoubtedly lawful for him to seek it elsewhere. For, political or civil society being entered into only with a view of facilitating to each of its members the means of supporting himself, and of living in happiness and safety, it would be absurd to pretend that a member, whom it cannot furnish with such things as are most necessary, has not a right to leave it.

2. If the body of the society, or he who represents it, absolutely fail to discharge their obligations [of protection] towards a citizen, the latter may withdraw himself. For, if one of the contracting parties does not observe his engagements, the other is no longer bound to fulfill his; as the contract is reciprocal between the society and its members. It is on the same principle, also, that the society may expel a member who violates its laws.

3. If the major part of the nation, or the sovereign who represents it, attempt to enact laws relative to matters in which the social compact cannot oblige every citizen to submission, those who are averse to these laws have a right to quit the society, and go settle elsewhere. For instance, if the sovereign, or the greater part of the nation, will allow but one religion in the state, those who believe and profess another religion have a right to withdraw, and take with them their families and effects. For, they cannot be supposed to have subjected themselves to the authority of men, in affairs of conscience; and if the society suffers and is weakened by their departure, the blame must be imputed to the intolerant party; for it is they who fail in their observance of the social compact — it is they who violate it, and force the others to a separation. We have elsewhere touched upon some other instances of this third case, — that of a popular state wishing to have a sovereign (§ 33), and that of an independent nation taking the resolution to submit to a foreign power (§ 195).


5.4.8.7.2 Government violation of the Social Contract/Compact

Item #2 at the end of the previous section, in which a government fails to discharge its obligation of “protection”, includes any one or more of the following:

1. Government refuses to protect you from GOVERNMENT abuses or violations of your rights.
2. Government refuses to recognize or protect EXCLUSIVELY PRIVATE rights.
   2.1. Confuses NATURAL "rights" with statutory franchise “privileges” by calling them BOTH “rights”.
   2.2. Interferes with common law protections for private rights and compels ONLY statutory remedies. Hence, they compel all those who are injured to become public officers in the government and surrender all their private rights and private property, because statutory remedies only apply to public officers in the government and not private humans. See: Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037 http://sedm.org/Forms/Formlndex.htm
   2.3. Makes a business or profitable franchise out of alienating PRIVATE rights that are supposed to be inalienable according to the Declaration of Independence. This is most often done through either offering or enforcing public franchises anywhere, and especially within states of the Union. Franchises, by definition, convert PRIVATE rights into PUBLIC rights, usually WITHOUT the consent of the owner. This causes government to do the OPPOSITE for which it was established, which is the protection of ONLY PRIVATE rights.

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2.4. Makes a crime out of exercising PRIVATE or CONSTITUTIONAL rights. For instance, they make it a crime to operate a conveyance WITHOUT PERMISSION from the government in the form of a license. The license in turn is then used to ILLEGALLY make you into a public officer called a “driver” without your consent and often without your knowledge.

3. Government enforces unequal authority or rights to itself that they refuse to recognize that you also have.

3.1. Absolute equality is the foundation of ALL of your freedom, as held by the U.S. Supreme Court. Gulf, C & S.F.R. Co. v. Ellis, 165 U.S. 150 (1897).

3.2. Inequality under the law violates the constitutional requirement for equal protection and equal treatment.

3.3. Inequality causes government to become a civil religion in which you are the worshipper, and they are the god with superior or supernatural powers.

3.4. The main method of introducing inequality is offering or enforcing franchises within a constitutional state, which is prohibited by the U.S. Supreme Court. License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866).

3.5. They will undermine equality by refusing to enforce your equal right to sovereign immunity or their burden of proving that you consensually waived it. In a government of delegated powers, they can have no more rights than you have and if they violate this concept, they are creating a religion in which taxes are tithes.

4. Government lies with impunity about anything, and especially about what the law requires or about their responsibilities under the law.

5. Government refuses to be responsible for the injuries they cause you or abuse sovereign immunity to protect themselves from culpability for said injuries.

6. Government refuses to allow you to stop subsidizing it or stop being a “customer” of its protection called a “citizen” or “resident”, and hence indirectly interferes with the ONLY method of peacefully procuring relief from their usurpations. This leaves no option OTHER than violence, and hence anarchy. Hence, they promote violence and anarchy with such policies.

7. Government refuses to allow you to abandon any and all civil statuses or franchises to which public rights attach. This includes:

7.1. Hides statuses on government forms that would allow you to NOT be a customer for the specific service they are offering.

7.2. Hides forms or not offering forms to quit.

7.3. Says you can’t quit.

7.4. Presumes that any or all people have the civil status that allows them to regulate and control you, and that you can acquire said status WITHOUT your express consent in some form.

7.5. Calls participation “voluntary” and yet hypocritically refuses to protect your right to NOT volunteer.

8. Government kidnaps your civil legal identity and transports it to a legislatively foreign jurisdiction by enforcing legislatively foreign law upon you. They do this by:

8.1. Quotes or enforces foreign law not from your domicile against you.

8.2. Violates Federal Rule of Civil Procedure 17(b).

8.3. Uses irrelevant law or case law from a foreign jurisdiction as the equivalent of “political propaganda” designed to mislead people into obedience to it.

8.4. Violates or misrepresents choice of law rules.

9. Government PRESUMES that any or all of the above are a “benefit” and then forces you to pay for it in the form of “taxes”, even though YOU identify it as an INJURY and NOT a “benefit”. All such “presumptions” are a violation of due process of law.

“If money is wanted by Rulers who have in any manner oppressed the People, [the People] may retain [their money] until their grievances are redressed, and thus peaceably procure relief, without trusting to despatched petitions or disturbing the public tranquility.”

[Journals of the Continental Congress, Wednesday, October 26, 1774]

“Cujus est commodum ejus debet esse incommodum.
He who receives the benefit should also bear the disadvantage.”

“Quem sentit commodum, sentire debet et onus.
He who derives a benefit from a thing, ought to feel the disadvantages attending it.”

[Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BoaviersMaxims.htm]
5.4.8.7.3  Rousseau’s description of the Social Contract/Compact

The terms of the “social compact” at the heart of every civilized society are exhaustively described in the following classic book by Rousseau written just before the U.S. Constitution was written:

The Social Contract or Principles of Political Right, Jean Jacques Rousseau, 1762

Rousseau is also widely regarded as the father of socialism. In chapter 8 of the above book he even describes all governments as what he calls a “civil religion”. Here is the way Rousseau describes the “social compact” that forms the foundation of all societies:

There is but one law which, from its nature, needs unanimous consent. This is the social compact; for civil association is the most voluntary of all acts. Every man being born free and his own master, no one, under any pretext whatsoever, can make any man subject without his consent. To decide that the son of a slave is born a slave is to decide that he is not born a man.

If then there are opponents when the social compact is made, their opposition does not invalidate the contract, but merely prevents them from being included in it. They are foreigners among citizens. When the State is instituted, residence constitutes consent; to dwell within its territory is to submit to the Sovereign.84

Apart from this primitive contract, the vote of the majority always binds all the rest. This follows from the contract itself. But it is asked how a man can be both free and forced to conform to wills that are not his own. How are the opponents at once free and subject to laws they have not agreed to?

I retort that the question is wrongly put. The citizen gives his consent to all the laws, including those which are passed in spite of his opposition, and even those which punish him when he dares to break any of them. The constant will of all the members of the State is the general will; by virtue of it they are citizens and free85. When in the popular assembly a law is proposed, what the people is asked is not exactly whether it approves or rejects the proposal, but whether it is in conformity with the general will, which is their will. Each man, in giving his vote, states his opinion on that point; and the general will is found by counting votes. When therefore the opinion that is contrary to my own prevails, this proves neither more nor less than that I was mistaken, and that what I thought to be the general will was not so. If my particular opinion had carried the day I should have achieved the opposite of what was my will; and it is in that case that I should not have been free.

This presupposes, indeed, that all the qualities of the general will still reside in the majority: when they cease to do so, whatever side a man may take, liberty is no longer possible.

In my earlier demonstration of how particular wills are substituted for the general will in public deliberation, I have adequately pointed out the practicable methods of avoiding this abuse; and I shall have more to say of them later on. I have also given the principles for determining the proportional number of votes for declaring that will. When the State is the popular assembly a law is proposed, what the people is asked is not exactly whether it approves or rejects the proposal, but whether it is in conformity with the general will, which is their will. Each man, in giving his vote, states his opinion on that point; and the general will is found by counting votes. When therefore the opinion that is contrary to my own prevails, this proves neither more nor less than that I was mistaken, and that what I thought to be the general will was not so. If my particular opinion had carried the day I should have achieved the opposite of what was my will; and it is in that case that I should not have been free.

There are two general rules that may serve to regulate this relation. First, the more grave and important the questions discussed, the nearer should the opinion that is to prevail approach unanimity. Secondly, the more the matter in hand calls for speed, the smaller the prescribed difference in the numbers of votes may be allowed to become: where an instant decision has to be reached, a majority of one vote should be enough. The first of these two rules seems more in harmony with the laws, and the second with practical affairs. In any case, it is the combination of them that gives the best proportions for determining the majority necessary.

[The Social Contract or Principles of Political Right, Jean Jacques Rousseau, 1762, Book IV, Chapter 2]

Note how Rousseau describes those who are not party to the social contract as “foreigners”:

83 This should of course be understood as applying to a free State; for elsewhere family, goods, lack of a refuge, necessity, or violence may detain a man in a country against his will; and then his dwelling there no longer by itself implies his consent to the contract or to its violation.

84 At Genoa, the word Liberty may be read over the front of the prisons and on the chains of the galley-slaves. This application of the device is good and just. It is indeed only malefactors of all estates who prevent the citizen from being free. In the country in which all such men were in the galleys, the most perfect liberty would be enjoyed.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

“We also clarify the following about Rousseau’s comments above:

1. Those who are parties to the social compact are called “citizens” if they were born in the country and “residents” if they were born in a foreign country, who together are called “inhabitants” or “domiciliaries.”

2. The “foreigner” he is talking about is either a statutory “alien” (foreign national), a “nonresident”, or a “non-resident non-person” in the case of a state domiciled state national.

3. When Rousseau says “Apart from this primitive contract, the vote of the majority always binds all the rest,” what he means by “the rest” is “the rest of the inhabitants, citizens, or residents,” but NOT “nonresidents” or “transient foreigners.” This is implied by his other statement: “If then there are opponents when the social compact is made, their opposition does not invalidate the contract, but merely prevents them from being included in it. They are foreigners among citizens.”

4. Rousseau says that: “When the State is instituted, residence constitutes consent; to dwell within its territory is to submit to the Sovereign.” Here are some key points about this statement:

   a. What he means by “residence” is a political and voluntary act of association and consent, and NOT physical presence in a specific place.

   b. Those who have made this choice of “residence” and thereby politically associated with and joined with a specific political “state” acquire the status under the social contract called “resident” or “citizen.” Those who have not associated are called “transient foreigners,” “strangers,” or “in transitu.”

   c. The choice of “residence” is protected by the First Amendment right of association and freedom from compelled association. Those who are humans physically on land protected by the Constitution cannot lawfully be FORCED to acquire any civil status under the civil statutes of any government, INCLUDING “resident” or “residence.” Note that this prohibition does not affect artificial entities or fictitious law, such as businesses or especially corporations.

   d. All rights under the social contract attach to the statuses under the contract called “citizen”, “resident”, “inhabitant”, or “domiciliary.” In that sense, the contract behaves as a franchise or what we call a “protection franchise.” You are not protected by the franchise unless you procure a civil status under the franchise called “citizen” or “resident.”

   e. In a legal sense, to say that one is “in the state” or “dwelling in the state” really means that:

      i. A human being has consented to the social contract and thereby become a “government contractor”.

      ii. Consent creates the “res” or legal fiction called “person” within the civil statutory codes/franchises.

      iii. The legal fiction of “person” created by your consent is an officer or public officer within the government corporation. The U.S. Supreme Court associates two civil statuses to all governments: 1. “Body corporate”; 2. Body politic.\(^{85}\)

\(^{85}\)Both before and after the Dictionary Act and § 1983 were passed, the phrase “bodies politic and corporate” was understood to include the [governments of the States]. See, e.g., J. Bouvier, 1 A Law Dictionary Adapted to the Constitution and Laws of the United States of America 185 (11th ed. 1866); W. Shumaker & G. Longsdorf, Cyclopedic Dictionary of Law 104 (1901); Chisholm v. Georgia, 2 U.S. (2 Dall.) 419, 447, 1 L.Ed. 440 (1793) (Iredell, J.); id., at 468 (Cushing, J.); Cotton v. United States, 52 U.S. (11 How.) 229, 231, 13 L.Ed. 675 (1851) (“Every sovereign State is of necessity a body politic, or artificial person”); Poindexter v. Greenhow, 114 U.S. 270, 288, 5 S.Ct. 303, 29 L.Ed. 185 (1885); McPherson v. Blacker, 146 U.S. 1, 24, 13 S.Ct. 3, 6, 36 L.Ed. 869 (1892); Heim v. McCall, 230 U.S. 175, 188, 36 S.Ct. 78, 82, 60 L.Ed. 206 (1915). See also United States v. Maurice, 2 Brock. 96, 109, 26 F.Cas. 1211 (CC Va.1823) (Marshall, C.J.) (“The United States is a government, and, consequently, a body politic and corporate”). Van Brocklin v. Tennesse, 117 U.S. 151, 154, 6 S.Ct. 670, 672, 29 L.Ed. 845 (1886) (same). Indeed, the very legislators who passed § 1 referred to States in these terms. See, e.g., Cong. Globe, 42d Cong., 1st Sess., 661-662 (1871) (Sen. Vickers) (“What is a State? Is it not a body politic and corporate?”); id., at 696 (Sen. Edmunds) (“A State is a corporation”).

The reason why States are “bodies politic and corporate” is simple: just as a corporation is an entity that can act only through its agents, “[the State is a political corporate body, can act only through agents, and can command only by laws.” Poindexter v. Greenhow, supra, 114 U.S., at 288, 5 S.Ct. at 912-913. See also Black’s Law Dictionary 159 (5th ed. 1979) (“Body politic or corporate”: “A social compact by which the whole people covenants with each citizen, and each citizen with the whole people, that all shall be governed by certain laws for the common good”). As a “body politic and corporate,” a State falls squarely within the Dictionary Act’s definition of a “person.”

While it is certainly true that the phrase “bodies politic and corporate” referred to private and public corporations, see ante, at 2311, and n. 9, this fact does not draw into question the conclusion that this phrase also applied to the States. Phrases may, of course, have multiple referents. Indeed, each and every dictionary cited by the Court accords a broader realm—one 2317 that comfortably, and in most cases explicitly, includes the sovereign—to this phrase than the Court gives it today. See 1B. Abbott, Dictionary of Terms and Phrases Used in American or English Jurisprudence 155 (1879) (“The term body politic is often used in a general way, as meaning the state or the sovereign power, or the city government, without implying any distinct express incorporation”); W. Anderson, A Dictionary of Law 127 (1893) (“Body politic”: “The governmental, sovereign power: a city or a State”); Black’s Law Dictionary 143 (1891) (“Body politic”: “It is often used, in a rather loose way, to designate the state or nation or sovereign power, or the government of a county or municipality, without distinctly connoting any express and individual corporate charter”); 1A. Burrill, A Law Dictionary and
6.4. The legal fiction of “person” created by your consent is called the “straw man”. 86
6.5. The legal fiction of “person” created by your consent is legally but not physically “within” that corporation because it represents the corporation.
6.6. The effective domicile of the legal fiction of “person” is the place of incorporation of the state it represents under Federal Rule of Civil Procedure 17.
6.7. The government, as author of the statute conveying the privilege of the statutes, is the creator. It is therefore the OWNER of all those who exercise the privilege by virtue of invoking the statutes of “person” in pursuit of remedies under the franchise. 87
7. Your corrupt politicians have therefore written this social contract in such a way that consenting to it makes you a public officer within the government, even though such a corruption of the de jure system is clearly beyond its legislative intent. See: De Facto Government Scam, Form #05.043 http://sedm.org/Forms/FormIndex.htm
8. It is a violation of due process of law, theft, slavery, and even identity theft to:
8.1. PRESUME that by virtue of physically occupying a specific place, that a person has consented to take up “residence” there and thereby consented to the social contract and the civil laws that implement it.
8.2. Interfere with one’s choice of political association and consent to the social compact by refusing to accept any piece of paper that declares one a “nonresident”.
8.3. Impose the status of “citizen” or “resident” against those who do not consent to the social contract.
8.4. Enforce any provision of the social contract against a non-consenting party.
8.5. Connect the status of “citizen” or “resident” with a public office in the government or use that unlawfully created office as method to impose any duty upon said party. Why? Because the Thirteenth Amendment forbids “involuntary servitude”.

The above considerations are the ONLY reason why Abraham Lincoln could truthfully claim in his famous Gettysburg Address that the United States government is “a government of the people, by the people, and for the people”.

5.4.8.7.4 Breaches of the Social Compact subject to judicial remedy
If you are injured and take the party who injured you into a civil court, the judge, in fact, is really acting as a trustee of the social contract/compact in enforcing that contract between you and the other party. All governments in the USA, in fact, are “trustees”:

"Whatever these Constitutions and laws validly determine to be property, it is the duty of the Federal Government, through the domain of jurisdiction merely Federal, to recognize to be property.

"And this principle follows from the structure of the respective Governments, State and Federal, and their reciprocal relations. They are different agents and trustees of the people of the several States, appointed with different powers and with distinct purposes, but whose acts, within the scope of their respective jurisdictions, are mutually obligatory."

[Dred Scott v. Sandford, 60 U.S. 393 (1856)]

Both parties to the lawsuit must be parties to the social contract and therefore “citizens” or “residents” within the jurisdiction you are civilly suing. If the defendant you are suing is NOT party to the social contract, they are called a “nonresident” who is therefore protected from being civilly sued by:


Glossary 212 (2d ed. 1871) ("[B]ody politic": “A body to take in succession, framed by policy”; “[p]articularly*80 applied, in the old books, to a Corporation sole”); id., at 383 ("Corporation sole” includes the sovereign in England).


86 See: Proof That There Is a "Straw Man", Form #05.042; http://sedm.org/Forms/FormIndex.htm.
87 See: Hierarchy of Sovereignty: The Power to Create Is the Power to Tax, Family Guardian Fellowship; http://famguardian.org/Subjects/Taxes/Remedies/PowerToCreate.htm.
2. The “Minimum Contacts Doctrine” elucidated by the U.S. Supreme Court in International Shoe Co. v. Washington, 326 U.S. 310 (1945). This doctrine states that it is a violation of due process to bring a nonresident into a foreign court to be sued unless certain well defined standards are met. Here is how the federal courts describe this doctrine:

In International Shoe Co. v. Washington, 326 U.S. 310 (1945), the Supreme Court held that a court may exercise personal jurisdiction over a defendant consistent with due process only if he or she has "certain minimum contacts" with the relevant forum "such that the maintenance of the suit does not offend 'traditional notions of fair play and substantial justice.'" Id. at 316 (quoting Milliken v. Meyer, 311 U.S. 457, 463 (1940)). Unless a defendant's contacts with a forum are so substantial, continuous, and systematic that the defendant can be deemed to be "present" in that forum for all purposes, a forum may exercise only "specific" jurisdiction - that is, jurisdiction based on the relationship between the defendant's forum contacts and the plaintiff's claim.

 [...] 

In this circuit, we analyze specific jurisdiction according to a three-prong test:

(1) The non-resident defendant must purposefully direct his activities or consummate some transaction with the forum or resident thereof; or perform some act by which he purposefully avails himself of the privilege of conducting activities in the forum, thereby invoking the benefits and protections of its laws;

(2) the claim must be one which arises out of or relates to the defendant's forum-related activities; and

(3) the exercise of jurisdiction must comport with fair play and substantial justice, i.e. it must be reasonable.

Schwarzenegger v. Fred Martin Motor Co., 374 F.3d. 797, 802 (9th Cir. 2004) (quoting Lake v. Lake, 817 F.2d. 1416, 1421 (9th Cir. 1987)). The first prong is determinative in this case. We have sometimes referred to it, in shorthand fashion, as the "purposeful availment" prong. Schwarzenegger, 374 F.3d. at 802. Despite its label, this prong includes both purposeful availment and purposeful direction. It may be satisfied by purposeful availment of the privilege of doing business in the forum; by purposeful direction of activities at the forum; or by some combination thereof.

[Yahoo! Inc. v. La Ligue Contre Le Racisme Et L'Antisemitisme, 433 F.3d. 1199 (9th Cir. 01/12/2006)]

Why does all this matter? Because what if you are a nonresident and the U.S. government wants to sue you for a tax liability? They can't take a nonresident (in relation to federal territory) and a "nontaxpayer" into a Federal District Court and must instead sue you in a state court under the above requirements. Even their own Internal Revenue Manual says so:

Internal Revenue Manual
9.13.1.5  (09-17-2002)
Witnesses In Foreign Countries

1. Nonresident aliens physically present in a foreign country cannot be compelled to appear as witnesses in a United States District Court since they are beyond jurisdiction of United States officials. Since the Constitution requires confrontation of adverse witnesses in criminal prosecutions, the testimony of such aliens may not be admissible until the witness appears at trial. However, certain testimony for the admissibility of documents may be obtained under 18 USC §3491 et seq. without a "personnel" appearance in the United States. Additionally, 28 USC §1783 et seq. provides limited powers to induce the appearance of United States citizens physically present in a foreign country.


The other great thing about being a nonresident, is that the statute of limitations under civil law DO NOT apply to you and do not limit your rights or the protection of those rights.

1. If you invoke the common law rather than statutory law, you have an unlimited amount of time to sue a federal actor for a tort. All such statutes of limitations are franchises to which BOTH parties to the suit must be contractors under the social contract/compact in order to enforce.

2. If only one party is a “citizen” or a “resident” protected by the social contract, and the other party is protected by the Constitution but not the civil law implementing the social contract, then the Constitution trumps the civil law and becomes self-executing. Remedies which are "self-executing" need no statute as a basis to sue and cannot be LIMITED by statute.
The design of the Fourteenth Amendment has proved significant also in maintaining the traditional separation of powers between Congress and the Judiciary. The first eight Amendments to the Constitution set forth self-executing prohibitions on governmental action, and this Court has had primary authority to interpret those prohibitions. The Bingham draft, some thought, departed from that tradition by vesting in Congress primary power to interpret and elaborate on the meaning of the new Amendment through legislation. Under it, "Congress, and not the courts, was to judge whether or not any of the privileges or immunities were not secured to citizens in the several States." Flack, supra, at 64. While this separation-of-powers aspect did not occasion the widespread resistance which was caused by the proposal’s threat to the federal balance, it nonetheless attracted the attention of various Members. See Cong. Globe, 39th Cong., 1st Sess., at 1064 (statement of Rep. Hale) (noting that Bill of Rights, unlike the Bingham proposal, "provide[d] safeguards to be enforced by the courts, and not to be exercised by the Legislature"); id., at App. 133 (statement of Rep. Rogers) (prior to Bingham proposal it "was left entirely for the courts . . . to enforce the privileges and immunities of the citizens"). As enacted, the Fourteenth Amendment confers substantive rights against the States which, like the provisions of the Bill of Rights, are self-executing. Cf. South Carolina v. Katzenbach, 383 U. S., at 325 (discussing Fifteenth Amendment). The power to interpret the Constitution in a case or controversy remains in the Judiciary.

[City of Boerne v. Flores, 521 U.S. 507 (1997)]

Why do we say these things? Because what you think of as civil law, in most cases, is really only a private law franchise for government officers, agents, instrumentalities, and/or statutory “employees”, as exhaustively proven in the following document:

Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037
http://sedm.org/Forms/FormIndex.htm

Under the concepts in the above document, a “statute of limitations” is an example of an “privilege and immunity” afforded to ONLY government officers and statutory “employees” when the OTHER party they injure is also a government officer or employee in some capacity. If the injured party is not party to the social compact and franchise but is protected by the Constitution, then the statutes of limitations cannot be invoked under the franchise.

5.4.8.7.5 TWO social compacts in America

In the United States (the country), there are, in fact TWO “social contracts” or “social compacts”, and each protects a different subset of the overall population.

“It is clear that Congress, as a legislative body, exercise two species of legislative power; the one, limited as to its objects, but extending all over the Union; the other, an absolute, exclusive legislative power over the District of Columbia. The preliminary inquiry in the case now before the Court, is, by virtue of which of these authorities was the law in question passed?”

[Coehn v. Virginia, 19 U.S. 264, 6 Wheat. 265, 5 L.Ed.257 (1821)]

You can only be a party to ONE of these two social contracts/compacts at a time, because you can only have a domicile in ONE jurisdiction at a time. These two jurisdictions that Congress legislates for are:

1. The states of the Union under the requirements of the Constitution of the United States. In this capacity, it is called the “federal/general government”.
2. The U.S. government, the District of Columbia, U.S. possessions and territories, and enclaves within the states. In this capacity, it is called the “national government”. The authority for this jurisdiction derives from Article 1, Section 8, Clause 17 of the United States Constitution. All laws passed essentially amount to municipal laws for federal property, and in that capacity, Congress is not restrained by either the Constitution or the Bill of Rights. We call the collection of all federal territories, possessions, and enclaves within the states “the federal zone” throughout this document.

The “separation of powers doctrine” is what created these two separate and distinct social compacts and jurisdictions. Each has its own courts, unique types of “citizens”, and laws. That doctrine is described in:

Government Conspiracy to Destroy the Separation of Powers, Form #05.023
http://sedm.org/Forms/FormIndex.htm

The U.S. Supreme Court has identified the maintenance of separation between these two distinct jurisdictions as THE MOST IMPORTANT FUNCTION OF ANY COURT. Are the courts satisfying their most important function, or have they bowed to political expediency by abusing deception and words of art to entrap and enslave you in what amounts to a criminal
conspiracy against your constitutional rights? Have the courts become what amounts to a modern day Judas, who sold the truth for the twenty pieces of silver they could STEAL from you through illegal tax enforcement by abusing word games?

“I take leave to say that, if the principles thus announced should ever receive the sanction of a majority of this court, a radical and mischievous change in our system of government will result. We will, in that event, pass from the era of constitutional liberty guarded and protected by a written constitution into an era of legislative absolutism.

[. . .]

“The idea prevails with some, indeed it has found expression in arguments at the bar, that we have in this country substantially two national governments: one to be maintained under the Constitution, with all of its restrictions; the other to be maintained by Congress outside the independently of that instrument, by exercising such powers [of absolutism] as other nations of the earth are accustomed to.

[. . .]

It will be an evil day for American liberty if the theory of a government outside the supreme law of the land finds lodgment in our constitutional jurisprudence. No higher duty rests upon this court than to exert its full authority to prevent all violation of the principles of the Constitution.”

[Downes v. Bidwell, 182 U.S. 462 (1901), Justice Harlan, Dissenting]

WHICH of the two social compacts are you party to? Your choice of domicile determines that. It CAN’T legally be both because you can only have a domicile in ONE place at a time. Furthermore, if you have been deceived by corrupt politicians and “words of art” into becoming a party to BOTH social compacts, you are serving TWO masters, which is forbidden by the Holy Bible:

“No one can serve two masters [two employers, for instance]; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon [government].”

[Mat. 6:24, Bible, NKJV. Written by a tax collector]

5.4.8.7.6 The TWO social contracts/compacts CANNOT lawfully overlap and you can’t be subject to BOTH at the same time

We might also add that franchises and the right to contract that they are based upon cannot lawfully be used to destroy the separation between these two distinct jurisdictions. Preserving that separation is, in fact, the heart and soul of the United States Constitution. That is why the U.S. Supreme Court held the following:

“Thus, Congress having power to regulate commerce with foreign nations, and among the several States, and with the Indian tribes, may, without doubt, provide for granting coating licenses, licenses to pilots, licenses to trade with the Indians, and any other licenses necessary or proper for the exercise of that great and extensive power; and the same observation is applicable to every other power of Congress, to the exercise of which the granting of licenses may be incident. All such licenses confer authority, and give rights to the licensee.

But very different considerations apply to the internal commerce or domestic trade of the States. Over this commerce and trade Congress has no power of regulation nor any direct control. This power belongs exclusively to the States. No interference by Congress with the business of citizens transacted within a State is warranted by the Constitution, except such as is strictly incidental to the exercise of powers clearly granted to the legislature. The power to authorize [e.g. LICENSE as part of a franchise] a business within a State is plainly repugnant to the exclusive power of the State over the same subject. It is true that the power of Congress to tax is a very extensive power. It is given in the Constitution, with only one exception and only two qualifications. Congress cannot tax exports, and it must impose direct taxes by the rule of apportionment, and indirect taxes by the rule of uniformity. Thus limited, and thus only, it reaches every subject, and may be exercised at discretion. But, it reaches only existing subjects. Congress cannot authorize [e.g. LICENSE] a trade or business within a State in order to tax it.”

[License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)]

Notice the language “Congress cannot authorize [e.g. LICENSE] a trade or business within a State in order to tax it.” All licensed activities are, in fact, franchises and excise taxes are what implement them and pay for them. The income tax itself, in fact, is such a franchise. See the following for exhaustive proof:

The “Trade or Business” Scam, Form #05.001
http://sedm.org/Forms/FormIndex.htm

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
On the subject of whether Christians can be party to or consent to what the courts call "the social compact" and contract, God Himself says the following:

"You shall make no covenant [contract or franchise] with them [foreigners, pagans], nor with their [pagan government] gods [laws or judges]. They shall not dwell in your land [and you shall not dwell in theirs by becoming a “resident” or domiciliary in the process of contracting with them], lest they make you sin against Me [God]. For if you serve their [government] gods [under contract or agreement or franchise], it will surely be a snare to you."

[Exodus 23:32-33, Bible, NKJV]

Why did God warn Christians in this way? Because Rev. 19:19 identifies political rulers as "The Beast", and contracting with them MAKES you an officer of and one of them. And as their officer or public officer participating in their franchises, you can’t avoid “serving them”, and hence, violating the First Commandment NOT to serve other pagan gods, among which are included civil rulers or governments.

Now let’s discuss how the courts treat the issue of the social compact to confirm what we have said in this section. The first federal corporation established outside of federal territory was the original Bank of the United States commissioned by Congress. That bank invaded the state of Ohio and began operating there. The state sought to penalize and tax it out of existence and the bank refused to pay the state penalties and taxes. When the state seized assets of the bank for nonpayment of taxes, the case went before the U.S. Supreme Court. The court held that the bank:

1. Was a federal but not state corporation and therefore NOT a constitutional “person” or “citizen” under the judiciary clauses of the Constitution.
2. Was an office within the national government.
3. Was exempt from state taxes and penalties.

The case also held that the ONLY way that federal law can be enforced within a state of the Union was if EITHER a public office was involved (which is federal government property), OR if the bank had a contract with the government (which is ALSO federal government property).

“All the powers of the government [including ALL of its civil enforcement powers against the public] must be carried into operation by individual agency, either through the medium of public officers, or contracts made with [private] individuals.”


The above holding brings up some crucial points about civil jurisdiction in courts of justice:

1. The government can only regulate and control its own agents. That control is exercised through the civil statutes it enacts, in fact.
2. Federal corporations, such as the original Bank of the United States that was the subject of the above case, are creations of, agents of, and instrumentalities of the national government.
3. Contracts with the government create agency BUT NOT NECESSARILY PUBLIC OFFICE on behalf of the government. Public offices are also evidence of agency on behalf of the government.
4. If you are not a public officer and have no contracts with the government, they can’t civilly regulate or control you because you are PRIVATE and they have no jurisdiction over EXCLUSIVELY private conduct.
5. If a government takes you into civil court seeking to enforce an obligation they claim you have to the government, then as the moving party MUST satisfy the burden of proving ONE or more of the following two things in order to establish their jurisdiction:
   5.1. That you are lawfully occupying a public office OR…
   5.2. You have a contract with them and therefore are acting as their agent.

5.4.8.7.7 Challenging the enforcement of the Social Contract in a Court of law

The Social Contract is enforced, usually illegally, by judges and government prosecutors in court against unwitting and often unwilling and non-consenting parties. By “Social Compact” in this section, we mean and intend the following. We DO NOT mean the CRIMINAL code or criminal law:

1. Civil statutory “code”.
2. Civil franchises.
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3. Penal code.


The boundary between what is lawful and unlawful in a civil context is determined solely by whether there is a flesh and blood PHYSICAL injured party.

For the commandments, “You shall not commit adultery,” “You shall not murder,” “You shall not steal,” “You shall not bear false witness,” “You shall not covet,” and if there is any other commandment, are all summed up in this saying, namely, “You shall love your neighbor as yourself.”

Love does no harm to a neighbor; therefore love is the fulfillment of the law.

[Romans 13:9-10, Bible, NKJV]

“Do not strive with [or try to regulate or control or enslave] a man without cause, if he has done you no harm.”

[Prov. 3:30, Bible, NKJV]

“With all [our] blessings, what more is necessary to make us a happy and a prosperous people? Still one thing more, fellow citizens—a wise and frugal Government, which shall restrain men from injuring one another, shall leave them otherwise free to regulate their own pursuits of industry and improvement, and shall not take from the mouth of labor the bread it has earned. This is the sum of good government, and this is necessary to close the circle of our felicities.”

[Thomas Jefferson: 1st Inaugural, 1801. ME 3:320]

“Justice, as a moral habit, is that tendency of the will and mode of conduct which refrains from disturbing the lives and interests of others, and, as far as possible, hinders such interference on the part of others. This virtue springs from the individual's respect for his fellows as ends in themselves and as his co equals. The different spheres of interests may be roughly classified as follows: body and life; the family, or the extended individual life; property, or the totality of the instruments of action; honor, or the ideal existence; and finally freedom, or the possibility of fashioning one's life as an end in itself. The law defends these different spheres, thus giving rise to a corresponding number of spheres of rights, each being protected by a prohibition. . . . To violate the rights, to interfere with the interests of others, is injustice. All injustice is ultimately directed against the life of the neighbor; it is an open avowal that the latter is not an end in itself, having the same value as the individual's own life. The general formula of the duty of justice may therefore be stated as follows: Do no wrong yourself, and permit no wrong to be done, so far as lies in your power; or, expressed positively: Respect and protect the right.”


Some questions you can ask to reveal the false presumptions protecting that enforcement and the illegality of that enforcement of the above types of civil franchises have no “force of law” against a non-consenting party and any legal proceeding to enforce them constitutes an INJUSTICE rather than JUSTICE.

PAULSEN, ETHICS (Thilly's translation), chap. 9.

The makers of our Constitution undertook to secure conditions favorable to the pursuit of happiness. They recognized the significance of man's spiritual nature, of his feelings and of his intellect. They knew that only a part of the pain, pleasure and satisfactions of life are to be found in material things. They sought to protect Americans in their beliefs, their thoughts, their emotions and their sensations. They conferred, as against the Government, the right to be let alone - the most comprehensive of rights and the right most valued by civilized men.”


If there is no injury party, then all of the above types of civil franchises have no “force of law” against a non-consenting party.
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1. Isn’t it a maxim of law that civil law exists for the “benefit” of man?

“Hominum caus jus constitutum est. Law is established for the benefit of man.”
[Bouvier’s Maxims of Law, 1856; https://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

2. Isn’t it true that I have a RIGHT to refuse any and every “benefit”?

“Invito beneficium non datur. No one is obliged to accept a benefit against his consent.
Dig. 50, 17, 69. But if he does not dissent he will be considered as assenting. Vide Assent.
"

“Potest quis renunciare pro se, et suis, juri quod pro se introductum est. A man may relinquish, for himself and his heirs, a right which was introduced for his own benefit.
See 1 Bouv. Inst. n. 83.”

“Quilibet potest renunciare juri pro se inducto. Any one may renounce a law introduced for his own benefit. To this rule there are some exceptions. See 1 Bouv. Inst. n. 83.”
[Bouvier’s Maxims of Law, 1856; https://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

3. Who gets to decide what a “benefit” is? You or the government? If the people are the “sovereigns” according to the Supreme Court, then aren’t they the “customer” who gets to decide if something “benefits” them instead of the state?

4. If I am NOT the one who defines “benefit” in the context of this proceeding, don’t we have unconstitutional slavery disguised as government benevolence?

5. What if I define the alleged “consideration” or “benefit” provided by the government as an INJURY? Doesn’t that make it IMPOSSIBLE for me to “receive a “benefit” from the government and therefore owe a corresponding “obligation”?

“Que sentit commodum, sentire debet et onus. He who derives a benefit from a thing, ought to feel the disadvantages attending it. 2 Bouv. Inst. n. 1433.”
[Bouvier’s Maxims of Law, 1856; https://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

6. Shouldn’t any government seeking to enforce the provisions of the social compact and/or civil statutes that implement it have the burden of proving to a disinterested third party the existence of a “benefit” AND consent to receive it BEFORE they may commence the enforcement action? Aren’t they presumed to be STEALING if they DON’T satisfy this burden of proof?

“All rights and property are PRESUMED to be EXCLUSIVELY PRIVATE and beyond the control of government or the CIVIL statutory franchise codes unless and until the government meets the burden of proving, WITH EVIDENCE, on the record of the proceeding that:

1. A SPECIFIC formerly PRIVATE owner consented IN WRITING to convert said property to PUBLIC property.

2. The owner was either abroad, domiciled on, or at least PRESENT on federal territory NOT protected by the Constitution and therefore had the legal capacity to ALIENATE a Constitutional right or relieve a public servant of the fiduciary obligation to respect and protect the right. Those physically present but not necessarily domiciled in a constitutional but not statutory state protected by the constitution cannot lawfully alienate rights to a real, de jure government, even WITH their consent.

3. If the government refuses to meet the above burden of proof, it shall be CONCLUSIVELY PRESUMED to be operating in a PRIVATE, corporate capacity on an EQUAL footing with every other private corporation and which is therefore NOT protected by official, judicial, or sovereign immunity."

[SEDM Disclaimer, Section 4: Meaning of Words; SOURCE: https://sedm.org/disclaimer.htm]

7. Isn’t it a violation of due process of law to PRESUME that I consented? Aren’t all presumptions that prejudice constitutional rights UNCONSTITUTIONAL and a violation of due process of law?
8. When and how did I sign or consent to this so-called contract and the civil statutory code that implements it?

9. Isn’t all of my property ABSOLUTELY owned and EXCLUSIVELY PRIVATE if I don’t consent to ANYTHING the government offers?

10. Does this social contract promise to give me something that I actually perceive or define as a "benefit"?

11. If so, am I free to acquire that which I want in other ways?

12. Does the government have a monopoly on "protection" and if so, doesn’t this violate the Sherman Antitrust Act?

13. Does this contract contain a valid exit clause? If so WHERE?

14. Does this contract specify the quid pro quo that tells me what I am to contribute and what I am to receive in return?

15. Is there any legal limit at all to what I must pay to reimburse the cost of the benefit, and if there isn’t, don’t we have an unconscionable adhesion contract? For instance, if I decide to limit the SCOPE of my consent to obeying ONLY the civil codes regulating voting and jury service and choose to be a "nonresident" for all other purposes, will the government respect my right to participate in ONLY these two franchises and LEAVE ME ALONE and not make the target of the enforcement of any other civil statute?

16. Does the social contract specify what actions on the part of government constitute a breach of the contract and the penalties that attach thereto? If not, there is no reciprocal obligation so it can’t possibly be enforceable against me as a contract as legally defined.

17. Does this contract affirm my absolute right to withdraw from the contract and NOT consent? In other words, do all forms that implement the “benefit” recognize and provide administrative remedies to QUIT without being a “participating”, “person”, “individual”, etc?

18. If the contract does NOT recognize nonparticipants or the right to quit, isn’t the requirement for equal protection that is the foundation of all law violated?

19. Am I punished for trying to withdraw participation? If so, how can participation truthfully be called “voluntary”?

For more on the concept of government “benefits” described above and the SCAM that they represent, see:

*The Government “Benefits” Scam*, Form #05.040

https://sedm.org/Forms/FormIndex.htm

The following legal authorities are useful in establishing that there MUST be consent to the “social compact”, what form the consent must take, and why in some cases even consent is insufficient to give it the “force of law” in your specific case:

1. *Unalienable Rights Course*, Form #12.038-establishes that your aren’t allowed to consent to give away your rights

   DIRECT LINK: [https://sedm.org/LibertyU/UnalienableRights.pdf](https://sedm.org/LibertyU/UnalienableRights.pdf)

   FORMS PAGE: [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

2. *Requirement for Consent*, Form #05.003

   DIRECT LINK: [http://sedm.org/Forms/05-MemLaw/Consent.pdf](http://sedm.org/Forms/05-MemLaw/Consent.pdf)

   FORMS PAGE: [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

3. SEDM Liberty University Section 2.5: Requirement for Consent

   [http://sedm.org/LibertyU/LibertyU-SinglePg.htm#2.5__REQUIREMENT_FOR_CONSENT](http://sedm.org/LibertyU/LibertyU-SinglePg.htm#2.5__REQUIREMENT_FOR_CONSENT)

4. *Sovereignty Forms and Instructions Online*, Form #10.004, Cites by Topic: "consent"


5. *Sovereignty Forms and Instructions Online*, Form #10.004, Cites by Topic: "voluntary"


6. “Sovereign”= "Foreign", Family Guardian Fellowship. Extracted from Great IRS Hoax, section 4.4.7. Establishes that those who don’t consent are “foreign”.

   [http://famguardian.org/Subjects/Freedom/Sovereignty/Sovereign=Foreign.htm](http://famguardian.org/Subjects/Freedom/Sovereignty/Sovereign=Foreign.htm)

7. Unconstitutional Conditions: The Irrelevance of Consent, Philip Hamburger - The article by a law professor concludes that private or state consent cannot justify the federal government in going beyond its legal limits. The Constitution’s
limits on the government are legal limits imposed with the consent of the people. Therefore, neither private nor state
consent can alter these limits or otherwise enlarge the federal government’s constitutional power.

7.1. Local backup copy (OFFSITE LINK)

7.2. SSRN (OFFSITE LINK)

8. CONSENT of the Governed: The Freeman Movement Defined (FULL FILM) (OFFSITE LINK)
https://www.youtube.com/watch?v=vLgkGyvkik

9. Manufacturing Consent, Noam Chomsky (OFFSITE LINK)
https://youtu.be/7YHa6NflkW3Y

10. Slavery by Consent, Youtube (OFFSITE LINK)
https://www.youtube.com/watch?v=Qaczr9DU3jY&list=PL696E35661E8711BF

11. The Ethics of Consent, Franklin G Miller

12. Behavioral Law and Economics: The Assault on Consent, Will, and Dignity, Mark D. White, CUNY College of Staten Island

13. The Scale of Consent, Tom W. Bell, Chapman University

14. Problem of Intention, Mathew Francis Philip, India University

15. The Moral Limits of Consent as a Defense in the Criminal Law, Dennis J. Baker, King’s College London, School of Law

16. Consenting Under Stress, Hila Keren, Hebrew University of Jerusalem

17. The Social Foundations of Law, Martha Albertson Fineman

5.4.8.8 "Domicile"=“allegiance” and “protection”

The U.S. Supreme Court describes the relationship of domicile to taxation as follows:

"Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit
or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth
Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally
reciprocal duties of protection by the state and of allegiance and support by the citizen. The latter obviously
includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the situs of
property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration
being a tax on realty laid by the state in which the realty is located." [Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954)]

The first thing to notice about the above ruling is that the essence of being a “citizen” is one’s domicile, not just their place of
birth or naturalization or the NATIONALITY these two things produce. “Domicile” establishes your LEGAL status within
a municipal government while “nationality” (being a “national”) establishes your POLITICAL status and association with a
specific nation under the law of nations.

"Nationality. That quality or character which arises from the fact of a person's belonging to a nation or state.
Nationality determines the political status of the individual, especially with reference to allegiance; while
domicile determines his civil status. Nationality arises either by birth or by naturalization. See also

The U.S. Supreme Court admitted that an alien with a domicile in a place is treated as a native or naturalized “citizen” in
nearly every respect. We call this type of “citizen” simply a “domiciled citizen” to distinguish it from anything resembling
nationality. Note that they use the phrase “This right to protect persons having a domicile”, meaning they DON’T have a
right to protect people who choose NOT to have a domicile and therefore are UNABLE to render protection because they
can ONLY “govern” people who consent to be governed by choosing a domicile within their protection.
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“This right to protect persons having a domicile, though not native-born or naturalized citizens, rests on the firm foundation of justice, and the claim to be protected is earned by considerations which the protecting power is not at liberty to disregard. Such domiciled citizen pays the same price for his protection as native-born or naturalized citizens pay for theirs. He is under the bonds of allegiance to the country of his residence, and, if he breaks them, incurs the same penalties. He owes the same obedience to the civil laws. His property is, in the same way and to the same extent as theirs, liable to contribute to the support of the Government. In nearly all respects, his and their condition as to the duties and burdens of Government are indistinguishable.” [Fong Yue Ting v. United States, 149 U.S. 698 (1893)]

Note also the key role of the word “intention” within the meaning of domicile. A person can have many “abodes”, which are the place they temporarily “inhabit”, but only one legal “domicile”. You cannot have a legal “domicile” in a place without also having an intention (also called “consent”) to live there “permanently”, which implies allegiance to the people and the laws of that place.

“Allegiance and protection [by the government from harm] are, in this connection, reciprocal obligations. The one is a compensation for the other; allegiance for protection and protection for allegiance.” [Minor v. Happersett, 88 U.S. (21 Wall.) 162, 166-168 (1874)]

What the U.S. supreme Court essentially is describing above is a contract to procure the civil protection of a specific government, and it is giving that contract a name called “domicile”. What makes the contract binding is the fact that each party to the contract both gives and receives specific and measurable “consideration”. You manifest your consent to the contract by voluntarily calling yourself a “subject”, “inhabitant”, “citizen”, or “resident”, all of which have in common a domicile within the jurisdiction that those terms relate to. You give “allegiance” and the support (e.g. “taxes”) that go with that allegiance, and in return, the government has an implied legal duty to protect and serve you. All contracts require both mutual consent and mutual consideration. Without both demonstrated elements, the contract is unenforceable. The contract is therefore only enforceable if both parties incur reciprocal duties that are enforceable in court as “rights”. Below is how the U.S. Supreme Court again describes this “protection contract”:

The reason why States are “bodies politic and corporate” is simple: just as a corporation is an entity that can act only through its agents, “[t]he State is a political corporate body, can act only through agents, and can command only by laws.” Poindexter v. Greenhow, supra, 114 U.S. at 288, 5 S.Ct. at 912-913. See also Black’s Law Dictionary 159 (5th ed. 1979) (“[B]ody politic or corporate”, “A social compact by which the whole people covenants with each citizen, and each citizen with the whole people, that all shall be governed by certain laws for the common good”). As a “body politic and corporate,” a State falls squarely within the Dictionary Act’s definition of a “person.” [Will v. Michigan Dept. of State Police, 491 U.S. 58, 109 S.Ct. 2304 (U.S.Mich.,1989)]

The interesting thing about allegiance is that in every circumstance where you try to document it on a government form, the covetous government tries to create the false impression that it must be PERMANENT, so that you can’t choose WHEN and under what circumstances you have it or under what circumstances you want protection and have to pay for protection. In other words, you aren’t allowed to request protection for specific circumstances and you have to give them essentially a blank check and make the relationship permanent. Here are some examples:

1. Most government forms ask for your “Permanent address”, meaning the place where your allegiance is permanent and not temporary.

   8 U.S.C. §1101 Definitions [for the purposes of citizenship]

   (a) As used in this chapter—

   (22) The term “national of the United States” means

   (A) a citizen of the United States, or

   (B) a person who, though not a citizen of the United States, owes permanent allegiance to the United States.

3. 8 U.S.C. §1436 requires that the only way a resident of an outlying possession may be naturalized to become a STATUTORY “non-citizen national of the United States***” is to have “permanent allegiance”.

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We must remember, however, that for the purposes of Title 8, even the word “permanent” is not really permanent and can be withdrawn by you on a whim.

8 U.S.C. §1101 Definitions [for the purposes of citizenship]

(a) As used in this chapter—

(31) The term “permanent” means a relationship of continuing or lasting nature, as distinguished from temporary, but a relationship may be permanent even though it is one that may be dissolved eventually at the instance either of the United States[**] or of the individual, in accordance with law.

When might you want to withdraw your allegiance and the CIVIL statutory protection that goes with it? How about if you are abroad and DO NOT want Uncle Sam’s protection or the bill (taxes) that go with that protection. Some people, including us, even fill out their DS-11 Passport Application to indicate that they waive any and all claim to protection of the national government while they are abroad and thereby temporarily WITHDRAW their allegiance while abroad. Why would they do this? Because they don’t want to be “privileged” or in receipt of any government “benefit” that could lead essentially to them having to hand Uncle a blank check to steal ANYTHING they have. What gives them the right to demand “taxes” of a STATUTORY “citizen” while they are abroad? The answer is that such “citizen” is an officer of the government managing government property. THAT property is ALL of his/her property! Here is the proof:

The Law of Nations, Book II: Of a Nation Considered in Her Relation to Other States
§ 81. The property of the citizens is the property of the nation, with respect to foreign nations.

Even the property of the individuals is, in the aggregate, to be considered as the property of the nation, with respect to other states. It, in some sort, really belongs to her, from the right she has over the property of her citizens, because it constitutes a part of the sum total of her riches, and augments her power. She is interested in that property by her obligation to protect all her members. In short, it cannot be otherwise, since nations act and treat together as bodies in their quality of political societies, and are considered as so many moral persons. All those who form a society, a nation being considered by foreign nations as constituting only one whole, one single person, — all their wealth together can only be considered as the wealth of that same person. And this is to true, that each political society may, if it pleases, establish within itself a community of goods, as Campanella did in his republic of the sun. Others will not inquire what it does in this respect: its domestic regulations make no change in its rights with respect to foreigners nor in the manner in which they ought to consider the aggregate of its property, in what way soever it is possessed.

The above document is the document upon which the Founding Fathers wrote the Constitution. It is even mentioned in Article I of the Constitution. The implications of the above document are that calling yourself a “citizen” makes you a presumed officer of the government holding temporary title to government property, which is ALL of your property while you are abroad and being protected by the nation you are a “member” or STATUTORY “citizen” of. The implication is that:

1. If you want to own property at all while abroad and have it protected by the national government, you must consent to become an officer of the government called a “citizen” and effectively convert or transmute all your property to PUBLIC property. The U.S. Supreme Court, in fact, has defined such a “citizen” as an officer of the government:

"Under our own systems of polity, the term 'citizen', implying the same or similar relations to the government and to society which appertain to the term, 'subject' in England, is familiar to all. Under either system, the term used is designed to apply to man in his individual character and to his natural capacities -- to a being or agent of government, also called a PUBLIC OFFICER! possessing social and political rights and sustaining social, political, and moral obligations. It is in this acceptation only, therefore, that the term 'citizen', in the article of the Constitution, can be received and understood. When distributing the judicial power, that article extends it to controversies between citizens of different states. This must mean the natural physical beings composing those separate communities, and can by no violence of interpretation be made to signify artificial, incorporeal, theoretical, and invisible creations. A corporation, therefore, being not a natural person, but a mere creature of the mind, invisible and intangible, cannot be a citizen of a state, or of the United States, and cannot fall within the terms or the power of the above mentioned article, and can therefore neither plead nor be impleaded in the courts of the United States."

[Rundle v. Delaware & Raritan Canal Company, 55 U.S. 80, 99 (1852) from dissenting opinion by Justice Daniel]

2. You must share ownership with the government if you want to be a STATUTORY “citizen” and receive the "benefit"/franchise of the government’s CIVIL STATUTORY protection WHILE ABROAD.

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3. You aren’t allowed by law to ABSOLUTELY own ANY private property while abroad. The essence of ownership is “the right to exclude”, according to the U.S. Supreme Court. See Nollan v. California Coastal Comm’n, 483 U.S. 825 (1987) and Kaiser Aetna v. United States, 444 U.S. 164 (1979). That means you aren’t allowed to exclude the government from using or benefitting from the use of the property and the government is the REAL owner. Would you hire a security guard called “government” if the cost of the protection was to transfer ownership TO the security guard? NOT! Hence, this is what we call a “supernatural power” that makes the government literally a pagan deity over all property.

4. The GOVERNMENT gets to determine how much of the property you want protected THEY own or control, and how much is left over for you. That is because they write the laws that regulate the use of all PUBLIC property. You are a mere equitable rather than absolute owner of the property.

The sharing of ownership in legal terms is called a “moiety”. With these factors in mind, why the HELL would anyone want to call themselves a STATUTORY “citizen”? Isn’t the purpose of forming government to protect PRIVATE property and PRIVATE rights? Isn’t the ability to own property the essence of “happiness” itself according to the Declaration of Independence? How can you be “happy” if you have to share ownership of EVERYTHING with the government and turn EVERYTHING you own essentially into PUBLIC property to have any protection at all? For details on sharing ownership with the government, see:

Separation Between Public and Private, Form #12.025
http://sedm.org/Forms/FormIndex.htm

Obviously, the “price” of government protection is too high, and therefore a rational and informed person would have to conclude that having “allegiance” and requesting “protection” from the government as a security guard over their property is something that they should NOT want. So how do we withdraw that allegiance and our request for protection? A good place to start is studying the laws on passports.

On the other hand, when obtaining a USA passport, one only needs “allegiance” and no requirement for permanence is mandated, other than, of course, the Address field on the DS-11 Form, which asks for a “permanent address”. If you don’t fill out anything in that field because your allegiance is temporary and you DO NOT WANT their protection, then you can make your allegiance temporary and changeable.

“No passport shall be granted or issued to or verified for any other persons than those owing allegiance, whether citizens or not, to the United States.”
[22 U.S.C. §212]

See the following for details on how to WITHDRAW allegiance when abroad in the passport application process:

Getting a USA Passport as a “State National”, Form #10.013
http://sedm.org/Forms/FormIndex.htm

Now let’s look at the domicile “protection contract” or “protection franchise” a little closer. Does it meet all the requisite legal elements of a legally enforceable contract? In fact, after you declare your exclusive allegiance to the “state” by declaring a “domicile” within that state so that you can procure “protection”, ironically, the courts continue to forcefully insist that your public SERVANTS STILL have NO LEGAL OBLIGATION to protect you! This is what Franklin Delano Roosevelt, the traitor, calls “The New Deal”, and what we call “The RAW Deal”. Below is the AMAZING truth right from the horse’s mouth, the courts, proving that police officers cannot be sued if they fail to come to your aid after you call them when you have a legitimate need for their protection:

88 "We have repeatedly held that, as to property reserved by its owner for private use, "the right to exclude [others is] 'one of the most essential sticks in the bundle of rights that are commonly characterized as property.' ” Loretto v. Teleprompter Manhattan CATV Corp., 458 U.S. 419, 433 (1982), quoting Kaiser Aetna v. United States, 444 U.S. 164, 176 (1979). "[Nollan v. California Coastal Comm’n, 483 U.S. 825 (1987)]

“In this case, we hold that the "right to exclude," so universally held to be a fundamental element of the property right,[11] falls within this category of interests that the Government cannot take without compensation.” [Kaiser Aetna v. United States, 444 U.S. 164 (1979)]

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Do You Have a Right to Police Protection?
http://famguardian.org/Subjects/Crime/Articles/PoliceProtection.htm

Consequently, the “protection contract” is unenforceable as a duty upon you because it imposes no reciprocal duty upon the government. On the one hand, the government throws people in jail for failing to pay for protection in the form of “taxes”, while on the other hand, it refuses to prosecute police officers for failing to provide the protection that was paid for, even though their willful or negligent refusal to protect us could have far more injurious and immediate effects than simply failing to pay for protection. This is a violation of the equal protection of the laws. If it is a crime to not pay for protection, then it ought to equally be a crime to not provide it! Who would want to live in a country or be part of a “state” that would condone such hypocrisy? That is why we advocate “divorcing the state”. It is precisely this type of hypocrisy that explains why prominent authorities will tell you that taxes are not “contractual”: because the courts treat it like a contract and a criminal matter to not pay taxes for “taxpayers”, but refuse to hold public servants equally liable for their half of the bargain, which is protection:

“A tax is not regarded as a debt in the ordinary sense of that term, for the reason that a tax does not depend upon the consent of the taxpayer and there is no express or implied contract to pay taxes. Taxes are not contracts between party and party, either express or implied; but they are the positive acts of the government, through its various agents, binding upon the inhabitants, and to the making and enforcing of which their personal consent individually is not required.”


The above is a deception at best and a LIE at worst. A “taxpayer” is legally defined as a person liable, and it is true that for such a person, taxes are not consensual and in no way “voluntary”. HOWEVER, the choice about whether one wishes to BECOME a “taxpayer” as legally defined in 26 U.S.C. §7701(a)(14) is based on domicile and the excise taxable activities one voluntarily engages in, both of which in fact ARE voluntary actions and choices. By their careful choice of words, they have misrepresented the truth so they could get into your pocket. What else would you expect of greedy LIARS, I mean “lawyers”? We would also like to take this opportunity to clarify for whom taxes are “voluntary” in order to further clarify the title of this section:

1. Income taxes under I.R.C., Subtitle A are not voluntary for "taxpayers".
2. Income taxes under I.R.C., Subtitle A are not voluntary for everyone, because some subset of everyone are "taxpayers".
3. Income taxes under I.R.C., Subtitle A are voluntary for those who are "nontaxpayers", who we define here as those persons who are NOT the "taxpayer" defined in 26 U.S.C. §§7701(a)(14) and 1313.

"Revenue Laws relate to taxpayers [officers, employees, instrumentalities, and elected officials of the Federal Government] and not to non-taxpayers [American Citizens/American Nationals not subject to the exclusive jurisdiction of the Federal Government]. The latter are without their scope. No procedures are prescribed for non-taxpayers and no attempt is made to annul any of their Rights or Remedies in due course of law."

[Economy Plumbing & Heating v. U.S., 470 F.2d. 585 (1972)]

Some other points to consider about this “Raw Deal” scam:

1. You can’t be a statutory “citizen” or a “resident” without having a legally enforceable right to protection.
2. Since the government won’t enforce the rendering of the ONLY consideration required to make you a “citizen” or a “resident”, then the protection contract is unenforceable and technically, you can’t lawfully therefore call yourself a “citizen”.
3. Since you can’t be a member of a “state” without being a “citizen”, then technically, there is no de jure “state”, no de jure government that serves this “state”, and no “United States”. It’s just “US”, friends, cause there ain’t no “U.S.”!
4. The implication is that your government has legally abandoned you and you are an orphan, because they didn’t complete their half of the protection contract bargain. Without a government, God is back in charge. The Bible says He owns the earth anyway, which leaves us as “nonresidents” and “transient foreigners” in respect to any jurisdiction that claims to be a “government” because we know they’re lying.
5. The Bible says of this “Raw Deal” the following: You’ve been HAD, folks!

For thus says the LORD: “You have sold yourselves for nothing, And you shall be redeemed without money.”

[Isaiah 52:3, Bible, NKJV]
The U.S. Supreme Court has also held that “allegiance” is completely incompatible with any system of “citizenship” in a republican form of government, and that it is “repulsive”. Consequently, we must conclude that allegiance to anything but God is therefore to be avoided at all costs.

“Yet, it is to be remembered, and that whether in its real origin, or in its artificial state, allegiance, as well as fealty, rests upon lands, and it is due to persons. Not so, with respect to Citizenship, which has arisen from the dissolution of the feudal system and is a substitute for allegiance, corresponding with the new order of things. Allegiance and citizenship, differ, indeed, in almost every characteristic. Citizenship is the effect of compact [CONTRACT!]; allegiance is the offspring of power and necessity. Citizenship is a political tie; allegiance is a territorial tenure. Citizenship is the charter of equality; allegiance is a badge of inferiority. Citizenship is constitutional; allegiance is personal. Citizenship is freedom; allegiance is servitude. Citizenship is communicable; allegiance is repulsive. Citizenship may be relinquished; allegiance is perpetual. With such essential differences, the doctrine of allegiance is inapplicable to a system of citizenship; which it can neither serve to control, nor to elucidate. And yet, even among the nations, in which the law of allegiance is the most firmly established, the law most pertinaciously enforced, there are striking deviations that demonstrate the invincible power of truth, and the homage, which, under every modification of government, must be paid to the inherent rights of man.... The doctrine is, that allegiance cannot be due to two sovereigns; and taking an oath of allegiance to a new, is the strongest evidence of withdrawing allegiance from a previous, sovereign. ...”

[Talbot v. Janson, 3 U.S. 133 (1795); From the syllabus but not the opinion; SOURCE: http://www.law.cornell.edu/supct/search/display.html?terms=choice%20or%20conflict%20and%20law&url=/s upct/html/historics/USSC_CR_0003_0133_ZS.html]

Consequently, we must conclude that allegiance to anything but God is therefore to be avoided at all costs. Notice also that they say that citizenship is the effect of “compact”, which is a type of contract. If “domicile” is the basis of citizenship, and citizenship is the effect of “compact”, then “domicile” amounts to the equivalent of a “contract”. This leads us right back to the conclusion that the voluntary choice of one’s “domicile” is a “contract” to procure man-made protection and fire God as our protector:

“Compact. n. An agreement or contract between persons, nations, or states. Commonly applied to working agreements between and among states concerning matters of mutual concern. A contract between parties, which creates obligations and rights capable of being enforced and contemplated as such between the parties, in their distinct and independent characters. A mutual consent of parties concerned respecting some property or right that is the object of the stipulation, or something that is to be done or forbidden. See also Compact clause; Confederacy; Interstate compact; Treaty.”


The Bible is consistent with the Supreme Court above in its disdain for “allegiance”. It has a name for those expressing “allegiance”: It is called an “oath”. When a person becomes a naturalized citizen of the United States, he must by law (see 8 U.S.C. §1448) take an “oath” of “allegiance” and be “sworn in”. When a person signs an income tax return, he must swear a perjury oath. Jesus, on the other hand, commanded believers not to take "oaths" to anything but God, and especially not to earthly Kings, and said that doing otherwise was essentially Satanic:

‘Again you have heard that it was said to those of old, “You shall not swear falsely, but shall perform your oaths to the Lord.” But I say to you, do not swear at all: neither by heaven, for it is God’s throne; nor by earth, for it is His footstool; nor by Jerusalem, for it is the city of the great King. Nor shall you swear by your head, because you cannot make one hair white or black. But let your “Yes” be “Yes,” and your “No,” “No.” For whatever is more than these is from the evil one [Satan].’”

[Matt. 5:33-37; Bible, NKJV]

God also commanded us to take oaths ONLY in His name and no others:

“You shall fear the LORD your God and serve [only] Him, and shall take oaths in His name.”

[Deut. 6:13; Bible, NKJV]

“If a man makes a vow to the LORD, or swears an oath to bind himself by some agreement, he shall not break his word; he shall do according to all that proceeds out of his mouth.”

[Numbers 30:2, Bible, NKJV]

Israel’s first King, Saul, in fact, distressed the people because one of his first official acts was to try to put the people under oath to him instead of God.

“And the men of Israel were distressed that day, for Saul had placed the people under oath”

[1 Sam. 14:24; Bible, NKJV]
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God’s response to the Israelites electing a King/protection to whom they would owe “allegiance”, in fact, was to say that they sinned:

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “Look, you are old, and your sons do not walk in your ways. Now make us a king to judge us like all the nations [and be OVER them]”.

But the thing displeased Samuel when they said, “Give us a king to judge us.” So Samuel prayed to the Lord. And the Lord said to Samuel, “Heed the voice of the people in all that they say to you; for they have rejected Me [God], that I should not reign over them. According to all the works which they have done since the day that I brought them up out of Egypt, even to this day— with which they have forsaken Me and served other gods [Kings, in this case]— so they are doing to you also [government becoming idolatry]. Now therefore, heed their voice. However, you shall solemnly forewarn them, and show them the behavior of the king who will reign over them.”

So Samuel told all the words of the LORD to the people who asked him for a king. And he said, “This will be the behavior of the king who will reign over you: He will take your sons and appoint them for his own chariots and to be his horsemen, and some will run before his chariots. He will appoint captains over his thousands and captains over his fifties, will set some to plow his ground and reap his harvest, and some to make his weapons of war and equipment for his chariots. He will take your daughters to be perfumers, cooks, and bakers. And he will take the best of your fields, your vineyards, and your olive groves, and give them to his servants. He will take a tenth of your grain and your vintage, and give it to his officers and servants. And he will take your male servants, your female servants, your finest young men, and your donkeys, and put them to his work as SLAVES. He will take a tenth of your sheep. And you will be his servants. And you will cry out in that day because of your king whom you have chosen for yourselves, and the LORD will not hear you in that day.”

Nevertheless the people refused to obey the voice of Samuel; and they said, “No, but we will have a king over us, that we also may be like all the nations, and that our king may judge us and go out before us and fight our battles.”

[1 Sam. 8:4-20, Bible, NKJV]

Notice above the repeated words "He [the new King] will take...". God is really warning them here that the King they elect will STEAL from them, which is exactly what our present day government does! Some things never change, do they?

Since God clearly states that it violates His law to have a king ABOVE you, then by implication, Christians are FORBIDDEN by His sacred law from becoming a “subject” under any civil statutory law system that allows any government or civil ruler to engage in any of the following types of anarchy, lawlessness, or superiority:

1. Are superior in any way to the people they govern UNDER THE LAW.
2. Are not directly accountable to the people or the law. They prohibit the PEOPLE from criminally prosecuting their own crimes, reserving the right to prosecute to their own fellow criminals. Who polices the police? THE CRIMINALS.
3. Enact laws that exempt themselves. This is a violation of the Constitutional requirement for equal protection and equal treatment and constitutes an unconstitutional Title of Nobility in violation of Article 1, Section 9, Clause 8 of the United States Constitution.
4. Only enforce the law against others and NOT themselves, as a way to protect their own criminal activities by persecuting dissidents. This is called “selective enforcement”. In the legal field it is also called “professional courtesy”. Never kill the goose that lays the STOLEN golden eggs.
5. Break the laws with impunity. This happens most frequently when corrupt people in government engage in “selective enforcement”, whereby they refuse to prosecute or interfere with the prosecution of anyone in government. The Department of Justice (D.O.J.) or the District Attorney are the most frequent perpetrators of this type of crime.
6. Are able to choose which laws they want to be subject to, and thus refuse to enforce laws against themselves. The most frequent method for this type of abuse is to assert sovereign, official, or judicial immunity as a defense in order to protect the wrongdoers in government when they are acting outside their delegated authority, or outside what the definitions in the statutes EXPRESSLY allow.
7. Impute to themselves more rights or methods of acquiring rights than the people themselves have. In other words, who are the object of PAGAN IDOL WORSHIP because they possess “supernatural” powers. By “supernatural”, we mean that which is superior to the “natural”, which is ordinary human beings.
8. Claim and protect their own sovereign immunity, but refuse to recognize the same EQUAL immunity of the people from whom that power was delegated to begin with. Hypocrites.
9. Abuse sovereign immunity to exclude either the government or anyone working in the government from being subject to the laws they pass to regulate everyone ELSE’S behavior. In other words, they can choose WHEN they want to be a
statutory “person” who is subject, and when they aren’t. Anyone who has this kind of choice will ALWAYS corruptly exclude themselves and include everyone else, and thereby enforce and implement an unconstitutional “Title of Nobility” towards themself. On this subject, the U.S. Supreme Court has held the following:

“No man in this country [including legislators of the government as a legal person] is so high that he is above the law. No officer of the law may set that law at defiance with impunity. All the officers of the government, from the highest to the lowest, are creatures of the law and are bound to obey it. It is the only supreme power in our system of government, and every man who by accepting office participates in its functions is only the more strongly bound to submit to that supremacy, and to observe the limitations which it imposes upon the exercise of the authority which it gives,” 106 U.S., at 220. “Shall it be said... that the courts cannot give remedy when the Citizen has been deprived of his property by force, his estate seized and converted to the use of the government without any lawful authority, without any process of law, and without any compensation, because the president has ordered it and his officers are in possession? If such be the law of this country, it sanctions a tyranny which has no existence in the monarchies of Europe, nor in any other government which has a just claim to well-regulated liberty and the protection of personal rights,” 106 U.S., at 220, 221. [United States v. Lee, 106 U.S. 196, 1 S. Ct. 240 (1882)]

10. Have a monopoly on anything, INCLUDING “protection”, and who turn that monopoly into a mechanism to force EVERYONE illegally to be treated as uncompensated public officers in exchange for the “privilege” of being able to even exist or earn a living to support oneself.

11. Can tax and spend any amount or percentage of the people’s earnings over the OBJECTIONS of the people.

12. Can print, meaning illegally counterfeit, as much money as they want to fund their criminal enterprise, and thus to be completely free from accountability to the people.

13. Deceive and/or lie to the public with impunity by telling you that you can’t trust anything they say, but force YOU to sign everything under penalty of perjury when you want to talk to them. 26 U.S.C. §6065.

Jesus Himself agreed that we cannot allow civil rulers to be ABOVE us in any way, when He said:

“You know that the rulers of the Gentiles lord it over them, and those who are great exercise authority over them. Yet it shall not be so among you; but whoever desires to become great among you, let him be your servant. And whoever desires to be first among you, let him be your slave—one as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.” [Matt. 20: 25-28, Bible, NKJV. See also Mark 10:42-45]

Jesus’ words above are very descriptive of the RESULT of allowing rulers to be ABOVE those they serve:

1. He identifies his reference as referring to civil rulers.

2. “Authority over” refers to authority ABOVE that possessed by mere natural humans. In other words, the powers exercised are “supernatural”. “Super” means ABOVE and “natural” means above you, who are a natural human being.

3. The phrase “Lord it over” means that they in effect are “gods” who are OVER or ABOVE those who “worship” them by obeying their man-made STATUTES or CIVIL CODES. The source of law in any society is, in fact, the god of that society.

The nature and substance of any government that violates the above admonition of Jesus is described in the following:

Socialism: The New American Civil Religion, Form #05.016
http://sedm.org/Forms/FormIndex.htm

ONLY when the people are in deed EQUAL in every way to those in the government can anyone be truly FREE in any sense of the word. The U.S. Supreme Court confirmed this when it held:

“No duty rests more imperatively upon the courts than the enforcement of those constitutional provisions intended to secure that equality of rights which is the foundation of free government.” [Gulf, C. & S. F. R. Co. v. Ellis, 165 U.S. 150 (1897)]

If you would like to watch an entire training video on why you can only be FREE if you are EQUAL to government in authority, rights, and power, see:

Foundations of Freedom, Video 1: Introduction, Form #12.021
http://sedm.org/Forms/FormIndex.htm

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO)    Copyright Family Guardian Fellowship   http://famguardian.org/
5.4.8.9 Choice of Domicile is a voluntary and SERIOUS choice

“The rights of the individual are not derived from governmental agencies, either municipal, state or federal, or even from the Constitution. They exist inherently in every man, by endowment of the Creator, and are merely reaffirmed in the Constitution, and restricted only to the extent that they have been voluntarily surrendered by the citizen to the agencies of government. The people’s rights are not derived from the government, but the government’s authority comes from the people.”

[City of Dallas v. Mitchell, 245 S.W. 944 (1922)]

The law and government that a person voluntarily consents or “intends” to be subject to determines where their “legal home” is under this concept. This choice must be completely voluntary and not subject to coercion or intimidation because all just powers of any free government derive from the “consent of the governed”, as the Declaration of Independence indicates.

§ 143. Id. Actual Choice. - Third. There must be actual choice. In order to effect a change of domicil a person must not only be capable of forming the proper intention and free to do so, but he must actually form such intention.


This form of consent is called "allegiance" in the legal field. A voluntary choice of allegiance to a place amounts to a choice to join or associate with a group of people called a "state" and to respect, be subject to, and obey all positive laws passed by the citizens who dwell there. The First Amendment guarantees us a right of free association, and therefore, only we can choose the group of people we wish to associate with and be protected by as a result of choosing a "domicile". The First Amendment also guarantees us a right of freedom from "compelled association", which is the act of forcing a person to join or be part of any group, including a "state".

Just as there is freedom to speak, to associate, and to believe, so also there is freedom not to speak, associate, or believe. "The right to speak and the right to refrain from speaking [on a government tax return, and in violation of the Fifth Amendment when coerced, for instance] are complementary components of the broader concept of individual freedom of mind.”

Woolley v. Maynard [430 U.S. 703] (1977). Freedom of conscience dictates that no individual may be forced to espouse ideological causes with which he disagrees:

"[A]t the heart of the First Amendment is the notion that the individual should be free to believe as he will, and that in a free society one's beliefs should be shaped by his mind and by his conscience rather than coerced by the State [through illegal enforcement of the revenue laws].”


Freedom from compelled association is a vital component of freedom of expression. Indeed, freedom from compelled association illustrates the significance of the liberty or personal autonomy model of the First Amendment. As a general constitutional principle, it is for the individual and not for the state to choose one’s associations and to define the persona which he holds out to the world.


The California FTB Publication 1031, Guidelines for Determining Resident Status, Year 2013 confirms that the government CANNOT determine the status for you and that only you can determine the status:

"The FTB will not issue written opinions on whether you are a California resident for a particular period of time because residency is a question of fact, not law. The information included in this publication is provided to help you with this determination.”

[Guidelines for Determining Resident Status, Publication 1031 (2013), p. 1, California Franchise Tax Board (FTB)]

Therefore, no government has lawful authority to compel us to choose a "domicile" that is within its legislative jurisdiction or to have allegiance towards it, because that would be compelled association. The right to choose what political group or country we wish to join and have allegiance to and protection from also implies that we can reject all the earthly options and simply elect to join God’s followers and be subject ONLY to His laws. This type of government would be called a "theocracy". This, in fact, is the goal of this entire publication: Establishing an ecclesiastical state separate from the corrupted governments that plague our land. It is a stark reality that what you define as protection might amount to its opposite for someone else. Therefore, each person is free to:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
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1. Define what "protection" means to them.
2. Choose to join a political group or country that agrees most with their definition of "protection". This makes them into "nationals" of that country who profess "allegiance" to the "state" and thereby merit its protection.
3. Choose a "domicile" within that country or group, and thereby become subject to its laws and a benefactor of its protection.

The notion of freedom to choose one's allegiances and protectors is a natural consequence of the fact that a "state" can consist of any number of people, from one person to millions or even billions of people. The political landscape constantly changes precisely because people are constantly exercising their right to change their political associations. A single person is free to create his own "state" and pass his own laws, and to choose a domicile within that created state. The boundaries of that created "state" might include only himself, only his immediate family, or encompass an entire city, county, or district. He might do this because he regards the society in which he lives to be so corrupt that it's laws, morality, and norms are injurious rather than protective. Such a motive, in fact, is behind an effort called the "Free State Project", in which people are trying to get together to create a new and different type of state within the borders of our country. The U.S. Supreme Court, in fact, has ruled that when the laws of a society become more injurious than protective to us personally, then we cease to have any obligation to obey them and may lawfully choose other allegiances and domiciles that afford better protection. To wit:

"By the surrender, the inhabitants passed under a temporary allegiance to the British government and were bound by such laws and such only as it chose to recognize and impose. From the nature of the case, no other laws could be obligatory upon them, for where there is no protection or allegiance or sovereignty, there can be no claim to obedience."

[Hanauer v. Woodruff, 92 U.S. (15 Wall.) 439 (1872)]

If a person decides that the laws and the people of the area in which he lives are injurious of his life, liberty, and property, then he is perfectly entitled to withhold his allegiance and shift his domicile to a place where better protection is afforded. When a person has allegiance and domicile to a place or society other than where he lives, then he is considered "foreign" in that society and all people comprising that society become "foreigners" relative to him in such a case. He becomes a "transient foreigner" and the only laws that are obligatory upon him are the criminal laws and the common law and no other. Below is what the U.S. Supreme Court said about the right of people to choose to disassociate with such "foreigners" who can do them harm. Note that they say the United States government has the right to exclude foreigners who are injurious. This authority, it says, comes from the Constitution, which in turn was delegated by the Sovereign People. The People cannot delegate an authority they do not have, therefore they must individually ALSO have this authority within their own private lives of excluding injurious peoples from their legal and political life by changing their domicile and citizenship. This act of excluding such foreigners becomes what we call a "political divorce" and the result accomplishes the equivalent of "disconnecting from the government matrix":

"The government, possessing the powers which are to be exercised for protection and security, is clothed with authority to determine the occasion on which the powers shall be called for, and its determinations, so far as the subjects affected are concerned, are necessarily conclusive upon all its departments and officers. If therefore, the government of the United States, through its legislative department, considers the presence of foreigners of a different race in this country, who will not assimilate with us, to be dangerous to its peace and security, their exclusion is not to be stayed because at the time there are no actual hostilities with the nation of which the foreigners are subjects. The existence of war would render the necessity of the proceeding only more obvious and pressing. The same necessity, in a less pressing degree, may arise when war does not exist, and the same authority which adjudges the necessity in one case must also determine it in the other. In both cases its determination is conclusive upon the judiciary. If the government of the country of which the foreigners excluded are subjects is dissatisfied with this action, it can make complaint to the executive head of our government, or resort to any other measure which, in its judgment, its interests or dignity may demand; and there lies its only remedy.

The power of the government to exclude foreigners from the country whenever, in its judgment, the public interests require such exclusion, has been asserted in repeated instances, and never denied by the executive or legislative departments.

[...]"

The power of exclusion of foreigners being an incident of sovereignty belonging to the government of the United States as a part of those sovereign powers delegated by the constitution, the right to its exercise at any time when, in the judgment of the government, the interests of the country require it, cannot be granted away or restrained on behalf of any one. The powers of government are delegated in trust to the United States, and are incapable of transfer to any other parties. They cannot be abandoned or surrendered. Nor can their exercise be hampered, when needed for the public good, by any considerations of private interest. The exercise of these public trusts is not the subject of barter or contract."
Notice above the phrase:

“If the government of the country of which the foreigners excluded are subjects is dissatisfied with this action, it can make complaint to the executive head of our government, or resort to any other measure which, in its judgment, its interests or dignity may demand; and there lies its only remedy.”

The court is tacitly admitting that there is NO legal remedy in the case where a foreigner is expelled because the party expelling him has an absolute right to do so. This inalienable right to expel harmful foreigners is just as true of what happens on a person’s private property as it is to what they want to do with their ENTIRE LIFE, property, and liberty. This same argument applies to us divorcing ourselves from the state where we live. There is absolutely no legal remedy in any court and no judge has any discretion to interfere with your absolute authority to divorce not only the state, but HIM! This is BIG, folks! You don’t have to prove that a society is injurious in order to disassociate from it because your right to do so is absolute, but if you want or need a few very good reasons why our present political system is injurious that you can show to a judge or a court, read through chapter 2 of this book.

The following authority establishes that a change in domicile is a SERIOUS choice that can have drastic effects upon people:

“§ 124. A Change of Domicil a Serious Matter, and presumed against—

But in any case a change of domicil, whether domicil of origin or of choice, national or quasi-national, is a very serious matter, involving as it may, and as it frequently does, an entire change of personal [CIVIL] law. The validity and construction of a man’s testamentary acts and title disposition of his personal property in case of intestacy; his legitimacy in some cases and, if illegitimate, his capacity for legitimation; the rights and (in the view of some jurists) the capacities of married women; jurisdiction to grant divorces, and, according to the more recent English view, capacity to contract marriage, all these and very many other legal questions depend for their solution upon the principle of domicil; 1 so that upon the determination of the question of domicil it may depend oftentimes whether a person is legitimate or illegitimate, married or single, testate or intestate, capable or incapable of doing a variety of acts and possessing a variety of rights. To the passage quoted... in the last section Kindersley, V. C., adds: “In truth, to bold that a man has acquired a domicil in a foreign country is a most serious matter, involving as it does the consequence that the validity or invalidity of his testamentary acts and the disposition of his personal property are to be governed by the laws of that foreign country. No doubt the evidence may be so strong and conclusive as to render such a decision unavoidable. But the consequences of such a decision may be, and generally are, so serious and so injurious to the welfare of families... that it can only be justified by the clearest and most conclusive evidence.”


Lastly, we emphasize that there is no method OTHER than domicile available in which to consent to the civil laws of a specific place. None of the following conditions, for instance, may form a basis for a prima facie presumption that a specific human being consented to be civilly governed by a specific municipal government:

1. Simply being born and thereby becoming a statutory “national” (per 8 U.S.C. §1101(a)(21)) of a specific country is NOT an exercise of personal discretion or an express act of consent.
2. Simply living in a physical place WITHOUT choosing a domicile there is NOT an exercise of personal discretion or an express act of consent.

5.4.8.10 Theological significance of Domicile

5.4.8.10.1 Domicile in the Bible

Throughout the Bible, the terms “dwell”, “dwelling”, “abode”, or “refuge” are used as a synonym for the legal concept of CIVIL DOMICILE. Below are some examples:

1. Numbers 35:29: The “statutes” are God’s law, meaning that God’s law takes precedence over the local man-made laws wherever the Israelites went.

‘And these things shall be a statute of judgment to you throughout your generations in all your dwellings [domiciles].’

[Numbers 35:29, Bible, NKJV]
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2. Deut. 12:5: The place God chooses is the Kingdom of Heaven, and we are to take THAT instead of a civil ruler as our “dwelling” or “domicile”.

“But you shall seek the place where the Lord your God chooses, out of all your tribes, to put His name for His dwelling place; and there you shall go.

[Deut. 12:5, Bible, NKJV]

3. Nehemiah 1:6-11: When the people restore God’s law to its proper role above man’s law, God gathers them together in ONE place and under ONE law. In a legal sense, this means that they all share the same civil domicile in the Kingdom of Heaven. The below scripture describes the reestablishment of a theocracy that put God in charge and King instead of a heathen King. Those who don’t have a domicile in God’s jurisdiction are not REQUIRED to keep His laws or “fear him”, which this scripture describes as “acting corruptly”.

“Both my father’s house and I have sinned. 7 We have acted very corruptly against You, and have not kept the commandments, the statutes, nor the ordinances which You commanded Your servant Moses. 8 Remember, I pray, the word that You commanded Your servant Moses, saying, ‘If you are unfaithful, I will scatter you among the nations; but if you return to Me, and keep My commandments and do them, though some of you were cast out to the farthest part of the heavens, yet I will gather them from there, and bring them to the place which I have chosen as a dwelling for My name; now these are Your servants [officers] and Your people, whom You have redeemed by Your great power, and by Your strong hand. O Lord, I pray, please let Your ear be attentive to the prayer of Your servant, and to the prayer of Your servants who desire to fear Your name; and let Your servant prosper this day, I pray, and grant him mercy in the sight of this man.”

[Neh. 1:6-11, Bible, NKJV]

4. Job 8:22: The dwelling place (domicile) of the wicked will bring them shame. That dwelling place is under an earthly King RATHER than under God. It is a SIN to have an Earthly King above:

“Those who hate you will be clothed with shame, and the dwelling place of the wicked will come to nothing.”

[Job 8:22, Bible, NKJV]

5. Psalm 33:13-15: God’s domicile is the Kingdom of Heaven:

“The LORD looks from heaven;
He sees all the sons of men.
From the place of His dwelling He looks
On all the inhabitants of the earth;
He fashions their hearts individually;
He considers all their works.”

[Psalm 33:13-15, Bible, NKJV]


“So you shall know that I am the Lord your God, Dwelling in Zion My holy mountain. Then Jerusalem shall be holy, And no aliens shall ever pass through her again.”

[Joel 3:17, Bible, NKJV]

7. Jude 1:5-7: Those who abandon a domicile in the Kingdom of Heaven are cursed. An example would be those who abandon a civil domicile in God’s kingdom in exchange for the protection of an earthly King:

Old and New Apostates

But I want to remind you, though you once knew this, that the Lord, having saved the people out of the land of Egypt afterward destroyed those who did not believe. And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day, as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire.

[Jude 1:5-7, Bible, NKJV]

8. John 14: The phrase “in my Father” means being LEGALLY WITHIN God as a “person” and as His AGENT under the laws of agency. In other words, Jesus is God’s representative, officer, and agent and are joined together LEGALLY but not PHYSICALLY to be within one corporate body. That corporate body is called “The Kingdom of
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Heaven”. “make our abode with him” in the following scripture means that God is LEGALLY PRESENT with you as a protector when you obey His commandments.

> At that day ye shall know that I am in my Father, and ye in me, and I in you.

> He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

> Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

[John 14:20-23, Bible, KJV]

9. Psalm 90:1: Devout Christians make God their domicile and “dwelling place” throughout all time no matter where they physically are:

> “Lord, You have been our dwelling place in all generations.”

[Psalm 90:1, Bible, NKJV]

10. Psalm 91: To have Heaven as your domicile means you are “abiding in the shadow of the Almighty” and taking “refuge” under the protection of his civil laws.

> He who dwells in the secret place of the Most High Shall abide under the shadow of the Almighty.

[...]

> Because you have made the Lord, who is my refuge.

Even the Most High, your dwelling place.

> No evil shall befall you,

> Nor shall any plague come near your dwelling;

> For He shall give His angels charge over you,

To keep you in all your ways.

In their hands they shall bear you up,

Lest you dash your foot against a stone.

You shall tread upon the lion and the cobra,

The young lion and the serpent you shall trample underfoot.

> “Because he has set his love upon Me, therefore I will deliver him;

I will set him on high, because he has known My name.

He shall call upon Me, and I will answer him;

I will be with him in trouble;

I will deliver him and honor him.

With long life I will satisfy him,

And show him My salvation.”

[Psalm 91:1-2, 9-16, Bible, NKJV]

Your DOMICILE is the “dwelling place” of your LEGAL NAME. That name in legal parlance is called “person”. Your PROPERTY attaches legally to your birth name. Two things were created when you were born: 1. Your physical body; 2. Your identity as a “person” under a system of laws:

> “They have set fire to Your sanctuary; They have defiled the dwelling place of Your name to the ground.”

[Psalm 74:7, Bible, NKJV]

Since you can only have ONE civil domicile, then if your CIVIL domicile is in “The Kingdom of Heaven”, then it BY DEFINITION IS NOT within any man-made government. Here is an example:

> “For our citizenship [domicile] is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.”

[Phil. 3:20-21, Bible, NKJV]
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Since John 14 above says our “dwelling” as Christians must be with the Lord in the Kingdom of Heaven, then it by definition CANNOT be in any man-made government or any earthly political entity. This is the essence of what it means to be “sanctified” as a Christian: We are not joined legally through consent or contract with any part of the corrupt governments of the world. That concept is the foundation of separation of church and state, in fact:

“Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world [and the governments and corruption of the world].”
[James 1:27, Bible, NKJV]

“I [God] brought you up from Egypt [slavery] and brought you to the land of which I swore to your fathers; and I said, 'I will never break My covenant with you. And you shall make no covenant [contract or franchise or agreement of ANY kind] with the inhabitants of this [corrupt pagan] land; you shall tear down their [man/government worshipping socialist] altars. But you have not obeyed Me. Why have you done this?

Therefore I also said, 'I will not drive them out before you; but they will become as thorns [terrorists and persecutors] in your side and their gods will be a snare [slavery!] to you.’”

So it was, when the Angel of the LORD spoke these words to all the children of Israel, that the people lifted up their voices and wept.
[Judges 2:1-4, Bible, NKJV]

“You shall make no covenant [contract or franchise] with them [foreigners, pagans], nor with their [pagan government] gods [laws or judges]. They shall not dwell in your land [and you shall not dwell in theirs by becoming a “resident” or domiciliary in the process of contracting with them], lest they make you sin against Me [God]. For if you serve their [government] gods [under contract or agreement or franchise], it will surely be a snare to you.”
[Exodus 23:32-33, Bible, NKJV]

5.4.8.10.2 Biblical criteria for a civil domicile in the Kingdom of Heaven

It may surprise the reader to learn that there is a specific biblical criteria by which people may lawfully claim a civil domicile in the Kingdom of Heaven. Below is the scripture, which is one of our favorites. We include this scripture in our Statement of Faith, in fact.99 We have boldfaced the important words to show the connection with domicile and a government or theological or political kingdom.

The Character of Those Who May Dwell with the Lord

Lord, who may abide in Your tabernacle?
Who may dwell in Your holy hill?
He who walks uprightly,
And works righteousness,
And speaks the truth in his heart;
He who does not backbite with his tongue,
Nor does evil to his neighbor,
Nor does he take up a reproach against his friend;
In whose eyes a vile person is despised,
But he honors those who fear the Lord;
He who does not put out his money at usury,
Nor does he take a bribe against the innocent.
He who does these things shall never be moved.
[Psalm 15, Bible, NKJV]

We established in the previous section that the word “dwell” means a civil domicile. The Kingdom of Heaven is represented by the phrases “Your tabernacle” and “holy hill”. The words “hill” or “mountain” in the bible are equated many times as a metaphor for a political kingdom. Below is an article on the subject of Mystery Babylon from our Pastor’s Corner that shows us this:

99 See: https://sedm.org/statement-of-faith/
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Revelation 17:9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

The concept of seven hills would be unmistakably identified as Rome by the seven churches. Identifying the seven hills as the city of Rome was a substantial fact known to all in the first century. The detail sounded a note of authenticity to John’s readers. They knew from firsthand experience the cruelty of Rome. Rome was the center of world trade in that part of the globe. She was rich in merchandise. Everything you can imagine was bought, sold, or traded in the city of Rome. At the hub of the chariot wheel, Rome joined Europe, Asia, and the Middle East. From Rome came legislation and executive orders. The armies of the world took their marching orders from Rome. Rome’s politics was the subject at every tavern and grill in the Mediterranean. Her mountains were known to the world.

Others interpret the “mountain” to refer to other nations. This concept of mountains as representing powers or kingdoms also has merit (Psalm 89:10; Jeremiah 51:25; and Daniel 2:35). It is easy to understand the seven hills to represent seven empires and the kings who ruled them. Possibly, John is referring to the great empires that threatened God’s people in Biblical times before the arrival of Rome on the map of history.

[Revelation 17: Mystery Babylon and The Great Whore, Nike Insights; SOURCE: http://nikeinsights.famguardian.org/forums/topic/revelation-17-the-great-whore/]

Back in the time that Apostle John wrote Rev. 17:9, many governments were theocracies and there was no separation between church and state. Hence, “hills” and “mountains” were synonymous with either churches or governments or civil or papal rulers that presided over them.

The phrase “dwell in” is a term synonymous with JOINING or ASSOCIATING with. Obviously, “hill” does NOT mean a physical hill, because you can’t realistically live inside a physical hill. This is the same symbology the present de facto government uses when they say you are “in this State” or are a “resident” within “this State”. “resident” means a contractor or covenant member:

26 C.F.R. §301.7701-5 Domestic, foreign, resident, and nonresident persons.

A domestic corporation is one organized or created in the United States, including only the States (and during the periods when not States, the Territories of Alaska and Hawaii), and the District of Columbia, or under the law of the United States or of any State or Territory. A foreign corporation is one which is not domestic. A domestic corporation is a resident corporation even though it does no business and owns no property in the United States. A foreign corporation engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident foreign corporation, and a foreign corporation not engaged in trade or business within the United States, as a nonresident foreign corporation. A partnership engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident partnership, and a partnership not engaged in trade or business within the United States, as a nonresident partnership. Whether a partnership is to be regarded as resident or nonresident is not determined by the nationality or residence of its members or by the place in which it was created or organized.

[Amended by T.D. 8813, Federal Register: February 2, 1999 (Volume 64, Number 21), Page 4967-4975]

[IMPORTANT NOTE!: Whether a “person” is a “resident” or “nonresident” has NOTHING to do with the nationality or residence, but with whether it is engaged in a “trade or business”]

CALIFORNIA REVENUE AND TAXATION CODE - RTC
DIVISION 2. OTHER TAXES [6001 - 60709] ( Heading of Division 2 amended by Stats. 1968, Ch. 279. )
PART 1. SALES AND USE TAXES [6001 - 7176] ( Part 1 added by Stats. 1941, Ch. 36. )
CHAPTER 1. General Provisions and Definitions [6001 - 6024] ( Chapter 1 added by Stats. 1941, Ch. 36. )
6017.

“In this State” or “in the State” means within the exterior limits of the State of California and includes all territory within these limits owned by or ceded to the United States of America.

Now that we know what a “hill” or “mountain” is, we have a whole new perspective on the following statement by Jesus:

So Jesus answered and said to them, “Have faith in God. For assuredly, I say to you, whoever says to this mountain, ‘Be removed and be cast into the sea,’ and does not doubt in his heart, but believes that those things
he says will be done, he will have whatever he says. Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them.

[Mark 11:22-24, Bible, NKJV]

Then the disciples came to Jesus privately and said, “Why could we not cast it out?”

So Jesus said to them, “Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you. However, this kind does not go out except by prayer and fasting.”

[Mat. 17:19-21, Bible, NKJV]

Jesus indirectly was referencing a prayer that would bring an evil political kingdom down and destroy it. Obviously, He wasn’t referring to a righteous government, because elsewhere in the Bible, we are told to submit ourselves ONLY to political rulers WHO ARE OBEYING GOD’S LAWS. Those rulers or governments who are NOT obeying God’s laws or who write laws in CONFLICT with God’s laws we are commanded to rebel against:

Submission to Government

Therefore submit yourselves to every ordinance of man [which is ONLY] for the Lord’s sake, whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. For this is the will of God, that by doing good you may put to silence the ignorance of foolish men— as free, yet not using liberty as a cloak for vice, but as bondservants of God. Honor all people.

Love the brotherhood. Fear God. Honor the king.

[1 Peter 2:13-17, Bible, NKJV]

Then the captain went with the officers and brought them without violence, for they feared the people, lest they should be stoned. And when they had brought them, they set them before the council. And the high priest asked them, saying, “Did we not strictly command you not to teach in this name? And look, you have filled Jerusalem with your doctrine, and intend to bring this Man’s blood on us!”

But Peter and the other apostles answered and said: “We ought to obey God rather than men. The God of our fathers raised up Jesus whom you murdered by hanging on a tree. Him God has exalted to His right hand to be Prince and Savior, to give repentance to Israel and forgiveness of sins. And we are His witnesses to these things, and so also is the Holy Spirit whom God has given to those who obey Him.”

[Acts 5:26-32, Bible, NKJV]

An example of the prayer Jesus is talking about in Mark 11:22-24 to punish an unrighteous government or civil ruler is described in the following sermons:

1. Imprecatory Prayer, Part 1, Pastor John Weaver
   https://youtu.be/WN1R9Z6HqCE
2. Imprecatory Prayer, Part 2, Pastor John Weaver
   https://youtu.be/z-mfOiccq68
3. Imprecatory Prayer, Part 3, Pastor John Weaver
   https://youtu.be/05oPRgNePbw
4. Imprecatory Prayer, Part 4, Pastor John Weaver
   https://youtu.be/OhcV1aA_eJI

To summarize the criteria for a civil domicile in the Kingdom of Heaven INSTEAD of in Caesar’s kingdom, you must:

1. Walk uprightly. By this, we believe it means walk confidently and derive your confidence and trust from ONLY faith in God.
2. Work righteousness.
3. Speak the truth in your heart. Brutally honest to yourself about everything.
4. Not backbite with your tongue. By this we believe it means you don’t gossip or insult anyone.
5. Do no evil to your neighbor.
6. Not take up a reproach against your friend. In other words, do not seek revenge.
7. Despise vile or evil people.
8. Honor those who fear the Lord.
9. Swear to your own hurt and do not change.
10. Not put out your money at usury.
11. Take no bribe against the innocent.

5.4.8.10.3 Biblical mandate of equal treatment REQUIRES no civil statutes and only common law and criminal law

In his wonderful course on justice and mercy that we highly recommend, Pastor Tim Keller analyzes the elements that make up “justice” from both a legal and a biblical perspective.

Doing Justice and Mercy-Pastor Tim Keller

At 19:00 he begins covering biblical justice and introduces the subject by quoting Lev. 24:22:

"You shall have the same law for the stranger and for one from your own country; for I am the LORD your God." [Lev. 24:22, Bible, NKJV]

The above scripture may seem innocuous at first until you consider what a biblical “stranger” is. In legal terms, it means a “nonresident”. A “nonresident”, in turn, is a transient wanderer who is not domiciled in the physical place that he or she is physically located. To have the SAME law for both nonresident and domiciliary means they are BOTH treated equally by the government and the court. This scripture therefore advocates equality of protection and treatment between nonresidents and domiciliaries. We cover the subject of equality of protection and treatment in:

Requirement for Equal Protection and Equal Treatment, Form #05.033
http://semd.org/Forms/FormIndex.htm

The legal implications of Lev. 24:22 is the following:

1. A biblical “stranger” is called a “nonresident” in the legal field.
2. A biblical stranger is therefore someone WITHOUT a civil domicile in the place he is physically located.
3. The Bible says in Lev. 24:22 that you must have the SAME “law” for both the stranger and the domiciliary.
4. The civil statutory code acquires the “force of law” only upon the consent of those who are subject to it. Hence, the main difference between the nonresident and the domiciliary is consent.
5. The only type of “law” that is the SAME for both nonresidents and domiciliaries is the common law and the criminal law, because:
   5.1. Neither one of these two types of law requires consent of those they are enforced against.
   5.2. Neither one requires a civil domicile to be enforceable. A mere physical or commercial presence is sufficient to enforce EITHER.

The conclusion is therefore inescapable that the only way the nonresident and the domiciliary can be treated EXACTLY equally in a biblical sense is if:

1. The only type of "law" God authorizes is the criminal law and the common law. This means that God Himself defines “law” as NOT including the civil statutes or protection franchises.
2. Anything OTHER than the criminal law and common law is not "law" but merely a compact or contract enforceable only against those who individually and expressly consent. Implicit in the idea of consent is the absence of duress, coercion, or force of any kind. This means that the government offering civil statutes or “protection franchises” MUST:
   2.1. NEVER call these statutes “law” but only an offer to contract with those who seek their “benefits”.
   2.2. Only offer an opportunity to consent to those who are legally capable of lawfully consenting. Those in states of the Union whose rights are UNALIENABLE are legally incapable of consenting.
   2.3. RECOGNIZE WHERE consent is impossible, which means among those whose PRIVATE or NATURAL rights are unalienable in states of the Union.
   2.4. RECOGNIZE those who refuse to consent.
   2.5. Provide a way administratively to express and register their non-consent and be acknowledged with legally admissible evidence that their withdrawal of consent has been registered.
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2.6. PROTECT those who refuse to consent from retribution for not “volunteering”.

3. The civil statutory code may NOT be created, enacted, enforced, or offered against ANYONE OTHER than those who LAWFULLY consented and had the legal capacity to consent because either abroad or on federal territory, both of which are not protected by the Constitution. Why? Because it is a “protection franchise” that DESTROYS equality of treatment of those who are subject to it. We cover this in Government Instituted Slavery Using Franchises. Form #05.030.

4. Everyone in states of the Union MUST be conclusively presumed to NOT consent to ANY civil domicile and therefore be EQUAL under ALL “laws” within the venue.

5. Both private people AND those in government, or even the entire government are on an equal footing with each other in court. NONE enjoys any special advantage, which means no one in government may assert sovereign, official, or judicial immunity UNLESS PRIVATE people can as well.

6. Anyone who tries to enact, offer, or enforce ANY civil statutory “codes” and especially franchises is attempting what the U.S. Supreme Court calls “class legislation” that leads inevitably to strife in society:

“The income tax law under consideration is marked by discriminating features which affect the whole law. It discriminates between those who receive an income of $4,000 and those who do not. It thus vitiates, in my judgment, by this arbitrary discrimination, the whole legislation. Hamilton says in one of his papers (the Continentalist): ‘The genius of liberty repugnates everything arbitrary or discretionary in taxation. It exacts that every man, by a definite and general rule, should know what proportion of his property the state demands; whatever liberty we may boast of in theory, it cannot exist in fact while arbitrary assessments continue.’”

7. Any attempt to refer to the civil code as “law” in a biblical sense by anyone in the legal profession is a deception and a heresy. They are LYING!

8. The only proper way to refer to the civil statutory code is as “PRIVATE LAW” or “SPECIAL LAW”, but not merely “law”. Any other description leads to deception.

“Private law. That portion of the law which defines, regulates, enforces, and administers relationships among individuals, associations, and corporations. As used in contradistinction to public law, the term means all that part of the law which is administered between citizen and citizen, or which is concerned with the definition, regulation, and enforcement of rights in cases where both the person in whom the right inheres and the person upon whom the obligation is incident are private individuals. See also Private bill; Special law. Compare Public Law.”

9. Anyone who advocates creating, offering, or enforcing the civil statutory code in any society corrupts society, usually for the sake of the love of money. In effect, they seek to turn the civil temple of government into a WHOREHOUSE. Justice is only possible when those who administer it are impartial and have no financial conflict of interest. The purpose of all franchises is to raise government revenue, usually for the “benefit” mainly of those in the government, and not for anyone else.

“As expressed otherwise, the powers delegated to a public officer are held in trust for the people and are to be exercised in behalf of the government or of all citizens who may need the intervention of the officer. Furthermore, the view has been expressed that all public officers, within whatever branch and whatever level of government, and whatever be their private vocations, are trustees of the people, and accordingly labor under

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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every disability and prohibition imposed by law upon trustees relative to the making of personal financial gain
from a discharge of their trusts. 91 That is, a public officer occupies a fiduciary relationship to the political
entity on whose behalf he or she serves, 92 and owes a fiduciary duty to the public. 93 It has been said that the
fiduciary responsibilities of a public officer cannot be less than those of a private individual. 94 Furthermore,
it has been stated that any enterprise undertaken by the public official which tends to weaken public confidence
and undermine the sense of security for individual rights is against public policy. 95

[63C American Jurisprudence 2d, Public Officers and Employees, §247 (1999)]


93 United States v. Holzer (CA7 Ill), 816 F.2d. 304 and vacated, remanded on other grounds 484 U.S. 807, 98 L.Ed. 2d 18, 108 S.Ct. 53, on remand (CA7 Ill) 840 F.2d. 1343, cert den 486 U.S. 1035, 100 L.Ed. 2d 608, 108 S.Ct. 2022 and (criticized on other grounds by United States v. Osser (CA3 Pa) 864 F.2d. 1056) and (superseded by statute on other grounds as stated in United States v. Little (CA5 Miss) 889 F.2d. 1367) and (among conflicting authorities on other grounds noted in United States v. Boylan (CA1 Mass) 898 F.2d. 230, 29 Fed.Rules.Evid.Serv. 1223).


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QUESTION FOR DOUBTERS: If the analysis in this section is NOT accurate, then why did God say the following about either rejecting or disobeying His commandments and law or replacing them with man-made commandments and statutes, such as we have today?:

Israel Carried Captive to Assyria

5 Now the king of Assyria went throughout all the land, and went up to Samaria and besieged it for three years. 6 In the ninth year of Hoshea, the king of Assyria took Samaria and carried Israel away to Assyria, and placed them in Halah and by the Habor, the River of Gozan, and in the cities of the Medes.

7 For so it was that the children of Israel had sinned against the Lord their God, who had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and they had feared other gods, 8 and had walked in the statutes of the nations whom the Lord had cast out from before the children of Israel, and of the kings of Israel, which they had made. 9 Also the children of Israel secretly did against the Lord their God things that were not right, and they built for themselves high places in all their cities, from watchtower to fortified city. 10 They set up for themselves sacred pillars and wooden images[a] on every high hill and under every green tree. 11 There they burned incense on all the high places, like the nations whom the Lord had carried away before them; and they did wicked things to provoke the Lord to anger, 12 for they served idols, of which the Lord had said to them, “You shall not do this thing.”

13 Yet the Lord testified against Israel and against Judah, by all of His prophets, every seer, saying, “Turn from your evil ways, and keep My commandments and My statutes, according to all the law which I commanded your fathers, and which I sent to you by My servants the prophets.” 14 Nevertheless they would not hear, but stiffened their necks, like the necks of their fathers, who did not believe in the Lord their God. 15 And they rejected His statutes and His covenant that He had made with their fathers, and His testimonies which He had testified against them; they followed idols, became idolaters, and went after the nations who were all around them, concerning whom the Lord had charged them that they should not do like them. 16 So they left all the commandments of the Lord their God, made for themselves a molded image and two calves, made a wooden image and worshiped all the host of heaven, and served Baal. 17 And they caused their sons and daughters to pass through the fire, practiced witchcraft and soothsaying, and sold themselves to do evil in the sight of the Lord, to provoke Him to anger. 18 Therefore the Lord was very angry with Israel, and removed them from His sight; there was none left but the tribe of Judah alone.

19 Also Judah did not keep the commandments of the Lord their God, but walked in the statutes of Israel which they made, 20 And the Lord rejected all the descendants of Israel, afflicted them, and delivered them into the hand of plunderers, until He had cast them from His sight, 21 For He tore Israel from the house of David, and they made Jeroboam the son of Nebat king. Then Jeroboam drove Israel from following the Lord, and made them commit a great sin. 22 For the children of Israel walked in all the sins of Jeroboam which he did; they did not depart from them, 23 until the Lord removed Israel out of His sight, as He had said by all His servants the prophets. So Israel was carried away from their own land to Assyria, as it is to this day.

[2 Kings 17:5-23, Bible, NKJV]

The above analysis is EXACTLY the approach we take in defining what “law” is in the following memorandum:

What is “law”? Form #05.049
http://sedm.org/Forms/FormIndex.htm

5.4.8.10.4 It is idolatry for a Christian to have an earthly domicile

Note also the use of the word “permanent home” in the definition of “domicile”. According to the Bible, “earth” is NOT permanent, but instead is only temporary, and will eventually be destroyed and rebuilt as a new and different earth:

“But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men.”

[2 Peter 3:7, Bible NKJV]

The legal definition of “permanent” also demonstrates that it can mean any length of time one wants it to mean:

8 U.S.C. §1101
The term "permanent" means a relationship of continuing or lasting nature, as distinguished from temporary, but a relationship may be permanent even though it is one that may be dissolved eventually at the instance either of the United States or of the individual, in accordance with law.

We believe what they are really describing above is the equivalent of a “protection contract” between you and the government, because the way it functions is that it is terminated when either you or the government insist, which means that while it is in force, your consent is inferred and legally “presumed”. Below is how another author describes it, and note that the real meaning of “indefinitely” is “as long as he consents to a protector”:

“One resides in one’s domicile indefinitely, that is, with no definite end planned for the stay. While we hear ‘permanently’ mentioned, the better word is ‘indefinitely’. This is best seen in the context of a change of domicile.”


Christians define "permanent" the same way God does. God is eternal so His concept of "permanent" means "eternal". Therefore, no place on earth can be "permanent" in the context of a Christian:

"Do not love [be a permanent inhabitant or resident of] the world or the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world--the lust of the flesh, the lust of the eyes, and the pride of life--is not of the Father but is of the world. And the world is passing away [not permanent], and the last of it; but he who does the will of God abides forever.”

[1 John 2:15, Bible, NKJV]

Christians are only allowed to be governed by God and His laws found in the Bible. Man's laws are simply a vain substitute, but God's laws are our only true and permanent source of protection, and the only type of protection we can consent to or intend to be subject to without violating our covenant and contract with God found in the Holy Bible.

“Away with you, Satan! For it is written, ‘You shall worship the Lord your God, and Him ONLY [NOT the government or man’s vain laws or an atheistic democratic socialist “state”] you shall serve.’”

[Matt. 4:10, Bible, NKJV]

The main allegiance of Christians is exclusively to Him, and not to any man or earthly law or government. We are citizens of Heaven, and not earth. The most we can be while on earth is "nationals", because "nationals" are not subject to man's laws and only "citizens" are. See:

Citizens v. Nationals, Family Guardian Fellowship
http://famguardian.org/Subjects/Taxes/Citizenship/CitizensVNationals.htm

Therefore, Heaven can be our only “legal home” or “domicile” or “residence”.

"For our citizenship is [not WAS or WILL BE, but PRESENTLY IS] in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ"

[Philippians 3:20, Bible, NKJV]

“These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.”

[Hebrews 11:13, Bible, NKJV]

"Beloved, I beg you as sojourners and pilgrims [temporarily occupying the world], abstain from fleshly lusts which war against the soul..."

[1 Peter 2:11, Bible, NKJV]

"Do you not know that friendship [and citizenship] with the world is enmity with God? Whoever therefore wants to be a friend [or "resident"] of the world makes himself an enemy of God. “

[James 4:4, Bible, NKJV]

“And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.”

[Romans 12:2, Bible, NKJV]

The above scriptures say we are "sojourners and pilgrims", meaning we are perpetual travelers while temporarily here as God's ambassadors. Legal treatises on domicile also confirm that while a person is "in transitu", meaning travelling and
sojourning temporarily, he cannot choose a domicile and that his domicile reverts to his "domicile of origin". The domicile of origin is the place you were created and existed before you came to Earth, which is Heaven:

§ 114. Id. Domicil of Origin adheres until another Domicil is acquired. - But whether the doctrine of Udny v. Udny be or be not accepted, the law, as held in Great Britain and America, is beyond all doubt clear that domicil of origin clings and adheres to the subject of it until another domicil is acquired. This is a logical deduction from the postulate that "every person must have a domicil somewhere." For as a new domicil cannot be acquired except by actual residence cum animo manendi, it follows that the domicil of origin adheres while the subject of it is in transitu or, if he has not yet determined upon a new place of abode, while he is in search of one, -- "quarum quo se conferant atque ubi constituant." Although this is a departure from the Roman law doctrine, yet it is held with entire unanimity by the British and American cases. It was first announced, though somewhat confusedly, by Lord Alvanley in Somerville v. Somerville: "The third rule I shall extract is that the original domicil . . . or the domicil of origin is to prevail until the party has not only acquired another, but has manifested and carried into execution an intention of abandoning his former domicil and taking another as his sole domicil." The same idea has been expressed by Lord Wensleydale in somewhat different phrase in Aikman v. Aikman: "Every man's domicil of origin must be presumed to continue until he has acquired another sole domicil by actual residence with the intention of abandoning his domicil of origin. This change must be animo et facto, and the burden of proof unquestionably lies upon him who asserts the change." Lord Cranworth observed in the same case: "It is a clear principle of law that the domicil of origin continues until another is acquired; i.e., until the person has made a new home for himself in lieu of the home of his birth." In America similar language has been used.


Even the U.S. Supreme Court has held that while a person temporarily occupies a place and is "in transitu" or "in itinere", he or she is not subject to the civil laws of that place.

"It is generally agreed by writers upon international law, and the rule has been judicially applied in a great number of cases, that wherever any question may arise concerning the status of a person, it must be determined according to that law which has next previously rightfully operated on and fixed that status. And, further, that the laws of a country do not rightfully operate upon and fix the status of persons who are within its limits in itinere, or who are abiding there for definite temporary purposes, as for health, curiosity, or occasional business; that these laws, known to writers on public and private international law as personal statutes, operate only on the inhabitants of the country. Not that it is or can be denied that each independent nation may, if it thinks fit, apply them to all persons within their limits. But when this is done, not in conformity with the principles of international law, other States are not understood to be willing to recognize or allow effect to such applications of personal statutes.

[Dred Scott v. Sandford, 60 U.S. (19 How.) 393,595 (1856)]

To "consent" or "choose" to be governed by anything but God and His sacred Law is idolatry in violation of the first four Commandments of the Ten Commandments.

"It is better to trust the Lord Than to put confidence in man.
It is better to trust in the Lord Than to put confidence in princes [or government, or the 'state']."

[Psalm 118:8-9, Bible, NKJV]

If you can’t put confidence in "princes", which we interpret to mean political rulers or governments, then we certainly can’t have allegiance to them or put that allegiance above our allegiance to God. We can therefore have no "legal home" or "domicile" or "residence" anywhere other than exclusively within the Kingdom of Heaven and not within the jurisdiction of any corrupted earthly government. Our only law is God's law and Common law, which is based on God's law. Below is an example of how the early Jews adopted this very attitude towards government from the Bible.

"Then Haman said to King Ahasuerus, "There is a certain people [the Jews, who today are the equivalent of Christians] scattered and dispersed among the people in all the provinces of your kingdom; their laws are different from all other people's [because they are God's laws!], and they do not keep the king's [unjust] laws. Therefore it is not fitting for the king to let them remain. If it pleases the king, let a decree be written that they be destroyed, and I will pay ten thousand talents of silver into the hands of those who do the work, to bring it into the king's treasuries."

[Esther 3:8-9, Bible, NKJV]

"Those people who are not governed [ONLY] by GOD and His laws will be ruled by tyrants."

[William Penn (after whom Pennsylvania was named)]

"A free people [claim] their rights as derived from the laws of nature [God and His laws], and not as the gift of their chief magistrate [or any government law]."
Our acronym for the word BIBLE confirms the above conclusions:

B - Basic
I - Instructions
B - Before
L - Leaving
E - Earth

We are only temporarily here and Heaven is where we intend to return and live permanently. Legal domicile is based only on intent, not on physical presence, and it is only "domicile" which establishes one's legal and tax "home". No one but us can establish our "intent" and this is the express intent. Neither can we as Christians permit our "domicile" to be subject to change under any circumstances, even when coerced. To admit that there is a "permanent home" or "place of abode" anywhere on earth is to admit that there is no afterlife, no God, and that this earth is as good as it gets, which is a depressing prospect indeed that conflicts with our religious beliefs. The Bible says that while we are here, Satan is in control, so this is definitely not a place we would want to call a permanent home or a domicile:

"We know that we are of God, and the whole world lies under the sway of the wicked one."
[1 John 5:19, Bible, NKJV]

"Again, the devil took Him [Jesus] up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory. And he said to Him, "All these things I will give You if You will fall down and worship me, [Satan]!"
Then Jesus said to him, "Away with you, Satan! For it is written, 'You shall worship the LORD your God, and Him only you shall serve.'"
"Then the devil left Him, and behold, angels came and ministered to Him."
[Matt. 4:8-11, Bible, NKJV]

"I [Jesus] will no longer talk much with you, for the ruler of this world [Satan] is coming, and he has nothing in Me. But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here."
[John 14:30-31, Bible, NKJV]

Satan could not have offered the kingdoms of the world to Jesus and tempted Him with them unless he controlled them to begin with. Satan is in control while we are here. Only a fool or an atheist would intend to make a wicked earth controlled by Satan into a "permanent place of abode".

"He who loves his life will lose it, and he who hates his life in this world [on earth] will keep it for eternal life."
[John 12:25, Bible, NKJV]

Only a person who hates this life and the earth as they are and who doesn't want to make it a "permanent place of abode" or "domicile" can inherit eternal life.

"If you were of the world [had a permanent home here], the world would love its own. Yet because you [Christians] are not of the world, but I chose you out of the world, therefore the world hates you [who are a "stranger" and a "foreigner"]."
[John 15:19, Bible, NKJV]

QUESTION: How can you be "chosen out of the world" as Jesus says and yet still have a domicile here?

"Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world [and the governments, laws, taxes, entanglements, and sin in the world]."
[James 1:27, Bible, NKJV]

"So we are always confident, knowing that while we are at home in the body [the physical body] we are absent from the Lord. For we walk by faith, not by sight. We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord [in the Kingdom of Heaven]."
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Even Jesus Himself admitted that earth was not his "domicile" when He said:

Then a certain scribe came and said to Him, "Teacher, I will follow You wherever You go." And Jesus said to him, "Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head."

When we become believers, we, like Jesus Himself, become God’s “ambassadors” on a foreign mission from the Kingdom of Heaven according to 2 Cor. 5:20. Our house is a foreign embassy:

"Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ’s behalf, be reconciled to God."

The Corpus Juris Secundum Legal Encyclopedia says that ambassadors have the domicile of those who they represent, which in the case of Christians is the Kingdom of Heaven.

Another interesting aspect of domicile explains why the Bible symbolically refers to believers as the "children of God". Below are examples:

"But as many as received Him, to them He gave the right to become children of God, to those who believe in His name"

"The Spirit Himself bears witness with our spirit that we are children of God"

"That is, those who are the children of the flesh, these are not the children of God, but the children of the promise are counted as the seed."

"Behold what manner of love the Father has bestowed on us, that we should be called children of God!"

"In this the children of God and the children of the devil are manifest: Whoever does not practice righteousness is not of God, nor is he who does not love his brother."

The Corpus Juris Secundum Legal Encyclopedia says that those who are children, dependents, minors, or of unsound mind assume the domicile of the sovereign who is their "caretaker". As long as we are called "children of God" and are dependent exclusively on Him, we assume His domicile, which is the Kingdom of God:

PARTICULAR PERSONS

Infants

§20 In General

An infant, being non sui juris, cannot fix or change his domicile unless emancipated. A legitimate child’s domicile usually follows that of the father. In case of separation or divorce of parents, the child has the domicile of the parent who has been awarded custody of the child.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The Bible treats the government as God’s steward for truth and justice under God’s laws. The passage below proves this, and it is not referring to ALL governments, but only those that are righteous, which are God’s stewards, and who act in a way that is completely consistent and not in conflict with God’s holy laws.

Submit to [Righteous] Government [and rebel against Unrighteous Government]

"Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God. Therefore whoever resists the authority resists the ordinance of God, and those who resist will bring judgment on themselves. For [righteous] rulers are not a terror to good works, but to evil. [However, unrighteous rulers ARE a terror to good works] Do you want to be unafraid of the [righteous] authority? Do what is good, and you will have praise from the same. For he [ONLY the righteous, not the unrighteous ruler] is God’s minister to you for good. But if you do evil, be afraid; for he does not bear the sword in vain; for he is God’s minister, an avenger to execute wrath on him who practices evil. Therefore you must be subject, not only because of wrath but also for conscience’ sake. For because of this you also pay taxes, for they [the righteous, and not unrighteous ruling] are God’s ministers attending continually to this very thing. Render therefore to all [those who are righteous and NOT unrighteous] their due: taxes to whom taxes are due, customs to whom customs, fear to whom fear, honor to whom honor."

[Rom. 13:1-7, Bible, NKJV]

The term "governing authorities" is synonymous with "God's ministers". The Bible says that the government is on Jesus' shoulders, and therefore God's shoulders, not any man:

"For God is the King of all the earth: Sing praises with understanding."

[Psalm 47:7, Bible, NKJV]

"For the LORD is our Judge, the LORD is our Lawgiver, the LORD is our King: He will save [and protect] us."

[Isaiah 33:22, Bible, NKJV]

For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. [Isaiah 9:6, Bible, NKJV]

The Lord cannot be King where Satan is allowed to rule, even temporarily. Those who are not God's ministers are NOT "governing authorities" but usurpers and representatives of Satan, not God. They are "children of Satan", not God.

“They have corrupted themselves; They are not His children, Because of their blemish: A perverse and crooked generation.”

[Deut. 32:5, Bible, NKJV]

When government ceases to be a "minister of God's justice" and rather becomes a competitor for pagan idol worship and obedience of the people, then God abandons the government and the result is the equivalent of a legal divorce. This is revealed in the following scripture, which describes those who pursue pagan gods and pagan governments that act like god as "playing the harlot". The phrase "invites you to eat of his sacrifice", in modern day terms, refers to those who receive socialist welfare in any form, most of which is PLUNDER STOLEN from people who became a human sacrifice to the pagan government:

The Covenant Renewed

And He said: “Behold, I make a covenant. Before all your people I will do marvels such as have not been done in all the earth, nor in any nation; and all the people among whom you are shall see the work of the LORD. For it is an awesome thing that I will do with you. Observe what I command you this day. Behold, I am driving out from before you the Amorite and the Canaanite and the Hittite and the Perizzite and the Hivite and the Jebusite. Take heed to yourself, lest you make a covenant with the inhabitants of the land where you are going, lest it..."
be a snare in your midst. But you shall destroy their altars, break their sacred pillars, and cut down their wooden images [for you shall worship no other god, for the LORD, whose name is Jealous, is a jealous God].

lest you make a covenant [engage in a franchise, contract, or agreement] with the inhabitants of the land, and they play the harlot with their gods and make sacrifice to their gods, and one of them invites you and you eat of his sacrifice, and you take of his daughters for your sons, and his daughters play the harlot with their gods and make your sons play the harlot with their gods.

[Exodus 34:10-16, Bible, NKJV]

“No outsider [person who has not taken the Mark of the Beast] shall eat the holy offering [revenues collected from involuntary human sacrifices to the pagan cult by the IRS or the SSA]; one who dwells with the priest [judges are the priests of the civil religion], or a hired servant [licensed attorneys, who are the deacons of the church appointed by the chief priests at the Supreme Court], shall not eat the holy thing. But if the priest [the judge] buys a person with his money [his court order to induct a new cult member by compelling participation in excise taxable activities such as a “trade or business”], he may eat it; and one who is born in his [court] house [or is a fellow “public officer” of the government engaged in a “trade or business”] may eat his food.”

[Lev. 22:10-11, Bible, NKJV]

“He who sacrifices to any god, except to the LORD only, he shall be utterly destroyed.”

[Exodus 22:20, Bible, NKJV]

“They shall no more offer their sacrifices to demons, after whom they have played the harlot. This shall be a statute forever for them throughout their generations.”

[Lev. 17:7, Bible, NKJV]

The result of the divorce of a righteous God from a Pagan government that has become a child of Satan and His competitor for the worship of the people is that God “hides his face”, as the Bible says:

“And I will surely hide My face in that day because of all the evil which they have done, in that they have turned to other gods.”

[Deut. 31:18, Bible, NKJV]

“I will hide My face from them, I will see what their end will be. For they are a perverse generation, Children in whom is no faith.”

[Deut. 32:20, Bible, NKJV]

“Then My anger shall be aroused against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured. And many evils and troubles shall befall them, so that they will say in that day, ‘Have not these evils come upon us because our God is not among us?’”

[Deut. 31:17, Bible, NKJV]

Below is a fascinating sermon about how and why God “hides his face” or “disappears”:

The Disappearing God, Pastor John Weaver, 1 Sam. 3:21

Those who follow pagan governments rather than God after the civil "divorce" become the children of Satan, not God and are practicing idolatry. These people have misread Romans 13 and made government into a pagan substitute for God's protection and adopt the government as their new caretaker, and thereby shift their effective domicile to the government as its dependents and "children". This is especially true when the government becomes socialist, abuses its power to tax as a means of wealth transfer, and pays any type of social welfare to the people. At that point, the people become "dependents" and assume the domicile of their caretaker. One insightful congressman said the following of this dilemma during the debates over the original Social Security Act:

Mr. Logan: "...Natural laws can not be created, repealed, or modified by legislation. Congress should know there are many things which it can not do..."

"It is now proposed to make the Federal Government the guardian of its citizens. If that should be done, the Nation soon must perish. There can only be a free nation when the people themselves are free and administer the government which they have set up to protect their rights. Where the general government must provide work, and incidentally food and clothing for its citizens, freedom and individuality will be destroyed and eventually the citizens will become serfs to the general government..."

[Congressional Record-Senate, Volume 77- Part 4, June 10, 1933, Page 12522;
Any attempt to think about citizenship, domicile, and residence any way other than the way it is described here amounts to a devious and deceptive attempt by the Pharisees [lawyers] to use the "traditions of men" to entrap Christians and churches and put them under government laws, control, taxes, and regulation, thereby violating the separation of powers doctrine. The Separation of Powers Doctrine as well as the Bible itself both require churches and Christians to be totally separate from government, man's laws, and control, taxation, and regulation by government. See sections 4.3.5 and 4.3.12 of this book for further details on the competition between "church" and "state" for the love and affections and allegiances of the people, and why separation of these two powers is absolutely essential.

"Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage [to the government or the income tax or the IRS or federal statutes that are not "positive law," and do not have jurisdiction over us]."

[Galatians 5:1, Bible, NKJV]

5.4.8.10.5 “Domicile of origin” is in the Kingdom of Heaven and NOT on the present corrupted Earth

“Domicile of origin” is a legal term used to connote the FIRST domicile a civil “person” ever had at the time of birth. As a concept, it is often employed to resolve disputes about the domicile of a deceased party during probate. Below is an example from the Canadian Courts:

The applicable law [20] The law of domicile is well settled:

1. A person will always have one, and only one, domicile at any point in his or her life. A person begins with a “domicile of origin”, which is generally the place where he or she was born.

2. A domicile of origin can be displaced by the acquisition of a “domicile of choice”, a place where a person has acquired a residence in fact in a new place and has the intention to live there indefinitely. 2014 SKQB 64 (CanLII)

3. A person abandons a domicile of choice by ceasing to reside there in fact and by ceasing to intend to reside there permanently or indefinitely.

4. A person can lose his or her domicile of choice by abandonment even though a new domicile of choice has not been acquired.


The questions here are whether or not Dr. Scott abandoned Saskatoon as his domicile of choice and, if he did, whether he acquired a new domicile of choice in British Columbia. Finally, if he abandoned Saskatoon but had not acquired a domicile of choice in British Columbia at the time of his death, where was his domicile?


The above case ruled that:

[43] The law of domicile is clear. The evidence, though sparse, is clear – Dr. Scott was born in Calgary. The result, on the law and the evidence is that Dr. Scott 2014 SKQB 64 (CanLII) - 13 - was domiciled in Alberta [the place of his birth and his “domicile of origin”] at the time of his death. That, Ryan argues, makes little sense. After all: Dr. Scott had not lived in Alberta for at least the 25 years preceding his death; none of the estate assets are in Alberta; none of the interested parties lives in Alberta and neither of the parties wants the law of Alberta to apply. There was no evidence that Dr. Scott had any connection to Alberta other than being born there. Ryan’s counsel invited the court to depart from the well-established law in order to avoid that which he termed to be an “absurd” result (a word used in Foote Estate, supra, at para 34). He did not, however (as requested in my October 8, 2013 fiat), articulate a test that might result in either Saskatchewan or British Columbia being designated as Dr. Scott’s domicile.

The thing that most courts such as the above refuse to acknowledge is the biblical concept of “domicile of origin”. You existed in Heaven BEFORE you came to earth, so the effective “domicile of origin” is NO PLACE on earth. Therefore, God’s laws of probate apply and not man’s:

“For You formed my inward parts;
You covered me in my mother’s womb.
"15 My frame was not hidden from You, When I was made in secret, And skillfully wrought in the lowest parts of the earth.”

Notice the phrase:

“Made in secret” implies that NO MAN was around at the time, INCLUDING the mother! “Lowest parts of the Earth” implies a place not on the SURFACE of the Earth.

The Bible calls Christians sojourners and pilgrims, which means they are temporarily away from their “domicile of origin” in Heaven or what the scriptures call “The New Jerusalem”. You can only be a “citizen” in the place of your domicile, and you can only have ONE domicile at a time, as the cite above affirms. If we are “citizens of heaven” according to the bible, then we are not ALLOWED to also be “citizens” under any statutes on earth:

The real issue of the case is WHAT LAW applies in the place of the “domicile of origin”: 1. STATUTE law or 2. COMMON law?

The answer depends on the intention of the party as far as LEGALLY associating with the state and thereby becoming a state officer. If that association was not intended, and the party wishes to remain exclusively private, then the COMMON LAW and the CONSTITUTION and not STATUTE law would apply. The court didn’t address that issue, because taxation or licensing was not at issue. If it were at issue, then the their analysis would need to be much more detailed and on the level of our documents on the subject of franchises, Form #05.030.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

We all have PUBLIC and PRIVATE identities, and therefore TWO “personas”, one subject to the common law (private) and one subject to STATUTE law (PUBLIC/officer).

“Quando duo iuro concurrunt in und person, aequum est ac si essent in diversis.

When two rights concur in one person, it is the same as if they were in two separate persons. 4 Co. 118.”

[From Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

It is clearly prejudicial and constitutes criminal identity theft to PRESUME in violation of due process that the party who died was ONLY PUBLIC and had no PRIVATE status or PRIVATE property.

Lastly, on the subject of probate, we apply the domicile concepts of this document to a specific real case of probate in section 

Error! Reference source not found.. You can also find a copy of the affidavit in that section in:

Affidavit of Domicile: Probate, Form #04.223
http://sedm.org/Forms/FormIndex.htm

5.4.8.11 Domicile and civil jurisdiction

5.4.8.11.1 What’s so bad about the civil statutory law? Why care about avoiding it or pursuing common law or constitutional law to replace it?

Our investigation into the subject of domicile began with abuse by the family courts and the statutory codes that regulate and control it. This sort of legal abuse by what we now call “legislative franchise courts” such as the family court is what gets most people interested in the freedom subject and our website to begin with. Traffic court is another court that abuses people as well and it too is a “legislative franchise court”. At the time of the abuse, we couldn’t figure out exactly what it was about the process that was unjust or unfair, but we resolved to not only thoroughly document it, but to identify how to avoid it and exactly how to prosecute those who instituted the abuse for those who “un-volunteered”. That quest is what gave birth to our entire website and this document, in fact.

The basic principle of justice is to:

1. Govern and support your own life. In other words, ask for nothing from government.
2. Leave other people alone. Respect them and protect their right of self-ownership, choice, and self-government.
3. Only enforce against others against their consent AFTER they injure someone else.
4. Limit all government to recovering the cost of the injury, not government civil penalties on top of it.

So how does the civil code, or what we call the “civil protection franchise” undermine the above, we asked ourselves in studying this important subject?:

1. It grants a monopoly on protection to the government. All monopolies are evil because:
   1.1. There is no competition.
   1.2. All attempts to privatize selected services are penalized and prosecuted by hostile bureaucrats who want to “protect their turf” and their retirement check.
   1.3. The postal service, for instance, has a monopoly on mail but shouldn’t have. Lysander Spooner, the founder of libertarian thought and a lawyer, attempted to compete with the postal service and put them to shame, and he was prosecuted for it.
2. It creates and perpetuates an UNEQUAL relationship between the “government grantor” of the civil protection franchise and you.
   2.1. You become inferior and subservient to the grantor of the franchise. That is why they call those who are subject to it a “subject”.
   2.2. This results in idolatry in violation of the Bible.
3. It destroys ABSOLUTE ownership of PRIVATE property.
   3.1. The government becomes the ABSOLUTE owner and you become a CUSTODIAN over THEIR property.
   3.2. The PUBLIC OFFICE called “citizen” or “resident” is merely an employment position you fill as custodian over the GOVERNMENT’S property, meaning ALL property.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

3. The use of government identifying number in association with the title to property becomes prima facie evidence that you are engaged in the franchise and that the property is “PRIVATE PROPERTY DONATED TO A PUBLIC USE TO PROCURE THE BENEFITS OF THE CIVIL PROTECTION FRANCHISE”.

4. It interferes with your right to contract:

4.1. The parties to every civil contract, when using government ID and associated license numbers, unknowingly insert the government into the relationship as an agent of the protection franchise, often without the knowledge of the parties.

4.2. Those who wish to contract the government OUT of the relationship by negotiating either binding arbitration or invoking the common law and not the statute law are interfered with by corrupt judges who want to pad their pocket by inserting themselves into the relationship not as coaches, but OWNERS of both participants who become “employees” or “officers” under the civil code.

5. The civil protection franchise is abused by politicians as a method to institute class warfare between the people:

5.1. The voting booth and the jury box become a battle ground used by the poor to steal from the rich.

5.2. The tax code is used as a vehicle to abuse the government’s taxing power to transfer wealth from the have-nots to the haves.

5.3. The tax code is abused essentially to punish success with taxes and reward failure with subsidies, thus destroying the economy and all incentive to be productive or responsible.

5.4. The promise of “benefits” by campaigning politicians become essentially a vehicle to ILLEGALLY and CRIMINALLY bribe voters with loot STOLEN through the illegal use of the government’s taxing powers.

6. It places NO limits on the PRICE you pay for the “benefit” of its “protection”. Politicians can and do impose any duty upon those who are subject to it because the premise is that you had to consent to be subject to it.

7. The administrators of the franchise REFUSE to recognize on the forms and processes administering the franchise:

7.1. Your right to NOT participate…OR

7.2. Your right to quit…OR

7.3. Your right to document the existence of duress in signing up on the forms administering the franchise.

Try walking into a Social Security office and ask for forms to file for Social Security as well. The DMV does this.

8. You aren’t allowed to QUALIFY or LIMIT HOW MUCH you pay or what specific PRIVATE rights you are willing to give up or can be forced to give up in order to procure its “benefits”.

8.1. There is no opportunity to negotiate a better deal.

8.2. You can’t go to anyone else for the service to improve your bargaining position.

8.3. It therefore behaves as an “adhesion contract” that is unconscionable.

9. It results in a SURRENDER of ALL common law and natural rights.

9.1. The civil code is predicated on consent

9.2. Anything you consent to cannot form the basis of an injury under the common law or the Constitution.

10. When you sign up for one franchise under the civil statutory protection franchise, such as the vehicle code by getting a marriage license, you are COERCED and expected to be party to ANY and EVERY other government franchise.

10.1. They demand a Social Security Number, and therefore FORCE you to sign up for Social Security as well. The 

10.2. This completely destroys your power of choice and your autonomy and self-government.

10.3. It makes it impossible to procure the protection of the vehicle code WITHOUT becoming a public officer who has to do ANYTHING and EVERYTHING congress can dream up to put in your “employment agreement” called the civil code.

11. People who do not want its benefits:

11.1. Are punished with civil penalties that don’t apply to them and can’t lawfully be enforced against them.

11.2. Are told they are crazy or stupid.

11.3. Are treated unfairly as “anarchists” or even violent or terrorists, as is being done with the “Sovereign Citizen Movement” at this time. This is an unjust and unfair and undeserved stereotype designed mainly and essentially to protect the governments at least perceived authority to essentially use the civil franchise as a way to justify its right to essentially STEAL from the average American.

12. In court, those who refuse to consent to the franchise and who become the illegal target of enforcement of the PROVISIONS of the franchise are maliciously interfered with in violation of the Bill of Rights by:

12.1. Refusing to recognize or protect their unalienable constitutional rights.

12.2. Refusing to recognize their right to invoke the common law against EVERYONE, INCLUDING the government, who at that point is on an EQUAL rather than INFERIOR relationship to them.

12.3. Forcing them into a franchise court such as family court, traffic court, or tax court that CANNOT lawfully hear a matter NOT involving a franchisee.

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12.4. Telling them they are crazy, ignorant, or stupid when they try to invoke the common law or the constitution instead of the franchise in their defense.

Is it any surprise that the Roman Empire, which was the origin of the above system of usury under the Roman “jus civile”, failed and collapsed? Anyone that would build the security of private property upon such a frail and evil foundation is bound to fail quickly, and every government that has ever tried throughout history has failed for the same reason. Below is a description of HOW that failure happened:

1. The Truth About the Fall of Rome: Modern Parallels - Stefan Molyneux
https://youtu.be/qh7rdCYCQ_U
2. A History of the Decline and Fall of the Roman Empire, Edward Gibbon
http://famguardian.org/Publications/DeclineFallRomanEmpire/index.htm
3. The Fall of Rome and Modern Parallels - Lawrence Reed, Foundation for Economic Education
https://youtu.be/FPFiH6eGqsq
4. The Fall of Rome and Modern Parallels - Stefan Molyneux
https://youtu.be/K0zacaIard0

Is there a better way? Absolutely. God’s law is the PERFECT law of liberty:

“But he who looks into the perfect law of liberty [God's law] and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.”
[James 1:25, Bible, NKJV]

“The Spirit of the Lord God is upon Me [Jesus], Because the Lord has anointed Me To preach good tidings to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the [government] captives [trapped like hunted animals within the civil franchise code], And the opening of the prison to those who are bound [to a PUBLIC office called “citizen” or “resident”];
[Isaiah 61:1, Bible, NKJV]

“Awake, awake, O Zion, clothe yourself with strength. Put on your garments of splendor, O Jerusalem, the holy city. The uncircumcised and defiled will not enter you again. Shake off your dust; rise up, sit enthroned, O captive Daughter of Zion. For this is what the LORD says: “You were sold for nothing [free government cheese worth a fraction of what you had to pay them to earn the right to “eat” it], and without money you will be redeemed.”
[Isaiah 61:1-3, 13, Bible, NKJV]

If you would like exhaustive coverage of God’s “perfect law of liberty”, read the following:

1. Laws of the Bible, Form #13.001
http://sedm.org/Forms/FormIndex.htm
2. Bible Law Course, Form #12.015
http://sedm.org/Forms/FormIndex.htm

By the way, “the perfect law of liberty” forbids those subject to it from consenting to or coming under the civil statutory jurisdiction of any other law system, or any ruler who grants or administers it, and says that doing so is IDOLATRY.

“You shall make no covenant [contract or franchise] with them [foreigners, pagans], nor with their [pagan government] gods [laws or judges]; They shall not dwell in your land [and you shall not dwell in theirs by becoming a “resident” or domiciliary in the process of contracting with them], lest they make you sin against Me [God]. For if you serve their [government] gods [under contract or agreement or franchise], it will surely be a snare to you.”
[Exodus 23:32-33, Bible, NKJV]
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

[Isaiah 52:1-3, Bible, NKJV]

“I [God] brought you up from Egypt [government slavery to a civil ruler called Pharaoh] and brought you to the land of which I swore to your fathers; and I said, ‘I will never break My covenant with you. And you shall make no covenant [contract or franchise or agreement of ANY kind] with the inhabitants of this [corrupt pagan] land; you shall tear down their [man/government worshipping socialist!] altars. Why have you done this?

Therefore I also said, ‘I will not drive them out before you; but they will become as thorns [terrorists and persecutors] in your side and their gods will be a snare [slavery!] to you.’”

So it was, when the Angel of the LORD spoke these words to all the children of Israel, that the people lifted up their voices and wept.

[Judges 2:1-4, Bible, NKJV]

NOW do you know why we began our search for something BETTER and more EQUAL and JUST than the civil protection franchise or statutory “code”? The amount of INJUSTICE evident in the above list of defects is truly mind-boggling almost to the point of making life not even worth living if called to endure it. That’s what George Carlin said about the miserable existence we suffer under presently because of a defective legal system:

I’m divorced from it now, George Carlin
https://www.youtube.com/watch?v=mLEtb9N9oMA

The video below describes the MASSIVE injustices of the present de facto civil franchise system as “The Matrix”:

The Matrix, Stefan Molyneux
https://www.youtube.com/watch?v=P772Eb63qIY

Lastly, lest we be accused of being “narcissistic psychopathic anarchists”, let us now emphasize what we DO NOT object to about the civil protection franchise. What we like about it is the opportunity it provides for remedy when an injury occurs between PRIVATE people one to another. That remedy is NOT exclusive, because you can abandon a domicile and instead invoke the common law. Outside of the sphere or remedy for PRIVATE injury, nothing but problems result that are easily remedied by God’s “perfect law of liberty”. The problems occur mainly when the GOVERNMENT is the party doing the injuring, which happens far more frequently than PRIVATE injury. Like any mafia, the government only protects itself and uses the law as an excuse to persecute political dissidents. This we call “selective enforcement” and it happens all the time, and ESPECIALLY with the IRS. The abuse of discretion to target of conservative groups by the IRS and the scandal that ensued in 2015 comes to mind. That mafia is described in the following funny video:

The Government Mafia, Clint Richardson
http://famguardian1.org/Mirror/SEDM/Media/MafiaGovt.mp4

The fact that government essentially is allowed to behave literally as a criminal mafia under the auspices of the civil statutory protection franchise is how the original Roman Empire grew so large to begin with. Look at how the Romans treated Jesus in crucifying Him, and you understand why they were unjust. He refused to pay His “protection money” so they broke His knee caps, even though they could find no legal fault in Him.

“Then the whole multitude of them arose and led Him to Pilate. And they began to accuse Him, saying, “We found this fellow perveting the nation, and forbidding to pay taxes to Caesar [TAX PROTESTER], saying that He Himself is Christ, a King [SOVEREIGN].”

[Luke 23:2, Bible, NKJV]

For a fascinating book about Jesus’ tax protest activity, see:

Jesus of Nazareth: Illegal Tax Protester, Ned Netterville

5.4.8.11.2 History of our system of civil statutory law

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Our system of civil statutory law was inherited from the Roman statutory law, which was called “jus civile”.

Chapter II: The Civil and the Common Law

29. In the original civil law, jus civile, was exclusively for Roman citizens; it was not applied in controversies between foreigners. But as the number of foreigners increased in Rome it became necessary to find some law for deciding disputes among them. For this the Roman courts hit upon a very singular expedient. Observing that all the surrounding peoples with whom they were acquainted had certain principles of law in common, they took those common principles as rules of decision for such cases, and to the body of law thus obtained they gave the name of Jus gentium. The point on which the jus gentium differed most noticeably from the jus civile was its simplicity and disregard of forms. All archaic law is full of forms, ceremonies and what is a modern mind seem useless and absurd technicalities. This was true of the [civil] law of old Rome. In many cases a sale, for instance, could be made only by the observance of a certain elaborate set of forms known as mancipation; if any one of these was omitted the transaction was void. And doubtless the laws of the surrounding peoples had each its own peculiar requirements. But in all of them the consent of the parties to transfer the ownership for a price was required. The Roman courts therefore in constructing their system of Jus gentium fixed upon this common characteristic and disregarded the local forms, so that a sale became the simplest affair possible.

30. After the conquest of Greece, the Greek philosophy made its way to Rome, and stoicism in particular obtained a great vogue among the lawyers. With it came the conception of natural law (Jus naturale) or the law of nature (jus naturae); to live according to nature was the main tenet of the stoic morality. The idea was of some simple principle or principles from which, if they could be discovered, a complete, systematic and equitable set of rules of conduct could be deduced, and the unfortunate departure from which by mankind generally was the source of the confusion and injustice that prevailed in human affairs. To bring their own law into conformity with the law of nature became the aim of the Roman jurists, and the praetor’s edict and the responses were the instruments which they used to accomplish this. Simplicity and universality they regarded as marks of natural law, and since these were exactly the qualities which belonged to the jus gentium, it was no more than natural that the two should to a considerable extent be identical. The result was that under the name of natural law principles largely the same as those which the Roman courts had for a long time been administering between foreigners permeated and transformed the whole Roman law.

The way in which this was at first done was by recognizing two kinds of rights, rights by the civil law and rights by natural law, and practically subordinating the former to the latter. Thus if Caius was the owner of a thing by the civil law and Titius by natural law, the courts would not indeed deny up and down the right of Caius. They admitted that he was owner; but they would not permit him to exercise his legal right to the prejudice of Titius, to whom on the other hand they accorded the practical benefits of ownership, and so by taking away the legal owner’s remedies they practically nullified his right. Afterwards the two kinds of laws were more completely consolidated, the older civil law giving way to the law of nature when the two conflicted. This double system of rights in the Roman law is of importance to the student of the English law, because a very similar dualism arose and still exists in the latter, whose origin is no doubt traceable in part to the influence of Roman ideas.


Roman law recognized only TWO classes of persons: statutory “citizens” and “foreigners”. Only those who consented to become statutory “citizens” could become the lawful subject of the jus civile, which was the statutory civil law. Those who were not statutory “citizens” under the Roman Law, which today means those with NO civil domicile within the territory of the author and grantor of the civil law, were regarded as:

1. “foreigners”
2. Not subject to the jus civile or statutory Roman Law.
3. Subject only to the common law, which was called jus gentium.

Note also that the above treatise characterizes TWO classes of rights: Civil rights and Natural rights. Today, these rights are called PUBLIC rights and PRIVATE rights by the courts in order to distinguish them. Public rights, in turn, are granted only to statutory “citizens” who consented to become citizens under the civil statutory law. The civil statutory law, or jus civile, therefore functions in essence as a franchise contract or compact that creates and grants ONLY public rights. Those who do not join the social compact by consenting to become statutory “citizens” therefore are relegated to being protected by natural law and common law, which is much more just and equitable.

Note the emphasis in the above upon the concept that everything exchanged must be paid for:

“And doubtless the laws of the surrounding peoples had each its own peculiar requirements. But in all of them the consent of the parties to transfer the ownership for a price was required.”
The concept we emphasize in the above cite is that the PUBLIC rights attached to the status of “citizen” under the Roman jus
civile or statutory law constituted property that could not be STOLEN from those who did not consent to become “citizens”
or to accept the “benefits” or “privileges” of statutory citizenship. Such a THEFT by government of otherwise PRIVATE or
NATURAL rights would amount to an unconstitutional eminent domain by the government by converting PRIVATE rights
into PUBLIC rights without the consent of the owner and without compensation.

5.4.8.11.3  Federal Rule of Civil Procedure 17 establishes that civil law is a voluntary franchise

Federal Rule of Civil Procedure 17 establishes the basis for litigating in all CIVIL courts under ONLY the STATUTORY
law.

IV. PARTIES  >  Rule 17.
Rule 17. Parties Plaintiff and Defendant; Capacity

(b) Capacity to Sue or be Sued.

Capacity to sue or be sued is determined as follows:

(1) for an individual who is not acting in a representative capacity, by the law of the individual's domicile;
(2) for a corporation, by the law under which it was organized; and
(3) for all other parties, by the law of the state where the court is located, except that:
   (A) a partnership or other unincorporated association with no such capacity under that state's law may sue
   or be sued in its common name to enforce a substantive right existing under the United States Constitution
   or laws; and
   (B) 28 U.S.C. §§ 754 and 959(a) govern the capacity of a receiver appointed by a United States court to sue
   or be sued in a United States court.


Conspicuously absent from the above federal civil rule are the two MOST important sources of law:

1. The USA Constitution.
2. The common law. The common law includes natural rights.

Why are these two sources of law NOT explicitly or expressly mentioned in the above civil rule as a source of jurisdiction or
standing to sue in a federal CIVIL statutory court? Because these sources of law come from the constitution and are NOT
“granted” or “created” by the government. Anything not CREATED by the government cannot be limited, regulated, or
taxed. PRIVATE rights and PRIVATE property, for instance, are NOT “created” by government and instead are created and
endowed by God, according to the Declaration of Independence:

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator
with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.—That to secure
these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed,

[Declaration of Independence, 1776]

“Men are endowed by their Creator with certain unalienable rights,-'life, liberty, and the pursuit of happiness;' and to 'secure,' not grant or create, these rights, governments are instituted. That property for income [which a
man has honestly acquired he retains full control of, subject to these limitations: First, that he shall not use it
to his neighbor's injury, and that does not mean that he must use it for his neighbor's benefit e.g. SOCIAL,
SECURITY, Medicare, and every other public "benefit"]; second, that if he devotes it to a public use, he gives
to the public a right to control that use; and third, that whenever the public needs require, the public may take
it upon payment of due compensation."

[Bud v. People of State of New York, 143 U.S. 517 (1892)]

The Constitution or the common law therefore may be cited by ANYONE, including those not domiciled within the civil
statutory jurisdiction of the civil court, so long as they were physically present on land protected by the Constitution within
the district served by the court at the time they received an injury. Recall that the Constitution attaches to LAND, and not to
your status as a statutory “citizen” or “resident”:

“It is locality that is determinative of the application of the Constitution, in such matters as judicial procedure,
and not the status of the people who live in it.”

[Balzac v. Porto Rico, 258 U.S. 298 (1922)]
5.4.8.11.4 Two contexts for legal terms: CONSTITUTIONAL and STATUTORY

“When words lose their meaning [or their CONTEXT WHICH ESTABLISHES THEIR MEANING], people lose their freedom.”

[Confucius (551 BCE - 479 BCE) Chinese thinker and social philosopher]

It is absolutely crucial to understand that there are TWO contexts in which all legal statuses such as “citizen”, “resident”, and “alien” can be used:

1. **Constitutional**
   1.1. Relates to one’s POLITICAL status.
   1.2. Relates to NATIONALITY and NOT DOMICILE.
   1.3. A CONSTITUTIONAL status is established ONLY by being either born or naturalized within the jurisdiction of the specific NATIONAL government that wrote the statute.

2. **Statutory**
   2.1. Relates to one’s CIVIL or LEGAL status.
   2.2. Relates to DOMICILE and NOT NATIONALITY.
   2.3. A STATUTORY status is established ONLY by voluntarily choosing a domicile within the jurisdiction of the specific government that wrote the statute.

It is CRUCIAL in EVERY interaction with any government to establish WHICH of these two contexts that every term they are using relates to, and ESPECIALLY on government forms. A failure to understand the status can literally mean the difference between SLAVERY and FREEDOM.

One can, for instance, be a “citizen” under CONSTITUTION and yet be an “non-resident non-person” under STATUTORY law in relation to the federal government. This is the status of those who are born in states of the Union and who are domiciled within the exclusive jurisdiction of a CONSTITUTIONAL state of the Union.

The purpose of providing a statutory definition of a legal "term" is to supersede and not enlarge the ordinary, common law, constitutional, or common meaning of a term. Geographical words of art include:

1. "State"
2. "United States"
3. "alien"
4. "citizen"
5. "resident"
6. "U.S. person"

The terms "State" and "United States" within the Constitution implies the constitutional states of the Union and excludes federal territory, statutory "States" (federal territories), or the statutory "United States" (the collection of all federal territory). This is an outcome of the separation of powers doctrine. See:

**Government Conspiracy to Destroy the Separation of Powers, Form #05.023**

http://sedm.org/Forms/FormIndex.htm

The U.S. Constitution creates a public trust which is the delegation of authority order that the U.S. Government uses to manage federal territory and property. That property includes franchises, such as the "trade or business" franchise. All statutory civil law it creates can and does regulate only THAT property and not the constitutional States, which are foreign, sovereign, and statutory "non-resident non-persons" (Form #05.020) for the purposes of federal legislative jurisdiction.

It is very important to realize the consequences of this constitutional separation of powers between the states and national government. Some of these consequences include the following:

1. Statutory "States" as indicated in 4 U.S.C. §110(d) and "States" in nearly all federal statutes are in fact federal territories and the definition does NOT include constitutional states of the Union.
2. The statutory "United States" defined in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d) includes federal territory and excludes any land within the exclusive jurisdiction of a constitutional state of the Union.
3. Terms on government forms assume the statutory context and NOT the constitutional context.
4. **Domicile is the origin of civil legislative jurisdiction** over human beings. This jurisdiction is called "in personam jurisdiction".
5. Since the **separation of powers doctrine** creates two separate jurisdictions that are legislatively "foreign" in relation to each other, then there are TWO types of political communities, two types of "citizens", and two types of jurisdictions exercised by the national government.

   "It is clear that Congress, as a legislative body, exercise two species of legislative power: the one, limited as to its objects, but extending all over the Union; the other, an absolute, exclusive legislative power over the District of Columbia. The preliminary inquiry in the case now before the Court, is, by virtue of which of these authorities was the law in question passed?"

   [Cohens v. Virginia, 19 U.S. 264, 6 Wheat. 265, 5 L.Ed. 257 (1821)]

6. A human being domiciled in a Constitutional state and born or naturalized anywhere in the Union. These are:
   6.2. A statutory "non-resident non-person" if exclusively PRIVATE and not engaged in a public office.
7. You can be a statutory "nonresident alien" pursuant to 26 U.S.C. §7701(b)(1)(B) and a constitutional or Fourteenth Amendment "Citizen" AT THE SAME TIME. Why? Because the Supreme Court ruled in Hooven and Allison v. Evatt, 324 U.S. 652 (1945), that there are THREE different and mutually exclusive "United States", and therefore THREE types of "citizens of the United States". Here is an example:

   "The 1st section of the 14th article [Fourteenth Amendment], to which our attention is more specifically invited, opens with a definition of citizenship—not only citizenship of the United States[***], but citizenship of the states. No such definition was previously found in the Constitution, nor had any attempt been made to define it by act of Congress. It had been the occasion of much discussion in the courts, by the executive departments and in the public journals. It had been said by eminent judges that no man was a citizen of the United States[***] except as he was a citizen of one of the states composing the Union. Those therefore, who had been born and resided always in the District of Columbia or in the territories [STATUTORY citizens], though within the United States[*], were not [CONSTITUTIONAL] citizens.

   [Slaughter-House Cases, 83 U.S. (16 Wall.) 36, 21 L.Ed. 394 (1873)]

The "citizen of the United States" mentioned in the Fourteenth Amendment is a constitutional "citizen of the United States", and the term "United States" in that context includes states of the Union and excludes federal territory. Hence, you would NOT be a "citizen of the United States" within any federal statute, because all such statutes define "United States" to mean federal territory and EXCLUDE states of the Union. For more details, see:

| Why You are a “national”, “state national”, and Constitutional but not Statutory Citizen, Form #05.006 |
| http://sedm.org/Forms/FormIndex.htm |

8. Your job, if you say you are a "citizen of the United States" or "U.S. citizen" on a government form (a VERY DANGEROUS undertaking!) is to understand that all government forms presume the statutory and not constitutional context, and to ensure that you define precisely WHICH one of the three "United States" you are a "citizen" of, and do so in a way that excludes you from the civil jurisdiction of the national government because domiciled in a "foreign state". Both foreign countries and states of the Union are legislatively "foreign" and therefore "foreign states" in relation to the national government of the United States. The following form does that very carefully:

| Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001 |
| http://sedm.org/Forms/FormIndex.htm |

9. Even the IRS says you CANNOT trust or rely on ANYTHING on any of their forms and publications. We cover this in our Reasonable Belief About Income Tax Liability, Form #05.007. Hence, if you are compelled to fill out a government form, you have an OBLIGATION to ensure that you define all "words of art" used on the form in such a way that there is no room for presumption, no judicial or government discretion to "interpret" the form to their benefit, and no injury to your rights or status by filling out the government form. This includes attaching the following forms to all tax forms you submit:

   9.1. Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001
   9.2. Tax Form Attachment, Form #04.201

   http://sedm.org/Forms/FormIndex.htm
The following cite from U.S. v. Wong Kim Ark helps clarify the distinctions between the STATUTORY and CONSTITUTIONAL contexts by admitting that there are TWO components that determine one’s “citizenship” status: NATIONALITY and DOMICILE.

In Udny v. Udny (1869) L. R. 1 H. L. Sc. 441, the point decided was one of inheritance, depending upon the question whether the domicile of the father was in England or in Scotland, he being in either alternative a British subject. Lord Chancellor Hatherley said: The question of naturalization and of allegiance is distinct from that of domicile: Page 452. Lord Westbury, in the passage relied on by the counsel for the United States, began by saying: The law of England, and of almost all civilized countries, ascribes to each individual at his birth two distinct legal states or conditions—one by virtue of which he becomes the subject NATIONAL of some particular country, binding him by the tie of natural allegiance, and which may be called his political status; another by virtue of which he has ascribed to him the character of a citizen of some particular country, and as such is possessed of certain municipal rights, and subject to certain obligations, which latter character is the civil status or condition of the individual, and may be quite different from his political status. And then, while maintaining that the civil status is universally governed by the single principle of domicile (domicilium), the criterion established by international law for the purpose of determining civil status, and the basis on which the personal rights of the party—that is to say, the law which determines his majority or minority, his marriage, succession, testacy, or intestacy—must depend, he yet distinctly recognized that a man’s political status, his country (patria), and his nationality,—that is, natural allegiance,—may depend on different laws in different countries. Pages 457, 460. He evidently used the word ‘citizen,’ not as equivalent to ‘subject,’ but rather to ‘inhabitant;’ and had no thought of impeaching the established rule that all persons born under British dominion are natural-born subjects.

[United States v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456, 42 L.Ed. 890 (1898)]

SOURCE: http://scholar.google.com/scholar_case?case=3381955771263117765

So:

1. The Constitution is a POLITICAL and not a LEGAL document. It therefore determines your POLITICAL status rather than your LEGAL/STATUTORY status.
2. Nationality determines your POLITICAL STATUS and whether you are a "subject" of the country.
3. DOMICILE determines your CIVIL and LEGAL and STATUTORY status. It DOES NOT determine your POLITICAL status or nationality.
4. Being a constitutional "citizen" per the Fourteenth Amendment is associated with nationality, not domicile.
5. Allegiance is associated with nationality, not domicile. Allegiance is what makes one a "subject" of a country.
6. Your personal and municipal rights, meaning CONSTITUTIONAL rights, associate with your choice of legal domicile, not your nationality or what country you are a subject of or have allegiance to.
7. Being a statutory "citizen" is associated with domicile, not nationality, because it is associated with being an inhabitant RATHER than a "subject".
8. A statutory "alien" under most acts of Congress is a person with a foreign DOMICILE, not a foreign NATIONALITY.

By "foreign", we mean:
8.2. Domicile context: OUTSIDE of federal territory and the exclusive federal jurisdiction, and NOT outside the Constitutional United States (states of the Union).

For an example of the above, see the following cite referencing territorial citizens in relation to the CONSTITUTIONAL states. Note that it calls them “foreigners”. Notice also that these areas are the ONLY place the I.R.C. Subtitle A income tax applies, per the definition of “United States” found in 26 U.S.C. §7701(a)(9) and (a)(10), which is why if a state national files an income tax return, they file the 1040 tax as a statutory “individual”. All statutory “individuals” are legally defined as “aliens” for the purposes of income tax under 26 C.F.R. §1.1441-1(c)(3)(i): 96

96 For more on this subject, see: Non-Resident Non-Person Position, Form #05.020, Section 6.1.1; https://sedm.org/Forms/FormIndex.htm.

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Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Understanding the distinction between nationality and domicile, in turn is absolutely critical.

1. **Nationality:**
   1.1. Is a political status.
   1.2. Is defined by the Constitution, which is a political document.
   1.3. Is synonymous with being a “national” within statutory law.
   1.4. Is associated with a specific COUNTRY.

2. **Domicile:**
   2.1. Is a civil status.
   2.2. Is not even addressed in the constitution.
   2.3. Is defined by civil statutory law RATHER than the constitution.
   2.4. Is in NO WAY connected with one’s nationality.
   2.5. Is usually connected with the word “person”, “citizen”, “resident”, or “inhabitant” in statutory law.
   2.6. Is associated with a specific COUNTY and a STATE rather than a COUNTRY.
   2.7. Implies one is a “SUBJECT” of a SPECIFIC MUNICIPAL but not NATIONAL government.

Nationality and domicile, TOGETHER determine the POLITICAL AND CIVIL/LEGAL status of a human being respectively. These important distinctions are recognized in Black’s Law Dictionary:

> “nationality – That quality or character which arises from the fact of a person’s belonging to a nation or state. Nationality determines the political status of the individual, especially with reference to allegiance; while domicile determines his civil [statutory] status. Nationality arises either by birth or by naturalization.”


The U.S. Supreme Court also confirmed the above when they held the following. Note the key phrase “political jurisdiction”, which is NOT the same as legislative/statutory jurisdiction. One can have a political status of “citizen” under the constitution while NOT being a “citizen” under federal statutory law because not domiciled on federal territory. To have the status of “citizen” under federal statutory law, one must have a domicile on federal territory:

> “This section [Fourteenth Amendment, Section 1] contemplates two sources of citizenship, and two sources only: birth and naturalization. The persons declared to be citizens are ‘all persons born or naturalized in the United States, and subject to the jurisdiction thereof.’ The evident meaning of these last words is, not merely subject in some respect or degree to the jurisdiction of the United States, but completely subject to their plural, not singular, meaning states of the Union [political jurisdiction, and owing them the state of the Union] direct and immediate allegiance. And the words relate to the time of birth in the one case, as they do [169 U.S. 649, 725] to the time of naturalization in the other. Persons not thus subject to the jurisdiction of the United States at the time of birth cannot become so afterwards, except by being naturalized, either individually, as by proceedings under the naturalization acts, or collectively, as by the force of a treaty by which foreign territory is acquired.”

[U.S. v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456; 42 L.Ed. 890 (1898)]

> “This right to protect persons having a domicile, though not native-born or naturalized citizens, rests on the firm foundation of justice, and the claim to be protected is earned by considerations which the protecting power is not at liberty to disregard. Such domiciled citizen pays the same price for his protection as native-born or naturalized citizens pay for theirs. He is under the bonds of allegiance to the country of his residence, and, if he breaks them, incurs the same penalties. He owes the same obedience to the civil laws. His property is, in the same way and to the same extent as theirs, liable to contribute to the support of the Government. In nearly all respects, his and their condition as to the duties and burdens of Government are undistinguishable.”

[Fong Yue Ting v. United States, 149 U.S. 608 (1893)]

Notice in the last quote above that they referred to a foreign national born in another country as a “citizen”. THIS is the REAL “citizen” that judges and even tax withholding documents are really talking about, rather than the “national” described in the constitution. And also notice that they say in relation to DOMICILE/STATUTORY status the following “He owes the same obedience to the CIVIL laws”, thus establishing that CIVIL law does not apply to those WITHOUT a DOMICILE.

Domicile and NOT nationality is what imputes a status under the tax code and a liability for tax. Tax liability is a civil liability that attaches to civil statutory law, which in turn attaches to the person through their choice of domicile. When you CHOOSE a domicile, you elect or nominate a protector, which in turn gives rise to an obligation to pay for the civil protection.
demanded. The method of providing that protection is the civil laws of the municipal (as in COUNTY) jurisdiction that you chose a domicile within.

*domicile. A person's legal home. That place where a man has his true, fixed, and permanent home and principal establishment, and to which whenever he is absent he has the intention of returning. Smith v. Smith, 206 Pa.Super. 310, 213 A.2d. 94. Generally, physical presence within a state and the intention to make it one's home are the requisites of establishing a "domicile" therein. The permanent residence of a person or the place to which he intends to return even though he may actually reside elsewhere. A person may have more than one residence but only one domicile. The legal domicile of a person is important since it, rather than the actual residence, often controls the jurisdiction of the taxing authorities and determines where a person may exercise the privilege of voting and other legal rights and privileges."


Later versions of Black’s Law Dictionary attempt to cloud this important distinction between nationality and domicile in order to unlawfully and unconstitutionally expand federal power into the states of the Union and to give federal judges unnecessary and unwarranted discretion to kidnap people into their jurisdiction using false presumptions. They do this by trying to make you believe that domicile and nationality are equivalent, when they are EMPHATICALLY NOT. Here is an example:

"nationality — The relationship between a citizen of a nation and the nation itself, customarily involving allegiance by the citizen and protection by the state; membership in a nation. This term is often used synonymously with citizenship."

[Black’s Law Dictionary (8th ed. 2004)]

Federal courts regard the term “citizenship” as equivalent to domicile, meaning domicile on federal territory.

"The words "citizen" and citizenship," however, usually include the idea of domicile, Delaware, L. & W.R. Co. v. Petrowsky, C.C.A.N.Y., 250 F. 554, 557;"


Hence:

1. The term “citizenship” is being stealthily used by government officials as a magic word that allows them to hide their presumptions about your status. Sometimes they use it to mean NATIONALITY, and sometimes they use it to mean DOMICILE.
2. The use of the word “citizenship” should therefore be AVOIDED when dealing with the government because its meaning is unclear and leaves too much discretion to judges and prosecutors.
3. When someone from any government uses the word “citizenship”, you should:
   3.1. Tell them NOT to use the word, and instead to use “nationality” or “domicile”.
   3.2. Ask them whether they mean “nationality” or “domicile”.
   3.3. Ask them WHICH political subdivision they imply a domicile within: federal territory or a constitutional state of the Union.

WARNING: A failure to either understand or correctly apply the above concepts can literally mean the difference between being a government pet in a legal cage called a franchise, and being a free and sovereign man or woman.

5.4.8.11.5 Changing your domicile changes your relationship from foreign to domestic and changes POLITICAL speech to LEGAL speech in court

We said earlier in section 5.4.8.1 that domicile is an EXTREMELY important subject to learn because it defines and circumscribes:

1. The boundary between what is legislatively "foreign" and legislatively "domestic" in relation to a specific jurisdiction. Everyone domiciled OUTSIDE a specific jurisdiction is legislatively and statutorily "foreign" in relation to that civil jurisdiction. Note that you can be DOMESTIC from a CONSTITUTIONAL perspective and yet ALSO be FOREIGN from a legislative jurisdiction AT THE SAME TIME. This is true of the relationship of most Americans with the national government.
2. The boundary between what is POLITICAL speech and LEGAL speech. For everyone not domiciled in a specific jurisdiction, the civil law of that jurisdiction is POLITICAL and unenforceable. Since real constitutional courts cannot entertain political questions, then they cannot act in a political capacity against nonresidents.
This section will prove these assertions.

Throughout our website, we refer to:

1. The entire Bible as a book about politics and government.
   1.1. The term “mountain” is synonymous with a “kingdom” or country. It can literally refer to a specific landform, but more often it refers to the location of a political system: Daniel 2:35; Amos 4:1; 6:1; Micah 4:2; Matthew 4:8. That is why Moses had to go to the top of Mount Sinai (a mountain, which was symbolic of God’s political kingdom) to receive the Ten Commandments in Exodus 19.
   1.2. The term “hill” is synonymous with city or temple. Psalm 15, 1 Sam. 10:5. This is the same “hill” or “tower of babel” that the first king, Nimrod, built, and which God tried to tear down in Genesis 10.

2. The “Lawgiver” of any society as literally the “god” of that society:
   Why All Law is Religious in Nature, Family Guardian Fellowship
   http://famguardian.org/Subjects/LawAndGovt/ChurchVState/WhyAllManmadeLawRelig.htm

3. The Bible as a covenant or contract between Christians and God.
4. The Bible as a trust indenture. All trusts are special kinds of contracts.
5. The Heaven and the Earth as the corpus of the trust.
6. God as the Grantor and the Beneficiary of the Bible trust indenture.
7. Believers as “trustees” under the Bible trust indenture.
8. “Worship” as an act of obedience to the trust indenture and within the authorities delegated by the Trust.
9. Believers as having a “fiduciary relationship” and exercising agency or “office” on behalf of the Beneficiary, who is God, while on Earth.
10. The blessings found in Deut. 28:1-14 as the periodic and current compensation of trustees under the trust indenture.
11. Our time on Earth as a proving and testing ground to determine who is faithful to and therefore belongs to God. All those who don’t belong to God by definition belong to Satan.
12. The “blessings of Heaven” as the “deferred compensation” (retirement plan) of trustees under the trust indenture. The Heaven, and the “House of Many Mansions” mentioned by Jesus in John 14:2 is the “retirement home” for believers after they leave Earth. On this subject, we often jokingly say:
   "My boss is a Jewish carpenter and His benefits program is OUT OF THIS WORLD!"

13. Jesus as the “Protector” of the trust indenture. He recruits (calls or hires), qualifies (using His law), and disqualifies (fires) trustees. Those who have not faithfully executed their duties as trustees will not receive the ongoing “benefits” (blessings) or the deferred (retirement) compensation of the trust.
14. Those who do things that are forbidden by the trust or refuse to do things that are commanded as:
   14.1. “sinners”: This is what Jesus calls them in Matt. 9. In Spanish, “sin” means “without”, and the thing people are “without” when they sin is God and His laws.

The above metaphor is exhaustively proven using the Bible as evidence in the following:

Delegation of Authority Order from God to Christians, Form #13.007
http://sedm.org/Forms/FormIndex.htm

Anyone who does not “worship” (serve ANYONE or ANYTHING ABOVE them, and who in turn possesses superior or supernatural powers) is an atheist. Those who worship the wrong god are called “idolaters”. Even those who THINK they are “atheists” often in fact DO worship (obey and serve) a religion without knowing it. The thing they worship is the thing they put higher in importance than God. This could be SELF, any law system OTHER than God’s, money, sex, power, etc. The idolatry practiced by atheists is described in:

Problems with Atheistic Anarchism, Form #08.020
http://sedm.org/Forms/FormIndex.htm

The Bible shows how the transition from FOREIGN to DOMESTIC and POLITICAL to LEGAL happens in relation to God in the following passage:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

2 That at that time ye were without (separated from) Christ, being aliens (shut out) from the commonwealth (Politeo, polis) of Israel, and strangers (xenos or alien) from the covenants of promise, having no hope, and without God (atheist) in the world (cosmos):

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition (hedge or fence) between us;

15 Having abolished in his flesh the enmity (hostility), even the law (nomos) of commandments contained in ordinances; for to make in himself of twain one new man (anthropos), so making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain (killed) the enmity thereby:

17 And came and preached peace to you which were afar off, and to them that were nigh.

18 For through him we both have access (freedom or right to enter) by one Spirit unto the Father.

19 Now therefore ye are no more strangers (xenos or foreigner or alien) and foreigners (one who lives in a place without citizenship), but fellow citizens (sampiliai: from polis) with the saints, and of the household (domestic, blood kindred) of God:

Table 5-39: Biblical v. Legal use of terms within the Bible relating to domicile

<table>
<thead>
<tr>
<th>#</th>
<th>Bible term</th>
<th>Legal meaning within secular law</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>“Christ Jesus”</td>
<td>Our political ruler. In secular terms, civil rulers are “kings” under the civil law.</td>
</tr>
<tr>
<td>2</td>
<td>“aliens”</td>
<td>Those with a foreign domicile regardless of the geographical place of birth.</td>
</tr>
<tr>
<td>3</td>
<td>“commonwealth”</td>
<td>político entity or state.</td>
</tr>
<tr>
<td>4</td>
<td>“covenants of promise”</td>
<td>Social Compact. The Social Compact is implemented by the civil statutory law. Criminal law does not require consent to lawfully enforce, so it technically is not a covenant or agreement.</td>
</tr>
<tr>
<td>5</td>
<td>“strangers from the covenants”</td>
<td>Not consenting members of the body politic or the “social compact”. Not protected by the civil statutory law.</td>
</tr>
<tr>
<td>6</td>
<td>“having no hope”</td>
<td>fearful because outside the protection and benefit of your king or ruler.</td>
</tr>
<tr>
<td>7</td>
<td>“without God”</td>
<td>Without a government civil protector.</td>
</tr>
<tr>
<td>8</td>
<td>“middle wall of partition”</td>
<td>Legal boundary between what is just and unjust. The Declaration of Independence says that all just powers of government derive from the CONSENT of the governed. It would be unjust and an act of terrorism to interfere with or even protect the property or rights of those who didn’t consent to RECEIVE the protection.</td>
</tr>
<tr>
<td>9</td>
<td>“the enmity (hostility)”</td>
<td>The jealous insistence of self-government and self-ownership and one’s PRIVATE rather than PUBLIC status. Also, the status of being a criminal under God’s law who has not yet been arrested or incarcerated. Under God’s laws, we are all criminals and deserve death, eternal separation from God, prison, and isolation. That’s the story of the Garden of Eden. Adam and Eve had to be kicked out of the Garden after they sinned.</td>
</tr>
<tr>
<td>10</td>
<td>“abolished in his flesh . . . even the law (nomos) of commandments contained in ordinances; for to make in himself of twain one new man (anthropos), so making peace;”</td>
<td>Christ abolished the enmity and separation between God and us by becoming a living sacrifice and paying the penalty for our sin demanded by God’s commandments. Hence, we can safely leave the slavery and isolation of our sin and return to fellowship with God. Prisons do the same thing. Criminals must be separated from society by being put in jail. They must fulfill their sentence before they can return to society and fellowship as an equal member once again.</td>
</tr>
</tbody>
</table>

Before we become Christians, we are legally separated from God and outside of the protection and “benefit” (blessing) of His laws:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

1. God’s criminal laws “protect” us. His criminal laws protect us even if we don’t consent to the protection. They attach to the LAND we stand on and therefore are called the “law of the land”. Sin has the effect of “uprooting us” from the “protections” of this “law of the land”:

“For the upright will dwell in the land,
And the blameless will remain in it;
But the wicked will be cut off from the earth.
And the unfaithful will be uprooted from it.”
[Prov. 2:21-22, Bible, NKJV]

2. God’s civil statutory laws “benefit” or “bless” us. We must consent to become the proper subject of His CIVIL laws, and hence, we must be a party to a COVENANT to receive their “benefits”. Anything that conveys “benefits” or “blessings” is a franchise in legal terminology. Legal evidence of the existence of our covenant with God is the act of baptism. Beyond baptism, our acts of obedience and professed faith also constitutes such legal evidence. James 2.

While we are “outside” of the protection of a specific system of law as described below is called being “foreign”, a “stranger”, “stateless”, or a “nonresident” in secular legal terms.

After we have shed Caesars/Satans’ authority over us, we are no longer under Caesar’s protection:

The New Man

This I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind, having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart; who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness.

But you have not so learned Christ, if indeed you have heard Him and have been taught by Him, as the truth is in Jesus: that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the spirit of your mind, and that you put on the new man which was created according to God, in true righteousness and holiness.
[Eph. 4:17-24, Bible, NKJV]

The “new man” referred to above is actually a TRUSTEE POSITION or “office” within the Bible trust indenture, just like all of man’s civil law. The believer then becomes a “foreigner” in relation to Caesar’s civil statutory franchise codes and no longer an AGENT of Caesar, but rather of God. You can only have ONE King and ONE domicile and ONE allegiance at a time, or you have a conflict of interest:

“All the powers of the government [including ALL of its civil enforcement powers against the public] must be carried into operation by individual agency, either through the medium of public officers, or contracts made with [private] individuals.”
To redeem us from the corruption of this pagan system of secular law that enslaves us to worshipping false idols called civil rulers, Christ shed His blood for us. When we accept His free gift of salvation through faith, we become “domestic” in relation to God and “foreign” in relation to the world:

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition (hedge or fence) between us;

15 Having abolished in his flesh the enmity (hostility), even the law (nomos) of commandments contained in ordinances; for to make in himself of twain one new man (anthropos), so making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain (killed) the enmity thereby:

17 And came and preached peace to you which were afar off, and to them that were nigh,

18 For through him we both have access (freedom or right to enter) by one Spirit unto the Father.

19 Now therefore ye are no more strangers (xenos or foreigner or alien) and foreigners (one who lives in a place without citizenship), but fellow citizens (sampolitai: from polis) with the saints, and of the household (domestic, blood kindred) of God;

The Biblical political model for government was based on city states rather than “states”. Ancient cities had walls around them and a gate controlling entry and exit. To enter the city, you had to be a STATUTORY “citizen”, “resident”, or “member” of the city, and swear allegiance to the ruler.

Blessed are those who do [OBEY] His commandments [LAWS], that they may have the right to the tree of life, and may enter through the gates into the city. But outside [the city and its protection] are dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie.

[Rev. 22:14-15, Bible, NKJV]

The only way to avoid committing idolatry is to ensure that God is the King of the city you want to be a member of. The Bible book of Nehemiah describes how such a city can be and was built. It describes the rebuilding of the wall around Jerusalem and the restoration of God as the King of the Israelites. To do this, all the people in the new city had to:

1. Study God’s law.

Now all the people gathered together as one man in the open square that was in front of the Water Gate; and they told Ezra the scribe to bring the Book of the Law of Moses, which the LORD had commanded Israel. So Ezra the priest brought the Law before the assembly of men and women and all who could hear with understanding on the first day of the seventh month. Then he read from it in the open square that was in front of the Water Gate from morning until midday, before the men and women and those who could understand; and the ears of all the people were attentive to the Book of the Law.

So Ezra the scribe stood on a platform of wood which they had made for the purpose; and beside him, at his right hand, stood Mattithiah, Shema, Anaiah, Urijah, Hilkiah, and Maaseiah; and at his left hand Pedaijah, Mishael, Malchijah, Hashum, Hashbadana, Zechariah, and Meshullam. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. And Ezra blessed the LORD, the great God.

Then all the people answered, “Amen, Amen!” while lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground.

[Nehemiah 8:1-6, Bible, NKJV]

2. Restore the authority of God’s law by SEPARATING themselves from everyone OUTSIDE, meaning the “foreigners”, “strangers”, and “nonresidents” and confessing their sins. Being SEPARATE and being “sanctified” are equivalent in the context of the Bible. “Sanctified” means “set aside for a purpose”, and that purpose is God’s purpose. Sanctification means obedience to Him and His divine law.

The People Confess Their Sins

Now on the twenty-fourth day of this month the children of Israel were assembled with fasting, in sackcloth, and with dust on their heads. Then those of Israelite lineage separated themselves from all foreigners; and they stood
and confessed their sins and the iniquities of their fathers. And they stood up in their place and read from the Book of the Law of the Lord their God for one-fourth of the day; and for another fourth they confessed and worshiped the Lord their God. [Nehemiah 9:1-3, Bible, NKJV]

The Whole Duty of Man

And moreover, because the Preacher was wise, he still taught the people knowledge; yes, he pondered and sought out in order many proverbs. The Preacher sought to find acceptable words; and what was written was upright—words of truth. The words of the wise are like goads, and the words of scholars are like well-driven nails, given by one Shepherd. And further, my son, be admonished by these. Of making many books there is no end, and much study is wearisome to the flesh.

Let us hear the conclusion of the whole matter:

Fear God and keep His commandments,
For this is man’s all.
For God will bring every work into judgment,
Including every secret thing,
Whether good or evil. [Eccl. 12:9-14, Bible, NKJV]

On that last item above, now deceased U.S. Supreme Court Justice Antonin Scalia boldly stated at a legal gathering that socialism “deprives Christians of sanctification”. By this he clearly can only mean that it INTERFERES with obeying God’s laws, since sanctification is effected only through obedience to God’s laws. He should know about Christianity because after all, his son is a Catholic Priest and presided over his own funeral:

Is Capitalism or Socialism More Conducive to Christian Virtue? | Justice Antonin Scalia
https://www.youtube.com/watch?v=fkChru9L3xA&list=PLin1sc1NPTOvZ8xbiOsAu0pY_79K44Mp&index=100

The basis for our ministry is, in fact, the rebuilding of this wall of separation between church, which is believers as individual humans, and the secular pagan state, which is the heathens around us. See the following discussion about Nehemiah in:

SEDM About Us Page, Section 2: Mission Statement
http://sedm.org/Ministry/AboutUs.htm

The Heaven we enter after the final judgment called “The New Jerusalem” is described as such a great city. You can’t enter this walled city without allegiance to its King, who is Jesus, and without obedience to the laws that make it a safe and pleasant place for EVERYONE. If Jesus is your Savior but NOT your Sovereign Lord and KING, then you can’t enter this city!

The New Jerusalem

Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, “Come, I will show you the bride, the Lamb’s wife.” And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God, having the glory of God. Her light was like a most precious stone, like a jasper stone, clear as crystal. Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are the names of the twelve tribes of the children of Israel: three gates on the east, three gates on the north, three gates on the south, and three gates on the west.

Now the wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb. And he who talked with me had a gold reed to measure the city, its gates, and its wall. The city is laid out as a square; its length is as great as its breadth. And he measured the city with the reed: one hundred and forty-four cubits, according to the measure of a man, that is, of an angel. The construction of its wall was of jasper; and the city was pure gold, like clear glass. The foundations of the wall of the city were adorned with all kinds of precious stones: the first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald, the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst. The twelve gates were twelve pearls: each individual gate was of one pearl. And the street of the city was pure gold, like transparent glass.
[Rev. 21:9-21, Bible, NKJV]
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The wall keeps the sinners, disobedient, and anarchists (in relation to God’s laws) OUT of the city. These people are NOT subject to the laws applicable WITHIN the city, but instead are “foreign”, a “stranger”, “stateless”, or a “nonresident” in relation to the civil laws of that place. All laws are prima facie territorial, meaning that they DO NOT apply to people not ON that land or at least domiciled there.

The foregoing considerations would lead, in case of doubt, to a construction of any statute as intended to be confined in its operation and effect to the territorial limits over which the lawmaker has general and legitimate power. “All legislation is prima facie territorial.” Ex parte Blain, L. R. 12 Ch. Div. 522, 528; State v. Carter, 27 N.J.L. 496; People v. Merrill, 2 Park. Crim. Rep. 590, 596. Words having universal scope, such as “every contract in restraint of trade,” “every person who shall monopolize,” etc., will be taken, as a matter of course, to mean only everyone subject to such legislation, not all that the legislator subsequently may be able to catch.

In the case of the present statute, the improbability of the United States attempting to make acts done in Panama or Costa Rica criminal is obvious, yet the law begins by making criminal the acts for which it gives a right to sue. We think it entirely plain that what the defendant did in Panama or Costa Rica is not within the scope of the statute so far as the present suit is concerned. Other objections of a serious nature are urged, but need not be discussed.

[American Banana Co. v. U.S. Fruit, 213 U.S. 347 at 357-358]

“The canon of construction which teaches that legislation of Congress, unless a contrary intent appears, is meant to apply only within the territorial jurisdiction of the United States. Blackmer v. United States, supra, at 437, is a valid approach whereby unexpressed congressional intent may be ascertained. It is based on the assumption that Congress is primarily concerned with domestic conditions.”

[Foley Brothers, Inc. v. Filardo, 336 U.S. 281 (1949)]

“The laws of Congress in respect to those matters [outside of Constitutionally delegated powers] do not extend into the territorial limits of the states, but have force only in the District of Columbia, and other places that are within the exclusive jurisdiction of the national government.”

[Caha v. U.S., 152 U.S. 211 (1894)]

“There is a canon of legislative construction which teaches Congress that, unless a contrary intent appears [legislation] is meant to apply only within the territorial jurisdiction of the United States.”

[U.S. v. Spelar, 338 U.S. 217 at 222.]

In the case of the civil statutory “codes” or protection franchise, you must not only be ON that land, but must CONSENT to be protected by them by consensually choosing a domicile within the jurisdiction of the “state” that civilly protects that land. If you don’t choose such a domicile on the land in which you have injured someone, then:

1. The party you injured and you are both protected only by the Constitution and the Common law.
2. You are a “foreign”, a “stranger”, “stateless”, or a “nonresident” in relation to the civil statutory codes of that place.
3. Those who attempt to enforce the civil statutory “codes” against a non-resident are guilty of compelling you to contract under the terms of the “social compact”, meaning the civil statutory protection franchise codes.
4. Any case law that is quoted against you is merely “political speech” and propaganda designed to deceive you into obedience to franchise codes that don’t apply to you. All case law that is quoted in court must derive from parties “similarly situated”, meaning those who are “nonresidents” under the civil statutory franchise codes. This rule is maliciously violated all the time by corrupt judges intent on usurping authority and committing TREASON.
5. If you are a Christian and Jesus is your only King and therefore lawgiver, then you are an agent of a foreign state called “Heaven” and a public officer of the Kingdom of Heaven. You are from the city of “New Jerusalem”.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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As a public officer, agent, and trustee of God under the Bible trust indenture and someone who is “domestic” in relation to Heaven and “foreign” in relation to Caesar, you are an “ambassador” of God who is subject ONLY to the CIVIL lawgiver you represent.

“Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ’s behalf, be reconciled to God. For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.”

[2 Cor. 5:20-21, Bible, NKJV]

“Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, and having shod your feet with the preparation of the gospel of peace; above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God; praying always with all prayer and supplication for all the saints— and for me, that utterance may be given to me, that I may open my mouth boldly to make known the mystery of the gospel, for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak.”

[Eph. 6:14-20, Bible, NKJV]

PARTICULAR PERSONS

4. Public Officials and Employees; Members of the Armed Services
§31 Public Officials and Employees

Ambassadors, consuls, and other public officials residing abroad in governmental service do not generally acquire a domicile in the country where their official duties are performed, but retain their original domicile,” although such officials may acquire a domicile at their official residence, if they engage in business or commerce inconsistent with, or extraneous to, their public or diplomatic character.


Jesus even described how we became “foreign”, a “stranger”, “stateless”, or a “nonresident”:

“If you were of the world, the world would love its own. Yet because you are not of [domiciled within] the world, but I [Jesus] chose you [believers] out of the world, therefore the world hates you. Remember the word that I said to you, ‘A [public] servant is not greater than his [Sovereign] master. If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also [as trustees of the public trust].” But all these things they will do to you for My name’s sake, because they do not know Him [God] who sent Me.”

[Jesus in John 15:19-21, Bible, NKJV]

The phrase “do not know Him who sent Me” is equivalent to someone who has no commercial or legal relationship with God by virtue of not accepting or nominating Him as their CIVIL protector. These people are domiciled on Earth within Caesar’s jurisdiction rather than in Heaven under God’s civil protection. They are therefore practicing idolatry and are under the control of the “wicked one” as Jesus called Him in Matt. 13, 1 John 2, and 1 John 3. They are “worshipping” a false idol called “Caesar” because they have nominated HIM as their pagan civil lawgiver instead of God. The source of law in any society is the GOD of that society and if Caesar’s law deviates from God’s law, then Caesar is the new pagan god:

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “Look, you are old, and your sons do not walk in your ways. Now make us a king to judge us like all the nations [and be OVER them]”.

But the thing displeased Samuel when they said, “Give us a king to judge us.” So Samuel prayed to the Lord. And the Lord said to Samuel, “Heed the voice of the people in all that they say to you; for they have rejected Me [God], that I should not reign over them. According to all the works which they have done since the day that I brought them up out of Egypt, even to this day— with which they have forsaken Me and served other gods [kings, in this case]— so they are doing to you also [government becoming idolatry]. Now therefore, heed their voice. However, you shall solemnly forewarn them, and show them the behavior of the king who will reign over them.”

[1 Sam. 8:4-9, Bible, NKJV]

The Bible even describes Jesus as NOT having an Earthly domicile:
Consistent with the above analysis, states of the Union:

1. Are considered legislatively “foreign” in relation to each other.

“For all national purposes embraced by the Federal Constitution, the States and the citizens thereof are one, united under the same sovereign authority, and governed by the same laws. In all other respects the States are necessarily foreign and independent of each other.”

[Backner v. Finley, 2 Pet. 586 (1829)]

Foreign Laws: “The laws of a foreign country or sister state. In conflicts of law, the legal principles of jurisprudence which are part of the law of a sister state or nation. Foreign laws are additions to our own laws, and in that respect are called ‘jus receptum.’”


Foreign States: “Nations outside of the United States…Term may also refer to another state; i.e. a sister state. The term ‘foreign nations’, ...should be construed to mean all nations and states other than that in which the action is brought; and hence, one state of the Union is foreign to another, in that sense.”


3. Are called “sovereign” because they are legislatively foreign.

“Generally, the states of the Union sustain toward each other the relationship of independent sovereigns or independent foreign states, except in so far as the United States is paramount as the dominating government, and in so far as the states are bound to recognize the fraternity among sovereignties established by the Federal Constitution, as by the provision requiring each state to give full faith and credit to the public acts, records, and judicial proceedings of the other states…”

[81A Corpus Juris Secundum (C.J.S.), United States, §29 (2003)]

4. Can only surrender their “foreign status” WITH THEIR express consent.

Before we can proceed in this cause we must, therefore, inquire whether we can hear and determine the matters in controversy between the parties, who are two states of this Union, sovereign within their respective boundaries, save that portion of power which they have granted to the federal government, and foreign to each other for all but federal purposes. So they have been considered by this Court, through a long series of years and cases, to the present term; during which, in the case of The Bank of the United States v. Daniels, this Court has declared this to be a fundamental principle of the constitution; and so we shall consider it in deciding on the present motion. 2 Peters, 590, 91.

Those states, in their highest sovereign capacity, in the convention of the people thereof; or whom, by the revolution, the prerogative of the crown, and the transcendent power of parliament devolved, in a plentitude unimpaired by any act, and controllable by no authority, 6 Wheat. 651; 8 Wheat. 584. 88; adopted the constitution, by which they respectively made to the United States a grant of judicial power over controversies between two or more states. By the constitution, it was ordained that this judicial power, in cases where a state was a party, should be exercised by this Court as of original jurisdiction. The states waived their exemption from judicial power, 6 Wheat. 378, 80, as sovereigns by original and inherent right, by their own grant of its exercise over themselves in such cases, but which they would not grant to any inferior tribunal. By this grant, this Court has acquired jurisdiction over the parties in this cause, by their own consent and delegated authority, as their agent for executing the judicial power of the United States in the cases specified.

[The State of Rhode Island and Providence Plantations, Complainants v. the Commonwealth of Massachusetts, Defendant, 37 U.S. 657, 12 Pet. 657, 9 L.Ed. 1233 (1838)]

The same distinctions apply to the PEOPLE within those states in relation to their own state government and even the national government, at least from a CIVIL statutory perspective.

“The United States Government is a foreign corporation with respect to a state.” [N.Y. v. re Merriam 36 N.E. 505; 141 N.Y. 479; affirmed 16 S.Ct. 1073; 41 L. Ed. 287] [underlines added]

[19 Corpus Juris Secundum (C.J.S.), Corporations, 8884 (2003)]
Why is the national government a “foreign corporation” in respect to a CONSTITUTIONAL state? Because their first and MAIN job is to leave you alone, which means treat you as “foreign”, “stateless”, a “nonresident”, and a “stranger” unless and until you SPECIFICALLY CONSENT, demand, and ask to be civilly protected by selecting a civil domicile. As we have just proven, you are an IDIOT and an idolater of you ask Caesar to do this, according to God.

"Justice is the end of government. It is the end of civil society. It ever has been, and ever will be pursued, until it be obtained, or until liberty be lost in the pursuit."
[James Madison, The Federalist No. 51 (1788)]

PAULSEN, ETHICS (Thilly’s translation), chap. 9.

"Justice, as a moral habit, is that tendency of the will and mode of conduct which refrains from disturbing the lives and interests of others, and, as far as possible, hinders such interference on the part of others. This virtue springs from the individual’s respect for his fellows as ends in themselves and as his co equals. The different spheres of interests may be roughly classified as follows: body and life; the family, or the extended individual life; property, or the totality of the instruments of action; honor, or the ideal existence; and finally freedom, or the possibility of fashioning one’s life as an end in itself. The law defends these different spheres, thus giving rise to a corresponding number of spheres of rights, each being protected by a prohibition. . . To violate the rights, to interfere with the interests of others, is injustice. All injustice is ultimately directed against the life of the neighbor; it is an open avowal that the latter is not an end in itself, having the same value as the individual’s own life. The general formula of the duty of justice may therefore be stated as follows: Do no wrong yourself, and permit no wrong to be done, so far as lies in your power; or, expressed positively: Respect and protect the right."

"The makers of our Constitution undertook to secure conditions favorable to the pursuit of happiness. They recognized the significance of man’s spiritual nature, of his feelings and of his intellect. They knew that only a part of the pain, pleasure and satisfactions of life are to be found in material things. They sought to protect Americans in their beliefs, their thoughts, their emotions and their sensations. They conferred, as against the Government, the right to be let alone - the most comprehensive of rights and the right most valued by civilized men."

"Do not strive with [or try to regulate or control or enslave] a man without cause, if he has done you no harm."
[Prov. 3:30, Bible, NKJV]

"With all [our] blessings, what more is necessary to make us a happy and a prosperous people? Still one thing more, fellow citizens—a wise and frugal Government, which shall restrain men from injuring one another, shall leave them otherwise free to regulate their own pursuits of industry and improvement, and shall not take from the mouth of labor the bread it has earned. This is the sum of good government, and this is necessary to close the circle of our felicities."
[Thomas Jefferson: 1st Inaugural, 1801. ME 3:320]

You have to SURRENDER your right to be left alone, fire God as your civil protector, and agree to commit idolatry by asking Caesar for civil protection. Once you ask, he will make you into a public officer working WITHIN his corporation and therefore “domestic”. Nearly all statutory “persons” are public officers, as we exhaustively prove in:

Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037
http://sedm.org/Forms/FormIndex.htm

If you are not serving WITHIN the above “foreign corporation” of Caesar as a public officer, then you remain “foreign”, a “stranger”, “stateless”, or a “nonresident” in relation to that corporation. While serving WITHIN that corporation as its agent and officer, your effective domicile is the domicile of the corporation, which is the District of Columbia under Federal Rule of Civil Procedure 17(b), as we established earlier in section 5.4.8.8. If you want to REMAIN “foreign”, a “stranger”, “stateless”, or a “nonresident”, then you MUST ensure that you NEVER contract, meaning “fornicate” with The Beast Government (Rev. 19:19) for EITHER civil “protection” or civil “benefits”. In other words, you should NEVER consent to surrender your sovereignty or sovereign immunity to become a statutory “person”, “citizen”, or “resident” under the CIVIL statutory franchise codes:

Commerce: ...Intercourse by way of trade and traffic between different peoples or states and the citizens or inhabitants thereof, including not only the purchase, sale, and exchange of commodities, but also the
instrumentalities [governments] and agencies by which it is promoted and the means and appliances by which it is carried on...”

“Again, the devil took Him [Jesus] up on an exceedingly high [civil/legal status above all other humans] mountain, and showed Him all the kingdoms of the world and their glory. And he said to Him, “All these things ["BENEFITS"] I will give You if You will fall down [B E L O W Satan but A B O V E other humans] and worship [serve as a PUBLIC OFFICER] me.”

Then Jesus said to him, “Away with you, Satan! For it is written, ‘You shall worship the L O R D your God, and Him only you shall serve.’”

Then the devil left Him, and behold, angels came and ministered to Him.”
[Matt. 4:8-11, Bible, NKJV]

"I [God] brought you up from Egypt [slavery] and brought you to the land of which I swore to your fathers; and I said, ‘I will never break My covenant with you. And you shall make no covenant [contract or franchise or agreement of ANY kind] with the inhabitants of this [corrupt pagan] land; you shall tear down their [man/government worshipping socialist] altars.’ But you have not obeyed Me. Why have you done this?

"Therefore I also said, ‘I will not drive them out before you; but they will become as thorns [terrorists and persecutors] in your side and their gods will be a snare [slavery!] to you.’"

So it was, when the Angel of the LORD spoke these words to all the children of Israel, that the people lifted up their voices and wept.
[Judges 2:1-4, Bible, NKJV]

"You shall make no covenant [contract or franchise] with them [foreigners, pagans], nor with their [pagan government] gods [laws or judges]. They shall not dwell in your land [and you shall not dwell in theirs by becoming a “resident” or domiciliary in the process of contracting with them], lest they make you sin against Me [God]. For if you serve their [government] gods [under contract or agreement or franchise], it will surely be a snare to you.”
[Exodus 23:32-33, Bible, NKJV]

"For among My [God’s] people are found wicked [covetous public servant] men; They lie in wait as one who sets snares; They set a trap; They catch men. As a cage is full of birds, So their houses are full of deceit. Therefore they have become great and grown rich. They have grown fat, they are sleek; Yes, they surpass the deeds of the wicked; They do not plead the cause, The cause of the fatherless [or the innocent, widows, or the nontaxpayer]; Yet they prosper, And the right of the needy they do not defend. Shall I not punish them for these things?” says the Lord. ‘Shall I not avenge Myself on such a nation as this?’

"An astonishing and horrible thing Has been committed in the land: The prophets prophesy falsely, And the priests [judges in franchise courts that worship government as a pagan deity] rule by their own power; And My people love to have it so. But what will you do in the end?’"
[Jer. 5:26-31, Bible, NKJV]

"The taxpayer— that's someone who works for the federal government but doesn't have to take the civil service examination."
[President Ronald W. Reagan]

"In the matter of taxation, every privilege is an injustice."
[Voltaire]
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

“The more you want [privileges], the more the world can hurt you.”
[Confucius]

“The Lord is well pleased for His righteousness’ sake; He will exalt the law and make it honorable. But this is a people robbed and plundered! All of them are snared in [legal] holes [by the sophistry of greedy government lawyers], and they are hidden in prison houses; they are for prey, and no one delivers; for plunder, and no one says, “Restore!”

Who among you will give ear to this? Who will listen and hear for the time to come? Who gave Jacob for plunder, and Israel to the robbers? Was it not the Lord, He against whom we have sinned? For they would not walk in His ways, nor were they obedient to His law, therefore He has poured on him the fury of His anger and the strength of battle; it has set him on fire all around, yet he did not know; and it burned him, yet he did not take it to heart.”
[Isaiah 42:21-25, Bible, NKJV]

If we don’t obey the above commandments, then here is the process of corruption that happens in which we will be DESTROYED. This process of corruption is summarized in an ancient maxim of law:

“Protectio trahit subjectionem, subjectio projectionem.
Protection draws to it subjection, subjection, protection. Co. Litt. 65.”
[Bouvier’s Maxims of Law, 1856]

The above maxim of law is described in 1 Sam. 8:19-20:

Nevertheless the people refused to obey the voice of Samuel; and they said, “No, but we will have a king over us, that we also may be like all the nations, and that our king may judge us and go out before us and fight our battles [PROTECT us].”
[1 Sam. 8:19-20, Bible, NKJV]

The result of trusting Egypt/Babylon/District of Columbia for protection, franchises, or privileges is the following:

Israel Demands a King

So Samuel told all the words of the Lord to the people who asked him for a king. And he said, “This will be the behavior of the king who will reign over you: He will take your sons and appoint them for his own chariots and to be his horsemen, and some will run before his chariots. He will appoint captains over his thousands and captains over his fifties, will set some to plow his ground and reap his harvest, and some to make his weapons of war and equipment for his chariots. He will take your daughters to be perfumers, cooks, and bakers. And he will take the best of your fields, your vineyards, and your olive groves, and give them to his servants. He will take a tenth of your grain and your vintage, and give it to his officers and servants. And he will take a tenth of your sheep. And you will be his servants. And you will cry out in that day because of your king whom you have chosen for yourselves, and the Lord will not hear you in that day.”
[1 Sam. 8:10-18, Bible, NKJV]

Futile Confidence in Egypt [Babylon]

“Woe to the rebellious children,” says the Lord, “Who take counsel [legal advice], but not of Me, And who devise plans, but not of My Spirit, That they may add sin to sin; Who walk to go down to Egypt [Babylon]. And have not asked My advice [God’s laws and holy spirit], To strengthen themselves in the strength of Pharaoh [District of Columbia], And to trust in the shadow [franchises] of Egypt! Therefore the strength of Pharaoh Shall be your shame, And trust in the shadow of Egypt Shall be your humiliation. For his princes were at Zaan, And his ambassadors came to Hanes. They were all ashamed of a people who could not benefit [franchises] them, Or be help or benefit. The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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Notice the language “no help or benefit” in the last quote above. God is describing an UNFAIR or UNEQUAL trade wrought out of desperation and which produces “USURY”. We describe this as “the raw deal” scam, which is a euphemism for franchises and the FDR “New Deal”. The Bible reiterates this criticism of the government’s “raw deal scam” in the following:

“For thus says the LORD: “You have sold yourselves for nothing, And you shall be redeemed without money.”

[Isaiah 52:3, Bible, NKJV]

The same unequal sale for nothing happened during the famine in Egypt, and also in the first city Babylon between Nimrod and his “victims”, where he used the PLUNDER to build his tower to celebrate his vanity. Do you see a pattern here? It’s about USURY. For more on the “raw deal scam” and its origin with “protection”, see section 5.4.8.8 of this document.

The only remedy for the usury is:

1. Love. God is love. He who does not love His neighbor does not know God.
2. Empathy.
3. Equality between the governors and the governed from a civil perspective, so that idolatry toward government is IMPOSSIBLE.
4. Requirement for consent of the governed in any and every interaction between the governed and the governors. See Form #05.003.
5. Contentment, which is the opposite of covetousness.
6. “Meekness”, which is a synonym for all the above.

For more on who “Babylon the Harlot” and “Mystery Babylon” is, see:

1. Devil’s Advocate: Lawyers—What We Are Up Against, SEDM
   [http://sedm.org/what-we-are-up-against/]
2. What is Mystery Babylon? Sermons, Sermon tapes 8527a through 8537b—Sheldon Emry
3. What is Mystery Babylon? Book—Sheldon Emry
   [http://sheldonemrylibrary.famguardian.org/Books/MysteryBabylon/mysterybabylon.htm]
4. Babylon the Great is Falling, Jack Hook
   [http://famguardian.org/Publications/BabylonTheGreatIsFalling/index.htm]

Lastly, President Barack Obama agrees with us that religious people are foreigners in their own society, and by that he can only mean from both a LEGAL perspective and a POLITICAL perspective:

President Obama Admits People of Faith are foreigners and strangers in their own society, SEDM Youtube Channel
[https://www.youtube.com/watch?v=UeKbkAkASX4]

5.4.8.11.6 “Domicile” and “residence” compared

We know from earlier discussion that one can have only ONE domicile but as many residences as they want. The reason is that:

1. DOMICILE is associated with PERSONS and implies physical presence and allegiance, which must be undivided. You can only be in one physical place at a time and have undivided allegiance to only one government at a time.
2. RESIDENCE is associated with CONTRACTS and the statuses they create. Residence is usually a consequence of the exercise of your right to contract with those usually OUTSIDE the place of your domicile. It is a product of the Minimum Contacts Doctrine. Since your right to contract is unlimited, then you can have more than one residence. Each “residence” can, in turn, dictate a different choice of law or government protector.

“Locus contractus regit actum. The place of the contract governs the act.”

[Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviyrsMaxims.htm]

Black’s Law Dictionary helps define the distinctions between residence and domicile:

But a shame and also a reproach.”
[Isaiah 30:1-5, Bible, NKJV]

Locus contractus regit actum. The place of the contract governs the act.
[Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviyrsMaxims.htm]
RESIDENCE. A factual place of abode. Living in a particular locality. Reese v. Reese, 179 Misc. 665, 40 N.Y.S.2d. 468, 472; Zimmerman v. Zimmerman, 175 Or. 385, 155 P.2d. 293, 295. It requires only bodily presence as an inhabitant of a place. In re Campbell's Guardianship, 216 Minn. 113, 11 N.W.2d. 786, 789.

As “domicile” and “residence” are usually in the same place, they are frequently used as if they had the same meaning, but they are not identical terms, for a person may have two places of residence, as in the city and country, but only one domicile. Residence means living in a particular locality, but domicile means living in that locality with intent to make it a fixed and permanent home. Residence simply requires bodily presence as an inhabitant in a given place, while domicile requires bodily presence in that place and also an intention to make it one’s domicile. In re Riley’s Will, 266 N.Y.S. 209, 148 Misc. 588.


The above definition deliberately clouds the issue of:

1. Whether residence has consent as a prerequisite or not. We know based on previous analysis that domicile does.

2. What citizenship, domicile, and nationality status are associated with “residence” in each context.

When we look up the definitions for “abode” and “inhabitant” as used in the definition of “residence”, they all connect back to domicile and therefore also have consent as a prerequisite.

1. Definition “inhabitant”:

“Inhabitant. One who resides actually and permanently in a given place, and has his domicile there. Ex parte Shaw, 145 U.S. 444, 12 S.Ct. 935, 36 L.Ed. 768. The words “inhabitant,” “citizen,” and “resident,” as employed in different constitutions to define the qualifications of electors, means substantially the same thing; and, in general, one is an inhabitant, resident, or citizen at the place where he has his domicile or home. But the terms “resident” and “inhabitant” have also been held not synonymous, the latter implying a more fixed and permanent abode than the former, and importing privileges and duties to which a mere resident would not be subject. A corporation can be an inhabitant only in the state of its incorporation. Sperry Products v. Association of American Railroads, C.C.A.N.Y., 132 F.2d. 408, 411. See also Domicile; Residence.” [Black’s Law Dictionary, Sixth Edition, p. 782]

2. Definition of “abode”:


So to say that a “residence” is “A factual place of abode” in the definition of “residence” means one’s CHOSEN place of domicile. And to say that “It requires only bodily presence as an inhabitant of a place” in the definition of “residence” ALSO implies domicile and therefore requires consent, because an “inhabitant” is someone who is “domiciled” in a place.

The following authorities clarify that “residence”, and especially in taxing statutes, is usually associated with CONSTITUTIONAL but not STATUTORY alienage or “alien” status and excludes those who are nationals of the country.

The reasons for not allowing to other aliens exemption from the jurisdiction of the country in which they are found were stated as follows: When private individuals of one nation [states of the Unions are “nations” under the law of nations] spread themselves through another as business or caprice may direct, mingling indiscriminately with the inhabitants of that other, or when merchant vessels enter for the purposes of trade, it would be obviously inconvenient and dangerous to society, and would subject the laws to continual infraction, and the government to degradation, if such individuals or merchants did not owe temporary and
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Local allegiance, and were not amenable to the jurisdiction of the country. Nor can the foreign sovereign have any motive for wishing such exemption. His subjects thus passing into foreign countries are not employed by him, nor are they engaged in national pursuits. Consequently, there are powerful motives for not exempting persons of this description from the jurisdiction of the country in which they are found, and no one motive for requiring it. The implied license, therefore, under which they enter, can never be construed to grant such exemption.” 7

Cranch, 144.

In short, the judgment in the case of The Exchange declared, as incontrovertible principles, that the jurisdiction of every nation within its own territory is exclusive and absolute, and is susceptible of no limitation not imposed by the nation itself; that all exceptions to its full and absolute territorial jurisdiction must be traced up to its own consent, express or implied; that upon its consent to cede, or to waive the exercise of, a part of its territorial jurisdiction, rest the exemptions from that jurisdiction of foreign sovereigns or their armies entering its territory with its permission, and of their foreign ministers and public ships of war; and that the implied license, under which private individuals of another nation enter the territory and mingle indiscriminately with its inhabitants, for purposes of business or pleasure, can never be construed to grant them an exemption from the jurisdiction of the country in which they are found. See, also, Carlisle v. U.S. (1872) 16 Wall. 147, 155; Radich v. Hutchins (1877) 95 U.S. 210; Wildenhus’ Case (1887) 120 U.S. 1, 7 Sup.Ct. 385; Chae Chan Ping v. U.S. (1889) 130 U.S. 581, 603, 604, 9 Sup.Ct. 623.

[United States v. Wong Kim Ark, 109 U.S. 649, 18 S.Ct. 456, 42 L.Ed. 890 (1898)]

Residents, as distinguished from citizens, are aliens who are permitted to take up a permanent abode in the country. Being bound to the society by reason of their dwelling in it, they are subject to its laws so long as they remain there, and, being protected by it, they must defend it, although they do not enjoy all the rights of citizens. They have only certain privileges which the law, or custom, gives them. Permanent residents are those who have been given the right of perpetual residence. They are a sort of citizen of a less privileged character, and are subject to the society without enjoying all its advantages. Their children succeed to their status; for the right of perpetual residence given them by the State passes to their children.”

[The Law of Nations, Vattel, Book 1, Chapter 19, Section 213, p. 87]

We wish to clarify that those who are domiciled within the exclusive jurisdiction of a CONSTITUTIONAL but not STATUTORY “State” relative to federal law and who were born somewhere within the country where the “State” is located are all the following in relation to the national government. This status, by the way, is the status of the AVERAGE American:

1. “Domiciled” but not “resident” within federal STATUTORY law.
2. Have no “residence” under federal STATUTORY law. Only statutory “aliens” can have a “residence”.
4. STATUTORY “non-resident non-persons”.
5. Legislatively but not Constitutional “foreign nationals”.
6. Not STATUTORY:
   6.2. “citizens of the United States**” per 26 C.F.R. §1.1-1(c), and 26 U.S.C. §3121(e) or any other federal law.

It therefore appears to us that the only occasion where “domicile” or “residence” are NOT equivalent is in the case of those who are constitutional but not statutory aliens of the place they are in. Otherwise, they are equivalent. The implication is that constitutional aliens do not need to consent to the civil laws of the place they are in because they are “privileged”, whereas nationals born there do. This appears to violate the notion of equal protection, which may explain why the legal dictionary was so terse in their definition of residence: because they don’t want to admit that courts routinely treat people unequally and in violation of the requirement for equal protection.

Below is the ONLY definition of “residence” found anywhere in the Internal Revenue Code. This definition is entirely consistent with the above. The definition does not begin with qualifying language such as “for the purposes of this section” or “for the purposes of this chapter”. Therefore, it is a universal definition that applies throughout the Internal Revenue Code and Treasury Regulations. Note also that the definition is provided ONLY in the context of an “alien”. Therefore, “citizens” or “nationals” cannot have a “residence”. This is VERY important and is completely consistent with the fact that the only kind of “resident” defined anywhere in the Internal Revenue Code (see 26 U.S.C. §7701(b)(1)(A)) is an “alien”:

Title 26: Internal Revenue
PART I—INCOME TAXES
nonresident alien individuals
§ 1.871-2 Determining residence of alien individuals.

(b) Residence defined.

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
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Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

An alien actually present in the United States who is not a mere transient or sojourner is a resident of the United States for purposes of the income tax. Whether he is a transient is determined by his intentions with regard to the length and nature of his stay. A mere floating intention, indefinite as to time, to return to another country is not sufficient to constitute him a transient. If he lives in the United States and has no definite intention as to his stay, he is a resident. One who comes to the United States for a definite purpose which in its nature may be promptly accomplished is a transient; but, if his purpose is of such a nature that an extended stay may be necessary for its accomplishment, and to that end the alien makes his home temporarily in the United States, he becomes a resident, though it may be his intention at all times to return to his domicile abroad when the purpose for which he came has been consummated or abandoned. An alien whose stay in the United States is limited to a definite period by the immigration laws is not a resident of the United States within the meaning of this section, in the absence of exceptional circumstances.

The phrase “definite purpose” is important in the definition of “residence” above. Those who have a definite purpose because of their eternal covenant with God and their contractual relationship to Him described in the Bible and who know they are only here temporarily can only be classified as “transients” above. This explains why our rulers in government want to get God out of the schools and out of public life: so that the sheep will have no purpose in life other than to serve them and waste themselves away in vain and sinful material pursuits.

“The citizen cannot complain about the laws or the tax system, because he has voluntarily submitted himself to such a form of government. He owes allegiance to the two departments, so to speak, and within their respective spheres must pay the penalties which each exacts for disobedience to its laws. In return, he can demand protection from each within its own jurisdiction.”

[United States v. Cruikshank, 92 U.S. 542 (1875) (emphasis added)]

The California Election Code, Section 349 further clarifies the distinctions between “domicile” and “residence” as follow:

California Election Code, section 349:

349. (a) “Residence” for voting purposes means a person’s domicile.

(b) The domicile of a person is that place in which his or her habitation is fixed, wherein the person has the intention of remaining, and to which, whenever he or she is absent, the person has the intention of returning. At a given time, a person may have only one domicile.

(c) The residence of a person is that place in which the person’s habitation is fixed for some period of time, but wherein he or she does not have the intention of remaining. At a given time, a person may have more than one residence.

The above definition is consistent with the analysis earlier in this section, but don’t make the false assumption that the above definitions apply within income tax codes, because they DON’T. Only statutory “citizens” who have a domicile within the forum can be the subject of the above statute relating to voting and elections, while the Internal Revenue Code, Subtitle A applies exclusively to privileged aliens who have a domicile or tax home on federal territory: two COMPLETELY different audiences of people, for which the terms are NOT interchangeable. A “residence” in the I.R.C. is the temporary abode of a privileged alien, while a “residence” in the election code is the temporary abode of a non-privileged Sovereign American National. The worst mistake that you can make as a person born in your country is to believe or think that laws written only

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for "aliens" or "resident aliens" apply to you. The only types of persons the federal government can write laws for in a state of the Union, in fact, are Constitutional but not statutory aliens and not those born there:

In accord with ancient principles of the international law of nation-states, the Court in The Chinese Exclusion Case, 130 U.S. 581, 609 (1899), and in Fong Yue Ting v. United States, 149 U.S. 698 (1893), held broadly, as the Government describes it, Brief for Appellants 20, that the power to exclude aliens is "inherent in sovereignty, necessary for maintaining normal international relations and defending the country against foreign encroachments and dangers - a power to be exercised exclusively by the political branches of government . . . ." Since that time, the Court's general reaffirmations of this principle have [408 U.S. 753, 766] been legion. 6 The Court without exception has sustained Congress' "plenary power to make rules for the admission of aliens and to exclude those who possess those characteristics which Congress has forbidden." Boutilier v. Immigration and Naturalization Service, 387 U.S. 118, 123 (1967). ["O]ver no conceivable subject is the legislative power of Congress more complete than it is over" the admission of aliens, Oceanic Navigation Co. v. Stranahan, 214 U.S. 320, 339 (1909). [Klein] [Klen] denst v. Mandel, 408 U.S. 753 (1972).

If you are born in a state of the Union and have a domicile there and not on federal territory, federal laws CANNOT and DO NOT apply to you. The only exception is if you contract away your rights and sovereignty by pursuing a federal government benefit, such as Social Security, Medicare, federal employment, etc. Otherwise, We the People are Sovereign over their public servants:

"The ultimate authority ... resides in the people alone."  
[James Madison, The Federalist, No. 46.]

Whatever these Constitutions and laws validly determine to be property, it is the duty of the Federal Government, through the domain of jurisdiction merely Federal, to recognize to be property.

"And this principle follows from the structure of the respective Governments, State and Federal, and their reciprocal relations. They are different agents and trustees of the people of the several States, appointed with different powers and with distinct purposes, but whose acts, within the scope of their respective jurisdictions, are mutually obligatory."  
[Dred Scott v. Sandford, 60 U.S. 393 (1856)]

"While sovereign powers are delegated to ... the government, sovereignty itself remains with the people."  
[Yick Wo v. Hopkins, 118 U.S. 356 (1886)]

"There is no such thing as a power of inherent sovereignty in the government of the United States ... In this country sovereignty resides in the people, and Congress can exercise no power which they have not, by their Constitution entrusted to it; All else is withheld."  
[Juilliard v. Greenman, 110 U.S. 421 (1884)]

"In the United States**, sovereignty resides in the people who act through the organs established by the Constitution. [cites omitted] The Congress as the instrumentality of sovereignty is endowed with certain powers to be exerted on behalf of the people in the manner and with the effect the Constitution ordains. The Congress cannot invoke the sovereign power of the people to override their will as thus declared."  
[Perry v. United States, 294 U.S. 340, 353 (1935)]

5.4.8.11.7 **"Domiciliary" v. "Resident"**

The most instructive case that describes WHEN one has a domicile in a specific place and which distinguishes "domiciliary" from "resident" is District of Columbia v. Murphy, 314 U.S. 441 (1941). Recall that the Internal Revenue Code Subtitle A income tax is upon STATUTORY "residents", including American born parties who are "resident" in foreign countries. The tax is NOT upon their domicile but their "residence", which means the temporary abode or "tax home" (26 U.S.C. §911) of a STATUTORY "alien". All of the "persons" mentioned in 26 U.S.C. §911 are ALIENS, including the “citizens” therein mentioned, because such “citizens” are in fact “aliens” in relation to the foreign country they are in and interface to the Internal Revenue Code through a tax treaty WITH that foreign country. That tax treaty, in fact, constitutes an excise taxable “benefit” for those STATUTORY “citizens” born in the federal zone and travelling abroad while domiciled in the federal zone. See 26 C.F.R. §301.7701(b)-7 for proof. Layered on top of the “national” income tax (not “federal”), but "national”, meaning federal zone) enforced upon “residents” of the federal zone is the income tax imposed MUNICIPALLY upon those DOMICILED rather than “RESIDENT” locally. This case shows how these two factors work together to determine I.R.C. tax liability and MUNICIPAL tax liability.
District of Columbia v. Murphy, 314 U.S. 441 (1941) involved TWO parties in opposite circumstances:

1. Respondent 58 came to the District of Columbia in 1935 to work as an economist in the Treasury Department. He maintained a domicile in the state of Michigan throughout his time in D.C. and continued to be a registered voter. He owned no property in Michigan or D.C. but had the intention of remaining.

2. Respondent 59 lived in the District of Columbia 26 years after coming from Pennsylvania to accept a clerical position of indefinite tenure under the Civil Service in the Patent Office. Shortly after marriage the couple purchased a home, premises at 1426 Massachusetts Avenue, S.E., in the District of Columbia, in which respondent still lived. In about 1925, he purchased a lot at "Selby on the Bay" in nearby Maryland, and before his wife's death he bought a building lot in the District of Columbia, acting on his wife's pleas for a summer place and a better residence. He agreed with his wife that, on his retirement, six months would be spent at Selby. He testified that he never desired to purchase the lot in the District of Columbia, but did so at the insistence of his wife. He put a "For Sale" sign on it when she died, and both lots, which he still owns, are up for sale. He has deposits in three Washington financial institutions and owns first trust notes on property located in Maryland and Virginia. Respondent had resided in Pennsylvania from birth until he left for Washington. He claimed as his "legal residence" the residence of his parents in Harrisburg, where they still keep intact his room in which are kept some of his clothes and childhood toys. Though paying nothing as rent or for lodging, he has from time to time made presents of money to his parents. He has visited his parents' home in Harrisburg over week ends at least eight times a year, and has been there annually between Christmas and the New Year. A registered voter in Pennsylvania, he has voted in all its general elections since he became of age. He paid the Pennsylvania poll tax until it was superseded by an occupational tax, which he has also paid. Payment of such taxes was a prerequisite to voting. He owns jointly with his father a note secured by a mortgage on Pennsylvania real estate. Respondent testified that he expected to retire from Civil Service in four years and intended then to sell his house and "leave Washington."

The Board found "as a fact" that, at the end of one year after he came to the District in 1914, respondent "had an intention to remain and make his home in the District of Columbia for an indefinite period of time and that intention remained with him, at least until the death of his wife." As in No. 58, it considered itself bound by the Sweeney case, supra, and accordingly held "as a matter of law" that the petitioner was not domiciled in the District on December 31, 1939, and never had been.

The decisions in both cases were affirmed on review by the United States Court of Appeals for the District of Columbia, 73 App.D.C. 345, 347, 119 F.2d 449, 451. The cases were brought here on writs of certiorari because of the importance of the questions involved. 313 U.S. 556.

Although the District of Columbia Income Tax Act made "domicile" the fulcrum of the income tax, the first ever imposed in the District, it set forth no definition of that word. To ascertain its meaning we therefore consider the Congressional history of the Act, the situation with reference to which it was enacted, and the existing judicial precedents, with which Congress may be taken to have been familiar in at least a general way. United States v. Dickerson, 310 U.S. 554, 562.

Below is how Congress explained the applicability of the income tax in dispute:

The conference agreement was presented to the Senate by Senator Overton, chairman of the Senate conferees, with the following explanation: "Mr. President, I now call attention to the fact that the individual income tax is imposed only on those domiciled in the District of Columbia. It, therefore, necessarily excludes from its imposition all Senators and Members of the House of Representatives, the President of the United States, all Cabinet officers, and Federal employees who have been brought into the District from the various States of the Union to serve their country in the National Capital, provided such employees have not of their volition surrendered their domiciles in the States and have voluntarily acquired domiciles within the District of Columbia." 84 Cong. Rec. 8824. Senator Overton also stated: "I took the position before the District of Columbia Committee and in conference that I would not support any legislation which would exempt Senators and Members of the House of Representatives and their official force from an income tax in the District of Columbia but would impose it on all others. I then took the position in conference that if we imposed an income tax only on those domiciled within the District, then we would be imposing it only on those who of their own volition had abandoned their domiciles in the States of their origin and had elected to make their permanent home or domicile here in the District of Columbia. Such persons, it may be justly contended, have no cause to complain against an income tax that is imposed upon them only because they have chosen to establish within the District of

Columbia their permanent96 places of abode and to abandon their domiciles within the States,” 84 Cong. Rec.
8825.

In the House, Representative Nichols, chairman of the House conferees, and also chairman of the House District
Committee in charge of fiscal affairs, submitted the conference report and stated: “Since the question of the effect
of the word ‘domicile’ in this act has been raised, I think the House would probably like to have the legal definition
read: ‘Domicile is the place where one has his true, fixed, permanent home and principal establishment and
which, whenever he is absent, he has the intention of returning, and where he exercises his political rights.’96

. . . There must exist in combination the fact of residence and animus manendi — ‘which means residence and
his intention to return [sic], so that under this definition he could certainly live in the District of Columbia and
have his legal domicile in any other State in the United States,” 84 Cong. Rec. 8974.

Representative Bates, another of the House conferees, stated in response to a question regarding the possibility
of triple taxation, “We raised that particular point [in conference] because we are much concerned about how
those who come from our States would be affected by the income-tax provisions of the new law, and it was
distinctly 852a452 understood that in this bill there should be no triple taxation . . .” 84 Cong. Rec. 8973.

The unusual character of the National Capital, making the income tax a “very explosive and controversial
item,”100 was vividly before the Congress, and must also be considered in construing the statute imposing the tax.

The District of Columbia is an exceptional community. It is not a local municipal authority, but was established
under the Constitution as the seat of the National Government. Those in Government service here are not engaged
in local enterprise, although their service may be localized. Their work is that of the Nation, and their pay comes
not from local sources but from the whole country. Because of its character as a Federal City, there is no local
political constituency with whose activities those living in it may identify themselves as a symbol of their
acceptance of a local domicile.

Not all who flock here are birds of a feather. Some enter the Civil Service, finding tenure and pay there more
secure than in private enterprise. Political ties are of no consequence in obtaining or maintaining their positions.
At the other extreme are those who hold appointive office at the pleasure of the appointing officer. These latter,
as well as appointive officers with definite but unprotected tenure, and all elective officers, usually owe their
presence here to the intimate and influential part they have played in community life in one of the States.

Relatively few persons here in any branch of the Government service can truthfully and accurately lay claim to
an intention to sever themselves from the service on any exact date. Persons in all branches usually desire, quite
naturally and properly, to continue family life and to have the comforts of a domestic establishment for whatever
may be the term of their stay here. This is true of 853a453 many Senators and Congressmen, cited by Senator
Overton as typical of those whom the limitation of the statute to persons “domiciled” here “necessarily excludes.”

Turning to the judicial precedents for further guidance in construing “domicile” as used in the statute, we find it
generally recognized that one who comes to Washington to enter the Government service and to live here for its
duration does not thereby acquire a new domicile. More than a century ago, Justice Parker of New Hampshire
observed that “It has generally been considered that persons appointed to public office under the authority of the
United States, and taking up their residence in Washington for the purpose of executing the duties of such office,
do not thereby, while engaged in the service of the government, lose their domicile in the place where they before
resided, unless they intend on removing there to make Washington their permanent101 residence.” See Atherton v.
Thornton, 8 N.H. 178, 180. By and large, subsequent cases have taken a like view.102 It should also be observed
454a454 that a policy against loss of domicile by sojourn in Washington is expressed in the constitutions and
statutes of many States.103 Of course, no individual case, constitution, or statute is controlling, but the general
trend of these authorities is a significant recognition that the distinctive character of Washington habitation for
federal service is meaningful to those who are served as well as to those in the service.

96 We do not understand “permanent” to have been used in a literal sense. Of course it cannot be known without the gift of prophecy whether a given
abode is “permanent” in the strictest sense. But beyond this, it is frequently used in the authorities on domicile to describe which is not merely
“temporary,” or to describe a dwelling for the time being which there is no presently existing intent to give up. And further, compare a statement by
Representative Dirksen on the floor of the House, 84 Cong. Rec. 8973.

99 Exercise of political rights elsewhere cannot be considered as meant to be conclusive on the issue of taxability in the District. See statement by
Representative Dirksen on the floor of the House. Ibid.

100 84 Cong. Rec. 8972.

101 See note 2, supra.

D.C. 229, 7 Mackey 229; Sparks v. Sparks, 114 Tenn. 666, 88 S.W. 173.

103 1 Beale, Conflict of Laws, p. 172, note 2.
From these various data on Congressional intent, it is apparent that the present cases are not governed by the tests usually employed in cases where the element of Federal service in the Federal City is not present.104 We hold that a man does not acquire a domicile in the District simply by coming here to live for an indefinite period of time while in the Government service. A contrary decision would disregard the statements made on the floor of Congress as to the meaning of the statute, fail to give proper weight to the trend of judicial decisions, with which Congress should be taken to have been cognizant, and result in a wholesale finding of domicile on the part of Government servants quite obviously at variance with Congressional policy. Further, Congress did not intend that one living here indefinitely while in the Government service be held domiciled here simply because he does not maintain a domestic establishment at the place he hails from. Such a rule would result in taxing those unable to maintain two establishments, and exempting those able to meet such a burden — thus reversing the usual philosophy of income tax as one based on ability to pay.

On the other hand, we hold that persons are domiciled here who live here and have no fixed and definite intent to return and make their homes where they were formerly domiciled.105 A decision that the statute lays a tax only on those with an affirmative intent to remain here the rest of their days would be at odds with the prevailing concept of domicile, and would give the statute scope far narrower than Congress must have intended.

Cases falling clearly within such broad rules aside, the question of domicile is a difficult one of fact to be settled only by a realistic and conscientious review of the many relevant (and frequently conflicting) indicia of where a man's home is and according to the established modes of proof.

106

[District of Columbia v. Murphy, 314 U.S. 441, 450-451 (1941)]

From this case, we learn that:

2. The Act does not intend that one living in the District of Columbia indefinitely, while in the Government service, shall be held domiciled there simply because he does not maintain a domestic establishment at the place from which he came. P. 454.
3. Persons are domiciled in the District of Columbia, within the meaning of the Act, who live there and have no fixed and definite intent to return to their former domiciles and make their homes there. P. 454.
4. The place where a man lives is, prima facie, his domicile. P. 455.
5. The taxing authority is warranted in treating as prima facie taxable any person quartered in the District of Columbia on tax day whose status it deems doubtful. P. 455.
6. In applying this Act, the taxing authority need not find the exact time when the attitude and relationship of person to place which constitute domicile were formed. It is enough that they were formed before the tax day. P. 455.
7. If one has at any time become domiciled in the District of Columbia, it is his burden to establish any change of status upon which he relies to escape the tax. P. 456.
8. In order to retain his former domicile, one who comes to the District to perform Government service must always have a fixed and definite intent to return and to take up his home there when separated from the service. A mere sentimental attachment will not hold the old domicile. P. 456.
9. Whether or not one votes where he claims domicile is highly relevant but not controlling. P. 456.
10. Of great significance to the question of domicile in the District of Columbia is the nature of the position which brings one to or keeps him in the service of the Government. P. 457.
11. Manner of living in the District and many other considerations touching relationships, social connections and activities of the person concerned, are suggested in the opinion as among the considerations which are relevant to a determination of the question of domicile. P. 457. 73 App.D.C. 345, 347, 119 F.2d 449, 451, reversed.

First, the Murphy case exemplified the importance of the necessary facts, personal knowledge and actual establishment of an individual's domicile as respects the DC income tax act. If the targeted individuals were domiciled in DC on the last day of the taxable year, those individuals were liable to the tax, as the tax was imposed on the taxable income of any individual domiciled in DC on "tax day". It is that simple.

105 This is not inconsistent with our holding that domicile here does not follow from mere indefiniteness of the period of one's stay. While the intention to return must be fixed, the date need not be; while the intention to return must be unconditional, the time may be, and in most cases of necessity is, contingent. The intention must not waver before the uncertainties of time, but one may not be visited with unwelcome domicile for lacking the gift of prophecy.
106 Of course, this term does not have the magic qualities of a divining rod in locating domicile. In fact, the search for the domicile of any person capable of acquiring a domicile of choice is but a search for his "home." See Beale, Social Justice and Business Costs, 49 Harv. L. Rev. 593, 596; 1 Beale, Conflict of Laws, §19.1.
Since Congress has exclusive legislative jurisdiction over the “District” (see Art. 1 Sec. 8 Cl. 17) it certainly had the "power" to enact such a tax on citizens domiciled in the District. In fact, the constitutionality of the tax was not ever put in issue. The issue in the case turned on whether Mr. Murphy was resident in DC or domiciled there for purposes of that DC ("federal") income tax act. His domicile was held to be in Pennsylvania by the Supreme Court, thus exempting him from the DC Income Tax.

Moreover, there are two fairly instructive Revenue Rules spot on the topic of "wherever resident". See Rev.Rul. 489 and Rev.Rul. 357 at p. 5, as follows:

No provision of the Internal Revenue Code or the regulations thereunder holds that a citizen of the United States is a resident of the United States for purposes of its tax. Several sections of the Code provide Federal income tax relief or benefits to citizens of the United States who are residents without the United States for some specified period. See sections 911, 934, and 981. These sections give recognition to the fact that not all the citizens of the United States are residents of the United States.

[Rev.Rul. 75-489, p. 511]

As regards additional support, see Rev.Rul. 75-357 at p. 5, as follows:

Sections 1.1-1(b) and 1.871-1 of the Income Tax Regulations provide that all citizens of the United States, wherever resident, and all resident alien individuals are liable to the income taxes imposed by the Internal Revenue Code whether the income is received from sources within or without the United States. See, however, section 911 of the Code. (Emphasis added.)

[Rev.Rul. 75-357, p. 5]

Being that Rev.Rul. 75-357 quotes 26 C.F.R. § 1.1-1(b) directly, and duly informs every reader to see, 26 U.S.C. § 911, I believe we should visit 26 U.S.C. § 911 and its regulations to locate the appropriate application of the wherever resident feature in that section of federal law. See 26 U.S.C. § 911(d)(1)(A) as follows:

(d) Definitions and special rules — For purposes of this section —

(1) Qualified individual — The term “qualified individual” means an individual whose tax home is in a foreign country and who is —

(A) a citizen of the United States and establishes to the satisfaction of the Secretary that he has been a bona fide resident of a foreign country or countries for an uninterrupted period which includes an entire taxable year.

[26 U.S.C. §911(d)(1)(A)]

Additionally, as we know, 26 C.F.R. §1.1-1(b) states,

"All citizens of the United States, wherever resident, are liable to the income taxes imposed by the Internal Revenue Code whether the income is received from sources within or without the United States.”

[26 C.F.R. §1.1-1(b)]

The regulations to section 911 make the distinction between where income is received as opposed to where services are performed. See:

26 C.F.R. §1.911-3 Determination of amount of foreign earned income to be excluded.

(a) Definition of foreign earned income.

For purposes of section 911 and the regulations thereunder, the term “foreign earned income” means earned income (as defined in paragraph (b) of this section) from sources within a foreign country (as defined in §1.911-2(h)) that is earned during a period for which the individual qualifies under §1.911-2(a) to make an election. Earned income is from sources within a foreign country if it is attributable to services performed by an individual in a foreign country or countries. The place of receipt of earned income is immaterial in determining whether earned income is attributable to services performed in a foreign country or countries.

The Murphy case also points out the utter arrogance, conceit, and hypocrisy of the federal courts because:

1. Choosing a civil domicile is how we nominate a protector and become a “customer” of government CIVIL protection.
2. We don’t become a “citizen” or “resident” under the civil statutes of a specific government UNTIL we VOLUNTEER to become such a “customer”.

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If in fact the government is one of delegated powers, WE, and not the GOVERNMENT who serves us, have a right to choose NOT be a “customer”. This right derives from:

3.1. Your First Amendment right to associate or not associate.
3.2. Your right to contract or not contract. The civil statutes are what the U.S. Supreme court calls a “social compact”, meaning a "contract" to procure CIVIL protection. You have a right NOT to be party to this CIVIL contract or compact.

Those who are NOT party to this contract and not a “customer” of civil statutory protection are:

4.1. STATUTORY “non-resident non-persons” from a civil perspective.
4.2. “stateless” from the civil statutory perspective in relation to the government they are party to.
4.3. NOT “represented” by any elected official, because they are NOT even eligible to vote. DOMICILE is a prerequisite to eligibility to vote.
4.4. Not statutory “taxpayers” and may not be taxed, because taxation without representation is the reason for the American Revolution in 1776.

“If money is wanted by rulers who have in any manner oppressed the People, they may retain it until their grievances are redressed, and thus peaceably procure relief, without trusting to despised petitions or disturbing the public tranquility."

[“Continental Congress To The Inhabitants Of The Province Of Quebec.” Journals of the Continental Congress. 1774 -1789. Journals 1: 105-13.]

The court implies the right to decide whether someone is such a “customer” WITHOUT the need to provide express evidence of their consent in proving the domicile of the party. Recall from the Declaration of Independence that ALL “just” powers of government derive the CONSENT of the people.

DECLARATION OF INDEPENDENCE, 1776

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.--That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed;"

[Declaration of Independence, 1776]

Anything that does not derive from EXPRESS WRITTEN CONSENT is therefore inherently UNJUST. Therefore, every assertion of CIVIL authority requires express evidence of written consent on the record of the proceeding. The government imposes the same burden upon those who are suing it civilly and assert official, judicial, and sovereign immunity if such consent is NOT demonstrated. Therefore, under the concept of equal protection and equal treatment, the GOVERNMENT has the SAME burden of proof. For details, see:

Requirement for Consent, Form #05.003
http://sedm.org/Forms/FormIndex.htm

6. The court not once mentioned how such consent can be or is procured, and without doing so, the public are deprived of the constitutional requirement for HOW consent is procured and whether EXPRESS NON-CONSENT can trump IMPLIED CONSENT. All of the factors they mention in determining civil domicile of the party do NOT derive DIRECTLY from consent and therefore are IRRELEVANT in proving the SAME kind of EXPRESS WRITTEN CONSENT the government demands when you are suing them.

7. If the court will not enforce YOUR sovereign immunity as indicated above, any attempt to enforce THEIRS is hypocritical, suspect, and violates the constitutional requirement for equal protection and equal treatment as explained in:

Requirement for Equal Protection and Equal Treatment, Form #05.033
http://sedm.org/Forms/FormIndex.htm

If you would like to know more about why state nationals are not “residents” and therefore NOT statutory “taxpayers” under the Internal Revenue Code Subtitle A, See:

Flawed Tax Arguments to Avoid, Form #08.004, Section 8.20: The phrase “wherever resident” in 26 C.F.R. §1.1-1 means WHEREVER LOCATED, not WHEREVER DOMICILED OR LOCATED ABROAD
http://sedm.org/Forms/FormIndex.htm

5.4.8.11.8  “Subject to THE jurisdiction” in the Fourteenth Amendment
Chapter 5: The Evidence: Why We Aren't Liable to File Returns or Pay Income Tax

The phrase “Subject to THE jurisdiction” is found in the Fourteenth Amendment:

U.S. Constitution:

Fourteenth Amendment

Section 1. All persons born or naturalized in the United States and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside.

This phrase:

1. Means “subject to the POLITICAL and not LEGISLATIVE jurisdiction”.

“...This section contemplates two sources of citizenship, and two sources only—birth and naturalization. The persons declared to be citizens are ‘all persons born or naturalized in the United States, and subject to the jurisdiction thereof.’ The evident meaning of these last words is, not merely subject in some respect or degree to the jurisdiction of the United States, but completely subject to their [l]iteral, not singular, meaning states of the Union** [political jurisdiction], and owing them [the state of the Union] direct and immediate allegiance. And the words relate to the time of birth in the one case, as they do [169 U.S. 649, 725] to the time of naturalization in the other. Persons not thus subject to the jurisdiction of the United States at the time of birth cannot become so afterwards, except by being naturalized, either individually, as by proceedings under the naturalization acts, or collectively, as by the force of a treaty by which foreign territory is acquired.”

[U.S. v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456; 42 L.Ed. 890 (1898)]

2. Requires domicile, which is voluntary, in order to be subject ALSO to the civil LEGISLATIVE jurisdiction of the municipality one is in. Civil status always has domicile as a prerequisite.

In Udy v. Udy (1869) L. R. 1 H. L. Sc. 441, the point decided was one of inheritance, depending upon the question whether the domicile of the father was in England or in Scotland, he being in either alternative a British subject. Lord Chancellor Hatherley said: The question of naturalization and of allegiance is distinct from that of domicile.’ Page 452. Lord Westbury, in the passage relied on by the counsel for the United States, began by saying: The law of England, and of almost all civilized countries, ascribes to each individual at his birth two distinct legal states or conditions,—one by virtue of which he becomes the subject [NATIONAL] of some particular country, binding him by the tie of natural allegiance, and which may be called his political status; another by virtue of which he has ascribed to him the character of a citizen of some particular country, and as such is possessed of certain municipal rights, and subject to certain obligations, which latter character is the civil status or condition of the individual, and may be quite different from his political status.’ And then, while maintaining that the civil status is universally governed by the single principle of domicile (domicilium), the criterion established by international law for the purpose of determining civil status, and the basis on which the personal rights of the party—that is to say, the law which determines his majority or minority, his marriage, succession, testamentary, or intestacy—must depend, he yet distinctly recognized that a man’s political status, his country (patria), and his nationality,—that is, natural allegiance, —may depend on different laws in different countries. Pages 457, 460. He evidently used the word citizen, ‘not as equivalent to ‘subject,’ but rather to ‘inhabitant,’ and had no thought of imposing the established rule that all persons born under British dominion are natural-born subjects.


3. Is a POLITICAL status that does not carry with it any civil status to which PUBLIC rights or franchises can attach. Therefore, the term “citizen” as used in Title 26 is NOT this type of citizen, since it imposes civil obligations. All tax obligations are civil in nature.

4. Is a product of ALLEGIANCES that is associated with the political status of “nationals” as defined in 8 U.S.C. §1101(a)(21). The only thing that can or does establish a political status is such allegiance.

8 U.S.C. §1101: Definitions

(a) As used in this chapter—

(21) The term "national" means a person owing permanent allegiance to a state.

“Allegiance and protection [by the government from harm] are, in this connection, reciprocal obligations. The one is a compensation for the other; allegiance for protection and protection for allegiance.”

[Minor v. Happersett, 88 U.S. (21 Wall.) 162, 166-168 (1874)]
5. Relates only to the time of birth or naturalization and not to one’s CIVIL status at any time AFTER birth or naturalization.


“The Naturalization Clause has a geographic limitation: it applies “throughout the United States.” The federal courts have repeatedly construed similar and even identical language in other clauses to include states and incorporated territories, but not unincorporated territories. In Downes v. Bidwell, 182 U.S. 244, 21 S.Ct. 770, 45 L.Ed. 1088 (1901), one of the Insular Cases, the Supreme Court held that the Revenue Clause’s identical explicit geographic limitation, “throughout the United States,” did not include the unincorporated territory of Puerto Rico, which for purposes of that Clause was “not part of the United States.” Id. at 287, 21 S.Ct. 770. The Court reached this sensible result because unincorporated territories are not on a path to statehood. See Boumediene v. Bush, 553 U.S. 723, 757–58, 128 S.Ct. 2229, 171 L.Ed.2d 41 (2008) (citing Downes, 182 U.S. at 293, 21 S.Ct. 770). In Rabang v. I.N.S., 35 F.3d. 1449 (9th Cir.1994), this court held that the Fourteenth Amendment’s limitation of birthright citizenship to those “born ... in the United States” did not extend citizenship to those born in the Philippines during the period when it was an unincorporated territory. U.S. Const., 14th Amend., cl. 1; see Rabang, 35 F.3d. at 1451. Every court to have construed that clause’s geographic limitation has agreed. See Valmonte v. I.N.S., 136 F.3d. 914, 920–21 (2d Cir.1998); Lacap v. I.N.S., 138 F.3d. 518, 519 (3d Cir.1998); Licudine v. Winter, 683 F.Supp.2d 129, 134 (D.D.C.2009).

Like the constitutional clauses at issue in Rabang and Downes, the Naturalization Clause is expressly limited to the “United States.” This limitation “prevents its extension to every place over which the government exercises its sovereignty.” Rabang, 35 F.3d. at 1453. Because the Naturalization Clause did not follow the flag to the CNMI when Congress approved the Covenant, the Clause does not require us to apply federal immigration law to the CNMI prior to the CNRA’s transition date.

[Eche v. Holder, 694 F.3d. 1026 (2012)]

7. Does NOT apply to people in unincorporated territories such as Puerto Rico, Guam, American Samoa, etc.

If you would like to learn more about the important differences between POLITICAL jurisdiction and LEGISLATIVE jurisdiction, please read:

Political Jurisdiction, Form #05.004
[http://sedm.org/Forms/FormIndex.htm]

5.4.8.11.9 “non-resident non-persons” as used in this document are neither PHYSICALLY on federal territory nor LEGALLY present within the United States government as a “person” and office

Throughout this document, we use the term “non-resident non-person” to describe those who are neither PHYSICALLY nor LEGALLY present in either the United States GOVERNMENT or the federal territory that it owns and controls. Hence, “non-resident non-persons” are completely outside the legislative jurisdiction of Congress and hence, cannot even be DEFINED by Congress in any statute. No matter what term we invented to describe such a status, Congress could not and would not ever even recognize the existence of such an entity or “person” or “human”, because it would not be in their best interest to do so if they want to STEAL from you. Such an entity would, in fact be a “non-customer” to their protection racket and they don’t want to even recognize the fact that you have a RIGHT not to be a customer of theirs.

Some people object to the use of this “term” by stating that the terms “non-resident” and “non-resident non-person” are not used in the Internal Revenue Code and therefore can’t be a correct usage. We respond to this objection by saying that:

1. “non-resident” is a legal word, because that is what the U.S. Supreme Court uses to describe it. If the U.S. Supreme Court can use it, then so can we since we are all equal. Notice that they also call "nonresident aliens" defined in 26 U.S.C. §7701(b)(1)(B) "non-resident aliens" so that is why WE do it too.

   “Neff was then a non-resident of Oregon.”
   [Pennoyer v. Neff, 95 U.S. 714, 24 L.Ed. 565 (1877)]

   “When the contract is ‘produced’ by a non-resident broker the ‘servicing’ function is normally performed by the company exclusively.”
   [Osborn v. Ozlin, 310 U.S. 53, 60 S.Ct. 758, 84 L.Ed. 1074 (1940) ]

   “The court below held that the act did not include a non-resident alien, and directed a verdict and judgment for the whole amount of interest.”

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO)  Copyright Family Guardian Fellowship  
http://famguardian.org/
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

2. We use the term to avoid the statutory language as much as possible and to emphasize that it implies BOTH the absence of a domicile and the absence of a legal presence under the Foreign Sovereign Immunities Act (F.S.I.A.), 28 U.S.C. Chapter 97.

3. We wish to avoid being confused with anything in the Internal Revenue Code (I.R.C.), since the term "non-resident" is not used there but "resident" is.

4. The Statutes at Large from which the Internal Revenue Code was written originally in 1939 also use the phrase "non-resident" rather than "nonresident", so we are therefore insisting on the historical rather than present use.

5. The Department of State has told us and our members in correspondence received by them that they don’t use the term "nonresident" or "nonresident alien" either. But they DO understand the term "non-resident". Therefore, we use the term "non-resident non-person" to avoid confusing them also.

5.4.8.11.10 “resident”

The Treasury Regulations define the meaning of “resident” and “residence” as follows:

Title 26: Internal Revenue
PART 1—INCOME TAXES
nonresident alien individuals
§1.871-2 Determining residence of alien individuals.

(B) Residence defined.

An alien actually present in the United States** who is not a mere transient or sojourner is a resident of the United States for purposes of the income tax. Whether he is a transient or a sojourner is determined by his intentions with regard to the length and nature of his stay. A mere floating intention, indefinite as to time, to return to another country is not sufficient to constitute him a transient. If he lives in the United States and has no definite intention as to his stay, he is a resident. One who comes to the United States for a definite purpose which in its nature may be promptly accomplished is a transient but, if his purpose is of such a nature that an extended stay may be necessary for its accomplishment, and to that end the alien makes his home temporarily in the United States, he becomes a resident, though it may be his intention at all times to return to his domicile abroad when the purpose for which he came has been consummated or abandoned. An alien whose stay in the United States is limited to a definite period by the immigration laws is not a resident of the United States within the meaning of this section, in the absence of exceptional circumstances.

One therefore may only be a “resident” and file resident tax forms such as IRS Form 1040 if they are “present in the United States”, and by “present” can mean EITHER:

1. PHYSICALLY present: meaning within the geographical “United States” as defined by STATUTE and as NOT commonly understood. This would be the United States**, which we also call the federal zone. Furthermore:
   1.1. Only physical “persons” can physically be ANYWHERE.
   1.2. Artificial entities, legal fictions, or other “juristic persons” such as corporations and public offices are NOT physical things, and therefore cannot be physically present ANYWHERE.

2. LEGALLY present: meaning that:
   2.1. You have CONSENSUALLY contracted with the government as an otherwise NONRESIDENT party to acquire an office within the government as a public officer and a legal fiction. This can ONLY lawfully occur by availing oneself of 26 U.S.C. §6013(g) and (h), which allows NONRESIDENTS to “elect” to be treated as RESIDENT ALIENS, even though not physically present in the “United States”, IF and ONLY IF they are married to a STATUTORY but not CONSTITUTIONAL “U.S. citizen” per 8 U.S.C. §1401, 26 U.S.C. §3121(e), and 26 C.F.R. §1.1-1(c). If you are married to a CONSTITUTIONAL citizen who is NOT a STATUTORY citizen, this option is NOT available. Consequently, most of the IRS Form 1040 returns the IRS receives are FRAUDULENT in this regard and a criminal offense under 26 U.S.C. §§7206 and 7207.
   2.2. The OFFICE is legally present within the “United States” as a legal fiction and a corporation. It is NOT physically present. Anyone representing said office is an extension of the “United States” as a legal person.

For all purposes other than those above, a nonresident cannot lawfully acquire any of the following “statuses” under the civil provisions of the Internal Revenue Code, Subtitles A through C because: 1. Domiciled OUTSIDE of the forum in a legislatively foreign state such as either a state of the Union or a foreign country; AND 2. Protected by the Foreign Sovereign Immunities Act (F.S.I.A.), 28 U.S.C. Chapter 97.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

1. “person”.
2. “individual”.
3. “taxpayer”.
4. “resident”.
5. “citizen”.

For more details on the relationship between STATUTORY civil statuses such as those above and one’s civil domicile, see:

*Why Domicile and Becoming a “Taxpayer” Require Your Consent*, Form #05.002, Section 11

http://sedm.org/Forms/FormIndex.htm

5.4.8.11.11 Physically present

As far as being PHYSICALLY present, the “United States” is geographically defined as:

TITLE 26 > Subtitle F > CHAPTER 79 > Sec. 7701. [Internal Revenue Code]
Sec. 7701. - Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(9) United States

The term “United States” when used in a geographical sense includes only the States and the District of Columbia.

(10) State

The term “State” shall be construed to include the District of Columbia, where such construction is necessary to carry out provisions of this title.

TITLE 4 - FLAG AND SEAL, SEAT OF GOVERNMENT, AND THE STATES
CHAPTER 4 - THE STATES
Sec. 110. Same; definitions

(d) The term “State” includes any Territory or possession of the United States.

Anything OUTSIDE of the GEOGRAPHICAL “United States” as defined above is “foreign” and therefore legislatively “alien”. Included within that legislatively “foreign” and “alien” area are both the constitutional states of the Union AND foreign countries. Anyone domiciled in a legislatively “foreign” or “alien” jurisdiction, REGARDLESS OF THEIR NATIONALITY, is a “nonresident” for the purposes of income taxation. If they are a public officer, they are also a “nonresident alien”. Another important thing about the above definition is that:

1. It relates ONLY to the GEOGRAPHICAL CONTEXT of the word.
2. Not every use of the term “United States” implies the GEOGRAPHIC context.
3. The ONLY way to verify which context is implied in each case is if they EXPRESSLY identify whether they mean “United States****” the legal person or “United States***” federal territory in each case. All other contexts are NOT expressly invoked in the Internal Revenue Code and therefore PURPOSEFULLY EXCLUDED per the rules of statutory construction. The DEFAULT context in the absence of expressly invoking the GEOGRAPHIC context is “United States****” the legal person and NOT a geographic place. This is how they do it in the case of the phrase “sources within the United States”.

5.4.8.11.12 Legally but not physically present

One can be “legally present” within a jurisdiction WITHOUT being PHYSICALLY present. For example, you can be regarded as a “resident” within the Internal Revenue Code, Subtitles A and C without ever being physically present on the
only place it applies, which is federal territory not part of any state of the Union. Earlier versions of the Internal Revenue regulations demonstrate how this happens:

26 C.F.R. §301.7701-5 Domestic, foreign, resident, and nonresident persons.

A domestic corporation is one organized or created in the United States, including only the States (and during the periods when not States, the Territories of Alaska and Hawaii, and the District of Columbia, or under the law of the United States or of any State or Territory. A foreign corporation is one which is not domestic. A domestic corporation is a resident corporation even though it does not business and owns no property in the United States. A foreign corporation engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident foreign corporation, and a foreign corporation not engaged in trade or business within the United States, as a nonresident foreign corporation. A partnership engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident partnership, and a partnership not engaged in trade or business within the United States, as a nonresident partnership. Whether a partnership is to be regarded as resident or nonresident is not determined by the nationality or residence of its members or by the place in which it was created or organized.


The corporations and partnerships mentioned above represent the ONLY “persons” who are “taxpayers” in the Internal Revenue Code, because they are the only entities expressly mentioned in the definition of “person” found at 26 U.S.C. §6671(b) and 26 U.S.C. §7343. It is a rule of statutory construction that any thing or class of thing not EXPRESSLY appearing in a definition is purposely excluded by implication:

“Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Burgin v. Forbes, 293 Ky. 456, 169 S.W.2d. 321, 325; Newblock v. Bowles, 170 OKI. 467, 40 P.2d. 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded.” [Black’s Law Dictionary, Sixth Edition, p. 581]


These same artificial “persons” and therefore public offices within 26 U.S.C. §§6671(b) and 7343, are also NOT mentioned in the constitution either. All constitutional “persons” or “people” are human beings, and therefore the tax imposed by the Internal Revenue Code, Subtitles A and C and even the revenue clauses within the United States Constitution itself at 1:8:1 and 1:8:3 can and do relate ONLY to human beings and not artificial “persons” or corporations:

“Citizens of the United States within the meaning of this Amendment must be natural and not artificial persons; a corporate body is not a citizen of the United States.14

14 Insurance Co. v. New Orleans, 13 Fed.Cas. 67 (C.C.D.La. 1870). Not being citizens of the United States, corporations accordingly have been declared unable “to claim the protection of that clause of the Fourteenth Amendment which secures the privileges and immunities of citizens of the United States against abridgment or impairment by the law of a State.” Orient Ins. Co. v. Doggs, 172 U.S. 557, 561 (1899). This conclusion was in harmony with the earlier holding in Paul v. Virginia, 75 U.S. (18 Wall.) 168 (1869), to the effect that corporations were not within the scope of the privileges and immunities clause of state citizenship set out in Article IV, Sec. 2. See also Selover, Bates & Co. v. Walsh, 226 U.S. 112, 126 (1912) ; Berea College v. Kentucky, 211 U.S. 45 (1908) ; Liberty Warehouse Co. v. Tobacco Growers, 276 U.S. 71, 89 (1928) ; Grosjean v. American Press Co., 297 U.S. 233, 244 (1936) .

[Annotated Fourteenth Amendment, Congressional Research Service. SOURCE: http://www.law.cornell.edu/anncorhtml/amnd14a_user.html#amnd14a_hd1]

One is therefore ONLY regarded as a “resident” within the Internal Revenue Code if and ONLY if they are engaged in the “trade or business” activity, which is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”. This mechanism for acquiring jurisdiction is documented in Federal Rule of Civil Procedure 17(b). Federal Rule of Civil Procedure 17(b) says that when we are representing a federal and not state corporation as “officers” or statutory “employees” per 5 U.S.C.
§2105(a), the civil laws which apply are the place of formation and domicile of the corporation, which in the case of the
government of “U.S. Inc.” is ONLY the District of Columbia:

IV. PARTIES > Rule 17.

Rule 17. Parties Plaintiff and Defendant: Capacity

(b) Capacity to Sue or be Sued.

Capacity to sue or be sued is determined as follows:
(1) for an individual who is not acting in a representative capacity, by the law of the individual’s domicile;
(2) for a corporation, by the law under which it was organized; and
(3) for all other parties, by the law of the state where the court is located, except that:
(A) a partnership or other unincorporated association with no such unincorporated association with no such capacity under that state’s law may sue or
be sued in its common name to enforce a substantive right existing under the United States Constitution
or
laws; and
(B) 28 U.S.C. §§ 754 and 929(a) govern the capacity of a receiver appointed by a United States court to sue
or be sued in a United States court.

[Federal Rule of Civil Procedure 17(b)]

Please note the following very important facts:

1. The “person” which IS physically present on federal territory in the context of Federal Rule of Civil Procedure 17(b)(2)
scenario is the PUBLIC OFFICE, rather than the OFFICER who is CONSENSUALLY and LAWFULLY filling said
office.
2. The PUBLIC OFFICE is the statutory “taxpayer” per 26 U.S.C. §7701(a)(14), and not the human being filling said
office.
3. The OFFICE is the thing the government created and can therefore regulate and tax. They can ONLY tax and regulate
that which they created. The public office has a domicile in the District of Columbia per 4 U.S.C. §72, which is the
same domicile as that of its CORPORATION parent.
4. Because the parent government corporation of the office is a STATUTORY but not CONSTITUTIONAL “U.S.
citizen”, then the public office itself is ALSO a statutory citizen per 26 C.F.R. §1.1-1(c). All creations of a government
have the same civil status as their creator and the creation cannot be greater than the creator:

“A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was
created, and of that state or country only.”
[19 Corpus Juris Secundum (C.J.S.), Corporations, §886 (2003)]

5. An oath of office is the ONLY lawful method by which a specific otherwise PRIVATE person can be connected to a
specific PUBLIC office.

“...the person who accepts an office may be supposed to enter into a compact [contract] to be
answerable to the government, which he serves, for any violation of his duty; and, having taken the oath of
office, he would unquestionably be liable, in such case, to a prosecution for perjury in the Federal Courts. But
because one man, by his own act, renders himself amenable to a particular jurisdiction, shall another man,
who has not incurred a similar obligation, be implicated? If, in other words, it is sufficient to vest a jurisdiction
in this court, that a Federal Officer is concerned; if it is sufficient proof of a case arising under a law of the
United States to affect other persons, that such officer is bound, by law, to discharge his duty with fidelity; a
source of jurisdiction is opened, which must inevitably overflow and destroy all the barriers between the judicial
authorities of the State and the general government. Anything which can prevent a Federal Officer from the
punishment, as well as from an impartial, performance of his duty; an assault and battery; or the recovery of a debt,
as well as the offer of a bribe, may be made a foundation of the jurisdiction of this court, and, considering the
constant disposition of power to extend the sphere of its influence, fictions will be resorted to, when real cases
cease to occur. A mere fiction, that the defendant is in the custody of the marshall, has rendered the jurisdiction
of the King’s Bench universal in all personal actions."
[United States v. Worrall, 2 U.S. 384 (1798)

Absent proof on the record of such an oath in any legal proceeding, any enforcement proceeding against a “taxpayer”
public officer must be dismissed. The oath of public office:

107 See Great IRS Hoax. Form #11.302, Section 5.1.1 entitled “The Power to Create is the Power to Tax”. SOURCE:
5.1. Makes the OFFICER into legal surety for the PUBLIC OFFICE.

5.2. Creates a partnership between the otherwise private officer and the government. That is the ONLY partnership within the statutory meaning of “person” found in 26 U.S.C. §7343 and 26 U.S.C. §6671(b).

6. The reason that “United States” is defined as expressly including ONLY the District of Columbia in 26 U.S.C. §7701(a)(9) and (a)(10) is because that is the ONLY place that “public officers” can lawfully serve, per 4 U.S.C. §72:

**TITLE 4 § CHAPTER 3 § 72**

**Sec. 72. - Public officers; at seat of Government**

All offices attached to the seat of government shall be exercised in the District of Columbia, and not elsewhere, except as otherwise expressly provided by law

7. Even within privileged federal corporations, not all workers are “officers” and therefore “public officers”. Only the officers of the corporation identified in the corporate filings, in fact, are officers and public officers. Every other worker in the corporation is EXCLUSIVELY PRIVATE and NOT a statutory “taxpayer”.

8. The authority for instituting the “trade or business” franchise tax upon public officers in the District of Columbia derives from the following U.S. Supreme Court cite:

“Loughborough v. Blake, 5 Wheat. 317, 5 L.Ed. 98, was an action of trespass or, as appears by the original record, trespass, brought in the circuit court for the District of Columbia to try the right of Congress to impose a direct tax for general purposes on that District. 3 Stat. at L. 216, chap. 60. It was insisted that Congress could act in a double capacity: in one as legislating [182 U.S. 244, 250] for the states; in the other as a local legislature for the District of Columbia. In the latter character, it was admitted that the power of levying direct taxes might be exercised, but for District purposes only, as a state legislature might tax for state purposes; but that it could not legislate for the District under art. 1, 8, giving to Congress the power to lay and collect taxes, imposts, and excises, which 'shall be uniform throughout the United States, inasmuch as the District was no part of the United States [described in the Constitution]. It was held that the grant of this power was a general one without limitation as to place, and consequently extended to all places over which the government extends; and that it extended to the District of Columbia as a constituent part of the United States. The fact that art. 1, 2, declares that 'representatives and direct taxes shall be apportioned among the several states . . . according to their respective numbers' furnished a standard by which taxes were apportioned, but not to exempt any part of the country from their operation. The words used do not mean that direct taxes shall be imposed on states only which are represented, or shall be apportioned to representatives; but that direct taxation, in its application to states, shall be apportioned to numbers.' That art. 1, 9, 4, declaring that direct taxes shall be laid in proportion to the census, was applicable to the District of Columbia, and will enable Congress to apportion on it its just and equal share of the burden, with the same accuracy as on the respective states. If the tax be laid in this proportion, it is within the very words of the restriction. It is a tax in proportion to the census or enumeration referred to. It was further held that the words of the 9th section did not 'in terms require that the system of direct taxation, when resorted to, shall be extended to the territories, as the words of the 2d section require that it shall be extended to all the states. They therefore may, without violence, be understood to give a rule where the territories shall be taxed, without imposing the necessity of taxing them."

[Downes v. Bidwell, 182 U.S. 244 (1901)]

9. Since the first four commandments of the Ten Commandments prohibit Christians from worshipping or serving other gods, then they also forbid Christians from being public officers in their private life if the government has superior or supernatural powers, immunities, or privileges above everyone else, which is the chief characteristic of any god. The word “serve” in the scripture below includes serving as a public officer. The essence of religious “worship” is, in fact, obedience to the dictates of a SUPERIOR or SUPERNATURAL being. You as a human being are the “natural” in the phrase “supernatural”, so if any government or civil ruler has any more power than you as a human being, then they are a god in the context of the following scripture.

“You shall have no other gods [including governments or civil rulers] before Me. You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down or serve them. For I, the Lord your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments.

[Exodus 20:3-6, Bible, NKJV]

10. Any attempt to compel you to occupy or accept the obligations of a public office without your consent represents several crimes, including:

10.1. Theft of all the property and rights to property acquired by associating you with the status of “taxpayer”.


10.3. Involuntary servitude in violation of the Thirteenth Amendment.

10.4. Identity theft, because it connects your legal identity to obligations that you don’t consent to, all of which are
associated with the statutory status of “taxpayer”.

10.5. Peonage, if the status of “taxpayer” is surety for public debts, in violation of 18 U.S.C. §1581. Peonage is slavery in connection with a debt, even if that debt is the PUBLIC debt.

Usually false and fraudulent information returns are the method of connecting otherwise alien and nonresident parties to the “trade or business” franchise, and thus, they are being criminally abused as the equivalent of federal election devices to fraudulently “elect” otherwise PRIVATE and nonresident parties to be liable for the obligations of a public office. 26 U.S.C. §6041(a) establishes that information returns which impute statutory “income” may ONLY lawfully be filed against this lawfully engaged in a “trade or business”. This is covered in:

Correcting Erroneous Information Returns, Form #04.001
http://sedm.org/Forms/FormIndex.htm

5.4.8.11.13 “reside” in the Fourteenth Amendment

“reside” in the Fourteenth Amendment means DOMICILE, not mere physical presence.

That newly arrived citizens “have two political capacities, one state and one federal,” adds special force to their claim that they have the same rights as others who share their citizenship. 17 Neither mere rationality nor some intermediate standard of review should be used to judge the constitutionality of a state rule that discriminates against some of its citizens because they have been domiciled in the State for less than a year. The appropriate standard may be more categorical than that articulated in Shapiro, see supra, at 89, but it is surely no less strict.

[...]

A bona fide residence requirement simply requires that the person does establish residence before demanding the services that are restricted to residents. The Martinez Court explained that “residence” requires “both physical presence and an intention to remain [domicile],” see id., at 330, and approved a Texas law that restricted eligibility for tuition-free education to families who met this minimum definition of residence, id., at 332 333.

While the physical presence element of a bona fide residence is easy to police, the subjective intent element is not. It is simply unworkable and futile to require States to inquire into each new resident's subjective intent to remain. Hence, States employ objective criteria such as durational residence requirements to test a new resident's resolve to remain before these new citizens can enjoy certain in-state benefits. Recognizing the practical appeal of such criteria, this Court has repeatedly sanctioned the State’s use of durational residence requirements before new residents receive in-state tuition rates at state universities. Starns v. Malkerson, 401 U.S. 985 (1971), summarily aff’d 326 F. Supp. 234 (Minn. 1970) (upholding 1-year residence requirement for in-state tuition); Sturgis v. Washington, 414 U.S. 1057, summarily aff’d 368 F. Supp. 38 (WD Wash. 1973) (same). The Court has declared: “The State can establish such reasonable criteria for in-state status as to make virtually certain that students who are not, in fact, bona fide residents of the State, but have come there solely for educational purposes, cannot take advantage of the in-state rates.” See Vlandis v. Kline, 412 U.S. 441, 453 454 (1973). The Court has done the same in upholding a 1-year residence requirement for eligibility to obtain a divorce in state courts, see Sosna v. Iowa, 419 U.S. 393, 406 409 (1975), and in upholding political party registration restrictions that amounted to a durational residency requirement for voting in primary elections, see Rosario v. Rockefeller, 410 U.S. 752, 760 762 (1973).

[Saenz v Roe, 526 U.S. 473, 119 S.Ct. 1430, 143 L.Ed.2d. 635 (1999)]

What makes a person a citizen of a state? The fourteenth amendment to the Constitution provides that: “All persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside.” United States Const. amend. XIV, § 1. However, “reside” has been interpreted to mean more than to be temporarily living in the state; it means to be “domiciled” there. Thus, to be a citizen of a state within the meaning of the diversity provision, a natural person must be both (1) a citizen of the United States, and (2) a domiciliary of that state. Federal common law, not the law of any state, determines whether a person is a citizen of a particular state for purposes of diversity jurisdiction, 1 J. Moore, Moore’s Federal Practice, § 0.74[1] (1996); e.g., Mus v. Perry, 489 F.2d 1396, 1399 (5th Cir.) cert. denied, 419 U.S. 842, 95 S.Ct. 74, 42 L.Ed.2d 70 (1974).

[Coury v. Prot, 85 F.3d. 244 (1996)]

The implications of the above are that:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

1. The point of reference is the HUMAN and not any offices, agencies, or statuses he or she fills such as “taxpayer”, “spouse”, etc. under civil franchises. The U.S. Supreme Court held that the only “citizens” mentioned in the Constitution are HUMAN BEINGS and not artificial entities.

   "Under our own systems of polity, the term 'citizen', implying the same or similar relations to the government and to society which appertain to the term, 'subject' in England, is familiar to all. Under either system, the term used is designed to apply to man in his individual character and to his natural capacities -- to a being or agent [PUBLIC OFFICER!] possessing social and political rights and sustaining social, political, and moral obligations. It is in this acceptation only, therefore, that the term 'citizen', in the article of the Constitution, can be received and understood. When distributing the judicial power, that article extends it to controversies between 'citizens' of different states. This must mean the natural physical beings composing those separate communities, and can by no violence of interpretation be made to signify artificial, incorporeal, theoretical, and invisible creations. A corporation, therefore, being not a natural person, but a mere creature of the mind, invisible and intangible, cannot be a citizen of a state, or of the United States, and cannot fall within the terms or the power of the above mentioned article, and can therefore neither plead nor be impeached in the courts of the United States."

   [Rundle v. Delaware & Raritan Canal Company, 55 U.S. 80, 99 (1852) from dissenting opinion by Justice Daniel]

2. Any offices or civil statuses filled by the human being in the previous step have a domicile quite independent of the officer or agent filling them as men or women. The PUBLIC OFFICE or PUBLIC AGENCY they fill through consent should always be distinguished separately from the OFFICER filling said office or agency. This gives rise to the PUBLIC “person” and the PRIVATE person respectively.

3. Since DOMICILE is voluntary, even CONSTITUTIONAL nationality and state citizenship is voluntary.

4. It also implies that one can be BORN in a place without being a STATUTORY “citizen” there, if one does not have a domicile there. See:

   Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
   http://sedm.org/Forms/FormIndex.htm

5.4.8.11.14 The TWO types of “residents”: FOREIGN NATIONAL under the common law or GOVERNMENT CONTRACTOR/PUBLIC OFFICER under a franchise

5.4.8.11.14.1 Introduction

As we pointed out earlier in section 5.1.4.2:

1. CONTEXT is extremely important in the legal field.

2. There are TWO main contexts in which legal terms can be used:

   2.1. CONSTITUTIONAL or common law: This law protects exclusively PRIVATE rights.

   2.2. STATUTORY: This law protects primarily PUBLIC rights and franchises.

CONTEXT therefore has a HUGE impact upon the meaning of the legal term “resident”. Because there are two main contexts in which “resident” can be used, then there are TWO possible meanings for the term.

1. CONSTITUTIONAL or COMMON LAW meaning: A foreign national domiciled within the jurisdiction of the municipal government to which the term “resident” relates. One can be a “resident” under constitutional state law and a “nonresident” in relation to the national government because their civil domicile is FOREIGN in relation to that government. This is a product of the separation of powers doctrine.

2. STATUTORY meaning: Means a man or woman who consented to a voluntary government civil franchise and by virtue of volunteering, REPRESENTS a public office exercised within and on behalf of the franchise. While on official duty on behalf of the government grantor of the franchise, they assume the effective domicile of the public office they are representing, which is the domicile of the government grantor, pursuant to Federal Rule of Civil Procedure 17(b). For instance, the effective domicile of a state franchisee is within the granting state and the domicile of a federal franchisee is within federal territory.

Most of the civil law passed by state and federal governments are civil franchises, such as Medicare, Social Security, driver licensing, marriage licensing, professional licensing, etc. All such franchises are actually administered as FEDERAL franchises, even by the state governments. Men and women domiciled within a constitutional state have a legislatively foreign domicile outside of federal territory and they are therefore treated as statutory “non-resident non-persons” in relation to the national government. Once they volunteer for a franchise, they consent to represent a public office within that civil franchise.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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and their civil statutory status changes from being a “non-resident non-person” to being a statutory “domiciled citizen” in relation to federal territory and the national government under the specific franchise they signed up for. The operation of Federal Rule of Civil Procedure 17(b) is what makes them a “domiciled citizen” because the office they occupy or represent is domiciled on federal territory in the District of Columbia per 4 U.S.C. §72.

The legal definition of “resident” within Black’s Law Dictionary tries to hint at the above complexities with the following deliberately confusing language:

Resident. “Any person who occupies a dwelling within the State, has a present intent to remain within the State for a period of time, and manifests the genuineness of that intent by establishing an ongoing physical presence within the State together with indicia that his presence within the State is something other than merely transitory in nature. The word “resident” when used as a noun means a dweller, inhabitant or occupant; one who resides or dwells in a place for a period of more, or less, duration; it signifies one having a residence, or one who resides or abides. Hanson v. P.A. Peterson Home Ass’n. 35 Ill.App.2d. 134, 182 N.E.2d. 237, 240.

Word “resident” has many meanings in law, largely determined by statutory context in which it is used. [Kelm v. Carlson, C.A.Ohio, 473, F.2d. 1267, 1271]


Note the following critical statement in the above, admitting that sleight of hand is involved:

“Word “resident” has many meanings in law, largely determined by statutory context in which it is used. [Kelm v. Carlson, C.A.Ohio, 473, F.2d. 1267, 1271]”

Within the above definition, the term “the State” can mean one of TWO things:

1. A PHYSICAL or GEOGRAPHICAL place. This is the meaning that ignorant people with no legal training would naturally PRESUME that it means.
2. A LEGAL place, meaning a LEGAL PRESENCE as a “person” within a legal fiction called a corporation. For instance, an OFFICER of a federal corporation becomes a “RESIDENT” within the corporation at the moment he or she volunteers for the position and thereby REPRESENTS the corporation. Once they volunteer, Federal Rule of Civil Procedure 17(b) says they become “residents” of the government grantor of the corporation, but only while REPRESENTING said corporation:

IV. PARTIES > Rule 17. Rule 17. Parties Plaintiff and Defendant; Capacity

(b) Capacity to Sue or be Sued.

Capacity to sue or be sued is determined as follows:

(1) for an individual who is not acting in a representative capacity, by the law of the individual’s domicile;
(2) for a corporation, by the law under which it was organized; and
(3) for all other parties, by the law of the state where the court is located, except that:
   (A) a partnership or other unincorporated association with no such capacity under that state’s law may sue or be sued in its common name to enforce a substantive right existing under the United States Constitution or laws; and
   (B) 28 U.S.C. §§ 754 and 959(a) govern the capacity of a receiver appointed by a United States court to sue or be sued in a United States court.


All federal corporations are “created” and “organized” under federal law and therefore are considered “residents” and “domestic” in relation to the national government.
The term “domestic” when applied to a corporation or partnership means created or organized in the United States or under the law of the United States or of any State unless, in the case of a partnership, the Secretary provides otherwise by regulations.

It is also important to emphasize that ALL governments are corporations as held by the U.S. Supreme Court:

"Corporations are also of all grades, and made for varied objects; all governments are corporations, created by usages and common consent, or grants and charters which create a body politic for prescribed purposes; but whether they are private, local or general, in their objects, for the enjoyment of property, or the exercise of power, they are all governed by the same rules of law, as to the construction and the obligation of the instrument by which the incorporation is made. One universal rule of law protects persons and property. It is a fundamental principle of the common law of England, that the term freemen of the kingdom, includes all persons, ecclesiastical and temporal, incorporate, politque or natural; it is a part of their magna charta (2 Inst. 4), and is incorporated into our institutions. The persons of the members of corporations are on the same footing of protection as other persons, and their corporate property secured by the same laws which protect that of individuals; 2 Inst. 46-7. 'No man shall be taken,' 'no man shall be disseised,' without due process of law, is a principle taken from magna charta, infused into all our state constitutions, and is made inviolable by the federal government, by the amendments to the constitution."

[Proprietors of Charles River Bridge v. Proprietors of Warren Bridge, 36 U.S. 420 (1837)]

Consequently, when one volunteers to become a public officer within a government corporation, then they acquire a “LEGAL PRESENCE” in the LEGAL AND NOT PHYSICAL PLACE called “United States” as an officer of the corporation. In effect, they are “assimilated” into the corporation as a legal “person” as its representative.

Earlier versions of the Treasury Regulations reveal the operation of the SECOND method for creating “residents”, which is that of converting statutory aliens into statutory residents using government franchises:

26 C.F.R. §301.7701-5 Domestic, foreign, resident, and nonresident persons.

A domestic corporation is one organized or created in the United States, including only the States (and during the periods when not States, the Territories of Alaska and Hawaii), and the District of Columbia, or under the law of the United States or of any State or Territory. A foreign corporation is one which is not domestic. A domestic corporation is a resident corporation even though it does no business and owns no property in the United States. A foreign corporation engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident foreign corporation, and a foreign corporation not engaged in trade or business within the United States, as a nonresident foreign corporation. A partnership engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident partnership, and a partnership not engaged in trade or business within the United States, as a nonresident partnership. Whether a partnership is to be regarded as resident or nonresident is not determined by the nationality or residence of its members or by the place in which it was created or organized.

The key statement in the above is that the status of “resident” does NOT derive from either nationality or domicile, but rather from whether one is “purposefully and consensually” engaged in the FRANCHISE ACTIVITY called “trade or business”. This is consistent with the Minimum Contacts Doctrine of the U.S. Supreme Court, which requires “purposeful availment” in order to waive sovereign immunity under the Foreign Sovereign Immunities Act (F.S.I.A.), 28 U.S.C. Chapter 97:

A foreign corporation engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident foreign corporation, and a foreign corporation not engaged in trade or business within the United States, as a nonresident foreign corporation. A partnership engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident partnership, and a partnership not engaged in trade or business within the United States, as a nonresident partnership. Whether a partnership is to be regarded as resident or nonresident is not determined by the nationality or residence of its members or by the place in which it was created or organized.

Incidentally, we were the first people we know of who discovered the above mechanisms and as soon as we exposed them on this website, the above regulation was quickly replaced with a temporary regulation to hide the truth. Scum bags!

The deliberately confusing and evasive definition of “resident” in Black’s Law Dictionary is trying to obfuscate or cover up the above process by inventing new terms called “the State”, which they then refuse to define because if they did, they would probably start the second American revolution and destroy the profitability of the government franchise scam that subsidizes the authors within the legal profession! They are like Judas: Selling the truth for 20 pieces of silver.
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What we want to emphasize in this section is that:

1. The word “resident” within most government civil law and ALL franchises actually means a government contractor, and has nothing to do with the domicile or nationality of the parties.

2. The “residence” of the franchisee is that of the OFFICE he or she occupies as a statutory but not constitutional alien, and not his or her personal or physical location.

Finally, if you would like to know more about how VOLUNTARY participation in government franchises makes one a “resident”, see:

Government Instituted Slavery Using Franchises, Form #05.030, Sections 6.3, 8, and 11.5.2
http://sedm.org/Forms/FormIndex.htm

5.4.8.11.14.2 “Resident” in the Internal Revenue Code “trade or business” civil franchise

The only type of “resident” defined in the Internal Revenue Code is a “resident alien”, as demonstrated below:

26 U.S.C. §7701(b)(1)(A) Resident alien
(b) Definition of resident alien and nonresident alien
(1) In general
For purposes of this title (other than subtitle B) -
(A) Resident alien
An alien individual shall be treated as a resident of the United States with respect to any calendar year if (and only if) such individual meets the requirements of clause (i), (ii), or (iii):
(i) Lawfully admitted for permanent residence
Such individual is a lawful permanent resident of the United States at any time during such calendar year.
(ii) Substantial presence test
Such individual meets the substantial presence test of paragraph (3).
(iii) First year election
Such individual makes the election provided in paragraph (4).

Therefore, the terms “resident”, “alien”, and “resident alien” are all synonymous terms within the Internal Revenue Code. Most state income taxation statutes also use the same definition of “resident”, and therefore the same definition applies for state income taxes as well.

QUESTION FOR DOUBTERS: If you believe we are wrong, then please show us a definition of the term “resident” within either the Internal Revenue Code or the implementing regulations that includes “citizens of the United States” as defined under 8 U.S.C. §1401. There simply isn’t one! You are not free to “presume” or “assume” that “citizens of the United States” are also “residents” without the authority of a positive law that authorizes it. We’ll also give you the hint, that even the Internal Revenue Code is neither “positive law” nor does it have the “force of law” for most people, so you can’t use it as legally evidence of anything. Presumptions are NOT legal evidence and violate due process of law when they become evidence without at least your consent in some form. To make this or any other assumption in a court of law would violate our right to “due process or law”, because “presumption” or “assumption” of anything in the legal realm is a violation of due process. Everything must be proven with evidence, and that which is neither law nor which is explicitly stated cannot be presumed.

The only way you can come under the jurisdiction of Subtitle A of the Internal Revenue Code is to meet one or more of the following criterias below:

1. A “person” domiciled within the “federal zone” as defined under 26 U.S.C. §7701(a)(1). This statutory “person” is technically either an “alien” or a federal corporation only. A corporation can also be an “alien” if it was incorporated outside of federal jurisdiction but has a presence inside the federal zone. Under 26 C.F.R. §301.6109-1, these are the only entities who are required to provide any kind of identifying number on their tax return! That regulation requires the furnishing of a “Taxpayer Identification Number” for these legal “persons”, but 26 C.F.R. §301.6109-1(d)(3) says that Social Security Numbers are not to be treated as “Taxpayer Identification Numbers”. Consequently, natural persons with a Social Security Number do not have to provide any kind of identifying number on their return.
because they aren’t the proper subject of Subtitle A of the Internal Revenue Code. See Great IRS Hoax, Form #11.302, Section 5.4.17 for further details on this scandal.


Under item 1 above, the term “person” is used in describing an “individual”, but that “person” is technically only a federal corporation or an office WITHIN that corporation, as confirmed by the following:

1. The legal encyclopedia, Corpus Juris Secundum confirms that corporations are treated in law as “citizens of the United States”:

   "A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only."

   [19 Corpus Juris Secundum (C.J.S.), Corporations, §886 (2003)]

2. The definition of “income” as including only “corporate profit” under our Constitution limits the entire Internal Revenue Code to corporations only. See Great IRS Hoax, Form #11.302, Section 5.6.5 for complete details on this subject.

Natural persons (people) who are “citizens of the United States**” under the provisions of 8 U.S.C. §1401 are born only in the District of Columbia or federal territories or possessions. Federal territories and possessions are the only “States” within the Internal Revenue Code as confirmed by 4 U.S.C. §110(d). These statutory “citizens of the United States” cannot legally be classified as “residents”/"aliens" under the Internal Revenue Code and are not authorized by the code to “elect” to be treated as one either. The reason is because the purpose of law is to protect, and a person cannot elect to lose their constitutional rights and protection, even if they want to! However, by filing an IRS form 1040 or 1040A, they in effect make this illegal election anyway, and the IRS looks the other way and does not prosecute such unintentional deceit because they benefit financially from it. The pronouncements of the U.S. Supreme Court also identify this kind of constructive fraud on the part of the IRS as an invalid election if this unwitting choice did not involve fully informed consent. Did you know that you were agreeing to be treated as an “alien” by the IRS when you signed and sent in your first Form 1040 or 1040A?:

"Waivers of Constitutional rights not only must be voluntary, but must be knowing, intelligent acts done with sufficient awareness of the relevant circumstances and likely consequences."


The reason Constitutional rights are being waived is because people who are “residents”/"aliens" within the federal zone have no constitutional rights in law. The only way to avoid this involuntary election is to instead either file nothing or to file a 1040NR form with the IRS instead of a 1040 or 1040A form. You will learn starting in the next section that people who are born in states of the Union are not “nationals and citizens of the United States** at birth” under 8 U.S.C. §1401, but are instead the equivalent of “nationals” under 8 U.S.C. §1101(a)(21). They are also “nonresident aliens” under the Internal Revenue Code if serving in a public office and non-resident non-persons if not serving in a public office in the national government. “nonresident aliens” file only the 1040NR form if they file anything with the IRS. The rules for electing to be treated as a “resident” or “resident alien” are found in IRS Publication 54: Tax Guide for U.S. citizens and Resident Aliens Abroad. See the Great IRS Hoax, Form #11.302, Sections 5.5.2, 5.5.3, and 5.4.12 for amplification on this subject.
IMPORTANT: If you were born in a state of the Union, NEVER, EVER file a 1040, 1040A, or 1040EZ form unless you want to throw your Constitutional rights in the toilet! If you determine that you must file a tax form with the IRS, then only send in a 1040NR form in order to preserve your status as a “national” under 8 U.S.C. §1101(a)(21) and “non-resident non-person” who is outside of federal jurisdiction! Nonresident aliens cannot be penalized under the Internal Revenue Code because they don’t reside there! When you send in the 1040NR form, make sure to change the perjury statement at the end to put yourself outside of federal jurisdiction as follows:

“I declare under penalty of perjury under the laws of the United States of America in accordance with 28 U.S.C. §1746(1) that the foregoing facts are true, correct, and complete to the best of my knowledge and ability, but only when litigated with a jury in a court of a state of the Union and not a federal court.”

You will learn later in Great IRS Hoax, Form #11.302, Section 5.4.5 that the IRS has no legal authority to institute penalties against natural persons because of the prohibition against Bills of Attainder found in Article 1, Section 10 of the Constitution, but they will try to illegally do it anyway. Since IRS likes to try to illegally penalize people for changing the “jurat” or perjury statement at the end of the 1040NR form, then you can accomplish the equivalent of physically modifying the words in the perjury statement by redefining the words in the statement or redefining the whole statement in its entirety in an attached letter. Physically changing the words in the statement is the only thing IRS incorrectly “thinks” they can penalize for, and especially if the return was completed and submitted outside of federal jurisdiction in a state of the Union and the perjury statement accurately reflects that fact. Remember that crimes can only be punished based on where they are committed, and if your perjury statement reflects the fact that you are outside of federal jurisdiction, then IRS can’t penalize you no matter how hard they try or how many threats they make.

So being a “resident of the State” under federal statutes above makes you a nonresident alien in your own state and an “alien” under federal jurisdiction who is the proper subject of both state and federal income taxes codes! Because as a “resident of the State” you are presumed to reside inside the federal zone, you don’t have any constitutional rights according to the U.S. supreme Court. Listen to the dissenting opinion from Justice Harlan in the case of Downes v. Bidwell, 182 U.S. 244 (1901) which ruled that the federal zone doesn’t have constitutional protections:

"I take leave to say that, if the principles thus announced should ever receive the sanction of a majority of this court, a radical and mischievous change in our system of government will result. We will, in that event, pass from the era of constitutional liberty guarded and protected by a written constitution, into an era of legislative absolutism.

[...]"

"The idea prevails with some, indeed it has found expression in arguments at the bar, that we have in this country substantially two national governments: one to be maintained under the Constitution, with all of its restrictions; the other to be maintained by Congress outside the independently of that instrument, by exercising such powers [of absolutism] as other nations of the earth are accustomed to.

[...]"

"It will be an evil day for American liberty if the theory of a government outside the supreme law of the land finds lodgment in our constitutional jurisprudence. No higher duty rests upon this court than to exert its full authority to prevent all violation of the principles of the Constitution."

[Downes v. Bidwell, 182 U.S. 244 (1901), Justice Harlan, Dissenting]"
weren’t located in the federal zone when you submitted the false 1040 return, you gave your tacit permission to be treated as a resident of the District of Columbia:

TITLE 26 > Subtitle F > CHAPTER 79 > Sec. 7701.
Sec. 7701. – Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(39) Persons residing outside [the federal] United States

If any citizen or resident of the United States does not reside in (and is not found in) any United States judicial district, such citizen or resident shall be treated as residing in the District of Columbia for purposes of any provision of this title relating to-

(A) jurisdiction of courts, or
(B) enforcement of summons.

What the above means is that if you filed a 1040 or 1040A form, you are telling the federal government that you are an “alien” “resident” who lives in the federal zone and consequently, the courts will treat you like you have a domicile in the District of Columbia, which we call the District of Criminals. A similar provision appears under 26 U.S.C. §7408(d):

TITLE 26 > Subtitle F > CHAPTER 76 > Subchapter A > § 7408
7408. Action to enjoin promoters of abusive tax shelters, etc.

(d) Citizens and residents outside the United States If any citizen or resident of the United States does not reside in, and does not have his principal place of business in, any United States judicial district, such citizen or resident shall be treated for purposes of this section as residing in the District of Columbia.

Here is what the 2003 IRS Published Products Catalog says about the proper use of the form 1040A on page F-15, and notice is says it is only for “citizens” and “residents”, neither of which describe those born in and inhabiting states of the Union on land not under federal ownership:

1040A  11327A Each

U.S. Individual Income Tax Return

Annual income tax return filed by citizens and residents of the United States. There are separate instructions available for this item. The catalog number for the instructions is 12088U.

W:CAR:MP:FP:F:1 Tax Form or Instructions
[IRS Published Products Catalog (2003), Document 7130, p. F-15]

If you want to look at the IRS Published Products Catalog, you can download it yourself on our website at the address below. The document is available below:

IRS Document 7130

Those who file that false 1040 form are admitting that they are living in the King’s Castle and from that point on, they better bow down to the king as slaves by paying “tribute” with all their earnings! Important about the above is the fact that “nationals” and “nonresident aliens” are not included in the phrase “citizens or residents”, because they are outside the jurisdiction of the federal courts! One more big reason why we don’t want to be a “U.S. citizen” in the context of federal statutes such as 8 U.S.C. §1401! That false 1040 tax return they submitted, which said “U.S. individual” at the top, became a contract with criminals from the “District of Criminals” (the “D.C.” in “Washington D.C.”) to take themselves out of the Constitutional Republic and out of the protections of the Bill of Rights. They united with or “married” Babylon the Great Harlot mentioned in Rev. 17 and 18 and they live where she lives: inside of a totalitarian socialist democracy devoid of constitutional rights and predicated solely on the love of money and luxury. They declared themselves to be an “employee” of the Harlot, and the false W-4 form they submitted proves that, because the upper left corner says “employee”, and the only people who are statutory “employees” as defined in 26 U.S.C. §3401(c) work for the federal government. It is repugnant to
the constitution, as held by the U.S. Supreme Court and therefore they can only be referring to PUBLIC “employees”. They have therefore joined the “Matrix” and become a socialist federal serf. Welcome, comrade!”

“You were bought at a price, do not become slaves of men [and remember that government is made up of men].”
[1 Cor. 7:23, Bible, NKJV]

Who says we don’t live in a police state, and not many people even know about this because we have been so deceived by our public “dis-servants”. Can you see how insidious this lawyer deception is? The American people and our media are asleep at the wheel folks!...and it’s going to take a lot more to fix than blind and ignorant patriotism and putting an idiotic flag or bumper sticker on your car. That’s right: if you are a “resident of the United States” or of “the State”, then you’re a federal serf and a ward of the socialist government who is nonresident to his own state! You better to do what you’re told, pay your taxes, and shut up, BOY, or we’ll confiscate all your property, give you 40 lashes and send you to bed without dinner or a blanket. Watch out!

To summarize the preceding discussion of “resident”, for the purposes of taxation, one establishes that they are a “resident” of the federal zone by any of the following techniques:

1. Filing a form 1040 or 1040a or 1040EZ
2. Filling out a W-4 form, which is only for use by federal statutory “employees”, all of whom work only in the federal zone.
3. Claiming to be “U.S. citizen”, “U.S. resident”, or “U.S. person” on any federal form.

If you never did any of the above, then it can’t be said that you ever consented to participate in the federal income tax system and the federal government has no jurisdiction or proof of jurisdiction over you for the purposes of Subtitle A of the Internal Revenue Code. If they wrongfully proceed at that point over your objections by attempting unlawful collection and/or assessment actions against you in violation of 26 U.S.C. §6020(b) or the Constitution, then they:

1. Are involved in identity theft because they moved your legal identity under the I.R.C. to a physical place where you neither intend to live or actually live, which is the District of Columbia.
2. Are involved in:

5.4.8.11.14.3 “resident”=government employee, contractor, or agent

The discussion in the preceding section brings out a very subtle point we would like to further expound upon, which is that “residence” is created ONLY through private law and your right to contract. We argue that the term “permanent” found in the definition of “domicile” in the previous section really means “consent” to the jurisdiction of the government. Below is the proof, right from the definitions within Title 8 of the U.S. Code, which is entitled “Aliens and Nationality”:

TITLE 8 > CHAPTER 12 > SUBCHAPTER I > § 1101
§ 1101. Definitions

(a) As used in this chapter—

(31) The term “permanent” means a relationship of continuing or lasting nature, as distinguished from temporary, but a relationship may be permanent even though it is one that may be dissolved eventually at the instance either of the United States or of the individual, in accordance with law.

Note that the term “permanent” as used above has no relationship as to time, but instead can exist only in the presence of your voluntary consent. This is one of the implications of the Declaration of Independence, which states that “to secure these rights, governments are instituted among men, deriving their JUST powers from the CONSENT of the governed.” What they are pointing out above is that what really makes the relationship “permanent” is your voluntary consent. This consent, the
courts call “allegiance”. Below is how the U.S. Supreme Court describes the practical effect of choosing or consenting to a “domicile” within the jurisdiction of a specific “state”:

Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth Amendment makes one a [STATUTORY] citizen of the state wherein he resides [IS DOMICILED], the fact of residence creates universality and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the situs of property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration being a tax on realty laid by the state in which the realty is located."

[Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954)]

The only legitimate purpose of all law and government is “protection”. A person who selects or consents to have a “domicile” or “residence” has effectively contracted to procure “protection” of the “sovereign” or “state” within its jurisdiction. In exchange for the promise of protection by the “state”, they are legally obligated to give their allegiance and support. All allegiance must be voluntary and any consequences arising from compelled allegiance may not be enforced in a court of law. When you revoke your voluntary consent to the government’s jurisdiction and the “domicile” or “residence” contract, you change your status from that of a “domiciliary” or “resident” or “inhabitant” or “U.S. person” to that of a “transient foreigner”. Transient foreigner is then defined below:

"Transient foreigner. One who visits the country, without the intention of remaining."


Note again the language within the definition of “domicile” from Black’s Law Dictionary found in the previous section relating to the word “transient”, which confirms that what makes your stay “permanent” is consent to the jurisdiction of the “state” located in that place:

“Domicile. [. . .] The established, fixed, permanent, or ordinary dwellingplace or place of residence of a person, as distinguished from his temporary and transient, though actual, place of residence. It is his legal residence, as distinguished from his temporary place of abode; or his home, as distinguished from a place to which business or pleasure may temporarily call him. See also Abode; Residence.”


Since your Constitutional right to contract is unlimited, then you can have as many “residences” as you like, but you can have only one legal “domicile”, because your allegiance must be undivided or you will have a conflict of interest and allegiance.

“No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.”

[Matt. 6:24, Bible, NKJV]

Remember, “resident” is a combination of two word roots: “res”, which is legally defined as a “thing”, and “ident”, which stands for “identified”.

Res. Lat. The subject matter of a trust or will. In the civil law, a thing; an object. As a term of the law, this word has a very wide and extensive signification, including not only things which are objects of property, but also such as are not capable of individual ownership. And in old English law it is said to have a general import, comprehending both corporeal and incorporeal things of whatever kind, nature, or species. By “res,” according to the modern civilians, is meant everything that may form an object of rights, in opposition to “persona,” which is regarded as a subject of rights. “Res,” therefore, in its general meaning, comprises actions of all kinds; while in its restricted sense it comprehends every object of right, except actions. This has reference to the fundamental division of the Institutes that all law relates either to persons, to things, or to actions.

Res is everything that may form an object of rights and includes an object, subject-matter or status. In re Riggle’s Will, 11 A.D.2d 51 205 N.Y.S.2d 19, 21, 22. The term is particularly applied to an object, subject-matter, or status, considered as the defendant in an action, or as an object against which, directly, proceedings are taken. Thus, in a prize case, the captured vessel is “the res”; and proceedings of this character are said to be in rem.

(See In personam; In Rem.) “Res” may also denote the action or proceeding, as when a cause, which is not between adversary parties, it entitled “in re ."


When you become a “resident” in the eyes of the government, you become a “thing” that is now “identified” and which is within their legislative jurisdiction and completely subject to it. Notice that a “res” is defined as the object of a trust above. That trust is the “public trust” created by the Constitution and all laws passed pursuant to it.
The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

Chapter 5: The Evidence: Why We Aren’t LIABLE to File Returns or Pay Income Tax

EXECUTIVE ORDER 12731

“PART 1 -- PRINCIPLES OF ETHICAL CONDUCT

“Section 101. Principles of Ethical Conduct. To ensure that every citizen can have complete confidence in the integrity of the Federal Government, each Federal employee shall respect and adhere to the fundamental principles of ethical conduct as implemented in regulations promulgated under sections 201 and 301 of this Order:

(a) Public service is a public trust, requiring employees to place loyalty to the Constitution, the laws, and ethical principles above private gain.

Title 5--Administrative Personnel

Chapter XVI--Office of Government Ethics

Part 2635--Standards of Ethical Conduct for Employees of the Executive Branch--Table of Contents

Subpart A--General Provisions

Sec. 2635.101 Basic obligation of public service.

(a) Public service is a public trust. Each employee has a responsibility to the United States Government and its citizens to place loyalty to the Constitution, laws and ethical principles above private gain. To ensure that every citizen can have complete confidence in the integrity of the Federal Government, each employee shall respect and adhere to the principles of ethical conduct set forth in this section, as well as the implementing standards contained in this part and in supplemental agency regulations.

All those who swear an oath as “public officers” are also identified as “trustees” of the “public trust”:

“As expressed otherwise, the powers delegated to a public officer are held in trust for the people and are to be exercised in behalf of the government or of all citizens who may need the intervention of the officer. 108 Furthermore, the view has been expressed that all public officers, within whatever branch and whatever level of government, and whatever be their private vocations, are trustees of the people, and accordingly labor under every disability and prohibition imposed by law upon trustees relative to the making of personal financial gain from a discharge of their trusts. 109 That is, a public officer occupies a fiduciary relationship to the political entity on whose behalf he or she serves, 109 and owes a fiduciary duty to the public. 110 It has been said that the fiduciary responsibilities of a public officer cannot be less than those of a private individual. 111 Furthermore, it has been stated that any enterprise undertaken by the public officer which tends to weaken public confidence and undermine the sense of security for individual rights is against public policy. 112


111 United States v. Holzer (CA7 Ill) 816 F.2d. 304 and vacated, remanded on other grounds 484 US 807, 98 L.Ed.2d. 18, 108 S.Ct. 53, on remand (CA7 Ill) 840 F.2d. 1343, cert den 486 US 1035, 100 L.Ed.2d. 608, 108 S.Ct. 2022 and (criticized on other grounds by United States v Osse (CA3 Pa) 864 F.2d. 1056) and (superseded by statute on other grounds as stated in United States v Little (CA5 Miss) 889 F.2d. 1367) and (among conflicting authorities on other grounds noted in United States v. Boylan (CA1 Mass) 898 F.2d. 230, 29 Fed Rules Evid Serv 1223).


The very same principles as government operates under with respect to “resident” also apply to Christianity as well. When we become Christians, we consent to the contract or covenant with God called the Bible. That covenant requires us to accept Jesus Christ as our Lord and Savior. This makes us a “resident” of Heaven and “pilgrims and sojourners” (transient foreigners) on earth:

"For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ"
[Philippians 3:20, Bible, NKJV]

"Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God."
[Ephesians 2:19, Bible, NKJV]

"These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims [transient foreigners] on the earth."
[Hebrews 11:13, Bible, NKJV]

"Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul..."
[1 Peter 2:11, Bible, NKJV]

For those who consent to the Bible covenant with God the Father, Jesus becomes our protector, spokesperson, Counselor, and Advocate before the Father. We become a Member of His family!

Jesus’ Mother and Brothers Send for Him

While He was still talking to the multitudes, behold, His mother and brothers stood outside, seeking to speak with Him. Then one said to Him, “Look, Your mother and Your brothers are standing outside, seeking to speak with You.”

But He answered and said to the one who told Him, “Who is My mother and who are My brothers?” 49 And He stretched out His hand toward His disciples and said, “Here are My mother and My brothers! For whoever does the will of My Father in heaven is My brother and sister and mother.”
[Matt. 12:46-50, Bible, NKJV]

By doing God’s will on earth and accepting His covenant or private contract with us, which is the Bible, He becomes our Father and we become His children. The law of domicile says that children assume the same domicile as their parents and are legally dependent on them:

The legal dependence they are talking about is God’s Law, which then becomes our main source of protection and dependence on God. We as believers then recognize Jesus’ existence as a “thing” we “identify” in our daily life and in return, He recognizes our existence before the Father. Here is what He said on this subject as proof:

\[
\text{Confess Christ Before Men}
\]

“Therefore whoever confesses Me [recognizes My legal existence under God’s law, the Bible, and acknowledges My sovereignty] before men, him I will also confess before My Father who is in heaven. But whoever denies Me before men, him I will also deny before My Father who is in heaven.”

[\text{Matt. 10:32-33, Bible, NKJV}]

Let’s use a simple example to illustrate our point in relation to the world. You want to open a checking account at a bank. You go to the bank to open the account. The clerk presents you with an agreement that you must sign before you open the account. If you won’t sign the agreement, then the clerk will tell you that they can’t open an account for you. Before you sign the account agreement, the bank doesn’t know anything about you and you don’t have an account there, so you are the equivalent of an “alien”. An “alien” is someone the bank will not recognize or interact with or help. They can only lawfully help “customers”, not “aliens”. After you exercise your right to contract by signing the bank account agreement, then you now become a “resident” of the bank. You are a “resident” because:

1. You are a “thing” that they can now “identify” in their computer system and their records because you have an “account” there. They now know your name and “account number” and will recognize you when you walk in the door to ask for help.
2. They issued you an ATM card and a PIN so you can control and manage your “account”. These things that they issued are the “privileges” associated with being party to the account agreement. No one who is not party to such an agreement can avail themselves of such “privileges”.
3. The account agreement gives you the “privilege” to demand “services” from the bank of one kind or another. The legal requirement for the bank to perform these “services” creates the legal equivalent of “agency” on their part in doing what you want them to do. In effect, you have “hired” them to perform a “service” that you want and need.
4. The account agreement gives the bank the legal right to demand certain behaviors out of you of one kind or another. For instance, you must pay all account fees and not overdraw your account and maintain a certain minimum balance. The legal requirement to perform these behaviors creates the legal equivalent of “agency” on your part in respect to the bank.
5. The legal obligations created by the account agreement give the two parties to it legal jurisdiction over each other defined by the agreement or contract itself. The contract fixes the legal relations between the parties. If either party violates the agreement, then the other party has legal recourse to sue for exceeding the bounds of the “contractual agency” created by the agreement. Any litigation that results must be undertaken consistent with what the agreement authorizes and in a mode or “forum” (e.g. court) that the agreement specifies.

\footnote{Corpus Juris Secundum (C.J.S.), Domicile, §7, p. 36 (2005-2012).}
The government does things *exactly* the same way. The only difference is the product they deliver. The bank delivers financial services, and the government delivers “protection” and “social” services. The account number is the social security number. You can’t have or use a social security number and avail yourself of its benefits without consenting to the jurisdiction of the “contract” that authorized its’ issuance, which is the Social Security Act found in Title 42 of the U.S. Code.

CALIFORNIA CIVIL CODE
DIVISION 3. OBLIGATIONS
PART 2. CONTRACTS
CHAPTER 3. CONSENT
Section 1589
1589. A voluntary acceptance of the benefit of a [government benefit] transaction is equivalent to a consent to all the obligations [and legal liabilities] arising from it, so far as the facts are known, or ought to be known, to the person accepting.

Therefore, you can’t avail yourself of the “privileges” associated with the Social Security account agreement *without* also being a “resident” of the “United States”, which means an alien who has signed a contract to procure services from the government. That contract can be explicit, which means a contract in writing, or implicit, meaning that it is created through your behavior. For instance, if you drive on the roads within a state, that act implied your consent to be bound by the vehicle code of that state. In that sense, driving a car became a voluntary exercise of your right to contract.

A mere innocent act can imply or trigger “constructive consent” to a legal contract, and in many cases, you may not even be aware that you are exercising your right to contract. Watch out! For instance, the criminal code in your state behaves like a contract. The “police” are simply there to enforce the contract. As a matter of fact, their job was created by that contract. This is called the “police power” of the state. If you do not commit any of the acts in the criminal or penal code, then you are not subject to it and it is “foreign” to you. You became the equivalent of a “resident” within the criminal code and subject to the legislative jurisdiction of that code ONLY by committing a “crime” identified within it. That “crime” triggers “constructive consent” to the terms of the contract and all the obligations that flow from it, including prison time and a court trial. This analysis helps to establish that in a free society, all law is a contract of one form or another, because it can only be passed by the consent of the majority of those who will be subject to it. The people who will be subject to the laws of a “state” are those with a “domicile” or “residence” within the jurisdiction of that “state”. Those who don’t have such a “domicile” or “residence” and who are therefore not subject to the civil laws of that state are called “transient foreigners”. This concept is built extensively upon in Great IRS Hoax, Form #11.302, Sections 5.4 through 5.4.4.5. This is a very interesting subject that we find most people are simply fascinated with, because it helps to emphasize the “voluntary nature” of all law.

5.4.8.11.14.4 Why was the statutory “resident” under civil franchises created instead of using a classical constitutional “citizen” or “resident” as its basis?

After looking at the “resident” government contractor franchise scam, we wondered why they had to do this instead of simply using a classical constitutional “citizen” or “resident” with a domicile within the territory protected by a specific government as the basis for franchises. After careful thought and research, we found that there are many reasons they had to do this:

1. The Constitution forbids what is called “class legislation” relating to constitutional “citizens” or “residents”. The reason is that it violates the requirement for equal protection and equal treatment that is at the heart of the Constitution. Governments are NOT allowed to treat any subset of constitutional citizens or residents differently, or confer or grant “benefits”, and by implication “franchises”, to any SUBSET of them. If participation is in fact voluntary, there is no way they could even offer franchises to constitutional citizens without favoring one group over another and thereby creating an unconstitutional “title of nobility”. Below is how the U.S. Supreme Court described this violation after the first income tax was enacted and declared UNCONSTITUTIONAL by the U.S. Supreme Court:

“The present assault upon capital is but the beginning. It will be but the stepping stone to others larger and more sweeping, until our political contest will become war of the poor against the rich; a war of growing intensity and bitterness. If the court sanctions the power of discriminating taxation, and nullifies the uniformity mandate of the constitution, as said by one who has been all his life a student of our institutions, ‘it will mark the hour when the sure decadence of our present government will commence.’

[...]
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The legislation, in the discrimination it makes, is class legislation. Whenever a distinction is made in the burdens a law imposes or in the benefits it confers on any citizens by reason of their birth, or wealth, or religion, it is class legislation, and leads inevitably to oppression and abuses, and to general unrest and disturbance in society.”

[Pollock v. Farmers’ Loan and Trust, 157 U.S. 429 (1895)]

2. It has always been unconstitutional to abuse the government’s taxing power to pay private individuals. Classical constitutional citizens and residents are inherently PRIVATE individuals.

“His [the individual’s] rights are such as existed by the law of the land long antece
dent to the organization of the State, and can only be taken from him by due process of law, and in accordance with the Constitution. Among his rights are a refusal to incriminate himself, and the immunity of himself and his properties from arrest or seizure except under a warrant of the law. He owes nothing to the public so long as he does not trespass upon their rights.”

[Hale v. Henkel, 201 U.S. 43 (1906)]

Hence, the government cannot lawfully create any franchise “benefit” offered to PRIVATE constitutional citizens or residents that could be used to redistribute wealth between different groups of otherwise private individuals. For instance, they cannot tax the rich to give to the poor, as the U.S. Supreme Court indicated above and hence, cannot offer franchises to constitutional citizens or residents, or tie eligibility for the franchise to the status of constitutional citizen or resident.

“A tax, in the general understanding of the term and as used in the constitution, signifies an exaction for the support of the government. The word has never thought to connote the expropriation of money from one group for the benefit of another.”

[U.S. v. Butler, 297 U.S. 1 (1936)]

“To lay with one hand the power of government on the property of the citizen, and with the other to bestow it on favored individuals, is none the less robbery because it is done under the forms of law and is called taxation. This is not legislation. It is a decree under legislative forms.”

[Loan Association v. Topeka, 20 Wall. 655 (1874)]

“The king establishes the land by justice, But he who receives bribes [socialist handouts, government “benefits”, or PLUNDER stolen from nontaxpayers] overthrows it.”

[Prov. 29:4, Bible, NKJV]

3. It has repeatedly been held unconstitutional for governments to establish a “poll tax”. Poll taxes are fees required to be paid before one may vote in any election. Voting, in turn, is described as a “franchise”. Eligibility to vote is established by the coincidence of both nationality and domicile. If domicile instead of “residence” under a franchise were used as the criteria for income tax obligation, then indirectly the income tax would act for all intents and purposes as a “poll tax” and thereby quickly be declared as unconstitutional.

We conclude that a State violates the Equal Protection Clause of the Fourteenth Amendment whenever it makes the affluence of the voter or payment of any fee an electoral standard. Voter qualifications have no relation to whether to pay taxes not paying this or any other tax.¹²⁴ Our cases demonstrate that the Equal Protection Clause of the Fourteenth Amendment restrains the States from fixing voter qualifications which invidiously discriminate. Thus without questioning the power of a State to impose reasonable residence restrictions on the availability of the ballot (see Pope v. Williams, 193 U.S. 624, 24 S.Ct. 573, 48 L.Ed. 817), we held in Carrington v. Rash, 380 U.S. 89, 85 S.Ct. 775, 13 L.Ed.2d 675, that a State may not deny the opportunity to vote to a bona fide resident merely because he is a member of the armed services. “By forbidding a soldier ever to controvert the presumption of non-residence, the Texas Constitution imposes an invidious discrimination in violation of the Fourteenth Amendment.” Id., at 96, 85 S.Ct. at 780. And see Louisiana v. United States, 380 U.S. 418, 85 S.Ct. 817. Previously we had said that neither homesite nor occupation ‘affords a permissible basis for distinguishing between qualified voters within the State.” Gray v. Sanders, 372 U.S. 638, 380, 83 S.Ct. 801, 808, 9 L.Ed.2d 821. We think the same must be true of requirements of wealth or affluence or payment of a fee.

Long ago in Vick We v. Hopkins, 118 U.S. 356, 370, 6 S.Ct. 1064, 1071, 30 L.Ed. 220, the Court referred to the political franchise of voting ‘as a “fundamental political right, because preservative of all rights.” Recently in Reynolds v. Sims, 377 U.S. 533, 561—562, 84 S.Ct. 1384, 1381, 12 L.Ed.2d. 596, we said, ‘Undoubtedly, the right of suffrage is a fundamental matter in a free and democratic society. Especially since the right to exercise the franchise in a free and unimpaired manner is preservative of other basic civil and political rights, any alleged

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infringement of the right of citizens to vote must be carefully and meticulously scrutinized.’ There we were considering charges that voters in one part of the State had greater representation per person in the State Legislature than voters in another part of the State. We concluded:

A citizen, a qualified voter, is no more nor no less so because he lives in the city or on the farm. This is the clear and strong command of our Constitution’s Equal Protection Clause. This is an essential part of the concept of a government of laws and not men. This is at the heart of Lincoln’s vision of ‘government of the people, by the people, (and) for the people.’ The Equal Protection Clause demands no less than substantially equal state legislative representation for all citizens, of all places as well as of all races.’ Id., at 568, 84 S.Ct. at 1385.

We say the same whether the citizen, otherwise qualified to vote, has $1.50 in his pocket or nothing at all, pays the fee or fails to pay it. The principle that denies the State the right to dilute a citizen’s vote on account of his economic status or other such factors by analogy bars a system which excludes those unable to pay a fee to vote or who fail to pay.


4. Corrupt politicians through abuse of legal “words of art” had to make franchise participation at least “LOOK” like it was somehow connected to citizenship, even though technically it is not, in order to fool people into thinking that participation was mandatory by virtue of their nationality or domicile, even though in fact it is NOT. Therefore they confused the word “resident” and “residence” with a statutory status of a constitutional or classical “alien”, even though they are NOT the same.

5. Since you can only have a domicile in one place at a time, then if income taxes were based on domicile alone, you could only pay the tax to ONE municipal government at a time. Hence, you could NOT simultaneously owe both STATE and FEDERAL income tax at the same time. The only way to reconcile the conflict under such circumstances is to pay it to the state government only. On the other hand, if taxes are based on “residence” you could owe it to more than one government at a time if you had multiple “residences”. Therefore, they HAD to base the tax upon “residence” and not “domicile” and to make “residence” a product of your consent to contract with a specific government for services or protection under a specific franchise.

5.4.8.11.14.5 How the TWO types of “RESIDENTS” are deliberately confused

As we pointed out in the previous section, there is a vested financial interest in covetous governments deliberately confusing FOREIGN NATIONALS under the common law with CONTRACTORS under government franchises. Great pains have been taken over time to confuse these two because of these strong motivations to recruit more government franchise contractors and thus increase revenues. We will discuss these mechanisms in this section.

The first technique was already pointed out earlier in section 5.4.8.11.5, where we showed that “residence” is deliberately confused with “domicile”, even though they are NOT equivalent and mutually exclusive under franchise statutes. “Residence” under the Internal Revenue Code “trade or business” franchise, for instance, means the abode of a statutory “alien” and DOES NOT include either “citizens” or even “nonresident aliens”.

The second technique is to confuse the word “reside” with “residence” or “domicile”. Reside simply means where one sleeps at night and has NOTHING to do with either their domicile OR their residence:

“RESIDE. Live, dwell, abide, sojourn, stay, remain, lodge. Western-Knapp Engine.”


You can RESIDE somewhere WITHOUT having EITHER a domicile or a residence there. Here is an example:

There are no cases in California deciding whether a foreign corporation can “reside” in a county within the meaning of the recordation sections of the Code. There are cases, however, on the question whether a foreign corporation doing business in California can acquire a county residence within the state for the purpose of venue. The early cases held that such residence could not be acquired.1 These cases were explained in Bohn v. Better Biscuits, Inc., 26 Cal.App.2d. 61, 78 P.2d. 1177,2 wherein it was finally established that a foreign corporation doing business in California, having designated its principal office pursuant to Section 405 of the California Civil Code provision (passed in 1929), could acquire a county residence in the state for the purpose of venue. The court in that case construed the venue provision of Section 395 of the Code of Civil Procedure which reads as follows:

‘In all other cases, * * * the county in which the defendants, or some of them, reside at the commencement of

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In relation to this section, the court held: "The plaintiff stresses the word ‘reside.’ It then contends that as the defendant is a foreign corporation having its principal place of business at Grand Rapids, Mich., that place is its residence and it may not be heard to claim that it resides at any other place. If by the use of the word ‘reside’ one means ‘domicil’ that contention would be sound. **It is not claimed that there is anything in the context showing the word ‘reside’ was intended to mean ‘domicil.’ By approved usage of the language ‘reside’ means: ‘live, dwell, abide, sojourn, stay, remain, lodge.’ **By a long line of decisions it has been held that a domestic corporation resides at the place where its principal place of business is located. Walker v. Wells Fargo Bank, etc., Co., 8 Cal.2d. 447, 65 P.2d. 1299. The designation of the principal place of business of a domestic corporation is contained in its articles. Civ.Code, § 290. **The designation of the principal place of business of a foreign corporation in this state is contained in the statement which it is required to file in the office of the secretary of state before it may legally transact business in this state. Civ.Code, § 405. Prior to the enactment of sections 405-406a a foreign corporation had no locus in this state. No statute required it to designate, by a written statement duly filed in the office of the secretary of state, the location of its principal place of business in the state. After the enactment of said sections, the principal place of business of foreign corporations as well as domestic corporations was fixed by law. When the reason is the same, the rule should be the same. Civ.Code, § 3511. It follows **by reason of the enactment of section 405 et seq. of the Civil Code said section 395 of the Code of Civil Procedure applies to persons both natural and artificial and whether the corporation is a domestic or a foreign corporation." Bohn v. Better Biscuits, Inc., 26 Cal.App.2d. 61, 64, 65, 78 P.2d. 1177, 1179, 80 P.2d. 484.

[Western-Knapp Engineering Co. v. Gilbank, 129 F.2d. 135 (9th Cir., 1942)]

Keep in mind the following important facts about the above case:

1. “Reside” is where the corporation physically does business, not the place of its civil domicile.
2. One can “do business” in a geographic region without having a civil domicile there.
3. The corporation is a creation of and therefore component LEGALLY WITHIN the government that granted it, regardless of where it is physically located or where it does business. This is reflected in Federal Rule of Civil Procedure 17(b).
4. Those “doing business” in a specific geographical region are “deemed to be LEGALLY present” within the forum or civil laws they are doing business in, regardless of whether they have offices in that region under:
5. The fact that one “does business” within a specific region does not necessarily mean that you are “purposefully availing themself” under the laws of that region, and especially if the parties doing business have a contract between them REMOVING the government and its protections from their CIVIL relationship. How might this be done? They could have a “binding arbitration” agreement or contract that relieves all disputes to a private third party, for instance.
6. The civil statutory laws of a place are a social compact, and it would constitute eminent domain without compensation over those who have neither a “domicile” nor a “residence” in the region to impose or enforce these laws against them. That is the foundation of the Minimum Contacts Doctrine itself, in fact.
7. One can be legally present UNDER THE COMMON LAW while being NOT PRESENT under civil statutory law. That would be the condition of a nonresident foreign corporation such as the one in the case above.
8. “Residing” somewhere implies an effective legal “residence” under the Minimum Contacts Doctrine ONLY if one is ALSO “doing business”, and ONLY for that specific transaction and for NO other purpose or franchise.

5.4.8.11.14.6  PRACTICAL EXAMPLE 1: Opening a bank account

Let us give you a practical business example of this phenomenon in action whereby a person becomes a “resident” from a legal perspective by exercising their right to contract. You want to open a checking account at a bank. You go to the bank to open the account. The clerk presents you with an agreement that you must sign before you open the account. If you won’t sign the agreement, then the clerk will tell you that they can’t open an account for you. Before you sign the account agreement, the bank doesn’t know anything about you and you don’t have an account there, so you are the equivalent of an “alien”. An “alien” is someone the bank will not recognize or interact with or help. They can only lawfully help “customers”, not “aliens”. After you exercise your right to contract by signing the bank account agreement, then you now become a “resident” of the bank. You are a “resident” because:
1. You are a “thing” that they can now “identify” in their computer system and their records because you have an “account” there. A “res” is legally defined as a “thing”. They now know your name and “account number” and will recognize you when you walk in the door to ask for help. Hence “res-ident”.
2. You are the “person” described in their account agreement. Before you signed it, you were a “foreigner” not subject to it.
3. They issued you an ATM card and a PIN so you can control and manage your “account”. These things that they issued you are the “privileges” associated with being party to the account agreement. No one who is not party to such an agreement can avail themselves of such “privileges”.
4. The account agreement gives you the “privilege” to demand “services” from the bank of one kind or another. The legal requirement for the bank to perform these “services” creates the legal equivalent of “agency” on their part in doing what you want them to do. In effect, you have “hired” them to perform a “service” that you want and need.
5. The account agreement gives the bank the legal right to demand certain behaviors out of you of one kind or another. For instance, you must pay all account fees and not overdraw your account and maintain a certain minimum balance. The legal requirement to perform these behaviors creates the legal equivalent of “agency” on your part in respect to the bank.
6. The legal obligations created by the account agreement give the two parties to it legal jurisdiction over each other defined by the agreement or contract itself. The contract fixes the legal relations between the parties. If either party violates the agreement, then the other party has legal recourse to sue for exceeding the bounds of the “contractual agency” created by the agreement. Any litigation that results must be undertaken consistent with what the agreement authorizes and in a mode or “forum” (e.g. court) that the agreement specifies.

5.4.8.11.14.7 PRACTICAL EXAMPLE 2: Creation of the “resident” under a government civil franchise

When two parties execute a franchise agreement or contract between them, they are engaging in “commerce”. The practical consequences of the franchise agreement are the following:

1. The main source of jurisdiction for the government is over commerce.
2. The mutual consideration passing between the parties provides the nexus for government jurisdiction over the transaction.
3. If the exchange involves a government franchise offered by the national government:
   3.1. An “alienation” of private rights has occurred. This alienation:
      3.1.1. Turns formerly private rights into public rights.
      3.1.2. Accomplishes the equivalent of a “donation” of private property to a public use, public purpose, and public office in order to procure the “benefits” of the franchise by the former owner of the property.
   3.2. Parties to the franchise agreement cannot engage in a franchise without implicitly surrendering governance over disputes to the government granting the franchise. In that sense, their effective domicile shifts to the location of the seat of the government granting the franchise.
   3.3. The parties to the franchise agreement mutually and implicitly surrender their sovereign immunity under the Foreign Sovereign Immunities Act (F.S.I.A.), 28 U.S.C. §1605(a)(2), which says that commerce within the legislative jurisdiction of the “United States” constitutes constructive consent to be sued in the courts of the United States. This is discussed in more detail in the previous section.

Another surprising result of engaging in franchises and public “benefits” that most people overlook is that the commerce it represents, in fact, can have the practical effect of making an “alien” or “nonresident” party into a “resident” for the purposes of statutory jurisdiction. Here is the proof:

In International Shoe Co. v. Washington, 326 U.S. 310 (1945), the Supreme Court held that a court may exercise personal jurisdiction over a defendant consistent with due process only if he or she has “certain minimum contacts” with the relevant forum “such that the maintenance of the suit does not offend ‘traditional notions of fair play and substantial justice.’” Id. at 316 (quoting Milliken v. Meyer, 311 U.S. 457, 463 (1940)). Unless a defendant’s contacts with a forum are so substantial, continuous, and systematic that the defendant can be deemed to be “present” in that forum for all purposes, a forum may exercise only “specific” jurisdiction - that is, jurisdiction based on the relationship between the defendant’s forum contacts and the plaintiff’s claim. The parties agree that only specific jurisdiction is at issue in this case.

In this circuit, we analyze specific jurisdiction according to a three-prong test:

(1) The non-resident defendant must purposefully direct his activities or consummate some transaction with the forum or resident thereof; or perform some act by which he purposefully avails himself of the privilege of conducting activities in the forum, thereby invoking the benefits and protections of its laws;
(2) the claim must be one which arises out of or relates to the defendant’s forum-related activities; and
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

(3) the exercise of jurisdiction must comport with fair play and substantial justice, i.e. it must be reasonable.

Schwarzenegger v. Fred Martin Motor Co., 374 F.3d. 797, 802 (9th Cir. 2004) (quoting Lake v. Lake, 817 F.2d. 1416, 1421 (9th Cir. 1987)). The first prong is determinative in this case. We have sometimes referred to it, in shorthand fashion, as the “purposeful availment” prong. Schwarzenegger, 374 F.3d. at 802. Despite its label, this prong includes both purposeful availment and purposeful direction. It may be satisfied by purposeful availment of the privilege of doing business in the forum; by purposeful direction of activities at the forum; or by some combination thereof.

We have typically treated “purposeful availment” somewhat differently in tort and contract cases. In tort cases, we typically inquire whether a defendant “purposefully direct[s] his activities” at the forum state, applying an “effects” test that focuses on the forum in which the defendant’s actions were felt, whether or not the actions themselves occurred within the forum. See Schwarzenegger, 374 F.3d. at 803 (citing Calder v. Jones, 465 U.S. 783, 789-90 (1984)). By contrast, in contract cases, we typically inquire whether a defendant “purposefully avails itself of the privilege of conducting activities” or “consummate[s] [a] transaction” in the forum, focusing on activities such as delivering goods or executing a contract. See Schwarzenegger, 374 F.3d. at 802. However, this case is neither a tort nor a contract case. Rather, it is a case in which Yahoo! argues, based on the First Amendment, that the French court’s interim orders are unenforceable by an American court.

[Yahoo! Inc. v. La. Ligue Contre Le Racisme Et L’Antisémitisme, 433 F.3d. 1199 (9th Cir. 01/12/2006).]

Legal treatises on domicile also confirm that those who are “wards” or “dependents” of the state or the government assume the same domicile or “residence” as their care giver. The practical effect of this is that by participating in government franchises, we become “wards” of the government in receipt of welfare payments such as Social Security, Medicare, etc. As “wards” under “guardianship” of the government, we assume the same domicile as the government who is paying U.S. the “benefits”, which means the District of Columbia. Our domicile is whatever the government, meaning the “court” wants it to be for their convenience:

PARTICULAR PERSONS
§ 24. Wards

While it appears that an infant ward's domicile or residence ordinarily follows that of the guardian it does not necessarily do so, as so a guardian has been held to have no power to control an infant's domicile as against her mother. Where a guardian is permitted to remove the child to a new location, the child will not be held to have acquired a new domicile if the guardian’s authority does not extend to fixing the child’s domicile. Domicile of a child who is a ward of the court is the location of the court.

Since a ward is not sui juris, he cannot change his domicile by removal, nor or does the removal of the ward to another state or county by relatives or friends, affect his domicile. Absent an express indication by the court, the authority of one having temporary control of a child to fix the child’s domicile is ascertained by interpreting the court’s orders.

[Corpus Juris Secundum (C.J.S.), Domicile, §24 (2003);

This change in domicile of those who participate in government franchises and thereby become “wards” of the government is also consistent with the U.S. Supreme Court’s view of the government’s relationship to those who participate in government franchises. It calls the government a “parents patriae” in relation to them!

“The proposition is that the United States, as the grantor of the franchises of the company [a corporation, in this case], the author of its charter, and the donor of lands, rights, and privileges of immense value, and as parents patriae, is a trustee, invested with power to enforce the proper use of the property and franchises granted for the benefit of the public.”

[U.S. v. Union Pac. R. Co., 98 U.S. 569 (1878)]

PARENTS PATRIAЕ. Father of his country; parent of the country. In England, the king. In the United States, the state, as a sovereign—referring to the sovereign power of guardianship over persons under disability. In re


127 Wash.--Matter of Adoption of Buehl, 555 P.2d. 1334, 87 Wash.2d. 649.

128 Cd. --In re Henning's Estate, 60 P. 762, 128 C. 214.


130 Wash.--Matter of Adoption of Buehl, 555 P.2d. 1334, 87 Wash.2d. 649.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

One Congressman during the debates over the proposal of the Social Security Act in 1933 criticized the very adverse effects of the franchise upon people’s rights, including that upon the domicile of those who participate, when he said:

Mr. Logan: "...Natural laws cannot be created, repealed, or modified by legislation. Congress should know there are many things which it cannot do..."

"It is now proposed to make the Federal Government the guardian of its citizens. If that should be done, the Nation soon must perish. There can only be a free nation when the people themselves are free and administer the government which they have set up to protect their rights. Where the general government must provide work, and incidentally food and clothing for its citizens, freedom and individuality will be destroyed and eventually the citizens will become serfs to the general government..."

[Congressional Record - Senate, Volume 77 - Part 4, June 10, 1933, Page 12522; SOURCE: http://famguardian.org/TaxFreedom/CitesByTopic/SovereigntyJUNE101932.pdf]

The Internal Revenue Code franchise agreement itself contains provisions which recognize this change in effective domicile to the District of Columbia within 26 U.S.C. §7408(d) and 26 U.S.C. §7701(a)(39).

Since your Constitutional right to contract is unlimited, then you can have as many temporary and transient “residences” as you like, but you can have only one legal “domicile”, because your allegiance must be undivided or you will have a conflict of interest and allegiance.

“No one can serve two masters: for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.”

[Matt. 6:23-25, Bible, NKJV]

Now do you understand the reasoning behind the following maxim of law? You become a “subject” and a “resident” under the jurisdiction of a government’s civil law by demanding its protection! If you want to “fire” the government as your “protector”, you MUST quit demanding anything from it by filling out government forms or participating in its franchises:

Protectio trahit subjectionem, subjectio projectionem.
Protection draws to it subjection, subjection, protection. Co. Litt. 65.
[Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

Remember, “resident” is a combination of two word roots: “res”, which is legally defined as a “thing”, and “ident”, which stands for “identified”.

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The “object, subject matter, or status” they are talking about above is the ALL CAPS incarnation of your legal birth name and the government-issued number, usually an SSN, that is associated with it. Those two things constitute the “straw man” or “trust” or “res” which you implicitly agree to represent at the time you sign up for any franchise, benefit, or “public right”. When the government attacks someone for a tax liability or a debt, they don’t attack you as a private person, but rather the collection of rights that attach to the ALL CAPS trust name and associated Social Security Number trust. They start by placing a lien on the number, which actually is THEIR number and not YOURS. That number associates PRIVATE property with PUBLIC TRUST property. Merriam-Webster’s Dictionary definition 5(b) for “Trust” is “office”:

\[\text{Trust: 5 a (1): a charge or duty imposed in faith or confidence or as a condition of some relationship (2): something committed or entrusted to one to be used or cared for in the interest of another}
\]

20 C.F.R. §422.103(d) says the number is THEIR property. They can lien their property, which is public property in your temporary use and custody as a “trustee” of the “public trust”. Everything that number is connected to acts as private property donated temporarily to a public use to procure the “benefits” of the franchise. It is otherwise illegal to mix public property, such as the Social Security Number, with private property, because that would constitute illegal and criminal embezzlement in violation of 18 U.S.C. §912.

\[\text{Men are endowed by their Creator with certain unalienable rights, life, liberty, and the pursuit of happiness; and to secure, not grant or create, these rights, governments are instituted. That property [or income] which a man has honestly acquired he retains full control of, subject to these limitations: First, that he shall not use it to his neighbor’s injury, and that does not mean that he must use it for his neighbor’s benefit; second, that if he devotes it to a public use, he gives to the public a right to control that use: and third, that whenever the public needs require, the public may take it upon payment of due compensation.}
\]

Below is how the U.S. Supreme Court describes the practical effect of creating the trust and placing its “residence” or “domicile” within the jurisdiction of the specific government or “state” granting the franchise:

\[\text{Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally reciprocal duties [e.g. CONTRACTUAL DUTIES!] of protection by the state and of allegiance and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the situs of property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration being a tax on realty laid by the state in which the realty is located.}
\]

The implication is that you cannot be sovereign if either you or the entities you voluntarily represent have a “domicile” or “residence” in any man-made government or in any place other than Heaven or the Kingdom of Heaven on Earth. If you choose a “domicile” or “residence” any place on earth, then you become a “subject” in relation to that place and voluntarily forfeit your sovereignty. This is NOT the status you want to have! A “resident” by definition MUST therefore be within the legislative jurisdiction of the government, because the government cannot lawfully write laws that will allow them to recognize or act upon anything that is NOT within their legislative jurisdiction.

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All law is prima facie territorial in nature, and can act only upon the territory under the exclusive control of the government or upon its franchises, contracts, and real and chattel property, which are “property” under its management and control pursuant to Article 4, Section 3, Clause 2 of the United States Constitution. The only lawful way that government laws can reach beyond the territory of the sovereign who controls them is through explicit, informed, mutual consent of the individual parties involved, and this field of law is called “private law”.

"Judge Story, in his treatise on the Conflicts of Laws, lays down, as the basis upon which all reasonings on the law of comity must necessarily rest, the following maxims: First 'that every nation possesses an exclusive sovereignty and jurisdiction within its own territory'; secondly, 'that no state or nation can by its laws directly affect or bind property out of its own territory, or bind persons not resident therein, whether they are natural born subjects or others.' The learned judge then adds: 'From these two maxims or propositions there follows a third, and that is that whatever force and obligation the laws of one country have in another depend solely upon the laws and municipal regulation of the latter; that is to say, upon its own proper jurisdiction and polity, and upon its own express or tacit consent." Story on Conflict of Laws §22.

[Baltimore & Ohio Railroad Co. v. Chambers, 73 Ohio.St. 16, 76 N.E. 91, 11 L.R.A., N.S., 1012 (1905)]

5.4.8.11.15 Legal presumptions about domicile

It is important also to recognize that state and federal law often establishes certain rebuttable “presumptions” about one’s “residence” as an “alien”/“resident”. Below is an example from the Arizona Revised Statutes:

Arizona Revised Statutes
Title 43: Taxation of Income
Section 43-104 Definitions

19. "Resident" includes:

(a) Every individual who is in this state for other than a temporary or transitory purpose.

(b) Every individual who is domiciled in this state and who is outside the state for a temporary or transitory purpose. Any individual who is a resident of this state continues to be a resident even though temporarily absent from the state.

(c) Every individual who spends in the aggregate more than nine months of the taxable year within this state shall be presumed to be a resident. The presumption may be overcome by competent evidence that the individual is in the state for a temporary or transitory purpose.

The above presumption is rebuttable, and the way to rebut it is to make our intentions known:

"This right of domicile, he continues, is not established unless the person makes sufficiently known his intention of fixing there, either tacitly or by an express declaration. Vatt. Law Nat. pp. 92, 93."

[Fong Yue Ting v. United States, 149 U.S. 698 (1893)]

How do we make our “intentions” known to the protector we are nominating?:

1. By sending the following form according to the instructions:

   [Legal Notice of Change in Domicile/Citizenship Records and Divorce from the United States, Form #10.001 http://sedm.org/Forms/FormIndex.htm]

2. By sending the state a written notification of domicile, or a Department of Motor Vehicles change of address form. Most change of address forms have a block for indicating one’s “residence”. Line out the word “residence” and replace it with “domicile” or else you will establish yourself as a privileged alien.

3. Whenever we write a physical address on any especially government or financial institution form, next to the address we should write "This is NOT my domicile." This is a VERY important habit to get into that will avoid all false presumptions about your legal domicile.

4. By revoking our voter registration.

We can also encourage other false presumptions by the government relating to our legal domicile based on the words we use to describe ourself. For instance, if we describe ourself as either a “citizen” or a “resident” or “inhabitant” on any government form, then we are declaring ourself to be a “domiciliary” in respect to the government who is accepting the form. Otherwise, we would be a “transient foreigner” outside of the jurisdiction of that government. This is further explained in the following two articles:
1. You’re not a **STATUTORY** “citizen” under the Internal Revenue Code, Family Guardian Fellowship:
2. You’re not a **STATUTORY** “resident” under the Internal Revenue Code, Family Guardian Fellowship:

Within federal law, persons who are “citizens”, “residents”, or “inhabitants” are described as:

1. **“Individuals”**. See 5 U.S.C. §552(a)(2) and 26 C.F.R. §1.1441-1(c)(3).
   
   5 U.S.C. §552(a2) Records maintained on individuals
   
   (2) the term "individual" means a citizen of the United States or an alien lawfully admitted for permanent residence ['"resident"']:

   
   TITLE 26 > Subtitle F > CHAPTER 79 > Sec. 7701.
   
   (a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof –
   
   (30) United States person
   
   The term “United States person” means –
   
   (A) a citizen or resident of the United States,
   (B) a domestic partnership,
   (C) a domestic corporation,
   (D) any estate (other than a foreign estate, within the meaning of paragraph (31)), and
   (E) any trust if –
   
   (i) a court within the United States is able to exercise primary supervision over the administration of the trust, and
   (ii) one or more United States persons have the authority to control all substantial decisions of the trust.

3. **“domestic”**. Both “domicile” and “domestic” have the root “dom” as their source. Both imply the same thing. Within the Internal Revenue Code, “domestic” is defined as follows:
   
   TITLE 26 > Subtitle F > CHAPTER 79 > Sec. 7701.
   
   (a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof –
   
   (4) Domestic
   
   The term “domestic” when applied to a corporation or partnership means created or organized in the United States or under the law of the United States or of any State unless, in the case of a partnership, the Secretary provides otherwise by regulations.

   Therefore, “domestic” means “subject to the laws of the United States”. Under Federal Rule of Civil Procedure 17(b), you cannot be “subject” to the laws without having a domicile in the territory where those laws apply.

   Those who are “non-resident non-persons”, “nontaxpayers” and “transient foreigners” therefore cannot declare themselves as being either “citizens”, “residents”, “inhabitants”, “U.S. persons”, “individuals”, or “domestic” on any federal government form, or they forfeit their status and become “taxpayers”, “domiciliaries”, and “subjects” and tenants living on the king’s land. For an important example of how the above concept applies, examine the IRS Form W-8BEN:
   
Block 3 is used by the applicant to declare both the entity type AND their legal domicile as well. The declaration of "domicile" is "hidden" in the word "individual". Notice there is no block on the form for either "human being" or "transient foreigner". The only block a human being can fill out is "individual". 5 U.S.C. §552(a)(2) identifies an "individual" as either a "citizen" or a "resident", and a person who is a "non-resident non-person" cannot be either, even if they are a "national" born in the country "United States". Therefore, the form essentially coerces the applicant into committing perjury by not providing an option to accurately describe themselves, such as a box for "transient foreigner" or "human being". This defect is remedied in the amended version of the form available below, which adds to Block 3 an option called "transient foreigner":

http://famguardian.org/TaxFreedom/Forms/IRS/IRSFormW8BENAmendeds.pdf

The regulations relating to "aliens" also establish the following presumptions:

1. All "aliens" are presumed to be "nonresident aliens" but this may be overcome upon presentation of proof:

   Title 26: Internal Revenue
   PART 1—INCOME TAXES
   nonresident alien individuals
   §1.871-4

   (a) Rules of evidence. The following rules of evidence shall govern in determining whether or not an alien within the United States has acquired residence therein for purposes of the income tax.

   (b) Nonresidence presumed. An alien by reason of his alienage, is presumed to be a nonresident alien.

   (c) Presumption rebutted—

   (1) Departing alien. In the case of an alien who presents himself for determination of tax liability before departure from the United States, the presumption as to the alien’s nonresidence may be overcome by proof—

2. An "alien" who has acquired permanent residence retains that residence until he physically departs from the "United States", which is defined as federal territory in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d) and is not expressly expanded anywhere else in the I.R.C. to include any other place. The purpose for this presumption is to perpetuate the jurisdiction to tax aliens:

   Title 26: Internal Revenue
   PART 1—INCOME TAXES
   nonresident alien individuals
   §1.871-5. Loss of residence by an alien.

   An alien who has acquired residence in the United States retains his status as a resident until he abandons the same and actually departs from the United States. An intention to change his residence does not change his status as a resident alien to that of a nonresident alien. Thus, an alien who has acquired a residence in the United States is taxable as a resident for the remainder of his stay in the United States.

If you are state domiciled state national and a "non-resident non-person", don’t let the above concern you, because you are not an "alien" as defined in 26 U.S.C. §7701(b)(1)(A), but rather an "non-resident non-person". If you are also engaged in a public office, you become a "nonresident alien" as defined in 26 U.S.C. §7701(b)(1)(B).

5.4.8.11.16 Effect of domicile on citizenship and synonyms for domicile

Now let’s summarize what we have just learned so far to show graphically the effect that one’s choice of domicile has on their citizenship status. Below are some authorities upon which we will base our summary and analysis.


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"The term 'citizen', as used in the Judiciary Act with reference to the jurisdiction of the federal courts, is substantially synonymous with the term 'domicile'. Delaware, L. & W.R. Co. v. Petrowsky, 2 Cir., 250 F. 554. [Earley v. Hershey Transit Co., 55 F.Supp. 981, D.C.PA. (1944)]


We will now present a table based on the above consistent with the entire content of the document which you can use for all future reference. The term “Domestic National” in the table below refers to a person born in any state of the Union, or in a territory or possession of the United States:
Table 5-40: Effect of domicile on citizenship status

<table>
<thead>
<tr>
<th>Description</th>
<th>Condition</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Location of domicile</strong></td>
<td>Domicile WITHIN the FEDERAL ZONE and located in FEDERAL ZONE</td>
</tr>
<tr>
<td><strong>Physical location</strong></td>
<td>&quot;United States&quot; per 26 U.S.C. §§7701(a)(9) and (a)(10), 7701(a)(39), 7408(d)</td>
</tr>
<tr>
<td><strong>Tax Status</strong></td>
<td>&quot;U.S. Person&quot; 26 U.S.C. §7701(a)(30)</td>
</tr>
<tr>
<td><strong>Tax form(s) to file</strong></td>
<td>IRS Form 1040</td>
</tr>
<tr>
<td><strong>Status if FOREIGN &quot;national&quot; pursuant to 8 U.S.C. §1101(a)(21)</strong></td>
<td>&quot;Resident alien&quot; 26 U.S.C. §7701(b)(1)(A)</td>
</tr>
</tbody>
</table>

**NOTES:**
1. "United States" is defined as federal territory within 26 U.S.C. §§7701(a)(9) and (a)(10), 7701(a)(39), and 7408(d), and 4 U.S.C. §110(d). It does not include any portion of a Constitutional state of the Union.
2. The "District of Columbia" is defined as a federal corporation but not a physical place, a “body politic”, or a de jure government within the District of Columbia Act of 1871, 16 Stat. 419, 426, Sec. 34. See: Corporatization and Privatization of the Government, Form #05.024; http://sedm.org/Forms/FormIndex.htm.
3. "nationals" of the United States*** of America who are domiciled outside of federal jurisdiction, either in a state of the Union or a foreign country, are “nationals” but not “citizens” under federal law. They also qualify as “non-resident non-persons”. They become “nonresident aliens” under 26 U.S.C. §7701(b)(1)(B) if they CONSENSUALLY and LAWFULLY engage in a public office in the national government. See sections 4.11.2 earlier for details.
4. Temporary domicile in the middle column on the right must meet the requirements of the “Presence test” documented in IRS publications.

6. The term “individual” as used on the IRS Form 1040 means an “alien” engaged in a “trade or business”. All “taxpayers” are “aliens” engaged in a “trade or business”. This is confirmed by 26 C.F.R. §1.1441-1(c)(3), 26 C.F.R. §1.1-1(a)(2)(ii), and 5 U.S.C. §552a(a)(2). Statutory “U.S. citizens” as defined in 8 U.S.C. §1401 are not “individuals” unless temporarily abroad pursuant to 26 U.S.C. §911 and subject to an income tax treaty with a foreign country. In that capacity, statutory “U.S. citizens” interface to the I.R.C. as “aliens” rather than “U.S. citizens” through the tax treaty.

Based on the above table, we can see that when a person within any government identifies you as a “citizen”, they presuppose that you maintain a “domicile” within their jurisdiction. The same thing goes for the term “inhabitant”, which also describes a person with a domicile within the jurisdiction of the local government where he lives. Note the use of the phrase “reside actually and permanently in a given place and has a domicile there” in the definition of inhabitant:

“Inhabitant. One who reside actually and permanently in a given place, and has his domicile there. Ex parte Shaw, 145 U.S. 444, 12 S.Ct. 935, 36 L.Ed. 768.

The words “inhabitant,” “citizen,” and “resident,” as employed in different constitutions to define the qualifications of electors, means substantially the same thing; and, in general, one is an inhabitant, resident, or citizen at the place where he has his domicile or home. But the terms “resident” and “inhabitant” have also been held not synonymous, the latter implying a more fixed and permanent abode than the former, and importing privileges and duties to which a mere resident would not be subject. A corporation can be an inhabitant only in the state of its incorporation. Sperry Products v. Association of American Railroads, C.C.A.N.Y., 132 F.2d. 408, 411. See also Domicile: Residence.” [Black’s Law Dictionary, Sixth Edition, p. 782]

The legal dictionary is careful to disguise the requirement for “domicile” in their definition of “resident”. To admit that domicile was a prerequisite for being a “resident”, they would open the door for a mass exodus of the tax system by most people, so they beat around the bush. For instance, here is the definition of “resident” from Black’s Law Dictionary:

“Resident. “Any person who occupies a dwelling within the State, has a present intent to remain within the State for a period of time, and manifests the genuineness of that intent by establishing an ongoing physical presence within the State together with indicia that his presence within the State is something other than merely transitory in nature. The word “resident” when used as a noun means a dweller, habitant or occupant; one who resides or dwells in a place for a period of more, or less, duration; it signifies one having a residence, or one who resides or abides. Hanson v. P.A. Peterson Home Ass’n, 35 Ill.App.2d. 134, 192 N.E.2d. 237, 240

Word “resident” has many meanings in law, largely determined by statutory context in which it is used. Kelm v. Carlson, C.A.Ohio, 473, F.2d. 1207, 1271

The Law of Nations, which is mentioned in Article 1, Section 8 of our Constitution and was used by the Founding Fathers to write the Constitution, is much more clear in its definition of “resident”, and does essentially admit a requirement for “domicile” in order for an “alien” to be classified as a “resident”:

“Residents, as distinguished from citizens, are aliens who are permitted to take up a permanent abode in the country. Being bound to the society by reason of their [intention of] dwelling in it, they are subject to its laws so long as they remain there, and, being protected by it, they must defend it, although they do not enjoy all the rights of citizenship. They have only certain privileges which the law, or custom, gives them. Permanent residents are those who have been given the right of perpetual residence. They are a sort of citizen of a less privileged character, and are subject to the society without enjoying all its advantages. Their children succeed to their status; for the right of perpetual residence given them by the State passes to their children.” [The Law of Nations, p. 87, E. De Vattel, Volume Three, 1758, Carnegie Institution of Washington; emphasis added.]

You can read the above yourself at:


Since the only definition of "resident" found anywhere in the Internal Revenue Code or the Treasury Regulations is that of a "resident alien", found in 26 U.S.C. §7701(b)(1)(A), then we:

1. Are not statutory "residents" because we are not "aliens" and do not have a “domicile” in the “United States” (federal territory). Therefore, we do not have a "residence".

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2. Do not have a “residence”, because only “aliens” can have a “residence” under 26 C.F.R. §1871-2(a). “Nonresident aliens” are NOT a subset of statutory “residents” but a SUPerset.


5. Are "transient foreigners":

"Transient foreigner. One who visits the country, without the intention of remaining.”

If you want to read more about this “resident” scam, consult section 4.10 of this book earlier.

5.4.8.11.17 Effect of domicile on CIVIL STATUTORY “status”

The law of domicile is almost exclusively the means of determining one’s “civil status” under the civil statutory laws of a given territory:

§ 29. Status

It may be laid down that the, status- or, as it is sometimes called, civil status, in contradistinction to political status - of a person depends largely, although not universally, upon domicil. The older jurists, whose opinions are fully collected by Story I and Burge, maintained, with few exceptions, the principle of the ubiquity of status, conferred by the lex domicilii with little qualification. Lord Westbury, in Udny v. Udny, thus states the doctrine broadly: “The civil status is governed by one single principle, namely, that of domicil, which is the criterion established by law for the purpose of determining civil status. For it is on this basis, that the personal rights of the party - that to say, the law which determines his majority and minority, his marriage, succession, testacy, or intestacy-must depend.” Gray, C. J., in the late Massachusetts case of Ross v. Ross, speaking with special reference to capacity to inherit, says: “It is a general principle that the status or condition of a person, the relation in which he stands to another person, and by which he is qualified or made capable to take certain rights in that other's property, is fixed by the law of the domicil; and that this status and capacity are to be recognized and upheld in every other State, so far as they are not inconsistent with its own laws and policy.”


We have already established that civil law attaches to one’s VOLUNTARY choice of civil domicile. Civil law, in turn, enforces and thereby delivers certain “privileges” against those who are subject to it. In that sense, the civil law acts as a voluntary franchise or “protection franchise” that is only enforceable against those who voluntarily consent to avail themselves of its “benefits” or “protections”. Those who voluntarily and consensually avail themselves of such “benefits” and who are therefore SUBJECT to the “protection franchise” called domicile, in turn, are treated as public officers within the government under federal law, as is exhaustively established in the following memorandum:

Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037
http://sedm.org/Forms/FormIndex.htm

The key thing to understand about all franchises is that the Congressionally created privileges or “public rights” they enforce attach to specific CIVIL STATUSES under them. An example of such statuses include:

1. “Person” or “individual”.
2. “Alien”
3. “Nonresident alien”
4. “Driver” under the vehicle code of your state.
5. “Spouse” under the family code of your state.
7. “Citizen”, “resident”, or “inhabitant” under the civil laws of your state.

The above civil statutory statuses:

1. Are contingent for their existence on a DOMICILE in the geographical place or territory that the law applies to.

Hence, a “nonresident alien” or even “alien” civil status within the Internal Revenue Code, for instance, only applies if one is PHYSICALLY PRESENT on federal territory or consensually domiciled there. If you are not physically on...
federal territory and not domiciled there and not representing a public office domiciled there, you CANNOT be
ANYTHING under the Internal Revenue Code.
2 Extinguish when you terminate your domicile and/or your presence in that place.
3 Are the very SAME "statuses" you find on ALL government forms and applications, such as voter registrations,
drivers' license applications, marriage license applications, etc. The purpose of filling out all such applications is to
CONTRACT to PROCURE the status indicated on the form and have it RECOGNIZED by the government grantor
who created the privileges you are pursuing under the civil law franchises that implement the form or application.

The ONLY way to AVOID contracting into the civil franchise if you are FORCED to fill out government forms is to:

1. Define all terms on the form in a MANDATORY attachment so as to EXCLUDE those found in any government
law. Write above your signature the following:

"Not valid, false, fraudulent, and perjurious unless accompanied by the SIGNED attachment entitled
_consisting of___ pages."

2. Indicate "All rights reserved, U.C.C. §1-308" near the signature line on the application.
3. Indicate "Non assumpsit" on the application, or scribble it as your signature.
4. Indicate "duress" on the form.
5. Resubmit the form after the fact either in person or by mail fixing the application to indicate duress and withdraw your
consent.
6. Ask the government accepting the application to indicate that you are not qualified because you do not consent and
consent is mandatory. Then show that denial to the person who is trying to FORCE you to apply.
7. Submit a criminal complaint against the party instituting the duress to get you to apply.
8. Notify the person instituting the unlawful duress that they are violating your rights and demand that they retract their
demand for you to apply for something.

Below is an authority proving this phenomenon as explained by the U.S. Supreme Court:

In Udny v. Udny (1869) L. R. 1 H. L. Sc. 441, the point decided was one of inheritance, depending upon the
question whether the domicile of the father was in England or in Scotland, he being in either alternative a British
subject. Lord Chancellor Hatherley said: The question of naturalization and of allegiance is distinct from that
of domicile." Page 452, Lord Westbury, in the passage relied on by the counsel for the United States, began by
saying: The law of England, and of almost all civilized countries, ascribes to each individual at his birth two
distinct legal states or conditions,—one by virtue of which he becomes the subject [NATIONAL] of some
particular country, binding him by the tie of natural allegiance, and which may be called his political status;
another by virtue of which he has ascribed to him the character of a citizen of some particular country, and as
such is possessed of certain municipal rights, and subject to certain obligations, which latter character is the
civil status or condition of the individual, and may be quite different from his political status. And then, while
maintaining that the civil status is universally governed by the single principle
of domicile (domicilium), the criterion established by international law
for the purpose of determining civil status, and the basis on which 'the
personal rights of the party—that is to say, the law which determines his
majority or minority, his marriage, succession, testacy, or intestacy—
must depend,' he yet distinctly recognized that a man's political status, his
country (patria), and his 'nationality,—that is, natural allegiance,'—'may
depend on different laws in different countries.' Pages 457, 460. He evidently
used the word 'citizen,' not as equivalent to 'subject,' but rather to 'inhabitant'; and had no thought of impeaching
the established rule that all persons born under British dominion are natural-born subjects.
[United States v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456, 42 L.Ed. 890 (1898)]
SOURCE: http://scholar.google.com/scholar_case?case=33819555771263172651

The protections of the Constitution and the common law, on the other hand, attach NOT to your STATUTORY status, but to
the LAND you stand on at the time you receive an injury from either the GOVERNMENT or a PRIVATE human being,
respectively:

"It is locality that is determinative of the application of the Constitution, in such matters as judicial procedure,
and not the status of the people who live in it."

[Balzac v. Porto Rico, 258 U.S. 298 (1922)]
The thing that we wish to emphasize about this important subject are the following VERY IMPORTANT facts:

1. Your STATUS under the civil STATUTORY law is exclusively determined by the exercise of your PRIVATE, UNALIENABLE right to both contract and associate, which are protected by the First Amendment to the United States Constitution.

2. The highest exercise of your right to sovereignty is the right to determine and enforce the STATUS you have CONSENSUALLY and VOLUNTARILY acquired under the civil laws of the community you are in.

3. Anyone who tries to associate a CIVIL statutory status with you absent your DEMONSTRATED, EXPRESS, WRITTEN consent is:
   3.1. Violating due process of law.
   3.2. STEALING property or rights to property from you. The “rights” or “public rights” that attach to the status are the measure of WHAT is being “stolen”.
   3.3. Exercising eminent domain without compensation against otherwise PRIVATE property in violation of the state constitution. The property subject to the eminent domain are all the rights that attach to the status they are FORCING upon you. YOU and ONLY YOU have the right to determine the compensation you are willing to accept in exchange for your private rights and private property.
   3.4. Compelling you to contract with the government that created the franchise status, because all franchises are contracts.
   3.5. Kidnapping your legal identity and moving it to a foreign state, if the STATUS they impute to you arises under the laws of a foreign state. This, in turn is an act of INTERNATIONAL TERRORISM in criminal violation of 18 U.S.C. §2331(1)(B)(iii).

4. All de jure government civil law is TERRITORIAL in nature and attaches ONLY to the territory upon which they have EXCLUSIVE or GENERAL jurisdiction. It does NOT attach and CANNOT attach to places where they have only SUBJECT matter jurisdiction, such as in states of the Union.

The canon of construction which teaches that legislation of Congress, unless a contrary intent appears, is meant to apply only within the territorial jurisdiction of the United States. Blackmer v. United States, supra, at 437, is a valid approach whereby unexpressed congressional intent may be ascertained. It is based on the assumption that Congress is primarily concerned with domestic conditions."

[Foley Brothers, Inc. v. Filardo, 336 U.S. 281 (1949)]

“The laws of Congress in respect to those matters [outside of Constitutionally delegated powers] do not extend into the territorial limits of the states, but have force only in the District of Columbia, and other places that are within the exclusive jurisdiction of the national government.”

[Caha v. U.S., 152 U.S. 211 (1894)]

“There is a canon of legislative construction which teaches Congress that, unless a contrary intent appears [legislation] is meant to apply only within the territorial jurisdiction of the United States.”

[U.S. v. Spelar, 338 U.S. 217 at 222.]

5. The prerequisite to having ANY statutory STATUS under the civil law of any de jure government is a DOMICILE within the EXCLUSIVE jurisdiction of the that specific government that enacted the statute.

6. You CANNOT lawfully acquire a statutory STATUS under the CIVIL laws of a foreign jurisdiction if you have either:
   6.1. Never physically been present within the exclusive jurisdiction of the foreign jurisdiction.
   6.2. Never EXPRESSLY consented to be treated as a “citizen”, “resident”, or “inhabitant” within that jurisdiction, even IF physically present there.
   6.3. NOT been physically present in the foreign jurisdiction LONG ENOUGH to satisfy the residency requirements of that jurisdiction.

7. Any government that tries to REMOVE the domicile prerequisite from any of the franchises it offers by any of the following means is acting in a purely private, commercial capacity using PRIVATE and not PUBLIC LAW and the statutes then devolve essentially into an act of PRIVATE contracting. Methods of acting in such a capacity include, but are not limited to the following devious methods by dishonest and criminal and treasonous public servants:
   7.1. Treating EVERYONE as “persons” or “individuals” under the franchise statutes, INCLUDING those outside of their territory.
   7.2. Saying that EVERYONE is eligible for the franchise, no matter where they PHYSICALLY are, including in places OUTSIDE of their exclusive or general jurisdiction.
   7.3. Waiving the domicile prerequisite as a matter of policy, even though the statutes describing it require that those who participate must be “citizens”, “residents”, or “inhabitants” in order to participate. The Social Security does this by unconstitutional FIAT, in order to illegally recruit more “taxpayers.”
8. When any so-called “government” waives the domicile prerequisite by the means described in the previous step, the following consequences are inevitable and MANDATORY:

8.1. The statutes they seek to enforce are “PRIVATE LAW”.

8.2. It is FRAUD to call the statutes “PUBLIC LAW” that applies equally to EVERYONE.

“Municipal law, thus understood, is properly defined to be “a rule of civil conduct prescribed by the supreme power in a state, commanding what is right and prohibiting what is wrong.”

[...]

It is also called a rule to distinguish it from a compact or agreement; for a compact is a promise proceeding from us, law is a command directed to us. The language of a compact is, “I will, or will not, do this”; that of a law is, “thou shalt, or shalt not, do it.” It is true there is an obligation which a compact carries with it, equal in point of conscience to that of a law; but then the original of the obligation is different. In compacts we ourselves determine and promise what shall be done; before we are obliged to do it; in laws, we are obliged to act without ourselves determining or promising anything at all. Upon these accounts law is defined to be “a rule.”


8.3. They agree to be treated on an equal footing with every other PRIVATE business.

8.4. Their franchises are on an EQUAL footing to every other type of private franchise such as McDonalds franchise agreements.

8.5. They implicitly waive sovereign immunity and agree to be sued in the courts within the extraterritorial jurisdiction they are illegally operating under the Foreign Sovereign Immunities Act (F.S.I.A.), 28 U.S.C. Chapter 97. Sovereign immunity is ONLY available as a defense against DE JURE government activity in the PUBLIC interest that applies EQUALLY to any and every citizen.

8.6. They may not enforce federal civil law against the party in the foreign jurisdiction that they are illegally enforcing the franchise in.

8.7. If the foreign jurisdiction they are illegally enforcing the franchise within is subject to the constraint that the members of said community MUST be treated equally under the requirements of their constitution, then the franchise cannot make them UNEQUAL in ANY respect. This would be discrimination and violate the fundamental law.

Consistent with the above, below is how the U.S. Supreme Court describes attempts to enforce income taxes against NONRESIDENT parties domiciled in a legislatively foreign state, such as either a state of the Union or a foreign country:

“The power of taxation, indispensable to the existence of every civilized government, is exercised upon the assumption of an equivalent rendered to the taxpayer in the protection of his person and property, in adding to the value of such property, or in the creation and maintenance of public conveniences in which he shares -- such, for instance, as roads, bridges, sidewalks, pavements, and schools for the education of his children. If the taxing power be in no position to render these services, or otherwise to benefit the person or property taxed, and such property be wholly within the taxing power of another state, to which it may be said to owe allegiance, and to which it looks for protection, the taxation of such property within the domicil of the owner partakes rather of the nature of an extortion than a tax, and has been repeatedly held by this Court to be beyond the power of the legislature, and a taking of property without due process of law. Railroad Company v. Jackson, 7 Wall. 262; State Tax on Foreign-Held Bonds, 15 Wall. 300; Tappan v. Merchants' National Bank, 19 Wall. 490, 499; Delaware &c. R. Co. v. Pennsylvania, 198 U.S. 341, 358. In Chicago &c. R. Co. v. Chicago, 166 U.S. 226, it was held, after full consideration, that the taking of private property [199 U.S. 203] without compensation was a denial of due process within the Fourteenth Amendment. See also Davidson v. New Orleans, 96 U.S. 97, 102; Missouri Pacific Railway v. Nebraska, 164 U.S. 403, 417; Mt. Hope Cemetery v. Boston, 158 Mass. 509, 519.”

[Union Refrigerator Transit Company v. Kentucky, 199 U.S. 194 (1905)]

An example of how the government cannot assign the statutory status of “taxpayer” upon you per 26 U.S.C. §7701(a)(14) is found in 28 U.S.C. §2201(a), which reads:

United States Code
TITLE 28 - JUDICIARY AND JUDICIAL PROCEDURE
PART VI - PARTICULAR PROCEEDINGS
CHAPTER 151 - DECLARATORY JUDGMENTS
Sec. 2201. Creation of remedy
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

(a) In a case of actual controversy within its jurisdiction, **EXCEPT** with respect to Federal taxes other than actions brought under section 7428 of the Internal Revenue Code of 1986, a proceeding under section 505 or 1146 of title 11, or in any civil action involving an antidumping or countervailing duty proceeding regarding a class or kind of merchandise of a free trade area country (as defined in section 516A(f)(10) of the Tariff Act of 1930), as determined by the administering authority, **any court of the United States, upon the filing of an appropriate pleading, may declare the rights and other legal relations of any interested party seeking such declaration, whether or not further relief is or could be sought. Any such declaration shall have the force and effect of a final judgment or decree and shall be reviewable as such.

Consistent with the federal Declaratory Judgments Act, federal courts who have been petitioned to declare a litigant to be a “taxpayer” have declined to do so and have cited the above act as authority:

Specifically, Rowen seeks a declaratory judgment against the United States of America with respect to “whether or not the plaintiff is a taxpayer pursuant to, and/or under 26 U.S.C. §7701(a)(14).” (See Compl. at 2.) This Court lacks jurisdiction to issue a declaratory judgment “with respect to Federal taxes other than actions brought under section 7428 of the Internal Revenue Code of 1986,” a code section that is not at issue in the instant action. See 28 U.S.C. §2201; see also Hughes v. United States, 953 F.2d. 531, 536-537 (9th Cir. 1991) (affirming dismissal of claim for declaratory relief under § 2201 where claim concerned question of tax liability). Accordingly, defendant’s motion to dismiss is hereby GRANTED, and the instant action is hereby DISMISSED. [Rowen v. U.S., 05-3766MMC, (N.D.Cal. 11/02/2005)]

The implications of the above are that:

1. The federal courts have no lawful delegated authority to determine or declare whether you are a “taxpayer”.
2. If federal courts cannot directly declare you a “taxpayer”, then they also cannot do it indirectly by, for instance:
   2.1. Presuming that you are a “taxpayer”. This is a violation of due process of law that renders a void judgment. Presumptions are not evidence and may not serve as a SUBSTITUTE for evidence.
   2.2. Calling you a “taxpayer” before you have called yourself one.
   2.3. Arguing with or penalizing you if you rebut others from calling you a “taxpayer”.
   2.4. Quoting case law as authority relating to “taxpayers” against a “nontaxpayer”. That’s FRAUD and it also violates Federal Rule of Civil Procedure 17(b).
   2.5. Quoting case law from a franchise court in the Executive rather than Legislative branch such as the U.S. Tax Court against those who are not franchisees called “taxpayers”.
   2.6. Treating you as a “taxpayer” if you provide evidence to the contrary by enforcing any provision of the I.R.C., Subtitle A “taxpayer” franchise agreement against you as a “nontaxpayer”.

“Revenue Laws relate to taxpayers [instrumentalities, officers, employees, and elected officials of the national Government] and not to non-taxpayers [state nationals domiciled within the exclusive jurisdiction of a state of the Union and not subject to the exclusive jurisdiction of the national Government]. The latter are without their scope. No procedures are prescribed for non-taxpayers and no attempt is made to annul any of their Rights or Remedies in due course of law.” [Economy Plumbing & Heating v. U.S., 470 F.2d. 585 (1972)]

Authorities supporting the above include the following:

“It is almost unnecessary to say, that what the legislature cannot do directly, it cannot do indirectly. The stream can mount no higher than its source. The legislature cannot create corporations with illegal powers, nor grant unconstitutional powers to those already granted.” [Gelpcke v. City of Dubuque, 68 U.S. 175, 1863 WL 6638 (1863)]

“Congress cannot do indirectly what the Constitution prohibits directly.” [Dred Scott v. Sandford, 60 U.S. 393, 1856 WL 8721 (1856)]

“In essence, the district court used attorney’s fees in this case as an alternative to, or substitute for, punitive damages (which were not available). The district court cannot do indirectly what it is prohibited from doing directly.” [Simpson v. Sheahan, 104 F.3d. 998, C.A.7 (Ill.) (1997)]

“It is axiomatic that the government cannot do indirectly (i.e. through funding decisions) what it cannot do directly.” [Com. of Mass. v. Secretary of Health and Human Services, 899 F.2d. 53, C.A.1 (Mass.) (1990)]
“Almost half a century ago, this Court made clear that the government “may not enact a regulation providing that no Republican ... shall be appointed to federal office.” Public Workers v. Mitchell, 330 U.S. 75, 100, 67 S.Ct. 556, 560, 91 L.Ed. 754 (1947). What the *78 First Amendment precludes the government**2739 from commanding directly, it also precludes the government from accomplishing indirectly. See Perry, 408 U.S., at 597, 92 S.Ct., at 2697 (citing Speiser v. Randall, 357 U.S. 513, 526, 78 S.Ct. 1332, 1342, 2 L.Ed.2d. 1460 (1958)); see supra, at 2735.”


“Similarly, numerous cases have held that governmental entities cannot do indirectly that which they cannot do directly. See *841 Board of County Comm’rs v. Umbehr, 518 U.S. 668, 674, 116 S.Ct. 2342, 235 L.Ed.2d. 843 (1996) (holding that the First Amendment protects an independent contractor from termination or prevention of the automatic renewal of his at-will government contract in retaliation for exercising his freedom of speech); El Dia, Inc. v. Rosello, 165 F.3d. 106, 109 (1st Cir. 1999) (holding that a newspaper could not withdraw advertising from a newspaper which published articles critical of that administration because it violated clearly established First Amendment law prohibiting retaliation for exercising of freedom of speech); North Mississippi Communications v. Jones, 792 F.2d. 1330, 1337 (5th Cir.1986) (same). The defendants violated clearly established Due Process and First Amendment law by boycotting the plaintiffs’ business in an effort to get them removed from the college.”


If you would like further evidence proving that it is a violation of your constitutional rights for the government to associate any civil status against you without your consent, see:

Your Exclusive Right to Declare or Establish Your Civil Status, Form #13.008
http://sedm.org/Forms/FormIndex.htm

5.4.8.11.18 Jesus refused a domicile, refused to participate in all human franchises, benefits, and privileges, and refused the “civil status” that made them possible

Jesus definitely participated in God’s franchise, being a member of the Holy Trinity. However, he refused to participate in human franchises. It may interest the reader to learn that Jesus had NO civil status under man’s law and refused to participate in any government “benefit”, franchise, or privilege:

The Humbled and Exalted Christ

“Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.”

[Phil 2:5-11, Bible, NKJV]

Below is a famous Bible commentary on the above passage:

“Think of yourselves the way Christ Jesus thought of himself. He had equal status with God but didn’t think so much of himself that he had to cling to the advantages of that status no matter what. Not at all. When the time came, he set aside the privileges of deity and took on the status of a slave, become human! Having become human, he stayed human. It was an incredibly humbling process. He didn’t claim special privileges. Instead, he lived a selfless, obedient life and then died a selfless, obedient death—and the worst kind of death at that—a crucifixion.”

“Because of that obedience, God lifted him high and honored him far beyond anyone or anything, ever, so that all created beings in heaven and on earth—even those long ago dead and buried—will bow in worship before this Jesus Christ, and call out in praise that he is the Master of all, to the glorious honor of God the Father.”


131 Source: Government Instituted Slavery Using Franchises, Form #05.030, Section 2.17; ; https://sedm.org/Forms/FormIndex.htm.
Below is a summary of lessons learned from the above amplified version of the same passage, put into the context of privileges, civil status, and franchises:

1. Jesus forsook having a civil status and the privileges and franchises of the Kingdom of Heaven franchise that made that status possible.
2. He instead chose a civil status lower for Himself than other mere humans below him in status.
3. BECAUSE He forsook the “benefits”, privileges, and franchises associated with the civil status of “God” while here on earth, he was blessed beyond all measure by God.

Moral of the Story: We can only be blessed by God if we do not seek to use benefits, privileges, and franchises to elevate self above anyone else or to pursue a civil status above others.

One cannot be “unspotted from the world” without surrendering and not pursuing any and all HUMAN civil statuses, franchises, or benefits. Those who are Christians, however, cannot avoid the privileged status and office of “Christian” under God’s laws.

The OPPOSITE of being “unspotted from the world” is the following. The pursuit of government “benefits” or the civil status that makes them possible is synonymous with the phrase “your desire for pleasure” in the following passage.

“I’ve had it with you! You’re hopeless, you religion scholars, you Pharisees! Frauds! Your lives are roadblocks to God’s kingdom. You refuse to enter, and won’t let anyone else in either.

“You’re hopeless, you religion scholars and Pharisees! Frauds! You go halfway around the world to make a convert, but once you get him you make him into a replica of yourselves, double-dammed.

“You’re hopeless! What arrogant stupidity! You say, ‘If someone makes a promise with his fingers crossed, that’s nothing; but if he swears with his hand on the Bible, that’s serious.’ What ignorance! Does the leather on the Bible carry more weight than the skin on your hands? And what about this piece of trivia: ‘If you shake hands on a promise, that’s nothing; but if you raise your hand that God is your witness, that’s serious?’ What ridiculous hairsplitting! What difference does it make whether you shake hands or raise hands? A promise is a promise. What difference does it make if you make your promise inside or outside a house of worship? A promise is a promise. God is present, watching and holding you to account regardless.

“You’re hopeless, you religion scholars and Pharisees! Frauds! You keep meticulous account books, tithing on every nickel and dime you get, but on the meat of God’s Law, things like fairness and compassion and commitment—the absolute basics!—you carelessly take it or leave it. Careful bookkeeping is commendable, but the basics are required. Do you have any idea how silly you look, writing a life story that’s wrong from start to finish, nitpicking over commas and semicolons?
"You're hopeless, you religion scholars and Pharisees! Frauds! You burnish the surface of your cups and bowls so they sparkle in the sun, while the insides are maggoty with your greed and gluttony. Stupid Pharisee! Scour the insides, and then the gleaming surface will mean something.

"You're hopeless, you religion scholars and Pharisees! Frauds! You're like manicured grave plots, grass clipped and the flowers bright, but six feet down it's all rotting bones and worm-eaten flesh. People look at you and think you're saints, but beneath the skin you're total frauds.

"You're hopeless, you religion scholars and Pharisees! Frauds! You build granite tombs for your prophets and marble monuments for your saints. And you say that if you had lived in the days of your ancestors, no blood would have been on your hands. You protest too much! You're cut from the same cloth as those murderers, and daily add to the death count.

"Snakes! Reptilian sneaks! Do you think you can worm your way out of this? Never have to pay the piper? It's on account of people like you that I send prophets and wise guides and scholars generation after generation—and generation after generation you treat them like dirt, greeting them with lynching mobs, hounding them with abuse.

"You can't squirm out of this: Every drop of righteous blood ever spilled on this earth, beginning with the blood of that good man Abel right down to the blood of Zechariah, Barachiah's son, whom you murdered at his prayers, is on your head. All this, I'm telling you, is coming down on you, on your generation.

"Jerusalem! Jerusalem! Murderer of prophets! Killer of the ones who brought you God's news! How often I've ached to embrace your children, the way a hen gathers her chicks under her wings, and you wouldn't let me. And now you're so desolate, nothing but a ghost town. What is there left to say? Only this: I'm out of here soon. The next time you see me you'll say, 'Oh, God has blessed him! He's come, bringing God's rule!'"


Keep in mind that the term “hypocrite” is defined in the following passages as “trusting in privileges”, meaning franchises: Jer 7:4; Mt 3:9.

It is also VERY interesting that when Satan wanted to tempt Jesus, He took him up to a high mountain above everyone else and tempted him with a civil status ABOVE everyone else but BELOW Satan, thus making Satan an object of idolatry and worship in violation of the First Commandment within the Ten Commandments.

"Again, the devil took Him [Jesus] up on an exceedingly high [civil/legal status above all other humans] mountain, and showed Him all the kingdoms of the world and their glory. And he said to Him, "All these things ["BENEFITS"] I will give You if You will fall down [BELOW Satan but ABOVE other humans] and worship [serve as a PUBLIC OFFICER] me,"

Then Jesus said to him, "Away with you, Satan! For it is written, 'You shall worship the LORD your God, and Him only you shall serve.'"

[Matt. 4:8-11, Bible, NKJV]

As we described earlier in Section 5.4.8.10.1 through 5.4.8.10.2 the “mountain” mentioned above is symbolic of a political kingdom in competition with God’s kingdom. The preposition “exceedingly high” indicates that Satan wanted his political kingdom to be ABOVE everyone else. The preposition “fall down” indicates that Satan wanted Christ to “worship” and “serve” His political kingdom and to place the importance of God’s kingdom BELOW Satan in his priority list. This would cause Christ to commit idolatry. Idolatry, after all, is nothing more than disordered priorities that knock God out of first place. That is why the Bible often refers to God as “The Most High”:

"You shall have no other gods before Me.

"You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments."

[Exodus 20:3-6, Bible, NKJV]
The phrase “bow down” indicates that you cannot place anything other than God higher than yourself, meaning that God is ALWAYS your first priority as a human being. This, in turn, forbids any civil ruler to be above you and forbids any civil ruler from having superior or supernatural powers in relation to any human beings. Jesus was keenly aware that God and Government are ALWAYS in competition with each other for the affection, obedience, allegiance, and sponsorship of the people. Instead, God’s design for government is to serve from below rather than to rule from above. Below is Jesus’ most important command on the subject of government:

“You know that the rulers of the Gentiles [unbelievers] lord it over them [govern from ABOVE as pagan idols], and those who are great exercise authority over them [supernatural powers that are the object of idol worship]. Yet it shall not be so among you; but whoever desires to become great among you, let him be your servant [serve the sovereign people from BELOW rather than rule from above]. And whoever desires to be first among you, let him be your slave—just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

[Matt. 20:25-28, Bible, NKJV]

Jesus kept Himself unsotted from the world by not choosing a domicile there. The phrase “nowhere to lay His head” in the following passage is synonymous with a legal home or domicile.

**The Cost of Discipleship**

And when Jesus saw great multitudes about Him, He gave a command to depart to the other side. Then a certain scribe came and said to Him, “Teacher, I will follow You wherever You go.”

And Jesus said to him, “Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head.”

[Matt. 8:18-20, Bible, NKJV]

“If you were of the world, the world would love its own. Yet because you are not of [domiciled within] the world, but I [Jesus] chose you [believers] out of the world, therefore the world hates you. Remember the word that I said to you, ‘A [public] servant is not greater than his [Sovereign] master.’ If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also [as trustees of the public trust]. But all these things they will do to you for My name’s sake, because they do not know Him [God] who sent Me.”

[Jesus in John 15:19-21, Bible, NKJV]

It is perhaps because of the content of this section that Jesus was widely regarded as an “anarchist”. See:

**Jesus Is an Anarchist**, James Redford

5.4.8.11.19 Satan’s greatest sin was abusing “privileges” and “franchises” to make himself equal to or above God

In the previous section, we showed how Christ refused privileges, benefits, and franchises and insisted on equality towards every other human. In this chapter, we compare that approach to Satan’s approach. It should interest the Christian reader to know that Satan’s greatest sin in the Bible was to abuse the “privileges” and therefore franchises bestowed by God to try to elevate himself to an equal or superior relation to God. By doing so, he insisted on being above every other creation of God, including humans. He did this out of pride, vanity, conceit, and covetousness.

Satan abused the “benefits” of the Bible franchise to try to become superior rather than remain equal to all other humans or believers. Below is what one commentary amazingly says on the subject:

**WHAT WAS SATAN’S SIN?**

Satan’s sin was done from a privileged position. He was not a deprived creature who had not drunk deeply of the blessings of God before he sinned. Indeed, Ezekiel 28:11–15 declares some astounding things about the privileged position in which he sinned. That this passage has Satan in view seems most likely if one eliminates

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132 See: Great IRS Hoax, Form #11.302, Section 4.4.5: How government and God compete to provide “protection”; [https://sedm.org/Forms/FormIndex.htm](https://sedm.org/Forms/FormIndex.htm).

133 Source: Government Instituted Slavery Using Franchises, Form #05.030, Section 2.18; [https://sedm.org/Forms/FormIndex.htm](https://sedm.org/Forms/FormIndex.htm).
the idea that it is a mythical tale of heathen origin and if one takes the language at all plainly and not merely as filled with Oriental exaggerations. Ezekiel “saw the work and activity of Satan, whom the king of Tyre was emulating in so many ways.” Satan’s privileges included (1) full measure of wisdom (v. 12), (2) perfection in beauty (v. 12), (3) dazzling appearance (v. 13), (4) a place of special prominence as the anointed cherub that covered God’s throne (v. 14). Verse 15 (ASV) says all that the Bible says about the origin of sin—“till unrighteousness was found in thee.” It is clear, however, that Satan was not created as an evil being, for the verse clearly declares he was perfect when created. Furthermore, God did not make him sin; he sinned of his own volition and assumed full responsibility for that sin; and because of his great privileges, it is obvious that Satan sinned with full knowledge.

Satan’s sin was pride (1 Ti 3:6). The specific details of how that pride erupted are given in Isaiah 14:13–14 and are summarized in the assertion, “I will be like the most High” (v. 14). [Ryrie, C. C. (1972). A survey of Bible doctrine. Chicago: Moody Press]

Christ’s greatest glory, on the other hand, was to do the OPPOSITE of Satan in this regard:

1. Jesus made his own desires and flesh “invisible” and became an agent and fiduciary of God 24 hours a day, 7 days a week:

   “‘Whoever receives this little child in My name receives Me; and whoever receives Me receives Him who sent Me. For he who is least among you all will be great.’”

   “Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done.”

   “And the Father Himself, who sent Me, has testified of Me. You have neither heard His voice at any time, nor seen His form.”
   [John 5:37, Bible, NKJV]

   “For I have come down from heaven, not to do My own will, but the will of Him who sent Me.”
   [John 6:38, Bible, NKJV]

   “Then Jesus cried out and said, ‘He who believes in Me, believes not in Me but in Him who sent Me.’”
   [John 12:44, Bible, NKJV]

2. Jesus did NOT abuse the “privileges”, “franchises”, or “benefits” of God to elevate himself in importance or “rights” either above any other human or above God:

   “Think of yourselves the way Christ Jesus thought of himself. He had equal status with God but didn’t think so much of himself that he had to cling to the advantages of that status no matter what. Not at all. When the time came, he set aside the privileges of deity and took on the status of a slave, became human! Having become human, he stayed human. It was an incredibly humbling process. He didn’t claim special privileges. Instead, he lived a selfless, obedient life and then died a selfless, obedient death—and the worst kind of death at that—a crucifixion.”

   “Because of that obedience, God lifted him high and honored him far beyond anyone or anything, ever, so that all created beings in heaven and on earth—even those long ago dead and buried—will bow in worship before this Jesus Christ, and call out in praise that he is the Master of all, to the glorious honor of God the Father.”

Basically, Jesus had a servant’s heart and required the same heart of all those who intend to lead others in government:

   “But you, do not be called ‘Rabbi’; for One is your Teacher, the Christ, and you are all brethren. Do not call anyone on earth your father; for One is your Father, He who is in heaven. And do not be called teachers; for One is your Teacher, the Christ. But he who is greatest among you shall be your servant. And whoever exalts himself will be humbled, and he who humbles himself will be exalted.”
   [Jesus in Matt. 23:8–12, Bible, NKJV]

But Jesus called them to Himself and said to them, “You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. Yet it shall not be so among you; but whoever desires to become great among you shall be your servant. And whoever of you desires to be first shall be slave of all. For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”
   [Mark 10:42–45, Bible, NKJV. See also Matt. 20:25–28]
Those in government who follow the above admonition in fact are implementing what the U.S. Supreme Court called “a society of law and not men” in Marbury v. Madison. The law is the will of the people in written form. Those who put that law above their own self-interest and execute it faithfully are:

1. Agents and/or officers of We the People.
2. “Trustees” and managers over God’s property. The entire Earth belongs to the Lord, according to the Bible.134
3. Acting in a fiduciary duty towards those who have entrusted them with power.

“As expressed otherwise, the powers delegated to a public officer are held in trust for the people and are to be exercised in behalf of the government or of all citizens who may need the intervention of the officer.135 Furthermore, the view has been expressed that all public officers, within whatever branch and whatever level of government, and whatever be their private vocations, are trustees of the people, and accordingly labor under every disability and prohibition imposed by law upon trustees relative to the making of personal financial gain from a discharge of their trusts.136 That is, a public officer occupies a fiduciary relationship to the public entity on whose behalf he or she serves,137 and owes a fiduciary duty to the public.138 It has been said that the fiduciary responsibilities of a public officer cannot be less than those of a private individual.139 Furthermore, it has been stated that any enterprise undertaken by the public official which tends to weaken public confidence and undermine the sense of security for individual [PRIVATE] rights is against public policy.140

[63C American Jurisprudence 2d, Public Officers and Employees, §247 (1999)]

4. Implementing a “covenant” or “contract” or “social compact” between them and the people. All civil and common law is based on compact.141
5. “Creatures [CREATIONS] of the law” as the U.S. Supreme Court calls them,142
6. Violating their oath and/or covenant if they use the property or rights they are managing or protecting for any aspect of private gain. In fact, 18 U.S.C. §208 makes it a crime to preside over a matter that you have a financial conflict of interest in.

All of the people in the Bible that God got most excited about were doing the above. There are many verses like those below:

1. Lev. 25:42:

“For they are My servants, whom I brought out of the land of Egypt; they shall not be sold as slaves.”

2. Lev. 25:55:

“For the children of Israel are servants to Me; they are My servants whom I brought out of the land of Egypt: I am the LORD your God.”

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134 “Indeed heaven and the highest heavens belong to the LORD your God, also the earth with all that is in it.” [Deut. 10:15, Bible, NKJV]
138 United States v. Holzer (CA7 Ill), 816 F.2d. 304 and vacated, remanded on other grounds 484 U.S. 807, 98 L.Ed. 2d 18, 108 S.Ct. 53, on remand (CA7 Ill) 840 F.2d. 1343, cert den. 486 U.S. 1035, 100 L.Ed. 2d 608, 108 S.Ct. 2022 and (criticized on other grounds by United States v. Osser (CA3 Pa) 864 F.2d. 1056 and (superseded by statute on other grounds as stated in United States v. Little (CA5 Miss) 889 F.2d. 1367) and (among conflicting authorities on other grounds noted in United States v. Boylan (CA1 Mass), 898 F.2d. 230, 29 Fed.Rules.Evid.Serv. 1223).
141 "A body politic," as aptly defined in the preamble of the Constitution of Massachusetts, "is a social compact by which the whole people creatures with each citizen, and each citizen with the whole people, that all shall be governed by certain laws for the common good.” [United States v. Winstar Corp., 518 U.S. 839 (1996)]
142 “No man in this country is so high that he is above the law. No officer of the law may set that law at defiance with impunity. All the officers of the government, from the highest to the lowest, are creatures of the law, and are bound to obey it.” [United States v. Lee, 106 U.S., at 220]
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3. Numbers 14:24:

“But My servant Caleb, because he has a different spirit in him and has followed Me fully, I will bring into the land where he went, and his descendants shall inherit it.”

4. Joshua 1:2-5:

“Moses My servant is dead. Now therefore, arise, go over this Jordan, you and all this people, to the land which I am giving to them—the children of Israel. Every place that the sole of your foot will tread upon I have given you, as I said to Moses. From the wilderness and this Lebanon as far as the great river, the River Euphrates, all the land of the Hittites, and to the Great Sea toward the going down of the sun, shall be your territory. No man shall be able to stand before you all the days of your life; as I was with Moses, so I will be with you. I will not leave you nor forsake you.”

5. 2 Sam. 3:18:

“Now then, do it! For the LORD has spoken of David, saying, ‘By the hand of My servant David, I will save My people Israel from the hand of the Philistines and the hand of all their enemies.’”

6. 2 Sam. 7:8-9:

“Now therefore, thus shall you say to My servant David, ‘Thus says the LORD of hosts: ‘I took you from the sheepfold, from following the sheep, to be ruler over My people, over Israel. And I have been with you wherever you have gone, and have cut off all your enemies from before you, and have made you a great name, like the name of the great men who are on the earth.’”

God also said that you shall NOT abuse your power or commerce generally to enslave or coerce anyone:

‘If one of your brethren becomes poor [desperate], and falls into poverty among you, then you shall help him, like a stranger or a sojourner, that he may live with you.

Take no usury or interest from him; but fear your God, that your brother may live with you.

You shall not lend him your money for usury, nor lend him your food at a profit.

I am the LORD your God, who brought you out of the land of Egypt, to give you the land of Canaan and to be your God.

And if one of your brethren who dwells by you becomes poor, and sells himself to you, you shall not compel him to serve as a slave.

As a hired servant and a sojourner he shall be with you, and shall serve you until the Year of Jubilee.

And then he shall depart from you—he and his children with him—and shall return to his own family. He shall return to the possession of his fathers.

For they are My servants, whom I brought out of the land of Egypt; they shall not be sold as slaves.

You shall not rule over him with rigor, but you shall fear your God.

[Lev. 25:35-43, Bible, NKJV]

Note above that it says that people who are poor or desperate should be treated not as slaves, but as “sojourners”, which today means “nonresidents” and “transient foreigners”. This is exactly the condition that our members are required to have.

The most famous example in the Bible of the violation of the above prohibition against usury was how Pharaoh used a famine to enslave his entire country, including the Israelites. See Gen. 47:13-26:

Joseph Deals with the Famine

11 Now there was no bread in all the land; for the famine was very severe, so that the land of Egypt and the land of Canaan languished because of the famine. 14 And Joseph gathered up all the money that was found in the land of Egypt and in the land of Canaan, for the grain which they bought; and Joseph brought the money into Pharaoh’s house.
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15 So when the money failed in the land of Egypt and in the land of Canaan, all the Egyptians came to Joseph and said, “Give us bread, for why should we die in your presence? For the money has failed.”

16 Then Joseph said, “Give your livestock, and I will give you bread for your livestock, if the money is gone.” 17 So they brought their livestock to Joseph, and Joseph gave them bread in exchange for the horses, the flocks, the cattle of the herds, and for the donkeys. Thus he fed them with bread in exchange for all their livestock that year.

18 When that year had ended, they came to him the next year and said to him, “We will not hide from my lord that our money is gone; my lord also has our herds of livestock. There is nothing left in the sight of my lord but our bodies and our lands. 19 Why should we die before your eyes, both we and our land? Buy as we and our land for bread, and we and our land will be servants of Pharaoh; give us seed, that we may live and not die, that the land may not be desolate.”

20 Then Joseph bought all the land of Egypt for Pharaoh; for every man of the Egyptians sold his field, because the famine was severe upon them. So the land became Pharaoh’s. 21 And as for the people, he moved them into the cities, from one end of the borders of Egypt to the other end. 22 Only the land of the priests he did not buy; for the priests had rations allotted to them by Pharaoh, and they ate their rations which Pharaoh gave them; therefore they did not sell their lands.

23 Then Joseph said to the people, “Indeed I have bought you and your land this day for Pharaoh. Look, here is seed for you, and you shall sow the land. 24 And it shall come to pass in the harvest that you shall give one-fifth to Pharaoh. Four-fifths shall be your own, as seed for the field and for your food, for those of your households and as food for your little ones.”

25 So they said, “You have saved our lives; let us find favor in the sight of my lord, and we will be Pharaoh’s servants.” 26 And Joseph made it a law over the land of Egypt to this day, that Pharaoh should have one-fifth, except for the land of the priests only, which did not become Pharaoh’s.

[Gen. 47:13-26, Bible, NKJV]

Eventually, God liberated the Israelites in the famous story of Moses’ exodus out of Egypt, but not before he brought a series of curses on Pharaoh for his usury in Exodus 4. Another similar source of usury was the Canaanites in the Bible, if you wish to investigate further. We talk about this subject in Government Instituted Slavery Using Franchises, Form #05.030, Section 22.4. It is very interesting that the above history of usury occurred in the land of Canaan for that very reason.

It is interesting to note that the main political objection that most Muslim countries have to the United States is related to usury created by the abuse of commerce. The Koran forbids lending money at interest. Libya and Iraq both became the target of war and intervention because they wanted to abandon the Federal Reserve fiat currency system and implement gold instead of paper money. Muslims refer to this usury as “imperialism” and literally hate it. Iran’s own leader calls for “death to America” and usury is the main reason he does so. There is no question that the abuse of commerce to create inequality, servitude, and usury is satanic because the Bible says this was the essence of Satan’s greatest sin. The Muslims are correct to PEACEFULLY protest it and oppose it.

“...You were the seal of perfection,
Full of wisdom and perfect in beauty...
...You were in Eden, the garden of God;
Every precious stone was your covering:
The sardius, topaz, and diamond,
Beryl, onyx, and jasper,
Sapphire, turquoise, and emerald with gold.
The workmanship of your timbrels and pipes
Was prepared for you on the day you were created.

14 “You were the anointed cherub who covers;
I established you;
You were on the holy mountain of God;
You walked back and forth in the midst of fiery stones.
15 You were perfect in your ways from the day you were created,
Till iniquity was found in you.

16 “By the abundance of your trading
You became filled with violence within,
And you sinned;
Therefore I cast you as a profane thing
Out of the mountain of God;
And I destroyed you, O covering cherub,
From the midst of the fiery stones.
"Your heart was lifted up because of your beauty;
You corrupted your wisdom for the sake of your splendor;
I cast you to the ground,
I laid you before kings,
That they might gaze at you.

"You defiled your sanctuaries
By the multitude of your iniquities.
By the iniquity of your trading,
Therefore I brought fire from your midst;
It devoured you,
And I turned you to ashes upon the earth
In the sight of all who saw you.
10 All who knew you among the peoples are astonished at you;
You have become a horror,
And shall be no more forever,"
[Ezekiel 28:13-19, Bible, NKJV]

That is not to say that we condone the use of violence or terrorism to oppose usury, however. More peaceful means are available, and especially that of withdrawing our domicile and sponsorship of usurious governments and becoming non-resident non-persons. We talk about this approach in:

**Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002**
[http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

We conclude in the above document that the only way that changing domicile and thereby removing funding and civil jurisdiction from the government can result in violence is if the government actively interferes with you receiving the “benefits” of doing so. When they do that, violence, revolution, anarchy, and even war is inevitable eventually.

We refer to the systematic implementation of usury as the greatest sin of our present government because it was Satan’s greatest sin. The Federal Reserve counterfeiting franchise is its foundation. We describe the government as an economic terrorist, the District of Columbia as the District of Criminals, and politicians as criminals because of it. It’s all based on “the love of money”:

'For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness,
and pierced themselves through with many sorrows."
[1 Tim. 6:10, Bible, NKJV]

It is our sincere belief that if we as a country had stuck to the requirements of Lev. 25:35-43 earlier in our external relations, the problems we have with terrorism from foreign nations could be significantly reduced. The United States commits usury and economic terrorism against foreign countries, so they reciprocate with violent terrorism, but both types of terrorism are equally evil. The economic interventionism and the coercion that the usury leads to is a direct violation of the requirements of justice itself. “Justice” is legally defined as the right to be left alone. If we want to be “left alone” by the terrorists and treated with respect, then we have to quit meddling in their affairs, invading and bombing their countries mainly for economic reasons, or using our economic might to coerce them with sanctions. You will always reap what you sow.

The United States as a country sows economic violence so we reap physical violence. This is the inevitable consequence of the fact that we are all equal and any attempt to make us unequal inevitably produces wars, violence, anarchy, and political instability:

"Therefore, whatever you want men to do to you, do also to them, for this is the Law and the Prophets."
[Matt. 7:12, Bible, NKJV]

The U.S. Supreme Court stated the above slightly differently, when they declared the first income tax unconstitutional, which was implemented as a franchise tax that discriminated against one class of people at the expense of another and therefore, produced INEQUALITY:

'The income tax law under consideration is marked by discriminating features which affect the whole law. It discriminates between those who receive an income of four thousand dollars and those who do not. It thus vitiates, in my judgment, by this arbitrary discrimination, the whole legislation. Hamilton says in one of his papers, (the Continentalist,) "the genius of liberty reprobrates everything arbitrary or discretionary in taxation. It exacts that every man, by a definite and general rule, should know what proportion of his property the State...
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We talk about our opposition to usurious commerce that produces inequality in our Disclaimer, Section 9:

SEDMDisclosure

9. APPROACH TOWARDS “HATE SPEECH” AND HATE CRIME

This website does not engage in, condone, or support hate speech or hate crimes, violent thoughts, deeds or actions against any particular person(s), group, entity, government, mob, paramilitary force, intelligence agency, overpaid politician, head of state, queen, dignitary, ambassador, spy, spook, soldier, bowl cook, security flunky, contractor, dog, cat or mouse, Wal-Mart employee, amphibian, reptile, and or deceased entity without a PB (Physical Body). By “hate speech” and “hate crime”, we mean in the context of religious members of this site trying to practice their faith:

1. Compelling members to violate any aspect of the Laws of the Bible, Form #13.001. This includes commanding them to do things God forbids or preventing or punishing them from doing God commands.

2. Persecution or “selective enforcement” directed against those whose religious beliefs forbid them from contracting with, doing business with, or acquiring any civil status in relation to any and all governments. These people must be “left alone” by law and are protected in doing so by the First Amendment and the right to NOT contract protected by the Constitution. The group they refuse to associate with is civil statutory “persons”. We call these people “non-resident non-persons” on this site as described in Form #05.020. See Proof That There Is a “Straw Man”, Form #05.042 for a description of the civil “person” scam.

3. Engaging in legal “injustice” (Form #05.050). By “justice” we mean absolutely owned private property (Form #10.002), and equality of TREATMENT and OPPORTUNITY (Form #05.031) under REAL LAW (Form #05.048). “Justice” is defined here as God defines it in Form #05.020.
4. Any attempt to treat anyone unequally under REAL "law". This includes punishing or preventing actions by members to enforce against governments under their own franchise (Form #06.027) the same way governments enforce against them. See What is "law", Form #05.049.

5. Offering, implementing, or enforcing any civil franchise (Form #05.030). This enforces superior powers on the part of the government as a form of inequality, results in religious idolatry, and violates the First Commandment of the Ten Commandments (Exodus 20). This includes:

5.1 Making justice (Form #05.050) into a civil public privilege

5.2 Turning CONSTITUTIONAL PRIVATE citizens into STATUTORY PUBLIC citizens engaged in a public office and a franchise.

5.3 Any attempt to impose equality of OUTCOME by law, such as by abusing taxing powers to redistribute wealth. See Great IRS Hoax, Form #11.302.

Franchises are the main method of introducing UNEQUAL treatment by the government. See Why You Are a "national", "state national", and Constitutional but not Statutory Citizen, Form #05.006.

6. Any attempt to outlaw or refuse to recognize or enforce absolutely owned private property (Form #12.025). This makes everyone into slaves of the government, which then ultimately owns ALL property and can place unlimited conditions upon the use of their property. It also violates the last six commandments of the Ten Commandments, which are the main religious laws that protect PRIVATE property and prevent it from being shared with any government. This includes:

6.1 Refusing to provide civil statuses on government forms that recognize those who are exclusively private and their right to be left alone.

6.2 Refusing to provide government forms that recognize those who are exclusively private such as "nontaxpayers" or "non-resident non-persons" and their right to be left alone.

The result of the above forms of omission are hate, discrimination, and selective enforcement against those who refuse to become customers or franchisees (Form #05.030) of government. See Avoiding Traps in Government Forms, Form #12.023.

7. Any attempt by government to use judicial process or administrative enforcement to enforce any civil obligation derived from any source OTHER than express written consent or to an injury against the equal rights of others demonstrated with court admissible evidence. See Lawfully Avoiding Government Obligations Course, Form #12.040.

There is no practical difference between discriminating against or targeting people because of the groups they claim membership in and punishing them for refusing to consent to join a group subject to legal disability, such as those participating in government franchises. Members of such DISABILITY groups include civil statutory "persons", "taxpayers", "individually" (under the tax code), "drivers" (under the vehicle code), "spouses" (under the family code). Both approaches lead to the same result: discrimination and selective enforcement. The government claims an exemption from being a statutory "person", and since it is a government of delegated powers, the people who gave it that power must ALSO be similarly exempt:

"The sovereignty of a state does not reside in the persons who fill the different departments of its government, but in the People, from whom the government emanated; and they may change it at their discretion. Sovereignty, then in this country, abides with the constituency, and not with the agent; and this remark is true, both in reference to the federal and state government."

[Spooner v. McConnell, 22 F. 939 @ 943]

"In common usage, the term 'person' does not include the sovereign, and statutes employing the word are ordinarily construed to exclude it."

[Wilson v. Omaha Indian Tribe 442 U.S. 653, 667 (1979)]

"Since in common usage the term 'person' does not include the sovereign, statutes employing that term are ordinarily construed to exclude it."

[U.S. v. Cooper, 312 U.S. 600,604, 61 S.Ct. 742 (1941)]

"In common usage, the term 'person' does not include the sovereign and statutes employing it will ordinarily not be construed to do so."

[U.S. v. Cooper, 312 U.S. 600,604, 61 S.Ct. 742 (1941)]
Chapter 5: The Evidence: Why We Aren't Liable to File Returns or Pay Income Tax

“There is no such thing as a power of inherent sovereignty in the government of the United States. ... In this country sovereignty resides in the people, and Congress can exercise no power which they have not, by their Constitution entrusted to it: All else is withheld.”
[Juliard v. Greenman, 110 U.S. 421 (1884)]

The foundation of the religious beliefs and practices underlying this website is a refusal to contract with or engage in commerce with any and every government. Black’s Law Dictionary defines “commerce” as “intercourse”.

“Commerce ... intercourse by way of trade and traffic [money instead of semen] between different peoples or states and the citizens or inhabitants thereof, including not only the purchase, sale, and exchange of commodities, but also the instrumentalities [governments] and agencies by which it is promoted and the means and appliances by which it is carried on...”

Hence this website advocates a religious refusal to engage in sex or intercourse or commerce with any government. In fact, the Bible even describes people who VIOLATE this prohibition as “playing the harlot” (Ezekiel 16:41) and personifies that harlot as “Babylon the Great Harlot” (Rev. 17:5), which is fornicating with the Beast, which it defines as governments (Rev. 19:19).

I [God] brought you up from Egypt [slavery] and brought you to the land of which I swore to your fathers; and I said, ‘I will never break My covenant with you. And you shall make no covenant [contract or franchise or agreement of ANY kind] with the inhabitants of this [corrupt pagan] land; you shall tear down their [man/government worshipping socialist] altars. But you have not obeyed Me. Why have you done this?

“Therefore I also said, ‘I will not drive them out before you; but they will become as thorns [terrorists and persecutors] in your side and their gods will be a snare [slavery!] to you.’”

So it was, when the Angel of the LORD spoke these words to all the children of Israel, that the people lifted up their voices and wept.
[Judges 2:1-4, Bible, NKJV]

“Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend [“citizen”, “resident”, “taxpayer”, “inhabitant”, or “subject” under a king or political ruler] of the world [or any man-made kingdom other than God’s Kingdom] makes himself an enemy of God.”
[James 4:4, Bible, NKJV]

“You shall make no covenant [contract or franchise] with them [foreigners, pagans], nor with their [pagan government] gods [laws or judges]. They shall not dwell in your land [and you shall not dwell in theirs by becoming a “resident” in the process of contracting with them], lest they make you sin against Me [God]. For if you serve their gods [under contract or agreement or franchise], it will surely be a snare to you.”
[Exodus 23:32-33, Bible, NKJV]

“Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unsptod from the world [the obligations and concerns of the world], “
[James 1:27, Bible, NKJV]

“You shall have no other gods [including political rulers, governments, or Earthly laws] before Me [or My commandments].”
[Exodus 20:3, Bible, NKJV]

“Then all the elders of Israel gathered together and came to Samuel [the priest in a Theocracy] at Ramah, and said to him, ‘Look, you [the priest within a theocracy] are old, and your sons do not walk in your ways. *Now* make us a king [or political ruler] to judge us like all the nations [and be OVER them]’.

“But the thing displeased Samuel when they said, ‘Give us a king [or political ruler] to judge us.” So Samuel prayed to the Lord. And the Lord said to Samuel, ‘Heed the voice...
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of the people in all that they say to you: for they have rejected Me [God], that I should not reign over them. According to all the works which they have done since the day that I brought them up out of Egypt, even to this day—\(\text{with which they have forsaken Me [God as their ONLY King, Lawgiver, and Judge] and served other gods—so they are doing to you also [government or political rulers becoming the object of idolatry].}\) 

[1 Sam. 8:4-5, Bible, NKJV]

“Do not walk in the statutes of your fathers [the heathens], nor observe their judgments, nor defile yourselves with their [pagan government] idols. I am the LORD your God: Walk in My statutes, keep My judgments, and do them; hallow My Sabbaths, and they will be a sign between Me and you, that you may know that I am the LORD your God.”

[Execkiel 20:10-20, Bible, NKJV]

Where is “separation of church and state” when you REALLY need it, keeping in mind that Christians AS INDIVIDUALS are “the church” and secular society is the “state” as legally defined? The John Birch Society agrees with us on the subject of not contracting with anyone in the following video:

Trading Away Your Freedom by Foreign Entanglements, John Birch Society
https://www.youtube.com/watch?v=2Q24tWlrRdk

Pastor David Jeremiah of Turning Point Ministries also agrees with us on this subject:

The Church in Satan's City, March 20, 2016
https://youtu.be/oj1XoO5OnQ

President Obama also said that it is the right of EVERYONE to economically AND politically disassociate with the government so why don’t the agencies of the government recognize this fact on EVERY form you use to interact with them?.

President Obama Says US Will NOT Impose Its Political or Economic System on Anyone, Exhibit #05.053
https://youtu.be/2L-ZRQSIp0Q

We wrote an entire book on how to economically and politically disassociate in fulfillment of Obama’s promise above, and yet the government hypocritically actively interferes with economically and politically disassociating, in defiance of President Obama’s assurances and promises. HYPOCRITES!

Non-Resident Non-Person Position, Form #05.020
http://sedm.org/Forms/FormIndex.htm

Government’s tendency to compel everyone into a commercial or civil legal relationship (Form #05.002) with them is defined by the Bible as the ESSENCE of Satan himself! The personification of that evil is dramatized in the following video:

Devil’s Advocate: Lawyers
http://sedm.org/what-we-are-up-against/

Therefore, the religious practice and sexual orientation of avoiding commerce and civil legal relationships (Form #05.002) with governments is the essence of our religious faith:

“I [God] brought you up from Egypt [government slavery] and brought you to the land of which I swore to your fathers; and I said, ‘I will never break My covenant [Bible contract] with you. And you shall make no covenant [contract, franchise, ‘social compact’, or agreement of ANY kind] with the inhabitants of this [corrupt pagan] land; you shall tear down their [man/government worshipping socialist] altars.’ But you have not obeyed Me. Why have you done this?

“Therefore I also said, ‘I will not drive them out before you; but they will become as thorns [terrorists and persecutors] in your side and their gods will be a snare [slavery!] to you.’”

So it was, when the Angel of the LORD spoke these words to all the children of Israel, that the people lift up their voices and wept.

[Judges 2:1-4, Bible, NKJV]
“By the abundance of your [Satan’s] trading You became filled with violence within, And you sinned; Therefore I cast you as a profane thing Out of the mountain of God; And I destroyed you, O covering cherub, From the midst of the fiery stones.”

[Emkial 28:16, Bible, NKJV]

“As religion towards God is a branch of universal righteousness (he is not an honest man that is not devout), so righteousness towards men is a branch of true religion, for he is not a godly man that is not honest, nor can he expect that his devotion should be accepted; for,

1. Nothing is more offensive to God than deceit in commerce. A false balance is here put for all manner of unjust and fraudulent practices [of our public dis-servants] in dealing with any person [within the public], which are all an abomination to the Lord, and render those abominable [hated] to him that allow themselves in the use of such accursed arts of thriving. It is an affront to justice, which God is the patron of, as well as a wrong to our neighbour, whom God is the protector of. Men [in government] make light of such frauds, and think there is no sin in that which there is money to be got by, and, while it passes undiscovered, they cannot blame themselves for it; a blot is no blot till it is hit, Hos. 12:7, 8. But they are not the less an abomination to God, who will be the avenger of those that are defrauded by their brethren.

2. Nothing is more pleasing to God than fair and honest dealing, nor more necessary to make us and our devotions acceptable to him: A just weight is his delight. He himself goes by a just weight, and holds the scale of judgment with an even hand, and therefore is pleased with those that are herein followers of him.

A [false] balance, [whether it be in the federal courtroom or in the government or in the marketplace,] cheats, under pretence of doing right most exactly, and therefore is the greater abomination to God.”

[Matthew Henry’s Commentary on the Whole Bible; Henry, M., 1996, c1991, under Prov. 11:1]

Any individual, group, or especially government worker that makes us the target of discrimination, violence, “selective enforcement”, or hate because of this form of religious practice or “sexual orientation” or abstinence is practicing HATE SPEECH based BOTH on our religious beliefs AND our sexual orientation as legally defined. Furthermore, all readers and governments are given reasonable timely notice that the terms of use for the information and services available through this website mandate that any attempt to compel us into a commercial or tax relationship with any government shall constitute:

2. A waiver of official, judicial, and sovereign immunity.
3. A commercial invasion within the meaning of Article 4, section 4 of the United States Constitution.
4. A cognizable as a Fifth Amendment taking without compensation.
5. A criminal attempt at identity theft by wrongfully associating us with a civil status of “citizen”, “resident”, “taxpayer”, etc.
6. Duress as legally defined, See Affidavit of Duress: Illegal Tax Enforcement by De Facto Officers, Form #02.005.
7. Express consent to the terms of this disclaimer.

The result of the waivers of immunity above is to restore EQUALITY under REAL LAW between members and corrupt governments intent on destroying that equality by offering or enforcing civil franchises. All freedom derives from equality between you and the government in the eyes of REAL law in court. See Requirement for Equal Protection and Equal Treatment, Form #05.033.

The GOVERNMENT crimes documented on this website fall within the ambit of 18 U.S.C. §2381: Treason. The penalty mandated by law for these crimes is DEATH. We demand that actors in the Department of Justice for both the states and the federal government responsible for prosecuting these crimes of Treason do so as required by law. A FAILURE to do so is ALSO an act of Treason punishable by death. Since murder is not only a crime, but a violent crime, pursuant to 18 U.S.C. §1111, then the government itself can also be classified as terrorist. It is also ludicrous to call people who demand the enforcement of the death penalty for the crimes documented as terrorists. If that were true, every jurist who sat on a murder trial in which the death penalty applied would also have to be classified as and prosecuted as a terrorist. Hypocrites.

For those members seeking to prosecute government actors practicing hate speech or hate crime against them, see the following resource:

Discrimination and Racism Page, Section 5: Hate Speech and Hate Crime
https://famguardian.org/Subjects/Discrimination/discrimination.htm#HATE_SPEECH
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The moral of the story is that the main difference between Christ and Satan was how they handled “privileges” and “franchises” and whether they tried to use them as a means to create inequality or usury or slavery or servitude between them and others while they were on the earth.

As we say repeatedly throughout this document, franchises are the main method used to destroy and undermine equality of all under the law. Any attempt to implement them in any governmental system is SATANIC and emulates Satan’s greatest sin. Those in government who institute or enforce franchises will therefore get the same punishment as Satan did for exactly the same reasons.

5.4.8.12 People with either no domicile or a domicile outside the government at the place they live

5.4.8.12.1 Divorcing the “state”: Persons with no domicile, who create their own “state”, or a domicile in the Kingdom of Heaven

If we divorce the society where we were born, do not abandon our nationality and allegiance to the state of our birth, but then choose a domicile in a place other than where we physically live and which is outside of any government that might have jurisdiction in the place where we live, then we become "transient foreigners" and "de facto stateless persons" in relation to the government of the place we occupy.

"Transient foreigner. One who visits the country, without the intention of remaining."

A "de facto stateless person" is anyone who is not entitled to claim the protection or aid of the government in the place where they live:

Social Security Program Operations Manual System (POMS)
RS 02640.040 Stateless Persons

A. DEFINITIONS

[...]

DE FACTO—Persons who have left the country of which they were nationals and no longer enjoy its protection and assistance. They are usually political refugees. They are legally citizens of a country because its laws do not permit denaturalization or only permit it with the country’s approval.

[...]

2. De Facto Status

Assume an individual is de facto stateless if he/she:

a. says he/she is stateless but cannot establish he/she is de jure stateless; and

b. establishes that:

• he/she has taken up residence [chosen a legal domicile] outside the country of his/her nationality;

• there has been an event which is hostile to him/her, such as a sudden or radical change in the government, in the country of nationality; and

NOTE: In determining whether an event was hostile to the individual, it is sufficient to show the individual had reason to believe it would be hostile to him/her.

• he/she renounces, in a sworn statement, the protection and assistance of the government of the country of which he/she is a national and declares he/she is stateless. The statement must be sworn to before an individual legally authorized to administer oaths and the original statement must be submitted to SSA.
De facto [stateless] status stays in effect only as long as the conditions in b. continue to exist. If, for example, the individual returns [changes their domicile back] to his/her country of nationality, de facto statelessness ends.

[SOURCE: Social Security Program Operations Manual System (POMS), Section RS 02650.040 entitled
"Stateless Persons"
https://d44a00.ssa.gov/apps10/poms.nsf/fhx/0302640040]

Notice the key attribute of a "de facto stateless person" is that they have abandoned the protection of their government because they believe it is hostile to him or her and is not only not protective, but is even injurious. Below is how the Supreme Court describes such persons:

The writers upon the law of nations distinguish between a temporary residence in a foreign country for a special purpose and a residence accompanied with an intention to make it a permanent place of abode. The latter is styled by Vattel [in his book The Law of Nations as] "domicile," which he defines to be "a habitation fixed in any place, with an intention of always staying there." Such a person, says this author, becomes a member of the new society at least as a permanent inhabitant, and is a kind of citizen of the inferior order from the native citizens, but is, nevertheless, united and subject to the society, without participating in all its advantages. This right of domicile, he continues, is not established unless the person makes sufficiently known his intention of fixing there, either tacitly or by an express declaration. Vatt. Law Nat. pp. 92, 93. Grotius nowhere uses the word "domicile," but he also distinguishes between those who stay in a foreign country by the necessity of their affairs, or from any other temporary cause, and those who reside there from a permanent cause. The former he denotes "strangers," and the latter, "subjects." The rule is thus laid down by Sir Robert Phillimore:

"There is a class of persons which cannot be, strictly speaking, included in either of these denominations of naturalized or native citizens, namely, the class of those who have ceased to reside [maintain a domicile] in their native country, and have taken up a permanent abode in another. These are domiciled inhabitants. They have not put on a new citizenship through some formal mode enjoined by the law or the new country. They are de facto, though not de jure, citizens of the country of their [new chosen] domicile."

[Fong Yue Ting v. United States, 149 U.S. 698 (1893)]

We must remember that in America, the People, and not our public servants, are the Sovereigns. We The People, who are the Sovereigns, choose our associations and govern ourselves through our elected representatives.

"The words 'people of the United States' and 'citizens,' are synonymous terms, and mean the same thing. They both describe the political body who, according to our republican institutions, form the sovereignty, and who hold the power and conduct the government through their representatives. They are what we familiarly call the 'sovereign people,' and every citizen is one of this people, and a constituent member of this sovereignty."

[Boyd v. State of Nebraska, 143 U.S. 135 (1892)]

When those representatives cease to have our best interests or protection in mind, then we have not only a moral right, but a duty, according to our Declaration of Independence, 1776, to alter our form of self-government by whatever means necessary to guarantee our future security.

"But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce thern under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security."

[Declaration of Independence]

The lawful and most peaceful means of altering that form of government is simply to do one of the following:

1. Form our own self-government based on the de jure constitution and change our domicile to it. See:

   Self Government Federation: Articles of Confederation, Form #13.002
   http://sedm.org/Forms/FormIndex.htm

2. Choose an existing government or country that is already available elsewhere on the planet as our protector.

3. Choose a domicile in a place that doesn’t have a government. For instance, choose a domicile somewhere you have been in the past that doesn’t have a government. For example, if you have legal evidence that you took a cruise, then choose your domicile in the middle of the ocean somewhere where the ship went.

4. Use God’s laws as the basis for your own self-government and protection, as suggested in this book.

By doing one of the above, we are “firing” our local servants in government because they are not doing their job of protection adequately, and when we do this, we cease to have any obligation to pay for their services through taxation and they cease to have any obligation to provide any services. If we choose God and His laws as our form of government, then we choose Heaven as our domicile and our place of primary allegiance and protection. We then become:
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1. “citizens of Heaven”.

2. “nationals but not citizens” of the country in which we live.

3. Transient foreigners.

4. Ambassadors and ministers of a foreign state called Heaven.

Below is how one early state court described the absolute right to "divorce the state" by choosing a domicile in a place other than where we physically are at the time:

"When a change of government takes place, from a monarchial to a republican government, the old form is dissolved. Those who lived under it, and did not choose to become members of the new, had a right to refuse their allegiance to it, and to retire elsewhere. By being a part of the society subject to the old government, they had not entered into any engagement to become subject to any new form the majority might think proper to adopt. That the majority shall prevail is a rule posterior to the formation of government, and results from it. It is not a rule upon mankind in their natural state. There, every man is independent of all laws, except those prescribed by nature. He is not bound by any institutions formed by his fellowmen without his consent”

[Cruden v. Neale, 2 N.C., 2 S.E. 70 (1796)]

How do we officially and formally notify the “state” that we have made a conscious decision to legally divorce it by moving our domicile outside its jurisdiction? That process is documented in the references below:

1. Sovereignty Forms and Instructions Online, Form #10.004, Step 3.13 entitled: Correct Government Records documenting your citizenship status. Available free at:

2. Sovereignty Forms and Instructions Manual, Form #10.005, Section 4.5.3.13. Same as the above item. Available free at:
   http://sedm.org/ItemInfo/Ebooks/SovFormsInstr/SovFormsInstr.htm

3. By sending in the Legal Notice of Change in Citizenship/Domicile Records and Divorce from the United States. See:
   Legal Notice of Change in Domicile/Citizenship Records and Divorce from the United States, Form #10.001
   http://sedm.org/Forms/FormIndex.htm

4. After accomplishing either of the above items, which are the same, making sure that all future government forms we fill out properly and accurately describe both our domicile and our citizenship status, in accordance with section 5.4.8.13.1 later.

5. By making sure that at all times, we use the proper words to describe our status so that we don’t create false presumptions that might cause the government to believe we are “residents” with a domicile in the “United States” (federal territory):

5.1. Do not describe ourselves with the following words:
   5.1.1. “individual” as defined in 5 U.S.C. §552a(a)(2) and 26 C.F.R. §1.1441-1(c)(3).
   5.1.5. “alien”

5.2. Describe ourselves with the following words and phrases:
   5.2.1. “nontaxpayer” not subject to the Internal Revenue Code. See:
      5.2.1.1. “Taxpayer” v. “Nontaxpayer”, Which One Are You?:
         http://famguardian.org/Subjects/Taxes/Articles/TaxpayerVNontaxpayer.htm
      5.2.1.2. Your Rights as a “nontaxpayer”, item 5.8
         http://sedm.org/LibertyU/LibertyU.htm
   5.2.2. “nonresident alien” as defined in 26 U.S.C. §7701(b)(1)(B) IF AND ONLY IF you are engaged in a public office. Otherwise you are a “non-resident non-person” or “transient foreigner”.
   5.2.3. The type of “nonresident alien” defined in 26 C.F.R. §1.871-1(b)(1)(i) ONLY IF YOU ARE ENGAGED IN A PUBLIC OFFICE. Otherwise, there is no regulation that describes your status.
   5.2.4. “national” under 8 U.S.C. §1101(a)(21), but not “citizen” as defined in 8 U.S.C. §1401. This person is also described in 8 U.S.C. §1452 if they were born in a U.S. possession.
   5.2.5. Not engaged in a “trade or business” as defined in 26 U.S.C. §7701(a)(26).
   5.2.6. Have not made any “elections” under 26 U.S.C. §7701(b)(4)(B), 26 U.S.C. §6013(g) or (h), or 26 C.F.R. §1.871-1(a).
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“In order to be a citizen of a State within the meaning of the diversity statute, a natural person must both be a citizen of the United States and be domiciled within the State. See Robertson v. Cease, 97 U.S. 646, 648 (1878); Brown v. Keene, 8 Pet. 112, 115 (1834). The problem in this case is that Bettison, although a United States citizen, has no domicile in any State. He is therefore “stateless” for purposes of § 1332(a)(2), which confers jurisdiction in the District Court when a citizen of a State sues aliens only, also could not be satisfied because Bettison is a United States citizen. [490 U.S. 829]”


We emphasize that it isn’t one’s citizenship but one’s choice of legal “domicile” that makes one sovereign and a “nontaxpayer”. The way we describe our citizenship status is affected by and a result of our choice of legal “domicile”, but changing one’s citizenship status is not the nexus for becoming either a “sovereign” or a “nontaxpayer”.

The only legal requirement for changing our domicile is that we must reside on the territory of the sovereign to whom we claim allegiance, and must intend to make membership in the community established by the sovereign permanent. In this context, the Bible reminds us that the Earth was created by and owned by our Sovereign, who is God, and that those vain politicians who claim to “own” or control it are simply “stewards” over what actually belongs to God alone. To wit:

The heavens are Yours [God’s], the earth also is Yours;
The world and all its fullness, You have founded them.
The north and the south, You have created them;
Tabor and Hermon rejoice in Your name.
You have a mighty arm;
Strong is Your hand, and high is Your right hand.”
[Psalm 89:11-13, Bible, NKJV]

“I have made the earth,
And created man on it.
I—My hands—stretched out the heavens,
And all their host I have commanded.”
[Isaiah 45:12, Bible, NKJV]

“Indeed heaven and the highest heavens belong to the Lord your God, also the earth with all that is in it.”
[Deuteronomy 10:14, Bible, NKJV]

Some misguided Christians will try to quote Jesus, when He said of taxes the following in relation to “domicile”:

“Render therefore to Caesar the things that are Caesar’s, and to God the things that are God’s.”
[Matt. 22:15-22, Bible, NKJV]

However, based on the scriptures above, which identify God as the owner of the Earth and the Heavens, we must ask ourself:

“What is left that belongs to Caesar if EVERYTHING belongs to God?”

The answer is NOTHING, except that which he STEALS from the Sovereign people and which they don’t force him to return. Jesus knew this, but he gave a very indirect answer to keep Himself out of trouble when asked about taxes in the passage above. Therefore, when we elect or consent to change our domicile to the Kingdom of Heaven, we are acknowledging the Truth and the Authority of the Scripture and Holy Law above and the sovereignty of the Lord in the practical affairs of our daily lives. We are acknowledging our stewardship over what ultimately and permanently belongs ONLY to Him, and not to any man. Governments and civilizations come and go, but God’s immutable laws are eternal. To NOT do this as a Christian amounts to mutiny against God. Either we honor the first four commandments of the Ten Commandments by doing this, or we will be dethroned as His Sovereigns and Stewards on earth.

“Because you [Solomon, the wisest man who ever lived] have done this, and have not kept My covenant and My statutes [violated God’s laws], which I have commanded you, I will surely tear the kingdom [and all your sovereignty] away from you and give it to your [public] servant.”
[1 Kings 11:9-13, Bible, NKJV]

By legally and civilly divorcing the “state” in changing our domicile to the Kingdom of Heaven or to someplace on earth where there is not man-made government, we must consent to be governed exclusively by God’s laws and express our unfailing allegiance to Him as the source of everything we have and everything that we are. In doing so we:

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1. Are following God’s mandate not to serve foreign gods, laws, or civil rulers.

   “You shall make no covenant [contract or franchise] with them [foreigners, pagans], nor with their [pagan government] gods [laws or judges]. They shall not dwell in your land [and you shall not dwell in theirs by becoming a resident or domiciliary in the process of contracting with them], lest they make you sin against Me [God]. For if you serve their [government] gods [under contract or agreement or franchise], it will surely be a snare to you.”

   [Exodus 23:32-33, Bible, NKJV]

2. Escape the constraints of earthly civil statutory law. This type of law is law exclusively for government and public officers, so in a sense we are abandoning civil government, any duties under it, and any privileges, public rights, or “benefits” that it conveys based on our civil “status” under it. See:

   Why Civil Statutory Law is Law for Government and Not Private Persons, Form #05.037
   http://sedm.org/Forms/FormIndex.htm

3. Cease to be a statutory “citizen”, “resident”, or “inhabitant”. Instead we become transient foreigners and nonresidents under the civil statutory law.

4. Retain the protections of the Constitution and the common law for our natural rights.

5. Retain the protections of the criminal law. These laws are enforced whether we consent or not.

6. Are not “lawless” or an anarchist in a legal sense, because we are still subject to God’s law, the common law, and the criminal law.

7. Protect and retain our equality, sovereignty, and dignity in relation to every other person under the civil law. The Declaration of Independence calls this our “separate and equal station”.

The above is the nirvana described by the Apostle Paul when he very insightfully said of this process of submission to God the following:

   “But if you are led by the Spirit, you are not under the law [man’s law].”

   [Gal. 5:18, Bible, NKJV]

The tendency of early Christians to do the above was precisely the reason why the Romans persecuted the Christians when Christianity was in its infancy: It lead to anarchy because Christians, like the Israelites, refused to be governed by anything but God’s laws:

   “Then Haman said to King Ahasuerus, “There is a certain people [the Jews, who today are the equivalent of Christians] scattered and dispersed among the people in all the provinces of your kingdom; their laws are different from all other people’s [because they are God’s laws!], and they do not keep the king’s [unjust] laws. Therefore it is not fitting for the king to let them remain. If it pleases the king, let a decree be written that they be destroyed, and I will pay ten thousand talents of silver into the hands of those who do the work, to bring it into the king’s treasuries.”

   [Esther 3:8-9, Bible, NKJV]

Christians who are doing and following the will of God are “anarchists”. An anarchist is simply anyone who refuses to have an earthly ruler and who instead insists on either self-governance or a Theocracy in which God, whichever God you believe in, is our only King, Ruler, Lawgiver and Judge:

   Main Entry: an·ar·chy
   Function: noun
   Etymology: Medieval Latin anarchia, from Greek, from anarkos having no [earthly] ruler.
   [Source: Merriam Webster Dictionary]

   “For the Lord is our Judge, the Lord is our Lawgiver, The Lord is our King; He will save us.”

   [Isaiah 33:22, Bible, NKJV]

For a fascinating read on this subject, see:

   Jesus Is an Anarchist, James Redford
   http://famguardian.org/Subjects/Spirituality/ChurchvState/JesusAnarchist.htm
Christians who are doing the will of God by changing their domicile to Heaven and divorcing the “state” are likely to be persecuted by the government and privileged 501(c )(3) corporate churches just as Jesus was because of their anarchistic tendencies because they render organized government irrelevant and unnecessary:

“If the world hates you, you know that it hated Me before it hated you. If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. Remember the word that I said to you, ‘A servant is not greater than his master,’ If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also. But all these things they will do to you for My name’s sake, because they do not know Him who sent Me. If I had not come and spoken to them, they would have no sin; but now they have no excuse for their sin. He who hates me hates My father also. If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. But this happened that the word might be fulfilled which is written in their law, ‘They hated Me without a cause.’”  
[John 15:18-25, Bible, NKJV]

Being “chosen out of the world” simply means, in legal terms, that we do not have a domicile here and are “transient foreigners”.

Those who do choose God as their sole source of law and civil (not criminal) government:

1. Become a “foreign government” in respect to the United States government and all other governments.
2. Are committing themselves to the ultimate First Amendment protected religious practice, which is that of adopting God and His sovereign laws as their only form of self-government.
3. Are taking the ultimate step in personal responsibility, by assuming responsibility for every aspect of their lives by divorcing the state and abandoning all government franchises:

   Government Instituted Slavery Using Franchises, Form #05.030
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

4. Effectively become their own self-government and fire the government where they live in the context of all civil matters.
6. Are protected by the Minimum Contacts Doctrine and therefore exempt from the jurisdiction of federal and state courts except as they satisfy the provisions of the Foreign Sovereign Immunities Act or the “Longarm Statute” passed by the state where they temporarily inhabit.
8. Are on an equal footing with any other nation and may therefore assert sovereign immunity in any proceeding against the government. This implies that:
   8.1. Any attempt to drag you into court by a government must be accompanied by proof that you consented in writing to the jurisdiction of the government attempting to sue you. Such consent becomes the basis for satisfying the criteria within the Foreign Sovereign Immunities Act (F.S.I.A.), 28 U.S.C. Part IV, Chapt. 97.
   8.2. You may use the same defense as the government in proving a valid contractual obligation, by showing the government the delegation of authority order constraining your delegated authority as God’s “public officer”. Anything another government alleges you consented in writing to must be consistent with the delegation of authority order or else none of the rights accrued to them are defensible in court. In this sense, you are using the same lame excuse they use for getting out of any obligations that you consented to, but were not authorized to engage in by the Holy Bible. This is explained in the document below:

   Delegation of Authority Order from God to Christians, Form #13.007
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

10. May not simultaneously act as “public officers” for any other foreign government, which would represent a conflict of interest.

   “No one can serve two masters [two employers, for instance]: for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon [government].”  
   [Matt. 6:24, Bible, NKJV. Written by a tax collector]

12. May file IRS Form W-8EXP as a “non-resident non-person” and exempt all of their earnings from federal and state income taxation.
13. May use IRS Publication 515 to control their withholding as “nonresident aliens” if engaged in a public office, or must modify all existing forms if not engaged in a public office.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The other very interesting consequences of the above status which makes it especially appealing are the following:

1. Nowhere in the Internal Revenue Code are any of the following terms defined:
   1.1. “foreign”.
   1.2. “foreign government”.
   1.3. “government”.

Therefore, it would be impossible for the IRS to prove that you aren’t a “foreign government”.

2. The most important goal of the Constitutional Convention, and the reasons for the adoption of the Ninth and Tenth Amendment to the United States Constitution was to preserve as much self-government to the people and the states as possible. Any attempt to compel anyone to become a “subject” or accept more government than they need therefore violates the legislative intent of the United States Constitution.

The determination of the Framers Convention and the ratifying conventions to preserve complete and unimpaired state self-government in all matters not committed to the general government is one of the plainest facts which emerges from the history of their deliberations. And adherence to that determination is incumbent equally upon the federal government and the states. State powers can neither be appropriated on the one hand nor abdicated on the other. As this court said in Texas v. White, 7 Wall. 700, 725, “The preservation of the States, and the maintenance of their governments, are as much within the design and care of the Constitution as the preservation of the Union and the maintenance of the National government. The Constitution, in all its provisions, looks to an indestructible Union, composed of indestructible States.’ Every journey to a forbidden end begins with the first step; and the danger of such a step by the federal government in the direction of taking over the powers of the states is that the end of the journey may find the states so despoiled of their powers, or what may amount to the same thing so [298 U.S. 238, 296] relieved of the responsibilities which possession of the powers necessarily enjoins, as to reduce them to little more than geographical subdivisions of the national domain. It is safe to say that if, when the Constitution was under consideration, it had been thought that any such danger lurked behind its plain words, it would never have been ratified.

And the Constitution itself is in every real sense a law-the lawmakers being the people themselves, in whom under our system all political power and sovereignty primarily resides, and through whom such power and sovereignty primarily speaks. It is by that law, and not otherwise, that the legislative, executive, and judicial agencies which it created exercise such political authority as they have been permitted to possess. The Constitution speaks for itself in terms so plain that to misunderstand their import is not rationally possible. ‘We the People of the United States,’ it says, ‘do ordain and establish this Constitution.’ Ordain and establish! These are definite words of enactment, and without more would stamp what follows with the dignity and character of law. The framers of the Constitution, however, were not content to let the matter rest here, but provided explicitly ‘This Constitution, and the Laws of the United States which shall be made in Pursuance thereof; ... shall be the supreme Law of the Land.’ (Const. art. 6, cl. 2.) The supremacy of the Constitution as law is thus declared without qualification. That supremacy is absolute; the supremacy of a statute enacted by Congress is not absolute but conditioned upon its being made in pursuance of the Constitution. And a judicial tribunal, clothed by that instrument with complete judicial power, and, therefore, by the very nature of the power, required to ascertain and apply the law to the facts in every case or proceeding properly brought for adjudication, must apply the supreme law and reject the inferior stat. [298 U.S. 238, 297] uite whenever the two conflict. In the discharge of that duty, the opinion of the lawmakers that a statute passed by them is valid must be given great weight, Adkins v. Children’s Hospital, 261 U.S. 352, 354, 43 S.Ct. 394, 24 A.L.R. 1238; but their opinion, or the court’s opinion, that the statute will prove greatly or generally beneficial is wholly irrelevant to the inquiry. Schechter Poultry Corp. v. United States, 295 U.S. 495, 549, 55 S.Ct. 837, 97 A.L.R. 947. [Carter v. Carter Coal Co., 298 U.S. 238 (1936)]

3. If another government attempts to interfere with the affairs of your own foreign self-government, then they:
   3.1. Are violating your First Amendment right to practice your religion by living under the laws of your God. This tort is cognizable under the Religious Freedom Restoration Act, 42 U.S.C. Chapter 21B and constitutes a tort against the foreign invader.
   3.2. Are hypocrites, because they are depriving others equal right to the same authority that they themselves have. No legitimate government can claim to be operating lawfully which interferes with the equal right of others to self-government.
   3.3. Are in a sense attempting to outlaw the ultimate form of personal responsibility, which is entirely governing your own life and supporting yourself. The outlawing of personal responsibility and replacing or displacing it with collective responsibility of the “state” can never be in the public interest, especially considering how badly our present government mismanages and bankrupts nearly everything it puts its hands on.

5.4.8.12.2 How do “transient foreigners” and “nonresidents” protect themselves in state court?

Now that we understand the differences between those who have contracted to be protected, called “citizens”, “residents”, and “inhabitants”, and those who have not, called “transient foreigners” or “nonresidents”, the next issue we must deal with
is to determine how those who are “nonresidents” or “transient foreigners” in relation to a specific state government can achieve a remedy for the protection of their rights in state court. It will interest the reader to learn that “transient foreigners” have the same constitutional protections for their rights as citizens or residents. Here is what the U.S. Supreme Court said on this subject. Those who are “transient foreigners” are STATUTORY “non-resident non-persons” in respect to the governments identified in the cite below. The “aliens” they are talking about are foreign nationals born in foreign countries.

“There are literally millions of aliens within the jurisdiction of the United States[**]. The Fifth Amendment, as well as the Fourteenth Amendment, protects every one of these persons from deprivation of life, liberty, or property without due process of law. Wong Yang Sung v. McGrath, 339 U.S. 33, 48-51, 70 S.Ct. 445, 453-455, 94 L.Ed. 616, 627-628; Wong Wing v. United States, 163 U.S. 228, 228, 16 S.Ct. 977, 981, 41 L.Ed. 140, 143; see Russian Fleet v. United States, 282 U.S. 481, 489, 51 S.Ct. 229, 234, 75 L.Ed. 473, 476, Even one whose presence in this country is unlawful, involuntary, or transitory is entitled to that constitutional protection. Wong Yang Sung, supra; Wong Wing, supra.

The fact that all persons, aliens and citizens alike, are protected by the Due Process Clause does not lead to the further conclusion that all aliens are entitled to enjoy all the advantages of citizenship or, indeed, to the conclusion that all aliens must be placed in a single homogeneous legal classification. For a host of constitutional and statutory provisions rest on the premise that a legitimate distinction between citizens and aliens may justify attributes and benefits for one class not accorded to the other; 12 and the class of aliens is itself a heterogeneous multitude of persons with a wide-ranging variety of ties to this country.13” [Mathews v. Diaz, 426 U.S. 67 (1970)]

In order to get to the point where we can identify how remedies for constitutional rights violations are achieved, we must first describe the TWO types of jurisdictions that the state courts exercise, because it is mainly state courts where such rights violations would be vindicated. We don’t have space here to cover all the nuances of this subject, but we will summarize these differences and point you to more information if you want to look into it. There are two types of jurisdictions within each state government:

1. The de jure republic under the Articles of Confederation called the “Republic of ____”. This jurisdiction controls everything that happens on land protected by the Constitution. It protects EXCLUSIVELY PRIVATE property using ONLY the Common law and NOT civil law.

2. The federal corporation under the United States Constitution called the “State of ____”. This jurisdiction handles everything that deals with government agency, office, employment, "benefits", "public rights", and territory and it's legislation is limited to those domiciled on federal territory or contracting with either the state or federal governments. Collectively, the subject of legislation aimed at this jurisdiction is the "public domain" or what the courts call "publici juris".

The differences between the two jurisdictions above are exhaustively described in the following fascinating document:

In the above document, a table is provided comparing the two types of jurisdictions which we repeat here, extracted from section 14.7. Understanding this table is important in determining how we achieve a remedy in a state court for an injury to our constitutional PRIVATE rights.

### Table 5-41: Comparison of Republic State v. Corporate State

<table>
<thead>
<tr>
<th>#</th>
<th>Attribute</th>
<th>Republic State</th>
<th>Corporate State</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Nature of government</td>
<td>De jure</td>
<td>De facto if offered, enforced, or forced against those domiciled outside of federal territory.</td>
</tr>
<tr>
<td>2</td>
<td>Name</td>
<td>“Republic of ____”</td>
<td>“State of ____”</td>
</tr>
<tr>
<td>3</td>
<td>Name of this entity in federal law</td>
<td>Called a “state” or “foreign state”</td>
<td>Called a “State” as defined in 4 U.S.C. §110(d)</td>
</tr>
<tr>
<td>4</td>
<td>Territory over which “sovereign”</td>
<td>All land not under exclusive federal jurisdiction within the exterior borders of the Constitutional state.</td>
<td>Federal territory within the exterior limits of the state borrowed from the federal government under the Buck Act, 4 U.S.C. §110(d).</td>
</tr>
<tr>
<td>#</td>
<td>Attribute</td>
<td>Republic State</td>
<td>Corporate State</td>
</tr>
<tr>
<td>----</td>
<td>---------------------------------------------------------------------------</td>
<td>----------------</td>
<td>-----------------</td>
</tr>
<tr>
<td>5</td>
<td>Protected by the Bill of Rights, which is the first ten amendments to the United States Constitution?</td>
<td>Yes</td>
<td>No (No rights. Only statutory “privileges”)</td>
</tr>
<tr>
<td>6</td>
<td>Form of government</td>
<td>Constitutional Republic</td>
<td>Legislative totalitarian socialist democracy</td>
</tr>
<tr>
<td>7</td>
<td>A corporation?</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>8</td>
<td>A federal corporation?</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>9</td>
<td>Exclusive jurisdiction over its own lands?</td>
<td>Yes</td>
<td>No. Shared with federal government pursuant to Buck Act, Assimilated Crimes Act, and ACTA Agreement.</td>
</tr>
<tr>
<td>10</td>
<td>“Possession” of the United States?</td>
<td>No (sovereign and “foreign” with respect to national government)</td>
<td>Yes</td>
</tr>
<tr>
<td>11</td>
<td>Subject to exclusive federal jurisdiction?</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>12</td>
<td>Subject to federal income tax?</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>13</td>
<td>Subject to state income tax?</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>14</td>
<td>Subject to state sales tax?</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>15</td>
<td>Subject to national military draft? (See SEDM Form #05.030)</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>17</td>
<td>Licenses such as marriage license, driver’s license, business license required in this jurisdiction?</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>18</td>
<td>Voters called</td>
<td>“Electors”</td>
<td>“Registered voters”</td>
</tr>
<tr>
<td>19</td>
<td>How you declare your domicile in this jurisdiction</td>
<td>1. Describing yourself as a “state national” but not a statutory “U.S. citizen on all government forms. 2. Registering as an “elector” rather than a voter. 3. Terminating participation in all federal benefit programs.</td>
<td>1. Describing yourself as a statutory “U.S. citizen” on any state or federal form. 2. Applying for a federal benefit. 3. Applying for and receiving any kind of state license.</td>
</tr>
<tr>
<td>20</td>
<td>Standing in court to sue for injury to rights</td>
<td>Constitution and the common law.</td>
<td>Statutory civil law</td>
</tr>
<tr>
<td>21</td>
<td>“Rights” within this jurisdiction are based upon</td>
<td>The Bill of Rights</td>
<td>Statutory franchises</td>
</tr>
<tr>
<td>22</td>
<td>“Citizens”, “residents”, and “inhabitants” of this jurisdiction are</td>
<td>Private human beings</td>
<td>Public entities such as government employees, instrumentalities, and corporations (franchisees of the government) ONLY</td>
</tr>
<tr>
<td>23</td>
<td>Civil jurisdiction originates from</td>
<td>Voluntary choice of domicile on the territory of the sovereign AND your consent. This means you must be a &quot;citizen&quot; or a &quot;resident&quot; BEFORE this type of law can be enforced against you.</td>
<td>Your right to contract by signing up for government franchises/&quot;benefits&quot;. Domicile/residence is a prerequisite but is often ILLEGALLY ignored as a matter of policy rather than law.</td>
</tr>
</tbody>
</table>

When we say that we are a “transient foreigner” or “nonresident” within a court pleading or within this document, we must be careful to define WHICH of the TWO jurisdictions above that status relates to in order to avoid ambiguity and avoid being called “frivolous” by the courts. Within this document and elsewhere, the term “transient foreigner” or “nonresident” relates to the jurisdiction in the right column above but NOT to the column on the left. You can be a “nonresident” of the Corporate state on the right and yet at the same time ALSO be a “citizen” or “resident” of the Republic/De Jure State on the left above. This distinction is critical. If you are at all confused by this distinction, we strongly suggest reading the Corporatization and Privatization of the Government document referenced above so that the distinctions are clear.

The Corporate state on the right above enacts statutes that can and do only relate to those who are public entities (called “publici juris”) that are government instrumentalities, employees, officers, and franchisees of the government called “corporations”, all of whom are consensually associated with the government by virtue of exercising their right to contract with the government. Technically speaking, all such statutes are franchises implemented using the civil law. This is explained further in the following:
The U.S. Supreme Court has held that the ability to regulate private conduct is repugnant to the Constitution. Consequently, the government cannot enact statutes or law of any kind that would regulate the conduct of private parties. Therefore, nearly all civil statutes passed by any state or municipal government, and especially those relating to licensed activities, can and do only relate to public and not private parties that are all officers of the government and not human beings. This is exhaustively analyzed and proven in the following:

We will now spend the rest of this section applying these concepts to how one might pursue a remedy for an injury to so-called “right” within a state court by invoking the jurisdiction of the Republic/De Jure state on the left and avoiding the jurisdiction of the Corporate state on the right.

Civil law attaches to one's voluntary choice of domicile/residence. Criminal law does not. De jure criminal law depends only on physical presence on the territory of the sovereign and the commission of an injurious act against a fellow sovereign on that territory. Laws like the vehicle code do have criminal provisions, but they are not de jure criminal law, but rather civil law that attaches to the domicile/residence of the party within a franchise agreement, which is the “driver license” and all the rights it confers to the government to regulate your actions as a "driver" domiciled in the Corporate state.

Within the forms and publications on this website there are two possible statuses that one may declare as a sovereign:

1. You are a transient foreigner and a citizen of ONLY the Kingdom of Heaven on earth. “My state” in this context means the Holy Bible.
2. You are a state national with a domicile in the Republic/De Jure state but not the Corporate state. "My state" in this context means the de jure state and excludes just about everything passed by the corporate state government, including all franchises such as marriage licenses, income taxes, etc. Franchises cannot lawfully be implemented in the De Jure State but can only occur in the Corporate State.

Both of the above statuses have in common that those who declare themselves to be either cannot invoke the statutory law of the Corporate State, but must invoke only the common law and the Constitution in their defense. There is tons of reference material on the common law in the following:

The following book even has sample pleadings for the main common law actions:

Transient foreigners may not have a domicile or be subject to the civil laws in relation only to the place they have that status, but they don't need the civil laws to be protected. The Constitution attaches to the land, and not the status of the persons on that land.

“It is locality that is determinative of the application of the Constitution, in such matters as judicial procedure, and not the status of the people who live in it.”

[Balzac v. Porto Rico, 258 U.S. 298 (1922)]

The Constitution and the common law are the only thing one needs to protect oneself as a PRIVATE and not PUBLIC entity. That is why we place so much emphasis on the common law on this website. Englishman John Harris explains why in the following wonderful video:
Those who are believers AND transient foreigners but not “citizens”, “residents” or “inhabitants” of either the Republic/De Jure State or the Corporate State DO in fact STILL have a state, which is the Kingdom of Heaven on Earth. That state has all the elements necessary to be legitimate: territory, people, and laws. The territory is the Earth, which the Bible says belongs to the Lord and not Caesar. It has people, which are your fellow believers. The laws are itemized in the Holy Bible and enumerated below:

Laws of the Bible, Form #13.001
http://sedm.org/Forms/FormIndex.htm

In conclusion, those who are “transient foreigners” or “Nonresidents” in relation to the Corporate state can use the state court for protection, but they must:

1. Be careful to define which of the two possible jurisdictions they are operating within using the documents referenced in this section.
2. Avoid federal court. All federal circuit and district courts are Article IV territorial courts in the executive and not judicial branch of the government that may only officiate over franchises. They are not Article III constitutional courts that may deal with rights protected by the constitution. This is exhaustively proven with thousands of pages of evidence in:
   What Happened to Justice?, Form #06.012
   http://sedm.org/ItemInfo/Ebooks/WhatHappJustice/WhatHappJustice.htm
3. Properly declare their status consistent with this document in their complaint. See the following forms as an example how to do this:
   A. Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001
   http://sedm.org/Forms/FormIndex.htm
   B. Federal Pleading/Motion/Petition Attachment, Litigation Tool #01.002
   http://sedm.org/Litigation/LitIndex.htm
   C. Rules of Presumption and Statutory Interpretation, Litigation Tool #01.006
   http://sedm.org/Litigation/LitIndex.htm
4. Respond to discovery relating to their status and standing with the following:
   Citizenship, Domicile, and Tax Status Options, Form #10.003
   http://sedm.org/Forms/FormIndex.htm
5. Invoke the common law and not statutory law to be protected.
6. Be careful to educate the judge and the jury to prevent common injurious presumptions that would undermine their status. See:
   Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction, Form #05.017
   http://sedm.org/Forms/FormIndex.htm
7. Follow the rules of pleading and practice for the common law.
8. Ensure that those who sit on the jury have the same status as them by ensuring that those who are statutory “U.S. citizens” or franchise participants are excluded as having a financial conflict of interest.

5.4.8.12.3 Serving civil legal process on nonresidents is the crime of “simulating legal process”

Some freedom lovers try to form their own private courts or grand juries to try or indict offenses against their rights by actors within the de facto government. Such private courts are sometimes called:

2. Ecclesiastical courts in the case of churches.
3. Franchise courts for the regulation of specific activities such as “driving”. This would include family courts, traffic courts, and social security administrative courts.

Those who convene such courts must be careful how they describe their activities to those outside the group, or the participants could be indicted for simulating legal process. Legal process served by these groups can be called by a number of different names, such as the following:

1. Non-statutory abatement.
2. Private Administrative Process (PAP).
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Below is a definition of “simulating legal process”:

“A person commits the offense of simulating legal process if he or she “recklessly causes to be delivered to another any document that simulates a summons, complaint, judgment, or other court process with the intent to . . . cause another to submit to the putative authority of the document; or take any action or refrain from taking any action in response to the document, in compliance with the document, or on the basis of the document.”

[Texas Penal Code Annotated, § 32.48(a)(2)]

Therefore, those forming common law courts or ecclesiastical courts may not use the words “complaint”, “judgment”, “summons” when issuing documents to parties OUTSIDE the group of people who expressly consented to their jurisdiction.

In other words, those who are not in the group or who are not “citizens” within whatever community they have formed, may not receive documents that are connected with any existing state or municipal court or which could be confused with such courts.

Below is one ruling by a Texas court relating to a “simulating legal process” charge against an ecclesiastical court:

**Free Exercise of Religion**

Government action may burden the free exercise of religion, in violation of the First Amendment, in two quite different ways: by interfering with a believer’s ability to observe the commands or practices of his faith and by encroaching on the ability of a church to manage its internal affairs. Westbrook v. Penley, 231 S.W.3d. 389, 395 (Tex. 2007). In appellant’s pro se motions, he refers to the “exercise of one’s faith.” More specifically, he raised the issue of ecclesiastical abstention in the trial court and cites to cases concerning this doctrine on appeal.

His arguments are directed at the trial court’s jurisdiction over this matter, not the constitutionality of section 32.48. So, it appears the judiciary’s exercise of jurisdiction over the matter, rather than the Legislature’s enactment of section 32.48, is the target of his challenge. We, then, will address that aspect of the constitutional issue he now presents on appeal; we will determine whether the trial court’s exercise of jurisdiction violated appellant’s right to free exercise of religion by encroaching on the ability of his church to manage its internal affairs.

The Constitution forbids the government from interfering with the right of hierarchical religious bodies to establish their own internal rules and regulations and to create tribunals for adjudicating disputes over religious matters. See Serbian E. Orthodox Diocese v. Milivojevich, 426 U.S. 696, 708–09, 724–25, 96 S.Ct. 2372, 49 L.Ed.2d. 151 (1976). Based on this constitutionally-mandated abstention, secular courts may not intrude into the church’s governance of “religious” or “ecclesiastical” matters, such as theological controversy, church discipline, ecclesiastical government, or the conformity of members to standards of morality. See In re Godwin, 293 S.W.3d. 742, 748 (Tex.App.—San Antonio 2009, orig. proceeding).

The record shows that Coleman, to whom the “Abatement” was delivered, was not a member of appellant’s church. That being so, the church’s position on the custody matter is not a purely ecclesiastical matter over which the trial court should have abstained from exercising its jurisdiction. This is not an internal affairs issue because the record conclusively establishes that the recipient is not a member of the church. The ecclesiastical abstention doctrine does not operate to prevent the trial court from exercising its jurisdiction over this matter. We overrule appellant’s final issue.


Therefore, if you form a common law or ecclesiastical court you should be careful to:

1. Draft a good membership or citizenship agreement.
2. Require all members to sign the membership or citizenship agreement.
3. Keep careful records that are safe from tampering.
4. NOT serve “legal process” of any kind against those who are NOT consenting members or citizens.

We take the same position in protecting OUR members from secular courts as the secular courts take toward private courts. The First Amendment requires that you have a right to either NOT associate or to associate with any group you choose INCLUDING, but not limited to the “state” having general jurisdiction where you live. That means you have a RIGHT to NOT be:

1. A “citizen” or “resident” in the area where you physically are.
2. A “driver” under the vehicle code.
3. A “spouse” under the family code.
4. A “taxpayer” under the tax code.

The dividing line between who are “members” and who are NOT members is who has a domicile in that specific jurisdiction.

The subject of domicile is extensively covered in the following insightful document:

Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
http://sedm.org/Forms/FormIndex.htm

We allege that secular franchise courts such as tax court, traffic court, family court, social security administrative court, and even civil court in your area are equally culpable for the SAME crime of “simulating legal process” if they serve legal process upon anyone who is NOT a “member” of their “state” and who has notified them of that fact. As such, any at least CIVIL process served upon them by secular courts of the de facto government is ALSO a criminal simulation of legal process because instituted against non-consenting parties who are non-residents and “non-members”, just as in the above case. Membership has to be consensual.

The record shows that Coleman, to whom the “Abatement” was delivered, was not a member of appellant’s church. That being so, the church’s position on the custody matter is not a purely ecclesiastical matter over which the trial court should have abstained from exercising its jurisdiction. This is not an internal affairs issue because the record conclusively establishes that the recipient is not a member of the church. The ecclesiastical abstention doctrine does not operate to prevent the trial court from exercising its jurisdiction over this matter.

We overrule appellant’s final issue.


We also argue that just like the above ruling, the secular government in fact and in deed is ALSO a church, as described in the following exhaustive proof of that fact:

Socialism: The New American Civil Religion, Form #05.016
http://sedm.org/Forms/FormIndex.htm

In support of the above, Black’s Law Dictionary defines “franchise courts” such as traffic court and family court as PRIVATE courts:

“Franchise court. Hist. A privately held court that (usu.) exists by virtue of a royal grant [privilege], with jurisdiction over a variety of matters, depending on the grant and whatever powers the court acquires over time. In 1274, Edward I abolished many of these feudal courts by forcing the nobility to demonstrate by what authority (quo warranto) they held court. If a lord could not produce a charter reflecting the franchise, the court was abolished. - Also termed courts of the franchise.

Dispensing justice was profitable. Much revenue could come from the fees and fines and amencements. This explains the growth of the second class of feudal courts, the Franchise Courts. They too were private courts held by feudal lords. Sometimes their claim to jurisdiction was based on old pre-Conquest grants ... But many of them were, in reality, only wrongful usurpations of private jurisdiction by powerful lords. These were put down after the famous Quo Warranto enquiry in the reign of Edward I.” W.J.V. Windeyer, Lectures on Legal History 56-57 (2d ed. 1949).”

As a BARE minimum, we think that if you get summoned into any franchise court for violations of the franchise, such as tax court, traffic court, and family court, then the government as moving party who summoned you should at LEAST have the burden of proving that you EXPRESSLY CONSENTED in writing to become a “member” of the group that created the court, such as “taxpayer”, “driver”, “spouse”, etc. and that if they CANNOT satisfy that burden of proof, then:

1. All charges should be dismissed.
2. The franchise judge and government prosecutor should BOTH be indicted and civilly sued for simulating legal process under the common law and not statutory civil law.

5.4.8.13 How the corrupt government kidnaps your identity and your domicile and moves it to the federal zone or interferes with your choice of domicile
Based on the foregoing discussion, it ought to be obvious that the government doesn't want you to know any of the following facts:

1. That all civil jurisdiction originates from your choice of domicile.
2. That all income taxation is a civil liability that originates from your choice of domicile.
3. That domicile requires your consent and is the equivalent of your consent to be civilly governed as required by the Declaration of Independence.
4. That because they need your consent to choose a domicile, they can't tax or even govern you civilly without your consent.
5. That domicile is based on the coincidence of physical presence and intent/consent to permanently remain in a place.
6. That unless you choose a domicile within the jurisdiction of the government that has general jurisdiction where you live, they have no authority to institute income taxation upon you.
7. That no one can determine your domicile except you.
8. That if you don't want the protection of government, you can fire them and handle your own protection, by changing your domicile to a different place or group or government or choosing no domicile at all. This then relieves you of an obligation to pay income taxes to support the protection that you no longer want or need.

Therefore, governments have a vested interest in hiding the relationship of “domicile” to income taxation by removing it or at least obfuscating it in their “codes”. We call this “The hide the presumption and hide the consent game.”

There are many ways that corrupt governments will use to make you LOOK like someone who consented to their jurisdiction or to a civil domicile within their civil jurisdiction. The SEDM sister site has written the following forms that deal with this subject:

1. Government Identity Theft, Form #05.046
   http://sedm.org/Forms/FormIndex.htm
2. Avoiding Traps in Government Forms, Form #12.023
   http://sedm.org/Forms/FormIndex.htm

The following subsections deal with the subset of ways that corrupt and covetous governments will use to try to change your domicile without your consent and often without your knowledge.

5.4.8.13.1 Inevitable effects of government interference with your choice of domicile: Anarchy and violence

A very important subject we need to study is:

“What are the legal and political effects when a specific government or actor within that government deliberately or maliciously INTERFERES with or coerces your choice of civil domicile or prohibits specific choices of domicile, such as the Kingdom of Heaven?”

We will answer that question in this section.

First of all, we know that the purpose of the entire separation of powers between various components of government is to protect your PRIVATE or natural rights recognized in the Declaration of Independence.

“We start with first principles. The Constitution creates a Federal Government of enumerated powers. See U.S. Const., Art. I, 8. As James Madison wrote, "[t]he powers delegated by the proposed Constitution to the federal government are few and defined. Those which are to remain in the State governments are numerous and indefinite." The Federalist No. 45, pp. 292-293 (C. Rossiter ed. 1961). This constitutionally mandated division of authority "was adopted by the Framers to ensure protection of our fundamental liberties." Gregory v. Ashcroft, 501 U.S. 452, 458 (1991) (internal quotation marks omitted). "Just as the separation and independence of the coordinate branches of the Federal Government serves to prevent the accumulation of excessive power in any one branch, a healthy balance of power between the States and the Federal Government will reduce the risk of tyranny and abuse from either front." Ibid.” [U.S. v. Lopez, 514 U.S. 549 (1995)]
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The separation of powers BEGINS with the separation between YOU and GOVERNMENT. Separation between YOU and GOVERNMENT in a legal sense means separation between PRIVATE rights and PUBLIC rights respectively. That separation is exhaustively described in:

Separation Between Public and Private, Form #12.025
http://sedm.org/Forms/FormIndex.htm

When there is no separation between YOU and GOVERNMENT, or between PRIVATE and PUBLIC respectively, you become a public officer and government statutory “employee” 24 hours a day, 7 days a week and need permission and DEMONSTRATED legal authority from U.S. Inc. federal corporation to do ANYTHING and EVERYTHING. In that scenario, you are a SLAVE and a vassal and have no “rights”, choice, autonomy, or discretion to speak of. That condition of NO separation between PRIVATE and PUBLIC, by the way, was famously described by U.S. Supreme Court Justice Antonin Scalia as his rendition of hell in its most literal sense from a legal perspective:

“In heaven there will be no law and the Lion will lay down with the lamb. And in hell, there will be nothing BUT law, and due process will be RIGOROUSLY OBSERVED.”

[Justice Antonin Scalia, Hastings College School of Law, March 17, 2011, SEDM Exhibit #03.005
SOURCE: http://famguardian1.org/Mirror/SEDM/Exhibits/EX03.005.wmv]

The above quote by Scalia is an indirect reference to a more famous quote on the same subject. This quote implies that since hell is the MOST corrupt place, it will have INFINITELY many laws.

“The more corrupt the state, the more numerous the laws.”

[Tacitus, Roman historian 55-117 A.D.;
SOURCE: http://famguardian.org/taxfreedom/CitesByTopic/law.htm]

The Thirteenth Amendment outlaws all forms of involuntary servitude, and hence, outlaws any method to compel you to:

1. Surrender any aspect of your PRIVATE status or private rights.
2. Become a compelled PUBLIC officer. This includes a statutory “person”, “citizen”, or “resident”.
3. Accept the duties of a public officer or public agent without your consent.
4. Become surety for public debt. This is called “peonage”. Income taxes, for instance, pay off public debt and “taxpayers” are surety for that debt.144

When anyone in government forces a specific domicile upon you that you don’t want, they are not only engaging in a criminal violation of the Thirteenth Amendment and 18 U.S.C. Chapter 77, but they are also engaging in the legal equivalent of criminal identity theft and human trafficking. The nature of how that identity theft and human trafficking is accomplished is described in:

1. Government Identity Theft, Form #05.046.

144 Below are a few authorities on this subject:

“That it does not conflict with the Thirteenth Amendment, which abolished slavery and involuntary servitude, except as a punishment for crime, is too clear for argument. Slavery implies involuntary servitude—a state of bondage; the ownership of mankind as a chattel, or at least the control of the labor and services of one man for the benefit of another, and the absence of a legal right to the disposal of his own person, property, and services [in their entirety]. This amendment was said in the Slaughter House Cases, 16 Wall, 36, to have been intended primarily to abolish slavery, as it had been previously known in this country, and that it equally forbade Mexican peonage or the Chinese coolie trade, when they amounted to slavery or involuntary servitude and that the use of the word ‘servitude’ was intended to prohibit the use of all forms of involuntary slavery, of whatever class or name.”

[Plessy v. Ferguson, 163 U.S. 537, 542 (1896)]

peonage I a: the use of laborers bound in servitude because of debt b: a system of convict labor by which convicts are leased to contractors 2: the condition of a peon.

peon 3 a: a person held in compulsory servitude to a master for the working out of an indebtedness b: DRUDGE, MENIAL

Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The inevitable result of the government slavery, identity theft, and human trafficking described above will inevitably be anarchy and violence. Why? Because withdrawing or withholding one’s domicile and funding to the government is the only way to peacefully and lawfully seek a PEACEFUL remedy for government abuse:

“If money is wanted by Rulers who have in any manner oppressed the People, [the People] may retain [their money] until their grievances are redressed, and thus peaceably procure relief, without trusting to despised petitions or disturbing the public tranquility.”

[Journals of the Continental Congress, Wednesday, October 26, 1774; SOURCE: http://memory.loc.gov/cgi-bin/query/r?ammem/hlaw:@field(DOCID+@lit(jc00142))]}

The above mechanism is the SAME mechanism and the ONLY peaceful mechanism mentioned in the Declaration of Independence of procuring relief WITHOUT violence:

“But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.”

[Declaration of Independence, 1776]

The “guards for their future security” described are SELF-GOVERNMENT and the privatization of government services so that the tyrannical government is no longer funded to perform them. These privatized government services are paid for with the money removed from the tyrant government and diverted to a better government. Since domicile is the means used to justify the need to pay for the services, then we just shift our domicile from the TYRANT government to the competitor that we want. The Declaration of Independence even makes it our DUTY to do that. Any judge or politician who interferes with us doing that, in fact is committing TREASON punishable by death. 18 U.S.C. §2381: Treason.

There are those who would say that the Declaration of Independence is not “law” that can be used to obligate anyone. However, they are simply WRONG. The Declaration of Independence was enacted into law by the first official act of the brand new Congress of the United States. You can find that enactment on the FIRST page of the Statutes At Large, in fact. Anyone who says it ISN’T law is therefore LYING. Judge Andrew Napolitano, in fact, says the Declaration of Independence is the most violated law ever enacted!

Judge Andrew Napolitano says the Declaration of Independence is LAW enacted by Congress. SEDM Exhibit #03.006 http://sedm.org/Exhibits/ExhibitIndex.htm

An inability to lawfully stop participating in or subsidizing an abusive government guarantees that no peaceful remedy, including a remedy in court, is rationally possible. The only thing left when all peaceful remedies are destroyed is violence and political revolution. The violent American Revolution was made inevitable and certain precisely because of this exact
problem. The anarchy that ensues FROM that violence and revolution will therefore ALSO be inevitable. That, folks, is exactly what we are headed for because the same problem repeats itself again today.

History is repeating itself and another revolution is inevitable. Look at the reasons given in the Declaration of Independence for the separation from Great Britain:

> He has erected a multitude of New Offices [PUBLIC offices and franchises], and sent hither swarms of Officers to harrass our people, and eat out their substance.

> [ . . . ]

> He has combined with others to subject us to a jurisdiction foreign to our constitution, and unacknowledged by our laws; giving his Assent to their Acts of pretended Legislation:

> [ . . . ]

> For imposing Taxes on us without our Consent:

> [ . . . ]

> He has abdicated Government here, by declaring us out of his Protection and waging War against us.

[Declaration of Independence, 1776; SOURCE: http://www.archives.gov/exhibits/charters/declaration_transcript.html]

In the above quotes from the Declaration of Independence:

1. The offices they are talking about include public offices created through franchises. The purpose of all civil franchises is to raise revenue, not to protect or help people who do not want to be helped. See: Government Instituted Slavery Using Franchises, Form #05.030 http://sedm.org/Forms/FormIndex.htm

2. The “jurisdiction foreign” they are talking about is the laws of what Mark Twain calls “the District of Criminals”.

“All men’s life, liberty, or property are safe while the legislature is in session.”
[Mark Twain]

“Suppose you were an idiot. And suppose you were a member of Congress. But I repeat myself.”
[Mark Twain]

“There is no distinctly native American criminal class save congress.”
[Mark Twain]

“Behold, I will make My words in your mouth fire, And this people wood, And it shall devour them.
Behold, I will bring a [foreign] nation [in the District of Columbia, Washington D.C.] against you from afar, O house of Israel,” says the LORD.
“IT is a mighty nation, It is an ancient nation, A nation whose language [legalese] you do not know, Nor can you understand what they say [in their deceitful laws].
Their quiver is like an open tomb; They are all mighty [deceitful] men.
And they [and the IRS, their henchmen] shall eat up your harvest and your bread, Which your sons and daughters should eat.
They shall eat up your flocks and your herds;
They shall eat up your vines and your fig trees;
They shall destroy your fortified cities [and businesses and families], In which you trust, with the sword.
[Jeremiah 5:14-17, Bible, NKJV]
3. “imposing Taxes on us without our Consent” refers to the current income tax system, which you aren’t allowed to exit
by removing your civil domicile, even though there is voluminous precedent authorizing this fact.

4. The “declaring us out of his Protection” above refers to the fact that the ONLY thing government protects is itself, and
the law is an excuse to persecute anyone who doesn’t want to participate or wishes to remain a “non-resident non-person”.
Those people are supposed to be protected by the common law and Constitution, and by refusing to enforce either against
government actors, they are withdrawing PRIVATE people from the protection of the government FROM the
government. Governments that only protect themselves and use the law as an excuse to persecute political enemies or
dissidents are called a de facto government. That government is described below:

De Facto Government Scam, Form #05.043
http://sedm.org/Forms/FormIndex.htm

Below are the reasons WHY the Declaration of Independence had to be signed, penned at the first meeting of the Continental
Congress two years before the Declaration of Independence was signed:

“Whereas, since the close of the last war, the British parliament, claiming a power, of right, to bind the people
of America by statutes in all cases whatsoever, hath, in some acts, expressly imposed taxes on them, and in
others, under various presences, but in fact for the purpose of raising a revenue, hath imposed rates and duties
payable in these colonies, established a board of commissioners, with unconstitutional powers, and extended the
jurisdiction of courts of admiralty, not only for collecting the said duties, but for the trial of causes merely arising
within the bounds of a country:”
[Declaration and Resolves of the First Continental Congress, October 14, 1774
SOURCE: http://avalon.law.yale.edu/18th_century/resolves.asp

Note the key language below:

“British parliament, claiming a power, of right, to bind the people of America by statutes in all cases whatsoever”

The “statutes” they are talking about are the CIVIL STATUTORY LAW or what we call “the protection franchise” and the
FORCED civil status and domicile of those who it is enforced against. “In all cases whatsoever” refers to the fact that
ANYTHING and EVERYTHING is made a subject of legislation. The result is SLAVERY described in the Declaration of
Independence:

“But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce
them under absolute Despotism [SLAVERY]”
[Declaration of Independence]

This is EXACTLY the problem we have now. Obamacare alleges an unconstitutional right to FORCE “taxpayers” to buy
health insurance, and the way the FORCE EVERYONE to buy health insurance, is to FORCE people to fraudulently elect a
domicile on federal territory and claim an office in the government called “taxpayer”. That public office was illegally created
in violation of 18 U.S.C. §912 and they are punished with commercial penalties they are not subject to for abandoning the
illegally created public office. That public office is called a “trade or business” in 26 U.S.C. §7701(a)(26). This illegally and
criminally compelled public office is described in:

The “Trade or Business” Scam, Form #05.001
http://sedm.org/Forms/FormIndex.htm

Yes, ladies and gentlemen. We are headed for a revolution, violence, and anarchy, because all peaceful means of remedy to
correct the problems caused by the inability to withdraw domicile and the sponsorship that goes with it have been removed
or interfered with by a malicious, covetous band of thieving lawyers using trickery, words of art, criminal identity theft, and
criminal human trafficking. Here’s how the Bible describes this kidnapping and human trafficking:

“For the upright will dwell in [ON] the land,
And the blameless will remain in it;
But the wicked will be cut off from the earth [and the common law and constitution that protects the earth],
And the unfaithful will be uprooted [using franchises and privileges] from it.”
[Prov. 2:21-22, Bible, NKJV]

Anyone who protects the present de facto system of usury we have now, which is also described in the Declaration of
Independence is committing TREASON punishable by death. THEY are the real “terrorists” and anarchists.
5.4.8.13.2 Compelled domicile generally

A number of irreconcilable conflicts of law are created by COMPELLING EVERYONE to have either a specific domicile or an earthly domicile. For instance:

1. If the First Amendment gives us a right to freely associate and also implies a right to DISASSOCIATE, how can we be compelled to associate with a “state” or the people in the locality where we live without violating the First Amendment? It may not be presumed that we moved to a place because we wanted to associate with the people there.

2. Domicile creates a duty of allegiance, according to the cite above. All allegiance MUST be voluntary. How can the state compel allegiance by compelling a person to have or to choose an earthly domicile? What gives them the right to insist that the only legitimate type of domicile is associated with a government? Why can’t it be a church, a religious group, or simply an association of people who want to have their own police force or protection service separated from the state? Since the only product that government delivers is “protection”, why can’t people have the right to fire the government and provide their own protection with the tax money they would have paid the government?

3. When one chooses a domicile, they create a legal or contractual obligation to support a specific government, based on the above. By compelling everyone to choose an earthly domicile whose object is a specific government or state, isn’t the state interfering with our right to contract by compelling us to contract with a specific government for our protection? The Constitution, Article 1, Section 10 says no state shall make any law impairing the obligation of contracts. Implicit in this right to contract is the right NOT to contract. Every right implies the opposite right. Therefore, how can everyone be compelled to have a domicile without violating their right to contract?

4. The U.S. Supreme Court also said that income taxation based on domicile is “quasi-contractual” in nature.

"Even if the judgment is deemed to be colored by the nature of the obligation whose validity it establishes, and we are free to re-examine it, and, if we find it to be based on an obligation penal in character, to refuse to enforce it outside the state where rendered, see Wisconsin v. Pelican Insurance Co., 127 U.S. 265, 292, et seq. 8 S.Ct. 1370, compare Fauntleroy v. Lum, 210 U.S. 230, 28 S.Ct. 641, still the obligation to pay taxes is not penal. It is a statutory liability, quasi contractual in nature, enforceable, if there is no exclusive statutory remedy, in the civil courts by the common-law action of debt or indebitatus assumpsit. United States v. Chamberlin, 219 U.S. 250, 31 S.Ct. 155; Price v. United States, 269 U.S. 492, 46 S.Ct. 180; Dollar Savings Bank v. United States, 19 Wall. 227; and see Stockwell v. United States, 13 Wall. 531, 542; Meredith v. United States, 13 Pet. 486, 493. This was the rule established in the English courts before the Declaration of Independence. Attorney General v. Weeks, Bunbury's Exch. Rep. 223; Attorney General v. Jewers and Batty, Bunbury's Exch. Rep. 225; Attorney General v. Hatton, Bunbury's Exch. Rep. [296 U.S. 268, 272] 262; Attorney General v. ____, 2 Ans.Rep. 558; see Conyn's Digest (Title 'Det.', A. 9); 1 Chitty on Pleading, 123; cf. Attorney General v. Sewell, 4 M.&W. 77. "

The “quasi-contract” they are referring to above is your voluntary choice of “domicile”, no doubt. How can they compel such a contract if the person who is the object of the compulsion refuses to “do business” with the state and also refuses to avail themselves of any of the benefits of membership in said state? Wouldn’t that amount to slavery, involuntary servitude, and violate the Thirteenth Amendment prohibition against involuntary servitude?

Do you see how subtle this domicile thing is? It’s a very sneaky way to draw you into the world system and force you to adopt and comply with earthly laws and a government that are hostile towards and foreign to God’s laws. All of the above deceptions and ruses are designed to keep you enslaved and entrapped to support a government that does nothing for you and which you may even want to abandon or disassociate with.

The New Man

This I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind, having their [legal] understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart; who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness.

But you have not so learned Christ, if indeed you have heard Him and have been taught by Him, as the truth is in Jesus: that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the spirit of your mind, and that you put on the new man which was created according to God, in true righteousness and holiness.
We allege that whenever anyone from a state or federal government, or acting as an agent of same such as a “withholding agent”, compels you to either have a specific domicile in a specific place or PRESUMES you have a domicile without producing evidence of consent on the record to that specific domicile then they are:

1. "purposefully availing themselves" of commerce within OUR jurisdiction.
2. STEALING, where the thing being STOLEN are the public rights associated with the statutory civil "status" they are presuming we have but never expressly consented to have. You ought to specify in advance the PRICE or COST of the things stolen as being TWICE what they want to collect from you. This is Biblical. See Exodus 22:7.
3. Engaging in criminal identity theft, because the civil status is associated with a domicile in a place we are not physically in and do not consent to a civil domicile in.
4. Waiving official, judicial, and sovereign immunity.
5. Acting in a private and personal capacity beyond the statutory jurisdiction of their government employer.
6. Compelling us to contract with the state under the civil statutory "social compact".
7. Interfering with our First Amendment right to freely and civilly DISASSOCIATE with the state.
8. Engaged in a constitutional tort.

You should insist on the above terms on any form you fill out and submit to the government that has a block for “residence”, “permanent address”, or “domicile”.

5.4.8.13.3 Domicile on government forms

You should view every opportunity to complete a government form or any form that indicates a “domicile”, “residence”, or “permanent address” as:

2. A change in status from "foreign" to "domestic" in relation to the government that created the form.
3. An agreement to become a “customer” of government protection called a “citizen”, “resident”, and/or “inhabitant” within a specific jurisdiction.
4. The conveyance of “consent to be governed” as the Declaration of Independence indicates.
5. An attempt to nominate a protector and delegate to them the authority to supervise and even penalize your activities under the authority of the civil law.
6. An agreement to pay for the protection of the specific government you have nominated to protect you.
7. A voluntary attempt on your part to surrender rights recognized in the Constitution in exchange for privileges and “benefits” under a franchise agreement and to change your status from a “transient foreigner” to a “person” subject to federal statutes. The most privileged status you can be in is to be a resident alien participating in federal franchises. The Declaration of Independence says that rights protected by the Constitution are “unalienable”, meaning that they CAN’T be sold, transferred, or bargained away in relation to any government by any commercial process, including a government franchise or application. Therefore, you are recognizing that the grantor of the benefit is not a government, but a private corporation.
8. An attempt to destroy equal protection mandated by the Constitution and make a specific government your "parens patriae", or government parent.

In short, anyone who asks you to fill out a government form or indicate a “domicile”, “residence”, or “permanent address” on their own private form is asking you the following question:

“Who’s your daddy and where does he live? We want to notify him that you have selected him as your protector and agreed to become liable to subsidize his protection racket and his supervision of your otherwise private affairs. We don’t trust you so we want you to agree to sign this protection contract, nominate a protector, and agree to become his privileged employee or officer so he will ensure you won’t become a burden, bother, or injury to us. ”

There are several ways that you are often deceived into inadvertently declaring a domicile on federal territory on government forms.
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1. By declaring that you maintain a domicile or live in the “United States”, which is defined as federal territory and excludes states of the Union pursuant to 26 U.S.C. §7701(a)(9) and (a)(10). This is done by filling out anything in the block labeled “permanent address” or “residence” and indicating anything in that block other than the de jure republic you were born within or the Kingdom of Heaven on Earth.

2. By filling out a government form and indicating that you are a statutory “U.S. citizen” pursuant to 8 U.S.C. §1401 or “resident” or “permanent resident” pursuant to 26 U.S.C. §7701(b)(4)(B). All such persons have a legal domicile on federal territory. Collectively, these people are called “U.S. persons” pursuant to 26 U.S.C. §7701(a)(30).

3. By filling out a form that presumes you are a “U.S. person”, such as IRS Form 1040. That form is ONLY for use by “U.S. persons” pursuant to 26 U.S.C. §7701(a)(30) who have a legal domicile on federal territory. If you are not domiciled on federal territory, the only correct form to use is the IRS Form 1040NR. Even the 1040NR is a statutory “taxpayer” form and therefore needs either modification or an attachment to clarify that it is being submitted by a NONTAXPAYER.

4. By requesting or using a Social Security Number on any government form. Social Security Numbers can only lawfully be issued to persons with a legal domicile on federal territory. 20 C.F.R. §422.104 says the number can only be issued to statutory “U.S. citizens” pursuant to 8 U.S.C. §1401 or statutory “permanent residents”, both of whom have in common a domicile on federal territory.

   26 C.F.R. §301.6109-1(g)

   (g) Special rules for taxpayer identifying numbers issued to foreign persons—

   (1) General rule—

   (i) Social security number.

   A social security number is generally identified in the records and database of the Internal Revenue Service as a number belonging to a U.S. citizen or resident alien individual. A person may establish a different status for the number by providing proof of foreign status with the Internal Revenue Service under such procedures as the Internal Revenue Service shall prescribe, including the use of a form as the Internal Revenue Service may specify. Upon accepting an individual as a nonresident alien individual, the Internal Revenue Service will assign this status to the individual’s social security number.
We will now spend the rest of the section talking about how to avoid the problem described in item 1 above. There are many occasions on government forms, and especially tax forms, where we will be asked if we are ”residents” and what our effective domicile is and we must be very careful what we put on these forms. If a ”residence” must be established on a government form for any reason, the safest way to handle this situation as a Christian is as follows:

”resident alien” as described in 26 U.S.C. §7701(b)(1)(A) domiciled on federal territory. The only people who need them are “taxpayers” who are engaged in a “trade or business”/”public office” in the District of Columbia and therefore partaking of federal franchises. All such persons have an effective domicile in the District of Columbia because they are representing a federal corporation, the “United States” pursuant to 28 U.S.C. §3002(15)(A) and are officers of that corporation. 26 U.S.C. §7701(a)(39), 26 U.S.C. §7408(d), and Federal Rule of Civil Procedure 17(b) all place their effective domicile in the District of Columbia and not within the place they physically occupy by virtue of the fact that they are acting in a representative capacity as a “public officer”.

A domestic corporation is one organized or created in the United States, including only the States (and during the periods not States, the Territories of Alaska and Hawaii), and the District of Columbia, or under the law of the United States or of any State or Territory. A foreign corporation is one which is not domestic. A domestic corporation is a resident corporation even though it does no business and owns no property in the United States. A foreign corporation engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident foreign corporation, and a foreign corporation not engaged in trade or business within the United States, as a nonresident foreign corporation. A partnership engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident partnership, and a partnership not engaged in trade or business within the United States, as a nonresident partnership. Whether a partnership is to be regarded as resident or nonresident is not determined by the nationality or residence of its members or by the place in which it was created or organized.

We can assign you a social security number or an account number for use in connection with a public office” in the District of Columbia and therefore partaking of federal franchises.

We will now spend the rest of the section talking about how to avoid the problem described in item 1 above. There are many occasions on government forms, and especially tax forms, where we will be asked if we are “residents” and what our “residence” is and we must be very careful what we put on these forms. If a “residence” must be established on a government form for any reason, the safest way to handle this situation as a Christian is as follows:

1. Line out the word “residence” and replace it with “domicile”.
2. In the block declaring “residence” or “permanent address”, put one of the following:
   2.1. “Kingdom of Heaven on Earth (not within any man made government)”.
   2.2. A geographical place that has no owner and no government, such as the middle of the ocean.
3. At the end of the address line put in parenthesis: “Not a domicile or residence.”
4. If they ask you if you are a “resident”, simply say “NO”.
5. Put a note at the bottom saying:
“See and rebut the following web address for details, if you disagree:

http://famguardian.org/TaxFreedom/Forms/Emancipation/ChangeOfAddressAttachment.htm”

A person who does all the above is what we call “civilly dead”. The status of being “civilly dead” is the only proper status for a devout Christian, and it is thoroughly described in:

Delegation of Authority Order from God to Christians, Form #13.007, Section 4.3
DIRECT LINK: http://sedm.org/Forms/13-SelfFamilyChurchGovnce/DelOfAuthority.pdf
FORMS PAGE: http://sedm.org/Forms/FormIndex.htm

Any location of “residence” other than “Kingdom of Heaven on Earth” or a place not within the jurisdiction of any man-made government, however, will prejudice your rights, violate the Bible, and result in idolatry towards man/government. In fact, we believe the word “residence” and “resident” were invented by the legal profession as a way to separate intent from the word “domicile” so that people would no longer have a choice of their legal home. Christians should be very wary of this devious legal trap and avoid it as indicated above.

“And have no fellowship with the unfruitful works of darkness, but rather expose [rebuke] them.”

[Eph. 5:11, Bible]

There are also BIG advantages to declaring our domicile as being outside of federal jurisdiction in either the Kingdom of Heaven on Earth or a state of the Union, which is legislatively but not Constitutionally “foreign” with respect to the federal government. For instance, one’s domicile determines the rules of decision of every court in which a person is sued. Below is an excerpt from the Federal Rule of Civil Procedure 17(b) which proves this:

IV. PARTIES > Rule 17.
Rule 17. Parties Plaintiff and Defendant; Capacity

(b) Capacity to Sue or be Sued.

Capacity to sue or be sued is determined as follows:
(1) for an individual who is not acting in a representative capacity, by the law of the individual’s domicile;
(2) for a corporation[the “United States”, in this case, or its officers on official duty representing the corporation], by the law under which it was organized; and
(3) for all other parties, by the law of the state where the court is located, except that:
(A) a partnership or other unincorporated association with no such capacity under that state’s law may sue or be sued in its common name to enforce a substantive right existing under the United States Constitution or laws; and
(B) 28 U.S.C. §§ 754 and 959(a) govern the capacity of a receiver appointed by a United States court to sue or be sued in a United States court.


The above may not seem like a big deal, until you consider that if a person declares “heaven” as their domicile, then the court has to use God’s laws in the Holy Bible as the only rules of decision! They cannot quote ANY federal statute or even court ruling as authority for what they are doing. The only thing they can apply is God’s law and the rulings of ecclesiastical courts on the subject. We would LOVE to see this in a tax trial. The government would get CREAMED! This tactic is what we affectionately call “courtroom evangelism”. In the case of Christians, the Common Law is the nearest equivalent of God’s law and that is the ONLY thing we can allow ourselves to be protected by as a devout Christian. Statutory law, on the other hand, is only law for GOVERNMENT actors and not private persons:

Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037
http://sedm.org/Forms/FormIndex.htm

Below is an example of how to fill this out for the state of California to remove any presumptions about “residence”. If you don’t do this, the state will essentially legally “presume” that you are an “alien”, a “resident”, and a “taxpayer”, and this will grossly prejudice your Constitutional rights:

http://famguardian.org/TaxFreedom/Forms/Emancipation/ChangeOfAddressAttachment.htm

A number of legal factors are used in determining one’s domicile. The following facts and circumstances, although not necessarily conclusive, have probative value to support a claim of domicile within a particular state:
Chapter 5: The Evidence: Why We Aren’t LIABLE to File Returns or Pay Income Tax

1. Continuous presence in the state.
2. Payment of ad valorem (property) taxes.
3. Payment of personal income taxes.
4. Reliance upon state sources for financial support.
5. Domicile in the state of family, or other relatives, or persons legally responsible for the person.
6. Former domicile in the state and maintenance of significant connections therein while absent.
7. Ownership of a home or real property.
8. Admission to a licensed practicing profession in the state.
9. Long term military commitments in the state.
10. Commitments to further education in the state indicating an intent to stay here permanently.
11. Acceptance of an offer of permanent employment in the state.
12. Location of spouse’s employment, if any.
13. Address of student listed on selective service (draft or reserves) registration.

Other factors indicating an intent to make a state one’s domicile may be considered. Normally, the following circumstances do not constitute evidence of domicile sufficient to effect classification as a domiciliary:

1. Voting or registration for voting.
2. The lease of living quarters.
3. A statement of intention to acquire a domicile in state.
4. Automobile registration; address on driver’s license; payment of automobile taxes.
5. Location of bank or saving accounts.

To conclude this section, you may wish to look at a few of the government’s forms that effectively ask you what your “domicile” is, so you can see what we are talking about in this section. Before we do, we must emphasize that in some cases, the version of a form we choose to file, even if it says nothing on the form about domicile, may determine our “residence”! This is VERY important. For instance, if we file a 1040NR form, we are claiming that we are not a “resident alien” and that we do not maintain a domicile in the “United States” (federal territory). Whereas, if we file a 1040 form, we are claiming that we are either a “resident” with a domicile in the “United States” (federal territory), or are a “U.S. citizen” who is described as a “alien” coming under a tax treaty with the United States if we attach a form 2555 to the 1040 form. Also keep in mind that only a “resident” can have a “residence”, and that all “residents” are aliens under the tax code, as far as we understand it. This is confirmed by our quote of 26 C.F.R. §1.871-2 earlier in this section, which you may want to go back and read. With these important considerations, below are a few of the forms that determine our “domicile”: 
### Table 5-42: Example forms that determine domicile

<table>
<thead>
<tr>
<th>#</th>
<th>Issuing agency</th>
<th>Form number</th>
<th>Form name</th>
<th>“Domicile”</th>
<th>Blocks that determine domicile</th>
<th>Amplification</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>IRS</td>
<td>1040NR</td>
<td>U.S. Nonresident Alien Income Tax Return</td>
<td>State of the Union or foreign country</td>
<td>None. Just filing the form does this.</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>IRS</td>
<td>2555</td>
<td>Foreign Earned Income Exclusion</td>
<td>Abroad (foreign country)</td>
<td>None. Just filing the form does this.</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>IRS</td>
<td>W-8BEN</td>
<td>Place indicated in Block 4</td>
<td>Block 4: “Permanent address”</td>
<td>Make sure you put “Heaven” here!</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Dept. of State</td>
<td>DS-11</td>
<td>Application for U.S. Passport or Registration</td>
<td>Place indicated in Block 13.</td>
<td>Block 13: “Permanent address”</td>
<td>Make sure you put “Heaven” here!</td>
</tr>
<tr>
<td>6</td>
<td>States</td>
<td>Change of address</td>
<td>Example: California DMV-14 form</td>
<td>Place indicated in “New Correct Residence Address”</td>
<td>“New Correct residence address”</td>
<td>Make sure you put “Heaven” here!</td>
</tr>
<tr>
<td>7</td>
<td>States</td>
<td>Voter registration</td>
<td>Voter registration</td>
<td>State where filed</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>States</td>
<td>Driver’s license application</td>
<td>Driver’s license application</td>
<td>State where filed (some states, not all)</td>
<td>In Oregon, you declare yourself to be a “resident” just by getting a state Driver’s License. However, not all states do this.</td>
<td></td>
</tr>
</tbody>
</table>

Items 4 and 5 above are noteworthy, because they mention the phrase “Permanent address”. Why do they use the phrase “permanent”? Because they want to DECEIVE you into thinking that you can’t revoke or withdraw your request to be protected and are therefore FORCED to keep subsidizing them to protect you without your continuing consent. That way, they are the only ones who can unilaterally terminate the CONTRACTUAL protection arrangement. SCAM!

When you fill out government forms to reflect a domicile that is in Heaven, some ignorant or wicked or atheist clerks may decide to argue with you. Below are the three most popular arguments you will hear, which are each accompanied by tactics that are useful in opposing them:

1. If you submit the government form to a private company or organization, they may say that they as have an unofficial "policy" of not accepting such forms. In response to such tactics, find another company that will accept it. If all companies won't accept it, then sue the companies for discrimination and violation of First Amendment rights.

2. They may say that "domicile" is based on a physical place and that Heaven is not a physical place. In response to this, we must remember that the First Amendment prevents the government from "establishing a religion". Because of this prohibition, the government can't even "define" what a religion is:

   A problem common to both religion clauses of the First Amendment is the dilemma of defining religion. To define religion is in a sense to establish it—those beliefs that are included enjoy a preferred constitutional status. For those left out of the definition, the definition may prove coercive. Indeed, it is in this latter context, which roughly approximates the area covered by the free exercise clause, where the cases and discussion of the meaning of religion have primarily centered. Professor Kent Greenwald challenges the effort, and all efforts, to define religion: "No specification of essential conditions will capture all and only the benefits, practices, and organizations that are regarded as religious in modern culture and should be treated as such under the Constitution."  


To even define what "Heaven" is or to say that it doesn't physically exist is effectively to establish a religion. In order to determine that "Heaven" is not a physical place, they would be violating the separation of church and state and infringing upon your First Amendment right to practice your religion.

3. They may say that no place can qualify as a domicile that you didn't occupy at one point or another. When they do this, the proper response is to say that they are interfering with your First Amendment religious rights and then to quote them the following scriptures, which suggest that we had an existence in Heaven before we ever came to earth and before time began:

   “But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus.”
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

5.4.8.13.4 How the tax code compels choice of domicile

The government has compelled domicile or interfered with receiving the benefits of your choice by any of the following means:

A

1. The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
2. Copyright Family Guardian Fellowship
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

1. Nowhere in Internal Revenue Code is the word “domicile” admitted to be the source of the government’s jurisdiction to impose an income tax, even though the U.S. Supreme Court admitted this in Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954). The word “domicile”, in fact, is only used in two sections of the entire 9,500 page Internal Revenue Code, Title 26. This is no accident, but a very devious way for the government to avoid getting into arguments with persons who is accusing of being “taxpayers”. It avoids these arguments by avoiding showing Americans the easiest way to challenge federal jurisdiction, which is demanding proof from the government required by 5 U.S.C. §556(d), who is the moving party, that you maintain a domicile in the “United States” (federal territory). The two sections below are the only places where domicile is mentioned:

- 1.2. 26 U.S.C. §6091: Defines where returns shall be submitted in the case of deceased “taxpayers”, which is the “domicile” of the decedent when he died.

2. They abuse government forms to get you to convert your status from a “national” to an privileged “alien” or “resident alien”, often without your knowledge. To ALIENATE rights, you literally have to BECOME an alien of one kind or another who is usually domiciled on federal territory NOT protected by the Constitution and where EVERYTHING is a statutory privilege.

2.1. All aliens are privileged when they are outside the country of their birth. They are the ONLY ones that Congress can lawfully legislative for within a Constitutional state BECAUSE they are privileged. Note the use of the phrase “implied license” in the following ruling of the U.S. Supreme Court. “License” and “privilege” are synonymous:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

Copyright Family Guardian Fellowship

http://famguardian.org/
2.3.3. “residence”: defined above, and only applying to “nonresident aliens”. There is no definition of “residence” anywhere in the I.R.C. in the case of a “citizen”. Below is how Corpus Juris Secundum (C.J.S.), Volume 28 Legal Encyclopedia, Domicile, describes the distinction between “residence” and “domicile”:

Corpus Juris Secundum
§4 Domicile and Residence Distinguished

b. Use of Terms in Statutes

The terms “domicile” and “residence,” as used in statutes, are commonly, although not necessarily, construed as synonymous. Whether the term “residence,” as used in a statute, will be construed as having the meaning of “domicile,” or the term “domicile” construed as “residence,” depends on the purpose of the statute and the nature of the subject matter, as well as the context in which the term is used. 32 It has been declared that the terms “residence” and “domicile” are almost universally used interchangeably in statute, and that since domicile and legal residence are synonymous, the statutory rules for determining the place of residence are the rules for determining domicile.34 However, it has been held that “residence,” when used in statutes, is generally interpreted by the courts as meaning “domicile,” but with important exception.

Accordingly, whenever the terms “residence” and “domicile” are used in connection with subjects of domestic policy, the terms are equivalent, as they also are, generally, where a statute prescribes residence as a qualification for the enjoyment of a privilege or the exercise of a franchise. “Residence” as used in various particular statutes has been considered synonymous with “domicile.” 39 However, the terms are not necessarily synonymous.40

[28 Corpus Juris Secundum (C.J.S.), Domicile, §4 Domicile and Resident Distinguished (2003)]

Note the above underlined language. The “domestic policy” they are referring to are franchises such as driver licensing and marriage licensing. Those participating are privileged AND while exercising said privilege, they represent an office within the government whose domicile is on federal territory OUTSIDE the protections of the Constitution. They in effect have WAIVED their constitutional rights and common law rights and remedies in exchange for government “benefits”:

The Court developed, for its own governance in the cases confessedly within its jurisdiction, a series of rules under which it has avoided passing upon a large part of all the constitutional questions pressed upon it for decision. They are:

[...]


2.4. All of the above terms pertain ONLY to foreign nationals and privileged aliens. Equivocation is being used to make them look like they apply to “nationals” born in the country when they DO NOT. “Permanent address” is synonymous with “permanent residents”, not nationals with a domicile in the place:

"Residents, as distinguished from citizens, are aliens who are permitted to take up a permanent abode in the country. Being bound to the society by reason of their dwelling in it, they are subject to its laws so long as they remain there, and, being protected by it, they must defend it, although they do not enjoy all the rights of citizens. They have only certain privileges which the law, or custom, gives them. Permanent residents are those who have been given the right of perpetual residency. They are a sort of citizen of a less privileged character, and are subject to the society without enjoying all its advantages. Their children succeed to their status; for the right of perpetual residence given them by the State passes to their children."

[The Law of Nations, Vattel, Book 1, Chapter 19, Section 213, p. 87]

2.5. Driver licensing is the usual gateway into the tax system, because the application for the license declares you to be a privileged alien and foreign national by its use of the above terms on the application. Notice they don’t ask you your domicile, but your “permanent residence”.

2.6. They did the above so that income taxation “appears” to be based entirely on physical presence, when in fact is also requires voluntary consent as well. That consent, as a bare minimum, is YOUR consent to be treated AS IF you are a privileged alien or resident alien and thereby surrender rights to the government that the Declaration of Independence says are INALIENABLE, which means that you aren’t allowed to consent to give them away. If you knew that the government needed your consent to become a “taxpayer”, then probably everyone would “un-volunteer” and the government would be left scraping for pennies.

2.7. For more on TRAPS in government forms such as the above, see:

Avoiding Traps in Government Forms, Form #12.023
https://sednm.org/Forms/FormIndex.htm

3. By confusing physical presence ANYWHERE with being a “permanent resident” abroad ONLY under 26 U.S.C. §911.

3.1. 26 C.F.R. §1.1-1(b) makes “all citizens of the United States[** federal zone], wherever resident” liable for income tax, whether the income is received from sources within or without the United States”.

3.2. The phrase “wherever resident” would seem to imply REGARDLESS of where they are physically located, but in fact it DOES NOT.

3.3. Extensive evidence exists to prove that the phrase “wherever resident” instead means wherever they have the CIVIL STATUS of “resident”, meaning wherever they are a permanent resident abroad under a tax treaty with the foreign country they are in under 26 U.S.C. §911.

Sections 1.1-1(b) and 1.871-1 of the Income Tax Regulations provide that all citizens of the United States, wherever resident, and all resident alien individuals are liable to the income taxes imposed by the Internal Revenue Code whether the income is received from sources within or without the United States. See, however, section 911 of the Code. (Emphasis added.) [Rev.Rul. 75-357, p. 5]

Being that Rev. Rul. 75-357 quotes 26 C.F.R. §1.1-1(b) directly, and duly informs every reader to see, 26 U.S.C. §911, I believe we should visit 26 U.S.C. §911 and its regulations to locate the appropriate application of the wherever resident feature in that section of federal law. See 26 U.S.C. §911(d)(1)(A) as follows:

(d) Definitions and special rules — For purposes of this section —

(1) Qualified individual — The term "qualified individual" means an individual whose tax home is in a foreign country and who is —


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(A) a citizen of the United States and establishes to the satisfaction of the Secretary that he has been a bona
fide resident of a foreign country or countries for an uninterrupted period which includes an entire taxable year.
[26 U.S.C. §911(d)(1)(A)]

The regulations to section 911 make the distinction between where income is received as opposed to where services
are performed. See:

26 C.F.R. §1.911-3 Determination of amount of foreign earned income to be excluded.

(a) Definition of foreign earned income.

For purposes of section 911 and the regulations thereunder, the term “foreign earned income” means earned
income (as defined in paragraph (b) of this section) from sources within a foreign country (as defined in §1.911-
2(h)) that is earned during a period for which the individual qualifies under §1.911-2(a) to make an election.
Earned income is from sources within a foreign country if it is attributable to services performed by an
individual in a foreign country or countries. The place of receipt of earned income is immaterial in determining
whether earned income is attributable to services performed in a foreign country or countries.

For more on this SCAM, see:
Flawed Tax Arguments to Avoid, Form #08.004, Section 8.20
https://sedm.org/Forms/FormIndex.htm

4. By telling you that you MUST have a “domicile”. For instance, the Volume 28 of the Corpus Juris Secundum (C.J.S.)
section on “Domicile” says the following on this subject:

Corpus Juris Secundum
§5 Necessity and Number

“It is a settled principle that every person must have a domicile somewhere. The law permits no individual to
be without a domicile, and an individual is never without a domicile somewhere. Domicile is a continuing
thing, and from the moment a person is born he must, at all times, have a domicile.”
[28 Corpus Juris Secundum, Domicile, §5 Necessity and Number]

Corpus Juris Secundum
§9 Domicile by Operation of Law

“Whenever a person does not fix a domicile for himself, the law will fix one for him in accordance with the facts
and circumstances of the case; 12 and an infant’s domicile will be fixed by operation of law where it cannot be
determined from that of the parents.”
[28 Corpus Juris Secundum, Domicile, §9 Domicile by Operation of Law]

The above requirement can and does apply ONLY to civil statutory “persons” and the choice to become such a “person”
is voluntary or else it would violate the First Amendment right of freedom from compelled association. Also note that
such “persons” are all public officers. Indirectly, what they are also suggesting in the above by FORCING you to have
a domicile is that:
4.1. You cannot choose God as your sole CIVIL Protector, but MUST have an earthly protector who cannot be yourself.
4.2. Although the First Amendment gives you the right to freely associate, it does not give you the right to CIVILLY
disassociate with ALL governments. This is an absurdity.
4.3. Government has a monopoly on CIVIL protection and that individuals are not allowed to fire the government and
provide their own protection, either individually or collectively.

5. By inventing new words that allow them to avoid mentioning “domicile” in their vague “codes” while giving you the
impression that an obligation exists that actually is consensual. For instance, in 26 U.S.C. §911 is the section of the
I.R.C. entitled “Citizens or residents of the United States living abroad”. This section identifies the income tax liabilities
of persons domiciled in the “United States” (federal zone) who are living temporarily abroad. We showed earlier that if
they have a domicile abroad, then they cannot be either “citizens” or “residents” under the I.R.C., because domicile is a
prerequisite for being either. In that section, they very deceptively:
5.1. Use the word “abode” in 26 U.S.C. §911(d)(3) to describe one’s domicile so as to remove the requirement for
“intent” and “consent” from consideration of the subject, even though they have no authority to ignore this
requirement for consent in the case of anything but an “alien”.
5.2. Don’t even use the word “domicile” at all, and refuse to acknowledge that what “citizens” or “residents” both have
in common is a “domicile” within the United States. They did this to preserve the illusion that even after one
changes their domicile to a foreign country while abroad, the federal tax liability continues, when in fact, it legally
is not required to. After domicile is changed, those Americans who changed it while abroad then are no longer
called “citizens” under federal law, but rather “nationals” and “non-resident non-persons”. If they are engaged in a public office, they also become statutory “nonresident aliens”.

5.3. They invented a new word called a “tax home”, as if it were a substitute for “domicile”, when in fact it is not. A “tax home” is defined in 26 U.S.C. §911 as a place where a person who has a temporary presence abroad treats himself or herself as a privileged “residence” in the foreign country but still also maintains a privileged “resident” and “domicile” status in the “United States”.

The only way the government can maintain your status as a “taxpayer” is to perpetuate you in a “privileged” state, so they simply don’t offer any options to leave the privileged state by refusing to admit to you that the terms “citizen” and “resident” presume you made a voluntary choice of domicile within their exclusive jurisdiction on federal territory. I.R.C. section 162 mentioned above is the section for privileged deductions, and the only persons who can take deductions are those engaged in the privileged “trade or business” excise taxable franchise. Therefore, the only person who would derive any benefit from deductions is a person with a domicile in the “United States” (federal territory) and who has earnings from that place which are connected with a “trade or business”, which means U.S. government (corporation) source income as a “public officer”.

5.4.8.13.5 How the Legal Encyclopedia compels choice of domicile

Even the legal encyclopedia tries to hide the nature of domicile. For instance, Volume 28 of the Corpus Juris Secundum (C.J.S.) at:


which we quoted in the previous section does not even mention the requirement for “allegiance” as part of domicile or the fact that allegiance must be voluntary and not compelled, even though the U.S. Supreme Court said this was an essential part of it:

“Since the Fourteenth Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally reciprocal duties of protection by the state and of allegiance and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure is largely a political matter.” [Miller Brothers Co. v. Maryland, 247 U.S. 340 (1918)]

The legal encyclopedia in the above deliberately and maliciously omits mention of any of the following key concepts, even though the U.S. Supreme Court has acknowledged elements of them as we have shown:

1. That allegiance that is the foundation of domicile must be voluntary and cannot be coerced.
2. That external factors such as the withdrawal of one’s right to conduct commerce for failure to give allegiance causes domicile choice to no longer be voluntary.
3. That a choice of domicile constitutes an exercise of your First Amendment right of freedom of association and that a failure to associate with a specific government is an exercise of your right of freedom from compelled association.
4. That you retain all your constitutional rights even WITHOUT choosing a domicile within a specific government because rights attach to the land you are standing on and not the civil status you choose by exercising your right to associate and becoming a member of a “state” or municipality.

The result of maliciously refusing to acknowledge the above concepts is a failure to acknowledge the foundation of all just authority of every government on earth, which is the consent of the governed mentioned in our Declaration of Independence.
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“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. -- That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. -- That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness.”

[Declaration of Independence]

A failure to acknowledge that requirement results in a complete destruction of the sovereignty of the people, because the basis of all your sovereignty is that no one can do anything to you without your consent, unless you injured the equal rights of others. This concept is exhaustively described in the following document:

Requirement for Consent, Form #05.003
http://sedm.org/Forms/FormIndex.htm

5.4.8.13.6 How governments compel choice of domicile: Government ID

In order to do business within any jurisdiction, and especially with the government and financial institutions, one usually needs identification documents. Such documents include:

1. State driver’s license. Issued by the Dept. of Motor Vehicles in your state.
2. State ID card. Issued by the Dept. of Motor Vehicles in your state.
3. Permanent resident green card.
5. U.S. Citizen Card. Issued by the Dept. of State. These are typically used at border crossings.

All ID issued by the state governments, and especially the driver’s license, requires that the applicant be a “resident” of the “State of____”. If you look up the definition of “resident” and “State of” or “State” or “in this State” within the state tax code, these terms are defined to mean a privileged alien with a domicile on federal territory not protected by the Constitution.

USA passports also require that you provide a domicile. The Dept. of State DS-11 Form in Block 17 requires you to specify a “Permanent Address”, which means domicile. See:


Domicile within the country is not necessary in order to be issued a national passport. All you need is proof of birth within that country. If you would like tips on how to obtain a national passport without a domicile within a state and without government issued identifying numbers that connect you to franchises, see:

Getting a USA Passport as a "state national". Form #09.007
http://sedm.org/Forms/FormIndex.htm

State ID, however, always requires domicile within the state in order to be issued either a state driver’s license or a state ID. Consequently, there is no way to avoid becoming privileged if you want state ID. This situation would seem at first to be a liability until you also consider that they can’t lawfully issue a driver’s license to non-residents. Imagine going down to the DMV and telling them that you are physically on state land but do not choose a domicile here and that you can’t be compelled to and that you would like for them to certify that you came in to request a license and that you were refused and don’t qualify. Then you can show that piece of paper called a “Letter of Disqualification” to the next police officer who stops you and asks you for a license. Imagine having the following dialog with the police officer when you get stopped:

Officer: May I see your license and registration please?

You: I’m sorry, officer, but I went down to the DMV to request a license and they told me that I don’t qualify because I am a non-resident of this state. I have a Letter of Disqualification they gave me while I was there stating that I made application and that they could not lawfully issue me a license. Here it is, officer.

Officer: Well, then do you have a license from another state?
You: My domicile is in a place that has no government. Therefore, there is no one who can issue licenses there. Can you show me a DMV office in the middle of the ocean, which is where my domicile is and where my will says my ashes will be PERMANENTLY taken to when I die. My understanding is that domicile or residence requires an intention to permanently remain at a place and I am not here permanently and don’t intend to remain here. I am a perpetual traveler, a transient foreigner, and a vagrant until I am buried.

Officer: Don’t get cute with me. If you don’t produce a license, then I’m going to cite you for driving without a license.

You: Driving is a commercial activity and I am not presently engaged in a commercial activity. Do you have any evidence to the contrary? Furthermore, I’d love to see you explain to the judge how you can punish me for refusing to have that which the government says they can’t even lawfully issue me. That ought to be a good laugh. I’m going to make sure the whole family is there for that one. It’ll be better than Saturday Night Live!

We allege that the purpose of the vehicle code in your state is NOT the promotion of public safety, but to manufacture “residents” and “taxpayers”. The main vehicle by which states of the Union, in fact, manufacture “residents”, who are privileged “public officers” that are “taxpayers” and aliens with respect to the government is essentially by compelling everyone to obtain and use state driver’s licenses. This devious trap operates as follows:

1. You cannot obtain a state driver’s license without being a “resident”. If you go into any DMV office and tell them you are not a “resident”, then they are not allowed to issue you a license. You can ask from them what is called a “Letter of Disqualification”, which states that you are not eligible for a driver’s license. You can keep that letter and show it to any police officer who stops you and wants your “license”. He cannot then cite you for “driving without a license” that the state refuses to issue you, nor can he impound your car for driving without a license!

California Vehicle Code

“14607.6. (a) Notwithstanding any other provision of law, and except as provided in this section, a motor vehicle is subject to forfeiture as a nuisance if it is driven on a highway in this state by a driver with a suspended or revoked license, or by an unlicensed driver, who is a registered owner of the vehicle at the time of impoundment and has a previous misdemeanor conviction for a violation of subdivision (a) of Section 12500 or Section 14601, 14601.1, 14601.2, 14601.3, 14601.4, or 14601.5.

(b) A peace officer shall not stop a vehicle for the sole reason of determining whether the driver is properly licensed.

(c) (1) If a driver is unable to produce a valid driver’s license on the demand of a peace officer enforcing the provisions of this code, as required by subdivision (b) of Section 12951, the vehicle shall be impounded regardless of ownership, unless the peace officer is reasonably able, by other means, to verify that the driver is properly licensed. Prior to impounding a vehicle, a peace officer shall attempt to verify the license status of a driver who claims to be properly licensed but is unable to produce the license on demand of the peace officer.

(2) A peace officer shall not impound a vehicle pursuant to this subdivision if the license of the driver expired within the preceding 30 days and the driver would otherwise have been properly licensed.

(3) A peace officer may exercise discretion in a situation where the driver without a valid license is an employee driving a vehicle registered to the employer in the course of employment. A peace officer may also exercise discretion in a situation where the driver without a valid license is the employee of a bona fide business establishment or is a person otherwise controlled by such an establishment and it reasonably appears that an owner of the vehicle, or an agent of the owner, relinquished possession of the vehicle to the business establishment solely for servicing or parking of the vehicle or other reasonably similar situations, and where the vehicle was not to be driven except as directly necessary to accomplish that business purpose. In this event, if the vehicle can be returned to or be retrieved by the business establishment or registered owner, the peace officer may release and not impound the vehicle.

(4) A registered or legal owner of record at the time of impoundment may request a hearing to determine the validity of the impoundment pursuant to subdivision (n).

(5) If the driver of a vehicle impounded pursuant to this subdivision was not a registered owner of the vehicle at the time of impoundment, or if the driver of the vehicle was a registered owner of the vehicle at the time of impoundment but the driver does not have a previous conviction for a violation of subdivision (a) of Section 12500 or Section 14601, 14601.1, 14601.2, 14601.3, 14601.4, or 14601.5, the vehicle shall be released pursuant to this code and is not subject to forfeiture.

(d) (1) This subdivision applies only if the driver of the vehicle is a registered owner of the vehicle at the time of impoundment. Except as provided in paragraph (5) of subdivision (c), if the driver of a vehicle impounded
pursuant to subdivision (c) was a registered owner of the vehicle at the time of impoundment, the impounding agency shall authorize release of the vehicle if, within three days of impoundment, the driver of the vehicle at the time of impoundment presents his or her valid driver's license, including a valid temporary California driver's license or permit, to the impounding agency. The vehicle shall then be released to a registered owner of record at the time of impoundment, or an agent of that owner authorized in writing, upon payment of towing and storage charges related to the impoundment, and any administrative charges authorized by Section 22850.5, providing that the person claiming the vehicle is properly licensed and the vehicle is properly registered. A vehicle impounded pursuant to the circumstances described in paragraph (3) of subdivision (c) shall be released to a registered owner whether or not the driver of the vehicle at the time of impoundment presents a valid driver's license.

(2) If there is a community property interest in the vehicle impounded pursuant to subdivision (c), owned at the time of impoundment by a person other than the driver, and the vehicle is the only vehicle available to the driver's immediate family that may be operated with a class C driver's license, the vehicle shall be released to a registered owner or to the community property interest owner upon compliance with all of the following requirements:

(A) The registered owner or the community property interest owner requests release of the vehicle and the owner of the community property interest submits proof of that interest.

(B) The registered owner or the community property interest owner submits proof that he or she, or an authorized driver, is properly licensed and that the impounded vehicle is properly registered pursuant to this code.

(C) All towing and storage charges related to the impoundment and any administrative charges authorized pursuant to Section 22850.5 are paid.

(D) The registered owner or the community property interest owner signs a stipulated vehicle release agreement, as described in paragraph (3), in consideration for the nonforfeiture of the vehicle. This requirement applies only if the driver requests release of the vehicle.

(3) A stipulated vehicle release agreement shall provide for the consent of the signator to the automatic future forfeiture and transfer of title to the state of any vehicle registered to that person, if the vehicle is driven by a driver with a suspended or revoked license, or by an unlicensed driver. The agreement shall be in effect for only as long as it is noted on a driving record maintained by the department pursuant to Section 19061.

(4) The stipulated vehicle release agreement described in paragraph (3) shall be reported by the impounding agency to the department not later than 10 days after the day the agreement is signed.

(5) No vehicle shall be released pursuant to paragraph (2) if the driving record of a registered owner indicates that a prior stipulated vehicle release agreement was signed by that person.

(e) (1) The impounding agency, in the case of a vehicle that has not been redeemed pursuant to subdivision (d), or that has not been otherwise released, shall promptly ascertain from the department the names and addresses of all legal and registered owners of the vehicle.

(2) The impounding agency, within two days of impoundment, shall send a notice by certified mail, return receipt requested, to all legal and registered owners of the vehicle, at the addresses obtained from the department, informing them that the vehicle is subject to forfeiture and will be sold or otherwise disposed of pursuant to this section. The notice shall also include instructions for filing a claim with the district attorney, and the time limits for filing a claim. The notice shall also inform any legal owner of its right to conduct the sale pursuant to subdivision (g). If a registered owner was personally served at the time of impoundment with a notice containing all the information required to be provided by this paragraph, no further notice is required to be sent to a registered owner. However, a notice shall still be sent to the legal owners of the vehicle, if any. If notice was not sent to the legal owner within two working days, the impounding agency shall not charge the legal owner for more than 15-days' impoundment when the legal owner redeems the impounded vehicle.

(3) No processing charges shall be imposed on a legal owner who redeems an impounded vehicle within 15 days of the impoundment of that vehicle. If no claims are filed and served within 15 days after the mailing of the notice in paragraph (2), or if no claims are filed and served within five days of personal service of the notice specified in paragraph (2), when no other mailed notice is required pursuant to paragraph (2), the district attorney shall prepare a written declaration of forfeiture of the vehicle to the state. A written declaration of forfeiture signed by the district attorney under this subdivision shall be deemed to provide good and sufficient title to the forfeited vehicle. A copy of the declaration shall be provided on request to any person informed of the pending forfeiture pursuant to paragraph (2). A claim that is filed and is later withdrawn by the claimant shall be deemed not to have been filed.

(4) If a claim is timely filed and served, then the district attorney shall file a petition of forfeiture with the appropriate juvenile, municipal, or superior court within 10 days of the receipt of the claim. The district attorney
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shall establish an expedited hearing date in accordance with instructions from the court, and the court shall hear the matter without delay. The court filing fee, not to exceed fifty dollars ($50), shall be paid by the claimant, but shall be reimbursed by the impounding agency if the claimant prevails. To the extent practicable, the civil and criminal cases shall be heard at the same time in an expedited, consolidated proceeding. A proceeding in the civil case is a limited civil case.”

[California Vehicle Code, Section 14607.6, Sept. 20, 2004]

Below is evidence showing how one person obtained a “Letter of Disqualification” that resulted in being able to drive perpetually without having a state-issued driver’s license.

http://famguardian.org/Subjects/Taxes/Articles/DomicileBasisTaxationDL_20060522.pdf

2. Most state vehicle codes define “resident” as a person with a domicile in the “State”. Below is an example from the California Vehicle Code:

California Vehicle Code

516. “Resident” means any person who manifests an intent to live or be located in this state on more than a temporary or transient basis. Presence in the state for six months or more in any 12-month period gives rise to a rebuttable presumption of residency.

The following are evidence of residency for purposes of vehicle registration:

(a) Address where registered to vote.
(b) Location of employment or place of business.
(c) Payment of resident tuition at a public institution of higher education.
(d) Attendance of dependents at a primary or secondary school.
(e) Filing a homeowner’s property tax exemption.
(f) Renting or leasing a home for use as a residence.
(g) Declaration of residency to obtain a license or any other privilege or benefit not ordinarily extended to a nonresident.
(h) Possession of a California driver’s license.
(i) Other acts, occurrences, or events that indicate presence in the state is more than temporary or transient.

[SOURCE: http://www.leginfo.ca.gov/cgi-bin/waisgate?WAISdocID=49966114921+5+0+0&WAISAction=retrieve]

516. “Resident” means any person who manifests an intent to live or be located in this state on more than a temporary or transient basis. Presence in the state for six months or more in any 12-month period gives rise to a rebuttable presumption of residency.

Prima facie evidence of residency for driver’s licensing purposes includes, but is not limited to, the following:

(A) Address where registered to vote.
(B) Payment of resident tuition at a public institution of higher education.
(C) Filing a homeowner’s property tax exemption.
(D) Other acts, occurrences, or events that indicate presence in the state is more than temporary or transient.

(2) California residency is required of a person in order to be issued a commercial driver’s license under this code.

(b) The presumption of residency in this state may be rebutted by satisfactory evidence that the licensee’s primary residence is in another state.

(c) Any person entitled to an exemption under Section 12502, 12503, or 12504 may operate a motor vehicle in this state for not to exceed 10 days from the date he or she establishes residence in this state, except that he or she shall obtain a license from the department upon becoming a resident before being employed for compensation by another for the purpose of driving a motor vehicle on the highways.

[SOURCE: http://www.leginfo.ca.gov/cgi-bin/waisgate?WAISdocID=49866114921+2+0+0&WAISAction=retrieve]

516. “Resident” means any person who manifests an intent to live or be located in this state on more than a temporary or transient basis. Presence in the state for six months or more in any 12-month period gives rise to a rebuttable presumption of residency.

The following are evidence of residency for purposes of vehicle registration:

(a) Address where registered to vote.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

TOP SECRET: For Official Treasury/IRS Use Only (FOUO)  Copyright Family Guardian Fellowship  http://famguardian.org/
(b) Location of employment or place of business.

(c) Payment of resident tuition at a public institution of higher education.

(d) Attendance of dependents at a primary or secondary school.

(e) Filing a homeowner’s property tax exemption.

(f) Renting or leasing a home for use as a residence.

(g) Declaration of residency to obtain a license or any other privilege or benefit not ordinarily extended to a nonresident.

(h) Possession of a California driver’s license.

(i) Other acts, occurrences, or events that indicate presence in the state is more than temporary or transient.

3. The term “State” is then defined in the revenue codes to mean the federal areas within the exterior limits of the state. Below is an example from the California Vehicle Code:

California Revenue and Taxation Code

17017. “United States,” when used in a geographical sense, includes the states, the District of Columbia, and the possessions of the United States.

17018. “State” includes the District of Columbia, and the possessions of the United States.

4. You must surrender all other state driver’s licenses in order to obtain one from most states. This is consistent with the fact that you can only have a domicile in ONE place at a time. Below is an example from the California Vehicle Code:

California Vehicle Code

12805. The department shall not issue a driver’s license to, or renew a driver’s license of, any person:

[...]

(f) Who holds a valid driver’s license issued by a foreign jurisdiction unless the license has been surrendered to the department, or is lost or destroyed.

12511. No person shall have in his or her possession or otherwise under his or her control more than one driver’s license.

Consequently, the vehicle code in most states, in the case of individuals not involved in “commercial activity”, applies mainly to “public officers” who are effectively “residents” of the federal zone with an effective “domicile” or “residence” there:

26 U.S.C. §7701

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(39) Persons residing outside United States

If any citizen or resident of the United States does not reside in (and is not found in) any United States judicial district, such citizen or resident shall be treated as residing in the District of Columbia for purposes of any provision of this title relating to—

(A) jurisdiction of courts, or

(B) enforcement of summons.

[SOURCE: http://www4.law.cornell.edu/uscode/html/uscode26/usc_sec_26_00007701----000-.html]
These persons are “taxpayers”. They are Americans who have contracted away their Constitutional rights in exchange for government “privileges” and they are the only “persons” who inhabit or maintain a “domicile” or “residence” in the “State” as defined above. Only people with a domicile in such “State” can be required to obtain a “license” to drive on the “highways”. While they are exercising “agency” on behalf of or representing the government corporation, they are “citizens” of that corporation and “residents”, because the corporation itself is a “citizen” and therefore a person with a domicile in the place where the corporation was formed, which for the “United States” is the District of Columbia:

“A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only.”
[19 Corpus Juris Secundum (C.J.S.), Corporations, §§86 (2003)]

Federal Rules of Civil Procedure
IV. PARTIES > Rule 17.
Rule 17. Parties Plaintiff and Defendant; Capacity

(b) Capacity to Sue or be Sued.

Capacity to sue or be sued is determined as follows:

(1) for an individual who is not acting in a representative capacity, by the law of the individual's domicile;
(2) for a corporation—or one REPRESENTING a PUBLIC CORPORATION called the government as a "public officer"—by the law under which it was organized; and
(3) for all other parties, by the law of the state where the court is located, except that:
(A) a partnership or other unincorporated association with no such capacity under that state's law may sue or be sued in its common name to enforce a substantive right existing under the United States Constitution or laws; and
(B) 28 U.S.C. §§ 754 and 959(a) govern the capacity of a receiver appointed by a United States court to sue or be sued in a United States court.


If you don’t want to be a “public officer” who has an effective “domicile” or “residence” in the District of Columbia, then you have to divorce the state, create your own “state”, and change your domicile to that new “state”. For instance, you can form an association of people and choose a domicile within that association. This association would be referred to as a “foreign jurisdiction” within the vehicle code in most states. The association can become the “government” for that group, and issue its own driver’s licenses and conduct its own “courts”. In effect, it becomes a competitor to the corporate state for the affections, allegiance, and obedience of the people. This is capitalism at its finest, folks!

California Vehicle Code

12502. (a) The following persons may operate a motor vehicle in this state without obtaining a driver's license under this code:

(1) A nonresident over the age of 18 years having in his or her immediate possession a valid driver’s license issued by a foreign jurisdiction of which he or she is a resident, except as provided in Section 12505.

[SOURCE: http://www.leginfo.ca.gov/cgi-bin/displaycode?section=veh&group=12001-13000&file=12500-12527]

As long as the driver’s licenses issued by the government you form meet the same standard as those for the state you are in, then it doesn’t matter who issued it.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

California Vehicle Code

12505. (a) (1) For purposes of this division only and notwithstanding Section 516, residency shall be determined as a person’s state of domicile. “State of domicile” means the state where a person has his or her true, fixed, and permanent home and principal residence and to which he or she has manifested the intention of returning whenever he or she is absent.

[...]

(e) Subject to Section 12504, a person over the age of 16 years who is a resident of a foreign jurisdiction other than a state, territory, or possession of the United States, the District of Columbia, the Commonwealth of Puerto Rico, or Canada, having a valid driver’s license issued to him or her by any other foreign jurisdiction having licensing standards deemed by the Department of Motor Vehicles equivalent to those of this state, may operate a motor vehicle in this state without obtaining a license from the department, except that he or she shall obtain a license before being employed for compensation by another for the purpose of driving a motor vehicle on the highways.

[SOURCE: http://www.leginfo.ca.gov/cgi-bin/displaycode?section=veh&group=12001-13000&file=12500-12527]

As long as you take and pass the same written and driver’s tests as the state uses, even your church could issue it! As a matter of fact, below is an example of a church that issues “Heaven Driver’s Licenses” called “Embassy of Heaven”:

http://www.embassyofheaven.com/

You can’t be compelled by law to grant to your public “servants” a monopoly that compels you into servitude to them as a “public officer”. In the United States, WE THE PEOPLE are the government, and not their representatives and “servants” who work for them implementing the laws that they pass. Consequently, you and your friends or church, as a “self-governing body” can make your own driver’s license and in fact and in law, those licenses will by definition be “government-issued”.

To wit:

“The words ‘people of the United States’ and ‘citizens,’ are synonymous terms, and mean the same thing. They both describe the political body who, according to our republican institutions, form the sovereignty, and who hold the power and conduct the government through their representatives [they are the government, not their servants]. They are what we familiarly call the ‘sovereign people,’ and every citizen is one of this people, and a constituent member of this sovereignty, ...”

[Boyd v. State of Nebraska, 143 U.S. 135 (1892)]

“From the differences existing between feudal sovereignties and Government founded on compacts, it necessarily follows that their respective prerogatives must differ. Sovereignty is the right to govern; a nation or State-sovereign is the person or persons in whom that resides. In Europe the sovereignty is generally ascribed to the Prince; here it rests with the people; there, the sovereignty actually administers the Government; here, never in a single instance; our Governors are the agents of the people, and at most stand in the same relation to their sovereign, in which regents in Europe stand to their sovereigns. Their Princes have personal powers, dignities, and pre-eminences, our rulers have none but official; nor do they partake in the sovereignty otherwise, or in any other capacity, than as private citizens.”

[Chisholm, Ex. R. v. Georgia, 2 Dall. (U.S.) 419, 1 L. Ed. 454, 457, 471, 472 (1794)]

Anyone who won’t accept such a driver’s license should be asked to contradict the U.S. Supreme Court and to prove that you AREN’T part of the government as a person who governs his own life and the lives of other members of the group you have created. The following article also emphasizes that “We The People” are the government, and that our servants have been trying to deceive us into believing otherwise:

We The People Are The American Government, Nancy Levant
http://famguardian.org/Subjects/LawAndGovt/Articles/WeAreGovernment.pdf

If you would like to know more about this fascinating subject, see the following book:

Defending Your Right to Travel, Form #06.010
http://sedm.org/ItemInfo/Ebooks/DefYourRightToTravel.htm

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO)
Copyright Family Guardian Fellowship http://famguardian.org/
Chances are good that you as a reader at one time or another procured government ID without knowing all the legal consequences described in this document. The existence of that ID and the evidence documenting your request for it can and probably will be used by the government against you as evidence that you are subject to their civil laws and a customer of their “protection racket”. The best technique for rebutting such evidence is that appearing in the following document. The submission of this document is a MANDATORY part of becoming a Member of this fellowship, and hopefully you now understand why it is mandatory:

[Legal Notice of Change in Domicile/Citizenship Records and Divorce from the United States, Form #10.001](http://sedm.org/Forms/FormIndex.htm)

In particular, see the following sections in the above document:

2. Section 10.8: Criminal Complaint Against Those Engaged in the Government ID Scam

### 5.4.8.13.7 The “wherever resident” SCAM in 26 C.F.R. §1.1-1: How context of word “resident” is abused to kidnap your identity and illegally make you a statutory “taxpayer”

**False Argument:** The phrase “wherever resident” in 26 C.F.R. §1.1-1 means WHEREVER LOCATED, not WHEREVER DOMICILED OR LOCATED ABROAD.

**Corrected Alternative Argument:** The phrase “wherever resident” in 26 C.F.R. §1.1-1 means wherever they have the CIVIL STATUS of a “resident” in respect to the foreign country they are in. It has nothing to do with a state of the Union, because:

1. You can’t simultaneously be a CITIZEN and a RESIDENT at the same time within a constitutional state.
2. State citizens protected by the Constitution aren’t allowed to ALIENATE rights that the Declaration of Independence says are UNALIENABLE, and thus, they cannot become a privileged “RESIDENT” in relation to the government of any Constitutional State or the national government.

**Further information:**

1. **Non-Resident Non-Person Position**, Form #05.020, Section 7.4.5-memorandum of law upon which this section is based. 
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
2. **Why Domicile and Becoming a “Taxpayer” Require Your Consent**, Form #05.002. 
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
3. **Unalienable Rights Course**, Form #12.038
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

In order to illegally enforce the national income tax extraterritorially within the borders of Constitutional State, the national government must use legal trickery and words of art to make it FALSELY APPEAR as if the income tax applies to a STATUTORY “U.S. citizen” (per 8 U.S.C. §1401) ANYWHERE IN THE WORLD, including a CONSTITUTIONAL state of the Union. This section explains how the deception is accomplished and why any and all claims that it applies EVERYWHERE are simply FALSE.

The I.R.C. Subtitle A income tax is imposed upon “citizens” only when they ALSO “RESIDENT” (alien) in the place they earn the statutory “income”.

26 C.F.R. §1.1-1 Income tax on individuals.

(a) General rule.

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146 Adapted from **Non-Resident Non-Person Position**, Form #05.020, Section 7.4.5: [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm).
(I) Section 1 of the Code imposes an income tax on the income of every individual who is a citizen or resident of the United States and, to the extent provided by section 871(b) or 877(b), on the income of a nonresident alien individual.

[...] 

(b) Citizens or residents of the United States liable to tax.

In general, all citizens of the United States, wherever resident, and all resident alien individuals are liable to the income taxes imposed by the Code whether the income is received from sources within or without the United States. Pursuant to section 876, a nonresident alien individual who is a bona fide resident of a section 931 possession (as defined in § 1.931-1(c)(1) of this chapter) or Puerto Rico during the entire taxable year is, except as provided in section 931 or 933 with respect to income from sources within such possessions, subject to taxation in the same manner as a resident alien individual. As to tax on nonresident alien individuals, see sections 871 and 877. 

[26 C.F.R. §1.1-1(a)(1)]

The statutory term “individual” includes ONLY “aliens” and “nonresident aliens” but not statutory “citizens when abroad under 26 U.S.C. §911(d). When abroad, citizens are called “qualified individuals” and what “qualifies” them is that they are aliens and residents in respect to the foreign country they are physically in at the time. Therefore, a “citizen” only becomes an “individual” when they are an “alien” or “nonresident alien”:

26 C.F.R. 1.1441-1 Requirement for the deduction and withholding of tax on payments to foreign persons.

(c) Definitions

(3) Individual.

(i) Alien individual.

The term alien individual means an individual who is not a citizen or a national of the United States. See Sec. 1.1-1(c).

We must then ask ourselves WHEN can a statutory “citizen” (under 8 U.S.C. §1401 and identified in 26 C.F.R. §1.1-1(c)) ALSO be statutory “resident” in the same place at the same time, keeping in mind that a “resident” is an ALIEN domiciled in a place under the law of nations:

“Residents, as distinguished from citizens, are aliens who are permitted to take up a permanent abode in the country. Being bound to the society by reason of their [intention of] dwelling in it, they are subject to its laws so long as they remain there, and, being protected by it, they must defend it, although they do not enjoy all the rights of citizenship. They have only certain privileges which the law, or custom, gives them. Permanent residents are those who have been given the right of perpetual residence. They are a sort of citizen of a less privileged character, and are subject to the society without enjoying all its advantages. Their children succeed to their status; for the right of perpetual residence given them by the State passes to their children.”

[The Law of Nations, p. 87, E. De Vattel, Volume Three, 1758, Carnegie Institution of Washington; emphasis added.]

26 C.F.R. §1.1-1(b) disproves the assertion that everything a person domiciled in any of the 50 states makes is statutory “income” subject to tax, when it states that “All citizens of the United States, wherever resident,” are liable to tax. This is because:

2. “residence” is ONLY defined in the I.R.C. to include statutory “aliens” and NOT “citizens”. Nowhere is it defined to include “citizens”. Therefore, a “citizen” cannot have a “residence” or be “resident” in a place without being a statutory alien in relation to that place.
An alien actually present in the United States who is not a mere transient or sojourner is a resident of the United States for purposes of the income tax. Whether he is a transient is determined by his intentions with regard to the length and nature of his stay. A mere floating intention, indefinite as to time, to return to another country is not sufficient to constitute him a transient. If he lives in the United States and has no definite intention as to his stay, he is a resident. One who comes to the United States for a definite purpose which in its nature may be promptly accomplished is a transient; but, if his purpose is of such a nature that an extended stay may be necessary for its accomplishment, and to that end the alien makes his home temporarily in the United States, he becomes a resident, though it may be his intention at all times to return to his domicile abroad when the purpose for which he came has been consummated or abandoned. An alien whose stay in the United States is limited to a definite period by the immigration laws is not a resident of the United States within the meaning of this section, in the absence of exceptional circumstances.

3. One cannot simultaneously be a statutory “citizen” and a statutory “alien” in relation to the same political entity at the same time. Therefore:

3.1. More than one political entity must be involved AND

3.2. Those who are simultaneously “citizens” and “aliens” must be outside the country and in a legislatively foreign country.

4. One cannot have a civil status under the civil statutes of a place such as “citizen” or “resident” WITHOUT a DOMICILE in that place.

4.1. This includes statutory “citizen” or statutory “resident”.

4.2. This is a requirement of Federal Rule of Civil Procedure 17 and the law of domicile itself.

§ 29. Status

It may be laid down that the, status- or, as it is sometimes called, civil status, in contradistinction to political status - of a person depends largely, although not universally, upon domicile. The older jurists, whose opinions are fully collected by Story I and Barge, maintained, with few exceptions, the principle of the ubiquity of status, conferred by the lex domicili with little qualification. Lord Westbury, in Udny v. Udny, thus states the doctrine broadly: "The civil status is governed by one single principle, namely, that of domicile, which is the criterion established by law for the purpose of determining civil status. For it is on this basis that the personal rights of the party - that is to say, the law which determines his majority and minority, his marriage, succession, testacy, or intestacy-must depend." Gray, C. J., in the late Massachusetts case of Ross v. Ross, speaking with special reference to capacity to inherit, says: "It is a general principle that the status or condition of a person, the relation in which he stands to another person, and by which he is qualified or made capable to take certain rights in that other's property, is fixed by the law of the domicile; and that this status and capacity are to be recognized and upheld in every other State, so far as they are not inconsistent with its own laws and policy."


5. Even JESUS said that the only “taxpayers” are citizens abroad and aliens at home! Are you going to disagree with GOD Himself?:

When they [Jesus and Apostle Peter] had come to Capernaum, those [collectors] who received the temple tax [the government has become the modern day socialist pagan god and Washington, D.C. is our civic "temple"] came to Peter and said, "Does your Teacher [Jesus] not pay the temple tax?"

He [Apostle Peter] said, "Yes." [Jesus, our fearless leader as Christians, was a nontaxpayer!]

And when he had come into the house, Jesus anticipated him, saying, "What do you think, Simon? From whom do the kings [governments] of the earth [lawfully] take customs or taxes, from their sons [citizens and subjects] or from strangers ["aliens"], which are synonymous with "residents" in the tax code, and exclude "citizens"]?"

Peter said to Him, "From strangers ["aliens"?] /"residents" ONLY. See 26 C.F.R. §1.1-1(a)(2)(ii) and 26 C.F.R. §1.1441-1(c)(3)]."

Jesus said to him, "Then the sons ["citizens"] of the Republic, who are all sovereign "non-resident non-persons," if Form #5020, or "nationals," if Form #5,006 are free (sovereign over their own person and labor, e.g. SOVEREIGN IMMUNITY)."

[Matt. 17:24-27, Bible, NKJV]

6. 26 C.F.R. §1.1-1(a) refers to “every individual who is a citizen”, meaning every ALIEN in a foreign country who is ALSO a STATUTORY “national and citizen of the United States” under 8 U.S.C. §1401.

7. 26 U.S.C. §911(d)(1)(A) describes such an individual as a “qualified individual”. That person is a STATUTORY “national and citizen of the United States” temporarily abroad but domiciled in the federal zone.

8. Rev. Rul. 75-489 at p. 511 agrees that citizens abroad are “aliens” coming under a tax treaty to which the foreign
country they are in is a party. Thus, they are receiving a “benefit” or “privilege”. These “citizens” are those born on and domiciled within the federal zone and not any constitutional state. Those born within and domiciled within a constitutional state are “nationals” under 8 U.S.C. §1101(a)(21) per Form #05.006.

Rev. Rul. 75-489 at p. 511.

Sections 1.1-1 and 1.871-1 of the Income Tax Regulations provide that all citizens of the United States, wherever resident, and all resident alien individuals are liable to the income taxes imposed by the Internal Revenue Code whether the income is received from sources within or without the United States. See, however, section 911 of the Code. (Emphasis added.)

Note the phrase “wherever resident” meaning wherever they ARE STATUTORY “residents”. All “residents” are defined as ALIENS AND are all “individuals”. All “individuals” are STATUTORY aliens per 26 C.F.R. §1.1441-1(c)(3)(i) as we showed earlier. The only exception is STATUTORY citizens of the United States** under 8 U.S.C. §1401 domiciled on federal territory and temporarily abroad per 26 U.S.C. §911(d).

26 U.S. Code § 7701 - Definitions
(b) Definition of resident alien and nonresident alien

(A) Resident alien

An alien individual shall be treated as a resident of the United States with respect to any calendar year if (and only if) such individual meets the requirements of clause (i), (ii), or (iii):

(i) Lawfully admitted for permanent residence

Such individual is a lawful permanent resident of the United States at any time during such calendar year.

(ii) Substantial presence test

Such individual meets the substantial presence test of paragraph (3).

(iii) First year election

Such individual makes the election provided in paragraph (4).

9. Of Revenue Rulings, the courts have held:

We need not decide whether the Revenue Rulings themselves are entitled to deference. In this case, the Rulings simply reflect the agency's longstanding interpretation of its own regulations. Because that interpretation is reasonable, it attracts substantial judicial deference. Thomas Jefferson Univ. v. Shalala, 512 U.S. 358, 512 (1994). We do not resist according such deference in reviewing an agency's steady interpretation of its own 61-year-old regulation implementing a 62-year-old statute. "Treasury regulations and interpretations long continued without substantial change, applying to unamended or substantially reenacted statutes, are deemed to have received congressional approval and have the effect of law." Cottage Savings Assn. v. Commissioner, 499 U.S. 554, 561 (1991) (citing Correll, 389 U.S., at 305-306).


"The IRS's long-standing interpretation of Treasury Regulation § 1.104-1 through Revenue Rulings is reasonable, and thus entitled to substantial deference."

[Sewards v. Commissioner of Internal Revenue, 12-72985, *9 (9th Cir. 5-12-2015)."

Therefore, the only practical way that a statutory “citizen” can ALSO be statutory “resident” under the civil laws of a place is when they are abroad as identified in 26 U.S.C. §911: Citizens or residents of the United States living abroad. That section of code, in fact, groups STATUTORY “citizens” and “residents” together because they are both “resident” when in a foreign country outside the United States* the country:

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The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

1. They are a statutory “citizen” under 8 U.S.C. §1401 if they were born on federal territory or abroad and NOT a constitutional state. See Rogers v. Bellei, 401 U.S. 815 (1971).

2. If they avail themselves of a “benefit” under a tax treaty with a foreign country, then they are also “resident” in the foreign country they are within under the tax treaty. At that point, they ALSO interface to the United States government as a “resident” under that tax treaty.

Moreover, there are two fairly instructive Revenue Rules that clarify the phrase "wherever resident" found in 26 C.F.R. §1.1-1(b) above. See Rev.Rul. 489 and Rev.Rul. 357 as follows:

“No provision of the Internal Revenue Code or the regulations hereunder holds that a citizen of the United States is a resident of the United States for purposes of its tax. Several sections of the Code provide Federal income tax relief or benefits to citizens of the United States who are residents without the United States for some specified period. See sections 911, 934, and 981. These sections give recognition to the fact that not all the citizens of the United States are residents of the United States.”
[Rev.Rul. 75-489, p. 511]

As regards additional support, see Rev.Rul. 75-357 at p. 5, as follows:

“Sections 1.1-1(b) and 1.871-1 of the Income Tax Regulations provide that all citizens of the United States, wherever resident, and all resident alien individuals are liable to the income taxes imposed by the Internal Revenue Code whether the income is received from sources within or without the United States. See, however, section 911 of the Code. (Emphasis added.)”
[Rev.Rul. 75-357, p. 5]

Being that Rev.Rul. 75-357 quotes 26 C.F.R. § 1.1-1(b) directly, and duly informs every reader to see 26 U.S.C. §911, we believe an examination of 26 U.S.C. §911 and its regulations is in order to locate the appropriate application of the “wherever resident” phrase in 26 C.F.R. §1.1-1(b). See 26 U.S.C. §911(d)(1)(A) as follows:

(d) Definitions and special rules — For purposes of this section —

(1) Qualified individual — The term “qualified individual” means an individual whose tax home is in a foreign country and who is —

(A) a citizen of the United States and establishes to the satisfaction of the Secretary that he has been a bona fide resident of a foreign country or countries for an uninterrupted period which includes an entire taxable year.
[26 U.S.C. §911(d)(1)(A)]

There you have it. The “citizen of the United states” must be a bona-fide “resident of a foreign country” to be a qualified individual subject to tax.

Additionally, as we know, 26 C.F.R. §1.1-1(b) states:

“All citizens of the United States, wherever resident, are liable to the income taxes imposed by the Internal Revenue Code whether the income is received from sources within or without the United States.”

The regulations for section 911 make the distinction between where income is received as opposed to where services are performed. See the following:

26 C.F.R. §1.911-3 Determination of amount of foreign earned income to be excluded.

(a) Definition of foreign earned income.

For purposes of section 911 and the regulations thereunder, the term “foreign earned income” means earned income (as defined in paragraph (b) of this section) from sources within a foreign country (as defined in §1.911-2(h)) that is earned during a period for which the individual qualifies under §1.911-2(a) to make an election. Earned income is from sources within a foreign country if it is attributable to services performed by an individual in a foreign country or countries. The place of receipt of earned income is immaterial in determining whether earned income is attributable to services performed in a foreign country or countries.

Note the phrase “foreign country” above. That phrase obviously does not include states of the Union. We are therefore inescapably lead to the following conclusions based on the above analysis:

2. No statute EXPRESSLY imposes a tax upon statutory “citizens” when they are NOT “abroad”, meaning in a foreign country. Therefore, under the rules of statutory construction, tax is not owed under ANY other circumstance:

Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Burgin v. Forbes, 293 Ky. 456, 169 S.W.2d. 321, 325; Newblock v. Bowles, 170 Okl. 487, 40 P.2d. 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded.”


3. A state citizen under the Fourteenth Amendment is NOT a statutory “citizen” under the Internal Revenue Code at 26 C.F.R. §1.1-1(c), even when they are abroad. Rather, they are statutory “non-resident non-persons” when abroad. See and rebut Non-Resident Non-Person Position, Form #05.020, Section 8 and the following and answer the questions at the end of the following if you disagree:

4. Even when one is “abroad” as a statutory “citizen”, they can cease to be a statutory “citizen” at any time by:

4.1. Changing their domicile to the foreign country. This is because the civil status of “citizen” is a product of domicile on federal territory, not their birth...AND

4.2. Surrendering any and all tax “benefits” of the income tax treaty. The receipt of the “benefit” makes them subject to Internal Revenue Code Subtitle A “trade or business” franchise and a public officer in receipt, custody, and control of government property, which itself IS the “benefit”.


6. The claim that all state citizens domiciled in states of the Union are “citizens of the United States” under the Internal Revenue Code and that they owe a tax on ANY of their earnings is categorically false and fraudulent.

Below is a table that succinctly summarizes everything we have learned in this section in tabular form. The left column shows what you are now and the two right columns show what you can “elect” or “volunteer” to become under the authority of the Internal Revenue Code based on that status:
Table 5-43: Convertibility of citizenship or residency status under the Internal Revenue Code

<table>
<thead>
<tr>
<th>What you are starting as</th>
<th>What you would like to convert to</th>
</tr>
</thead>
<tbody>
<tr>
<td>“citizen of the United States” (see 8 U.S.C. §1401)</td>
<td>“Individuals” (see 26 C.F.R. §1.1441-1(c)(3))</td>
</tr>
<tr>
<td>“citizen” may unknowingly elect to be treated as an “alien” by filing 1040, 1040A, or 1040EZ form. This election, however, is not authorized by any statute or regulation, and consequently, the IRS is not authorized to process such a return! It amounts to constructive fraud for a “citizen” to file as an “alien”, which is what submitting a 1040 or 1040A form does.</td>
<td>“Nonresident alien” (see 26 U.S.C. §7701(b)(1)(B))</td>
</tr>
<tr>
<td>“resident” (not defined anywhere in the Internal Revenue Code)</td>
<td>All “residents” are “aliens”, “Resident”, “resident alien”, and “alien” are equivalent terms.</td>
</tr>
</tbody>
</table>

5.4.8.13.8 How private employers and financial institutions compel choice of domicile

Whenever you open a financial account or start a new job these days, some companies, banks, or investment companies will require you to produce “government ID”. Their favorite form of ID is the state issued ID. Unfortunately, unless you are an alien (foreign national) domiciled on federal territory within the exterior limits of the state who is not protected by the Constitution, you don’t qualify for state ID or even a state driver’s license. By asking for “government ID”, employers and financial institutions indirectly are forcing you to do the following as a precondition of doing business with them:

1. Surrender the benefits and protections of being a Constitutional “citizen” in exchange for being a privileged statutory alien, and to do so WITHOUT consideration and without recourse.
2. Become a statutory “resident alien” pursuant to 26 U.S.C. §7701(b)(1)(A) domiciled on federal territory and subject to federal jurisdiction, who is a public officer within the federal government engaged in the “trade or business” franchise. See: The “Trade or Business” Scam, Form #05.001 http://sedm.org/Forms/FormIndex.htm
3. Become a privileged statutory “resident alien” franchisee who is compelled to participate in what essentially amounts to a “protection racket”.

“Residents, as distinguished from citizens, are aliens who are permitted to take up a permanent abode in the country. Being bound to the society by reason of their [intention of] dwelling in it, they are subject to its laws so long as they remain there, and, being protected by it, they must defend it, although they do not enjoy all the rights of citizenship. They have only certain privileges which the law, or custom, gives them. Permanent residents are those who have been given the right of perpetual residence. They are a sort of citizen of a less privileged character, and are subject to the society without enjoying all its advantages. Their children succeed to their status; for the right of perpetual residence given them by the State passes to their children.”

[The Law of Nations, p. 87, E. De Vattel, Volume Three, 1758, Carnegie Institution of Washington; emphasis added.]

4. Serving two masters and being subject simultaneously to state and federal jurisdiction. The federal government has jurisdiction over Constitutional aliens, including those within a state.

“No one can serve two masters [two employers, for instance]; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon [government].”

[Matt. 6:24, Bible, NKJV. Written by a tax collector]
Those who use OTHER than a driver license for ID may be told by some institutions that they need TWO forms of government ID in order to open the account. They do this because what they are REALLY looking for is at least one document that evidences a domicile or residence in a specific location. Here is an example of what you might hear on this subject:

“I’m sorry, but the Patriot Act [or some other obscure regulation] requires you to produce TWO forms of government issued ID to open an account with us.”

Most people falsely presume that the above statement means that they ALSO need state ID in addition to the passport but this isn’t true. It is a maxim of law that the law cannot require an impossibility. If they are going to impose a duty upon you under the color of law by saying that you need TWO forms of ID, they must provide a way to comply without:

1. Compelling you to politically associate with a specific government in violation of the First Amendment.
2. Compelling you to participate in government franchises by providing an identifying number.
3. Misrepresenting your status as a privileged statutory “resident alien”.
4. Violating your religious beliefs by nominating an Earthly protector and thereby firing God as your only protector.

There are lots of ways around this trap. For instance, the U.S. Supreme Court said WE are the government and that we govern ourselves through our elected representatives.

“The words ‘people of the United States’ and ‘citizens,’ are synonymous terms, and mean the same thing. They both describe the political body who, according to our republican institutions, form the sovereignty, and who hold the power and conduct the government through their representatives. They are what we familiarly call the ‘sovereign people,’ and every citizen is one of this people, and a constituent member of this sovereignty. ...”

[Boyd v. State of Nebraska, 142 U.S. 135 (1892)]

So what does “government id” really mean? A notary public is also a public officer and therefore part of the government.

A notary public (sometimes called a notary) is a public official appointed under authority of law, with power, among other things, to administer oaths, certify affidavits, take acknowledgments, take depositions, perpetuate testimony, and protect negotiable instruments. Notaries are not appointed under federal law; they are appointed under the authority of the various states, districts, territories, as in the case of the Virgin Islands, and the commonwealth, in the case of Puerto Rico. The statutes, which define the powers and duties of a notary public, frequently grant the notary the authority to do all acts justified by commercial usage and the "law merchant".


If you hand the financial institution any of the following, you have satisfied their requirement for secondary ID without violating the law or being compelled to associate with or contract with the government:

1. Notarized piece of paper with your picture and your birth certificate on it. The notary is a government officer and therefore it is government ID.
2. Certified copy of your birth certificate by itself. The certification is from the government so it is government ID.
3. ID issued by a government you formed and signed by the “Secretary of State” of that government. The people are the government according to the Supreme Court, so you can issue your own ID.

You have to be creative at times to avoid their attempts to compel you to sign up for government franchises, but it is still doable.

Another thing that nearly all financial institutions and private employers habitually do is PRESUME, usually wrongfully, that:

1. You are a “citizen” or a “resident” of the place you live or work. What citizens and residents have in common is a domicile within a jurisdiction. Otherwise, you would be called “nonresidents” or “transient foreigners”.
2. Whatever residence or mailing address you give them is your domicile or residence address.
By making such a false presumption, employers and financial institutions in effect are causing you to make an “invisible election” to become a citizen or resident or domiciliary and to provide your tacit consent to be CIVILLY governed without even realizing it.

If you want to prevent becoming a victim of the false presumption that you are a statutory domiciled “citizen”, “resident”, and therefore domiciliary of the place you live or work, you must take special precautions to notify all of your business associates by providing a special form to them describing you as a “nonresident” of some kind. At the federal level, that form is the IRS Form W-8BEN or a suitable substitute, which identifies the holder as a “nonresident alien”. IRS does not make a form for “nonresidents” who are not “aliens” (foreign nationals) or public officers, unfortunately, so you must therefore modify their form or make your own form. For an article on how to fill out tax forms to ensure that you are not PRESUMED, usually prejudicially and falsely, to be a resident or citizen or domiciliary, see the following article:

**About IRS Form W-8BEN, Form #04.202**
[http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

Sometimes, those receiving your declaration of “non-resident non-person” or “transient foreigner” status may try to interfere with that choice. For such cases, the following pamphlet proves that the only one who can lawfully declare or establish your civil status, including your “nonresident” status, is you. If anyone tries to coerce you to declare a civil status for yourself that you don’t want to accept and don’t consent to, you should provide an affidavit indicating that you were under duress and that they threatened to financially penalize you or not contract with you if you don’t LIE on government forms and declare a status you don’t want. The following pamphlet is also useful in proving that they have no authority to coerce you to declare any civil status you don’t want:

**Your Exclusive Right to Declare or Establish Your Civil Status, Form #13.008**
[http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

We should always keep in mind that whenever a financial institution or employer asks for a tax form, they are doing so under the color of law as a “withholding agent” (26 U.S.C. §7701(a)(16)) who is usually illegally acting as a public officer of the government. Because they are a public officer of the government in their capacity as a withholding agent, they still have a legal duty not to violate your rights, even if they otherwise are a private company. The Constitution applies to all officers and agents of the government, including “withholding agents” while acting in that capacity. Financial institutions especially are aware of this fact, which is why if you ask them to give you their criteria for what ID they will accept in writing, they will say that it is a confidential internal document that they can't share with the public. They know they are discriminating unlawfully as a public officer by rejecting your ID and they want to limit the legal liability that results from this by preventing you from having evidence to prove that they are officially discriminating. They keep such policies on their computer, protected by a password, and they will tell you that the computer doesn't let them print it out or that there isn't a field in their system for them to accept the type of ID that you have. THIS is a SCAM! Take a picture of the screen with your cellphone, page by page, in response to such a SCAM.

### 5.4.8.13.9 How corrupt courts, judges, and government attorneys try to CHANGE your domicile

There are many ways in which corrupt judges, prosecutors, and courts compel a change in your domicile to federal territory. Below are a few of the ways, followed by further explanation:

1. The court rules will not require you to specify that you are a citizen or resident. This allows the judge to PRESUME that you are, even though this presumption is a violation of due process of law. Consent to BECOME a citizen or resident domiciled within their jurisdiction cannot confer personal jurisdiction upon a court if you did not ALREADY have such status.

2. Your opponent may accuse you of having a “domicile”, “residence”, or “permanent address” at a specific location and if you don’t rebut it, then you are unconstitutionally PRESUMED to have that status.

3. You may claim that you do NOT have a civil domicile in the jurisdiction of the court and the judge may illegally try to exclude the pleading or the evidence claiming so. This is criminal tampering with a witness and you should vociferously oppose it.

4. The judge or prosecutor may ASK you if you are “citizen”, create the PRESUMPTION that they are talking about your POLITICAL status, and when you answer, PRESUME that it is a civil statutory status. This happens all the time on government forms and its identity theft. Leave no room for such tricks in your pleadings!
5. The judge or prosecutor may try to confuse citizenship terms and fool you into admitting that you have a domicile as shown below.

To avoid all the above malicious traps in court, we recommend the following attachments to your complaint or response:

1. **Affidavit of Citizenship, Domicile, and Tax Status**, Form #02.001
   http://sedm.org/Forms/FormIndex.htm

2. **Citizenship, Domicile, and Tax Status Options**, Form #10.003
   http://sedm.org/Forms/FormIndex.htm

It is very important to understand that there are THREE separate and distinct CONTEXTS in which the term "United States" can be used, and each has a mutually exclusive and different meaning. These three definitions of “United States” were described by the U.S. Supreme Court in *Hooven and Allison v. Evatt*, 324 U.S. 652 (1945):

**Table 5-44: Geographical terms used throughout this page**

<table>
<thead>
<tr>
<th>Term</th>
<th># in diagrams</th>
<th>Meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>United States*</td>
<td>1</td>
<td>The country “United States” in the family of nations throughout the world.</td>
</tr>
<tr>
<td>United States**</td>
<td>2</td>
<td>The “federal zone”.</td>
</tr>
<tr>
<td>United States***</td>
<td>3</td>
<td>Collective states of the Union mentioned throughout the Constitution.</td>
</tr>
</tbody>
</table>

In addition to the above GEOGRAPHICAL context, there is also a legal, non-geographical context in which the term “United States” can be used, which is the GOVERNMENT as a legal entity. Throughout this page and this website, we identify THIS context as "United States****" or "United States". The only types of "persons" within THIS context are public offices within the national and not state government. It is THIS context in which "sources within the United States" is used for the purposes of "income" and "gross income" within the Internal Revenue Code, as proven by:

**Non-Resident Non-Person Position**, Form #05.020, Section 5.4
FORMS PAGE: http://sedm.org/Forms/FormIndex.htm

The reason these contexts are not expressly distinguished in the statutes by the Legislative Branch or on government forms crafted by the Executive Branch is that they are the KEY mechanism by which:

1. Federal jurisdiction is unlawfully enlarged by abusing presumption, which is a violation of due process of law. See:
   **Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction**, Form #05.017
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/Presumption.pdf
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm

2. The separation of powers between the states and the national government is destroyed, in violation of the legislative intent of the Constitution. See:
   **Government Conspiracy to Destroy the Separation of Powers**, Form #05.023
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm

3. A "society of law" is transformed into a "society of men" in violation of *Marbury v. Madison*, 5 U.S. 137 (1803):

   "The government of the United States has been emphatically termed a government of laws, and not of men. It will certainly cease to deserve this high appellation, if the laws furnish no remedy for the violation of a vested legal right.”
   
   [Marbury v. Madison, 5 U.S. 137, 163 (1803)]

   4. Exclusively PRIVATE rights are transformed into public rights in a process we call "invisible eminent domain using presumption and words of art".

   5. Judges are unconstitutionally delegated undue discretion and "arbitrary power" to unlawfully enlarge federal jurisdiction. See:
The way a corrupted Executive Branch or judge accomplish the above is to unconstitutionally:

1. PRESUME that ALL of the four contexts for "United States" are equivalent.
2. PRESUME that CONSTITUTIONAL citizens and STATUTORY citizens are EQUIVALENT under federal law. They are NOT. A CONSTITUTIONAL citizen is a "non-resident" under federal civil law and NOT a STATUTORY "national and citizen of the United States** at birth" per 8 U.S.C. §1401. See the document below:

   Why You are a "national", "state national", and Constitutional but not Statutory Citizen, Form #05.006
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/WhyANational.pdf

3. PRESUME that "nationality" and "domicile" are equivalent. They are NOT. See:

   Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/Domicile.pdf

4. Use the word "citizenship" in place of "nationality" OR "domicile", and refuse to disclose WHICH of the two they mean in EVERY context.
5. Confuse the POLITICAL/CONSTITUTIONAL meaning of words with the civil STATUTORY context. For instance, asking on government forms whether you are a POLITICAL/CONSTITUTIONAL citizen and then FALSELY PRESUMING that you are a STATUTORY citizen under 8 U.S.C. §1401.
6. Confuse the words "domicile" and "residence" or impute either to you without satisfying the burden of proving that you EXPRESSLY CONSENTED to it and thereby illegally kidnap your civil legal identity against your will. One can have only one "domicile" but many "residences" and BOTH require your consent. See:

   Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/Domicile.pdf

7. Add things or classes of things to the meaning of statutory terms that do not EXPRESSLY appear in their definitions, in violation of the rules of statutory construction. See:

   Legal Deception, Propaganda, and Fraud, Form #05.014
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/LegalDecPropFraud.pdf

8. Refuse to allow the jury to read the definitions in the law and then give them a definition that is in conflict with the statutory definition. This substitutes the JUDGES will for what the law expressly says and thereby substitutes PUBLIC POLICY for the written law.
9. Publish deceptive government publications that are in deliberate conflict with what the statutes define "United States" as and then tell the public that they CANNOT rely on the publication. The IRS does this with ALL of their publications and it is FRAUD. See:

   Reasonable Belief About Income Tax Liability, Form #05.007
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/ReasonableBelief.pdf

This kind of arbitrary discretion is PROHIBITED by the Constitution, as held by the U.S. Supreme Court:

"When we consider the nature and the theory of our institutions of government, the principles upon which they are supposed to rest, and review the history of their development, we are constrained to conclude that they do not mean to leave room for the play and action of purely personal and arbitrary power."

[Yick Wo v. Hopkins, 118 U.S. 356, 369, 6 S.Sup.Ct. 1064, 1071]

Thomas Jefferson, our most revered founding father, precisely predicted the above abuses when he said:

"It has long been my opinion, and I have never shrank from its expression,... that the germ of dissolution of our Federal Government is in the constitution of the Federal Judiciary--an irresponsible body (for impeachment is scarcely a scare-crow), working like gravity by night and by day, gaining a little today and a little tomorrow, and advancing its noiseless step like a thief over the field of jurisdiction until all shall be usurped from the States and the government be consolidated into one. To this I am opposed."

[Thomas Jefferson to Charles Hammond, 1821. ME 15:331]
"Contrary to all correct example, [the Federal judiciary] are in the habit of going out of the question before them, to throw an anchor ahead and grapple further hold for future advances of power. They are then in fact the corps of sappers and miners, steadily working to undermine the independent rights of the States and to consolidate all power in the hands of that government in which they have so important a freehold estate."
[Thomas Jefferson: Autobiography, 1821. ME 1:121]

"The judiciary of the United States is the subtle corps of sappers and miners constantly working under ground to undermine the foundations of our confederated fabric. They are construing our Constitution from a co-ordination of a general and special government to a general and supreme one alone. This will lay all things at their feet, and they are too well versed in English law to forget the maxim, 'boni judicis est ampliare jurisdictionem.'"
[Thomas Jefferson to Thomas Ritchie, 1820. ME 15:297]

"When all government, domestic and foreign, in little as in great things, shall be drawn to Washington as the center of all power, it will render powerless the checks provided of one government on another and will become as vengeal and oppressive as the government from which we separated."
[Thomas Jefferson to Charles Hammond, 1821. ME 15:332]

"What an augmentation of the field for jobbing, speculating, plundering, office-building ["trade or business" scam] and office-hunting would be produced by an assumption [PREPTION] of all the State powers into the hands of the General Government!"
[Thomas Jefferson to Gideon Granger, 1800. ME 10:168]

5.4.8.13.10 Summary of how to enslave any people by abusing citizenship terms and language\textsuperscript{147}

It is instructive to summarize how citizenship “words of art” can be abused to enslave any people:

1. Make the government into an unconstitutional monopoly in providing “protection”. This turns government into a mafia protection RACKET. 18 U.S.C. Chapter 95.
2. Ensure that the government NEVER prosecutes its own members for their racketeering crimes, and instead uses the law ONLY to “selectively enforce” against political dissidents or those who refuse their “protection racket”. This act of omission promotes anarchy by making the government not only the source of law, but above the law, not as a matter of law, but as a matter of invisible “policy”.
3. Make people FALSELY believe that:
   3.1. CIVIL STATUTES, all of which ONLY pertain to government are the ONLY remedy for anything.
   3.2. Everyone is a public officer called a “citizen” or “resident” who has to do anything and everything that any politician publishes in the “employment agreement” called the civil law.
   3.3. Any civil obligation any corrupt politician wants can lawfully attach to the status of “citizen” without compensation because calling yourself a citizen is voluntary and anything done to you that you volunteer for cannot form the basis for an injury. This doesn’t violate the Thirteenth Amendment because you volunteered.

\textbf{The citizen cannot complain, because he has voluntarily submitted himself to such a form of government.} He owes allegiance to the two departments, so to speak, and within their respective spheres must pay the penalties which each exacts for disobedience to its laws. In return, he can demand protection from each within its own jurisdiction."
[United States v. Cruikshank, 92 U.S. 542 (1875)]

3.4. There is no common law. Common law is the only way to lawfully approach the government as a PRIVATE human and equal RATHER than a public officer.
3.5. Being a “citizen” under the civil statutes and employment agreement is a result of BIRTH rather than CIVIL DOMICILE. This makes it impossible to “unvolunteer” because being born is not consensual but selecting a domicile is consensual.
4. Define everyone in receipt of that protection as receiving a franchise “benefit”.
   4.1. Give this “benefit” the name “privileges and immunities”.
   4.2. Prosecute as thieves all those who refuse to receive the “benefit” or pay for the benefit. This happens all the time at tax trials. The government prosecution tells a jury full of “tax consumers” with a criminal financial conflict of...\textsuperscript{147} Source: \emph{Why You are a “national”, “state national”, and Constitutional but not Statutory Citizen}, Form #05.006, Section 1.4; \url{https://sedm.org/Forms/FormIndex.htm}.
interest in violation of 18 U.S.C. §208 that you refuse to pay your “fair share” for receiving the “benefits” of living in this country, but are never even required to quality or prove with evidence the actual VALUE of such benefits. This turns the jury into an angry lynch mob not unlike the mob that crucified Jesus, who are a “weapon of mass destruction” in the hands of a covetous prosecutor. It makes the defendant literally into a “human sacrifice” to the pagan god of government.

5. Implement a common law maxim that he who receives a “benefit” implicitly consents to all the obligations associated with the “benefit”. That way, it is impossible to withdraw your IMPLIED consent to be protected or the obligations of paying for the protection.

“Cujus est commodum ejus debet esse commodum.

He who receives the benefit should also bear the disadvantage.”

“Quo sentit commodum, sentire debet et onas.

He who derives a benefit from a thing, ought to feel the disadvantages attending it. 2 Bov. Inst. n. 1433.”

[Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

6. Call those in receipt of the civil statutory protection “citizens” and “subjects”, whether they want to be or not. Refuse to document or explain HOW they became “subjects” or how to UNVOLUNTEER to become one. Even tell them its “voluntary” but refuse to offer a way to un volunteer. In psychology, this approach is called “crazymaking”.

Crazymaking

Noun

A form of psychological attack on somebody by offering contradictory alternatives and criticizing [or undermining] the person for choosing either.


This obviously violates the First Amendment, but a government that is above the law doesn’t care. Don’t allow anyone but a judge to define or redefine these words “citizen” or “subject” so that the status cannot be challenged in court.

7. Label the allegiance (“national” is someone with allegiance) that is the foundation of citizenship at least APPEAR PERMANENT and therefore IRREVOCABLE. Make it at least APPEAR that the only way that one can cease to be a “citizen” is to surrender their nationality and becoming stateless everywhere on Earth.

8 U.S.C. §1101(a)(21)

The term “national” means a person owing permanent allegiance to a state.

Here is the definition of “permanent” that shows this deception is happening:

8 U.S.C. §1101 Definitions [for the purposes of citizenship]

(a) As used in this chapter—

(31) The term “permanent” means a relationship of continuing or lasting nature, as distinguished from temporary, but a relationship may be permanent even though it is one that may be dissolved eventually at the instance either of the United States[**] or of the individual, in accordance with law.

8. Create confusion in the U.S. Supreme Court over what the origin of the government’s taxing power is and whether it derives from DOMICILE or NATIONALITY. Former President Taft, the guy who got the Sixteenth Amendment income tax amendment fraudulently ratified by Philander Knox, did this while he was serving as the Chief Just of the U.S. Supreme Court148.

“Or, to express it another way, the basis of the power to tax was not and cannot be made dependent upon the situs of the property in all cases, it being in or out of the United States, nor was not and cannot be made

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148 For more details on the fraudulent ratification of the Sixteenth Amendment, see Great IRS Hoax, Form #11.302, Section 3.8.11; https://sedm.org/Forms/FormIndex.htm. For details on the SCAM surrounding Cook v. Tait, 265 U.S. 47 (1924), see: Federal Jurisdiction, Form #05.018, Section 4.4; https://sedm.org/Forms/FormIndex.htm.
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9. Hope no one notices that:

9.1. The common law has never been repealed and CANNOT be repealed because it is mandated in the United States Constitution. See the Seventh Amendment.

9.2. The common law MUST allow one to NOT accept a benefit:

"Invito beneficium non datur.
No one is obliged to accept a benefit against his consent. Dig. 50, 17, 69. But if he does not dissent he will be considered as assenting. Vide Assent.

Non videtur consensum retinuisse si quis ex praescripto minantis aliquid immutavit.
He does not appear to have retained his consent, if he has changed anything through the means of a party threatening. Bacon's Max. Reg. 33."

[Source: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

9.3. The term “permanent” really means temporary and requires your express and CONTINUING consent, and ESPECIALLY in the context of “permanent allegiance” that is the basis for “nationality”:

8 U.S.C. §1101(a)(31)

The term “permanent” means a relationship of continuing or lasting nature, as distinguished from temporary, but a relationship may be permanent even though it is one that may be dissolved eventually at the instance either of the United States or of the individual, in accordance with law.

10. Use deception, equivocation, and “words of art” to divorce “domicile”, which requires consent, from the basis for being a “citizen”, and thus, remove CONSENT from the requirement to be a “citizen”. This has the effect of making “citizen” status compelled and involuntary. Do this by the following tactics:

10.1. PRESUME that ALL of the four contexts for “United States” are equivalent.

10.2. PRESUME that CONSTITUTIONAL citizens and STATUTORY citizens are EQUIVALENT under federal law. They are NOT. A CONSTITUTIONAL citizen is a "non-resident non-person" under federal law and NOT a "citizen of the United States**".

10.3. PRESUME that "nationality" and "domicile" are equivalent. They are NOT.

10.4. Use the word "citizenship" in place of "nationality" OR "domicile", and refuse to disclose WHICH of the two they mean in EVERY context.

10.5. Confuse the POLITICAL/CONSTITUTIONAL meaning of words with the civil STATUTORY context. For instance, asking on government forms whether you are a POLITICAL/CONSTITUTIONAL citizen and then FALSELY PRESUMING that you are a STATUTORY citizen under 8 U.S.C. §1401.

10.6. Confuse the words "domicile" and "residence" or impute either to you without satisfying the burden of proving that you EXPRESSLY CONSENTED to it and thereby illegally kidnap your civil legal identity against your will. One can only have one "domicile" but many "residences" and BOTH require your consent.

10.7. Add things or classes of things to the meaning of statutory GEOGRAPHIC terms that do not EXPRESSLY appear in their definitions, in violation of the rules of statutory construction. This allows EVERYONE to be PRESUMED to be a STATUTORY “citizen” and franchisee.

10.8. Refuse to allow the jury to read the definitions in the law and then give them a definition that is in conflict with the statutory definition. This substitutes the JUDGES will for what the law expressly says and thereby substitutes PUBLIC POLICY for the written law.

10.9. Publish deceptive government publications that are in deliberate conflict with what the statutes define "United States" as and then tell the public that they CANNOT rely on the publication. The IRS does this with ALL of their publications and it is FRAUD. See:

All of the above tactics are documented in:

Legal Deception, Propaganda, and Fraud, Form #05.014
https://sedm.org/Forms/FormIndex.htm

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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11. Label as “frivolous” anyone who exposes or challenges the above in court. What this really means is someone who refuses to join the state-sponsored religion that worships men and rulers and governments and which has “superior” or “supernatural” powers above that of any man. Prevent challenges to being called “frivolous” by:

11.1. Refusing to define the word.
11.2. Never having to prove WITH EVIDENCE that the claim being called “frivolous” is incorrect.

The above tactics are documented in:

Meaning of the Word “Frivolous”, Form #05.027
https://sedm.org/Forms/FormIndex.htm

12. Protect the above SCAM by deceiving people litigating against the above abuses into falsely believing that “sovereign immunity” is a lawful way to prevent common law remedies against the above abuses. Sovereign immunity only applies to STATUTORY “citizens” and “residents” under the CIVIL law, not the COMMON law.

The above tactics essentially turn a REPUBLIC into an OLIGARCHY and make everyone a slave to the usually JUDICIAL oligarchy. That oligarchy is also called a “kritarchy”. They make our legal system function just like a British Monarchy for all intents and purposes. British subjects cannot abandon their civil status as “subjects” of the king or queen by changing their domicile, while under American jurisprudence, Americans can but are deceived into believing that they can’t. Now you know why judges don’t like talking about the SOURCE of their unjust civil jurisdiction over you, which is domicile, or its relationship to HOW their civil statutes acquire the “force of law” against you.

5.4.8.13.11 Administrative Remedies to Prevent Identity Theft on Government Forms

We have prepared an entire short presentation showing you all the “traps” on government forms and how to avoid them:

Avoiding Traps in Government Forms, Form #12.023
http://sedm.org/Forms/FormIndex.htm

All of the so-called “traps” described in the above presentation center around the following abuses and FRAUDS:

1. The perjury statement at the end of the form betrays where they PRESUME you geographically are. 28 U.S.C. 1746 identifies TWO possible jurisdictions, and if they don’t use the one in 28 U.S.C. §1746(1), they are PRESUMING, usually falsely, that you are located on federal territory and come under territorial law.

28 U.S. Code § 1746 - Unsworn declarations under penalty of perjury

Wherever, under any law of the United States or under any rule, regulation, order, or requirement made pursuant to law, any matter is required or permitted to be supported, evidenced, established, or proved by the sworn declaration, verification, certificate, statement, oath, or affidavit, in writing of the person making the same (other than a deposition, or an oath of office, or an oath required to be taken before a specified official other than a notary public), such matter may, with like force and effect, be supported, evidenced, established, or proved by the unsworn declaration, certificate, verification, or statement, in writing of such person which is subscribed by him, as true under penalty of perjury, and dated, in substantially the following form:

(1) If executed within the United States [federal territory or the government], its territories, possessions, or commonwealths: “I declare (or certify, verify, or state) under penalty of perjury that the foregoing is true and correct. Executed on (date).”

(2) If executed within the United States [federal territory or the government], its territories, possessions, or commonwealths: “I declare (or certify, verify, or state) under penalty of perjury that the foregoing is true and correct. Executed on (date).”

2. Telling you when you submit the form that the terms on the form have their ordinary, PRIVATE, non-statutory meaning but after they RECEIVE the form, INTERPRETING all terms in their PUBLIC and STATUTORY context. This is bait and switch, deception, and FRAUD.

3. Confusing the CONSTITUTIONAL context with the STATUTORY context for geographical words of art such as “United States” and “State”.

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4. Confusing CONSTITUTIONAL “Citizens” or “citizens of the United States” in the Fourteenth Amendment with
5. Confusing CONSTITUTIONAL “persons” or “people” with STATUTORY “persons” or “individuals”.
CONSTITUTIONAL “persons” are all MEN OR WOMEN AND NOT ARTIFICIAL entities or offices, while civil
STATUTORY persons are all PUBLIC offices and fictions of law created by Congress.
6. Connecting you with a civil status found in civil statutory law, which is a public office. The form itself does this:
6.1. In the “status” block. It either doesn’t offer a STATUTORY “non-resident non-person” status in the form or they
don’t offer ANY form for STATUTORY “non-resident non-persons”.
6.2. The Title of the form. The upper left corner of the 1040 identifies the applicant as a “U.S. individual”, meaning a
public office domiciled on federal territory.
6.3. Underneath the signature, which usually identifies the civil status of the applicant, such as “taxpayer”.

The remedy for the above types of deception and fraud is the following:
1. Avoid filling out any and every government form.
2. If FORCED to fill out a government form, ALWAYS attach a MANDATORY attachment that defines all
geographical, citizenship, and status terms the form with precise definitions and betray whether the meaning is
STATUTORY or CONSTITUTION. It CANNOT be both. If you think it is both, you are practicing a logical fallacy
called “equivocation”. State on the form you are attaching to that the form is “Not valid, false, and fraudulent if not
accompanied by the following attachment:______________________”. The attachments on our sit
are good for this.
3. Tell the recipient that if they don’t rebut the definitions you provide within a specified time limit, then they agree and
are estopped from later challenging it.
4. Specify that none of the terms on the form submitted have the meaning found in any state or federal statutory code.
Instead they imply only the common meaning.

There are many forms on our site you can attach to standard forms provided by the IRS, state revenue agencies, financial
institutions, and employers that satisfy the above to ensure that your correct status is reflected in their records. Below are the
most important ones.
1. **Affidavit of Citizenship, Domicile, and Tax Status**, Form #02.001
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
2. **Tax Form Attachment**, Form #04.201
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
3. **USA Passport Application Attachment**, Form #06.007
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
4. **Voter Registration Attachment**, Form #06.003
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
5. **Affidavit of Domicile: Probate**, Form #04.223
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

The language after the line below is language derived from Form #04.223 above. The language included is very instructive
and helpful to our readers in identifying HOW the identity theft happens. We strongly suggest reusing this language in the
administrative record of any entity who claims you are a statutory “taxpayer”, “person”, or “individual” under the Internal
Revenue Code or state revenue code.

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**AFFIDAVIT REGARDING ESTATE OF DECEDED**: ______________________

I certify that the following facts are true under penalty of perjury under the criminal perjury laws of the state I am in but NOT under any
OTHER of the civil statutory codes. I am not under any other civil codes as a civil non-resident non-person. The content of this form
defines all geographical, citizenship, and domicile terms used on any and all forms to which this estate settlement relates for all parties
concerned.

1. Civil status and domicile of decedent: Decedent at the time of his death was:
   1.1. A CONSTITUTIONAL “Citizen” or “citizen of the United States” as defined in the Fourteenth Amendment.
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1.2. NOT a STATUTORY “U.S. citizen” or “national and citizen of the United States” under 8 U.S.C. §1401, 26 C.F.R. §1.1-1(c), or 26 U.S.C. §3121(e). 26 C.F.R. §1.1-1(c) identifies an 8 U.S.C. §1401 “U.S. citizen” as the ONLY type of “citizen” subject to the Internal Revenue Code. All such “U.S. citizens” are territorial citizens born within and domiciled within federal territory and NOT a CONSTITUTIONAL “State”.

1.3. Domiciled in the CONSTITUTIONAL “United States” and CONSTITUTIONAL State at the time of his death.

The Court’s conclusion in Downes was derived in part by analyzing the territorial scope of the Thirteenth and Fourteenth Amendments. The Thirteenth Amendment prohibits slavery and involuntary servitude “within the United States, or any place subject to their jurisdiction.” U.S. Const. amend. XIII, § 1 (emphasis added). The Fourteenth Amendment states that persons “born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside.” U.S. Const. amend. XIV, § 1 (emphasis added). The disjunctive “or” in the Thirteenth Amendment demonstrates that “there may be places within the jurisdiction of the United States that are not[ ] part of the Union” to which the Thirteenth Amendment would apply, Downes, 182 U.S. at 251, 21 S.Ct. at 773. Citizenship under the Fourteenth Amendment, however, “is not extended to persons born in any place ‘subject to [the United States’] jurisdiction,’” but is limited to persons born or naturalized in the states of the Union, Downes, 182 U.S. at 251, 21 S.Ct. at 773 (emphasis added); see also id. at 263, 21 S.Ct. at 777 (“[I]n dealing with foreign sovereignties, the term ‘United States’ has a broader meaning than when used in the Constitution, and includes all territories subject to the jurisdiction of the Federal government, wherever located.”).

1.4. NOT domiciled in the STATUTORY “United States” or “State” as that term is defined in 26 U.S.C. §7701(a)(9) and (a)(10) or 4 U.S.C. §110(d) or the state revenue codes. These areas are federal territory not within the exclusive jurisdiction of a state of the Union.

1.5. NOT a STATUTORY “U.S. person” as that term is defined in 26 U.S.C. §7701(a)(30), because it relies on the definition of “United States” found in 26 U.S.C. §7701(a)(9) and (a)(10) or 4 U.S.C. §110(d) or the state revenue codes.

1.6. An “individual” in an ordinary or CONSTITUTIONAL sense. By this we mean he was a PRIVATE man or woman protected by the CONSTITUTION and the COMMON LAW and NOT subject to the jurisdiction of the STATUTORY civil law.

1.7. NOT an “individual” in a STATUTORY sense or as used in any revenue code. 26 C.F.R. §1.1441-1(c)(3) indicates that “individuals” are “aliens” by default and are both “foreign persons” and “aliens”. Therefore the decedent could not possibly be an “individual” as that term is used in the Internal Revenue Code.

2. Warning NOT to confuse STATUTORY and CONSTITUTIONAL contexts for geographical or citizenship terms:

2.1. Recipient of this form is cautioned NOT to PRESUME that the STATUTORY and CONSTITUTIONAL contexts of geographical, citizenship, or domicile terms are equivalent. They are NOT and are mutually exclusive.


150 Congress, under the Act of February 21, 1871, ch. 62, § 34, 16 Stat. 419, 426, expressly extended the Constitution and federal laws to the District of Columbia. See Downes, 182 U.S. at 261, 21 S.Ct. at 777 (stating that the “mere cession of the District of Columbia” from portions of Virginia and Maryland did not “take [the District of Columbia] out of the United States or from under the aegis of the Constitution.”).
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2.2. One CANNOT lawfully have a domicile in two different places that are legislatively “foreign” and a “foreign estate” in relation to each other. This is what George Orwell called DOUBLETHINK and the result is CRIMINAL IDENTITY THEFT.

2.3. The U.S. Supreme Court held in Rogers v. Bellei, 401 U.S. 815 (1971) that an 8 U.S.C. §1401 STATUTORY “U.S. citizen” is NOT a CONSTITUTIONAL “citizen of the United States” under the Fourteenth Amendment. See also Valmonte v. I.N.S., 136 F.3d. 9 (C.A.2, 1998) earlier. Therefore, it is my firm understanding that the decedent:

2.3.1. Was NOT domiciled in the STATUTORY “United States” or “State” defined in 26 U.S.C. §7701(a)(9) and (a)(10) or 4 U.S.C. §110(d) or the state revenue codes. These areas are federal territory under the exclusive jurisdiction of the national government.

2.3.2. Was NOT a STATUTORY "U.S. citizen" under 8 U.S.C. §1401, which is the ONLY type of “citizen” mentioned anywhere in the Internal Revenue Code. These are territorial citizens domiciled on federal territory, and the decedent was NOT so domiciled.

3. “Intention” of the Decedent:

The transaction to which this submission relates requires the affiant to provide legal evidence of the “domicile” of the decedent for the purposes of settling the estate. This requires that he/she make a “legal determination” about someone who he/she had a blood relationship with. “Domicile” is a legal term which includes both PHYSICAL presence in a place COMBINED with consent AND intent to dwell there permanently.

“domicile. A person’s legal home. That place where a man has his true, fixed, and permanent home and principal establishment, and to which whenever he is absent he has the intention of returning. Smith v. Smith, 206 Pa.Super. 310, 213 A.2d. 94. Generally, physical presence within a state and the intention to make it one’s home are the requisites of establishing a “domicile” therein. The permanent residence of a person or the place to which he intends to return even though he may actually reside elsewhere. A person may have more than one residence but only one domicile. The legal domicile of a person is important since it, rather than the actual residence, often controls the jurisdiction of the taxing authorities and determines where a person may exercise the privilege of voting and other statutory rights and privileges.”


3.1. Two types of domicile are involved in the estate of the decedent:

3.1.1. The domicile of the PRIVATE PHYSICAL MAN OR WOMAN under the common law and the constitution.

3.1.2. The domicile of any PUBLIC OFFICES he/she fills as part of any civil statutory franchises, such as the revenue codes, family codes, traffic codes, etc. These “offices” are represented by the civil statutory “person”, “individual”, “taxpayer”, “driver”, “spouse”, etc.

3.2. Legal publications recognize the TWO components of a MAN OR WOMAN, meaning the PUBLIC and the PRIVATE components as follows:

“A private person cannot make constitutions or laws, nor can he with authority construe them, nor can he administer or execute them.”

[United States v. Harris, 106 U.S. 629, 1 S.Ct. 601, 27 L.Ed. 290 (1883)]

“All the powers of the government [including ALL of its civil enforcement powers against the public] must be carried into operation by individual agency, either through the medium of public officers, or contracts made with [private] individuals.”


3.3. Man or woman can simultaneously be in possession of BOTH PUBLIC and PRIVATE rights. This gives rise to TWO legal “persons”: PUBLIC and PRIVATE.

3.3.1. The CIVIL STATUTORY law attaches to the PUBLIC person. It can do so ONLY by EXPRESS CONSENT, because the Declaration of Independence, which is organic law, declares that all JUST powers derive from the CONSENT of the party. The implication is that anything NOT expressly and in writing consented to is UNJUST and a tort.

3.3.2. The COMMON law and the Constitution attach to and protect the PRIVATE person. This is the person most people think of when they refer to someone as a “person”. They are not referring to the PUBLIC civil statutory “person”.

This is consistent with the following maxim of law.

Quando duo juro concurrunt in und personâ, aequum est ac si essent in diversis.

When two rights [public right v. private right] concur in one person, it is the same as if they were two separate persons. 4 Co. 118.

[Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

3.4. The affiant would be remiss and malfeasant NOT to:

3.4.1. Distinguish between the PRIVATE man or woman and the PUBLIC office that are both represented by the decedent.

3.4.2. Condone or allow the recipient of the form to PRESUME that they are both equivalent. They are simply NOT.

3.4.3. Require all those enforcing PUBLIC rights associated with a PUBLIC office in the government (such as “person”, “individual”, “taxpayer”, etc.) to satisfy the burden of proving that the decedent lawfully CONSENTED to the office by

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making an application, taking an oath, and serving where the office (also called a statutory “trade or business” in 26 U.S.C. §7701(a)(26)) was EXPRESSLY authorized to be executed.

3.5. Regarding the "intent" of the decedent, affiant is certain that the decedent had NO DESIRE to occupy, accept the benefits of, or accept the obligations of any offices he/she was compelled to fill, and therefore:

3.5.1. These offices DO NOT lawfully exist . . .and

3.5.2. It would be UNJUST to enforce the obligations of said offices WITHOUT written evidence of consent being presented by those doing the enforcing. . .and

3.5.3. The recipient of this form has a duty to provide a way NOT to accept any government “benefit” or franchise or the obligations that attach to such an acceptance in the context of any and all transactions which relate to his PRIVATE, exclusively owned property, including the entire estate that is the subject of probate. . . .AND

"Invito beneficium non datur. No one is obliged to accept a benefit against his consent. Dig. 50, 17, 69. But if he does not dissent he will be considered as assenting. Vide Assent.

Quilibet potest renunciare juri pro se inducto. Any one may renounce a law introduced for his own benefit. To this rule there are some exceptions. See 1 Bouv. Inst. n. 83."


CALIFORNIA CIVIL CODE
DIVISION 3. OBLIGATIONS
PART 2. CONTRACTS
CHAPTER 3. CONSENT

§1589. A voluntary acceptance of the benefit of a transaction is equivalent to a consent to all the obligations arising from it, so far as the facts are known, or ought to be known, to the person accepting.

3.5.4. It would be criminal THEFT and IDENTITY THEFT to presume that the decedent did hold any such PUBLIC offices or to enforce the obligations of such offices upon the decedent. These offices include any and all civil statuses he might have under the Internal Revenue Code (e.g. “taxpayer”, “person”, or “individual”) or the state revenue codes. Detailed documentation on the nature of this identity theft is included in:

Government Identity Theft, Form #05.046
http://sedm.org/Forms/05-McMLaw/GovernmentIdentityTheft.pdf

4. Location of decedent, estate, and property of the estate:

4.1. All property of the estate is WITHIN the CONSTITUTIONAL “United States” and the CONSTITUTIONAL State of domicile of the decedent.

4.2. All property is WITHOUT the STATUTORY “United States” defined in 26 U.S.C. 7701(a)(9) and (a)(10), and 4 U.S.C. §110(d).

4.3. The CONSTITUTIONAL and the STATUTORY “United States” and “State” are mutually exclusive and non-overlapping.

5. Definitions of all terms used on Petition for Probate and all papers filed in this action:

5.1. Any government issued identifying number associated with the Heirs or the Decedent or the estate are hereby declared to be:

5.1.1. NOT those defined in 26 U.S.C. §6109 or any federal or state enactment, REGARDLESS of the name assigned to them or its “confusing similarity” with anything that is the property of the government.

5.1.2. NOT those defined 26 C.F.R. §301.6109-1 as being associated with a “trade or business” (public office) or STATUTORY “citizen” or “resident” under any government enactment, REGARDLESS of the name assigned to them or its “confusing similarity” with anything that is the property of the government.

5.1.3. Instead represent a LICENSE and FRANCHISE to any government actor to become the personal servant and “officer” exercising the privilege and agency of the Heirs and for the exclusive benefit of the Heirs. For their delegation of authority order while acting in such capacity, see:

Injury Defense Franchise and Agreement, Form #06.027

5.2. The term “permanent address” and “residence”:

5.2.1. Excludes a domicile or statutory “residence” of the Personal Representative or Heir.

5.2.2. Includes only the long-term mailing address.

5.2.3. Excludes any connection to the word “inhabitant” or “subject” under the laws of the Constitutional state where the Decedent or Heirs or Personal Representative are found.

5.3. The term “resident of the United States”, “resident of the county”:

5.3.1. Means a human PHYSICALLY PRESENT within a CONSTITUTIONAL “United States”,

5.3.2. Means a human NOT physically present in and NOT domiciled within the STATUTORY “United States”, meaning federal territory.
5.3.3. Means a human who is not a STATUTORY “resident” as defined in 26 U.S.C. §7701(b)(1)(A) to mean an “ALIEN”.

Neither the Decedent nor the Heirs are STATUTORY “aliens”, but rather non-residents.

5.3.4. Excludes statutory “individuals” or “persons” in any act of the national for state government.

5.3.5. Includes only human beings under the common law and not statutory codes.

5.4. The terms “resident” or “resident of (statename)”: 

5.4.1. Excludes that defined in 26 U.S.C. §7701(b)(1)(A) to mean an “ALIEN”.

5.4.2. Excludes any and all uses of that term within the state revenue codes. The state revenue codes have the same meaning as the Internal Revenue Code and incorporate the definitions within the Internal Revenue Code into their own title in most cases.

5.4.3. Excludes statutory “individuals” or “persons” in any act of the national or state government.

5.4.4. Includes only human beings under the common law and not statutory codes.

5.4.5. Excludes the following definition of “resident” found in the older version of the Treasury Regulations:

26 C.F.R. §301.7701-5: Domestic, foreign, resident, and nonresident persons. [2005]

A domestic corporation is one organized or created in the United States, including only the States (and during the periods when not States, the Territories of Alaska and Hawaii), and the District of Columbia, or under the law of the United States or of any State or Territory. A foreign corporation is one which is not domestic. A domestic corporation is a resident corporation even though it does no business and owns no property in the United States. A foreign corporation engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident foreign corporation, and a foreign corporation not engaged in trade or business within the United States, as a nonresident foreign corporation. A partnership engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident partnership, and a partnership not engaged in trade or business within the United States, as a nonresident partnership. Whether a partnership is to be regarded as resident or nonresident is not determined by the nationality or residence of its members or by the place in which it was created or organized.

[Amended by T.D. 8813, Federal Register: February 2, 1999 (Volume 64, Number 21), Page 4967-4975]

[IMPORTANT NOTE!: Whether a “person” is a “resident” or “nonresident” has NOTHING to do with the nationality or physical location, but with whether it is engaged in a “trade or business”, which is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office. None of the heirs or the estate are engaging in a public office and cannot lawfully do so without a lawful political election or political appointment from OTHER than themselves]

5.5. The purpose of the definitions in this section (Section 5) is to ensure then neither the Decedent, nor Personal Representative, nor the Heirs are treated as if they are the recipients of any statutory “benefit” or privilege in connection with any government, that they are acting entirely in a PRIVATE capacity, and that they are exercising rightful common law ownership and control over the property in question to exclude the government from receiving any commercial benefit or control over the estate by virtue of this proceeding. Any attempt to undermine this right TO EXCLUDE the government is a denial of an absolute property right and shall constitute a “purposeful availment” of commerce in a foreign jurisdiction and a waiver of official, judicial, and sovereign immunity by all those so abrogating the very purpose of establishing government itself, which is to protect PRIVATE property and PRIVATE rights.

Potest quis renunciare pro se, et suis, juri quod pro se introductum est. A man may relinquish, for himself and his heirs, a right which was introduced for his own benefit. See 1 Bouv. Inst. n. 83.

Invito beneficium non datur. No one is obliged to accept a benefit against his consent. Dig. 50, 17, 69. But if he does not dissent he will be considered as assenting. Vide Assent.

Quilibet potest renunciare juri pro se inducto. Any one may renounce a law introduced for his own benefit. To this rule there are some exceptions. See 1 Bouv. Inst. n. 83.

Quod meum est sine me auferri non potest. What is mine cannot be taken away without my consent. J

6. The estate and all affiants are a STATUTORY “foreign estate” per 26 U.S.C. 7701(a)(31) because:

TITLE 26 > Subtitle F > CHAPTER 79 > Sec. 7701. [Internal Revenue Code]

Sec. 7701. – Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof –

(31)Foreign estate or trust
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

6.1. WITHOUT the STATUTORY “United States”.

REVENUE AND TAXATION CODE – RTC
DIVISION 2. OTHER TAXES [6001 - 60709] (Heading of Division 2 amended by Stats. 1968, Ch. 279.)
PART 10. PERSONAL INCOME TAX [17001 - 17018] (Part 10 added by Stats. 1943, Ch. 659.)
CHAPTER 1. General Provisions and Definitions [17001 - 17039.2] (Chapter 1 repealed and added by Stats. 1955, Ch. 939.)

17017 “United States,” when used in a geographical sense, includes the states, the District of Columbia, and the possessions of the United States.
(Amended by Stats. 1961, Ch. 537.)

17018. “State” includes the District of Columbia, and the possessions of the United States.
(Amended by Stats. 1961, Ch. 537.)

6.2. WITHIN the CONSTITUTIONAL “United States”, meaning states of the CONSTITUTIONAL union of states.

6.3. NOT WITHIN the STATUTORY “State” or STATUTORY “United States” under the state revenue codes. It may be within these things in OTHER titles of the state codes, because other titles use different definitions for “State” and “United States”.

26 U.S.C. §7701
(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof–

(26) trade or business

“The term 'trade or business' includes the performance of the functions of a public office.”
NOTE: The U.S. Supreme Court held in the License Tax Cases that Congress CANNOT establish the above “trade or business” in a state in order to tax it.

“Congress cannot authorize a trade or business within a State in order to tax it.”

[License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)]

Keep in mind that the “license” they are talking about is the constructive license represented by the Social Security Number and Taxpayer Identification Number, which are only required for those ENGAGING in a STATUTORY “trade or business” per 26 C.F.R. §301.6109-1. The number therefore behaves as the equivalent of what the Federal Trade Commission (FTC) calls a “franchise mark”.

“A franchise entails the right to operate a business that is "identified or associated with the franchisor's trademark, or to offer, sell, or distribute goods, services, or commodities that are identified or associated with the franchisor's trademark." The term "trademark" is intended to be read broadly to cover not only trademarks, but any service mark, trade name, or other advertising or commercial symbol. This is generally referred to as the "trademark" or "mark" element.

The franchisor [the government] need not own the mark itself, but at the very least must have the right to license the use of the mark to others. Indeed, the right to use the franchisor's mark in the operation of the business - either by selling goods or performing services identified with the mark or by using the mark, in whole or in part, in the business' name - is an integral part of franchising. In fact, a supplier can avoid Rule coverage of a particular distribution arrangement by expressly prohibiting the distributor from using its mark.”


Decedent, if he or she used any government issued identifying number, did so under compulsion, in violation of 42 U.S.C. §408(a)(8), and he/she hereby defines such use as NOT creating any presumption that he was engaged in any franchise or office, but rather evidence of unlawful duress against a non-resident non-person.

7. The above definitions of geographical and citizenship terms are NOT definitions as legally defined if they do not include all things or classes of things which are EXPRESSLY included. Furthermore, the rules of statutory construction require that anything and everything that is NOT EXPRESSLY INCLUDED in the above definitions is PURPOSEFULLY EXCLUDED:

"Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Burgin v. Forbes, 293 Ky. 456, 169 S.W.2d 321, 325; Newblock v. Bowles, 170 Okl. 487, 40 P.2d 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded.”


NOTE: Judges and even government administrators are NOT legislators and cannot by fiat or presumption add ANYTHING they want to the definition of statutory terms. If they do, they are violating the separation of powers and conducting a criminal invasion of the states in violation of Article 4, Section 4 of the United States Constitution. Furthermore, according the creator of our three branch system of government, there is NO FREEDOM AT ALL and liberty is IMPOSSIBLE when the executive and LEGISLATIVE functions are united under a single person:

“When the legislative and executive powers are united in the same person, or in the same body of magistrates, there can be no liberty; because apprehensions may arise, lest the same monarch or senate should enact tyrannical laws, to execute them in a tyrannical manner.

Again, there is no liberty, if the judiciary power be not separated from the legislative and executive. Were it joined with the legislative, the life and liberty of the subject would be exposed to arbitrary control; for the judge would be then the legislator. Were it joined to the executive power, the judge might behave with violence and oppression [sound familiar?].

There would be an end of everything, were the same man or the same body, whether of the nobles or of the people, to exercise those three powers, that of enacting laws, that of executing the public resolutions, and of trying the causes of individuals.

[...]

In what a situation must the poor subject be in those republics! The same body of magistrates are possessed, as executors of the laws, of the whole power they have given themselves in quality of legislators. They may plunder the state by their general determinations; and as they have likewise the judiciary power in their hands, every private citizen may be ruined by their particular decisions.”
It is FRAUD to presume that the use of the word “includes” in any definition gives unlimited license to anyone to add whatever they want to a statutory definition. This is covered in:

Legal Deception, Propaganda, and Fraud, Form #05.014
http://sedm.org/Forms/05_MemLaw/LegalDecPropFraud.pdf

8. The recipient of this form is NOT AUTHORIZED to add anything to the above definitions or PRESUME anything is included that does not EXPRESSLY APPEAR in said definitions of the STATUTORY “United States” or “State”. Even the U.S. Supreme Court admits that it CANNOT lawfully do that.

"It is axiomatic that the statutory definition of the term excludes unstated meanings of that term. Colautti v. Franklin, 439 U.S. 379, 392, and n. 10 (1979). Congress' use of the term "propaganda" in this statute, as indeed in other legislation, has no pejorative connotation. As judges, it is our duty to [481 U.S. 485] construe legislation as it is written, not as it might be read by a layman, or as it might be understood by someone who has not even read it."

[Meese v. Keene, 481 U.S. 465, 484 (1987)]

"When a statute includes an explicit definition, we must follow that definition, even if it varies from that term's ordinary meaning. Meese v. Keene, 481 U.S. 465, 484-485 (1987) ("It is axiomatic that the statutory definition of the term excludes unstated meanings of that term"); Colautti v. Franklin, 439 U.S. at 392-393, n. 10 ("As a rule, a definition which declares what a term "means" . . . excludes any meaning that is not stated")."

9. How NOT to respond to this submission: In responding to this submission, please DO NOT:

9.1. Tell the affiant what to put or NOT to put in his/her paperwork. That would be practicing law on affiant’s behalf, which I do not consent to.

9.2. Try to censor this addition or submission. That would be criminal subornation of perjury. This affidavit and the attached paperwork are signed under penalty of perjury and therefore constitute “testimony of a witness”. Any attempt to influence that witness or restrict his or her testimony is criminal subornation of perjury.

9.3. Threaten to withhold service or in some way punish the affiant for submitting or insisting on including this mandatory affidavit. All such efforts constitute criminal witness tampering.

9.4. Violate the privacy of the affiant or anyone involved in this transaction by sharing any information about them or this transaction to any third party, whether private or in government.

9.5. Communicate emotions or opinions about this correspondence. The ONLY thing requested in response is FACTS and LAW admissible as evidence in court and immediately relevant and “material” to the issues raised herein. Opinions, beliefs, or presumptions are not admissible as evidence in court under the rules of evidence and I don’t consent or stipulate to those.

9.6. Cite or try to enforce any company policy that might override or supersede what is requested here. Any company policy which promotes, condones, or protects the commission of CRIMINAL activity clearly is unenforceable and non-binding on anyone it is alleged to pertain to, including the recipient of this form and the submitter as a man or woman.

9.7. Contact the IRS or any government agency or rely on any government publication for help in dealing with this issue. The courts have repeatedly held that you CANNOT rely on anything said by any government representative and the IRS’ own website says you can’t rely on their publications as a source of reasonable belief. This is also covered in:

Reasonable Belief About Income Tax Liability, Form #05.007
http://sedm.org/Forms/05_MemLaw/ReasonableBelief.pdf

10. Invitation and time limit to rebut by recipient of this form: If the recipient disagrees about the civil status, domicile, or location of the estate of the decedent, you are required to provide court admissible evidence proving EXACTLY where the term "U.S. citizen", “United States”, and “State” as you used it in your communication includes CONSTITUTIONAL states of the Union or CONSTITUTIONAL “citizens” under the Fourteenth Amendment before the transaction that is related to this submission is completed. If you do not rebut the definitions appearing in this affidavit with court admissible evidence, then:

10.1. You constructively consent and stipulate to the definitions provided here both between us and between you and other parties who might be involved in this transaction.

10.2. You are equitably estopped and subject to laches in all future proceedings from contradicting the definitions herein provided.
11. Franchise agreement protecting commercial uses or abuses of this submission or any attachments: Any attempt to do any of the following shall constitute constructive irrevocable consent to the following franchise agreement by those accepting this submission or any of the attached forms or those third parties who use such information as legal evidence in any legal proceeding:

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Injury Defense Franchise and Agreement, Form #06.027
http://sedm.org/Forms/06_AvoidingFranchInjuryDefenseFranchise.pdf
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11.1. Commercially or financially benefit anyone OTHER than the affiant and his/her immediate blood relatives.
11.2. Damage the affiant by sharing information about him/her provided in the context of this transaction with third parties.
11.3. RESUME any thing or class of thing is included in the STATUTORY definitions of “State”, “United States”, “U.S. citizen”, or “national and citizen of the United States at birth” in 8 U.S.C. §1401.
11.4. Enforce any portion of the Internal Revenue Code or state revenue code against this FOREIGN estate. This includes any type of withholding, reporting, or compliance to these revenue codes using any information about or provided by the affiant or anyone associated with this transaction. Any attempt to do otherwise shall be treated as a criminal offense.
12. Violations of this affidavit and agreement: Any attempt to enforce any civil status of the decedent or affiant against the affiant is a criminal offense described in the following:

```
Affidavit of Duress: Illegal Tax Enforcement by De Facto Officers, Form #02.005
http://sedm.org/Forms/02-Affidavits/AffOfDuress-Tax.pdf
```

Signatures:

Executor #1: ____________________________

Date

5.4.8.14 A Breach of Contract

Imagine that you have agreed with an auto dealer to purchase the luxurious Belchfire X-1 automobile, for which you agree to pay $45,000, with monthly payments to extend over a period of three years. You sign the sales agreement, and are then told to return the following day to sign the formal contract, which you do. When you arrive two days later to pick up the car, the dealer presents you with the title and keys to a much lesser model, the Klunkermobile J. When you ask the dealer to explain the switch, he points to a provision in the contract that reads: "Dealer shall be entitled to make ‘reasonable’ adjustments it considers to be ‘necessary and proper’ to further the ‘general welfare’ of the parties hereto." He also tells you that the amount of the payments will remain the same as for the Belchfire X-1; that to provide otherwise would be to impair the obligations of the contract. You strongly object, arguing that the dealer is making a fundamental alteration of the contract. The dealer then informs you that this dispute will be reviewed by a third party – his brother-in-law – who will render a decision in the matter.

Welcome to the study of Constitutional Law!

The rationalization for the existence of political systems has, at least since the Enlightenment, depended upon the illusion of a "social contract"; that governments come into existence only through the "consent of the governed" as expressed in a written constitution. I know of no state system that ever originated by a contract among individuals. This is particularly true in America, where the detailed history of the drafting and ratification of the Constitution illustrates the present system having been coercively imposed by some upon others. If you doubt this, a reading of the history of Rhode Island will provide you with one example.

By its very nature, a contract depends upon a voluntary commitment by two or more persons to bind themselves to a clearly-expressed agreement. The common law courts have always held that agreements entered into through coercion, fraud, or any other practice that does not reflect a "meeting of the minds" of individuals are wholly unenforceable. Nor have the courts looked favorably upon transactions that purport to bind parties forever. If I should agree to work for you for $5,000 a month and, after two years of such employment, choose to go work elsewhere, no court of law – not even in Texas – would compel me to continue working for you.

The idea that contractual obligations can arise other than through voluntary undertakings has been firmly established in our culture. Statist efforts to impose duties upon others are often promoted under the myth of an "implied" contract (e.g., by driving a car, you "impliedly consent" to purchase insurance; by living in America you "impliedly consent" to be bound to obligations to which you never agreed). By this logic, if I lived in a high-crime area, it could be argued that I had "impliedly consented" to be mugged, or to be bound by the rules of the local street-corner gang. The idea that the government can force...

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The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54

TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
people into contractual relationships is at the heart of the current Supreme Court case dealing with "Obamacare." The enactment of such a form of "involuntary servitude" is what leads a few thoughtful minds to question whether it violates the 13th Amendment!

Even accepting the fantasy of a "social contract" theory of the state creates more fundamental problems. The legitimacy of a contract depends upon the existence of "consideration." This means that the party seeking enforcement must demonstrate a changing of one’s legal position to their detriment (e.g., giving up something of value, making a binding promise, foregoing a right, etc.) Statists may argue that their system satisfies this requirement – by supposedly agreeing to protect the lives and property of the citizenry, and agreeing to respect those rights of people that are spelled out in the "Bill of Rights." The problem is that – thanks to the opinions of numerous brothers-in-law who comprise the Supreme Court – the powers given to the state have been given expansive definitions, and the rights protected by the "Bill of Rights" are given an increasingly narrow interpretation.

Thus, Congress’ exclusive authority to declare war is now exercised by presidential whim; while its power to legislate does not depend upon any proposed law having been either fully drafted or read! Fourth and Fifth Amendment "guarantees" re "searches and seizures" or "due process of law" are so routinely violated as to arouse little attention from Boobus Americans. First Amendment rights of "speech" allow the state to confine speakers to wire cages kept distant from their intended audiences, while the right of "peaceable assembly" is no hindrance to police-state brutalities directed against peaceful protestors. With very little criticism from Boobus, one president declared his support for a dictatorship, while his successor proclaimed to the world his unilateral authority to kill anyone of his choosing – including Americans! Meanwhile, torture and the indefinite detention of people without trial continue to be accepted practices.

Having been conditioned to believe that the Constitution exists to limit the powers of the state and to guarantee your liberty, you try employing such reasoning with the car dealer. You direct his attention to another contractual provision that reads: "All rights under this agreement not reserved to the Dealer shall belong to the Buyer." But he tells you that he is adhering to the specific terms of the contract by making "reasonable adjustments" that are "necessary and proper" to "further the general welfare of the parties." Whatever "rights" you have are, by definition, limited by this broad grant of authority.

This is where conservatives get so confused over the inherently repressive nature of the Constitution. They tend to believe that the 10th Amendment "guarantees" to them – and/or the states – "powers not delegated to the United States." But the federal government powers enumerated in this document are overly broad (e.g., "general welfare," "necessary and proper," and "reasonable") and must be interpreted. This authority to provide the government with such powers to interpret its own powers is nowhere spelled out in the Constitution; but was usurped by the Supreme Court in the case of Marbury v. Madison.

Once the courts – or the car dealer’s brother-in-law – define the range of the parties’ respective authorities, the mutually-exclusive logic of the 10th Amendment applies: if the government or the dealer is recognized as having expansive definitions of authority, there is very little that remains inviolate for the individual. The language of the 9th Amendment is more suitable to the argument on behalf of a broader definition of liberty. This provision reads: "The enumeration in the Constitution, of certain rights, shall not be construed to deny or disparage others retained by the people." This catch-all language suggests that the Ninth Amendment protections are far broader than the combined "rights" of all the other amendments. A reading of judicial history reveals only a very small handful of cases ever having been decided under this section. Of course, the words in this amendment are also subject to interpretation by state officials. This fact is what conservatives fail to understand when they bleat about wanting "to get back to the Constitution." The government has never strayed from the Constitution; these words have been in that document from the beginning. They have, however, been interpreted according to the ever-changing preferences of those in power.

As the state continues to not simply eat away at – but to glutonously devour – the liberty its defenders still pretend it is its purpose to protect, it is timely to consider the remedies available to individuals. As one who prefers the peaceful processes of a civilized society – rather than the violent and destructive means that define the state – my thoughts return to contract theory. I must admit, at the outset, that the make-believe "social contract" foundations of the state, reveal the wholesale breach of the obligations of both parties. The failure of the state to restrain its voracious and ruinous appetites is already a matter of record, even to its defenders whose intellectual dishonesty and/or cowardice will not permit them to express the fact. But there is a concurrent obligation on the part of those subject to state rule that finds expression in words carved onto the entrance to the Nebraska state capitol building: "The Salvation of the State is Watchfulness in the Citizen." It was the failure of most people to live up to this standard that led me to write, a few years ago, about the need to impeach the American people! The "watchfulness" of most Americans is confined to such television programs as "American Idol" or "Dancing With the Stars."
The breaches on both sides of this alleged contract are of such enormity as would lead any competent court of law to regard any such "agreement" as a nullity; subject to enforcement by neither party. Such defenses as "frustration of purpose," "impossibility of performance," "unconscionability," "unequal bargaining power," "fraud in the inducement," and other concepts have regularly been used by the courts to excuse further performance by the parties to a contract.

I propose that we respond to our alleged obligations to the state – duties we never agreed to in the first place – in the same manner by which we would treat our hypothetical car dealer in the marketplace: to walk away and take our business elsewhere! Whatever goods or services we desire in our lives, and which we have been conditioned to believe can only be provided by the state, can be found in the willingness of our neighbors to freely and genuinely contract with us in ways that do not depend upon predation, restraint, or violence. It is time for us to discover the peaceful and creative nature of a society grounded in a voluntary "meeting of the minds" of free men and women!

How would we express our intention to invalidate the contract, from a legal perspective? By generating legal evidence of all the following in the government’s own records:

1. Changing our citizenship status in government records to that of a “non-resident non-person” and CONSTITUTIONAL citizen rather than a statutory citizen.
2. Quitting all government franchises and licenses.
3. Stop filling out government forms and rescind all forms we have filled out.
4. Changing our tax status to that of a non-resident non-person.

All of the above are accomplished by:

[Path to Freedom, Form #09.015, Section 2](http://sedm.org/Forms/FormIndex.htm)

### 5.4.8.15 Summary of rules relating to domicile

Based on the foregoing analysis and legally admissible evidence, we can safely conclude the following:

1. Domicile is a “civil protection franchise”. As a franchise, its purpose is to protect ONLY your PRIVATE, absolutely owned property. It is not a constitutional franchise if it only protects public property, requires you convert your PRIVATE property to public property, or refuses to recognize private property. Instead, it becomes a method to STEAL from you and undermine the constitution:
   1.1. All franchises, including the domicile civil protection franchise, derive their authority from property loaned to the franchisee with conditions. That is the thesis of Form #05.030.
   1.2. “Rules” or “laws” are the “conditions” of the loan.
   1.3. The ability to “make rules” (civil statutes or laws) requires some property being “loaned” to the recipient. Ownership implies the right to exclude and the right to control the use of people using the property. It’s the “Golden Rule”: He who OWNS the gold (property) makes the rules.
   1.4. The “territory” you choose or intend to live on determines who makes the rules or laws. That territory is the “property” being loaned, because it is physical. The “laws” that apply to that specific territory are the “conditions” of the loan.
   1.5. By choosing or intending to choose WHICH property you live on, you are in effect nominating a “land lord”, and the “rent” is the “rules”. Notice in the following video, Satan refers to God as “an absentee landlord” and then he says “Worship THAT? NEVER!”. Owning the LAND makes you the LORD! [https://sedm.org/what-we-are-up-against/](https://sedm.org/what-we-are-up-against/)
   1.6. The state doesn’t OWN the territory you live on, regardless of where you physically reside. The Bible says GOD owns the Heavens and the Earth, not Caesar. Deut. 10:15.
   1.7. Since God owns EVERYTHING physical because he created it, then HE is the only one who can make the rules or laws.
   1.8. Caesar renting out GOD’S land, where the “rent” is the rules, is an affront to God. Caesar is “renting out STOLEN property” or property that was merely loaned “WITH CONDITIONS” by God for temporary custody and stewardship by Caesar.
   1.9. The Constitution recognizes these concepts in Article 4, Section 4, by saying: “Congress shall have the power to make all needful rules respecting the property and territory of the United States”.
   1.10. Even marriage follows this basic format of the loan of property:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

1.11. Jon Roland, author of the Constitution Society Website (http://constitution.famguardian.org), has privately confirmed to us that the above processes are EXACTLY how the civil statutory codes work. He even goes so far as to say that all land CONTINUES to be owned by the King by Divine Right, even AFTER the revolution, and that “estates” in land are mere temporary revocable franchises regulated and controlled by the King at his or her whim. Of course, being an atheist, he doesn’t acknowledge God’s role in it all, and therefore EVERYTHING he does is without hope and without remedy and vain as a result. How is freedom and liberty even realistically possible if Caesar owns all land and he can attach ANY conditions he wants to its use? Jon can’t answer that question, which means indirectly that he agrees that freedom is IMPOSSIBLE so long as that is his approach to the Constitution: http://constitution.famguardian.org

2. Think of the “state” as a club:

2.1. The “state” is the collection of all the sovereigns that occupy a specific territorial land mass.

2.2. The “government” are the people contracted and under oath to service the needs of the “state” and execute the business of the “state”. They are “protection contractors”. The “government” and the “state” are two separate and distinct groups that are NOT synonymous or the same. The “state” is the sovereign, while the “government” is the SERVANT of the sovereign.

2.3. Those who are members of the club are called “citizens” if they were born somewhere within the country and “residents” if they were born in a different country.

2.4. Those who are not members of the club are called “nonresidents” or “transient foreigners”.

2.5. Whether you are a “member” or a “nonmember” is determined by how you describe your “residence”, “permanent address”, or “domicile” on usually government and financial forms. No one but you can decide or control what you put on these forms.

2.6. Taxes are your “club membership dues”.

2.7. In return for membership, you are entitled to demand “services” or “benefits” from the government that serves the “state”.

2.8. No one can force you to join the club. The First Amendment protects your right to NOT join the club by prohibiting “compelled association”. That is why the First Amendment is the first amendment: Because the first and most important thing you must do when forming any “state” is to give everyone the right to NOT join!

2.9. Since no one can force you to join the club, no one can compel you to accept the liabilities associated with membership in the club and they must prove that you voluntarily consented to join the club before they can legally enforce those liabilities against you. Such liabilities include the duty to pay income taxes, to vote, and to serve as a jurist when summoned.

2.10. Membership in the club confers civil jurisdiction of the courts in order to protect your civil rights.

2.11. You do not need to be a member of the club in order for the government to enforce the criminal laws of the state against you. All that must be proven in order to enforce the criminal laws is that you were physically situated on the territory associated with the “state” and that you committed a criminal or harmful act that injured a specific other fellow sovereign.

2.12. There are TWO levels of club membership: Premium and Unleaded. The “Unleaded” version is basic domicile in the republic and not the “State” and this level buys you basic criminal protection and nothing more. The “Premium” level of membership requires you to become a “public officer” of the government so they can lawfully pay you bribes called “benefits” with money they stole from your neighbor. Because there are two levels of membership, then the “Premium” level violates the Constitution because it confers a “Title of Nobility”. The only other way to view this level and still be consistent with the Constitution is to view all those who participate as employees of a PRIVATE corporation that is NOT a de jure government. See: Why Your Government is Either a Thief or You Are a “Public Officer” for Income Tax Purposes, Form #05.008 http://sedm.org/Forms/FormIndex.htm

3. Domicile is legally defined as the coincidence of physical presence in a place now or in the past, and the intention to return to and permanently inhabit that place. The Bible says that no place on earth is permanent and that the present earth will be destroyed, and therefore it is against God’s law to declare a domicile within any man-made political group on earth.

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4. The place where a person “lives” and their legal “domicile” can be and are often two completely different places. Many people incorrectly confuse these two terms, and in so doing, unknowingly forfeit their right to choose whether they want to be subject to the civil laws where they are located.

5. Domicile is ordinarily associated with “citizens”, while “residence” is associated with privileged “aliens”. You can have only one “domicile” but as many “residences” as you want. Residence, in turn, is a product of your right to contract. When you sign up for a franchise such as the “trade or business”/income tax franchise, you become a “resident” within the statutes granting the privilege or franchise:

26 CFR §301.7701-5 Domestic, foreign, resident, and nonresident persons.

A domestic corporation is one organized or created in the United States, including only the States (and during the law when not States, the Territories of Alaska and Hawaii), and the District of Columbia, or under the law of the United States or of any State or Territory. A foreign corporation is one which is not domestic. A domestic corporation is a resident corporation even though it does no business and owns no property in the United States. A foreign corporation engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident foreign corporation, and a foreign corporation not engaged in trade or business within the United States, as a nonresident partnership. Whether a partnership is to be regarded as resident or nonresident is not determined by the nationality or residence of its members or by the place in which it was created or organized.

[Amended by T.D. 8813, Federal Register: February 2, 1999 (Volume 64, Number 21), Page 4967-4975]

6. Those who have chosen a legal domicile outside of the place or state that they occupy at any given time are called “transient foreigners” or simply “nonresidents”. When you go on vacation temporarily to a place, you are a “transient foreigner” with respect to the government of that place. It is perfectly lawful to ALSO choose to be a transient foreigner in the place of your birth and the place where you live or to choose a domicile within a political group of your own making, such as a church, family, or political group. Those who do so have made a protected First Amendment choice to disassociate with what oftentimes is a corrupted government or state that is more harmful than protective of their personal interests.

7. The purpose of selecting a domicile is to nominate a king or ruler to provide a substitute for God’s protection. A choice of domicile amounts essentially to a contract to procure “protection” from a king or ruler to whom those protected owe “tribute” and “allegiance”. Serving anyone but God is idolatry and idolatry is condemned as the most serious sin a believer can commit in the Bible.

“No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.”

[Jesus (God) speaking in Luke 16:13, Bible, NKJV]

8. You can only have a legal domicile in ONE PLACE or political group at a time, because you can only owe undivided allegiance to one ruler at a time. As a consequence:

8.1. You can only be a “citizen” in ONE PLACE at a time.

8.2. If you are physically present in a place outside of your legal domicile, you are a “transient foreigner” and a “national” but not “citizen” in that place. For instance, Mexicans visiting the United States temporarily and who have not changed their “domicile” to the United States are called “Mexican Nationals” while they are here. When they return to the place of their domicile, they are called “Mexican citizens”.

8.3. You cannot be a “citizen” under federal statutory law without having a domicile on federal territory. States of the Union are NOT federal territory.

8.4. You can only owe income taxes to one government at a time. This is consistent with the fact that you must have a federal tax liability before you can have a state liability. It is also consistent with the conclusion that the states, when they collect state income taxes, are doing so in the capacity as federal territories and instrumentalties and not sovereign or independent governments. This type of abuse is facilitated by the unconstitutionally administered Buck Act, 4 U.S.C. §106, and its implementation found in 5 U.S.C. §5517. No state or federal constitution authorizes any state of the Union to act as a federal corporation, agency, territory, or instrumentality as described in 4 U.S.C. §110(d) and any attempt to do so is a violation of the separation of powers doctrine and an act of TREASON punishable by death under 18 U.S.C. §2381.

9. Domicile constitutes your voluntary choice of the civil law system and the government you choose to live under. The purpose of law is to protect people by preventing harm but not mandating good. The purpose of government is to enforce and implement the law. Therefore, the purpose of government is to protect. You cannot be held responsible for obeying
any civil law unless you voluntarily choose a legal domicile where it applies. This includes the civil code and the family
code in your state.

10. Domicile is a First Amendment voluntary choice of political affiliation. The government cannot change your domicile
without your consent. What the law dictionary calls “intent” really amounts to consent, and they are trying to hide the
voluntary nature of the transaction by choosing different words to describe it. For instance:
10.1. Only adults who have reached the age of majority can lawfully choose a legal domicile.
10.2. Insane or incompetent persons cannot have a chosen domicile and take on the domicile of their caretakers.
10.3. Children assume the domicile of their parents.

10.4. Every government tax form in one way or another causes you to choose a domicile, and since the choice of form
or the way you fill it out is your choice, then the domicile is also your choice. For instance, IRS Form 1040 causes
you to choose a domicile in the “United States” (federal territory). IRS Form 1040NR is filled out by persons who
do not have a domicile in the “United States” (federal territory).

11. No court of law or government official may lawfully interfere with your choice of domicile because:

11.1. Courts of justice may not lawfully involve themselves in “political questions”.
11.2. Public servants in the political branches of the government, including the Executive and Legislative branches, may
not interfere with your First Amendment right to freely associate or disassociate.

12. A government that compels you to choose a domicile within their jurisdiction is engaging in unlawful slavery in violation
of 42 U.S.C. §1994, involuntary servitude in violation of the Thirteenth Amendment, extortion, racketeering in violation
of 18 U.S.C. §1951, and violating your First Amendment right of freedom from compelled association.

13. Because choice of domicile is voluntary, income taxes based on it are also entirely voluntary and avoidable. The
government does NOT want you to know that you can avoid income taxes, and so they will avoid discussing this and
persecute all those who reveal it to the public.

14. Your domicile is whatever you say it is on a government form. Other evidentiary methods of determining legal domicile
are ordinarily only employed where evidence of your direct declaration of domicile on a government form is not
available, or where your behavior is inconsistent with your stated or communicated choice.

15. On government forms, “residence”, meaning the TEMPORARY place of abode of an ALIEN, is synonymous with the
terms “permanent address”. “Permanent address” and “domicile” are NOT ordinarily equivalent and we have found no
evidence anywhere to believe that they are equivalent.

16. Within the Internal Revenue Code, Subtitle A and all state revenue codes, a “resident” is an alien with a domicile,
presence, or existence on federal territory. A person who is not physically present on federal territory can become a
“resident” there by engaging in “commerce” within the legislative jurisdiction of that forum. This, in fact, is the main
method by which the federal government manufactures “taxpayers” out of sovereign Americans domiciled in states of
the Union. The Social Security system causes them to conduct commerce within the legislative jurisdiction of the United
States and thereby surrender sovereign immunity and become “resident aliens” pursuant to 28 U.S.C. §1605(a)(2). Those
engaging in such commerce are called “public officers” who are “effectively connected with a trade or business in the
United States”. All those engaged in a “trade or business” are “resident aliens” of the United States. Older versions of
the Treasury Regulations show this scam below:

26 C.F.R. §301.7701-5 Domestic, foreign, resident, and nonresident persons

A domestic corporation is one organized or created in the United States, including only the States (and during
the periods when not States, the Territories of Alaska and Hawaii), and the District of Columbia, or under the
law of the United States or of any State or Territory. A foreign corporation is one which is not domestic. A
domestic corporation is a resident corporation even though it does no business and owns no property in the
United States. A foreign corporation engaged in trade or business within the United States is referred to in the
regulations in this chapter as a resident foreign corporation, and a foreign corporation not engaged in trade
or business within the United States, as a nonresident foreign corporation. A partnership engaged in trade or
business within the United States is referred to in the regulations in this chapter as a resident partnership, and a
partnership not engaged in trade or business within the United States, as a nonresident partnership. Whether a
partnership is to be regarded as resident or nonresident is not determined by the nationality or residence of its
members or by the place in which it was created or organized.

[Amended by T.D. 8813, Federal Register: February 2, 1999 (Volume 64, Number 21), Page 4967-4975]

17. Driver’s licenses issued by state governments are the method of choice for compelling persons to declare a legal domicile
within a state. Because the government cannot compel you to choose a domicile, they also cannot compel you to obtain
or use a state driver’s license.

18. Domicile is an abstract term that is difficult to legally prove. Because it is difficult to prove, the government will avoid
discussions of the term. That is why the term only appears twice in the entire 9,500 page Internal Revenue Code. They
will also avoid discussing the term because they don’t want to acknowledge that they need your consent to both enforce
the law against you and collect taxes from you.
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19. Those who want to divorce the state which controls the place where they live may do so by declaring a domicile outside of their place of abode. Such persons are called:

19.1. “Transient foreigners”.

19.2. “Stateless persons” (in relation to the place they physically live).

20. Those who do not want to assume the liabilities of “domicile” within a jurisdiction cannot:

20.1. Register to vote within that jurisdiction.

20.2. Obtain a state driver’s license within that jurisdiction.

20.3. Serve as a jurist within that jurisdiction.

20.4. Indicate a “permanent address” on any government form that is within the jurisdiction of that government.

20.5. Apply for any government benefit, including Social Security, Medicare, etc.

20.6. Submit any form that implies a domicile there, such as the IRS Form 1040, which is only for use by STATUTORY “U.S. persons” with a legal domicile in the “United States” (federal territory). Instead, the 1040NR is the only proper form for “stateless persons” and “transient foreigners” to use in the context of federal taxation.

21. The only laws that may be enforced against “transient foreigners” or “nonresidents” are criminal laws and the common law. Civil statutory laws require a legal domicile within the jurisdiction where the law applies. This is a result of the fact that the Declaration of Independence says that all just powers in a free government derive from the “consent of the governed” and that the only legitimate reason for the state to proceed against a person without his consent is when he is criminally injuring someone.

22. The Bible commands believers to be separate and sanctified, and to come out of the corrupted government that has become Satan’s whore, which the Bible calls “Babylon the Great Harlot”. In effect, God commands us to DISASSOCIATE. We can do this legally and peacefully only by changing our domicile.

   After these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glory.

   And he cried mightily with a loud voice, saying, ‘Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird!’

   “For all the nations have drunk of the wine of the wrath of her fornication, the kings [politicians, who load us with debt] of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury."

And I heard another voice from heaven saying, ‘Come out of her, my people, lest you share in her sins, and lest you receive her plagues.

“For her sins have reached to heaven, and God has remembered her iniquities.

“Render to her just as she rendered to you, and repay her double according to her works; in the cup which she has mixed, mix double for her.

“In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, ‘I sit as queen, and am no widow, and will not see sorrow.’

“Therefore her plagues [economic or stock market collapses] will come in one day—death and mourning and famine. And she will be utterly burned with fire [looting from all the greedy people who mortgaged themselves to the hilt and put their children into debt slavery to pay for their luxuries], for strong is the Lord God who judges her.”

[Rev. 18:1-8, Bible, NKJV]

23. If you want to divorce the state and become a “transient foreigner” wherever you go, we suggest the following resource:

   Legal Notice of Change in Domicile/Citizenship Records and Divorce from the United States, Form #10.001

   http://sedm.org/Forms/Form10001.htm

24. The government is just like any other corporation. The only product it delivers is “protection”. Government does not have a monopoly on “protection”. A government that compels you to procure or pay for its protection against your will is engaged in racketeering and organized crime. If the cost of government protection exceeds its benefits, any person or group are free to divorce the state by abandoning their domicile, and to provide their own more cost effective protection. Anyone may compete directly with the government in “the protection business” or elect to fire all protectors and instigate “front door justice”. This is a direct result of the fact that the U.S. Supreme Court said the essential purpose of the Constitution was to confer upon We the People the right to be LEFT ALONE by the government.

   “The only protection I need is my Smith and Wesson.”

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25. All income taxes are based on legal “domicile”. Income taxes support the police powers of the state, and the police powers of the state implement and enforce the CRIMINAL law ONLY. If you don’t have a domicile in a place, then you can’t be liable for income taxes in that place because you are not being personally protected by the laws of that place.

26. Persons with a legal domicile on federal territory, which is called the “United States” in the Internal Revenue Code at 26 U.S.C §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d), are called “U.S. persons”. Persons with a domicile in a place are also called “inhabitants”. Under the Internal Revenue Code, Sections 7701(a)(39) and 7408(d), persons who declare a domicile in the “United States” are treated as virtual residents of the District of Columbia and “taxpayers” there regardless of where they physically live. “U.S. persons” include statutory “citizens of the United States” under §8 U.S.C. §1401 and “residents” as defined in 26 U.S.C. §7701(b)(1)(A).

27. Both STATUTORY “citizens” and STATUTORY “residents” have in common a “domicile” in a place and collectively are called “inhabitants”. Those without a domicile are called “transient foreigners”. IRS does NOT like people claiming they are “transient foreigners” because it destroys their ability to tax. They therefore omit this as an option on ALL their tax forms so you can’t property declare your status as a “nontaxpayer”. The only time that either “citizens” or “residents” can have a tax liability under I.R.C. Subtitle A is when they are temporarily abroad pursuant to 26 U.S.C. §911. The U.S. Supreme Court confirmed that taxation of “U.S. persons” abroad was permissible in Cook v. Tait, 265 U.S. 47 (1924). We have been able to identify NO provision of law that makes any statutory “citizen” or “resident” responsible for an income tax who is NOT temporarily abroad. Even then, they must be voluntarily engaged in a “trade or business”, which is a “public office”, in most cases to have any tax liability at all.

28. An “alien” with a domicile in the “United States**” (federal territory) is called a “resident” in the Internal Revenue Code.

28.1. You cannot lawfully be a “resident” and a “citizen” within the same jurisdiction at the same time.

28.2. Likewise, you cannot lawfully be a “resident” and a “nonresident” at the same time.

29. In effect, the civil statutory code functions as a “protection franchise”, “compact”, and/or social compact. All compacts and franchises are contracts or agreements that activate or acquire the “force of law” ONLY upon MUTUAL consent of BOTH parties to them. That is why most enactments of governments are called “the code” instead of simply “law”.

30. Anyone invoking “the code” or any civil statutory law against you should be DEMANDED to satisfy the burden of proof as the moving party to provide the following evidence on the record of any proceeding:

30.1. That you EXPRESSLY consented to have a civil domicile in the place where the “code” they seek to enforce applies.

30.2. That your consent was NOT the product of duress. Duress renders any contract of compact VOIDABLE but not VOID. The minute you indicate the duress, it becomes void.

30.3. That you were physically present within the specific territory where the laws apply. You cannot have a domicile in a place without FIRST having a physical presence there either now or at some time in the past.

30.4. That the author of the laws sought to be enforced OWNED the land you were on as territory and therefore had the authority to make the rules for that land under Article 4, Section 3, Clause 2 of the United States Constitution. Hence, they have to prove that the land was not PRIVATE property and instead was lawfully converted to a public use or purpose. Otherwise, the only thing that can be enforced is the common law.

30.5. That if you were not domiciled on the land to which the “codes” apply, that you were representing an entity or public office that WAS domiciled on their land as required by Federal Rule of Civil Procedure 17.

There are some very subtle and subliminal things going on in the domicile concept and these are the root of them all. These concepts are completely invisible to most people, which is why they are so easily enslaved. Most people only look at the outside layer of the onion. THIS is the CORE. The Holy Spirit is what will reveal this to you, if you listen carefully.

“The makers of our Constitution undertook to secure conditions favorable to the pursuit of happiness. They recognized the significance of man's spiritual nature, of his feelings and of his intellect. They knew that only a part of the pain, pleasure and satisfactions of life are to be found in material things. They sought to protect Americans in their beliefs, their thoughts, their emotions and their sensations. They conferred, as against the Government, the right to be let alone - the most comprehensive of rights and the right most valued by civilized men.”

The biblical famine in Egypt is a prime example of the above concepts. Pharaoh owned and controlled all the grain during the famine, and he used that property and usury and the franchises (conditions) he attached to the loan to literally make ALL HIS PEOPLE into his property! Notice the Bible refers to Pharaoh as “my lord”, meaning my “god”.

“Woe to those who seek deep to hide their counsel [attorney or lawyer] far from the Lord,
And their works are in the dark;
They say, “Who sees us?” and, “Who knows us?”
Surely you have things turned around!
Shall the potter be esteemed as the clay;
For shall the thing made say of him who made it,
“He did not make me”?
Or shall the thing formed say of him who formed it,
“He has no understanding”? 
[Isaiah 29: 15-16, Bible, NKJV]

As long as there is land and your body is physical, you HAVE to choose a LAND LORD. Who is your “LAND LORD”?: God or Caesar? Satan’s answer to that question is that HE is the landlord because God is AWOL (Absent WithOut Leave, a military term).

The now defunct Soviet Union’s answer was the same as Satan’s: Official state atheism, government ownership of EVERYTHING, and therefore no freedom.

If the People are the sovereign and everything they allow to get into the hands of Caesar or under his/her control is and continues to be THEIR property loaned WITH CONDITIONS that THEY and not Caesar determine, then how is it EVER realistically possible that:

1. Caesar could ever have any civil statutory (franchise) power whatsoever? Keep in mind that the main purpose of the civil statutes is to regulate and control GOVERNMENT property, which are also called “privileges”.
2. Caesar could ever have ANY CIVIL STATUTORY control over them?
3. They could ever be ANYTHING but truly free?

In all our years studying this subject and drilling ten thousand feet into the Earth in the process, we have NEVER seen even one book or speaker that explained the above concept as lucidly or as completely or as succinctly as the above does. The essence of genius is that level of simplicity, according to Einstein.

5.4.9 The IRS is NOT authorized to perform enforcement actions

By consulting Treasury Directive 27-03, Organization and Functions of the Office of the Assistant Secretary (Enforcement), we find that the Internal Revenue Service isn’t included in the list of Department of the Treasury enforcement agencies. You can view this order yourself on the Treasury website at:

http://www.ustreas.gov/regs/td27-03.htm

We also find that 26 C.F.R. §1.274-5T(k)(6)(ii) says that Internal Revenue Service special agents are specifically excluded from designation of law enforcement officers. If we then examine the Department of the Treasury organization chart, page 339 of the 2002-04 U.S. Government Manual available at:


we find that the Internal Revenue Service is not under authority of the Assistance Secretary (Enforcement), like all other enforcement arms of the Treasury. Therefore, the IRS is not an enforcement agency and has no lawful authority whatsoever to adversely affect the people or the rights of persons within states of the Union.

5.4.10 I.R.C., Subtitle A is voluntary for those with no domicile in the federal zone and who are not a federal instrumentality

This section will show that Internal Revenue Code, Subtitle A, in the context of natural persons, is entirely voluntary for people domiciled within a state of the Union and who have not engaged in any contracts or employment with the federal government. Another way of saying this is that the explicit consent of all natural persons is required in some form before they can be called “taxpayers” by the IRS. Black’s Law Dictionary says under the definition of the term “excise tax”:

"excise tax: In current usage the term has been extended to include various license fees and practically every internal revenue tax EXCEPT THE INCOME TAX."

What they are implying is that income taxes are really voluntary donations, but because the authors of the dictionary (who were lawyers) don’t want to undermine “voluntary compliance” with the Internal Revenue Code, they can’t be honest and just come out and say it, so they define what it isn’t and leave it up to you to figure out what it is! We even tried looking up the term “income tax” in that same Black’s Law dictionary and they don’t classify it as either a “direct tax” or an “indirect excise” there either. Sneaky, huh? That’s the way lawyers and the legal profession work, and it is precisely this kind of treacherous deceit that is behind why we recommend defending yourself primarily and only relying on lawyers as legal “coaches” when you get tripped up. See section 6.10 for more evidence of scandalous games like this by the legal profession. The preceding discussion helps to explain some of the following statements:

“Our tax system is based upon voluntary assessment and payment, not upon distraint”.  
[Flora v. United States, 362 U.S. 145 (1960)]

“Our tax system is based on individual self-assessment and voluntary compliance”.  
[Mortimer Caplin, Internal Revenue Audit Manual (1975)]

“Let me point this out now. Your income tax is 100 percent voluntary tax, and your liquor tax is 100 percent enforced tax. Now, the situation is as different as night and day. Consequently, your same rules just will not apply...".  
[Dwight E. Avis, former head of the Alcohol and Tobacco Tax Division of the IRS, testifying before a House Ways and Means subcommittee in 1953]
"The purpose of the IRS is to collect the proper amount of tax revenues at the least cost to the public, and in a manner that warrants the highest degree of public confidence in our integrity, efficiency and fairness. To achieve that purpose, we will encourage and achieve the highest possible degree of voluntary compliance in accordance with the tax laws and regulations...".

[Internal Revenue Manual, Chapter 1100, section 1111.1]

This raises a lot of questions indeed! Let’s try to answer a few. Here is the definition of the word “tax” from Black’s Law Dictionary, Sixth Edition, p. 1457:

"Tax: A charge by the government on the income of an individual, corporation, or trust, as well as the value of an estate or gift. The objective in assessing the tax is to generate revenue to be used for the needs of the public.

A pecuniary [relating to money] burden laid upon individuals or property to support the government, and is a payment exacted by legislative authority. In re Mytinger, D.C.Tex. 31 F.Supp. 977,978,979. Essential characteristics of a tax are that it is NOT A VOLUNTARY PAYMENT OR DONATION, BUT AN ENFORCED CONTRIBUTION, EXACTED PURSUANT TO LEGISLATIVE AUTHORITY.


For clarity, we’d like to add to the end of the above definition: “...exacted pursuant to positive law consistent with the U.S. constitution.” We say this because if the legislative authority to tax within states of the Union does not ultimately derive from the Constitution, then it is null and void because all powers not delegated to the government by the Sovereign People are reserved to the people (per the Tenth Amendment and Article VI, Clause 2 of the Constitution)\(^2\), which is the case with income taxes on Natural Born Persons.

Notice that you can’t call it a “tax” if it is “voluntary”! You have to call it a “donatio” and “donation”:

"Donatio: A gift. A transfer of the title of property to one who receives it without paying for it. The act by which the owner of a thing voluntarily transfers the title and possession of the same from himself to another person, without any consideration."

"Voluntary: Unconstrained by interference; unimpelled by another’s influence; spontaneous; acting of oneself. Coker v. State, 199 Ga. 20, 33 S.E.2d. 171, 174. Done by design or intention. Proceeding from the free and unrestrained will of the person. Produced in or by an act of choice. Resulting from free choice, without compulsion or solicitation. The word, especially in statutes, often implies knowledge of essential facts: Without valuable consideration; gratuitous, as a voluntary conveyance. Also, having a merely nominal consideration; as, a voluntary deed."


We then have to go back to table 5-1 at the beginning of this chapter and ask ourselves:

"What kind of Constitutional tax is described by Internal Revenue Code, Subtitle A in relation to states of the Union?"

As you read through most of the federal appellate and district court cases dealing with income tax, they take great pains NOT to identify which of the five constitutional taxes the income tax is from Table 5-1. This is because:

1. They don’t want you to know which of the two legislative jurisdictions they are operating within: The federal zone or the states of the Union. If they said anything more than the above, they would generate a flurry of questions and inquiry that would destroy the tax system as we know it.
2. They don’t want you to know that the tax is on income derived from a taxable activity, because if you knew what the activity was, you would avoid it and thereby avoid the tax.

\(^2\) See the Tenth Amendment to the U.S. Constitution, which says: “The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people.” See also U.S. Constitution, Article VI, Clause 2, which says: “This Constitution, and the Laws of the United States which shall be made in Pursuance thereof; and all Treaties made, or which shall be made, under the Authority of the United States, shall be the supreme Law of the Land; and the Judges in every State shall be bound thereby, any Thing in the Constitution or Laws of any State to the Contrary notwithstanding.”
3. They know that the I.R.C., Subtitle A operates primarily within the District of Columbia and attaches to the person through private law or contract, instead of through positive and public law. Because it attaches through private voluntary contract in the form of an SS-5, W-4, or 1040 form, all of which must be signed and submitted by the party, then public or positive law is not required to enforce it. If they revealed how it attaches to the individual, then they would undermine its operation and deprive the government of revenues. Lawyers who are licensed by the government are not about to bite the hands that feed them.

4. They don’t want to admit that Internal Revenue Code, Subtitle A only applies to legal “persons” domiciled within the federal zone on land under exclusive federal jurisdiction. If they did, few people would pay it and few CPA’s, attorneys, or even payroll people would be left with anything to do. The whole economy would have to shift to more honest endeavors.

The I.R.C., Subtitle A income tax, in the context of states of the Union, is therefore an indirect excise tax on other than natural persons when it is mandatory or involuntary. That means the proper subject of it is corporations and partnerships, and trusts and not biological people. The corporations and other artificial entities to which it applies must be engaged in one of the following corporate, excise taxable activities before they can have any taxable “sources” of income:

1. Employment and/or agency with the federal government called a “trade or business” within the District of Columbia. Signing or submitting either the W-4, the 1040, or the SSA Form SS-5 all create a presumption that the submitter maintains a legal domicile in the District of Columbia, or that he is acting as a federal “employee” or trustee on behalf of a corporation defined in 28 U.S.C. §3002(15)(A) called the “United States”. This corporation has a legal domicile in the District of Columbia, and therefore, when he is acting in that capacity, he too has a legal domicile there. See section 5.6.12 and following for further details.

2. “foreign commerce” coming under Article 1, Section 8, Clause 3 of the Constitution.

Excise taxes are taxes on government privileges. The average American is NOT in receipt of taxable privileges relating to the subjects above. However, because most Americans have been deceived by a lying IRS using their deceptive publications into misrepresenting their status on government forms, they have created a false presumption that they are “taxpayers”. American “nationals” everywhere, however, who know the law and the nature of this deception are free to earn as much money or goods as they please from outside of the District of Columbia without payment of any income tax under Subtitle A, so long as they don’t:

1. Forget to promptly correct all erroneous reports of receipt of excise taxable “income” received on forms 1099 or W-2.
2. Use a Social Security Number on any government form or in response to any tax collection notice. They must vociferously argue with anyone who tries to use such a number to refer to them. This is because anyone who has a Social Security Number is a federal “employee”. 26 C.F.R. §422.104 falls under Title 20, which is entitled “Employee Benefits”, and it describes the only authority for issuing SSNs. These numbers can only be issued to federal “employees” and can only be used in conjunction with their official duties. See the following article for details: http://sedm.org/Forms/05-MemLaw/AboutSSNsAndTINs.pdf
3. Describe themselves as “taxpayers”.
4. Describe their earnings as being associated with an excise taxable activity such as a “trade or business” or with “foreign commerce” coming under Article 1, Section 8, Clause 3 of the Constitution.
5. Claim that their earnings originate from the “United States”, which is defined as the District of Columbia in 26 U.S.C. §7701(a)(9) and (a)(10).
6. File an IRS Form W-4 or an SSA Form SS-5. The regulations at 26 C.F.R. §31.3402(p)-1 and elsewhere say that both of these forms are contracts. You can’t keep your sovereignty if you contract it away to the federal government.
7. File the form 1040, which is the wrong form for most Americans. The 1040 can only be used by those with a domicile in the District of Columbia. IRS Document 7130 says it is only for use by “citizens” and “residents” of the “United States”, which is defined as the District of Columbia in 26 U.S.C. §7701(a)(9) and (a)(10).
8. Maintain a legal domicile anywhere in the District of Columbia or “United States”. Instead, you must agree to govern, support, and protect yourself instead of nominating a government to be your protector.

A person who has done all the above is under no duty to account for their earnings or report them to anyone. It is easier for states to enact excises because they have the police power. The privileged excise activity is what establishes the legal duty to account for income produced as the result of the exercise of an excise. Income is the measure of the excise. An occupation tax is an excise measured by the amount of income the person in the occupation produces and that occupation must be licensed or privileged in some way to be the object of an income tax. A fuel tax is an excise tax on foreign commerce disguised as a consumption tax. The dollar amount of the fuel tax is a factor or percentage of the total amount of fuel sold or delivered. No
matter how it is expressed, the excise is a tax on gross income. The only difference between a tax on gross income and net income is the certainty of the tax. In either case, there is an absolute requirement of sufficient police power to require the necessary record keeping to calculate either the gross or net income. The “national government” of the District of Columbia does not possess the general police power and without police power in the 50 Union states and outside of the federal zone. The federal government therefore has not authority to attempt to collect the equivalent of unapportioned direct taxes within states of the Union.

**QUESTION FOR DOUBTERS:** If I.R.C., Subtitles A and C income taxes are NOT indirect excise taxes upon foreign commerce or a “trade or business”, then why are the ONLY activities and persons upon which the tax “imposed” in receipt of privileges or associated mainly with foreign commerce and federal employment? Here are just a few examples of those privileges an entity or person must be in receipt of in order to be the subject of the income tax, and we’d like to emphasize that if your situation isn’t in this list, then you aren’t under the jurisdiction of the Internal Revenue Code!:

1. They must be a public official of the U.S. government in receipt of the privileges of public office and residing in the District of Columbia:
   1.1. 26 C.F.R. §301.6671-1 Rules for application of assessable penalties; “(b) Person defined. For purposes of subchapter B of chapter 68, the term “person” includes an officer or employee of a corporation, or a member or employee of a partnership, who as such officer, employee, or member is under a duty to perform the act in respect of which the violation occurs.”
   1.2. 26 C.F.R. §31.3401(c) Employee: “…the term [employee] includes officers and employees, whether elected or appointed, of the United States, a [federal] State, Territory, Puerto Rico or any political subdivision, thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term ‘employee’ also includes an officer of a corporation.”
   1.3. 26 U.S.C. §3401(c) Employee: For purposes of this chapter, the term “employee” includes [is limited to] an officer, employee, or elected official of the United States, a State, or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term "employee" also includes an officer of a corporation.
   1.4. 8 Federal Register, Tuesday, September 7, 1943, §404.104, pg. 12267: Employee: “The term employee specifically includes officers and employees whether elected or appointed, of the United States, a state, territory, or political subdivision thereof or the District of Columbia or any agency or instrumentality of any one or more of the foregoing.”

1.5. Office (Black’s Law Dictionary, Sixth Edition, page 1082): A right, and correspondent duty, to exercise a public trust. A public charge or employment. An employment on behalf of the government in any station or public trust, not merely transient, occasional, or incidental. The most frequent occasions to use the word arise with reference to a duty and power conferred on an individual by the government; and, when this is the connection, “public office” is a usual and more discriminating expression. But a power and duty may exist without immediate grant from government, and may be properly called an “office;” as the office of executor. Here the individual acts towards legatees in performance of a duty, and in exercise of a power not derived from their consent, but devolved on him by an authority which quoad hoc is superior....

1.6. Appointment (Black’s Law Dictionary, Sixth Edition, page 99): The designation of a person, by the person or persons having authority therefor, to discharge the duties of some office or trust. In re Nicholson’s Estate, 104 Colo. 561, 93 P.2d. 880, 884...

   Office or public function. The selection or designation of a person, by the person or persons having authority therefor, to fill an office or public function and discharge the duties of the same. The term "appointment" is to be distinguished from "election." "Election" to office usually refers to vote of people, whereas "appointment" relates to designation by some individual or group.

   Board of Education of Boyle County v. McChesney, 235 Ky. 692, 32 S.W.2d. 26, 27.


   “Essential characteristics of a ‘public office’ are:
   (1) Authority conferred by law,
   (2) Fixed tenure of office, and
   (3) Power to exercise some of the sovereign functions of government.
   (4) Key element of such test is that ‘officer is carrying out a sovereign function’.
   (5) Essential elements to establish public position as ‘public office’ are:
      (a) Position must be created by Constitution, legislature, or through authority conferred by legislature.
      (b) Portion of sovereign power of government must be delegated to position.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

(c) Duties and powers must be defined, directly or implied, by legislature or through legislative authority.
(d) Duties must be performed independently without control of superior power other than law, and
(e) Position must have some permanency."


Section 6331 Levy and Distraint.

Section 6331(a) Authority of Secretary. - If any person liable to pay any tax neglects or refuses to pay the same within 10 days after notice and demand, it shall be lawful for the Secretary to collect such tax (and such further sum as shall be sufficient to cover the expenses of the levy) by levy upon all property and rights to property (except such property as is exempt under section 6334 (9)) belonging to such person or on which there is a lien provided in this chapter for the payment of such tax. Levy may be made upon the accrued salary or wages of any officer, employee, or elected official of the United States, District of Columbia, or any agency or instrumentality of the United States or the District of Columbia, by serving a notice of levy on the employer of such officer, employee or elected official. If the Secretary makes a finding that the collection of such tax is in jeopardy, notice and demand for immediate payment of such tax may be made by the secretary and, upon failure or refusal to pay such tax, collection thereof by levy shall be lawful without regard to the 10-day period provided in this section.

You will note that the above describes the ONLY persons upon which a levy or garnishment may be executed, and this activity applies ONLY to Title 27 Alcohol, Tobacco, and Firearms and NOT to Subtitle A income taxes, as there are no implementing regulations written by the Secretary of the Treasury that would apply the above section to Subtitle A Income Taxes.

2. Taxable sources: All taxable sources identified in 26 C.F.R. §1.861-8(f)(1) are either privileged sources or involved with foreign commerce (see the Constitution, Art. 1, Section 8, Clause 3, which authorizes regulating foreign trade). The I.R.C., Subtitle A income tax is a tax on the source as measured by income, NOT a tax on income. The taxable sources identified in 26 C.F.R. §1.861-8(f)(1) of the treasury regulations apply to ALL income, both from within the United States (federal zone) and without and include:

2.1. Domestic International Sales Corporation (DISC) taxable income. Corporations are fictitious entities created by the government and therefore in receipt of government privileges.

2.2. Foreign Sales Corporation (FSC) taxable income. Corporations are fictitious entities created by the government and therefore in receipt of government privileges.

2.3. Nonresident alien individuals and foreign corporations engaged in a trade or business within the United States.

26 U.S.C. §7701 (a)(26)

The term "trade or business" includes the performance of the functions of a public office.

You will note that holding of a public office is a privilege associated with government service.

2.4. Foreign base company income. These companies operate on U.S. territory/property abroad and are therefore in receipt of government privileges and must pay taxes on that privilege.

2.5. Other operative sections relating to foreign income, including:

(vi) Other operative sections. The rules provided in this section also apply in determining--
(A) The amount of foreign source items...
(B) The amount of foreign mineral income...
(C) [Reserved]
(D) The amount of foreign oil and gas extraction income...
(E) (deals with Puerto Rico tax credits)
(F) (deals with Puerto Rico tax credits)
(G) (deals with Virgin Islands tax credits)
(H) The income derived from Guam by an individual...
(I) (deals with China Trade Act corporations)
(J) (deals with foreign corporations)
(K) (deals with insurance income of foreign corporations)
(L) (deals with countries subject to international boycott)
(M) (deals with the Merchant Marine Act of 1936)" [26 C.F.R. §1.861-8(f)(1)]
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Now do you understand? With this remarkable realization in mind, is it any wonder why the IRS won’t give you a good straight definition of “voluntary compliance” on its website and tries to intimidate ignorant people into paying income taxes they aren’t liable for? They operate on bluff and our own ignorance is how they can continue to victimize us. As one Senator put it:

“In a recent conversation with an official at the Internal Revenue Service, I was amazed when he told me that ‘If the taxpayers of this country ever discover that the IRS operates on 90% bluff the entire system will collapse’.”

[Henry Bellmon, Senator (1969)]

It is precisely the above situation that is the reason why we wrote this book: to eliminate the ignorance of Americans everywhere.

One question we get often from our readers about the I.R.C. along these lines is the following:

“I am making my way through your book, The Great IRS Hoax. Anyway it is gigantic, but extremely interesting. I am only a few hundred pages into it. I am confused on one issue tho about people who work for a state-chartered corporation that is not registered or incorporated under federal law? As we say later in this chapter, in section 5.6.7, the only people who can earn “wages” are federal “employees” working within exclusive federal legislative jurisdiction and who consent or volunteer under the provisions of 26 C.F.R. §31.3401(a)-3 to participate in federal withholding. Therefore, it doesn’t matter who we work for as long as it isn’t the U.S. government and as long as we never consent to participate in payroll withholding by submitting a W-4. If we use the right payroll withholding forms, which not the W-4, and maintain the correct citizenship status, which is that of a “national”, then we would be “non-resident non-persons” who are not the proper subject of nearly all federal revenue “schemes” described by Internal Revenue Code, Subtitle A. This is confirmed by examining 26 U.S.C. §871(a), which describes all taxable subjects for those domiciled in states of the Union who are “nationals” and “nonresident aliens”. Note that the list DOES NOT include “wages”, “salaries” and only includes earnings from within the “United States”, which is the District of Columbia. 26 U.S.C. §861(a)(3)(C)(i) confirms that nonresident aliens who are working for nonresident aliens and whose earnings are not connected with a political office, which is nearly everyone in states of the Union, do not need to include earnings from labor in their “gross income”.

The people working for a state corporation are therefore not liable for extortion to either the state or federal government, because federal liability is universally a prerequisite to state income tax liability. The corporation in this case is the direct recipient of state (but not federal) government privileges, but the employees of the corporation are indirect recipients of these privileges through the earnings they receive from their labor. If the company is employee owned and the employees get stock options and there is appreciation on either their stock or the options, then the employees have a realized gain or profit that is “unearned income” from the appreciation on the corporate stock. This profit or appreciation is a direct result of their labor but is “unearned income” NOT considered part of their earnings from labor. If they were a corporation in receipt of these earnings, then they could be liable for income tax on such profit, but once again, they can only be taxed as a sovereign American National if the VOLUNTEER, because the constitution prohibits unapportioned DIRECT TAXES upon individuals. Only STATES can be taxed directly, and not the individuals in them, under Article 1, Section 9, Clause 4, and Article 1, Section 2, Clause 3 of the Constitution.

What about licenses to pursue certain occupations? What kinds of licenses can be taxed? The only licenses subject to federal income taxes are those coming under 27 U.S.C., which is for Alcohol, Tobacco, and Firearms and which only apply within the federal zone. Receipt of any other occupational license or government privilege, so far as we know, does not make one liable for the payment of 26 U.S.C. Subtitles A and C personal income taxes. Here is what one Oregon court said about privileges as they pertain to natural born persons:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO)
Copyright Family Guardian Fellowship
http://famguardian.org/
To summarize this section then, what you should have learned is that the notion of calling the income tax described in Subtitles A through C of the Internal Revenue Code a “tax” in reality constitutes fraud on the part of the federal government. The other part of the fraud is not clarifying what is meant in the statutes by “tax” (either a tax OR a donation), “United States” (the federal United States) or “employee” (a public official of the U.S. government), “trade or business” (the holding of public office), or “indirect excise tax” in IRS publications and the Internal Revenue Code. “The big lie” therefore begins with the distortions of our language by the government that deprives us of our liberties as described below.

“When words lose their meaning, people will lose their liberty.”

[Confucius, 500 B.C.]

5.4.11 The money you send to the IRS is a Gift to the U.S. government

31 U.S.C. §321(d)

(1) The Secretary of the Treasury may accept, hold, administer, and use gifts and bequests of property, both real and personal, for the purpose of aiding or facilitating the work of the Department of the Treasury. Gifts and bequests of money and the proceeds from sales of other property received as gifts or bequests shall be deposited in the Treasury in a separate fund and shall be disbursed on order of the Secretary of the Treasury. Property accepted under this paragraph, and the proceeds thereof, shall be used as nearly as possible in accordance with the terms of the gift or bequest.

(2): “For the purposes of the Federal income, estate, and gift taxes, property accepted under paragraph (1) shall be considered as a gift or bequest to or for the use of the United States.”

Now let’s look at the surprising definition of the word “gift” in Black’s Law Dictionary, Sixth Edition, page 688:

Gift: A voluntary transfer of property to another made gratuitously and without consideration. Bradley v. Bradley, Tex.Civ.App., 540 S.W.2d. 504, 511. Essential requisites of “gift” are capacity of donor, intention of donor to make gift, completed delivery to or for donee, and acceptance of gift by donee.

In tax law, a payment is a gift if it is made without conditions, from detached and disinterested generosity, out of affection, respect, charity or like impulses, and not from the constraining force of any moral or legal duty or from the incentive of anticipated benefits of an economic nature.

And finally, let’s look up the word “voluntary” from Black’s Law Dictionary, Sixth Edition, p. 1575:

“Unconstrained by interference; unimpelled by another’s influence; spontaneous; acting of oneself. Coker v. State, 199 Ga. 20. 33 S.E.2d. 171, 174. Done by design or intention. Proceeding from the free and unrestrained will of the person. Produced in or by an act of choice. Resulting from free choice, without compulsion or solicitation. The word, especially in statutes, often implies knowledge of essential facts. Without valuable consideration; gratuitous, as a voluntary conveyance. Also, having a merely nominal consideration; as, a voluntary deed.”

The above considerations might explain why the Congress created 31 U.S.C. §321(d)(2), which says that income taxes, estate taxes, and gift taxes are “gifts” to the U.S. government. Therefore, because “gifts” and “bequests” are never mandatory and must always be a product of choice and not compulsion, then they aren’t “taxes” in a legal sense and Subtitles A and C actually describe a voluntary donation program for the municipal government of the District of Columbia! There can be no other rational conclusion you can reach after reading this section. You can read this amazing statute for yourself at:

http://www4.law.cornell.edu/uscode/31/321.html

Because the monies paid the government and IRS under the guise of a lawful income tax are actually gifts, then the Supreme Court has said that such gifts are non-refundable if voluntarily paid, even if they are mistakenly paid. The only way to maintain the ability to get these gifts back is to pay them “under protest”: 

http://www4.law.cornell.edu/uscode/31/321.html
"If the duties demanded of Nicholl & Co. had been paid under protest, their payment, in the sense of the law, would have been compulsory, but as they were paid without protest it was a voluntary payment, doubtless made and received in mutual mistake of the law; but in such a case, as was decided in Elliott v. Swartwout, no action will lie to recover back the money."

[...at page 129]

Besides, if there had been a regulation of the department on the subject, it could not affect the rights of the appellants, for such a regulation cannot change a law of Congress.


How do we pay something under protest? Well, simply put, we indicate the words “under protest” near our signature or somewhere on the tax return or letter attached to it. Once we have done this, we have reserved our right to recover the coerced “gift” in a court of law.

Getting back to our friends at the Department of Plunder, the IRS depends not only upon its highly publicized actions but upon its perceived power in order to instill fear into honest Americans and, according to the agency itself, to: "Maintain a sense of presence."

Quoting from a book called IRS In Action by Santo Presti, we read:

"Fear is the key element for the IRS in achieving its mission. Without fear, the IRS would have a difficult time maintaining our so-called system of voluntary compliance..."

And what exactly does "voluntary compliance" really mean?

In 1953, Mr. Dwight E. Avis, head of the Alcohol and Tobacco Division of the Bureau of Internal Revenue, made the following remarkable statement to a subcommittee of the Committee on Ways and Means in the House of Representatives:

"Let me point this out now: Your income tax is 100 percent voluntary tax, and your liquor tax is 100 percent enforced tax. Now, the situation is as different as day and night."

In 1971, the following quote was found in the IRS instruction booklet for Form 1040:

"Each year American taxpayers voluntarily file their tax returns and make a special effort to pay the taxes they owe."

In 1974, Donald C. Alexander, Commissioner of Internal Revenue, published the following statement in the March 29 issue of The Federal Register:

"The mission of the Service is to encourage and achieve the highest possible degree of voluntary compliance with the tax laws and regulations..."

[emphasis added]

One year later, in 1975, his successor, Mortimer Caplin authored the following statement in the Internal Revenue Audit Manual:

"Our system is based on individual self-assessment and voluntary compliance."

In 1980, yet another IRS commissioner, Jerome Kurtz (their turnover is high) issues a similar statement in their Internal Revenue Annual Report:

"The IRS's primary task is to collect taxes under a voluntary compliance system."

Even the Supreme Court of the United States has held that the system of federal income taxation is voluntary, starting in Flora v. United States, 362 U.S. 145 (1960):

"...the government can collect the tax from a district court suitor by exercising it's power of distraint.. but we cannot believe that compelling resort to this extraordinary procedure is either wise or in accord with congressional intent. Our tax system is based upon voluntary assessment and payment, not upon distraint.
The dictionary defines "distraint" to mean the act or action of distraining, that is, seizing property to distress or taking by force. One way to determine for whom the income tax is mandatory is to look at the section of the code that talks about the types of levy and distraint that are authorized and how they may be instituted. The only section of the entire Internal Revenue Code that talks about levy and distraint is 26 U.S.C. Section 6331, and it plainly states that only the Secretary of the Treasury (not the IRS) may institute levy and distraint and that he has the authority to do so ONLY on instrumentalities of the federal government, such as officers or elected officials of the United States situated in the federal zone. The Secretary of the Treasury may NOT therefore effect levy or distraint outside of the federal zone or in nonfederal areas in the 50 Union states on other than its own officers. Here is that section of the Internal Revenue Code:

(a) Authority of Secretary

If any person liable to pay any tax neglects or refuses to pay the same within 10 days after notice and demand, it shall be lawful for the Secretary to collect such tax (and such further sum as shall be sufficient to cover the expenses of the levy) by levy upon all property and rights to property (except such property as is exempt under section 6334) belonging to such person or on which there is a lien provided in this chapter for the payment of such tax. Levy may be made upon the accrued salary or wages of any officer, employee, or elected official, of the United States, the District of Columbia, or any agency or instrumentality of the United States or the District of Columbia, by serving a notice of levy on the employer (as defined in section 3401(d)) of such officer, employee, or elected official. If the Secretary makes a finding that the collection of such tax is in jeopardy, notice and demand for immediate payment of such tax may be made by the Secretary and, upon failure or refusal to pay such tax, collection thereof by levy shall be lawful without regard to the 10-day period provided in this section.

The IRS’ definition of “employee” is also consistent with the above conclusions on the limitations on liability for paying the federal income tax:

26 C.F.R. §31.3401(c) Employee: "... the term [employee] includes officers and employees, whether elected or appointed, of the United States, a [federal] State, Territory, Puerto Rico or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term 'employee' also includes an officer of a corporation."

26 U.S.C. Sec. 3401(c)

Employee

For purposes of this chapter, the term "employee" includes [is limited to] an officer, employee, or elected official of the United States, a State, or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term ‘employee’ also includes an officer of a corporation.

26 C.F.R. §31.3401(c)-1

Generally, physicians, lawyers, dentists, veterinarians, contractors, subcontractors, public stenographers, auctioneers, and others who follow an independent trade, business, or profession, in which they offer their services to the public, are not employees.

IRS Publication 21 is widely distributed to high schools. It acknowledges that compliance with a Law that requires the filing of returns is voluntary. Get to those young minds early, and it’s easier to wash their brains later on in life.

At the same time, Publication 21 suggests that the filing of a return is mandatory, as follows:

“...make it important for you to understand your rights and responsibilities as a taxpayer. Voluntary compliance places on the taxpayer the responsibility for filing an income tax return. You must decide whether the Law requires you to file a return. If it does, you must file your return by the date it is due.”

Perhaps one of the most famous quotes on this question of the voluntary nature of income taxes came from Roger M. Olsen, Assistant Attorney General, Tax Division, Department of Justice, Washington, D.C., on Saturday, May 9, 1987, when Olsen told an assemblage of tax lawyers:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
"We encourage voluntary compliance by scaring the heck out of you!"

Meaning, "Assess yourself and volunteer to comply or we'll seize your property and you may go to jail" (exercise "distrain"), that is, which the Supreme Court said in Flora v. United States, 362 U.S. 145 (1960) was NOT to be used as part of our tax system!

What is the difference between the voluntary filing of a tax return and the voluntary paying of income tax on taxable income? A world of difference. Millions of people don't file income tax returns. For instance, below is a clip from a GAO report on nonfilers published in 1996 (see http://www.devvy.com/abra_19991021.html):

"In 1993, IRS received about 114 million individual income tax returns. Almost all of those returns were for tax year 1992. For that same tax year, IRS identified 59.6 million potential individual nonfilers. Of the 59.6 million, IRS took no enforcement action on 54.1 million (91 percent), primarily because IRS subsequently determined that the individual or business had no legal requirement to file."

So as we can see, LOTS of people don't file returns and no enforcement action is taken against them. Why, as we see above, would the IRS not want to institute enforcement action? Because:

TAXES ON INCOME EARNED BY NATIONALS FROM SOURCES WITHIN AND WITHOUT THE FEDERAL UNITED STATES ARE VOLUNTARY, UNCONSTITUTIONAL TO MAKE MANDATORY, AND NOT SUBJECT TO "DISTRAINT" OR FORCE, AS RULED BY THE SUPREME COURT IN Flora v. United States, 362 U.S. 145!

5.4.12 Taxes Paid on One's Own Labor are Slavery

"You were bought at a price; do not become slaves of men [and government is made up of men]."
[1 Cor. 7:23, Bible, NKJV]

"Stand fast therefore in liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage [to the IRS or the government]."
[Gal. 5:1, Bible, NKJV]

"Masters [tyrants in Washington, D.C. who are public servants that vainly think themselves to be masters], give your servants what is just and fair, knowing that you also have a Master in heaven."
[Colossians 4:1, Bible, NKJV]

Slavery, we are reminded incessantly these days, was a terrible thing. In today’s politically correct society, some blacks are demanding reparations for slavery because their remote ancestors were slaves. Slavery is routinely used to bash the South, although the slave trade began in the North, and slavery was once practiced in every state in the Union. Today’s historians assure us that the War for Southern Independence was fought primarily if not exclusively over slavery, and that by winning that war, the North put an end to the peculiar institution once and for all.

Whoa! Time out! Shouldn’t we back up and ask: what is slavery? It has been a while since those ranting on the subject have offered us a working definition of it. They will all claim that we know good and well what it is; why play games with the word? But given the adage that those who can control language can control policy, it surely can’t hurt to revisit the definition of slavery. There are good reasons to suspect the motives of those who won’t allow their basic terms to be defined or scrutinized. Here is a definition, one that will make sense of the instincts telling us that slavery is indeed an abomination:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Slavery is non-ownership of one’s Person and Labor.

Slavery is the opposite of “liberty” or the absence of liberty. We have an excellent animation on our website that very clearly and simply defines what liberty is, which helps us understand what slavery is at the address below:

http://famguardian.org/Subjects/Freedom/Articles/PhilosophyOfLiberty-english.swf

Here’s another example of what slavery means, again from the U.S. Supreme Court in Plessy v. Ferguson, 163 U.S. 537, 542 (1896):

“…The constitutionality and scope of sections 1990 and 5526 present the first questions for our consideration. They prohibit peonage. What is peonage? It may be defined as a state or condition of compulsory service, based upon the indebtedness of the peon to the master. The basal fact is indebtedness. As said by Judge Benedict, delivering the opinion in Jaremillo v. Romero, 1 N.Mex. 190, 194: ’One fact existed universally; all were indebted to their masters. This was the cord by which they seemed bound to their masters’ service.’ Upon this is based a condition of compulsory service. Peonage is sometimes classified as voluntary or involuntary, but this implies simply a difference in the mode of origin, but not in the character of the servitude. The one exists where the debtor voluntarily contracts to enter the service of his creditor. The other is forced upon the debtor by some provision of law. But peonage, however created, is compulsory service, involuntary servitude. The peon can release himself therefrom, it is true, by the payment of the debt, but otherwise the service is enforced. A clear distinction exists between peonage and the voluntary performance of labor or rendering of services in payment of a debt. In the latter case the debtor, though contracting to pay his indebtedness, is still free to choose what work he shall perform. 

[Clyatt v. U.S., 197 U.S. 207 (1905)]

When the IRS fabricates a bogus tax liability without the authority of enacted positive law creating a “liability”, if they lie to you about what the tax Code says, or if they try to enforce an excise tax against activities that that you aren’t involved in and which you have informed them under penalty of perjury that you aren’t involved in, then they effectively are recruiting or returning you into debt slavery and “peonage” and their activities are a federal offense in violation of 42 U.S.C. §1994 and 18 U.S.C. §1593. These two statutes, incidentally, unlike most other federal legislation and statutes, DO apply within states of the union according to the U.S. Supreme Court in the above mentioned case. 18 U.S.C. §1593 also mandates restitution for all those persons who have been recruited into slavery or involuntary servitude by their slave masters, which means that we must be compensated fairly for the labor of ours that was in effect stolen from us. Why hasn’t the Supreme Court attempted to prevent the unconstitutional implementation of an otherwise constitutional tax law that only operates (as written) within the District of Columbia and other federal territories? Because they are bought and paid for with money they are STEALING from you! By acquiescing to the illegal enforcement of the Internal Revenue Code, which is otherwise constitutional, you are bribing them to maintain the status quo, friends!

In the case of the way the corrupt IRS and an even more corrupted federal judiciary mis-enforces our laws or pretends that there is a positive law federal taxing statute when in fact there isn’t one, the very real slavery that results is at odds with libertarian social ethics, in which all human beings have a natural right to ownership of Person and Labor. According to libertarian social ethics, contracts should be voluntary and not coerced. This is sufficient for us to oppose slavery with all our might. However, notice that this clear definition of slavery is a double-edged sword. There is no reference to race in the

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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above definition. That whites enslaved blacks early in our history is an historical accident; there is nothing inherently racial about slavery. Many peoples have been enslaved in the past, including whites. The South, too, has no intrinsic connection with slavery, given how we already noted that it was practiced in the North as well. No slaves were brought into the Confederacy during its brief, five-year existence, and it is very likely that the practice would have died out in a generation or two had the Confederacy won the war. The Emancipation Proclamation, in fact, freed all the slaves over which Lincoln had NOT JURISDICTION.

It is instructive at this point to compare the status of being a “negro slave” to that of being a “taxpayer” to show you just how similar they are, in fact. We have prepared a table comparing each of these two statuses to show you that they are indeed synonymous:

Table 5-45: “Negro slave” v. "Taxpayer"

<table>
<thead>
<tr>
<th>Characteristic</th>
<th>“Negro slave”</th>
<th>“Taxpayer”</th>
</tr>
</thead>
<tbody>
<tr>
<td>Slave master</td>
<td>Person who paid for the slave</td>
<td>Federal judiciary/legal profession</td>
</tr>
<tr>
<td>How recruited into slavery</td>
<td>Kidnapped from Africa or born of a slave father and mother.</td>
<td>Legal domicile is kidnapped and moved to the District of Columbia. Name is replaced with all caps “straw man” name and association with a federal employment license number called a “Social Security Number”. Educated in “public” and not “private” or “Christian” schools and believing controlled media.</td>
</tr>
<tr>
<td>Slave plantation</td>
<td>Farm owned by slave master</td>
<td>District of Columbia (see 26 U.S.C. §7701(a)(39) and 26 U.S.C. §7408(d)).</td>
</tr>
<tr>
<td>Badge of slavery</td>
<td>Being black</td>
<td>Having a Socialist Security Number (SSN)</td>
</tr>
<tr>
<td>Result of slavery</td>
<td>100% ownership of person and labor</td>
<td>1. 50% ownership of labor through taxation.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. Political control of spending habits through tax deduction policy.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3. No personal or financial privacy.</td>
</tr>
<tr>
<td>Characteristic</td>
<td>“Negro slave”</td>
<td>“Taxpayer”</td>
</tr>
<tr>
<td>----------------</td>
<td>------------------------------------------------------------------------------</td>
<td>----------------------------------------------------------------------------</td>
</tr>
</tbody>
</table>
| Slavery maintained by | 1. Denying citizenship for slaves.  
2. Denying education to slaves.  
3. Denying voting rights for slaves.  
4. Denying jury service for slaves. | 1. Fear, ignorance, and insecurity of “taxpayers”.  
2. Not allowing “taxpayers” to be educated about what the laws say in the public schools or the courtroom.  
3. Threat of being either not hired or fired by employer for refusing to withhold taxes.  
4. Bribery of voters and jurists with public welfare programs.  
5. Bribery of politicians and judges with illegal income tax revenues.  
6. False media propaganda by government.  
7. Lies or deceptions in IRS publications and by government servants.  
8. Punishing and persecuting those who expose the truth about income taxes.  
9. Turning banks and employers into “snitches” against their employees and customers.  
10. Operating outside of legal jurisdiction.  
11. Going after the spouse of those who drop out of the tax system and thereby use peer pressure and marriage licenses to keep people from dropping out.  
12. Illegally interfering with people’s property rights with liens and levies, in violation of the Fifth Amendment. |
| Slavery is | *Physical.* You must live on the master’s plantation.  
*Sexual.* Many male slave owners had sex with their female black slaves. | *Virtual.* You are not restrained physically, but your life is nevertheless controlled by your slave master. You must live your life with the scraps your Master hands you after he takes whatever he wants from your income.  
*Psychological.* You live in a mental prison designed to keep you unaware of the abuse you are suffering. This is done through lies, propaganda, and deceit by the government. |
| Political result of slavery | 1. Civil war.  
3. Harboring escaped slaves by northern states. | 1. Rebellion by “tax protesters”.  
2. Political and legal activism to eliminate income taxes.  
3. Tax avoidance.  
4. Moving assets offshore to avoid taxes.  
5. Prosecution of judges and lawyers who illegally enforce income taxes.  
6. Expatriation to avoid tax.  
7. Jury nullification of income taxes.  
8. Underground economy.  
9. Cash transactions.  
10. Cooking the corporate books (Enron!). |
<table>
<thead>
<tr>
<th>Characteristic</th>
<th>“Negro slave”</th>
<th>“Taxpayer”</th>
</tr>
</thead>
</table>
| Result of escaping slavery/refusing to pay income taxes | 1. Beatings on the back.  
2. Being starved by slave master.  
3. Being separated from family and children by being sold to another slave master. | 1. Imprisonment for “tax evasion” under 26 U.S.C. §7201  
3. Excessive legal fees.  
4. Harassing and threatening letters from the IRS.  
5. Liens on real property.  
6. Levies on pay and bank accounts.  
7. Abuse and “extortion under the color of law” by IRS and federal judiciary.  
8. Peer pressure from spouses or destroyed families. |
| Reason slavery was wrong        | Immoral                                                                      | 1. Immoral.  
2. Illegal.  
3. Violates the Bible. |
| Reason slave masters engage in slavery | Economic reward                                                               | 1. Greed  
2. Lust for power.  
3. Lust for control over others. |
| Slavery made obsolete by        | 1. Civil war  
3. International trade                                                                 | Citizenry that:  
1. Is legally educated.  
2. Is actively involved in politics, elections, and jury service.  
3. Questions authority.  
4. Litigates frequently to defend rights.  
5. Is educated in “private” schools.  
6. Goes to church and puts God first.  
7. Has strong and stable families that help each other and don’t like big government.  
8. Honors God’s model for the family, where the male is the sovereign within the family.  
9. Aren’t willing to trade their freedom for a government hand-out paid for with stolen loot. |

Finally, it is clear that when most people talk about slavery, they are referring to *chattel* slavery, the overt practice of buying, selling and owning people like farm animals or beasts of burden. Are there other forms of slavery besides chattel slavery?

Before answering, let’s review our definition above and contrast slavery with sovereignty, in the sense of sovereignty over one’s life. Slavery, we said, is non-ownership of Person and Labor. In that case, *sovereignty is ownership of Person and Labor*. The basic contrast, then, is between slavery and sovereignty, and the issue is ownership. And there are two basic things one can own: one’s Person (one’s life), and one’s Labor (the fruits of one’s labors, including personal wealth resulting from productive labors).

Let us quantify the situation. A plantation slave owned neither himself nor the fruits of his labors. That is, he owned 0% of Person and 0% of Labor. In an ideal libertarian order, ownership of Person and Labor would be just the opposite: 100% of both. In this case, we have a method allowing us to describe other forms of slavery by ascribing different percentages of ownership to Person and Labor. For example, we might say that a prison inmate owns 5% of Person and 50% of Labor. Inmates are highly confined in person yet they are allowed to own wealth both inside the prison and outside. Some, moreover, are allowed to work at jobs for which they are paid. When slavery was abolished, ownership of Person and Labor was transferred to the slave, and he became mostly free. So let us define the following categories in terms of individual percentage ownership:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Table 5-46: Percent Ownership of Person and Labor

<table>
<thead>
<tr>
<th>#</th>
<th>Category</th>
<th>Characteristics</th>
<th>Equivalent political system</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Perfect Liberty</td>
<td>100% ownership of Person and Labor</td>
<td>Pure Capitalism/Republic</td>
</tr>
<tr>
<td>2</td>
<td>Partial Slavery</td>
<td>Some % ownership of Person and Labor</td>
<td>Socialism/democracy</td>
</tr>
<tr>
<td>3</td>
<td>Chattel Slavery</td>
<td>0% ownership of Person and Labor</td>
<td>Communism/dictatorship</td>
</tr>
</tbody>
</table>

With this in mind, here is an intriguing question for our readers:

*How much ownership do you have in your person and your labor?*

Are you really free? Or are you a partial slave or peon? We are not, of course, talking about arrangements that cede a portion of ownership of Person and Labor to others through voluntary contract.

We submit that forcible taxation on your personal income makes you a partial slave and makes the government a socialist government. For if you are legally bound to hand a certain percentage of your income (the fruits of your labors) over to federal, state and local governments, then from the legal standpoint you only have “some % ownership” of your person and labor. The pivotal point is whether or not ownership is ceded through voluntary contract. Have you any recollection of any deals you signed with the IRS promising them payment of part of your income? If not, then if 30% of your income is paid in income taxes, then you have only 70% ownership of Labor. You are a slave from January through April – a very conservative estimate at best, today!

If one wants to stand on the U.S. Constitution as one’s foundation, then the 13th Amendment to the U.S. Constitution can be used as an ironclad argument against a forcible direct tax on the labor of a human being. The 13th Amendment says:

> “Neither slavery nor involuntary servitude, except as a punishment for a crime whereof the party shall have been duly convicted, shall exist within the United States, or any place subject to their jurisdiction. Congress shall have the power to enforce this article by appropriate legislation.”

The 13th Amendment makes it very clear that we cannot legally or Constitutionally be forced into involuntary servitude. It doesn’t make any distinction between whether the slavery is physical or financial, but says that *any* kind of involuntary servitude is prohibited.

As such, we maintain that a human being has an inalienable right to own 100% of Person and 100% of Labor, including control over how the fruits of his actions are dispensed. A human being has an inalienable right to control the compensation for his labor while in the act of any service in the marketplace – e.g., digging ditches, flipping burgers, word-processing documents for a company, programming computers, preparing court cases, performing surgery, preaching sermons, or writing novels.

A forcible direct tax on the labor of a human being is in violation of this right as stated in the 13th Amendment. If we work 40 hours a week, and another entity forcibly conscripts 25% of our compensation, then we argue that we have been forced into involuntary servitude – slavery – for 10 of those 40 hours, and we were free for the other 30. If we could freely choose to work just the 30 hours and decline to work the 10 hours, then our wills would not be violated and the 13th Amendment would be honored.

However, Congress and the IRS claim that their Internal Revenue Code (IRC) lay direct claim to those ten hours (or some stated percentage) without our consent.

In other words, in a free and just society, a society in which there is no slavery of any form:

- Human beings are not *forced* to work for free, in whole or in part.
- Human beings are not *slaves* to anything or anyone.
- Anyone who attempts to force us to work for free, without compensation, has violated our rights under the 13th Amendment.
This, of course, is not the state of affairs in the United States of America at the turn of the millennium, in which:

- We labor involuntarily for at least four months out of every year for the government.
- We are, therefore, slaves for that period of time.
- The government, having forced us to work for free, without compensation, has violated the 13th Amendment.

Of course, of which follows from all this discussion is that there is an issue about slavery. But it is not the issue politically correct historians and activists are raising. As for reparations, we suspect many of us might be willing to let bygones be bygones if we never had to pay out another dime to the IRS. We often read about how great the economy is supposedly doing. Just imagine how it would flourish if human beings owned 100% of Person and Labor, and could voluntarily invest the capital we currently pay to the government in our businesses, our homes, our schools, and our communities!

For those of you who believe that the 16th Amendment repealed, replaced, modified, appended, amended or superseded the 13th Amendment, you are mistaken. For an Amendment to be changed, in any way, there must be an Amendment that emphatically declares this action. There is absolutely nothing in the Constitution that alters the efficacy of the 13th Amendment in even the slightest way. The 16th merely allowed the government to enter the "National Social Benefits" business where it finances the system with the mandatory contributions of voluntary participants. While all Americans certainly understand the concept of mandatory contributions, they fail to understand the concept of voluntary participation, largely due to a very effective marketing campaign on the part of our central government for several generations now since the Great Depression. The 16th gave the government the power to legally enter a contractual relationship with its citizens wherein the citizen voluntarily contributes a portion of his labor in exchange for social benefits. In order for both Amendments to peacefully coexist, the contractual relationships in the system created by the 16th cannot be forced upon the citizens. For to do so would be to contradict the 13th completely.

Two final questions, and a few final thoughts. Can we really take seriously the carpings of politically correct historians about an arrangement (chattel slavery) that hasn’t existed for 140 years when they completely ignore the structurally similar arrangements (tax slavery) that have existed right under their noses during most of the years since. And does a governmental system which systematically violates its own founding documents, and then oversees the imprisoning of those who refuse to recognize the legitimacy of the violations, really have a claim on the loyalty of those who would be loyal to the ideals represented in those founding documents?

Eventually, we have to make a decision. How long are we going to continue to put up with the present hypocritical arrangements? In the Declaration of Independence is found these remarks:

"... and accordingly all Experience hath shewn, that Mankind are more disposed to suffer, while Evils are sufferable, than to right themselves by abolishing the Forms to which they are accustomed."

We are accustomed to the income tax. Most people take it for granted, and don’t look at fundamental issues. Yet some have indeed opted out of the tax system. It is necessary, at present, to become self-employed and hire oneself out based on a negotiated contract in which you determine your hourly rate and then bid for your time. Then you send your client an invoice, they write a check directly to you in response, and you take the check and deposit it in your bank account; you may wish to open a bank account with a name like John Smith Enterprises DBA (DBA stands for ‘Doing Business As’). If the bank asks for a tax-ID number, you may give your social security number. This is perfectly legal since you are not a corporation nor are you required to be. Nor does the use of a government issued number contractually obligate you to participate in their system.

We should specify here that we are discussing taxes on income resulting from personal labor, to be carefully distinguished from taxes for the sale of material items, or excise taxes, both of which are usually indirect taxes on artificial entities like corporations. These are an entirely separate, and voluntary matter, because if you don’t want to pay the tax, you either don’t buy the good or don’t register as a corporation that sells the good.

By advocating opting out of the income tax slavery system, we are not advocating anything illegal here; that is the most surprising thing of all. The Treasury Department nailed Al Capone not because of failure to pay taxes on his personal labor but for his failure to pay the excise tax on the sale of alcoholic beverages. So a plan to be self-employed that includes profit from the sale of material goods should include a plan to pay all the excise taxes; you risk a prison sentence if you don’t. But the 13th Amendment directly prohibits anything or anyone from conscripting your person or the fruits of your physical or cognitive labors; to do so is make a slave of you. You may, of course, voluntarily participate in the SSA-W2 system by free
choice. In this case you are required to submit to the rules as outlined in the Internal Revenue Code (IRC). And this means that you will contribute a significant fraction of your labor to pay for the group benefits of the system in which you are voluntarily participating.

Your relationship with the system technically begins with the assignment of a Social Security Number (Personal Tax ID Number). This government-issued number, however, does not contractually obligate you to anything. The government cannot conscript its citizens simply by assigning a number to them. Assigning the number is perfectly fine. But conscripting them in the process is a serious no-no. Some people that feel strongly about the last chapters of the book of Revelation might view this as pure – evil.

The critical point in the relationship begins when a citizen accepts a job with an IRS registered corporation. Accepting the government owned SSA-W2 job marries you to the system. The payroll department has the employee fill out a W4. This W4 officially notifies the employee that the job in question is officially part of the SSA-W2 system and that all job-income is subject first to the rules and regulations of the IRC and then secondly to the employee. When you sign that W4 you are at that point very, very married to the system.

So why not just decline to sign the W4?

You can decline to sign a W4 but this does not accomplish much nor does it un-marry you from the system. Your payroll office will merely use the IRC defaults already present in the payroll software and all deductions will be based on those parameters.

Okay, you might say, fine, I'll sign a W4 but I'll direct my payroll department to withhold zero. (You can do this for federal withholding but not for social security tax.) This still does not un-marly you from the system. Your payroll department still reports the gross income and deductions for your SSA-W2 job to the IRS each and every quarter. And at the end of the year you will probably end up being asked to write a large check to the IRS for the group contributions you declined to pay during the year. With skill and the resources in this book, you may escape this assumed but nonexistent liability.

You then might say, Okay, then I'll just direct my payroll office to decline to report income to the IRS.

Reply: they cannot legally decline to report your SSA-W2 income because of their contractual obligations under the IRC that were agreed to when they established their official IRS registered corporation. The corporation can get into deep trouble by violating their contract.

Okay, you reply in turn, I'll just get the corporation to create a non-SSA-W2 job for me.

Response this time: the corporation cannot do this either; their contract under the IRC requires every single employee-job in that corporation to be an SSA-W2 job. This is similar to labor union practices of insisting that all jobs in a plant be union jobs.

You retort: isn't this a government monopoly on every corporate job in America???

The short answer is YES.

So how can I legally decline to work for free?

The answer is to decline to be an 'employee' of an official IRS registered corporation.

How is that possible?

The answer is simple. You become an independent contractor. The Supreme Court upholds the sovereignty of the individual and has declared that your "...power to contract is unlimited." Corporations hire the labors of non-employees each and every day.

If there is an infestation of cockroaches near the employee break-room, the corporation doesn't create an SSA-W2 employee exterminator job. They hire a contract exterminator to kill the bugs. When the bug-man arrives they don't hand him a W4 and ask him to declare his allowances, they lead him straight to the big-fat-ugly roaches and implore him to vanquish the vermin.
immediately. When the bug-man finishes the job he hands them an invoice for his services. And the company sends him a check to pay the invoice. And nowhere on that check will you find a federal, state, county or city withholding deduction or a social security deduction or a medical or dental deduction or a garnishment or an "I'll-be-needling-an-accountant-to-figure-all-this-out" deduction or a "Tuesday-Save-The-Turnips-Tax" deduction. On the contrary, the bug-man receives full remuneration for his service. This simple arrangement is completely legal and the IRC has zero contractual claim to any part of this check (assuming the bug-man has made no contract under the IRC). And anyone or anything that attempts to forcibly conscript any part of that check is violating the bug-man's rights under the 13th Amendment.

**Supreme Court Ruling on Individual Sovereignty**

"There is a clear distinction in this particular case between an individual and a corporation, and that the latter has no right to refuse to submit its books and papers for an examination at the suit of the State. The individual may stand upon his constitutional rights as a citizen. He is entitled to carry on his private business in his own way. His power to contract is unlimited. He owes no such duty to the State, since he receives nothing therefrom, beyond the protection of his life and property. His rights are such as existed by the law of the land long antecedent to the organization of the State, and can only be taken from him by due process of law, and in accordance with the constitution. Among his rights are a refusal to incriminate himself, and the immunity of himself and his property from arrest or seizure except under a warrant of the law. He owes nothing to the public so long as he does not trespass upon their rights."

[Hale v. Henkel, 201 U.S. 43, 74 (1906)]

**What does the bug-man do with his check?**

The short answer is ... he keeps it ... all of it.

**What about filing a tax return?**

The bug-man declines to file a return since he has nothing to report that is under the jurisdiction of the IRC. Since he does not work in a government owned SSA-W2 job he is out of the system and under no contractual obligation to make contributions. The corporation that wrote him a check for his service legally reports it as an internal business expense. He is legally classified as a non-participant.

**If you are in the SSA-W2 system:**

The purpose of an individual year-end tax-return is to settle the exact amount of contractually required contributions to the SSA-W2 system as determined by the IRC. Filing is purely voluntary. You can decline to file but doing so does not release you from your contractual obligations under the IRC. In the absence of a tax-return, the IRS falsely believes that the IRC permits them to file a tax-return on your behalf and they are allowed to file a return that maximally favors them. Most people don’t challenge their illegal attempt to make a return if you don’t provide them with one. And this they will do if it creates a receivable – accounting lingo for – "you owe them money." They will decline to file a return if it would create a payable – accounting lingo for "they owe you money." If the IRS files a return and creates a receivable against you they will send you a notice declaring their claim. If you decline to pay, the IRC permits the IRS to file a tax-lien against you if you are a “public officer” of the U.S. government. This of course will be seen on your credit report. And the end result is your credit is damaged. The IRS computers will see to it that the lien remains on your credit report until the lien is paid. You can't beat a computer.

**What if I file a return but cheat like crazy?**

This is a very bad idea. The Treasury Department nailed Leona Helmsley not because she failed to pay taxes on her personal labor but because she filed a fraudulent tax return. Filing a dishonest tax return puts you at risk. The IRS is very astute at defending itself. Basically the IRS is responsible for enforcing the IRC rules. If you are in the SSA-W2 system you have to live by the IRC. If you decide to stay in the system, we recommend securing the services of a highly qualified CPA or tax attorney that can assist you in filing the most advantageous return possible without committing fraud or risking an audit.

In the end, the law does allow you to opt-out because you can't be forced to work for free. If you do opt-out there are at least 2 potential inconveniences you need to understand:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

1. **Difficulty with conventional loans.** You will have a far more difficult time getting loans from conventional banks, because so often these depend on verifying your income with signed tax returns you no longer have. You can hire an accountant to prepare a certified financial statement that some loan institutions may accept as valid proof of income.

2. **No unemployment benefits.** This benefit is part of the SSA-W2 system and since you’re not in the system you can’t use the benefits. If you have no contracts you only have yourself to complain to, you can’t complain to the government because you can’t get anyone to do business with you.

Moreover, some who have opted out have moved all their physical assets into a trust. This measure makes it almost impossible for the IRS to touch the assets. The IRS, after all, cannot simply decide to go after a person’s wealth. They have to obey IRC rules as well. If there is no income over which they have jurisdiction then they can legally do nothing.

It is worth noting, finally, that the government is in the "National Social Benefits" business. The government entered this business with the ratification of the 16th Amendment and has achieved a near perfect monopoly in this market (a violation of anti-trust laws). If you don’t believe this, try finding a non-SSA-W2 job with a U.S. corporation. As such, it is in the interest of any business that has a monopoly to get the customers to believe that there is no alternative to the present business relationship. The government is not about to provide any of its customers (you and I) with any information suggesting otherwise. In obtaining such information, we are clearly on our own; no government agency will assist you in opting out of the income tax system or the social security system, with the possible exception of the U.S. Supreme Court, should the right case one day come before them.

So one’s best weapon is still the Declaration of Independence, the U.S. Constitution, the 13th Amendment, and information. Whatever the inconveniences, the reward is personal sovereignty – otherwise known as freedom. If you would like to know more about the subject of the taxability of wages, we have prepared a whole line of deposition questions on the subject useful in an IRS audit or deposition that basically backs the government into the corner of admitting based on facts and evidence and their own words that wages of natural persons and not corporations cannot be taxable. It is at:

*Tax Deposition Questions*, Family Guardian Fellowship

http://famguardian.org/TaxFreedom/Forms/Discovery/Deposition/Deposition.htm

Look under section 2 of the questions entitled “Right to Labor” for some rather compelling evidence showing that what we are saying here is true.

Lastly, if you want to investigate this matter even further, we recommend the following:

*How the Government Defrauds You Out of Legitimate Deductions for the Market Value of Your Labor*, Form #05.026

http://sedm.org/Forms/FormIndex.htm

5.4.13 **The word “shall” in the tax code actually means “may”**

Many people who read the tax code are deceived by the word “shall”. When they see that word, they assume it creates a mandatory obligation on their part to obey. In this section, we will explore further exactly what this important word means from a legal perspective to show that it really means “may”. This conclusion then reinforces our hypothesis that the Internal Revenue Code, Subtitle A is indeed completely “voluntary”.

The first place to check on how the word “shall” is being used in the Code, starts with where all construction begins, that is, within the statute itself. The word ‘shall’ is not defined in the Code. The next step would be to see, or how, in general, is the word ‘shall’ defined by the courts. There are very few judicial precedents that deal directly with on the definition of this important word, but we will review what we have found so far to conclusively prove the hypothesis of this section.

In *Fort Howard Paper Company v. Fox River Heights Sanitary District*, 26 N.W.2nd. 661, the court defined the word 'shall' in the following way:

"The word 'shall' in a statute may be construed to mean may, particularly in order to avoid a constitutional doubt."

The court in *Gow v. Consolidated Coopermines Corp*, 165 Atl. 136, defined it this way:
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George Williams College v. Village of William Bay, 7 N.W.2d. 6, is another case that defined the word ‘shall’ as ‘may’ as well. Here is what they said:

“‘Shall’ in a statute may be construed to mean ‘may’ in order to avoid constitutional doubt.”

Here is another one. Ballou v. Kemp, 92 F.2d. 556:

“The word ‘shall’ in a statute may be construed as ‘may’ where the connection in which it is used or the relation to which it is put with other parts of the same statute indicates that the legislature intended that it should receive such a construction.”

The reasonable but uninformed or misinformed man, when reading the statutes might “assume” and say "THE WORD SHALL MEANS MUST". On the contrary, the word “shall” means “may” - so there is no constitutional contradiction with the legislative statutes. Furthermore, as you can see from the above judicial citation, notice how each case is a "lower court". It is either an appellate case or some state supreme Court giving the citation. Ladies and gentlemen - of course, the best is for last. Our united States supreme Court HAS EVEN STATED that the word “shall” means “may”!!! Take a look at what the supreme Court case in Cairo and Fulton Railroad Company v. Hect, 92 U.S. 170, stated within its decision:

"As against the government the word ‘shall’ when used in statutes is to be construed as ‘may’, unless a contrary intention is manifest."

[Cairo and Fulton Railroad Company v. Hect, 92 U.S. 170]

The reasonable question is - Has the word “shall” been defined otherwise in the Internal Revenue Code as to mean “must”?

The answer is NO, therefore the logic is simple: There is no CONTRARY INTENTION that is manifest within the Internal Revenue Code! This is another argument on why we can DISCURSIVELY prove that the Internal Revenue Code is voluntary - it is because each time the word “shall” is used within a statute that which applies to alleged “people”, the word “shall” means “may” and when something is a “may” or “perhaps” then we can say SUCH ACTION IS VOLUNTARY.

5.4.14 Constitutional Due Process Rights in the Context of Income Taxes

26 C.F.R. §601.106

(1) Rule 1.

An exaction by the U.S. Government, which is not based upon law, statutory or otherwise, is a taking of property without due process of law, in violation of the Fifth Amendment to the U.S. Constitution. Accordingly, an Appeals representative in his or her conclusions of fact or application of the law, shall hew to the law and the recognized standards of legal construction. It shall be his or her duty to determine the correct amount of the tax, with striction impartiality as between the taxpayer and the Government, and without favoritism or discrimination between taxpayers.” (4-1-96 Edition)

As we described earlier in section 3.11.8.3, the Fifth Amendment guarantees that we shall NOT be deprived of our property without due process of law.

No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a Grand Jury, except in cases arising in the land or naval forces, or in the Militia, when in actual service in time of War or public danger; nor shall any person be subject for the same offence to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, nor be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.

[Fifth Amendment, Emphasis added]

In most cases, due process of law means a judicial trial and a resulting warrant issued by the court. The U.S. supreme court in Hale v. Henkel, 201 U.S. 43 (1906) clearly reveals the need for a warrant:

“...we are of the opinion that there is a clear distinction in this particular between an individual and a corporation, and that the latter has no right to refuse to submit its books and papers for an examination at the suit of the state. The individual may stand upon his constitutional rights as a citizen. He is entitled to carry on his private business in his own way. His power to contract is unlimited. He owes no duty to the state [including the payment of income taxes] or to his neighbors to divulge his business, or to open his doors to an investigation.
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(by filling out a tax return, for instance), so far as it may tend to criminate him. He owes no such duty to the state, since he receives nothing therefrom, beyond the protection of his life and property. His rights are such as existed by the law of the land long antecedent to the organization of the state, and can only be taken from him by due process of law, and in accordance with the Constitution. Among his rights are a refusal to incriminate himself, and the immunity of himself and his property from arrest or seizure except under a warrant of the law. He owes nothing to the public so long as he does not trespass upon their rights.

Upon the other hand, the corporation is a creature of the state. It is presumed to be incorporated for the benefit of the public. It receives certain special privileges and franchises, and holds them subject to the laws of the state and the limitations of its charter. Its powers are limited by law. It can make no contract not authorized by its charter. Its rights to [201 U.S. 43, 75] act as a corporation are only preserved to it so long as it obeys the laws of its creation. There is a reserved right in the legislature to investigate its contracts and find out whether it has exceeded its powers. It would be a strange anomaly to hold that a state, having chartered a corporation to make use of certain franchises, could not, in the exercise of its sovereignty, inquire how these franchises had been employed, and whether they had been abused, and demand the production of the corporate books and papers for that purpose. The defense amounts to this: That an officer of a corporation which is charged with a criminal violation of the statute, may plead the criminality of such corporation as a refusal to produce its books. To state this proposition is to answer it. While an individual may lawfully refuse to answer incriminating questions unless protected by an immunity statute, it does not follow that a corporation, vested with special privileges and franchises, may refuse to show its hand when charged with an abuse of such privileges. “

[Hale v. Henkel, 201 U.S. 43 (1906)]

Note that it says

“Among his rights are a refusal to incriminate himself, and the immunity of himself and his property from arrest or seizure except under a warrant of the law.”

This is what “due process of law” is all about. The IRS routinely violates this legal requirement by issuing “Levies”, Notice of levies”, “Notice of liens”, and “Liens” that are NOT issued by a judicial trial and have no basis in law whatsoever for a legal duty or legal liability. For such cases, the collection agent responsible for doing this can be held personally liable for his tort (injurious act). We describe how to do this later in Chapter 3 of the Tax Fraud Prevention Manual, Form #06.008.

Returning again to our Henkel cite above, I have a simple question for the IRS. When the Supreme Court says:

“He owes nothing to the public so long as he does not trespass upon their rights.”

The question for the government and the IRS then becomes:

“What part of NOTHING do you not understand?”

The answer to this question, or in the case of the IRS, its repeated and chronic failure to answer, is the heart of the hypocrisy, arrogance, fraud, and evil avarice that perpetuates the tyranny we all live under to this day in the context of the federal and state income tax.

5.4.14.1 What is Due Process of Law?

The Fifth Amendment establishes that the government can’t take our property without just compensation and without a court trial. The mere existence of such a right is evidence that the payment of federal income taxes cannot be anything other than voluntary and the deduction from our pay of these federal donations must be instituted voluntarily and without compulsion. That is why we have to fill out an IRS Form W-4 to institute withholding and why our private (not federal) employer can’t lawfully deduct taxes from our earnings from labor if we don’t authorize it. But the question arises, what is “due process of law”? Black’s Law Dictionary, Sixth Edition, page 500 defines “due process of law” as follows:

Due process of law. Law in its regular course of administration through courts of justice. Due process of law in each particular case means such an exercise of the powers of the government as the settled maxims of law permit and sanction, and under such safeguards for the protection of individual rights as those maxims prescribe for the class of cases to which the one in question belongs. A course of legal proceedings according to those rules and principles which have been established in our systems of jurisprudence for the enforcement and protection of private rights. To give such proceedings any validity, there must be a tribunal competent by its constitution—that is, by the law of the creation—to pass upon the subject-matter of the suit; and, if that involves merely a determination of the personal liability of the defendant, he must be brought within its jurisdiction by service of process within the state, or his voluntary appearance. Pennoyer v. Neff, 95 U.S. 714, 24 L.Ed. 565.

Due process of law implies the right of the person affected thereby to be present before the tribunal which pronounces judgment upon the question of life, liberty, or property, in its most comprehensive sense; to be heard,
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by testimony or otherwise, and to have the right of controverting, by proof, every material fact which bears on
the question of right in the matter involved. **If any question of fact or liability be
considered to be presump[ed] rather than proven against him, this is not due
process of law.**

An orderly proceeding wherein a person with notice, actual or constructive, and has an opportunity to be heard
and to enforce and protect his rights before a court having the power to hear and determine the case. Kazubowski
v. Kazubowski, 45 Ill.2d. 405, 259 N.E.2d. 282, 290. Phrase means that no person shall be deprived of life,
liberty, property or of any right granted him by statute, unless matter involved first shall have been adjudicated
against him upon trial conducted according to established rules regulating judicial proceedings, and it forbids
condemnation without a hearing. Pettit v. Penn, LaApp., 180 So.2d. 66, 69. The concept of “due process of law”
as it is embodied in the Fifth Amendment demands that a law shall not be unreasonable, arbitrary, or capricious
and that the means selected shall have a reasonable and substantial relation to the object being sought. U.S. v.
Smith, D.C.Iowa, 249 F.Supp. 515, 516. Fundamental requisite of “due process of law” is the opportunity to be
heard, to be aware that a matter is pending, to make an informed choice whether to acquiesce or contest, and to
assert before the appropriate decision-making body the reasons for such choice. Trinity Episcopal Corp. v.
Romney, D.C.N.Y., 387 F.Supp. 1044, 1084. Aside from all else, “due process” means fundamental fairness and

Embodied in the due process concept are the basic rights of a defendant in criminal proceedings and the requisites
for a fair trial. These rights and requirements have been expanded by Supreme Court decisions and include,
timely notice of a hearing or trial which informs the accused of the charges against him or her; the opportunity
to confront accusers and to present evidence on one’s own behalf before an impartial jury or judge; the
presumption of innocence under which guilt must be proven by legally obtained evidence and the verdict must
be supported by the evidence presented; rights at the earliest stage of the criminal process; and the guarantee
that an individual will not be tried more than once for the same offence (double jeopardy).

Note above that the existence of any kind of “presumption of liability” implies the absence of due process! This is very
important because when Americans are hauled into court on criminal or civil tax charges, the government tries to use false
or unsubstantiated presumptions of liability to convict nonfilers and “nontaxpayers” of “willful failure to file” under 26 U.S.C.
§7203, for instance, in direct violation of the due process rights of the accused. Judges will also routinely violate the
defendant’s due process rights by refusing to admit any evidence prejudicial to the government regarding the lack of any
liability statute for Subtitle A federal income taxes.

The U.S. Supreme Court says the following about “due process of law”:

“A fundamental requisite of due process of law is the opportunity to be heard.”

[McDonald v. Mabee, 243 U.S. 90, 91, 37 S.Ct. 343, 61 L.Ed. 608, L.R.A.1917F, 458 (1950)]

But guess what?: federal judges violate this requirement of due process all the time as follows:

1. They will not allow the citizen litigant to take all the time he needs to properly present his case, which gives the jury an
   incomplete at best and downright wrong understanding of the facts and evidence. They will repeatedly disrupt and
   interrupt him. This is called “crazy-making” and it’s a sinister verbal abuse tactic to discredit and interfere with people’s
   train of thought and the logical and ethical presentation of their materials. They want to get you in a reactive mode so
   you look dogmatic and abusive. That way the jury can throw the book at you!

2. They will not allow evidence against the government to be admitted into evidence so that the jury can’t see the whole
   picture. This is generally done by granting a motion in limine by the U.S. attorney prior to trial granting the government’s
   request to suppress your evidence.

3. They will grant a motion by the U.S. attorney against you to strike your pleadings, so you have absolutely nothing left
   to argue. The most frequent reason for doing this is because they will say your arguments are “frivolous” and they will
do this even if they indeed are not frivolous. They also do not even need to substantiate why they are frivolous or even
what their definition of frivolous is, because the main goal is censorship of your free speech and keeping their friends
and the IRS federal mafia employed and rich with your cash so they can pay judicial salaries and give the judge his next
pay raise.

4. They filter and sensor the proposed jury instructions submitted by the citizen litigant so the jury can’t hear the truth that
you want to communicate to them in violation of your First Amendment rights.

5. They make pleadings, dockets, and their own rulings unpublished so that no one can even find out what you said in your
pleadings against the government. They might even seal the court record if your case has some really compelling
arguments or evidence against the government, and they don’t even have to explain why they are doing this or obtain
anyone’s permission to do it! See section 2.8.13.8 for further details on this scandal.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
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6. They issue protective orders to interfere with your discovery of the truth and with your communicating that discovery to the jury or tribunal hearing your case. This also keeps evidence of government and judicial wrongdoing out of the court record, which is the number one goal of most corrupt federal judges. See section 2.8.13.5 for further details on this scandal.

Do you still think that we don’t live in a communist or socialist country? This is a police state and our government is at war against our God-given rights! Sit in any federal courtroom during one of your vacations and listen to a few tax trials as we have and please tell us we are wrong!

Another key thing to consider is that the purpose of “due process of law” is to protect individual rights deriving from the Bill of Rights. However, 28 U.S.C. §2201 specifically says that federal courts may not rule on rights in the context of federal tax cases, which ought to be a clue that the Internal Revenue Code subtitles A and C only apply where the Bill of Rights does not apply, and this can only be in the federal zone and abroad as we pointed out in section 4.8 earlier. Even if the case is being heard in an Article III (of the Constitution) court such as a District Court, in the context of federal taxes, these courts are actually performing an Article I function because of the above statute preventing them from ruling on rights. There is no other conclusion a reasonable person could reach on this matter.

5.4.14.2 Violation of Due Process using “Presumptions”

As we said in the previous section, anything that involves presumption of liability is a violation of the Fifth Amendment due process of law. The purpose of a presumption is therefore to shift the burden of proof from the government to the sovereign Americans so that the rights of that citizen are prejudiced by the law. Where a presumption exists, the burden of proof rests squarely on us as defenders of our rights to rebut such a presumption:

“presumption. For example, a criminal defendant is presumed to be innocent until the prosecuting attorney proves beyond a reasonable doubt that she is guilty. Presumptions are used to relieve a party from having to actually prove the truth of the fact being presumed. Once one party relies on a presumption, however, the other party is normally allowed to offer evidence to disprove (rebut) the presumption. The presumption is known as a rebuttable presumption. In essence, then, what a presumption really does is place the obligation of presenting evidence concerning a particular fact on a particular party.

[See http://www.legislature.com/def12/p149.htm]

The mere existence of presumption clearly violates a well-established principle of the U.S. supreme Court, which states:

“Keeping in mind the well-settled rule that the citizen is exempt from taxation unless the same is imposed by clear and unequivocal language, and that where the construction of a tax law is doubtful, the doubt is to be resolved in favor of those upon whom the tax is sought to be laid.”

[Spreckels Sugar Refining Co. v. McClain, 192 U.S. 397 (1904)]

Presumptions can also be used to violate a canon of American criminal jurisprudence, which says that we are innocent until proven guilty. In America, all persons accused of a crime are legally presumed to be innocent until they are convicted, either in a trial or as a result of pleading guilty. This presumption means not only that the prosecutor must convince the jury of the defendant’s guilt, but also that the defendant need not say or do anything in his own defense. If the prosecutor can’t convince the jury that the defendant is guilty using evidence and testimony other than his own (attorneys aren’t allowed to be witnesses), the defendant goes free. The presumption of innocence, coupled with the fact that the prosecutor must prove the defendant’s guilt beyond a reasonable doubt, makes it difficult for the government to put people behind bars.

But with sneaky statutes that are not positive law such as the Internal Revenue Code, the government can prejudice the case of the criminally accused by creating presumptions about the evidence or lack thereof. For instance, our greedy legislators can and often do write regulations and statutes that violate due process of law in the hopes that it will slip by an ignorant judge or jury so they make you into a “taxpayer” or a statutory “U.S. citizen” by false presumption and thereby pick your pocket and extort money out of you in clear violation of the RICO statute, 18 U.S.C. §255. Let’s look at an example to show what we mean:

26 C.F.R. §301.6109-1(g)

(g) Special rules for taxpayer identifying numbers issued to foreign persons—

(1) General rule—
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(i) Social security number. A social security number is generally identified in the records and database of the Internal Revenue Service as a number belonging to a U.S. citizen or resident alien individual. A person may establish a different status for the number by providing proof of foreign status with the Internal Revenue Service under such procedures as the Internal Revenue Service shall prescribe, including the use of a form as the Internal Revenue Service may specify. Upon accepting an individual as a nonresident alien individual, the Internal Revenue Service will assign this status to the individual’s social security number.

Above, a presumption is created by law which leads one to incorrectly conclude that if you have a Social Security Number, then you must be a statutory “U.S. citizen” under 8 U.S.C. §1401 or “resident alien” of the federal United States under 26 U.S.C. §7701(b)(1)(A). But we will establish later in section 5.6.13 that “nationals” living outside the federal United States are non-resident non-persons who also have Social Security Numbers. We also established earlier in section 5.3.4 that most Americans are “nationals”. If the above regulation were just and truthful, it would establish the opposite presumption, which is that a person who has an SSN is a nonresident alien unless the government can provide evidence to the contrary. This would be the only way to meet the intent of the above supreme Court ruling in Spreckels and the “innocent until proven guilty” principle, whereby all doubt is in favor of the person against whom a tax is to be laid. If we aren’t aware of the above presumption by the government, then when we go into court to litigate our rights, we will not meet the burden of proof to establish our correct status and incorrectly be assumed to be a statutory “U.S. person” who is “completely subject to the jurisdiction of the United States” as we pointed out in section 4.11. Here is what one court said when one sovereign American failed to rebut the presumption that he was a statutory “U.S. citizen” with the necessary evidence:

Defendant’s protestations to effect that he derived no benefit from United States government had no bearing on his legal obligation to pay income taxes; unless he could establish that he was not a [statutory] citizen of the United States[under 8 U.S.C. §1401]. IRS possessed authority to attempt to determine his federal tax liability. U.S.C.A. Const. Art. 1, Sec. 8, Cl. 1; [Amend. 16] — 26 U.S.C.A. Sec. 1. [?]

See what we mean? This is important stuff, folks, and that is why we tell you in section 4.5.3.13 of the Sovereignty Forms and Instructions Manual, Form #10.005 that THE MOST IMPORTANT THING YOU CAN DO is amend or correct the governments records relating to your citizenship status so you that they properly reflect your correct status as a “national” in order to prevent incorrect government presumptions about your citizenship that might inadvertently make you responsible to pay a tax you don’t owe. That way you will have admissible evidence you can present in court of your status as a “non-resident non-person” with no tax liability!

Another very common presumption you will have to overcome in court and in your dealings with the IRS is the presumption that you are a “taxpayer”, who is a person who is liable for Subtitle A federal income taxes. You won’t read any statute or regulation anywhere that creates a presumption that you are a “taxpayer” but this myth is so firmly planted in the minds of most Americans by our government-run educational system and the media that it can be very difficult to overcome and MUST be overcome if you are going to win in court against the IRS. Below are some of the facts relating to the status of being a “taxpayer” that will be extremely helpful in assisting you to overcome the presumption and meet the burden of proof that you are a “nontaxpayer”:

1. We showed in section 1.5 that the only place the word “liable” is used in Subtitle A is in the context of withholding agents for nonresident aliens, and this regulation made the withholding agent responsible to pay the taxes he deducts from the pay of people who volunteer to pay the federal income tax. This withholding agent is none other than the federal government itself, and of course the federal government has jurisdiction over its own employees!
2. We will show later in section 5.6.1 that there is no statute that makes anyone liable for Subtitle A income taxes.
3. We show you the court’s interpretation of the word “taxpayer” and “nontaxpayer” in section 5.3.1.
4. In section 5.4.27 we will show that most persons are not liable to file returns.
5. In section 5.6 and following we will show that most persons are not liable to pay income taxes.
6. It is shown in section 4.5.2.6 of the Sovereignty Forms and Instructions Manual, Form #10.005 that it is extremely important for you to watch your language when communicating with the government to remove the word “taxpayer” from your vocabulary and to contradict the presumption that you are one whenever you hear government employees using that word.

Understanding the above information is extremely important and will give you the ammunition you will need to fight this unreasonable presumption by the average American that you are a “taxpayer”.

Another very important aspect of the presumed use of the word “taxpayer” is that you need to be very careful when you are reading government statutes and regulations about the use of that word. We did a search on the U.S.C. and found that the
word “taxpayer” is used no less than 479 times in all of title 26, which is the income tax Title! Whenever the code uses that word, you should assume they aren’t referring to you! Below is just one example from the Internal Revenue Manual:

Internal Revenue Manual (I.R.M.), Section 35.18.9.1 (08-31-1982)

Taxpayers

1. It has been uniformly held that the waiver of sovereign immunity in section 1346(a)(1) of the Judiciary Code (28 U.S.C. §1346(a)(1)) only applies to taxpayers, and not nontaxpayers or interested parties. Busse v. United States, 542 F.2d. 421 (7th Cir. 1976); Hofheinz v. United States, 511 F.2d. 661 (5th Cir. 1975); Eighth Street Baptist Church v. United States, 431 F.2d. 1193 (10th Cir. 1970); Phillips v. United States, 346 F.2d. 999 (2d Cir. 1965); First Nat'l Bank of Emlenton v. United States, 165 F.2d. 297 (3rd Cir. 1959). Accordingly, where a party not liable for the tax has brought a refund suit, a motion to dismiss should be recommended.

So what the above cite from the Internal Revenue Manual is saying is that the government, that is the “state”, can assert a sovereign immunity if you are a “nontaxpayer” who is suing the government for a refund. However, such a waiver does not apply to employees of the government who performed illegal collection or assessment of income taxes, who it is said in section 4.5.5.12 of the Sovereignty Forms and Instructions Manual, Form #10.005 can be prosecuted under a Bivens action for their injurious actions not authorized by law. Keep in mind that the above citation is NOT the law, and the courts can’t enforce it. The Internal Revenue Manual, or IRM, is simply an internal directive used only within the IRS to govern its employees and is not binding on sovereign Americans because it is not published in the Federal Register.

5.4.14.3 Substantive Rights and Essentials of Due Process Background

What is a "substantive due process right"?

The Sixth Amendment to the Constitution of the United States establishes several "substantive" or constitutionally-secured due process rights within federal jurisdiction inside the 50 Union states and outside the federal zone. This right can be broken down into three components:

1. The right to know the nature and cause of action against you
2. The right to confront adverse witnesses
3. The right to compel testimony by whoever has relevant knowledge.

The Fourth, Fifth and Sixth Amendments secure due process in the course of the common law. This, too, is a substantive right, with one of the more important distinctions between due process in the course of the common law and due process in the course of the civil law being that an case or controversy must clearly set out fact and law.

Bills of rights in our respective state constitutions secure corresponding rights within state jurisdiction, including rights to access to courts and redress of wrongs. All states other than Louisiana are common law states. Louisiana implemented the civil law system. Insular possessions of the United States also retained civil law process.

Government, government agencies, and corporations are creatures of law. Collectively they are known as "juristic" entities. As creatures of law, they may exercise only powers specifically enumerated to them by the Constitution, the statutes which implement the powers granted by the Constitution, and the regulations which implement the statutes. Where government departments and agencies are concerned, the scope of authority and procedure are detailed in statutes, regulations and intra-departmental policy. Officers, employees and agents of governmental entities must act within procedural bounds prescribed by statutes and the regulations they implement as well as published policy for that agency. In a manner of speaking, procedural requirements prescribed for the governmental agency secures public rights. If and when government personnel fail to comply with procedural mandates and prohibitions, they become personally liable to whoever is the object of their actions, they are subject to agency discipline, and in the event of knowing and willful abuse, may be criminally prosecuted.

Supreme courts of the United States and our respective states have articulated government personnel accountability principles time and again, but there has been a tendency for government prosecutors not to prosecute government personnel, particularly in tax agencies, when they've exceeded authority. The problem has caused enough furor that via the Internal Revenue Service restructing and reform act of 1998, Congress enacted a new Internal Revenue Code section that specifically makes IRS personnel accountable to the Internal Revenue Code, Treasury regulations, and published policy, i.e., the Internal Revenue Manual, added a new administrative discipline section, and created the office of Treasury Inspector General for Tax Administration to investigate complaints against IRS personnel.
Another aspect of dealing with government is that government always has the burden of proof either in civil or criminal forums and at both administrative and judicial levels. In the new Internal Revenue Code section 7491, Congress spelled this out, too, by specifying that when a Citizen (notice we didn't say “taxpayer”) presents credible evidence of non-liability for Subtitle A & B taxes, the Secretary, i.e., IRS bears the burden of proof.

Treasury regulations in Title 31 of the Code of Federal Regulations spell out the right to discovery in dealings with Internal Revenue Service personnel. Per § 2 of 31 C.F.R. Part 1, Appendix B of Subpart C, whoever has dealings with IRS is entitled to whatever evidence of liability the Service has in its systems of records:

"Internal Revenue Service procedures permit the examination of tax records during the course of an investigation, audit, or collection activity. Accordingly, individuals should contact the Internal Revenue Service employee conducting an audit or effecting the collection of tax liabilities to gain access to such records, rather than seeking access under the provisions of the Privacy Act."

With these basics, we can set out minimum requirements for administrative or judicial liability:

1. The government agency must have evidence of one sort or another to establish fact.
2. There must be a competent witness with first-hand knowledge of facts to verify the evidence.
3. The advocate must prove application of law to verified facts.

By utilizing discovery, the target of government initiatives can force disclosure in the context of Sixth Amendment rights. Substantive rights do not begin at the courthouse door. They are ever-present in all dealings with government agencies and personnel. Where tax issues are concerned, knowing the nature and cause of action includes forcing the tax agency, via the revenue officer or whoever the target is dealing with, to disclose taxing and liability statutes, and disclosing whatever competent witness there is. Where authority is concerned, i.e., subject matter jurisdiction, the agency or agent has the burden of proof when authority is challenged and when procedure is challenged.

Does a government agency have authority, i.e., statutory or delegated authority, to do whatever it is attempting to do, then is the agency complying with procedural mandates? Where an agency doesn't have statutory or delegated authority over the "subject matter", any action by that agency is unlawful and void, and where the agency doesn't comply with procedural mandates, it loses subject matter jurisdiction. Unless a procedurally proper assessment has been executed, there is no tax liability. Various secondary reports may constitute presumptive evidence that an assessment has been made, but only the assessment certificate constitutes conclusive evidence. The actual assessment certificate, or a verified copy, qualifies as self-authenticating evidence.

What does a witness do? He testifies to facts he has first-hand knowledge of. Testimony may be in one of three forms: By affidavit (a sworn statement of fact), deposition (sworn testimony outside the court setting in the presence of plaintiff and defendant or their respective representatives), or direct oral examination in open court. The adverse party in all cases has the right to cross-examine the witness. This is fundamental to our adversarial system.

Without a competent witness, any administrative ruling or court judgment is void and can be vacated at any time without time limitation.

If and when a government agency or officer fails to disclose the nature and cause of action, evidence of liability, and whatever witnesses will verify facts, the controversy shifts from the original issue to the substantive rights the agency or agent may be depriving the target of. In the event a defendant's constitutionally secured rights are abridged, the agency or court loses subject matter jurisdiction regardless of whatever liability the defendant might otherwise have. Government agents and agencies must proceed in whatever A > B > C sequence the law prescribes, they cannot jump from A to C unless the law authorizes elimination of B.

One person filed claims for refunds from the Internal Revenue Service based on the gross income "source" position (26 C.F.R. §1.861-8(f)(1)(vi)). It took ten months, but a revenue officer finally denied the claim. According to his investigation, the revenue agent claimed, the company is liable for Social Security and employment taxes (Subtitle C, Chapters 21 & 24). However, the agent didn't specify fact nor did he disclose what testimony his decision was based on. He certainly didn't prove application of law.
This is one of the few instances I’ve seen where IRS personnel have disclosed the “nature and cause” of the action, i.e., the specific tax at issue. However, his disclosure presents a few problems that afford the opportunity to challenge subject matter jurisdiction in addition to procedure particulars.

The social welfare taxes in Chapters 21-23 and government personnel tax in Chapter 24 or the Internal Revenue Code are collectively classified as employment taxes, which is a classification distinct from Subtitle A & B income taxes. The Internal Revenue Service serves as delegate of the Secretary for administration of Chapter 1, 2 & 21 taxes in insular possessions (See 26 U.S.C. §7701(a)(12)(B)), and administers Subtitle A & B taxes in the several States (See 26 U.S.C. §7491, added by the 1998 act), but the Treasury Financial Management Service and the General Accounting Office have primary responsibility for administration and enforcement of Chapter 21 & 24 employment taxes in States of the Union. The Internal Revenue Service merely maintains records, provides accounting services, and distributes information, it does not have direct administrative enforcement authority, particularly for Chapter 24 government personnel tax.

The Financial Management Service must notify and train government agencies responsible for withholding at the source, and issue Form 8655 Reporting Agent Authorization certificates to whatever agency is required to withhold at the source. (See Internal Revenue Manual §3.0.258.4 (11/21/97), January 1999 edition)

Tax freedom fighters should submit into their administrative record an affidavit addressing the extent of their liability for normal tax and other species of income in Subtitles A & B, employment taxes in Subtitle C, and assorted taxes in Subtitles D & E and Title 19. The affidavit should include statements that they have never been contacted by the Treasury Financial Management Service and has never received a Form 8655 Reporting Agent Authorization certificate.

By submitting the disclosure affidavit into their IRS administrative record, tax freedom fighters can enter testimony concerning their financial circumstance into record. In order to overcome the affidavit, the government adverse party must (1) disprove stated fact or prove alternative fact, then (2) prove application of law to stated or alternative facts. In addition to these requirements, in this case the Internal Revenue Service must prove subject matter jurisdiction by citing and/or providing properly executed delegations of authority that vest the agency with authority to administer Subtitle C employment taxes in States of the Union.

"My research verifies that your company is liable for” any given tax isn’t sufficient. When challenged, IRS and other government personnel must prove authority and liability within the framework of and to the satisfaction of constitutionally secured due process rights. In this particular case, the agent must

1) Provide verified copies of whatever documentary evidence he has.
2) Provide copies of whatever affidavits he has.
3) Disclose whatever other fact witnesses he is relying on.
4) Provide a list of prospective witnesses.
5) Prove application of law to whatever facts he is relying on, and
6) Prove subject matter jurisdiction.
7) Rebut any affidavits submitted by an accused party with more authoritative evidence.

It is important to understand that government personnel, particularly tax agency personnel, for the most part rely on documents prepared by third parties. They are rarely if ever competent witnesses with first-hand knowledge of facts. Further, the various documents they work from are for the most part “hearsay evidence” and declarations, not affidavits, as there are seldom signatures on these documents and they rarely if ever verified by notary publics or the number of witnesses required by common law standards. Consequently, third parties who submit documents are technically prospective witnesses, they have not submitted testimony as such that can be admitted into evidence in a court of law.

Somewhat the same disclosure is required for most criminal investigations where the government is the alleged victim due to someone failing to comply with or doing something prohibited by statute other than what are classified as common law crimes. For example, 26 C.F.R. §601.107 generally secures rights of those being investigated for offenses relating to income, estate, gift, employment, and certain excise taxes. General disclosure requirements are outlined where there is a conference with the Chief of the Criminal Investigation Division of any given district at 26 C.F.R. §601.107(b)(2):

26 C.F.R. §601.107(b)(2)

"At the conference, the IRS representative will inform the taxpayer by a general oral statement of the alleged fraudulent features of the case, to the extent consistent with protecting the Government's interests, and, at the
As researchers and advocates increasingly master due process essentials and continue to unravel proper application of law, administrative and judicial remedies will become considerably more reliable and government encroachment in general can be pushed back. Procedure is particularly important.

5.4.14.4 Due process principles and tax collection

Via the due process clauses of the 5th and 14th Amendments, both the state and federal governments must provide certain fundamental procedures before life, liberty or property are taken. For those interested in this subject, reading the cases of Sniadach v. Family Finance Corp., 395 U.S. 337 (1969), 89 S.Ct. 1820 (1969), Fuentes v. Shevin, 407 U.S. 67, 92 S.Ct. 1983 (1972), and North Georgia Finishing, Inc. v. Di-Chem Inc., 419 U.S. 601, 95 S.Ct. 719 (1975), are important in understanding the views of the Supreme Court regarding the due process procedures to which the states are bound. However, one cannot ignore the fact that there are two different due process standards; one standards is applicable to us and the states under the 14th Amendment, and quite another exists for Uncle Sam under the Fifth Amendment.

There is a popular position of late, Goldberg v. Kelly, 397 U.S. 254, 90 S.Ct. 1011 (1970), that is the "key" due process case regarding the collection of taxes. If you wish to understand principles of due process in reference to tax matters, the cases of Phillips v. Commissioner of Internal Revenue, 283 U.S. 589 (1931), 51 S.Ct. 608 (1931), and Commissioner v. Shapiro, 424 U.S. 614 (1976), 96 S.Ct. 1062 (1976), are the ones to be read.

5.4.15 IRS has NO Legal Authority to Assess You With an Income Tax Liability

"There is no worse tyranny than to force a man to pay for what he does not want merely because you think it would be good for him."  
[Robert Heinlein]

As per 26 U.S.C. §6201(a)(1), only the person paying the tax may make an assessment of tax liability on himself. The Secretary of the Treasury may not make assessments of the liability of individuals under Subtitles A and C personal income taxes. It is quite common for IRS agents to "estimate" the liability of a "taxpayer", especially as an intimidation mechanism during an exam or audit. However, unless the "taxpayer" voluntarily signs the return forms presented by the agent authorizing the assessment or settlement, the assessment is not valid. Without a valid assessment, collection activity cannot be commenced!

Furthermore, under 26 C.F.R. §301.6211-1, either making no return or a return showing no tax amounts to a zero return. Any amount imputed by the IRS to be owed above the amount on the return is referred to as a "deficiency" under that regulation. However, 26 C.F.R. §301.6211-1 is based on the repealed 1939 Internal Revenue Code that is no longer in effect! If you look at the bottom of this regulation, it cites NO statutory authority and therefore is NOT a legislative regulation and cannot be enforced by the courts! To confirm this conclusion, this regulation also does NOT appear in the Parallel Table of Authorities cross-referencing regulations to statutes. See section 5.4.16 for a look at the Parallel Table of Authorities. See also:


26 U.S.C. §6020 says the following about returns prepared by the Secretary of the Treasury:

If any person shall fail to make a return required by this title or by regulations prescribed thereunder, but shall consent to disclose all information necessary for the preparation thereof, then, and in that case, the Secretary may prepare such return, which, being-signed by such person, may be received by the Secretary as the return of such person.
So you can see that once again, the IRS and the Secretary of Treasury rely on the taxpayer’s self-assessment in order to establish a tax liability. Agents do not have delegated authority to prepare a tax form on behalf of an American without the signature of the person. This is clearly shown on their Pocket Commission (see Internal Revenue Manual (I.R.M.), Section [1.16.4] 3.1 through [1.16.4] 3.2). Their pocket commission must indicate that they have Enforcement commission (the last letter of the serial number of the pocket commission must be “E”) in order to complete a 23C Assessment form, for instance, and none of the revenue officers associated with Subtitles A and C have such commissions. Revenue officer must also have a Delegation Order showing their authority specifically to sign the IRS Form 23C and/or the 1040. No revenue officers who administer Subtitles A and C have such delegation orders and are acting outside their lawful authority to sign such forms. You should demand a copy of their Delegation Order and their Pocket Commission if any agent tries to exceed their authority by signing a return for you or a 23C Assessment form.

If you argue with the revenue officer over their authority to assess you, they like to point to regulation 26 C.F.R. §301.6201-1, which is an explanatory but not implementing regulation for 26 U.S.C. §6201. They will try to say that this authorizes them to make an assessment, but this is simply false! This regulation simply reiterates what was found in 26 U.S.C. §6201 and exists for informational purposes only:

(Code of Federal Regulations]
[Title 26, Volume 17]
[Revised as of April 1, 2001]
From the U.S. Government Printing Office via GPO Access
[CITE: 26CFR301.6201-1]
Sec. 301.6201-1 Assessment authority.

(a) IN GENERAL.

The district director is authorized and required to make all inquiries necessary to the determination and assessment of all taxes imposed by the Internal Revenue Code of 1954 or any prior internal revenue law. The district director is further authorized and required, and the director of the regional service center is authorized, to make the determinations and the assessments of such taxes. However, certain inquiries and determinations are, by direction of the Commissioner, made by other officials, such as assistant regional commissioners. The term "taxes" includes interest, additional amounts, additions to the taxes, and assessable penalties. The authority of the district director and the director of the regional service center to make assessments includes the following:

(1) TAXES SHOWN ON RETURN. The district director or the director of the regional service center shall assess all taxes determined by the taxpayer or by the district director or the director of the regional service center and disclosed on a return or list.

(2) UNPAID TAXES PAYABLE BY STAMP.

(i) If without the use of the proper stamp:

(a) Any article upon which a tax is required to be paid by means of a stamp is sold or removed for sale or use by the manufacturer thereof, or

(b) Any transaction or act upon which a tax is required to be paid by means of a stamp occurs: The district director, upon such information as he can obtain, must estimate the amount of the tax which has not been paid and the district director or the director of the regional service center must make an assessment therefor upon the person the district director determines to be liable for the tax. However, the district director or the director of the regional service center may not assess any tax which is payable by stamp unless the taxpayer fails to pay such tax at the time and in the manner provided by law or regulations.

(ii) If a taxpayer gives a check or money order as a payment for stamps but the check or money order is not paid upon presentment, then the district director or the director of the regional service center shall assess the amount of the check or money order against the taxpayer as if it were a tax due at the time the check or money order was received by the district director.

...
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

number 26 C.F.R. §1.6201, which there is not! A statute cannot be applied to a particular tax until the Secretary of the Treasury writes an implementing regulation, and 26 C.F.R. §301.6201 does not implement or enforce Subtitle A income taxes.

The section above clearly shows that the only thing the district director can do is make assessments of taxes collected by stamp under 26 C.F.R. §301.6201-1(a)(2) but NOT personal income taxes coming under Subtitles A and C. Notice that this regulation does NOT give the revenue officer authority to estimate tax nor sign a return or list on behalf of a person, or it would have said so. Subtitles A and C personal income taxes must instead appear on a tax return, and the 1040, 2555, or 1040NR are the only things that qualify as legitimate returns upon which to base an assessment of Subtitle A and C personal income taxes. 26 C.F.R. §301.6201-1(a)(1) says the taxes assessed by the district director MUST be “disclosed on a return or list”. Even the title says that: “TAXES SHOWN ON RETURN”. If the agent has no Delegation Order or delegated authority to prepare such a return, then he is acting outside his lawful delegated authority and can be prosecuted for violation of 26 U.S.C. §7214! The Government Accountability Office (GAO) published a surprising audit report, report number GAO/GGD-00-60R on the IRS Substitute for Return program. This report confirms that Substitute For Returns are not really returns! The report says, and I quote:

“[IRS Customer Service Division official commented on the phrase ‘Substitute for Return.’ They asked us to emphasize that even though the program is commonly referred to as the SFR program, no actual tax return is prepared.”

You know what that means, folks? If the IRS doesn’t prepare an actual return as required above in order to create a valid self-assessment, then they pull it out of their ass and then falsify their IDRS computer system IMF records by putting the system in manual override mode and creating a bogus backdated and fraudulent assessment so they fall within the statutorily allowed date period. You can confirm this if you FOIA your complete unsanitized master file for the years in question. It’s financial terrorism and extortion, folks and these criminals should be locked up in jail and have the key thrown away for doing it! Our politicians look the other way because they want your money so bad that they condone extortion to get it.

Below is a direct link to the GAO report if you would like to read it for yourself on our website:

http://famguardian.org/PublishedAuthors/Govt/GAO/GAO-GGD-00-60R-SFR.pdf

Furthermore, there are no regulations implementing 26 U.S.C. §6201 against the IRC Section 1 income tax. Therefore these statutes cannot be applied against Subtitle A income taxes. If there were implementing regulations for personal income taxes, then the regulation number would have to be 26 C.F.R. §1.6201, and there is no such regulation:

“...the Act’s civil and criminal penalties attach only upon violation of the regulation promulgated by the Secretary; if the Secretary were to do nothing, the Act itself would impose no penalties on anyone...The Government urges that since only those who violate these regulates (not the Code) may incur civil or criminal penalties, it is the actual regulation issued by the Secretary of the Treasury and not the broad authorizing language of the statute, which is to be tested against the standards of the 4th Amendment.”

[Calif. Bankers Assoc. v. Shultz, 416 U.S. 21, 44, 39 L.Ed.2d. 812, 94 S.Ct. 1494]

With these kinds of shenanigans going on, we need to ask ourselves:

“If the income tax isn’t voluntary, then why don’t they just assess us without our permission and send us a bill like they do with property taxes? Why do they need us to snitch on ourselves and send in a ‘confession’ called a tax return if it’s a mandatory ‘tax’?”

The answer, once again, is that it is and always has been a voluntary tax, which is why the IRS has no authority to assess you and why only you can assess yourself! If all you ever put on your tax return is a zero, then you have no liability and no one other than a judge can determine otherwise. The IRS will try to scare you by sending a bogus Notice and Demand for tax, but they can’t do this either, because the regulation they rely on, 26 C.F.R. §301.6303-1, to send it is not the law so they are acting outside their authority in doing so. This is confirmed by the absence of a reference at the bottom of the regulation pointing to an authorizing statute, which means the regulation is NOT a legislative regulation. Don’t let the IRS scare you with a trick Notice and Demand for tax following an examination or with a bogus assessment, because they do not have the authority to issue either.

5.4.16 IRS Has NO Legal Authority to Assess Penalties on Subtitles A and C Income Taxes on Natural Persons
The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

5-712

“The blessing of God, may our country become a vast and splendid monument, not of oppression and terror, but of wisdom, of peace, and of liberty upon which the world may gaze with admiration forever.”

[First Bunker Hill Oration, Daniel Webster [inscribed on a bronze plaque on the quarterdeck of the USS Bunker Hill, CG-52]

The Congress and the 50 state governments are prohibited by the Constitution from imposing any kind of punishment or penalty against natural persons without a judicial proceeding. This includes financial penalties associated with ensuring compliance with the Internal Revenue Code. This requirement derives from the U.S. Constitution, which in Articles 1, Section 9, Clause 3 prevents Congress from passing any kind of Bill of Attainder law. Likewise, Article 1, Section 10 applies the same requirement to the 50 Union states. Below is the Constitutional restriction:

**Article 1, Section 9, Clause 3:** “No Bill of Attainder or ex post facto Law shall be passed.” (with respect to the U.S. Congress)

**Article 1, Section 10, Clause 1:** “No State shall enter into any Treaty, Alliance, or Confederation; grant Letters of Marque and Reprisal; coin Money; emit Bills of Credit; make any Thing but gold and silver Coin a Tender in Payment of Debts; pass any Bill of Attainder, ex post facto Law, or Law impairing the Obligation of Contracts, or grant any Title of Nobility.”

Below is the definition of a Bill of Attainder for your reference:

*Bill of attainder: Legislative acts, no matter what their form, that apply either to named individuals or to easily ascertainable members of a group in such a way as to inflict punishment on them without a judicial trial.*

United States v. Brown, 381 U.S. 437, 448-49, 85 S.Ct. 1707, 1715, 14 L.Ed. 484, 492; United States v. Lovett, 328 U.S. 303, 315, 66 S.Ct. 1073, 1079, 90 L.Ed. 1252. An act is a “bill of attainder” when the punishment is death and a “bill of pains and penalties” when the punishment is less severe; both kinds of punishment fall within the scope of the constitutional prohibition. *U.S. Const. Art. I, Sect. 9, Cl. 3 (as to Congress): Art. I, Sec. 10 (as to state legislatures).*


The above restrictions form the basis of why the U.S. Congress and the states cannot write statutes and the executive branch cannot write implementing regulations authorizing the IRS to impose financial penalties on natural persons for noncompliance with Subtitle A income taxes absent a judicial trial, nor can they collect any penalties without a trial. The following easily verifiable facts prove our point:

- That there is no implementing C.F.R. or Federal Register regulation providing IRS with the authority to assess any kind of financial penalties, including late payment fees, frivolous return fees, etc.
- The definition of “person” found in Subtitle F also confirms that penalties may not be applied against natural persons. In fact, all such penalties are only applicable to Title 27 taxes relating to Alcohol, Tobacco, and Firearms against corporations under Subtitles D and E!

Whenever the government seeks to impose penalties for violations of the Internal Revenue Code, they have the burden of proof to show that the person against whom the penalty is imposed is liable for the penalty:

“26 U.S.C. §6703

(a) BURDEN OF PROOF.—

In any proceeding involving the issue of whether or not any person is liable for a penalty under 6700, 6701, or 6702, the burden of proof with respect to such issue shall be on the Secretary.”

Most IRS agents are made blissfully unaware of the above facts by their supervisors but they are nevertheless true. You will never hear IRS admit to this, because it is their most important and most secret weapon against the vast majority of Americans, who are natural persons. By way of example, below is the section right out of their own regulations found at the government’s own website that describes the ONLY persons who can be assessed penalties related to I.R.C., Subtitle A income taxes:

[Code of Federal Regulations]
[Title 26, Volume 17, Parts 300 to 499]
[Revised as of April 1, 2000]
From the U.S. Government Printing Office via GPO Access
(b) Person defined. For purposes of subchapter B of chapter 68, the term "person" includes an officer or employee of a corporation, or a member or employee of a partnership, who as such officer, employee, or member is under a duty to perform the act in respect of which the violation occurs.

Even more interesting, is that the above not only doesn’t apply to most Americans: It also doesn’t apply to most corporations or partnerships either! Why?…because the corporations or partnerships mentioned above must be registered in the District of Columbia (the federal zone). State-only chartered corporations or partnerships that aren’t involved in foreign commerce aren’t liable for IRS penalties because they aren’t within the territorial jurisdiction of the IRS either. Furthermore, the only type of employee who can be penalized is an employee of a U.S. corporation registered in the District of Columbia and who is involved in reporting and complying with taxes for the corporation, and NOT for himself individually!

Now when the IRS hears this argument, they often try to say that the above definition of “person” uses the word “includes”, which is an expansive rather than limiting term. Here is what they will quote, from 26 U.S.C. §7701(c) in making this statement:

“Sec. 7701(c) INCLUDES AND INCLUDING.-The terms ‘include’ and ‘including’ when used in a definition contained in this title shall not be deemed to exclude other things otherwise within the meaning of the term defined.”

The IRS will say that the phrase in 26 C.F.R. §301.6671-1 “includes an officer or employee of a corporation” does not exclude other uses of the term, like EVERYONE else or ALL Americans, because of the definition of the word “includes” found in section 3.12.1.8 earlier. But we know from statements made in Congressional Research Service Report 97-59A that Subtitles A and C income taxes are excise taxes, and that the “persons” indicated in the above regulations are the only ones in receipt of privileges from the U.S. government. Expanding the operation of penalties beyond these legal fictions called “persons” makes the income tax operate effectively as a direct tax rather than an indirect tax, which is clearly unconstitutional if enforced outside of federal jurisdiction or within states of the Union.

We address this issue on the abuse of the word “includes” and “including” by the IRS in sections 5.10.1 and 8.2.20. This is a very common and unscrupulous tactic designed to confuse and intimidate Americans and illegally expand the jurisdiction of the taxing power of the federal government for Subtitle A income taxes beyond its clear limits found in the definition of “United States” in 26 U.S.C. §7701(a)(9) and “State” found in 26 U.S.C. §7701(a)(10).

Now let’s talk about the requirement for implementing regulations. Pursuant to 44 U.S.C.A. §§1504-1507, before a national domiciled in the union states of the United States of America can be bound by, or adversely affected by legislation or an “Act of Congress” having general applicability to such individuals, it must be published in the Federal Register.

5 U.S.C. §552(a): Public information; agency rules, opinions, orders, records, and proceedings

Except to the extent that a person has actual and timely notice of the terms thereof, a person may not in any manner be required to resort to, or be adversely affected by, a matter required to be published in the Federal Register and not so published. For the purpose of this paragraph, matter reasonably available to the class of persons affected thereby is deemed published in the Federal Register when incorporated by reference therein with the approval of the Director of the Federal Register.

26 C.F.R. §601.702 Publication and public inspection

(a)(2)(ii) Effect of failure to publish.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Excerpt from the Parallel Table of Authorities in the back of the Title 26 Code of Federal Regulations (CFR).

The following is taken from the Parallel Table of Authorities in the back of the Title 26 Code of Federal Regulations (CFR). It only reveals that the Bureau of Alcohol, Tobacco, and Firearms is the only authority authorized to use distraint or assess penalties for nonpayment of income taxes under Title 27 ONLY. The following is taken from the Parallel Table of Authorities in the back of the Title 26 Code of Federal Regulations (CFR). It is

Enforcement regulations published as required within the Federal Register are then categorized pursuant to their applicable Title in the Code of Federal Regulations. 26 U.S.C. §7805(a) states:

"...the Secretary shall prescribe all needful rules and regulations for the enforcement of this title."

The Internal Revenue Code is not self-executing. Without an implementing regulation, applicable to a particular type of tax, a statute has no force of law against anyone who is not part of the government as a “public officer” or “employee”, and therefore imposes no duties or penalties. This is confirmed by the definition of “person” found in 26 U.S.C. §6671(b) and by the levy statute which identifies the proper audience for “levy” actions, which are enforcement actions:

Subtitle F > CHAPTER 64 > Subchapter D > PART II > § 6331
§ 6331. Levy and distraint

(a) Authority of Secretary

If any person liable to pay any tax neglects or refuses to pay the same within 10 days after notice and demand, it shall be lawful for the Secretary to collect such tax (and such further sum as shall be sufficient to cover the expenses of the levy) by levy upon all property and rights to property (except such property as is exempt under section 6334) belonging to such person or on which there is a lien provided in this chapter for the payment of such tax. Levy may be made upon the accrued salary or wages of any officer, employee, or elected official, or the United States, the District of Columbia, or any agency or instrumentality of the United States or the District of Columbia, by serving a notice of levy on the employer (as defined in section 3401(d)) of such officer, employee, or elected official. If the Secretary makes a finding that the collection of such tax is in jeopardy, notice and demand for immediate payment of such tax may be made by the Secretary and, upon failure or refusal to pay such tax, collection thereof by levy shall be lawful without regard to the 10-day period provided in this section.

According to evidence available to us in the form of a letter provided directly by the Internal Revenue Service in response to a Freedom of Information Act request:

"There are no published regulations under Internal Revenue Code Sections 6702 and 6703, which authorize the imposition and collection of penalties for filing frivolous returns."

Furthermore, the Parallel Table Authorities for 26 C.F.R. reveals that the Bureau of Alcohol, Tobacco, and Firearms is the only authority authorized to use distraint or assess penalties for nonpayment of income taxes under Title 27 ONLY. The following is taken from the Parallel Table of Authorities in the back of the Title 26 Code of Federal Regulations (CFR). It is
a list of the ONLY 26 C.F.R. Part 301 Regulations that derive their Authority for implementation from Title 26 USCS or 26 IRC [Income Taxes]. Note the conspicuous absence of any penalty, interest, levy or seizure for the Title 26 Voluntary Income Tax. Again, it is inconceivable that the Congress would legislate penalties for the individual income tax, since the supreme Court and the IRS have both substantiated that such a Tax is voluntary and NOT based upon distraint. It would be absurd to impose penalties for non-compliance, when such an option is what made the tax voluntary to begin with!
Table 1: Parallel Table of Authorities 26 C.F.R. to 26 USCS

<table>
<thead>
<tr>
<th>IRS Regulations</th>
<th>Internal Revenue Code</th>
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</thead>
<tbody>
<tr>
<td>26 Part 301</td>
<td>26 §6011</td>
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<tr>
<td>26 Part 301</td>
<td>31 §3720A</td>
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<td>26 Part 301</td>
<td>26 §6245</td>
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<td>26 §7805</td>
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<td>26 §6326</td>
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<td>26 §6404</td>
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<td>26 Part 301</td>
<td>26 §§6324A-6324B</td>
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<td>26 §6241</td>
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<td>26 Part 301</td>
<td>26 §§6111-6112</td>
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<td>26 Part 301</td>
<td>26 §6223</td>
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<td>26 Part 301</td>
<td>26 §6227</td>
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<td>26 Part 301</td>
<td>26 §6230-6231</td>
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<td>26 §§6103-6104</td>
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<td>26 §1441</td>
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<td>26 §6867</td>
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<tr>
<td>26 Part 301</td>
<td>26 §6689</td>
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</tbody>
</table>

You can look at the Parallel Table of Authorities yourself at:


The following table, repeated from section 3.15.3, also provides conclusive evidence that there are NO implementing regulations associated with all of Title 26 that relate to income taxes under Internal Revenue Code, Subtitle A. This table provides a list of the enforcing regulations for Title 26, mostly under Subtitle F, which is Procedures and Administration:
### Table 5-47: Enforcement Regulations

<table>
<thead>
<tr>
<th>Title 26 U.S.C.</th>
<th>Description</th>
<th>Location of Enforcement Regulations</th>
</tr>
</thead>
<tbody>
<tr>
<td>§6020</td>
<td>Returns prepared for or executed by Secretary</td>
<td>27 C.F.R. Parts 53, 70</td>
</tr>
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Most noteworthy of the above is that ALL of the provisions identified in Subtitle F are associated with Title 27, Alcohol, Tobacco, and Firearms, and NOT Subtitle A Income taxes! Why? Because these types of taxes are indirect excise taxes on privileges. If you don’t want the penalty, then don’t choose the privileged manufacture of alcohol, tobacco, or firearms.

In addition, the following court ruling clearly expresses the lack of IRS authority to assess penalties absent implementing regulations:

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**The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54**

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“...the Act’s civil and criminal penalties attach only upon the violation of a regulation promulgated by the Secretary; if the Secretary were to do nothing, the Act itself would impose no penalties on anyone...only those who violate the regulations (not the Code) may incur civil or criminal penalties, it is the actual regulation issued by the Secretary of the Treasury and not the broad authorizing language of the statute, which is to be tested against the standards of the 4th Amendment.”


An older version of the Internal Revenue Manual, which is reflective of the ruling case law on this subject, states that the IRS has no delegated authority to issue a civil penalty or to collect penalties without a judgment signed by a magistrate:

IRM 546 §190(b)(2) “the civil penalty for non-compliance may be imposed only by filing a suit in the name of the United States, naming the taxpayer as a defendant and securing a judgment.”

The supreme Court agrees with this conclusion in the following case:

“Our system of taxation is based upon voluntary assessment and payment, not upon distraint.”


In case you don’t understand, “distraint” is defined as follows and is the equivalent of “force” or “coercion” or “compulsion” in the collection of debts and legal liabilities:

“...the act or process of DISTRAINT whereby a person (the DISTRAINOR), without prior court approval, seizes the personal property of another located upon the distrainer’s land in satisfaction of a claim, as a pledge for performance of a duty, or in reparation of an injury. Where goods are seized in satisfaction of a claim, the distrainer can hold the goods until the claim is paid and, failing payment, may sell them in satisfaction.”


Therefore, IRS assessments of penalties and demands for money, without the authority of law, their lawless actions to penalize Americans that have not been legally defended or explained or justified based on their delegated authority, constitutes extortion under the color of law, mail fraud, mailing threatening communications, and conspiracy against the rights of a Citizen, for which they can be help personally liable should legal action become necessary.

5.4.17 No Implementing Regulations Authorizing Collection of Subtitles A and C Income Taxes

Collections is one of three parts of the enforcement process. Enforcement of a tax involves:

1. Assessment (26 U.S.C. §6201, which has no implementing regulation under the tax imposed in section 1 of the I.R.C.).
2. Penalties for noncompliance (26 U.S.C. §§6671-6715, which also has no implementing regulations under the tax imposed in section 1 of the I.R.C.)
3. Collections (26 U.S.C. §6330 and 6331, which has no implementing regulations under the tax imposed in Section 1 of the Internal Revenue Code).

We already covered the first two aspects of enforcement in sections 5.4.15 and 5.4.16 of this book respectively. We noted above that collections of Subtitle A income taxes under 26 U.S.C. §6330 and 6331 also has no implementing regulations like the other two parts of the enforcement process. This is no accident, but a direct result of the fact that personal income taxes are and always have been voluntary, which means that they are donations instead of taxes! For a statute to be realized as an enforceable law, then it must have an implementing regulation that applies it to a specific tax. If you look in the CFR, you will not find either of the following two regulations which would apply the ability to collect to the income tax: 26 C.F.R. §1.6331 or 26 C.F.R. §1.6330. The only implementing regulations for 6330 and 6331 are found in 26 C.F.R. Part 70, which is for Alcohol, Tobacco, and Firearms, because these taxes are enforced taxes and the BATF is an enforcement agency. The IRS is not an enforcement agency like the BATF, but instead is an administrative agency who cannot use distraint against Citizens to collect personal income taxes because it is a voluntary tax:

“Our tax system is based upon voluntary assessment and payment, not upon distraint.”


What the IRS likes to do is point to 26 C.F.R. §301.6330 and 26 C.F.R. §301.6331 and say these are the implementing regulations that authorize them impose collections for Subtitle A. This claim is pure fraud! These regulations are only explanatory or amplifying regulations, but they are not implementing regulations that apply the statute to a specific tax. The “301” in the regulation number simply refers to Part 301 of the Regulations under 26 C.F.R., instead of the section of the
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Subtitles A and C tax that is implemented! For instance, if there was a regulation implementing collection of Employment taxes under Subtitle C, then the regulation number would be 26 C.F.R. §31.6330 or 26 C.F.R. §31.6331, but there is no such regulation!

“...the Act’s civil and criminal penalties attach only upon violation of the regulation promulgated by the Secretary; if the Secretary were to do nothing, the Act itself would impose no penalties on anyone...The Government urges that since only those who violate these regulations [not the Code] may incur civil or criminal penalties, it is the actual regulations issued by the Secretary of the Treasury, and not the broad authorizing language of the statute, which are to be tested against the standards of the Fourth Amendment; and that when so tested they are valid.”

[Calif. Bankers Assoc. v. Shultz, 416 U.S. 21, 44, 39 L.Ed.2d. 812, 94 S.Ct. 1494]

5.4.18 No Implementing Regulations for “Tax Evasion” or “Willful Failure To File” Under 26 U.S.C. §§7201 or 7203!

Just like other aspects of enforcement covered earlier for assessment, collections, and penalties, the Secretary of the Treasury also has not written any implementing regulations for the criminal acts of Tax Evasion under 26 U.S.C. §7201 or Willful Failure to File under 26 U.S.C. §7203. If there were an implementing regulation for these that applied it to Subtitle A Income Taxes imposed in Section 1, which is in Part 1 of the I.R.C., then the regulation numbers would be 26 C.F.R. §1.7201 (Tax Evasion) and 26 C.F.R. §1.7203 (Willful Failure to File) respectively, but these regulations do not exist! Without implementing regulations, these code sections do not apply to the personal income tax and therefore can’t be lawfully enforced!

A search of the U.S. Attorneys’ Manual on the Department of Justice website confirms the conclusions of this chapter. Look in section 9-4.139 entitled “Internal Revenue Code” found at:


This section comes under the general section entitled “Statutes Assigned by Citation”. The section lists all the criminal statutes under each title of the U.S. Code and the federal agency authorized by law to investigate the crime. In the right hand column listed under “Agency With Investigative Jurisdiction” for Internal Revenue Code sections §§7201-7209, it conspicuously says “None”! The reason is because there are NO IMPLEMENTING REGULATIONS. Either the Internal Revenue Service or the BATF would need to write implementing regulations under these criminal code sections in order for them to be considered enforceable outside of the federal government and the agency that wrote the implementing regulation would then be the agency listed in the U.S. Attorneys’ Manual as having investigative jurisdiction. Quite a scam, huh?

In fact, the only people who can be prosecuted for “failure to file” under 26 U.S.C. §7201 are officers and employees of the United States when acting in their official capacity as an agent of the government. The federal courts have indirectly confirmed this fact. For instance, here is what one of them said about the fact that there are no implementing regulations for federal tax crimes:

“Federal income tax regulations governing filing of income tax returns do not require Office of Management and
Budget control numbers because requirement to file tax return is mandated by statute, not by regulation.”


Below is what it says about the requirement to publish in the Federal Register, and note that anything that imposes a “penalty” has a requirement to publish in the Federal Register and is defined as having “general applicability and legal effect”. Certainly the requirement to file a tax return, if it can land a person in jail, would impose a penalty and have “general applicability and legal effect”, and yet it is not published in the Federal Register by the admission of the court above!

44 U.S.C. §1505 Documents to be published in the Federal Register

(a) Proclamations and Executive Orders; Documents Having General Applicability and Legal Effect [against persons living in states of the Union]; Documents Required To Be Published by Congress.

There shall be published in the Federal Register -
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Finally, here is what the implementing regulations for the Internal Revenue Code says about the effect of statutes and regulations that are not published in the Federal Register, and note that they cannot have any effect on the rights of anyone when they are not so published:

26 C.F.R. §601.702 Publication, public inspection, and specific requests for records.

(ii) Effect of failure to publish.

Except to the extent that a person has actual and timely notice of the terms of any matter referred to in paragraph (a)(1) of this section which is required to be published in the Federal Register, such person is not required in any manner to resort to, or be adversely affected by, such matter if it is not so published or is not incorporated by reference therein pursuant to paragraph (a)(2)(i) of this section. Thus, for example, any such matter which imposes an obligation and which is not so published or incorporated by reference shall not adversely change or affect a person’s rights.

In conclusion, the only types of statutes that can impose a penalty and either not have implementing regulations or not have the statute or implementing regulations published in the Federal Register are those that affect only federal employees acting in the official capacity of their employment. Everything else must be published in the F.R. and when it is not, it cannot affect anyone other than federal employees acting in their official capacity as officers and agents of the government. Consequently, nearly all of the people who do not work for the federal government who have ever been prosecuted for Willful Failure to File in violation of 26 U.S.C. §7201 were “assumed” or “presumed” to be “employees” and “officers” of the United States government, and in nearly all cases, this was a violation of their due process rights and produced a “void judgment” that is reversible. It also creates an opportunity for these maliciously prosecuted individuals to seek damages under equity jurisdiction against the judges and prosecutors who wrongfully allowed them to be convicted.

Why do some people get convicted under these statutes anyway? The main reasons are:

1. Ignorant judges who don’t know the law.
2. Ignorant Citizens and their legal counsel who don’t know about implementing regulations and therefore don’t use this knowledge as a defense.
3. Judicial tyranny and conspiracy to protect the income tax. This conspiracy exploits the ignorance of the law by jurors, Citizens, and the legal profession to uphold and expand the operation of the income tax, as we thoroughly documented earlier in section 2.8.13 and later in section 6.6 of this book.

The government loves to make examples out of people whose ignorance of the law allowed them to be convicted of tax evasion and willful failure to file. That is how they keep the “sheeple” (sheep people) scared and “volunteering” to be slaves. But when people do learn the law and use it to defend themselves, the government makes sure that such cases, if they are litigated, go unpublished and never get entered into the court record or case databases, which amounts to fraud, extortion, and a conflict of interest on the part of judges.

5.4.19 The “person” addressed by criminal provisions of the IRC isn’t you!

26 U.S.C. §7343 defines the legal “person” who may be held criminally liable under the Internal Revenue Code for failure to comply with the code. Below is the content of that statute:

26 U.S.C. §7343: Definition of term “person”
Ah...so when a real-live-flesh-and-blood person (known in law as a "natural person") is held accountable for criminal non-compliance with the law, he is held accountable only in his capacity as the officer or employee, under a duty to perform, on behalf of the "legal fiction" called a corporation. The same kind of constraint also applies to liability for penalties as well, as we explained earlier in section 5.4.16, where we talked about the definition of “person” found in 26 C.F.R. §301.6671-1. Once again: you are sovereign and the government is the servant and not the master. The only people the government can boss around and abuse in a free country are those who volunteer and consent to such abuse by volunteering to receive taxable government privileges as a corporation!

5.4.20 The Secretary of the Treasury Has No Delegated Authority to Collect Income Taxes inside of States of the Union!

Earlier in section 4.3.6, we thoroughly described the Separation of Powers Doctrine and showed that it is the essence of our “Republican Form of Government”. We showed that the Separation of Powers Doctrine was the main mechanism envisioned by the Founding Fathers to guarantee the protection of our liberties. In this section, we are going to apply the Separation of Powers Doctrine to show that the Secretary of the Treasury is completely without authority to enforce or collect income taxes from anyone but federal instrumentalities.

The power of taxation was granted to the Legislative Branch under Article 1, Section 8, Clauses 1 and 3 of the Constitution. Under the Separation of Powers Doctrine and under Article 4, Section 4 of the Constitution, no branch of government can delegate its powers to any other branch of government. The Supreme Court agreed with this in the case of Butcher’s Union when it said:

“Whatever differences of opinion, said the court, [in the case of Beer Co. v. Massachusetts, 97 U.S. 28.] ‘may exist as to the extent and boundaries of the police power, and however difficult it may be to render a satisfactory definition of it, there seems to be no doubt that it does extend to the protection of the lives, health, and property of the citizens, and to the preservation of good order and public morals. The legislature cannot by any contract divest itself of the power to provide for these objects. They belong emphatically to that class of objects which demand the application of the maxim, salus populi suprema lex, and they are to be attained and provided for by such appropriate means as the legislative discretion may devise. That discretion can no more be bargained away than the power itself.’”

“In the still more recent case of Stone v. Mississippi, 101 U.S. 814, the whole subject is reviewed in the opinion delivered by the chief justice. That also was a case of a chartered lottery, whose charter was repealed by a constitution of the state subsequently adopted. It came here for relief, relying on the clause of the federal constitution against impairing the obligation of contracts. The question is therefore presented, (says the opinion,) whether, in view of these facts, the legislature of a state can, by the charter of a lottery company, defeat the will of the people authoritatively expressed, in relation to the further continuance of such business in their midst. We think it cannot. No legislature can bargain away the public health or the public morals. The people themselves cannot do it, much less their servants. The supervision of both these subjects of governmental power is continuing in its nature, and they are to be dealt with as the special exigencies of the moment may require. Government is organized with a view to their preservation, and cannot divest itself of the power to provide for them. For this purpose the legislative discretion is allowed, and the discretion cannot be parted with any more than the power itself.”

[Butchers’ Union Co. v. Crescent City Co., 111 U.S. 746 (1884)]

The power to collect taxes cannot therefore be delegated by the Legislative Branch to the Executive Branch because that would separate the taxation and representation functions. The President, who is in the Executive Branch, cannot oversee or implement the collection of taxes by the Legislative Branch. Recall that the entire American revolution was fought over the issue of taxation with representation. We were being taxed by the British King and we had no representation in the British Parliament. When we formed our new government in 1789 after the American Revolution, we put the taxation and representation functions together and within the Legislative Branch of the new government. The House of Representatives was the place where the will of the people was directly represented. Members of the House were elected every two years to ensure that they would be in close touch with the sentiments of the people because if they weren’t, the bastards would be on the street in two short years! The first tax ever passed by the Congress was a tax on imports, which was called a “duty” (see 1 Stat. 24) and the first collectors of these taxes resided at shipping ports of entry. These collectors reported directly to the House of Representatives initially and paid monies they collected directly to the Treasury Department in the Executive
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Branch. After that first tax was instituted in March 1789, the office of Secretary of the Treasury was created in the act of Sept 2, 1789 (1 Stat. 65), and he reported directly to the House of Representatives and the Senate in the Legislative Branch, and not to the President in the Executive Branch. The job of the Secretary of the Treasury was to “superintend” or supervise the collection of all revenues by the collectors stationed at each port of entry. Therefore, the taxation and the representation functions were coincident and within the Legislative Branch as required by the Separation of Powers Doctrine.

Now let’s fast forward to take a look at how things are being done today. The Department of the Treasury and the Secretary of the Treasury are BOTH in the Executive Branch. The Secretary of the Treasury is appointed by the president and not the House of Representatives and serves under the President and not the Congress. This was not the case at the foundation of our country. The Secretary of the Treasury is now responsible for collecting taxes and the IRS works for the Secretary. Public servants in the Executive Branch are not directly accountable to the people because all of them are appointed, not elected. The Congress deceptively whines and complains in its correspondence with constituents who have been abused by the IRS that they cannot control what the IRS does, because it is in the Executive Branch, but we must realize that they are the ones who created this defect to begin with. We cannot have members of the Executive Branch in the role of collecting taxes from people in the states of the Union because it violates the Separation of Powers Doctrine. The fact that members of Congress complain about this situation is their own fault, because they are responsible for fixing it. Does it seem as though the Constitution is being violated in this case? The answer is an emphatic no, but you can only reach that informed conclusion after you take the time to understand the true nature of the Internal Revenue Code as we describe it in this chapter.

As we have been saying throughout this entire chapter, the Internal Revenue Code, Subtitle A is a tax on only public offices, instrumentalities, and statutory “employees” of the federal government, who are all engaged in some way or another with a “trade or business”, which is defined as “the functions of a public office” in 26 U.S.C. §7701(a)(26). This is consistent with the Legislative Intent of the Sixteenth Amendment revealed by President Taft in his written address to Congress found in the Congressional Record at 44 Cong.Rec. 3344 and given June 16, 1909. As a tax on only federal government “employees” and instrumentalities, it is not a direct tax on people in states of the Union nor was it ever intended to be collected outside of the federal zone or outside of the federal government. The Internal Revenue Code was obfuscated (using “words of art”) over the years to make it deceptively “appear” like it might apply to people in states of the Union, but in fact it does not and never has. It is instead a tax only on federal instrumentalities, such as “employees” and contractors. Federal “employees” all work in the federal zone, and the federal zone is not a constitutional republic. It is instead a legislative socialist democracy, as we showed earlier in sections 4.7 and 4.8. The requirement found in Article 4, Section 4 of the Constitution to guarantee a “Republican form of Government” with separation of powers does not apply to dealings between federal employees and the Congress. There is no need for separation of powers in dealing with federal employees because Article 1, Section 8, Clause 17 of the Constitution says Congress can do whatever it wants inside the federal zone and need not abide by the Bill of Rights there. Consequently, it is perfectly Constitutional for the Legislative Branch to institute a direct, unapportioned tax (actually a “kickback” of federal pay) only on federal “employees” and to have a person who is not part of the Legislative Branch called the Secretary of the Treasury collect the tax. We will now examine the delegated of the authority of the Secretary of the Treasury to prove the conclusions of this section.

Treasury Department Order No. 150-42, dated July 27, 1956, appearing in at 21 Fed. Reg. 5852, specifies the following:

The Commissioner shall, to the extent of the authority vested in him, provide for the administration of United States internal revenue laws in the Panama Canal Zone, Puerto Rico and the Virgin Islands.

On February 27, 1986 (51 Fed. Reg. 9571), Treasury Department Order No. 150-01 specified the following:

The Commissioner shall, to the extent of authority otherwise vested in him, provide for the administration of the United States internal revenue laws in the U.S. Territories and insular possessions and other authorized areas of the world.

The point is that the above order does not authorize collection of revenues within the borders of the Union states because Article 1, Section 9, Clause 4 and Article 1, Section 2, Clause 3 of the U.S. Constitution forbid collection of direct taxes by the federal government from natural persons.

Authors note: It should be stated clearly and unambiguously that it is UNCONSTITUTIONAL for any part of the federal government to collect a revenues from Americans, except for congress! The founding fathers insisted it be that way, so that if congress tried to impose and collect a tax the people didn’t want, they could vote the rascals out!! So how is it that the current fraud is allowed to continue, where the Internal Revenue Laws are imposed on American Citizens domiciled in the
On September 14, 1787, a motion was proposed in Congress to “strike out” the power of Congress to impose and collect taxes and, instead, delegate that authority to the Secretary of the Treasury. The Secretary of the Treasury is not elected but appointed by the President in the Executive Branch of the Government. This motion was denied because it was a direct violation of the Constitutional “Separation of Power” protections for the American Citizens. Therefore, the Secretary of the Treasury has never formally been delegated the Constitutional Authority to collect any type of tax from the citizens of the 50 Union states, even though today he tries to fool everyone into thinking that is his lawful responsibility! Absent a valid delegation of authority order, the Secretary of the Treasury, under whom the IRS Commissioner serves, is acting entirely outside the bounds of his Constitutional authority in collecting taxes as he does!

Remember, there are two classes of citizens in the United States, (1) state nationals of the 50 Union states, described in the Fourteenth Amendment, Section 1, to the Constitution and (2) statutory “citizens subject to its jurisdiction” described in 8 U.S.C. §1401 who were born in territories over which the United States is exclusively Sovereign (i.e. District of Columbia, Guam, Puerto Rico, etc.). These citizens are not legislated for under constitutional guidelines. The only taxing authority the Secretary of the Treasury can have would be over these subject federal citizens, in addition to “resident aliens”, who are under the exclusive territorial jurisdiction of the United States. The Internal Revenue Code Subtitle A is “situs based” territorial federal legislation. It is only applicable to domiciliaries of the federal zone and to persons receiving federal payments outside the federal zone. Otherwise the tax is as foreign as the Japanese income tax. That’s why the Treasury Secretary can NEVER have any delegated authority derived from the constitution to enforce income tax collection upon those domiciled in nonfederal areas of the 50 Union states.

"The difficulties arising out of our dual form of government and the opportunities for differing opinions concerning the relative rights of state and national governments are many, but for a very long time this court has steadfastly adhered to the doctrine that the taxing power of Congress does not extend to the states or their political subdivisions. The same basic reasoning which leads to that conclusion, we think, requires like limitation upon the power which springs from the bankruptcy clause. United States v. Butler, supra."

[Ashton v. Cameron County Water Improvement District No. 1, 298 U.S. 513, 56 S.Ct. 892 (1936)]

Now let’s look at what the U.S. Supreme Court said about the authority of the Secretary of the Treasury to administratively enforce the income taxes outside the federal zone. We quote from the Supreme Court case of Brushaber v. Union Pacific Railroad Company No. 140, 240 U.S. 1, 36 S.Ct. 236, 60 L.Ed. 493 (1916). This case was argued October 14 and 15, 1915 and decided January 24, 1916:

"We have not referred to a contention that because certain administrative powers to enforce the act were conferred by the statute upon the Secretary of the Treasury, therefore it was void as unwarrantedly delegating legislative authority [to collect taxes inside states of the Union], because we think to state the proposition is to answer it."

The U.S. Supreme Court cited the following cases in reaching this conclusion:


That’s right!: According to the Supreme Court, revenues under I.R.C., Subtitle A can only be collected inside the federal zone because the Secretary of the Treasury has NO LAWFUL DELEGATED AUTHORITY TO ADMINISTER THE IT OUTSIDE THE FEDERAL ZONE! When it comes to income taxes, the truth can sometimes be stranger than fiction!

**NOTE:** The Supreme Court not only referred to the contention but stated it and thus answered it citing case precedent. In answering the contention in the ruling of the Court the Supreme Court Justices rendered the federal income tax VOID. Since no one else to my knowledge has ever cited this fact the Courts may not honor the ruling. Nevertheless it is a factual statement under the Law that the Congress cannot delegate its powers to anyone, or anything, or any entity. Another factual statement in the Law is that the Congress cannot breach the balance of power between branches of government by giving its legislative power to the executive branch. Both of these statements are set in stone. For either one or both of those reasons the federal income tax AND the Internal Revenue Service are unconstitutional.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The Federalist Papers, written by the founding fathers in order to encourage states to join the Union by ratifying the Constitution, confirmed the above conclusions as follows:

“It is true, that the Confederacy is to possess, and may exercise, the power of collecting internal as well as external taxes throughout the States: but it is probable that this power will not be resorted to, except for supplemental purposes of revenue; that an option will then be given to the States to supply their quotas by previous collections of their own; and that the eventual collection, under the immediate authority of the Union, will generally be made by the officers, and according to the rules, appointed by the several States [not by anyone in the federal government]. Indeed it is extremely probable, that in other instances, particularly in the organization of the judicial power, the officers of the States will be clothed with the correspondent authority of the Union.”

[The Federalist Paper #45, James Madison]

Why must state revenue officers collect taxes on behalf of the federal government rather than the federal government doing it directly? The reason is once again that Article 1, Section 2, Clause 3 and Article 1, Section 9, Clause 4 of the U.S. Constitution require that all direct taxes must be apportioned among the states!

5.4.21 The Department of Justice has NO Authority to Prosecute or investigate IRC Subtitle A Income Tax Crimes!

The responsibility of the Department of Justice is to prosecute individuals for violation of the tax code (not “law”, but “code”). Their authority is derived from 28 C.F.R. §0.70, which you can read for yourself at:

http://squid.law.cornell.edu/cgi-bin/get-cfr.cgi?TITLE=28&PART=0&SECTION=70&TYPE=TEXT

The U.S. Attorneys’ Manual, Section 6-1.000 also describes their lawful role in tax prosecutions, which is also available at our website at:


The Department of Justice prosecutes tax crimes using a document called the Department of Justice, Tax Division, Criminal Tax Manual. The 1994 version of this document is posted on our website in its entirety for you to read and examine at http://famguardian.org/. The IRS relies on the Department of Justice to:

1. Decide whether a particular tax case should be litigated.
2. Institute the litigation.
3. Criminaly prosecute against tax crimes which they have delegated authority to prosecute.

If you examine the U.S. Attorneys’ Manual, the Department of Justice has NO delegated authority to prosecute tax crimes involving U.S. citizens. Here is the section from their manual dealing with their authority to prosecute tax crimes involving the IRS:

U.S. Attorneys’ Manual
6-4.270 Criminal Division Responsibility

The Criminal Division has limited responsibility for the prosecution of offenses investigated by the IRS. Those offenses are: excise violations involving liquor tax, narcotics, stamp tax, firearms, wagering, and coin-operated gambling and amusement machines; malfeasance offenses committed by IRS personnel; forcible rescue of seized property; corrupt or forcible interference with an officer or employee acting under the internal revenue laws (but not omnibus clause); and unauthorized mutilation, removal or misuse of stamps. See 28 C.F.R. Sec. 0.70.

Section 7801 of the Internal Revenue Code concurs with the above description:

Internal Revenue Code
Sec. 7801. Authority of Department of the Treasury

(a) Powers and duties of Secretary

Except as otherwise expressly provided by law, the administration and enforcement of this title shall be performed by or under the supervision of the Secretary of the Treasury.
QUESTION FOR DOUBTERS: Do you see anything in the above authority of the DOJ relating to prosecuting tax crimes involving any of the following? We don’t!:

2. Frivolous returns (26 U.S.C. §6702)

You can confirm the conclusions of this section for yourself on the Internet. Section 9-4.139 of the Department of Justice, U.S. Attorneys’ Manual (USAM) found on the DOJ website at:

http://www.usdoj.gov/usao/foia_reading_room/usam/title9/4mcrm.htm#9-4.139

has a listing of all of the statutes within the Internal Revenue code and the specific agency that has “investigative jurisdiction” for that statute. The agency with “investigative jurisdiction” is the agency responsible for enforcing a specific statute. All of the criminal provisions of the Internal Revenue Code are found in sections 7201 through 7209 of the Internal Revenue Code. In order to have investigative jurisdiction, an agency must write an implementing regulation that then creates the authority and the procedure to enforce a specific criminal provision upon a specific tax under the Internal Revenue Code. For instance, if there were an implementing regulation written by the IRS for Willful Failure to File for Subtitle A income taxes, the regulation number would be 26 C.F.R. §1.7203, but there is no such regulation! As we said earlier in section 5.4.18, there are no implementing regulations for any tax crimes for Subtitle A income taxes. The consequence is that there is no agency with “investigative jurisdiction” to enforce the criminal provisions of the Internal Revenue Code. The org chart for the IRS also confirms that the IRS is NOT an enforcement agency because it does not fall under the Undersecretary for Enforcement within the Department of the Treasury, as shown below:


Below was the entry under 26 U.S.C. §7201-7209 found within section 9-4.139 of the USAM as of February 2002, showing who has investigative authority for tax crimes under the Internal Revenue Code, repeated here for your benefit:

Table 5-48: Agencies with investigative jurisdiction as of February 2002

<table>
<thead>
<tr>
<th>Statute</th>
<th>Criminal Division Section</th>
<th>Telephone #</th>
<th>Agency with Investigative Jurisdiction</th>
</tr>
</thead>
<tbody>
<tr>
<td>7201-7209</td>
<td>All</td>
<td></td>
<td>None</td>
</tr>
</tbody>
</table>

This is a tacit admission by our government that no agency may enforce the criminal provisions of the Internal Revenue Code, which is another way of saying that no one is liable to pay this tax because it is in fact a donation as we have said repeatedly throughout this chapter! If the IRS or the DOJ do investigate crimes related to the Internal Revenue Code without the above authority or an implementing regulation, then they are acting unlawfully and have exceeded the authority delegated to them by the U.S. codes and the regulations that implement them which are written by the Secretary of the Treasury. They can be prosecuted for libel and any number of crimes if their illegal action causes you any kind of injury or expense.

Subsequent to the writing and publication of this section, the Department of Justice rewrote the above entry in their table. Sometime between February 2002 and July 2005, the entry was changed to read:

Table 5-49: Agencies with investigative jurisdiction as of July 2005

<table>
<thead>
<tr>
<th>Statute</th>
<th>Criminal Division Section</th>
<th>Telephone #</th>
<th>Agency with Investigative Jurisdiction</th>
</tr>
</thead>
<tbody>
<tr>
<td>7201-7209</td>
<td>All</td>
<td></td>
<td>I.R.S.</td>
</tr>
</tbody>
</table>
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The above entry is fraudulent, because:

1. The same Department of Justice admitted that the IRS is NOT an agency of the federal government. See:

   [http://famguardian.org/Subjects/Taxes/Evidence/USGovDeniesIRS/USGovDeniesIRS.htm](http://famguardian.org/Subjects/Taxes/Evidence/USGovDeniesIRS/USGovDeniesIRS.htm)

   The reason the IRS is not an agency of the federal government is that it isn’t carrying out a constitutional function within the states and therefore is an independent creation of Congress that only has jurisdiction over matters INTERNAL to the federal zone, as is shown throughout the *Tax Fraud Prevention Manual*, Form #06.008, Chapter 7. That is why they are called the INTERNAL Revenue Service to begin with. Even the IRS identifies itself NOT as an “agency”, but a “bureau”. See their document 7233 at the link below. Search for the word “bureau” and you will see what we mean:

   [http://famguardian.org/PublishedAuthors/Govt/IRS/irs_75_years.pdf](http://famguardian.org/PublishedAuthors/Govt/IRS/irs_75_years.pdf)

2. There are not implementing regulations published in the Federal Register authorizing enforcement of I.R.C., Subtitle A against private persons in states of the Union. The only people the IRS can enforce against are federal instrumentalities in the District of Columbia, according to 44 U.S.C. §1505(a)(1) and 5 U.S.C. §553(a), who are the only groups that can be the target of penalties absent said publication.

   Therefore, the DOJ is LYING in the new version U.S. Attorneys’ Manual above, and they know it, because a U.S. Attorney basically admitted as much in the link above.

5.4.22 The Federal Courts Can’t Sentence You to Federal Prison for Tax Crimes if You Are A statutory “U.S. citizen” and the Crime was Committed Outside the Federal Zone

Amazingly, even if you are stupid enough to claim you are a domiciliary of the federal zone, whether it be a “U.S. citizen” or “resident”, and thereby subject yourself to the corrupt jurisdiction of a federal court, even under such circumstances, if you commit a “tax crime” outside the federal zone and inside one of the sovereign Union states, no federal court can lawfully imprison you. That’s right! 18 U.S.C. §4001(a) states:

   **TITLE 18 > PART III > CHAPTER 301 > Sec. 4001.**

   **Sec. 4001. - Limitation on detention; control of prisons**

   (a) No citizen shall be imprisoned or otherwise detained by the United States except pursuant to an Act of Congress.

   And in the Federal Rules of Criminal Procedure, Rule 54(c) prior to Dec. 2002, it states:

   **Federal Rule of Criminal Procedure 54: Application and Exception**

   (c) Application of Terms.

   As used in these rules the following terms have the designated meanings.

   “Act of Congress” includes any act of Congress locally applicable to and in force in the District of Columbia, in Puerto Rico, in a territory or in an insular possession.

   The U.S. attorney prosecuting you will try to fool you into thinking that you can be prosecuted for “Willful failure to file” under 26 U.S.C. §7203 or “Tax Evasion” 26 U.S.C. §7201 or Fraud under 26 U.S.C. §7206, but the fact of the matter is that unless you committed this crime inside the federal zone as per Rule 54(c) of the Rules of Criminal Procedure, then they can’t legally sentence you.

   Also, as you learned earlier in section 5.4.18, there are no implementing regulations for Willful Failure to File or Tax Evasion, which means these cannot be crimes for anyone but federal employees, even if you were residing inside the federal zone when you violated these statutes.
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5.4.23 You Don’t Have to Provide a Social Security Number on Your Tax Return!

There is a presumption found in 26 C.F.R. §301.6109-1(b) that if you submit a tax return to the U.S. government, then you are by default a “U.S.** person”. We repeat that section below, which is the only section of the regulations that talks about the requirement to furnish an identifying number on a tax return:

26 C.F.R. §301.6109-1(b)

(b) Requirement to furnish one’s own number—(1) U.S. persons. Every U.S. person who makes under this title a return, statement, or other document must furnish his own taxpayer identifying number as required by the forms and the accompanying instructions.

Notice the word “its”. This should clue you into the fact that the tax code doesn’t apply to flesh and blood people, who are called “natural persons” in laws like that above. If they had meant to refer to such a natural person, the word “it’s” would have said “his” or “her”. Consequently, the only type of “person”, they can be referring to is a privileged corporation, as we pointed out at the beginning of this chapter.

According to 26 U.S.C. §7701(a)(30), a “U.S. person” is either an alien or a federal statutory “U.S. citizen” under 8 U.S.C. §1401. Here is the definition:

TITLE 26 > Subtitle F > CHAPTER 79 > Sec. 7701.
Sec. 7701. - Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof –

(30) United States person
The term "United States person" means -

(A) a [corporate] citizen or resident [alien] of the [federal] United States,
(B) a domestic partnership,
(C) a domestic corporation,
(D) any estate (other than a foreign estate, within the meaning of paragraph (31)), and
(E) any trust -

(i) a court within the United States is able to exercise primary supervision over the administration of the trust, and
(ii) one or more United States persons have the authority to control all substantial decisions of the trust.
This means that if such the “person” is a “citizen” under the I.R.C., then they must have been domiciled or incorporated in the federal “United States***/federal zone, which is limited only to the District of Columbia or U.S. territories. Don’t let the word “citizen” above fool you either, because corporations within law are “citizens” as well and they are “born” at the instant when they are officially “incorporated” by the Secretary of State of the jurisdiction where they are domiciled. Congress wants to deceive you into believing that the term “citizen” also means a natural persons (people), but in the Internal Revenue Code, Subtitle A, this term ONLY refers to corporations because “income”, as you will learn later in section 5.6.5, is defined by our Constitution and by the Supreme court to be limited only to monies earned by federal corporations in the conduct of foreign commerce! This is also consistent with the use of the word “it’s” as used above in 26 C.F.R. §301.6109-1(b), where the only “U.S. persons” in the IRC who can have TINs are corporations. Here is some more proof of that to whet your appetite to read later sections:

19 C.J.S., Corporations §886 [Legal encyclopedia]

“A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only.”
[19 Corpus Juris Secundum (C.J.S.), Corporations, §886 (2003)]

The other very interesting result of the above regulation at 26 C.F.R. §301.6109-1(b) is the use of the word “Taxpayer Identification Number”, which is called a “TIN” for short. This is a VERY important word, folks! Here is the meaning of that word from the Treasury regulations:

26 C.F.R. §301.6109-1(d)(3)

(3) IRS individual taxpayer identification number -- (i) Definition. The term IRS individual taxpayer identification number means a taxpayer identifying number issued to an alien individual by the Internal Revenue Service, upon application, for use in connection with filing requirements under this title. The term IRS individual taxpayer identification number does not refer to a social security number or an account number for use in employment for wages. For purposes of this section, the term alien individual means an individual who is not a citizen or national of the United States.

So anyone who has or uses a TIN is an “alien”, and a Social Security Number is NOT a Taxpayer Identification Number (TIN) according to the regulations. We learned earlier in 26 C.F.R. §301.6109-1(b) that the only thing you are required to provide on a tax return is a “Taxpayer Identification Number” (TIN) and we learned above that a Social Security Number (SSN) is NOT a TIN. Further confirmation of these conclusions can be found by looking at the forms used to obtain “Taxpayer Identification Numbers”. Form W-7 is used to get a TIN while a SSA Form SS-5 is used to obtain a Social Security Number: two totally different forms. Consequently, you can’t be and aren’t required to provide your SSN on a tax return! Amazing, isn’t it? This is another way of saying that you aren’t the proper subject of Internal Revenue Code, Subtitle A and aren’t a “taxpayer” folks! The form W-7 even confirms that it is ONLY for aliens, when it says at the top:

“For use by individuals who are not ‘U.S. citizens’ or nationals.”

The only thing you can be if you are neither a statutory “U.S. citizen” pursuant to 8 U.S.C. §1401 nor a “national” pursuant to 8 U.S.C. §1101(a)(21) is an “alien”! Duhhh! Don’t believe us? Look at the W-7 form for yourself below:


After you look at the W-7 form, go back and reread section 4.11.13, table 4-25 of this book and you will see that the only thing a person can be who is not a “U.S. citizen” or a “national” is an “alien”. The IRS just doesn’t have the courage to directly state the truth on the W-7 form because then NO ONE would fill it out and everyone would drop out of the tax system in droves!

Even more interestingly, under 26 C.F.R. §301.6109-1(g), having a social security number creates a “presumption” that you maintain a legal “domicile” within the federal zone. Here is what the regulation says about the requirement to provide a social security number when furnishing returns:

26 C.F.R. §301.6109-1(g)

(g) Special rules for taxpayer identifying numbers issued to foreign persons—(1) General rule—(i) Social security number. A social security number is generally identified in the records and database of the Internal Revenue Service as a number belonging to a U.S. citizen or resident alien individual. A person may establish a different
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status for the number by providing proof of foreign status with the Internal Revenue Service under such procedures as the Internal Revenue Service shall prescribe, including the use of a form as the Internal Revenue Service may specify. Upon accepting an individual as a nonresident alien individual, the Internal Revenue Service will assign this status to the individual’s social security number.

What both “U.S. citizens” under 8 U.S.C. §1401 and “resident aliens” under 26 U.S.C. §7701(b)(1)(B) have in common is that they both maintain a legal “domicile” within the federal zone. We proved this earlier in section 5.4.8. As a presumed domiciliary of the federal zone or a “U.S.** person”, you have NO Constitutional rights according to the U.S. Supreme Court in Downes v. Bidwell, 182 U.S. 244 (1901)! You must therefore rebut the false presumptions below that you are:

1. A domiciliary of the federal zone.

. . . whenever you correspond with the IRS and continually emphasize instead that you are a “national” and not a “citizen” under 8 U.S.C. §1101(a)(21) and a “non-resident non-person”. Only if you are lawfully and consensually engaged in a public office can you claim to be a “nonresident alien” under 26 U.S.C. §7701(b)(1)(B). The way to do this is by following the regulation above and requesting a change in the status of your Social Security Number with the IRS!

We give you instructions in section 4.5.3.13 of the Sovereignty Forms and Instructions Manual, Form #10.005 entitled "IMPORTANT: Change Your U.S. Citizenship Status" on how to expatriate from 14th Amendment or U.S.** citizenship and to obtain evidence proving your change in citizenship. This frees you from the legal obligation to complete income tax returns. We can’t guarantee that the IRS will never bother you again if you don’t file beyond that point, but we do help to minimize the risk that they will bother you or cause any trouble by showing you how to prove that you aren’t a statutory U.S.** citizen or aren’t therefore liable for submitting returns or paying income tax.

Lastly, it may also interest you to know that there are only two places in the Bible where numbers are referred to in the context of people, and both of them refer to the efforts of Satan himself. Here is the first one:

Now Satan stood up against Israel, and moved David to number Israel. So David said to Joab and to the leaders of the people, “Go, number Israel from Beersheba to Dan, and bring the number of them to me that I may know it.” [1 Chron. 21:1-2, Bible, NKJV]

The only other place numbering of people is referenced is throughout the book of Revelation in reference to the last days. The mark is given by “the Beast”, which is defined to be the “Kings of the earth” who are at war with God as described in Rev. 19:19:

“And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army.” [Rev. 19:19, Bible, NKJV]

“He [the Beast, which is the political rulers of the earth] causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads, and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name.

“Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number is 666.” [Rev. 13:16-18, Bible, NKJV]

Those who allow themselves to accept the mark of the beast shall be tormented by God himself and it would appear that he shall receive the same punishment as all of Babylon and be part of Babylon:

“And another angel followed, saying, “Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication.” Then a third angel followed them, saying with a loud voice, “If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name.”
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The people who receive this mark will be among those who are victims of the first Bowl judgment of God’s wrath:

“So the first [angel] went and poured out his bowl [of judgment] upon the earth, and a foul and loathsome sore came upon the men who had the mark of the beast and those who worshiped his image.”

[Rev. 16:2, Bible, NKJV]

Only those who do not accept the mark will reign with Christ in Heaven:

“And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years.”

[Rev. 20:4, Bible, NKJV]

Is it therefore any surprise that the only status you can have which doesn’t EXPRESSLY require a number is not associated with the political rulers of the earth is that of a “nonresident alien” who has no income from the government, which is the “beast” in the Bible? Accepting money from the government that you didn’t earn is fornication with Babylon, and the mark is the means of controlling how the stolen loot is distributed among the thieves. The victims of the theft are all the people who did not want to participate in the system of usury and abuse and socialism called the “income tax”. Anyone who accepts this money is a “thief”, and the Bible says when a thief is found, he shall pay double the amount stolen:

“If a man [the government, in this case] delivers to his neighbor [a citizen, in this case] money or articles to keep, and it is stolen out of the man’s house [our out of his paycheck], if the thief is found, he shall pay double. If the thief is not found, then the master of the house shall be brought to the judges to see whether he has put his hand into his neighbor’s goods.”

[Exodus 22:7-8, Bible, NKJV]

The tribulation described in the Bible book of Revelation is God’s punishment and judgment to all those who became thieves by accepting stolen loot from a corrupted socialist government.

“My son, if sinners [socialists, in this case] entice you, Do not consent If they say, “Come with us, Let us lie in wait to shed blood [of innocent “nontaxpayers”]; Let us lurk secretly for the innocent without cause; Let us swallow them alive like Sheol, And whole, like those who go down to the Pit: We shall fill our houses with spoil [plunder]; Cast in your lot among us, Let us all have one purse [share the stolen LOOT]”-- My son, do not walk in the way with them [do not ASSOCIATE with them and don’t let the government FORCE you to associate with them either by forcing you to become a ‘taxpayer’/government whore or a “U.S. person”]. Keep your foot from their path; For their feet run to evil, And they make haste to shed blood. Surely, in vain the net is spread In the sight of any bird; But they lie in wait for their own blood. They lurk secretly for their own lives. So are the ways of everyone who is greedy for gain [or unearned government benefits]; It takes away the life of its owners.”

[Proverbs 1:10-19, Bible, NKJV]

The book of Revelation echoes the above by saying:

“And I heard another voice from heaven [God] saying, ‘Come out of her [Babylon the Great Harlot, a democratic, rather than republican, state full of socialist non-believers], my people [Christians], lest you share in her sins, and lest you receive of her plagues.’”

[Revelation 18:4, Bible, NKJV]
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

5.4.24 Your Private Employer Isn’t Authorized by Law to Act as a Federal “withholding agent”

IRS Publication 15, Circular E: Employer’s Tax Guide: Employer’s Tax Guide indicates on page 6 what the definition of “employer” is. It only lists federal agencies and “States” as employers. See for yourself:


Remember that “States” in the Internal Revenue Code means territories and possessions of the United States as defined in 26 U.S.C. §7701(a)(10) and 4 U.S.C. §110(d). Private employers do not appear anywhere in the booklet. One of our readers did an FOIA request asking the IRS for the forms and publications that private employers should use. Guess what the response said:

“We have no documents responsive to your request.”

Do you get it? The I.R.C., Subtitle A federal income tax and I.R.C., Subtitle C employment withholding taxes only apply to:

1. “U.S. persons” with a domicile in the District of Columbia, most of whom work for the federal government. These people are described in 26 U.S.C. §7701(a)(30).
2. Territories of the United States, which are classified as “States” in federal statutes and “acts of Congress”.
3. Those engaged in a “trade or business” temporarily abroad as described in 26 U.S.C. §911.

States of the Union cannot and do not appear in the Internal Revenue Code Subtitle A and if they did, they would appear as “states” and not “States”. This is further confirmed by the regulations below, which prove that there are no “employers” outside the “United States”, which is defined in 26 U.S.C. §7701(a)(9) and (a)(10) to include only the District of Columbia and nowhere defined to include states of the Union within I.R.C., Subtitle A:

Title 26: Internal Revenue
PART 31—EMPLOYMENT TAXES AND COLLECTION OF INCOME TAX AT SOURCE
Subpart B—Federal Insurance Contributions Act (Chapter 21, Internal Revenue Code of 1954)
General Provisions
§ 31.3121(b)-3 Employment; services performed after 1954.

(a) In general. Whether services performed after 1954 constitute employment is determined in accordance with the provisions of section 3121(b).

(b) Services performed within the United States [District of Columbia]. Services performed after 1954 within the United States (see §31.3121(e)-1) by an employee for his employer, unless specifically excepted by section 3121(b), constitute employment. With respect to services performed within the United States, the place where the contract of service is entered into is immaterial. The citizenship or residence of the employee or of the employer also is immaterial except to the extent provided in any specific exception from employment. Thus, the employee and the employer may be citizens and residents of a foreign country and the contract of service may be entered into in a foreign country, and yet, if the employee under such contract performs services within the United States, there may be to that extent employment.

“(c) Services performed outside the United States—(1) In general. Except as provided in paragraphs (c)(2) and (3) of this section, services performed outside the United States (see §31.3121(e)-1) do not constitute employment.”

Note from the above that services performed outside the District of Columbia do not constitute “employment”. This is also consistent with:

1. 26 U.S.C. §861(a)(3)(c)(ii), which says that “nonresident aliens” not engaged in a “trade or business” [public office in the U.S. government], even if they work in the “United States”, do not earn taxable income. You will note that 4 U.S.C. §72 says that all public offices shall be exercised ONLY in the District of Columbia and not elsewhere.
2. 26 U.S.C. §3401(a)(6) says that services of a “nonresident alien individual” (a person domiciled in a state of the Union and engaged in a public office) do not constitute “wages” that can be included on a W-2 form.
3. 26 C.F.R. §1.872-2(f) says that earnings from outside the “United States” (District of Columbia) does not constitute “gross income”.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
Private employers aren’t covered by the Internal Revenue Code, and the only reason that any of them think otherwise is because they never bothered to read the Internal Revenue Code or IRS Publication 15, Circular E: Employer’s Tax Guide for themselves and simply were reacting to authority that the IRS in fact did not have.

The term “withholding agent” is defined as follows in the Internal Revenue Code:

**TITLE 26 > Subtitle F > CHAPTER 79 > Sec. 7701.**

Sec. 7701. - Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof –

(16) Withholding agent

The term “withholding agent” means any person required to deduct and withhold any tax under the provisions of section 1441, 1442, 1443, or 1461.

Now if you look up each of the above four statutes mentioned in the above definition, here is what you end up with:

**Table 5-50: Statutes authorizing "withholding agents"**

<table>
<thead>
<tr>
<th>26 U.S.C./I.R.C. section</th>
<th>Title of section</th>
<th>Object of tax</th>
</tr>
</thead>
<tbody>
<tr>
<td>1441</td>
<td>Withholding of tax on nonresident aliens</td>
<td>Nonresident aliens</td>
</tr>
<tr>
<td>1442</td>
<td>Withholding of tax on foreign corporations</td>
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</table>

So the question is: “Which one of the above are you as a person in a state of the Union who is working for a private, non-federal employer?” The answer is “nonresident alien”. The trouble is, your private employer fits in the same category as you and is therefore outside of federal jurisdiction and not even subject to the Internal Revenue Code or to withholding. See paragraph (b) below:

**Title 26**

PART 31—EMPLOYMENT TAXES AND COLLECTION OF INCOME TAX AT SOURCE

Subpart E—Collection of Income Tax at Source

§ 31.3401(a)(6)-1 Remuneration for services of nonresident alien individuals.

(a) In general. All remuneration paid after December 31, 1966, for services performed by a nonresident alien individual, if such remuneration otherwise constitutes wages within the meaning of §31.3401(a)--I and if such remuneration is effectively connected with the conduct of a trade or business within the United States, is subject to withholding under section 3402 unless excepted from wages under this section. In regard to wages paid under this section after February 28, 1979, the term “nonresident alien individual” does not include a nonresident alien individual treated as a resident under section 6013 (g) or (h).

(b) Remuneration for services performed outside the United States. Remuneration paid to a nonresident alien individual (other than a resident of Puerto Rico) for services performed outside the United States is excepted from wages and hence is not subject to withholding.

Keep in mind that the I.R.C is “legislation” as described by the Supreme Court below:

“It is no longer open to question that the general government, unlike the states, Hammer v. Dagenhart, 247 U.S. 351, 275, 38 S.Ct. 529, 3 A.L.R. 649, Ann.Cas.1918E 724, possesses no inherent power in respect of the internal affairs of the states; and emphatically not with regard to legislation.”

[Carter v. Carter Coal Co., 298 U.S. 238, 56 S.Ct. 885 (1936)]

A person can ONLY be designated as a withholding agent using IRS Form 2678, which you can view below:

Does your private employer have one of these signed forms on file? Chances are he doesn’t, and he is withholding ILLEGALLY. That means he is STEALING.

So the question then becomes: “By what lawful authority does my private employer deduct and withhold “taxes” on my personal earnings from labor (not “wages”, but “earnings”) and where is he even defined as an ‘employer’ in the Internal Revenue Code?” We’ll now answer that question.

The IRS’ own Internal Revenue Manual (IRM) confirms the above, which says:

Internal Revenue Manual  
5.14.10.2 (09-30-2004)  
Payroll Deduction Agreements

2. Private employers, states, and political subdivisions are not required to enter into payroll deduction agreements. Taxpayers should determine whether their employers will accept and process executed agreements before agreements are submitted for approval or finalized.  

The Internal Revenue Code provisions under Subtitle C, Employment Taxes, is based on the Public Salary Tax Act of 1939. That act only lawfully taxed “Public Salaries”, which is to say salaries of ‘public officers” of the United States Government engaged in a “trade or business” only. Below is the definition of “employee” right from the code:

26 U.S.C. Sec. 3401(c) Employee  
For purposes of this chapter, the term “employee” includes an officer, employee, or elected official of the United States, a State, or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term “employee” also includes an officer of a corporation.

And below is the regulation that interprets the above section for clarification:

26 C.F.R. §31.3401(c) Employee:  
"...the term [employee] includes, as limited to, officers and employees, whether elected or appointed, of the United States, a [federal] State, Territory, Puerto Rico or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term 'employee' also includes an officer of a corporation."

And the only definition of “employee” that we are aware of that has ever been published in the Federal Register reads as follows:

8 Federal Register, Tuesday, September 7, 1943, §404.104, pg. 12267  
Employee: “The term employee specifically includes officers and employees whether elected or appointed, of the United States, a state, territory, or political subdivision thereof or the District of Columbia or any agency or instrumentality of any one or more of the foregoing.”

Any way you slice it, Subtitle A income taxes are indirect excise taxes upon the “privileges” of “public office” within the federal United States corporation as we pointed out in section 5.1.8. Keep in mind also that a “public office” includes more than just an elected or appointed employment position. Any artificial entity can be a “public office”, including a whole company, if it is owned or controlled or under contract with the federal government. Even the U.S. Congress agrees with this conclusion in their “Frequently Asked Questions Concerning the Federal Income Tax”, Congressional Research Service Report 97-59A. See:

http://famguardian.org/PublishedAuthors/Govt/CRS/CRS-97-59A-rebuts.pdf

In addition to all the above conclusions, even more important is the fact that Subtitle A income taxes only apply to persons domiciled inside the federal zone, those receiving federal payments, or to those with contracts, agency, or employment with the federal government as we thoroughly documented earlier in sections 5.2 through 5.2.20. This is a product of the fact that the federal government has no police powers inside states of the Union and because the Sixteenth Amendment never delegated
the authority to collect direct, unapportioned taxes upon People within states of the Union. It authorizes collection of a direct, unapportioned tax inside the federal zone or federal United States, but not within states of the Union.

Since in most cases, the company you work for is not a federal “employer”, then neither you nor that company are the proper subject of either Subtitle A income taxes or Subtitle C employment taxes. But here is the clincher: Either one of you can volunteer to be subject to and liable for these taxes under Subtitle C of the Internal Revenue Code! You, who a “public official” of the United States Government can volunteer to withhold these “donations” to the federal government and once you volunteer by signing a contract/agreement called a W-4, your private employer, if he is within the federal zone, becomes liable to pay them to Uncle Sam under 26 U.S.C. §1461 because if he doesn’t, he has defrauded the government. But if you don’t decide to donate or withhold, your private employer isn’t liable to do anything. The only thing that any private employer is liable to do is to deduct and withhold WHEN YOU ASK him to, and to pay monies deducted to the federal government under 26 U.S.C. §1461. Even then, though, he must maintain a legal domicile in the federal zone or represent a corporation that does under Federal Rule of Civil Procedure 17(b) in order to be subject to federal law. Businesses in states of the Union aren’t within the jurisdiction of the Internal Revenue Code. As a matter of fact, our research in section 5.6.8 reveals that the IRS classifies all employment taxes deducted as gifts to the federal government, which is what Tax Class 5 is! How can a private employer domiciled within states of the Union and outside of federal jurisdiction be held “liable” for not sending gifts to the federal government? Furthermore, we will show in section 11 that it would be a serious violation of law for the IRS to coerce or force either you or the business you work for to donate such gifts, because that would amount to solicitation of a bribe, which is just money that is extorted without the authority of law.

Now let’s look at whether private employers who are not part of the federal government and have no federal workers are allowed to withhold. The U.S. Supreme Court said that the labor of a human being is “property” in a legal sense:

“Among these unalienable rights, as proclaimed in that great document [the Declaration of Independence] is the right of men to pursue their happiness, by which is meant, the right any lawful business or vocation, in any manner not inconsistent with the equal rights of others, which may increase their prosperity or develop their faculties, so as to give them their highest enjoyment...It has been well said that, THE PROPERTY WHICH EVERY MAN HAS IN HIS OWN LABOR, AS IT IS THE ORIGINAL FOUNDATION OF ALL OTHER PROPERTY SO IT IS THE MOST SACRED AND INVIOLEABLE...to hinder his employing this strength and dexterity in what manner he thinks proper without injury to his neighbor, is a plain violation of this most sacred property.”

[Butchers’ Union Co. v. Crescent City Co., 111 U.S. 746 (1884)]

Anyone who withholds on earnings from labor that are not connected with a voluntary, excise taxable activity is effecting slavery, because they are literally STEALING property. This is confirmed by examining the withholding regulations at 26 C.F.R. §1.1441-2 say that withholding may not be effected on the sale of “property”:

Title 26: Internal Revenue
PART I—INCOME TAXES
Withholding of Tax on Nonresident Aliens and Foreign Corporations and Tax-Free Covenant Bonds
§ 1.1441-2 Amounts subject to withholding.

(b) Fixed or determinable annual or periodical income—

(1) In general—

(i) Definition. For purposes of chapter 3 of the Internal Revenue Code and the regulations thereunder, fixed or determinable annual or periodical income includes all income included in gross income under section 61 (including original issue discount) except for the items specified in paragraph (b)(2) of this section. Items of income that are excluded from gross income under a provision of law without regard to the U.S. or foreign status of the owner of the income, such as interest excluded from gross income under section 103(a) or qualified scholarship income under section 117, shall not be treated as fixed or determinable annual or periodical income under chapter 3 of the Internal Revenue Code. Income excluded from gross income under section 892 (income of foreign governments) or section 115 (income of a U.S. possession) is fixed or determinable annual or periodical income since the exclusion from gross income under those sections is dependent on the foreign status of the owner of the income. See §1.306–3(h) for treating income from the disposition of section 306 stock as fixed or determinable annual or periodical income.

[..]

(2) Exceptions. For purposes of chapter 3 of the Code and the regulations thereunder, the items of income described in this paragraph (b)(2) are not fixed or determinable annual or periodical income—
Chapter 5: The Evidence: Why We Aren't Liable to File Returns or Pay Income Tax

(i) Gains derived from the sale of property (including market discount and option premiums), except for gains described in paragraph (b)(3) or (c) of this section; and

(ii) Any other income that the Internal Revenue Service (IRS) may determine, in published guidance (see §601.601(d)(2) of this chapter), is not fixed or determinable annual or periodical income.

Note that withholding is not authorized on gains derived from any kind of property other than that listed above, and since labor isn’t included in the list, then there can be no withholding on “labor”. Next, we examine I.R.C. Section 61 to determine whether “labor” is included in the definition of “gross income”. We have highlighted and boldfaced and underlined the only portion of that section that relates to “labor” of a human being:

Except as otherwise provided in this subtitle, gross income means all income from whatever source derived, including (but not limited to) the following items:

1. Compensation for services, including fees, commissions, fringe benefits, and similar items;
2. Gross income derived from business;
3. Gains derived from dealings in property;
4. Interest;
5. Rents;
6. Royalties;
7. Dividends;
8. Alimony and separate maintenance payments;
9. Annuities;
10. Income from life insurance and endowment contracts;
11. Penions;
12. Income from discharge of indebtedness;
13. Distributive share of partnership gross income;
14. Income in respect of a decedent; and
15. Income from an interest in an estate or trust.

The above definition uses several tricky “words of art” to deceive the reader about withholding on “labor”, such as “compensation”, “services”, etc. These “words of art” are then defined in the Classification Act of 1923, 42 Stat. 1988 as follows:

1. “department”: “the term ‘department’ means an executive department of the United States Government, a governmental establishment in the executive branch of the United States Government which is not a part of an executive department, the municipal government of the District of Columbia, the Botanic garden, Library of Congress, Library Building and Grounds, Government Printing Office (GPO), and the Smithsonian Institution.”
2. “position”: “means a specific civilian office or employment, whether occupied or vacant, in a department other than the following: Offices or employments in the Postal Service; teachers, librarians, school attendance officers, and employees of the community center department under the Board of Education of the District of Columbia; officers and members of the Metropolitan police, the fire department of the District of Columbia, and the United States park police; and the commissioned personnel of the Coast Guard, the public Health Service, and the Coast and Geodetic Survey.”
3. “employee”: “means any person temporarily or permanently in a position.”
4. “service”: “means the broadest division of related offices and employments.”
5. “compensation”: “means any salary, wage, fee, allowance, or other emolument paid to an employee for service in a position.”

What the above definitions show, is that “labor”, in the context of I.R.C., Subtitle A, is not the commodity being taxed. Rather, “compensation” for “services” performed in conduct of a “trade or business”, which is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office” is the voluntary, excise taxable activity that is being taxed. Remember, Internal Revenue Code, Subtitle A is an indirect excise tax upon privileged, excise taxable activities, according to the U.S. Supreme Court. The “activity” is a “trade or business”, which is basically privileged employment with the federal government:

"...by the previous ruling it was settled that the provisions of the Sixteenth Amendment conferred no new power of taxation but simply prohibited the previous complete and plenary power of income taxation possessed by Congress from the beginning from being taken out of the category of indirect [excise] taxation to which it inherently belonged and being placed in the category of direct taxation subject to apportionment by a
The Supreme Court also said after Congress attempted to establish the first income tax in 1862 to fund the civil war that a “trade or business” cannot be licensed or taxed within the borders of a state of the Union:

"Thus, Congress having power to regulate commerce with foreign nations, and among the several States, and with the Indian tribes, may, without doubt, provide for granting coasting licenses, licenses to pilots, licenses to trade with the Indians, and any other licenses necessary or proper for the exercise of that great and extensive power; and the same observation is applicable to every other power of Congress, to the exercise of which the granting of licenses may be incident. All such licenses confer authority, and give rights to the licensee.

But very different considerations apply to the internal commerce or domestic trade of the States. Over this commerce and trade Congress has no power of regulation nor any direct control. This power belongs exclusively to the States. No interference by Congress with the business of citizens transacted within a State is warranted by the Constitution, except such as is strictly incidental to the exercise of powers clearly granted to the legislature. The power to authorize a business within a State is plainly repugnant to the exclusive power of the State over the same subject. It is true that the power of Congress to tax is a very extensive power. It is given in the Constitution, with only one exception and only two qualifications. Congress cannot tax exports, and it must impose direct taxes by the rule of apportionment, and indirect taxes by the rule of uniformity. Thus limited, and thus only, it reaches every subject, and may be exercised at discretion. But, it reaches only existing subjects. Congress cannot authorize a trade or business within a State in order to tax it.”

[License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)]

You will also note that the Supreme Court has said that no one may withhold the wages of a worker against his will:

"Every man has a natural right to the fruits of his own labor, is generally admitted; and no other person can rightfully deprive him of those fruits, and appropriate them against his will ..."

[The Antelope, 23 U.S. 66; 10 Wheat 66; 6 L.Ed. 268 (1825)]

Even the statutes confirm that labor is not a commodity or article of commerce that therefore may be “taxed”:

United States Code
TITLE 15 - COMMERCE AND TRADE
CHAPTER 1 - MONOPOLIES AND COMBINATIONS IN RESTRAINT OF TRADE
Sec. 17. Antitrust laws not applicable to labor organizations

The labor of a human being is not a commodity or article of commerce....

Now let’s look at what the Bible says about the theft and fraud of holding back the wages of the laborer, and it’s not pretty, Mr. Employer:

"The laborer is worthy of [ALL of ] his wages."
[1 Tim. 5:18, Bible, NKJV]

"Woe to him who builds his house by unrighteousness
And his chambers by injustice,
Who [whether individual or government] uses his neighbor’s service without wages
And gives him nothing for his work,"
[Lev. 22:13, Bible, NKJV]

"Come now, you rich, weep and howl for your miseries that are coming upon you! Your riches are corrupted, and your garments are moth-eaten. Your gold and silver are corroded, and their corrosion will be a witness against you and will eat your flesh like fire. You have heaped up treasure in the last days. *Indeed the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the reapers have reached the ears of the Lord of Sabaoth.* You [the business owner who controls the purse of the workers] have lived on the earth in pleasure and luxury; you have fattened your hearts as if in a day of slaughter. You have condemned, you have murdered the just; he does not resist you."
[James 5:1-6, Bible, NKJV]

"You shall not cheat your neighbor, nor rob him. The wages of him who is hired shall not remain with you all night until morning."
[Lev. 19:13, Bible, NKJV]
Any way you look at it, private employers who don’t have privileged federal “employees” for workers cannot withhold against the wishes of the workers and if they do, they are STEALING and violating both man’s law and God’s law. There is nothing in federal law or state law that would indemnify them from such STEALING. They are no better than petty street criminals, and any payroll clerk who doesn’t understand this is a sitting duck for any worker who is even mildly educated about the law and willing to defend his rights.

5.4.25  The money you pay to government is an illegal bribe to public officials

For those who deduct payroll taxes involuntarily and without consent, the money they pay either through Subtitle C withholding or through Subtitle A 1040 returns amounts to extortion under the color of law and a compelled bribe because there is no liability statute and no Constitutional authority to collect inside states of the Union. The payments amount to extortion because:

1. The IRS threatens and pressures private employers to withhold on their employees.
2. Private employers make payment of income taxes based on the above pressure a precondition of obtaining or keeping a job.
3. The IRS and the Department of Injustice terrorize and legally harass employers who choose not to withhold. Case in point is Arrow Plastics, whose proprietor Dick Simkanin was hounded for three straight years in what amounts to an abuse of the legal system and forced labor in violation of 18 U.S.C. §1589. The DOJ had to endlessly pester three different grand juries and he appeared to testify in front of the first two but they didn’t get an indictment until they were able to keep him away from the third grand jury.

This illegally paid and collected money contributes to the corruption and delinquency of our elected or appointed officers, because it enhances their power and influence and causes them to commit treason against the republic by transforming it into a socialist democracy and starting up all kinds of government handout programs. Here is the law making this bribe illegal:

TITLE 18 > PART I > CHAPTER 11 > Sec. 201.
Sec. 201. - Bribery of public officials and witnesses

(b) Whoever -

(1) directly or indirectly, corruptly gives, offers or promises anything of value to any public official or person who has been selected to be a public official, or offers or promises any public official or any person who has been selected to be a public official to give anything of value to any other person or entity, with intent -

(A) to influence any official act; or

(B) to influence such public official or person who has been selected to be a public official to commit or aid in committing, or collude in, or allow, any fraud, or make opportunity for the commission of any fraud, on the United States; or

(C) to induce such public official or such person who has been selected to be a public official to do or omit to do any act in violation of the lawful duty of such official or person;

(2) being a public official or person selected to be a public official, directly or indirectly, corruptly demands, seeks, receives, accepts, or agrees to receive or accept anything of value personally or for any other person or entity, in return for:

(A) being influenced in the performance of any official act;

(B) being influenced to commit or aid in committing, or to collude in, or allow, any fraud, or make opportunity for the commission of any fraud, on the United States; or

(C) being induced to do or omit to do any act in violation of the official duty of such official or person;

(3) directly or indirectly, corruptly gives, offers, or promises anything of value to any person, or offers or promises such person to give anything of value to any other person or entity, with intent to influence the testimony under oath or affirmation of such first-mentioned person as a witness upon a trial, hearing, or other proceeding, before any court, any committee of either House or both Houses of Congress, or any agency, commission, or officer authorized by the laws of the United States to hear evidence or take testimony, or with intent to influence such person to absent himself therefrom;
Since Article 4, Section 4, Clause 1 of the U.S. Constitution requires that the United States Government shall guarantee a republican form of government to each state in the union, then anyone who pays such bribes or accepts them is committing treason by doing so. They are also subsidizing the oppression of fellow Americans, treason, and conspiracy against the rights of their fellow Americans. Have you ever been to the zoo and seen the sign that says “Please don’t feed the animals”? Well, I think we need one on every federal building and on every Internal Revenue Service form you fill out. The animals are your public dis-servants!

Since you must be a “public officers” of the U.S. government in order to be the proper subject of Subtitle C employment taxes as indicated above, your voluntary payment of employment taxes amounts to a bribe to procure public office!

That’s right, you have made yourself into a criminal by volunteering to pay Subtitle C Employment Taxes and the judges and your Congressmen just look the other way because they are bought and paid for with your bribes, which you never would have paid if they had told you the truth to begin with.

That’s not all folks. Recall from our investigation earlier in section 2.8.10 that the Federal Reserve is a private, for profit trust which is not part of the federal U.S. government. It is foreign to the U.S. government. It is not federal, there are no “reserves” and calling it this is a FRAUD! Even the federal courts agreed that the Federal Reserve is a private trust in Lewis v. U.S., 680 F.2d. 1238, 1241 (1982). Also recall that most of the income tax revenues go to the Federal Reserve to pay off the national debt to the private, foreign Federal Reserve. In that capacity, the U.S. Congress and the IRS are acting as collection agents for a foreign principal. Did your Congressman register as an agent of a foreign principal as required by law to indicate that he is a collection agent of that foreign principal?

You might want to do a Freedom of Information Act (FOIA) request of your Congressman and ask him for his Foreign Agent Registration documents. What? He doesn’t have them? Prosecute the criminal and have him thrown in jail for two years like the IRS mafia did to Congressman James Traficant! Your Congressmen and their henchmen at the IRS are traitors and criminals, and these laws prove it! Anyone who sends their hard-earned money to Washington, D.C. is subsidizing criminal activity and is involved in a financial crimes enterprise in violation of 18 U.S.C. §225, and they are subsidizing bank robbery.
under 18 U.S.C. §2113 and the monetary transactions derived from unlawful activity under 18 U.S.C. 1957. In short, they are traitors. You can’t pay Subtitle C taxes, which are technically gifts, without being a criminal and in effect bribing your Congressman and the IRS. Remember, it is Congress who decides how the money you donate is spent.

What about your private employer? His federal Employer Identification Number is what identifies him as part of the Federal Corporation called the United States government identified in 28 U.S.C. §3002(15)(A). He is acting as a voluntary agent of the federal government under the “color of law”. In order to act as such an agent, he has to fill out IRS Form 2678 in accordance with 26 U.S.C. §3504 and be designated as a “withholding agent” by the Secretary of the Treasury, which most private employers have never done. Here is that section:

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In case a fiduciary, agent, or other person has the control, receipt, custody, or disposal of, or pays the wages of an employee or group of employees, employed by one or more employers, the Secretary, under regulations prescribed by him, is authorized to designate such fiduciary, agent, or other person to perform such acts as are required of employers under this title and as the Secretary may specify, Except as may be otherwise prescribed by the Secretary, all provisions of law (including penalties) applicable in respect of an employer shall be applicable to a fiduciary, agent, or other person so designated but, except as so provided, the employer for whom such fiduciary, agent, or other person acts shall remain subject to the provisions of law (including penalties) applicable in respect of employers

Congress, through the above statute, may not delegate to the Secretary an authority that they themselves do not have. Remember that the only “employees” they are referring to above are federal “employees” and the reason the Secretary has jurisdiction to appoint such agents is because he is exercising in rem jurisdiction over wages paid to “public officers” of the United States government, because part of those wages belong to the federal government and are a kickback that must be recovered, as we reveal later in section 5.6.10. At the point that your private employer submits IRS Form 2678 and “volunteers” to be a withholding agent, the form says the following about his obligations:

“It is understood that the agent and the employer or payer are subject to all provisions of law and regulations (including penalties) which apply to employers or payers.”

However, even if your private, nonfederal employer tried to volunteer as a “withholding agent”, the Constitution doesn’t authorize the federal government or the Secretary of the Treasury to appoint private employers within states of the Union as “withholding agents” for Subtitle A taxes so they are acting illegally.

“Illegal. Against or not authorized by law.”

“The Government of the United States, therefore, can claim no powers which are not [explicitly] granted to it by the Constitution, and the powers actually granted must be such as are expressly given, or given by necessary implication.”
[Buffington v. Day, 11 Wall. 113, 78 U.S. 122 (1871)]

You can confirm the above assertions by requesting a copy of his delegation order and seeing whether it says the Secretary can do this with private employers. You will find as we have in doing so that he doesn’t have this authority. If he doesn’t have that authority, then he can’t delegate it to the IRS. That means your private employer is not operating with the authority of federal law and really has no lawful authority at all to act as a “withholding agent” as defined in 26 U.S.C. §7701(a)(16). If his actions as a voluntary federal agent result in an oppression of your sacred Constitutional rights, then he is liable under equity jurisdiction in any state court for the injury or tort that he causes you. Plain and simple. Even if your employer isn’t being compensated for his acts as a federal agent, he can be prosecuted under the same standards as a government employee! This opens a whole new realm of possibilities, folks.

As an agent of a foreign principal, the federal reserve, your private employer is part of this criminal conspiracy and treason against the constitutional republic. He is a communist and a socialist, in fact, as we showed in the introduction to this chapter. This is especially true if he forces you to pay payroll taxes by threatening to fire or discipline you if you don’t file a W-4 with him or her to initiate withholding. Since he has no lawful authority to deduct or withhold the taxes, being outside the exclusive territorial jurisdiction of the United States government under Subtitles A or C of the I.R.C., then coercing you to deduct or withhold or filing a W-4 without your consent is a clear violation of the Fifth Amendment, which says that we can’t be deprived of our property without due process of law or just compensation.
There aren’t a lot of private employees who would resort to suing their employers, because this would amount to looking a
gift horse in the mouth, but this is what most ignorant employers deserve for their negligent and harmful administration of
payroll tax withholding. If your employer in effect discriminates against you because you refuse to volunteer, ignorantly and
wrongfully thinking that he has the authority by law to compel you to withhold, then you have a case with the Equal
Employment Opportunity Commission (EEOC for employment discrimination based on your religious beliefs and based on
8 U.S.C. §1324(a)(3)(A). The same argument applies if they won’t accept the government form you choose to submit to stop
withholding, which in most cases is the Amended W-8BEN form we have on our website. If they say they won’t accept the
Amended W-8BEN and demand a W-4, then they are violating your First Amendment rights by telling you how you can or
must communicate with your government. Free speech implies the ability to either not communicate at all with your
government or to communicate on the forms that YOU choose. If you have a coercive or tyrannical employer, then lodging
a formal complaint with the EEOC might be an effective strategy to twist their arm. You’ll have your employer scurrying
like cockroaches when the lights come on with such tactics, folks!

5.4.26 How a person can “volunteer” to become liable for paying income tax?

Even if a person is not liable for paying any federal taxes on their income, they can nevertheless “volunteer” to make
themselves liable to pay. This topic is also discussed in section 3.12.1.21, where we talk about “Taxpayer.” For instance, if
you have a large income but none of it is taxable as “gross income”, you can make yourself liable anyway simply by
misreporting nontaxable income as taxable on a 1040 form, signing it, and sending it in! That’s called a donation. Do you
think the IRS will argue with or correct people who do this? Quite the contrary, they will prosecute such people if they can
get more money out of them! This was clearly stated in the case of Lyddon & Company v. U.S., 158 F.Supp. 951:

“When one files a tax return showing taxes due, he has, presumably, assessed himself and is content to become
liable for the tax, and to pay it either when it is due according to statute, or when he can get the money together.”

Below is how one of our readers succinctly described how we volunteer to become liable to pay federal income taxes:

“There seems to be two camps. One says the tax is illegal and doesn’t apply to them...ie (Joe Banister) 16th
amendment wasn’t properly ratified, taxes aren’t apportioned ...etc. All these and related arguments miss an
important and critical point. Why is it that a ‘patriot’ finds himself in court... makes a valid argument... and then
loses the case? Why did Robert Clarkson spend five years in jail.. convicted of interfering with IRS operations.
The judge would not allow any first amendment arguments. Everyone thought the judge was a communist pinko.
The judge was right when he said no free speech arguments would be allowed because the constitution did not
apply. Everyone missed the real issue including Robert who did five years. I reject the court’s decision... but
THE JUDGE WAS RIGHT.”

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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The citizenship issue is a huge issue or should I say nexus. I ran into a fella a while back that had the case cite where a judge said we become citizens of the corporate U.S. when we pay the first dollar into social security as an adult; and our use of the current postal system. The judge declined to elaborate but (here I'm being very optimistic) was trying to tell the litigant what he must do to beat the infidels back. I have ex-patriated / re-patriated, filed my UCC documents, and am making use of common law trusts. Appears that everything is working and soon I will find out in an up-coming court case... The ex-patriating issue and KNOWING how the uniform commercial code and how we get into contracts with the corporate US seems to be the minimum we must know and defend. For nearly thirty years I have heard it all from sincere but wide-eyed 'patrists' who were eager to convince me how the income tax was illegal...blah, blah, blah. It never occurred to them that they are not SUBJECT TO the tax (even if it was illegal). Several judges I see now and then are now avoiding me. I made the 'mistake' of asking them about jurisdiction and straw man and Uniform Commercial Code issues. Squirm and sweat describes their responses. Maybe we haven't found the "Magic-Bullet" yet but it seems that we are very close.

Therefore, all of our problems begin when we claim to be persons domiciled within exclusive federal jurisdiction, which includes “U.S. citizens” under 8 U.S.C. §1401 or “residents” (aliens with a domicile) under 26 U.S.C. §7701(b)(1)(A). This is what makes us slaves of the state in the pursuit of taxable government privileges and benefits, whether they be the right to vote, social security, driver’s licenses, permits, etc. In a way, one could say that the effort by the government to fool American Nationals, who are “non-resident no9m-persons”, into claiming they are domiciliaries of the federal zone constitutes the crime of “conspiracy against rights” in violation of 18 U.S.C. §241, because once we become domiciliaries of the federal zone, we lose all our rights and no one including the states may interfere. Once we declare ourselves (usually falsely) to be STATUTORY “U.S. citizens” or “residents”, we become nonresidents in our own CONSTITUTIONAL state and divorce our state. We also now become privileged “franchisees” and “dependents” of the “pares patriae” federal government. We’re slaves, and from that point on our government will call us “taxpayers”, which is nothing but a polite way to say that we are federal whores! At that point, every visit we make to a federal court assumes that we have the burden of proving that we are not whores, I mean “taxpayers”. Every case is litigated in equity rather than the Constitution, and the federal courts become administrative courts to enforce our voluntary “domicile contract”, which amounts to indentured servanthood. But keep in mind that “U.S. citizenship” status is voluntary, according to the U.S. supreme Court as follows:

“The citizen cannot complain, because he has voluntarily submitted himself to such a form of government. He owes allegiance to the two departments, so to speak, and within their respective spheres must pay the penalties which each exacts for disobedience to its laws. In return, he can demand protection from each within its own jurisdiction.”

[United States v. Cruikshank, 92 U.S. 542 (1875) (emphasis added)]

If you don’t want the “privileges” of being a domiciliary of the federal zone, then your government, in a free country, can’t force you to accept them or pay for them through income taxes. Compelled receipt of and payment for a government benefit is not a benefit at all, but slavery disguised as government benevolence in plain violation of the Thirteenth Amendment. Period, end of discussion. It’s ludicrous the way our government treats “taxpayers” to even claim in the first place that being a statutory “U.S. person” or “U.S. citizen” is a “privilege”! What a joke!

Remember the following important facts regarding the voluntary nature of “domicile”. Also remember that under Federal Rule of Civil Procedure 17(b), our “domicile” and any agency we are exercising is where federal courts get civil jurisdiction. The main purpose of the Federal District Courts is to facilitate “business” or “commerce” by enforcing the Social Security contract with otherwise sovereign Americans in the states. Also remember that:

1. “Domicile” is the origin of the government’s tax jurisdiction.
2. The choice of “domicile” is voluntary and we aren’t obligated to have ANY earthly domicile.
3. All “residents” are “aliens” with a domicile in the federal zone. See 26 U.S.C. §7701(b)(1)(A).
4. All “U.S. citizens” under 8 U.S.C. §1401 are domiciled in the federal zone. They are automatically also “nationals of the United States***” under 8 U.S.C. §1101(a)(22).
6. The government cannot remove any aspect of your citizenship status without your voluntary consent and participation, because citizenship is a right and a contract, once granted by the government, and can only be revoked by the recipient, which is you. See Afroyim v. Rusk, 387 U.S. 253 (1967):

“Citizen has constitutional right to remain a citizen in a free country unless he voluntarily relinquishes that citizenship.”
7. If you change your domicile to be outside the federal zone, you still retain your “national” status but lose your statutory “U.S. citizen” status under 8 U.S.C. §1401. The government can’t take away your “national” status in the process, because they can’t take away your citizenship without your consent.

8. 8 U.S.C. §1452 describes how to obtain evidence that you are a “non-citizen national” if you were born in a U.S. possession.

9. There are procedures on how to change your domicile and amend government records to remove any presumed statutory “U.S. citizen” status to become exclusively a “national” but not a “citizen” in section 4.5.3.13 of the Sovereignty Forms and Instructions Manual, Form #10.005.

5.4.27 Popular illegal government techniques for coercing “consent”

Now that we have firmly established that consent is required in the assessment and collection of income taxes under Internal Revenue Code, Subtitle A, it’s reasonable to ask what devious and illegal means the government uses to coerce “consent” or what they popularly call “voluntary compliance” out of the populace. We covered such techniques generally earlier in section 4.3.16, but it is reasonable to particularize the techniques down so that we can be very aware of the tools of coercion, force, and fraud used directly against us in the case of income taxation. We will therefore itemize each technique into a very specific “MO”, which is a “Method of Operation” used by criminal public servants for accomplishing their crime. The reason we put this section at the end of the treatment of the “voluntary” nature of income taxes is so that we can start from the point of knowing exactly what the lawful limits are upon the IRS’ authority. The techniques in the following subsections will be listed in order of the frequency they occur.

5.4.27.1 Deceptive language and words of art

IRS makes false presumptions about the meaning of several important words in its publications and forms and website which it is unwilling to share with you and which prejudice your rights and sovereignty in most cases. In such a case, we must remind ourselves what the U.S. Supreme Court said about the abuse of “presumption” to exceed the authority of the Constitution:

"The power to create [false] presumptions is not a means of escape from constitutional restrictions,”


The purpose of these “words of art” is to deceive you into believing their false presumptions and thereby commit constructive fraud. The abused words include, but are not limited to:

1. “United States”
2. “State”
3. “state”
4. “foreign”
5. “nonresident alien”
6. “U.S. citizen”
7. “employee”
8. “income”
9. “gross income”
10. “trade or business”
11. “wages”
12. “individual”

The only way to overcome false presumptions about the meaning of the above words is to read the codes and laws for oneself, which the IRS knows that few Americans will do. This constructive fraud counts on the following elements to be successful:

1. A deficient public education system run by the government which dumbs-down Americans by not teaching them either “law” or “constitutional law”, in any grammar, junior high, or high school curricula.
2. College and university curricula in government-run universities that do not require the study of any aspect of law for most majors.
3. IRS and government websites that do not define the meaning of these words. See section 3.12.1 and following earlier for examples.
4. IRS publications that deliberately do not define the meaning of these words.
5. Legal dictionaries that have had these critical words removed so that they cannot be easily understood. For instance, no legal dictionary published at this time that we could find has a definition of the term “United States” in it. See section 6.10.1 later, for instance.

6. Federal courts that have become vehicles for political propaganda and terrorism rather than justice. See sections 2.8.13 through 2.8.13.8.1 earlier.

7. A refusal, upon submitting a Freedom of Information Act Request, to provide an unambiguous and honest definition of these words that includes the WHOLE truth.

Those who try to educate the public about the legal meaning of the above words have been persecuted by the IRS, and this includes us. If you would like to learn more about this fraud, consult:

- Subsections underneath section 3.12.1 earlier.
- Section 5.10 later about vague laws

5.4.27.2 Ignoring Responsive Correspondence to Collection Notices

When the IRS attempts illegal collection actions against Americans, they send out threatening correspondence, often via certified mail. Many recipients respond faithfully to this correspondence, using research from this book, documenting that the IRS is:

1. Violating enacted positive law.
2. Wrongfully enforcing against a “nontaxpayer”.
3. Involved in racketeering and organized extortion.
4. Collecting without the consent of the target.

We call such responses to illegal enforcement actions “response letters”. Any time a person sends a response letter to the IRS, they are doing what is called “Petitioning their government for illegal and unconstitutional abuses.” The First Amendment to the U.S. Constitution makes petitioning the government a protected right, the exercise of which cannot be penalized. Such a petition also requires an earnest response by the IRS and due respect for the legal issues raised in it. Seldom are these response letters read or even responded to by the IRS. Instead, the IRS routinely penalizes those submitting such correspondence by:

1. Instituting penalties illegally and in violation of the Constitutional prohibition against Bills of Attainder. A Bill of Attainder is a penalty without a court trial, and it is prohibited by Article 1, Section 10 of the Constitution against natural persons.
2. Creating additional retaliatory assessments.
3. Falsifying the Individual Master File (IMF) of the respondent by indicating that they are involved in criminal activity. When the respondent notices this in their record, then the IRS refuses to correct the computer fraud, which is actually a violation of 18 U.S.C. §1030. See our Master File Decoder for how this fraud works: http://sedm.org/ItemInfo/Programs/MFDecoder/MFDecoder.htm

5.4.27.3 Fraudulent forms and publications

The IRS publications are constructively fraudulent. Their purpose is mainly as a government propaganda vehicle intended to encourage false presumption, because they exclude discussion of any of the below subjects, and therefore encourage incorrect conclusions about the tax liability of the reader:

1. The limits upon federal jurisdiction.
2. The implications of these limits upon the definition of terms such as “United States”, “State”, “employee”, and “income”
3. The fact that the Internal Revenue Code is not “law” and therefore imposes no obligation upon anyone except those who consent to be subject to its provisions.
4. The fact that the Internal Revenue Code does not describe a lawful “tax” as defined by the Supreme Court
5. The dual nature of the Internal Revenue Code as a municipal tax upon all federal territories, possessions, and the District of Columbia as well as a “national” tax upon imports of corporations ONLY.

The IRS admits that its publications are not trustworthy, by saying in its Internal Revenue Manual (IRM) the following:
If you would like to learn more detail about this subject, read:

- Section 3.12 earlier on “words of art”
- Section 5.5.9 about fraud in the use of the 1040 form
- Section 6.9.6: IRS Trickery on the 1040 form to get you inside the federal zone
- Our website article describing how the courts refuse to hold the IRS responsible for the content of its publications, forms, and telephone advice at: http://famguardian.org/Subjects/Taxes/Articles/IRSNotResponsible.htm

5.4.27.4 Political propaganda

There are five main sources of political propaganda designed to terrorize the American public into consenting to comply with the I.R.C. These sources are:

2. The Department of Injustice press releases. See: http://www.usdoj.gov/tax/TEN.htm
3. Press releases leaked indirectly to the media.
5. Informal publications posted on the IRS website which the IRS refuses to take responsibility for. This includes the IRS pamphlet below:

   The Truth About Frivolous Tax Arguments, Internal Revenue Service
   http://famguardian.org/PublishedAuthors/Govt/IRS/friv_tax_rebutts.pdf

6. Abuse of caselaw for political rather than legal purposes. The IRS will quote irrelevant federal caselaw from federal courts that have no jurisdiction over us because we do not live on federal property. They will do this in violation of their own Internal Revenue Manual, which says on the subject the following:

   Internal Revenue Manual
   4.10.7.2.9.8 (05-14-1999) Importance of Court Decisions

   1. Decisions made at various levels of the court system are considered to be interpretations of tax laws and may be used by either examiners or taxpayers to support a position.

   2. Certain court cases lend more weight to a position than others. A case decided by the U.S. Supreme Court becomes the law of the land and takes precedence over decisions of lower courts. The Internal Revenue Service must follow Supreme Court decisions. For examiners, Supreme Court decisions have the same weight as the Code.

   3. Decisions made by lower courts, such as Tax Court, District Courts, or Claims Court, are binding on the Service only for the particular taxpayer and the years litigated. Adverse decisions of lower courts do not require the Service to alter its position for other taxpayers.

Because none of these sources portray the relevant, complete or most important truth about the limits upon federal taxing powers, the result is that they exploit ignorance to create fear of the government and the IRS in order to encourage “voluntary compliance”. We might add that any decision accomplished in the presence of fear, at least in the context of rape, cannot be considered “consensual”. The only way consent can lawfully be procured is when it is FULLY INFORMED, meaning that the decision maker is give the WHOLE truth upon which to make his decision, rather than only that subset of the truth which benefits the government.

   “Waivers of constitutional rights not only must be voluntary but must be knowing, intelligent acts done with sufficient awareness of the relevant circumstances and likely consequences.”

5.4.27.5 Deception of private companies and financial institutions
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

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Through a systematic campaign of dis-information, the IRS deceives private companies outside of its jurisdiction into believing that they are required to comply with whatever IRS agents tell them on the telephone or whatever gets mailed to them in the form of a Notice of Levy or a Notice of Lien. The most famous private company, No Time Delay Electronics, Nick Jesson, which challenged the IRS authority to use such tactics has been targeted for endless legal harassment and terrorism by the IRS and the Franchise Tax Board. The owner of that establishment, Nick Jesson, was featured on the movie on our website entitled “How to Keep 100% of Your Earnings” at:

http://famguardian.org/Media/movie.htm

Mr. Jesson eventually became the target of endless legal terrorism, the techniques of which are documented in the next section.

Private employers not within the jurisdiction of the federal government that don’t ask any questions and comply with illegal requests by the IRS are left alone. However, those that request any of the following are harassed and terrorized:

1. Proof of the legal identity and service of process address of the person in the IRS who is making the request or sending the illegal Notice of Lien or Notice of Levy.
2. The basis upon which to believe that the I.R.C. is “law”.
3. Why the Notice of Levy form 668A-c(DO) is missing paragraph (a) of 26 U.S.C. §6331, which states that levies are limited only to elected or appointed officers of the United States government or federal “instrumentalities” such as “public officers”.
4. An abstract of judgment signed by a judge authorizing the levy or lien of the property of the accused. The “Notice of Levy” and “Notice Of Lien” must meet the requirements of the Fifth Amendment, which requires that all such takings of property must be signed by a judge and be executed ONLY through judicial process.

In response to questions of the kind above, the IRS only offers threats, because it can’t demonstrate legal authority. Disinformation of payroll people at private companies is effected mainly through the techniques documented later in section 5.4.27.8. If you would like to learn how to fight such underhanded intimidation of private companies and financial institutions in the context of withholding, please refer to our free pamphlet below:

**Federal and State Tax Withholding Options for Private Employers**, Family Guardian Fellowship

5.4.27.6 Legal terrorism

Those people who expose the illegal and fraudulent dealings of the government relating to income taxes are frequently targeted for endless litigation and terrorism by the government. The nature of litigation is that it is expensive, very time-consuming, and complex. The government institutes what is called “malicious abuse of legal process” to essentially wear down, distract, and plunder their opponents of financial resources. Most Americans are unfamiliar with the legal process, and when falsely accused or litigated against by the government, must hire an expensive attorney. This attorney, who is licensed by the government, becomes just another government prosecutor against them who essentially bilks their assets while cooperating subtly with the government in ensuring a conviction. It doesn’t take long to exhaust the financial resources of the falsely accused American, and so even if there is no money left for the IRS to collect at that point, they have still accomplished the financial punishment that they sought originally. As long as it really hurts financially to not “consent”, then the government will win in the end.

We must remember, however, that such an abuse of legal process to effect the equivalent of slavery, is a crime if effected within federal jurisdiction. The government parties who cooperate in such legal terrorism become personally liable for this type of slavery:

**TITLE 18 > PART I > CHAPTER 77 > Sec. 1589.**

Sec. 1589. - Forced labor

 Whoever knowingly provides or obtains the labor or services of a person -

(3) by means of the abuse or threatened abuse of law or the legal process.
The slavery produced by this legal terrorism also violates the Thirteenth Amendment prohibition against involuntary servitude and is punishable under 18 U.S.C. §1994 and 18 U.S.C. §1581.

5.4.27.7 Coercion of federal judges

Since 1918, federal judges sitting in the District and Circuit courts have been subject to IRS extortion and coercion. Since 1938, this extortion has enjoyed the blessing of no less than the U.S. Supreme Court. The Revenue Act of 1918, section 213, 40 Stat. 1057, was the first federal law to impose income taxes on federal judges. That act was challenged by federal judges in the case of Miles v. Graham, 268 U.S. 501 (1924) and the judges won. Congress attempted again in the Revenue Act of 1932, section 22, to do the same thing by much more devious means. Federal judges again challenged the attempt in the case of O'Malley v. Woodrough, 307 U.S. 277 (1939), and lost. Since that time, the independence of the federal judiciary on the subject of taxation has been completely compromised. No judge who is subject to IRS extortion can possibly be objective when ruling on an income tax issue. He cannot faithfully and with integrity perform his job without violating 28 U.S.C. §144, 28 U.S.C. §455, and 18 U.S.C. §208. Consequently, the rulings of the federal district and circuit courts since that time have consistently favored the government, and thereby prejudiced the rights of the sovereign people. Every case involving a judge with this kind of conflict of interest can only be described as violation of due process of law, which requires both an impartial jury AND judge to preside over the trial. The very problem documented in the Declaration of Independence that was the reason for creating this country to begin with has once again come back to haunt us:

“They have made Judges dependent on their will alone, for the tenure of their offices and the amount and payment of their salaries.”

[Declaration of Independence]

An entire book has been written about the corruption of the federal judiciary and its nature as an Article IV, territorial court which enjoys no jurisdiction in states of the Union, if you wish to investigate further:

What Happened to Justice?, Form #06.012
http://sedm.org/Forms/FormIndex.htm

If you would like to learn more about this fraud and conflict of interest, see the following additional resources:

- Section 5.6.10: Public Officer Kickback Position
- Section 6.8.15: Revenue Act of 1932 imposes first excise income tax upon federal judges and public officers
- Section 6.8.18: 1911: Judicial Code of 1911

5.4.27.8 Manipulation, licensing, and coercion of CPA’s, Payroll clerks, Tax Preparers, and Lawyers

The IRS maintains several “education programs” for tax preparers, tax professionals, payroll people, and CPAs, which have become nothing but propaganda, disinformation, and terrorism mechanisms. Below are a few:

1. TaxTalk Today, Internal Revenue Service: A website devoted to “educating” tax attorneys, CPAs, and payroll people. See
http://www.taxtalktoday.tv/
2. Tax Professionals Area: Area on their website devoted to propagandizing tax professionals. See:
3. Enrolled Agent Program: Described in Treasury Circular 230, this publication prescribes the requirements that tax professionals must meet in order to get “privileged”, priority service from the IRS in the resolution of tax problems. Those who don’t participate in the program and meet all the governments demands are put on hold forever on the telephone and ignored when they seek tax help in the resolution of problems for their clients. Undoubtedly, they must be “compliant” and not challenge the authority of the IRS, and when they don’t, their “privilege” of participating is summarily revoked.
Can you see how insidious and devious this manipulation is? On top of the above, those tax professionals who reveal the truth are threatened to have their licenses and CPA credentials pulled. This happened to former IRS Criminal Investigator Joe Banister, who became the target of an attempt by the Secretary of the Treasury to suspend his CPA license because he was informing people about the government fraud documented in this book. This same kind of illegal duress of tax professionals also extends to those who left the IRS to speak out against the agency: They are persecuted and become the target of media slander campaigns. If you would like to learn more about this type of devious manipulation, consult the following sections of this book:

- Section 4.3.12: Government-instituted Slavery using “privileges”
- Section 6.9.9.1: 1998: IRS Historian Quits-Then Gets Audited
- Section 6.9.16: Cover-Up of 1999: IRS CID Agent Joe Banister Terminated by IRS for Discovering the Truth about the Voluntary Nature of Income Taxes
- Article on our website at the address below entitled “Ernst and Young, Tax Publisher, Sells out to IRS without a fight”: http://famguardian.org/Subjects/Taxes/News/ErnstAndYoung-030702.pdf

5.5 Why We Aren’t Liable to File Tax Returns or Keep Records

5.5.1 It’s illegal and impossible to “file” your own tax return!

That’s right: It is ILLEGAL to file your own tax return! The term “file” is nowhere defined in the Internal Revenue Code. If you ask the IRS at an audit exactly what it means to “file” a tax return and when that task is accomplished they will tell you the following as they told us:

1. A return is only considered “filed” after a Document Locator Number (DLN) is assigned to it in the upper right corner.
2. The only person who can assign a Document Locator Number (DLN) to any document filed with the IRS is the clerk processing a tax return that you have mailed in.
3. If you personally appeared at the processing center and asked to personally file the return yourself, they would tell you that:
   3.1. They can’t let you inside their facility.
   3.2. You aren’t allowed to enter into the processing area where a DLN could be assigned because you would then have access or display of sensitive Privacy Act information about other “taxpayers”, which is illegal.
4. If you asked an IRS agent to give you the next “DLN” to assign to your return so you could write it on the return yourself, they would say they aren’t authorized to.

Therefore, it is not only literally impossible for you to personally “file” a tax return document about yourself, but it is also ILLEGAL to file the return yourself because it would violate the privacy of other “taxpayers” in the process because you would have to be physically present inside the IRS processing facility, which is illegal. Consequently, the only person who can “file” a tax return is the clerk who processes it on behalf of someone else.

Knowing the above concept, one of our readers actually used this knowledge in his favor at an IRS audit. He has a certified transcript under oath of two IRS agents admitting on the record that it is illegal to “file” a tax return! It’s hilarious and he has it on tape! The agents were totally embarrassed and we recommend that you use this approach as well.

The above reader also took the knowledge in this section one step further. He filed two blank returns to the IRS. The first one had in big black letters “NOT LIABLE” written across the return as required by IRS regulations. Then he attached to it a blank return along with an IRS Form 2848 Power of Attorney and a letter stating that he had authority to prepare and sign the return on behalf of him if the agent would:

1. Provide the statute making him “liable” to pay.
2. Provide a signed copy of his delegation order authorizing him to “assess” a tax under Internal Revenue Code, Subtitle A against a person who doesn’t volunteer to pay the tax.
3. Provide a photocopy of his Pocket Commission and his state driver’s license.
4. Provide his real legal name and home address so he could be served with legal papers in the event that he didn’t follow directions.

Guess what the response of the IRS was to the above request? It took them almost two years to respond to the paperwork they got and they never filed a return on behalf of the reader! Then the reader decided to prosecute the AGENT for “Willful
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5.5.2 Why God says you can’t file tax returns

The book of Isaiah 39 records the story of an Israelite King Hezekiah who had great riches and honor. Envoys from a faraway land of Babylon sent him letters of condolence while he was sick, hoping to sweet talk him out of his wealth. In response to the flattering letters, King Hezekiah invited them to visit and when they visited, he thought he would show off and parade his wealth by showing them all that he had. Here is the story:

The Babylonian Envoys

Babylonian Captivity of Judah Foretold

1 At that time Merodach-Baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah, for he heard that he had been sick and had recovered. 2 And Hezekiah was pleased with them, and showed them the house of his treasures—the silver and gold, the spices and precious ointment, and all his armory—all that was found among his treasures. There was nothing in his house or in all his dominion that Hezekiah did not show them.

3 Then [prophet] Isaiah the prophet went to King Hezekiah, and said to him, "What did these men say, and from where did they come to you?"

So Hezekiah said, "They came to me from a far country, from Babylon."

4 And he said, "What have they seen in your house?"

So Hezekiah answered, "They have seen all that is in my house; there is nothing among my treasures that I have not shown them."

5 Then Isaiah said to [King] Hezekiah, "Hear the word of the LORD of hosts: 6 "Behold, the days are coming when all that is in your house, and what your fathers have accumulated until this day, shall be carried to Babylon; nothing shall be left,' says the LORD. 7 "And they shall take away some of your sons who will descend from you, whom you will beget; and they shall be eunuchs in the palace of the king of Babylon."

8 So Hezekiah said to Isaiah, "The word of the LORD which you have spoken is good!" For he said, "At least there will be peace and truth in my days." [Isaiah 39, Bible, NKJV]

Subsequently, the prophet Isaiah’s predictions were fulfilled in 2 Chron. 36:1-17. The moral of the above story is that those who are not discreet and who do not protect their privacy and information about their wealth will not keep it for long, and will be plundered by covetous people, governments, and nations.

Now let’s apply these principles to your situation. Tax returns record EVERY aspect of your wealth and earnings, and report it to foreigners in a foreign state and a foreign jurisdiction called the District of Criminals. By reporting everything on your tax return, you are inviting them to come and take it. You are “showing off” your wealth, which, according to the prophet Isaiah, is a grievous sin that will invite strife and subjection. Below are some additional Bible cites that confirm this conclusion:

“A prudent man foresees evil and hides himself [and his assets]. But the simple pass on and are punished [and plundered].” [Prov. 22:3, Bible, NKJV]

“Those who trust in their wealth...
And boast [on a tax return to a bunch of criminal politicians and lawyer thieves] in the multitude of their riches,  

None of them can by any means redeem his brother,  
Nor give to God a ransom for him—  
For the redemption of their souls is costly,  
And it shall cease forever—  
That he should continue to live eternally,  
And not see the Pit.  
For he sees wise men die;  
Likewise the fool and the senseless person perish,  
And leave their wealth to others [foreigners in the District of Criminals].  
Their inner thought is that their houses will last forever,  
Their dwelling places to all generations;  
They call their lands after their own names.  
Nevertheless man, though in honor, does not remain;  
He is like the beasts that perish.  
This is the way of those who are foolish,  
And of their posterity who approve their sayings. Selah  
Like sheep they are laid in the grave;  
Death shall feed on them;  
The upright shall have dominion over them in the morning;  
And their beauty shall be consumed in the grave, far from their dwelling.  
But God will redeem my soul from the power of the grave,  
For He shall receive me. Selah  
Do not be afraid when one becomes rich,  
When the glory of his house is increased;  
For when he dies he shall carry nothing away;  
His glory shall not descend after him.  
Though while he lives he blesses himself  
(For men will praise you when you do well for yourself),  
He shall go to the generation of his fathers;  
They shall never see light.  
Nevertheless man, though in honor, does not understand,  
Is like the beasts that perish." 
[Psalm 49:6-20, Bible, NKJV]

Therefore, you CANNOT complete a tax return and send it to anyone in government, because it is against God’s law. Such an unwise act amounts to:

1. “boasting of your wealth” and invites strife and thievery by the government.
2. The perjury statement at the end of the return amounts to an oath of allegiance to your sovereign and protector, the government. This is idolatry, because the government becomes your substitute God. Even the Supreme Court says that the last oath you took determines who your real “sovereign” or false god is:

   "Citizenship is a political tie; allegiance is a territorial tenure. [...] The doctrine is, that allegiance [which is expressed by the taking of an oath on a tax return] cannot be due to two sovereigns [God v. mammon/government]; and taking an oath of allegiance to a new, is the strongest evidence of withdrawing allegiance from a previous, sovereign...."  
   [Talbot v. Janson, 3 U.S. 133 (1795); From the syllabus but not the opinion; SOURCE: http://www.law.cornell.edu/supct/search/display.html?terms=choice%20or%20conflict%20and%20law&url=/supct/html/historics/USSC_CR_0003_0133_ZS.html]

Jesus, on the other hand, said that we cannot take oaths, which implies that we cannot sign the perjury oath at the end of the tax return:

   'Again you have heard that it was said to those of old, “You shall not swear falsely, but shall perform your oaths to the Lord.’ But I say to you, do not swear at all: neither by heaven, for it is God’s throne; nor by the earth, for it is His footstool; nor by Jerusalem, for it is the city of the great King. Nor shall you swear by your head, because you cannot make one hair white or black. But let your ‘Yes’ be ‘Yes,’ and your ‘No,’ ‘No.’ For whatever is more than these is from the evil one.”  
   [Matt. 5:33-37, Bible, NKJV]

If you do not heed these warnings in God’s law, then the same fate that happened to the tribe of Judah in the Bible will happen to you. Instead of the plunderer being “Babylon”, it will be the equivalent of Babylon, which is the District of Criminals, which is what the “D.C.” means in “Washington, D.C.”:

5.5.3 You’re Not a “U.S. citizen” If You File Form 1040, You’re a “Alien”!
The income tax is “imposed” in 26 U.S.C. §1 on statutory “U.S. citizens” (8 U.S.C. §1401), “residents” (who are only “aliens”), and “nonresident aliens”. 26 C.F.R. §1.1-1 explains this section as follows:

26 C.F.R. §1.1-1 Income tax on individuals

(a) General rule

(1) Section 1 of the Code imposes an income tax on the income of every individual who is a citizen or resident of the United States and, to the extent provided by section 871(b) or 877(b), on the income of a nonresident alien individual...

The group of people called “citizens and residents” in the above regulation are called “U.S. persons” in 26 U.S.C. §7701(a)(30). These people maintain a “domicile” within the District of Columbia. Later in the regulations, in section 26 C.F.R. §1.1441(c), we find that the definition of “individual” means an “alien” or “nonresident alien”. Here’s the definition of “individual”:

26 C.F.R. 1.1441-1 Requirement for the deduction and withholding of tax on payments to foreign persons.

(c ) Definitions

(3) Individual.

(i) Alien individual.

The term alien individual means an individual who is not a citizen or a national of the United States. See Sec. 1.1-1(c).

(ii) [Reserved]

By the way, don’t be distracted by the title of the regulation above, because the titles mean nothing according to 26 U.S.C. Section 7806(b). The title says “foreign persons”, and in fact that’s exactly what you declare yourself to be when you file a form 1040! Based on the preceding discussion, if you are a “U.S. citizen”, then there is only one occasion where you can also be an “individual”, and that occasion is when you are overseas and domiciled in a foreign country that is not a state of the Union. These people are called “U.S. citizens living abroad” in the IRS publications and if they volunteer to file a return, then they should file a 1040 with an attached 2555. What the code is really saying is that if you are in a foreign country that is not a state of the Union, then:

1. You are outside the protections of the Bill of Rights. The Bill of Rights, which are the first ten amendments to the Constitution, only applies inside states of the Union. See Downes v. Bidwell, 182 U.S. 244 (1901).
2. It’s perfectly constitutional to tax you while in a foreign country since rights to not apply and doing so would not violate any of your Constitutional rights.
3. When you are in a foreign country, you are an “alien” relative to that foreign country and chances are that you come under the provisions of an income tax treaty between the United States and that foreign country. Within the Internal Revenue Code, under such circumstances, you would be referred to as an “alien” even if you in fact were also a statutory “U.S. citizen”!
4. The reason that federal “citizens” can be taxed under the provisions of a treaty with a foreign country is because:
   4.1. When “citizens” (under federal law, who are born in the District of Columbia and federal territories only) are abroad and domiciled in a foreign country, they are subject to the laws of the federal United States. They have to be subject in order to be under the protection of the government when traveling.
   4.2. There is a cost to provide the protection that government provides to its citizens when overseas, and its reasonable that they should pay for that cost.
5. In spite of all the above, since the Internal Revenue Code is not “positive law” and there is not liability statute for anyone other than withholding agents in 26 U.S.C. §1461, then the payment of Subtitle A income taxes even by statutory “U.S. citizens” or “residents” or “U.S. persons” temporarily abroad is still not compulsory or mandatory. The “U.S. citizen” we are referring to here is a statutory citizen defined in 8 U.S.C. §1401, and that definition doesn’t include most Americans.

The Supreme Court confirmed the above conclusions in the case of Cook v. Tait, 265 U.S. 47 (1924), in which it said:
So the question is, how can the IRS claim you owe anything under Internal Revenue Code, Subtitle A if you claim to be a “U.S. citizen” under 8 U.S.C. §1401? The answer is that it can ONLY happen when all of the following constraints apply:

1. You are either domiciled in the federal zone or living abroad, but not while you are in a state of the Union.
2. You filed a 1040 in the past and gave the IRS the mistaken impression that you were a “U.S. person” living abroad. If you did not attach a Form 2555 to the form 1040, then you basically admitted to them that you are an “alien” domiciled in a foreign country and the tax be legal-the government having power to impose the tax.
3. Even then, you must also volunteer to be a “taxpayer”, because there is no liability statute requiring you to pay absent your consent.
When you fit the above constraints, you can be described as an “individual” under the Internal Revenue Code, which in most cases is a “U.S. person” as defined in 26 U.S.C. §7701(a)(30) living abroad and coming under the provisions of an income tax treaty with that foreign country pursuant to 26 U.S.C. §911. That’s why the IRS doesn’t ask you on your 1040 income tax return if you are a “U.S. citizen” but instead they put a title at the top of the form that says “U.S. Individual”! They are indirectly asking you if you are either an “alien” domiciled in the federal zone (which are the only kinds of “residents” in the code) or a statutory but not constitutional “U.S. citizen” living abroad who comes under an income tax treaty and is therefore an “alien” under that treaty.

Those who declare themselves to be “U.S. individuals” by filing a form 1040 are declaring themselves to be either a “nonresident alien” or an “alien” based on the definition of “individual” found in 26 C.F.R. §1.1441-1(c)(3) above, which is the ONLY definition of “individual” anywhere in the Treasury Regulations, 26 C.F.R. Now since the form 1040NR is filed by “nonresident aliens” and since we must either be an “alien” to be a “U.S. individual” subject to income taxes, the only thing we can be is an “Alien” under 26 C.F.R. §1.1441-1(c)(3)(i) or a statutory “U.S.** citizen” abroad under 26 U.S.C. §911(d) if we file a form 1040. Leave it to an IRS lawyer to figure out how to fool you into admitting that you are legally an alien in your own country so that you can be taxed. Outrageous, isn’t it?

The definition for “individual” that the government wants you to incorrectly assume, however, is that found in 5 U.S.C. §552(a)(2):

(2) the term “individual” means a citizen of the United States or an alien lawfully admitted for permanent residence;

But this definition of “individual” is superseded by the only definition of “individual” found in the Treasury Regulations found in 26 C.F.R. §1.1441-1 above. The whole purpose for providing a definition in a statute is to supersede the common definition or other definitions.

The content of this section is confirmed by 26 C.F.R. §1.1-1, which says the tax is “imposed” on “aliens” ONLY. Do you see “citizens” mentioned anywhere in the following section(?):

NORMAL TAXES AND SURTAXES
DETERMINATION OF TAX LIABILITY
Tax on Individuals
Sec. 1.1-1 Income tax on individuals.

(a)(2)(i) For taxable years beginning after December 31, 1970, the tax imposed by section 1(d), as amended by the Tax Reform Act of 1969, shall apply to the income effectively connected with the conduct of a trade or business in the United States by a married alien individual who is a nonresident of the United States for all or part of the taxable year or by a foreign estate or trust. For such years the tax imposed by section 1(c), as amended by such Act, shall apply to the income effectively connected with the conduct of a trade or business in the United States by an unmarried alien individual (other than a surviving spouse) who is a nonresident of the United States for all or part of the taxable year. See paragraph (b)(2) of section 1.871-8. [26 C.F.R. §1.1-1(a)(2)(i)]

Here’s a definition from Black’s Law Dictionary that confirms the findings of this section:

Resident alien “One, not yet a citizen of this country, who has come into the country from another with the intent to abandon his former citizenship and to reside here.” [Black’s Law Dictionary, Sixth Edition][Underlines added]

If you are a “national” but not a statutory “citizen”, then you are a “nonresident alien” and you DO NOT fit the description of being a “Resident alien” or an “alien” above because although you are not a statutory “U.S. citizen”, you do not reside or maintain a domicile within the federal United States or federal zone, which is the area that the term “resident” is relative to.

Finally, the Internal Revenue Code further confirms the content of this section. 26 U.S.C. §6091 confirms that statutory “citizens of the United States” described in 8 U.S.C. §1401 who reside outside the federal United States are not allowed to file their returns in a local IRS District Office or Service Center:

TITLE 26 > Subtitle F > CHAPTER 61 > Subchapter A > PART VII > Sec. 6091.
Sec. 6091. - Place for filing returns or other documents

(a) General rule
When not otherwise provided for by this title, the Secretary shall by regulations prescribe the place for the filing of any return, declaration, statement, or other document, or copies thereof, required by this title or by regulations.

(b) Tax returns

In the case of returns of tax required under authority of part II of this subchapter -

(1) Persons other than corporations

(A) General rule

Except as provided in subparagraph (B), a return (other than a corporation return) shall be made to the Secretary -

(i) in the internal revenue district in which is located the legal residence or principal place of business of the person making the return, or

(ii) at a service center serving the internal revenue district referred to in clause (i), as the Secretary may by regulations designate.

(B) Exception

Returns of -

(i) persons who have no legal residence or principal place of business in any internal revenue district,

(ii) citizens of the United States whose principal place of abode for the period with respect to which the return is filed is outside the United States,

(iii) persons who claim the benefits of section 911 (relating to citizens or residents of the United States living abroad), section 931 (relating to income from sources within Guam, American Samoa, or the Northern Mariana Islands), or section 933 (relating to income from sources within Puerto Rico),

(iv) nonresident alien persons, and

(v) persons with respect to whom an assessment was made under section 6851(a) or 6852(a) (relating to termination assessments) with respect to the taxable year,

shall be made at such place as the Secretary may by regulations designate.

The term “United States” above, means the federal zone, as we explained earlier in chapter 4. Consequently, if a “citizen of the United States”, who is defined in 8 U.S.C. §1401 (meaning a person born in a territory or possession of the United States or the District of Columbia) is domiciled in a state of the Union, he can’t file his tax return at a District Office, because he:

1. Does not live within any Internal Revenue District.
2. Does not live in any federal judicial district either.
3. Does not live in the federal zone or federal “United States”.

Where would he file his return then? He would file it with the International Branch of the Internal Revenue Service located in Philadelphia, Pennsylvania. That is the place where all 1040NR forms are sent by “nonresident aliens” and also where all 1040 forms that have an attached form 2555 are sent. The 1040 form with the attached 2555 form are used by “U.S. citizens” under 8 U.S.C. §1401 who are traveling overseas or who are within states of the Union and who choose to volunteer to donate to the government under the authority of Internal Revenue Code, Subtitle A.

5.5.4 You’re NOT the “individual” mentioned at the top of the 1040 form if you are a “U.S. citizen” Domiciled in the Federal “United States”***!
this “individual”? Here is the only definition, hidden deep inside the Treasury regulations in a place you would never think to look, which we only found after we bought the regulations in searchable electronic CD-ROM form and did a search of the entire 20,000 pages of regulations:

26 C.F.R. 1.1441-1 Requirement for the deduction and withholding of tax on payments to foreign persons.

(c) Definitions

(3) Individual.

(i) Alien individual.

The term alien individual means an individual who is not a citizen or a national of the United States. See Sec. 1.1-1(c).

(ii) [Reserved]

The above definition is the ONLY definition of the term “individual” found ANYWHERE in either the Internal Revenue Code or the Regulations. The above definition ought to raise some BIG red flags! First of all, if you live in the [federal] United States** as a “citizen of the United States” under 8 U.S.C. §1401, then you aren’t an “individual” because the definition of “individual” doesn’t include citizens of the United States**! If you are an alien, that is a person who is neither a citizen nor a national of the United States, who is domiciled in the federal United States**, then you are an individual. That also makes you a “resident” because the terms “alien,” “resident alien,” and “resident” are all synonymous in the Internal Revenue Code. For confirmation of this fact, examine 26 C.F.R. §1.1-1(a)(2)(ii) discussed in the previous section.

Therefore, the tax code can’t apply to you even if you claim to be a U.S.** citizen on a 1040 income tax return! That is why they don’t ask you if you are a “U.S. citizen” on the tax return and only say at the top “U.S. Individual!” This is consistent with our findings elsewhere in this chapter. It also explains why a U.S. citizen is defined as someone who lives in the Virgin Islands, Guam, Puerto Rico, or American Samoa, as follows:

26 C.F.R. §31.3121(e)-1 State, United States, and citizen.

(b) …The term ‘citizen of the United States’ includes a citizen of the Commonwealth of Puerto Rico or the Virgin Islands, and, effective January 1, 1961, a citizen of Guam or American Samoa.

You therefore can’t be an “individual” who can be the subject of Subtitle A income taxes under 26 U.S.C. §1 unless you are:

1. A statutory “U.S. citizen” temporarily OUTSIDE the “United States**” (the country, which is called “abroad” in IRS publications) under 26 C.F.R. §1.1441-1(c )(3)
2. A statutory “U.S. resident” (alien) as defined in 26 U.S.C. §7701(b)(1)(A) domiciled in the federal zone and temporarily outside the “United States**” the country.
3. A statutory “U.S. person” as defined in 26 U.S.C. §7701(a)(30) temporarily outside the “United States**” the country but domiciled in the federal zone.

That’s why they created a definition of statutory “U.S. citizen” that means you are living outside the United States* (in the Virgin Islands) so they can “pretend” that you are taxable! That way, even when you tell them you live in the “United States” by giving them an address in the 50 Union states on your tax return, they can still claim that you live in Puerto Rico or the Virgin Islands because of your status as a “U.S. citizen”! This whole scheme can be confirmed by ordering a copy of your non-sanitized Individual Master File (IMF) from the IRS and looking at the transaction codes on the IMF. If you look at your IMF and you have been filing 1040 forms for a while, chances are your record reflects that you reside in the Virgin Islands, even if you really have a domicile in one of the 50 Union states outside the federal zone! That’s why the IRS made the Publication 6209, which is used for decoding the IMF file, “For Official Use Only”, which is short for “Don’t let Citizen bastards get their hands on this at all costs!” They know they are committing fraud and they don’t want you, the Citizen, to know the horrible truth and expose that fraud, because then they lose their ability to claim “plausible deniability”.

Even more interesting is the fact that form 1040NR is intended for nonresident aliens. The only type of “individual” not covered by the 1040NR is the “Alien”. Therefore, the 1040 form is intended for “Aliens”. How does it feel to be an “alien” in your own country? Leave it to greedy lawyers to dream up this kind of scam using definitions to fool you into paying
taxes. The definition of Alien above excludes U.S. citizens or “nationals”, so you have to in effect commit fraud by declaring yourself to be a foreigner domiciled in the federal zone in order to be the subject of the income tax.

The next time you file a Form 1040 as the “national” that you rightfully are, consider that you are committing “fraud” by claiming to be a “U.S. Individual”. Your employer is also committing fraud on the W-2 he sends to you by claiming in Block 2 that you earn “wages”, which you will find out later in section 5.6.5 means that you are an elected or appointed employee of the federal government and who comes under the Public Salary Tax Act of 1939! No kidding!

**QUESTION FOR DOUBTERS:** If you don’t believe an “individual” can only be defined as an “alien” or “nonresident alien” as above or that the above definition is the only definition of “individual” anywhere in the Internal Revenue Code” or 26 C.F.R., then we challenge you to find a definition in either of these two titles (not IRS Publications, which we will find out later are a fraud, but the statutes, which aren’t “positive law” by the way) that defines the word “individual” as also including “U.S. citizens” or “citizens of the United States”. We searched the entire I.R.C. and 26 C.F.R. (20,000 pages) electronically and found NO other definitions! Furthermore, we challenge you to explain why the 1040 income tax form doesn’t say “U.S. Citizen or Resident” instead of “U.S. Individual” at the top of the form!

### 5.5.5 No Law Requires You to Keep Records

26 U.S.C. §6001 states the following:

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TITLE 26 - INTERNAL REVENUE CODE
Subtitle F - Procedure and Administration
CHAPTER 61 - INFORMATION AND RETURNS
Subchapter A - Returns and Records
PART I - RECORDS, STATEMENTS, AND SPECIAL RETURNS

Sec. 6001. Notice or regulations requiring records, statements, and special returns

Every person liable for any tax imposed by this title, or for the collection thereof, shall keep such records, render such statements, make such returns, and comply with such rules and regulations as the Secretary may from time to time prescribe. Whenever in the judgment of the Secretary it is necessary, he may require any person, by notice served upon such person or by regulations, to make such returns, render such statements, or keep such records, as the Secretary deems sufficient to show whether or not such person is liable for tax under this title. The only records which an employer shall be required to keep under this section in connection with charged tips shall be charge receipts, records necessary to comply with section 6053(c), and copies of statements furnished by employees under section 6053(a).
```

If you look through all of the regulations pertaining to Subtitles A and C income taxes in the Internal Revenue Code, you will not find a single regulation requiring you to keep records to comply with the requirements of the code. The only thing records are needed for is to justify exemptions claimed during an examination or audit. The purpose of examinations and audits by the IRS is to exclude exemptions and thereby increase the amount of tax owed by the person being audited. However, if you don’t have any taxable income because your income does not fall in the category of corporate profits (as a corporation, because the income tax is only legal as an indirect excise tax) as identified later in section 5.6.1, then you don’t have to worry about exemptions so you don’t have to worry about records either, unless specifically notified personally by the Secretary of the Treasury or by someone who can show you a delegation of authority order authorizing him or her to act in their behalf!

If an IRS agent asks you to bring your records to an examination, you can safely tell him you were never notified personally by the Secretary of the Treasury that you were required to keep records. For examples under the Internal Revenue Code that require the keeping of records, refer to the following:

- 26 U.S.C. §4403 Record Requirements (Taxes on Wagering)
- 26 U.S.C. §5114 Records (Excise taxes on alcohol)
- 26 U.S.C. §5124 Records (Records on all distilled spirits received)
- 26 U.S.C. §5741 Records to be maintained (Records required for manufacturers of tobacco products)

Another interesting fact, is that the 1040 form constitutes a record in and of itself, which then points to the assumption of the existence of other records or evidence you have documenting the numbers on the form. If you can’t be required to maintain records, then why can you be required to file a tax return!
5.5.6 Federal courts have NO authority to enforce criminal provisions of the Internal Revenue Code to crimes committed outside the federal zone

26 U.S.C. §7402(f) is the only place that describes the jurisdiction of the federal district courts of the United States to enforce the Internal Revenue Code. It states:

For general jurisdiction of the district courts of the United States in civil actions involving internal revenue, see Section 1340 of Title 28 of the United States Code.

Thus it is plain that district courts were only given jurisdiction to hear “civil actions”—not criminal ones—as far as the Internal Revenue Code is concerned. Even for “civil actions,” the Code refers to the jurisdiction contained in 28 U.S.C. §1340, the United States Code of Civil Procedure. This alone proves that all trials involving alleged criminal violations of the Code by persons domiciled outside the federal zone, including those under 26 U.S.C. §7201 (tax evasion) and 7203 (willful failure to file) were and are illegal, and that federal judges never had jurisdiction to conduct them!

It is well established that in order for the U.S. government to prosecute a person for a crime, the crime must be committed on federal property subject to the territorial jurisdiction of the federal government under Article 1, Section 8, Clause 17 of the U.S. Constitution. The burden of proof belongs to the federal government to demonstrate using a preponderance of evidence that the crime was committed on federal property that was ceded to the U.S. government by the state. Proof must consist of the cession documents. You can find more information about this concept in 40 U.S.C. §3112:

To give you some examples, in United States v. Bateman, 34 F. 86 (N.D.Cal. 1888), it was determined that the United States did not have jurisdiction to prosecute for a murder committed at the Presidio because California had never ceded jurisdiction; see also United States v. Tully, 140 F. 899 (D.Mon. 1905). But later, California ceded jurisdiction for the Presidio to the United States, and it was held in United States v. Watkins, 22 F.2d. 437 (N.D.Cal. 1927), that this enabled the U.S. to maintain a murder prosecution; see also United States v. Holt, 168 F. 141 (W.D.Wash. 1909), United States v. Lewis, 253 F. 469 (S.D.Cal. 1918), and United States v. Wurtzbarger, 276 F. 753 (D.Or. 1921). Because the U.S. owned and had a state cession of jurisdiction for Fort Douglas in Utah, it was held that the U.S. had jurisdiction for a rape prosecution in Rogers v. Squier, 157 F.2d. 948 (9th Cir. 1946). But, without a cession, the U.S. has no jurisdiction; see Arizona v. Manypenny, 445 F.Supp. 1123 (D.Ariz. 1977).

It stands to reason then, that no federal tax crime can be prosecuted in a federal court which did not occur on federal property subject to the exclusive legislative jurisdiction of the United States under Article 1, Section 8, Clause 17. The only exception to this rule with respect to taxes are those which come under Article 1, Section 8, Clause 3 of the Constitution dealing with foreign (overseas) commerce, since this is a specific power or subject matter delegated to the federal government in the constitution and it applies throughout the country and on nonfederal land within the 50 Union states:

The Congress shall have Power ... To regulate Commerce with foreign Nations, and among the several States, and with the Indian Tribes;

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
It is precisely the above clause of the constitution that explains, later in this chapter, most of the taxable sources of income found in 26 C.F.R. §1.861-8(f), when we discuss the 861 Position in section 5.6.10 and following.

Federal courts rightly say that federal tax crimes don’t require implementing regulations to enforce. Here is an example:

“Federal income tax regulations governing filing of income tax returns do not require Office of Management and Budget control numbers because requirement to file tax return is mandated by statute, not by regulation.”


The reason the federal courts are completely correct in the above conclusion is because the criminal provisions of the Internal Revenue Code found in 26 U.S.C. §6700 and 7201-7217 only apply to federal “employees” acting in their official capacity, which almost exclusively occurs on federal property under the requirements of 4 U.S.C. §§71 & 72. . Here is the main reason why this is true:

TITLE 44 > CHAPTER 15 > Sec. 1505.
Sec. 1505. - Documents to be published in Federal Register

(a) Proclamations and Executive Orders; Documents Having General Applicability and Legal Effect; Documents Required To Be Published by Congress.

There shall be published in the Federal Register -

(1) Presidential proclamations and Executive orders, except those not having general applicability and legal effect or effective only against Federal agencies or persons in their capacity as officers, agents, or employees thereof;

(2) documents or classes of documents that the President may determine from time to time have general applicability and legal effect; and

(3) documents or classes of documents that may be required so to be published by Act of Congress.

For the purposes of this chapter every document or order which prescribes a penalty has general applicability and legal effect.

When no implementing regulations are published in the Federal Register for any law that institutes a penalty that can adversely affect the Constitutional rights of a person domiciled in states of the Union and outside of federal territory, the law may not be enforced against anything but federal “employees”, “officers”, and “agents” acting in their official capacity on federal territory. The implementing regulations for Subtitle F of the Internal Revenue Code confirm this:

26 C.F.R. §601.702 Publication and public inspection

(a)(2)(ii) Effect of failure to publish.

Except to the extent that a person has actual and timely notice of the terms of any matter referred to in subparagraph (1) of this paragraph which is required to be published in the Federal Register, such person is not required in any manner to resort to, or be adversely affected by, such matter if it is not so published or is not incorporated by reference therein pursuant to subdivision (i) of this subparagraph. Thus, for example, any such matter which imposes an obligation and which is not so published or incorporated by reference will not adversely change or affect a person’s rights.

When the Department of INjustice attempts to illegally and maliciously prosecute you for “Failure to File”, they will use your incorrectly submitted IRS Form W-4 as prima facie evidence that you are a federal “employee”, because it says “employee” in the upper left corner. When they do this, they have violated your due process rights because even though you swore under penalty of perjury that you were an “employee” on the incorrect IRS Form W-4, they still are not allowed to presume that it is true until they actually prove it, and if you are smart, you will submit an affidavit with your pleading which rescinds or revokes your signatures on any such forms whenever you send correspondence to the IRS and whenever you file any kind of motion as a criminal defendant in such an action. We also show in sections 3.5.3.14 and 3.5.4.13 and the Tax Fraud Prevention Manual, Form #06.008 how to use the W-8 form instead of the IRS Form W-4 to stop withholding, and to use a version of the form that does not create any false presumptions about your true status as a “non-resident non-person” and a “nontaxpayer”.
Within the 50 Union states, the ONLY federal crimes which can be prosecuted in a federal court that occurred outside of the territorial jurisdiction of the federal government are the following, all of which require implementing regulations if prosecuted against persons who are not federal “employees”:

1. Federal government espionage.
3. Destruction of federal property.
4. Interference with the mail.
5. Frauds on the federal government.
6. Violations of Constitutional rights by either state or federal employees or officials.
7. Crimes involving federal insurance (such as FDIC).
8. Excise tax violations involving foreign commerce (Article 1, Section 8, Clause 3 of the Constitution).
9. Slavery and enticement into slavery (Thirteenth Amendment).

For further details on the limits of the jurisdiction of the federal courts, refer to sections 7.4 through 7.4.10 in the Tax Fraud Prevention Manual, Form #06.008.

### 5.5.7 Objections to Filing Based on Rights

The Bill of Rights is a series of amendments to the original U.S. Constitution that serve to constrain the authority of the federal government over citizens. They establish certain civil rights which may not be violated by the government. The first ten amendments were ratified as part of the original Constitution, and subsequent amendments were added after the union of the first Thirteen Colonies was formed. The First, Fourth, Fifth, and Tenth Amendments clearly eliminate any possibility that the federal government can compel or force us to file tax returns. We summarize our findings here:
### Table 5-51: Constitutional constraints on filing of income tax returns

<table>
<thead>
<tr>
<th>Amendment</th>
<th>Content</th>
<th>Applicability to filing of tax returns</th>
</tr>
</thead>
<tbody>
<tr>
<td>First</td>
<td>Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.</td>
<td>Freedom of speech includes one’s right to NOT communicate with one’s government, including on a tax return.</td>
</tr>
<tr>
<td>Fourth</td>
<td>The right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated, and no Warrants shall issue, but upon probable cause, supported by Oath or affirmation, and particularly describing the place to be searched, and the persons or things to be seized.</td>
<td>Filing of tax returns violates our privacy and the security of our papers and effects, most notably our business records. It exposes them to undue and unwanted examination by the government. Compelled filing of tax returns creates a police state mentality in which we can get our own family members in criminal trouble for disclosing financial information about ourselves.</td>
</tr>
<tr>
<td>Fifth</td>
<td>No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a Grand Jury, except in cases arising in the land or naval forces, or in the Militia, when in actual service in time of War or public danger; nor shall any person be subject for the same offence to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, nor be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.</td>
<td>The supreme Court ruled in <em>Garner v. U.S.</em>, 424 U.S. 648 (1976) that tax returns are the <em>compelled testimony of a witness</em>. Since the facts contained on them are submitted under penalty of perjury, they constitute evidence that can be used against a Citizen to prosecute him for criminal violation of the tax code. The Privacy Act warning in the 1040 booklet clearly states that the tax returns are provided to the Department of Justice, whose only function is criminal prosecution. Clearly then, the filing of tax returns cannot be compelled or it would violate the Fifth Amendment. Likewise, the withholding of one’s income from one’s pay, which is property, cannot occur without the consent of the Citizen or it would constitute deprivation of property without due process. That is why employers cannot withhold income from pay without receiving a W-4 “Withholding Allowance Certificate” form from the employee.</td>
</tr>
<tr>
<td>Tenth</td>
<td>The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people.</td>
<td>Direct taxes on citizens can be used for any social purpose and “social engineering”, to usurp the authority of the States. For instance, if a State passes a law permitting abortion and the federal government wants to outlaw abortion, then all the federal government has to do is establish a huge tax credit for people who don’t have abortions. This clearly violates the Tenth Amendment.</td>
</tr>
</tbody>
</table>

In accordance with the U.S. Supreme Court Case of *Garner v. U.S.*, 424 U.S. 648 (1976), income tax returns are submitted under duress and coercion and constitute the “*compelled testimony of a witness*”. Therefore, by the Fifth Amendment to the U.S. Constitution, tax returns are inadmissible as evidence in a court of law because they violate the right of non-self-incrimination and were therefore obtained illegally as per the supreme Court case of *Weeks v. United States*, 232 U.S. 383 (1914). Below is a list of some of the types of coercion applied to compel such witnesses to testify against themselves:

1. 26 U.S.C. §7201: Attempt to evade or defeat tax (up to $100,000 fine or imprisonment not more than 5 years along with attorney fees).
2. 26 U.S.C. §7203: Willful Failure to File (fine up to $25,000 or imprisonment for one year or both)

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4. IRS Liens and levies being imposed for nonpayment of taxes.
5. Receipt of threatening mail communications from the IRS (e.g. CP-515 “Notice of Deficiency” and subsequent Notice of Lien and Levy).
6. Constant anxiety from and harassment by IRS agents (by telephone and otherwise).

Remember that the essential aspect of being a “right” is that the free exercise of rights CANNOT be penalized, taxed, or regulated in any way by the government. The above laws, however, indeed do precisely that and are therefore to be regarded as unconstitutional, illegal, null, and void and they should immediately be declared as such by all federal courts. The U.S. Constitution is and always has been the Supreme Law of the land, and it supersedes all other law. The below supreme Court case emphasizes constraints on treatment of the rights of citizens by both the government and individuals in Harman v. Forssenius, 380 U.S 528 at 540, 85 S.Ct. 1177, 1185 (1965):


The only way to overcome Fifth Amendment restrictions on the filing of tax returns that are documented above absent a waiver of rights is for the IRS to sign an “Immunity from Prosecution Letter” under 26 U.S.C. §§6002-6003. In the event an authorized agent of the U.S. Government is willing to sign such an agreement for ALL future income tax returns having to do with you, then you are encouraged to submit returns, if you owe tax of course, which is highly unlikely. If there is some other way to avoid waiving rights without fear of criminal prosecution that is not documented here, then we invite your help in showing us what that method is.

One of the most famous Fifth Amendment tax resistance proponents is William Conklin. For years, he has had a standing challenge, offering up to $100,000 to the first person who can show how a Citizen can file a tax return without waiving his Fifth Amendment rights. He wrote a fascinating and excellent book about the subject called Why No One is Required to File Tax Returns, ISBN 1-891833-91-X, $21, copyright 1996, 2000. This book is available from Davidson Press, 21520 Yorba Linda Blvd, #G440; Yorba Linda, CA 92887-3753, info@davidsonpress.com; http://davidsonpress.com. Bill’s website is at the following address:


For further information on issues relating to the filing of 1040 forms, please read section 6.9.7 entitled “IRS Form 1040: Irrational Conspiracy to Violate Rights”.

Similar arguments as those for the 1040 form above also apply to the filing of IRS Form W-4’s by citizens. We discuss this subject further in section 6.9.8 entitled “IRS Form W-4 Scandals”.

5.5.8 We Don’t Have to Sign Tax Returns Under Penalty of Perjury, Which Makes Them Worthless and Useless![1]

The premise of this section is that there is no law pursuant to the Constitution of the United States that requires an individual to make and sign under penalties of perjury a Form 1040 tax return. Unless otherwise noted, the terms defined in this section are quoted from the Sixth Edition of Black’s Law Dictionary. To readers who consider as unnecessary (or perhaps even an affront to their intelligence) listing below the definitions of some simple legal terms, the writer extends his apologies and states that by including them here he merely wishes to preclude any effort on the part of potential gainsayers who think they can refute the logical and legal premise of this work.

5.5.8.1 Definitions

"Affiant. The person who makes and subscribes an affidavit."

"Affidavit. A written or printed declaration of facts, made voluntarily, and confirmed by the oath or affirmation of the party making it, taken before a person having authority to administer such oath or affirmation. ....See also Certification; Jurat; Verification." (The word "voluntarily" has been emphasized by the author.)


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"Authority. Permission. Right to exercise powers; to implement and enforce laws; to exact obedience; to command; to judge. Control over; jurisdiction. Often synonymous with power. The power delegated by a principal to his agent."

"Belief. A conviction of the truth of a proposition, existing subjectively in the mind, and induced by argument, persuasion, or proof addressed to the judgment." (Italics added.)

"Certification. The formal assertion in writing of some fact. The act of certifying or state of being certified."

"Confession. A voluntary statement made by a person charged with the commission of a crime or misdemeanor, communicated to another person, wherein he acknowledges himself to be guilty of the offense charged, and discloses the circumstances of the act or the share and participation which he had in it. See 18 U.S.C.A. § 3501." (Italics added for emphasis.)

"Confessions, admissibility of. Subsections (d) and (e) of Title 18 U.S.C.A. § 3501 read as follows: "(d) Nothing contained in this section shall bar the admission of any confession made or given voluntarily by any person to any other person without interrogation by anyone, or at any time the person who made or gave such confession was not under arrest or other detention. (e) As used in this section, 'confession' means any confession of guilt of any criminal offense or any self-incriminating statement made or given orally or in writing." (Italics added.) Subsections (d) and (e) of the U.S. Code are quoted to show that the legal definition of "confession" is not restricted or applied solely to persons "charged with the commission of a crime or misdemeanor."

"Fraud on court. A scheme to interfere with judicial machinery performing task of impartial adjudication, as by preventing opposing party from fairly presenting his case or defense. ....It consists of conduct so egregious that it undermines the integrity of the judicial process."

"Individual. As a noun, this term denotes a single person as distinguished from a group or class, and also, very commonly, a private or natural person as distinguished from a partnership, corporation or association...."

"Intimidation. Unlawful coercion; extortion; dares; putting in fear. To take, or attempt to take, by putting in fear of bodily harm. Such fear must arise from the willful conduct of the accused, rather than from some mere temperamental timidity of the victim; however, the fear of the victim need not be so great as to result in terror, panic, or hysteria."

"Involuntary confession. Confession is 'involuntary' if it is not the product of an essentially free and unrestrained choice of its maker or where maker's will is overborne at the time of the confession. [Citation omitted.] Term refers to confessions that are extracted by any threats of violence, or obtained by direct or implied promises, or by exertion of improper influence. [Citation omitted.]"

"Jurat. Certificate of officer or person before whom writing was sworn to. In common use term is employed to designate certificate of competent administering officer that writing was sworn to by person who signed it. The clause written at the foot of an affidavit, stating when, where, and before whom such affidavit was sworn."

"Knowledge. Acquaintance with fact or truth."

"Perjury. In criminal law, the willful assertion as to a matter of fact, opinion, belief, or knowledge, made by a witness in a judicial proceeding as part of his evidence, either upon oath or in any form allowed by law to be substituted for an oath, whether such evidence is given in open court, or in an affidavit, or otherwise, such assertion being material to the issue or point of inquiry and known to such witness to be false." (Italics added.)

"Prima facie evidence. Evidence good and sufficient on its face. Such evidence as, in the judgment of the law, is sufficient to establish a given fact, or the group or chain of facts constituting the party's claim of defense, and which if not rebutted or contradicted, will remain sufficient. Evidence which, if unexplained or uncontradicted, is sufficient to sustain a judgment in favor of the issue which it supports, but which may be contradicted by other evidence."

"Proceeding......An act which is done by the authority or direction of the court, agency, or tribunal, express or implied; an act necessary to be done in order to obtain a given end; a prescribed mode of action for carrying into effect a legal right."

"Subpoena. A subpoena is a command to appear at a certain time and place to give testimony upon a certain matter. A subpoena duces tecum requires production of books, papers and other things."

"Summons. Instrument used to commence a civil action or special proceeding and is the means of acquiring jurisdiction over a party. [Cite omitted.] Writ or process directed to the sheriff or other proper officer, requiring him to notify the person named that an action has been commenced against him in the court from where the process issues, and that he is required to appear, on a day named and answer the complaint in such action."
The jurat of the Internal Revenue Service (IRS) Form 1040 reads in relevant part:

"Under penalties of perjury, I declare that I have examined this return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct and complete." (Italics added.)

The U.S. Supreme Court in Garner v. United States, 424 U.S. 648 (1976) stated that:

"The information revealed in the preparation and filing of an income tax return is, for purposes of Fifth Amendment analysis, the testimony of a 'witness,' as that term is used herein."

Rule 603 of the Federal Rules of Evidence (Fed.R.Evid.) states:

"Before testifying, every witness shall be required to declare that he will testify truthfully, by oath or affirmation administered in a form calculated to awaken his conscience and impress his mind with his duty to do so." (Italics added.)

The jurat of Form 1040 establishes the premise here defended that the tax return to which the jurat refers is by law (26 U.S.C. §7206) intended to be voluntarily completed and signed under the penalties of perjury. This is a simple observation derived from the text of the jurat and the legal terms herein defined. Clearly, the self-assessment of income taxes by making a Form 1040 return under penalties of perjury is voluntary because the act of signing any affidavit or document that subjects its affiant to the penalties of perjury must by law be willful. Obviously, a coerced statement though by signed jurat purports it was made under penalties of perjury is nevertheless a fraudulent statement. It is not the rule of law or the payment of taxes that is penalized but a rule of intellectual tyranny invented by corrupt bureaucrats and judges who under color of law (such as 26 U.S.C. §§ 6702, 7203) penalize individuals when they fail or refuse--without being subpoenaed--to testify on Form 1040 and sign its decreed jurat that falsely purports that the form was made and signed willfully (the word means voluntarily) under penalties of perjury.

Thus, it cannot be overly emphasized that the lawful signing of the Form 1040 jurat is premised upon the "knowledge and belief" of the individual who willfully signs it and thereby certifies that he or she understands and agrees with the governmentally prescribed information on the tax return to which the jurat refers. How many people can honestly state that they have read even one page of the Internal Revenue Code--incidentally, they have read even one page of the Internal Revenue Code--determined by a self-serving tax office, that subjects them to the penalties of perjury? How many people can honestly state that they understand the information revealed in the preparation and filing of an income tax return? "Knowledge" is the "knowledge" of the individual who signs the jurat.

Chapter 5: The Evidence: Why We Aren't Liable to File Returns or Pay Income Tax

5.5.8.2 Exegesis

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Moreover, the common law requires that an oath be meaningful to the witness who takes the oath and this principle underpins Rule 603 of the Fed.R.Evid. See U.S. v. Ward 973 F.2d. 730 (9th Cir. 1992). This principle is applicable to jurats as well, i.e., a jurat must be crafted so as to be meaningful to its potential affiant. Thus, an oath or jurat based upon a religious belief in an Almighty God as a test of an atheist’s honesty makes no sense at all. Likewise, it is absurd and a corruption of law for the IRS and the courts to force individuals to declare "under penalties of perjury" that they owe taxes which they do not know and believe they owe. It must be obvious to all but the most obtuse or predisposed minds that a Form 1040 jurat that was signed under coercion but which purports it was signed under penalties of perjury is a fraudulent document. A statement or Form 1040 jurat signed because of coercion by a federal agency (i.e., the IRS) is no more valid than a confession that was beaten out of a person by the local police. Confessions and affidavits are defined as voluntary documents, and therefore no person acting in his or her own natural capacity may be logically or legally required to make or sign them, by whatever name they are called. The New York Times reported (July 5, 1995) that IRS Commissioner Margaret Milner Richardson said that “in IRS usage, the term ‘voluntary compliance’ referred to filling out tax forms, not to paying taxes.” Having said that and if it reflects what Commissioner Richardson believes, why does she penalize individuals or have them prosecuted as criminals for not filling out tax forms? After explaining to an IRS agent why my knowledge and belief preclude me from conscientiously and legally signing the jurat of a 1988 Form 1040, the agent replied (a promise?) that if I would sign the jurat anyway, the IRS would not prosecute me for perjury. Now that’s one for Ripley’s Believe it or Not!

It is a rule of law that any doubt about the truth of a person’s testimony given under oath or by affidavit is a question of fact for a jury to decide. The Supreme Court in Cheek v. United States, 498 U.S. 192 (1991), stated:

“Knowledge and belief are characteristics questions for the factfinder, in this case the jury.” (See also United States v. Burton, 737 F.2d. 439 (5th Cir. 1984).

Thus, any question about whether testimony by affidavit is the truth is for a jury to decide unless the affiant waives this right. Where testimony of a relevant affidavit is not questioned, it must be accepted in evidence as factually true.

There are only two lawful ways for a person to testify before governmental bodies or agencies such as grand juries, the Internal Revenue Service, courts of law, etc. One way is by command, whether it be by subpoena, subpoena duces tecum or by direct command (order) of a court after the court has gained jurisdiction over a party through the operation of a summons. In all such cases the command must name or be directed to the specific person whose testimony is sought. Subpoenas are authoritative, legal commands to persons requiring them to testify as witnesses and subpoenas duces tecum are legal commands to persons requiring them to produce "books, papers and other things." The only other lawful way to testify or to produce "books, papers and other things" is to do so voluntarily.

Justice Hugo Black declared in U.S. v. Kahriger, 345 U.S. 22 (1953) that, "The United States has a system of taxation by confession." (Italics added). Of course compelled confessions are not legal under the Constitution which is why Congress mandated the inclusion of the jurat on Form 1040, thus informing the jurat’s potential affiant that unless he/she knows and believes the governmentally defined and preordained answers to the form’s prescribed questions are correct, complete and true, then the individual acting in his/her personal capacity may not be required to sign the jurat under any statute or regulation. Justice Black did not state the nature of the confession by which the self-assessment of income taxes is made but any legal confession must be "voluntary," Bram v. United States, 168 U.S. 532 (1897), and "the product of a rational intellect and a free will," Townsend v. Sain, 372 U.S. 293 (1963).

Moreover, the Supreme Court in Flora v. United States, 362 U.S. 145 (1960), admitted the nature of the tax return confession when it ruled that:

“Our tax system is based upon voluntary assessment and payment, not upon distraint.” (Italics added).

These are not idle words as the Court ruled in United States v. Mason, 412 U.S. 391 (1973), that under the doctrine of stare decisis

"the people have a right to rely upon the decisions of this Court and not be needlessly penalized for such reliance."

Clearly, the federal government’s coercing of individuals--through the use of fear, intimidation, threats of prison sentences and heavy penalties—to get them to complete and sign tax forms that falsely purport they were made and signed under penalties of perjury is as unconstitutional if not quite as brutal as policemen beating signed, involuntary confessions out of people. How valid or credible is testimony when given involuntarily to satisfy public officials and when based upon the tyranny of mind and/or body? Remembering that the Supreme Court in Garner (supra) stated that:

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"The information revealed in the preparation and filing of an income tax return is, for purposes of Fifth Amendment analysis, the testimony of a witness."

It is obvious that absent an individual's having been served a subpoena to testify on a Form 1040 or served a subpoena duces tecum to produce a Form 1040 tax return ordered by a court to file one, the individual is under no legal compulsion or duty to do so. See also Wigmore on Evidence, McNaughton. rev., at 378, 379.

5.5.8.3 Conclusion

The making and signing under penalties of perjury of a Form 1040 return is dependent upon the "knowledge and belief" of its potential affiant and inasmuch as individuals under the First Amendment enjoy the rights to freedom of conscience, knowledge and belief and to the expression thereof, it is clear that the filing of a completed and legally validated Form 1040 tax return rests upon its voluntary subscription in "compliance with the tax code," of which § 7206 of the Internal Revenue Code is a part. The definition of perjury supports the proposition that the crime of perjury is based upon the willful assertion or affirmation--known to a witness to be false--of a fact, belief, or knowledge, made by the witness in a judicial proceeding such as an open court or by affidavit for potential presentation to courts as admissible evidence. The IRS coerces individuals by fear, intimidation, threats of penalties and criminal prosecution (and sometimes by implied promises not to prosecute them) to complete and sign prescribed, Form 1040 "taxation by confession" documents that euphemistically are called "self-assessed tax returns" under the ruse that they are voluntarily completed and signed and thereby subject their affiants to the penalties of perjury. This method of assessing and collecting taxes is a monumental fraud perpetrated upon the people under the guise of law; it is unconstitutional because it is fraudulent, if for no other reason. This deceptive practice is not the practice of law but of intellectual tyranny and witness tampering. When the government forces millions of individuals to file prescribed, Form 1040 testimony under a prescribed jurat that falsely purports that it was signed under penalties of perjury and such testimony is used against the individuals in courts of law that accept these coerced returns as certified evidence of what the individuals as witnesses "know and believe" (about a complex tax code that most of them have never read and about which even judges differ), can any reasonable person doubt the absurdity, the duplicity, the invalidity and the unconstitutionality of the Form 1040 involuntary confession of taxation?

5.5.9 1040 and Especially 1040NR Tax Forms Violate the Privacy Act and Therefore Need Not Be Submitted

The Privacy Act of 1974 and subsequent amendments places stringent requirements on all paper forms that the federal government produces and distributes to the public. Among the laws regarding privacy is Public Law 96-511, which states the following relative to forms provided to the public by the federal government:

\[
\text{[It] "requires all information requests of the public to display a control number, an expiration date, and indicate why the information is needed, how it will be used, and whether it is a voluntary or mandatory request. Requests which do not reflect a current OMB control number or fail to state why not, are "bootleg" requests and may be ignored by the public.
}\]

If you examine the IRS Forms 1040 and 1040NR, they do NOT meet these criteria. Below is a summary of the problems with these forms as they relate to the Privacy Act of 1974:

5.5.9.1 IRS Form 1040

The Privacy Act statement on the 1040 Tax form is as follows:

"For Disclosure, Privacy Act, and Paperwork Reduction Act Notice, see page 56."

Then on page 56 of the year 2000 1040 booklet, it says:

"The IRS Restructuring and Reform Act of 1998, the Privacy Act of 1974, and Paperwork Reduction Act of 1980 require that when we ask you for information we must first tell you our legal right to ask for the information, why we are asking for it, and how it will be used. We must also tell you what could happen if we do not receive it and whether your responsibility is voluntary, required to obtain a benefit, or mandatory under the law."

This notice applies to all papers you file with us, including this tax return. It also applies to any questions we need to ask you so we can complete, correct, or prove your return; figure your tax; and collect tax, interest, or penalties.

Our legal right to ask for information is Internal Revenue Code sections 6001, 6011, and 6012(a) and their regulations. They say that you must file a return or statement with us for any tax you are liable for. Your response is mandatory under these sections [but only if you owe tax]. Code section 6109 requires that you provide your social security number or individual identification number on what you file. This is so we know who you are, and can process your return and other papers. You must fill in all parts of the tax form that apply to you. But you do not have to check the boxes for the Presidential Election Campaign Fund or for authorizing the IRS to discuss your return with the paid preparer shown. You also do not have to provide your daytime phone number.

You are not required to provide the information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of the Internal Revenue law.

We ask for tax return information to carry out the tax laws of the United States. We need it to figure out and collect the right amount of tax.

If you do not file a return, do not provide the information we ask for, or provide fraudulent information, you may be charged penalties and be subject to criminal prosecution. We may also have to disallow the exemptions, exclusions, credits, deductions, or adjustments shown on the tax return. This could make the tax higher or delay any refund. Interest may be charged.

Generally, tax returns and return information are confidential, as stated in Code section 6103. However, Code section 6103 allows or requires the Internal Revenue Service to disclose or give the information shown on your tax return to others as described in the Code. For example, we may disclose your tax information to the Department of Justice, to enforce the tax laws, both civil and criminal, and to cities, states, the District of Columbia, U.S. commonwealths or possessions, and certain foreign governments to carry out their tax laws. We may disclose your tax information to the Department of Treasury and contractors for tax administration purposes; and to other persons as necessary to obtain information which we cannot get in any other way in order to determine the amount of or to collect the tax you owe. We may disclose your tax information to the Comptroller General of the United States to permit the Comptroller General to review the Internal Revenue Service. We may also disclose your tax information to Committees of Congress; Federal, state, and local child support agencies; and to other Federal agencies for the purposes of determining entitlement for benefits or the eligibility for and the repayment of loans.

Please keep this notice with your records. It may help you if we ask for other information. If you have questions about the rules for filing and giving information, please call or visit any Internal Revenue Service office."

As we point out in section 5.6.1, if you examine the entire Internal Revenue Code, you will not find a single statute making anyone liable to pay a tax under Subtitle A, Income taxes. So why didn’t the IRS in the Privacy Act notice above just come out and say you don’t have to file the return because there is not statute making you liable? Instead, they say you must file the form for any tax “you are liable for”, which is NONE! That means the form is voluntary and not mandatory, but they couldn’t say that, because then no one would ever pay their taxes. This is part of their crafty deception that perpetuates fraud on a massive scale against the American public.

The 1040 form itself that comes inside the booklet that contains the above statement does not have a valid expiration date. The IRS also doesn’t state on this form:

1. What the definition of “person” is. Because the income tax, according to the Supreme Court and the Congressional Research Service, is an indirect excise tax, then only those entities in receipt of U.S. government privileges are liable for the tax. In this case, these “persons” are Corporation or Partnership registered in the District of Columbia or “public officers” of the United States Government.
2. That human beings who do not meet the above definition of “person” need not fill out the tax form! The government is so aware of this that they deleted the definition of person originally pointed to in 4 U.S.C. Sec. 110(a). This section of the code, even to this day, points to a nonexistent 26 U.S.C. §3797, which formerly defined the term “person”!
3. That human beings have a Fifth Amendment right to not provide any of the information requested and cannot be penalized for doing so in any way. One cannot be penalized, fined, or taxed for exercising rights guaranteed by the U.S. constitution.
4. That you do not have to provide an SSN if you are not liable for tax. Therefore, if you are applying for a refund of all amounts paid, you need not provide an SSN and can remove it from all the W-2’s and 1099 forms you get so as not to incriminate yourself.

5.5.9.2 IRS Form 1040NR

On page 18 of the year 2000 1040NR booklet, it says the following:

Disclosure and Paperwork Reduction Act Notice

The IRS Restructuring and Reform Act of 1998 requires that we tell you the conditions under which return information may be disclosed to any party outside the Internal Revenue Service. We ask for the information on this form to carry out the Internal Revenue laws of the United States. You are required to give us the information.

We need the information to ensure that you are complying with these laws and to allow us to figure and collect the right amount of tax.

This notice applies to all papers you file with us, including this tax return. It also applies to any questions we need to ask you so we can complete, correct, or process your return; figure your tax; and collect tax, interest, or penalties.

You are not required to provide the information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law.

Generally, tax returns and return information are confidential, as required by section 6103. However, section 6103 allows or requires the Internal Revenue Service to disclose or give the information you write on your tax return to others as described in the Code. For example, we may disclose your tax information to the Department of Justice, to enforce the tax laws, both civil and criminal, and to cities, states, the District of Columbia, U.S. commonwealths or possessions, and certain foreign governments to carry out their tax laws. We may disclose your tax information to the Department of Treasury and contractors for tax administration purposes; and to other persons as necessary to obtain information that we cannot get in any other way in order to determine the amount of or to collect the tax you owe. We may disclose your tax information to the Comptroller General of the United States to permit the Comptroller General to review the Internal Revenue Service. We may also disclose your tax information to Committees of Congress; Federal; state, and local child support agencies; and to other Federal agencies for purposes of determining entitlement for benefits or the eligibility for an the repayment of loans.

Keep this notice with your records. It may help you if we ask you for other information. If you have any questions about the rules for filing and giving information, call or visit any Internal Revenue Service office.

It’s very obvious that the privacy notice on this booklet is far less complete than the 1040 form. Based on the above and the content of the 1040NR form itself, we conclude that:

1. **1040NR form:**
   1.1. Does NOT have any kind of privacy act notice.
   1.2. Does NOT have an expiration date.
   1.3. Does NOT state whether the form is voluntary or mandatory.

2. **Booklet:**
   2.1. Does not even mention the Privacy Act of 1974. At least the 1040 booklet mentioned this act.

Clearly, this form violates the Privacy Act of 1974 and is “bogus” and may be ignored by the public because under the circumstances, the federal government has absolutely no jurisdiction. According to Public Law 96-511, this form may be disregarded. We have to ask ourselves based on these conclusions:

“Why would the IRS not want to state whether the form is voluntary or mandatory?”

The answer is that if they told the truth, the form would be indicated as voluntary and not mandatory for persons domiciled in the 50 Union states of the United States of America. If they did that, NO ONE would fill it out and their empire and house of cards would crumble! So instead, they blatantly violated the Privacy Act of 1974 and Public Law 96-511 and counted on the fact that most people filling out the form wouldn’t notice the violation. Why? Because most of the people who fill out this form are foreigners from other countries who don’t know our taxing statutes! Pretty sneaky, huh? That’s how the IRS operates and it’s EVIL.
5.5.9.3 **Analysis and Conclusions**

Now we look up the code sections mentioned above to support and summarize our conclusions above:

<table>
<thead>
<tr>
<th>Form</th>
<th>Privacy Act of 1974 Violation(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6109</td>
<td>Sec. 6109: Identifying numbers</td>
</tr>
<tr>
<td></td>
<td>(a) Supplying of identifying numbers</td>
</tr>
<tr>
<td></td>
<td>When required by regulations prescribed by the Secretary:</td>
</tr>
<tr>
<td></td>
<td>(1) Inclusion in returns</td>
</tr>
<tr>
<td></td>
<td>Any person <strong>required under the authority of this title to make a return</strong>, statement, or other document shall include in such return, statement, or other document such identifying number as may be prescribed for securing proper identification of such person.</td>
</tr>
<tr>
<td></td>
<td><strong>[COMMENT]</strong> This means you don’t have to provide an SSN if you aren’t required to file. For instance, if you are applying for a refund in full, then you aren’t required to provide an SSN and can remove it from any W-2’s and 1099’s because filing is optional</td>
</tr>
<tr>
<td>6001</td>
<td>Sec. 6001. Notice or regulations requiring records, statements, and special returns</td>
</tr>
<tr>
<td></td>
<td>Every person liable for any tax imposed by this title, or for the collection thereof, shall keep such records, render such statements, make such returns, and comply with such rules and regulations as the Secretary may from time to time prescribe. Whenever in the judgment of the Secretary it is necessary, he may require any person, by notice served upon such person or by regulations, to make such returns, render such statements, or keep such records, as the Secretary deems sufficient to show whether or not such person is liable for tax under this title. The only records which an employer shall be required to keep under this section in connection with charged tips shall be charge receipts, records necessary to comply with section 6053(c), and copies of statements furnished by employees under section 6053(a).</td>
</tr>
<tr>
<td></td>
<td><strong>[COMMENT]</strong> If you aren’t liable for tax, then you don’t have to keep records, which is most of us</td>
</tr>
<tr>
<td>6011</td>
<td>Sec. 6011. General requirement of return, statement, or list</td>
</tr>
<tr>
<td></td>
<td>• (a) General rule</td>
</tr>
<tr>
<td></td>
<td>When required by regulations prescribed by the Secretary <strong>any person made liable for any tax</strong> imposed by this title, or with respect to the collection thereof, <strong>shall make a return or statement</strong> according to the forms and regulations prescribed by the Secretary. Every person required to make a return or statement shall include therein the information required by such forms or regulations.</td>
</tr>
<tr>
<td></td>
<td>• (b) Identification of taxpayer</td>
</tr>
<tr>
<td></td>
<td>The Secretary is authorized to require such information with respect to persons subject to the taxes imposed by chapter 21 or chapter 24 as is necessary or helpful in securing proper identification of such persons.</td>
</tr>
<tr>
<td></td>
<td><strong>[COMMENT]</strong> Chapters 21 and 24 are for employment taxes and not income taxes, so the requirement to provide an SSN only applies to employers, and not individuals.</td>
</tr>
<tr>
<td>6012(a)</td>
<td>Sec. 6012. Persons required to make returns of income</td>
</tr>
<tr>
<td></td>
<td>• (a) General rule</td>
</tr>
<tr>
<td></td>
<td>Returns with respect to income taxes under subtitle A shall be made by the following:</td>
</tr>
<tr>
<td></td>
<td>• (1)</td>
</tr>
<tr>
<td></td>
<td>○ (A) Every individual having for the taxable year gross income which equals or exceeds the exemption amount, except that a return shall not be required of an individual -</td>
</tr>
<tr>
<td></td>
<td>▪ (i) who is not married (determined by applying section 7703), is not a surviving spouse (as defined in section 2(a)), is not a head of a household (as defined in section 2(b)), and for the taxable year has gross income of less than the sum of the exemption amount plus the basic standard deduction applicable to such an individual,</td>
</tr>
<tr>
<td></td>
<td>▪ (ii) who is a head of a household (as so defined) and for the taxable year has gross income of less than the sum of the exemption amount plus the basic standard deduction applicable to such an individual,</td>
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<td></td>
<td>▪ (iii) who is a surviving spouse (as so defined) and for the taxable year has gross income of less than the sum of the exemption amount plus the basic standard deduction applicable to such an individual,</td>
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<td></td>
<td>▪ (iv) who is entitled to make a joint return and whose gross income, when combined with the gross income of his spouse, is, for the taxable year, less than the sum of twice the exemption amount plus the basic standard deduction applicable to a joint return, but only if such individual and his spouse, at the close of the taxable year, had the same household as their</td>
</tr>
<tr>
<td>Form</td>
<td>Privacy Act of 1974 Violation(s)</td>
</tr>
<tr>
<td>------</td>
<td>---------------------------------</td>
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<td></td>
<td>Clause (iv) shall not apply if for the taxable year such spouse makes a separate return or any other taxpayer is entitled to an exemption for such spouse under section 151(c).</td>
</tr>
<tr>
<td></td>
<td>(B) The amount specified in clause (i), (ii), or (iii) of subparagraph (A) shall be increased by the amount of 1 additional standard deduction (within the meaning of section 62(c)(3)) in the case of an individual entitled to such deduction by reason of section 63(f)(1)(A) (relating to individuals age 65 or more), and the amount specified in clause (iv) of subparagraph (A) shall be increased by the amount of the additional standard deduction for each additional standard deduction to which the individual or his spouse is entitled by reason of section 63(f)(1).</td>
</tr>
<tr>
<td></td>
<td>(C) The exception under subparagraph (A) shall not apply to any individual -</td>
</tr>
<tr>
<td></td>
<td>(i) who is described in section 63(c)(5) and who has -</td>
</tr>
<tr>
<td></td>
<td>(I) income (other than earned income) in excess of the sum of the amount in effect under section 63(c)(5)(A) plus the additional standard deduction (if any) to which the individual is entitled, or</td>
</tr>
<tr>
<td></td>
<td>(II) total gross income in excess of the standard deduction, or</td>
</tr>
<tr>
<td></td>
<td>(ii) for whom the standard deduction is zero under section 63(c)(6).</td>
</tr>
<tr>
<td></td>
<td>(D) For purposes of this subsection -</td>
</tr>
<tr>
<td></td>
<td>(i) The terms &quot;standard deduction&quot;, &quot;basic standard deduction&quot; and &quot;additional standard deduction&quot; have the respective meanings given such terms by section 63(c).</td>
</tr>
<tr>
<td></td>
<td>(ii) The term &quot;exemption amount&quot; has the meaning given such term by section 151(d). In the case of an individual described in section 151(d)(2), the exemption amount shall be zero.</td>
</tr>
</tbody>
</table>

- (2) Every corporation subject to taxation under subtitle A;
- (3) Every estate the gross income of which for the taxable year is $600 or more;
- (4) Every trust having for the taxable year any taxable income, or having gross income of $600 or over, regardless of the amount of taxable income;
- (5) Every estate or trust of which any beneficiary is a nonresident alien;
- (6) Every political organization (within the meaning of section 527(e)(1)), and every fund treated under section 527(g) as if it constituted a political organization, which has political organization taxable income (within the meaning of section 527(c)(1)) for the taxable year; and
- (7) Every homeowners association (within the meaning of section 528(c)(1)) which has homeowners association taxable income (within the meaning of section 528(d)) for the taxable year.

1. (8) Every individual who receives payments during the calendar year in which the taxable year begins under section 3507 (relating to advance payment of earned income credit). (FOOTNOTE 1)
- (9) Every estate of an individual under chapter 7 or 11 of title 11 of the United States Code (relating to bankruptcy) the gross income of which for the taxable year is not less than the sum of the exemption amount plus the basic standard deduction under section 63(c)(2)(D), except that subject to such conditions, limitations, and exceptions and under such regulations as may be prescribed by the Secretary, nonresident alien individuals subject to the tax imposed by section 871 and foreign corporations subject to the tax imposed by section 881 may be exempted from the requirement of making returns under this section.

Based on analysis of the code sections cited by the IRS, here is a summary of our conclusions:

1. If you aren’t liable to pay income tax, like most people, then:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

1.1. You don’t have to submit a tax return.
1.2. You aren’t required to provide your SSN on your return. The only persons required to provide SSN’s with their return are employers who are withholding, and not individuals, as indicated in 26 U.S.C. section 6011.
1.3. You aren’t required to keep records.
1.4. You aren’t required to use the forms prescribed by the IRS.

2. The 1040NR tax form totally violates the Privacy Act of 1974 and the Paperwork Reduction Act of 1980 and is a bogus form that Public Law 96-511 says you can disregard and not file. For instance, the 1040NR form doesn’t have a Privacy Act notice, doesn’t have an expiration date, and the booklet doesn’t even mention the Privacy Act.

3. The 1040 tax form violates Public Law 96-511 and is bogus and that law says we can disregard the form and not use it. For instance, it does not have a valid expiration date, which can be no more than three years from the date of publication.

4. If you want examples of U.S. Government forms that DO meet all the requirements of the Privacy Act of 1974 and the Paperwork Reduction Act of 1980, then you are encouraged to visit the Income Tax Freedom Forms and Instructions area of our website at http://famguardian.org/TaxFreedom/FormsInstr.htm and click on “View Evidence” in the upper left corner of the screen and go down to the bottom of the left scroll area under sections 13 and 14.

In closing, what you need to understand is that you must be liable for tax in order for the requirement to file the return to be mandatory. However, the IRS Privacy Act Notice for form 1040 above does not say this. It tries to create an impression that everyone is liable with convoluted illogic, but doesn’t specifically say every American is liable because that would be a lie. It also doesn’t say what the definition of “person” is and this definition is pivotal to understanding whether you are a “person” who is liable. They want you to be fearful and confused about whether you are a person liable so they can extort money out of you. However, as we said before, “persons”, in this case, are those entities and individuals who in receipt of U.S. government privileges because the income tax is an indirect excise tax. Such persons include ONLY public officers of the U.S. government, U.S. registered corporations and partnerships, DISC (Domestic International Sales Corporations), and FSC (Foreign Sales Corporations). Even the Congressional Research Service, in its Report 97-59A (which Congressmen frequently quote and distribute to constituents in answer to their tax questions and concerns), admits that the income tax is an indirect excise tax, which means that it is a tax on government granted privileges against businesses and corporations and not individuals. This report appears on our website at:

http://famguardian.org/PublishedAuthors/Govt/CRS/CRS-97-59A-rebuts.pdf

Because of what we learned in this section, you now have some very powerful arguments you can make when you file your “statement” every year to satisfy the requirements of 26 U.S.C. 6011(a), which we recommend. We know that you aren’t a person who is liable, but we also know that the IRS is incompetent and needs to be reminded regularly of our nonliability so they don’t, in their ignorance, mount an assault on our person and property in their mistaken belief that we are liable. After you get out of the tax system and stop paying income taxes by following the recommendations in chapter 3 of the Tax Fraud Prevention Manual, Form #06.008, we recommend filing an annual statement in order to stay out of trouble. That statement should mention that the form (1040 or 1040NR) that the IRS may mistakenly allege you are required to file is “bogus” in accordance with Public Law 96-511 and that you are therefore allowed to disregard it and submit a statement (indicated in 26 U.S.C. §6011(a)) attesting to that fact and that you are a person who is not liable for the income tax and documenting your good faith reasons for your belief, which probably will come out of this chapter of the book.

5.5.10 If You Don’t File, the IRS Can’t File a Substitute Return For You Under 26 U.S.C. §6020 (b)

26 U.S.C. §6020 says the following about returns prepared by the Secretary of the Treasury:

(a) Preparation of return by Secretary

If any person shall fail to make a return required by this title or by regulations prescribed thereunder, but shall consent to disclose all information necessary for the preparation thereof, then, and in that case, the Secretary may prepare such return, which, being-signed by such person, may be received by the Secretary as the return of such person.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

So you can see that once again, the IRS and the Secretary of the Treasury HAVE to rely on the tax payer’s self-assessment in order to establish a tax liability. Agents do not have delegated authority to prepare a tax form on behalf of an American without the signature of the person. This is clearly shown on their Pocket Commission (see Internal Revenue Manual (I.R.M.), Section [1.16.4] 3.1 through [1.16.4] 3.2). Their pocket commission must indicate that they have Enforcement commission (the last letter of the serial number of the pocket commission must be “E”) in order to complete a 23C Assessment form, for instance, and none of the revenue officers associated with Subtitles A and C have such commissions. Revenue officer must also have a Delegation Order showing their authority specifically to sign the IRS Form 23C and/or the 1040. No revenue officers who administer Subtitles A and C have such delegation orders and are acting outside their lawful authority to sign such forms. You should demand a copy of their Delegation Order and their Pocket Commission if any agent tries to exceed their authority by signing a return for you or a 23C Assessment form.

A “Substitute for Return (SFR)” is a tax return prepared under the authority of law by the Internal Revenue Service on behalf of an Americans who refuse to file returns and which creates a tax liability. Section 5.1.11.6.8 of the Internal Revenue Manual describes the authority of the Internal Revenue Service to execute Substitute for Returns. Below is the content of that section:

Internal Revenue Manual (I.R.M.), Section 5.1.11.6.8 (05-27-1999)

IRC 6020(b) Authority

1. The following returns may be prepared, signed and assessed under the authority of IRC 6020(b):
   A. Form 940, Employer’s Annual Federal Unemployment Tax Return
   B. Form 941, Employer’s Quarterly Federal Tax Return
   C. Form 943, Employer’s Annual Tax Return for Agricultural Employees
   D. Form 720, Quarterly Federal Excise Tax Return
   E. Form 2290, Heavy Vehicle Use Tax Return
   F. Form CT-1, Employer’s Annual Railroad Retirement Tax Return
   G. Form 1065, U.S. Return of Partnership Income.

2. Pursuant to IRM 1.2.2.97, Delegations of Authority, Order Number 182 (rev. 7), dated 5/5/1997, revenue officers GS-09 and above, and Collection Support Function managers GS-09 and above, have the authority to prepare and execute returns under IRC 6020(b).

From the above, we can see that forms 1040, 1040A, 1040EZ, 1040NR, 1041, and 1120 do NOT appear, meaning that the Internal Revenue Service has no lawful delegated authority to execute SFR’s against Americans under 26 U.S.C. §6020 of the Internal Revenue Code for personal income taxes found in Internal Revenue Code, Subtitle A. This means that if you don’t complete and sign and submit an income tax form yourself and thereby assess yourself with a tax liability, no one in the government can do it without your consent or permission. Likewise, they can’t AMEND an assessment that you do on yourself either. What they will do is PROPOSE an amendment and give you a time limit to respond, and then assume you agree if you fail to respond, but if you indicate on the original return that they may not amend it, then they are screwed and can’t do anything except assume the liability you indicate, which hopefully will be zero! This very situation explains why even the government says our income tax system is based on “voluntary compliance”.

The We the People Truth in Taxation Hearing held on 27-28 February 2002 featured an John Turner, Ex IRS Agent, who was a former collection officer for ten years, agreeing precisely with the above conclusions by answering a series of questions under oath related to his training as a revenue officer. He showed his actual IRS 6020(b) Training Course Materials as a revenue officer, which clearly showed that he did not have the authority to execute substitute for returns for IRS Forms 1040, 1040EZ, 1040A, 1040NR, 1041, or 1120. You can view the series of questions he answered and the evidence consisting of his revenue officer training materials on our website at:

http://famguardian.org/TaxFreedom/Forms/Discovery/Deposition/Section_13.htm

In addition to the above significant conclusions, most revenue officers also have Delegation Orders that define which forms they are authorized to sign by law. The IRS simply does not issue delegation orders authorizing any revenue officer to sign or prepare SFRs for taxes associated with forms 1040, 1040A, 1040EZ, 1040NR, 1041, and 1120. When the IRS does prepare SFR’s for an individual, they typically do not sign the form. It is well-established in the federal courts that a tax return that is not signed is not a valid tax return and does not satisfy the requirement to file a return.

Assessment authority of revenue officers to prepare SFRs are described in 26 U.S.C. §6201 and the regulation which implements this section says the following. Note that the regulation is an “interpretive” and not a “legislative” regulation, which means that it can’t be applied to the income tax “imposed” by section 1 of the Internal Revenue Code. If you want to know about the different types of regulations, you can review section 3.15.2 earlier again:
The district director is authorized and required to make all inquiries necessary to the determination and assessment of all taxes imposed by the Internal Revenue Code of 1954 or any prior internal revenue law. The district director is further authorized and required, and the director of the regional service center is authorized, to make the determinations and the assessments of such taxes. However, certain inquiries and determinations are, by direction of the Commissioner, made by other officials, such as assistant regional commissioners. The term “taxes” includes interest, additional amounts, additions to the taxes, and assessable penalties. The authority of the district director and the director of the regional service center to make assessments includes the following:

(1) TAXES SHOWN ON RETURN. The district director or the director of the regional service center shall assess all taxes determined by the taxpayer or by the district director or the director of the regional service center and disclosed on a return or list.

(2) UNPAID TAXES PAYABLE BY STAMP.

(i) If without the use of the proper stamp:

(a) Any article upon which a tax is required to be paid by means of a stamp is sold or removed for sale or use by the manufacturer thereof, or

(b) Any transaction or act upon which a tax is required to be paid by means of a stamp occurs; The district director, upon such information as he can obtain, must estimate the amount of the tax which has not been paid and the district director or the director of the regional service center must make assessment therefor upon the person the district director determines to be liable for the tax. However, the district director or the director of the regional service center may not assess any tax which is payable by stamp unless the taxpayer fails to pay such tax at the time and in the manner provided by law or regulations.

(ii) If a taxpayer gives a check or money order as a payment for stamps but the check or money order is not paid upon presentment, then the district director or the director of the regional service center shall assess the amount of the check or money order against the taxpayer as if it were a tax due at the time the check or money order was received by the district director.

As we covered earlier in section 5.4.15, the IRS has no legal authority to assess you with an income tax “liability”. The reason is because the only form they can use to do so is the 1040, 1040NR, and/or 2555 under the authority of 26 U.S.C. §6020(b) , and this section along with its implementing regulations found in 26 C.F.R. §301.6201-1(a)(1) clearly shows that the only thing the district director can do is make assessments of taxes collected by stamp but NOT for personal income taxes coming under Subtitles A and C. Notice that this regulation does NOT give the revenue officer authority to estimate tax nor sign a return or list on behalf of a person, or it would have said so. Subtitles A and C personal income taxes must instead appear on a tax return, and the 1040, 2555, or 1040NR are the only things that qualify as legitimate returns upon which to base an assessment of Subtitle A and C personal income taxes. 26 C.F.R. §301.6201-1(a)(1) says the taxes assessed by the district director MUST be “disclosed on a return or list”. Even the title says that: “TAXES SHOWN ON RETURN”. If the agent has no Delegation Order or delegated authority to prepare such a return, then he is acting outside his lawful delegated authority and can be prosecuted for violation of 26 U.S.C. §7214! The Government Accountability Office (GAO) published a surprising audit report, report number GAO/GGD-00-60R on the IRS Substitute for Return program. This report confirms that Substitute For Returns are not really returns! The report says, and I quote:

“[IRS] Customer Service Division official commented on the phrase ‘Substitute for Return.’ They asked us to emphasize that even though the program is commonly referred to as the SFR program, no actual tax return is prepared.”
You know what that means, folks? If the IRS doesn’t prepare an actual return as required above in order to create a valid self-assessment, then they pull it out of their ass and then falsify their IDRS computer system IMF records by putting the system in manual override mode and creating a bogus backdated and fraudulent assessment so the assessment will occur before the expired Assessment Statute Expiration Date (ASED). You can confirm this if you FOIA your complete unsanitized master file for the years in question. It’s financial terrorism and extortion, folks and these criminals should be locked up in jail and have the key thrown away for doing it! Our politicians look the other way because they want your money so bad that they condone extortion to get it. Below is a direct link to the GAO report if you would like to read it for yourself on our website:

http://famguardian.org/PublishedAuthors/Govt/GAO/GAO-GGD-00-60R-SFR.pdf

5.6 Why We Aren’t Liable to Pay Income Tax

"GOVERNMENT ANNOUNCEMENT (Reuters, New York): The government announced today that it is changing its emblem to a condom because it more clearly reflects the government’s political stance. A condom stands up to inflation, halts production, destroys the next generation, protects a bunch of pricks, and gives you a sense of security while it’s actually screwing you."

[Anonymous]

"It could probably be shown by facts and figures that the only distinctly native American criminal class is Congress."

[Mark Twain]

"There is no art which one government sooner learns of another, than that of draining money from the pockets of the people."

[Adam Smith (1776), Wealth of Nations, pg. 532 (Prometheus Books, Amherst, New York 1991)]

This section will show clearly why we aren’t liable to pay income taxes using only the I.R. codes themselves and not the IRS Publications.

5.6.1 There’s No Statute Making Anyone Other than Withholding Agents Liable to Pay Subtitle A Income Taxes!

26 U.S.C. §1461 makes the PAYER liable to deduct and withhold payment to another "person" but a nonresident cannot be a "person" within the meaning of this civil provision because all civil law attaches to one’s choice of domicile:

TITLE 26 > Subtitle A > CHAPTER 3 > Subchapter B > § 1461
§ 1461. Liability for withheld tax

Every person required to deduct and withhold any tax under this chapter is hereby made liable for such tax and is hereby indemnified against the claims and demands of any person for the amount of any payments made in accordance with the provisions of this chapter.

The word “liable” or “liability” is the only term that establishes a legal “duty” to pay a tax. The first and only positive law federal taxing statute that has ever imposed such a legal “duty” was section 29 of the Revenue Act of 1894, which said in pertinent part:

“Sec. 29. That it shall be the duty of all persons of lawful age having an income of more than three thousand five hundred dollars for the taxable year, computed on the basis herein prescribed, to make and render a list or return, on or before the day provided by law, in such form and manner as may be directed by the Commissioner of Internal Revenue with the approval of the Secretary of the Treasury, to the collector or a deputy collector of the district in which they reside, of the amount of their income, gains, and profits, as aforesaid:…”

Notice the phrase “it shall be the duty of all persons of lawful age”. You can read this law direct from the Statutes at Large on our website at:

http://famguardian.org/PublishedAuthors/Govt/HistoricalActs/IncomeTax1894final.pdf

The above positive law was declared unconstitutional by the U.S. Supreme Court in the case of Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429, 158 U.S. 601 (1895) because it attempted to institute a direct tax within states of the Union in stark violation of Article 1, Section 9, Clause 4 and Article 1, Section 2, Clause 3 of the Constitution. That case caught the Congress
red-handed trying to violate the Constitution and slapped them on the wrist for putting their hands in the cookie jar. Since that time, the Congress has never since even attempted to institute any positive law federal taxing statute that included a “legal duty” or “liability” for natural persons (people) to pay a direct tax in states of the Union. The closest they have ever come was to create a “code” that “looks” like it is a law and “looks” like it creates a liability, but in fact does not because it cannot without violating the Constitution.

If you search the current edition of the Internal Revenue Code you will find that there is currently no section within the entire Internal Revenue Code, Subtitles A and C, which makes most natural persons “liable” or establishes a legal “duty” for the payment of the taxes imposed under section 1! That section “imposes” a tax but never makes anyone liable. The only liability statute we could find pertaining to I.R.C., Subtitle A was 26 U.S.C. § 1461, but this pertains to withholding agents, and not to the average American. Why? Because Subtitle A income taxes on all persons, natural or corporate, are voluntary and always have been since long before the Pollock case. The IRS Form 1040 confirms this. Look at the line that says what you owe the government. Note that it says “Amount you Owe” and not “amount you are liable for”.

Liability is a crucial component of nearly everything that relates to income tax enforcement and every other area of law. Before any enforcement action may be undertaken, a legal “liability” must first be demonstrated by the moving party, which means that the government must first produce a valid assessment executed under the authority of a positive law, and we already said earlier in section 5.4.15 that IRS does not have the authority to do an assessment for Subtitle A income taxes because only you as the sovereign and the “volunteer” can do that on yourself. Here are a few legal aspects of enforcement that have “liability” as a prerequisite:

1. 26 U.S.C. § 7701(a)(14) entitled “Definitions” prescribes that a “taxpayer” is anyone who is “subject to” any internal revenue tax. “Subject to” means “liable for”. Since no one who does not work as a “public officers” of the United States government can be made “liable” for taxes under Internal Revenue Code, Subtitle A, then no private individual domiciled in a state of the Union who is not a “public officer” of the United States government can be a “taxpayer” unless they consensually volunteer to be. Being deceived into volunteering by using a repealed or obfuscated “code” or an abuse of legal process as a propaganda vehicle does not qualify as lawful informed consent, but instead amounts to duress.

2. 26 U.S.C. § 6001 entitled “Records” only requires persons who are “liable” to keep records in order to properly comply with the provisions of the internal revenue code.

3. 26 U.S.C. § 7601 entitled “Canvass of districts for taxable persons and objects” authorizes agents to canvass the “district” for persons “liable” for the tax. Without a liability demonstrated beforehand, they can’t go looking for either you or your assets.

4. 26 U.S.C. § 7602 entitled “Examination of books and witnesses” authorizes summons only for the purpose of “determining the liability of any person for any internal revenue tax”. Without a demonstrated liability before the summons, they can’t hold the summons!

5. 26 U.S.C. § 6331(a) entitled “Levy and distraint” authorizes levies only upon persons who are “liable”. Without a demonstrated liability, no levies may be made.

6. 26 U.S.C. § 6700 entitled “Abusive tax shelters” makes it a crime to offer abusive tax shelters if these shelters are offered to “taxpayers” with an existing tax liability that they want to reduce by purchasing an investment that will give them a write-off. The government can’t prove you are offering “abusive tax shelters” if they can’t prove that the person you were offering them to was “liable” for the tax, and therefore a “taxpayer”. Remember, a tax shelter is defined as follows:

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tax shelter n (1952): a strategy, investment, or tax code provision that reduces one’s tax liability.
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Anything that is “voluntary” simply can’t be enforced, collected, or assessed. Not only this, but penalties for fraud or inaccurate returns cannot be instituted without an existing “liability”, as revealed in 26 U.S.C. § 6662(a) and 26 U.S.C. §6663(a).

Sec. 6662. - Imposition of accuracy-related penalty

(a) Imposition of penalty

If this section applies to any portion of an underpayment of tax required to be shown on a return, there shall be added to the tax an amount equal to 20 percent of the portion of the underpayment to which this section applies.
If you aren’t legally “liable” for a tax to begin with and only file zero return or a one cent return, then you can’t be penalized for doing so! That is why a natural person cannot be assessed by the IRS, cannot be penalized for nonpayment, and cannot legally have his property forcibly removed from him for nonpayment. Furthermore, subtitles A and C are the only “taxes” (really they are technically “donations”, but the government calls them “taxes”) in the I.R.C. which don’t make the subjects “liable”. All other types of taxes in the Internal Revenue Code specifically do the following in the Internal Revenue Code:

1. Make the individual specifically “liable” for the payment of taxes and state “shall be paid”. Examples:
   
   1.1. 26 U.S.C. §4374  
   1.2. 26 U.S.C. §4401(c)  
   1.3. 26 U.S.C. §5005  
   1.4. 26 U.S.C. §5043  
   1.5. 26 U.S.C. §5703

2. Require the individual to keep records about his liability. Examples of other types of taxes that do require records:
   
   2.1. 26 U.S.C. §4403  
   2.2. 26 U.S.C. §5114  
   2.3. 26 U.S.C. §5124  
   2.4. 26 U.S.C. §5741

3. Subject him or her to penalties for nonpayment. Examples:
   
   3.1. 26 U.S.C. Subtitle F, Sections 6671 through 6715 address assessable penalties.  
   3.2. There are no implementing regulations or entries in any of the parallel tables of authorities (see http://www.access.gpo.gov/nara/cfr/parallel/parallel_table.html) that map any of the penalties above to specific sections in 26 U.S.C. Subtitles A and C, nor are there any cross-references from Subtitles A and C that point to penalties in Subtitle F.

Without a legal liability, the IRS cannot institute collection, but they do so illegally anyway, and it’s up to you to learn how they do it so you can fight it!

26 U.S.C. §1 is the section that the IRS says imposes the income tax. Here is an excerpt from that section:

United States Code
TITLE 26 - INTERNAL REVENUE CODE
Subtitle A - Income Taxes
CHAPTER 1 - NORMAL TAXES AND SURTAXES
Subchapter A - Determination of Tax Liability
PART I - TAX ON INDIVIDUALS

Sec. 1. Tax imposed

(a) Married individuals filing joint returns and surviving spouses

There is hereby imposed on the taxable income of –

The question is:

Does the word “imposed” mean “liable”?

Incidentally, did you notice we used “mean” instead of “include” above…because the government just loves to abuse this word to illegally expand their jurisdiction! Here is the definition of the word “impose” from Black’s Law Dictionary, Sixth Edition:

Impose: To levy or exact as by authority; to lay as a burden, tax, duty, or charge.

Exaction. The wrongful act of an officer or other person in compelling payment of a fee or reward for his services, under color of his official authority, where no payment is due.

Extortion. The obtaining of property from another induced by wrongful use of actual or threatened force, violence, or fear, or under color of official right. 18 U.S.C.A. § 871 et seq.; § 1951.
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A person is guilty of theft by extortion if he purposely obtains property of another by threatening to: (1) inflict bodily injury on anyone or commit any other criminal offense; or (2) accite anyone of a criminal offense; or (3) expose any secret tender to subject anyone to hatred, contempt or ridicule, or to impair his credit or business reputation; or (4) take or withhold action as an official, or cause an official to take or withhold action; or (5) bring about or continue a strike, boycott or other collective unofficial action, if the property is not demanded or received for the benefit of the group in whose interest the actor purports to act; or (6) testify or provide information or withhold testimony or information with respect to another’s legal claim or defense; or (7) inflict any other harm which would not benefit the actor. Model Penal Code, §224.4.

See also Blackmail; Hobbs Act; Loan Sharking; Shakedown. With respect to Larceny by extortion, see Larceny. Compare Coercion


Amazing how brazen these lawyer criminals in the District of Criminals are, huh? Nothing in there about liability! And the definition of the word “levy” out of that same legal dictionary on p. 907 says:

*Levy* v.: To assess; raise; execute; exact; tax; collect; gather; take up; seize. Thus, to levy (assess, exact, raise, or collect) a tax; to levy (raise or set up) a nuisance; to levy (acknowledge) a fine; to levy (inaugurate) war; to levy an execution, i.e., to levy or collect a sum of money on an execution.

Here is what the federal courts say about the requirements to create a statutory liability before an obligation to pay can be established:

“…liability for taxation must clearly appear from statute imposing tax.”

[Higley v. Commissioner of Internal Revenue, 69 F.2d. 160 (1934)]

“While Congress might have the power to place such a personal liability upon trust beneficiaries who did not renounce the trust, yet it would require clear expression of such intent, and it cannot be spelled out from language (as that here) which can be given an entirely natural and useful meaning and application excluding such intent.”

[Higley v. Commissioner of Internal Revenue, 69 F.2d. 160 (1934)]

“A tax is a legal imposition, exclusively of statutory origin (37 Cyc. 724, 725), and, naturally, liability to taxation must be read in statute, or it does not exist.”

[Bente v. Bugbee, 137 A. 552, 103 N.J. Law. 608 (1927)]

“…the taxpayer must be liable for the tax. Tax liability is a condition precedent to the demand. Merely demanding payment, even repeatedly, does not cause liability.”

[Terry v. Bothke, 713 F.2d. 1405, at 1414 (1983)]

Can you collect a tax that no one is liable for? You certainly can, if you can find enough ignorant Americans and fool or coerce them into believing that they are “taxpayers”? Do you see the words “liable” or “liability” used anywhere in the above two definitions or anywhere in 26 U.S.C. §1? We don’t…and if you aren’t liable, then you don’t have to pay! When you search electronically through the entire 9,500 pages of the Internal Revenue Code like we did, you will indeed find the word “liable” used for every kind of tax OTHER than personal income taxes, but not for any of the taxes on individuals found in Subtitles A or C! When a person is made liable, the code explicitly says “shall be liable”, “shall be paid” and “shall keep records”, etc, but nowhere is this stated for personal income taxes in Subtitles A or C. Here are just a few examples where persons are explicitly made “liable” for payment of a tax that was also “imposed” elsewhere in the code:

26 U.S.C. §4374: Liability for tax: “…shall be paid…”

26 U.S.C. §4401(c) Persons liable for tax: “…wagers shall be liable for and shall pay”

26 U.S.C. §4403 Record requirements: “Each person liable for tax under this subchapter shall keep a daily record…”

26 U.S.C. §5005 Persons liable for tax:

“(a) The distiller or importer of distilled spirits shall be liable for the taxes imposed…”

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
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“(c) Proprietors of distilled spirits plants: “(1) Bonded storage. Every person operating bonded premises of a distilled spirits plant shall be liable for internal revenue tax...”
“(e)(1) Withdrawals without payment of tax: “... shall be liable”
“(e)(2) Relief from liability: “All persons liable for the tax...”

“(a) Persons liable for payment
The taxes on wine provided for in this subpart shall be paid...”

26 U.S.C. §5054. Determination and collection of tax on beer
“(a) Time of determination
(1) Beer produced in the United States; certain imported beer... shall be paid by the brewer thereof in accordance with section 5061.”

(a) Liability for tax
(1) Original liability... shall be liable for...
(2) Transfer of liability... shall become liable...

That’s right: The personal income taxes mentioned in the following subtitles NOWHERE use the word “liable” or “liability”, so you can’t be required to pay, which is why they also don’t say “liable” or “shall pay” anywhere in the code for these taxes on natural persons anywhere in:

- Subtitle A: Income Taxes
- Subtitle C: Employment Taxes

A favorite trick of the IRS when the above fact is pointed out is to cite 26 C.F.R. §1.1-1 and show that the implementing regulation for the statute uses the phrase “are liable to”:

26 C.F.R. §1.1-1

(b) Citizens or residents of the United States liable to tax.

In general, all citizens of the United States, wherever resident, and all resident alien individuals are liable to the income taxes imposed by the Code whether the income is received from sources within or without the United States. Pursuant to section 876, a nonresident alien individual who is a bona fide resident of Puerto Rico during the entire taxable year is, except as provided in section 933 with respect to Puerto Rican source income, subject to taxation in the same manner as a resident alien individual. As to tax on nonresident alien individuals, see sections 871 and 877.

Did you get that? 26 U.S.C. §1 didn’t use the word “liable” but the implementing regulation did, which is clearly illegal and violates the concept described in the Spreckles v. C.I.R. case below, which says:

"To the extent that regulations implement the statute, they have the force and effect of law. The regulation implements the statute and cannot vitiate or change the statute..."
[Spreckles v. C.I.R., 119 F.2d, 667]

What the Treasury did to try to illegally expand their jurisdiction, in a clear demonstration of conflict of interest and a violation of the Code of Ethics for Government employees we discussed in section 2.1, was create a bogus liability by writing an illegal regulation in 26 C.F.R. §1.1-1(b) to implement 26 U.S.C. §1 and use the word “liable” in the regulation! Sneaky bastards!

Remember that the Secretary of the Treasury is authorized to write regulations that interpret and implement the Internal Revenue Code under 26 U.S.C. §7805, but the Secretary has no delegated authority to expand or enlarge or modify the original language or jurisdiction of the Internal Revenue Code section he is implementing and enforcing! Why? Because the Congress is the only legislative body authorized by the Constitution, and no one in the Executive branch, including the Treasury, has any delegated authority to legislate.

"When enacting §7206(1) Congress undoubtedly knew that the Secretary of the Treasury is empowered to prescribe all needful rules and regulations for the enforcement of the internal revenue laws, so long as they carry..."
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Therefore, 26 C.F.R. §1.1-1(b) is a regulation that is null and void and fraudulent on its face insofar as its imposition of an otherwise nonexistent liability for the payment of Subtitle A income taxes. If you were to investigate this matter further, I’d be willing to bet money that the Secretary of Treasury who approved this regulations was a lame duck and knew he was on the way out of office and probably his last official act was to approve this regulation. That was the kind of scam that got the Sixteenth Amendment passed by the lame duck Secretary of State Philander Knox, who perjured himself by saying that the Sixteenth Amendment had been properly ratified by the required ¾ of the states.

One of our readers responded to this section with the following statement:

Family Guardian,

“The current 26 U.S.C. §1 comes from Section 11 of the 1939 code, without any significant change occurring (according to Congress). The old Section 11 said that the tax shall be “levied, collected, and PAID” upon the net income of individuals. While I think it was stupid of them to reward it without stating the liability there, the underlying law (the Statutes at Large) shows it, so 1.1-1 is correct. Congress also in Sections 6012 and 6151 show that one who receives “gross income” must file a return, and the one required to file the return “shall pay such tax.” It’s not in Subtitle A, but there’s no requirement that it has to be, since the section says it applies “when a return of tax is required UNDER THIS TITLE” (not subtitle). Why do you not consider 6151 to be a liability clause?“

Larken Rose
http://www.taxableincome.net/

Here was part of our response to that claim:

Larken,

1. I looked up the implementing regulations applying 6151 to Subtitle A income taxes in Section 1. 26 C.F.R. §1.6151 clearly shows that “taxpayers” should pay the amount of tax shown on the return, but it doesn’t say they are required to pay any tax that they didn’t assess against themself VOLUNTARILY. The only case they have to pay taxes they didn’t voluntarily assess is under section 6014, which allows the TAXPAYER to ELECT to allow the IRS to compute his tax with his permission.

“Our system of taxation is based on voluntary assessment and payment, not on distraint”, according to Flora v. U.S., 362 U.S. 145 (1960)

That’s why you can’t be made liable to pay a tax that you didn’t assess against yourself voluntarily. If you refuse to file a return or refuse to claim any gross income by filling in zeros on your return, then 26 USC §6201 clearly shows that the IRS may not involuntarily assess you a liability! If you look at the Parallel Table of Authorities, ALL of the taxes to which 6151 applies relate ONLY to Alcohol, Tobacco, and Firearms under Title 27. Look for yourself!:

http://www4.law.cornell.edu/cgi-bin/tusc-cfr.cgi/26/6151

See section 5.4.5 of the Great IRS Hoax for further details.

2. 26 U.S.C. §6151 and 26 U.S.C. §6012 are NOT liability statutes. 6151 says you shall pay any tax shown on a return (that you completed VOLUNTARILY) and 6012 says you must “make a return” for any Subtitle A taxable gross income you have. Since the term “make a return” doesn’t say “file a return” or even who to file it WITH, then one can satisfy this requirement by filling out a tax return (called “making a return”) and filing it in one’s file cabinet! One place that the word “file” is used is in the title of 26 U.S.C. §7203, and 26 U.S.C. §7806 says the title has no force or effect. The only other place “file” is used is in 6151, which only applies to Title 27 taxes. The code or regulations for Subtitle A income taxes therefore has to say WHO to file the return WITH and mention “liable to file with the Secretary of the Treasury”, which it doesn’t. It does for Alcohol, Tobacco, and Firearms taxes, but not for Subtitle A income taxes. See section 3.9.11 of my Great IRS Hoax book for further details on this. The code COULDN’T impose a requirement to file a return because it would violate the Fifth Amendment so they played games with words, as usual. I know this is picking nits, but that is what the code itself does and especially what Mr. Roginsky of the IRS did during his friendly interview with you!

Misunderstandings on your part about the issues discussed above is why you attract busy IRS bees to your honeypot. The IRS picks their battles carefully, and like the lion, hits the weakest parts of the herd, who are
usually hobbling at the end of the procession with less than a full deck of cards. I'm not trying to criticize you, however, and simply want to help you by keeping you out of trouble.

Your friend,

Family Guardian

To give you just one example in real life that illustrates the lack of liability for Income Taxes, if employment taxes are indeed "taxes" rather than "donations", then why:

1. Do you have to complete a W-4 giving the government permission to take your money under Subtitle C, Employment taxes? If it is a tax, they don't need your permission, do they!
2. Are Employment taxes classified by the IRS as gifts by assigning them to Tax Class 1? See section 5.6.8 later on this subject.

Something is fishy here, isn't it? And why do they call it a “tax” if you aren’t “liable”? Shouldn’t our dishonest government call it a “donation”? You be the judge!

The other question we should be asking ourselves is: “Who is the income tax imposed on”? 26 U.S.C. §1 uses the term “Individuals”, but what does that mean? The answer is found in 26 C.F.R. §1.1-1(a):

26 C.F.R. Sec. 1.1-1 Income tax on individuals.

(a) General rule.

(1) Section 1 of the Code imposes an income tax on the income of every individual who is a citizen or resident of the United States and, to the extent provided by section 871(b) or 877(b), on the income of a nonresident alien individual.

The tax is “imposed” on “citizens or residents of the United States” and “nonresident aliens” described in sections 871(b) and 877(b), but we know that “United States” as used here means the federal zone or the federal United States, so the tax doesn’t apply to us. That is the only logical conclusion we can reach based on the constitutional limitations on direct taxation found in Article 1, Section 9 (1:9:4), Clause 4 and 1:2:3 of the U.S. Constitution!

"The right to tax and regulate the national citizenship is an inherent right under the rule of the Law of Nations, which is part of the law of the United States, as described in Article I, Section 8, Clause 17. “The Lusitania, 251 F.715, 712.

"This jurisdiction extends to citizens of the United States, wherever resident, for the exercise of the privileges and immunities and protections of [federal] citizenship."
[Cook v. Tait, 265 U.S. 47,44 S.Ct. 447, 11 Virginia Law Review, 607 (1924)]

So once again, if we aren’t “U.S. citizens” or nonresident aliens with income associated with a “trade or business” in the federal United States, then we aren’t liable for income taxes!

26 C.F.R. §31.3121(e)-1 State, United States, and citizen.

(b) The term 'citizen of the United States' includes a citizen of the Commonwealth of Puerto Rico or the Virgin Islands, and, effective January 1, 1961, a citizen of Guam or American Samoa.

If we aren’t statutory “U.S. citizens” (8 U.S.C. §1401) but we were born in United States* the country on nonfederal land, then we are “nationals” and non-resident non-persons. As we will point out later, most of us are born as non-resident non-persons and “nationals” (see 8 U.S.C. §1101(a)(21)) because we are born outside the federal zone but inside the 50 Union states. The legal profession has done their best to hide this fact over the years by redefining some key terms or removing important definitions entirely from the legal dictionary. We talk about this later, in section 6.13.1.
Now when the IRS tries to do any enforcement action for income taxes under Internal Revenue Code, Subtitle A and they try
to call someone in for an audit, they don’t have a leg to stand on. All you have to do is show them the statute that gives them the
authority to call the audit, from 26 U.S.C. §7601:

TITLE 26 > Subtitle F > CHAPTER 78 > Subchapter A > Sec. 7601.
Sec. 7601. - Canvass of districts for taxable persons and objects

(a) General rule

The Secretary shall, to the extent he deems it practicable, cause officers or employees of the Treasury Department to proceed, from time to time, through each internal revenue district and inquire after and concerning all persons therein who may be liable to pay any internal revenue tax, and all persons owning or having the care and management of any objects with respect to which any tax is imposed.

So the only thing the IRS can go looking for inside their “district”, which encompasses only areas within the federal zone that are within the outer boundaries of their region, are “persons therein who may be liable to pay any internal revenue tax”. Without a liability statute, the IRS agent has no authority to call you into his office to ask about taxes he thinks you owe. Once again, “liability” is a prerequisite in order for enforcement action to be warranted, and since “liability” is nowhere defined in the IRC for Subtitle A individual income taxes, then it isn’t a tax but a “donation”. This is a very good fact to bring up at your next IRS audit, folks! Now if you don’t help him when he calls you in for an audit because you point out that he can’t prove you are liable, then he may try to illegally levy your pay. Once again, he’s violating the “code” (not “law”, but “code”) because look at what the levy statutes says, 26 U.S.C. §6331(a):

TITLE 26 > Subtitle F > CHAPTER 64 > Subchapter D > PART II > Sec. 6331.
Sec. 6331. - Levy and distraint

(a) Authority of Secretary

If any person liable to pay any tax neglects or refuses to pay the same within 10 days after notice and demand, it shall be lawful for the Secretary to collect such tax (and such further sum as shall be sufficient to cover the expenses of the levy) by levy upon all property and rights to property (except such property as is exempt under section 6334) belonging to such person or on which there is a lien provided in this chapter for the payment of such tax. Levy may be made upon the accrued salary or wages of any officer, employee, or elected official, of the United States, the District of Columbia, or any agency or instrumentality of the United States or the District of Columbia, by serving a notice of levy on the employer (as defined in section 3401(d)) of such officer, employee, or elected official. If the Secretary makes a finding that the collection of such tax is in jeopardy, notice and demand for immediate payment of such tax may be made by the Secretary and, upon failure or refusal to pay such tax, collection thereof by levy shall be lawful without regard to the 10-day period provided in this section.

Once again, notice that the prerequisite for levy and distraint above is that the person must be liable, and so the frustrated IRS agent can’t legally levy your pay either, without subjecting himself to criminal liability under 26 U.S.C. §7433 and 26 U.S.C. §7214!

5.6.2 Your earnings aren’t taxable because it is “notes” and “obligations” of the U.S. government

The power of Congress to coin money is found in Article 1, Section 8, Clause 5 of the U.S. Constitution:

U.S. Constitution
Article 1, Section 8, Clause 5

The Congress shall have Power To. . .

To coin Money, regulate the Value thereof, and of foreign Coin, and fix the Standard of Weights and Measures

The above power is not the origin for printing Federal Reserve Notes. Those notes are printed under the authority of Article 1, Section 8, Clause 2 of the U.S. Constitution:

U.S. Constitution
Article 1, Section 8, Clause 2
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The Congress shall have Power To...

To borrow Money on the credit of the United States:

The “money” you think you carry around in your pocket isn’t money at all, but a debt instrument or obligation borrowed from a PRIVATE banking consortium deceptively called the “Federal Reserve” pursuant to Article 1, Section 8, Clause 2 of the Constitution. You will note that the top of each bill says “Federal Reserve Note”. The “Federal Reserve”, in fact, is about as “federal” as “Federal Express”. Here is how Black’s Law Dictionary, Sixth edition defines “money” on page 1005:

Money: In usual and ordinary acceptation it means coins and paper currency used as circulating medium of exchange, and does not embrace notes, bonds, evidences of debt, or other personal or real estate. Lane v. Railey, 280 Ky, 319, 133 S.W.2d, 74, 79, 81. [Black’s Law Dictionary, Sixth Edition, p. 1005]

Here is what the law says about this subject in 12 U.S.C. §411:

TITLE 12 > CHAPTER 3 > SUBCHAPTER XII > Sec. 411.
Sec. 411. - Issuance to reserve banks; nature of obligation; redemption

Federal reserve notes, to be issued at the discretion of the Board of Governors of the Federal Reserve System for the purpose of making advances to Federal reserve banks through the Federal reserve agents as hereinafter set forth and for no other purpose, are authorized. The said notes shall be obligations of the United States and shall be receivable by all national and member banks and Federal reserve banks and for all taxes, customs, and other public dues. They shall be redeemed in lawful money on demand at the Treasury Department of the United States, in the city of Washington, District of Columbia, or at any Federal Reserve bank.

You can search the entire U.S. Code as we have and NOWHERE will you find any place where Federal Reserve Notes are defined or identified as “dollars” as used in the Constitution. Therefore, you cannot lawfully conclude that they are equivalent. A Congressman wrote the Federal Reserve Board and they wrote back to admit that there is NOT definition for what a “dollar” is! See the amazing truth for yourself:

Ogilvie Letter, SEDM Exhibit #06.001
http://sedm.org/Exhibits/ExhibitIndex.htm

But wait a minute! The law says that obligations of the U.S. government are not taxable in 31 U.S.C. §3124:

TITLE 31 > SUBTITLE III > CHAPTER 31 > SUBCHAPTER II > Sec. 3124.
Sec. 3124. - Exemption from taxation

(a) Stocks and obligations of the United States Government are exempt from taxation by a State or political subdivision of a State. The exemption applies to each form of taxation that would require the obligation, the interest on the obligation, or both, to be considered in computing a tax, except -

(1) a nondiscriminatory franchise tax or another nonproperty tax instead of a franchise tax, imposed on a corporation; and

(2) an estate or inheritance tax.

(b) The tax status of interest on obligations and dividends, earnings, or other income from evidences of ownership issued by the Government or an agency and the tax treatment of gain and loss from the disposition of those obligations and evidences of ownership is decided under the Internal Revenue Code of 1986 (26 U.S.C. 1 et seq.). An obligation that the Federal Housing Administration had agreed, under a contract made before March 1, 1941, to issue at a future date, has the tax exemption privileges provided by the authorizing law at the time of the contract. This subsection does not apply to obligations and evidences of ownership issued by the District of Columbia, a territory or possession of the United States, or a department, agency, instrumentality, or political subdivision of the District, territory, or possession.
Therefore, your Federal Reserve Notes (FRN’s) are not taxable by federal State governments, because they aren’t really lawful money, but debt obligations, or the equivalent of corporate government bonds! For more interesting reading, we refer you to the Legal Tender Cases, *Juilliard v. Greenman*, 110 U.S. 421 (1884).

> “Under the power to borrow money on the credit of the United States, and to issue circulating notes for the money borrowed, [Congress’] power to define the quality and force of those notes as currency is as broad as the like power over a metallic currency under the power to coin money and to regulate the value thereof. Under the two powers, taken together, Congress is authorized to establish a national currency, either in coin or in paper, and to make that currency lawful money for all purposes, as regards the national government or private individuals. . . . (Emphasis added)”

Here is what one federal court said when one American claimed his FRN’s weren’t lawful money:

> “Congress has delegated the power to establish this national currency which is lawful money to the Federal Reserve System. 12 U.S.C. §411. Congress has made the Federal Reserve note the measure of value in our monetary system, 12 U.S.C. § 412 (1968), and has defined Federal Reserve notes as legal tender for taxes, 31 U.S.C. §392 (1965). Taxpayers’ attempt to devalue the Federal Reserve notes they received as income is, therefore, not lawful under the laws of the United States.”

[Mathes v. Commissioner of Internal Revenue, 576 F.2d 70 (1978)]

### 5.6.3 Constitutional Constraints on Federal Taxing Power

While the current I.R. code and implementing regulations document the limited application of the federal income tax, it is important to explain the reason why such a limitation exists. Without an explanation of why the code is as it is, the conclusion may be unbelievable to some (regardless of the actual evidence). Certainly the limitation was not due to Congress not wanting to tax all income. Without some obstacle to Congress’ power, the tax which most people now believe exists (a tax on the income of most Americans) would certainly have been imposed.

According to the Supreme Court, the broad and general wording which Congress used to define “gross income” was intended to tax all income within their power to tax.

> “This Court has frequently stated that this language [defining “gross income”] was used by Congress to exert in this field the full measure of its taxing power.”

[Commissioner v. Glenshaw Class Co., 348 U.S. 426 (1955)]

This ruling is speaking specifically of Section 22(a) of the Internal Revenue Code of 1939, which is the predecessor to the current 26 U.S.C. §61. Congress has stated that the scope of “gross income” did not change when the law was rearranged and reworded. (It should be mentioned that the current tax code is basically just the income tax of 1913, but with many amendments over the years adding, removing, rewording, and renumbering various sections. The fundamental nature and origin of the tax remains intact.)

The general language of the definition of “gross income” (past and present) may give an initial impression of an unlimited tax on the income of every individual. However, the meaning of a statute passed by Congress is limited to those matters which the Constitution puts under federal jurisdiction.

> “It is elementary law that every statute is to be read in the light of the constitution. However broad and general its language, it cannot be interpreted as extending beyond those matters which it was within the constitutional power of the legislature to reach.”

[McCulloch v. Com. Of Virginia, 172 U.S. 102 (1898)]

(Notice that this is not some radical decision, but is considered “elementary law.”)

In other words, a statute may be more restricted that its general wording suggests. The above case goes on to say that Constitutional restrictions are to be assumed when reading a statute (state or federal), even though they are not stated.

> “So, although general language was introduced into the statute of 1871, it is not to be read as reaching to matters in respect to which the legislature had no constitutional power, but only as to those matters within its control. And, if there were, as it seems there were, certain special taxes and dues, which, under the existing provisions of the state constitution, could not be affected by legislative action, the statute is to be read as though it in terms excluded them from its operation.”

[McCulloch v. Com. Of Virginia, 172 U.S. 102 (1898)]
So a federal statute is to be read as though it specifically excludes matters which the Constitution does not put under federal jurisdiction. So while, as the Supreme Court said, Congress intended to use the “full measure of its taxing power” by using such a generally-worded definition of “gross income,” the Supreme Court also admits that the income tax “cannot be applied to any income which Congress has no power to tax” [William E. Peck & Co. v. Lowe, 247 U.S. 165 (1918)]. So the general wording must be interpreted in light of the Constitutional limits on Congress’ power. But this could pose a problem for the average American. How is he to know what the Constitutional limits are on Congress’ power (when even federal judges disagree with each other on the matter)?

As mentioned at the beginning of this report, the Secretary of the Treasury is empowered (by statute) to implement and interpret the law. When the Treasury regulations are published in the Federal Register, that becomes the official notice to the public of what the law requires. Therefore, while the statutes may use general language (which might at first glance seem to include matters outside of federal jurisdiction), the regulations must give specifics.

Though it is phrased somewhat differently than the current 26 U.S.C. §61, the definition of “gross income” found in Section 22(a) of the 1939 Code appears all-encompassing. The regulations under the 1939 Code, however, are very telling. (The term “net income” was used back then, which would later become “taxable income.”)

"Sec. 29.21-1. Meaning of net income. The tax imposed by chapter 1 is upon income. Neither income exempted by statute or fundamental law... enter into the computation of net income as defined by section 21."

The term “fundamental law” refers to the Constitution (as countless court rulings show). While the general wording of the statutes makes no such reference, here the regulations imply that some income not exempted by statute is nonetheless exempt from taxation under the Constitution. Note the distinction between income exempted by statute, and income exempted by the Constitution. This occurs again later in the same section:

"(b) Gross income, meaning income (in the broad sense) less income which is by statutory provision or otherwise exempt from the tax imposed by chapter 1. (See section 22.)"

Again, the regulations are admitting that some things not exempted by statute are nonetheless exempt from federal taxation. The above citation refers us to Section 22 (of the 1939 Code) for the meaning of “gross income.” The regulations under that section begin as follows:

"Sec. 29.22(a)-1. What included in gross income. Gross income includes in general [items of income listed] derived from any source whatever, unless exempt from tax by law. (See section 22(b) and 116.)"

This refers the reader to Section 22(b) to learn what income is “exempt from tax.” After saying that certain items are specifically exempted by statute, the regulations under section 22(b) (referred to in the previous citation) state:

"No other items are exempt from gross income except (1) those items of income which are, under the Constitution, not taxable by the Federal Government; (2) those items of income which are exempt from tax on income under the provisions of any Act of Congress still in effect; and (3) the income exempted under the provisions of section 116."

Again the regulations explicitly state that some income is not constitutionally taxable, even though it is not specifically exempted by any statute passed by Congress. The statutes need not mention this, because (as shown above), the Constitutional limitations are to be assumed when reading any statute. But because the regulations must give specifics, the fact that some income not exempt by statute is exempted by the Constitution is specifically stated in the regulations. (Many tax professionals are at a loss to explain this; they are unable to identify anything which is not taxable under the constitution, but which is not exempted by statute.)

**QUESTION FOR DOUBTERS:** What types of income not exempted by statute are nonetheless, under the Constitution, not taxable by the federal government?

**5.6.4 Exempt Income**

The above issue of Constitutional limits on Congress’ taxing power is not intended to dispute the constitutionality of the income tax. In fact, the opinion of this author, the readers, and even the courts regarding the question of taxing jurisdiction ends up being irrelevant in this case. The statutes of Congress, together with the regulations of the Secretary of the Treasury.
(which must also be approved by Congress), show that they believe their jurisdiction to tax incomes was limited to individuals involved in international and foreign commerce.

(“International commerce” means trade which crosses country borders, such as income from within the federal United States and federal zone going to nonresident aliens. “Foreign commerce” means trade which happens entirely outside of the United States of America, such as a U.S. citizen working and getting paid abroad, or in a federal possession.)

As discussed above, the regulations under 22(a) of the 1939 Code show that the meaning of “gross income” does not include income which is exempt by statute, or other income which is “under the Constitution, not taxable by the Federal Government.” But, as stated before, the regulations must specifically inform the public of what is required, rather than leaving people to guess at what is Constitutionally taxable. The following is the first paragraph of the 1945 regulations under the section of statutes defining “gross income”:

Keeping in mind the matter of taxing jurisdiction, it becomes clear that the Secretary of the Treasury in these regulations was informing the public of which matters are constitutionally taxable by the federal government. This list of taxable activities is completely absent from 22(a) of the 1939 statutes. As the Supreme Court has stated, “the statute is to be read as though it in terms exclude[s]” matters not within the constitutional power of the government to tax. At the same time, the regulations must give specifics to the public of what the law requires, and here they do so. Not surprisingly, the list of taxable activities in these regulations matches precisely those matters which the Constitution puts under federal jurisdiction (international and foreign commerce, and federal possessions).

Anyone claiming that this list of taxable activities is not exclusive (claiming instead that other types of income are also taxable) encounters a logical problem. One must then claim that the regulations specifically say that some income not exempt by statute is exempt under the Constitution, but that those regulations never give any indication as to what income is meant. If this list is not the explanation of what is constitutionally taxable, then no further explanation seems to exist (which would violate the requirement that the regulations specifically state what the law requires).

In addition, one would be hard pressed to explain why these regulations bother to specifically point out these taxable activities (when the statutes do not), if this is not a complete list of what the Secretary believed to be constitutionally taxable.

While the regulations specifically mention the Constitutional limitations, and the limits are to be assumed when reading the statutes, this is not to say that the statutes give no indication of the limited nature of the tax. While the general statutory definition of “gross income” by itself may be misleading, there is plenty of evidence in the statutes that shows that Congress knew the limits of its power, and stayed within those bounds. Most notably, the entire structure and contents of Subchapter N (“Tax based on income from sources within or without the United States”) indicates that it is about international and foreign commerce.

5.6.5 The Definition of “income” for the purposes of the Internal Revenue Code

Have you ever closely examined block 1 of the W-2 form that your employer sends you at the end of every year? The block is labeled “Wages, tips, other compensation”. Have you ever wondered why this block isn’t labeled “income”? After all, if you correspond with or talk with the revenue agents at the IRS, they will try to make you believe that everything you make is “income”, so why don’t they just call it that on the form? Did you ever notice that they will NEVER put in writing with their signature on it that the amount in block 1 is “income” and wonder why? The answer to these intriguing questions are found in this section and they will surprise you indeed! One of the reasons is that neither your employer nor the government can lawfully call what you make “income” without committing blatant fraud and making themselves criminally liable in the process!
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Amazing as it may sound, the entire 9,500 page Internal Revenue Code also never defines the word “income” in the context of a person domiciled in a state of the Union! To wit:

1. 26 U.S.C. §643(b) defines the term “income”, but only in the context of the estate of a deceased person domiciled within the federal zone under Subtitle B, but not in the context of any tax documented under Subtitle A. Below is that definition:

   (b) Income For purposes of this subpart and subparts B, C, and D, the term “income”, when not preceded by the words “taxable”, “distributable net”, “undistributed net”, or “gross”, means the amount of income of the estate or trust for the taxable year determined under the terms of the governing instrument and applicable local law.

   Items of gross income constituting extraordinary dividends or taxable stock dividends which the fiduciary, acting in good faith, determines to be allocable to corpus under the terms of the governing instrument and applicable local law shall not be considered income.

As we learned earlier in section 5.1.11, the Internal Revenue Code serves a dual purpose. Subtitles A through C only apply to federal employees domiciliaries of the District of Columbia. Subtitles D and E apply throughout the states (mostly but not exclusively). From the very foundations of this country, the founders bestowed upon Congress no limitations as to the right to institute estate taxes within the District of Columbia and territories. This conclusion is based on the ruling of the Supreme Court in the case of Knowlton v. Moore, 178 U.S. 41 (1900), which explains the history of estate taxes very thoroughly.

2. Under Subtitle A, the IRS defines the phrase “gross income” in 26 U.S.C. §61 and 26 U.S.C. §872 but it never tells you that “gross income” must also meet the Constitutional definition of “income” defined by the Supreme Court to be applied to the “items of gross income” appearing in that section. The older version of the codes and regulations used to do that (see 26 C.F.R. §39.22(b)-1 (1956), for instance) but the new version was obfuscated to disguise it.

On many occasions, and especially during examinations or summons or depositions, IRS agents and DOJ lawyers will ask people “how much income did you have during taxable year _____?” As an American domiciled in the 50 Union states, the correct answer is “that depends on how you define ‘income’. I didn’t have any ‘GROSS income’, and the true definition of ‘income’ in my case is that defined in I.R.C. section 901.” If you look in that section, the title of the section is “Sec. 901. Taxes of foreign countries and of possessions of United States” As we described earlier in section 5.2.5, everything outside of federal territories and possessions of the United States**/federal zone is “foreign” with respect to the I.R.C., and therefore each of the 50 Union states are considered “foreign countries” with respect to the Internal Revenue Code, as we talked about in section 5.3.5 earlier. This conclusion forms the basis for why the correct form to file for Americans born in the federal zone and who are living overseas is IRS Form 2555. If you look over I.R.C. section 901, the income of Americans domiciled in the nonfederal areas simply isn’t listed as being taxable within that section! You can therefore legitimately answer the auditor or revenue agent during the examination that your “gross income” and your “taxable income” are both a “big fat zero.” One of our readers (Wayne Benton) used this technique during a deposition against the IRS and reported that afterward he overheard two IRS revenue agents whispering to each other “He knows!” after which they promptly ended the deposition! More even interesting is that the very same sources of “gross income” enumerated in 26 U.S.C. §1.861-8(f) and applying to both sources within and sources without the “[federal] United States**” are mentioned in this section 901 (FSC, DISC, etc).


To reiterate; the tax authorized under the original U.S. Constitution has not changed except as to separate the source of “income” from the income itself permitting the collection of an indirect (excise) tax on income by leaving the source for items of gross income for the recipient (wages, salaries, fees for service, and first time commissions) free of tax (Brushaber, supra.) despite how some politicians misinterpret the 16th Amendment.

NOTE: The Brushaber court referred to an earlier case, Pollock v. Farmers’ Loan and Trust Co., 158 U.S. 601 (1895) which declared the Income Tax Act of 1894 unconstitutional, as it’s effect would have been to leave the burden of the tax to be born
by professions, trades, employments, or vocations; and in that way, what was intended as a tax on capital would remain, in substance, a tax on occupations and labor. This result, the court held, could NOT have been contemplated by Congress.

According to one federal court:

“The general term "income" is not defined in the Internal Revenue Code.”

[U.S. v. Ballard, 535 F.2d 400 (8th Cir., 1976)]

Of course, we now know based on an examination of 26 U.S.C. §643(b) above that this conclusion is wrong based on the I.R.C. of today, but this may have been true when the ruling occurred in 1976. The U.S. Supreme Court has also ruled that Congress may not make its own definition of “income” in Eisner v. Macomber, 252 U.S. 189, 207, 40 S.Ct. 189, 9 A.L.R. 1570 (1920):

“...Whatever difficulty there may be about a precise scientific definition of ‘income,’ it imports, as used here, something entirely distinct from principal or capital either as a subject of taxation or as a measure of the tax; conveying rather the idea of gain or increase arising from corporate activities.”

[Doyle v. Mitchell Brothers Co., 247 U.S. 179, 185, 38 S.Ct. 136 (1913)]

Has the IRS been treating you as a corporation all these years? When people see this, they say things like:

“That can’t be right. What’s going on here?”

If you already read sections 4.1 and 5.1.1 earlier, you would understand why this is the case. For those of you who haven’t, keep reading and we will clarify. Here is the other cite defining income mentioned in the Eisner ruling, from Stratton’s Independence v. Howbert, 231 U.S. 399, 414, 38 S.Ct. 285, 34 Sup.Ct. 136 (1913):

“This court had decided in the Pollock Case that the income tax law of 1894 amounted in effect to a direct tax upon property, and was invalid because not apportioned according to populations, as prescribed by the Constitution. The act of 1909 avoided this difficulty by imposing not an income tax, but an excise tax upon the conduct of business in a corporate capacity, measuring, however, the amount of tax by the income of the corporation...Flint v. Stone Tracy Co., 220 U.S. 107, 55 L.Ed. 389, 31 Sup.Ct. 342, Ann. Cas.”

The case cited above in Stratton’s, Flint v. Stone, is very enlightening on exactly what type of activity or source of income is being taxed and who has to pay the tax:

"The Corporation Tax is not a direct tax within the enumeration provision of the Constitution, but is an impost or excise which Congress [220 U.S. 107] has power to impose under Art. I, §8, cl. 1, of the Constitution. Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429, 158 U.S. 601, distinguished.

"Indirect taxation includes a tax on business done in a corporate capacity; the difference between it and direct taxation imposed on property because of its ownership is substantial, and not merely nominal."
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“Excises are taxes laid upon the manufacture, sale, or consumption of commodities within the country, upon licenses to pursue certain occupations and upon corporate privileges; the requirement to pay such taxes involves the exercise of the privilege, and if business is not done in the manner described, no tax is payable.

“The only limitations on the power of Congress to levy excise taxes are that they must be for the public welfare and must be uniform throughout the United States; they do not have to be apportioned.

“Courts may not add any limitations on the power of Congress to impose excise taxes to that of uniformity, which was deemed sufficient by those who framed and adopted the Constitution.

“The revenues of the United States must be obtained from the same territory, and the same people, and its excise taxes collected from the same activities, as are also reached by the states to support their local governments, and this fact must be considered in determining whether there are any implied limitations on the federal power to tax because of the sovereignty of the states over matters within their exclusive jurisdiction.

“Enactments of Congress levying taxes are, as are other laws of the federal government acting within constitutional authority, the supreme law of the land.

“Business activities such as those enumerated in the Corporation Tax Law are not beyond the excise taxing power of Congress because executed under franchises created by the states.

“The power of Congress to raise revenue is essential to national existence, and cannot be impaired or limited by individuals incorporating and acting under state authority. The mere fact that business is transacted pursuant to state authority creating private corporations does not exempt it from the power of Congress to levy excise laws upon the privilege of so doing.

“The exemption from federal taxation of the means and instrumentalities employed in carrying on the governmental operations of the states does not extend to state agencies and instrumentalities used for carrying on business of a private character. South Carolina v. United States, 199 U.S. 437. 220 U.S. 111

[Flint v. Stone Tracy Co., 220 U.S. 107 (1911)]

So what they are saying above in Flint is that in order to have “income” as Constitutionally defined, one must be a corporation earning “profit” from a privileged activity or source that is subject to federal excise taxes. This applies equally to both federal and state corporations, but only as provided by statute. The key is that the only taxable activities or sources for federal income taxes are all related to foreign commerce, which is the only “privileged” type of commerce coming under federal jurisdiction under Article 1, Section 8, Clause 3 and Article 1, Section 9, Clause 5 of the U.S. Constitution. Foreign commerce is the “privileged” activity that is subject to the federal excise tax because foreign commerce is subject only to federal regulation and not state regulation.

“The States, after they formed the Union, continued to have the same range of taxing power which they had before, barring only duties affecting exports, imports, and on tonnage. Congress, on the other hand, to lay taxes in order ‘to pay the Debts and provide for the common Defence and general Welfare of the United States’, Art. 1, Sec. 8, U.S.C.A.Const., can reach every person and every dollar in the land with due regard to Constitutional limitations as to the method of laying taxes.”

[Graves v. People of State of New York, 306 U.S. 466 (1939)]

The legal definition of “duty” confirms that it is an excise tax on imports:

“Duty...denotes a tax or impost due to the government upon the importation or exportation of goods. See 19 U.S.C.A. See also Customs: Customs duties; Tariff; Toll; Tonnage-duty.”


The fact that foreign commerce is a privileged activity that comes exclusively under federal jurisdiction is confirmed by examining 26 U.S.C. §7001, which requires that all such foreign commerce activities of legal fictions called “persons” [which in fact are corporations] be licensed by the federal government:

TITLE 26 > Subtitle F > CHAPTER 72 > Subchapter A > Sec. 7001.
Sec. 7001. - Collection of foreign items

(a) License
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All persons undertaking as a matter of business or for profit the collection of foreign payments of interest or dividends by means of coupons, checks, or bills of exchange shall obtain a license from the Secretary and shall be subject to such regulations enabling the Government to obtain the information required under subtitle A (relating to income taxes) as the Secretary shall prescribe.

(b) Penalty for failure to obtain license

For penalty for failure to obtain the license provided for in this section, see section 7231

Under the current Internal Revenue Code, excise taxes under Subtitles D and E are the only such foreign commerce activities subject to legitimate federal excise taxes on “income”. Under subtitles A and C, the only taxable activities are foreign commerce of corporations and the only persons subject to the jurisdiction of the code are corporate officers, but because there is no liability statute anywhere in these subtitles, then income taxes under Subtitle A and Employment taxes under Subtitle C are not really “taxes” as legally defined, but more properly “donations”, and are voluntary. We covered this subject more thoroughly earlier in section 5.1.8. The only biological persons who can define earnings or monies as taxable under the Internal Revenue Code are those who “volunteer” to call it so, because the federal government isn’t authorized in the Constitution to define it as other than “corporate profit” from foreign commerce, according to the Supreme Court in Eisner v. Macomber, 252 U.S. 189 (1920). Incidentally, there are many who might be tempted to say that the ruling of the Supreme Court in Flint v. Stone Tracy above is irrelevant and overruled because it was made before the passage of the Sixteenth Amendment in 1913, which most contemporary politicians say is what authorized the income tax. However, this is a simply not true because the Supreme Court later ruled in Stanton v. Baltic Mining, 240 U.S. 103 (1916) that the Sixteenth Amendment “conferred no new powers of taxation.”

The above findings are completely consistent with our analysis found in section 5.1.8, where we concluded that Subtitle A Income taxes are indirect excise taxes on federal privileges. In the instant case above, the privilege is status as a corporation involved in foreign commerce:

United States Code
TITLE 28 - JUDICIARY AND JUDICIAL PROCEDURE
PART VI - PARTICULAR PROCEEDINGS
CHAPTER 176 - FEDERAL DEBT COLLECTION PROCEDURE
SUBCHAPTER A - DEFINITIONS AND GENERAL PROVISIONS
Sec. 3002. Definitions
(15) “United States” means -
(A) a Federal corporation;
(B) an agency, department, commission, board, or other entity of the United States; or
(C) an instrumentality of the United States.

As a matter of fact, the U.S. Supreme Court has admitted that ALL governments are corporations!:

“Corporations are also of all grades, and made for varied objects; all governments are corporations, created by usage and common consent, or grants and charters which create a body politic for prescribed purposes; but whether they are private, local or general, in their objects, for the enjoyment of property, or the exercise of power, they are all governed by the same rules of law, as to the construction and the obligation of the instrument by which the incorporation is made. One universal rule of law protects persons and property. It is a fundamental principle of the common law of England, that the term freemen of the kingdom, includes ‘all persons,’ ecclesiastical and temporal, incorporate, politque or natural; it is a part of their magna charta (2 Inst. 4), and is incorporated into our institutions. The persons of the members of corporations are on the same footing of protection as other persons, and their corporate property secured by the same laws which protect that of individuals, 2 Inst. 46-7. ‘No man shall be taken,’ no man shall be dispossessed, without due process of law, is a principle taken from magna charta, infused into all our state constitutions, and is made inviolable by the federal government, by the amendments to the constitution.”

[Proprietors of Charles River Bridge v. Proprietors of Warren Bridge, 36 U.S. 420 (1837)]

The people in receipt of taxable federal corporate “privileges” are the officers of the corporation, who in this case are the “public officers” of the corporation working as Congressmen, the President, judges, and appointees of the President!

26 U.S.C. §7701

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof –

(26) The term “trade or business” includes the performance of the functions of a public office.
“(2) DETERMINATION OF TAXABLE INCOME.—In determining taxable income... gross income includes only gross income which is effectively connected with the conduct of a trade or business within the United States.”

Following is a definition of “public office”:


- Essential characteristics of a ‘public office’ are:
  - Authority conferred by law,
  - Fixed tenure of office, and
  - Power to exercise some of the sovereign functions of government.
- Essential elements to establish public position as ‘public office’ are:
  - Position must be created by Constitution, legislature, or through authority conferred by legislature.
  - Portion of sovereign power of government must be delegated to position.
  - Duties and powers must be defined, directly or implied, by legislature or through legislative authority.
  - Duties must be performed independently without control of superior power other than law, and
  - Position must have some permanency."

The section below shows the only persons from whom unpaid taxes can be collected, and note that it is federal “public officers” or instrumentalities of the federal corporation known as the U.S. government, who are in receipt of taxable privileges:

26 U.S.C., Subchapter D - Seizure of Property for Collection of Taxes
Sec. 6331. Levy and distraint
(a) Authority of Secretary

If any person liable to pay any tax neglects or refuses to pay the same within 10 days after notice and demand, it shall be lawful for the Secretary to collect such tax (and such further sum as shall be sufficient to cover the expenses of the levy) by levy upon all property and rights to property (except such property or on which there is a lien provided in this chapter for the payment of such tax). Levy may be made upon the accrued salary or wages of any officer, employee, or elected official, of the United States, the District of Columbia, or any agency or instrumentality of the United States or the District of Columbia, by serving a notice of levy on the employer (as defined in section 6334) belonging to such person or on which there is a lien provided in this chapter for the payment of such tax. Levy may be made upon the accrued salary or wages of any officer, employee, or elected official, of the United States, the District of Columbia, or any agency or instrumentality of the United States or the District of Columbia, by serving a notice of levy on the employer (as defined in section 3401(d) of such officer, employee, or elected official. If the Secretary makes a finding that the collection of such tax is in jeopardy, notice and demand for immediate payment of such tax may be made by the Secretary and, upon failure or refusal to pay such tax, collection thereof by levy shall be lawful without regard to the 10-day period provided in this section.

(b) Seizure and sale of property

The term “levy” as used in this title includes the power of distraint and seizure by any means. Except as otherwise provided in subsection (e), a levy shall extend only to property possessed and obligations existing at the time thereof. In any case in which the Secretary may levy upon property or rights to property, he may seize and sell such property or rights to property (whether real or personal, tangible or intangible).

And the definition of “employee” confirms that these people against whom collection can be instituted are really just elected or appointed officers of the federal corporation known as the U.S. government:

26 C.F.R. §31.3401(c) Employee: “... the term ‘employee’ includes officers and employees, whether elected or appointed, of the United States, a [federal] State, Territory, Puerto Rico or any political subdivision, thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term ‘employee’ also includes an officer of a corporation.”

The above are the ONLY entities against whom collection actions can be instituted, and this is a reflection of the fact that the income tax is really just an embodiment of the Public Salary Tax Act of 1939! Essentially, taxes under Subtitle A are part of the terms of the federal employment agreement that public officers voluntarily accept as a condition of employment. Section 5.6.10 expands upon this point. When you file a form 1040, you are in effect electing to treat your income as “effectively connected with a trade or business in the United States” which is the equivalent of saying that you want to be treated as a “public officer” of the U.S. government whose income is taxable under the indirect excise tax found in Internal Revenue Code, Subtitle A!
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To extend this federal corporation metaphor even further, the debt instruments or “stocks” issued by this federal corporation known as the U.S. government are U.S. dollars! See the following cite right from the Supreme Court on this subject, where someone challenged the constitutionality of paper money in preference to gold-backed currency:

“Under the power to borrow money on the credit of the United States, and to issue circulating notes for the money borrowed, [Congress’] power to define the quality and force of those notes as currency is as broad as the like power over a metallic currency under the power to coin money and to regulate the value thereof. Under the two powers, taken together, Congress is authorized to establish a national currency, either in coin or in paper, and to make that currency lawful money for all purposes, as regards the national government or private individuals.”

[Bruliard v. Greenman, 110 U.S. 421, 448, 4 S.Ct. 122, 130, 28 L.Ed. 204 (1884)]

There you have it. The paper money you carry around is “stock” in the federal corporation called the “U.S. government” and that government wants to make you a “stockholder” and an officer of that corporation in receipt of federal privileges so they can tax those privileges using the Subtitle A income tax! We know, however, that they can’t legitimately do this because the result would be unavoidable financial slavery:

“Legislature...cannot name something to be a taxable privilege unless it is first a privilege [Taxation West Key 53]...The Right to receive income or earnings is a right belonging to every person and realization and receipt of income, is therefore, not a privilege that can be taxed.”  [Taxation West Key 533] Jack Cole Co. v. MacFarland, 337 S.W.2d. 453, Tenn.

“The obligation to pay an excise tax is based upon the voluntary action of the person taxed in performing the act, enjoying the privilege, or engaging in the occupation which is the subject of the excise, and the element of absolute and unavoidable demand is lacking.”  [People ex. rel. Atty Gen. v. Naglee, 1 Cal. 232, Bank of Commerce & T. Co. v. Senter, 149 Tenn. 441, 381 S.W. 144]

Thank God we live in a free country, because our greedy government certainly has pushed us as far in the direction of socialism as they could since the income tax was introduced in 1913 and as it has been perfected over the last 70 or so years, haven’t they? To see this federal corporation metaphor for the U.S. government extended even further, we refer you to section 4.7 for a fascinating look at the two faces of our federal government: democratic socialism vs. capitalist republic. This section is well worth your time to read and study.

You don’t, however, have to believe us that “income” can only be defined by the U.S. Constitution as federal corporate profit. Look in section 3.11.11.1, which talks about the legislative intent of the Sixteenth Amendment. That section has the entire speech of President Taft given before Congress on June 16, 1909 for the purpose of introducing the Sixteenth Amendment for ratification. Here is an excerpt from that speech:

I therefore recommend to the Congress that both Houses, by a two-thirds vote, shall propose an amendment to the Constitution conferring the power to levy an income tax upon the National Government without apportionment among the States in proportion to population.

...Second, the decision in the Pollock case left power in the National Government to levy an excise tax, which accomplishes the same purpose as a corporation income tax and is free from certain objections urged to the proposed income tax measure.

I therefore recommend an amendment to the tariff bill imposing upon all corporations and joint stock companies for profit, except national banks (otherwise taxed), savings banks, and building and loan associations, an excise tax measured by 2 per cent on the net income of such corporations. This is an excise tax upon the privilege of doing business as an artificial entity, and of freedom from a general partnership liability enjoyed by those who own the stock. [Emphasis added] I am informed that a 2 per cent tax of this character would bring into the Treasury of the United States not less than $25,000,000.

The decision of the Supreme Court in the case of Spreckels Sugar Refining Company against McClain (192 U.S., 397), seems clearly to establish the principle that such a tax as this is an excise tax upon privilege and not a direct tax on property, and is within the federal power without apportionment according to population. The tax on net income is preferable to one proportionate to a percentage of the gross receipts, because it is a tax upon success and not failure. It imposes a burden at the source of the income at a time when the corporation is well able to pay and when collection is easy.

Here are some additional U.S. Supreme Court cites further defining “income” that clarify our assertions:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
“Income has been taken to mean the same thing as used in the Corporation Excise Tax Act of 1909 (36 Stat. 112) in the 16th Amendment, and in the various revenue acts subsequently passed.”

“As repeatedly pointed out by this court, the Corporation Tax Law of 1909, imposed an excise or privilege tax, and not in any sense, a tax upon property or upon income merely as income. It was viewed in the decision of Pollock v. Farmers’ Loan & T. Co., 157 U.S. 429, 29 L.Ed. 759, 15 Sup. St. Rep. 673, 158 U.S. 601, 39 L.Ed. 1108, 15 Sup.Ct.Rep. 912, which held the income tax provisions of a previous law to be unconstitutional because amounting in effect to a direct tax upon property within the meaning of the Constitution, and because not apportioned in the manner required by that instrument.”
[U.S. v. Whiteridge, 231 U.S. 144, 34 S.Sup.Ct. 24 (1913)]

“The conclusion reached in the Pollock case... recognized the fact that taxation on income was, in its nature, an excise...”
[Brushaber v. Union Pacific Railroad Co., 240 U.S. 1, 16-17 (1916)]

“We must reject in this case, as we have rejected in cases arising under the Corporation Excise Tax Act of 1909 (Doyle, Collector, v. Mitchell Brothers Co., 247 U.S. 179, 38 Sup.Ct. 467, 62 L.Ed.--), the broad contention submitted on behalf of the government that all receipts—everything that comes in—are income within the proper definition of the term ‘gross income,’ and that the entire proceeds of a conversion of capital assets, in whatever form and under whatever circumstances accomplished, should be treated as gross income. Certainly the term ‘income’ has no broader meaning in the 1913 act than in that of 1909 (see Stratton’s Independence v. Howbert, 231 U.S. 399, 416, 417 S., 34 Sup.Ct. 136), and for the present purpose we assume there is not difference in its meaning as used in the two acts.”
[Southern Pacific Co. v. Lowe, 247 U.S. 330, 335, 38 S.Ct. 540 (1918)]

“... the definition of income approved by the Court is:

The gain derived from capital, from labor, or from both combined, provided it be understood to include profits gained through sale or conversion of capital assets.”
[Eisner, supra.]

“Income within the meaning of the 16th Amendment and the Revenue Act means, gain... and in such connection gain means profit... proceeding from property severed from capital, however invested or employed and coming in, received or drawn by the taxpayer for his separate use, benefit and disposal”

The Court ruled similarly in Goodrich v. Edwards, 255 U.S. 527 (1921) and in 1969, the Court ruled in Conner v. U.S., 303 F.Supp. 1187, that:

“Whatever may constitute income, therefore must have the essential feature of gain to the recipient. This was true when the 16th Amendment became effective, it was true at the time of Eisner v. Macomber, supra, it was true under sect. 22(a) of the Internal Revenue Code of 1938, and it is likewise true under sect. 61(a) of the I.R.S. Code of 1954. If there is not gain, there is not income.... Congress has taxed INCOME and not compensation.”

And here is more evidence that earnings from labor are not “income”:

“... one does not derive income by rendering services and charging for them.”
[Edwards v. Keith, 231 F. 110 (1916)]

Even at the state level, we find courts following the lead of the U.S. Supreme Court:

“There is a clear distinction between profit and wages or compensation for labor. Compensation for labor cannot be regarded as profit within the meaning of the law.”
[Oliver v. Halstead, 196 Va. 992, 86 S.E.2d. 858 (1955)]

and:

“Reasonable compensation for labor or services rendered is not profit.”
[Laureldale Cemetery Assoc. v. Matthews, 345 Pa. 239, 47 A.2d. 277, 280 (1946)]

Clearly, then, we have firmly established based on the above cites from the Supreme Court that:

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1. Congress has no authority to redefine the meaning of income. The Constitution is the only thing that can define it.
2. Any attempt by Congress to redefine the meaning of income in the Internal Revenue Code can safely be disregarded if it is inconsistent with the above definitions by the Constitution and the U.S. Supreme Court.
3. Income taxes authorized by the Sixteenth Amendment starting in 1913 are and always have been indirect excise taxes only on state or federal corporations involved in foreign commerce.
4. The tax is not on income, it is a tax on gain or profit derived from the sale or conversion of federal (not state) corporate assets and the amount of tax is computed based on the amount of gain (income).
5. Because the income tax is an indirect excise tax and all excise taxes are taxes on privileges, the tax must be paid by the federal corporation to the entity granting the privilege. A state-chartered corporation would also pay income tax to the federal government, but only on profits derived from foreign commerce, which is the only aspect of commerce that the federal government is granted with the jurisdiction to regulate and tax under Article 1, Section 8, Clause 3 of the U.S. Constitution. A federally-chartered corporation would **NOT** pay income tax to a state unless it physically operates within the state.
6. The U.S. government is classified as a **federal corporation**. This can be confirmed by examining 28 U.S.C. §3002, we find:

    United States Code
    TITLE 28 - JUDICIARY AND JUDICIAL PROCEDURE
    PART VI - PARTICULAR PROCEEDINGS
    CHAPTER 176 - FEDERAL DEBT COLLECTION PROCEDURE
    SUBCHAPTER A - DEFINITIONS AND GENERAL PROVISIONS

Sec. 3002. Definitions
15. "United States" means -
(A) a Federal corporation;
(B) an agency, department, commission, board, or other entity of the United States; or
(C) an instrumentality of the United States.

7. Regardless of what any circuit court says about the meaning of income, the U.S. Supreme Court’s rulings above supersede all circuit courts. This finding agrees with the Internal Revenue Manual:

    Internal Revenue Manual
    4.10.7.2.9.8 (05-14-1999)
    Importance of Court Decisions

1. “Decisions made at various levels of the court system are considered to be interpretations of tax laws and may be used by either examiners or taxpayers to support a position.
2. Certain court cases lend more weight to a position than others. A case decided by the U.S. Supreme Court becomes the law of the land and takes precedence over decisions of lower courts. The Internal Revenue Service must follow Supreme Court decisions. For examiners, Supreme Court decisions have the same weight as the Code.
3. Decisions made by lower courts, such as Tax Court, District Courts, or Claims Court, are binding on the Service only for the particular taxpayer and the years litigated. Adverse decisions of lower courts do not require the Service to alter its position for other taxpayers.”

[Internal Revenue Manual (I.R.M.), Section 4.10.7.2.9.8 (05/14/99)]

The findings above are entirely consistent with the taxable sources listed as taxable in 26 C.F.R. §1.861-8(f), which are all either income earned by Americans living overseas or income from federally chartered corporate activities. How do we apply what we have just learned? Let’s apply it to the Treasury Regulations, the I.R.C. (Internal Revenue Code) and the I.R.M. (Internal Revenue Manual).

Since the Rules contained in the **Internal Revenue Manual**, even if codified in the **Code of Federal Regulations**, do not have the force and effect of law (U.S. v. Horne, [C.A. Me. 1983] 714 F.2d. 206) and the power to promulgate regulations does not include the power to broaden or narrow the meaning of statutory provisions beyond what Congress intended (Abbot, Procter & Paine v. U.S., [1965] 344 F.2d. 333, 170 Cl.Ct. 408) and regulations cannot do what Congress itself is without power to do; they must conform to the Constitution (C.I.R. v. Van Vorst, [C.C.A. 1932] 59 F.2d. 677).

Since the above cases are the undisputable law with respect to what is or is not income, we find the word "income" does not mean all monies that come into the possession of an individual, which is called “gross receipts”, but rather profit or gain FROM the money a [federal] corporate “person” (a legal fiction denoting a corporation) takes in, such as interest, stock
dividends, profit from an employee's labors. All of these constraints on the definition of "income" result from the apportionment clauses found in Article 1, Section 9, Clause 4 and Article 1, Section 2, Clause 3 of the Constitution. None of the income of most individuals falls in the category of "income" defined by the Supreme Court, and therefore such "income" cannot be taxable "gross income" as defined in 26 U.S.C. §61. This means that a natural person’s wages, which are compensation for his labor, are not taxable because such a tax would amount to an unconstitutional direct tax on property (labor). With no taxable "income", you are not liable to file a return. These conclusions are confirmed by the Supreme Court, which said on the subject:

"Every man has a natural right to the fruits of his own labor, is generally admitted; and no other person can rightfully deprive him of those fruits, and appropriate them against his will..."

[The Antelope, 23 U.S. 66, 10 Wheat 66, 6 L.Ed. 268 (1825)]

Now let's look at the history behind this analysis to see if it corroborates our findings. In 1909, Congress enacted the federal corporation excise tax and sent to the states for ratification the proposed income tax amendment. The measure of that excise after a $5,000 deduction, on the privilege of doing business as a corporation, was income from whatever source derived, including rents and interest on real and personal property. When the excise was upheld by the Supreme Court in *Flint v. Stone Tracy Co.*, 220 U.S. 107 (1911), the court suggested a neat tax avoidance device: just don’t operate as a corporation.

You know what happened to the federal corporation excise tax? It was repealed after *Flint*. Do you suppose this was a chance happening or a well-orchestrated plan to force an income tax on Americans? Following *Flint*, Congress lost no time in plugging this proffered loophole. The Tariff Act of 1913, also known as the Federal Income Tax Law, repealed the corporate excise tax and imposed the individual income tax on corporations instead. This little ploy helped keep the "what’s income” controversy pot boiling for decades. Chief Justice White would effectively keep a lid on any “income revelations” until his death in 1921. Recall that Chief Justice White was the dissenting opinion in *Pollock v. Farmers’ Loan & Trust Co.*, which declared the first direct income tax unconstitutional. Chief Justice Taft, the former President who had appointed White as Chief Justice, then took over after White. Taft was even more dedicated to expanding the income tax than White, even though they were both in the same camp. Recall that Taft proposed the Sixteenth Amendment while serving as President and also the one whose Secretary of State Philander(er) Knox fraudulently ratified it.

What value or purpose does the 16th Amendment have? The Sixteenth Amendment is a dodge, a subterfuge and it worked. After its ratification, everyone in the country was poised to receive and accept an income tax from the Congress. There was popular support for an income tax on the rich. Everyone knew it was coming and everyone who wasn’t rich wanted it. Practically, no one thought they would ever be lucky enough to have to pay an income tax. Even though the amendment conferred no new taxing powers upon Congress according to the Supreme Court in *Stanton v. Baltic Mining*, Congress and members of the executive branch have systematically been trying to deceive people into thinking that the Amendment created a new type of tax on people, which is a blatant fraud. Write your Congressman or woman and ask them why you have to pay income tax and this is the kind of LIES that they will tell you in their letter. We have a copy of such a response from our Congressperson.

Congress had passed a similar income tax during the Civil War. The Civil War taxing acts contained a section that imposed a requirement to keep track of any money earned. What good does it do to fool people into believing that something called “income” is being taxed if no one has any? The IRS is very open about their Civil War history. The IRS admits they sent agents out to make up assessment lists of those who were believed to owe a tax. If a person didn’t sign up for the tax right away there was a 50% penalty. What I never expect them to admit is that these agents were outside their area of their territorial jurisdiction and that the Constitution never empowered Congress to collect the equivalent of direct taxes within the borders of states of the union on land that is not part of the federal zone.

The income tax they were collecting was one based on the exercise of general police powers which Congress only had in the District of Columbia, federal enclaves inside the states, and the territories. Even in those areas it was a direct tax that had to be apportioned. That problem was resolved by making the tax a "forced" voluntary tax. How such a tax could be fully implemented will be the subject of this entire document.

The Sixteenth Amendment gives Congress the power to enact an excise tax, but Congress created an income tax that wasn’t an excise. Rather than name an excisable activity Congress created the magic words "taxable income". The Congress then created a voluntary self-assessment taxation system based on "taxable income". Such a taxation system depended completely on the power to exercise the police power. Congress had the police power in the seat of government and the territories. The U.S. Supreme Court would then cite some old cases to seemingly find the new income tax to be constitutional, with the aid of the chief advocate and creator of the Sixteenth Amendment, who was President Taft, who also served in the Supreme Court
as chief justice for 9 years after he had his hand-picked Secretary of State, Philander (philanderer?) Knox fraudulently claim in 1913 that the Sixteenth Amendment had been properly ratified by the required ¾ of the states.

If you would like to learn more about the definition of “income”, we refer you to a very in depth study of the subject in an excellent book by Phil Hart entitled Constitutional Income available at:

http://www.constitutionalincome.com/

Phil provides both in his book and on his website an interesting summary of his research regarding the Constitutional meaning of “income” which he calls “10 Key Facts”, which we now repeat here for your benefit as follows:

- **Fact #1:** "In examining the history of the debate and ratification of the 16th Amendment, this book will show that there is no evidence upon which the government can rely for their claim that the American People desired to have their wages and salaries taxed. No evidence can be found in the law journals of the time, not in the journals on political economy or economics, not in the Congressional Record nor other Congressional documents, nor in any of the newspapers of record of the time. In other words, the government's position that wages and salaries equals income within the meaning of the 16th Amendment is 'wholly without foundation.'" Phil Hart, Constitutional Income: Do You Have Any? page 10, (Alpine Press, 2001).

- **Fact #2:** A tax on wages payable by the wage earner is a Capitation Tax. So says the premier authority on the issue, Adam Smith author of the timeless work Wealth of Nations. See ibid. pp. 141-145.

- **Fact #3:** Capitation Taxes are direct taxes and are required by the Constitution to be apportioned among the 50 Union states. The 16th Amendment had nothing to do with Capitation Taxes. Ibid. pp. 250 - 253.

- **Fact #4:** In the few hours just prior to the Senate's passage of the 16th Amendment the morning of July 5, 1909, the Senate twice by vote rejected two separate proposals to include direct taxes within the authority of the 16th Amendment. Ibid. pages 193-200.

- **Fact #5:** In briefs and argument before the Supreme Court in the case of Brushaber v. Union Pacific Railroad, both Brushaber and the Government claimed that the 16th Amendment provided for a direct tax exempted from the Constitutional apportionment rule. The High Court called this claim an "erroneous assumption...wholly without foundation." Ibid. pp. 204-210.

- **Fact #6:** Just weeks after the Brushaber Case was decided, Mr. Stanton, in the case of Stanton v. Baltic Mining Co. again claimed (35 times) that the 16th Amendment created a new class of constitutional tax, that being a direct tax exempted from the apportionment rule. The High Court said in this case that the 16th Amendment created "no new tax." Ibid. pp. 212-220.

- **Fact #7:** In the Stanton and Brushaber Cases, the Supreme Court ruled correctly by excluding direct taxes from the 16th Amendment. The intent of the American People and that of Congress was never to directly tax the American People, but only to tax income severed from accumulated wealth. Ibid. pp. 244 - 270.

- **Fact #8:** When the Supreme Court stated in the Eisner, Stanton, and Doyle Cases that "Income may be derived from capital, or labor or from both combined" all these cases dealt with corporations and had nothing to do with the "Are wages income?" question. Ibid. pp. 239-244 and 272-274.

- **Fact #9:** The genesis of the 16th Amendment was the income tax plank of the Democrat Party's Presidential Platform of 1908 which clearly reveals the intent of that Amendment:

  "We favor an income tax as part of our revenue system, and we urge the submission of a constitutional amendment specifically authorizing Congress to levy and collect a tax upon individual and corporate incomes, to the end that wealth may bear its proportional share of the burdens of the federal government." Ibid. p. 48.
• **Fact #10:** There is not, and never has been, any delegation of authority from **We the People** to the government for the collection of an unapportioned direct tax on the wages and salaries of the American People. It has been a maxim of English Law since the Magna Carta of 1215, that the People must consent to all taxation. "**We are being taxed without our Consent!**" Ibid. p. 278.

Here is a table adapted and expanded from page 120 of Phil’s book which we believe is entirely accurate. It shows under what circumstances Congress has the Constitutional authority to define the word “income” within the contexts of the Statutes at Large or the U.S. Code:
5.6.6 “Gross Income”

A detailed understanding of the meaning of the term “gross income” is crucial to understanding the income tax enforcement fraud. This section is devoted exclusively to that topic.

According to 26 U.S.C. §63, “taxable income” means “gross income” minus deductions:

\[ \text{TITLE 26} > \text{Subtitle A} > \text{CHAPTER 1} > \text{Subchapter B} > \text{PART I} > \text{Sec. 63.} \]
\[ \text{Sec. 63.} - \text{Taxable income defined} \]
\[ (a) \text{In general} \]
\[ \text{Except as provided in subsection (b), for purposes of this subtitle, the term “taxable income” means gross income minus the deductions allowed by this chapter (other than the standard deduction).} \]

To have “taxable income”, one must first have “gross income”. “Gross income” is then defined as follows:

\[ \text{TITLE 26} > \text{Subtitle A} > \text{CHAPTER 1} > \text{Subchapter N} > \text{PART II} > \text{Subpart A} > \text{Sec. 872.} \]
\[ \text{Sec. 872.} - \text{Gross income} \]
\[ (a) \text{General rule} \]
\[ \text{In the case of a nonresident alien individual, except where the context clearly indicates otherwise, gross income includes only -} \]
\[ (1) \text{gross income which is derived from sources within the United States } [** \text{the federal zone} ] \text{and which is not effectively connected with the conduct of a trade or business within the United States } [** \text{federal zone} ] , \text{and} \]
\[ (2) \text{gross income which is effectively connected with the conduct of a trade or business within the United States } [** \text{federal zone} ] . \]

26 U.S.C. §61 defines “classes of gross income” but 26 U.S.C. §872 is the only section that actually defines which “individuals” can earn “gross income”. Notice that this definition of “gross income” is found in Subpart A of the I.R.C., which is entitled “Nonresident aliens”. This is consistent with the definition of “individual” as being either an “alien” or “nonresident alien” as we revealed later in section 5.5.4 and in 26 C.F.R. §1.1441-1(c)(3). As we said in that section, the 1040 form is intended only for STATUTORY “resident aliens” and for STATUTORY “U.S. citizens”. The 1040NR form is
intended for “nonresident aliens”. This is consistent with the definition of “withholding agent”, who is responsible for withholding on:


Another interesting fact is that the only “individuals” who are subject to withholding are “nonresident aliens”, from (26 U.S.C. §1441). If you search the entire Internal Revenue Code, you will not find any definition of “gross income” that applies to any type of “individual” other than a “nonresident alien”. This implies that “U.S. citizens” who do not work for the federal government are incapable of earning “gross income” and confirms that they are not the specific and singular “individual” mentioned in 26 U.S.C. §1 upon whom Subtitle A personal income taxes are “imposed”. Yes, the regulations under 26 U.S.C. §1 at 26 C.F.R. §1.1-1 do mention “citizens”, but if there is no definition of “gross income” anywhere in the Internal Revenue Code that connects the earnings of these natural persons to the income tax by calling their earnings “gross income”, then it’s meaningless to even mention them. The reason they are mentioned at all in this regulations is because corporations are legally “citizens”, and the Supreme Court has never defined “income” as meaning anything but corporate profit in the context of the Internal Revenue Code, Subtitle A. Furthermore, since the underlying statute that 26 C.F.R. §1.1-1 implements doesn’t mention “citizens”, then neither can the regulation, so it’s illegal for the Secretary of the Treasury to even mention “U.S. citizens” in this regulation!

“When enacting §7206(1) Congress undoubtedly knew that the Secretary of the Treasury is empowered to prescribe all needful rules and regulations for the enforcement of the internal revenue laws, so long as they carry into effect the will of Congress as expressed by the statutes. Such regulations have the force of law. The Secretary, however, does not have the power to make law. Dixon v. United States, supra.”

[United States v. Levy, 533 F.2d. 969 (1976)]

If you look in the Social Security Program Operations Manual System (POMS) at the link below, you will find that the only persons they say are “U.S. nationals” are those persons domiciled in outlying territories of the United States government. Since we established in chapter 4 that “nationals” are “nonresident aliens” for the purposes of I.R.C. Subtitle A income taxes when engaged in a public office, then from the erroneous perception of the POM, the only people who are “nonresident aliens” in the entire country (United States*) are domiciled in Swains Island and American Samoa!

RS 02001.010 United States Nationals

A. INTRODUCTION

Most of the agreements include one or more provisions that determine a worker’s coverage based on his or her nationality.

B. DEFINITION

A U.S. national is a U.S. citizen or a person who, although not a U.S. citizen, owes permanent allegiance to the United States. The only persons who are U.S. nationals but not U.S. citizens are American Samoans and natives of Swains Island.

Anyone born in the 50 states of the Union can technically also be a “national” or “national of the United States***” if they correct (not expatriate) government records describing their citizenship status to correctly reflect exactly what they already are to become a non-privileged person. From the perspective of the above unofficial publication, however, our “silly” servants think that the only place that “non-residents”, and therefore “nonresident aliens” live is in U.S. territories and possessions. We showed in section 4.8 that these “territories” are not covered by the Bill of Rights and therefore may be subjected to direct taxes without apportionment, which is why the only natural persons who receive “gross income” as defined in the I.R.C. are “nonresident aliens” domiciled in territories of the United States who are employed as “public officers” of the United States government. This is confirmed by examining the 1954 code version of 26 U.S.C. §931:

Sec. 931. INCOME FROM SOURCES WITHIN POSSESSIONS OF THE UNITED STATES [provided in part]

(a) General rule.

In the case of individual citizens of the United States, gross income means only gross income from sources within the (federal) United States if the conditions of both paragraph (1) and paragraph (2) are satisfied:

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(1) 3-year period. If 80 percent or more of the gross income of such citizen...was derived from sources within a possession of the United States; and

(2) Trade or business [political office]. If 50 percent or more of his gross income was derived from the active conduct of a trade or business within a possession of the United States either on his own account or as an employee or agent of another.

... 

(h) Employees of the United States

For purposes of this section, amounts paid for services performed by a citizen of the United States as an employee of the United States or any agency thereof shall be deemed to be derived from sources within the United States.

Remember that “trade or business” above means the holding of a “public office” as legally defined in 26 U.S.C. §7701(a)(26).

In 1986, Congress obfuscated this section to conceal the truth, as revealed in the article below. Keep in mind that older versions of the code, however, remain in effect unless explicitly repealed:


There are two types of “gross income”:

1. “Income” of corporations involved in foreign and international commerce, as described in the previous section. This “income” is defined as “corporate profit” by the U.S. supreme Court, as revealed later in section 5.6.5, which is the next section. The “sources” for this type of income are described in 26 C.F.R. §1.861-8(f) and include or mean only corporate profit from Foreign Sales Corporations (FSC’s) and Domestic International Sales Corporations (DISC’s), as revealed later in section 5.6.10.

2. Earnings of “public officers” of the United States government. These earnings come from the salaries of “public officers” of the United States government, which are called “personal services” (see section 3.12.1.16) and which are “effectively connected with a trade or business in the United States” (see section 3.12.1.22). “Trade or business” is then defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”. 26 C.F.R. §1.861-8(f)(1)(iv) also says that this type of income must be earned by a “nonresident alien” or else it is not “gross income”. Anyone else who earning monies that are not connected with political office in the United States government, according to 26 C.F.R. §1.861-8(f)(1), it is not subject to Subtitle A income tax. 26 U.S.C. §872(a)(1) says this type of “gross income” can also come from other sources within the federal United States government. This type of “gross income” is described and detailed later in section 5.6.10, entitled “The Public Officer Kickback Position”. Recall that the President, Representatives, and Senators must all be “Citizens of the United States” under the Constitution. They are the ONLY people who indeed hold “public office” in the United States government, other than appointees of the president, and these are the people who are identified as “nonresident aliens” in 26 C.F.R. §1.861-8(f)(1). This reinforces our definition of “nonresident alien” and provides a nice prelude to the description of the Non-Resident Non-Person Position beginning later in section 5.6.13. For all of these public officers, declaring their earnings from political office as “gross income” is essentially considered an implied obligation of their employment agreement. It is an undocumented requirement to hold political office that all office holders, who are our “leaders” must maintain the fiction of the federal income tax by filing their income tax return every year and making it into a major media event. If they don’t, the Ponzi scheme will collapse and their federal pension will be adversely affected.

The previous section talks about the first type of “gross income”, which is what the Supreme Court calls “corporate profit” and which is earned by corporations. As we stated at the beginning of that section, you must earn “income” as legally defined before you can earn “gross income”, so technically, your compensation as a private person must meet both of the above requirements in order to be “gross income”. Because the Supreme Court has ruled repeatedly that the income tax is and always has been an indirect tax, then it can’t be on natural persons. That is why there can’t be a liability statute in the context of natural persons under Internal Revenue Code, Subtitle A. We’ll now therefore devote the remainder of this section to talking about the second type of “gross income” above, which is that in the context of the specific type of “individual” mentioned in the Internal Revenue Code. This “individual” is a “public officer” of the United States government only.

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155 See the previous section.
can confirm this by looking at who levy and distrain may be instituted against in 26 U.S.C. §6331(a) for the collection of this tax, which is a “public officer” or instrumentality of the U.S. government:

Title 26 > Subtitle E > Chapter 64 > Subchapter D > Part II > Sec. 6331.
Sec. 6331. Levy and distraint.

(a) Authority of Secretary.

If any person liable to pay any tax neglects or refuses to pay the same within 10 days after notice and demand, it shall be lawful for the Secretary to collect such tax (and such further sum as shall be sufficient to cover the expenses of the levy) by levy upon all property and rights to property (except such property as is exempt under section 6334) belonging to such person or on which there is a lien provided in this chapter for the payment of such tax. Levy may be made upon the accrued salaries or wages of any officer, employee, or elected official, of the United States, the District of Columbia, or any agency or instrumentality of the United States or the District of Columbia, by serving a notice of levy on the employer (as defined in section 3401(d)) of such officer, employee, or elected official. [5] If the Secretary makes a finding that the collection of such tax is in jeopardy, notice and demand for immediate payment of such tax may be made by the Secretary and, upon failure or refusal to pay such tax, collection thereof by levy shall be lawful without regard to the 10-day period provided in this section. [Underscore added for emphasis]

The term “gross income” was first introduced and used in the Revenue Act of 1918. Here is the definition from that Act:

Sec. 213. That for the purposes of this title...the term “gross income”-

(a) Includes gains, profits, and income derived from salaries, wages, or compensation for personal service (including the case of the President of the United States, the judges of the Supreme and inferior courts of the United States, and all other officers and employees, whether elected or appointed, of the United States, Alaska, Hawaii, or any political subdivision thereof, or of the District of Columbia, the compensation received as such), of whatever kind and in whatever form paid, or from professions, vocations, trades, businesses, commerce, or sales, or dealings in property, whether real or personal, growing out of the ownership or use of or interest in such property; also from interest, rent, dividends, securities, or the transaction of any business carried on for gain or profit, or gains or profits and income derived from any source whatever....[emphasis added]

In the above, the term “personal service” is defined as labor in connection with a “trade or business”, which is then defined as the holding of a public office. See 26 C.F.R. §1.162-7, and pay special attention to the phrase “trade or business”, which means “public office”.

Title 26: Internal Revenue
PART I—INCOME TAXES
Itemized Deductions for Individuals and Corporations

§1.162-7 Compensation for personal services.

(a) There may be included among the ordinary and necessary expenses paid or incurred in carrying on any trade or business a reasonable allowance for salaries or other compensation for personal services actually rendered. The test of deductibility in the case of compensation payments is whether they are reasonable and are in fact payments purely for services.

The I.R.C. only tells half the story on “gross income” and could easily deceive the average American into believing that the money they make is “gross income”. The place where the fraud of the income tax becomes abundantly obvious is in the implementing regulations found in 26 C.F.R.. The Federal Register Act, found in 44 U.S.C. Chapter 15, says in 44 U.S.C. §1505(a) that every document which has “general applicability and legal effect” must be published in the Federal Register. This means that anything which will apply to the public at large must be published in the Federal Register. This includes any law which imposes a penalty or enforcement authority on the public at large.

Title 44 > Chapter 15 > Sec. 1505.
Sec. 1505. - Documents to be published in Federal Register

(a) Proclamations and Executive Orders; Documents Having General Applicability and Legal Effect;
Documents Required To Be Published by Congress.

There shall be published in the Federal Register -
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

(1) Presidential proclamations and Executive orders, except those not having general applicability and legal effect or effective only against Federal agencies or persons in their capacity as officers, agents, or employees thereof;

(2) documents or classes of documents that the President may determine from time to time have general applicability and legal effect; and

(3) documents or classes of documents that may be required so to be published by Act of Congress.

For the purposes of this chapter every document or order which prescribes a penalty has general applicability and legal effect.

Laws which impose penalties on the public at large are called “Public Laws” or “general laws”. Laws which impose penalties on specific classes or groups of citizens only and not on everyone are referred to as “special law”.

“special law. One relating to particular persons or things; one made for individual cases or for particular places or districts; one operating upon a selected class, rather than upon the public generally. A private law. A law is "special" when it is different from others of the same general kind or designed for a particular purpose, or limited in range or confined to a prescribed field of action or operation. A "special law" relates to either particular persons, places, or things or to persons, places, or things which, though not particularized, are separated by any method of selection from the whole class to which the law might, but not such legislation, be applied. Utah Farm Bureau Ins. Co. v. Utah Ins. Guaranty Ass’n, Utah, 564 P.2d. 731, 754. A special law applies only to an individual or a number of individuals out of a single class similarly situated and affected, or to a special locality, Board of County Com’rs of Lemhi County v. Swensen, Idaho, 80 Idaho 198, 327 P.2d. 361, 362. See also Private bill; Private law. Compare General law; Public law.”


For instance, laws that only apply to federal “employees” are not required to be published in the Federal Register under the Federal Register Act. Refer to section 4.5.4.17 or the Sovereignty Forms and Instructions Manual, Form #10.005, where a table is provided of enforcement statutes and their corresponding implementing regulations and show that all enforcement authorities under the Internal Revenue Code Subtitle A have no implementing regulations. This confirms that the I.R.C. is “special law” that only applies to federal “public officers” and “employees”.

The Internal Revenue Code Subtitle A can therefore best be described as special law which applies only to federal “public officers” and corporations domiciled in or residing in the federal zone or who are receiving federal payments. Our deceitful government has done its best to disguise this fact over the years but the truth still remains in the Internal Revenue Code and 26 C.F.R. for those who want to see it, albeit in obfuscated form.

There are lots of ways to prove this as it pertains to “individuals”. For instance, the definition of “person” found in 26 U.S.C. §7701(a)(1) refers not to “all individuals”, but to “an individual”:

TITLE 26 > Subtitle E > CHAPTER 79 > Sec. 7701.
Sec. 7701 - Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof -

(1) Person

The term “person” shall be construed to mean and include [throughout the Internal Revenue Code] an individual, a trust, estate, partnership, association, company or corporation.

This means that there is a very specific type of “individual” referred to in the I.R.C. which is further defined elsewhere and it is for us to determine what the characteristics of this “individual” are. This individual, as you will find out later, is a person contracted with or employed with the U.S. and holding “public office”, which is the excise taxable activity one must be engaged in order to earn “gross income”.

Another way to show that the Internal Revenue Code is “special law” is by referring to it as a “Act of Congress”. All Acts of Congress are applicable only inside the federal zone by default.
"A canon of construction which teaches that of Congress, unless a contrary intent appears, is meant to apply only within the territorial jurisdiction of the United States."

[U.S. v. Spejar, 338 U.S. 217 at 222 (1949)]

And here is a very revealing definition of “territory” from the Corpus Juris Secundum (C.J.S.) legal encyclopedia:

86 Corpus Juris Secundum (C.J.S.), Territories (2003)

"§1. Definitions, Nature, and Distinctions

"The word 'territory,' when used to designate a political organization has a distinctive, fixed, and legal meaning under the political institutions of the United States, and does not necessarily include all the territorial possessions of the United States, but may include only the portions thereof which are organized and exercise governmental functions under act of congress."

"While the term 'territory' is often loosely used, and has even been construed to include municipal subdivisions of a territory, and 'territories of the' United States is sometimes used to refer to the entire domain over which the United States exercises dominion, the word 'territory,' when used to designate a political organization, has a distinctive, fixed, and legal meaning under the political institutions of the United States, and the term 'territory' or 'territories' does not necessarily include only a portion or the portions thereof which are organized and exercise government functions under acts of congress. The term 'territories' has been defined to be political subdivisions of the outlying dominion of the United States, and in this sense the term 'territory' is not a description of a definite area of land but of a political unit governing and being governed as such. The question whether a particular subdivision or entity is a territory is not determined by the particular form of government with which it is, more or less temporarily, invested.

"'Territories' or 'territory' as including 'state' or 'states.' While the term 'territories of the' United States may, under certain circumstances, include the states of the Union, as used in the federal Constitution and in ordinary acts of congress "territory" does not include a foreign state.

"As used in this title, the term 'territories' generally refers to the political subdivisions created by congress, and not within the boundaries of any of the several states."

[86 Corpus Juris Secundum (C.J.S.), Territories, §1 (2003)]

There are very few exceptions to this general rule and we list them all in section 5.6.9 of the Tax Fraud Prevention Manual, Form #06.008. Here is the definition of the limitation of Congress’ criminal jurisdiction, for instance:

[TITLE 18 > PART III > CHAPTER 301 > Sec. 4001.
Sec. 4001. - Limitation on detention; control of prisons

(a) No citizen shall be imprisoned or otherwise detained by the United States except pursuant to an Act of Congress.

The civil jurisdiction of the District Courts of the United States is the same as above in most cases. The older version of Rule 54(c ) of Federal Rules of Criminal Procedure reveals where Acts of Congress apply:

"Act of Congress" includes any act of Congress locally applicable to and in force in the District of Columbia, in Puerto Rico, in a territory or in an insular possession."

Therefore, “Acts of Congress” are only applicable inside the federal zone and nowhere else by default. Therefore, in order to be subject to any kind of penalty or collection or enforcement action, you must reside in the federal zone and there must be an implementing regulation found in 26 C.F.R. which authorizes the enforcement action per the Federal Register Act, 44 U.S.C. Chapter 15. We devote a great deal of study to the need for implementing regulations in section 3.15 and later in sections 5.4.17 and 5.4.18, so we won’t repeat ourself here again.

Another way to show that the Internal Revenue Code is special law is to describe it as a type of “police power”. Police powers are reserved entirely to the states under the Tenth Amendment. The only jurisdiction the feds have within states comes from the commerce clause of the Constitution found in Article 1, Section 8, Clause 3. The power of taxation directly on individuals is a police power. The purpose of “police powers” and the role of our state governments is to protect the public...
health, safety, and morals of the people within their jurisdiction. To the extent that they allow the federal government to impose direct taxes on the general population, which amount to involuntary servitude and slavery in violation of the Thirteenth Amendment, is the extent to which they have abdicated their role to protect their respective citizens. It is precisely this conflict of interest that results from direct taxes which explains why virtually every country in the world that implements an income tax follows the following simple model:

“Aliens at home, citizens abroad.”

In the context of the above, the “aliens” are “residents” in the I.R.C. and are defined in 26 U.S.C. §7701(b)(1)(A). The “citizens” are “U.S. citizens” born in the District of Columbia or a federal territory and excluding those born in states of the Union. “Abroad” means in a country outside of one of the states of the Union. You can investigate this matter further earlier in section 4.9.

So from many different angles, we have shown that the only “individuals” who earn “gross income” are “public officers” of the United States government and that the income tax that most people falsely “believe” they are obligated to pay only applies inside the federal zone and abroad. Even within the federal zone, the tax is still entirely voluntary because there is no liability statute.

“Our system of taxation is based upon voluntary assessment and payment, not distraint.”


Because the word “tax” excludes all “voluntarily” paid amounts, as we showed earlier in section 5.1.8, then technically it amounts to fraud to even call it a “tax” in the context of biological people, even if you are a “public officer” of the United States government. The result of all this analysis is that all amounts you pay the federal government under Internal Revenue Code, Subtitle A as an income “tax” amount to “donations”, and therefore you can fill in any amount on your tax return for “income” and not commit fraud. All you are saying is that this is the amount you “elect” or “volunteer” or “designate” to be subject to Subtitle A federal income “taxes”. You have to qualify and explain what you are doing on your return and its attachments for such a case, but this is a perfectly legal way to submit a tax return as a natural person. All you have to do is explain on an attachment to the return the following, and make sure the return reads “Not valid without the attached statement, ___ pages, with my signature”:

1. You are not a “public officer” or federal “employee”.
2. You are not a “transferee” for government property under 26 U.S.C. §6091.
3. There are no implementing regulations authorizing any kind of “enforcement” action as it pertains to Subtitle A income taxes, and this includes assessment, collection, record keeping, or penalties.
4. The IRS is not an enforcement agency but an administrative agency, because it does not fall under the authority of the Undersecretary for Enforcement within the Treasury Department. This is confirmed by the pocket commission of the agent processing your return, who has an administrative rather than enforcement pocket commission.
5. There is no liability statute so the “tax” is “voluntary”. This agrees with the rulings of the U.S. Supreme Court in Flora v. U.S., 362 U.S. 145 (1960)

For further details on using this approach, refer to the following sections:

2. Section 5.3.1 entitled “‘Taxpayer’ v. ‘Nontaxpayer’”.
3. Our sample federal income tax filing attachment found in section 2.9.1 of the following:
   Sovereignty Forms and Instructions Manual, Form #10.005 http://sedm.org/Forms/FormIndex.htm
4. “Request Income Tax Refunds for the Current Year and the Past Two Years”, section 4.5.4.12 of the Sovereignty Forms and Instructions Manual, Form #10.005.

We have taken the time to summarize how to compute “gross income” and “taxable income” based on the statutes and regulations discussed in this section and elsewhere. The results are summarized in the tables below. We have one table for each type of entity:

1. Natural persons
2. Corporations
For each table below, we have given you the equivalent of a spreadsheet format and showed you how to compute “taxable income”. The items in brackets “[ ]” indicate where to go in the law to learn what goes in that block. For instance, column 5, row 2 lists “[26 U.S.C. §61(a)(1)]” as the place to go to find out where “gross income” is defined for “public officers” of the United States government. If you wanted to make a worksheet out of this for your reuse, just remove the bracketed content of each cell under column 5, leaving an empty cell to fill in your amount and do computations. After this table, we will give you an example and show you how to use this table. Note that these examples ONLY apply to Internal Revenue Code, Subtitle A. Other types of taxes, such as excise taxes on imported oil or gasoline, are likely to be very different. The fact that you earn “gross income” or “taxable income” doesn’t necessarily imply that you owe a tax, because as we pointed out earlier in section 5.6.1, you must first be “liable” for the tax in order to be a “taxpayer” who has a legal duty to pay the tax.
### Table 5-53: Computing "taxable income" for Natural persons

<table>
<thead>
<tr>
<th></th>
<th>Description</th>
<th>References</th>
<th>Formula</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Constitutional &quot;income&quot;</td>
<td>Constitution 1:8:3</td>
<td>[None for natural persons]</td>
<td>Natural persons do not earn “income” as constitutionally defined.</td>
</tr>
<tr>
<td>3</td>
<td>Total “gross income”</td>
<td>None</td>
<td>(Line 1) + (Line 2)</td>
<td>Add “constitutional income” to “gross income”. Since natural persons don’t earn “constitutional income”, then there is no addition to do.</td>
</tr>
<tr>
<td>5</td>
<td>Net &quot;gross Income&quot;</td>
<td>None</td>
<td>(Line 3) – (Line 4)</td>
<td>Net gross income is all pay as a public officers of the United States government earned from within the federal “United States” minus all gross income not from sources within the federal “United States” in line 4 above.</td>
</tr>
<tr>
<td>6</td>
<td>Deductions and expenses from sources within the federal “United States”</td>
<td>26 U.S.C. §863(a); 26 C.F.R. §1.861-8(f)</td>
<td>[26 C.F.R. §1.861-8(f)]</td>
<td>Deductions can only be allocated to the same source from which they derived. For instance, deductions from sources without the federal “United States” cannot be allocated to an unrelated &quot;trade or business&quot; activity within the federal “United States&quot;.</td>
</tr>
<tr>
<td>7</td>
<td>Taxable income</td>
<td>26 U.S.C. §863(a)</td>
<td>(Line 5) – (Line 6)</td>
<td>Taxable income equals Net “gross income” minus deductions and expenses on line 6.</td>
</tr>
<tr>
<td>8</td>
<td>Total taxable income</td>
<td>(Line 7 social security taxable income) + (Line 7 elected taxable income)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NOTES ON ABOVE TABLE:**

1. There is no “gross income” associated with activities occurring without the federal “United States”. This is because 26 C.F.R. §1.862-1(b) states that all earnings or profit from without the federal “United States” must use 26 C.F.R. §1.861-8(f) for computing gross income, and this section only deals with sources within the federal “United States”. This means, effectively, that no income from sources without the federal “United States” can be classified as “gross income” because it does not originate from within the federal “United States”.
2. The earnings of “nonresident aliens” are not classified as “gross income” under 26 U.S.C. §861(a)(3)(C)(i) if they are not associated with a “trade or business” (public office) within the federal “United States”. Most people who live in a state of the Union fall into this category, because they are “nationals” and they do not hold public office.

**EXAMPLE: A CONGRESSMAN EARNING SOCIAL SECURITY**

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**The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54**

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Let’s apply the above table to a specific situation. Let’s say that you are a Congressman who decides to volunteer to pay income tax. There is not statute making you liable to pay the tax but you decide to volunteer to be a “taxpayer” because you’ll never join the good-old boy club and be a Presidential Candidate unless you pretend like you have to pay income tax. Your salary is paid by the federal government, which originates from sources within the federal “United States” and it is $150,000/year. You also have investments in your home state from a business and profit from these amounts to $50,000 for the year and is from sources without the federal “United States”. You also had $10,000 in business travel expenses from your job as a Congressman. You name is Strom Thurmond and you also collect Social Security in the amount of $1,500/month for a total of 18,000 per year. Here is the table above filled in with the data from this example.

Table 5-54: Example "taxable income" computation for a Congressman

<table>
<thead>
<tr>
<th>#</th>
<th>Description</th>
<th>References</th>
<th>Formula</th>
<th>Natural Persons</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Social Security</td>
<td>$150,000 in salary plus $50,000 in profits from your business in your home state</td>
</tr>
<tr>
<td>1</td>
<td>Constitutional “income”</td>
<td>Constitution 1:8:3</td>
<td></td>
<td>Recipient</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>“Gross income”</td>
<td>26 U.S.C. §61, 26 U.S.C. §861(a)(8), 26 C.F.R. §31.3231(e)-1(a)(2)</td>
<td>$18,000</td>
<td>$200,000</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Total “gross income”</td>
<td>None</td>
<td>$18,000</td>
<td>$200,000</td>
<td>Investments in your home state are from sources outside or without the federal “United States”</td>
</tr>
<tr>
<td>4</td>
<td>Profit or earnings from sources without the federal “United States”</td>
<td>26 U.S.C. §861</td>
<td>(Line 1) + (Line 2)</td>
<td>$18,000</td>
<td>$50,000</td>
</tr>
<tr>
<td>5</td>
<td>Net “gross Income”</td>
<td>None</td>
<td>(Line 3) – (Line 4)</td>
<td>$18,000</td>
<td>$150,000 All of your salary as a Congressman derives from a “trade or business”</td>
</tr>
<tr>
<td>6</td>
<td>Deductions and expenses from sources within the federal “United States”</td>
<td>26 U.S.C. §863(a), 26 C.F.R. §1.861-8(f)</td>
<td>(Line 5) – (Line 6)</td>
<td>$18,000</td>
<td>$10,000 Travel expenses allocated to activities within the federal “United States” and a “trade or business” (political office)</td>
</tr>
<tr>
<td>7</td>
<td>Taxable income</td>
<td>26 U.S.C. §863(a)</td>
<td></td>
<td>$18,000</td>
<td>$140,000 Taxable income</td>
</tr>
<tr>
<td>8</td>
<td>Total taxable income</td>
<td>(Line 7 social security taxable income) + (Line 7 elected taxable income)</td>
<td></td>
<td>$158,000</td>
<td>Total</td>
</tr>
</tbody>
</table>
### Table 5-55: Computing "taxable income" for Corporations

<table>
<thead>
<tr>
<th>#</th>
<th>Description</th>
<th>References</th>
<th>Formula</th>
<th>Corporations</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Constitutional income/gross income</td>
<td>Constitution 1:8:3 26 U.S.C. §61</td>
<td></td>
<td>[26 C.F.R. §1.861-8(f)]</td>
<td>Federal government only has jurisdiction over commerce external to the country, and not commerce within states. Applies only to Foreign Sales Corporations (FSC) or Domestic International Sales Corporations (DISC).</td>
</tr>
<tr>
<td>2</td>
<td>Profit from sources without the federal “United States”</td>
<td>26 U.S.C. §862 26 C.F.R. §1.862-1(b)</td>
<td></td>
<td>[26 U.S.C. §862]</td>
<td>Income received from outside or without the federal “United States” by corporations involved in foreign commerce without the federal “United States”..</td>
</tr>
<tr>
<td>3</td>
<td>Net Gross Income</td>
<td>None</td>
<td>(Line 1) – (Line 2)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Minus Deductions</td>
<td>26 U.S.C. §863(a)</td>
<td>(Line 3) – (Line 4)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Taxable income</td>
<td>26 U.S.C. §863(a)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NOTES ON ABOVE TABLE:**

1. There is no “gross income” associated with activities occurring without the federal “United States”. This is because 26 C.F.R. §1.862-1(b) states that all earnings or profit from without the federal “United States” must use 26 C.F.R. §1.861-8(f) for computing gross income, and this section only deals with sources within the federal “United States”. This means, effectively, that no income from sources without the federal “United States” can be classified as “gross income” because it does not originate from within the federal “United States”.
5.6.7 You Don’t Earn “Wages” Under Subtitle C Unless you Volunteer on a W-4

“Every man has a property in his own person. This nobody has any right to but himself. The labor of his body and the work of his hands are properly his.”

[John Locke, 1690]

A very hot topic in the tax honesty movement is the concept of the taxability of “wages”. Many people argue that “wages” received by natural persons (people) are not taxable. Like all legal issues, we must ensure in making such a statement that we know whether we mean “wages” as legally defined or wages in the more common and general sense because the two are not the same. On this subject of the taxability of the fruit of a man’s labor, the Supreme Court has said:

“Every man has a natural right to the fruits of his own labor, is generally admitted; and no other person can rightfully deprive him of those fruits, and appropriate them against his will...”

[The Antelope, 23 U.S. 66; 10 Wheat 66; 6 L.Ed. 268 (1825)]

In common usage, the “fruit of a man’s labor” and “wages” are thought to be equivalent. However, the definitions of terms used within the Internal Revenue Code are such that “wages” means something entirely different than common usage. It is strictly true that “wages” are taxable under subtitle C of the Internal Revenue Code, but “wages” as defined in 26 C.F.R. §31.3401(a) can be taxable only when received by those who volunteer by submitting an IRS Form W-4. We’ll explain that later in this section.

Most people dig themselves a deep hole and literally jump into it by never bothering to distinguish between the layman’s definition of “wages” and the legal definition, and we must be very careful in all our communications to distinguish which of these two definitions we are referring to. If you haven’t figured this out by now, we emphasize repeatedly throughout this book that “presumptions” will get you into a heap of trouble in the legal field and that they are also a sin condemned in the Bible that you ought to avoid.156 We therefore need to be VERY explicit in defining the terms we use in the legal realm in every context they are used or we will get into BIG trouble because our government opponents will try to use false “presumption” as a weapon against us during litigation. In this book, we keep the legal version of words in quotes and the layman’s version without quotes so it is especially clear which of the two definitions we are using. If you try to claim that “wages” aren’t taxable on your tax return and refuse to list them, however, your claim will most often be disallowed by the IRS because you argued the wrong point. Why is that? We’ll explain.

The term “Wages” is defined in 26 U.S.C. §3401 as follows. Pay particular attention to the words “employee” and “trade or business”:

(a) Wages

For purposes of this chapter, the term "wages" means all remuneration (other than fees paid to a public official) for services performed by an employee for his employer, including the cash value of all remuneration (including benefits) paid in any medium other than cash; except that such term shall not include remuneration paid -

[...]

(4) for service not in the course of the employer’s trade or business performed in any calendar quarter by an employee, unless the cash remuneration paid for such service is $50 or more and such service is performed by an individual who is regularly employed by such employer to perform such service. For purposes of this paragraph, an individual shall be deemed to be regularly employed by an employer during a calendar quarter only if -

(A) on each of some 24 days during such quarter such individual performs for such employer for some portion of the day service not in the course of the employer's trade or business; or

(B) such individual was regularly employed (as determined under subparagraph (A)) by such employer in the performance of such service during the preceding calendar quarter; or

(5) for services by a citizen or resident of the United States for a foreign government or an international organization; or

(6) for such services, performed by a nonresident alien individual, as may be designated by regulations prescribed by the Secretary; or

(7) Repealed. Pub. L. 89-809, title I, Sec. 103(k), Nov. 13, 1966, 80 Stat. 1554)

(8)

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156 See Numbers 15:30 and section 2.8.2 earlier.

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(A) for services for an employer (other than the United States or any agency thereof) -
   (i) performed by a citizen of the United States if, at the time of the payment of such
   remuneration, it is reasonable to believe that such remuneration will be excluded
   from gross income under section 911; or
   (ii) performed in a foreign country or in a possession of the United States by such a
   citizen if, at the time of the payment of such remuneration, the employer is
   required by the law of any foreign country or possession of the United States to
   withhold income tax upon such remuneration; or
   (B) for services for an employer (other than the United States or any agency thereof)
   performed by a citizen of the United States within a possession of the United States
   (other than Puerto Rico), if it is reasonable to believe that at least 80 percent of the
   remuneration to be paid to the employee by such employer during the calendar
   year will be for such services; or
   (C) for services for an employer (other than the United States or any agency thereof)
   performed by a citizen of the United States within Puerto Rico, if it is reasonable to
   believe that during the entire calendar year the employee will be a bona fide
   resident of Puerto Rico; or
   (D) for services for the United States (or any agency thereof) performed by a citizen of
   the United States within a possession of the United States to the extent the United
   States (or such agency) withholds taxes on such remuneration pursuant to an
   agreement with such possession; or
   (9) for services performed by a duly ordained, commissioned, or licensed minister of a
   church in the exercise of his ministry or by a member of a religious order in the
   exercise of duties required by such order; or
   [...]

(11) for services not in the course of the employer's trade or business, to the extent paid
in any medium other than cash; or
(12) to, or on behalf of, an employee or his beneficiary -
(A) from or to a trust described in section 401(a) which is exempt from tax under
section 501(a) at the time of such payment unless such payment is made to an
employee of the trust as remuneration for services rendered as such employee and
not as a beneficiary of the trust; or
(B) under or to an annuity plan which, at the time of such payment, is a plan described
in section 403(a); or
(C) for a payment described in section 402(h)(1) and (2) if, at the time of such payment,
   it is reasonable to believe that the employee will be entitled to an exclusion under
   such section for payment; or
(D) under an arrangement to which section 408(p) applies; or
(13) pursuant to any provision of law other than section 5(c) or 6(1) of the Peace Corps
Act, for service performed as a volunteer or volunteer leader within the meaning of
such Act; or
(14) in the form of group-term life insurance on the life of an employee; or
(15) to or on behalf of an employee if (and to the extent that) at the time of the payment of
   such remuneration it is reasonable to believe that a corresponding deduction is
   allowable under section 217 (determined without regard to section 274(n)); or
(16) [...]
(A) as tips in any medium other than cash;
(B) as cash tips to an employee in any calendar month in the course of his employment
   by an employer unless the amount of such cash tips is $20 or more; [1]
   [...]

The first thing we notice about the above is that the “employee” cannot earn “wages” if he or she:

1. Is NOT a “public office” in the U.S. government as defined above. See 26 U.S.C. §3401(a) and 26 U.S.C. §6041.
2. Is working for a “employer” who is not engaged in a “trade or business” and remuneration is received in other than cash.
   A “trade or business” is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office” in the U.S. government
   and not expanded elsewhere to include anything else. See 26 U.S.C. §3401(a)(11).
3. Is not regularly or permanently employed and is only a “temp”. See 26 U.S.C. §3401(a)(4) above.
5. Receives the payment other than U.S. dollars. For instance, payments in gold bullion are not “wages”. See 26 C.F.R.
   §31.3401(a)(11)-1(a).

The key to deciphering this lawyer speak above (does anyone trust lawyers?) is to realize the definition of “employee”, as
follows:

26 C.F.R. §31.3401(c) Employee: “…the term [employee] includes officers and employees, whether elected or
appointed, of the United States, a [federal] State, Territory, Puerto Rico or any political subdivision, thereof.

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The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term ‘employee’ also includes an officer of a corporation.”

Therefore, we can’t be an “employee” unless we work for the U.S. government as a “public officer”, and such government officers cannot earn “wages” under 26 U.S.C. §3401(a) UNLESS they are NOT elected or appointed “public officials”.

If we work for a private, nonfederal employer outside of the federal zone, we therefore:

1. Cannot be an “employee” as defined above in the regulations.

   Internal Revenue Manual (I.R.M.), Section 5.14.10.2 (09-30-2004)
   Payroll Deduction Agreements

2. Private employers, states, and political subdivisions are not required to enter into payroll deduction agreements. Taxpayers should determine whether their employers will accept and process executed agreements before agreements are submitted for approval or finalized. [http://www.irs.gov/irm/part5/ch14s10.html]

2. Cannot be involved in “employment” as defined in the Internal Revenue Code:

   26 C.F.R. §31.3121(d)-2 Who are employers

   (c) Although a person may be an employer under this section, services performed in his employ may be of such a nature, or performed under such circumstances, as not to constitute employment (see §31.3121(b)–3).

   Title 26: Internal Revenue
   PART 31—EMPLOYMENT TAXES AND COLLECTION OF INCOME TAX AT SOURCE
   Subpart B—Federal Insurance Contributions Act (Chapter 21, Internal Revenue Code of 1954)
   General Provisions
   § 31.3121(b)-3 Employment; services performed after 1954.

   (a) In general. Whether services performed after 1954 constitute employment is determined in accordance with the provisions of section 3121(b).

   (b) Services performed within the United States [District of Columbia]. Services performed after 1954 within the United States (see §31.3121(e)–1) by an employee for his employer, unless specifically excepted by section 3121(b), constitute employment. With respect to services performed within the United States, the place where the contract of service is entered into is immaterial. The citizenship or residence of the employee or of the employer also is immaterial except to the extent provided in any specific exception from employment. Thus, the employee and the employer may be citizens and residents of a foreign country and the contract of service may be entered into in a foreign country, and yet, if the employee under such contract performs services within the United States, there may be to that extent employment.

   "(c) Services performed outside the United States—(1) In general. Except as provided in paragraphs (c)(2) and (3) of this section, services performed outside the United States [District of Columbia] (see §31.3121(e)–1) do not constitute employment.”

3. Cannot earn “wages” as legally defined.
4. Cannot have anything reported in the “wages” block on a W-2 and that block must read “0” for “wages, tips, and other compensation”.

So how do our public dis-servants turn “compensation for labor” into something that fits the legal definition “wages” above so it can be taxed? Once again, you have to dig deep into the regulations to find the secret:

26 C.F.R. Sec. 31.3401(a)-3 Amounts deemed wages under voluntary withholding agreements.

(a) In general. Notwithstanding the exceptions to the definition of wages specified in section 3401(a) and the regulations thereunder, the term “wages” includes the amounts described in paragraph (b)(1) of this section with respect to which there is a voluntary withholding agreement in effect under section 3402(p). References in this chapter to the definition of wages contained in section 3401(a) shall be deemed to refer also to this section (Section 31.3401(a)-3).
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

(b) REMUNERATION FOR SERVICES.

(1) Except as provided in subparagraph (2) of this paragraph, the amounts referred to in paragraph (a) of this section include any remuneration for services performed by an employee for an employer which, without regard to this section, does not constitute wages under section 3401(a). For example, remuneration for services performed by an agricultural worker or a domestic worker in a private home (amounts which are specifically excluded from the definition of wages by section 3401(a)(2) and (3), respectively) are amounts with respect to which a voluntary withholding agreement may be entered into under section 3402(p). See Sections 31.3401(c)-1 and 31.3401(d)-1 for the definitions of "employee" and "employer".

So the bottom line is, if you fill out a W-4 and request voluntary withholding, even though you don’t fit the legal definition of an “employee”, then you consent to treat your earnings as “wages” as legally defined in 26 U.S.C. §3401(a) which are subject to tax under the I.R.C., Subtitle C! That’s why we also don’t recommend filling out W-4 Exempts and instead prefer to use the W-8 form.

IMPORTANT: NEVER, EVER fill out and submit a W-4 to change your withholding with your private employer. It’s the WRONG form! The Correct form is the W-8 or W-8BEN form. The following resource is helpful for directions on how to fill out this form:

About IRS Form W-8BEN, Form #04.202
http://sedm.org/Forms/FormIndex.htm

The W-8 or W-8BEN forms have the following advantages that the IRS Form W-4 does not enjoy:

1. You identify yourself as a “nonresident alien” by submitting the form. That means you are “nonresident” to the federal “United States” and therefore are outside of federal jurisdiction. Consequently, the form doesn’t need to be sent to the IRS automatically like the Exempt W-4, so you aren’t putting yourself on report by submitting it.
2. You do not identify yourself as a federal “employee” when you submit the form.
3. The IRS cannot penalize you for making tax deductions zero with this form. This is because once again, you are outside of their jurisdiction, and the IRS can’t affect anything outside of federal jurisdiction.
4. The form is not sent to the IRS when you submit it. It says that right on the form.
5. Unlike the IRS Form W-4 Exempt, the form does not expire every February and have to be resubmitted annually. Instead, it is good for three years.

At law, labor is property. In fact, the Supreme Court in Butchers’ Union Co. v. Crescent City Co., 111 U.S. 746 (1884) has identified labor as man’s most precious property. Therefore, the exchange of one’s labor as a private employee (one who does not work for the federal government as a “public officer”) for wages (not “wages” as defined in the I.R.C., but just wages in the conventional sense) or salary (which are also property) is considered by law to be an exchange of properties of equal value in which there is NO gain or profit for the person who performed the labor. Their employer can derive profit, but a natural person cannot profit from wages. Such a property exchange of equal value cannot therefore be taxed because there is no profit or gain. The below statute makes the above assertions very clear:

United States Code
TITLE 15 - COMMERCE AND TRADE
CHAPTER 1 - MONOPOLIES AND COMBINATIONS IN RESTRANitory OF TRADE
Sec. 17. Antitrust laws not applicable to labor organizations

The labor of a human being is not a commodity or article of commerce....

Based on the above, it’s reasonable to ask:

“...The federal government derives most of its authority to reach into the states based on the so called ‘commerce clause’, which is found in Article 1, Section 8, Clause 3 of the Constitution. This is the section of the Constitution which empowers Congress to regulate and tax foreign commerce, and if labor and the wages (in a common sense and not in the context of the internal revenue code) or property that result from that labor inside the sovereign 50 Union states cannot be a commodity or article of commerce, then where does the federal government derive its power to tax earnings from labor?”
The answer is, they have no power to impose an involuntary or mandatory tax on the earnings of private, non-federal businesses inside the sovereign 50 Union states and never have! Read my lips again, and you can trust these lips, unlike those of lying politicians and the IRS who are on the take:

“The federal government has no lawful authority delegated from the U.S. constitution to impose a mandatory/involuntary tax on earnings outside of the federal United States and in the sovereign 50 Union states. Doing so is clearly illegal, and that is why there is no statute anywhere in the Internal Revenue Code making anyone liable to pay Subtitle A income taxes. As we explain in section 5.9, just about the whole constitution would have to be destroyed in order to make direct taxes on labor legal. So that we aren’t misquoted, the term “wages” as used in this quotation is not that defined in 26 U.S.C. §3401, but rather the wages of private, nonfederal employers.”

Therefore, one who works in an ordinary occupation for a private, non-federal employer is not a recipient of any “privilege” granted by government and is therefore not involved in an excise taxable activity, because he is merely exercising his constitutionally guaranteed right to work and earn a living. Under Article 1, Section 10 of the Constitution, you have a right to contract, and that right extends to exchanging your labor for money, and the government may not interfere with that right to contract by stealing a portion of the monies exchanged because if they did, they would be violating that right. Courts have repeatedly ruled that no tax may be placed upon the exercise of rights. The reasoning of the founders and our courts was sensible. If the exercise of rights could be taxed, government could destroy them by excessive rates of taxation. Only “corporate profit” from importation of goods from outside the country is subject to a mandatory/enforced tax as per the U.S. Constitution, Article 1, Section 8, Clause 3 and natural people don’t earn this kind of “profit”. This kind of activity, by the way, is a privileged activity under 26 U.S.C. §7001 for which all corporations involved must be “licensed”. It must be licensed because it is simultaneously subject to regulation and taxation by the federal government. The taxes paid under this corporate “license” are used to fund the cost of regulation and may not be used for more than that purpose.

When we are thinking about income taxes, we need to think very clearly. The Subtitles A and C income tax is an indirect excise tax. The Internal Revenue Code applies uniformly:

- Throughout the 50 Union states under Article 1, Section 8, Clause 3 of the Constitution for Subtitle D taxes (see the Definition of “United States” found in 26 U.S.C. Section 4612)
- Only within the federal zone and abroad for Subtitles A and C income taxes (see the Definition of “United States” found in 26 U.S.C. §7701(a)(9)) under Article 1, Section 8, Clause 1 of the Constitution.

Consequently, we have to be very clear in our minds about the following three issues.
### Table 5-56: Critical questions with answers

<table>
<thead>
<tr>
<th>Question</th>
<th>Answer</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>WHAT kind of tax is the income tax?</strong></td>
<td>It is an <em>indirect excise tax</em>.</td>
</tr>
</tbody>
</table>

**WHO is the subject of the tax (what is the definition of “person” and “individual” in the meaning of the tax code)?**

“Income” as Constitutionally defined ONLY as coming from *corporations involved in foreign commerce*. See:

- *Eisner v. Macomber*, 252 U.S. 189 (1920)
- 26 C.F.R. §6671-1(b) in section 5.4.16.

Natural persons and “individuals” can “volunteer” to make their income taxable but there is no law that requires them to. A natural person can only earn “gross income” if two criteria are met:

1. They consent to be treated as a “taxpayer” who is therefore “subject to” the Internal Revenue Code AND
2. They identify the earnings that they want to subject to taxation as “effectively connected with a trade or business” as required under 26 C.F.R. §1.1-1(a)(2)(ii).

**WHAT is the definition of “income”?**

The Supreme Court ruled in *Eisner v. Macomber*, 252 U.S. 189 (1920) that Congress nor the Internal Revenue Code itself CANNOT define “income”, and it neither even tries to. Only the Constitution can define “income”. Income is defined as “*corporate profit*” from corporations involved in the privilege of conducting foreign commerce. Before you can have “gross income” you must have “income” and it must derive from taxable sources identified in 26 C.F.R. §1.861-8(f). See sections 5.6.5 and 5.7.6.5 for further details on this subject.

It took us almost a year to document and fully discover the implications of the above very simple table. Unless we are very clear in our thinking in answering the above questions, we will cloud the application of the tax code, confuse the IRS, and they will disallow our claim! Please therefore keep this table utmost in your mind in all your dealings with the IRS.

Many people also try to argue with the IRS that their wages are not taxable, without clarifying what they mean by “wages” or whether they fit the description of “person” found in 26 U.S.C. §7701(a)(1) or “individual”, which isn’t defined in the code but is defined in 26 C.F.R. §1.1441-1(c ). *It is very common for the IRS to disallow claims for refund from people who try to argue that their wages aren’t taxable*, however, and it’s the *wrong point to argue with the IRS* that will get you in trouble every time! You will get in trouble because your W-2 contains a lie in block 2 saying that you earned “wages” and you never refuted that evidence and clarified that you are not an “employee” and never consented or volunteered to participate in the revenue system. Have you ever wondered why 26 U.S.C. §61 does not list “wages” as a type of taxable income?

Instead, they try to confuse the issue with the following statement in that section identified as taxable: “Compensation for services, including fees, commissions, fringe benefits, and similar items;”. There is a very good reason why they didn’t just come out and say “wages are taxable”. This is a result of the following analysis and conclusions:

1. An agreement between a private employer and a private employee is a contract. Neither the states nor the federal government are allowed under the Constitution to interfere with the right to contract, or to directly reduce the compensation received by the private employee by the private employer except by a court order, which is a requirement of the Fifth Amendment. See Article 1, Section 10 of the Constitution:

   *Article 1, Section 10*

   *No State shall enter into any Treaty, Alliance, or Confederation; grant Letters of Marque and Reprisal; coin Money; emit Bills of Credit; make any Thing but gold and silver Coin a Tender in Payment of Debts; pass any Bill of Attainder, ex post facto Law, or Law impairing the Obligation of Contracts, or grant any Title of Nobility.*
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2. The Public Salary Tax Act of 1939 and the devious redefinition of “gross income”.

When Congress revised the 1939 Internal Revenue Code came out with the 1954 code, they removed the specific mention of wages as being taxable. Why would Congress REMOVE wages from the list of items of gross income if they wanted it to be taxable? Here is the redefinition:

1.1 26 U.S.C. §22(a) entitled “Gross income(a) General definition” states:

   Gross income” includes gains, profits, and income derived from salaries, wages, or compensation for personal services...

1.2 26 U.S.C. Section 61(a)(1), entitled “Gross income defined”, says the following:

   Except as otherwise provided in this subtitle, gross income means all income from whatever source derived, including (but not limited to) the following items:

   (1) Compensation for services, including fees, commissions, fringe benefits, and similar items.

The above changes were based on the Public Salary Tax Act of 1939, which was passed after the 1939 code revision. The Act, which has never been repealed, was extremely significant because it amends and redefines the words “gross income” [not “income’] which is the basis for calculating “taxable income,” to include ONLY “compensation for services” (as public servants) earned by officers and employees of a State. As will be later documented, in statutory construction of the word “including” means “only” and cannot be expanded to add other elements not within the exact “meaning of the definition.” The meaning here is “government employees” and can’t be expanded to also include “private sector employees.”

Public Salary Tax Act of 1939

TITLE I-

SECTION 1.

“§22(a) of the Internal Revenue Code relating to the definition of ‘gross income,’ is amended after the words “compensation for personal service’ the following: ‘including personal service as an officer or employee of a State, or any political subdivision thereof, or any agency or instrumentality of any one or more of the foregoing.”

“Wages” and “Compensation for personal services” are ONLY earned by public employees. This is why the Government rightfully argues “Wages are Gross Income.”. According to their definition of “wages”, they’re right, but also according to their definition of “employee”, you don’t earn “wages”! However, by such definition, compensation for labor in the private sector is not “wages” and is not “compensation for personal services” unless you fill out a voluntary withholding agreement (W-4). Here is the definition of “personal services”, and note that “trade or business” in that definition means the holding of a public office:

26 C.F.R. Sec. 1.469-9 Rules for certain rental real estate activities.

(b)(4) PERSONAL SERVICES.

Personal services means any work performed by an individual in connection with a trade or business. However, personal services do not include any work performed by an individual in the individual’s capacity as an investor as described in section 1.469-5T(j)(2)(ii).

Elected and appointed government employees are considered to be public servants, exercising “official privileges”, while employed. According to a Freedom of Information Act response in our possession, the income tax is applicable to those who chose to make themselves liable by entering into contracts with the U.S. Government. Also, such paychecks come from the District of Columbia, giving them compensation “effectively connected to” a federal area (from “within the United States” under 26 U.S.C. §861) under exclusive federal United States** jurisdiction.

3. Labor is property relative to natural persons, as ruled by the U.S. supreme Court in 1883 in the case of Butchers’ Union Co. v. Crescent City Co., 111 U.S. 746 (1884). We repeat that ruling here for your benefit:

"Among these unalienable rights, as proclaimed in that great document [the Declaration of Independence] is the right of men to pursue their happiness, by which is meant, the right any lawful business or vocation, in any manner not inconsistent with the equal rights of others, which may increase their prosperity or develop their faculties, so as to give them their highest enjoyment...It has been well said that, THE PROPERTY WHICH EVERY MAN HAS IS HIS OWN LABOR, AS IT IS THE ORIGINAL FOUNDATION OF ALL OTHER PROPERTY SO IT IS THE MOST SACRED AND INVOLVABLE..."

This is easy to see, because if labor had no value or wasn’t property or something they could acquire, then people wouldn’t be willing to pay for it!

4. Receipt of earnings in connection with personal labor by a natural person constitutes an equal exchange of one type of property for another: Labor exchanged for money.

5. Since the income tax is a tax on profit, and since receipt of wages by natural persons who don’t work for the federal government and is an equal exchange of property, there can be no “profit” involved, and therefore no tax on wages as income. However, money received by corporations (involved in foreign commerce) in exchange for labor of their employees is taxable after the cost of producing the labor is deducted to arrive at corporate profit. This conclusion is supported by the following cites:

"Income within the meaning of the Sixteenth Amendment and the Revenue Act, means ‘gain’... and in such connection ‘gain’ means profit...proceeding from property, severed from capital, however invested or employed, and coming in, received, or drawn by the taxpayer, for his separate use, benefit and disposal...”

[Stapler v. U.S., 21 F.Supp. 737 AT 739]

"There is a clear distinction between ‘profit’ and ‘wages’, or a compensation for labor. Compensation for labor (wages) cannot be regarded as profit within the meaning of the law. The word ‘profit’, as ordinarily used, means the gain made upon any business or investment -- a different thing altogether from the mere compensation for labor.”

[Oliver v. Halstead, 86 S.E.2nd. 859]

"After further consideration, we adhere to that view and accordingly hold that the Sixteenth Amendment does not authorize or support the tax in question. " (A tax on salary)

[Evans v. Gore, 253 U.S. 245]

"The phraseology of form 1040 is somewhat obscure... But it matters little what it does mean; the statute and the statute alone determines what is income to be taxed. It taxes only income "derived" from many different sources; one does not "derive income" by rendering services and charging for them... IRS cannot enlarge the scope of the statute.”

[Edwards v. Keith, 231 F. 110, 113]

"The 16th Amendment does not authorize laying of an income tax upon one person for the income derived solely from another. [wages]

[McCutchin v. Commissioner of IRS, 159 F.2d. 472 (1947)]

"Treasury regulations can add nothing to income as defined by Congress.”

[Blatt Co. v U.S., 59 S.Ct. 186]

"Tips are gifts and therefore are not taxable.”

[Okl v. United States, February 18, 1975, Las Vegas, Nevada]

"Property acquired by gift is excluded from gross income.”

[Commissioner of IRS v. Duberstein, 80 S.Ct. 1190]

"Decided cases have made the distinction between wages and income and have refused to equate the two.”


"Constitutionally the only thing that can be taxed by Congress is "income." And the tax actually imposed by Congress has been on net income as distinct from gross income. THE TAX IS NOT, NEVER HAS BEEN, AND COULDN'T CONSTITUTIONALLY BE UPON "GROSS RECEIPTS"..."
"...whatever may constitute income, therefore, must have the essential feature of gain to the recipient. This was true at the time of Eisner v Macomber, it was true under section 22(a) of the Internal Revenue Code of 1938, and it is likewise true under Section 61(a) of the IRS code of 1954. If there is not gain, there is not income, CONGRESS HAS TAXED INCOME, NOT COMPENSATION"!
[Conner v U.S., 303 F.Supp. 1187 Federal District Court, Houston, never overruled]

"Income" has been taken to mean the same thing as used in the Corporation Excise Tax Act of 1909, in the Sixteenth Amendment and in the various revenue acts subsequently passed ....
[Bowers v Kerbaugh-Empire Co., 271 U.S. 174]

"The conclusion reached in the Pollock Case did not in any degree involve holding that income taxes generically and necessarily came within the class of direct taxes on property, but on the contrary recognized the fact that taxation on income was in its nature an excise entitled to be enforced as such..."
[Brushaber v Union Pacific Railroad Co., 240 U.S. 1]

"An income tax is neither a property tax nor a tax on occupations of common right, but is an EXCISE tax...The legislature may declare as 'privileged' and tax as such for state revenue, those pursuits not matters of common right, but it has no power to declare as a 'privilege' and tax for revenue purposes, occupations that are of common right."
[Sims v Ahrens, 271 S.W. 720]

"...the definition of 'income' approved by this court is: The gain derived from capital, from labor, or from both combined, provided it be understood to include profits gained through sale or conversion of capital assets."
[Eisner v Macomber, 252 U.S. 189, US Supreme court, never overruled]

"Reasonable compensation for labor or services rendered is not profit"
[Laureldale Cemetery Assoc v Matthews, 345 Pa. 239]

"Income is realized gain."
[Schuster v Helvering, 121 F 2nd 643]

6. A tax on natural persons as a percentage of income (not "gross income", but "income") from labor earnings amounts to slavery and violates the 13th Amendment, which outlawed slavery. For instance, if your marginal tax rate is 28% and you erroneously treat your wages as income, then you are a slave for the first 28% of the year. There is no other way to look at it. The only thing necessary to make you a complete slave would be for the combined sum of the State and Federal taxes on income to consume 100% of your wages! That will happen someday, we predict, if somewhere along the line people don't wake up and protest the unjust income tax we have now! Even the press agrees with this view of income taxes, because the newspapers frequently talk about "tax freedom day", which is the first day of the year in which the country as a whole quits working for the government and starts making money only for themselves. The implication is that everything before that is "slavery." Every year, tax freedom day gets later, and right now, we spend the first four months of the year as slaves to the government. This happens because the government raises tax rates and will continue to do so because people don't protest. However, a tax on corporate profits derived from wages is perfectly legal, ethical and moral.

7. It is not within the power of the government to impose a mandatory tax on the exercise of an occupation of common right, or natural right, or on the receipt and/or realization of the earnings received from the exercise of such a right. The Income Tax is an excise tax. To be legally required to pay an excise tax, a "person" must be involved in the exercise of a taxable privilege*. Most citizens in the course of supporting themselves are exercising no privileges upon which an excise tax could be imposed by law.

*Privilege: "A particular benefit or advantage enjoyed by a person, company, or class beyond the common advantages of their citizens..."  

"Privilege...An advantage possessed by an individual or a class of persons, which is not possessed by others which exists by operation of law or by virtue of a license, franchise, grant or other permission...”  
[Ballentine’s Law Dictionary]
“That the right to...accept employment as a laborer for hire is a fundamental right, is inherent in every free
citizen, and is indisputable...”
[United States v. Morris, 125 F.Rept. 325, 331]

“The conclusion reached in the Pollock case...recognized the fact that taxation on income was, in its nature, an
excise...”
[Brushaber v. Union Pacific Railroad Co., 240 U.S. 1, 15-17]

EXCISEES: “Excises are taxes laid upon...licenses to pursue certain [regulated] occupations and upon corporate
privileges; the requirement to pay such taxes involves the exercise of privilege...Conceding the power of
Congress to tax the business activities of private corporations, the tax must be measured by some standard...It
is, therefore, well settled by the decisions of this court that when the sovereign authority has exercised the right
to tax a legitimate subject of taxation as an exercise of a franchise or privilege, it is no objection that the measure
taxation is income...”
[Flint v. Stone Tracy Co., 220 U.S. 107, at pg 154, 165]

“The obligation to pay an excise is based upon the voluntary action of the person taxed in performing the act,
enjoying the privilege, or engaging in the occupation which is the subject of the excise, and the element of
absolute and unavoidable demand is lacking.”
144]

“The individual, unlike the corporation, cannot be taxed for the mere privilege of existing. The corporation is
an artificial entity which owes its existence and charter power to the State, but the individual's right to live and
own property are natural rights for the enjoyment of which an excise cannot be imposed.”
[Redfield v. Fisher, 292 Oregon 814, 817]

“Legislature...cannot name something to be a taxable privilege unless it is first a privilege...” [Taxation West
Key 43]... “The right to receive income or earnings is a right belonging to every person and realization and
receipt of income is therefore not a ‘privilege’, that can be taxed.”
[Taxation West Key 933; Jack Cole Co. v. MacFarland, 337 S.E. 2d 453, Tenn.

“The term ‘excise tax’ is synonymous with ‘ privilege tax’; and the two have been used interchangeably.” Foster
& C. Co. v. Graham, 154 Tenn. 412, 285 S.W. 570, 47 A.L.R. 971. “Whether a tax is characterized in the statute
imposing it, as a privilege tax or an excise tax is merely a choice of synonymous words. An excise tax is a
privilege tax.”
877, 888]

“An excise is...a duty levied upon licenses to pursue certain trades or deal in certain commodities, upon official
privileges, [i.e. a government job as an elected or appointed political official but NOT an occupation of common
right] etc.”
[Black v. State, 113 Wis. 205, 89 N.W. 522]

“Excise tax is one not directly imposed upon persons or property.”
[New Neighborhoods v. W. VA, Workers Comp. Fund, 886 F.2d. 714 (4th Cir. 1989)]

80 L.Ed. 1372,56 S.Ct. 750

We said earlier that the income tax is a tax on corporate profit. How come “employees” of the federal government can have
their wages taxed? The reason is because the U.S. government is a federal corporation! That’s right. In 1871, the District
of Columbia became a Municipal Corporation, which also made them a federal corporation. “Employees” of that corporation
then were in receipt of “profit” from the federal corporation! We have an article on our website that explains this conclusion
completely below:

http://famguardian.org/Subjects/Taxes/16Amend/SpecialLaw/16thAmendIRCrrelevant.htm

Let’s tie together what we have learned about taxability of “wages” with a couple of fictitious examples to make the
application of this knowledge crystal clear in your mind:

EXAMPLE 1: Kelly Girl (federal) Corporation

The Great $$ IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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Let’s say the “person” in question is a federal corporation called “Kelley Girl”, which is a “temp agency” that farms out its employees to third parties. In effect, they sell labor for profit. The third parties they sell the labor to are located outside the United States and these parties reimburse them with “wages” for that labor. Because Kelly Girl flies their employees outside the United States to service their clients, they are involved in foreign commerce that comes under federal jurisdiction. Kelly Girl, in turn, deducts the cost of the labor to pay their employees’ wages and benefits. The difference between what third parties pay them for the labor and what they pay their employees is corporate profit derived from wages, or “compensation for services” as described in 26 U.S.C. §61(a)(1). That corporate profit is taxable under the Internal Revenue Code.

EXAMPLE 2: You

Now let’s say the “person” in question is a natural person and not a corporation. It is you! You sell your labor to third parties and receive “wages” or “compensation for personal services” in return. That money does fit the description of “gross income” defined in 26 U.S.C. section 61(a)(1) but it does not meet the definition of “income” as corporate profit since you are not a corporation (see Eisner v. Macomber, 252 U.S. 189 (1920). Because the income tax is an excise or privilege tax and you are not an entity in receipt of taxable federal privileges, and because you do not have “income”, then you cannot have “gross income”. On your tax return, you would fill in “0” for your taxable income on your return and pay NO TAX on that income.

Now isn’t that interesting? Can you believe you have been fooled for so long? Why don’t they teach this stuff in our public schools? Could it be because the government funds them and they don’t want you knowing that you don’t have to pay taxes on wages? We think so! That is why we advocate getting your children out of the public schools as quickly as possible and why we advocate school vouchers.

If we try to claim on our tax return that “wages” are not taxable and identify ourselves as a “natural person”, as we did, the IRS came back with the following nonsense on their form letter 105C:

“The claim is based on your view that wages and salary don’t constitute taxable income. The U.S. Tax Court and other federal courts have rejected this argument repeatedly and have held that wages and salary are taxable income reportable at the full amount received.”

Nonsense! Did you notice that:

1. They didn’t cite any cases?
2. They didn’t cite any laws?
3. They violated their own Internal Revenue Manual, which states that they cannot apply U.S. Tax Court cases or any cases other than the Supreme Court against more than one taxpayer?

“Decisions made at various levels of the court system are considered to be interpretations of tax laws and may be used by either examiners or taxpayers to support a position.

Certain court cases lend more weight to a position than others. A case decided by the U.S. Supreme Court becomes the law of the land and takes precedence over decisions of lower courts. The Internal Revenue Service must follow Supreme Court decisions. For examiners, Supreme Court decisions have the same weight as the Code.

Decisions made by lower courts, such as Tax Court, District Courts, or Claims Court, are binding on the Service only for the particular taxpayer and the years litigated. Adverse decisions of lower courts do not require the Service to alter its position for other taxpayers.”

[Internal Revenue Manual (I.R.M.), Section 4.10.7.2.9.8 (05/14/99)]

So what kind of nonsense is this? This is an abuse of case law and a fraud if we ever saw one, but that is the kind of double-speak you can expect from the deceitful beast and monster we the people have allowed to evolve in the form of the IRS.

What do the state taxing authorities say about the taxability of wages? Here is what the California Franchise Tax Board (FTB) said in their response to a past Affidavit Request for Refund which contained as the last element a claim that wages are not taxable. The letter number was FTB 4619MEO (NEW 8-1999):

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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Compensation received in whatever form, including wages for services, constitutes taxable income.

[Lonsdale v. Commissioner, 661 F.2d 71 (5th Cir. 1981)]

We then examined this case using VersusLaw (http://www.versuslaw.com). Here is what it said:

[12] As nearly as we can tell from their pro se brief, these arguments are two, or possibly three, in number. The first category of contentions may be summarized as that the United States Constitution forbids taxation of compensation received for personal services. This is so, appellants first argue, because the exchange of services for money is a zero-sum transaction, the value of the wages being exactly that of the labor exchanged for them and hence containing no element of profit. This contention is meritless. The Constitution grants Congress power to tax “incomes, from whatever source derived ...” U.S.Const. amend. XVI. Exercising this power, Congress has defined income as including compensation for services. 26 U.S.C. §61(a)(1). Broadly speaking, that definition covers all “accessions to wealth.” See Commissioner v. Glennshaw Glass Co., 348 U.S. 426, 431, 75 S.Ct. 473, 477, 9 L.Ed. 483 (1955). This definition is clearly within the power to tax “incomes” granted by the sixteenth amendment.

[13] Appellants next seem to argue, in reliance on Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429, 15 S.Ct. 673, 39 L.Ed. 759 (1895), and other authority, that, so understood, the income tax is a direct one that must be apportioned among the several states. U.S.Const. art. I, sec. 2. This requirement was eliminated by the sixteenth amendment.

[14] Finally, appellants argue that the seventh amendment to the Constitution entitles them to a jury trial in their case. That amendment, however, extends only to “suit at common law ....” This is not such a suit. Mathes v. Commissioner of Internal Revenue, 576 F.2d 70 (5th Cir. 1978).

[15] Appellants’ contentions are stale ones, long settled against them. As such they are frivolous. Bending over backwards, in indulgence of appellants’ pro se status, we today forbear the sanctions of Rule 38, Fed.R.App.P. We publish this opinion as notice to future litigants that the continued advancing of these long-defunct arguments invites such sanctions, however.

[16] AFFIRMED.

If you want more information on Commissioner v. Glennshaw Glass Co. cited above, we refer you to sections 5.7.6.4 and 5.7.6.11.7, where we concluded that the case was shortsighted and ignored taxable sources in 26 U.S.C. §861 and 862. Did you notice that they cited the weakest possible case to establish the taxability of wages and did not repeat the foundation of the appellants arguments? The appellant was a pro se litigant (defending himself without the aid of a lawyer) who probably had a weak defense or explanation of the issues. This is a very common approach for the government: If the case is appealed, the appellate court will pick the person with the weakest legal defense and poorest explanation of the issues, and make it into the equivalent of law without even examining all the issues in depth. Then they will cite that case in the future ad infinitum without ever in the future fully examining the foundational issues. In effect, one hasty person who can’t afford legal counsel destroys a good argument for the rest of the tax freedom community because of corrupt judges like judges Gee, Garza, and Tate who heard this case. Not only that, but look at all the people who this poor pro se was fighting against:

Alfred C. Bishop, Jr., Chief, John Menzel, Director, Tax Litigation, I. R. S., Washington, D.C., for respondent-appellee.

Do you detect that this was a battle of wits with an unarmed man? Other interesting conclusions in the above Lonsdale cite are:

“This requirement [of apportionment of direct taxes] was eliminated by the Sixteenth Amendment.”

This is an obvious fraud because the U.S. Supreme Court ruled in Stanton v. Baltic Mining Co., 240 U.S. 103 (1916) that:

“. . . by the previous ruling it was settled that the provisions of the Sixteenth Amendment conferred no new power of taxation but simply prohibited the previous complete and plenary power of income taxation possessed by Congress from the beginning from being taken out of the category of indirect taxation to which it inherently belonged and being placed in the category of direct taxation subject to apportionment by a consideration of the sources from which the income was derived, that is by testing the tax not by what it was -- a tax on income, but by a mistaken theory deduced from the origin or source of the income taxed.”

This finding has never been overruled, and yet the Lonsdale case above completely ignored it. What kind of Alice in Wonderland fairytale illogic is this? If the Sixteenth Amendment conferred “no new powers of taxation” then how could it eliminate the apportionment requirement as cited above? That is why we say that more crime occurs in federal courtrooms

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
than anywhere else in the country! If you want more proof of this kind of judicial corruption, read section 6.6, where we talk about the “judicial conspiracy to protect the income tax”. It will really open your eyes.

5.6.8 Employment Withholding Taxes are Gifts to the U.S. Government!

That’s right! If you examine a copy of IRS Publication 6209 available on our website, which shows you how to decode your Individual Master File (IMF), you will find out that employment withholding taxes that you pay after you fill out a W-4 with your employer are assigned to Tax Class 5, which is classified as “Estate and Gift Taxes”. Income taxes, on the other hand, are listed as tax class 2. Even more interesting, is that IRS Publication 6209, also called the “ADP/IDRS Manual” on their website, used to indicate what the various Tax Classes were, but when people found out that employment taxes were gifts and got outraged and litigated to get their money back, the IRS conveniently:

1. Removed the identification of Tax Classes from IRS Publication 6209, thus making it difficult to impossible for the average individual to figure out or prove in court that employment taxes are gifts.
2. Classified Publication 6209 on every page at the bottom as “For Official Use Only”, which is a code word for “Don’t Let This Get In The Hands of Those Taxpayer Bastards or They Will Sue us in Court!”.
3. Eventually removed the document entirely from their website and classified the entire document as “For Official Use Only” so that it cannot be disclosed to the public.

After all the difficulty raised by the embarrassing information exposed in this publication, the IRS subsequently restored the list of tax classes to the beginning of Chapter 4 of the 6209 Document 6209 on about June of 2002. The above types of shenanigans by the IRS are only the tip of the iceberg and provide compelling proof that getting the IRS to tell the WHOLE truth is like trying to get someone into a dentist’s office so you can pull their teeth out! Chapter 4 of this manual is available on our website below and the tax class table is listed on pages 4-1 and 4-2:

http://famguardian.org/PublishedAuthors/Govt/IRS/6209Manual/toc.htm

The IRS, by the way, used to offer this document on their website but after we started referring to it in this book, they mysteriously removed it on March 17, 2003 to cover evidence of their wrongdoing. Below is a summary of that table, and keep in mind that the Tax Class is the third digit of any Document Locator Number (DLN) that you can request from your Individual Master File (IMF) using the Freedom of Information Act (FOIA) request:
Table 5-57: Tax Class as appearing in Section 4 of the 6209 or ADP/IDRS Manual

<table>
<thead>
<tr>
<th>Tax Class (Third digit of Document Locator Number or DLN)</th>
<th>Tax Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Employee Plans Master File (EPMF)</td>
</tr>
<tr>
<td>1</td>
<td>Withholding and Social Security</td>
</tr>
<tr>
<td>2</td>
<td>Individual Income Tax, Fiduciary Income Tax, Partnership return</td>
</tr>
<tr>
<td>3</td>
<td>Corporate Income Tax, 990C, 990T, 8083 Series, 8609, 8610</td>
</tr>
<tr>
<td>4</td>
<td>Excise Tax</td>
</tr>
<tr>
<td>5</td>
<td>Information Return Processing (IRP), Estate and Gift Tax</td>
</tr>
<tr>
<td>6</td>
<td>NMF</td>
</tr>
<tr>
<td>7</td>
<td>CT-1</td>
</tr>
<tr>
<td>8</td>
<td>FUTA</td>
</tr>
<tr>
<td>9</td>
<td>Mixed-Segregation by tax class not required</td>
</tr>
</tbody>
</table>

To help you further in associating tax classes listed above with specific taxes, we have prepared a listing of the Tax Classes and the associated tax and Subtitle of the Internal Revenue Code (I.R.C.) below for your benefit:

Table 5-58: Tax Classes Used for Various IRS Forms and filings

<table>
<thead>
<tr>
<th>Tax or Topic</th>
<th>Subtitle</th>
<th>Tax Class (as used in your Individual Master File, or IMF)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Income Taxes</td>
<td>A</td>
<td>2</td>
</tr>
<tr>
<td>Estate and Gift Taxes</td>
<td>B</td>
<td>5</td>
</tr>
<tr>
<td>Employment Taxes</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>Miscellaneous Excises</td>
<td>D</td>
<td>4</td>
</tr>
<tr>
<td>Alcohol, Tobacco, and Certain Other Excises</td>
<td>E</td>
<td>4</td>
</tr>
<tr>
<td>Procedure Administration</td>
<td>F</td>
<td>NA</td>
</tr>
<tr>
<td>Joint Committee on Taxation</td>
<td>G</td>
<td>NA</td>
</tr>
<tr>
<td>Financing Presidential Election Campaigns</td>
<td>H</td>
<td>NA</td>
</tr>
<tr>
<td>Trust Fund Code</td>
<td>I</td>
<td>NA</td>
</tr>
</tbody>
</table>

If you don’t believe this, examine Chapter 2 of IRS Publication 6209 for yourself, which is entitled “Tax Returns and Forms”. You can view a current version of the IRS Publication 6209 on our website at:

http://famguardian.org/PublishedAuthors/Govt/IRS/6209Manual/toc.htm

We have included a summary of the main forms below for your benefit derived directly from that chapter, which is very instructive:
Table 5-59: Tax Classes Used for Various IRS Forms and filings

<table>
<thead>
<tr>
<th>IRS Form number</th>
<th>Tax Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1040</td>
<td>2, 6</td>
</tr>
<tr>
<td>1040NR</td>
<td>2, 6</td>
</tr>
<tr>
<td>1040X</td>
<td>2</td>
</tr>
<tr>
<td>1099</td>
<td>5</td>
</tr>
<tr>
<td>940</td>
<td>8</td>
</tr>
<tr>
<td>941-M</td>
<td>1, 6</td>
</tr>
<tr>
<td>SS-4</td>
<td>0, 9</td>
</tr>
<tr>
<td>W-2</td>
<td>5</td>
</tr>
<tr>
<td>W-4</td>
<td>5</td>
</tr>
<tr>
<td>W-4E</td>
<td>5</td>
</tr>
</tbody>
</table>

Doesn’t this kind of sly treachery and deception make you even a tiny bit mad? If I.R.C., Subtitle A really were mandatory, don’t you think that the W-2 would be listed as tax class 2? Instead, the employment taxes you pay are gifts to the government and then, in their guilt, they try to hide this fact from you by obfuscating Publication 6209 and classifying it as “For Official Use Only” so it doesn’t get into your hands! It is precisely this kind of treachery and deception that is the reason we like to say:

“The U.S. Government is so protective of the truth about income taxes that they have to surround it with a bodyguard of lies.”

[S. Jackson]

Incidentally, if you want to get a copy of IRS Publication 6209, it doesn’t appear on their Document 7130 which lists all of their forms and publications. You may also not be able to obtain it under the Freedom of Information Act (FOIA) because they simply do not want you to have it. Consequently, we have posted it on our website below:

[http://famguardian.org/PublishedAuthors/Govt/IRS/6209Manual/toc.htm](http://famguardian.org/PublishedAuthors/Govt/IRS/6209Manual/toc.htm)

### 5.6.9 The Deficiency Notices the IRS Sends To Individuals are Actually Intended for Businesses!

The IRS Document 6209 describes how to decode both your IRS Individual Master File (IMF) as well as the notices sent out by the IRS. You can obtain an electronic version of this manual from our website at the address below:

[http://famguardian.org/PublishedAuthors/Govt/IRS/6209Manual/toc.htm](http://famguardian.org/PublishedAuthors/Govt/IRS/6209Manual/toc.htm)

Chapter 9, section .01, on page 9-1 of the 1998 version of the IRS Document 6209 is entitled “Notices and Notice Codes” indicates the following:

Computer generated notices and letters of inquiry are mailed to taxpayers in connection with tax returns for BMF, IMF, and IRAF. Computer paragraph (CP) numbers (3-digit number for BMF AND IRAF, 2-digit number for IMF) are located in the upper left corner of the notices and letters.

By way of explanation, BMF means “Business Master File” and “IMF” means Individual Master File. Businesses should therefore never get any CP notice with a two digit code and Individuals should never get any CP notice with a three digit code, and if this requirement is violated, then this is a strong indication of one of the two likely problems, in descending order of likelihood:

1. Your IMF has been deliberately falsified by the dishonest IRS agent or agents who have been handling your returns in order to create a fraudulent tax liability by making you into a business rather than an individual. The type of business they make you into is usually an excise taxable corporation.
2. There has been an accidental data entry error.
When an individual has either not filed a return or has not paid taxes or penalties that the IRS says they owe, they will typically receive a CP deficiency notice from the IRS with a three digit code. For instance, a series of four letters, CP-501 through CP-504 are sent out prior to initiating collection activity against an alleged taxpayer. Notice that the number part of the form letter is a three digit code, which the above citation from the IRS Document 6209 says is for businesses and not individuals. Individuals should never receive such notices because we all know that the income tax is voluntary and cannot apply to individuals since there is no statute creating a liability in all of I.R.C., Subtitle A. The only reason it applies to businesses is because the businesses are associated with taxes found in Title 27, which is for the Bureau of Alcohol, Tobacco, and Firearms. The IRS and the BATF share the same computer system and at one time were part of the same agency! BATF taxes are indeed mandatory and can be enforced with penalties and seizures and collection activity. Even worse, the IRS itself, in the Treasury Organization Chart at the below web address from the Department of the Treasury, is clearly shown as NOT being an enforcement agency, since it does not fall under the Under Secretary for Enforcement!


There are two types of commissions IRS employees can get: Enforcement and Non-enforcement (also called Administrative). The type of commission they get is clearly shown on their Pocket Commission. See the following address for more information about pocket commissions, which takes you to the Internal Revenue Manual Section 1.16.4 3.7 (also called section 1.16.4.3.7):

http://www.irs.gov/taxpros/display/0,i1%3D5%26genericId%3D21267.00.html

Only IRS employees who have Enforcement Pocket Commissions can institute enforcement activities, including assessment, collection, liens, levies, and summons. But guess what: none of the IRS employees who institute enforcement actions on individuals have enforcement commissions! They just pretend like they do and hope you won’t notice or ask about their Pocket Commissions—it’s a big bluff! That explains statements like the following

“In a recent conversation with an official at the Internal Revenue Service, I was amazed when he told me that ‘If the taxpayers of this country ever discover that the IRS operates on 90% bluff the entire system will collapse’.”
[Henry Bellmon, Senator (1969)]

We have a sample FOIA request in section 2.11.12 of the following, which allows you to find out what kind of commission they have if you want to find out.

Sovereignty Forms and Instructions Manual, Form #10.005
http://sedm.org/Forms/FormIndex.htm

What typically happens is that when a person sends in their first 1040 tax return assessing themselves with a liability they really don’t have and can’t have under law, the IRS agent processing the return has to fabricate a liability. Otherwise, he would have to send your return and your money back and politely tell you that you aren’t liable for tax. What agent or person from the government would be honest enough to do that?

The only way the corrupt IRS agent can fabricate such a liability is to lie to their AIMS computer by telling it that the person indicated on the tax return is a business rather than an individual. Beyond that point and at any time in the future, that person is erroneously presumed by the IRS computers to be a business who is liable to pay tax and file returns. No kidding! The only way you can get the IRS off your back after you erroneously assess yourself with a liability is to point out to them that you are not a business and that you:

- Want any Business Master File (BMF) records they maintain on you expunged and amended to reflect your correct status as an individual. You will need to provide them with a notarized Affidavit in order to do this.
- Want them to provide proof that you are a business if they continue to insist that you are. You can refute their evidence by providing them with a copy of your birth certificate.

Doing the above should hopefully stop the threatening collection and/or deficiency notices for taxes you were never liable for.

5.6.10 Public Officer Kickback Position
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

As near as we can tell, this position was first articulated by Frank Kowalik in his marvelous book entitled *IRS Humbug: Weapons of Enslavement*, Frank Kowalik, ISBN 0-9626552-0-1, 1991, by Universalistic Publishers. This is an excellent book that is copiously and meticulously researched and which we highly recommend. It is the second most important book in our tax library, as a matter of fact, being second only to the book *In Their Own Words* listed in section 8.2 of this book.

You don’t hear much about his book in the tax freedom community but we believe it deserves a lot more acclaim than it gets. You can order this book from:

http://amazon.com

Frank builds his research on the content of section 5.4.1 earlier, in which we proved that taxes on labor amount to slavery.

We could find no errors in the evidence or logic used in Frank’s book and we agree 100% with everything that he says in his book. The book fills in a lot of holes in the research of other authors along with a rare glimpse at a real-life legal battle that he went through to show how the government maliciously prosecuted him for following the Internal Revenue Code and thereby violated his due process rights, his dignity, and committed treason against the Constitution.

What Frank Kowalik proves in his *IRS Humbug* book using his exhaustive legal research is the following, which is a terse summary of his almost 360 page book:

1. Subtitle A income taxes, insofar as natural persons, is not a “tax” at all, but what he calls a “kickback” program for “public officers” of the United States government only. That is to say it is part of an implied employment agreement they voluntarily consent to when they accept political office. In that sense, it is a voluntary excise tax based on the acceptance of political privileges associated with public office. The tax does not apply to any type of federal employee other than “public officers of the U.S. government. We covered this earlier in sections 3.12.1.4 and 5.2.19.

2. Those people who have entered into this voluntary employment agreement are described in the Internal Revenue Code as being “effectively connected with a trade or business in the United States”. In this context, “United States” means the federal government. “trade or business” is defined in 26 U.S.C. §7701(a)(26) as “the performance of the functions of a public office”. The only people who can be involved in a “trade or business” are those holding public office, and all of these people are mandated by the Constitution to serve in the District of Columbia as congressmen, judges, the President, and his appointed help. He traces the history of 26 U.S.C. §931 and other sections to prove this.

3. Everyone who does not ALREADY have a labor contract with the federal government is therefore not involved in a “trade or business” under Subtitle A, and therefore is not in receipt of federal excise-taxable “privileges”. As such, all of their assets are a “foreign estate” under the Internal Revenue Code as defined under 26 U.S.C. §7701(a)(31)(A):

   TITLE 26 > Subtitle F > CHAPTER 79 > Sec. 7701.
   Sec. 7701. - Definitions
   
   (a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—
   
   (31) Foreign estate or trust
   
   (A) Foreign estate

   The term “foreign estate” means an estate the income of which, from sources without the United States which is not effectively connected with the conduct of a trade or business within the United States, is not includible in gross income under subtitle A.

4. The very first kickback program began in 1862 as an outgrowth of desperation of Congress to fund the Civil War. He traces the enactments of Congress over more than a hundred years to show that the basic “kickback” approach started by Abraham Lincoln in 1862 has been perfected and expanded over the years to become extremely effective and very deceptive. The main method for expanding this illegal kickback program to apply to other than the “public officers” it was originally intended for has been the obfuscation of Title 26 of the U.S. Code and the willful, criminal, and treasonous participation of the federal judiciary in this scheme to expand federal jurisdiction beyond the clear limits of the Constitution.

5. Nothing we pay to the federal government is truly a “tax” as defined by the Supreme Court because taxes can only support the government and not the constituents. There are very few real “taxes” under the Internal Revenue Code, because most of the money is used for wealth transfer rather than to support only the government. In the context of Internal Revenue Code, Subtitle A, the word “tax” really means “kickback”, and only applies to federal corporations,
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

trusts, and domestic partnerships, where “domestic” means within the federal government or the “federal zone”. In fact, all of the entities listed under 26 U.S.C. §7701 fit the description of those connected to the federal government. Under the rule of statutory construction known as “ejusdem generis”, all of the entities listed below are of the same class or kind, and are entities in receipt of the federal privileges:

5.1. 26 U.S.C. §7701(a): “citizens” and “residents” of the United States
5.2. 26 U.S.C. §7701(b): domestic partnerships
5.3. 26 U.S.C. §7701(c): domestic corporations
5.4. 26 U.S.C. §7701(b): gross income that can be called “domestic income”
5.5. 26 U.S.C. §7701(a)(30): United States Person. These are the only entities that need identifying number.

6. The Social Security Number identifies a constructive trust. Your labor builds the assets in the trust. The federal government is the trustee. This is consistent with our document below:

Resignation of Compelled Social Security Trustee, Family Guardian Fellowship

7. The public officer “kickback” scheme works as follows:
7.1. The federal government pays its “public officers” an additional amount above and beyond the pay they are supposed to get. In fact, if you look at the Public Salary Tax Act of 1939 and various other revenue acts enacted over the years upon which Internal Revenue Code, Subtitle A were derived, the only natural persons who earn either “wages” or “gross income” as legally defined are these federal employees. See 26 C.F.R. §31.3401(a)-3(a). These federal employees are, in actuality, the only natural persons who can reasonably be classified as “individuals” within Internal Revenue Code, Subtitle A.
7.2. The amount above the pay that these federal public officers are supposed to get is classified as “profit” or “income” of the United States government. We covered this earlier in sections 3.12.1.4, 3.12.1.22, and 5.2.19.
7.3. This “profit” or “income” is the income of a federal corporation, the United States (see 28 U.S.C. §3002(15)(A)), and the public officers receiving this “profit” or “income” are the “fiduciaries” under 26 U.S.C. §6903 who have been temporarily entrusted with property that actually belongs to the United States government. These custodians of U.S. property are classified as a “transferee” as defined in earlier versions of the code in 26 U.S.C. §6901. The current version of the code no longer contains the definition of “transferee” in section 6901 and has replaced that with “fiduciary” in 26 U.S.C. §6903 since Frank first wrote his book. However, if you submit an affidavit to tax court claiming NOT to be a “transferee” or “fiduciary” of U.S. government property under 26 U.S.C. §6902(b), then you cannot lawfully litigate your case in that court for Subtitle A income taxes.
7.4. The “taxpayer” in this scheme is not the public official or appointee who is receiving the monies, but instead is the paymaster or withholding agent who is paying the public officer, and indeed, 26 U.S.C. §1461 is the only section anywhere in the Internal Revenue Code that makes anyone liable for subtitle A income taxes, and that person is the person who is withholding from the pay of these public officers.
7.5. The jurisdiction the United States government within this kickback scheme is in rem jurisdiction, which means jurisdiction over the property but not the person. The property is the means by which they obtain jurisdiction over the person. This jurisdiction arises under Article IV, Section 3, Clause 2 of the Constitution. We covered this earlier in section 1.5.
7.6. If taxes are not paid on the “profit” or “income” by the public officer, then the U.S. government has a legal right to administratively levy the wages of the public officer to recover their monies because of their “in rem” jurisdiction over these monies, which always were the property of the U.S. government, both before and after their receipt by the public officer. This act is perfectly constitutional and does not violate the Fifth Amendment rights of the public officer because he consented to such withholding and to being a fiduciary custodian of these excess monies as an implied part of his employment agreement with the United States government. However, the administrative levy, effected with a Notice of Levy, may only constitutionally be implemented within a federal agency under the Federal Payment Levy Program (FPLP). It may not be instituted against private employers.
7.7. The definition of “employee” found in 26 U.S.C. §3401(c), 26 U.S.C. §6331(a), and 26 C.F.R. §31.3401(c)-1 confirm that the only “employees” who are subject to Subtitles A or C income taxes are indeed elected or appointed officers of the United States government. In accordance with 4 U.S.C. §72, these officers can only reside in the District of Columbia, which is why the term “United States” as defined in 26 U.S.C. §7701(a)(9) means the District of Columbia only in the context of Subtitle A income taxes. We covered this earlier in section 5.2.12. It is also covered in section 4.5.4.21 of the Sovereignty Forms and Instructions Manual, Form #10.005.
7.8. The IRS’ administrative enforcement, including liens, levies, and assessments, become illegal if they are enforced upon private citizens who are not public officers of the United States government, and especially if those private citizens are domiciled outside of the federal zone. In fact, if Subtitle A income taxes are enforced against private citizens, then they become a form of debt slavery in violation of the Thirteenth Amendment, 18 U.S.C. §1581, and 42 U.S.C. §1994.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

7.9. The federal judiciary has become an accessory to this illegal kickback scheme, and he traces the history of at least three different Supreme Court rulings (Brushaber v. Union Pacific RR, 240 U.S. 1 (1916); Miles v. Graham, 268 U.S. 501 (1924); O’Malley v. Woodrough, 307 U.S. 277 (1939)) to show how this kickback scheme has been expanded with the blessings and willing participation of no less than the U.S. Supreme Court, mainly through the error of omission rather than commission, to be misapplied by the IRS against private citizens who don’t work as public officers for the federal government.

8. Title 26 of the U.S. Code is not positive law because it was never enacted by Congress. Instead it is only prima facie evidence of law. The only real and positive law is found in the Statutes at Large, which are the direct enactments of Congress. The U.S. Codes are simply “codified” versions of the Statutes at Large, modified to make them more general and universal.

9. The main mechanism for illegally expanding the Public Officer Kickback program has been the obfuscation of the Internal Revenue Code over the years by the Congress in order to confuse and mislead both the public and the IRS who administers the tax code written by Congress. The deliberate and systematic abuse of the word “includes” has been pivotal in effecting this criminal fraud. The obfuscation is easily illustrated and revealed by comparing the Statutes at Large with 26 U.S.C. to show the legislative intent of the various sections of the U.S.C. The most obvious example of this would be to search for all the definitions of “gross income” found in the Statutes at Large and compare them with 26 U.S.C. §61 and 26 U.S.C. §861.

10. Since the first “kickback” scheme started in 1862, there has been a systematic attempt by Congress to expand its jurisdiction by obfuscating the U.S. Codes to make them hide the truth found in the Statutes at Large. He cites several examples where the Office of Legislative Counsel has abused its authority in writing and rewriting Title 26 to hide the truth about the limited applicability of the Subtitle A income tax.

11. The biggest improvement in this “kickback” scheme came in the Revenue Act of 1918, in which Congress first defined the term “gross income”. He shows several sections in the Statutes at Large that specifically define “gross income” to only mean the “wages” of public officers of the United States government. He shows that there has never been any statute in the Statutes at Large where “gross income” was ever defined to also encompass monies earned by private persons who don’t work for the federal government as public officers. This is a hot issue worth a very serious and diligent look by the freedom community, folks. In the coming months, we will research this and post the evidence on our website for all to see proving this point. In the meantime, a good place to start is the following link on our website:

http://famguardian.org/PublishedAuthors/Govt/HistoricalActs/ HistFedIncTaxActs.htm

12. The objectivity of the Federal Judiciary has been compromised because judges are both paid by income taxes and are beholden to IRS extortion because they too participate in this “kickback” scheme. This has created a conflict of interest and a criminal class of judges in violation of 28 U.S.C. §455 and 28 U.S.C. §144. He says the stakes get higher every day for these corrupt judges because by exposing the fraud, they would bring terrible retribution upon their brethren in their own judiciary and in other branches of government. This makes them very reluctant to expose the fraud and leads them to prejudice the litigation of most tax freedom advocates. This also explains why so many cases these days go unpublished: they are part of a massive cover-up of judicial wrongdoing and violation of due process. This also explains why tape recording or video recording of tax trials is prohibited by law: It would increase the risk that these corrupt judges could be prosecuted for their fraud and violation of due process under the Constitution.

13. Those private Americans who choose to volunteer in this corrupt federal kickback program do not have a “tangible right” to force others to participate. The public is not injured or harmed in any way by the failure of certain individuals to “volunteer” to participate in this tax “scheme”. This matter was settled by the Supreme Court in the case of McNally v. United States, 483 U.S. 350 (1987).

14. The purpose of Subtitle F of the Internal Revenue Code is to facilitate an action in “replevin” against federal “employees” who are in temporary custody of federal property as “fiduciaries” and “transferees”.

"Replevin. An action whereby the owner or person entitled to repossession of goods or chattels may recover those goods or chattels from one who has wrongfully distrained or taken or who wrongfully detains such goods or chattels. Jim’s Furniture Mart, Inc. v. Harris, 42 Ill.App.3d. 488, 1 Ill.Dec. 175, 176, 356 N.E.2d. 175, 176.
Also refers to a provisional remedy that is an incident of a replevin action which allows the plaintiff at any time before judgment to take the disputed property from the defendant and hold the property pendent lite. Other names for replevin include Claim and Delivery, Detinue, Revendicatio, and Sequestration (q.v.)."

15. All funds conveyed to the federal government using tax withholding or a 1040 form are considered “gifts” and come under the provisions of 31 U.S.C. §321(d). All gifts are absolute, irrevocable transfers of property. As such, it doesn’t make sense to try to recover them from the government. The more appropriate approach is to recover them in a state court personally from a revenue agent.
16. The IRS Form 1040 tax return is legally considered a “contract of bailment” and is a deed for a “gift” to the federal government. It is also identified as such by Williston's on Contracts, Vol. 9, Section 1040. The first edition of this book was published in 1933, right around the time that income taxes were first introduced, and the section number is strategic. When you fill out a form 1040, you as the bailee are conveying property back to the federal government that always was theirs. The implied contract under which the bailment is made is the employment agreement governing federal “employees”.

17. Under 26 U.S.C. §4000 (1939 tax code), revenue agents are considered “entrepreneurs” and not employees.

Title 26, Internal Revenue Code (1939 Code)
Sec. 4000. Appointment
The Commissioner may, whenever in his judgment the necessities of the service so require, employ competent agents, who shall be known and designated as internal revenue agents, and, except as provided for in this title, no general or special agent or inspector of the Treasury Department in connection with internal revenue, by whatever designation he may be known, shall be appointed, commissioned, or employed.

You can read this statute yourself at:


IRS agents are nothing but “informers” and “consultants” who have no enforcement powers. The IRS Commissioner can hire anyone he wants as an IRS agent but they can’t be considered employees. Therefore, they are independently and personally liable as “consultants” for everything they do, and that liability cannot be transferred to the U.S. government.

18. Involuntary servitude or peonage, which is debt slavery, is prohibited under the Thirteenth Amendment. It is prohibited to be done by:

18.1. Private individuals, as revealed by the Supreme Court in the Clyatt v. U.S., 197 U.S. 207 (1905).

19. The Internal Revenue Code doesn’t apply at all to most Americans. Therefore, when we are tangling with the IRS, we should never rely on anything from that code because it doesn’t apply to us. Only “taxpayers” are supposed to use the IRC and your average American is a “nontaxpayer”.

20. Stay away from the declaring you are a “nonresident alien” because the government is good at using it for slandering people using in front of juries using presumption. Combs in N.C. used the “nonresident alien” approach and was slammed with it.

20.1. Citizenship has nothing to do with tax liability.
20.2. The important thing is whether you have a labor contract with the federal government. If you do, then you have income “effectively connected with a trade or business in the United States” which is includable in “gross income”.
20.3. Frank Kowalik said he studied the “nonresident alien” position for six months trying to understand it, but he couldn’t. He says it is too confusing and prejudices juries. Instead, he mistakenly thinks that anyone who works for the federal government falls into the category of “citizens or residents” of the United States. He wasn’t aware of the definition of “nonresident alien” found in 26 U.S.C. §7701(b)(1)(B), which identifies a “nonresident alien” as someone who is neither a “citizen” nor a “resident” of the United States. He also mistakenly thinks that “nonresident aliens” are also “U.S. persons” under 26 U.S.C. §7701(a)(30).

20.4. Don’t debate the Non-Resident Non-Person Position with Frank, because he can’t be rational about it and won’t discuss the basis of his beliefs using the law. He says “That position won’t work in court with juries and that’s all I need to know about it to stay away from it.” Then he turns around and contradicts himself by saying that everyone should write “Foreign estate as described in 26 U.S.C. §7701(a)(31)” on the back of every check they endorse and cash. This section identifies him as a nonresident alien, and yet he disagrees with those who use this position. This aspect of his position is clearly irrational.

21. Frank also says to stay away from the 861 Position because it is too confusing to present to juries. It should not be used as the core of a person’s defense. He says “nontaxpayers” shouldn’t be citing any part of the I.R.C. in their defense, and we agree.

22. As we investigated his claims, we were appalled that there was no online source for historical Statutes at Large provided by the government for dates after 1873. Only the last few five or so years are available online, and for others you have to go to a Federal Depository library or pay for an expensive online legal research service (such as Lexis-Nexis or Westlaw.com) costing $150/month or more in order to examine older Statutes at Large. We believe that this omission is deliberate because Congress doesn’t want their fraud and conspiracy exposed by you reading the REAL code and thereby understanding their very limited jurisdiction. Frank implies but does not explicitly say that the term “includes”
is indeed used as a term of limitation and not enlargement. We will cover this issue later in section 5.10.1. See also the following for the evidence:

http://memory.loc.gov/ammem/aimgen/amlaw/lawhome.html

23. Frank Kowalik uses his own history of litigation to powerfully illustrate how Subtitle A income "taxes" are indeed "voluntary" for the average American and how the federal judiciary is colluding with the IRS in illegally enforcing what should be a voluntary federal donation program.

The big question arises under the Public Officer Kickback Position of how, precisely, the federal government has made us all at least "appear" as federal "employees" or "public officers". Understanding how this is done is key to understanding how we become parties obligated to participate in the kickback scheme. The secret is as follows, which was related to us by a dedicated researcher who has been studying this specific subject for over 8 years as follows:

1. The IRS Form W-4 is what identifies you as a federal "employee" in the upper left corner. The term "employee" is defined in 26 C.F.R. §31.3401(c)-1 as only an elected or appointed officer of the United States government. Therefore, signing this form under penalty of perjury and submitting it provides admissible evidence that we are a federal "employee".

2. Most federal benefit programs administered within the states and outside of federal jurisdiction can be lawfully and constitutionally administered if offered ONLY to federal "employees". Such benefit programs may NOT be provided to private citizens, because there is no Constitutional authority for doing so. For instance, 5 U.S.C. §552a(a)(13) says that all those who are "entitled" to receive federal benefits are considered "federal personnel".

3. Social Security is described as an "entitlement" and fits the criteria above to make all those who participate into federal "employees" or "federal personnel". The problem is that by law, Congress is only authorized to offer it to those who maintain a domicile in the federal zone, which excludes persons domiciled in states of the Union. The Constitution does not authorize them to offer it to people in the states, so it cannot be an entitlement for anyone domiciled in the states. If you file the 1040NR and maintain your status as a nonresident alien and a "national" but not a "citizen", then you therefore aren’t legally entitled to receive such a benefit by law. You therefore can’t lawfully be described as "federal personnel" nor have your rights adversely affected without the need for implementing regulations.

4. The First Annual Report of the Social Security Board of 1936 describes the activity upon which the Individual Income Tax is based. Page 20 says:

"Title VII of the Social Security Act imposes an income tax on the employees covered by the old-age benefits sections. . . .".

Therefore, those who participate in Social Security also become the proper subject for the federal income tax under Subtitle A.

5. Social Security is a welfare agreement, Steward Machine Co. v. Davis, 301 U.S. 548 (1937). Welfare is a grantor trust agreement. Trust agreements stay valid as long as they are agreed upon by voice (or written act) or action (use). Grantor trusts can be collapsed via revesting title by the grantor, Blackstone's Commentaries, Volume 1, Chapter 18. The Social Security "totalization agreement" makes you "Federal personnel" pursuant to 5 U.S.C. §552a(a)(13), retirement benefits eligibility.

6. When you entered into a grantor trust agreement with the United States (Attorney General), 50 USC Appendix 12, paragraph 4, you exchanged those unalienable Rights for privileges just like Esau exchanged his birth right with Jacob for a bowl of pottage. The U.S. Attorney General is the trustee, 28 U.S.C. §§581 and 582, Assistant United States trustees (a) The Attorney General may appoint one or more assistant United States trustees in any region when the public interest so requires. (b) Each assistant United States trustee is subject to removal by the Attorney General. [As last amended Oct. 27, 1986, Pub.L. 99-554, Title I, § 111(d), 100 Stat. 3091.]
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The weak point of the above techniques is that Congress may not enact a positive law within the states of the Union because they have no legislative authority there.

“It is no longer open to question that the general government, unlike the states, Hammer v. Dagenhart, 247 U.S. 251, 275, 38 S.Ct. 529, 3 A.L.R. 649, Ann.Cas.1918E 724, possesses no inherent power in respect of the internal affairs of the states; and emphatically not with regard to legislation.” [Carter v. Carter Coal Co., 298 U.S. 238, 56 S.Ct. 855 (1936)]

Consequently, the feds need our help to circumvent this limitation imposed by the Constitution. The way they did this was:

1. To write all the benefit program statutes so that they only apply to federal “employees” and to “U.S. persons”, which are defined in 26 U.S.C. §7701(a)(30) as citizens or residents born in or residing within exclusive federal jurisdiction in the federal zone.
2. Then they obfuscated the definition of “United States” on their forms and government publications to deceive us into admitting that we live within exclusive federal jurisdiction in the federal zone and thereby admit that we are statutory “U.S. persons”.
3. To add in the regulations at 26 C.F.R. §31.3401(a)-(3-a) that the W-4 is an agreement or contract. This makes you party to the contract and therefore subject to federal jurisdiction no matter where you are. Both you and the federal government have the right to contract and no state or court can interfere with your right to contract or the enforcement of the rights resulting from the contract. This allowed them to exceed the boundaries of the territorial jurisdiction and bring you within the jurisdiction of federal courts under Article 4, Section 3, Clause 2 of the contract. It also allowed them to regulate your life without the need to pass implementing regulations, because 5 U.S.C. §553(a)(2) says they don’t need implementing regulations in the case of either federal contracts or federal employees.

This is an obvious fraud in most cases that anyone with a minimal legal education would recognize that the federal government willfully overlooks in order to obtain jurisdiction over you and transform you into a “taxpayer”. Once we know how this fraud works, all we have to do is correct our paperwork to remove their jurisdiction, and we document how to do this in the Tax Fraud Prevention Manual, Form #06.008.

We don’t like to speculate and we avoid it like the plague throughout this book. However, on this occasion, we would like to delve into some intriguing theorizing that may be useful to illustrate how to address an argument you are likely to hear some misguided employee of the IRS or DOJ make some day. The argument goes something like this:

“If the government is paying you money, even if they are paying you your own money back that you overpaid in taxes, then don’t you effectively become an ‘employee’ of that government? If you are receiving federal public assistance such as Social Security, Welfare, AFDC, or the like, then can’t you also be considered an “employee” of the federal government for the same reason? What they expect you to do as an ‘employee’ is pay your taxes and subject yourself to laws and jurisdiction that you wouldn’t otherwise voluntarily subject yourself to, right? Because of this, don’t you think that the ‘Public Officer Kickback Position’ described in this section may apply to all such Americans who are in the ‘privileged’ position of receiving federal payments?“

We aren’t making the above up, because we actually heard someone ask this question, so it’s a realistic question! Here is a summary of our response, which you can use as additional ammunition against the government if they try to argue that you are an “employee” as defined in the I.R.C.:

1. Your position is frivolous.
2. The only “employees” that Internal Revenue Code Subtitle A income taxes apply to are public officers of the United States government engaged in a “trade or business” as identified in 26 U.S.C. §6331(a), 26 U.S.C. §7701(a)(26), 26 U.S.C. §3401(c), and 26 C.F.R. §31.3401(c)-1.
3. When the federal government pays you money, in most cases they are paying money back to you that came from you to begin with. Therefore you are the real employer and they are just the “bank”, in effect, that is making the payment as your indirect agent and under the authority of law. Remember that the government doesn’t “produce” anything. All they do is steal from productive members of society to fund their operations and thereby destroy the lives of the very people they were put into existence to “protect”.
4. Even if you were expecting to draw Social Security checks but had not yet drawn them, you can’t be called an “employee” in that instance either because the receipt of the benefits is a privilege and not a right. Not only that, but we also showed earlier in section 4.3.14 that the U.S. Supreme Court in Helvering v. Davis, 301 U.S. 619 (1937) and Flemming v. Nestor, 363 U.S. 603 (1960) declared that Social Security (and by implication all other government social programs) are NOT insurance and are NOT a contract. If the receipt of benefits is not contractual or a right of the recipient, then why should
the receipt of taxes by the government from your wages in order to pay for such benefits be considered either a right by the government or contractual?

5. Even if none of the other arguments above applied, the U.S. government still wouldn’t have lawful authority to collect taxes in the states of the Union because:

5.1. The federal government has no police powers inside states of the union.

5.2. The federal government has no territorial jurisdiction under the Internal Revenue Code or the Title 18 criminal code.

5.3. Remember that the Constitution establishes a federal government of limited and enumerated powers and under the Tenth Amendment, all powers not delegated by the Constitution are reserved to the states and the people. The Constitution does not explicitly or even indirectly authorize the federal government to treat you as “public officer” of the U.S. government or the money you make as “income” as constitutionally defined. Therefore, they simply can’t do that which they have no delegated authority to do, even if you are willing to volunteer as their accomplice and help them by paying a tax you don’t owe.

5.4. The federal government has no authority to exercise its power to contract in order to subvert or escape the limitations imposed by the federal Constitution. Therefore, it cannot form private contracts with people in the states to provide social insurance, because this authority is not conferred by the Constitution and it would be usurping authority and sovereignty from the people and the states and thereby violating the Ninth and Tenth Amendments:

"State officials [or private citizens, for that matter] thus cannot consent to the enlargement of the powers of Congress beyond those enumerated in the Constitution."

[New York v. United States, 505 U.S. 142; 112 S.Ct. 2408; 120 L.Ed.2d. 120 (1992)]

Finally, if you would like to look at some of the historical milestones that show the development of the “Federal Employee Kickback” scheme, refer to the following sections in Chapter 6:

3. Section 6.8.16: 1918: “Gross income” first defined in the Revenue Act of 1918
5. Section 6.8.15: 1932: Revenue Act of 1932 imposes first excise tax on federal judges and public officers
7. Section 6.8.9: 1986: Cover-Up of 1986- Obfuscation of IRC Section 931

5.6.11 You don’t have any taxable sources of income

As we pointed out at the beginning of this chapter in sections 5.1.6 through 5.1.8, the federal income tax under Subtitle A is and always has been an indirect excise tax upon privileged activities, according to both the Congress and the U.S. Supreme Court. There has never been a claim otherwise by these two source that we are aware of. The federal district courts appear confused about this issue and have contradicted the Supreme Court (and even themselves) several times, in violation of stare decisis, but their rulings are irrelevant to those not within federal jurisdiction anyway, which includes most Americans. Now if I.R.C., Subtitle A describes an indirect excise upon privileges, then it is a tax on privileged or licensed “activities”, and not on “items of income” listed within 26 U.S.C. §§861 or 862. But the government has tried to confuse the issue and divert attention away from this aspect of the income tax by the following means:

1. Most of the sections within the current IRC deliberately don’t even mention “taxable activities” because if people understood this, they wouldn’t owe anything. Older versions of the code very clearly described the taxable activities but the current version is totally obfuscated to disguise this fact. Our public dis-servants have had over 80 years to perfect their willful fraud, and it has become harder and harder as they did their dirty work to discover the true nature of the federal income tax as an indirect excise tax.
2. The IRS has completely removed mention of the “taxable activities” and “subjects of taxation” from all of its publications.
3. The only remaining mention of excise “taxable activities” we could find is within an obfuscated section of the Treasury regulations found at 26 C.F.R. §1.861-8(f)(1). The IRS and DOJ have recently attacked and persecuted and harassed all those who relied on this list of “taxable activities” in order to determine whether their income is “gross income”, in order to divert attention away from the nature of Subtitle A as an indirect excise tax.
As we read through the code to try to discover what is “taxable” and what is includible in “gross income”, we must narrow our search down to include only activities that are privileged and therefore excise taxable. Within I.R.C., Subtitle A, there are only two types of privileged, and therefore excise taxable, activities. These are:

1. “foreign commerce” within states of the Union, which is privileged and licensed under 26 U.S.C. §7001. Jurisdiction over foreign commerce within the states is bestowed by Constitution Article 1, Section 8, Clause 3. This taxable activity is identified in 26 C.F.R. §1.861-8(f)(1).

2. “trade or business”. Defined under 26 U.S.C. §7701(a)(26) to mean “the functions of a public office” in a government entity under exclusive federal jurisdiction. The “license” is the oath that all office holders must take before they may serve. This is also called “effectively connected income” or simply “ECI”. See the next section for details on this.

It should also be pointed out here that jurisdiction of the federal government within the states, under Article 1, Section 8, Clause 1 of the Constitution is ONLY granted in the case of excise taxes relating to foreign commerce mentioned under Article 1, Section 8, Clause 3. The federal government has no jurisdiction over any other subject matter of taxation derived from the Constitution, because the Constitution only grants the federal government jurisdiction over affairs EXTERNAL to the states of the Union, including imports and interstate commerce. See section 5.2.3 earlier. If it ain’t in the Constitution, then the feds can’t do it in the states. Period. The Ninth and Tenth Amendments make that clear. All excise taxes are voluntary, because if you don’t want to pay the tax, then you don’t “volunteer” to engage in the privileged or licensed commercial activity that is the subject of the tax. If the IRS attempts to collect a tax from you, then the questions you must resolve with them are:

1. What activity is subject to tax? Show them the table in section 5.1.6 and ask them which type of tax they are trying to collect and ask them what is the “subject of” the tax. Neither 26 U.S.C. §61 nor 26 U.S.C. §861 describe or enumerate only “taxable activities” that are proper constitutional “subjects of tax” as shown in the table. Therefore, one must go to 26 C.F.R. §1.861-8(f)(1) to see the activities. If they don’t want to use that section as the list of activities subject to tax, then ask them where else you can find the taxable activities, because I.R.C. sections 61 and 861 don’t list of privileged taxable activities under the Constitution.

2. What admissible evidence do you have that I am engaged in such an activity? Reports of a payment documented on a form 1099 does not reveal any connection to a “taxable activity”. On what basis are you “presuming” that I am engaged in a “taxable activity”?. Being a “citizen” isn’t a privileged activity, so what privilege is being exercised so that I may know how to avoid this tax? Without the ability to avoid the tax and the activity that is taxed, you are instituting slavery in violation of the Thirteenth Amendment and enforcing a Direct tax within states of the Union that is a violation of Constitution Article 1, Section 2, Clause 3 and Article 1, Section 9, Clause 4.

3. What license or privilege did I apply for and receive from the government in order to justify being subject to this alleged “tax”?

The answer to the above questions in the case of Internal Revenue Code, Subtitle A, which the IRS would give you if they could be honest without hurting the municipal donation program for the District of Columbia that they administer, is the following:

1. It is a “privilege” to live within exclusive/plenary federal jurisdiction. EVERYTHING inside the federal zone is a privilege because the area is not covered by the Bill of Rights and you have absolutely NO rights. The only sovereign inside the federal zone is Congress and the Executive branch, not the people who live there. There is no Constitution within the federal zone between its inhabitants and the national government, because the people don’t have sovereignty. It is a dictatorship and oligarchy, not a Republic. You are entitled to nothing and you are living on the king’s feudal plantation. Pay up and worship your new king, slave, or we’ll plunder ALL your property!

2. All people who file an IRS Form W-4 are “assumed” to live within the District of Columbia and be federal “employees” who are public officials. It says that in the upper left corner of the W-4 and the definition of “employee” in 26 C.F.R. §1.3401(c)-1 confirms who these “employees” are. You signed this form under penalty of perjury so we have court-admissible evidence that you are a privileged public official and a federal “employee”. If you either filed an IRS Form 1040 or claimed itemized deductions on your return, then you also effectively admitted under penalty of perjury that your income is connected with a privileged public office in the U.S. government, which is what a “trade or business” is. Under these circumstances:

   2.1. You are in receipt of the “privilege” of deductions on your return and a lower, graduated rate of tax.

2.2. We don’t need implementing regulations to enforce against you, because you consented to be treated as a federal “employee” and 44 U.S.C. §1505(a)(1) says no implementing regulations are required.
2.3. The federal government has jurisdiction over you no matter where you are, because you consented to be treated as one of its “employees”. Governments have always had full jurisdiction over their own employees, even outside of their borders and territory.

3. If you have a federal ID number such as an SSN or TIN, then you are registered as being in receipt of a federal excise taxable privilege. That privilege is participation in the welfare program called Social Security. It is a privilege to not have to take responsibility for your own financial security when you get older, and you will pay DEARLY for that privilege. We are going to rape and pillage 50% of your income for that privilege. Even though the Social Security tax is only 7.5%, we do the collection and enforcement for the Social Security program and we are going to abuse the information we have about you as a way to plunder even more “loot” from your estate using our dastardly automated paper terrorism program called IDRS. Since the acceptance of an SSN creates a presumption that you are a statutory “U.S. person” and you never rebutted that presumption, then we’re going to treat you like a federal resident (alien) where living on the federal plantation who has no rights. Bend over and get used to being screwed, and don’t expect us to give you any help with leaving the federal plantation or taking off those chains. We are going to make you and your property captive and make you a slave of your own apathy and ignorance.

“The hand of the diligent will rule, but the lazy man will be put to forced labor [slavery].”
[Prov. 12:24, Bible, NKJV]

4. Since you put an SSN on a tax return, you consented to use that number as a “substitute” TIN. There is no law requiring “nonresident aliens” who do not live or work in the District of Columbia and who are not engaged in a “trade or business”/public office to use an SSN in place of a TIN. 26 U.S.C. §6109(d) says that the SSN “shall” be used, but this statute doesn’t apply to anything but public officers of the United States government working in the District of Columbia.

When you as a “nonresident alien” and “nontaxpayer” not subject to federal jurisdiction provided that number, you consented to do that which no law requires you to do. You colluded with use to exceed the bounds of the Constitution, and so we are partners in crime. Therefore, you consented to be treated as an alien, since the IRS can only issue TINs to aliens under 26 C.F.R. §301.6109-1(d)(3), no matter what your real status is. You are on the same footing as people from other countries domiciled in the federal zone as far as tax purposes go. Such a person is referred to as a “resident” under 26 U.S.C. §7701(b)(1)(A). Since you didn’t attach a form 2555 to the 1040 form that you mistakenly filed, then you agreed to be treated as an alien. “U.S. citizens” living abroad are also aliens in the context of treaties with foreign countries. Either way then, whether you file a 1040 as an alien or a 1040 plus a 2555 as a statutory “U.S. citizen” abroad, you are still treated by us as an “alien” with NO RIGHTS.

Now let’s examine the IRS’ own publications to see if we can confirm the above conclusions. IRS Publication 519 entitled Tax Guide for Aliens describes the tax status of “aliens” and “nonresident aliens”. The year 2000 booklet available at:


has a very useful table describing taxable sources on page 11 entitled “Summary of Source Rules for Income of Nonresident Aliens”. This table applies not only to “aliens” and “nonresident aliens”, but also to “U.S. citizens” as well. The reason is because “U.S. citizens” living “abroad” in a foreign country come under the jurisdiction of the Internal Revenue Code by virtue of the fact that they are treated as “aliens” under the provisions of an income tax treaty with a foreign country. Ordinarily, we don’t trust any IRS publications because the IRS says in I.R.C. because the government doesn’t want you to know what it means. We therefore repeat it below for your benefit and to aid the discussion. Please be astutely aware of the definitions of important “words of art” used in the table below as you read such as the following:

1. “United States” is defined earlier in section 5.2.12 to mean only the District of Columbia under the Internal Revenue Code, Subtitle A.

2. “foreign” is defined earlier in section 5.2.14 to mean outside the “United States” (federal zone). It is not defined in the I.R.C. because the government doesn’t want you to know what it means.

3. “wages” are defined earlier in section 5.6.7 as earnings from labor of a federal “employee” who has consented or volunteered to become a “taxpayer” under the provisions of 26 C.F.R. §31.3401(a)-3, by submitting a form W-4 authorizing withholding. Without submitting this form or submitting it under duress makes him a “nontaxpayer” who does not earn “wages”. Since the term “employee” is defined in 26 C.F.R. §31.3401(c)-1 as a person holding public office, then “wages” are connected to the taxable activity called a “trade or business”.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
4. “personal services” is defined earlier in section 3.12.1.22 as work in connection with “the functions of a public office” in the United States government, which is called a “trade or business” throughout the I.R.C. This is confirmed by examining 26 C.F.R. §1.162-7(a), 26 U.S.C. §861(a)(3)(C)(i), and 26 C.F.R. §1.469-9(b)(4). See also: http://famguardian.org/TaxFreedom/CitesByTopic/personalServices.htm.

We have italicized and underlined the above “words of art” in the table below to help you in reading the table. We have also added a new column to the IRS’ table identifying exactly the excise “taxable activity” that must occur for the item of income to be taxable.

### Table 5-60: Summary of Source Rules for Income of Nonresident Aliens

<table>
<thead>
<tr>
<th>Item of income</th>
<th>Factor determining source</th>
<th>Taxable Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salaries, wages, and other compensation</td>
<td>Where services performed</td>
<td>“Trade or business”</td>
</tr>
<tr>
<td><strong>Business income:</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Personal services</td>
<td>Where services performed</td>
<td>“Trade or business”</td>
</tr>
<tr>
<td>Sale of inventory-purchased</td>
<td>Where sold</td>
<td>“Foreign commerce”</td>
</tr>
<tr>
<td>Sale of inventory-produced</td>
<td>Allocation</td>
<td>“Foreign commerce”</td>
</tr>
<tr>
<td>Interest</td>
<td>Residence of payer</td>
<td>“Trade or business”</td>
</tr>
<tr>
<td>Dividends</td>
<td>Whether a U.S. or foreign corporation?</td>
<td>“Trade or business”</td>
</tr>
<tr>
<td>Rents</td>
<td>Location of property</td>
<td>“Trade or business”</td>
</tr>
<tr>
<td>Royalties</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Natural resources</td>
<td>Location of property</td>
<td>“Trade or business”</td>
</tr>
<tr>
<td>Patents, copyrights, etc</td>
<td>Where property is used</td>
<td>“Trade or business”</td>
</tr>
<tr>
<td>Sale of real property</td>
<td>Location of property</td>
<td>“Trade or business”</td>
</tr>
<tr>
<td>Sale of personal property</td>
<td>Seller’s tax home (but see Personal Property later, for exceptions)</td>
<td>“Trade or business”</td>
</tr>
<tr>
<td>Pensions</td>
<td>Where services were performed that earned the pension</td>
<td>“Trade or business”</td>
</tr>
<tr>
<td>Sale of natural resources</td>
<td>Allocation based on fair market value of product at export terminal</td>
<td>“Trade or business”</td>
</tr>
</tbody>
</table>

**Exceptions include:**

a) Dividends paid by a **U.S.** corporation are foreign source if the corporation elects the Puerto Rico economic activity credit or possessions tax credit.

b) Part of a dividend paid by a **foreign** corporation is U.S. source if at least 25% of the corporation’s gross income is effected connected with a **U.S. trade or business** for the 3 tax years before the year in which the dividends are declared.

Next, we will show you a table that summarizes the above rules and discussion geographically, to show taxable source rules and requirements based on the location where your source of income came from and your citizenship status. Some of the information appearing here comes from section 5.11, where we talk about income taxes within territories and possessions of the United States. We have broken the table down into three groups of rows relating to a particular citizenship status. The four columns on the right relate to the “situs” for imposing the tax, which is the combination of the excise taxable activity occurring within a specific region enumerated in the code. The top three rows of the table describe certain characteristics of each of the five “situses” identified across the top. This table is intended to help you compute your taxable income by adding up all the income from specific excise taxable activities in each of the five distinct types of jurisdictions within our society.
Table 5-61: Taxable sources of income under the Internal Revenue Code

<table>
<thead>
<tr>
<th>Taxable subject</th>
<th>Described in</th>
<th>“United States”/District of Columbia</th>
<th>U.S. territories</th>
<th>U.S. possessions</th>
<th>States of the Union</th>
<th>Abroad / Foreign country</th>
</tr>
</thead>
<tbody>
<tr>
<td>Main taxing agency at this location</td>
<td></td>
<td>Internal Revenue Service</td>
<td>Revenue agency of territory</td>
<td>Revenue agency of possession</td>
<td>State taxing agency</td>
<td>Foreign government</td>
</tr>
</tbody>
</table>

**“Resident”/ Alien**

| 26 U.S.C. §7701(b)(1)(A) 26 C.F.R. §1.1441-1(c)(3) | NA | NA | NA | NA | NA |

**File which form if you live here?**

| IRS Publication 519 | 1040 | 1040 | 1040 Plus 2555 | 1040 Plus 2555 | 1040 Plus 2555 |

**File where if residing here?**

| IRS Publication 519 | Local district office | Local district office | International branch, Philadelphia | International branch, Philadelphia | International branch, Philadelphia |

**Source rules found in**


**Taxable activities**

| IRS Publication 519 | Income connected with a “trade or business” from within D.C. (U.S.) ONLY | No income tax upon income exclusively from this source | No income tax upon income exclusively from this source | Foreign commerce by U.S. corporations | No income tax upon income from foreign sources | No tax |

**Tax rate(s)**

| IRS Publication 519 | Graduated rate | No tax | No tax | No tax | No tax |

**Notes**

| NA | A “resident” can ONLY inhabit the District of Columbia under the I.R.C. When he leaves there, he is outside its jurisdiction. | A “resident” can ONLY inhabit the District of Columbia under the I.R.C. When he leaves there, he is outside its jurisdiction and becomes a “nonresident alien”. | There is no such thing as a “resident” under the I.R.C. who lives within a possession 100% of the time | There is no such thing as a “resident” under the I.R.C. who lives within a state of the Union 100% of the time. | There is no such thing as a “resident” under the I.R.C. who lives abroad 100% of the time |

**citizen of the federal “United States”**

| 26 C.F.R. §1.1-1(c) 8 U.S.C. §1401 | NA | NA | NA | NA | NA |

**File which form if you live here?**


**File where if residing here?**

| 1040 Booklet | Local district office | Local district office | Local district office | Local district office | International branch, Philadelphia |

**Source rules found in**


The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

**TOP SECRET: For Official Treasury/IRS Use Only (FOUO)**

Copyright Family Guardian Fellowship

http://famguardian.org/
### Chapter 5: The Evidence: Why We Aren’t LIABLE to File Returns or Pay Income Tax

<table>
<thead>
<tr>
<th>Taxable subject</th>
<th>Described in</th>
<th>“United States”/District of Columbia</th>
<th>U.S. territories</th>
<th>U.S. possessions</th>
<th>States of the Union</th>
<th>Abroad /Foreign country</th>
</tr>
</thead>
</table>

**Taxável “activities”**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th>No income tax upon income exclusively from this source</th>
<th>No income tax upon income exclusively from this source</th>
<th>No income tax upon income exclusively from this source</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tax rate(s) for income from this source</td>
<td>Graduated rate for income connected with a “trade or business” 30% for those in states of the Union with income not connected with a “trade or business”</td>
<td>No income tax upon income exclusively from this source</td>
<td>No income tax upon income exclusively from this source</td>
<td>See I.R.C., Subtitle D for rates.</td>
</tr>
</tbody>
</table>

**Notes**


|--------------------|------------------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|

**File which form if you live here?**

<table>
<thead>
<tr>
<th>IRS Publication 519 1040NR booklet</th>
<th>IRS Publication 519 1040NR booklet</th>
<th>IRS Publication 519 1040NR booklet</th>
<th>IRS Publication 519 1040NR booklet</th>
<th>IRS Publication 519 1040NR booklet</th>
<th>IRS Publication 519 1040NR booklet</th>
</tr>
</thead>
<tbody>
<tr>
<td>1040NR, 1040NR-EZ 1040NR, 1040NR-EZ</td>
<td>1040NR, 1040NR-EZ 1040NR, 1040NR-EZ</td>
<td>1040NR, 1040NR-EZ 1040NR, 1040NR-EZ</td>
<td>1040NR, 1040NR-EZ 1040NR, 1040NR-EZ</td>
<td>1040NR, 1040NR-EZ 1040NR, 1040NR-EZ</td>
<td></td>
</tr>
</tbody>
</table>

**File where if residing here?**

<table>
<thead>
<tr>
<th>IRS Publication 519 1040NR booklet</th>
<th>IRS Publication 519 1040NR booklet</th>
<th>IRS Publication 519 1040NR booklet</th>
<th>IRS Publication 519 1040NR booklet</th>
<th>IRS Publication 519 1040NR booklet</th>
<th>IRS Publication 519 1040NR booklet</th>
</tr>
</thead>
<tbody>
<tr>
<td>International branch, Philadelphia</td>
<td>International branch, Philadelphia</td>
<td>International branch, Philadelphia</td>
<td>International branch, Philadelphia</td>
<td>International branch, Philadelphia</td>
<td>International branch, Philadelphia</td>
</tr>
</tbody>
</table>

**Source rules found in**

<table>
<thead>
<tr>
<th>IRS Publication 519 1040NR booklet</th>
<th>IRS Publication 519 1040NR booklet</th>
<th>IRS Publication 519 1040NR booklet</th>
<th>IRS Publication 519 1040NR booklet</th>
<th>IRS Publication 519 1040NR booklet</th>
<th>IRS Publication 519 1040NR booklet</th>
</tr>
</thead>
</table>
### Table: Taxable Subject and Taxable Sources by Region

<table>
<thead>
<tr>
<th>Taxable subject</th>
<th>Described in</th>
<th>&quot;United States&quot;/District of Columbia</th>
<th>U.S. territories</th>
<th>U.S. possessions</th>
<th>States of the Union</th>
<th>Abroad /Foreign country</th>
</tr>
</thead>
<tbody>
<tr>
<td>Taxable activities</td>
<td>IRS Publication 519 1040NR booklet</td>
<td>Income from within D.C. (U.S.) ONLY</td>
<td>No income tax upon income exclusively from this source</td>
<td>No income tax upon income exclusively from this source</td>
<td>Foreign commerce by U.S. corporations</td>
<td>No income tax upon income from foreign sources</td>
</tr>
<tr>
<td>Tax rate(s) for income from this source</td>
<td>IRS Publication 519 1040NR booklet</td>
<td>Graduated rate for income connected with a &quot;trade or business&quot; in D.C. 30% rate for sources within D.C. only not connected with &quot;trade or business&quot;</td>
<td>No tax</td>
<td>No tax</td>
<td>No tax</td>
<td>No tax</td>
</tr>
<tr>
<td>Note(s)</td>
<td></td>
<td>&quot;nonresident aliens&quot; are treated as a &quot;resident&quot;/&quot;alien&quot; if living here 100% of time!</td>
<td>People born here are not &quot;nonresident aliens&quot;</td>
<td>People born here are &quot;U.S. Nationals&quot; and &quot;nonresident aliens&quot;</td>
<td>People born in states of the Union are &quot;nationals&quot; and have the same status as foreign nationals from other countries under the I.R.C., which is that of a &quot;nonresident alien&quot;</td>
<td>People born here are foreign nationals. Those born to American parents take same citizenship as their parents.</td>
</tr>
</tbody>
</table>

**NOTE(S):**

1. Territories and possessions typically have their own local income taxes that replace, not supplement, the federal income tax.
2. This table assumes that the “taxpayer” is not involved in a “trade or business” anywhere except in the District of Columbia.
3. The IRS is the tax collection agency exclusively for the District of Columbia. Treasury Order 150-02 reveals that the only remaining Internal Revenue District is in the District of Columbia.
4. Taxes on “foreign commerce” are taxes on imports but not exports coming under Constitution Article 1, Section 8, Clause 3. The U.S. Constitution prohibits taxes on exports from states of the Union under Article 1, Section 9, Clause 5. These types of taxes are also called “excises, duties, and imposts”. Most of these taxes are listed under Subtitle D of the Internal Revenue Code and are licensed under 26 U.S.C. §7001. An example is the tax on petroleum imported into the 50 states imposed under 26 U.S.C. §4611. Note that the term “United States”, in the context of imported petroleum taxes is specifically defined in 26 U.S.C. §4612(a)(4)(A) as “The term ‘United States’ means the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, any possession of the United States, the Commonwealth of the Northern Mariana Islands, and the Trust Territory of the Pacific Islands. “
The most notable conclusion one can draw from the above table is that if you don’t live in the District of Columbia and do not elect to connect your earnings to a “trade or business” within the “United States” (D.C.), then you can’t earn “gross income”. Without “gross income”, you do not meet the minimum requirement for filing a return found in 26 U.S.C. §6012. Therefore, you are in effect:

1. A “nontaxpayer” and not a “taxpayer”. This means every reference in the I.R.C. or the Internal Revenue Manual which imposes an obligation upon a “taxpayer” doesn’t apply to you.
2. Not subject to any of the provisions of the Internal Revenue Code.
3. Are not subject to withholding on any payments you receive.
4. If any money was withheld from your pay by either a business or a financial institution, then you are due for a refund of all withholding.
5. Cannot file an IRS Form 1040, because EVERYTHING that goes on that form is treated as “effectively connected with a trade or business”. That form is for “aliens”, and not “nonresident aliens”, as we showed in section 5.5.2 earlier.
6. Cannot lawfully have any CTR’s, or Currency Transaction Reports, prepared against you by any financial institution. See 31 C.F.R. §103.30(d)(2), which excludes these reports for persons not engaged in a “trade or business”.
9. “foreign” with respect to the Internal Revenue Code because you live outside the “United States” and do not have any earnings from within the “United States” that are connected with a “trade or business”.

IRS Publication 519 (2000) edition also has an enlightening section on p. 14 entitled “Services Performed for Foreign Employer” which confirms the above conclusions. Here is what it says. Once again, we have boldfaced and underlined the “words of art” to draw special attention to them:

**Services Performed for Foreign Employer**

If you were paid by a foreign employer, your U.S. source income may be exempt from U.S. tax, but only if you meet one of the situations discussed next.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Employees of foreign persons, organizations, or offices. If three conditions exist, income for personal services performed in the United States as a nonresident alien is not considered to be from U.S. sources and is tax exempt. If you do not meet all three conditions, your income from personal services performed in the United States is U.S. source income and is taxed according to the rules in chapter 4.

The three conditions are:

1) You perform personal services as an employee of or under a contract with a nonresident alien individual, foreign partnership, or foreign corporation, not engaged in a trade or business in the United States; or you work for an office or place of business maintained in a foreign country or possession of the United States by a U.S. corporation, a U.S. partnership, or a U.S. citizen or resident.

2) You perform these services while you are a nonresident alien temporarily present in the United States for a period or periods of not more than a total of 90 days during the tax year, and

3) Your pay for these services is not more than $3,000.

If your pay for these services is more than $3,000, the entire amount is income from a trade or business within the United States. To find if your pay is more than $3,000, do not include any amounts you get from your employer for advances or reimbursements of business travel expenses, if you were required to and did account to your employer for those expenses. If the advances or reimbursements are more than your expenses, include the excess in your pay for these services.

A day means a calendar day during any part of which you are physically present in the United States.


Now, we will take the above deceptive excerpt from Publication 519 and translate it from legalese into common English using the I.R.C. definitions into something that really reveals the whole truth to make its meaning crystal clear and consistent with what we have learned throughout the rest of this chapter. We have taken the “words of art” and put their definitions in brackets after the words. As you read the below, replace the item in brackets for the underlined word it precedes. This will blow your mind, folks!:

**Services Performed for Foreign [outside the District of Columbia] Employer**

If you were paid by a foreign employer [an employer outside the District of Columbia], your U.S. [District of Columbia] source income may be exempt from U.S. [District of Columbia] tax, but only if you meet one of the situations discussed next.

Employees of foreign persons [persons born outside the federal zone], organizations, or offices [in foreign countries or states of the Union]. If three conditions exist, income [federal payments] for personal services [labor in connection with a public office] performed in the United States [District of Columbia] as a nonresident alien is not considered to be from U.S. [District of Columbia] sources and is tax [donation] exempt. If you do not meet all three conditions, your income from personal services performed in the United States [District of Columbia] is U.S. [District of Columbia] source income [federal payments] and is taxed [subject to donation] according to the rules in chapter 4.

The three conditions are:

1) You perform personal services as an employee of or under a contract with a nonresident alien individual, foreign [outside the District of Columbia] partnership, or foreign [outside the District of Columbia] corporation, not engaged in a trade or business [public office] in the United States [District of Columbia]; or you work for an office or place of business maintained in a foreign country [including a state of the Union] or possession of the United States by a U.S. [District of Columbia registered] corporation [and excluding state registered corporations], a U.S. [District of Columbia] partnership, or a U.S. citizen [person born in the District of Columbia or a territory] or resident [alien].

2) You perform these services while you are a nonresident alien temporarily present in the United States [District of Columbia] for a period or periods of not more than a total of 90 days during the tax [donation] year, and

3) Your pay for these services is not more than $3,000.

If your pay for these services is more than $3,000, the entire amount is income from a trade or business [public office] within the United States [District of Columbia]. To find if your pay is more than $3,000, do not include any amounts you get from your employer for advances or reimbursements of business travel expenses, if you were...
required to and did account to your employer for those expenses. If the advances or reimbursements are more
than your expenses, include the excess in your pay for these services.

A day means a calendar day during any part of which you are physically present in the United States [District of
Columbia].

Mind blowing, how deceptive the IRS publications are, isn’t it? No wonder the IRS says you can’t depend on them in Internal
Revenue Manual (I.R.M.), Section 4.10.7.2.8!

This approach is pretty simple, huh? The simplicity of this approach, by the way, far exceeds that of the 861 Position advocates
described later in section 5.6.21, which is why we don’t recommend using the 861 Position during litigation. Those who
argue the 861 Position live within and cite the I.R.C., which is irrelevant to the average American because they are
"nontaxpayers" not subject to the I.R.C. to begin with. Why? Because most Americans are “nationals” and not “citizens”
under federal law and “non-resident non-persons” with no income “effectively connected with a trade or business in the
United States” and all of whose sources of income are from outside the federal “United States”:

Income Subject to Tax

Income from sources outside the United States that is not effectively connected with a trade or business in the
United States is not taxable if you receive it while you are a nonresident alien. The income is not taxable even
if you earned it while you were a resident alien or if you became a resident alien or a U.S. citizen after receiving
it and before the end of the year.

IRS Publication 519 (2000), p. 26

All that citing the I.R.C. does is help the government to demonstrate that you are subject to it and a party to it, and we sincerely
believe this is a VERY BIG MISTAKE! We showed earlier in sections 5.4.1 through 5.4.6.4 that the I.R.C. is effectively a
private contract and not a positive law, so citing it just proves you are party to the contract and consent to be bound by it. It
is precisely this kind of BIG oversight by proponents of the 861 Position such as Larken Rose that will eventually be their
downfall. This also explains why, for instance, the ONLY proponents of tax honesty who are still out there to offer you
materials and solutions are those who know what a “nontaxpayer” is and who only help “nontaxpayers”. This is no accident,
folks. All the other tax honesty advocates who don’t understand the “nontaxpayer” and “non-resident non-person” issue have
had injunctions placed against them and were shut down long ago as easy targets by the federal mafia. If you want your
freedom back, you’re going to have to get educated and stick with simple, solid, arguments that are supportable with lots of
evidence that juries can understand and believe.

Instead of citing the code and using the complicated 861 Position, it’s much better to stick to the simple issues of jurisdiction
and cite only the Supreme Court and the code as your authority and the whole house of cards will fall down simply and easily.
Both you and a jury can easily understand this approach without ever looking at the Treasury regulations or talking about
“positive law” or other complicated subjects. It’s simple and easy to defend and it depends on only a handful of very simple
definitions that are not subject to misinterpretation by an informed jury. The only caveat with using this approach is that the
IRS will try to use the word “includes” as a way to stretch the meaning of the code to fit their position, and we show how to
fight this unscrupulous and dishonest tactic and deception later in chapter 8.

5.6.12  The “trade or business” scam

"The taxpayer-- that’s someone who works for the federal government but doesn’t have to take the civil service
examination."

[President Ronald W. Reagan]

"In the matter of taxation, every privilege is an injustice."

[Voltaire]

"The more you want [privileges], the more the world can hurt you."

[Confucius]

Source: The “Trade or Business” Scam, Form #05.001: http://sedm.org/Forms/FormIndex.htm.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

As we explained earlier in section 5.3.2 and the preceding section, one must be engaged in a “trade or business”, which is defined as “the functions of a public office”, within the statutory but not constitutional “United States***”, which is defined as federal territory, in order to earn “gross income”. This is because:

1. The income tax under Internal Revenue Code, Subtitle A is an indirect excise tax, as the Supreme Court pointed out repeatedly. See section 5.1.6 earlier for details. The “subject of” all indirect excise taxes are voluntary “taxable activities” that are privileged and in many cases licensed. The tax may only be instituted by the agency or government entity that issues the license or bestows the privilege to the person who volunteers to be the “licensee”, and the tax is only enforceable within the legislative jurisdiction of the taxing entity. The “privileged activity” in this case of the federal income tax under Internal Revenue Code, Subtitle A is that of holding “public office” in the U.S. Government.

A “public office” is therefore the only excise taxable activity that a biological person can involve themselves in that will make them the subject of the municipal donation program for the District of Columbia called the Internal Revenue Code.

2. According to 4 U.S.C. § 72, all “public offices” may be exercised ONLY in the District of Columbia and not elsewhere, except as “expressly provided by law”. That is why the “United States” is defined in I.R.C., Subtitle A as federal territory in 26 U.S.C. § 87701(a)(9) and (a)(10) and 4 U.S.C. § 110(d). There is also no provision of law which authorizes “public offices” outside the District of Columbia other than 48 U.S.C. § 1612, and therefore, the I.R.C., Subtitle A Income tax upon “public offices” can apply nowhere outside the District of Columbia other than the Virgin Islands. This is also consistent with the definition of “U.S. sources” found in 26 U.S.C. §864(c)(3), which identifies all earnings originating from the “United States” as “effectively connected with the conduct of a trade or business”.

3. “Income” has the meaning it was given in the Constitution, which is “gain and profit” in connection with an excise taxable activity. Congress is forbidden to define the word “income” because the Constitution defines it. This was pointed out by several rulings of the U.S. Supreme Court, including Eisner v. Macomber, 252 U.S. 189 (1920); So. Pacific v. Lowe, 247 U.S. 330 (1918); Merchant’s Loan & Trust Co. v. Smietanka, 255 U.S. 509 (1921). Where there is no “taxable activity”, there can be no “taxable income”. We covered this earlier in section 5.6.5 if you want more detail.

4. Because all “taxpayers” under I.R.C., Subtitle A are “public officers” who work for a federal corporation called the “United States” (see 28 U.S.C. §3002(15)(A)), then they are acting as an “officer or employee of a federal corporation” and they:

4.1. Are the proper subject of the penalty statuses, as defined under 26 U.S.C. §6671(b). This is true even though the Constitution prohibits “Bills of Attainder” in Article 1, Section 10, because the penalty isn’t on the natural person, but upon the “office” or “agency” he volunteered to maintain in the process of declaring that he has “taxable income”.

4.2. May have the code enforced against you without implementing regulations as required by 44 U.S.C. §1505(a)(1) and 5 U.S.C. §553(a)(2)

4.3. Are the proper subject for the criminal provisions of the Internal Revenue Code, which identify officers of corporations as the only “persons” within 26 U.S.C. §7343.

5. Earnings not connected with a “trade or business” under 26 U.S.C. §871(b) and 26 U.S.C. §864 and not originating from the statutory “United States***” (federal territory), which is what “United States” is defined as:

5.1. Are identified as part of a “foreign estate” in 26 U.S.C. §7701(a)(31). A foreign estate is outside the jurisdiction of the Internal Revenue Code and not includible in gross income either, based on the definition of “foreign estate”, BECAUSE it is not connected with a “trade or business”.

5.2. Are not includable as “gross income” if paid by a nonresident alien. See 26 U.S.C. §864(b)(1)(A) . Remember: We showed earlier in sections 5.2.14 and 5.6.13 that states of the union are “foreign countries” with respect to the Internal Revenue Code and all of their inhabitants are “non-resident non-persons”. The subset of these people who also occupy a public office in the national government are “nonresident aliens” rather than “non-resident nonpersons”.

This means one must be engaged in a “public office” in the District of Columbia in order to earn “gross income” as a human being. Statutory and ordinary “gross income” that meets this criteria is described in the code simply as “income effectively connected with a trade or business from sources within the United States”. This is confirmed by 26 U.S.C. §7701(a)(31), which says that an estate that is in no way connected with a “trade or business” and whose sources of income are outside the statutory but not constitutional “United States***” (federal territory) may not have its earnings identified as statutory “gross income” and is a “foreign estate”, which means it is not subject in any way to the provisions of the Internal Revenue Code:

TITLE 26 > Subtitle F > CHAPTER 79 > Sec. 7701.
Sec. 7701. - Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof –

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

(31) Foreign estate or trust

(A) Foreign estate

The term "foreign estate" means an estate the income of which, from sources without the United States [under 26
U.S.C. §871(a)] which is not effectively connected with the conduct of a trade or business within the United States
[under 26 U.S.C. §871(b) and 26 U.S.C. §864], is not includible in gross income under subtitle A.

These critical facts are very carefully concealed by the IRS in their publications to hide the true nature of the income tax and
instead to make it appear as an “unapportioned direct tax” upon persons domiciled in states of the Union. If the American
people understood on a large scale:

1. That the I.R.C., Subtitle A income tax was an “excise tax” upon privileged "taxable activities" only.
2. Exactly what activity was being taxed.
3. That the IRS has no jurisdiction within states of the Union against anyone who does not sign a private agreement with
the government by submitting an IRS Form W-4 or an IRS Form 1040 tax return.

...then they would exit the tax system en masse by simply avoiding the activity. All excise taxes are “avoidable” by avoiding
the taxed activity, and therefore they are completely “voluntary”. Therefore, the IRS and our public dis-servants have a vested
interest in hiding and concealing the true nature of the income tax as an “excise tax” in order to maintain revenues from the
income tax. They sold the truth and your liberty to Satan for 20 pieces of silver. Some things never change, do they?

“For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness,
and pierced themselves through with many sorrows.”
[1 Tim. 6:10, Bible, NKJV]

In this section, we will demonstrate all the evidence we can find that supports these conclusions, and also show you how the
IRS, with the implicit approval and collusion of Congress and the Treasury Dept, has tried to do the following within their
deceptive publications:

1. Taken great pains to hide and obfuscate the fact that Internal Revenue Code, Subtitle A is an indirect excise tax upon
licensed, privileged activities. They have done this by burying the sordid truth deep in regulations that they hope people
will never read and which have been carefully obfuscated over the years to make them virtually unintelligible for the
average American.
2. Confuse the meaning of the term “trade or business” in their publications so that everyone thinks they meet this criteria.
3. Create a false and unsupportable presumption that all people and all earnings within states of the Union are connected
with a “trade or business in the United States”.
4. Create the illusion and deception that IRC Subtitle A describes a direct, unapportioned tax upon natural persons that
cannot be avoided or shifted. Once IRS can establish the false presumption Subtitle A as a direct unapportioned tax,
then they:
4.1. Can label those who choose not to volunteer as “frivolous” or worst yet, penalize them for filing an accurate return
reflecting no “gross income” because not connected to a “trade or business”.
4.2. Have a way to exploit the false presumption and ignorance of juries to claim that those who avoid paying or filing
are lawbreakers, even though they broke no laws and exercised their constitutionally protected choice not to
volunteer to connect their earnings to a “trade or business”.
4.3. Have an excuse to ignore those who complain that private employers are forcing them to sign and submit IRS Form
W-4 withholding agreements under duress, or be denied employment. Instead, they have a presumptuous and
mistaken excuse to say that it isn’t voluntary and that everyone must submit the form, when in fact, the regulations
at 26 C.F.R. §31.3402(p)-1 clearly show otherwise.

If you read the IRS’ Civil and Criminal Actions website at the address below, you will see that ALL of their propaganda in
fact focuses on the above goals, as we predicted:

http://www.irs.gov/compliance/enforcement/article/0, id=119332,00.html

The IRS warned us it was going to try to deceive us by stating in its own Internal Revenue Manual that you can’t rely upon
any of its own publications. The federal courts warned us that the IRS was going to do this by telling us that we can’t rely
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upon the phone or oral advice of anyone in the IRS, even if they signed their recommendation under penalty of perjury! Why didn’t we listen to any of these warnings? See the surprising truth for yourself:

http://famguardian.org/Subjects/Taxes/Articles/IRSNotResponsible.htm

We must, however, remember what the Supreme Court said about false presumptions:

“The power to create [false] presumptions is not a means of escape from constitutional restrictions,”


5.6.12.1 Introduction

ne must be engaged in a “trade or business”, which is defined as “the functions of a public office”, within the statutory but not constitutional “United States***”, which is defined as federal territory, in order to earn “gross income”. The only exception to this is nonresident aliens with income from the statutory “United States***” (federal territory) under 26 U.S.C. §871(a).

This is because:

1. The income tax under Internal Revenue Code, Subtitle A is an indirect excise tax, as the Supreme Court pointed out repeatedly. See section 5.1.6 for details. The “subject of” all indirect excise taxes are voluntary “taxable activities” that are privileged and in many cases licensed. The tax may only be instituted by the agency or government entity that issues the license or bestows the privilege to the person who volunteers to be the “licensee”, and the tax is only enforceable within the legislative jurisdiction of the taxing entity. The “privileged activity” in this case of the federal income tax under Internal Revenue Code, Subtitle A is that of holding “public office” in the U.S. Government. A “public office” is therefore the only excise taxable activity that a biological person can involve themselves in that will make them the subject of the municipal donation program for the District of Columbia called the Internal Revenue Code.

2. According to 4 U.S.C. §72, all “public offices” may be exercised ONLY in the District of Columbia and not elsewhere, except as “expressly provided by law”. That is why the “United States” is defined in I.R.C., Subtitle A as federal territory in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d). There is also no provision of law which authorizes “public offices” outside the District of Columbia other than 48 U.S.C. §1612, and therefore, the I.R.C., Subtitle A Income tax upon “public offices” can apply nowhere outside the District of Columbia other than the Virgin Islands. This is also consistent with the definition of “U.S. sources” found in 26 U.S.C. §864(c)(3), which identifies all earnings originating from the “United States” as “effectively connected with the conduct of a trade or business”.

3. “Income” has the meaning it was given in the Constitution, which is “gain and profit” in connection with an excise taxable activity. Congress is forbidden to define the word “income” because the Constitution defines it. This was pointed out by several rulings of the U.S. Supreme Court, including Eisner v. Macomber, 252 U.S. 189 (1920); So. Pacific v. Lowe, 247 U.S. 330 (1918); Merchant’s Loan & Trust Co. v. Smietanka, 255 U.S. 509 (1921). Where there is no “taxable activity”, there can be no “taxable income”. This is covered in section 5.6.5 if you want more detail.

4. Because all “taxpayers” under I.R.C., Subtitle A are “public officers” who work for a federal corporation called the “United States” (see 28 U.S.C. §3002(15)), then they are acting as an “officer or employee of a federal corporation” and they:

4.1. Are the proper subject of the penalty statutes, as defined under 26 U.S.C. §6671(b). This is true even though the Constitution prohibits “Bills of Attainder” in Article 1, Section 10, because the penalty isn’t on the natural person, but upon the “office” or “agency” he volunteered to maintain in the process of declaring that he has “taxable income”. 

4.2. May have the code enforced against you without implementing regulations as required by 44 U.S.C. §1505(a)(1) and 5 U.S.C. §553(a)(2)

4.3. Are the proper subject for the criminal provisions of the Internal Revenue Code, which identify officers of corporations as the only "persons" within 26 U.S.C. §7343.

5. Earnings not connected with a “trade or business”:

5.1. Are identified as part of a “foreign estate” in 26 U.S.C. §8771(a)(31). A foreign estate is outside the jurisdiction of the Internal Revenue Code and not includible in gross income either, based on the definition of “foreign estate”, BECAUSE it is not connected with a “trade or business”.

5.2. Are not includable as “gross income” if paid by a nonresident alien. See 26 U.S.C. §864(b)(1)(A). Remember: Sections 5.2.12.1 and 5.6.13 that states of the union are "foreign countries" with respect to the Internal Revenue
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Code and all of their inhabitants are “non-resident non-persons”. The subset of state inhabitants who are also public officers are also “nonresident alien individuals”.

This means one must be engaged in a “public office” in the District of Columbia in order to earn “gross income” as a human being. Statutory and not ordinary “gross income” that meets this criteria is described in the code simply as “income effectively connected with a trade or business from sources within the United States”. This is confirmed by 26 U.S.C. §7701(a)(31), which says that an estate that is in no way connected with a “trade or business” and whose sources of income are outside the statutory but not constitutional “United States**” (federal territory) may not have its earnings identified as statutory “gross income” and is a “foreign estate”, which means it is not subject in any way to the provisions of the Internal Revenue Code:

Why did Congress HAVE to place the tax upon an activity called a “public office” in the United States government? Because:

1. The government can only pass civil laws to regulate its own public officers, territory, franchises, and property. The ability to regulate the PRIVATE conduct of the public at large is “repugnant to the constitution”, as held by the U.S. Supreme Court. See the following for proof:

   Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037
   http://sedm.org/Forms/FormIndex.htm

2. The Thirteenth Amendment outlaws involuntary servitude EVERYWHERE, including on federal territory. It does not and cannot outlaw VOLUNTARY servitude. The only way they can tax your labor without instituting slavery is for you to volunteer for public office franchise in the government. See the following for proof:

   How the Government Defrauds You Out of Legitimate Deductions for the Market Value of Your Labor, Form #05.026
   http://sedm.org/Forms/FormIndex.htm

3. Congress has no legislative jurisdiction within states of the Union, which are “foreign states” that are sovereign, but they have jurisdiction over anyone that contracts with them wherever they are. Hence, Congress instituted a franchise that functions as a contract that they can enforce anywhere the contractors are found. See the following for proof:

Debitum et contractus non sunt nullius loci.
Debt and contract [franchise agreement, in this case] are of no particular place.

Locus contractus regit actum.
The place of the contract [franchise agreement, in this case] governs the act.
[Bouvier’s Maxims of Law, 1856;]

“*It is generally conceded that a franchise is the subject of a contract between the grantor and the grantee, and that it does in fact constitute a contract when the requisite element of a consideration is present.*” Conversely,

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a franchise granted without consideration is not a contract binding upon the state, franchisee, or pseudo-franchisee.160

[36 American Jurisprudence 2d, Franchises, §6: As a Contract (1999)]

See:

Federal Jurisdiction, Form #05.018

http://sedm.org/Forms/FormIndex.htm

These critical facts are very carefully concealed by the IRS in their publications to hide the true nature of the income tax and instead to make it appear as an “unapportioned direct tax” upon persons domiciled in states of the Union. If the American people understood on a large scale:

1. That the I.R.C., Subtitle A income tax was an “excise tax” upon privileged "taxable activities" only.
2. Exactly what activity was being taxed.
3. That the IRS has no jurisdiction within states of the Union against anyone who does not sign a private agreement with the government by submitting an IRS Form W-4 or an IRS Form 1040 tax return.
4. That one must be domiciled on federal territory as a statutory “citizen” or “resident” before they can lawfully engage in the activity.
5. That the law specifically forbids the activity to be exercised outside the District of Columbia per 4 U.S.C. §72 or within a state of the Union.
6. That it is a CRIME for most Americans to engage in the activity pursuant to 18 U.S.C. §912.

...then they would exit the tax system en masse by simply avoiding the activity. All excise taxes are “avoidable” by avoiding the taxed activity, and therefore they are completely “voluntary”. Therefore, the IRS and our public dis-servants have a vested interest in hiding and concealing the true nature of the income tax as an “excise tax” in order to maintain revenues unlawfully collected from the income tax. They sold the truth and your liberty to Satan for 20 pieces of silver. Some things never change, do they?

“For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.”

[1 Tim. 6:10, Bible, NKJV]

In this white paper, we will demonstrate all the evidence we can find that supports these conclusions, and also show you how the IRS, with the implicit approval and collusion of Congress and the Treasury Dept, has tried to do the following within their deceptive publications:

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2. Confuse the meaning of the term “trade or business” in their publications so that everyone thinks they meet this criteria.
3. Create a false and unsupportable presumption that all people and all earnings within states of the Union are connected with a “trade or business in the United States”.
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   4.2. Have a way to exploit the false presumption and ignorance of juries to claim that those who avoid paying or filing are lawbreakers, even though they broke no laws and exercised their constitutionally protected choice not to volunteer to connect their earnings to a “trade or business”.
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mistaken excuse to say that it isn’t voluntary and that everyone must submit the form, when in fact, the regulations at 26 C.F.R. §31.3402(p)-1 clearly show otherwise.

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http://www.irs.gov/compliance/enforcement/article/0, id=119332,00.html

The IRS warned us it was going to try to deceive us by stating in its own Internal Revenue Manual that you can’t rely upon any of its own publications. The federal courts warned us that the IRS was going to do this by telling us that we can’t rely upon the phone or oral advice of anyone in the IRS, even if they signed their recommendation under penalty of perjury! Why didn’t we listen to any of these warnings? See the surprising truth for yourself:

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We must, however, remember what the Supreme Court said about false presumptions:

"The power to create [false] presumptions is not a means of escape from constitutional restrictions,"  

5.6.12.2 Proof that IRC Subtitle A is an Excise tax on activities in connection with a “trade or business”

The Internal Revenue Code, Subtitles A and C is an excise tax or franchise tax upon activities in connection with a statutory franchise called a “public office”. All franchises are contracts or agreements that only acquire the force of law with the consent of BOTH the GRANTOR and the GRANTEE.

"It is generally conceded that a franchise is the subject of a contract between the grantor and the grantee, and that it does in fact constitute a contract when the requisite element of a consideration is present." Conversely, a franchise granted without consideration is not a contract binding upon the state, franchisee, or pseudo-franchisee.  
[36 American Jurisprudence 2d, Franchises, §6: As a Contract (1999)]

Furthermore, the U.S. Supreme Court has held that the national government CANNOT expand its powers within a constitutional state of the Union by using any kind of contract or compact or agreement:

"The United States have no constitutional capacity to exercise municipal jurisdiction, sovereignty, or eminent domain, within the limits of a State or elsewhere, except in cases where it is delegated, and the court denies the faculty of the Federal Government to add to its powers by treaty or compact."

[Dred Scott v. Sandford, 60 U.S. 393, 508-509 (1856)]

"Thus, Congress having power to regulate commerce with foreign nations, and among the several States, and with the Indian tribes, may, without doubt, provide for granting coasting licenses, licenses to pilots, licenses to trade with the Indians, and any other licenses necessary or proper for the exercise of that great and extensive power; and the same observation is applicable to every other power of Congress, to the exercise of which the granting of licenses may be incident. All such licenses confer authority, and give rights to the licensees.


But very different considerations apply to the internal commerce or domestic trade of the States. Over this commerce and trade Congress has no power of regulation nor any direct control. This power belongs exclusively to the States, No interference by Congress with the business of citizens transacted within a State is warranted by the Constitution, except such as is strictly incidental to the exercise of powers clearly granted to the legislature. The power to authorize a business within a State is plainly repugnant to the exclusive power of the State over the same subject. It is true that the power of Congress to tax is a very extensive power. It is given in the Constitution, with only one exception and only two qualifications. Congress cannot tax exports, and it must impose direct taxes by the rule of apportionment, and indirect taxes by the rule of uniformity. Thus limited, and thus only, it reaches every subject, and may be exercised at discretion. But, it reaches only existing subjects.

Congress cannot authorize a trade or business within a State in order to tax it.

[License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)]

Notice the language in the last quote above:

“Congress cannot authorize a trade or business within a State in order to tax it.”

[License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)]

By “authorize” they mean “license”. That’s what the above case was about. And WHAT “license” are they talking about? In the next section we prove that license is, in fact, the Social Security Number or Taxpayer Identification Number.

And guess what? The ONLY thing they can tax under I.R.C. Subtitles A and C of the Internal Revenue Code is a “trade or business”, which they define as “the functions of a public office”. The implication of the above is that a taxable “trade or business” CANNOT lawfully be offered in a state of the Union. That, in fact, is why the geographical definitions of “State” and “United States” found in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d) limit themselves to federal territory not within any state. That is also why there are no internal revenue districts within any state of the Union and 26 U.S.C. §7601 limits IRS Enforcement to “Internal Revenue Districts”. If this limit on the jurisdiction of the national government is violated, then in effect we have an unconstitutional “INVASION” in violation of Article 4, Section 4 of the U.S. Constitution. That “invasion” is a commercial invasion intended to “worship” mammon and filthy lucre:

United States Constitution
Section 4. Obligations of United States to States

The United States shall guarantee to every State in this Union a Republican Form of Government, and shall protect each of them against Invasion; and on Application of the Legislature, or of the Executive (when the Legislature cannot be convened) against domestic Violence.


To prove the foregoing, we’ll start off with a definition of “trade or business”:

26 U.S.C. §7701(a)(26)

“The term 'trade or business' includes [is limited to] the performance of the functions of a public office.”

The definition of “privilege”, which is also called a “public right” and a “franchise” in the legal field is very revealing about what privileges ATTACH to:

privilege /priv-lij, pri-vo/ noun
[ Middle English, from Anglo-French, from Latin privilegium law for or against a private person, from privus private + leg-, lex law ] 12th century: a right or immunity granted as a peculiar benefit, advantage, or favor: prerogative especially: such a right or immunity attached specifically to a position or an office


privilege verb transitive
-leged; -leging 14th century
1: to grant a privilege to

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2: to accord a higher value or superior position to (privilege one mode of discourse over another)


Notice that “privileges” and therefore “public rights” and “franchises” always attach to an OFFICE. In the government that office is called a “public office”. What office is that? It’s called a STATUTORY “citizen”, “resident”, “person”, or “taxpayer”. The definition of “person” even confirms this!

We know that the IRS likes to point to the word “includes” in the above definitions of “trade or business” and “person” and state that it is an “expansive” definition that does not exclude the common meaning of the term. We must remember, however, that there is an important principle of statutory construction which states that anything not mentioned in a law, statute, code, or regulation is “excluded by implication”, which means that all things not connected to a “public office” are excluded from the definition of “trade or business” by implication:

“When a statute includes an explicit definition, we must follow that definition, even if it varies from that term’s ordinary meaning. Meese v. Keene, 481 U.S. 465, 484-485 (1987) (“It is axiomatic that the statutory definition of the term excludes unstated meanings of that term”); Colautti v. Franklin, 439 U.S. at 392-393, n. 10 (“As a rule, a definition which declares what a term "means" . . . excludes any meaning that is not stated”); Western Union Telegraph Co. v. Lenroot, 323 U.S. 490, 502 (1945); Fox v. Standard Oil Co. of N.J., 294 U.S. 87, 95-96 (1935) (Cardozo, J.); see also 2A N. Singer, Sutherland on Statutes and Statutory Construction § 47.07, p. 152, and n. 10 (5th ed. 1992) (collecting cases). That is to say, the statute, read "as a whole," post at 998 [530 U.S. 943] (THOMAS, J., dissenting), leads the reader to a definition. That definition does not include the Attorney General’s restriction -- "the child up to the head." Its words, "substantial portion," indicate the contrary.”

[Stenberg v. Carhart, 530 U.S. 914 (2000)]

"Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Burgin v. Forbes, 293 Ky. 456, 169 S.W.2d. 321, 325; Newblock v. Bowles, 170 Okl. 487, 40 P.2d 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded.”


Therefore, the definition of the term “trade or business”, says what it means and means what it says. The Supreme Court has held many times that words used in a law or statute are to be given their ordinary and plain meaning and are to be restricted to the clear language found in the code itself. If you would like an exhaustive analysis of the meaning of the word “includes” within the Internal Revenue Code, please refer to the free pamphlet available on the internet at:

Legal Deception, Propaganda, and Fraud, Form #05.014
http://sedm.org/Forms/FormIndex.htm

Judges and even government administrators are NOT legislators and cannot by fiat or presumption add ANYTHING they want to the definition of statutory terms. If they do, they are violating the separation of powers and conducting a commercial invasion of the states in violation of Article 4, Section 4 of the United States Constitution. Furthermore, according the creator
of our three branch system of government, there is NO FREEDOM AT ALL and liberty is IMPOSSIBLE when the executive
and LEGISLATIVE functions are united under a single person:

"When the legislative and executive powers are united in the same person, or in the same body of magistrates,
there can be no liberty; because apprehensions may arise, lest the same monarch or senate should enact
tyrannical laws, to execute them in a tyrannical manner.

Again, there is no liberty, if the judiciary power be not separated from the legislative and executive. Were it
joined with the legislative, the life and liberty of the subject would be exposed to arbitrary control; for the judge
would be then the legislator. Were it joined to the executive power, the judge might behave with violence and
oppression [sound familiar?].

There would be an end of everything, were the same man or the same body, whether of the nobles or of the
people, to exercise those three powers, that of enacting laws, that of executing the public resolutions, and of
trying the causes of individuals."

[...]

In what a situation must the poor subject be in those republics? The same body of magistrates are possessed,
as executors of the laws, of the whole power they have given themselves in quality of legislators. They may
plunder the state by their general determinations; and as they have likewise the judiciary power in their hands,
every private citizen may be ruined by their particular decisions."

[The Spirit of Laws, Charles de Montesquieu, 1758, Book XI, Section 6;

The only time in the I.R.C. where the term “trade or business” can mean anything other than what it is defined above to mean
is in places where there a regional definition that overrides the general or default definition found in 26 U.S.C. §7701(a)(26)
above. Below is the only example of that within the I.R.C., which is intended to be used only in the context of “self
employment”:

26 U.S.C. §1402 Definitions

(c) Trade or business

The term “trade or business”, when used with reference to self-employment income or net earnings from self-
employment, shall have the same meaning as when used in section 162 (relating to trade or business expenses),
except that such term shall not include -

(1) the performance of the functions of a public office, other than the functions of a public office of a State or a
political subdivision thereof with respect to fees received in any period in which the functions are performed in a
position compensated solely on a fee basis and in which such functions are not covered under an agreement
entered into by such State and the Commissioner of Social Security pursuant to section 218 of the Social Security
Act;

(2) the performance of service by an individual as an employee, other than -

(A) service described in section 3121(b)(14)(B) performed by an individual who has attained the age of 18,

(B) service described in section 3121(b)(16),

(C) service described in section 3121(b)(11), (12), or (15) performed in the United States (as defined in section
3121(e)(2)) by a citizen of the United States, except service which constitutes "employment" under section
3121(y),

(D) service described in paragraph (4) of this subsection,

(E) service performed by an individual as an employee of a State or a political subdivision thereof in a position
compensated solely on a fee basis with respect to fees received in any period in which such service is not covered
under an agreement entered into by such State and the Commissioner of Social Security pursuant to section 218
of the Social Security Act,

(F) service described in section 3121(b)(20), and

(G) service described in section 3121(b)(8)(B);
(3) the performance of service by an individual as an employee or employee representative as defined in section 3231;

(4) the performance of service by a duly ordained, commissioned, or licensed minister of a church in the exercise of his ministry or by a member of a religious order in the exercise of duties required by such order;

(5) the performance of service by an individual in the exercise of his profession as a Christian Science practitioner; or

(6) the performance of service by an individual during the period for which an exemption under subsection (g) is effective with respect to him. The provisions of paragraph (4) or (5) shall not apply to service (other than service performed by a member of a religious order who has taken a vow of poverty as a member of such order) performed by an individual unless an exemption under subsection (e) is effective with respect to him.

So we look up the definition in 26 U.S.C. §162 and here is what it says:

TITLE 26 › Subtitle A › CHAPTER 1 › Subchapter B
Part VI-Itemized deductions for Individuals and Corporations
Sec. 162. - Trade or business expenses

(a) In general

There shall be allowed as a deduction all the ordinary and necessary expenses paid or incurred during the taxable year in carrying on any trade or business, including –

(1) a reasonable allowance for salaries or other compensation for personal services actually rendered;

So in other words, in the context of “self employment” ONLY, the term “trade or business” excludes public offices in the District of Columbia and only includes those of federal territories and possessions, which are called “States” within the I.R.C. This is because the default definition in 26 U.S.C. §7701(a)(26) includes ALL public offices everywhere within federal jurisdiction, whereas those public offices in the District of Columbia are specifically not mentioned by the above definition. When the authors of U.S. Code in the Office of Law Revision Counsel of the House of Representatives wants to confuse and mislead the American people, they will write the code in such a way as to use a double-negative, whereby they define what the new definition of “trade or business” excludes, and then don’t include public offices in the District of Columbia but include all other types of political offices under federal jurisdiction. Therefore, for self employment context ONLY, “trade or business” has a different meaning than the default definition in 26 U.S.C. §7701(a)(26) and has been overridden to exclude public offices in the District of Columbia but include all other types of public offices otherwise within federal jurisdiction.

Government franchises and the excise taxes that implement them such as the “trade or business” franchise are commonly called by any of the following names to disguise the nature of the transaction:

1. “public right”.
2. “publici juris”.
3. “privilege”.
4. “excise taxable privilege”.
5. “public office”.
6. “Congressionally created right”.

The U.S. Supreme Court confirmed that the income tax was an excise tax indirectly when they held the following:

“The distinction between public rights and private rights has not been definitively explained in our precedents. Nor is it necessary to do so in the present cases, for it suffices to observe that a matter of public rights must at a minimum arise “between the government and others.” Ex parte Bakelite Corp., supra, at 451, 49 S.Ct., at 413.

Crowell v. Benson, 285 U.S. 22, 52 S.Ct. 285, 76 L.Ed. 598 (1932), attempted to catalog some of the matters that fall within the public-rights doctrine:

“Familiar illustrations of administrative agencies created for the determination of such matters are found in connection with the exercise of the congressional power as to interstate and foreign commerce, taxation, immigration, the public lands, public health, the facilities of the post office, pensions and payments to veterans.” Id., at 51, 52 S.Ct., at 292 (footnote omitted).

Congress cannot “withdraw from [Art. III] judicial cognizance any matter which, from its nature, is the subject of a suit at the common law, or in equity, or admiralty.” Murray’s Lessee v. Hoboken Land & Improvement Co., 18 How. 272, 284 (1856) (emphasis added). It is thus clear that the presence of the United States as a proper party to the proceeding is a necessary but not sufficient means of distinguishing “private rights” from “public rights.” And...
In contrast, “the liability of one individual to another under the law as defined,” Crowell v. Benson, supra, at 51, 52 S.Ct., at 292, is a matter of private rights. Our precedents clearly establish that only controversies in the former category may be removed from Art. III courts and delegated to legislative courts or administrative agencies for their determination. See Atlas Roofing Co. v. Occupational Safety and Health Review Comm’n, 430 U.S. 442, 450 n. 7, 97 S.Ct. 1361, 1366 n. 7, 51 L.Ed.2d 464 (1977); Crowell v. Benson, supra, 285 U.S., at 50-51, 52 S.Ct., at 292. See also Katz, Federal Legislative Courts, 43 Harv.L.Rev. 894, 917-918 (1930). FN24

Private-rights disputes, on the other hand, lie at the core of the historically recognized judicial power.”

[. . .]

Although Crowell and Raddatz do not explicitly distinguish between rights created by Congress and other rights, such a distinction underlies in part Crowell’s and Raddatz’ recognition of a critical difference between rights created by federal statute and rights recognized by the Constitution. Moreover, such a distinction seems to us to be necessary in light of the delicate accommodations required by the principle of separation of powers reflected in Art. III. The constitutional system of checks and balances is designed to guard against “encroachment or aggrandizement” by Congress at the expense of the other branches of government. Buckley v. Valeo, 424 U.S., at 122, 96 S.Ct., at 683. But when Congress creates a statutory right (a “privilege”), in this case, such as a “trade or business”), it clearly has the discretion, in defining that right, to create presumptions, or assign burdens of proof, or prescribe remedies; it may also provide that persons seeking to vindicate that right must do so before particularized tribunals created to perform the specialized adjudicative tasks related to that right. FN35 Such provisions do, in a sense, affect the exercise of judicial power; but they are also incidental to Congress’ power to define the right that it has created. No comparable justification exists, however, when the right being adjudicated is not of congressional creation. In such a situation, substantial inroads into functions that have traditionally been performed by the Judiciary cannot be characterized merely as incidental extensions of Congress’ power to define rights that it has created. Rather, such inroads suggest unwarranted encroachments upon the judicial power of the United States, which our Constitution reserves for Art. III courts.


To give you an example of the above phenomenon, the so-called “U.S. Tax Court” is identified in 26 U.S.C. §7441 as an Article I court, and hence NOT an Article III court as described above. It is therefore what the U.S. Supreme Court identified above as a “particularized” tribunal that officiates ONLY over “Congressionally created rights”, which is a euphemism for “privileges” incident to a franchise.

TITLE 26 > Subtitle F > CHAPTER 76 > Subchapter C > PART I > § 7441

§ 7441. Status

There is hereby established, under article I of the Constitution of the United States, a court of record to be known as the United States Tax Court. The members of the Tax Court shall be the chief judge and the judges of the Tax Court.

Only “public rights” exercised by “public officers” may be officiated in the U.S. Tax Court, which is a “legislative franchise court”.

“franchise court. Hist. A privately held court that (usu.) exists by virtue of a royal grant [privilege], with jurisdiction over a variety of matters, depending on the grant and whatever powers the court acquires over time. In 1274, Edward I abolished many of these feudal courts by forcing the nobility to demonstrate by what authority (quo warranto) they held court. If a lord could not produce a charter reflecting the franchise, the court was abolished. - Also termed courts of the franchise.

Dispensing justice was profitable. Much revenue could come from the fees and dues, fines and amercements. This explains the growth of the second class of feudal courts, the Franchise Courts. They too were private courts held by feudal lords. Sometimes their claim to jurisdiction was based on old pre-Conquest grants ... But many of them were, in reality, only wrongful usurpations of private jurisdiction by powerful lords. These were put down after the famous Quo Warranto enquiry in the reign of Edward I.” W.J.V. Windeyer, Lectures on Legal History 56-57 (2d ed. 1949).


Below are the legal mechanisms involved as described by the Annotated U.S. Constitution:

The Public Rights Distinction

it is also clear that even with respect to matters that arguably fall within the scope of the “public rights” doctrine, the presumption is in favor of Art. III courts. See Glidden Co. v. Zdanok, 370 U.S., at 548-549, and n. 21, 82 S.Ct., at 1471-1472, and n. 21 (opinion of Harlan, J.). See also Currie, The Federal Courts and the American Law Institute, Part 1, 36 U.Chi.L.Rev. 1, 13-14, n. 67 (1968). Moreover, when Congress assigns these matters to administrative agencies, or to legislative courts, it has generally provided, and we have suggested that it may be required to provide, for Art. III judicial review. See Atlas Roofing Co. v. Occupational Safety and Health Review Comm’n, 430 U.S., at 455, n. 13, 97 S.Ct., at 1269, n. 13.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
"That is, “public” rights are, strictly speaking, those in which the cause of action inheres in or lies against the Federal Government in its sovereign capacity, the understanding since Murray's Lessee. However, to accommodate Crowell v. Benson, Atlas Roofing, and similar cases, seemingly private causes of action between private parties will also be deemed “public” rights, when Congress, acting for a valid legislative purpose pursuant to its Article I powers, fashions a cause of action that is analogous to a common-law claim and so closely integrates it into a public regulatory scheme that it becomes a matter appropriate for agency resolution with limited involvement by the Article III judiciary. (83)"

[Footnote 83: Granfinanciera, S.A. v. Nordberg, 492 U.S. at 52-54. The Court reiterated that the Government need not be a party as a prerequisite to a matter being of “public right.” Id. at 54. Concurring, Justice Scalia argued that public rights historically were and should remain only those matters to which the Federal Government is a party. Id. at 63.]


So the U.S. Tax Court is really nothing more than an administrative binding arbitration board for federal statutory “employees” and public officers in resolving disputes INTERNAL to the national government and among federal instrumentalities, officers, bureaus, and agencies. All these entities are identified in 26 U.S.C. §6331(a) as the ONLY proper subject of IRS enforcement activity, which the code calls “distrain”. That, in fact, is why the INTERNAL Revenue Service begins with the word “INTERNAL”. The “private causes of action” they are referring to are the exercise of “private law”, which is a fancy term for contract law, where the franchise itself codified in Internal Revenue Code, Subtitles A through C is the franchise contract. The U.S. Supreme Court called income taxes a “quasi contract”, in fact.165

“Private law. That portion of the law which defines, regulates, enforces, and administers relationships among individuals, associations, and corporations. As used in contradistinction to public law, the term means all that part of the law which is administered between citizen and citizen, or which is concerned with the definition, regulation, and enforcement of rights in cases where both the person in whom the right inheres and the person upon whom the obligation is incident are private individuals. See also Private bill; Special law. Compare Public Law.”


Private law such as the Internal Revenue Code, Subtitles A through C can only acquire the “force of law” through the consent of BOTH parties to it. Contracts between private people are an example of private law. This is thoroughly established in:

| Requirement for Consent, Form #05.003, Sections 9.5 through 9.6 |
| http://sedm.org/Forms/FormIndex.htm |

Many people misrepresent the facts by claiming that the I.R.C. is not “law”. It IS law, but NOT for everyone. If someone shoves a signed contract in front of you and you manifest actions that indicate consent to the provisions of the contract, then it's as good as if you signed it. This kind of consent is called “implied” consent or “tacit procuration”. This kind of consent is manifested in several forms, including:

1. Filling out “taxpayer” forms. ALL IRS forms are ONLY for consenting statutory “taxpayers”.
   1.1. IRS Mission Statement, Internal Revenue Manual (I.R.M.), Section 1.1.1.1 says that they can help ONLY statutory “taxpayers” who consent to the franchise contract. That is the true meaning of the word “Service” in their name. They are helping those who volunteer to “serve” uncle with their “donations”. 31 U.S.C. §321(d), in fact, identifies all income taxes as “donations”. So whenever you see the word “tax”, it REALLY means a donation paid under the authority of the federal public officer kickback program disguised to LOOK like a lawful constitutional tax.

1.2. If you want a nontaxpayer form, you will have to modify theirs to make one or make your own nontaxpayer form. They don’t help and even interfere with the rights of “nontaxpayers”, which makes us wonder whether they can even really be part of a government. REAL governments provide EQUAL protection to both “taxpayers” and “nontaxpayers”, don’t discriminate, and are instituted to protect mainly PRIVATE rights, which means constitutional rights of NONTAXPAYERS FIRST, before they can even take on the job of ALSO protecting public rights of public officers. For a huge collection of “nontaxpayer forms”, see:

SEDM Forms and Publications Page  
http://sedm.org/Forms/FormIndex.htm

2. VOLUNTARILY signing and submitting an IRS Form W-4, which the treasury regulations identify as an “agreement”, and hence contract. See 26 C.F.R. §31.3401(a)-3(a) and 26 C.F.R. §34.3402(p)-1. The upper left corner of the form says “EMPLOYEE’S withhold allowance certificate”:

2.1. YOU are the one doing the “allowing”.

2.2. What you are consenting to is to become a public officer engaged in the “trade or business”, “social insurance” and SOCIALISM franchise. You are trading RIGHTS for statutory privileges by signing up.

2.3. The IRS Form W-4 is therefore a request to become a Kelly girl on loan to a formerly private employer and to send kickbacks to the mother corporation and your “parens patriae” that loans out your services as a public officer.

3. Quoting any provision of the I.R.C. and thereby “purposefully availing” yourself of its “benefits” and thereby:


3.2. Changing your status from a statutory “non-resident non-person” to that of a resident alien under 26 U.S.C. §7701(b)(1)(A).


5. Petitioning U.S. Tax Court. Tax Court Rule 13(a) says that only “taxpayers” who are party to the contract can avail themselves of the “benefits” of this brand of administrative rather than judicial remedy.

6. Using a “Taxpayer Identification Number”, which 26 C.F.R. §301.6109-1(b) says is only mandatory in the case of those engaged in a “trade or business” and therefore a public office in the U.S. government.

The IRS, judges, and government prosecutors don’t want you to know this stuff and carefully hide the nature of the transaction to keep you in the dark. They love what we call “mushrooms”, which are organisms that you keep in the dark and feed SHIT to. The SHIT is:

1. Shifting the burden of proof to you for EVERYTHING, so they can just sit there and watch you hang yourself with your own legal ignorance. The moving party always has the burden of proof, but even when THEY assert a liability or do an assessment, the code is written so that YOU have the burden of proving you AREN’T liable (an IMPOSSIBILITY) instead of THEM proving you ARE liable if you wish to dispute it in Tax Court. See 26 U.S.C. §6902(a) and:

   Government Burden of Proof, Form #05.025
   http://sedm.org/Forms/FormIndex.htm

2. Disinformation. This includes EVERYTHING they say, which they are not accountable for the accuracy of. See:

   Reasonable Belief About Income Tax Liability, Form #05.007
   http://sedm.org/Forms/FormIndex.htm

3. Deceptive publications that refuse to disclose complete or accurate definitions of key words. See the above memorandum of law.

4. Words of art in their void for vagueness franchise “codes” that are private law.

5. Equivocation of geographical terms such as “United States”, “U.S. citizen”, “U.S. person”, “U.S. resident”, etc. They use this equivocation to confuse the CONTEXT of geographical terms and make state citizens LOOK like territorial citizens domiciled within the exclusive jurisdiction of Congress. See:

   Legal Deception, Propaganda, and Fraud, Form #05.014, Section 14.1
   http://sedm.org/Forms/FormIndex.htm

6. Concealing of the real names of the IRS agents (they don’t use their REAL names).

7. False accusations to keep you on the defensive so you never get to discuss THEIR violations of law.

8. Filtering evidence against the government from appearing in litigation to keep the jury from learning what is in this document and thereby unjustly enrich themselves at your expense. This is naked thievery. It is called a “motion in limine” and it is undertaken just before trial to destroy all evidentiary weapons you could possibly use to damage the government’s FRAUDULENT case against you.

Your public dis-servants play these games to disguise the consensual nature of what they are doing and let you practically convict and hang yourself. They also do it to protect their “plausible deniability” and absolute irresponsibility towards the public. That lack of responsibility and complete unaccountability and even anonymity is the source of GREAT evil, in fact:

1. Lucifer Effect (OFFSITE LINK) – how good people are transformed to do and think and believe evil
   https://www.youtube.com/watch?v=OsFEV35IwSg

2. Stanford Prison Experiment (OFFSITE LINK) – why power corrupts and motivates government corruption
   http://prisonexp.org/
3. **Milgram Experiment** (OFFSITE LINK) – study that analyzes environmental factors that cause people to become evil. This study is important for those who want to direct their reforms of government to PREVENT evil. [Link](http://en.wikipedia.org/wiki/Milgram_experiment)

They sit back and watch by doing all the above, never once:

1. Admitting that the source of ALL JUST authority of the government comes from your INDIVIDUAL consent, as per the Declaration of Independence. They don’t need to because you never learned constitutional law in high school or grammar school.
2. Telling you that your consent is required.
3. Asking you whether you want to consent to BECOME a statutory “taxpayer” and public officer.
4. Making the government satisfy the burden of proving consent on the record WITH EVIDENCE.
5. Notifying you in their publications that they will protect your right to NOT consent. If they won’t do this, then nothing is really “voluntary” to begin with!

We call this “hide the presumption and hide the consent” game. The trap is their own omission and the legal ignorance they manufactured in you within the public/government school system that they use to HARVEST your labor and property when you enter the work force. Here is how the Bible describes this trap:

> "For among My [God's] people are found wicked [covetous public servant] men; They lie in wait as one who sets snares; They set a trap; They catch men. As a cage is full of birds, So their houses are full of deceit. Therefore they have become great and grown rich. They have grown fat, they are sleek; Yes, they surpass the deeds of the wicked; They do not plead the cause, The cause of the fatherless [or the innocent, widows, or the non taxpayer]; Yet they prosper, And the right of the needy they do not defend. Shall I not punish them for these things?" says the Lord. ‘Shall I not avenge Myself on such a nation as this?’" [Jer. 5:26-31, Bible, NKJV]

> "An astonishing and horrible thing Has been committed in the land: The prophets prophesy falsely, And the priests [judges in franchise courts that worship government as a pagan deity] rule by their own power; And My people love to have it so. But what will you do in the end?" [Jer. 5:26-31, Bible, NKJV]

> "For the upright will dwell in [ON] the land, And the blameless will remain in it; But the wicked will be cut off from the earth, And the unfaithful will be uprooted from it [by KIDNAPPING their legal identity and transporting it to the District of Criminals]." [Prov. 2:21-22, Bible, NKJV]

You live on a corporate farm and you are government livestock if you let that legal ignorance continue. A cage is reserve for you on the federal plantation UNLESS and UNTIL you take charge and prosecute these CRIMINALS who never protect you and ONLY protect their own mafia RICO racket. See:

**The REAL Matrix**, Stefan Molyneux
YOUTUBE: [http://www.youtube.com/watch?v=P772Eb63qIY](http://www.youtube.com/watch?v=P772Eb63qIY)
LOCAL COPY: [http://famguardian1.org/Media/The_REAL_Matrix.mp4](http://famguardian1.org/Media/The_REAL_Matrix.mp4)

Why do they need your consent? Because the Declaration of Independence says ALL JUST AUTHORITY of any civil government derives from CONSENT of the governed, and they need that consent in a LOT of ways to govern. Another reason is that he who consents cannot complain of an injury accomplished during tax enforcement and in some cases entirely forfeits their right to sue in REAL, Constitutional court instead of fake U.S. Tax Court franchise court.

> "These general rules are well settled:

1. That the United States, when it creates rights [PUBLIC rights/privileges/franchises] in [STATUTORY] individuals [FICTIONS OF LAW] against itself [a "public right", which is a euphemism for a "franchise" to help the court disguise the nature of the transaction], is under no obligation to provide a remedy through the courts, United States ex rel. Dunlap v. Black, 128 U.S. 40, 9 Sup.Ct. 12, 32 L.Ed. 354; Ex parte Atocha, 17 Wall. 439, 21 L.Ed. 696; Gordon v. United States, 7 Wall. 188, 195, 19 L.Ed. 35; De Groot v. United States, 5 Wall. 419, 431, 433, 18 L.Ed. 700; Comegys v. Vasse, 1 Pet. 193, 212, 7 L.Ed. 108.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax


It is otherwise an unconstitutional “bill of attainder” to institute IRS penalties against a person protected by the Constitution:

Volunti non fit injuria.

He who consents cannot receive an injury. 2 Bouv. Inst. n. 2279, 2327; 4 T. R. 657; Shelf. on mar. & Div. 449.

Consensus tollit errorem.

Consent removes or obviates a mistake. Co. Litt. 126.

Melius est omnia mala pati quam mala concentire.

It is better to suffer every wrong or ill, than to consent to it. 3 Co. Inst. 23.

Nemo videtur fraudare eos qui sciunt, et consentiunt.

One cannot complain of having been deceived when he knew the fact and gave his consent. Dig. 50, 17, 145.


1. The Declaration of Independence, which is organic law, says our constitutional rights are “unalienable”.
2. An “unalienable right” is one that you AREN’T ALLOWED BY LAW to consent to give away in relation to a real, de jure government! Such a right cannot lawfully be sold, bargained away, or transferred through any commercial process, INCLUDING A FRANCHISE. Hence, even if we consent, the forfeiture of such rights is unconstitutional, unauthorized, and a violation of the fiduciary duty to the public officer we surrender them to.

“Unalienable. Inalienable: incapable of being aliened, that is, sold and transferred.”

[Bouvier’s Maxims of Law, 1856; http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

The important thing to remember, however, is that Congress is FORBIDDEN from creating franchises within states of the Union. Why? Because:

3. The only place you can lawfully give up constitutional rights is where they physically do not exist, which is among those domiciled on AND physically present on federal territory not part of any state of the Union.

“Indeed, the practical interpretation put by Congress upon the Constitution has been long continued and uniform to the effect [182 U.S. 244, 279] that the Constitution is applicable to territories acquired by purchase or conquest, only when and so far as Congress shall so direct. Notwithstanding its duty to ‘guarantee to every state in this Union a republican form of government’ (art. 4, 4), by which we understand, according to the definition of Webster, ‘a government in which the supreme power resides in the whole body of the people, and is exercised by representatives elected by them,’ Congress did not hesitate, in the original organization of the territories of Louisiana, Florida, the Northwest Territory, and its subdivisions of Ohio, Indiana, Michigan, Illinois, and Wisconsin and still more recently in the case of Alaska, to establish a form of government bearing a much greater analogy to a British Crown colony than a republican state of America, and to vest the legislative power either in a governor and council, or a governor and judges, to be appointed by the President. It was not until they had attained a certain population that power was given them to organize a legislature by vote of the people. In all these cases, as well as in territories subsequently organized west of the Mississippi, Congress thought it necessary either to extend to Constitution and laws of the United States over them, or to declare that the inhabitants should be entitled to enjoy the right of trial by jury, of bail, and of the privilege of the writ of habeas corpus, as well as other privileges of the bill of rights.”

[Downes v. Bidwell, 182 U.S. 244 (1901)]

4. All governments are created exclusively to protect PRIVATE RIGHTS. The way you protect them is to LEAVE THEM ALONE and not burden their exercise in any way. A lawful de jure government cannot and does not protect your rights by making a business out of destroying, regulating, and taxing their exercise, implement the business as a franchise, and hide the nature of what they are doing as a franchise and an excuse. This would cause and has caused the
money changers to take over the charitable public trust and “civic temple” and make it into a whorehouse in violation of the Constitutional trust indenture. This kind of money changing in fact, is the very reason that Jesus flipped tables over in the temple out of anger: Turning the bride of Christ and God’s minister for justice into a WHORE. The nuns are now pimped out and the church is open for business for all the statutory “taxpayer” Johns who walk in.

That is why the geographical definitions within the I.R.C. limit themselves to federal territory exclusively and include no part of any state of the Union.

If you want an exhaustive analysis of how franchises such as the I.R.C., Subtitles A through C operate, please see the following:

Government Instituted Slavery Using Franchises, Form #05.030
http://sedm.org/Forms/FormIndex.htm

5.6.12.3 Social Security Numbers (SSNs) and Taxpayer Identification Numbers (TINs) are what the FTC calls a “franchise mark”

The Federal Trade Commission (F.T.C.) has defined a commercial franchise as follows:

“. . . a commercial business arrangement is a “franchise” if it satisfies three definitional elements. Specifically, the franchisor must:

(1) promise to provide a trademark or other commercial symbol;
(2) promise to exercise significant control or provide significant assistance in the operation of the business; and
(3) require a minimum payment of at least $500 during the first six months of operations.”


In the context of the above document, the “Social Security Number” or “Taxpayer Identification Number” function essentially as what the FTC calls a “franchise mark”. It behaves as what we call a “de facto license” to represent Caesar as a public officer:

“A franchise entails the right to operate a business that is "identified or associated with the franchisor's trademark, or to offer, sell, or distribute goods, services, or commodities that are identified or associated with the franchisor's trademark." The term "trademark" is intended to be read broadly to cover not only trademarks, but any service mark, trade name, or other advertising or commercial symbol. This is generally referred to as the "trademark" or "mark" element.

The franchisor [the government] need not own the mark itself, but at the very least must have the right to license the use of the mark to others. Indeed, the right to use the franchisor's mark in the operation of the business - either by selling goods or performing services identified with the mark or by using the mark, in whole or in part, in the business' name - is an integral part of franchising. In fact, a supplier can avoid Rule coverage of a particular distribution arrangement by expressly prohibiting the distributor from using its mark.”


This same SSN or TIN “franchise mark” is what the Bible calls “the mark of the beast”. It defines “the Beast” as the government or civil rulers:

“And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army.”
[Rev. 19:19, Bible, NKJV]

“He [the government BEAST] causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads, and that no one may buy or sell except one who has the mark of[13] the name of the beast, or the number of his name.
[Rev. 13:16-17, Bible, NKJV]

The “business” that is “operated” or “licensed” by THE BEAST in statutes is called a “trade or business” which is defined as follows:

26 U.S.C. Sec. 7701(a)(26)
Those engaged in “the trade or business” franchise activity are officers of Caesar and have fired God as their civil protector. By becoming said public officers or officers of Caesar, they have violated the FIRST COMMANDMENT of the Ten Commandments, because they are “serving other gods”, and the pagan god they serve is a man:

“You shall have no other gods [including governments or civil rulers] before Me.

“You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments.

[Exodus 20:3-6, Bible, NKJV]

By “bowing down” as indicated above, the Bible means that you cannot become UNEQUAL or especially INFERIOR to any government or civil ruler under the civil law. In other words, you cannot surrender your equality and be civilly governed by any government or civil ruler under the Roman system of jus civile, civil law, or civil “statutes”. That is not to say that you are lawless or an “anarchist” by any means, because you are still accountable under criminal law, equity, and the common law in any court. All civil statutory codes make the government superior and you inferior so you can’t consent to a domicile and thereby become subject to it. The word “subjection” in the following means INFERIORITY:

“Protectio trahit subjectionem, subjectio projectionem.
Protection draws to it subjection, subjection, protection. Co. Litt. 65.”
[Bouvier’s Maxims of Law, 1856;
SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

Below are ways one becomes subject to Caesar’s civil statutory “codes” and civil franchises as a “subject”, and thereby surrenders their equality to engage in government idolatry:

3. Domicile by choice: Choosing domicile within a specific jurisdiction.
4. Domicile by operation of law. Also called domicile of necessity:
   4.1. Representing an entity that has a domicile within a specific jurisdiction even though not domiciled oneself in said jurisdiction. For instance, representing a federal corporation as a public officer of said corporation, even though domiciled outside the federal zone. The authority for this type of jurisdiction is, for instance, Federal Rule of Civil Procedure 17(b).
   4.2. Becoming a dependent of someone else, and thereby assuming the same domicile as that of your care giver. For instance, being a minor and dependent and having the same civil domicile as your parents. Another example is becoming a government dependent and assuming the domicile of the government paying you the welfare check.
   4.3. Being committed to a prison as a prisoner, and thereby assuming the domicile of the government owning or funding the prison.

Those who violate the First Commandment by doing any of the above become subject to the civil statutory franchises or codes. They are thereby committing the following form of idolatry because they are nominating a King to be ABOVE them rather than EQUAL to them under the common law:

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “Look, you are old, and your sons do not walk in your ways. Now make us a king to judge us like all the nations [and be OVER them].”

But the thing displeased Samuel when they said, “Give us a king to judge us.” So Samuel prayed to the Lord, And the Lord said to Samuel, “Heed the voice of the people in all that they say to you; for they have rejected Me [God], that I should not reign over them. According to all the works which they have done since the day that I brought them up out of Egypt, even to this day— with which they have forsaken Me and served other gods [Kings, in this case]—so they are doing to you also [government becoming idolatry]. Now therefore, heed their voice. However, you shall solemnly forewarn them, and show them the behavior of the king who will reign over them.”

So Samuel told all the words of the LORD to the people who asked him for a king. And he said, “This will be the behavior of the king who will reign over you: He will take [STEAL] your sons and appoint them for his own chariots and to be his horsemen, and some will run before his chariots. He will appoint captains over his thousands and captains over his fifties, will set some to plow his ground and reap his harvest, and some to
make his weapons of war and equipment for his chariots. He will take [STEAL] your daughters to be perfumers, cooks, and bakers. And he will take [STEAL] the best of your fields, your vineyards, and your olive groves, and give them to his servants. He will take [STEAL] a tenth of your grain and your vintages, and give it to his officers and servants. And he will take [STEAL] your male servants, your female servants, your finest young men, and your donkeys, and put them to his work [as SLAVES]. He will take [STEAL] a tenth of your sheep. And you will be his servants. And you will cry out in that day because of your king whom you have chosen for yourselves, and the LORD will not hear you in that day."

Nevertheless the people refused to obey the voice of Samuel; and they said, "No, but we will have a king over us, that we also may be like all the nations, and that our king may judge us and go out before us and fight our battles."

[1 Sam. 8:2-20, Bible, NKJV]

5.6.12.4 Public v. Private

A very important subject is the division of legal authority between PUBLIC and PRIVATE rights. On this subject the U.S. Supreme Court held:

"A private person cannot make constitutions or laws, nor can he with authority construe them, nor can he administer or execute them."

[United States v. Harris, 106 U.S. 629, 1 S.Ct. 601, 27 L.Ed. 290 (1883)]

If you can't "execute" them, then you ALSO can't enforce them against ANYONE else. Some people might be tempted to say that we all construe them against the private person daily, but in fact we can't do that WITHOUT being a public officer WITHIN the government. If we do enforce the law as a private person, we are criminally impersonating a public officer in violation of 18 U.S.C. §912. Another U.S. Supreme Court cite also confirms why this must be:

"All the powers of the government [including ALL of its civil enforcement powers against the public] must be carried into operation by individual agency, either through the medium of public officers, or contracts made with [private] individuals."


"...we are of the opinion that there is a clear distinction in this particular between an [PRIVATE] individual and a [PUBLIC] corporation, and that the latter has no right to refuse to submit its books and papers for an examination at the suit of the state. The individual may stand upon his constitutional rights as a citizen. He is entitled to carry on his private business in his own way. His power to contract is unlimited. He owes no duty to the state or to his neighbors to divulge his business, or to open his doors to an investigation, so far as it may tend to criminate him. He owes no such duty to the state, since he receives nothing therefrom, beyond the protection of his life and property. His rights are such as exist under the law, and are not to be taken from him by due process of law, and in accordance with the Constitution. Among his rights are a refusal to incriminate himself, and the immunity of himself and his property from arrest or seizure except under a warrant of the law. He owes nothing to the public so long as he does not trespass upon their rights.

"Upon the other hand, the [PUBLIC] corporation is a creature of the state. It is presumed to be incorporated for the benefit of the public. It receives certain special privileges and franchises, and holds them subject to the laws of the state and the limitations of its charter. Its powers are limited by law. It can make no contract not authorized by its charter. Its rights to [201 U.S. 43, 75] act as a corporation are only preserved to it so long as it obeys the laws of its creation. There is a reserved right in the legislature to investigate its contracts and find out whether it has exceeded its powers. It would be a strange anomaly to hold that a state, having chartered a corporation to make use of certain franchises, could not, in the exercise of its sovereignty, inquire how these franchises had been employed, and whether they had been abused, and demand the production of the corporate books and papers for that purpose. The defense amounts to this: That an officer of a corporation which is charged with a criminal violation of the statute, may plead the criminality of such corporation as a refusal to produce its books. To state this proposition is to answer it. While an individual may lawfully refuse to answer incriminating questions unless protected by an immunity statute, it does not follow that a corporation, vested with special privileges and franchises, may refuse to show its hand when charged with an abuse of such privileges."

[Hale v. Henkel, 201 U.S. 43 (1906)]

You MUST therefore be an agent of the government and therefore a PUBLIC officer in order to “make constitutions or laws or administer, execute, or ENFORCE EITHER”. Examples of “agents” or “public officers” of the government include all the following:

1. “person” (26 U.S.C. §7701(a)(1)).
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2. “individual” (26 C.F.R. §1441-1(c)(3)).
3. “taxpayer” (26 U.S.C. §7701(a)(14)).
4. “withholding agent” (26 U.S.C. §7701(a)(16)).

“The government thus lays a tax, through the [GOVERNMENT] instrumentality [PUBLIC OFFICE] of the company [a FEDERAL and not STATE corporation], upon the income of a non-resident alien over whom it cannot justly exercise any control, nor upon whom it can justly lay any burden.”

[United States v. Erie R. Co., 106 U.S. 377 (1882)]

So how do you “OBEY” a law without “EXECUTING” it? We’ll give you a hint: It CAN’T BE DONE!

Likewise, if ONLY public officers can “administer, execute, or enforce” the law, then the following additional requirements of the law are unavoidable and also implied:

1. Congress cannot impose DUTIES against private persons through the civil law. Otherwise the Thirteenth Amendment would be violated and the party executing said duties would be criminally impersonating an agent or officer of the government in violation of 18 U.S.C. §912.
2. Congress can only impose DUTIES upon public officers through the civil statutory law.
3. The civil statutory law is law for GOVERNMENT, and not PRIVATE persons. See: Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037
   http://sedm.org/Forms/FormIndex.htm
4. Those who enforce any civil statutory duties against you are PRESUMING that you occupy a public office.
5. You cannot unilaterally “elect” yourself into a public office in the government by filling out a government form, even if you consent to volunteer.
6. Even if you ARE a public officer, you can only execute the office in a place EXPRESSLY authorized by Congress per 4 U.S.C. §72, which means ONLY the District of Columbia and “not elsewhere”.
7. If you are “construing, administering, or executing” the laws, then you are doing so as a public officer and the Public Records exception to the Hearsay Exceptions Rule, Federal Rule of Evidence 803(8) applies. EVERYTHING you produce in the process of “construing, administering, or executing” the laws is instantly admissible and cannot be excluded from the record by any judge. If a judge interferes with the admission of such evidence, he is:
   7.1. Interfering with the duties of a coordinate branch of the government in violation of the Separation of Powers.
   7.2. Criminally obstructing justice.

5.6.12.4.1 Introduction

In order to fully understand and comprehend the nature of franchises, it is essential to thoroughly understand the distinctions between PUBLIC and PRIVATE property. The following subsections will deal with this important subject extensively. In the following subsections, we will establish the following facts:

1. There are TWO types of property:
   1.1. Public property. This type of property is protected by the CIVIL law.
   1.2. Private property. This type of property is protected by the COMMON law.
2. Specific legal rights attach to EACH of the two types of property. These “rights” in turn, are ALSO property as legally defined.

Property. That which is peculiar or proper to any person; that which belong exclusively to one. In the strict legal sense, an aggregate of rights which are guaranteed and protected by the government. Fulton Light, Heat & Power Co. v. State, 65 Misc.Rep. 253, 121 N.Y.S. 536. The term is said to extend to every species of valuable right and interest. More specifically, ownership; the unrestricted and exclusive right to a thing; the right to dispose of a thing in every legal way, to possess it, to use it, and to exclude everyone else from interfering with it. That dominion or indefinite right of use or disposition which one may lawfully exercise over particular things or subjects. The exclusive right of possessing, enjoying, and disposing of a thing. The highest right a man can have to anything; being used to refer to that right which one has to lands or tenements, goods or chattels, which no way depends on another man’s courtesy.

The word is also commonly used to denote everything which is the subject of ownership, corporeal or incorporeal, tangible or intangible, visible or invisible, real or personal, everything that has an exchangeable value or which goes to make up wealth or estate. It extends to every species of valuable right and interest, and includes real and personal property, easements, franchises, and incorporeal hereditaments, and includes every invasion of one’s property rights by actionable wrong. Labberton v. General Cas. Co. of America, 53 Wash.2d. 180, 332 P.2d. 250, 252, 254.
3. Human beings can simultaneously be in possession of BOTH PUBLIC and PRIVATE rights. This gives rise to TWO legal “persons”: PUBLIC and PRIVATE.

3.1. The CIVIL law attaches to the PUBLIC person.

3.2. The COMMON law attaches to the PRIVATE person.

This is consistent with the following maxim of law.

Quando duo juro concurrunt in und personâ, aequum est ac si essent in diversis.

When two rights [public right v. private right] concur in one person, it is the same as if they were two separate persons, 4 Co. 118.

[Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

4. That the purpose of the Constitution and the establishment of government itself is to protect EXCLUSIVELY PRIVATE rights.

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. -- That to secure these [EXCLUSIVELY PRIVATE, God-given] rights, Governments are instituted among Men, deriving their just powers from the consent of the governed.”

[Declaration of Independence, 1776]

“...unless and until the government meets the burden of proving, WITH EVIDENCE, on the record of the proceeding that:

1. A SPECIFIC formerly PRIVATE owner consented IN WRITING to convert said property to PUBLIC property.

2. The owner was domiciled on federal territory NOT protected by the Constitution and therefore had the legal capacity to ALIENATE a Constitutional right or relieve a public servant of the fiduciary obligation to respect and protect the right. Those domiciled in a constitutional but not statutory state and who are “citizens” or “residents” protected by the constitution cannot alienate rights to a real, de jure government.

3. If the government refuses to meet the above burden of proof, it shall be CONCLUSIVELY PRESUMED to be operating in a PRIVATE, corporate capacity on an EQUAL footing with every other private corporation and which is therefore NOT protected by official, judicial, or sovereign immunity.

5. The main method for protecting PRIVATE rights is to impose the following burden of proof and presumption upon any entity or person claiming to be “government”:

“All rights and property are PRESUMED to be EXCLUSIVELY PRIVATE and beyond the control of government or the CIVIL law unless and until the government meets the burden of proving, WITH EVIDENCE, on the record of the proceeding that:

1. A SPECIFIC formerly PRIVATE owner consented IN WRITING to convert said property to PUBLIC property.

2. The owner was domiciled on federal territory NOT protected by the Constitution and therefore had the legal capacity to ALIENATE a Constitutional right or relieve a public servant of the fiduciary obligation to respect and protect the right. Those domiciled in a constitutional but not statutory state and who are “citizens” or “residents” protected by the constitution cannot alienate rights to a real, de jure government.

3. If the government refuses to meet the above burden of proof, it shall be CONCLUSIVELY PRESUMED to be operating in a PRIVATE, corporate capacity on an EQUAL footing with every other private corporation and which is therefore NOT protected by official, judicial, or sovereign immunity.

6. That the ability to regulate EXCLUSIVELY PRIVATE conduct is repugnant to the constitution and therefore such conduct cannot lawfully become the subject of any civil statutory law.

7. That the terms “person”, “persons”, “individual”, “individuals” as used within the civil statutory law by default imply PUBLIC “persons” and therefore public offices within the government and not PRIVATE human beings. All such offices are creations and franchises of the government and therefore property of the government subject to its exclusive control.

8. That if the government wants to call you a statutory “person” or “individual” under the civil law, then:

8.1. You must volunteer or consent at some point to occupy a public office in the government while situated physically in a place not protected by the USA Constitution and the Bill of Rights....namely, federal territory. In some cases, that public office is also called a “citizen” or “resident”.

8.2. If you don’t volunteer, they are essentially exercising unconstitutional “eminent domain” over your PRIVATE property. Keep in mind that rights protected by the Constitution are PRIVATE PROPERTY.

9. That there are VERY SPECIFIC and well defined rules for converting PRIVATE property into PUBLIC PROPERTY and OFFICES, and that all such rules require your express consent except when a crime is involved.

10. That if a corrupted judge or public servant imposes upon you any civil statutory status, including that of “person” or “individual” without your consent, they are:
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10.1. Violating due process of law.
10.2. Imposing involuntary servitude.
10.3. STEALING property from you. We call this “theft by presumption”.
10.4. Kidnapping your identity and moving it to federal territory.
10.5. Instituting eminent domain over EXCLUSIVELY PRIVATE property.

11. That within the common law, the main mechanism for PREVENTING the conversion of PRIVATE property to PUBLIC property through government franchises are the following maxims of law. These maxims of law MANDATE that all governments must protect your right NOT to participate in franchises or be held accountable for the consequences of receiving a “benefit” you did not consent to receive and/or regarded as an INJURY rather than a “benefit”:

Invito beneficium non datur.
No one is obliged to accept a benefit against his consent. Dig. 50, 17, 69. But if he does not dissent he will be considered as assenting. Vide Assent.

Quilibet potest renunciare juri pro se inducto.
Any one may renounce a law introduced for his own benefit. To this rule there are some exceptions. See 1 Bouv. Inst. n. 83.

[Bouvier’s Maxims of Law, 1856, SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

For an example of how this phenomenon works in the case of the Internal Revenue Code, Subtitles A and C “trade or business” franchise, see:

Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes. Form #05.008 http://sedm.org/Forms/FormIndex.htm

As an example of why an understanding of this subject is EXTREMELY important, consider the following dialog at an IRS audit in which the FIRST question out of the mouth of the agent is ALWAYS “What is YOUR Social Security Number?”:

IRS AGENT: What is YOUR Social Security Number?

YOU: 20 C.F.R. §422.103(d) says SSNs belong to the government. The only way it could be MY number is if I am appearing here today as a federal employee or officer on official business. If that is the case, no, I am here as a private human being and not a government statutory “employee” in possession or use of “public property” such as a number. Therefore, I don’t HAVE a Social Security Number. Furthermore, I am not lawfully eligible and never have been eligible to participate in Social Security and any records you have to the contrary are FALSE and FRAUDULENT and should be DESTROYED.

IRS AGENT: That’s ridiculous. Everyone HAS a SSN.

YOU: Well then EVERYONE is a STUPID whore for acting as a federal employee or agent without compensation THEY and not YOU determine. The charge for my services to act as a federal “employee” or officer or trustee in possession of public property such as an SSN is ALL the tax and penalty liability that might result PLUS $1,000 per hour. Will you agree in writing pay the compensation I demand to act essentially as your federal coworker, because if you don’t, then it’s not MY number?

IRS AGENT: It’s YOUR number, not the government’s.

YOU: Well why do the regulations at 20 C.F.R. §422.103(d) say it belongs to the Social Security Administration instead of me? I am not appearing as a Social Security employee at this meeting and its unreasonable and prejudicial for you to assume that I am. I am also not appearing here as “federal personnel” as defined in 5 U.S.C. §552a(13). I don’t even qualify for Social Security and never have, and what you are asking me to do by providing an INVALID and knowingly FALSE number is to VIOLATE THE LAW and commit fraud by providing that which I am not legally entitled to and thereby fraudulently procure the benefits of a federal franchise. Is that your intention?

IRS AGENT: Don’t play word games with me. It’s YOUR number.
YOU: Well good. Then if it’s MY number and MY property, then I have EXCLUSIVE control and use over it. That is what the word “property” implies. That means I, and not you, may penalize people for abusing MY property. The penalty for wrongful use or possession of MY property is all the tax and penalty liability that might result from using said number for tax collection plus $1,000 per hour for educating you about your lawful duties because you obviously don’t know what they are. If it’s MY property, then your job is to protect me from abuses of MY property. If you can penalize me for misusing YOUR procedures and forms, which are YOUR property, then I am EQUALLY entitled to penalize you for misusing MY property. Are you willing to sign an agreement in writing to pay for the ABUSE of what you call MY property, because if you aren’t, you are depriving me of exclusive use and control over MY property and depriving me of the equal right to prevent abuses of my property??

IRS AGENT: OK, well it’s OUR number. Sorry for deceiving you. Can you give us OUR number that WE assigned to you?

YOU: You DIDN’T assign it to ME as a private person, which is what I am appearing here today as. You can’t lawfully issue public property such as an SSN to a private person. That’s criminal embezzlement. The only way it could have been assigned to me is if I’m acting as a “public officer” or federal employee at this moment, and I am NOT. I am here as a private person and not a public employee. Therefore, it couldn’t have been lawfully issued to me. Keep this up, and I’m going to file a criminal complaint with the U.S. Attorney for embezzlement in violation of 18 U.S.C. §641 and impersonating a public officer in violation of 18 U.S.C. §912. I’m not here as a public officer and you are asking me to act like one without compensation and without legal authority. Where is the compensation that I demand to act as a fiduciary and trustee over your STINKING number, which is public property? I remind you that the very purpose why governments are created is to PROTECT and maintain the separation between “public property” and “private property” in order to preserve my inalienable constitutional rights that you took an oath to support and defend. Why do you continue to insist on co-mingling and confusing them in order to STEAL my labor, property, and money without compensation in violation of the Fifth Amendment takings clause?

Usually, after the above interchange, the IRS agent will realize he is digging a DEEP hole for himself and will abruptly end that sort of inquiry, and many times will end his collection efforts.

5.6.12.4.2 What is “Property”?  

Property is legally defined as follows:

**Property.** That which is peculiar or proper to any person; that which belongs exclusively to one. In the strict legal sense, an aggregate of rights which are guaranteed and protected by the government. Fulton Light, Heat & Power Co. v. State, 65 Misc.Rep. 263, 121 N.Y.S. 536. The term is said to extend to every species of valuable right and interest. More specifically, ownership; the unrestricted and exclusive right to a thing; the right to dispose of a thing in every legal way, to possess it, to use it, and to exclude everyone else from interfering with it. That dominion or indefinite right of use or disposition which one may lawfully exercise over particular things or subjects. The exclusive right of possessing, enjoying, and disposing of a thing. The highest right a man can have to anything; being used to refer to that right which one has to lands or tenements, goods or chattels, which no way depends on another man’s courtesy.

The word is also commonly used to denote everything which is the subject of ownership, corporeal or incorporeal, tangible or intangible, visible or invisible, real or personal, everything that has an exchangeable value or which goes to make up wealth or estate. It extends to every species of valuable right and interest, and includes real and personal property, easements, franchises, and incorporeal hereditaments, and includes every invasion of one’s property rights by actionable wrong. Labberton v. General Cas. Co. of America, 53 Wash.2d. 180, 332 P.2d. 250, 252, 254.

Property embraces everything which is or may be the subject of ownership, whether a legal ownership, or whether beneficial, or a private ownership, Davis v. Davis. TexCiv-App., 495 S.W.2d. 607. 611. Term includes not only ownership and possession but also the right of use and enjoyment for lawful purposes. Hoffmann v. Kinealy, Mo., 389 S.W.2d. 745, 752.

Property, within constitutional protection, denotes group of rights inhering in citizen’s relation to physical thing, as right to possess, use and dispose of it. Cereghino v. State By and Through State Highway Commission, 230 Or. 439, 370 P.2d. 694, 697.  
The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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Goodwill is property, Howell v. Bowden, Tex.Civ. App., 368 S.W.2d. 842, &18; as is an insurance policy and
rights incident thereto, including a right to the proceeds, Harris v. Harris, 83 N.M. 441, 493 P.2d. 407, 408.

Criminal code. “Property” means anything of value, including real estate, tangible and intangible personal
property, contract rights, choses-in-action and other interests in or claims to wealth, admission or transportation
tickets, captured or domestic animals, food and drink, electric or other power. Model Penal Code, Q 223.0. See
also Property of another, infra. Dusts. Under definition in Restatement, Second, Trusts, Q 2(c), it denotes interest
in things and not the things themselves.

Keep in mind the following critical facts about “property” as legally defined:

1. The essence of the “property” right, also called “ownership”, is the RIGHT TO EXCLUDE others from using or
benefitting from the use of the property.

“We have repeatedly held that, as to property reserved by its owner for private use, “the right to exclude [others
is] one of the most essential sticks in the bundle of rights that are commonly characterized as property.”
[Nollan v. California Coastal Comm’n, 483 U.S. 825 (1987)]

“In this case, we hold that the “right to exclude,” so universally held to be a fundamental element of the
property right,100 falls within this category of interests that the Government cannot take without
compensation.”
[Kaiser Aetna v. United States, 444 U.S. 164 (1979)]

FOOTNOTE:

United States v. Lutz, 295 F.2d. 736, 740 (CA5 1961). As stated by Mr. Justice Brandeis, “[a]n essential element
of individual property is the legal right to exclude others from enjoying it.” International News Service v.
Associated Press, 248 U.S. 125, 150 (1918) (dissenting opinion).

2. It’s NOT your property if you can’t exclude the GOVERNMENT from using, benefitting from the use, or taxing the
specific property.
3. All constitutional rights and statutory privileges are property.
4. Anything that conveys a right or privilege is property.
5. Contracts convey rights or privileges and are therefore property.
6. All franchises are contracts between the grantor and the grantee and therefore property.

5.6.12.4.3 “Public” v. “Private” property ownership

Next, we would like to compare the two types of property: Public v. Private. There are two types of ownership of “property”:
Absolute and Qualified. The following definition describes and compares these two types of ownership:

Ownership. Collection of rights to use and enjoy property, including right to transmit it to others. Trustees of
Phillips Exeter Academy v. Exeter, 92 N.H. 473, 33 A.2d. 665, 673. The complete dominion, title, or proprietary
right in a thing or claim. The entirety of the powers of use and disposal allowed by law.

The right of one or more persons to possess and use a thing to the exclusion of others. The right by which a thing
belongs to someone in particular, to the exclusion of all other persons. The exclusive right of possession,
enjoyment, and disposal; involving as an essential attribute the right to control, handle, and dispose.

Ownership of property is either absolute or qualified. The ownership of property is absolute when a single
person has the absolute dominion over it, and may use it or dispose of it according to his pleasure, subject only
to general laws. The ownership is qualified when it is shared with one or more persons, when the time of
enjoyment is deferred or limited, or when the use is restricted. Calif. Civil Code, §§678-680.

There may be ownership of all inanimate things which are capable of appropriation or of manual delivery; of all
domestic animals; of all obligations; of such products of labor or skill as the composition of an author, the
goodwill of a business, trademarks and signs, and of rights created or granted by statute. Calif. Civil Code, §655.
In connection with burglary, "ownership" means any possession which is rightful as against the burglar.

See also Equitable ownership; Exclusive ownership; Hold; Incident of ownership; Interest; Interval ownership; Ostensible ownership; Owner; Possession; Title.


Participation in franchises causes PRIVATE property to transmute into PUBLIC property. Below is a table comparing these two great classes of property and the legal aspects of their status.

Table 5-62: Public v. Private Property

<table>
<thead>
<tr>
<th>#</th>
<th>Characteristic</th>
<th>Public</th>
<th>Private</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Authority for ownership comes from</td>
<td>Grantor/creator of franchise</td>
<td>God/natural law</td>
</tr>
<tr>
<td>2</td>
<td>Type of ownership</td>
<td>Qualified</td>
<td>Absolute</td>
</tr>
<tr>
<td>3</td>
<td>Law protecting ownership</td>
<td>Statutory franchises</td>
<td>Bill of Rights (First Ten Amendments to the U.S. Constitution)</td>
</tr>
<tr>
<td>4</td>
<td>Owner is</td>
<td>The public as LEGAL owner and the human being as EQUITABLE owner</td>
<td>A single person as LEGAL owner</td>
</tr>
<tr>
<td>5</td>
<td>Ownership is a</td>
<td>Privilege/franchise</td>
<td>Right</td>
</tr>
<tr>
<td>6</td>
<td>Courts protecting ownership</td>
<td>Franchise court (Article 4 of the USA Constitution)</td>
<td>Constitutional court</td>
</tr>
<tr>
<td>7</td>
<td>Subject to taxation?</td>
<td>Yes</td>
<td>No (you have the right EXCLUDE government from using or benefitting from it)</td>
</tr>
<tr>
<td>8</td>
<td>Title held by</td>
<td>Statutory citizen (Statutory citizens are public officers)</td>
<td>Constitutional citizen (Constitutional citizens are human beings and may NOT be public officers)</td>
</tr>
<tr>
<td>9</td>
<td>Character of YOUR/HUMAN title</td>
<td>Equitable</td>
<td>Legal</td>
</tr>
<tr>
<td>10</td>
<td>Conversion to opposite type of property by</td>
<td>1. Removing government identifying number.</td>
<td>1. Associating with government identifying number.¹⁶⁶</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>3. Eminent domain (with compensation).</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>4. THEFT (Internal Revenue Service).</td>
</tr>
</tbody>
</table>

5.6.12.4.4 The purpose and foundation of de jure government: Protection of EXCLUSIVELY PRIVATE rights

The main purpose for which all governments are established is the protection of EXCLUSIVELY PRIVATE rights and property. This purpose is the foundation of all the just authority of any government as held by the Declaration of Independence:

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. – That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed.”

[Declaration of Independence, 1776]

The fiduciary duty that a public officer who works for the government has is founded upon the requirement to protect PRIVATE property.

¹⁶⁶ See: About SSNs and TINs on Government Forms and Correspondence, Form #05.012.
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As expressed otherwise, the powers delegated to a public officer are held in trust for the people and are to be exercised in behalf of the government or of all citizens who may need the intervention of the officer. Furthermore, the view has been expressed that all public officers, within whatever branch and whatever level of government, and whatever be their private vocations, are trustees of the people, and accordingly labor under every disability and prohibition imposed by law upon trustees relative to the making of personal financial gain from a discharge of their trusts. That is, a public officer occupies a fiduciary relationship to the political entity on whose behalf he or she serves, and owes a fiduciary duty to the public. It has been said that the fiduciary responsibilities of a public officer cannot be less than those of a private individual. Furthermore, it has been stated that any enterprise undertaken by the public official which tends to weaken public confidence and undermine the sense of security for individual rights is against public policy.

The VERY FIRST step that any lawful de jure government must take in protecting PRIVATE property and PRIVATE rights is to protect it from being converted to PUBLIC/GOVERNMENT property. After all: If the people you hire to protect you won’t even do the job of protecting you from THEM, why should you hire them to protect you from ANYONE ELSE?

The U.S. Supreme Court has also affirmed that the protection of PRIVATE rights and PRIVATE property is “the foundation of the government” when it held the following. The case below was a challenge to the constitutionality of the first national income tax, and the U.S. government rightfully lost that challenge:

“In here I close my opinion. I could not say less in view of questions of such gravity that they go down to the very foundations of the government. If the provisions of the Constitution can be set aside by an act of Congress, where is the course of usurpation to end?”

The present assault upon capital [THEFT! and WEALTH TRANSFER by unconstitutional CONVERSION of PRIVATE property to PUBLIC property] is but the beginning. It will be but the stepping stone to others larger and more sweeping, until our political contest will become war of the poor against the rich, a war of growing intensity and bitterness.”

[Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429, 555, 37 S.Ct. 167, 61 L.Ed. 291, 437 U.S. 676, 181, hearing the case against the first income tax passed by Congress that included people in states of the Union. They declared that first income tax UNCONSTITUTIONAL, by the way]

In the above landmark case, the lawyer for the petitioner, Mr. Choate, even referred to the income tax as COMMUNISM, and he was obviously right! Why? Because communism like socialism operates upon the following political premises:

1. All property is PUBLIC property and there IS no PRIVATE property.
2. The government owns and/or controls all property and said property is LOANED to the people.
3. The government and/or the collective has rights superior to those of the individual. There is and can be NO equality or equal protection under the law without the right of PRIVATE property. In that sense, the government or the “state” is a pagan idol with “supernatural powers” because human beings are “natural” and they are inferior to the collective.
4. Control is synonymous with ownership. If the government CONTROLS the property but the citizen “owns” it, then:
   4.1. The REAL owner is the government.
   4.2. The ownership of the property is QUALIFIED rather than ABSOLUTE.
   4.3. The person holding the property is a mere CUSTODIAN over GOVERNMENT property and has EQUITABLE rather than LEGAL ownership. Hence, their name in combination with the Social Security Number constitutes a PUBLIC office synonymous with the government itself.

170 United States v. Holzer (CA7 Ill), 816 F.2d. 304 and vacated, remanded on other grounds 484 U.S. 807, 98 L.Ed. 2d 18, 108 S.Ct. 53, on remand (CA7 Ill) 840 F.2d. 1343, cert den 486 U.S. 1035, 100 L.Ed. 2d 608, 108 S.Ct. 2022 and (criticized on other grounds by United States v. Osser (CA3 Pa) 864 F.2d. 1056) and (superseded by statute on other grounds as stated in United States v. Little (CA5 Miss) 889 F.2d. 1367) and (among conflicting authorities on other grounds noted in United States v. Boylan (CA1 Mass), 898 F.2d. 230, 29 Fed.Rules.Evid.Serv. 1223). 171 Chicago ex rel. Cohen v. Keane, 64 Ill.2d. 559, 2 Ill.Dec. 285, 357 N.E.2d. 452, later proceeding (1st Dist) 105 Ill.App.3d. 298, 61 Ill.Dec. 172, 434 N.E.2d. 325.
5. Everyone in temporary use of said property is an officer and agent of the state. A “public officer”, after all, is someone who is in charge of the PROPERTY of the public. It is otherwise a crime to use public property for a PRIVATE use or benefit. That crime is called theft or conversion:

“Public office. The right, authority, and duty created and conferred by law, by which for a given period, either fixed by law or enduring at the pleasure of the creating power, an individual is invested with some portion of the sovereign functions of government for the benefit of the public. Walker v. Rich, 73 Cal.App. 139, 249 P. 56, 58. An agency for the state, the duties of which involve in their performance the exercise of some portion of the sovereign power, either great or small. Yaselli v. Goff, C.C.A., 12 F.2d. 396, 405, 56 A.L.R. 1239; Lacey v. State, 13 Ala.App. 212, 68 So. 706, 710; Curtin v. State, 61 Cal.App. 377, 214 P. 1030, 1035; Shelmadine v. City of Elkhart, 75 Ind.App. 493, 129 N.E. 878. State ex rel. Colorado River Commission v. Frohmiller, 46 Ariz. 413, 52 P.2d. 483, 486. Where, by virtue of law, a person is clothed, not as an incidental or transient authority, but for such time as de- notes duration and continuance, with Independent power to control the property of the public, or with public functions to be exercised in the supposed interest of the people, the service to be compensated by a stated yearly salary, and the occupant having a designation or title, the position so created is a public office. State v. Brennan, 49 Ohio.St. 33, 29 N.E. 593.

Look at some of the planks of the Communist Manifesto, Karl Marx and confirm the above for yourself:

1. Abolition of property in land and application of all rents of land to public purposes.
2. A heavy progressive or graduated income tax.


The legal definition of “property” confirms that one who OWNS a thing has the EXCLUSIVE right to use and dispose of and CONTROL the use of his or her or its property and ALL the fruits and “benefits” associated with the use of such property. The implication is that you as the PRIVATE owner have a right to EXCLUDE ALL OTHERS including all governments from using, benefitting from, or controlling your property. Governments, after all, are simply legal “persons” and the constitution guarantees that ALL “persons” are equal. If your neighbor can’t benefit from your property without your consent, then neither can any so-called “government”.

Property. That which is peculiar or proper to any person; that which belongs exclusively to one. In the strict legal sense, an aggregate of rights which are guaranteed and protected by the government. Fulton Light, Heat & Power Co. v. State, 63 Misc.Rep. 283, 121 N.Y.S. 536. The term is said to extend to every species of valuable right and interest. More specifically, ownership; the unrestricted and exclusive right to a thing; the right to dispose of a thing in every legal way, to possess it, to use it, and to exclude everyone else from interfering with it. That dominion or indefinite right of use or disposition which one may lawfully exercise over particular things or subjects. The exclusive right of possessing, enjoying, and disposing of a thing. The highest right a man can have to anything; being used to refer to that right which one has to lands or tenements, goods or chattels, which no way depends on another man's courtesy.

The word is also commonly used to denote everything which is the subject of ownership, corporeal or incorporeal, tangible or intangible, visible or invisible, real or personal, everything that has an exchangeable value or which goes to make up wealth or estate. It extends to every species of valuable right and interest, and includes real and personal property, easements, franchises, and incorporeal hereditaments, and includes every invasion of one’s property rights by actionable wrong. Labberton v. General Cas. Co. of America, 53 Wash.2d. 180, 332 P.2d. 250, 252, 254.

Property embraces everything which is or may be the subject of ownership, whether a legal ownership, or whether beneficial, or a private ownership. Davis v. Davis. Tex.Civ.App., 495 S.W.2d. 607. 611. Term includes not only ownership and possession but also the right of use and enjoyment for lawful purposes. Hoffmann v. Kinealy, Mo., 389 S.W.2d. 745, 752.

Property, within constitutional protection, denotes group of rights inhering in citizen’s relation to physical thing, as right to possess, use and dispose of it. Cereghino v. State By and Through State Highway Commission, 230 Or. 439, 370 P.2d. 694, 697.


In a lawful de jure government under our constitution:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

1. All “persons” are absolutely equal under the law. No government can have any more rights than a single human being, no matter how many make up that government. If your neighbor can’t take your property without your consent, then neither can the government. The only exception to this requirement of equality is that artificial persons do not have constitutional rights, but only such “privileges” as statutory law grants them. See:

   Requirement for Equal Protection and Equal Treatment, Form #05.033
   http://sedm.org/Forms/FormIndex.htm

2. All property is CONCLUSIVELY presumed to be EXCLUSIVELY PRIVATE until the GOVERNMENT meets the burden of proof on the record of the legal proceeding that you EXPRESSLY consented IN WRITING to donate the property or use of the property to the PUBLIC:

   “Men are endowed by their Creator with certain unalienable rights; - life, liberty, and the pursuit of happiness; and to secure, not grant or create, these rights, governments are instituted. That property for income which a man has honestly acquired he retains full control of, subject to these limitations: First, that he shall not use it to his neighbor’s injury, and that does not mean that he must use it for his neighbor’s benefit [e.g. SOCIAL SECURITY, Medicare, and every other public “benefit”]; second, that if he devotes it to a public use, he gives to the public a right to control that use; and third, that whenever the public needs require, the public may take it upon payment of due compensation.”

   [Budd v. People of State of New York, 143 U.S. 517 (1892)]

3. You have to knowingly and intentionally DONATE your PRIVATE property to a public use and a PUBLIC purpose before the government can lawfully REGULATE its use. In other words, you have to at least SHARE your ownership of otherwise private property with the government and become an EQUITABLE rather than ABSOLUTE owner of the property before they can acquire the right to regulate its use or impose obligations or duties upon its original owner.

4. That donation ordinarily occurs by applying for and/or using a license in connection with the use of SPECIFIC otherwise PRIVATE property.

5. The process of applying for or using a license and thereby converting PRIVATE into PUBLIC cannot be compelled. If it is, the constitutional violation is called “eminent domain” without compensation or STEALING, in violation of the Fifth Amendment takings clause.

6. You have a PUBLIC persona (office) and a PRIVATE persona (human) at all times.

6.1. That which you VOLUNTARILY attach a government license number to, such as a Social Security Number or Taxpayer Identification Number, becomes PRIVATE property donated to a public use to procure the benefits of a PUBLIC franchise. That property, in turn, is effectively OWNED by the government grantor of your public persona and the public office it represents.

6.2. If you were compelled to use a government license number, such as an SSN or TIN, then a theft and taking without compensation has occurred, because all property associated with such numbers was unlawfully converted and STOLEN.

7. If the right to contract of the parties conducting any business transaction has any meaning at all, it implies the right to EXCLUDE the government from participation in their relationship.

7.1. You can write the contract such that neither party may use or invoke a license number, or complain to a licensing board, about the transaction, and thus the government is CONTRACTED OUT of the otherwise PRIVATE relationship. Consequently, the transaction becomes EXCLUSIVELY PRIVATE and government may not tax or regulate or arbitrate the relationship in any way under the terms of the license franchise.

7.2. Every consumer of your services has a right to do business with those who are unlicensed. This right is a natural consequence of the right to CONTRACT and NOT CONTRACT. The thing they are NOT contracting with is the GOVERNMENT, and the thing they are not contracting FOR is STATUTORY/FRANCHISE “protection”. Therefore, even those who have applied for government license numbers are NOT obligated to use them in connection with any specific transaction and may not have their licenses suspended or revoked for failure or refusal to use them for a specific transaction.

8. If the government invades the commercial relationship between you and those you do business with by forcing either party to use or invoke the license number or pursue remedies or “benefits” under the license, they are:

8.1. Interfering with your UNALIENABLE right to contract.

8.2. Compelling you to donate EXCLUSIVELY PRIVATE property to a PUBLIC use.

8.3. Exercising unconstitutional eminent domain over your otherwise PRIVATE property.

8.4. Compelling you to accept a public “benefit”, where the “protection” afforded by the license is the “benefit”.

The above requirements of the USA Constitution are circumvented with nothing more than the simple PRESUMPTION, usually on the part of the IRS and corrupted judges who want to STEAL from you, that the GOVERNMENT owns it and that

The Great 88 IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship
http://famguardian.org/
you have to prove that they CONSENTED to let you keep the fruits of it. They can’t and never have proven that they have such a right, and all such presumptions are a violation of due process of law.

(1) [8:4993] Conclusive presumptions affecting protected interests:

A conclusive presumption may be defeated where its application would impair a party's constitutionally-protected liberty or property interests. In such cases, conclusive presumptions have been held to violate a party's due process and equal protection rights. [Vlandis v. Kline (1973) 412 U.S. 444, 93 S.Ct. 2230, 2235; Cleveland Bed. of Ed. v. LaFleur (1974) 414 U.S. 632, 639-640, 94 S.Ct. 1208, 1215-presumption under Illinois law that unmarried fathers are unfit violates process]

[Federal Civil Trials and Evidence (2006), Rutter Group, paragraph 8:4993, p. 8K-34]

In order to unconstitutionally and TREASONOUSLY circumvent the above limitation on their right to presume, corrupt governments and government actors will play “word games” with citizenship and key definitions in the ENCRYPTED “code” in order to KIDNAP your legal identity and place it OUTSIDE the above protections of the constitution by:

1. PREASSURING that you are a public officer and therefore, that everything held in your name is PUBLIC property of the GOVERNMENT and not YOUR PRIVATE PROPERTY. See:

   Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/WhyThiefOrPubOfficer.pdf
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm

2. Abusing fraudulent information returns to criminally and unlawfully “elect” you into public offices in the government:

   Correcting Erroneous Information Returns, Form #04.001
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm

3. PREASSURING that because you did not rebut evidence connecting you to a public office, then you CONSENT to occupy the office.

4. PREASSURING that ALL of the four contexts for “United States” are equivalent.

5. PREASSUME that CONSTITUTIONAL citizens and STATUTORY citizens are EQUIVALENT under federal law. They are NOT. A CONSTITUTIONAL citizen is a “non-resident” under federal civil law and NOT a STATUTORY “national and citizen of the United States** at birth” per 8 U.S.C. §1401. See the document below:

   Why You are a “national”, “state national”, and Constitutional but not Statutory Citizen, Form #05.006
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/WhyANational.pdf
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm

6. PREASSURING that “nationality” and “domicile” are equivalent. They are NOT. See:

   Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/Domicile.pdf
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm

7. Using the word “citizenship” in place of “nationality” OR “domicile”, and refusing to disclose WHICH of the two they mean in EVERY context.

8. Confusing the POLITICAL/CONSTITUTIONAL meaning of words with the civil STATUTORY context. For instance, asking on government forms whether you are a POLITICAL/CONSTITUTIONAL citizen and then FALSELY PREASSURING that you are a STATUTORY citizen under 8 U.S.C. §1401.

9. Confusing the words “domicile” and “residence” or impute either to you without satisfying the burden of proving that you EXPRESSLY CONSENTED to it and thereby illegally kidnap your civil legal identity against your will. One can have only one “domicile” but many “residences” and BOTH require your consent. See:

   Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
   DIRECT LINK: http://sedm.org/Forms/05-MemLaw/Domicile.pdf
   FORMS PAGE: http://sedm.org/Forms/FormIndex.htm

10. Adding things or classes of things to the meaning of statutory terms that do not EXPRESSLY appear in their definitions, in violation of the rules of statutory construction. See:

    Legal Deception, Propaganda, and Fraud, Form #05.014
    DIRECT LINK: http://sedm.org/Forms/05-MemLaw/LegalDecPropFraud.pdf
    FORMS PAGE: http://sedm.org/Forms/FormIndex.htm

11. Refusing to allow the jury to read the definitions in the law and then give them a definition that is in conflict with the statutory definition. This substitutes the JUDGES will for what the law expressly says and thereby substitutes PUBLIC POLICY for the written law.
12. Publishing deceptive government publications that are in deliberate conflict with what the statutes define "United States" as and then tell the public that they CANNOT rely on the publication. The IRS does this with ALL of their publications and it is FRAUD. See:

Reasonable Belief About Income Tax Liability, Form #05.007
DIRECT LINK: http://sedm.org/Forms/05-MemLaw/ReasonableBelief.pdf
FORMS PAGE: http://sedm.org/Forms/FormIndex.htm

This kind of arbitrary discretion is PROHIBITED by the Constitution, as held by the U.S. Supreme Court:

“When we consider the nature and the theory of our institutions of government, the principles upon which they are supposed to rest, and review the history of their development, we are constrained to conclude that they do not mean to leave room for the play and action of purely personal and arbitrary power. What an augmentation of the field for jobbing, speculating, plundering, office-hunting would be produced by an assumption [PREMPTION] of all the State powers into the hands of the General Government!”

[Thomas Jefferson: Autobiography, 1821. ME 1:121]

Thomas Jefferson, our most revered founding father, precisely predicted the above abuses when he astutely said:

“It has long been my opinion, and I have never shrunk from its expression... that the germ of dissolution of our Federal Government is in the constitution of the Federal Judiciary--an irresponsible body (for impeachment is scarcely a scare-crow), working like gravity by night and by day, gaining a little today and a little tomorrow, and advancing its noiseless step like a thief over the field of jurisdiction until all shall be usurped from the States and the government be consolidated into one. To this I am opposed.”

[Thomas Jefferson to Charles Hammond, 1821. ME 15:331]

“Contrary to all correct example, [the Federal judiciary] are in the habit of going out of the question before them, to throw an anchor ahead and grapple further hold for future advances of power. They are then in fact the corps of sappers and miners, steadily working to undermine the independent rights of the States and to consolidate all power in the hands of that government in which they have so important a freehold estate.”

[Thomas Jefferson to Thomas Ritchie, 1820. ME 15:297]

“The judiciary of the United States is the sable corps of sappers and miners constantly working under ground to undermine the foundations of our confederated fabric. They are construing our Constitution from a co-ordination of a general and special government to a general and supreme one alone. This will lay all things at their feet, and they are too well versed in English law to forget the maxim, ‘boni judicis est ampliare jurisdictionem.’

[Thomas Jefferson to Charles Hammond, 1821. ME 15:332]

“When all government, domestic and foreign, in little as in great things, shall be drawn to Washington as the center of all power, it will render powerless the checks provided of one government on another and will become as venal and oppressive as the government from which we separated.”

[Thomas Jefferson to Gideon Granger, 1800. ME 10:168]

The key to preventing the unconstitutional abuse of presumption by the corrupted judiciary and IRS to STEAL from people is to completely understand the content of the following memorandum of law and consistently apply it in every interaction with the government:

Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction, Form #05.017
http://sedm.org/Forms/FormIndex.htm

It ought to be very obvious to the reader that:

1. The rules for converting PRIVATE property to PUBLIC property ought to be consistently, completely, clearly, and unambiguously defined by every government officer you come in contact with, and ESPECIALLY in court. These rules ought to be DEMANDED to be declared EVEN BEFORE you enter a plea in a criminal case.
2. If the government asserts any right over your PRIVATE property, they are PRESUMING they are the LEGAL owner and relegating you to EQUITABLE ownership. This presumption should be forcefully challenged.
3. If they won’t expressly define the rules, or try to cloud the rules for converting PRIVATE property to PUBLIC property, then they are:
3.1. Defeating the very purpose for which they were established as a “government”. Hence, they are not a true “government” but a de facto private corporation PRETENDING to be a “government”, which is a CRIME under 18 U.S.C. §912.

3.2. Exercising unconstitutional eminent domain over private property without the consent of the owner and without compensation.

3.3. Trying to STEAL from you.

3.4. Violating their fiduciary duty to the public.

5.6.12.4.5 The Ability to Regulate Private Rights and Private Conduct is Repugnant to the Constitution

The following cite establishes that private rights and private property are entirely beyond the control of the government:

When one becomes a member of society, he necessarily parts with some rights or privileges which, as an individual not affected by his relations to others, he might retain. "A body politic," as aptly defined in the preamble of the Constitution of Massachusetts, "is a social compact by which the whole people covenants with each citizen, and each citizen with the whole people, that all shall be governed by certain laws for the common good." This does not confer power upon the whole people to control rights which are purely and exclusively private, Torpe v. R. & B. Railroad Co., 27 Vt. 143; but it does authorize the establishment of laws requiring each citizen to so conduct himself, and so use his own property, as not unnecessarily to injure another. This is the very essence of government, and 125*125 has found expression in the maxim sic utere tuo ut alienum non lades. From this source come the police powers, which, as was said by Mr. Chief Justice Taney in the License Cases, 5 How. 583, "are nothing more or less than the powers of government inherent in every sovereignty... that is to say,... the power to govern men and things." Under these powers the government regulates the conduct of its citizens one towards another, and the manner in which each shall use his own property, when such regulation becomes necessary for the public good. In their exercise it has been customary in England from time immemorial, and in this country from its first colonization, to regulate ferries, common carriers, hackmen, bakers, millers, wharfingers, innkeepers, &c., and in so doing to fix a maximum of charge to be made for services rendered, accommodations furnished, and articles sold. To this day, statutes are to be found in many of the States upon some or all these subjects; and we think it has never yet been successfully contended that such legislation came within any of the constitutional prohibitions against interference with private property. With the Fifth Amendment in force, Congress, in 1820, conferred power upon the city of Washington "to regulate... the rates of wharfage at private wharves, . . . the sweeping of chimneys, and to fix the rates of fees therefor, . . . and the weight and quality of bread," 3 Stat. 587, sect. 7; and, in 1848, "to make all necessary regulations respecting hackney carriages and the rates of fare of the same, and the rates of hauling by cartmen, wagoners, carmen, and draymen, and the rates of commission of auctioneers," 9 id. 224, sect. 2.

Notice that they say that the ONLY basis to regulate private rights is to prevent injury of one man to another by the use of said property. They say that this authority is the origin of the "police powers" of the state. What they hide, however, is that these same POLICE POWERS involve the CRIMINAL laws and EXCLUDE the CIVIL laws or even franchises. You can TELL they are trying to hide something because around this subject they invoke the Latin language that is unknown to most Americans to conceal the nature of what they are doing. Whenever anyone invokes Latin in a legal setting, a red flag ought to go up because you KNOW they are trying to hide a KEY fact. Here is the Latin they invoked:

"sic utere tuo ut alienum non lades"

The other phrase to notice in the Munn case above is the use of the word "social compact". A compact is legally defined as a contract.

"Compact, n. An agreement or contract between persons, nations, or states. Commonly applied to working agreements between and among states concerning matters of mutual concern. A contract between parties, which creates obligations and rights capable of being enforced and contemplated as such between the parties, in their distinct and independent characters. A mutual consent of parties concerned respecting some property or right that is the object of the stipulation, or something that is to be done or forborne. See also Compact clause; Confederacy; Interstate compact; Treaty."


Therefore, one cannot exercise their First Amendment right to legally associate with or contract with a SOCIETY and thereby become a party to the "social compact/contract" without ALSO becoming a STATUTORY "citizen". By statutory citizen, we really mean a domiciliary of a SPECIFIC municipal jurisdiction, and not someone who was born or naturalized in that place. Hence, by STATUTORY citizen we mean a person who:
1. Has voluntarily chosen a civil domicile within a specific municipal jurisdiction and thereby become a “citizen” or “resident” of said jurisdiction. “Citizens” or “residents” collectively are called “inhabitants”.

2. Has indicated their choice of domicile on government forms in the block called “residence” or “permanent address”.

3. CONSENTS to be protected by the regional civil laws of a SPECIFIC municipal government.

A CONSTITUTIONAL citizen, on the other hand, is someone who cannot consent to choose the place of their birth. These people in statutes are called “non-residents”. Neither BEING BORN nor being PHYSICALLY PRESENT in a place is an express exercise of one’s discretion or an act of CONSENT; and therefore cannot make one a government contractor called a statutory “U.S. citizen”. That is why birth or naturalization determines nationality but not their status under the CIVIL laws. All civil jurisdiction is based on “consent of the governed”, as the Declaration of Independence indicates. Those who do NOT consent to the civil laws that implement the social compact of the municipal government they are PHYSICALLY situated within are called “free inhabitants”, “nonresidents”, “transient foreigners”, “non-resident”, or “foreign sovereigns”.

These “free inhabitants” are mentioned in the Articles of Confederation, which continue to this day and they are NOT the same and mutually exclusive to a statutory “U.S. citizen”. These “free inhabitants” instead are CIVILLY governed by the common law RATHER than the civil law.

Policemen are NOT allowed to involve themselves in CIVIL disputes and may ONLY intervene or arrest anyone when a CRIME has been committed. They CANNOT arrest for an "infraction", which is a word designed to hide the fact that the statute being enforced is a CIVIL or FRANCHISE statute not involving the CRIMINAL "police powers". Hence, civil jurisdiction over PRIVATE rights is NOT authorized among those who HAVE such rights. Only those who know those rights and claim and enforce them, not through attorneys but in their proper person, have such rights. Nor can those PRIVATE rights lawfully be surrendered to a REAL, de jure government, even WITH consent, if they are, in fact UNALIENABLE as the Declaration of Independence indicates.

“Unalienable. Inalienable; incapable of being aliened, that is, sold and transferred.”

The only people who can consent to give away a right are those who HAVE no rights because domiciled on federal territory not protected by the Constitution or the Bill of Rights:

“Indeed, the practical interpretation put by Congress upon the Constitution has been long continued and uniform to the effect [182 U.S. 244, 279] that the Constitution is applicable to territories acquired by purchase or conquest, only when and so far as Congress shall so direct. Notwithstanding its duty to ‘give every state in this Union a republican form of government’ (art. 4, 4), by which we understand, according to the definition of Webster, ‘a government in which the supreme power resides in the whole body of the people, and is exercised by representatives elected by them,’ Congress did not hesitate, in the original organization of the territories of Louisiana, Florida, the Northwest Territory, and its subdivisions of Ohio, Indiana, Michigan, Illinois, and Wisconsin and still more recently in the case of Alaska, to establish a form of government bearing a much greater analogy to a British Crown colony than a republican state of America, and to vest the legislative power either in a governor and council, or a governor and judges, to be appointed by the President. It was not until they had attained a certain population that power was given them to organize a legislature by vote of the people. In all these cases, as well as in territories subsequently organized west of the Mississippi, Congress thought it necessary either to extend to Constitution and laws of the United States over them, or to declare that the inhabitants should be entitled to enjoy the right of trial by jury, of bail, and of the privilege of the writ of habeas corpus, as well as other privileges of the bill of rights.”
[Downes v. Bidwell, 182 U.S. 244 (1901)]

To apply these concepts, the police enforce the "vehicle code", but most of the vehicle code is a civil franchise that they may NOT enforce without ABUSING the police powers of the state. In recognition of these concepts, the civil provisions of the vehicle code are called "infractions" rather than "crimes". AND, before the civil provisions of the vehicle code may lawfully be enforced against those using the public roadways, one must be a "resident" with a domicile not within the state, but on federal territory where rights don’t exist. All civil law attaches to SPECIFIC territory. That is why by applying for a driver's license, most state vehicle codes require that the person must be a "resident" of the state, meaning a person with a domicile within the statutory but not Constitutional "United States", meaning federal territory.

So what the vehicle codes in most states do is mix CRIMINAL and CIVIL and even PRIVATE franchise law all into one title of code, call it the "Vehicle code", and make it extremely difficult for even the most law abiding "citizen" to distinguish which provisions are CIVIL/FRANCHISES and which are CRIMINAL, because they want to put the police force to an UNLAWFUL use enforcing CIVIL rather than CRIMINAL law. This has the practical effect of making the "CODE" not only a deception, but void for vagueness on its face, because it fails to give reasonable notice to the public at large, WHICH specific provisions pertain to EACH subset of the population. That in fact, is why they have to call it “the code”, rather than...
simply “law”: Because the truth is encrypted and hidden in order to unlawfully expand their otherwise extremely limited civil jurisdiction. The two subsets of the population who they want to confuse and mix together in order to undermine your sovereignty are:

1. Those who consent to the “social compact” by choosing a domicile or residence within a specific municipal jurisdiction. These people are identified by the following statutory terms:
   1.1. Individuals.
   1.2. Residents.
   1.3. Citizens.
   1.4. Inhabitants.
   1.5. PUBLIC officers serving as an instrumentality of the government.
2. Those who do NOT consent to the “social compact” and who therefore are called:
   2.1. Free inhabitants.
   2.2. Nonresidents.
   2.3. Transient foreigners.
   2.4. Sojourners.
   2.5. EXCLUSIVELY PRIVATE human beings beyond the reach of the civil statutes implementing the social compact.

The way they get around the problem of only being able to enforce the CIVIL provisions of the vehicle code against domiciliaries of the federal zone is to:

1. ONLY issue driver licenses to “residents” domiciled in the federal zone.
2. Confuse CONSTITUTIONAL “citizens” with STATUTORY “citizens”, to make them appear the same even though they are NOT.
3. Arrest people for driving WITHOUT a license, even though technically these provisions can only be enforceable against those who are acting as a public officer WHILE driving AND who are STATUTORY but not CONSTITUTIONAL “citizens”.

The act of "governing" WITHOUT consent therefore implies CRIMINAL governing, not CIVIL governing. To procure CIVIL jurisdiction over a private right requires the CONSENT of the owner of the right. That is why the U.S. Supreme Court states in Munn the following:

> "When one becomes a member of society, he necessarily parts with some rights or privileges which, as an individual not affected by his relations to others, he might retain."

[Source: http://scholar.google.com/scholar_case?case=6419197193322400931]

Therefore, if one DOES NOT consent to join a “society” as a statutory citizen, he RETAINS those SOVEREIGN rights that would otherwise be lost through the enforcement of the civil law. Here is how the U.S. Supreme Court describes this requirement of law:

> "Men are endowed by their Creator with certain unalienable rights, - ‘life, liberty, and the pursuit of happiness,’ and to ‘secure,’ not grant or create, these rights, governments are instituted. That property [or income] which a man has honestly acquired he retains full control of, subject to these limitations:

[1] First, that he shall not use it to his neighbor’s injury, and that does not mean that he must use it for his neighbor’s benefit [e.g. SOCIAL SECURITY, Medicare, and every other public “benefit”];

[2] second, that if he devotes it to a public use, he gives to the public a right to control that use; and

[3] third, that whenever the public needs require, the public may take it upon payment of due compensation."

[Source: Budd v. People of State of New York, 143 U.S. 517 (1892)]

A PRIVATE right that is unalienable cannot be given away by a citizen, even WITH consent, to a de jure government. Hence, the only people that any government may CIVILLY govern are those without unalienable rights, all of whom MUST therefore be domiciled on federal territory where CONSTITUTIONAL rights do not exist.
Notice that when they are talking about "regulating" conduct using CIVIL law, all of a sudden they mention "citizens" instead of ALL PEOPLE. These "citizens" are those with a DOMICILE within federal territory not protected by the Constitution:

"Under these powers the government regulates the conduct of its citizens one towards another, and the manner in which each shall use his own property, when such regulation becomes necessary for the public good."

SOURCE: http://scholar.google.com/scholar_case?case=641919719322400931

All "citizens" that they can regulate therefore must be WITHIN the government and be acting as public officers. Otherwise, they would continue to be PRIVATE parties beyond the CIVIL control of any government. Hence, in a Republican Form of Government where the People are sovereign:

1. The only "subjects" under the civil law are public officers in the government.
2. The government is counted as a STATUTORY "citizen" but not a CONSTITUTIONAL "citizen". All CONSTITUTIONAL citizens are human beings and CANNOT be artificial entities. All STATUTORY citizens, on the other hand, are artificial entities and franchises and NOT CONSTITUTIONAL citizens.

"A corporation [the U.S. government, and all those who represent it as public officers, is a federal corporation per 28 U.S.C. §3002(15)(A) ] is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only."

[19 Corpus Juris Secundum (C.J.S.), Corporations, §§886 (2003)]

Citizens of the United States within the meaning of this Amendment must be natural and not artificial persons; a corporate body is not a citizen of the United States.

FOOTNOTE:

14 Insurance Co. v. New Orleans, 13 Fed.Cas. 67 (C.C.D.La. 1870). Not being citizens of the United States, corporations accordingly have been declared unable "to claim the protection of that clause of the Fourteenth Amendment which secures the privileges and immunities of citizens of the United States against abridgment or impairment by the law of a State." Orient Ins. Co. v. Daggs, 172 U.S. 557, 561 (1896). This conclusion was in harmony with the earlier holding in Paul v. Virginia, 75 U.S. (8 Wall.) 168 (1869), to the effect that corporations were not within the scope of the privileges and immunities clause of state citizenship set out in Article IV, Sec. 2. See also Selover, Bates & Co. v. Walsh, 226 U.S. 112, 126 (1912); Berea College v. Kentucky, 211 U.S. 45 (1908); Liberty Warehouse Co. v. Tobacco Growers, 276 U.S. 71, 89 (1928); Grosjean v. American Press Co., 297 U.S. 233, 244 (1936).

[SOURCE: Annotated Fourteenth Amendment, Congressional Research Service: http://www.law.cornell.edu/amdtr14a_hd1]

3. The only statutory "citizens" are public offices in the government.
4. By serving in a public office, one becomes the same type of "citizen" as the GOVERNMENT is.

These observations are consistent with the very word roots that form the word "republic". The following video says the word originally comes from "res publica", which means a collection of PUBLIC rights shared by the public. You must therefore JOIN "the public" and become a public officer before you can partake of said PUBLIC right.

Overview of America, SEDM Liberty University, Section 2.3
http://sedm.org/LibertyU/LibertyU.htm

This gives a WHOLE NEW MEANING to Abraham Lincoln's Gettysburg Address, in which he refers to American government as:

"A government of the people, by the people, and for the people."

You gotta volunteer as an uncompensated public officer for the government to CIVILLY govern you. Hence, the only thing they can CIVILLY GOVERN, is the GOVERNMENT! Pretty sneaky, huh? Here is a whole memorandum of law on this subject proving such a conclusion:
The other important point we wish to emphasize is that those who are EXCLUSIVELY private and therefore beyond the reach of the civil law are:

1. Free inhabitants.
2. Not a statutory “person” under the civil law or franchise statute in question.
3. Not “individuals” under the CIVIL law if they are human beings. All statutory “individuals”, in fact, are identified as “employees” under 5 U.S.C. §2105(a). This is the ONLY statute that describes HOW one becomes a statutory “individual” that we have been able to find.
4. “foreign”, a “transient foreigner”, and sovereign in respect to government CIVIL but not CRIMINAL jurisdiction.
5. NOT “subject to” but also not necessarily statutorily “exempt” under the civil or franchise statute in question.

For a VERY interesting background on the subject of this section, we recommend reading the following case:

Mugler v. Kansas, 123 U.S. 623 (1887)
SOURCE: http://scholar.google.com/scholar_case?case=12658364258779560123

5.6.12.4.6 The Right to be left alone

The purpose of the Constitution of the United States of America is to confer the “right to be left alone”, which is the essence of being sovereign:

“The makers of our Constitution undertook to secure conditions favorable to the pursuit of happiness. They recognized the significance of man's spiritual nature, of his feelings and of his intellect. They knew that only a part of the pain, pleasure and satisfactions of life are to be found in material things. They sought to protect Americans in their beliefs, their thoughts, their emotions and their sensations. They conferred, as against the Government, the right to be let alone - the most comprehensive of rights and the right most valued by civilized men.” [Olmstead v. United States, 277 U.S. 438, 478 (1928) (Brandeis, J., dissenting); see also Washington v. Harper, 494 U.S. 210 (1990)]

The legal definition of “justice” confirms that its purpose is to protect your right to be “left alone”:

“Justice, as a moral habit, is that tendency of the will and mode of conduct which refrains from disturbing the lives and interests of others, and, as far as possible, hinders such interference on the part of others. This virtue springs from the individual's respect for his fellows as ends in themselves and as his co equals. The different spheres of interests may be roughly classified as follows: body and life; the family, or the extended individual life; property, or the totality of the instruments of action; honor, or the ideal existence; and finally freedom, or the possibility of fashioning one's life as an end in itself. The law defends these different spheres, thus giving rise to a corresponding number of spheres of rights, each being protected by a prohibition. . . To violate the rights, to interfere with the interests of others, is injustice. All injustice is ultimately directed against the life of the neighbor; it is an open avowal that the latter is not an end in itself, having the same value as the individual's own life. The general formula of the duty of justice may therefore be stated as follows: Do no wrong yourself, and permit no wrong to be done, so far as lies in your power; or, expressed positively: Respect and protect the right.” [Readings on the History and System of the Common Law, Second Edition, Roscoe Pound, 1925, p. 2]

The Bible also states the foundation of justice by saying:

“Do not strive with [or try to regulate or control or enslave] a man without cause, if he has done you no harm.” [Prov. 3:30, Bible, NKJV]

And finally, Thomas Jefferson agreed with the above by defining “justice” as follows in his First Inaugural Address:

“With all [our] blessings, what more is necessary to make us a happy and a prosperous people? Still one thing more, fellow citizens--a wise and frugal Government, which shall restrain men from injuring one another, shall leave them otherwise free to regulate their own pursuits of industry and improvement, and shall not take from
Therefore, the word “injustice” means interference with the equal rights of others absent consent and which constitutes an injury NOT as any law defines it, but as the PERSON who is injured defines it. Under this conception of “justice”, anything done with your consent cannot be classified as “injustice” or an injury.

Those who are “private persons” fit in the category of people who must be left alone as a matter of law:

“There is a clear distinction in this particular case between an individual and a corporation, and that the latter has no right to refuse to submit its books and papers for an examination at the suit of the State. The individual may stand upon his constitutional rights as a citizen. He is entitled to carry on his private business in his own way. His power to contract is unlimited. He owes no such duty to the State, since he receives nothing therefrom, beyond the protection of his life and property. His rights are such as existed by the law of the land long antecedent to the organization of the State, and can only be taken from him by due process of law, and in accordance with the constitution. Among his rights are a refusal to incriminate himself, and the immunity of himself and his property from arrest or seizure except under a warrant of the law. He owes nothing to the public so long as he does not trespass upon their rights.”

[Hale v. Henkel, 201 U.S. 43, 74 (1906)]

Internal Revenue Manual (I.R.M.), Section 5.14.10.2 (09-30-2004)
Payroll Deduction Agreements

2. Private employers, states, and political subdivisions are not required to enter into payroll deduction agreements. Taxpayers should determine whether their employers will accept and process executed agreements before agreements are submitted for approval or finalized.

[SOURCE: http://sedm.org/Exhibits/EX05.043.pdf]

The U.S. Supreme Court has also held that the ability to regulate what it calls “private conduct” is repugnant to the constitution. It is the differentiation between PRIVATE rights and PUBLIC rights, in fact, that forms the basis for enforcing your right to be left alone:

“The power to "legislate generally upon" life, liberty, and property, as opposed to the "power to provide modes of redress" against offensive state action, was "repugnant" to the Constitution. Id., at 15. See also United States v. Reese, 92 U.S. 214, 218 (1876); United States v. Harris, 106 U.S. 629, 639 (1883); James v. Bowman, 190 U.S. 127, 139 (1903). Although the specific holdings of these early cases might have been superseded or modified, see, e.g., Heart of Atlanta Motel, Inc. v. United States, 379 U.S. 241 (1964); United States v. Guest, 383 U.S. 745 (1966), their treatment of Congress' §5 power as corrective or preventive, not definitional, has not been questioned.”

[City of Boerne v. Flores, Archbishop of San Antonio, 521 U.S. 507 (1997)]

Only by taking on a “public character” or engaging in “public conduct” rather than a “private” character may our actions become the proper or lawful subject of federal or state legislation or regulation.

“One great object of the Constitution is to permit citizens to structure their private relations as they choose subject only to the constraints of statutory or decisional law. [500 U.S. 614, 620]

To implement these principles, courts must consider from time to time where the governmental sphere (e.g., "public purpose" and "public office") ends and the private sphere begins. Although the conduct of private parties lies beyond the Constitution’s scope in most instances, governmental authority may dominate an activity to such an extent that its participants must be deemed to act with the authority of the government and, as a result, be subject to constitutional constraints. This is the jurisprudence of state action, which explores the "essential dichotomy" between the private sphere and the public sphere, with all its attendant constitutional obligations. Moose Lodge, supra, at 172. “

[...]

Given that the statutory authorization for the challenges exercised in this case is clear, the remainder of our state action analysis centers around the second part of the Lugar test, whether a private litigant, in all fairness, must be deemed a government actor in the use of peremptory challenges. Although we have recognized that this aspect of the analysis is often a fact-bound inquiry, see Lupar, supra, 457 U.S. at 939, our cases disclose certain principles of general application. Our precedents establish that, in determining whether a particular action or course of conduct is governmental in character, it is relevant to examine the following: the extent to which the
The phrase “subject only to the constraints of statutory or decisional law” refers ONLY to statutes or court decisions that pertain to licensed or privileged activities or franchises, all of which:

1. Cause the licensee or franchisee to act in a representative capacity as an officer of the government, which is a federal corporation and therefore he or she becomes an “officer or employee of a corporation” acting in a representative capacity. See 26 U.S.C. §6671(b) and 26 U.S.C. §7434, which both define a “person” within the I.R.C. criminal and penalty provisions as an officer or employee of a corporation.

2. Change the effective domicile of the “office” or “public office” of the licensee or franchisee to federal territory pursuant to Federal Rule of Civil Procedure 17(b), 26 U.S.C. §7701(a)(39), and 26 U.S.C. §7408(d).

4. Creates a “res” or “office” which is the subject of federal legislation and a “person” or “individual” within federal statutes. For instance, the definition of “individual” within 5 U.S.C. §552(a)(2) reveals that it is a government employee with a domicile in the statutory “United States”, which is federal territory. Notice that the statute below is in Title 5, which is “Government Organization and Employees”, and that “citizens and residents of the United States” share in common a legal domicile on federal territory. An “individual” is an officer of the government, and not a natural man or woman. The office is the “individual”, and not the man or woman who fills it:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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In America, however the case is widely different. Our government is founded upon
sovereignty resides in the People, and Congress can exercise no power which they have not, by their Constitution
entrusted to it. All else is withheld.”
[Juilliard v. Greenman, 110 U.S. 421 (1884)]

“Sovereignty itself is, of course, not subject to law for it is the author and source of law;”
[Yick Wo v. Hopkins, 118 U.S. 356 (1886)]

“In Europe, the executive is synonymous with the sovereign power of a state...where it is too commonly acquired
by force or fraud, or both...In America, however the case is widely different. Our government is founded upon
compact. Sovereignty was, and is, in the people.”
[The Betsy, 3 Dall 6]

In summary, the only way the government can control you through civil law is to connect you to public conduct or a “public office” within the government executed on federal territory. If they are asserting jurisdiction that you believe they don’t have, it is probably because:

1. You misrepresented your domicile as being on federal territory within the “United States” or the “State of___” by declaring yourself to be either a statutory “U.S. citizen” pursuant to 8 U.S.C. §1401 or a statutory “resident” (alien) pursuant to 26 U.S.C. §7701(b)(1)(A). This made you subject to their laws and put you into a privileged state.
2. You filled out a government application for a franchise, which includes government benefits, professional licenses, driver’s licenses, marriage licenses, etc.
3. Someone else filed a document with the government which connected you to a franchise, even though you never consented to participate in the franchise. For instance, IRS information returns such as W-2, 1042S, 1098, and 1099 presumptively connect you to a “trade or business” in the U.S. government pursuant to 26 U.S.C. §6041. A “trade or business” is then defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”. The only way to prevent this evidence from creating a liability under the franchise agreement provisions is to rebut it promptly. See:
   Correcting Erroneous Information Returns, Form #04.001
   http://sedm.org/Forms/FormIndex.htm

5.6.12.4.7  The PUBLIC You (straw man) vs. the PRIVATE You (human)

It is extremely important to know the difference between PRIVATE and PUBLIC “persons”, because we all have private and public identities. This division of our identities is recognized in the following maxim of law:

Quando duo juro concurrunt in und personâ, aequum est ac si essent in diversis.
When two rights [public right v. private right] concur in one person, it is the same as if they were two separate persons, 4 Co. 118.
[Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

The U.S. Supreme Court also recognizes the division of PUBLIC v. PRIVATE:

“A private person cannot make constitutions or laws, nor can he with authority construe them, nor can he administer or execute them.”
[United States v. Harris, 106 U.S. 629, 1 S.Ct. 601, 27 L.Ed. 290 (1883)]

“All the powers of the government [including ALL of its civil enforcement powers against the public] must be
carried into operation by individual agency, either through the medium of public officers, or contracts made with [private] individuals.”

“...we are of the opinion that there is a clear distinction in this particular between an [PRIVATE] individual
and a [PUBLIC] corporation, and that the latter has no right to refuse to submit its books and papers for an
examination at the suit of the State. The individual may stand upon his constitutional rights as a citizen. He is
entitled to carry on his private business in his own way. His power to contract is unlimited. He owes no duty to
the state or to his neighbors to divulge his business, or to open his doors to an investigation, so far as it may
tend to criminate him. He owes no such duty to the state, since he receives nothing therefrom, beyond the
protection of his life and property. His rights are such as existed by the law of the land long antecedent to the
organization of the state, and can only be taken from him by due process of law, and in accordance with the
Constitution. Among his rights are a refusal to incriminate himself, and the immunity of himself and his
property from arrest or seizure except under a warrant of the law. He owes nothing to the public so long as he
does not trespass upon their rights.

"Upon the other hand, the [PUBLIC] corporation is a creature of the state. It is presumed to be incorporated
for the benefit of the public. It receives certain special privileges and franchises, and holds them subject to the
laws of the state and the limitations of its charter. Its powers are limited by law. It can make no contract not
authorized by its charter. Its rights to [201 U.S. 43, 75] act as a corporation are only preserved to it so long
as it obeys the laws of its creation. There is a reserved right in the legislature to investigate its contracts and
find out whether it has exceeded its powers. It would be a strange anomaly to hold that a state, having chartered
a corporation to make use of certain franchises, could not, in the exercise of its sovereignty, inquire how these
franchises had been employed, and whether they had been abused, and demand the production of the corporate
books and papers for that purpose. The defense amounts to this: That an officer of a corporation which is charged
with a criminal violation of the statute, may plead the criminality of such corporation as a refusal to produce its
books. To state this proposition is to answer it. While an individual may lawfully refuse to answer incriminating
questions unless protected by an immunity statute, it does not follow that a corporation, vested with special
privileges and franchises, may refuse to show its hand when charged with an abuse of such privileges."

[Hale v. Henkel, 201 U.S. 43 (1906)]

The next time you are in court as a PRIVATE person, here are some questions for the next jury, judge, or government
prosecutor trying to enforce a civil obligation upon you as a PRESUMED public officer called a “citizen”, “resident”,
“person”, or “taxpayer”:

1. How do you, a PRIVATE human, “OBEY” a law without “EXECUTING” it? We’ll give you a hint: It CAN’T BE
DONE!

2. What “public office” or franchise does the government claim to have “created” and therefore have the right to control
in the context of my otherwise exclusively PRIVATE property and PRIVATE rights under the Constitution?

3. Does the national government claim the right to create franchises within a constitutional state in order to tax them?
The Constitution says they CANNOT and that this is an “invasion” within the meaning of Article 4, Section 4 of the
Constitution:

"Thus, Congress having power to regulate commerce with foreign nations, and among the several States, and
with the Indian tribes, may, without doubt, provide for granting coasting licenses, licenses to pilots, licenses to
trade with the Indians, and any other licenses necessary or proper for the exercise of that great and extensive
power; and the same observation is applicable to every other power of Congress, to the exercise of which the
granting of licenses may be incident. All such licenses confer authority, and give rights to the licensee.

But very different considerations apply to the internal commerce or domestic trade of the States. Over this
commerce and trade Congress has no power of regulation nor any direct control. This power belongs
exclusively to the States. No interference by Congress with the business of citizens transacted within a State
is warranted by the Constitution, except such as is strictly incidental to the exercise of powers clearly
granted to the legislature. The power to authorize a business within a State is plainly repugnant to the exclusive
power of the State over the same subject. It is true that the power of Congress to tax is a very extensive power. It
is given in the Constitution, with only one exception and only two qualifications. Congress cannot tax exports,
and it must impose direct taxes by the rule of apportionment, and indirect taxes by the rule of uniformity. Thus
limited, and thus only, it reaches every subject, and may be exercised at discretion. But, it reaches only existing
subjects. Congress cannot authorize a trade or business within a State in order to tax it."

[License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)]

4. Isn’t a judge compelling you to violate your religious beliefs by compelling you to serve in a public office or accept the
DUTIES of the office? Isn’t this a violation of the First Commandment NOT to serve “other gods”, which can and
does mean civil rulers or governments?

But the thing displeased Samuel when they said, "Give us a king to judge us," So Samuel prayed to the Lord. And
the Lord said to Samuel, "Heed the voice of the people in all that they say to you; for they have rejected Me
[God], that I should not reign over them. According to all the works which they have done since the day that I
brought them up out of Egypt, even to this day— with which they have forsaken Me and served other gods [Kings,
in this case]—so they are doing to you also [government becoming idolatry]. Now therefore, heed their voice.
However, you shall solemnly forewarn them, and show them the behavior of the king who will reign over
them.

[1 Sam. 8:6-9, Bible, NKJV]
5. How can one UNILATERALLY ELECT themselves into public office by filling out a government form? The form isn’t even signed by anyone in the government, such as a tax form or social security application, and therefore couldn’t POSSIBLE be a valid contract anyway? Isn’t this a FRAUD upon the United States and criminal bribery, using illegal “withholdings” to bribe someone to TREAT you as a public officer? See 18 U.S.C. §211.

6. How can a judge enforce civil statutory law that only applies to public officers without requiring proof on the record that you are CONSENSUALLY and LAWFULLY engaged in a public office? In other words, that you waived sovereign immunity by entering into a contract with the government.

"It is true, that the person who accepts an office may be supposed to enter into a compact to be answerable to the government, which he serves, for any violation of his duty; and, having taken the oath of office, he would unquestionably be liable, in such case, to a prosecution for perjury in the Federal Courts. But because one man, by his own act [CONSENT], renders himself amenable to a particular jurisdiction, shall another man, who has not incurred a similar obligation, be implicated? If, in other words, it is sufficient to vest a jurisdiction in this court, that a Federal Officer is concerned; if it is a sufficient proof of a case arising under a law of the United States to affect other persons, that such officer is bound, by law, to discharge his duty with fidelity; a source of jurisdiction is opened, which must inevitably overflow and destroy all the barriers between the judicial authorities of the State and the general government. Anything which can prevent a Federal Officer from the punctual, as well as from an impartial, performance of his duty; an assault and battery; or the recovery of a debt, as well as the offer of a bribe, may be made a foundation of the jurisdiction of this court; and, considering the constant disposition of power to extend the sphere of its influence, fictions will be resorted to, when real cases cease to occur. A mere fiction, that the defendant is in the custody of the marshall, has rendered the jurisdiction of the King's Bench universal in all personal actions."

[United States v. Worrall, 2 U.S. 384 (1798)]


7. Isn’t this involuntary servitude in violation of the Thirteenth Amendment to serve in a public office if you DON’T consent and they won’t let you TALK about the ABSENCE of your consent?

8. Isn’t it a violation of due process of law to PRESUME that you are public officer WITHOUT EVIDENCE on the record from an unbiased witness who has no financial interest in the outcome?

"A presumption is an assumption of fact that the law requires to be made from another fact or group of facts found or otherwise established in the action. A presumption is not evidence."


"If any question of fact or liability be conclusively be presumed [rather than proven] against him, this is not due process of law. [. . .] The presumption of innocence under which guilt must be proven by legally obtained evidence and the verdict must be supported by the evidence presented; rights at the earliest stage of the criminal process; and the guarantee that an individual will not be tried more than once for the same offence (double jeopardy).


"A presumption is neither evidence nor a substitute for evidence."

[American Jurisprudence 2d, Evidence, §181 (1999)]

9. If the judge won’t enforce the requirement that the government as moving party has the burden of proving WITH EVIDENCE that you were LAWFULLY “appointed or elected” to a public office, aren’t you therefore PRESUMED to be EXCLUSIVELY PRIVATE and therefore beyond the reach of the civil statutory law?

10. Isn’t the judge criminally obstructing justice to interfere with requiring evidence on the record that you lawfully occupy a public office? See 18 U.S.C. §1503, whereby the judge is criminally “influencing” the PUBLIC you.

11. Isn’t an unsupported presumption that prejudices a PRIVATE right a violation of the Constitution and doesn’t the rights that UNCONSTITUTIONAL presumption prejudicially conveys to the government constitute a taking of rights without just compensation in violation of the Fifth Amendment Takings Clause?

12. How can the judge permit federal civil jurisdiction within a state, a legislatively but not constitutionally foreign jurisdiction, be permitted absent proof under Federal Rule of Civil Procedure 17(b) that the party was representing a

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13. Even if we ARE lawfully serving in a public office, don’t we have the right to:

13.1. Be off duty?
13.2. Choose WHEN we want to be off duty?
13.3. Choose WHAT financial transactions we want to connect to the office?
13.4. Be protected in NOT volunteering to connect a specific activity to the public office? Governments LIE by calling something “voluntary” and yet refuse to protect those who do NOT consent to “volunteer”, don’t they?
13.5. Not be coerced to sign up for OTHER, unrelated public offices when we sign up for a single office? For instance, do we have a right not become a FEDERAL officer when we sign up for a STATE “driver license” and “public office” that ALSO requires us to have a Social Security Number to get the license, and therefore to ALSO become a FEDERAL officer at the same time.

If the answer to all the above is NO, then there ARE no PRIVATE rights or PRIVATE property and there IS no “government” because governments only protect PRIVATE rights and private property!

We’d love to hear a jury, judge, or prosecutor address this subject before they hall him away in a straight jacket to the nuthouse because of a completely irrational and maybe even criminal answer.

The next time you end up in front of a judge or government attorney enforcing a civil statute against you, you might want to insist on proof in the record during the process of challenging jurisdiction as a defendant or respondent:

1. WHICH of the two “persons” they are addressing or enforcing against.
2. How the two statuses, PUBLIC v. PRIVATE, became connected.
3. What specific act of EXPRESS consent connected the two. PREASSUPTION alone on the part of government can’t. A presumption that the two became connected WITHOUT consent is an unconstitutional eminent domain in violation of the Fifth Amendment Takings Clause.

In a criminal trial, such a question would be called a “bill of particulars”.

We can handle private and public affairs from the private, but we cannot handle private affairs from the public. The latter is one of the biggest mistakes many people make when trying to handle their commercial and lawful (private) or legal (public) affairs. Those who use PUBLIC property for PRIVATE gain in fact are STEALING and such stealing has always been a crime.

In law, all rights attach to LAND, and all privileges attach to one’s STATUS under voluntary civil franchises. An example of privileged statuses include “taxpayer” (under the tax code), “person”, “individual”, “driver” (under the vehicle code), “spouse” (under the family code). Rights are PRIVATE, PRIVILEGES are PUBLIC.

In our society, the PRIVATE “straw man” was created by the application for the birth certificate. It is a legal person under contract law and under the Uniform Commercial Code (U.C.C.), with capacity to sue or be sued under the common law. It is PRIVATE PROPERTY of the human being described in the birth certificate.

The PUBLIC officer “straw man” (e.g. statutory "taxpayer") was created by the Application for the Social Security Card, SSA Form SS-5. It is a privileged STATUS under an unconstitutional national franchise of the de facto government. It is PROPERTY of the national government. The PUBLIC “straw man” is thoroughly described in:

Proof that There Is a “Straw Man”, Form #05.042
http://sedm.org/Forms/FormIndex.htm

The PRIVATE “John Doe” is a statutory "non-resident alien non-individual" not engaged in the “trade or business”/PUBLIC OFFICER franchise in relation to the PUBLIC. He exists in the republic and is a free inhabitant under the Articles of Confederation. He has inalienable rights and unlimited liabilities. Those unlimited liabilities are described in

The Unlimited Liability Universe
http://famguardian.org/Subjects/Spirituality/Articles/UnlimitedLiabilityUniverse.htm
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The PUBLIC "JOHN DOE" is a public office in the government corporation and statutory "U.S. citizen" per 8 U.S.C. §1401, 26 U.S.C. §3121(e), and 26 C.F.R. §1.1-1(c). He exists in the privileged socialist democracy. He has "benefits", franchises, obligations, immunities, and limited liability.

In the PRIVATE, money is an ASSET and always in the form of something that has intrinsic value, i.e. gold or silver. Payment for anything is in the form of commercial set off.

In the PUBLIC, money is a LIABILITY or debt and normally takes the form of a promissory note, i.e. an Federal Reserve Note (FRN), a check, bond or note. Payment is in the form of discharge in the future.

The PRIVATE realm is the basis for all contract and commerce under the Uniform Commercial Code (U.C.C.). The PUBLIC realm was created by the bankruptcy of the PRIVATE entity. Generally, creditors can operate from the PRIVATE. PUBLIC entities are all debtors (or slaves). The exercise of the right to contract by the PRIVATE straw man makes human beings into SURETY for the PUBLIC straw man.

Your judicious exercise of your right to contract and the requirement for consent that protects it is the main thing that keeps the PUBLIC separate from the PRIVATE. See:

Requirement for Consent, Form #05.003
http://sedn.org/Forms/FormIndex.htm

Be careful how you use your right to contract! It is the most DANGEROUS right you have because it can destroy ALL of your PRIVATE rights by converting them to PUBLIC rights and offices.

"These general rules are well settled:

(1) That the United States, when it creates rights in individuals against itself [a "public right"], which is a euphemism for a “franchise" to help the court disguise the nature of the transaction], is under no obligation to provide a remedy through the courts. United States ex rel. Dunlap v. Black, 128 U.S. 40, 9 Sup.Ct. 12, 32 L.Ed. 354; Ex parte Atocha, 17 Wall. 439, 21 L.Ed. 696; Gordon v. United States, 7 Wall. 188, 195, 19 L.Ed. 35; De Groot v. United States, 5 Wall. 419, 431, 433, 18 L.Ed. 700; Comegys v. Vasse, 1 Pet. 193, 212, 7 L.Ed. 108.


All PUBLIC franchises are contracts or agreements and therefore participating in them is an act of contracting.

"It is generally conceded that a franchise is the subject of a contract between the grantor and the grantee, and that it does in fact constitute a contract when the requisite element of a consideration is present. Conversely, a franchise without consideration is not a contract binding upon the state, franchisee, or pseudo-franchisee."


Franchises include Social Security, income taxation (“trade or business”)/public office franchise), unemployment insurance, driver licensing (“driver” franchise), and marriage licensing (“spouse” franchise).

“You shall make no covenant [contract or franchise] with them [foreigners, pagans], nor with their [pagan government] gods [laws or judges]: They shall not dwell in your land [and you shall not dwell in theirs by becoming a “resident” or domiciliary in the process of contracting with them], lest they make you sin against Me [God]. For if you serve their [government] gods [under contract or agreement or franchise], it will surely be a snare to you.”

[Exodus 23:32-33, Bible, NKJV]

Governments become corrupt by:

1. Refusing to recognize the PRIVATE.
2. Undermining or interfering with the invocation of the common law in courts of justice.
3. Allowing false information returns to be abused to convert the PRIVATE into the PUBLIC without the consent of the owner.
4. Destroying or undermining remedies for the protection of PRIVATE rights.
5. Replacing CONSTITUTIONAL courts with LEGISLATIVE FRANCHISE courts.
6. Making judges into statutory franchisees such as “taxpayers”, through which they are compelled to have a conflict of interest that ultimately destroys or undermines all private rights. This is a crime and a civil offense in violation of 18 U.S.C. §208, 28 U.S.C. §144, and 28 U.S.C. §455.
7. Offering or enforcing government franchises to people not domiciled on federal territory. This breaks down the separation of powers and enforces franchise law extraterritorially.
8. Abusing “words of art” to blur or confuse the separation between the PUBLIC and the PRIVATE. (deception)
9. Removing the domicile prerequisite for participation in government franchises through policy and not law, thus converting them into essentially PRIVATE business ventures that operate entirely through the right to contract.
10. Abusing sovereign immunity to protect PRIVATE government business ventures, thus destroying competition and implementing a state-sponsored monopoly.
11. Refusing to criminally prosecute those who compel participation in government franchises.
12. Turning citizenship into a statutory franchise, and thus causing people who claim citizen status to unwittingly become PUBLIC officers.
13. Allowing presumption to be used as a substitute for evidence in any proceeding to enforce government franchises against an otherwise PRIVATE party. This violates due process of law, unfairly advantages the government, and imputes to the government supernatural powers as an object of religious worship.

Therefore, it is important to learn how to be EXCLUSIVELY PRIVATE and a CREDITOR in all of our affairs. Freedom is possible in the PRIVATE; it is not even a valid fantasy in the realm of the PUBLIC.

Below is a summary:

### Table 5-63: Public v. Private

<table>
<thead>
<tr>
<th>#</th>
<th>Characteristic</th>
<th>Private</th>
<th>Public</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Name</td>
<td>“John Doe”</td>
<td>“JOHN DOE” (idemsonans)</td>
</tr>
<tr>
<td>2</td>
<td>Created by</td>
<td>Birth certificate</td>
<td>Application for SS Card, Form SS-5</td>
</tr>
<tr>
<td>3</td>
<td>Property of</td>
<td>Human being</td>
<td>Government</td>
</tr>
<tr>
<td>4</td>
<td>Protected by</td>
<td>Common law</td>
<td>Statutory franchises</td>
</tr>
<tr>
<td>5</td>
<td>Type of rights exercised</td>
<td>Private rights</td>
<td>Public rights</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Constitutional rights</td>
<td>Statutory privileges</td>
</tr>
<tr>
<td>6</td>
<td>Rights/privileges attach to</td>
<td>LAND you stand on</td>
<td>Statutory STATUS under a voluntary civil franchise</td>
</tr>
<tr>
<td>7</td>
<td>Courts which protect or vindicate rights/privileges</td>
<td>Constitutional courts under Article III in the true Judicial Branch</td>
<td>Legislative administrative franchise courts under Articles I and IV in the Executive Branch</td>
</tr>
<tr>
<td>8</td>
<td>Domiciled on</td>
<td>Private property</td>
<td>Public property/federal territory</td>
</tr>
<tr>
<td>9</td>
<td>Commercial standing</td>
<td>Creditor</td>
<td>Debtor</td>
</tr>
<tr>
<td>10</td>
<td>Money</td>
<td>Gold and silver</td>
<td>Promissory note (debt instrument)</td>
</tr>
</tbody>
</table>
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

<table>
<thead>
<tr>
<th>#</th>
<th>Characteristic</th>
<th>Private</th>
<th>Public</th>
</tr>
</thead>
<tbody>
<tr>
<td>11</td>
<td>Sovereign being worshipped/obeyed</td>
<td>God</td>
<td>Governments and political rulers (The Beast, Rev. 19:19). Paganism</td>
</tr>
<tr>
<td>12</td>
<td>Purpose of government</td>
<td>Protect PRIVATE rights</td>
<td>Expand revenues and control over the populace and consolidate all rights and sovereignty to itself</td>
</tr>
<tr>
<td>13</td>
<td>Government consists of</td>
<td>Body POLITIC (PRIVATE) and body CORPORATE (PUBLIC) only. All those in the body POLITIC are converted into officers of the corporation by abusing franchises.</td>
<td></td>
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</tbody>
</table>

5.6.12.4.8 All PUBLIC/GOVERNMENT law attaches to government territory, all PRIVATE law attaches to your right to contract

A very important consideration to understand is that:

1. All EXCLUSIVELY PUBLIC LAW attaches to the government’s own territory. By “PUBLIC”, we mean law that runs the government and ONLY the government.

2. All EXCLUSIVELY PRIVATE law attaches to one of the following:
   2.1. The exercise of your right to contract with others.
   2.2. The property you own and lend out to others based on specific conditions.

Item 2.2 needs further attention. Here is how that mechanism works:

“How, then, are purely equitable obligations created? For the most part, either by the acts of third persons or by equity alone. But how can one person impose an obligation upon another? By giving property to the latter on the terms of his assuming an obligation in respect to it. At law there are only two means by which the object of the donor could be at all accomplished, consistently with the entire ownership of the property passing to the donee, namely: first, by imposing a real obligation upon the property; secondly, by subjecting the title of the donee to a condition subsequent. The first of these the law does not permit; the second is entirely inadequate.

Equity, however, can secure most of the objects of the donor, and yet avoid the mischiefs of real obligations by imposing upon the donee (and upon all persons to whom the property shall afterwards come without value or with notice) a personal obligation with respect to the property; and accordingly this is what equity does. It is in this way that all trusts are created, and all equitable charges made (i.e., equitable hypothecations or liens created) by testators in their wills. In this way, also, most trusts are created by acts inter vivos, except in those cases in which the trustee incurs a legal as well as an equitable obligation. In short, as property is the subject of every equitable obligation, so the owner of property is the only person whose act or acts can be the means of creating an obligation in respect to that property. Moreover, the owner of property can create an obligation in respect to it in only two ways: first, by incurring the obligation himself, in which case he commonly also incurs a legal obligation; secondly, by imposing the obligation upon some third person; and this he does in the way just explained.”


Next, we must describe exactly what we mean by “territory”, and the three types of “territory” identified by the U.S. Supreme Court in relation to the term “United States”. Below is how the united States Supreme Court addressed the question of the meaning of the term “United States” (see Black’s Law Dictionary) in the famous case of Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945). The Court ruled that the term United States has three uses:

“The term ‘United States’ may be used in any one of several senses. It may be merely the name of a sovereign occupying the position analogous to that of other sovereigns in the family of nations. It may designate the territory over which the sovereignty of the United States extends, or it may be the collective name of the states which are united by and under the Constitution.”

[Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945)]

We will now break the above definition into its three contexts and show what each means.
Table 5-64: Meanings assigned to "United States" by the U.S. Supreme Court in Hooven & Allison v. Evatt

<table>
<thead>
<tr>
<th>#</th>
<th>U.S. Supreme Court Definition of “United States” in Hooven</th>
<th>Context in which usually used</th>
<th>Referred to in this article as</th>
<th>Interpretation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>“It may be merely the name of a sovereign occupying the position analogous to that of other sovereigns in the family of nations.”</td>
<td>International law</td>
<td>“United States*”</td>
<td>“These united States,” when traveling abroad, you come under the jurisdiction of the President through his agents in the U.S. State Department, where “U.S.” refers to the sovereign society. You are a “Citizen of the United States” like someone is a Citizen of France, or England. We identify this version of “United States” with a single asterisk after its name: “United States*” throughout this article.</td>
</tr>
<tr>
<td>2</td>
<td>“It may designate the territory over which the sovereignty of the United States extends, or”</td>
<td>Federal law Federal forms</td>
<td>“United States**”</td>
<td>The United States (the District of Columbia, possessions and territories”). Here Congress has exclusive legislative jurisdiction. In this sense, the term “United States” is a singular noun. You are a person residing in the District of Columbia, one of its Territories or Federal areas (enclaves). Hence, even a person living in the one of the sovereign States could still be a member of the Federal area and therefore a “citizen of the United States.” This is the definition used in most “Acts of Congress” and federal statutes. We identify this version of “United States” with two asterisks after its name: “United States**” throughout this article. This definition is also synonymous with the “United States” corporation found in 28 U.S.C. §3002(15)(A).</td>
</tr>
<tr>
<td>3</td>
<td>“...as the collective name for the states which are united by and under the Constitution.”</td>
<td>Constitution of the United States</td>
<td>“United States***”</td>
<td>“The several States which is the united States of America.” Referring to the 50 sovereign States, which are united under the Constitution of the United States of America. The federal areas within these states are not included in this definition because the Congress does not have exclusive legislative authority over any of the 50 sovereign States within the Union of States. Rights are retained by the States in the 9th and 10th Amendments, and you are a “Citizen of these United States.” This is the definition used in the Constitution for the United States of America. We identify this version of “United States” with a three asterisks after its name: “United States***” throughout this article.</td>
</tr>
</tbody>
</table>

The way our present system functions, all PUBLIC rights are attached to federal territory. They cannot lawfully attach to EXCLUSIVELY PRIVATE property because the right to regulate EXCLUSIVELY PRIVATE rights is repugnant to the constitution, as held by the U.S. Supreme Court.

Lastly, when the government enters the realm of commerce and private business activity, it operates in equity and is treated as EQUAL in every respect to everyone else. ONLY in this capacity can it enact law that does NOT attach to its own territory and to those DOMICILED on its territory:

See also Clearfield Trust Co. v. United States, 318 U.S. 363, 369 (1943) (“The United States does business on business terms”) (quoting United States v. National Exchange Bank of Baltimore, 270 U.S. 527, 534 (1926)); Perry v. United States, supra at 352 (1935) (“When the United States, with constitutional authority, makes contracts, it has rights and incurs responsibilities similar to those of individuals who are parties to such instruments. There is no difference . . . except that the United States cannot be sued without its consent”) (citation omitted); United States v. Bostwick, 94 U.S. 53, 66 (1877) (“The United States, when they contract with their citizens, are controlled by the same laws that govern the citizen in that behalf”); Cooke v. United States, 91 U.S. 389, 398 (1875) (explaining that when the United States “comes down from its position of sovereignty, and enters the domain of commerce, it submits itself to the same laws that govern individuals there”).

If a government wants to reach outside its territory and create PRIVATE law for those who have not consented to its jurisdiction by choosing a domicile on its territory, the ONLY method it has for doing this is to exercise its right to contract.

Debt and contract [franchise agreement, in this case] are of no particular place.

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Locus contractus regit actum.
The place of the contract [franchise agreement, in this case] governs the act.
SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouvierMaxims.htm]

The most important method by which governments exercise their PRIVATE right to contract and disassociate with the territorial limitation upon their lawmaking powers is through the use or abuse of franchises, which are contracts.

As a rule, franchises spring from contracts between the sovereign power and private citizens, made upon valuable considerations, for purposes of individual advantage as well as public benefit, and thus a franchise partakes of a double nature and character. So far as it affects or concerns the public, it is publici juris and is subject to governmental control. The legislature may prescribe the manner of granting it, to whom it may be granted, the conditions and terms upon which it may be held, and the duty of the grantee to the public in exercising it, and may also provide for its forfeiture upon the failure of the grantee to perform that duty. But when granted, it becomes the property of the grantee, and is a private right, subject only to the governmental control growing out of its other nature as publici juris.

[American Jurisprudence 2d, Franchises, §4: Generally (1999)]

5.6.12.4.9 Taxation of “Public” v. “Private” property

“All systems either of preference or of restraint, therefore, being thus completely taken away, the obvious and simple system of natural liberty establishes itself of its own accord. Every man, as long as he does not violate the laws of justice, is left perfectly free to pursue his own interest his own way, and to bring both his industry and capital into competition with those of any other man or order of men. The sovereign is completely discharged from a duty, in the attempting to perform which he must always be exposed to innumerable delusions, and for the proper performance of which no human wisdom or knowledge could ever be sufficient: the duty of superintending the industry of private people.”

[Adam Smith, An Inquiry into the Nature and Causes of the Wealth of Nations (1776)]

The U.S. Supreme Court has held many times that the ONLY purpose for lawful, constitutional taxation is to collect revenues to support ONLY the machinery and operations of the government and its “employees”. This purpose, it calls a “public use” or “public purpose”:

“The power to tax is, therefore, the strongest, the most pervading of all powers of government, reaching directly or indirectly to all classes of the people. It was said by Chief Justice Marshall, in the case of McCulloch v. Md., 4 Wheat. 431, that the power to tax is the power to destroy. A striking instance of the truth of the proposition is seen in the fact that the existing tax of ten per cent, imposed by the United States on the circulation of all other banks than the National Banks, drove out of existence every “state bank of circulation within a year or two after its passage. This power can be readily employed against one class of individuals and in favor of another, so as to ruin the one class and give unlimited wealth and prosperity to the other, if there is no implied limitation of the uses for which the power may be exercised.

To lay, with one hand, the power of the government on the property of the citizen, and with the other to bestow it upon favored individuals to aid private enterprises and build up private fortunes, is none the less a robbery because it is done under the forms of law and is called taxation. This is not legislation. It is a decree under legislative forms.

Nor is it taxation. “A tax,” says Webster’s Dictionary, “is a rate or sum of money assessed on the person or property of a citizen by government for the use of the nation or State.” “Taxes are burdens or charges imposed by the Legislature upon persons or property to raise money for public purposes.” Cooley, Const. Lim., 479.

Coulter, J., in Northern Liberties v. St. John’s Church, 13 Pa.St. 104 says, very forcibly, “I think the common mind has everywhere taken in the understanding that taxes are a public imposition, levied by authority of the government for the purposes of carrying on the government in all its machinery and operations—that they are imposed for a public purpose.” See, also Pray v. Northern Liberties, 31 Pa.St. 69; Matter of Mayor of N.Y., 11 Johns., 77; Camden v. Allen, 2 Dutch., 398; Sharpless v. Mayor, supra; H annoy v. Vernon, 27 Ia., 47; Whiting v. Fond du Lac, supra.

[Loan Association v. Topeka, 20 Wall. 655 (1874)]


Black’s Law Dictionary defines the word “public purpose” as follows:

“Public purpose. In the law of taxation, eminent domain, etc., is a term of classification to distinguish the objects for which, according to settled usage, the government is to provide, from those which, by the like usage, are left to private interest, inclination, or liberality. The constitutional requirement that the purpose of any tax, police regulation, or particular exertion of the power of eminent domain shall be the convenience, safety, or welfare of the entire community and not the welfare of a specific individual or class of persons [such as, for instance, federal benefit recipients as individuals]. “Public purpose” that will justify expenditure of public money generally means such an activity as will serve as benefit to community as a body and which at same time is directly related function of government. Pack v. Southwestern Bell Tel. & Tel. Co., 215 Tenn. 303, 387 S.W.2d. 789, 794.

The term is synonymous with governmental purpose. As employed to denote the objects for which taxes may be levied, it has no relation to the urgency of the public need or to the extent of the public benefit which is to follow: the essential requisite being that a public service or use shall affect the inhabitants as a community, and not merely as individuals. A public purpose or public business has for its objective the promotion of the public health, safety, morals, general welfare, security, prosperity, and contentment of all the inhabitants or residents within a given political division, as, for example, a state, the sovereign powers of which are exercised to promote such public purpose or public business.”


A related word defined in Black’s Law Dictionary is “public use”:

Public use. Eminent domain. The constitutional and statutory basis for taking property by eminent domain. For condemnation purposes, “public use” is one which confers some benefit or advantage to the public; it is not confined to actual use by public. It is measured in terms of right of public to use proposed facilities for which condemnation is sought and, as long as public has right of use, whether exercised by one or many members of public, a “public advantage” or “public benefit” accrues sufficient to constitute a public use. Montana Power Co. v. Bokma, Mont., 457 P.2d. 769, 772, 773.

Public use, in constitutional provisions restricting the exercise of the right to take property in virtue of eminent domain, means a use concerning the whole community distinguished from particular individuals. But each and every member of society need not be equally interested in such use, or be personally and directly affected by it; if the object is to satisfy a great public want or exigency, that is sufficient. Ringe Co. v. Los Angeles County, 262 U.S. 700, 43 S.Ct. 689, 692, 67 L.Ed. 1186. The term may be said to mean public usefulness, utility, or advantage, or what is productive of general benefit. It may be limited to the inhabitants of a small or restricted locality, but must be in common, and not for a particular individual. The use must be a needful one for the public, which cannot be surrendered without obvious general loss and inconvenience. A “public use” for which land may be taken defies absolute definition for it changes with varying conditions of society, new appliances in the sciences, changing conceptions of scope and functions of government, and other differing circumstances brought about by an increase in population and new modes of communication and transportation. Katz v. Brandon, 156 Conn. 521, 245 A.2d. 579, 586.

See also Condemnation; Eminent domain.


Black’s Law Dictionary also defines the word “tax” as follows:

“Tax. A charge by the government on the income of an individual, corporation, or trust, as well as the value of an estate or gift. The objective in assessing the tax is to generate revenue to be used for the needs of the public.

A pecuniary [relating to money] burden laid upon individuals or property to support the government, and is a payment exacted by legislative authority. In re Mytinger, D.C.Tex. 31 F.Supp. 977,978. Essential characteristics of a tax are that it is NOT A VOLUNTARY PAYMENT OR DONATION, BUT AN ENFORCED CONTRIBUTION, EXAC TED PURSUANT TO LEGISLATIVE AUTHORITY. Michigan Employment Sec. Commission v. Patt, 4 Mich.App. 228, 144 N.W.2d. 663, 665. ...”

Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

So in order to be legitimately called a “tax” or “taxation”, the money we pay to the government must fit all of the following criteria:

1. The money must be used ONLY for the support of government. It cannot go to a private person, or even to those who THINK they are private but aren’t.
2. The subject of the tax must be “liable”, and responsible to pay for the support of government under the force of law.
3. The money must go toward a “public purpose” rather than a “private purpose”.
4. The monies paid cannot be described as wealth transfer between two people or classes of PRIVATE people within society.
5. The monies paid cannot aid one group of private individuals in society at the expense of another group, because this violates the concept of equal protection of law for all citizens found in Fourteenth Amendment, Section 1.

If the monies demanded by government do not fit all of the above requirements, then they are being used for a “private” purpose and cannot be called “taxes” or “taxation”, according to the U.S. Supreme Court. Actions by the government to enforce the payment of any monies that do not meet all the above requirements can therefore only be described as:

1. Theft and robbery by the government in the guise of “taxation”
2. Government by decree rather than by law
3. Tyranny
4. Socialism
5. Mob rule and a tyranny by the “have-nots” against the “haves”
6. 18 U.S.C. §241: Conspiracy against rights. The IRS shares tax return information with states of the union, so that both of them can conspire to deprive you of your property.
7. 18 U.S.C. §242: Deprivation of rights under the color of law. The Fifth Amendment says that people in states of the Union cannot be deprived of their property without due process of law or a court hearing. Yet, the IRS tries to make it appear like they have the authority to just STEAL these people’s property for a fabricated tax debt that they aren’t even legally liable for.
8. 18 U.S.C. §247: Damage to religious property; obstruction of persons in the free exercise of religious beliefs
10. 18 U.S.C. §876: Mailing threatening communications. This includes all the threatening notices regarding levies, liens, and idiotic IRS letters that refuse to justify why government thinks we are “liable”.
11. 18 U.S.C. §880: Receiving the proceeds of extortion. Any money collected from Americans through illegal enforcement actions and for which the contributors are not “liable” under the law is extorted money, and the IRS is in receipt of the proceeds of illegal extortion.
12. 18 U.S.C. §1581: Peonage, obstructing enforcement. IRS is obstructing the proper administration of the Internal Revenue Code and the Constitution, which require that they respect those who choose NOT to volunteer to participate in the federal donation program identified under subtitle A of the I.R.C.
13. 18 U.S.C. §1583: Enticement into slavery. IRS tries to enlist “nontaxpayers” to rejoin the ranks of other peons who pay taxes they aren’t demonstrably liable for, which amount to slavery.
14. 18 U.S.C. §1589: Forced labor. Being forced to expend one’s personal time responding to frivolous IRS notices and pay taxes on my labor that I am not liable for.

The U.S. Supreme Court has further characterized all efforts to abuse the tax system in order to accomplish “wealth transfer” as “political heresy” that is a denial of republican principles that form the foundation of our Constitution, when it issued the following strong words of rebuke. Incidentally, the case below also forms the backbone of reasons why the Internal Revenue Code can never be anything more than private law that only applies to those who volunteer into it:

“The Legislature may enjoin, permit, forbid, and punish; they may declare new crimes; and establish rules of conduct for all its citizens in future cases; they may command what is right, and prohibit what is wrong; but they cannot change innocence [a “nontaxpayer”] into guilt [a “taxpayer”]; or punish innocence as a crime [criminalize prosecute a “nontaxpayer” for violation of the tax laws]; or violate the right of an antecedent lawful private contract; or the right of private property. To maintain that our Federal, or State, Legislature possesses such powers [of THEFT and FRAUD], if they had not been expressly restrained; would, in my opinion, be a political heresy, altogether inadmissible in our free republican governments.”

[Calder v. Bull, 3 U.S. 386 (1798)]

We also cannot assume or suppose that our government has the authority to make “gifts” of monies collected through its taxation powers, and especially not when paid to private individuals or foreign countries because:

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3. The Constitution DOES NOT authorize the government to “gift” money to anyone within states of the Union or in foreign countries, and therefore, this is not a Constitutional use of public funds, nor does unauthorized expenditure of such funds produce a tangible public benefit, but rather an injury, by forcing those who do not approve of the gift to subsidize it and yet not derive any personal benefit whatsoever for it.

4. The Supreme Court identifies such abuse of taxing powers as “robbery in the name of taxation” above.

Based on the foregoing analysis, we are then forced to divide the monies collected by the government through its taxing powers into only two distinct classes. We also emphasize that every tax collected and every expenditure originating from the tax paid MUST fit into one of the two categories below:

<table>
<thead>
<tr>
<th>Table 5-65: Two methods for taxation</th>
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<td>11</td>
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The U.S. Supreme Court also helped to clarify how to distinguish the two above categories when it said:

“It is undoubtedly the duty of the legislature which imposes or authorizes municipalities to impose a tax to see that it is not to be used for purposes of private interest instead of a public use, and the courts can only be justified in interfering when a violation of this principle is clear and the [87 U.S. 665] reason for interference cogent. And in deciding whether, in the given case, the object for which the taxes are assessed falls upon the one side or the other of this line, they must be governed mainly by the course and usage of the government, the objects for which taxes have been customarily and by long course of legislation levied, what objects or purposes have been considered necessary to the support and for the proper use of the government, whether state or municipal. Whatever lawfully pertains to this and is sanctioned by time and the acquiescence of the people may well be held to belong to the public use, and proper for the maintenance of good government, though this may not be the only criterion of rightful taxation.”

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Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

If we give our government the benefit of the doubt by “assuming” or “presuming” that it is operating lawfully and consistent with the model on the left above, then we have no choice but to conclude that everyone who lawfully receives any kind of federal payment MUST be either a federal “employee” or “federal contractor” on official duty, and that the compensation received must be directly connected to the performance of a sovereign or Constitutionally authorized function of government. Any other conclusion or characterization of a lawful tax other than this is irrational, inconsistent with the rulings of the U.S. Supreme Court on this subject, and an attempt to deceive the public about the role of limited Constitutional government based on Republican principles. This means that you cannot participate in any of the following federal social insurance programs WITHOUT being a federal “employee”, and if you refuse to identify yourself as a federal employee, then you are admitting that your government is a thief and a robber that is abusing its taxing powers:

7. Unemployment compensation.
8. Medicare.

An examination of the Privacy Act, 5 U.S.C. §552a(a)(13), in fact, identifies all those who participate in the above programs as “federal personnel”, which means federal “employees”. To wit:

The “individual” they are talking about above is further defined in 5 U.S.C. §552a(2) as follows:

The “citizen of the United States” they are talking above is based on the statutory rather than constitutional definition of the “United States”, which means it refers to the federal zone and excludes states of the Union. Also, note that both of the two preceding definitions are found within Title 5 of the U.S. Code, which is entitled “Government Organization and Employees”. Therefore, it refers ONLY to government “employees” and excludes private employees. There is no definition of the term “individual” anywhere in Title 26 (I.R.C.) of the U.S. Code or any other title that refers to private natural persons, because Congress cannot legislate for them. Notice the use of the phrase “private business” in the U.S. Supreme Court ruling below:

“The individual may stand upon his constitutional rights as a citizen. He is entitled to carry on his private business in his own way [unregulated by the government]. His power to contract is unlimited. He owes no duty to the State or to his neighbor to divulge his business, or to open his doors to an investigation, so far as it may tend to criminate him. He owes no such duty to the State, since he receives nothing therefrom, beyond the protection of his life and property. His rights are such as existed by the law of the land long antecedent to the organization of the State, and can only be taken from him by due process of law, and in accordance with the Constitution. Among his rights are a refusal to incriminate himself, and the immunity of himself and his property from arrest or seizure except under a warrant of the law. He owes nothing to the public [including so-called “taxes” under Subtitle A of the I.R.C.] so long as he does not trespass upon their rights.”

[Hale v. Henkel, 201 U.S. 43, 74 (1906)]

The purpose of the Constitution and the Bill of Rights instead is to REMOVE authority of the Congress to legislate for private persons and thereby protect their sovereignty and dignity. That is why the U.S. Supreme Court ruled the following:
"The makers of our Constitution undertook to secure conditions favorable to the pursuit of happiness. They recognized the significance of man's spiritual nature, of his feelings and of his intellect. They knew that only a part of the pain, pleasure and satisfactions of life are to be found in material things. They sought to protect Americans in their beliefs, their thoughts, their emotions and their sensations. They conferred, as against the Government, the right to be let alone - the most comprehensive of rights and the right most valued by civilized men."


**QUESTIONS FOR DOUBTERS:** If you aren’t a federal statutory “employee” as a person participating in Social Security and the Internal Revenue Code, then why are all of the Social Security Regulations located in Title 20 of the Code of Federal Regulations under parts 400-499, entitled “Employee Benefits”? See for yourself:


Below is the definition of “employee” for the purposes of the above:

26 C.F.R. §31.3401(c)-1 **Employee:**

"...the term [employee] includes officers and employees, whether elected or appointed, of the United States, a [federal] State, Territory, Puerto Rico or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term 'employee' also includes an officer of a corporation."

26 U.S.C. §3401(c) **Employee**

For purposes of this chapter, the term "employee" includes [is limited to] an officer, employee, or elected official of the United States, a State, or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term "employee" also includes an officer of a corporation.

**TITLE 5 > PART III > Subpart A > CHAPTER 21 > § 2105**

§2105. **Employee**

(a) For the purpose of this title, “employee”, except as otherwise provided by this section or when specifically modified, means an officer and an individual who is—

(1) appointed in the civil service by one of the following acting in an official capacity—

(A) the President;
(B) a Member or Members of Congress, or the Congress;
(C) a member of a uniformed service;
(D) an individual who is an employee under this section;
(E) the head of a Government controlled corporation; or
(F) an adjutant general designated by the Secretary concerned under section 709 (c) of title 32;

(2) engaged in the performance of a Federal function under authority of law or an Executive act; and
(3) subject to the supervision of an individual named by paragraph (1) of this subsection while engaged in the performance of the duties of his position.

Keeping in mind the following rules of statutory construction and interpretation, please show us SOMEWHERE in the statutes defining “employee” that EXPRESSLY includes PRIVATE human beings working as PRIVATE workers protected by the constitution and not subject to federal law:

"Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Bargin v. Forbes, 293 Ky. 456, 169 S.W.2d. 321, 325; Newblock v. Bowles, 170 Okl. 487, 40 P.2d. 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded.”

Another very important point to make here is that the purpose of nearly all federal law is to regulate “public conduct” rather than “private conduct”. Congress must write laws to regulate and control every aspect of the behavior of its employees so that they do not adversely affect the rights of private individuals like you, who they exist exclusively to serve and protect. Most federal statutes, in fact, are exclusively for use by those working in government and simply do not apply to private citizens in the conduct of their private lives. This fact is exhaustively proven with evidence in:

**Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037**

http://sedm.org/Forms/FormIndex.htm

Federal law cannot apply to the private public at large because the Thirteenth Amendment says that involuntary servitude has been abolished. If involuntary servitude is abolished, then they can't use, or in this case “abuse” the authority of law to impose ANY kind of duty against anyone in the private public except possibly the responsibility to avoid hurting their neighbor and thereby depriving him of the equal rights he enjoys.

> For the commandments, “You shall not commit adultery,” “You shall not murder,” “You shall not steal,” “You shall not bear false witness,” “You shall not covet,” and if there is any other commandment, are all summed up in this saying, namely, “You shall love your neighbor as yourself.”

> Love does no harm to a neighbor; therefore love is the fulfillment of [the ONLY requirement of] the law [which is to avoid hurting your neighbor and thereby love him].

> [Romans 13:9-10, Bible, NKJV]

> “Do not strive with a man without cause, if he has done you no harm.”

> [Prov. 3:30, Bible, NKJV]

Thomas Jefferson, our most revered founding father, summed up this singular duty of government to LEAVE PEOPLE ALONE and only interfere or impose a “duty” using the authority of law when and only when they are hurting each other in order to protect them and prevent the harm when he said:

> “With all [our] blessings, what more is necessary to make us a happy and a prosperous people? Still one thing more, fellow citizens—a wise and frugal Government, which shall restrain men from injuring one another, shall leave them otherwise free to regulate their own pursuits of industry and improvement, and shall not take from the mouth of labor the bread it has earned. This is the sum of good government, and this is necessary to close the circle of our felicities.”

> [Thomas Jefferson: 1st Inaugural, 1801. ME 3:320]

The U.S. Supreme Court confirmed this view, when it ruled:

> “The power to "legislate generally upon" life, liberty, and property, as opposed to the "power to provide modes of redress" against offensive state action, was "repugnant" to the Constitution. Id., at 15. See also United States v. Reese, 92 U.S. 314, 218 (1876); United States v. Harris, 106 U.S. 629, 639 (1883); James v. Bowman, 190 U.S. 127, 139 (1903). Although the specific holdings of these early cases might have been superseded or modified, see, e.g., Heart of Atlanta Motel, Inc. v. United States, 379 U.S. 241 (1964); United States v. Guest, 383 U.S. 745 (1966), their treatment of Congress' §5 power as corrective or preventive, not definitional, has not been questioned.”

> [City of Boerne v. Flores, Archbishop of San Antonio, 521 U.S. 507 (1997)]

What the U.S. Supreme Court is saying above is that the government has no authority to tell you how to run your private life. This is contrary to the whole idea of the Internal Revenue Code, whose main purpose is to monitor and control every aspect
of those who are subject to it. In fact, it has become the chief means for Congress to implement what we call “social engineering”. Just by the deductions they offer, people are incentivized into all kinds of crazy behaviors in pursuit of reductions in a liability that they in fact do not even have. Therefore, the only reasonable thing to conclude is that Internal Revenue Code, Subtitle A which would “appear” to regulate the private conduct of all human beings in states of the Union, in fact:

1. Only applies to “public employees”, “public offices”, and federal instrumentalities in the official conduct of their duties on behalf of the municipal corporation located in the District of Columbia, which 4 U.S.C. §72 makes the “seat of government”.
2. Does not CREATE any new public offices or instrumentalities within the national government, but only regulates the exercise of EXISTING public offices lawfully created through Title 5 of the U.S. Code. The IRS abuses its forms to unlawfully CREATE public offices within the federal government. In payroll terminology, this is called “creating fictitious employees”, and it is not only quite common, but highly illegal and can get private workers FIRED on the spot if discovered.
3. Regulates PUBLIC and not PRIVATE conduct and therefore does not pertain to private human beings.
4. Constitutes a franchise and a “benefit” within the meaning of 5 U.S.C. §552a. Tax “refunds” and “deductions”, in fact, are the “benefit”, and 26 U.S.C. §162 says that all those who take deductions MUST, in fact, be engaged in a public office within the government, which is called a “trade or business”:

TITLE 5 > PART I > CHAPTER 5 > SUBCHAPTER II > § 552a
§ 552a. Records maintained on individuals
(a) Definitions.— For purposes of this section—

(12) the term “Federal benefit program” means any program administered or funded by the Federal Government, or by any agent or State on behalf of the Federal Government, providing cash or in-kind assistance in the form of payments, grants, loans, or loan guarantees to individuals . . .

5. Has the job of concealing all the above facts in thousands of pages and hundreds of thousands of words so that the average American is not aware of it. That is why they call it the “code” instead of simply “law”: Because it is private law you have to volunteer for and an “encryption” and concealment device for the truth. Now we know why former Treasury Secretary Paul O’Neil called the Internal Revenue Code “9500 pages of gibberish” before he quit his job in disgust and went on a campaign to criticize government.

The I.R.C. therefore essentially amounts to a part of the job responsibility and the “employment contract” of EXISTING “public employees”, “public officers”, and federal instrumentalities. This was also confirmed by the House of Representatives, who said that only those who take an oath of “public office” are subject to the requirements of the personal income tax. See:


The total lack of authority of the government to regulate or tax private conduct explains why, for instance:

1. The vehicle code in your state cannot be enforced on PRIVATE property. It only applies on PUBLIC roads owned by the government.
2. The family court in your state cannot regulate the exercise of unlicensed and therefore PRIVATE CONTRACT marriage. Marriage licenses are a franchise that make those applying into public officers. Family court is a franchise court and the equivalent of binding arbitration that only applies to fellow statutory government “employees”.
3. City conduct ordinances such as those prohibiting drinking by underage minors only apply to institutions who are licensed, and therefore PUBLIC institutions acting as public officers of the government.

Within the Internal Revenue Code, those legal “persons” who work for the government are identified as engaging in a “public office”. A “public office” within the Internal Revenue Code is called a “trade or business”, which is defined below. We emphasize that engaging in a privileged “trade or business” is the main excise taxable activity that in fact and in deed is what REALLY makes a person a “taxpayer” subject to the Internal Revenue Code, Subtitle A:

26 U.S.C. Sec. 7701(a)(26)
Below is the definition of “public office”:

Public office

“Essential characteristics of a ‘public office’ are:

(1) Authority conferred by law,
(2) Fixed tenure of office, and
(3) Power to exercise some of the sovereign functions of government.
(4) Key element of such test is that ‘officer is carrying out a sovereign function’.
(5) Essential elements to establish public position as ‘public office’ are:
(a) Position must be created by Constitution, legislature, or through authority conferred by legislature.
(b) Portion of sovereign power of government must be delegated to position.
(c) Duties and powers must be defined, directly or implied, by legislature or through legislative authority.
(d) Duties must be performed independently without control of superior power other than law, and
(e) Position must have some permanency.”


Those who are fulfilling the “functions of a public office” are under a legal, fiduciary duty as “trustees” of the “public trust”, while working as “volunteers” for the “charitable trust” called the “United States Government Corporation”, which we affectionately call “U.S. Inc.”:

“As expressed otherwise, the powers delegated to a public officer are held in trust for the people and are to be exercised in behalf of the government or of all citizens who may need the intervention of the officer. Furthermore, the view has been expressed that all public officers, within whatever branch and whatever level of government, and whatever be their private vacations, are trustees of the people, and accordingly labor under every disability and prohibition imposed by law upon trustees relative to the making of personal financial gain from a discharge of their trust. That is, a public officer occupies a fiduciary relationship to the political entity on whose behalf he or she serves, and owes a fiduciary duty to the public. It has been said that the fiduciary responsibilities of a public officer cannot be less than those of a private individual.

Furthermore, it has been stated that any enterprise undertaken by the public official which tends to weaken public confidence and undermine the sense of security for individual rights is against public policy.

"U.S. Inc." is a federal corporation, as defined below:

"Corporations are also of all grades, and made for varied objects: all governments are corporations, created by usage and common consent, or grants and charters which create a body politic for prescribed purposes; but whether they are private, local or general, in their objects, for the enjoyment of property, or the exercise of power, they are all governed by the same rules of law, as to the construction and the obligation of the instrument by which the incorporation is made. One universal rule of law protects persons and property. It is a fundamental principle of the common law of England, that the term freemen of the kingdom, includes all persons, ecclesiastical and temporal, incorporating, politic or natural; it is a part of their magna charta (2 Inst. 4), and is incorporated into our institutions. The persons of the members of corporations are for the enjoyment of property, or the exercise of power, they are all governed by the same rules of law, as to the construction and the obligation of the instrument by which the incorporation is made. One universal rule of law protects persons and property. It is a fundamental principle of the common law of England, that the term freemen of the kingdom, includes all persons, ecclesiastical and temporal, incorporating, politic or natural; it is a part of their magna charta (2 Inst. 4), and is incorporated into our institutions. The persons of the members of corporations are for the enjoyment of property, or the exercise of power, they are all governed by the same rules of law, as to the construction and the obligation of the instrument by which the incorporation is made. One universal rule of law protects persons and property. It is a fundamental principle of the common law of England, that the term freemen of the kingdom, includes all persons, ecclesiastical and temporal, incorporating, politic or natural; it is a part of their magna charta (2 Inst. 4), and is incorporated into our institutions. The persons of the members of corporations are for the enjoyment of property, or the exercise of power, they are all governed by the same rules of law, as to the construction and the obligation of the instrument by which the incorporation is made.


181 United States v. Holzer (CA7 Ill), 816 F.2d. 304 and vacated, remanded on other grounds 484 U.S. 807, 98 L Ed 2d 18, 108 S Ct 53, on remand (CA7 Ill) 840 F.2d. 1343, cert den 486 U.S. 1053, 100 L Ed 2d 608. 108 S Ct 2022 and (criticized on other grounds by United States v. Osser (CA3 Pa) 864 F.2d. 1056) and (superseded by statute on other grounds as stated in United States v. Little, 889 F.2d. 1367 (CA5 Miss)) and (among conflicting authorities on other grounds noted in United States v. Boylan (CA1 Mass), 898 F.2d. 230, 29 Fed.Rules.Evid.Serv. 1223).


Those who are acting as “public officers” for “U.S. Inc.” have essentially donated their formerly private property to a “public use”. In effect, they have joined the SOCIALIST collective and become partakers of money STOLEN from people, most of whom, do not wish to participate and who would quit if offered an informed choice to do so.

“My son, if sinners [socialists, in this case] entice you,
Do not consent [do not abuse your power of choice]
If they say, “Come with us,
Let us lie in wait to shed blood [of innocent “nontaxpayers”];
Let us lurk secretly for the innocent without cause;
Let us swallow them alive like Sheol,
And whole, like those who go down to the Pit:
We shall fill our houses with spoil [plunder];
Cast in your lot among us,
Let us all have one purse [share the stolen LOOT]”--

My son, do not walk in the way with them [do not ASSOCIATE with them and don’t let the government FORCE you to associate with them either by forcing you to become a “taxpayer”/government whore or a “U.S. citizen”].
Keep your foot from their path;
For their feet run to evil,
And they make haste to shed blood.
Surely, in vain the net is spread
In the sight of any bird;
But they lie in wait for their own blood.
They lurk secretly for their own lives.
So are the ways of everyone who is greedy for gain [or unearned government benefits];
It takes away the life of its owners.”
[Proverbs 1:10-19, Bible, NKJV]

Below is what the U.S. Supreme Court says about those who have donated their private property to a “public use”. The ability to volunteer your private property for “public use”, by the way, also implies the ability to UNVOLUNTEER at any time, which is the part no government employee we have ever found is willing to talk about. I wonder why....DUHHHH!

“Men are endowed by their Creator with certain unalienable rights,‘life, liberty, and the pursuit of happiness;’ and to ‘secure,’ not grant or create, these rights, governments are instituted. That property [or income] which a man has honestly acquired he retains full control of, subject to these limitations: First, that he shall not use it to his neighbor’s injury, and that does not mean that he must use it for his neighbor’s benefit; second, that if he devotes it to a public use, he gives to the public a right to control that USE; and third, that whenever the public needs require, the public may take it upon payment of due compensation.
[Braden v. People of State of New York, 143 U.S. 517 (1892)]

Any legal person, whether it be a natural person, a corporation, or a trust, may become a “public office” if it volunteers to do so. A subset of those engaging in such a “public office” are federal “employees”, but the term “public office” or “trade or business” encompass much more than just government “employees”. In law, when a legal “person” volunteers to accept the legal duties of a “public office”, it therefore becomes a “trustee”, an agent, and fiduciary (as defined in 26 U.S.C. §6903) acting on behalf of the federal government by the operation of private contract law. It becomes essentially a “franchisee” of the federal government carrying out the provisions of the franchise agreement, which is found in:

1. Internal Revenue Code, Subtitle A, in the case of the federal income tax.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax  S-892

2. The Social Security Act, which is found in Title 42 of the U.S. Code.

If you would like to learn more about how this “trade or business” scam works, consult the authoritative article below:

The “Trade or Business” Scam, Form #05.001
http://sedm.org/Forms/FormIndex.htm

If you would like to know more about the extreme dangers of participating in all government franchises and why you destroy ALL your Constitutional rights and protections by doing so, see:

1. Government Instituted Slavery Using Franchises, Form #05.030
http://sedm.org/Forms/FormIndex.htm
2. SEDM Liberty University, Section 4:
http://sedm.org/LibertyU/LibertyU.htm

The IRS Form 1042-S Instructions confirm that all those who use Social Security Numbers are engaged in the “trade or business” franchise:

Box 14, Recipient’s U.S. Taxpayer Identification Number (TIN)

You must obtain and enter a U.S. taxpayer identification number (TIN) for:

• Any recipient whose income is effectively connected with the conduct of a trade or business in the United States.

[IRS Form 1042-S Instructions, p. 14]

Engaging in a “trade or business” therefore implies a “public office”, which makes the person using the number into a “public officer” who has donated his formerly private time and services to a “public use” and agreed to give the public the right to control and regulate that use through the operation of the franchise agreement, which is the Internal Revenue Code, Subtitle A and the Social Security Act found in Title 42 of the U.S. Code. The Social Security Number is therefore the equivalent of a “license number” to act as a “public officer” for the federal government, who is a fiduciary or trustee subject to the plenary legislative jurisdiction of the federal government pursuant to 26 U.S.C. §7701(a)(39), 26 U.S.C. §7408(c), and Federal Rule of Civil Procedure Rule 17(b), regardless of where he might be found geographically, including within a state of the Union. The franchise agreement governs “choice of law” and where it’s terms may be litigated, which is the District of Columbia, based on the agreement itself.

Now let’s apply what we have learned to your employment situation. God said you cannot work for two companies at once. You can only serve one company, and that company is the federal government if you are receiving federal benefits:

“No one can serve two masters [two employers, for instance]; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon [government].”

[Luke 16:13, Bible, NKJV. Written by a tax collector]

Everything you make while working for your slave master, the federal government, is their property over which you are a fiduciary and “public officer”.

“THE” + “IRS” = “THEIRS”

A federal “public officer” has no rights in relation to their master, the federal government:

“The restrictions that the Constitution places upon the government in its capacity as lawmaker, i.e., as the regulator of private conduct, are not the same as the restrictions that it places upon the government in its capacity as employer. We have recognized this in many contexts, with respect to many different constitutional guarantees. Private citizens perhaps cannot be prevented from wearing long hair, but policemen can. Kelley v. Johnson, 425 U.S. 238, 247 (1976). Private citizens cannot have their property searched without probable cause, but in many circumstances government employees can. O’Connor v. Ortega, 480 U.S. 709, 723 (1987) (plurality opinion); id., at 732 (SCALIA, J., concurring in judgment). Private citizens cannot be punished for refusing to provide the government information that may incriminate them, but government employees can be dismissed when the incriminating information that they refuse to provide relates to the performance of their job. Gardner v.
Your existence and your earnings as a federal “public officer” and “trustee” and “fiduciary” are entirely subject to the whim and pleasure of corrupted lawyers and politicians, and you must beg and grovel if you expect to retain anything:

“In the general course of human nature, A POWER OVER A MAN’S SUBSISTENCE AMOUNTS TO A POWER OVER HIS WILL.”

[Alexander Hamilton, Federalist Paper No. 79]

You will need an “exemption” from your new slave master specifically spelled out in law to justify anything you want to keep while working on the federal plantation. The 1040 return is a profit and loss statement for a federal business corporation called the “United States’. You are in partnership with your slave master and they decide what scraps they want to throw to you in your legal “cage” AFTER they figure out whatever is left in financing their favorite pork barrel project and paying off interest on an ever-expanding and endless national debt. Do you really want to reward this type of irresponsibility and surety?

The W-4 therefore essentially amounts to a federal employment application. It is your badge of dishonor and a tacit admission that you can’t or won’t trust God and yourself to provide for yourself. Instead, you need a corrupted “protector” to steal money from your neighbor or counterfeit (print) it to help you pay your bills and run your life. Furthermore, if your private employer forced you to fill out the W-4 against your will or instituted any duress to get you to fill it out, such as threatening to fire or not hire you unless you fill it out, then he/she is:

1. Acting as an employment recruiter for the federal government.
3. Involved in a conspiracy to commit grand theft by stealing money from you to pay for services and protection you don’t want and don’t need.
5. Involved in money laundering for the federal government, by sending in money stolen from you to them, in violation of 18 U.S.C. §1956.

The higher ups at the IRS probably know the above, and they certainly aren’t going to tell private employers or their underlings the truth, because they aren’t going to look a gift horse in the mouth and don’t want to surrender their defense of “plausible deniability”. They will NEVER tell a thief who is stealing for them that they are stealing, especially if they don’t have to assume liability for the consequences of the theft. No one who practices this kind of slavery, deceive, and evil can rightly claim that they are loving their neighbor and once they know they are involved in such deceit, they have a duty to correct it or become an “accessory after the fact” in violation of 18 U.S.C. §3. This form of deceit is also the sin most hated by God in the Bible. Below is a famous Bible commentary on Prov. 11:1:

“As religion towards God is a branch of universal righteousness (he is not an honest man that is not devout), so righteousness towards men is a branch of true religion, for he is not a godly man that is not honest, nor can he expect that his devotion should be accepted; for, 1. Nothing is more offensive to God than deceit in commerce, a false balance is here put for all manner of unjust and fraudulent practices [of our public dis-servants] in dealing with any person [within the public], which are all an abomination to the Lord, and render those abominable [hated] to him that allow themselves in the use of such assessed arts of thriving. It is an affront to justice, which God is the patron of, as well as a wrong to our neighbour, whom God is the protector of. Men [in the IRS and the Congress] make light of such frauds, and think there is no sin in that there is money to be got by, and, while it passes undiscovered, they cannot blame themselves for it; a blot is no blot till it is hit, Hos. 12: 7, 8. But they are not the less an abomination to God, who will be the avenger of those that are defrauded by their brethren. 2. Nothing is more pleasing to God than fair and honest dealing, nor more necessary to make us and our devotions acceptable to him: A just weight is his delight, He himself goes by a just weight, and holds the scale of judgment with an even hand, and therefore is pleased with those that are herein followers of him. A balance cheats, under pretence of doing right most exactly, and therefore is the greater abomination to God.”

[Matthew Henry’s Commentary on the Whole Bible; Henry, M., 1996, c1991, under Prov. 11:1]
"And I saw a woman sitting on a scarlet beast which was full of names of blasphemy, having seven heads and ten horns. The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication. And on her forehead a name was written:


I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement."

[Rev. 17:3-6, Bible, NKJV]

This despicable harlot is described below as the “woman who sits on many waters”.

"Come, I will show you the judgment of the great harlot [Babylon the Great Harlot] who sits on many waters, with whom the kings of the earth [politicians and rulers] committed fornication, and the inhabitants of the earth were made drunk [indulged] with the wine of her fornication."

[Rev. 17:1-2, Bible, NKJV]

These waters are simply symbolic of a democracy controlled by mobs of atheistic people who are fornicating with the Beast and who have made it their false, man-made god and idol:

"The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues."

[Rev. 17:15, Bible, NKJV]

The Beast is then defined in Rev. 19:19 as “the kings of the earth”, which today would be our political rulers:

"And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army."

[Rev. 19:19, Bible, NKJV]

Babylon the Great Harlot is “fornicating” with the government by engaging in commerce with it. Black’s Law Dictionary defines “commerce” as “intercourse”:

"Commerce...Intercourse by way of trade and traffic between different peoples or states and the citizens or inhabitants thereof, including not only the purchase, sale, and exchange of commodities, but also the instrumentalities [governments] and agencies by which it is promoted and the means and appliances by which it is carried on..."


If you want your rights back people, you can’t pursue government employment in the context of your private job. If you do, the Bible, not us, says you are a harlot and that you are CONDEMNED to hell!

And I heard another voice from heaven saying, “Come out of her, my people, lest you share in her sins, and lest you receive of her plagues. For her sins have reached to heaven, and God has remembered her iniquities. Render to her just as she rendered to you, and repay her double according to her works; in the cup which she has mixed, mix double for her. In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, ‘I sit as queen, and am no widow, and will not see sorrow.’ Therefore her plagues will come in one day—death and mourning and famine. And she will be utterly burned with fire, for strong is the Lord God who judges her.

[Rev. 18:4-8, Bible, NKJV]

In summary, it ought to be very clear from reading this section then, that:

1. It is an abuse of the government’s taxing power, according to the U.S. Supreme Court, to pay public monies to private persons or to use the government’s taxing power to transfer wealth between groups of private individuals.
2. Because of these straight jacket constraints of the use of “public funds” by the government, the government can only lawfully make payments or pay “benefits” to persons who have contracted with them to render specific services that are authorized by the Constitution to be rendered.
3. The government had to create an intermediary called the “straw man” that is a public office or agent within the government and therefore part of the government that they could pay the “benefit” to in order to circumvent the restrictions upon the government from abusing its powers to transfer wealth between private individuals.
4. The straw man is a “public office” within the U.S. government. It is a creation of Congress and an agent and fiduciary of the government subject to the statutory control of Congress. It is therefore a public entity and not a private entity which the government can therefore lawfully pay public funds to without abusing its taxing powers.

5. Those who sign up for government contracts, benefits, franchises, or employment agree to become surety for the straw man or public office and agree to act in a representative capacity on behalf of a federal corporation in the context of all the duties of the office pursuant to Federal Rule of Civil Procedure 17(b).

6. Because the straw man is a public office, you can’t be compelled to occupy the office. You and not the government set the compensation or amount of money you are willing to work for in order to consensually occupy the office. If you don’t think the compensation is adequate, you have the right to refuse to occupy the office by refusing to connect your assets to the office using the de facto license number for the office called the Taxpayer Identification Number.

5.6.12.4.10 “Political (PUBLIC) law” v. “civil (PRIVATE) law”

Within our republican government, the founding fathers recognized three classes of law:

1. Criminal law. Protects both PUBLIC and PRIVATE rights.
2. Civil law. Protects exclusively PRIVATE rights.

The above three types of law were identified in the following document upon which the founding fathers wrote the constitution and based the design of our republican form of government:

_The Spirit of Laws_, Charles de Montesquieu, 1758


Montesquieu defines “political law” and “political liberty” as follows:

_I. A general Idea._

_I make a distinction between the laws that establish political liberty, as it relates to the constitution, and those by which it is established, as it relates to the citizen. The former shall be the subject of this book; the latter I shall examine in the next._

_[The Spirit of Laws, Charles de Montesquieu, 1758, Book XI, Section 1; SOURCE: http://famguardian.org/Publications/SpiritOfLaws/sol_11.htm#001]_

The Constitution in turn is a POLITICAL document which represents law EXCLUSIVELY for public officers within the government. It does not obligate or abrogate any PRIVATE right. It defines what the courts call “public rights”, meaning rights possessed and owned exclusively by the government ONLY.

_“And the Constitution itself is in every real sense a law—the lawmakers being the people themselves, in whom under our system all political power and sovereignty primarily resides, and through whom such power and sovereignty primarily speaks. It is by that law, and not otherwise, that the legislative, executive, and judicial agencies which it created exercise such political authority as they have been permitted to possess. The Constitution speaks for itself in terms so plain that to misunderstand its import is not rationally possible. ‘We the People of the United States,’ it says, ‘do ordain and establish this Constitution.’ Ordain and establish! These are definite words of enactment, and without more would stamp what follows with the dignity and character of law. The framers of the Constitution, however, were not content to let the matter rest here, but provided explicitly—‘This Constitution, and the Laws of the United States which shall be made in Pursuance thereof; ... shall be the supreme Law of the Land.’ (Const. art. 6, cl. 2.) The supremacy of the Constitution as law is thus declared without qualification. That supremacy is absolute; the supremacy of a statute enacted by Congress is not absolute but conditioned upon its being made in pursuance of the Constitution. And a judicial tribunal, clothed by that instrument with complete judicial power, and, therefore, by the very nature of the power, required to ascertain and apply the law to the facts in every case or proceeding properly brought for adjudication, must apply the supreme law and reject the inferior stat— [298 U.S. 238, 297] use whenever the two conflict. In the discharge of that duty, the opinion of the lawmakers that a statute passed by them is valid must be given great weight, Adkins v. Children’s Hospital, 261 U.S. 525, 544, 43 S.Ct. 594, 24 A.L.R. 1238; but their opinion, or the court’s opinion, that the statute will prove greatly or generally beneficial is wholly irrelevant to the inquiry. Schechter Poultry Corp. v. United States, 295 U.S. 495, 549, 55 S.Ct. 837, 97 A.L.R. 947. “ [Carter v. Carter Coal Co., 298 U.S. 238 (1936)]”_
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The vast majority of laws passed by Congress are what Montesquieu calls “political law” that is intended exclusively for the government and not the private citizen. The authority for implementing such political law is Article 4, Section 3, Clause 2 of the United States Constitution. To wit:

United States Constitution
Article 4, Section 3, Clause 2

The Congress shall have Power to dispose of and make all needful Rules and Regulations respecting the Territory or other Property belonging to the United States; and nothing in this Constitution shall be so construed as to prejudice any Claims of the United States, or of any particular State.

The only areas where POLITICAL law and CIVIL law overlap is in the exercise of the political rights to vote and serve on jury duty. Why? Because jurists are regarded as public officers in 18 U.S.C. §201(a)(1):

TITLE 18 > PART I > CHAPTER 11 > § 201
§ 201. Bribery of public officials and witnesses

(a) For the purpose of this section—

(1) the term “public official” means Member of Congress, Delegate, or Resident Commissioner, either before or after such official has qualified, or an officer or employee or person acting for or on behalf of the United States, or any department, agency or branch of Government thereof, including the District of Columbia, in any official function, under or by authority of any such department, agency, or branch of Government, or a juror;

However, it has also repeatedly been held by the courts that poll taxes are unconstitutional. Hence, voters technically are NOT to be regarded as public officers or franchisees for any purpose OTHER than their role as a voter. Recall that all statutory “Taxpayers” are public offices in the government.

Tax laws, for instance, are “political law” exclusively for the government or public officer and not the private citizen. Why? Because:

1. The U.S. Supreme Court identified taxes as a “political matter”. “Political law”, “political questions”, and “political matters” cannot be heard by true constitutional courts and may ONLY be heard in legislative franchise courts officiated by the Executive and not Judicial branch:

“Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally reciprocal duties of protection by the state and of allegiance and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the situs of property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration being a tax on realty laid by the state in which the realty is located.”

[Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954)]

2. The U.S. Tax Court:

2.1. Is an Article I Court in the EXECUTIVE and not JUDICIAL branch, and hence, can only officiate over matters INTERNAL to the government. See 26 U.S.C. §7441.

2.2. Is a POLITICAL court in the POLITICAL branch of the government. Namely, the Executive branch.

2.3. Is limited to the District of Columbia because all public offices are limited to be exercised there per 4 U.S.C. §72. It travels all over the country, but this is done ILLEGALLY and in violation of the separation of powers.

3. The activity subject to excise taxation is limited exclusively to “public offices” in the government, which is what a “trade or business” is statutorily defined as in 26 U.S.C. §7701(a)(26).

26 U.S.C. Sec. 7701(a)(26)

“The term ‘trade or business’ includes the performance of the functions of a public office.”

In Book XXVI, Section 15 of the Spirit of Laws, Montesquieu says that POLITICAL laws should not be allowed to regulate CIVIL conduct, meaning that POLITICAL laws limited exclusively to the government should not be enforced upon the PRIVATE citizen or made to “appear” as though they are “civil law” that applies to everyone:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The Spirit of Laws, Book XXVI, Section 15

15. That we should not regulate by the Principles of political Law those Things which depend on the Principles of civil Law.

As men have given up their natural independence to live under political laws, they have given up the natural community of goods to live under civil laws.

By the first, they acquired [PUBLIC] liberty; by the second, [PRIVATE] property. We should not decide by the laws of [PUBLIC] liberty, which, as we have already said, is only the government of the community, what ought to be decided by the laws concerning [PRIVATE] property. It is a paradox to say that the good of the individual should give way to that of the public; this can never take place, except when the government of the community, or, in other words, the liberty of the subject is concerned; this does not affect such cases as relate to private property, because the public good consists in every one’s having his property, which was given him by the civil laws, invariably preserved.

Cicero maintains that the Agrarian laws were unjust; because the community was established with no other view than that every one might be able to preserve his property.

Let us, therefore, lay down a certain maxim, that whenever the public good happens to be the matter in question, it is not for the advantage of the public to deprive an individual of his property, or even to retrench the least part of it by a law, or a political regulation. In this case we should follow the rigour of the civil law, which is the Palladium of [PRIVATE] property.

Thus when the public has occasion for the estate of an individual, it ought never to act by the rigour of political law; it is here that the civil law ought to triumph, which, with the eyes of a mother, regards every individual as the whole community.

If the political magistrate would erect a public edifice, or make a new road, he must indemnify those who are injured by it; the public is in this respect like an individual who treats with an individual. It is fully enough that it can oblige a citizen to sell his inheritance, and that it can strip him of this great privilege which he holds from the civil law, the not being forced to alienate his possessions.

After the nations which subverted the Roman empire had abused their very conquests, the spirit of liberty called them back to that of equity. They exercised the most barbarous laws with moderation: and if any one should doubt the truth of this, he need only read Beaumanoir’s admirable work on jurisprudence, written in the twelfth century.

They mended the highways in his time as we do at present. He says, that when a highway could not be repaired, they made a new one as near the old as possible; but indemnified the proprietors at the expense of those who reaped any advantage from the road.22 They determined at that time by the civil law; in our days, we determine by the law of politics.


What Montesquieu is implying is what we have been saying all along, and he said it in 1758, which was even before the Declaration of Independence was written:

1. The purpose of establishing government is exclusively to protect PRIVATE rights.
2. PRIVATE rights are protected by the CIVIL law. The civil law, in turn is based in EQUITY rather than PRIVILEGE:

   “Thus when the public has occasion for the estate of an individual, it ought never to act by the rigour of political law; it is here that the civil law ought to triumph, which, with the eyes of a mother, regards every individual as the whole community.”

3. PUBLIC or government rights are protected by the PUBLIC or POLITICAL or GOVERNMENT law and NOT the CIVIL law.
4. The first and most important role of government is to prevent the POLITICAL or GOVERNMENT law from being used or especially ABUSED as an excuse to confiscate or jeopardize PRIVATE property.

Unfortunately, it is precisely the above type of corruption that Montesquieu describes that is the foundation of the present de facto government, tax system, and money system. ALL of them treat every human being as a PUBLIC officer against their consent, and impose what he calls the “rigors of the political law” upon them, in what amounts to unconstitutional eminent
domain and a THEFT and CONFISCATION of otherwise PRIVATE property by enforcing PUBLIC law against PRIVATE people.

5.6.12.4.11 Lawful methods for converting PRIVATE property into PUBLIC property

Next, we must carefully consider all the rules by which EXCLUSIVELY PRIVATE property is lawfully converted into PUBLIC property subject to government control or civil regulation. These rules are important, because the status of a particular type of property as either PRIVATE or PUBLIC determines whether either COMMON LAW or STATUTORY LAW apply respectively.

In general, only by either accepting physical property from the government or voluntarily applying for and claiming a status or right under a government franchise can one procure a PUBLIC status and be subject to STATUTORY civil law. If one wishes to be governed ONLY by the common law, then they must make their status very clear in every interaction with the government and on EVERY government form they fill out so as to avoid connecting them to any statutory franchise.

Below is a detailed list of the rules for converting PRIVATE property to PUBLIC property:

1. The purpose for establishing governments is mainly to protect private property. The Declaration of Independence affirms this:

   "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. -- That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, --"

   [Declaration of Independence, 1776]

2. Government protects private rights by keeping "public [government] property" and "private property" separate and never allowing them to be joined together. This is the heart of the separation of powers doctrine: separation of what is private from what is public with the goal of protecting mainly what is private. See:

   Government Conspiracy to Destroy the Separation of Powers, Form #05.023

   http://sedm.org/Forms/FormIndex.htm

3. All property BEGINS as private property. The only way to lawfully change it to public property is through the exercise of your unalienable constitutional right to contract. All franchises qualify as a type of contract, and therefore, franchises are one of many methods to lawfully convert PRIVATE property to PUBLIC property. The exercise of the right to contract, in turn, is an act of consent that eliminates any possibility of a legal remedy of the donor against the donee:

   "Volunti non fit injuria.  
   He who consents cannot receive an injury. 2 Bouv. Inst. n. 2279, 2327; 4 T. R. 657; Shelf. on mar. & Div. 449.

   Consensus tollit errorem.  
   Consent removes or obviates a mistake. Co. Litt. 126.

   Melius est omnia mala pati quam malo concentire.  
   It is better to suffer every wrong or ill, than to consent to it. 3 Co. Inst. 23.

   Nemo videtur fraudare eos qui sciunt, et consentiunt.  
   One cannot complain of having been deceived when he knew the fact and gave his consent. Dig. 50, 17, 145."

   [Bouvier’S Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

4. In law, all rights are “property”.

   Property. That which is peculiar or proper to any person; that which belongs exclusively to one. In the strict legal sense, an aggregate of rights which are guaranteed and protected by the government. Fulton Light, Heat & Power Co. v. State, 65 Misc.Rep. 263, 121 N.Y.S. 536. The term is said to extend to every species of valuable right and interest. More specifically, ownership; the unrestricted and exclusive right to a thing; the right to dispose of a thing in every legal way, to possess it, to use it, and to exclude everyone else from interfering with it. That dominion or indefinite right of use or disposition which one may lawfully exercise over particular things or subjects. The exclusive right of possessing, enjoying, and disposing of a thing. A highest right a man can have to anything; being used to refer to that right which one has to lands or tenements, goods or chattels, which no way depends on another man’s courtesy.
The word is also commonly used to denote everything which is the subject of ownership, corporeal or incorporeal, tangible or intangible, visible or invisible, real or personal, everything that has an exchangeable value or which goes to make up wealth or estate. It extends to every species of valuable right and interest, and includes real and personal property, easements, franchises, and incorporeal hereditaments, and includes every invasion of one's property rights by actionable wrong. Labberton v. General Cas. Co. of America, 53 Wash.2d 180, 332 P.2d. 250, 252, 254.

Property embraces everything which is or may be the subject of ownership, whether a legal ownership, or whether beneficial, or a private ownership. Davis v. Davis. Tex.Civ-App., 495 S.W.2d. 607, 611. Term includes not only ownership and possession but also the right of use and enjoyment for lawful purposes. Hoffmann v. Kinealy, Mo., 389 S.W.2d. 745, 752.

Property, within constitutional protection, denotes group of rights inhering in citizen's relation to physical thing, as right to possess, use and dispose of it. Cereghino v. State By and Through State Highway Commission, 340 Or. 439, 370 P.2d. 694, 697.


By protecting your constitutional rights, the government is protecting your PRIVATE property. Your rights are private property because they came from God, not from the government. Only what the government creates can become public property. An example is corporations, which are a public franchise that makes officers of the corporation into public officers.

5. The process of taxation is the process of converting “private property” into a “public use” and a “public purpose”. Below are definitions of these terms for your enlightenment.

Public use. Eminent domain. The constitutional and statutory basis for taking property by eminent domain. For condemnation purposes, “public use” is one which confers some benefit or advantage to the public; it is not confined to actual use by public. It is measured in terms of right of public to use proposed facilities for which condemnation is sought and, as long as public has right of use, whether exercised by one or many members of public, a “public advantage” or “public benefit” accrues sufficient to constitute a public use. Montana Power Co. v. Bokma, Mont., 457 P.2d. 769, 772, 773.

Public use, in constitutional provisions restricting the exercise of the right to take property in virtue of eminent domain, means a use concerning the whole community distinguished from particular individuals. But each and every member of society need not be equally interested in such use, or be personally and directly affected by it; if the object is to satisfy a great public want or exigency, that is sufficient. Ringe Co. v. Los Angeles County, 262 U.S. 700, 43 S.Ct. 689, 692, 67 L.Ed. 1186. The term may be said to mean public usefulness, utility, or advantage, or what is productive of general benefit. It may be limited to the inhabitants of a small or restricted locality, but must be in common, and not for a particular individual. The use must be a needful one for the public, which cannot be surrendered without obvious general loss and inconvenience. A “public use” for which land may be taken defies absolute definition for it changes with varying conditions of society, new appliances in the sciences, changing conceptions of scope and functions of government, and other differing circumstances brought about by an increase in population and new modes of communication and transportation. Katz v. Brandon, 156 Conn. 521, 245 A.2d. 579, 586.

See also Condemnation; Eminent domain.


“Public purpose. In the law of taxation, eminent domain, etc., this is a term of classification to distinguish the objects for which, according to settled usage, the government is to provide, from those which, by the like usage, are left to private interest, inclination, or liberality. The constitutional requirement that the purpose of any tax, police regulation, or particular exertion of the power of eminent domain shall be the convenience, safety, or welfare of the entire community and not the welfare of a specific individual or class of persons [such as, for instance, federal benefit recipients as individuals]. “Public purpose” that will justify expenditure of public money generally means such an activity as will serve as benefit to community as a body and which at same time is directly related function of government. Buck v. Southwestern Bell Tel. & Tel. Co., 215 Tenn. 303, 387 S.W.2d. 789, 794.

The term is synonymous with governmental purpose. As employed to denote the objects for which taxes may be levied, it has no relation to the urgency of the public need or to the extent of the public benefit which is to follow; the essential requisite being that a public service or use shall affect the inhabitants as a community, and not merely as individuals. A public purpose or public business has for its objective the promotion of the public health, safety, morals, general welfare, security, prosperity, and contentment of all the inhabitants or residents within a given political division, as, for example, a state, the sovereign powers of which are exercised to promote such public purpose or public business. ”

6. The federal government has no power of eminent domain within states of the Union. This means that they cannot lawfully convert private property to a public use or a public purpose within the exclusive jurisdiction of states of the Union:

"The United States have no constitutional capacity to exercise municipal jurisdiction, sovereignty, or eminent domain, within the limits of a State or elsewhere, except in cases where it is delegated, and the court denies the faculty of the Federal Government to add to its powers by treaty or compact." [Dred Scott v. Sandford, 60 U.S. 393, 508-509 (1856)]

7. The Fifth Amendment prohibits converting private property to a public use or a public purpose without just compensation if the owner does not consent, and this prohibition applies to the Federal government as well as states of the Union. It was made applicable to states of the Union by the Fourteenth Amendment in 1868.

8. Because taxation involves converting private property to a public use, public purpose, and public office, then it involves eminent domain if the owner of the property did not expressly consent to the taking:

Eminent domain. The power to take private property for public use by the state, municipalities, and private persons or corporations authorized to exercise functions of public character. Housing Authority of Cherokee National of Oklahoma v. Langley, Okl., 555 P.2d. 1025, 1028. Fifth Amendment, U.S. Constitution.

In the United States, the power of eminent domain is founded in both the federal (Fifth Amend.) and state constitutions. However, the Constitution limits the power to taking for a public purpose and prohibits the exercise of the power of eminent domain without just compensation to the owners of the property which is taken. The process of exercising the power of eminent domain is commonly referred to as "condemnation", or, "expropriation".

The right of eminent domain is the right of the state, through its regular organization, to reassert, either temporarily or permanently, its dominion over any portion of the soil of the state on account of public exigency and for the public good. Thus, in time of war or insurrection, the proper authorities may possess and hold any part of the territory of the state for the common safety; and in time of peace the legislature may authorize the appropriation of the same to public purposes, such as the opening of roads, construction of defenses, or providing channels for trade or travel. Eminent domain is the highest and most exact idea of property remaining in the government, or in the aggregate body of the people in their sovereign capacity. It gives a right to resume the possession of the property in the manner directed by the constitution and the laws of the state, whenever the public interest requires it.

See also Adequate compensation; Condemnation; Constructive taking; Damages; Expropriation; Fair market value; Just compensation; Larger parcel; Public use; Take. [Black's Law Dictionary, Fifth Edition, p. 470]

9. The Fifth Amendment requires that any taking of private property without the consent of the owner must involve compensation. The Constitution must be consistent with itself. The taxation clauses found in Article 1, Section 8, Clauses 1 and 3 cannot conflict with the Fifth Amendment. The Fifth Amendment contains no exception to the requirement for just compensation upon conversion of private property to a public use, even in the case of taxation. This is why all taxes must be indirect excise taxes against people who provide their consent by applying for a license to engage
in the taxed activity: The application for the license constitutes constructive consent to donate the fruits of the activity
to a public use, public purpose, and public office.

10. There is only ONE condition in which the conversion of private property to public property does NOT require
compensation, which is when the owner donates the private property to a public use, public purpose, or public office.

To wit:

“Men are endowed by their Creator with certain unalienable rights, ‘life, liberty, and the pursuit of happiness;’
and to ‘secure,’ not grant or create, these rights, governments are instituted. That property [or income] which a
man has honestly acquired he retains full control of, subject to these limitations: First, that he shall not use it
to his neighbor’s injury, and that does not mean that he must use it for his neighbor’s benefit [e.g. SOCIAL
SECURITY, Medicare, and every other public “benefit”]; second, that if he devotes it to a public use, he gives
to the public a right to control that use; and third, that whenever the public needs require, the public may take
it upon payment of due compensation.”

[Budd v. People of State of New York, 143 U.S. 517 (1892)]

The above rules are summarized below:
Table 5-66: Rules for converting private property to a public use or a public office

<table>
<thead>
<tr>
<th>#</th>
<th>Description</th>
<th>Requires consent of owner to be taken from owner?</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>The owner of property justly acquired enjoys full and exclusive use and control over the property. This right includes the right to exclude government uses or ownership of said property.</td>
<td>Yes</td>
</tr>
<tr>
<td>2</td>
<td>He may not use the property to injure the equal rights of his neighbor. For instance, when you murder someone, the government can take your liberty and labor from you by putting you in jail or your life from you by instituting the death penalty against you. Both your life and your labor are “property”. Therefore, the basis for the “taking” was violation of the equal rights of a fellow sovereign “neighbor”.</td>
<td>No</td>
</tr>
<tr>
<td>3</td>
<td>He cannot be compelled or required to use it to “benefit” his neighbor. That means he cannot be compelled to donate the property to any franchise that would “benefit” his neighbor such as Social Security, Medicare, etc.</td>
<td>Yes</td>
</tr>
<tr>
<td>4</td>
<td>If he donates it to a public use, he gives the public the right to control that use.</td>
<td>Yes</td>
</tr>
<tr>
<td>5</td>
<td>Whenever the public needs require, the public may take it without his consent upon payment of due compensation. E.g. “eminent domain”.</td>
<td>No</td>
</tr>
</tbody>
</table>

11. The following two methods are the ONLY methods involving consent of the owner that may be LAWFULLY employed to convert PRIVATE property into PUBLIC property. Anything else is unlawful and THEFT:

11.1. DIRECT CONVERSION: Owner donates the property by conveying title or possession to the government. 184

11.2. INDIRECT CONVERSION: Owner assumes a PUBLIC status as a PUBLIC officer in the HOLDING of title to the property. 185 All such statuses and the rights that attach to it are creations and property of the government, the use of which is a privilege. The status and all PUBLIC RIGHTS that attach to it conveys a “benefit” for which the status user must pay an excise tax. The tax acts as a rental or use fee for the status, which is government property.

12. You and ONLY you can authorize your private property to be donated to a public use, public purpose, and public office. No third party can lawfully convert or donate your private property to a public use, public purpose, or public office without your knowledge and express consent. If they do, they are guilty of theft and conversion, and especially if they are acting in a quasi-governmental capacity as a “withholding agent” as defined in 26 U.S.C. §7701(a)(16).

12.1. A withholding agent cannot file an information return connecting your earnings to a “trade or business” without you actually occupying a “public office” in the government BEFORE you filled out any tax form.

12.2. A withholding agent cannot file IRS Form W-2 against your earnings if you didn’t voluntarily sign an IRS Form W-4 contract and thereby consent to donate your private property to a public office in the U.S. government and therefore a “public use”.

12.3. That donation process is accomplished by your own voluntary self-assessment and ONLY by that method. Before such a self-assessment, you are a “nontaxpayer” and a private person. After the assessment, you become a “taxpayer” and a public officer in the government engaged in the “trade or business” franchise.

12.4. In order to have an income tax liability, you must complete, sign, and “file” an income tax return and thereby assess yourself:

“Our system of taxation is based upon voluntary assessment and payment, not distraint.”

By assessing yourself, you implicitly give your consent to allow the public the right to control that use of the formerly PRIVATE property donated to a public use.

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184 An example of direct conversion would be the process of “registering” a vehicle with the Department of Motor Vehicles in your state. The act of registration constitutes consent by original ABSOLUTE owner to change the ownership of the property from ABSOLUTE to QUALIFIED and to convey legal title to the state and qualified title to himself.

185 An example of a PUBLIC status is statutory “taxpayer” (public office called “trade or business”), statutory “citizen”, statutory “driver” (vehicle), statutory voter (registered voters are public officers).
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A THEFT of property has occurred on behalf of the government if it attempts to do any of the following:

1. Circumvents any of the above rules.
2. Blurs, confuses, or obfuscates the distinction between PRIVATE property and PUBLIC property.
3. Refuses to identify EXACTLY which of the mechanisms identified in item 10 above was employed in EACH specific case where it:
   3.1. Asserts a right to regulate the use of private property.
   3.2. Asserts a right to convert the character of property from PRIVATE to PUBLIC.
   3.3. Asserts a right to TAX what you THOUGHT was PRIVATE property.

The next time someone from the government asserts a tax obligation, you might want to ask them the following very insightful questions based on the content of this section:

1. Please describe at EXACTLY what point in the taxation process my earnings were LAWFULLY converted from EXCLUSIVELY PRIVATE to PUBLIC and thereby became SUBJECT to civil statutory law and government jurisdiction. Check one or more. If none are checked, it shall CONCLUSIVELY be PRESUMED that no tax is owed:
   1.1. There is no private property. EVERYTHING belongs to us and we just “RENT” it to you through taxes. Hence, we are NOT a “government” because there is not private property to protect. Everything is PUBLIC property by default.
   1.2. When I was born?
   1.3. When I became a CONSTITUTIONAL citizen?
   1.4. When I changed my domicile to a CONSTITUTIONAL and not STATUTORY “State”?
   1.5. When I indicated “U.S. citizen” or “U.S. resident” on a government form, and the agent accepting it FALSELY PRESUMED that meant I was a STATUTORY “national and citizen of the United States” per 8 U.S.C. §1401 rather than a CONSTITUTIONAL “citizen of the United States”.
   1.6. When I disclosed and used a Social Security Number or Taxpayer Identification Number to my otherwise PRIVATE employer?
   1.7. When I submitted my withholding documents, such as IRS Forms W-4 or W-8?
   1.8. When the information return was filed against my otherwise PRIVATE earnings that connected my otherwise PRIVATE earnings to a PUBLIC office in the national government?
   1.9. When I FAILED to rebut the false information return connecting my otherwise PRIVATE earnings to a PUBLIC office in the national government?
   1.10. When I filed a “taxpayer” form, such as IRS Forms 1040 or 1040NR?
   1.11. When the IRS or state did an assessment under the authority if 26 U.S.C. §6020(b).
   1.12. When I failed to rebut a collection notice from the IRS?
   1.13. When the IRS levied monies from my EXCLUSIVELY private account, which must be held by a PUBLIC OFFICER per 26 U.S.C. §6331(a) before it can lawfully be levied?
   1.14. When the government decided they wanted to STEAL my money and simply TOOK it, and were protected from the THEFT by a complicit Department of Justice, who split the proceeds with them?
   1.15. When I demonstrated legal ignorance of the law to the government sufficient to overlook or not recognize that it is impossible to convert PRIVATE to PUBLIC without my consent, as the Declaration of Independence requires.

2. How can the conversion from PRIVATE to PUBLIC occur without my consent and without violating the Fifth Amendment Takings Clause?

3. If you won’t answer the previous questions, how the HELL am I supposed to receive constitutionally mandated “reasonable notice” of the following:
   3.1. EXACTLY what property I exclusively own and therefore what property is NOT subject to government taxation or regulation?
   3.2. EXACTLY what conduct is expected of me by the law?

4. EXACTLY where in your publications is the first question answered and why should I believe it if even you refuse to take responsibility for the accuracy of said publications?

5. EXACTLY where in the statutes and regulations is the first question answered?

6. How can you refuse to answer the above questions if your own mission statement says you are required to help people obey the law and comply with the law?

5.6.12.4.12 Unlawful methods abused by government to convert PRIVATE property to PUBLIC property
There are a LOT more ways to UNLAWFULLY convert PRIVATE property to PUBLIC property than there are ways to do it lawfully. This section will address the most prevalent methods abused by state actors so that you will immediately recognize them when you are victimized by them. For the purposes of this section CONTROL and OWNERSHIP are synonymous. Hence, if the TITLE of the property remains in your name but there is any aspect of control over the USE of said property that does not demonstrably injure others, then the property ceases to be absolutely owned and therefore is owned by the government.

Based on the previous section, there is ONLY one condition in which PRIVATE property can be converted to PUBLIC property without the consent of the owner, which is when it is used to INJURE the rights of others. Any other type of conversion is THEFT. The U.S. Supreme Court describes that process of illegally CONVERTING property from PRIVATE to PUBLIC as follows. Notice that they only reference the “citizen” as being the object of regulation, which implies that those who are “nonresidents”, “transient foreigners”, and “state nationals” are beyond the control of those governments in whose territory they have not chosen a civil domicile:

“The doctrine that each one must so use his own as not to injure his neighbor — sic utere tuo ut alienum non lædas — is the rule by which every member of society must possess and enjoy his property; and all legislation essential to secure this common and equal enjoyment is a legitimate exercise of State authority. Except in cases where property may be destroyed to arrest a conflagration or the ravages of pestilence, or be taken under the pressure of an immediate and overwhelming necessity to prevent a public calamity, the power of the State over the property of the citizen [NOT EVERYONE, but only those consent to become citizens by choosing a domicile] does not extend beyond such limits.” [Munn v. Illinois, 94 U.S. 113 (1876)]

Below is a list of the more prevalent means abused by corrupt and covetous governments to illegally convert PRIVATE property to PUBLIC PROPERTY without the express consent of the owner. Many of these techniques are unrecognizable to the average American and therefore surreptitious, which is why they continue to be abused so regularly and chronically by public dis-servants:

1. Deceptively label statutory PRIVILEGES as RIGHTS.
2. Confuse STATUTORY citizenship with CONSTITUTIONAL citizenship.
3. Refuse to admit that the court you are litigating in is a FRANCHISE court that has no jurisdiction over non-franchisees or people who do not consent to the franchise.
4. Abuse the words “includes” and “including” to add anything they want to the definition of “person” or “individual” within the franchise. All such “persons” are public officers and not private human beings. See: Legal Deception, Propaganda, and Fraud, Form #05.014 http://sedm.org/Forms/FormIndex.htm
5. Refuse to impose the burden of proof upon the government to show that you EXPRESSLY CONSENTED to convert PRIVATE property into PUBLIC property BEFORE they can claim jurisdiction over it.
6. Silently PRESUME that the property in question is PUBLIC property connected with the “trade or business” (public office per 26 U.S.C. §7701(a)(26)) franchise and force you to prove that it ISN’T by CHALLENGING false information returns filed against it, such as IRS Forms W-2, 1098, 1099, and K-1. See: Correcting Erroneous Information Returns, Form #04.001 http://sedm.org/Forms/FormIndex.htm
7. Presume that the STATUTORY and CONSTITUTIONAL contexts for geographical words are the same. They are NOT, and in fact are mutually exclusive.
8. Presume that because you submitted an application for a franchise, that you:
  8.1. CONSENTED to the franchise and were not under duress.
  8.2. Were requesting a “benefit” and therefore agreed to the obligations associated with the “benefit”.

CALIFORNIA CIVIL CODE
DIVISION 3. OBLIGATIONS
PART 2. CONTRACTS
CHAPTER 3. CONSENT
Section 1589

1589. A voluntary acceptance of the benefit of a transaction is equivalent to a consent to all the obligations arising from it, so far as the facts are known, or ought to be known, to the person accepting.

8.3. Agree to accept the obligations associated with the status described on the application, such as “taxpayer”, “driver”, “spouse”.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
If you want to prevent the above, reserve all your rights on the application, indicate duress, and define all terms on the form as NOT connected with any government or statutory law.

9. PRESUME that the OWNER has a civil statutory status that he or she did not consent to, such as:

9.1. “spouse” under the family code of your state, which is a franchise.
9.2. “driver” under the vehicle code of your state, which is a franchise.
9.3. “taxpayer” under the tax code of your state, which is a franchise.

10. PRESUME that physical PROPERTY that is situated on federal territory to which the general and exclusive jurisdiction of the national government applies, even though it is not. This is primarily done by playing word games with geographical “words of art” such as “State” and “United States”.

11. Refuse to satisfy the burden of proving that the owner of the property expressly consented in a manner that he/she prescribed to change the status of either himself or the property over which they claim a public interest.

12. Judges will interfere with attempts to introduce evidence in the proceeding that challenges any of the above presumptions.

13. Unlawfully compel the use of Social Security Numbers or Taxpayer Identification Numbers in violation of 42 U.S.C. §408(a)(8) in connection with specific property as a precondition of rendering a usually essential service. It will be illegally compelled because:

13.1. The party against whom it was compelled was not a statutory “Taxpayer” or “person” or “individual” or to whom a duty to furnish said number lawfully applies.
13.2. The property was not located on territory subject to the territorial jurisdiction of that national government.

14. Use one franchise as a way to recruit franchisees under OTHER franchises that are completely unrelated. For instance, they will enact a vehicle code statute that allows for confiscation of REGISTERED vehicles only that are being operated by UNLICENSED drivers. That way, everyone who wants to protect their vehicle also indirectly has to ALSO become a statutory “driver” using the public road ways for commercial activity and thus subject to regulation by the state, even though they in fact ARE NOT intending to do so.

15. Issue a license and then refuse to recognize the authority and ability in court of those possessing said license to act in an EXCLUSIVELY PRIVATE capacity. For instance:

15.1. They may have a contractor’s license but they are NOT allowed to operate as OTHER than a licensed contractor…OR are NOT allowed to operate in an exclusively PRIVATE capacity.
15.2. They may have a vehicle registration but are NOT allowed to remove it or NOT use it during times when they are NOT using the public roadways for hire, which is most of the time. In other words, the vehicle is the equivalent to “off duty” at some times. They allow police officers, who are PUBLIC officers, to be off duty, but not anyone who DOESN’T work for the government.

16. Issue or demand GOVERNMENT ID and then presume that the applicant is a statutory “resident” for ALL purposes, rather than JUST the specific reason the ID was issued. Since a “resident” is a public officer, in effect they are PRESUMING that you are a public officer 24 hours a day, 7 days a week, and that you HAVE to assume this capacity without pay or “benefit” and without the ability to quit. See:

Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002, Section 13.4
http://sedm.org/Forms/FormIndex.htm

What all of the above government abuses have in common is that they do one or more of the following:

1. Involve PRESUMPTIONS which violate due process of law and are therefore UNCONSTITUTIONAL. See:

Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction, Form #05.017
http://sedm.org/Forms/FormIndex.htm

2. Refuse to RECOGNIZE the existence of PRIVATE property or PRIVATE rights.

3. Violate the very purpose of establishing government to begin with, which is to PROTECT PRIVATE property by LEAVING IT ALONE and not regulating or benefitting from its use or abuse until AFTER it has been used to injure the equal rights of anyone OTHER than the original owner.

4. Violate the Unconstitutional Conditions Doctrine of the U.S. Supreme Court.

5. Needlessly interfere with the ownership or control of otherwise PRIVATE property.

6. Often act upon property BEFORE it is used to institute an injury, instead of AFTER. Whenever the law acts to PREVENT future harm rather than CORRECT past harm, it requires the consent of the owner. The common law itself only provides remedies for PAST harm and cannot act on future conduct, except in the case of injunctions where PAST harm is already demonstrated.

7. Institute involuntary servitude against the owner in violation of the Thirteenth Amendment.

8. Represent an eminent domain over PRIVATE property in violation of the state constitution in most states.

9. Violate the takings clauses of the Fifth Amendment to the United States Constitution.
10. Violate the maxim of law that the government has a duty to protect your right to NOT receive a “benefit” and NOT pay for “benefits” that you don’t want or don’t need.

Invito beneficium non datu.
No one is obliged to accept a benefit against his consent. Dig. 50, 17, 69. But if he does not dissent he will be considered as assenting. Vide Assent.

Quilibet potest renunciare juri pro se inducto.
Any one may renounce a law introduced for his own benefit. To this rule there are some exceptions. See 1 Bouv. Inst. n. 83.

[Bouvier’s Maxims of Law, 1856,
SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

It ought to be obvious to the reader that the basis for Socialism is public ownership of ALL property.

“Socialism n (1839) 1: any of various economic and political theories advocating collective or governmental ownership and administration of the means of production and distribution of goods. 2 a: a system of society or group living in which there is no private property b: a system or condition of society in which the means of production are owned and controlled by the state 3: a stage of society in Marxist theory transitional between capitalism and communism and distinguished by unequal distribution of goods and pay according to work done.” [Webster’s Ninth New Collegiate Dictionary, ISBN 0-87779-510-X, 1983, p. 1118]

Any system of law that recognizes no absolute and inviolable constitutional boundary between PRIVATE property and PUBLIC property, or which regards ALL property as being subject to government taxation and/or regulation is a socialist or collectivist system. That socialist system is exhaustively described in the following:

Socialism: The New American Civil Religion, Form #05.016
http://sedm.org/Forms/FormIndex.htm

Below is how the U.S. Supreme Court characterizes efforts to violate the rules for converting PRIVATE property into PUBLIC property listed above and thereby STEAL PRIVATE property. The text below the following line up to the end of the section comes from the case indicated:

Munn v. Illinois, 94 U.S. 113 (1876)

The question presented, therefore, is one of the greatest importance, — whether it is within the competency of a State to fix the compensation which an individual may receive for the use of his own property in his private business, and for his services in connection with it.

[. . .]

139*139 The validity of the legislation was, among other grounds, assailed in the State court as being in conflict with that provision of the State Constitution which declares that no person shall be deprived of life, liberty, or property without due process of law, and with that provision of the Fourteenth Amendment of the Federal Constitution which imposes a similar restriction upon the action of the State. The State court held, in substance, that the constitutional provision was not violated so long as the owner was not deprived of the title and possession of his property; and that it did not deny to the legislature the power to make all needful rules and regulations respecting the use and enjoyment of the property, referring, in support of the position, to instances of its action in prescribing the interest on money, in establishing and regulating public ferries and public mills, and fixing the compensation in the shape of tolls, and in delegating power to municipal bodies to regulate the charges of hackmen and draymen, and the weight and price of bread. In this court the legislation was also assailed on the same ground, our jurisdiction arising upon the clause of the Fourteenth Amendment, ordaining that no State shall deprive any person of life, liberty, or property without due process of law. But it would seem from its opinion that the court holds that property loses something of its private character when employed in such a way as to be generally useful. The doctrine declared is that property "becomes clothed with a public interest when used in a manner to make it of public consequence, and affect the community at large;" and from such clothing the right of the legislature is deduced to control the use of the property, and to determine the compensation which the owner may receive for it. When Sir Matthew Hale, and the sages of the law in his day, spoke of property as affected by a public interest, and ceasing from that cause to be juris privati solely, that is,
ceasing to be held merely in private right, they referred to property dedicated by the owner to public uses, or to property the use of which was granted by the government, or in connection with which special privileges were conferred. Unless the property was thus dedicated, or some right bestowed by the government was held with the property, either by specific grant or by prescription of so long a time as 140*140 to imply a grant originally, the property was not affected by any public interest so as to be taken out of the category of property held in private right.

But it is not in any such sense that the terms "clothing property with a public interest" are used in this case. From the nature of the business under consideration — the storage of grain — which, in any sense in which the words can be used, is a private business, in which the public are interested only as they are interested in the storage of other products of the soil, or in articles of manufacture, it is clear that the court intended to declare that, whenever one devotes his property to a business which is useful to the public, — "affects the community at large," — the legislature can regulate the compensation which the owner may receive for its use, and for his own services in connection with it. "When, therefore," says the court, "one devotes his property to a use in which the public has an interest, he, in effect, grants to the public an interest in that use, and must submit to be controlled by the public for the common good, to the extent of the interest he has thus created. He may withdraw his grant by discontinuing the use; but, so long as he maintains the use, he must submit to the control." The building used by the defendants was for the storage of grain: in such storage, says the court, the public has an interest; therefore the defendants, by devoting the building to that storage, have granted the public an interest in that use, and must submit to have their compensation regulated by the legislature.

If this be sound law, if there be no protection, either in the principles upon which our republican government is founded, or in the prohibitions of the Constitution against such invasion of private rights, all property and all business in the State are held at the mercy of a majority of its legislature. The public has no greater interest in the use of buildings for the storage of grain than it has in the use of buildings for the residences of families, nor, indeed, anything like so great an interest; and, according to the doctrine announced, the legislature may fix the rent of all tenements used for residences, without reference to the cost of their erection. If the owner does not like the rates prescribed, he may cease renting his houses. He has granted to the public, says the court, an interest in the use of the 141*141 buildings, and "he may withdraw his grant by discontinuing the use; but, so long as he maintains the use, he must submit to the control." The public is interested in the manufacture of cotton, woollen, and silken fabrics, in the construction of machinery, in the printing and publication of books and periodicals, and in the making of utensils of every variety, useful and ornamental; indeed, there is hardly an enterprise or business engaging the attention and labor of any considerable portion of the community, in which the public has not an interest in the sense in which that term is used by the court in its opinion; and the doctrine which allows the legislature to interfere with and regulate the charges which the owners of property thus employed shall make for its use, that is, the rates at which all these different kinds of business shall be carried on, has never before been asserted, so far as I am aware, by any judicial tribunal in the United States.

The doctrine of the State court, that no one is deprived of his property, within the meaning of the constitutional inhibition, so long as he retains its title and possession, and the doctrine of this court, that, whenever one's property is used in such a manner as to affect the community at large, it becomes by that fact clothed with a public interest, and ceases to be juris privat only, appear to me to destroy, for all useful purposes, the efficacy of the constitutional guaranty. All that is beneficial in property arises from its use, and the fruits of that use; and whatever deprives a person of them deprives him of all that is desirable or valuable in the title and possession. If the constitutional guaranty extends no further than to prevent a deprivation of title and possession, and allows a deprivation of use, and the fruits of that use, it does not merit the encomiums it has received. Unless I have misread the history of the provision now incorporated into all our State constitutions, and by the Fifth and Fourteenth Amendments into our Federal Constitution, and have misunderstood the interpretation it has received, it is not thus limited in its scope, and thus impotent for good. It has a much more extended operation than either court, State, or Federal has given to it. The provision, it is to be observed, places property under the same protection as life and liberty. Except by due process of law, no State can 142*142 deprive any person of either. The provision has been supposed to secure to every individual the essential conditions for the pursuit of happiness; and for that reason has not been heretofore, and should never be, construed in any narrow or restricted sense.

No State "shall deprive any person of life, liberty, or property without due process of law," says the Fourteenth Amendment to the Constitution. By the term "life," as here used, something more is meant than mere animal existence. The inhibition against its deprivation extends to all those limbs and faculties by which life is enjoyed. The provision equally prohibits the mutilation of the body by the amputation of an arm or leg, or the putting out of an eye, or the destruction of any other organ of the body through which the soul communicates with the outer world. The deprivation not only of life, but of whatever God has given to everyone with life, for its growth and enjoyment, is prohibited by the provision in question, if its efficacy be not frittered away by judicial decision.
By the term "liberty," as used in the provision, something more is meant than mere freedom from physical restraint or the bounds of a prison. It means freedom to go where one may choose, and to act in such manner, not inconsistent with the equal rights of others, as his judgment may dictate for the promotion of his happiness; that is, to pursue such callings and avocations as may be most suitable to develop his capacities, and give to them their highest enjoyment.

The same liberal construction which is required for the protection of life and liberty, in all particulars in which life and liberty are of any value, should be applied to the protection of private property. If the legislature of a State, under pretence of providing for the public good, or for any other reason, can determine, against the consent of the owner, the uses to which private property shall be devoted, or the prices which the owner shall receive for its uses, it can deprive him of the property as completely as by a special act for its confiscation or destruction. If, for instance, the owner is prohibited from using his building for the purposes for which it was designed, it is of little consequence that he is permitted to retain the title and possession; or, if he is compelled to take as compensation for its use less than the expenses to which he is subjected by its ownership, he is, for all practical purposes, deprived of the property, as effectually as if the legislature had ordered his forcible dispossess. If it be admitted that the legislature has any control over the compensation, the extent of that compensation becomes a mere matter of legislative discretion. The amount fixed will operate as a partial destruction of the value of the property, if it fall below the amount which the owner would obtain by contract, and, practically, as a complete destruction, if it be less than the cost of retaining its possession. There is, indeed, no protection of any value under the constitutional provision, which does not extend to the use and income of the property, as well as to its title and possession.

This court has heretofore held in many instances that a constitutional provision intended for the protection of rights of private property should be liberally construed. It has so held in the numerous cases where it has been called upon to give effect to the provision prohibiting the States from legislation impairing the obligation of contracts; the provision being construed to secure from direct attack not only the contract itself, but all the essential incidents which give it value and enable its owner to enforce it. Thus, in Bronson v. Kinzie, reported in the 1st of Howard, it was held that an act of the legislature of Illinois, giving to a mortgagor twelve months within which to redeem his mortgaged property from a judicial sale, and prohibiting its sale for less than two-thirds of its appraised value, was void as applied to mortgages executed prior to its passage. It was contended, in support of the act, that it affected only the remedy of the mortgagee, and did not impair the contract; but the court replied that there was no substance in the argument, and that the provision was a distinct interference with the rights of the mortgagor. In the same year, in the case of Crutcher v. Ellet, the Court again sustained the principle against a legislation impairing the obligation of a contract. In speaking of the power of a legislature to impair the obligation of a contract, the Court said: "It would be a very curious and unsatisfactory result, if, in construing a provision of constitutional law, always understood to have been adopted for protection and security to the rights of the individual as against the government, and which has received the commendation of jurists, statesmen, and commentators, as placing the just principles of the common law on that subject beyond the power of ordinary legislation to change or control them, it shall be held that, if the government refrains from the absolute conversion of real property to the uses of the public, it can destroy its value entirely, can inflict irreparable and permanent injury to any extent, can, in effect, subject it to total destruction without making any compensation, because, in the narrowest sense of the word, it is not taken for the public use. Such a construction would pervert the constitutional provision into a restriction on the rights of the citizen, as those rights stood at the common law, instead of the government, and make it an authority for invasion of private right under the pretext of the public good, which had no warrant in the laws or practices of our ancestors."

And in Pumpelly v. Green Bay Company, 13 Wall. 177, the language of the court is equally emphatic. That case arose in Wisconsin, the constitution of which declares, like the constitutions of nearly all the States, that private property shall not be taken for public use without just compensation; and this court held that the flooding of one's land by a dam constructed across a river under a law of the State was a taking within the prohibition, and required compensation to be made to the owner of the land thus flooded. The court, speaking through Mr. Justice Miller, said: —
The views expressed in these citations, applied to this case, would render the constitutional provision invoked by the defendants effectual to protect them in the uses, income, and revenues of their property, as well as in its title and possession. The construction actually given by the State court and by this court makes the provision, in the language of Taney, a protection to "a mere barren and abstract right, without any practical operation upon the business of life," and renders it "illusive and nugatory, mere words of form, affording no protection and producing no practical result."

The power of the State over the property of the citizen under the constitutional guaranty is well defined. The State may take his property for public uses, upon just compensation being made therefor. It may take a portion of his property by way of taxation for the support of the government. It may control the use and possession of his property, so far as may be necessary for the protection of the rights of others, and to secure to them the equal use and enjoyment of their property. The doctrine that each one must so use his own as not to injure his neighbor — sic utere tuo ut alienum non lædas — is the rule by which every member of society must possess and enjoy his property; and all legislation essential to secure this common and equal enjoyment is a legitimate exercise of State authority. Except in cases where property may be destroyed to arrest a conflagration or the ravages of pestilence, or be taken under the pressure of an immediate and overwhelming necessity to prevent a public calamity, the power of the State over the property of the citizen does not extend beyond such limits.

It is true that the legislation which secures to all protection in their rights, and the equal use and enjoyment of their property, embraces an almost infinite variety of subjects. Whatever affects the peace, good order, morals, and health of the community, comes within its scope; and every one must use and enjoy his property subject to the restrictions which such legislation imposes. What is termed the police power of the State, which, from the language often used respecting it, one would suppose to be an undefined and irresponsible element in government, can only interfere with the conduct of individuals in their intercourse with each other, and in the use of their property, so far 146*146 as may be required to secure these objects. The compensation which the owners of property, not having any special rights or privileges from the government in connection with it, may demand for its use, or for their own services in union with it, forms no element of consideration in prescribing regulations for that purpose. If one construct a building in a city, the State, or the municipality exercising a delegated power from the State, may require its walls to be of sufficient thickness for the uses intended; it may forbid the employment of inflammable materials in its construction, so as not to endanger the safety of his neighbors; if designed as a theatre, church, or public hall, it may prescribe ample means of egress, so as to afford facility for escape in case of accident; it may forbid the storage in it of powder, nitro-glycerine, or other explosive material; it may require its occupants daily to remove decayed vegetable and animal matter, which would otherwise accumulate and engender disease; it may exclude from it all occupations and business calculated to disturb the neighborhood or infect the air. Indeed, there is no end of regulations with respect to the use of property which may not be legitimately prescribed, having for their object the peace, good order, safety, and health of the community, thus securing to all the equal enjoyment of their property; but in establishing these regulations it is evident that compensation to the owner for the use of his property, or for his services in union with it, is not a matter of any importance: whether it be one sum or another does not affect the regulation, either in respect to its utility or mode of enforcement. One may go, in like manner, through the whole round of regulations authorized by legislation, State or municipal, under what is termed the police power, and in no instance will he find that the compensation of the owner for the use of his property has any influence in establishing them. It is only where some right or privilege is conferred by the government or municipality upon the owner, which he can use in connection with his property, or by means of which the use of his property is rendered more valuable to him, or he thereby enjoys an advantage over others, that the compensation to be received by him becomes a legitimate matter of regulation. Submission to the regulation of compensation in such cases is an implied condition 147*147 of the grant, and the State, in exercising its power of prescribing the compensation, only determines the conditions upon which its concession shall be enjoyed. When the privilege ends, the power of regulation ceases.

Jurists and writers on public law find authority for the exercise of this police power of the State and the numerous regulations which it prescribes in the doctrine already stated, that everyone must use and enjoy his property consistently with the rights of others, and the equal use and enjoyment by them of their property. "The police power of the State," says the Supreme Court of Vermont, "extends to the protection of the lives, limbs, health, comfort, and quiet of all persons, and the protection of all property in the State. According to the maxim, sic utere tuo ut alienum non lædas, which, being of universal application, it must, of course, be within the range of legislative action to define the mode and manner in which every one may so use his own as not to injure others." Thorne v. Rutland & Burlington Railroad Co., 27 Vt. 149. "We think it a settled principle growing out of the nature of well-ordered civil society," says the Supreme Court of Massachusetts, "that every holder of property, however absolute and unqualified may be his title, holds it under the implied liability that his use of it shall not be injurious to the equal enjoyment of others having an equal right to the enjoyment of their property, nor injurious to the rights..."
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

of the community.” Commonwealth v. Alger, 7 Cush. 84. In his Commentaries, after speaking of the protection afforded by the Constitution to private property, Chancellor Kent says: —

“But though property be thus protected, it is still to be understood that the law-giver has the right to prescribe the mode and manner of using it, so far as may be necessary to prevent the abuse of the right, to the injury or annoyance of others, or of the public. The government may, by general regulations, interdict such uses of property as would create nuisances and become dangerous to the lives, or health, or peace, or comfort of the citizens. Unwholesome trades, slaughter-houses, operations offensive to the senses, the deposit of powder, the application of steam-power to propel cars, the building with combustible materials, and the burial of the dead, may all be interdicted by law, in the midst of dense masses of population, 149*149 on the general and rational principle that every person ought so to use his property as not to injure his neighbors, and that private interests must be made subservient to the general interests of the community. 2 Kent, 340.

The Italics in these citations are mine. The citations show what I have already stated to be the case, that the regulations which the State, in the exercise of its police power, authorizes with respect to the use of property are entirely independent of any question of compensation for such use, or for the services of the owner in connection with it.

There is nothing in the character of the business of the defendants as warehousemen which called for the interference complained of in this case. Their buildings are not nuisances; their occupation of receiving and storing grain infringes upon no rights of others, disturbs no neighborhood, infects not the air, and in no respect prevents others from using and enjoying their property as to them may seem best. The legislation in question is nothing less than a bold assertion of absolute power by the State to control at its discretion the property and business of the citizen, and fix the compensation he shall receive. The will of the legislature is made the condition upon which the owner shall receive the fruits of his property and the just reward of his labor, industry, and enterprise. “That government,” says Story, “can scarcely be deemed to be free where the rights of property are left solely dependent upon the will of a legislative body without any restraint. The fundamental maxims of a free government seem to require that the rights of personal liberty and private property should be held sacred.” Wilkeson v. Leland, 2 Pet. 657. The decision of the court in this case gives unrestrained license to legislative will.

The several instances mentioned by counsel in the argument and by the court in its opinion, in which legislation has fixed the compensation which parties may receive for the use of their property and services, do not militate against the views I have expressed of the power of the State over the property of the citizen. They were mostly cases of public ferries, bridges, and turnpikes, of wharfingers, hackmen, and draymen, and of interest on money. In all these cases, except that of interest on money, which I shall presently notice there was some special 149*149 privilege granted by the State or municipality; and no one, I suppose, has ever contended that the State had not a right to prescribe the conditions upon which such privilege should be enjoyed. The State in such cases exercises no greater right than an individual may exercise over the use of his own property when leased or loaned to others. The conditions upon which the privilege shall be enjoyed being stated or implied in the legislation authorizing its grant, no right is, of course, impaired by their enforcement. The recipient of the privilege, in effect, stipulates to comply with the conditions. It matters not how limited the privilege conferred, its acceptance implies an assent to the regulation of its use and the compensation for it. The privilege which the hackman and drayman have to the use of stands on the public streets, not allowed to the ordinary coachman or laborer with teams, constitutes a sufficient warrant for the regulation of their fares. In the case of the warehousemen of Chicago, no right or privilege is conferred by the government upon them; and hence no assent of theirs can be alleged to justify any interference with their charges for the use of their property.

The quotations from the writings of Sir Matthew Hale, so far from supporting the positions of the court, do not recognize the interference of the government, even to the extent which I have admitted to be legitimate. They state merely that the franchise of a public ferry belongs to the king, and cannot be used by the subject except by license from him, or prescription time out of mind; and that when the subject has a public wharf by license from the king, or from having dedicated his private wharf to the public, as in the case of a street opened by him through his own land, he must allow the use of the wharf for reasonable and moderate charges. Thus, in the first quotation which is taken from his treatise De Jure Maris, Hale says that the king has

“a right of franchise or privilege, that no man may set up a common ferry for all passengers without a prescription time out of mind or a charter from the king. He may make a ferry for his own use or the use of his family, but not for the common use of all the king’s subjects passing that way; because it doth in consequent tend to a common charge, and is become a thing of public interest and use, and every man for his passage 150*150 pays a toll, which is a common charge, and every ferry ought to be under a public regulation, viz., that it give attendance at due times, keep a boat in due order, and take but reasonable toll; for if he fail in these he is fined.”

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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Of course, one who obtains a license from the king to establish a public ferry, at which "every man for his passage pays a toll," must take it on condition that he charge only reasonable toll, and, indeed, subject to such regulations as the king may prescribe.

In the second quotation, which is taken from his treatise De Portibus Maris, Hale says: —

"A man, for his own private advantage, may, in a port or town, set up a wharf or crane, and may take what rates he and his customers can agree for cranage, wharfage, housellage, pesage; for he doth no more than is lawful for any man to do, viz., makes the most of his own. If the king or subject have a public wharf, unto which all persons that come to that port must come and unlade or lade their goods as for the purpose, because they are the wharves only licensed by the king, or because there is no other wharf in that port, as it may fall out where a port is newly erected, in that case there cannot be taken arbitrary and excessive duties for cranage, wharfage, pesage, &c.; neither can they be enhanced to an immoderate rate, but the duties must be reasonable and moderate, though settled by the king's license or charter. For now the wharf and crane and other conveniences are affected with a public interest, and they cease to be juris privati only; as if a man set out a street in new building on his own land, it is now no longer bare private interest, but is affected by the public interest."

The purport of which is, that if one have a public wharf, by license from the government or his own dedication, he must exact only reasonable compensation for its use. By its dedication to public use, a wharf is as much brought under the common-law rule of subjection to reasonable charges as it would be if originally established or licensed by the crown. All property dedicated to public use by an individual owner, as in the case of land for a park or street, falls at once, by force of the dedication, under the law governing property appropriated by the government for similar purposes.

I do not doubt the justice of the encomiums passed upon Sir 151*151 Matthew Hale as a learned jurist of his day; but I am unable to perceive the pertinency of his observations upon public ferries and public wharves, found in his treatises on "The Rights of the Sea" and on "The Ports of the Sea," to the questions presented by the warehousing law of Illinois, undertaking to regulate the compensation received by the owners of private property, when that property is used for private purposes.

The principal authority cited in support of the ruling of the court is that of Alnutt v. Inglis, decided by the King's Bench, and reported in 12 East. But that case, so far from sustaining the ruling, establishes, in my judgment, the doctrine that everyone has a right to charge for his property, or for its use, whatever he pleases, unless he enjoys in connection with it some right or privilege from the government not accorded to others; and even then it only decides what is above stated in the quotations from Sir Matthew Hale, that he must submit, so long as he retains the right or privilege, to reasonable rates. In that case, the London Dock Company, under certain acts of Parliament, possessed the exclusive right of receiving imported goods into their warehouses before the duties were paid; and the question was whether the company was bound to receive them for a reasonable reward, or whether it could arbitrarily fix its compensation. In deciding the case, the Chief Justice, Lord Ellenborough, said: —

"There is no doubt that the general principle is favored, both in law and justice, that every man may fix what price he pleases upon his own property, or the use of it; but if, for a particular purpose, the public have a right to resort to his premises and make use of them, and he have a monopoly in them for that purpose, if he will take the benefit of that monopoly, he must, as an equivalent, perform the duty attached to it on reasonable terms."

And, coming to the conclusion that the company's warehouses were invested with "the monopoly of a public privilege," he held that by law the company must confine itself to take reasonable rates; and added, that if the crown should thereafter think it advisable to extend the privilege more generally to other persons and places, so that the public would not be restrained from exercising a choice of warehouses for the purpose, the company might be enfranchised from the restriction which 152*152 attached to a monopoly; but, so long as its warehouses were the only places which could be resorted to for that purpose, the company was bound to let the trade have the use of them for a reasonable hire and reward. The other judges of the court placed their concurrence in the decision upon the ground that the company possessed a legal monopoly of the business, having the only warehouses where goods imported could be lawfully received without previous payment of the duties. From this case it appears that it is only where some privilege in the bestowal of the government is enjoyed in connection with the property, that it is affected with a public interest in any proper sense of the terms. It is the public privilege conferred with the use of the property which creates the public interest in it.

In the case decided by the Supreme Court of Alabama, where a power granted to the city of Mobile to license bakers, and to regulate the weight and price of bread, was sustained so far as regulating the weight of the bread was concerned, no question was made as to the right to regulate the price. 3 Ala. 137. There is no doubt of the competency of the State to prescribe the weight of a loaf of bread, as it may declare what weight shall constitute a pound or a ton. But I deny the power of any legislature under our government to fix the price which one shall receive for his property of any kind. If the power can be...
exercised as to one article, it may as to all articles, and the prices of everything, from a calico gown to a city mansion, may be the subject of legislative direction.

Other instances of a similar character may, no doubt, be cited of attempted legislative interference with the rights of property. The act of Congress of 1820, mentioned by the court, is one of them. There Congress undertook to confer upon the city of Washington power to regulate the rates of wharfage at private wharves, and the fees for sweeping chimneys. Until some authoritative adjudication is had upon these and similar provisions, I must adhere, notwithstanding the legislation, to my opinion, that those who own property have the right to fix the compensation at which they will allow its use, and that those who control services have a right to fix the compensation at which they will be rendered. The chimney-sweeps may, I think, safely claim all the compensation which 153*153 they can obtain by bargain for their work. In the absence of any contract for property or services, the law allows only a reasonable price or compensation; but what is a reasonable price in any case will depend upon a variety of considerations, and is not a matter for legislative determination.

The practice of regulating by legislation the interest receivable for the use of money, when considered with reference to its origin, is only the assertion of a right of the government to control the extent to which a privilege granted by it may be exercised and enjoyed. By the ancient common law it was unlawful to take any money for the use of money: all who did so were called usurers, a term of great reproach, and were exposed to the censure of the church; and if, after the death of a person, it was discovered that he had been a usurer whilst living, his chattels were forfeited to the king, and his lands escheated to the lord of the fee. No action could be maintained on any promise to pay for the use of money, because of the unlawfulness of the contract. Whilst the common law thus condemned all usury, Parliament interfered, and made it lawful to take a limited amount of interest. It was not upon the theory that the legislature could arbitrarily fix the compensation which one could receive for the use of property, which, by the general law, was the subject of hire for compensation, that Parliament acted, but in order to confer a privilege which the common law denied. The reasons which led to this legislation originally have long since ceased to exist; and if the legislation is still persisted in, it is because a long acquiescence in the exercise of a power, especially when it was rightfully assumed in the first instance, is generally received as sufficient evidence of its continued lawfulness. 10 Bac. Abr. 264.[*]

There were also recognized in England, by the ancient common law, certain privileges as belonging to the lord of the manor, which grew out of the state of the country, the condition of the people, and the relation existing between him and 154*154 his tenants under the feudal system. Among these was the right of the lord to compel all the tenants within his manor to grind their corn at his mill. No one, therefore, could set up a mill except by his license, or by the license of the crown, unless he claimed the right by prescription, which presupposed a grant from the lord or crown, and, of course, with such license went the right to regulate the tolls to be received. Woolrych on the Law of Waters, c. 6, of Mills. Hence originated the doctrine which at one time obtained generally in this country, that there could be no mill to grind corn for the public, without a grant or license from the public authorities. It is still, I believe, asserted in some States. This doctrine being recognized, all the rest followed. The right to control the toll accompanied the right to control the establishment of the mill.

It requires no comment to point out the radical differences between the cases of public mills and interest on money, and that of the warehouses in Chicago. No prerogative or privilege of the crown to establish warehouses was ever asserted at the common law. The business of a warehouseman was, at common law, a private business and is so in its nature. It has no special privileges connected with it, nor did the law ever extend to it any greater protection than it extended to all other private business. No reason can be assigned to justify legislation interfering with the legitimate profits of that business, that would not equally justify an intermeddling with the business of every man in the community, so soon, at least, as his business became generally useful.

5.6.12.4.13 The public office is a “fiction of law”

The fictitious public office and “trade or business” to which all the government’s enforcement rights attach is called a “fiction of law” by some judges. Here is the definition:

“Fiction of law. An assumption or supposition of law that something which is or may be false is true, or that a state of facts exists which has never really taken place. An assumption [PRESUMPTION], for purposes of justice, of a fact that does not or may not exist. A rule of law which assumes as true, and will not allow to be disproved, something which is false, but not impossible. Roux v. Motor Credit Co., 30 N.J.Eq. 531, 23 A.2d. 607, 621. These assumptions are of an innocent or even beneficial character, and are made for the advancement of the ends of justice. They secure this end chiefly by the extension of procedure from cases to which it is applicable to other cases to which it is not strictly applicable, the ground of inapplicability being some difference of an immaterial character. See also Legal fiction.” (Black’s Law Dictionary, Sixth Edition, p. 623)

The key elements of all fictions of law from the above are:
1. A PRESUMPTION of the existence or truth of an otherwise nonexistent thing.
2. The presumptions are of an INNOCENT or BENEFICIAL character.
3. The presumptions are made for the advancement of the ends of justice.
4. All of the above goals are satisfied against BOTH parties to the dispute, not just the government. Otherwise the constitutional requirement for equal protection and equal treatment has been transgressed.

The fictitious public office that forms the heart of the modern SCAM income tax clearly does not satisfy the elements for being a “fiction of law” because:

1. All presumptions that violate due process of law or result in an injury to EITHER party affected by the presumption are unconstitutional. See:

   Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction, Form #05.017
   [http://sedm.org/Forms/FormIndex.htm]

2. The presumption does not benefit BOTH parties to a dispute that involves it. It ONLY benefits the government at the expense of innocent nontaxpayers and EXCLUSIVELY PRIVATE parties.
3. The presumption of the existence of the BOGUS office does NOT advance justice for BOTH parties who to any dispute involving it. The legal definition of justice is the RIGHT TO BE LEFT ALONE. The presumption of the existence of the BOGUS office ensures that those who do not want to volunteer for the office but who are the subject of FALSE information returns are NEVER left alone and are continually harassed illegally by the IRS. Here is the legal definition of “justice” so you can see for yourself:

   “PAULSEN, ETHICS (Thilly’s translation), chap. 9.

   Justice, as a moral habit, is that tendency of the will and mode of conduct which refrains from disturbing the lives and interests of others [INCLUDING US] and, as far as possible, hinders such interference on the part of others. This virtue springs from the individual’s respect for his fellows as ends in themselves and as his co-equals. The different spheres of interests may be roughly classified as follows: body and life; the family, or the extended individual life; property, or the totality of the instruments of action; honor, or the ideal existence; and finally freedom, or the possibility of fashioning one’s life as an end in itself. The law defends these different spheres, thus giving rise to a corresponding number of spheres of rights, each being protected by a prohibition. . .  To violate the rights, to interfere with the interests of others, is injustice. All injustice is ultimately directed against the life of the neighbor; it is an open avowal that the latter is not an end in itself, having the same value as the individual’s own life. The general formula of the duty of justice may therefore be stated as follows: Do no wrong yourself, and permit no wrong to be done, so far as lies in your power; or, expressed positively: Respect and protect the right.”


Therefore it is clearly a CRUEL FRAUD for any judge to justify his PRESUMPTION of the existence of the BOGUS public office that is the subject of the excise tax by calling it a “fiction of law”.

If you want to see an example of WHY this fiction of law was created as a way to usurp jurisdiction, read the following U.S. Supreme Court cite:

    “It is true, that the person who accepts an office may be supposed to enter into a compact to be answerable to the government, which he serves, for any violation of his duty; and, having taken the oath of office, he would unquestionably be liable, in such case, to a prosecution for perjury in the Federal Courts. But because one man, by his own act, renders himself amenable to a particular jurisdiction, shall another man, who has not incurred a similar obligation, be implicated? If, in other words, it is sufficient to vest a jurisdiction in this court, that a Federal Officer is concerned; if it is a sufficient proof of a case arising under a law of the United States to affect other persons, that such officer is bound, by law, to discharge his duty with fidelity; a source of jurisdiction is opened, which must inevitably overflow and destroy all the barriers between the judicial authorities of the State and the general government. Anything which can prevent a Federal Officer from the punctual, as well as from an impartial, performance of his duty; an assault and battery; or the recovery of a debt, as well as the offer of a bribe, may be made a foundation of the jurisdiction of this court; and, considering the constant disposition of power to extend the sphere of its influence, fictions will be resorted to, when real cases cease to occur. A mere fiction, that the defendant is in the custody of the marshall, has rendered the jurisdiction of the King’s Bench universal in all personal actions.”

   [United States v. Worrall, 2 U.S. 384 (1798)]


The reason for the controversy in the above case was that the bribe occurred on state land by a nonresident domiciled in the state, and therefore that federal law did not apply. In the above case, the court admitted that a "fiction" was resorted to usurp jurisdiction because no legal authority could be found. The fact that the defendant was in custody created the jurisdiction. It
didn't exist before they KIDNAPPED him. Notice also that they mention an implied "compact" or contract related to the
office being exercised, and that THAT compact was the source of their jurisdiction over the officer who was bribed. This is
the SAME contract to which all those who engage in a statutory "trade or business" are party to.

5.6.12.5 Introduction to the Law of Agency

A very important subject to learn is the law of agency. This law is intimately related to franchises because:

1. All franchises are contracts or agreements.
2. Contracts produce agency.
3. Agency, in turn, is how:
   3.1. PRIVATE property is converted to PUBLIC property.
   3.2. Public rights are associated with otherwise private individuals.
4. Civil statuses such as “taxpayer”, “person”, “spouse”, “driver” are the method of representing the existence of the
   agency created by contracts and franchises.

In the following subsections, we will summarize the law of agency so that you can see how franchises implement it and
thereby adversely impact and take away your PRIVATE rights by converting them to PUBLIC rights, often without your
knowledge. Exploitation of the ignorance of the average American about this subject is the main method that governments
use to unwittingly recruit more taxpayers, surety for government debt, and public officers called “citizens” and “residents”.

If you would like to study the law of agency from a legal perspective, please read the following exhaustive free treatise at
Archive.org, which we used in preparing the subsections which follow:

1902
https://archive.org/details/atreatiseonlawaw01reingoog

5.6.12.5.1 Agency generally

Entire legal treaties hundreds of pages in length have been written about the laws of agency. To save you the trouble of
reading them, we summarize the basics below:

1. The great bulk of trade and commerce in the world is carried on through the instrumentalty of agents; that is to say,
   persons acting under authority delegated to them by others, and not in their own right or on their own account.
2. Parties: There are two parties involved in agency:
   2.1. The principal, who is the person delegating the authority or consent.
   2.2. The agent, who is the person receiving the authority.
3. Who is a principal: A person of sound independent mind who delegates authority to the agent. He is legally
   responsible or liable for the acts of the agent, so long as the agent is doing a lawful act authorized by the principal in
   his/her sui juris capacity.
4. Who is an agent: An agent-- sometimes called servant, representative, delegate, proxy, attorney-- is a person who
   undertakes, by some subsequent ratification of the principal, to transact some business or manage some affair for the
   latter, and to render an account of it. He is a substitute for a person, employed to manage the affairs of another. He is a
   person duly authorized to act on behalf of another, or one whose unauthorized act has been duly ratified. There are
   various classes of agents, each of which is known or recognized by some distinctive appellation or name; as factor,
   broker, employee, representative, etc.
5. What is agency: A legal relation, founded upon the express or implied contract of the parties, or created by law, by
   virtue of which one party—the agent—is employed or authorized to represent and act for the other—the principal—in
   business dealings with third persons.
6. Agency is usually acquired by contract. Contracts are not enforceable without consideration. Therefore, to prove that
   the agency was lawfully created, the principal has the burden of proving that the Agent received “consideration” or
   “benefit” not as the PRINCIPAL defines it, but as the AGENT defines it. We cover this in:

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186 Extracted from Delegation of Authority Order from God to Christians, Form #13.007, Section 2.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

7. **Fundamental Principles of Agency:** The fundamental principles of the law agency are:

   1. **Whoever a person does through another, he does through himself.**
   2. **He who does not act through the medium of another is, in law, considered as having done it himself.**
   3. **Those who act through agents must have the legal capacity to do so.** That is:
      - 3.1. Lunatics, infants, and idiots cannot delegate authority to someone to manage affairs that they themselves are incapable of managing personally.
      - 3.2. Those who delegate authority must be of legal age.
      - 3.3. The act to be delegated must be lawful. You cannot enforce a contract that delegates authority to commit a crime.
   4. **The principal is usually liable for the acts of his agent.** He is not liable in all cases for the torts of his agent or employee, but only for those acts committed in the course of the agency or employment; while the agent himself is, in such cases, for reasons of public policy, also liable for the same. Broom Legal Maxims 843.
   5. **Those who receive the “benefits” of agency have a reciprocal duty to suffer the obligations also associated with it.**
   6. **Each specific form of agency we voluntarily and explicitly accept has a specific civil status associated with it in the civil statutory law.** Such statuses include:
      - 6.1. “Taxpayer” under the tax code.
      - 6.2. “Driver” under the vehicle code.
      - 6.3. “Spouse” under the family code.
   7. **Certain types of agency and the obligations attached to the agency may not be enforceable in court between the parties.** These include:
      - 7.1. Agency to commit a crime. This is called a conspiracy.
      - 7.2. An alienation by the principle of an INALIENABLE right. This includes any surrender of constitutional rights by a state citizen protected by the Constitution to any government, even with consent.

5.6.12.5.2 **Agency within the Bible**

God is a spiritual being who most people have never seen in physical form. As such, to influence the affairs of this physical Earth, He must act through His agents. Those agents are called believers, Christians, “god’s family”, etc. in the case of Christianity. The law of agency governs His acts and the consequences of those acts as He influences the affairs of this Earth. This chapter will therefore summarize the law of agency so that it can be applied to the Bible, which we will regard in this document as a delegation order that circumscribes the exercise of God’s agency on Earth by believers.

It is very important to study and know the law of agency, because the Bible itself is in fact a delegation of authority from God to believers. That delegation of authority occurred when God created the Earth in the book of Genesis and commanded Adam and Eve to have dominion over the Earth:

> Then God said, “Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.” So God created man in His own image; in the image of God He created him; male and female He created them. Then God blessed them, and God said to them, “Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth.”

[Gen. 1:26-28, Bible, NKJV]

Now some facts as we understand them about agency in the Bible:

1. **God describes himself as Law itself:**

   > “In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it.”

   [John 1:1-5, Bible, NKJV]

2. **Those who sin are what Jesus called “lawless”**. Matt. 7:23. The word “sin” in Latin means “without”. The thing that people who sin are “without” is the authority of God and His laws.

3. The “Kingdom of Heaven” is defined in scripture as “God’s will displayed on Earth”. See:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

4. Christians are “subjects” in the “Kingdom of Heaven”. Psalm 47:7. A “subject” is an agent and franchise of a specific “king”. The Kingdom of Heaven is a private corporation and franchise created and granted by God and not Caesar. As such, those who are members of it owe nothing to Caesar to receive the “benefits” of participation in it. The creator of a thing is always the owner. See: 

Hierarchy of Sovereignty: The Power to Create is the Power to Tax, Family Guardian Fellowship
http://famguardian.org/Subjects/Taxes/Remedies/PowerToCreate.htm

5. Those who are acting as agents of God are referred to as being “in Him”. By that we mean they are legally rather than physically WITHIN the corporation of the Kingdom of Heaven as agents and officers of God in Heaven.

“My mother and My brothers are these who hear the word of God and do it.” [Luke 8:21, Bible, NKJV]

“He who has [understands and learns] My commandments [laws in the Bible (OFFSITE LINK)] and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.” [John 14:21, Bible, NKJV]

“And we have known and believed the love that God has for us. God is love, and he who abides in love [obedience to God’s Laws] abides in [and is a FIDUCIARY of] God, and God in him.” [1 John 4:16, Bible, NKJV]

“Now by this we know that we know Him [God], if we keep His commandments. He who says, “I know Him,” and does not keep His commandments, is a liar, and the truth is not in him. But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him [His fiduciaries]. He who says he abides in Him [as a fiduciary] ought himself also to walk just as He [Jesus] walked.” [1 John 2:3-6, Bible, NKJV]

6. Those who accept God and become believers take on a new identity, which in effect is that of an agent and servant of God:

Character of the New Man

Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do. But above all these things put on love, which is the bond of perfection. And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him. [Colossians 3:12-17, Bible, NKJV]

The “one body” spoken of above is the private corporation called the “Kingdom of Heaven” to put it in legal terms. When it says “Let the word of Christ dwell in you”, he means to follow your delegation order, which is God’s word. When it says “do all in the name of the Lord Jesus”, they mean that you are acting as an AGENT of the Lord Jesus 24 hours a day, 7 days a week. If God gets the credit or the “benefit”, then He is the REAL actor and responsible party under the law of agency.

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8. While acting as “agents” or “servants” of God in strict conformance with God’s delegation of authority order in the Bible, the party liable for the consequences of those acts is the Master or Principal of the agency under the law of agency, which means God and not the person doing the act.

9. The phrase “free exercise of religion” found in the First Amendment refers to our right and ability to be faithful agents of God, 24 hours a day, 7 days a week.

9.1. Any attempt to interfere with the exercise of that agency is an interference of your right to contract.

9.2. Any attempt to command agents of God to violate their delegation order is a violation of the First Amendment. This includes commanding believers to do what God forbids or forbidding them to do what God commands.

10. The law of agency allows that one can fulfill multiple agencies simultaneously. You can be a father, brother, son, employer, employee, taxpayer, citizen (even of multiple countries) all simultaneously, but in different contexts and in relation to different people or “persons”. HOWEVER, the Bible forbids Christians from simultaneously being
“subjects” under His law and “subjects” under the civil laws of Caesar. The reason is clear. It creates criminal conflict of interest and conflicting allegiances:

“No one can serve two masters [two Kings or rulers, for instance]; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon [government].”

[Luke 16:13, Bible, NKJV. Written by a tax collector]

11. The First Commandment of the Ten Commandments states that we shall not “serve other gods”, meaning idols. To “serve” another god literally means to act as the AGENT of that false god or idol. When you execute the will of another, and especially an EVIL other, you are an agent of that other. Its unavoidable.

12. All agency begins with an act of consent, contract, or agreement.

12.1. Agency cannot lawfully be created WITHOUT consent.

12.2. Since God forbids us from becoming agents of false gods or idols and thereby “serving” them in violation of the First Commandment, He therefore also forbids us from legally allowing or creating that agency by consenting or exercising our right to contract.

“My son, if sinners [socialists, in this case] entice you,
Do not consent [do not abuse your power of choice]
If they say, ‘Come with us,
Let us lie in wait to shed blood [of innocent "nontaxpayers"];
Let us lurk secretly for the innocent without cause;
Let us swallow them alive like Sheol,
And whole, like those who go down to the Pit;
We shall fill our houses with spoil [plunder];
Cast in your lot among us,
Let us all have one purse [the GOVERNMENT socialist purse, and share the stolen LOOT]’--
My son, do not walk in the way with them [do not ASSOCIATE with them and don’t let the government FORCE you to associate with them either by forcing you to become a "taxpayer"/government whore or a "U.S. citizen"],
Keep your foot from their path;
For their feet run to evil,
And they make haste to shed blood,
Surely, in vain the net is spread
In the sight of any bird;
But they lie in wait for their own blood.
They lurk secretly for their own lives.
So are the ways of everyone who is greedy for gain [or unearned government benefits];
It takes away the life of its owners.”

[Proverbs 1:10-19, Bible, NKJV]

“You shall make no covenant [contract or franchise] with them [foreigners, pagans], nor with their [pagan government] gods [laws or judges]. They shall not dwell in your land [and you shall not dwell in theirs by becoming a “resident” or domiciliary in the process of contracting with them], lest they make you sin against Me [God]. For if you serve their [government] gods [under contract or agreement or franchise], it will surely be a snare to you.”

[Exodus 23:32-33, Bible, NKJV]

“Awake, awake, O Zion, clothe yourself with strength. Put on your garments of splendor, O Jerusalem, the holy city. The uncircumcised and defiled will not enter you again. Shake off your dust; rise up, sit enthroned, O Daughter of Zion. For this is what the LORD says: ‘You were sold for nothing [free government cheese worth a fraction of what you had to pay them to earn the right to “eat” it], and without money you will be redeemed.”

[Isaiah 52:1-3, Bible, NKJV]
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For among My [God’s] people are found wicked [covetous public servant] men; They lie in wait as one who sets snares; They set a trap; They catch men. As a cage is full of birds, So their houses are full of deceit. Therefore they have become great and grown rich. They have grown fat, they are sleek; Yes, they surpass the deeds of the wicked; They do not plead the cause, The cause of the fatherless [or the innocent, widows, or the nontaxpayer]; Yet they prosper, And the right of the needy they do not defend. Shall I not punish them for these things?’ says the Lord. ‘Shall I not avenge Myself on such a nation as this?’

“An astonishing and horrible thing Has been committed in the land: The prophets prophesy falsely. And the priests [judges in franchise courts that worship government as a pagan deity] rule by their own power; And My people love to have it so. But what will you do in the end?”

[Jer. 5:26-31, Bible, NKJV]

13. We all sin, and when we do so, we are agents of Satan:

13.1. We are agents of Satan ONLY within the context of that specific sin, and not ALL contexts. Below is a commentary on Luke 4:7 which demonstrates this:

Wilt worship before me ἐπὶ τὸν ἑαυτοῦ μου [προσκυνήσεις ἐνώπιον ἐμοῦ]. Matt. 4:9 has it more bluntly “worship me.” That is what it really comes to, though in Luke the matter is more delicately put. It is a condition of the third class (ἐαν [ean] and the subjunctive). Luke has it “thou therefore if” (ἐάν θύῃ [su own ean]), in a very emphatic and subtle way. It is the ingressive aorist (προσκυνήσεις), just bow the knee once up here in my presence. The temptation was for Jesus to admit Satan’s authority by this act of prostration (fall down and worship), a recognition of authority rather than of personal merit. It shall all be thine (ἐσται σου πασα [estai sou pāsα]). Satan offers to turn over all the keys of world power to Jesus. It was a tremendous grandstand play, but Jesus saw at once that in that case he would be the agent of Satan in the rule of the world by bargain and graft instead of the Son of God by nature and world ruler by conquest over Satan. The heart of Satan’s program is here laid bare. Jesus here rejected the Jewish idea of the Messiah as an earthly ruler merely.

“He rejects Satan as an ally, and thereby has him as an implacable enemy” (Plummer.)


13.2. Those who sin and therefore act as “agents of Satan” are separated or removed from the protection of God and His Law. In effect, they have abandoned their office under His delegation order as Christians and are “off duty” acting in a private capacity rather than as an agent. They are serving or “worshipping” the ego of self rather than a greater being above them.

14. When we do good, we are agents of God fulfilling our delegation of authority order in the Bible. That is why the Bible says to do all for the glory of God RATHER than self.

15. Since we all sin and we all do good, then we serve both God and Satan at different times. In that sense, we are serving God and Mammon at the same time, but in different contexts and in relation to different audiences. For instance:

15.1. When we serve government, we violate the First Commandment by “serving other gods” if that government has any rights above our own or above that of any ordinary man. That’s idolatry.

15.2. We are also sinning and therefore acting as agents of Satan if the government forces us to do things God forbids or NOT do things that He commands.

In other words, we are exceeding our delegation order and therefore are acting in a PRIVATE capacity and therefore outside the protection of God’s law and delegation order. This is EXACTLY the same mechanism that government uses to protect its own agents, and it’s a cheap imitation of how God does the same thing.

If you would like an exhaustive treatise proving that the Bible is in fact a delegation of authority order from God to Christians, please read the following on our site:

Delegation of Authority Order from God to Christians, Form #13.007
http://sedm.org/Forms/FormIndex.htm

5.6.12.5.3 Agency within government

The law of agency dictates the entire organization of government and the legal system it implements and enforces. For instance:

1. The source of sovereignty is the People as individuals.
2. The People as individuals get together and act as a collective to agree on a Constitution. The will of the majority is what delegates that authority.
3. The Constitution then delegates a portion of the sovereign powers of individual humans to public servants using the Constitution.
4. The people then elect “representatives” in the Legislative Branch, who are their agents, to implement the declared intent of the Constitution.

5. The representatives of the people in the Legislative Branch then vote to enact civil statutory codes that implement the Constitution among those who are employed by the government as public servants.

“All the powers of the government [including ALL of its civil enforcement powers against the public] must be carried into operation by individual agency, either through the medium of public officers, or contracts made with [private] individuals.”


“The reason why States are “bodies politic and corporate” is simple: just as a corporation is an entity that can act only through its agents, “the State is a political corporate body, can act only through agents, and can command only by laws.” Pundt v. Greenhow, supra, 114 U.S. at 288, 5 S.Ct. at 912-913. See also Black’s Law Dictionary 159 (5th ed. 1979) (“[Body politic or corporate.” “4 social compact by which the whole people covenants with each citizen, and each citizen with the whole people, that all shall be governed by certain laws for the common good.”). As a “body politic and corporate,” a State falls squarely within the Dictionary Act’s definition of a “person.”


6. The civil statutory codes function in effect as a contract or compact that can and does impose duties only upon agents of the government called “citizens” and “residents”.

6.1. Those who did not consent to BECOME agents of the government called “citizens” or “residents” are non-resident non-persons. They are protected by the Constitution and the common law, rather than the statutory civil law.

6.2. Disputes between “citizens” or “residents” on the one hand, and non-resident non-persons on the other, must be governed by the common law, because otherwise a taking of property without just compensation has occurred in which the rights enforced by the civil law are the property STOLEN by those enforcing it against non-residents.

7. The Executive Branch then executes the statutes, which in effect are their “delegation order”.

7.1. The first step in “executing” the statutes is to write interpretive regulations specifying how the statutes will be implemented.

7.2. The interpretive regulations are then published in the Federal Register to give the public the constitutionally required “reasonable notice” of the obligations they create upon the public, if any.

7.3. When the Executive Branch acts WITHIN the confines of their delegation order, they are agents of the state and are protected by official, judicial, and sovereign immunity.

7.4. When the Executive Branch exceeds their delegation order in the statutes, they are deemed by the courts to be acting in a private capacity and therefore must surrender official, judicial, and sovereign immunity and come down to the level of an ordinary human who has committed a trespass.

8. The Judicial Branch then fulfills the role of arbitrating disputes:

8.1. Under the civils statutory codes, we have disputes between:

8.1.1. The Legislative and Executive Branch.

8.1.2. The government and private humans.

8.1.3. Two humans when they have injured each other.

8.2. Under the constitution and the common law we have disputes between two EQUAL parties which have no duty to each other OTHER than that of “justice” itself, which is legally defined as the right to be left alone.

Some basic principles underlie the above chain of delegation of authority:

1. The People as individuals cannot delegate an authority to THE COLLECTIVE that they do not individually and personally have.

Nemo dat qui non habet. No one can give who does not possess. Jenk. Cent. 250.

Nemo plus juris ad alienum transfere potest, quam ipse habent. One cannot transfer to another a right which he has not. Dig. 50, 17, 54; 10 Pet. 161, 175.

Nemo potest facere per alium quod per se non potest. No one can do that by another which he cannot do by himself.

Qui per alium facit per seipsum facere videtur. He who does anything through another, is considered as doing it himself. Co. Litt. 258.
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Quicquid acquirit servo, acquiritur domino. Whatever is acquired by the servant, is acquired for the master.
15 Bin. Ab. 327.

Quod per me non possum, nec per alium. What I cannot do in person, I cannot do by proxy [the Constitution]. 4 Co. 24.

What a man cannot transfer, he cannot bind by articles [the Constitution].

[Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

2. The People as a collective cannot delegate an authority to a government through a Constitution that the people individually and personally do not also have.

3. Those receiving an authority delegated through the Constitution have a fiduciary duty to the public they serve:

“As expressed otherwise, the powers delegated to a public officer are held in trust for the people and are to be exercised in behalf of the government or of all citizens who may need the intervention of the officer. Furthermore, the view has been expressed that all public officers, within whatever branch and whatever level of government, and whatever be their private vocations, are trustees of the people, and accordingly labor under every disability and prohibition imposed by law upon trustees relative to the making of personal financial gain from a discharge of their trust. That is, a public officer occupies a fiduciary relationship to the political entity on whose behalf he or she serves, and owes a fiduciary duty to the public. It has been said that the fiduciary responsibilities of a public officer cannot be less than those of a private individual.

Furthermore, it has been stated that any enterprise undertaken by the public official which tends to weaken public confidence and undermine the sense of security for individual rights is against public policy.

[63C American Jurisprudence 2d, Public Officers and Employees, §247 (1999)]

4. The agent or public servant cannot be greater than or have more rights or powers than his master in the eyes of the law. In other words, public servants and people they serve must be EQUAL in the eyes of the law at all times:

Remember the word that I [Jesus] said to you, “A [public] servant is not greater than his master.” If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also.

[John 15:20, Bible, NKJV]

5. The act of delegating specific authority from a private human with unalienable rights cannot cause a surrender of the authority from whom it is delegated, because according to the Declaration of Independence, rights created by God and bestowed upon human beings are UNALIENABLE, which means that you are legally incapable of surrendering them entirely.

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights; that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, “

[Declaration of Independence]

“Unalienable. Inalienable; incapable of being aliened, that is, sold and transferred.”


190 United States v. Holzer (CA7 Ill), 816 F.2d. 304 and vacated, remanded on other grounds 484 U.S. 807, 98 L.Ed. 2d 18, 108 S.Ct. 53, on remand (CA7 Ill) 840 F.2d. 1343, cert den 486 U.S. 1035, 100 L.Ed. 2d 608, 108 S.Ct. 2022 and (criticized on other grounds by United States v. Osser (CA3 Pa) 864 F.2d. 1056) and (superseded by statute on other grounds as stated in United States v. Little (CA5 Miss) 889 F.2d. 1367) and (among conflicting authorities on other grounds noted in United States v. Boylan (CA1 Mass) 898 F.2d. 230, 29 Fed.Rules.Evid.Serv. 1223).


5.6.12.5.4 Illegal uses of agency or compelled agency

1. Certain types of agency and the obligations attached to the agency may not be enforceable in court between the parties. Any attempt to enforce therefore constitutes a TORT and even in many cases a CRIME. These include:

   1.1. Agency to commit a crime. This is called a conspiracy.

   1.2. An alienation by the principle of an INALIENABLE right. This includes any surrender of constitutional rights by a state citizen protected by the Constitution to any government, even with consent.

2. Illegal uses of agency include:

   2.1. Duress: Duress occurs when someone is compelled to accept the duties of a specific civil status through threats, unlawful government enforcement, threats of unlawful enforcement, violence, or coercion of some kind. Examples include:

      2.1.1. Offering or enforcing franchises outside the exclusive territorial jurisdiction of a specific government. This is private business activity.

      2.1.2. Offering or enforcing franchises among those who are not eligible because their rights are Unalienable and therefore cannot lawfully be given away as per the Declaration of Independence.

      2.1.3. Tax collection notices sent to non-residents who are not statutory “taxpayers”.

      2.1.4. Compelling people to fill out government applications signed under penalty of perjury that misrepresent their status. This is criminal witness tampering.

      2.1.5. Nor providing a status block on every government form to offer “Other” or “Nonresident” or “Not subject but not statutorily exempt”.

      2.1.6. Threatening to withhold private employment or commercial relations unless people declare a civil status in relation to government that they do not want. This is extortion.193

   2.2. Identity theft occurs when someone is associated with a civil status, usually on a government form or application, that they do not consent to have or which they cannot lawfully have. See:

   Government Identity Theft, Form #05.046
   http://sedm.org/Forms/FormIndex.htm

3. Duress: It is an important principle of law that when a party is under coercion or duress, the real actor is the SOURCE of the duress, and not the person forced to do the act. This principle also applies to those under the compulsion of a civil statute, as indicated by the U.S. Supreme Court in the State Action Doctrine:

   For petitioner to recover under the substantive count of her complaint, she must show a deprivation of a right guaranteed to her by the Equal Protection Clause of the Fourteenth Amendment. Since the 'action inhibited by the first section of the Fourteenth Amendment is only such action as may fairly be said to be that of the State,' Shelley v. Kraemer, 334 U.S. 1, 13, 68 S.Ct. 836, 842, 92 L.Ed. 1161 (1948), we must decide, for purposes of this case, the following 'state action' issue: Is there sufficient state action to prove a violation of petitioner's Fourteenth Amendment rights if she shows that Kress refused her service because of a state-enforced custom compelling segregation of the races in Hattiesburg restaurants?

   In analyzing this problem, it is useful to state two polar propositions, each of which is easily identified and resolved. On the one hand, the Fourteenth Amendment plainly prohibits a State itself from discriminating because of race. On the other hand, § 1 of the Fourteenth Amendment does not forbid a private party, not acting against a backdrop of state compulsion or involvement, to discriminate on the basis of race in his personal affairs as an expression of his own personal predilections. As was said in Shelley v. Kraemer, supra, § 1 of that Amendment erects no shield against merely private conduct, however discriminatory or wrongful. 334 U.S., at 13, 68 S.Ct., at 842.

   At what point between these two extremes a State's involvement in the refusal becomes sufficient to make the private refusal to serve a violation of the Fourteenth Amendment, is far from clear under our case law. If a State had a law requiring a private person to refuse service because of race, it is clear beyond dispute that the law would violate the Fourteenth Amendment and could be declared invalid and enjoined from enforcement. Nor can a State enforce such a law requiring discrimination through either convictions of proprietors who refuse to discriminate, or trespass prosecutions of patrons who, after being denied service pursuant to such a law, refuse to honor a request to leave the premises.40

   The question most relevant for this case, however, is a slightly different one. It is whether the decision of an owner of a restaurant to discriminate on the basis of race under the compulsion of state law offends the Fourteenth Amendment. Although this Court has not explicitly decided the Fourteenth Amendment state action issue implicit in this question, underlying the Court's decisions in the sit-in cases is the notion that a State is responsible for the discriminatory act of a private party when the State, by its law, has compelled the act. As

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193 On this subject, Leon Trotsky, the Soviet communist said: ‘‘In a country where the sole employer is the State...the old principle: who does not work shall not eat, has been replaced by a new one: who does not obey shall not eat.’
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the Court said in Peterson v. City of Greenville, 373 U.S. 244, 248, 83 S.Ct. 1119, 1121 (1963): ‘When the State has commanded a particular result, it has saved to itself the power to determine that result and thereby to a significant extent has ‘become involved’ in it.’ Moreover, there is much support in lower court opinions for the conclusion that discriminatory acts by private parties done under the compulsion of state law offend the Fourteenth Amendment. In Baldwin v. Morgan, supra, the Fifth Circuit held that ‘[t]he very act of posting and maintaining separate (waiting room) facilities when done by the (railroad) Terminal as commanded by these state orders is action by the state.’ The Court then went on to say: ‘As we have pointed out above the State may not use race or color as the basis for distinction. It may not do so by direct action or through the medium of others who are under State compulsion to do so.’ Id., 287 F.2d at 755—756 (emphasis added). We think the same principle governs here.

For state action purposes it makes no difference of course whether the racially discriminatory act by the private party is compelled by a statutory provision or by a custom having the force of law—in either case it is the State that has commanded the result by its law. Without deciding whether less substantial involvement of a State might satisfy the state action requirement of the Fourteenth Amendment, we conclude that petitioner would show an abridgement of her equal protection right, if she proves that Kress refused her service because of a state-enforced custom of segregating the races in public restaurants.


5.6.12.6 Synonyms for “trade or business”

Another important concept we need to be very aware of is that there are also synonyms for "trade or business" used within the Internal Revenue Code.

5.6.12.6.11 “wages”

The term "wages" is synonymous with a "trade or business". Below is the proof from 26 U.S.C. §3401, where it says that earnings not in the course of an employer’s "trade or business" are exempted from "wages".

TITLE 26 > Subtitle C > CHAPTER 24 > § 3401

§ 3401. Definitions

(a) Wages

For purposes of this chapter, the term “wages” means all remuneration (other than fees paid to a public official) for services performed by an employee for his employer, including the cash value of all remuneration (including benefits) paid in any medium other than cash; except that such term shall not include remuneration paid—

[...]

(4) for service not in the course of the employer’s trade or business performed in any calendar quarter by an employee, unless the cash remuneration paid for such service is $50 or more and such service is performed by an individual who is regularly employed by such employer to perform such service. For purposes of this paragraph, an individual shall be deemed to be regularly employed by an employer during a calendar quarter only if—

(A) on each of some 24 days during such quarter such individual performs for such employer for some portion of the day service not in the course of the employer’s trade or business; or

(B) such individual was regularly employed (as determined under subparagraph (A)) by such employer in the performance of such service during the preceding calendar quarter; or

(11) for services not in the course of the employer’s trade or business, to the extent paid in any medium other than cash; or

The above is also completely consistent with the IRS Form W-2 itself, which is an information return that 26 U.S.C. §6041 says may ONLY be filed to document earnings in excess of $600 in the course of a "trade or business".

TITLE 26 > Subtitle F > CHAPTER 61 > Subchapter A > PART III > Subpart B > § 6041

§ 6041. Information at source

(a) Payments of $600 or more

All persons engaged in a trade or business and making payment in the course of such trade or business to another person, of rent, salaries, wages, premiums, annuities, compensations, remunerations, emoluments, or

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
other fixed or determinable gains, profits, and income (other than payments to which section 6042 (a)(1), 6044 (a)(1), 6047 (e), 6049 (a), or 6050N (a) applies, and other than payments with respect to which a statement is required under the authority of section 6042 (a)(2), 6044 (a)(2), or 6045), of $600 or more in any taxable year, or, in the case of such payments made by the United States, the officers or employees of the United States having information as to such payments and required to make returns in regard thereto by the regulations hereinafter provided for, shall render a true and accurate return to the Secretary, under such regulations and in such form and manner and to such extent as may be prescribed by the Secretary, setting forth the amount of such gains, profits, and income, and the name and address of the recipient of such payment.

So if you aren't engaged in a "trade or business", then your private employer cannot lawfully or truthfully report "wages" on an IRS Form W-2 in connection with you. If they do, they are in criminal violation of 26 U.S.C. §7207, which provides for a $10,000 fine and imprisonment for up to one year for filing a false information return such as a W-2.

Those who do not serve in a "public office" therefore can only earn "wages" if they sign an agreement and stipulate to call their PRIVATE earnings wages. In the absence of such an agreement, it is false and fraudulent and a criminal offense to report any amount other than ZERO on an IRS Form W-2 in connection with a person who is not engaged in a "trade or business". These conclusions are confirmed by 26 C.F.R. §31.3402(p)-1:

Title 26: Internal Revenue
PART 31—EMPLOYMENT TAXES AND COLLECTION OF INCOME TAX AT SOURCE
Subpart E—Collection of Income Tax at Source
Sec. 31.3402(p)-1 Voluntary withholding agreements.
(a) In general. An employee and his employer may enter into an agreement under section 3402(b) to provide for the withholding of income tax upon payments of amounts described in paragraph (b)(1) of §31.3401(a)—3, made after December 31, 1970. An agreement may be entered into under this section only with respect to amounts which are includible in the gross income of the employee under section 61, and must be applicable to all such amounts paid by the employer to the employee. The amount to be withheld pursuant to an agreement under section 3402(p) shall be determined under the rules contained in section 3402 and the regulations thereunder. See §31.3405(c)—1, Q&A—3 concerning agreements to have more than 20-percent Federal income tax withheld from eligible rollover distributions within the meaning of section 402.

(b) Form and duration of agreement
(2) An agreement under section 3402 (p) shall be effective for such period as the employer and employee mutually agree upon. However, either the employer or the employee may terminate the agreement prior to the end of such period by furnishing a signed written notice to the other. Unless the employer and employee agree to an earlier termination date, the notice shall be effective with respect to the first payment of an amount in respect of which the agreement is in effect which is made on or after the first “status determination date” (January 1, May 1, July 1, and October 1 of each year) that occurs at least 30 days after the date on which the notice is furnished. If the employee executes a new Form W-4, the request upon which an agreement under section 3402 (p) is based shall be attached to, and constitute a part of, such new Form W-4.

The above is also reiterated again in the Treasury Regulations below:

26 C.F.R. §31.3401(a)-3 Amounts deemed wages under voluntary withholding agreements
(a) In general. Notwithstanding the exceptions to the definition of wages specified in section 3401(a) and the regulations thereunder, the term "wages" includes the amounts described in paragraph (b)(1) of this section with respect to which there is a voluntary withholding agreement in effect under section 3402(p). References in this chapter to the definition of wages contained in section 3401(a) shall be deemed to refer also to this section (§31.3401(a)—3).

(b) Remuneration for services. (1) Except as provided in subparagraph (2) of this paragraph, the amounts referred to in paragraph (a) of this section include any remuneration for services performed by an employee for an employer which, without regard to this section, does not constitute wages under section 3401(a). For example, remuneration for services performed by an agricultural worker or a domestic worker in a private home (amounts which are specifically excluded from the definition of wages by section 3401(a) (2) and (3), respectively) are amounts with respect to which a voluntary withholding agreement may be entered into under section 3402(p). See §§31.3401(c)—1 and 31.3401(d)—1 for the definitions of “employee” and “employer”.

If you do not give your private employer an IRS Form W-4 or if it is signed under duress and indicates so, it is a criminal offense to report anything other than ZERO on any IRS Form W-2 that is sent to the IRS. Even if the IRS orders the private employer to withhold at single zero, he can STILL only withhold on "wages", which are ZERO for a person who never signed or submitted an IRS Form W-4. 100% of ZERO is still ZERO. Furthermore, nothing signed under any threat of duress, such
as a threat to either fire you or not hire you for refusing to sign and submit an IRS Form W-4 can be described as a "voluntary agreement" pursuant to any of the above regulations and anyone who concludes otherwise is engaged in a criminal conspiracy against your rights. This is ESPECIALLY true if they are acting under the "color of law" as a voluntary officer of the government, such as an "employer"..

"An agreement [consent] obtained by duress, coercion, or intimidation is invalid, since the party coerced is not exercising his free will, and the test is not so much the means by which the party is compelled to execute the agreement as the state of mind induced."\(^{194}\) Duress, like fraud, rarely becomes material, except where a contract or conveyance has been made which the maker wishes to avoid. As a general rule, duress renders the contract or conveyance voidable, not void, at the option of the person coerced,\(^{195}\) and it is susceptible of ratification. Like other voidable contracts, it is valid until it is avoided by the person entitled to avoid it.\(^{196}\) However, duress in the form of physical compulsion, in which a party is caused to appear to assent when he has no intention of doing so, is generally deemed to render the resulting purported contract void.\(^{197}\

[American Jurisprudence 2d, Duress, §21 (1999)]

Yet another confirmation of the conclusions of this section is found in the Individual Master File (IMF) that the IRS uses to maintain a record of your tax liability. The amount of "taxable income" is called NOT "income", but "wages" at the end of the report! Quite telling. See for yourself:

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Master File Decoder
http://sedm.org/ItemInfo/Programs/MFDecoder/MFDecoder.htm
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5.6.12.6.2  "personal services"

The term "personal services" in nearly all cases where it is used in the code means "work performed by an individual in connection with a trade or business". Here is an example:

26 C.F.R. Sec. 1.469-9 Rules for certain rental real estate activities.

(b)(4) PERSONAL SERVICES.

Personal services means any work performed by an individual in connection with a trade or business. However, personal services do not include any work performed by an individual in the individual's capacity as an investor as described in section 1.469-5T(f)(2)(ii).

The only place in the code where "personal services" is mentioned outside the context of a "trade or business" is the case where earnings from it are NOT taxable:

26 U.S.C. §861 Income from Sources Within the United States

(a)(3) "...Compensation for labor or personal services performed in the United States shall not be deemed to be income from sources within the United States if--

(C) the compensation for labor or services performed as an employee of or under contract with--

(i) a nonresident alien not engaged in a trade or business in the United States..."

Therefore, whenever you see the term "personal services", it means "work performed by an individual in connection with a 'trade or business'" unless specifically defined otherwise. This will become very important when we are talking about earnings of "U.S. citizens" who are abroad.


195 Barnette v. Wells Fargo Nevada Nat'l Bank, 270 U.S. 438, 70 L.Ed. 669, 46 S.Ct. 326 (holding that acts induced by duress which operate solely on the mind, and fall short of actual physical compulsion, are not void at law, but are voidable only, at the election of him whose acts were induced by it); Faske v. Gershman, 30 Misc.2d. 442, 215 N.Y.S.2d. 144; Glenney v. Crane (Tex Civ App Houston (1st Dist)), 352 S.W.2d. 773, writ ref n r e (May 16, 1962); Carroll v. Fetty, 121 W.Va. 215, 2 S.E.2d. 521, cert den 308 US 571, 84 L.Ed. 479, 60 S.Ct. 85.


197 Restatement 2d, Contracts § 174, stating that if conduct that appears to be a manifestation of assent by a party who does not intend to engage in that conduct is physically compelled by duress, the conduct is not effective as a manifestation of assent.
The term “sources within the United States” is also a synonym for “trade or business” under the I.R.C. in most cases. Under 26 U.S.C. §864(c)(3), all earnings from originating within the statutory “United States***”, which is defined as federal territory that is not within the exclusive jurisdiction of any constitutional State of the Union in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d) is also treated as “effectively connected with a trade or business”.

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Therefore, whenever you see the phrase “sources within the United States” associated with any earnings, then indirectly, it is being associated with a “trade or business”. This is the case for 26 U.S.C. §871(a), which identifies income of “nonresident aliens” only from within the statutory “United States***” (federal territory) that is not connected to a “trade or business”. 26 U.S.C. §864(c)(2) identifies all sources of income not associated with a “trade or business” and they include ONLY:

1. 26 U.S.C. §871(a)(1): Income of nonresident aliens other than capital gains derived from patents, copyrights, sale of original issue discounts, gains described in I.R.C. 631(b) or (c), interest, dividends, rents, salaries, premiums, annuities from sources within the statutory “United States***” (federal territory).
2. 26 U.S.C. §871(h): Earnings of nonresident aliens from portfolio debt instruments
3. 26 U.S.C. §881(a): Earnings of foreign corporations from patents, copyrights, gains, and interest not connected with a trade or business.

26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d) define the statutory “United States***” in a “geographical sense” only as being federal territories and possessions.

However, I.R.C. Section 864 above does not directly state or imply a "geographical sense", so it may have some other undefined meaning. We allege that the ONLY way that working for a living can be an excise taxable privilege or "trade or
business” is where the Constitution itself, in Article 1, Section 8, Clause 17 requires all “public offices” (“trades or businesses”), to be exercised, which is the District of Columbia:

Congress shall have power * * * To exercise exclusive Legislation in all Cases whatsoever, over such District (not exceeding ten Miles square) as may, by Cession of particular States, and the Acceptance of Congress, become the Seat of Government of the United States, and to exercise like Authority over all Places purchased by the Consent of the Legislature of the State in which the same shall be, for the Erection of Forts, Magazines, Arsenals, dock-Yards, and other needful Buildings.

Since accepting a public office in the federal government is a voluntary act, then the tax is voluntary. If you don't want to pay it, you don't accept or run for the office. In furtherance of the above, 4 U.S.C. §72 requires all "public offices" that are the subject of the tax upon a "trade or business" to be exercised ONLY in the District of Columbia and NOT elsewhere, except as "expressly provided by law":

All offices attached to the seat of government shall be exercised in the District of Columbia, and not elsewhere, except as otherwise expressly provided by law.

Therefore, all persons engaged in public offices MUST serve ONLY in the District of Columbia and not elsewhere, and there is no enactment of Congress authorizing them to serve in any state of the Union. Therefore, the term "United States" as used throughout Internal Revenue Code; Subtitle A:

1. Does not imply a "geographical sense", because that phrase is never used in combination with the term "United States" anywhere we could find. Instead, this definition is a red herring.
2. Does not imply any state of the Union or any part of any state of the Union.
3. Implies the United States government or “national government” and not the "federal government" of the states of the Union. See Federalist Paper #39 for details.
4. Applies only to persons domiciled on federal territory called the “United States” and subject to the exclusive or general or plenary jurisdiction of Congress. 26 U.S.C. §871(d)(3) requires that a person cannot have a “tax home” unless their “abode”, meaning “domicile” is within the “United States”. The tax is applied against the “tax home” of the “individual”, which individual is a “public officer” within the United States government. States of the Union are not “territory” as that word is correctly understood within American legal jurisprudence.

Consequently, "sources within the United States**** really refers to payments to or from the U.S. government, all of which are enumerated and described and listed in 26 U.S.C. §871 in the context of “nonresident aliens”. I.R.C., Subtitle A is therefore a "kickback program" for federal instrumentalities, domiciliaries, franchises, and employees, and the "profit and loss" statement for these instrumentalities is IRS Form 1040. The tax is on the "profit" of these instrumentalities, which the I.R.S. calls "income". 26 U.S.C. §643(b) confirms that "income" means the earnings of a trust or estate connected with a public office and NOT all earnings. That "trust" is the "public trust". Government is a "public trust" per Executive Order 12731 and 5 C.F.R. §2635.101(a). If you never received a payment from the government or accepted a payment on behalf of the government while acting in a representative capacity as a "public officer", then we allege that you cannot be a "taxpayer" or have a tax liability pursuant to I.R.C., Subtitle A This is also consistent with the holding of the U.S. Supreme Court on this subject:

"Loughborough v. Blake, 5 Wheat. 317, 5 L.Ed. 98, was an action of trespass or, as appears by the original record, replevin, brought in the circuit court for the District of Columbia to try the right of Congress to impose a direct tax for general purposes on that District. 3 Stat. at L. 216, chap. 60. It was insisted that Congress could act in a double capacity: in one as legislating [182 U.S. 244, 260] for the states; in the other as a local legislature for the District of Columbia. In the latter character, it was admitted that the power of levying direct taxes might be exercised, but for District purposes only, as a state legislature might tax for state purposes; but that it could not legislate for the District under art. 1, 8, giving to Congress the power "to lay and collect taxes, impost, and excises," which "shall be uniform throughout the United States," inasmuch as the District was not part of the
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United States [described in the Constitution]. It was held that the grant of this power was a general one without limitation as to place, and consequently extended to all places over which the government extends; and that it extended to the District of Columbia as a constituent part of the United States. The fact that art. 1, 2 declares that representatives and direct taxes shall be apportioned among the several states . . . according to their respective numbers furnished a standard by which taxes were apportioned, but not to exempt any part of the country from their operation. The words used do not mean that direct taxes shall be imposed on states only which are represented, or shall be apportioned to representatives; but that direct taxation, in its application to states, shall be apportioned to numbers. That art. 1, 9, 4, declaring that direct taxes shall be laid in proportion to the census, was applicable to the District of Columbia, and will enable Congress to apportion on it its just and equal share of the burden, with the same accuracy as on the respective states. If the tax be laid in this proportion, it is within the very words of the restriction. It is a tax in proportion to the census or enumeration referred to. It was further held that the words of the 9th section did not ‘in terms require that the system of direct taxation, when resorted to, shall be extended to the territories, as the words of the 2d section require that it shall be extended to all the states. They therefore may, without violence, be understood to give a rule when the territories shall be taxed, without imposing the necessity of taxing them.’”

[Downes v. Bidwell, 182 U.S. 244 (1901)]

The conclusions of this section are also consistent with 26 U.S.C. §7701(a)(39) and 26 U.S.C. §7408(d), which both effectively kidnap a “taxpayers” identity and move it to the District of Columbia for the purposes of I.R.C., Subtitle A. The “citizen” and “resident” they are talking about in these statutes are statutory and not constitutional “citizens” and “residents” which rely on the statutory term “United States”, which means a person domiciled on federal territory and NOT domiciled within any state of the Union. Why would they need such a provision and why would they try to fool you into declaring yourself to be a “U.S. citizen” using their deceptive forms if they REALLY had jurisdiction within states of the Union? More about this later.

5.6.12.6.4  Statutory “citizen of the United States***” or “U.S.** citizen”

You may wonder as we have how it is that Congress can make it a crime to falsely claim to be a statutory “U.S. citizen” in 18 U.S.C. §911.

Whoever falsely and willfully represents himself to be a citizen of the United States[***] shall be fined under this title or imprisoned not more than three years, or both.

The reason is that you cannot tax or regulate anything until abusing it becomes harmful. A “license”, after all, is legally defined as permission from the state to do that which is otherwise illegal or harmful or both. And of course, you can only tax or regulate things that are harmful and licensed. Hence, they had to:

1. Create yet another franchise.
2. Attach a “status” to the franchise called “citizen of the United States***”, where “United States” implies the GOVERNMENT and not any geographical place.
3. Criminalize the abuse of the “status” and the rights that attach to the status.
4. Make adopting the status entirely discretionary on the part of those participating. Hence, invoking the “status” and the “benefits” and “privileges” associated with the status constitutes constructive consent to abide by all the statutes that regulate the status.

California Civil Code
DIVISION 3. OBLIGATIONS
PART 2. CONTRACTS
TITLE 1. NATURE OF A CONTRACT
CHAPTER 3. CONSENT

1589. A voluntary acceptance of the benefit of a transaction is equivalent to a consent to all the obligations arising from it, so far as the facts are known, or ought to be known, to the person accepting.

[SOURCE: http://www.leginfo.ca.gov/cgi-bin/displaycode?section=civ&group=01001-02000&file=1565-1590]

5. Impose a tax or fine or “licensing fee” for those adopting or invoking the status. That tax, in fact, is the federal income tax codified in I.R.C., Subtitle A.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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Every type of franchise works and is implemented exactly the same way, and the statutory “U.S. citizen” or “citizen of the United States” franchise is no different. This section will prove that being a “citizen of the United States” under the I.R.C. is, in fact, a franchise, that the franchise began in 1924 by judicial pronouncement, and that because the status is a franchise and all franchises are voluntary, you don’t have to participate, accept the “benefits”, or pay for the costs of the franchise if you don’t consent.

As you will eventually learn, one becomes a “citizen” in a common law or constitutional sense by being born or naturalized in a country and exercising their First Amendment right of political association by voluntarily choosing a national and a municipal domicile in that country. How can Congress criminalize the exercise of the First Amendment right to politically associate with a “state” and thereby become a citizen? After all, the courts have routinely held that Congress cannot criminalize the exercise of a right protected by the Constitution.

"It is an unconstitutional deprivation of due process for the government to penalize a person merely because he has exercised a protected statutory or constitutional right. United States v. Goodwin, 457 U.S. 368, 372, 102 S.Ct. 2485, 2488, 73 L.Ed.2d. 74 (1982)."

[People of Territory of Guam v. Fegurgur, 800 F.2d. 1470 (9th Cir. 1986)]

Even the U.S. Code recognizes the protected First Amendment right to not associate during the passport application process. Being a statutory and not constitutional “citizen” is an example of type of membership, because domicile is civil membership in a territorial community usually called a county, and you cannot be a “citizen” without a domicile:

TITLE 22 > CHAPTER 38 > § 2721

$2721. Impermissible basis for denial of passports

A passport may not be denied issuance, revoked, restricted, or otherwise limited because of any speech, activity, belief, affiliation, or membership, within or outside the United States, which, if held or conducted within the United States, would be protected by the first amendment to the Constitution of the United States.

The answer to how Congress can criminalize the exercise of a First Amendment protected right of political association that is the foundation of becoming a “citizen” therefore lies in the fact that the statutory “U.S. citizen” mentioned in 18 U.S.C. §911 is not a constitutional citizen protected by the Constitution, but rather is:

1. Not a human being or a private person but a statutory creation of Congress. The ability to regulate private conduct, according to the U.S. Supreme Court, is repugnant to the U.S. Constitution and therefore Congress can ONLY regulate public conduct and the public offices and franchises that it creates.

“The power to "legislate generally upon" life, liberty, and property, as opposed to the "power to provide modes of redress" against offensive state action, was "repugnant" to the Constitution. Id., at 15. See also United States v. Reese, 92 U.S. 214, 218 (1876); United States v. Harris, 106 U.S. 629, 639 (1883); James v. Bowman, 190 U.S. 127, 139 (1903). Although the specific holdings of these early cases might have been superseded or modified, see, e.g., Heart of Atlanta Motel, Inc. v. United States, 396 U.S. 238 (1970); United States v. Guest, 383 U.S. 745 (1966), their treatment of Congress’ §5 power as corrective or preventive, not definitional, has not been questioned.”

[City of Boerne v. Flores, Archbishop of San Antonio, 521 U.S. 507 (1997)]

2. A statutory franchise and a federal corporation created on federal territory and domiciled there. Notice the key language “Whenever the public and private acts of the government seem to come into [in this case, through the offering and enforcement of PRIVATE franchises to the public at large such as income taxes], a citizen or corporate body must by supposition be substituted in its place…” What Congress did was perform this substitution in the franchise agreement itself (the I.R.C.) BEFORE the controversy ever even reached the court such that this judicial doctrine could be CORRECTLY applied! They want to keep their secret weapon secret.

See also Clearfield Trust Co. v. United States, 318 U.S. 363, 369 (1943) (“The United States does business on business terms”) (quoting United States v. National Exchange Bank of Baltimore, 270 U.S. 527, 534 (1926)); Perry v. United States, supra at 352 (1935) (“When the United States, with constitutional authority, makes contracts or franchises, it has rights and incurs responsibilities similar to those of individuals who are parties to such instruments. There is no difference . . . except that the United States cannot be sued without its consent”) (citation omitted); United States v. Bostwick, 94 U.S. 53, 66 (1877) (“The United States, when they contract with their citizens, are controlled by the same laws that govern the citizen in that behalf”); Cooke v. United States, 91 U.S. 399, 405 (1875) (explaining that when the United States "comes down from its position of sovereignty, and enters the domain of commerce, it submits itself to the same laws that govern individuals there").
Every public and private act of the government seems to congregate within the state or country by or under the laws of which it was created, and of that state or country only."

Ordinarily, and especially in the case of states of the Union, domicile within that state by the state “citizen” is the determining factor as to whether an income tax is owed to the state by that citizen:

"domicile. A person's legal home. That place where a man has his true, fixed, and permanent home and principal establishment, and to which whenever he is absent he has the intention of returning. Smith v. Smith, 206 Pa.Super. 310, 213 A.2d. 94. Generally, physical presence within a state and the intention to make it one's home are the requisites of establishing a "domicile" therein. The permanent residence of a person or the place to which he intends to return even though he may actually reside elsewhere. A person may have more than one residence often controls the jurisdiction of the taxing authorities and determines where a person may exercise the privilege of voting and other legal rights and privileges."


"Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally reciprocal duties of protection by the state and of allegiance and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the situs of property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration being a tax on realty laid by the state in which the realty is located."

[Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954)]

We also establish the connection between domicile and tax liability in the following article.

Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
http://sedm.org/Forms/FormIndex.htm

The U.S. Supreme Court confirmed that the statutory “citizen of the United States**” mentioned in the Internal Revenue Code at 26 U.S.C. §911 and at 26 C.F.R. §1.1-1(c) is not associated with either domicile OR with constitutional citizenship (nationality) of the human being who is the “taxpayer” in the following case. The party they mentioned, Cook, was domiciled within Mexico at the time, which meant he was NOT a statutory “citizen of the United States**” under the Internal Revenue Code but rather a “non-resident non-person”. However, because he CLAIMED to be a statutory “citizen of the United States**” and the Supreme Court colluded with that FRAUD, they treated him as one ANYWAY.

We may make further exposition of the national power as the case depends upon it. It was illustrated at once in United States v. Bennett by a contrast with the power of a state. It was pointed out that there were limitations upon the latter that were not on the national power. The taxing power of a state, it was decided, encountered at its borders the taxing power of other states and was limited by them. There was no such limitation, it was pointed out, upon the national power, and that the limitation upon the states affords, it was said, no ground for constructing a barrier around the United States, 'shutting that government off from the exertion of powers which inherently belong to it by virtue of its sovereignty.'

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"The contention was rejected that a citizen's property without the limits of the United States derives no benefit from the United States. The contention, it was said, came from the confusion of thought in 'mistaking the scope and extent of the sovereign power of the United States as a nation and its relations to its citizens and their relations to it.' And that power in its scope and extent, it was decided, is based on the presumption that government by its very nature benefits the citizen and his property wherever found, and that opposition to it holds on to citizenship while it 'belittles and destroys its advantages and blessings by denying the possession by government of an essential power required to make citizenship completely beneficial.' In other words, the principle was declared that the government, by its very nature, benefits the citizen and his property wherever found, and therefore has the power to make the benefit complete. Or, to express it another way, the basis of the power to tax was not and cannot be made dependent upon the situs of the property in all cases, it being in or out of the United States, nor was not and cannot be made dependent upon the domicile of the citizen, that being in or out of the United States, but upon his relation as citizen to the United States and the relation of the latter to him as citizen. The consequence of the relations is that the native citizen who is taxed may have domicile, and the property from which his income is derived may have situs, in a foreign country and the tax be legal—the government having power to impose the tax."

[Cook v. Tait, 265 U.S. 47 (1924)]

So the key thing to note about the above is that the tax liability attaches to the STATUS of BEING a statutory but not constitutional “citizen of the United States” under the Internal Revenue Code, and NOT to domicile of the party, based on the above case.

"Or, to express it another way, the basis of the power to tax was not and cannot be made dependent upon the situs of the property in all cases, it being in or out of the United States, nor was not and cannot be made dependent upon the domicile of the citizen, that being in or out of the United States, but upon his relation as citizen to the United States and the relation of the latter to him as citizen. The consequence of the relations is that the native citizen who is taxed may have domicile, and the property from which his income is derived may have situs, in a foreign country and the tax be legal—the government having power to impose the tax."

[Cook v. Tait, 265 U.S. 47 (1924)]

There are only two ways to reach a nonresident party through the civil law: Domicile and contract.198 That status of being a statutory “U.S. citizen” under the Internal Revenue Code, in turn, can only be a franchise contract that establishes a “public office” in the U.S. government, which is the property of the U.S. Government that the creator of the franchise can regulate or tax ANYWHERE under the franchise “protection” contract. All rights that attach to STATUS are, in fact, franchises, and the Cook case is no exception. This, in fact, is why falsely claiming to be a “U.S. citizen” is a crime under 18 U.S.C. §911, because the status is “property” of the national government and abuse of said property or the public rights and “benefits” that attach to it is a crime. The use of the “Taxpayer Identification Number” then becomes a de facto “license” to exercise the privilege. You can’t license something unless it is ILLEGAL to perform without a license, so they had to make it illegal to claim to be a statutory “U.S. citizen” before they could license it and tax it.

How can they tax someone without a domicile in the “United States” and with no earnings from the United States in the case of Cook, you might ask? Well, the REAL “taxpayer” is a public office in the U.S. government. That office REPRESENTS the United States federal corporation. All corporations are “citizens” of the place of their incorporation, and therefore under Federal Rule of Civil Procedure 17(b), the effective domicile of the “taxpayer” is the District of Columbia.199 All taxes are a civil liability that are implemented with civil law. The only way they could have reached extraterritorially with civil law to tax Cook without him having a domicile or residence anywhere in the statutory “United States***” was through a private law franchise contract in which he was a public officer. It is a maxim of law that debt and contract know no place, meaning that they can be enforced anywhere.

Debt and contract [franchise agreement, in this case] are of no particular place.

Locus contractus regit actum.

The place of the contract [franchise agreement, in this case] governs the act.


The feds have jurisdiction over their own public officers wherever they are but the EFFECTIVE civil domicile of all such offices and officers is the District of Columbia pursuant to Federal Rule of Civil Procedure 17(b). Hence, the ONLY thing

198 See section 5.2.4: The Two Sources of Federal Civil Jurisdiction: “Domicile” and “Contract”; http://sedm.org/Forms/FormIndex.htm.

199 "A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only.” [19 Corpus Juris Secundum (C.J.S.), Corporations, §886 (2003)]
such a statutory “citizen of the United States**” could be within the I.R.C. is a statutory creation of Congress that is actually a public office which is domiciled in the statutory but not constitutional “United States**” in order for the ruling in Cook to be constitutional or even lawful. AND, according to the Cook case, having that status is a discretionary choice that has NOTHING to do with your circumstances, because Cook was NOT a statutory “citizen of the United States**” as someone not domiciled in the statutory but not constitutional “United States**”. Instead, he was a “non-resident non-person” because of his foreign domicile and the fact that he was no engaged in a public office in the national government. The court allowed him to accept the voluntary “benefit” of the statutory status and hence, it had nothing to do with his circumstances, but rather his CHOICE to nominate a “protector” and join a civil statutory franchise. Simply INVOKING the status of being a statutory “citizen of the United States**” on a government form is the only magic word needed to give one’s consent to become a “taxpayer” in that case. It is what the court called a “benefit”, and all “benefits” are voluntary and the product of a franchise contract. It was a quasi-contract as all taxes are, because the consent was implied rather than explicit, and it manifested itself by using property of the government, which in this case was the STATUS he claimed.

“Even if the judgment is deemed to be colored by the nature of the obligation whose validity it establishes, and we are free to re-examine it, and, if we find it to be based on an obligation penal in character, to refuse to enforce it outside the state where rendered, see Wisconsin v. Pelican Insurance Co., 127 U.S. 265, 292, et seq. 8 S.Ct. 1370, compare Faunteroy v. Lamm, 210 U.S. 230, 28 S.Ct. 641, still the obligation to pay taxes is not penal. It is a statutory liability, quasi contractual in nature, enforceable, if there is no exclusive statutory remedy, in the civil courts by the common-law action of debt or indebitatus assumpsit. United States v. Chamberlin, 219 U.S. 250, 31 S.Ct. 155; Price v. United States, 269 U.S. 492, 46 S.Ct. 180; Dollar Savings Bank v. United States, 19 Wall. 227; and see Stockwell v. United States, 13 Wall. 531, 542; Meredith v. United States, 13 Pet. 486, 493. This was the rule established in the English courts before the Declaration of Independence, Attorney General v. Weeks, Bunbury's Exch. Rep. 223; Attorney General v. Jewers and Butty, Bunbury's Exch. Rep. 225; Attorney General v. Hatton, Bunbury's Exch. Rep. 227; Attorney General v. . . . 2 Ans.Rep. 558; see Comyn's Digest (Title 'Dett,' A. 9); 1 Chitty on Pleading, 123; cf. Attorney General v. Sewell, 4 M.& W. 77. “

[Milwaukee v. White, 296 U.S. 268 (1935)]

You might reasonably ask of the Cook case, as we have, the following question:

“HOW did the government create the public office that they could tax and which Cook apparently occupied as a franchisee?”

Well, apparently the “citizen of the United States**” status he claimed is a franchise and an office in the U.S. government that carries with it the “public right” to make certain demands upon those who claim this status. Hence, it represents a “property interest” in the services of the United States federal corporation. In law, all rights are property, anything that conveys rights is property, contracts convey rights and are therefore property, and all franchises are contracts and therefore property. A “public officer” is legally defined as someone in charge of the property of the public, and the property Cook was in possession of was the public rights that attach to the status of being a statutory “citizen of the United States**”.

“Public office. The right, authority, and duty created and conferred by law, by which for a given period, either fixed by law or enduring at the pleasure of the creating power, an individual is invested with some portion of the sovereign functions of government for the benefit of the public. Walker v. Rich, 79 Cal.App. 139, 249 P. 56, 58, An agency for the state, the duties of which involve in their performance the exercise of some portion of the sovereign power, either great or small. Yaselli v. Goff, C.C.A., 12 F.2d. 396, 403, 56 A.L.R. 1239; Lacey v. State, 13 Ala.App. 212, 68 So. 706, 710; Currin v. State, 61 Cal.App. 377, 214 P. 1030, 1035; Shelmadine v. City of Elkhart, 75 Ind.App. 493, 129 N.E. 878. State ex rel. Colorado River Commission v. Frohnmiller, 46 Ariz. 413, 52 P.2d. 483, 486. Where, by virtue of law, a person is clothed, not as an incidental or transient authority, but for such time as de-notes duration and continuance, with Independent power to control the property of the public, or with public functions to be exercised in the supposed interest of the people, the service to be compensated by a stated yearly salary, and the occupant having a designation or title, the position so created is a public office. State v. Brennan, 49 Ohio.St. 33, 29 N.E. 593. [Black's Law Dictionary, Fourth Edition, p. 1235]

For Cook, the statutory status of being a “citizen of the United States**” was the “res” that “identified” him within the jurisdiction of the federal courts, and hence made him a “res-ident” or “resident” subject to the tax with standing to sue in a territorial franchise court, which is what all U.S. District Courts are. In effect, he waived sovereign immunity and became a statutory “resident alien” by invoking the services of the federal courts, and as such, he had to pay for their services by paying
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the tax. Otherwise, he would have no standing to sue in the first place because he would be a “stateless” person and they would have had to dismiss his case.

If you would like a much more thorough discussion of all of the nuances of the Cook case, we strongly recommend the following:

Federal Jurisdiction, Form #05.018, Section 4.4
http://sedm.org/Forms/FormIndex.htm

Here is another HUGE clue about what they think a “U.S. citizen” really is in federal statutes. Look at the definition below, and then consider that you CAN’T own a human being as property. That’s called slavery:

TITLE 46 > Subtitle V > Part A > CHAPTER 505 > § 50501
§ 50501. Entities deemed citizens of the United States

(a) In General.—

In this subtitle, a corporation, partnership, or association is deemed to be a citizen of the United States only if the controlling interest is owned by citizens of the United States. However, if the corporation, partnership, or association is operating a vessel in the coastwise trade, at least 75 percent of the interest must be owned by citizens of the United States.

Now look at what the U.S. Supreme Court said about “ownership” of human beings. You can’t “own” a human being as chattel. The Thirteenth Amendment prohibits that. Therefore, the statutory “U.S. citizen” they are talking about above is an instrumentality and public office within the United States. They can only tax, regulate, and legislate for PUBLIC objects and public offices of the United States under Article 4, Section 3, Clause 2. The ability to regulate PRIVATE conduct of human beings has repeatedly been held by the U.S. Supreme Court to be “repugnant to the constitution” and beyond the jurisdiction of Congress.

“[t]he contract is, in substance and effect, a contract for servitude, with no limitation but that of time; leaving the master to determine what the service should be, and the place where and the person to whom it should be rendered. Such a contract, it is scarcely necessary to say, is against the policy of our institutions and laws. If such a sale of service could be lawfully made for five years, it might, from the same reasons, for ten, and so for the term of one’s life. The door would thus be opened for a species of servitude inconsistent with the first and fundamental article of our declaration of rights, which, proprio vigore, not only abolished every vestige of slavery then existing in the commonwealth, but rendered every form of it thereafter legally impossible. That article has always been regarded, not simply as the declaration of an abstract principle, but as having the active force and conclusive authority of law. Observing that one who voluntarily subjected himself to the laws of the state must find in them the rule of restraint as well as the rule of action, the court proceeded: ‘Under this contract the plaintiff had no claim for the labor of the servant for the term of five years, or for any term whatever. She was under no legal obligation to remain in his service. There was no time during which her service was due to the plaintiff, and during which she was kept from such service by the acts of the defendants."

Under the contract of service it was at the volition of the master to entail service upon these appellants for an indefinite period. So far as the record discloses, it was an accident that the vessel came back to San Francisco when it did. By the shipping articles, the appellants could not quit the vessel until it returned to a port of the United States, and such return depended absolutely upon the will of the master. He had only to land at foreign ports, and keep the vessel away from the United States, in order to prevent the appellants from leaving his service.

The supreme law of the land now declares that involuntary servitude, except as a punishment for crime, of which the party shall have been duly convicted, shall not exist any where within the United States.

Federal courts also frequently use the phrase “privileges and immunities of citizens of the United States”. Below is an example:
The privileges and immunities of citizens of the United States do not necessarily include all the rights protected by the first eight amendments to the Federal Constitution against the powers of the Federal Government.

The trial of a person accused as a criminal by a jury of only eight persons instead of twelve, and his subsequent imprisonment after conviction do not abridge his privileges and immunities under the Constitution as a citizen of the United States and do not deprive him of his liberty without due process of law.”

[Maxwell v. Dow, 176 U.S. 581 (1900)]

Note that the “citizen of the United States**” described above is a statutory rather than constitutional citizen, which is why the court admits that the rights of such a person are inferior to those possessed by a “citizen” within the meaning of the United States Constitution. A constitutional but not statutory citizen is, in fact, NOT “privileged” in any way and none of the rights guaranteed by the Constitution can truthfully be called “privileges” without violating the law. It is a tort and a violation of due process, in fact, to convert rights protected by the Constitution and the common law into “privileges” or franchises or “public rights” under statutory law without at least your consent, which anyone in their right mind should NEVER give.


It is furthermore proven in the following memorandum of law that civil statutory civil law pertains almost exclusively to government officers and employers and cannot and does not pertain to human beings or private persons not engaged in federal franchises/privileges:

**Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037**

http://sedm.org/Forms/FormIndex.htm

Consequently, if a court refers to “privileges and immunities” in relation to you, chances are they are presuming, usually FALSELY, that you are a statutory “U.S. citizen” and NOT a constitutional citizen. If you want to prevent them from making such false presumptions, we recommend attaching the following forms at least to your initial complaint and/or response in any action in court:

1. Federal Pleading/Motion/Petition Attachment, Litigation Tool #01.002
   http://sedm.org/Litigation/LitIndex.htm

2. Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001
   http://sedm.org/Forms/FormIndex.htm

If you would like to know more about the devious abuse of franchises to destroy your rights and break the chains of the Constitution that bind your public servants and protect your rights, see:

**Government Instituted Slavery Using Franchises, Form #05.030**

http://sedm.org/Forms/FormIndex.htm

5.6.12.7 I.R.C. requirements for the exercise of a “trade or business”

Next, we must search the code for the uses of the term “trade or business” to define how it applies by using the context. Below is a summary of our findings:

1. For “individuals”, who are ALL “aliens” under the I.R.C., only income “effectively connected with a trade or business in the United States” is considered “gross income” or originating from the statutory but not constitutional “United States**” and earned by a nonresident alien under 26 U.S.C. §871(a). Statutory “U.S.** citizens” can only be taxable when they are living abroad, in which case they become “aliens” under the provisions of a treaty with a foreign country. ONLY in that condition are they the proper subject of the Internal Revenue Code:
Chapter 5: The Evidence: Why We Aren’t LIABLE To File Returns or Pay Income Tax

Sec. 1.1-1 Income tax on individuals.

(a)(2)(ii) For taxable years beginning after December 31, 1970, the tax imposed by section 1(d) [married individuals filing separately], as amended by the Tax Reform Act of 1969, shall apply to the income effectively connected with the conduct of a trade or business in the United States by a nonresident alien individual who is a nonresident of the United States for all or part of the taxable year or by a foreign estate or trust. For such years the tax imposed by section 1(c) [unmarried individuals], as amended by such Act, shall apply to the income effectively connected with the conduct of a trade or business in the United States by an unmarried alien individual (other than a surviving spouse) who is a nonresident of the United States for all or part of the taxable year. See paragraph (b)(2) of section 1.871-8.” [26 C.F.R. §1.1-1]

2. Those who are “self employed” do not earn “gross income” unless it is connected to a “trade or business”:

TITLE 26 > Subtitle A > CHAPTER 2 > §1402
§1402: Definitions
(a) Net earnings from self-employment

The term "net earnings from self-employment" means the gross income derived by an individual from any trade or business carried on by such individual, less the deductions allowed by this subtitle which are attributable to such trade or business, plus his distributive share (whether or not distributed) of income or loss described in section 702(a)(8) from any trade or business carried on by a partnership of which he is a member; ....

3. The only indirect excise activity connected with a biological person and which is subject to Internal Revenue Code, Subtitle A is identified in 26 C.F.R. §1.861-8(f)(1)(iv) as “income effectively connected with a trade or business” of a “nonresident alien”. Therefore, the only earnings of a “nonresident alien” that can be included in “gross income” are those “effectively connected with a trade or business” (e.g. performance of a public office domiciled in the District of Columbia):

Title 26: Internal Revenue
PART I—INCOME TAXES
Determination of Sources of Income
§1.861-8 Computation of taxable income from sources within the United States and from other sources and activities.
(f) Miscellaneous matters.
(1) Operative sections.
The operative sections of the Code which require the determination of taxable income of the taxpayer from specific sources or activities and which give rise to statutory groupings to which this section is applicable include the sections described below.
(iv) Effectively connected taxable income.

Nonresident alien individuals and foreign corporations engaged in trade or business within the United States, under sections 871(b)(1) and 882(a)(1), on taxable income [federal payments] which is effectively connected with the conduct of a trade or business within the [federal] United States. Such taxable income is determined in most instances by initially determining, under section 864(c), the amount of gross income which is effectively connected with the conduct of a trade or business within the United States. Pursuant to sections 873 and 882(c), this section is applicable for purposes of determining the deductions from such gross income (other than the deduction for interest expense allowed to foreign corporations (see section 1.882-5)) which are to be taken into account in determining taxable income. See example (21) of paragraph (g) of this section.

[SOURCE: https://law.justia.com/cfr/title26/26-9.0.1.1.1.0.4.78.html]

4. Statutory but not constitutional “U.S. Citizens” abroad whose earnings are subject to tax include only those with income “effectively connected with a trade or business”. By statutory “U.S. Citizen” (8 U.S.C. §1401), we mean those born anywhere in the country and domiciled on federal territory within the District of Columbia or the territories of the United States, as discussed in chapter 4 starting in section 4.11 and NOT within any state of the Union:

TITLE 26 > Subtitle A > CHAPTER 1 > Subchapter N > PART III > Subpart B > § 911
§ 911. Citizens or residents of the United States living abroad
(a) Exclusion from gross income

At the election of a qualified individual (made separately with respect to paragraphs (1) and (2)), there shall be excluded from the gross income of such individual, and exempt from taxation under this subtitle, for any taxable year:

(1) the foreign earned income of such individual, and
(2) the housing cost amount of such individual. (d) Definitions and special rules

(b) Foreign earned income

(1) Definition

For purposes of this section -

(A) In general

The term "foreign earned income" with respect to any individual means the amount received by such individual from sources within a foreign country or countries which constitute earned income attributable to services performed by such individual during the period described in subparagraph (A) or (B) of subsection (d)(1), whichever is applicable. (B) Certain amounts not included in foreign earned income

The foreign earned income for an individual shall not include amounts -

(i) received as a pension or annuity,
(ii) paid by the United States or an agency thereof to an employee of the United States or an agency thereof,
(iii) included in gross income by reason of section 402(b) (relating to taxability of beneficiary of nonexempt trust) or section 403(c) (relating to taxability of beneficiary under a nonqualified annuity), or
(iv) received after the close of the taxable year following the taxable year in which the services to which the amounts are attributable are performed.

[...]

(d) Definitions and special rules

For purposes of this section -

[...]

(2) Earned income

(A) In general

The term "earned income" means wages, salaries, or professional fees, and other amounts received as compensation for personal services actually rendered, but does not include that part of the compensation derived by the taxpayer for personal services rendered by him to a corporation which represents a distribution of earnings or profits rather than a reasonable allowance as compensation for the personal services actually rendered.

(B) Taxpayer engaged in trade or business

In the case of a taxpayer engaged in a trade or business in which both personal services and capital are material income-producing factors, under regulations prescribed by the Secretary, a reasonable allowance as compensation for the personal services rendered by the taxpayer, not in excess of 30 percent of his share of the net profits of such trade or business, shall be considered as earned income.

The key "word of art" above is the term "personal services" which 26 C.F.R. §1.469-9 says means "work performed by an individual in connection with a trade or business". Therefore, "U.S. citizens" abroad who are not involved in a "trade or business" do not earn "taxable income" because they are not engaged in an excise taxable activity. Notice also that the term "abroad" is never defined anywhere in the Internal Revenue Code AND that the 50 states of the Union are NOT
“domestic” as domestic is used in the Code. They instead are “foreign” for the purposes of legislative jurisdiction, as we emphasize throughout this chapter. Also notice that there is no mention anywhere within the entire I.R.C. of the status of taxability of earnings of statutory “U.S. citizens” situated outside the statutory “United States**” (federal territory) within the code but NOT abroad. That is because they ARE NOT subject to the Internal Revenue Code, and can’t even volunteer to be subject to a prima facie statute that they are not even within the territorial jurisdiction of.

5. Earnings from labor rendered by a “nonresident alien”, even if within the “United States” (federal zone), to a foreign corporation or foreign partnership that is not involved in a “trade or business” in the United States (public office) is not includable as “gross income”. Ditto for earnings from a “foreign country”, which includes states of the Union, as we pointed out earlier in section 5.2.14. Here is the proof:

   TITLE 26 > Subtitle A > CHAPTER 1 > Subchapter N > PART I > §864
   §864. Definitions and special rules

   (b) Trade or business within the United States

   For purposes of this part, part II, and chapter 3, the term “trade or business within the United States” includes
   the performance of personal services within the United States at any time within the taxable year, but does not
   include—

   (1) Performance of personal services for foreign employer

   The performance of personal services—
   (A) for a nonresident alien individual, foreign partnership, or foreign corporation, not engaged in trade
   or business within the United States, or
   (B) for an office or place of business maintained in a foreign country or in a possession of the United States
   by an individual who is a citizen or resident of the United States or by a domestic partnership or a domestic
   corporation,

6. Whether a legal “person” is considered “resident” or “nonresident” has nothing to do with where it was organized, incorporated or where it has a physical presence. Instead, it is determined by whether the organization is engaged in a “trade or business”. Therefore, if you aren't engaged in a “trade or business”, even if you are domiciled on federal territory within the statutory but not constitutional “United States**”, then you are a “nonresident”. Here is the proof:

   26 C.F.R. §301.7701-5 Domestic, foreign, resident, and nonresident persons.

   A domestic corporation is one organized or created in the United States, including only the States (and during
   the periods when not States, the Territories of Alaska and Hawaii), and the District of Columbia, or under the
   law of the United States or of any State or Territory. A foreign corporation is one which is not domestic. A
   domestic corporation is a resident corporation even though it does not own or operate any property in the
   United States. A foreign corporation engaged in trade or business within the United States is referred to in the
   regulations in this chapter as a resident foreign corporation, and a foreign corporation not engaged in trade
   or business within the United States, as a nonresident foreign corporation. A partnership engaged in trade or
   business within the United States is referred to in the regulations in this chapter as a resident partnership, and
   a partnership not engaged in trade or business within the United States, as a nonresident partnership. Whether
   a partnership is to be regarded as resident or nonresident is not determined by the nationality or residence of
   its members or by the place in which it was created or organized.

   [Amended by T.D. 8813, Federal Register: February 2, 1999 (Volume 64, Number 21), Page 4967-4975]

   If you examine the above list, there are only four statuses or conditions throughout the I.R.C. that don’t specifically mention that they must be connected to a “trade or business” in order to qualify as “gross income”, which are:

3. Domestic International Sales Corporations (DISC) involved in foreign commerce.
4. Foreign Sales Corporations (FSC) involved in foreign commerce.

   We know that the first two are ALSO involved in a “trade or business” because in the only place they are mentioned in the I.R.C., which is 26 U.S.C. §1(a) and 1(f), a graduated rate of tax appears there. There is no way to elect a flat 30% tax rate as a “Married individual” or “Head of household” without declaring oneself as a “nonresident alien” and coming under the
provisions of 26 U.S.C. §871(a) INSTEAD of these two provisions. Furthermore, the requirement for “equal protection of the laws”, found in Section 1 of the Fourteenth Amendment and in 42 U.S.C. §1981(a), mandates that “Heads of Household” and “Married individuals” shall be subjected to the same burdens, taxes, and penalties as “Married individuals filing separately” or “Unmarried individuals” or they would be discriminated against. Therefore, they too must be engaged in a “trade or business” in order to earn “taxable income” as well. We also know that the graduated rate of tax cannot be implemented in states of the Union, because they are not “uniform”, meaning that everyone doesn't pay the same percentage, as required by the U.S. Constitution, Article 1, Section 8, Clause 1, which says:

U.S. Constitution
Article 1, Section 8, Clause 3

The Congress shall have Power To lay and collect Taxes, Duties, Imposts and Excises, to pay the Debts and provide for the common Defence and general Welfare of the United States; but all Duties, Imposts and Excises shall be uniform [same percentage] throughout the United States [and upon all “persons”].

The reason all excise taxes within states of the Union must be uniform throughout the states and have the same percentage on all persons is that if they weren't, then the federal government would be depriving sovereign American Nationals in the states of "equal protection of the laws". However, the Constitutional requirement for "equal protection" does not apply within areas under exclusive federal jurisdiction, such as the District of Columbia, under Article 1, Section 8, Clause 17, and under Article 4, Section 3, Clause 2 of the Constitution. There have been at least two state supreme Court rulings consistent with this conclusion, which declared that graduated rate income taxes are unconstitutional within states of the Union. See Culliton v. Chase, 25 P.2d. 81 (1933) and Jensen v. Henneford, 53 P.2d. 607 (1936). You will learn later in this section that those who elect for a graduated rate of tax are “effectively connected with a trade or business in the United States” under 26 U.S.C. §871(b).

We’ll now provide a table summarizing our findings to show the excise taxable activity for each type of entity to make the results of this survey of the I.R.C. crystal clear. Note that all the taxable activities must occur within exclusive federal jurisdiction under Article 1, Section 8, Clause 17 of the Constitution, or else they become “extortion under the color of law”. The federal government cannot collect or assess taxes in areas where it has no legislative jurisdiction. If you aren’t listed in the table below, then you are a “nontaxpayer”: 
### Table 5-67: Taxable activity under I.R.C. by type of entity

<table>
<thead>
<tr>
<th>#</th>
<th>Entity name</th>
<th>Entity type</th>
<th>Citizenship status</th>
<th>Excise taxable Activity</th>
<th>I.R.C. Section/Regulation</th>
<th>Notes</th>
</tr>
</thead>
</table>
| 1  | Married Individual           | Natural person| “Resident alien” or “U.S. citizen abroad”                                           | “trade or business”      | 26 U.S.C. §1(a) imposes the tax  
26 U.S.C. §864(c )(3) says all earnings from the statutory “United States**” (federal territory) are considered to be from a ”trade or business” | Must be engaged in a “trade or business” to earn “taxable income” |
| 2  | Head of Household            | Natural person| “Resident alien” or “U.S. citizen abroad”                                           | “trade or business”      | 26 U.S.C. §1(b) imposes the tax  
26 U.S.C. §864(c )(3) says all earnings from the statutory “United States**” (federal territory) are considered to be from a ”trade or business” | Must be engaged in a “trade or business” to earn “taxable income” |
| 3  | Married Individual Filing Separately | Natural person| “Resident alien” or “U.S. citizen abroad”                                           | “trade or business”      | 26 U.S.C. §1(c) imposes the tax  
26 C.F.R. §1.1-1(a)(2)(ii) says must be engaged in “trade or business” to earn “taxable income”  
26 C.F.R. §1.861-8(f)(1) lists all the taxable activities, that are includible in “gross income” and the only one connected with a natural person is a nonresident alien engaged in a “trade or business” | Must be engaged in a “trade or business” to earn “taxable income” |
| 4  | Unmarried Individual         | Natural person| “Resident alien” or “U.S. citizen abroad”                                           | “trade or business”      | 26 U.S.C. §1(d) imposes the tax  
26 C.F.R. §1.1-1(a)(2)(ii) says must be engaged in “trade or business” to earn “taxable income”  
26 C.F.R. §1.861-8(f)(1) lists all the taxable activities, that are includible in “gross income” and the only one connected with a natural person is a nonresident alien engaged in a “trade or business” | Must be engaged in a “trade or business” to earn “taxable income” |
| 5  | Estate or trust              | Artificial entity| Statutory “U.S. citizen” domiciled in the statutory “United States**” (federal territory) | Transfer of property     | I.R.C., Subtitle B  
26 U.S.C. §2001 imposes tax  
26 U.S.C. §2002 creates liability | Only applies to “U.S. citizens” or “Resident aliens” domiciled in the federal zone and NOT in a state of the Union. See Knowlton v. Moore, 178 U.S. 41 (1900) |
### Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

<table>
<thead>
<tr>
<th>#</th>
<th>Entity name</th>
<th>Entity type</th>
<th>Citizenship status</th>
<th>Excise taxable Activity</th>
<th>I.R.C. Section</th>
<th>Regulation</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>American national domiciled in a state of the Union</td>
<td>Natural person</td>
<td>“national but not citizen” under 8 U.S.C. §1101(a)(21)</td>
<td>None (nontaxpayer)</td>
<td>26 U.S.C. §864(b)(1)(A) says earnings not includible in “gross income” if paid to a “nonresident alien” 26 U.S.C. §861(a)(3)(C)(i) says earnings of a nonresident alien not connected with a “trade or business” is not deemed income from sources within the U.S.</td>
<td>26 C.F.R. §1.861-8(f)(1) lists all the taxable activities, that are includible in “gross income” and the only one connected with a natural person is a nonresident alien engaged in a “trade or business”</td>
<td>Nontaxpayer not subject to the Internal Revenue Code.</td>
</tr>
<tr>
<td>7</td>
<td>Exempt Organization</td>
<td>Artificial organization (DBA)</td>
<td>Statutory “Resident alien” or “U.S. citizen”</td>
<td>“trade or business”</td>
<td>26 U.S.C. §501</td>
<td></td>
<td>See IRS Publication 598 and search for the phrase “trade or business” and you will be surprised by what you find. That publication basically says if the organization is engaged in a “trade or business” that is not substantially related to its exempt purpose.</td>
</tr>
<tr>
<td>8</td>
<td>Federal Corporation</td>
<td>Corporation (DISC or FSC)</td>
<td>Statutory “U.S. citizen”</td>
<td>“trade or business”</td>
<td>26 U.S.C. §11 imposes the tax.</td>
<td>26 C.F.R. §1.861-8(f)(1) lists all the taxable activities, that are includible in “gross income” and the only one connected with a natural person is a nonresident alien engaged in a “trade or business”</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Federal Corporation</td>
<td>Corporation</td>
<td>Statutory “U.S. citizen”</td>
<td>“foreign commerce”</td>
<td>26 U.S.C. §4081(a) imposes tax on imported petroleum</td>
<td></td>
<td>Imposed under Subtitle D on imported petroleum. This is a constitutional tax.</td>
</tr>
<tr>
<td>10</td>
<td>State (not federally registered) Corporation</td>
<td>Corporation</td>
<td>“state citizen” but not statutory “U.S. citizen”</td>
<td>None. A “nontaxpayer”</td>
<td>No federal legislative jurisdiction inside states of the Union.</td>
<td></td>
<td>Not subject to IRS jurisdiction.</td>
</tr>
</tbody>
</table>
5.6.12.8 What kind of tax is it?: Direct or Indirect, Constitutional or Unconstitutional?

We already proved in section 5.1.2 that the I.R.C., Subtitles A and C income tax is an excise or franchise tax upon public offices within the national but not state government. The next important questions we must answer are the following, which we frequently hear from our readers:

1. Is it DIRECT or INDIRECT as described in the U.S. Constitution?
2. Is it a CONSTITUTIONAL or UNCONSTITUTIONAL tax?

Of I.R.C., Subtitle A income taxes, the U.S. Supreme Court has said:

“...the requirement to pay [excise] taxes involves the exercise of privilege.”
[Flint v. Stone Tracy Co., 220 U.S. 107 (1911)]

“We are of opinion, however, that the confusion is not inherent, but rather arises from the conclusion that the 16th Amendment provides for a hitherto unknown power of taxation; that is, a power to levy an income tax which, although direct, should not be subject to the regulation of apportionment applicable to all other direct taxes. And the far-reaching effect of this erroneous assumption will be made clear by generalizing the many contentions advanced in argument to support it...”
[Brushaber v. Union Pacific R. Co., 240 U.S. 1 (1916)]

“The provisions of the Sixteenth Amendment conferred no new power of taxation...”
[Stanton v. Baltic Mining Co., 240 U.S. 103 (1916)]

“The Sixteenth Amendment, although referred to in argument, has no real bearing and may be put out of view. As pointed out in recent decisions, it does not extend the taxing power to new or excepted subjects...”
[Peck v. Lowe, 247 U.S. 165 (1918)]

“We must reject... ...the broad contention submitted in behalf of the government that all receipts-- everything that comes in-- are income...”
[So. Pacific v. Lowe, 247 U.S. 330 (1918)]

Therefore, I.R.C., Subtitle A describes an excise tax upon “privileges”. If it ain’t a privilege, then they can’t tax it. Neither can the government lawfully tax the exercise of a right, such as the right to work and support yourself, unless that right is exercised coincident with a “privilege” of federal employment, agency, or benefits.

“PRIVILEGE: A particular benefit or advantage enjoyed by a person, company, or class beyond the common advantages of others citizens. An exceptional or extraordinary power of exemption. A particular right, advantage, exemption, power, franchise, or immunity held by a person or class, not generally possessed by others.”

“It has been well said that ‘the property which every man has in his own labor, as it is the original foundation of all other property, so it is the most sacred and inviolable. The patrimony of the poor man lies in the strength and dexterity of his own hands, and to hinder his employing this strength and dexterity in what manner he thinks proper, without injury to his neighbor, is a plain violation of this most sacred property.’”
[Butchers’ Union Co. v. Crescent City Co., 111 U.S. 746 (1884)]
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

"Included in the right of personal liberty and the right of private property—partaking of the nature of each—is the right to make contracts for the acquisition of property. Chief among such contracts is that of personal employment, by which labor and other services are exchanged for money or other forms of property."

[Coppage v. Kansas, 236 U.S. 1 (1915)]

"Every man has a natural right to the fruits of his own labor, is generally admitted; and no other person can rightfully deprive him of those fruits, and appropriate them against his will..."

[The Antelope, 23 U.S. 66; 10 Wheat 66; 6 L.Ed. 268 (1825)]

Now that we have thoroughly analyzed why Internal Revenue Code, Subtitle A describes an “excise” tax on a taxable activity called a “trade or business”, we are now ready to address how this tax functions. We have prepared a table to clarify these mechanisms:
### Table 5-68: What makes IRC Subtitle A an Excise Tax

<table>
<thead>
<tr>
<th>#</th>
<th>Characteristics of indirect excise taxes</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Taxable privilege</td>
<td>Exercising a “public office” in the United States government, which is called a “trade or business” in 26 U.S.C. §7701(a)(26).</td>
</tr>
<tr>
<td>2</td>
<td>“License” that identifies us as engaging in the privilege</td>
<td>1. Filing a W-4 with your private employer. When you file a W-4, you signed an “agreement”/contract (see 26 C.F.R. §31.3401(a)-3). This agreement made you into a recipient, “transferee”, and “fiduciary” over payments to the federal government under 26 U.S.C. §6901. It also constituted an agreement under 26 C.F.R. §31.3402(p)-1 to include all of your earnings from the employer receiving the W-4 on a tax “return” as “gross income”. Your private employer is no longer paying you directly and you effectively become a “subcontractor” to the U.S. government, who is your intermediary and real “employer”. Instead, your private employer is paying a “straw man” or artificial entity named a federal “employee” acting on behalf of the government as a “transferee” and “fiduciary”. The all caps name on the W-4 and the SSN associated with the all caps name is the “res” or artificial entity that describes the federal subcontractor that you are representing. The SSN or TIN and the all caps “straw man” name on the pay stub that your private employer gives you is evidence that the payment is a payment to the federal government which is federal property because this number can only be used for keeping track of federal payments and “receipts”. The money your private employer pays you are “earnings” of a U.S. government subcontractor. Recall that “income”, within the meaning of the Constitution is “corporate profit”. The U.S. government is described as a “federal corporation” in 28 U.S.C. §3002(15)(A). The “profit” of this federal corporation is the “tax” deducted from the payment and “returned” to the corporation using a tax “return”. The SSN is a vehicle the government uses to keep track of federal payments and federal subcontractors called “employees” who are managing these payments and returning “taxes”, which are “corporate profit” payments, to their rightful owner.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. Filing a form 1040 rather than the correct 1040NR. The IRS Published Products catalog says this form can only be filed by “citizens or residents of the United States”, all of whom are domiciled ONLY in the statutory “United States**” (federal territory) (see 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §10(d)). Under 26 U.S.C. §864(c)(3), all earnings within the statutory “United States**” (federal territory) are “effectively connected with a trade or business”; so you must be engaged in a “trade or business”, so you must be engaged in a “trade or business” whether you realize it or not if you file form 1040 instead of the proper form 1040NR.</td>
</tr>
<tr>
<td>3</td>
<td>License number</td>
<td>Taxpayer Identification Number(TIN) or Social Security Number (SSN)</td>
</tr>
<tr>
<td>4</td>
<td>How privilege is exercised</td>
<td>1. Receiving payments destined for the federal government from private parties, like employers and financial institutions. These payments are public property that can only be handled by “public officers”.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. Ability to claim deductions on tax return.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3. Ability to apply graduated rate rather than fixed rate.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>4. Ability to claim exemptions and earned income credit on a tax return.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>5. Domiciled in the District of Columbia</td>
</tr>
<tr>
<td>5</td>
<td>Effect of accepting privilege</td>
<td>1. Acting as a “transferee”, “fiduciary”, and “trustee” over payments made to the federal government.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. Lose control over earnings. They don’t become yours until the federal overpayment is returned in the form of a “tax”/”kickback”.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3. Subject to federal jurisdiction because in custody of federal overpayment. Jurisdiction is “in rem” under Article 8, Section 3, Clause 2 of the Constitution.</td>
</tr>
<tr>
<td>6</td>
<td>Why tax is an excise tax</td>
<td>The tax is on an activity that can be avoided and therefore is not direct. If you don’t want to pay the tax, then don’t exercise any of the “privileges” associated with a “trade or business” listed in item 2 above.</td>
</tr>
<tr>
<td>7</td>
<td>Tax measured by</td>
<td>Taxable income, which is “gross income” minus deductions and exemptions.</td>
</tr>
</tbody>
</table>

A picture is worth a thousand words. Below is a diagram showing the condition of those who are employed by private employers and who have consented to participate in the federal tax system by completing an IRS Form W-4. This diagram shows graphically the relationships described in the table above.
Figure 5-5: Employment arrangement of those involved in a "trade or business"

BEFORE W-4

Private Employer

Private Employer

Federal Government

Private Employer As a "Withholding Agent"
1. Federal "employer" under 26 USC 3401(d).
2. Federal "Withholding Agent" under 26 USC 7701(a)(16)

Slave Surveillance Number (SSN)

$ W-2

1. "Gross income" (26 USC 61)
2. Federal payment

You As a "Public Officer"
1. Indentured servant.
4. Transferee/fiduciary over federal payments (see 26 USC 6901 thru 6903).
5. Engaged in a "trade or business".

W-2/ SSN

IRS

$ Kickback 1040

Lies/ Threats/ Duress

"Protection money"/ Illegal Bribe

Remainder $ (After paying bribe/ extortion)

You as a Private Person

AFTER W-4

Private Employer

Federal Government

Lies/ Threats/ Duress

You as a Private Person

NOTES ON ABOVE DIAGRAM:
6. The I.R.C., Subtitle A income tax is NOT implemented through public law or positive law, but primarily through private law. Private law always supersedes enacted positive law because no court or government can interfere with your right to contract. See Article 1, Section 10 of the Constitution for the proof. The IRS Form W-4 is a contract or agreement, and the United States has jurisdiction over its own property and employees under Article 4, Section 3, Clause 2, wherever they may reside, including in places where it has no legislative jurisdiction. The IRS Form W-4 you signed is a private contract that makes you into a federal employee, and neither the state nor the federal government may interfere with the private right to contract. 26 C.F.R. §31.3402(p)-1 identifies the W-4 as an “agreement”, which is a contract. It doesn’t say that on the form, because your covetous government doesn’t want you to know you are signing a contract by submitting an IRS Form W-4.

7. The “tax” is not paid by you, but by your “straw man”, who is a federal “public officer” engaged in a “trade or business” as defined in 26 U.S.C. §7701(a)(26). His workplace is the “District of Columbia” under 26 U.S.C. §7701(a)(39) and 26 U.S.C. §7408(d). That “public officer” you have volunteered to represent is working as a federal “employee” who is part of the United States government, which is defined as a federal corporation in 28 U.S.C. §3002(15)(A). In that sense, the “tax” is indirect, because you don’t pay it, but your straw man, who is a “public officer”, pays it to your “employer”, the federal government, which is a federal corporation.

8. Because you are presumed by the IRS to be a federal “employee” and you work for an unspecified and unidentified federal corporation, then you are acting as an “officer or employee of a federal corporation” and you:

8.1. Are the proper subject of the penalty statutes, as defined under 26 U.S.C. §6671(b).
8.3. May have the code enforced against you without implementing regulations as required by 44 U.S.C. §1505(a)(1) and 5 U.S.C. §553(a)(2).

9. The “activity” of performing a “trade or business” is only “taxable” when executed on federal territory, which is what the statutory “United States**” is defined as in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d). See 26 U.S.C. §864 and this section for evidence.

10. Those who file form 1040 instead of the proper form 1040NR provide evidence under penalty of perjury that they are “U.S. persons” (see 26 U.S.C. §7701(a)(30)) who are domiciled in the statutory but not constitutional “United States**” (federal territory). The IRS Published Products Catalog, Document 7130 (2003) says the form can only be used for “citizens or residents” of the “United States”, which is defined as federal territory in the I.R.C.

The words you use to describe this tax can get you into trouble in court and attract insincere and covetous judges and prosecutors to call you frivolous and try to penalize you to evade addressing the issues raised in this memorandum. We would now like to clarify the following important facts about the nature of the I.R.C., Subtitles A and C income tax to ensure that our readers stay out of harm’s way:

1. Is NOT an Article 1, Section 8 tax. The states are not expressly included within the definition of “United States” found in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d) and therefore are purposefully excluded per the rules of statutory construction.

“Loughborough v. Blake, 5 Wheat. 317, 5 L.Ed. 98, was an action of trespass or, as appears by the original record, replevin, brought in the circuit court for the District of Columbia to try the right of Congress to impose a direct tax for general purposes on that District. 3 Stat. at L. 216, chap. 60. It was insisted that Congress could not infringe upon the right of a state legislature to tax its own citizens for state purposes, yet that the Congress might not legislate for the District under art. 1, 8, giving to Congress the power to lay and collect taxes, imposts, and excises, which shall be uniform throughout the United States, inasmuch as the District was no part of the United States [described in the Constitution]. It was held that the grant of this power was a general one without limitation as to place, and consequently extended to all places over which the government extends; and that it extended to the District of Columbia as a constituent part of the United States. The fact that art. 1, 2, declares that 'representatives and direct taxes shall be apportioned among the several states . . . according to their respective numbers' furnished a standard by which taxes were apportioned, but not to exempt any part of the country from their operation. The words used do not mean that direct taxes shall be imposed on states only which are represented, or shall be apportioned to representatives; but that direct taxation, in its application to states, shall be apportioned to numbers.' That art. 1, 9, 4, declaring that direct taxes shall be laid in proportion to the census, was applicable to the District of Columbia, 'and will enable Congress to apportion on it its just and equal share of the burden, with the same accuracy as on the respective states. If the tax be laid in this proportion, it is within the very words of the restriction. It is a tax in proportion to the census or enumeration referred to.' It was further held that the words of the 9th section did not 'in terms require that the system of direct taxation, when resorted to, shall be extended to the territories, as the words of the 2d section require that it shall be extended to all the states. They therefore may, without violence, be understood to give a rule when the territories shall be taxed, without imposing the necessity of taxing them.'"

[Downes v. Bidwell, 182 U.S. 244 (1901)]
2. It is only applicable to those consensually and contractually engaging in business WITH the U.S. Inc. as public officers.

3. Extends ONLY where the GOVERNMENT extends.

   "It was held that the grant of this power was a general one without limitation as to place, and consequently extended to all places over which the government extends; and that it extended to the District of Columbia as a constituent part of the United States."

   [Downes v. Bidwell, 182 U.S. 244 (1901)]

Sources WITHIN the government, in fact, are defined in the at 26 U.S.C. §864(c)(3) as "sources within the United States".

4. It functions as what we call a "public officer kickback program" disguised to LOOK like a lawful national tax. That perspective is thoroughly explained in:


   4.2. Great IRS Hoax, Form #11.302, Section 5.6.10

   http://famguardian.org/Publications/GreatIRSHoax/GreatIRSHoax.htm

5. It is neither CONSTITUTIONAL nor UNCONSTITUTIONAL, but rather EXTRA-CONSTITUTIONAL. It is an EXTRA-constitutional tax because the Constitution doesn’t protect what happens by consent to PUBLIC officers within the government. All those serving in public offices do so by consent and it is a maxim of law that you cannot complain of an injury for things you consent to.

6. While it is NOT a constitutional but an EXTRA-constitutional tax, if tax terms such as "direct, indirect, excise" used within the constitution WERE used to describe it, then it would have to be described as follows:

   6.1. It is a direct, unapportioned tax on INCOME as property. All direct taxes are on property. Note also that the ONLY place it can be administered as a "DIRECT TAX" is the District of Columbia, which is why the terms "United States" and "State" are both defined in 26 U.S.C. §7701(a)(9) and (a)(10) as the District of Columbia and no part of any state of the Union. This is also why the ONLY remaining "internal revenue district" within which the I.R.S. can lawfully enforce pursuant to 26 U.S.C. §7601 is the District of Columbia.

   "Loughborough v. Blake, 5 Wheat. 317, 5 L.Ed. 98, was an action of trespass or, as appears by the original record, replevin, brought in the circuit court for the District of Columbia to try the right of Congress to impose a direct tax for general purposes on that District. 3 Stat. at L. 216, chap. 60. It was insisted that Congress could act in a double capacity: in one as legislating [182 U.S. 244, 260] for the states; in the other as a local legislature for the District of Columbia. In the latter character, it was admitted that the power of levying direct taxes might be exercised, but for District purposes only, as a state legislature might tax for state purposes; but that it could not legislate for the District under art. 1, 8, giving to Congress the power 'to lay and collect taxes, importes, and excises,' which 'shall be uniform throughout the United States,' inasmuch as the District was no part of the United States described in the Constitution. It was held that the grant of this power was a general one without limitation as to place, and consequently extended to all places over which the government extends; and that it extended to the District of Columbia as a constituent part of the United States. The fact that art. 1, 2, declares that 'representatives and direct taxes shall be apportioned among the several states . . . according to their respective numbers' furnished a standard by which taxes were apportioned, but not to exempt any part of the country from their operation. 'The words used do not mean that direct taxes shall be imposed on states only which are represented, or shall be apportioned to representatives: but that direct taxation, in its application to states, shall be apportioned to numbers.' That art. 1, 9, 4, declaring that direct taxes shall be laid in proportion to the census, was applicable to the District of Columbia, 'and will enable Congress to apportion on it its just and equal share of the burden, with the same accuracy as on the respective states. If the tax be laid in this proportion, it is within the very words of the restriction. It is a tax in proportion to the census or enumeration referred to.' It was further held that the words of the 9th section did not 'in terms require that the system of direct taxation, when resorted to, shall be extended to the territories, as the words of the 2d section require that it shall be extended to all the states. They therefore may, without violence, be understood to give a rule when the territories shall be taxed, without imposing the necessity of taxing them.'"  

   [Downes v. Bidwell, 182 U.S. 244 (1901)]

6.2. It is a DIRECT TAX because it involves both real estate and personal property or the "benefits" of such property. This definition of "direct" derives from Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429 (1894).

6.3. It is a direct tax upon PROPERTY owned BY THE GOVERNMENT because in POSSESSION of the government at the time of payment.

6.4. The earnings of public offices are property of the government, because the OFFICE is owned by the government and was created by the government. The creator of a thing is always the owner.

6.5. The "income" subject to the tax is payments FROM the government.

6.6. It is an excise on the SOURCE of income.

6.7. The SOURCE is the specific place the activity was accomplished, which is ALWAYS the government or a "U.S. source". A "U.S. source" means an activity WITHIN the government. Hence "INTERNAL revenue code". See:  

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54  
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http://famguardian.org/
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Source of Earned Income

The source of your earned income is the place where you perform the services for which you received the income. Foreign earned income is income you receive for performing personal services in a foreign country. Where or how you are paid has no effect on the source of the income. For example, income you receive for work done in France is income from a foreign source even if the income is paid directly to your bank account in the United States and your employer is located in New York City.

If you receive a specific amount for work done in the United States, you must report that amount as U.S. source income. If you cannot determine how much is for work done in the United States, or for work done partly in the United States and partly in a foreign country, determine the amount of U.S. source income using the method that most correctly shows the proper source of your income.

In most cases you can make this determination on a time basis. U.S. source income is the amount that results from multiplying your total pay (including allowances, re-imbursements other than for foreign moves, and noncash fringe benefits) by a fraction. The numerator (top number) is the number of days you worked within the United States. The denominator is the total number of days of work for which you were paid.


6.8. It is INDIRECT in the sense that all indirect taxes are excise taxes upon activities that can be avoided by avoiding the activity. However, it becomes DIRECT, a THEFT, and slavery/involuntary servitude if the government:

6.8.1. Refuses to recognize or protect your right to NOT volunteer and not become a public officer.
6.8.2. Refuses to acknowledge the nature of the activity being taxed, or PREMISES that it is NOT a public office.
6.8.3. Refuses to correct false information returns against those NOT engaging in the activity, and thereby through omission causes EVERYONE who is the subject of such false reports to essentially be elected into a public office through a criminally false and fraudulent information return.
6.8.4. Enforces it outside of the exclusive jurisdiction of Congress or against those who are not public officers and officers of a corporation as required by Federal Rule of Civil Procedure 17(b).

6.9. The reason that direct and indirect can BOTH describe it, is that the constitution doesn't apply in the only place the activity can lawfully be exercised (per 4 U.S.C. §72), which is federal territory. It doesn't fit the constitution because it doesn't apply to the PRIVATE people who are the only proper subject of the constitution.

7. Civil choice of law rules found in Federal Rule of Civil Procedure 17 and 28 U.S.C. §1652 dictate that the LOCAL state law governs the activity by default and that foreign law (under Federal Rule of Civil Procedure 44.1) only becomes applicable if the party is acting as an officer of a foreign corporation. Hence, only by being lawfully engaged in a public office within the U.S. Government, which is a federal corporation and legislatively foreign corporation in respect to constitutional states of the Union, can the municipal laws of the District of Columbia be made applicable to the activity. Otherwise, there is no federal jurisdiction over the activity subject to tax.

"A foreign corporation is one that derives its existence solely from the laws of another state, government, or country, and the term is used indiscriminately, sometimes in statutes, to designate either a corporation created by or under the laws of another state or a corporation created by or under the laws of a foreign country."

[19 Corpus Juris Secundum (C.J.S.), Corporations, §883 (2003)]

8. It is PRIVATE law and SPECIAL law, rather than PUBLIC law, that only applies to specific persons and things CONSENSUALLY engaged in activities on federal territory as AGENTS of the government ONLY. That is why the entire Title 26 of the U.S. Code is identified as NOT being “positive law” in 1 U.S.C. §204: Because it doesn’t acquire the “force of law” or become legal evidence of an obligation until AFTER you consent to it. It is a maxim of law that anything done to you with your consent cannot form the basis for an injury or a remedy in a court of law. On the OTHER hand, if everyone fills out IRS Form W-4’s and ACTS like a government statutory “employee”, then for all intents and purposes it applies to EVERYONE and at least LOOKS like it is public law, even though it isn’t.

9. Because it is PRIVATE and SPECIAL LAW, it is what the United States Supreme Court called “class legislation” in Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429 (1894). The specific “class” to which is applies is that SUBSET of all “citizens” who are lawfully serving in an elected or appointed public office.

10. The activities SUBJECT to the tax must also occur on federal territory in order to be the lawful subject of any congressional civil enactment.
10.1. All civil law is prima facie territorial.

10.3. If territory is divorced from the activity and the tax is enforced outside of federal territory, then the activity subject to tax becomes an act of private contract governed by the local CIVIL laws of the jurisdiction in which the activity occurred. And because it is private business activity, then there is a waiver of sovereign immunity AND it must be heard in a LOCAL state court having jurisdiction over the domicile of the public officer and NOT in a federal court. These facts are plainly stated in 40 U.S.C. §3112.

11. If it is enforced or offered in a constitutional state, then:

11.1. An "invasion" has occurred under Article 4, Section 4. By "enforced", we mean that the ACTIVITY subject to the tax occurs within a constitutional state of the Union. Hence, "INTERNAL" in the phrase "INTERNAL Revenue Service", meaning INTERNAL to the government and INTERNAL to federal territory.

11.2. The franchise is being illegally enforced:

"Thus, Congress having power to regulate commerce with foreign nations, and among the several States, and with the Indian tribes, may, without doubt, provide for granting coasting licenses, licenses to pilots, licenses to trade with the Indians, and any other licenses necessary or proper for the exercise of that great and extensive power; and the same observation is applicable to every other power of Congress, to the exercise of which the granting of licenses may be incident. All such licenses confer authority, and give rights to the licensee."

But very different considerations apply to the internal commerce or domestic trade of the States. Over this commerce and trade Congress has no power of regulation nor any direct control. This power belongs exclusively to the States. No interference by Congress with the business of citizens transacted within a State is warranted by the Constitution, except such as is strictly incidental to the exercise of powers clearly granted to the legislature. The power to authorize a business within a State is plainly repugnant to the exclusive power of the State over the same subject. It is true that the power of Congress to tax is a very extensive power. It is given in the Constitution, with only one exception and only two qualifications. Congress cannot tax exports, and it must impose direct taxes by the rule of apportionment, and indirect taxes by the rule of uniformity. Thus limited, and thus only, it reaches every subject, and may be exercised at discretion. But, it reaches only existing subjects.

Congress cannot authorize a trade or business within a State in order to tax it.

[License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)]

We would therefore strongly suggest that in describing this tax in court pleadings or to juries and in front of malicious judges, you:

1. Never describe it as either direct or indirect. It’s irrelevant and could truthfully be described as either. The U.S. Supreme Court, for instance, calls it a “direct unapportioned tax” applicable only to the District of Columbia, while the Congressional Research Service calls it an INDIRECT tax. They are BOTH right! This is a red herring.

2. NOT argue about whether the Internal Revenue Code is constitutional or unconstitutional. It is entirely constitutional. What is unconstitutional is how it is willfully and maliciously MISREPRESENTED and illegally enforced by both the Department of Justice and the Internal Revenue Service. 18 U.S.C. §912.

3. Demand written proof of your consent to occupy or be held accountable for the duties associated with the illegally created public office that is the subject of the tax.

4. Pay SPECIAL focus on the CONTEXT for terms: STATUTORY v. CONSTITUTIONAL. These two contexts are mutually exclusive and non-overlapping for the purpose of the income tax. They will attempt many different “fallacies by equivocation” in order to mislead the jury and undermine your defense. We talk about this at length in:

Why You are a “national”, “state national”, and Constitutional but not Statutory Citizen. Form #05.006
http://sedm.org/Forms/FormIndex.htm

5. Instead focus on:

5.1. The activity that is the subject of the tax and how you, as a private nonresident in a legislatively foreign state can lawfully engage in the activity.

5.2. How the choice of law rules documented herein do not permit the enforcement of the tax under federal law, and therefore, that there is no jurisdiction to enforce or collect the tax.

5.3. WHERE the activity may be lawfully exercised and that you are NOT located in that place, which is the District of Columbia and no part of any state of the Union.

5.4. The fact that it is a crime to impersonate a public office, even with your consent.

5.5. The fact that compelled withholding causes the crime of bribery to solicit you to be treated illegally as a public officer. 18 U.S.C. §211.
5.6.12.9  **Who’s “trade or business”: The PAYER, the PAYEE, or BOTH?**

Every transaction must involve the de facto government (Form #05.043) and therefore public rights and franchises in order to qualify as an excise taxable event. The income tax under Internal Revenue Code, Subtitle A, as we all well know, is a franchise/excise tax. The only context in which the statutory definition of "United States" makes any sense at all is in fact to treat it as an excise/franchise tax. The "United States" in the I.R.C. then becomes the franchisor in a virtual and not a physical or geographical sense. The ability to regulate, tax, or burden private conduct is beyond the reach of the Constitution, and therefore the activity must involve publici juris and public rights to be taxable.

"The power to "legislate generally upon" life, liberty, and property, as opposed to the "power to provide modes of redress" against offensive state action, was "repugnant" to the Constitution. Id., at 15. See also United States v. Reese, 92 U.S. 214, 218 (1876); United States v. Harris, 106 U.S. 629, 639 (1883); James v. Bowman, 190 U.S. 127, 139 (1903). Although the specific holdings of these early cases might have been superseded or modified, see, e.g., Heart of Atlanta Motel, Inc. v. United States, 379 U.S. 241 (1964); United States v. Guest, 383 U.S. 745 (1966), their treatment of Congress' §5 power as corrective or preventive, not definitional, has not been questioned.”

[City of Boerne v. Flores, Archbishop of San Antonio, 521 U.S. 507 (1997)]

Every transaction involving the government has two parties: The payer and the payee. That is why the tax is upon both "trade or business" earnings and "U.S. source" earnings: The payer is always a public office in the government and the recipient is either a "resident alien individual" or a "nonresident alien individual" receiving payments from this "U.S. source" if the transaction is taxable to EITHER party. This is made clear by 26 U.S.C. §7701(a)(31), which says that the transaction is not "gross income" and is "foreign" and beyond the jurisdiction of the I.R.C. if it does not involve one of these two aspects, meaning if it does not involve a public officer payer OR an "individual" recipient:

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TITLE 26 > Subtitle F > CHAPTER 79 > § 7701
§ 7701. Definitions
(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(31) Foreign estate or trust
(A) Foreign estate The term "foreign estate" means an estate the income of which, from sources without the United States which is not effectively connected with the conduct of a trade or business within the United States, is not includible in gross income under subtitle A.
(B) Foreign trust The term "foreign trust" means any trust other than a trust described in subparagraph (E) of paragraph (30).
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Whenever a taxable payment occurs, an information return is filed usually by the payer, who in law must always be treated as a public officer in the government, meaning a "source within the United States" (government, not geographical USA). 26 U.S.C. §6041(a) says that the information return can only be filed in connection with a "trade or business", meaning that at least one end of the transaction must involve a public officer in the government.

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TITLE 26 > Subtitle F > CHAPTER 61 > Subchapter A > PART III > Subpart B > § 6041
§ 6041. Information at source
(a) Payments of $600 or more
```

All persons engaged in a trade or business and making payment in the course of such trade or business to another person, of rent, salaries, wages, premiums, annuities, compensations, remunerations, emoluments, or other fixed or determinable gains, profits, and income (other than payments to which section 6042 (a)(1), 6044 (a)(1), 6047 (e), 6049 (a), or 6050N (a) applies, and other than payments with respect to which a statement is required under the authority of section 6042 (a)(2), 6044 (a)(2), or 6045), of $600 or more in any taxable year, or, in the case of such payments made by the United States, the officers or employees of the United States having information as to such payments and required to make returns in regard thereto by the regulations hereinafter provided for, shall render a true and accurate return to the Secretary, under such regulations and in such form and manner and to such extent as may be prescribed by the Secretary, setting forth the amount of such gains, profits, and income, and the name and address of the recipient of such payment.

Our job is to figure out WHICH end of the transaction is a public officer, because that is the only one subject to the code and therefore a "taxpayer". The PAYOR can be a public officer and therefore a "taxpayer" as defined in 26 U.S.C. §7701(a)(14) while the PAYEE can be a nonresident and a "nontaxpayer". It makes no sense to report a transaction or withhold, in fact, if the PAYEE is not a "taxpayer".

*The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54*  
*TOP SECRET: For Official Treasury/IRS Use Only (FOUO)*  
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Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

26 U.S.C. §6041 gives us a clue to the puzzle: it says the PAYER must file the information return and is engaged in a "trade or business", but it doesn't say that the PAYEE ALSO is involved in a "trade or business" as a public officer. Therefore, as a bare minimum every transaction involves a PAYER who is a public officer and therefore a "taxpayer" engaged in a "trade or business". We still don't yet know how the PAYEE would be treated in such a transaction, but as a bare minimum, we know that it is in receipt of "U.S. source" income from a public office within the "United States" government. Some clues, though:

1. Congress only has jurisdiction over PUBLIC activity. The U.S. Supreme Court has held that the ability to regulate private conduct is "repugnant to the Constitution". The constitution exists, in fact, to keep private conduct beyond the reach of the government. Consequently, BOTH parties to the transaction must be acting in a public capacity as public officers and therefore "taxpayers".

2. If the PAYER was a public office and a "taxpayer" but the PAYEE was not, then the I.R.C. would be injuring private parties and interfering with the right to contract of both parties by imposing duties above and beyond the contract between them. The Constitution was created to protect your right to contract, and therefore they can't tax or withhold within such a transaction. Frank Kowalik in his wonderful book IRS Humbug: Weapons of Enslavement, Frank Kowalik, ISBN 0-9626552-0-1, 1991, analyzes this aspect of all such payments and agrees with us on this point.

3. 26 U.S.C. §6041(a) uses the phrase "another person" to refer to the payee, so the PAYEE obviously must also be a "taxpayer" and a "person" subject to the code in order for the reporting to occur. Furthermore, if the recipient were NOT such a "person", they would have no liability and therefore would also not be subject to withholding. Withholding is only required for "taxpayers".

An example of payment that would not be taxable or reportable is one made to a non-resident non-person. This would be the case with those in the military who file non-resident non-person withholding paperwork such as the IRS Form W-8BEN, who modify block 3 of the form to indicate that they are "non-resident non-person", and who are enlisted rather than commissioned officers. When the transaction involves only one "taxpayer", the code does NOT create a liability to report against the withholding agent because the recipient is not a "person" (or "another person" as referred to in 26 U.S.C. §6041(a) and 26 U.S.C. §1461) as a nonresident. 26 U.S.C. §6041A(d)(1) and 26 U.S.C. §6049(d)(1) both establish that BOTH the PAYEE AND THE PAYOR must be STATUTORY “persons” and therefore public officers in order for a payment to be reportable as “gross income” on an information return (e.g. W-2, 1099, etc):

26 U.S. Code § 6041A - Returns regarding payments of remuneration for services and direct sales

(a) Returns regarding remuneration for services.

If—

(1) any service-recipient engaged in a trade or business pays in the course of such trade or business during any calendar year remuneration to any person for services performed by such person, and

[...]

(d) Applications to governmental units

(1) Treated as persons

The term “person” includes any governmental unit (and any agency or instrumentality thereof).

26 U.S. Code § 6049 - Returns regarding payments of interest

(a) Requirement of reporting

Every person—

(1) who makes payments of interest (as defined in subsection (b)) aggregating $10 or more to any other person during any calendar year, or

(2) who receives payments of interest (as so defined) as a nominee and who makes payments aggregating $10 or more during any calendar year to any other person with respect to the interest so received, shall
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make a return according to the forms or regulations prescribed by the Secretary, setting forth the aggregate amount of such payments and the name and address of the person to whom paid.

[...]

(d) Definitions and special rules

For purposes of this section—

(1) Person

The term “person” includes any governmental unit and any agency or instrumentality thereof and any international organization and any agency or instrumentality thereof.

Note that:

1. As we frequently emphasize throughout our writings, Title 26 is called the “INTERNAL Revenue Code”, which means INTERNAL to the U.S. government, not INTERNAL to the CONSTITUTIONAL or even the GEOGRAPHICAL “United States”.

2. NOWHERE is the STATUTORY term “person” as used in the above two statutes defined to include anything OTHER than a GOVERNMENT or a PRIVILEGED FEDERAL CORPORATION. The “international organization” they are talking about above is, in fact a federal corporation involved in foreign commerce. That is how 26 U.S.C. §7701(a)(18) defines an “international organization".

26 U.S. Code § 7701 - Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(18) International organization

The term “international organization” means a public international organization entitled to enjoy privileges [FRANCHISES], exemptions, and immunities as an international organization under the International Organizations Immunities Act (22 U.S.C. 288-288f).

3. The definition of “person” above is the ONLY type of “person” to which information return reporting applies, because the definition SUPERSEDES that found in 26 U.S.C. §7701(a)(1) for the purposes of reporting only and this section.


3.2. 26 U.S.C. §6041A(d) says “(d) Applications to governmental units” but this heading does not betray ANY meaning according to 26 U.S.C. §7806(b) or Railroad Trainmen v. B. & O.R. Co., 331 U.S. 519 (1947). That heading or subsection also does NOT indicate an ADDITION to the definition of “person” found in 26 U.S.C. §7701(a)(1), and therefore does not imply such an addition.

4. When a definition is provided, it SUPERSEDES the common meaning and by implication EXCLUDES both the common meaning or ALL OTHER meanings provided elsewhere in the code:

“Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Burgin v. Forbes, 293 Ky. 436, 169 S.W.2d. 321, 325; Newblock v. Bowles, 170 Okl. 487, 40 P.2d. 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded.”


“When a statute includes an explicit definition, we must follow that definition, even if it varies from that term’s ordinary meaning. Meese v. Keene, 481 U.S. 465, 484-485 (1987) (“It is axiomatic that the statutory definition of the term excludes unstated meanings of that term”); Colautti v. Franklin, 439 U.S. at 392-393, n. 10 (“As a rule, a definition which declares what a term "means" . . . excludes any meaning that is not stated”); Western Union Telegraph Co. v. Lenroot, 323 U.S. 490, 502 (1945); Fox v. Standard Oil Co. of N.J., 294 U.S. 87, 95-96 (1935) (Cardozo, J.: see also 2A N. Singer, Sutherland on Statutes and Statutory Construction § 47.07, p. 152, and n. 10 (5th ed. 1992) (collecting cases). That is to say, the statute, read "as a whole," post at 998 [530 U.S.}
You can find more about the above in:

Correcting Erroneous Information Returns, Form #04.001
http://sedm.org/Forms/FormIndex.htm

The code is civil law that is not enforceable against nonresidents per Federal Rule of Civil Procedure 17(b). All civil law attaches to the choice of domicile of the parties and cannot operate beyond the territory of the law making power unless:

1. A contract or franchise extends its reach beyond the territory of the sovereign. That franchise or contract, if it is a GOVERNMENT contract, however, CANNOT operate within a state of the Union protected by the Constitution because the rights of those domiciled there are "unalienable", which means that they can't be sold, transferred, or bargained away through any commercial process. Franchises such as a "trade or business" are commercial processes and contracts.

   "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. --That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, "
   [Declaration of Independence]

   "Unalienable. Inalienable; incapable of being aliened, that is, sold and transferred."

2. It operates on a domiciliary temporarily abroad but not within a state of the Union under 26 U.S.C. §911.

   26 U.S.C. §1461 makes the PAYER liable to deduct and withhold payment to another "person" but a nonresident cannot be a "person" within the meaning of this civil provision because all civil law attaches to one's choice of domicile:

   TITLE 26 > Subtitle A > CHAPTER 3 > Subchapter B > § 1461
   § 1461. Liability for withheld tax

   Every person required to deduct and withhold any tax under this chapter is hereby made liable for such tax and is hereby indemnified against the claims and demands of any person for the amount of any payments made in accordance with the provisions of this chapter.

   The foregoing considerations would lead, in case of doubt, to a construction of any statute as intended to be confined in its operation and effect to the territorial limits over which the lawmaker has general and legitimate power. 'All legislation is prima facie territorial.' Ex parte Blain, L. R. 12 Ch. Div. 522, 528; State v. Carter, 27 N.J.L. 499; People v. Merrill, 2 Park. Crim. Rep. 590, 596, Words having universal scope, such as 'every contract in restraint of trade,' 'every person who shall monopolize,' etc., will be taken, as a matter of course, to mean only everyone subject to such legislation, not all that the legislator subsequently may be able to catch.

   In the case of the present statute, the improbability of the United States attempting to make acts done in Panama or Costa Rica criminal is obvious, yet the law begins by making criminal the acts for which it gives a right to sue. We think it entirely plain that what the defendant did in Panama or Costa Rica is not within the scope of the statute so far as the present suit is concerned. Other objections of a serious nature are urged, but need not be discussed.

   [American Banana Co. v. U.S. Fruit, 213 U.S. 347 at 357-358]

   The phrase "general or legitimate power" imply "general and exclusive jurisdiction", not subject matter jurisdiction. The feds only have general jurisdiction within federal territory. In a state, they have limited and subject matter jurisdiction ONLY and NOT general jurisdiction. That is not to say that they don't have jurisdiction over ALL PEOPLE within a state. They always have jurisdiction over those domiciled on federal territory, regardless of where they are situated, including in a state, but they don't have such jurisdiction within a state of those domiciled outside of federal territory and who therefore are not statutory "U.S. citizens", "U.S. residents", and "U.S. persons". The following article emphasizes this point, but is FLAT OUT WRONG in concluding that District Courts in the States of the Union are Article III courts. They have NEVER been given this power.

   The only thing they can or do is officiate over are Article 4, Section 3, Clause 2 franchises such as income taxes, Social
Security, etc. and crimes committed on federal territory where they enjoy general jurisdiction. The What Happened to Justice?, Form #06.012 proves this with thousands of pages of evidence.

Conflicts in a Nutshell

§22 Federal Subject Matter Jurisdiction

Because of our federal system, in which more than 50 sovereigns function within the framework of a national sovereign, the federal court structure is unique in that its principal trial court, the U.S. District Court, is a court of limited rather than general jurisdiction. The state is left to supply the “general” court. The federal constitution permits Congress to confer on federal courts of its creation only such jurisdiction as is outlined in section 2 of Article III. Hence the source of these federal limitations is the constitution itself.

Even within the federal system, however, one can find courts of general jurisdiction. Areas within the jurisdiction of the United States that lack their own sovereignty, and thus a court system of their own, must depend on the federal legislature for a complete court system: the District of Columbia and the few remaining territories of the United States are in this category. For them, Congress has the power (from Article I of the constitution for the District and from Article IV of the constitution for the territories) to create courts of general jurisdiction. But Congress has no such power with respect to the states, for which reason all of the federal courts sitting within the states, including the district courts, must trace their powers to those within the limits of Article III and are hence courts of “limited” jurisdiction.

This is one reason why issues of subject matter jurisdiction arise more frequently in the federal system than in state courts. Another is that for a variety of reasons, federal jurisdiction is often preferred by a plaintiff who has a choice of forums. Taken together, this means that more cases near the subject matter jurisdiction borderline appear in the federal than in the state courts.

One of the major sources of federal subject matter jurisdiction is the diversity of citizenship of the parties. It authorizes federal suit even though the dispute involves no issues of federal law. The statute that authorizes this jurisdiction, however (28 U.S.C.A. 1332), requires that there be more than $75,000 in controversy. A plaintiff near that figure and who wants federal jurisdiction will try for it, while a defendant who prefers the state courts may try to get it dismissed from federal court on the ground that it can’t support a judgment for more than $75,000.

A major source of federal jurisdiction is that the case “arises under” federal law, the phrase the constitution itself uses (Article III, §2). Unless it so arises, there is no subject matter jurisdiction under this caption, and whether it does or does not is often the subject of a dispute between the parties to a federal action.

For these and other reasons, the study of “subject matter” jurisdiction is a more extensive one in federal than in state practice. Indeed, a law school course on federal courts is likely to be devoted in the main to subject matter jurisdiction, with a correspondingly similar time allotment left for mere procedure, rather the reverse of what usually occurs in a course studying the state courts.


So there are two criteria: The PAYER and the PAYEE must BOTH be “persons” and therefore “taxpayers” within the I.R.C., which is civil law that attaches to their mutual domiciles, in order for either reporting or withholding to lawfully occur. If only the PAYER is a “person” but the payee is NOT, then the transaction is not “gross income” TO THE PAYEE. The term “person” is defined in 26 U.S.C. §7701(a)(1) to include “individuals”, but “individual” in turn does not include statutory or constitutional “citizens” per 26 C.F.R. §1.1441-1(c)(3). The only time “individual” includes STATUTORY “U.S.** citizens” is when they are abroad under 26 U.S.C. §911(d). Therefore, both the PAYER and the PAYEE MUST be aliens and not citizens engaged in privileged activities if they are not abroad. See:

Sovereignty Forms and Instructions Online, Form #10.004, Cites by Topic: Individual http://famguardian.org/TaxFreedom/CitesByTopic/individual.htm

All of these games with “words of art” relating to Effectively Connected Income (ECI) are designed to disguise and confuse WHICH end of the transaction is a "taxpayer": the PAYER, the PAYEE, or BOTH. Statutes such as 26 U.S.C. §881(a), for instance, refer to the "recipient", meaning the PAYEE:

TITLE 26 > Subtitle A > CHAPTER 1 > Subchapter N > PART II > Subpart B > § 881
§ 881. Tax on income of foreign corporations not connected with United States business

(a) Imposition of tax

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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Except as provided in subsection (c), there is hereby imposed for each taxable year a tax of 30 percent of the amount received from sources within the United States by a foreign corporation as—

(1) interest (other than original issue discount as defined in section 1273), dividends, rents, salaries, wages, premiums, annuities, compensations, remunerations, emoluments, and other fixed or determinable annual or periodical gains, profits, and income,

(2) gains described in section 631 (b) or (c),

(3) in the case of—

(A) a sale or exchange of an original issue discount obligation, the amount of the original issue discount accruing while such obligation was held by the foreign corporation (to the extent such discount was not theretofore taken into account under subparagraph (B)), and

(B) a payment on an original issue discount obligation, an amount equal to the original issue discount accruing while such obligation was held by the foreign corporation (except that such original issue discount shall be taken into account under this subparagraph only to the extent such discount was not theretofore taken into account under this subparagraph and only to the extent that the tax thereon does not exceed the payment less the tax imposed by paragraph (1) thereon), and

(4) gains from the sale or exchange after October 4, 1966, of patents, copyrights, secret processes and formulas, good will, trademarks, trade brands, franchises, and other like property, or of any interest in any such property, to the extent such gains are from payments which are contingent on the productivity, use, or disposition of the property or interest sold or exchanged,

but only to the extent the amount so received is not effectively connected with the conduct of a trade or business within the United States.

An amount can only be "received" by a PAYEE.

1. We already know the PAYER is a public officer and a "taxpayer" and therefore a "person" under the I.R.C. because 26 U.S.C. §6041(a) admitted he/she/it had to be engaged in a "trade or business" in order to report the transaction.

2. 26 U.S.C. §1461 also said that the PAYER is only liable if BOTH ends of the transaction are "persons" and therefore "taxpayers". A "nonresident" would NOT be subject to the code and therefore NOT a "person", "individual", or "taxpayer". See:

   Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
   http://sedm.org/Forms/FormIndex.htm

3. 26 U.S.C. §7701(a)(31) also says that when NEITHER the PAYER nor the PAYEE are engaged in public office ("trade or business") and the payment does not originate from "sources within the United States", meaning the de facto government, then the transaction isn't taxable.

26 U.S.C. §864(c)(3) at first glance might appear to confuse this explanation, but in fact it doesn’t. It implies that “sources within the United States” and “trade or business” are synonymous when in fact they aren’t the same for BOTH parties to the transaction:

   TITLE 26 > Subtitle A > CHAPTER 1 > Subchapter N > PART I > § 864
   § 864. Definitions and special rules
   (c ) Effectively connected income, etc.

   (3) Other income from sources within United States

   All income, gain, or loss from sources within the United States (other than income, gain, or loss to which paragraph (2) applies) shall be treated as effectively connected with the conduct of a trade or business within the United States.

There is no contradiction because the PAYER is ALWAYS a public officer and therefore a "U.S. source" and a "taxpayer" on one side of the coin while the PAYEE can be a nonresident and yet also not a "taxpayer", "individual", or "person" on the other side of the same coin. Everyone serving in a public office within the U.S. government is, by definition, a “source within the United States” if they are making a payment to someone else in their official capacity. Once again: EVERY TRANSACTION has two ends, and it depends which end you are looking at. You need to be VERY clear from the language
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which end it is and what you are looking for, because the language will try to confuse the ends to make it look like
EVERYONE is a "taxpayer", "individual", and therefore "person". Clues to which end of the transaction they are talking
about:

1. PAYER: Words used would be "paid", "making payment".
2. PAYEE: Words used would be "received", "amount received".

Another fact is also important that people like Pete Hendrickson chronically overlook. Yes, an information return always
involves a "trade or business" because 26 U.S.C. §6041(a) says so. However, does it ALSO imply or require or impute that
the PAYEE is engaged in a "trade or business"? A worthy exercise would be to go through all the instruction forms for
information returns and the IRS publications to see what they say about WHICH ends of the transaction must be engaged in
a "trade or business". We did a cursory look and they almost always talk to the FILER of the information return and use the
phrase "YOUR trade or business", as though they are implying that the PAYER is the ONLY one engaged in the public
office.

How then, does the PAYEE become involved in a "trade or business" if the information return doesn’t imply it? Below are
the MAIN techniques:

1. Taking deductions under 26 U.S.C. §162, all of which require those taking them to be engaged in a "trade or business".
   See section 5.6.12.11.1 later
2. Using a RESIDENT tax form, the 1040. The "United States" that a person is a "resident" (alien) in relation to is the
   GOVERNMENT, and not the geographical USA. The "United States" one is a "resident" of is the government, and the
   "person" who is the resident is the public office within the government, and not the human being filling the office. See
   section 5.6.12.11.4 later
3. Using government de facto license numbers such as SSNs and TINs. 26 C.F.R. §301.6109-1(b) says that these
   numbers are only required by those engaged in a "trade or business" and who are "U.S. persons", meaning people
domiciled on federal territory that is no part of any state of the Union. See section 5.6.12.11.3 later and also the
   following:

   About SSNs and TINs on Government Forms and Correspondence. Form #04.104
   http://sedm.org/Forms/FormIndex.htm

To summarize the findings of this section:

1. The language within the I.R.C. surrounding the use of the word “trade or business” is very deliberately and cunningly
trying to confuse you about which end of the transaction is the public officer and therefore the "taxpayer" because they
want you to assume EVERYONE is a "taxpayer", "person", and "individual". If they were more honest, they would
have referred directly to the words "PAYER" and "PAYEE".
2. Every transaction has TWO parties, a PAYER, and a PAYEE.
   2.1. The PAYER is always a public officer and a "taxpayer", and therefore a "person" and "U.S. person" (26 U.S.C.
       §7701(a)(30) ) subject to federal law. A "public office" making payments to a nonresident, for instance, is a "U.S.
       source" and the PAYER is a "trade or business" but the payee is NOT. Some PAYERS unlawfully compel the
       nonresident to "elect" themself into public office by compelling them to procure and use an identifying numbers
       before they will make the payment. This is a criminal violation of 42 U.S.C. §408(a)(8) and 18 U.S.C. §912 and
       causes perjury on the Forms SS-5, W-7, and W-9 in the case of a nonresident domiciled in a state of the union
       who does not ALREADY occupy a public office BEFORE they made application for the number.
   2.2. The PAYEE most often is, in reality, a nonresident who is neither a "person", "individual", nor "taxpayer" but
   who wrongfully thinks they are because of the deliberate and calculated confusion in the code you point out.
3. Everything the PAYEE receives from the PAYER is, by definition, "U.S. source income" because the "U.S." means the
government, and not the geographical sense. 26 U.S.C. §7701(a)(9) and (a)(10) is a red herring, because it uses the
phrase "geographical sense", but nowhere is the "geographical sense" of the word ever expressly invoked throughout
the entire 9500 page Internal Revenue Code.
   3.1. The payment is ECI IN RELATION TO THE PAYER while also being. . .
   3.2. "U.S. source" and NOT ECI in relation to a PAYEE who is NOT engaged in a "trade or business" or who is
nonresident.
3.3. It is only taxable, reportable, or subject to withholding if BOTH the PAYER and the PAYEE are "persons", "U.S.
   persons", and "taxpayers" domiciled on federal territory. It isn't taxable if either end of the transaction is a
nonresident and therefore not a "person", "individual", or "taxpayer". Domicile is the origin of the liability for
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5.6.12.10 Public office generally

5.6.12.10.1 Legal requirements for holding a “public office”?

The subject of exactly what constitutes a “public office” within the meaning described in 26 U.S.C. §7701(a)(26) is not defined in any IRS publication we could find. The reason is quite clear: the “trade or business” scam is the Achilles heel of the IRS fraud and both the IRS and the Courts are loath to even talk about it because there is nothing they can defend themselves with other than unsubstantiated presumption created by the abuse of the word “includes” and certain key “words of art”. In the face of such overwhelming evidence of their own illegal and criminal mis-enforcement of the tax codes, silence or omission in either admitting it or prosecuting it can only be characterized as FRAUD on a massive scale, in fact:

“Silence can only be equated with fraud where there is a legal or moral duty to speak or where an inquiry left unanswered would be intentionally misleading.”
[U.S. v. Prudden, 424 F.2d. 1021 (5th Cir. 1970)]

“Silence can be equated with fraud where there is a legal or moral duty to speak, or where an inquiry left unanswered would be intentionally misleading. . . We cannot condone this shocking behavior by the IRS. Our revenue system is based on the good faith of the taxpayer and the taxpayers should be able to expect the same from the government in its enforcement and collection activities.”
[U.S. v. Tweed, 550 F.2d. 297, 299 (5th Cir. 1977)]

“Silence is a species of conduct, and constitutes an implied representation of the existence of the state of facts in question, and the estoppel is accordingly a species of estoppel by misrepresentation. When silence is of such a character and under such circumstances that it would become a fraud upon the other party to permit the party who has kept silent to deny what his silence has induced the other to believe and act upon, it will operate as an estoppel.”
[Carmine v. Bowen, 64 A. 932 (1906)]

The “duty” the courts are talking about above is the fiduciary duty of all those serving in public offices in the government, and that fiduciary duty was created by the oath of office they took before they entered the office. Therefore, those who want to know how they could lawfully be classified as a “public office” will have to answer that question completely on their own, which is what we will attempt to do in this section.

We begin our search with a definition of “public office” from Black’s Dictionary:

“Public office. The right, authority, and duty created and conferred by law, by which for a given period, either fixed by law or enduring at the pleasure of the creating power, an individual is invested with some portion of the sovereign functions of government for the benefit of the public. Walker v. Rich, 79 Cal.App. 139, 249 P. 56, 58. An agency for the state, the duties of which involve in their performance the exercise of some portion of the sovereign power, either great or small. Yaselli v. Giff; C.C.A., 12 F.2d. 396, 403, 56 A.L.R. 1239; Lacey v. State, 13 Ala.App. 212, 68 So. 706, 710; Currit v. State, 61 Cal.App. 377, 214 P. 1030, 1035; Shelmadine v. City of Elkhart, 75 Ind.App. 493, 129 N.E. 878, State ex rel. Colorado River Commission v. Frohmiller, 46 Ariz. 413, 52 P.2d. 483, 486. Where, by virtue of law, a person is clothed, not as an incidental or transient authority, but for such time as denotes duration and continuance, with independent power to control the property of the public, or with public functions to be exercised in the supposed interest of the people, the service to be compensated by a stated yearly salary, and the occupant having a designation or title, the position so created is a public office. State v. Brennan, 49 Ohio.St. 33, 29 N.E. 593.”

Black’s Law Dictionary Sixth Edition further clarifies the meaning of a “public office” below:

“Essential characteristics of a ‘public office’ are:
(1) Authority conferred by law,
(2) Fixed tenure of office, and
(3) Power to exercise some of the sovereign functions of government.”
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Key element of such test is that “officer is carrying out a sovereign function. Spring v. Constantino, 168 Conn. 563, 362 A.2d. 871, 875. Essential elements to establish public position as ‘public office’ are:

- Position must be created by Constitution, legislature, or through authority conferred by legislature.
- Portion of sovereign power of government must be delegated to position,
- Duties and powers must be defined, directly or implied, by legislature or through legislative authority.
- Duties must be performed independently without control of superior power other than law, and
- Position must have some permanency.”


American Jurisprudence Legal Encyclopedia further clarifies what a “public office” is as follows:

“As expressed otherwise, the powers delegated to a public officer are held in trust for the people and are to be exercised in behalf of the government or of all citizens who may need the intervention of the officer. Furthermore, the view has been expressed that all public officers, within whatever branch and whatever level of government, and whatever be their private vocations, are trustees of the people, and accordingly labor under every disability and prohibition imposed by law upon trustees relative to the making of personal financial gain from a discharge of their trust. That is, a public officer occupies a fiduciary relationship to the political entity on whose behalf he or she serves, and owes a fiduciary duty to the public. It has been said that the fiduciary responsibilities of a public officer cannot be less than those of a private individual. Furthermore, it has been stated that any enterprise undertaken by the public official which tends to weaken public confidence and undermine the sense of security for individual rights is against public policy. [63C American Jurisprudence 2d, Public Officers and Employees, §247 (1999)]

Ordinary or common-law employees of the government also do not qualify as "public officers":

Treatise on the Law of Public Offices and Officers
Book 1: Of the Office and the Officer: How Officer Chosen and Qualified
Chapter I: Definitions and Divisions
§2 How Office Differs from Employment. A public office differs in material particulars from a public employment, for, as was said by Chief Justice MARSHALL, “although an office is an employment, it does not follow that every employment is an office. A man may certainly be employed under a contract, express or implied, to perform a service without becoming an officer.”

“We apprehend that the term ‘office,’ said the judges of the supreme court of Maine, “implies a delegation of a portion of the sovereign power to, and the possession of it by, the person filling the office; and the exercise of such power within legal limits constitutes the correct discharge of the duties of such office. The power thus delegated and possessed may be a portion belonging sometimes to one of the three great departments and sometimes to another; still it is a legal power which may be rightfully exercised, and in its effects it will bind the rights of others and be subject to revision and correction only according to the standing laws of the state. An employment merely has none of these distinguishing features. A public agent acts on only behalf of his principal, the public, whose sanction is generally considered as necessary to give the acts performed the authority and power of a public act or law. And if the act be such as not to require subsequent sanction, still it is only a species of service performed under the public authority and for the public good, but not in the exercise of any standing laws which are considered as roles of action and guardians of rights.”

203 United States v Holzer (CA7 Ill) 816 F.2d. 304 and vacated, remanded on other ground. 484 US 807, 98 L.Ed.2d. 18, 108 S.Ct. 53, on remand (CA7 Ill) 840 F.2d. 1343, cert den. 486 US 1035, 100 L.Ed.2d. 608, 108 S.Ct. 2022 and (criticized on other grounds by United States v Osser (CA3 Pa) 864 F.2d. 1056) and (superseded by statute on other grounds as stated in United States v Little (CA5 Miss) 889 F.2d. 1367) and (among conflicting authorities on other grounds noted in United States v Boylan (CA1 Mass) 898 F.2d. 230, 29 Fed Rules Evid Serv 1223).
207 Opinion of Judges, 8 Greenl. (Me.) 481.

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Based on the foregoing, one cannot be a “public officer” if:

1. There is not a statute or constitutional authority that specifically creates the office. All “public offices” can only be created through legislative authority.
2. Their duties are not specifically and exactly enumerated in some Act of Congress.
3. They have a boss or immediate supervisor. All duties must be performed INDEPENDENTLY.
4. They have anyone but the law and the courts to immediately supervise their activities.
5. They are serving as a “public officer” in a location NOT specifically authorized by the law. The law must create the office and specify exactly where it is to be exercised. 4 U.S.C. §72 says ALL public offices of the federal and national government MUST be exercised ONLY in the District of Columbia and not elsewhere, except as expressly provided by law.
6. Their position does not carry with it some kind of fiduciary duty to the “public” which in turn is documented in and enforced by enacted law itself.
7. The beneficiary of their fiduciary duty is other than the “public”. Public service is a public trust, and the beneficiary of the trust is the public at large and not any one specific individual or group of individuals. See 5 C.F.R. §2635.101(b) and Executive Order 12731.

All public officers must take an oath. The oath, in fact, is what creates the fiduciary duty that attaches to the office. This is confirmed by the definition of “public official” in Black’s Law Dictionary:

“Public official. A person who, upon being issued a commission, taking required oath, enters upon, for a fixed tenure, a position called an office where he or she exercises in his or her own right some of the attributes of sovereign he or she serves for benefit of public. Macy v. Heverin, 44 Md.App. 358, 408 A.2d. 1067, 1069. The holder of a public office though not all persons in public employment are public officials, because public official’s position requires the exercise of some portion of the sovereign power, whether great or small. Town of Arlington v. Bds. of Conciliation and Arbitration, Mass., 352 N.E.2d. 914.


The oath for United States federal and state officials was prescribed in the very first enactment of Congress on March 4, 1789 as follows:

Statutes at Large, March 4, 1789
I Stat. 23-24

SEC. 1. Be it enacted by the Senate and [Home of] Representatives of the United States of America in Congress assembled, That the oath or affirmation required by the sixth article of the Constitution of the United States, shall be administered in the form following, to wit: “I, A, B. do solemnly swear or affirm (as the case may be) that I will support the Constitution of the United States.” The said oath or affirmation shall be administered within three days after the passing of this act, by any one member of the Senate, to the President of the Senate, and by him to all the members and to the secretary; and by the Speaker of the House of Representatives, to all the members who have not taken a similar oath, by virtue of a particular resolution of the said House, and to the clerk: and in case of the absence of any member from the service of either House, at the time prescribed for taking the said oath or affirmation, the same shall be administered to such member, when he shall appear to take his seat.

SEC. 2. And it be further enacted, That at the first session of Congress after every general election of Representatives, the oath or affirmation aforesaid, shall be administered by any one member of the House of Representatives to the Speaker; and by him to all the members present, and to the clerk, previous to entering on any other business; and to the members who shall afterwards appear, previous to taking their seats. The President of the Senate for the time being, shall also administer the said oath or affirmation to each Senator who shall hereafter be elected, previous to his taking his seat: and in any future case of a President of the Senate, who shall not have taken the said oath or affirmation, the same shall be administered to him by any one of the members of the Senate.

-- Throop v. Langdon, 40 Mich. 678, 682; “An office is a public position created by the constitution or law, continuing during the pleasure of the appointing power or for a fixed term with a successor elected or appointed. An employment is an agency for a temporary purpose which ceases when that purpose is accomplished.” Cons. Ill., 1870, Art. 5, §24.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

SEC. 3. And be it further enacted. That the members of the several State legislatures, at the next sessions of the said legislatures, respectively, and all executive and judicial officers of the several States, who have been heretofore chosen or appointed, or who shall be chosen or appointed before the first day of August next, and who shall then be in office, shall, within one month thereafter, take the same oath or affirmation, except where they shall have taken it before; which may be administered by any person authorized by the law of the State, in which such office shall be held, to administer oaths. And the members of the several State legislatures, and all executive and judicial officers of the several States, who shall be chosen or appointed after the said first day of August, shall, before they proceed to execute the duties of their respective offices, take the foregoing oath or affirmation, which shall be administered by the person or persons, who by the law of the State shall be authorized to administer the oath of office; and the person or persons so administering the oath hereby required to be taken, shall cause a re- cord or certificate thereof to be made, in the same manner, as, by the law of the State, he or they shall be directed to record or certify the oath of office.

SEC. 4. And be it further enacted. That all officers appointed, or hereafter to be appointed under the authority of the United States, shall, before they act in their respective offices, take the same oath or affirmation, which shall be administered by the person or persons who shall be authorized by law to administer to such officers their respective oaths of office; and such officers shall incur the same penalties in case of failure, as shall be imposed by law in case of failure in taking their respective oaths of office.

SEC. 5. And be it further enacted. That the secretary of the Senate, and the clerk of the House of Representatives, for the time being, shall, at the time of taking the oath or affirmation aforesaid, each take an oath or affirmation in the words following, to wit: “I, A. B. secretary of the Senate, or clerk of the House of Representatives (as the case may be) of the United States of America, do solemnly swear or affirm, that I will truly and faithfully discharge the duties of my said office, to the best of my knowledge and abilities.”

Based on the above, the following persons within the government are “public officers”:

1. Federal Officers:
   1.1. The President of the United States.
   1.2. Members of the House of Representatives.
   1.3. Members of the Senate.
   1.4. All appointed by the President of the United States.
   1.5. The secretary of the Senate.
   1.6. The clerk of the House of Representatives.
   1.7. All district, circuit, and supreme court justices.

2. State Officers:
   2.1. The governor of the state.
   2.2. Members of the House of Representatives.
   2.3. Members of the Senate.
   2.4. All district, circuit, and supreme court justices of the state.

At the federal level, all those engaged in the above “public offices” are statutorily identified in 5 U.S.C. §2105. Consistent with this section, what most people would regard as ordinary common law employees are not included in the definition. Note the phrase “an officer AND an individual”:

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<td>§ 2105. Employee</td>
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(a) For the purpose of this title, “employee”, except as otherwise provided by this section or when specifically modified, means an officer and an individual who is—

(1) appointed in the civil service by one of the following acting in an official capacity—

(A) the President;
(B) a Member or Members of Congress, or the Congress;
(C) a member of a uniformed service;
(D) an individual who is an employee under this section;
(E) the head of a Government controlled corporation; or
(F) an adjutant general designated by the Secretary concerned under section 709 (c) of title 32;

(2) engaged in the performance of a Federal function under authority of law or an Executive act; and
(3) subject to the supervision of an individual named by paragraph (1) of this subsection while engaged in the performance of the duties of his position.
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Within the military, only commissioned officers are “public officers”. Enlisted or NCOs (Non-Commissioned Officers) are not.

Those holding Federal or State public office, county or municipal office, under the Legislative, Executive or Judicial branch, including Court Officials, Judges, Prosecutors, Law Enforcement Department employees, Officers of the Court, and etc., before entering into these public offices, are required by the U.S. Constitution and statutory law to comply with 5 U.S.C. §3331, “Oath of office.” State Officials are also required to meet this same obligation, according to State Constitutions and State statutory law.


Under Title 22 U.S.C., Foreign Relations and Intercourse, Section §611, a Public Official is considered a foreign agent. In order to hold public office, the candidate must file a true and complete registration statement with the State Attorney General as a foreign principle.

The Oath of Office requires the public officials in his/her foreign state capacity to uphold the constitutional form of government or face consequences, according to 10 U.S.C. §333, “Interference with State and Federal law”

Willful refusal action while serving in official capacity violates 18 U.S.C. §1918, “Disloyalty and asserting the right to strike against the Government”

AND violates 18 U.S.C. §1346:

TITLe 18 > PART I > CHAPTER 63 § 1346. Definition of “scheme or artifice to defraud

"For the purposes of this chapter, the term “scheme or artifice to defraud” includes a scheme or artifice to deprive another of the intangible right of honest services.

The “public offices” described in 26 U.S.C. §7701(a)(26) within the definition of “trade or business” are ONLY public offices located in the District of Columbia and not elsewhere. To wit:

TITLe 4 > CHAPTER 3 > § 72
§ 72. Public offices; at seat of Government
All offices attached to the seat of government shall be exercised in the District of Columbia, and not elsewhere, except as otherwise expressly provided by law.

[SOURCE: http://www4.law.cornell.edu/uscode/html/uscode04/usc_sec_04_00000072----000-.html]

The only provision of any act of Congress that we have been able to find which authorizes “public offices” outside the District of Columbia as expressly required by law above, is 48 U.S.C. §1612, which authorizes enforcement of the Internal Revenue Code within the U.S. Virgin Islands. To wit:

TITLE 48 > CHAPTER 12 > SUBCHAPTER V > § 1612
§ 1612. Jurisdiction of District Court

(a) Jurisdiction

The District Court of the Virgin Islands shall have the jurisdiction of a District Court of the United States, including, but not limited to, the diversity jurisdiction provided for in section 1332 of title 28 and that of a bankruptcy court of the United States. The District Court of the Virgin Islands shall have exclusive jurisdiction over all criminal and civil proceedings in the Virgin Islands with respect to the income tax laws applicable to the Virgin Islands, regardless of the degree of the offense or of the amount involved, except the ancillary laws relating to the income tax enacted by the legislature of the Virgin Islands. Any act or failure to act with respect to the income tax laws applicable to the Virgin Islands which would constitute a criminal offense described in chapter 75 of subtitle E of title 26 shall constitute an offense against the government of the Virgin Islands and may be prosecuted in the name of the government of the Virgin Islands by the appropriate officers thereof in the District Court of the Virgin Islands without the request or the consent of the United States attorney for the Virgin Islands, notwithstanding the provisions of section 1617 of this title.

There is NO PROVISION OF LAW which would similarly extend public offices or jurisdiction to enforce any provision of the Internal Revenue Code to any place within the exclusive jurisdiction of any state of the Union, because Congress enjoys NO LEGISLATIVE JURISDICTION THERE.

“It is no longer open to question that the general government, unlike the states, Hammer v. Dagenhart, 247 U.S. 293, 28 S.Ct. 529, 5 A.L.R. 649, Ann. Cas. 1918E 724, possesses no inherent power in respect of the internal affairs of the states; and emphatically not with regard to legislation.”

[Carter v. Carter Coal Co., 298 U.S. 238, 56 S.Ct. 855 (1936)]

“The difficulties arising out of our dual form of government and the opportunities for differing opinions concerning the relative rights of state and national governments are many; but for a very long time this court has steadfastly adhered to the doctrine that the taxing power of Congress does not extend to the states or their political subdivisions. The same basic reasoning which leads to that conclusion, we think, requires like limitation upon the power which springs from the bankruptcy clause. United States v. Butler, supra.”

[Ashton v. Cameron County Water Improvement District No. 1, 298 U.S. 513, 56 S.Ct. 892 (1936)]

By law then, no “public office” may therefore be exercised OUTSIDE the District of Columbia except as “expressly provided by law”, including privileged or licensed activities such as a “trade or business”. This was also confirmed by the U.S. Supreme Court in the License Tax Cases, when they said:

“Thus, Congress having power to regulate commerce with foreign nations, and among the several States, and with the Indian tribes, may, without doubt, provide for granting coasting licenses, licenses to pilots, licenses to trade with the Indians, and any other licenses necessary or proper for the exercise of that great and extensive power; and the same observation is applicable to every other power of Congress, to the exercise of which the granting of licenses may be incident. All such licenses confer authority, and give rights to the licensee.

But very different considerations apply to the internal commerce or domestic trade of the States. Over this commerce and trade Congress has no power of regulation nor any direct control. This power belongs exclusively to the States. No interference by Congress with the business of citizens transacted within a State is warranted by the Constitution, except such as is strictly incidental to the exercise of powers clearly granted to the legislature. The power to authorize a business within a State is plainly repugnant to the exclusive power of the State over the same subject. It is true that the power of Congress to tax is a very extensive power. It is given in the Constitution, with only one exception and only two qualifications: Congress cannot tax exports, and it must impose direct taxes by the rule of apportionment, and indirect taxes by the rule of uniformity. Thus limited, and thus only, it reaches every subject, and may be exercised at discretion. But, it reaches only existing subjects.

Congress cannot authorize a trade or business within a State in order to tax it.”

[License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)]
Since I.R.C., Subtitle A is a franchise or excise tax on “public offices”, which is called a “trade or business”, then the tax can only apply to those domiciled within the statutory but not constitutional “United States***” (federal territory), wherever they are physically located to include states of the Union, but only if they are serving under oath in their official capacity as “public officers”.

Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally reciprocal duties of protection by the state and of allegiance and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the situs of property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration being a tax on realty laid by the state in which the reality is located.”

[Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954)]

Another important point needs to be emphasized, which is that those working for the federal government, while on official duty, are representing a federal corporation called the “United States”, which is domiciled in the District of Columbia.

Federal Rule of Civil Procedure 17(b) says that the capacity to sue and be sued civilly is based on one’s domicile:

IV. PARTIES > Rule 17.
Rule 17. Parties Plaintiff and Defendant; Capacity

(b) Capacity to Sue or be Sued.

Capacity to sue or be sued is determined as follows:

(1) for an individual who is not acting in a representative capacity, by the law of the individual’s domicile;

(2) for a corporation[the “United States”, in this case, or its officers on official duty representing the corporation], by the law under which it was organized; and

(3) for all other parties, by the law of the state where the court is located, except that:

(A) a partnership or other unincorporated association with no such capacity under that state’s law may sue or be sued in its common name to enforce a substantive right existing under the United States Constitution or laws; and

(B) 28 U.S.C. §§ 754 and 959(a) govern the capacity of a receiver appointed by a United States court to sue or be sued in a United States court.


Government employees, including “public officers”, while on official duty representing the federal corporation called the “United States”, maintain the character of the entity they represent and therefore have a legal domicile in the statutory but not constitutional “United States***” (federal territory) within the context of their official duties. The Internal Revenue Code also reflects this fact in 26 U.S.C. §7701(a)(39) and 26 U.S.C. §7408(d):

TITLE 26 > Subtitle E > CHAPTER 79 > § 7701
§ 7701. Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(39) Persons residing outside United States

If any citizen or resident of the United States does not reside in (and is not found in) any United States judicial district, such citizen or resident shall be treated as residing in the District of Columbia for purposes of any provision of this title relating to—
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Kidnapping and transporting the legal identity of a person domiciled outside the District of Columbia in a foreign state, which includes states of the Union, is illegal pursuant to 18 U.S.C. §1201. Therefore, the only people who can be legally and involuntarily “kidnapped” by the courts based on the above two provisions of statutory law are those who individually consent through private contract to act as “public officers” in the execution of their official duties. The fiduciary duty of these “public officers” is further defined in the I.R.C. as follows, and it is only by an oath of “public office” that this fiduciary duty can lawfully be created:

The existence of fiduciary duty of “public officers” is therefore the ONLY lawful method by which anyone can be prosecuted for an “omission”, which is a thing they didn’t do that the law required them to do. It is otherwise illegal and unlawful to prosecute anyone under either common law or statutory law for a FAILURE to do something, such as a FAILURE TO FILE a tax return pursuant to 26 U.S.C. §7203. Below is an example of where the government gets its authority to prosecute “taxpayers” for failure to file a tax return, in fact:

“I: DUTY TO ACCOUNT FOR PUBLIC FUNDS

§ 909. In general. It is the duty of the public officer, like any other agent or trustee, although not declared by express statute, to faithfully account for and pay over to the proper authorities all moneys which may come into his hands upon the public account, and the performance of this duty may be enforced by proper actions against the officer himself, or against those who have become sureties for the faithful discharge of his duties.”

In addition to the above, every attorney admitted to practice law in any state or federal court is described as an “officer of the court”, and therefore ALSO is a “public officer”:


In English law, a public officer belonging to the superior courts of common law at Westminster, who conducted legal proceedings on behalf of others, called his clients, by whom he was retained; he answered to the solicitor in the courts of chancery, and the proctor of the admiralty, ecclesiastical, probate, and divorce courts. An attorney was almost invariably also a solicitor. It is now provided by the judicature act. 1873, 8 87, that solicitors, attorneys, or proctors of, or by law empowered to practice in, any court the jurisdiction of which is by that act transferred to the high court of justice or the court of appeal, shall be called “solicitors of the supreme court.”


**ATTORNEY AND CLIENT,** Corpus Juris Secundum Legal Encyclopedia Volume 7, Section 4

His [the attorney’s] first duty is to the courts and the public, not to the client, and wherever the duties to his client conflict with those he owes as an officer of the court in the administration of justice, the former must yield to the latter.

[7 Corpus Juris Secundum (C.J.S.), Attorney and Client, §4 (2003)]

Executive Order 12731 and 5 C.F.R. §2635.101(a) furthermore both indicate that “public service is a public trust”:

Executive Order 12731

“Part 1 -- PRINCIPLES OF ETHICAL CONDUCT

“Section 101. Principles of Ethical Conduct. To ensure that every citizen can have complete confidence in the integrity of the Federal Government, each Federal employee shall respect and adhere to the fundamental principles of ethical service as implemented in regulations promulgated under sections 201 and 301 of this order:

“(a) Public service is a public trust, requiring employees to place loyalty to the Constitution, the laws, and ethical principles above private gain.

**TITLE 5--ADMINISTRATIVE PERSONNEL
CHAPTER XVI--OFFICE OF GOVERNMENT ETHICS
PART 2635--STANDARDS OF ETHICAL CONDUCT FOR EMPLOYEES OF THE EXECUTIVE BRANCH--Table of Contents
Subpart A--General Provisions
Sec. 2635.101 Basic obligation of public service.

(a) Public service is a public trust. Each employee has a responsibility to the United States Government and its citizens to place loyalty to the Constitution, laws and ethical principles above private gain. To ensure that every citizen can have complete confidence in the integrity of the Federal Government, each employee shall respect and adhere to the principles of ethical conduct set forth in this section, as well as the implementing standards contained in this part and in supplemental agency regulations.

The above provisions of law imply that everyone who works for the government is a “trustee” of “We the People”, who are the sovereigns they serve in the public. In law, EVERY “trustee” is a “fiduciary” of the Beneficiary of the trust within which he serves:

“TRUSTEE. The person appointed, or required by law, to execute a trust; one in whom an estate, interest, or power is vested, under an express or implied agreement [e.g. PRIVATE LAW or CONTRACT] to administer or exercise it for the benefit or to the use of another called the cestui que trust. Pioneer Mining Co. v. Ty berg, C.C.A.Alaska, 215 F. 501, 506, L.R.A.1915B, 442; Kaehn v. St. Paul Co-op. Ass’n, 156 Minn. 113, 194 N.W. 112; Catlett v. Hawthorne, 157 Va. 372, 161 S.E. 47, 48. Person who holds title to res and administers it for others’ benefit. Reinecke v. Smith, Ill., 53 S.Ct. 570, 289 U.S. 172, 77 L.Ed. 1109. In a strict sense, a “trustee” is one who holds the legal title to property for the benefit of another while, in a broad sense, the term is sometimes applied to anyone standing in a fiduciary or confidential relation to another, such as agent, attorney, bailee, etc. State ex rel. Lee v. Sartorius, 344 Mo. 912, 130 S.W.2d. 547, 549, 550. “Trustee” is also used in a wide and perhaps inaccurate sense, to denote that a person has the duty of carrying out a transaction, in which he and another person are interested, in such manner as will be most for the benefit of the latter, and not in such a way that he himself might be tempted, for the sake of his personal advantage, to neglect the interests of the other. In this sense, directors of companies are said to be “trustees for the shareholders.” Sweet.


The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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The fact that public service is a “public trust” was also confirmed by the U.S. Supreme Court, when it said:

"Whatever these Constitutions and laws validly determine to be property, it is the duty of the Federal Government, through the domain of jurisdiction merely Federal, to recognize to be property.

"And this principle follows from the structure of the respective Governments, State and Federal, and their reciprocal relations. **They are different agents and trustees of the people of the several States, appointed with different powers and with distinct purposes, but whose acts, within the scope of their respective jurisdictions, are mutually obligatory.**

[Dred Scott v. Sanford, 60 U.S. 393 (1856)]

An example of someone who is NOT a “public officer” is a federal worker on duty and who is not required to take an oath. These people may think of themselves as employees in an ordinary and not statutory sense and even be called employees by their supervisor or employer, but in fact NOT be the statutory “employee” defined in 5 U.S.C. §2105(a). Remember that 5 U.S.C. §2105(a) defines a STATUTORY “employee” as "**an officer and an individual**" and you don’t become an “officer” in a statutory sense unless and until you take a Constitutional oath. Almost invariably, such workers also have some kind of immediate supervisor who manages and oversees and evaluates his activities pursuant to the position description drafted for the position he fills. He may be a “trustee” and he may have a “fiduciary duty” to the public as a “public servant”, but he isn’t an “officer” or “public officer” unless and until he takes an oath of office prescribed by law. A federal worker, however, can become a “public office” by virtue of any one or more of the following purposes that we are aware of so far:

1. Be elected to political office.
2. Being appointed to political office by the President or the governor of a state of the Union.

A “public office” is not limited to a human being. It can also extend to an entire entity such as a corporation. An example of an entity that is a “public office” in its entirety is a federally chartered bank, such as the original Bank of the United States described in **Osborn v. United States**, in which the U.S. Supreme Court identified the original and first Bank of the United States, a federally chartered bank corporation created by Congress, as a “public office”:

> **All the powers of the government must be carried into operation by individual agency, either through the medium of public officers, or contracts made with individuals.** Can any public office be created, or does one exist, the performance of which may, with propriety, be assigned to this association [or trust], when incorporated? If such office exist, or can be created, then the company may be incorporated, that they may be appointed to execute such office. Is there any portion of the public business performed by individuals upon contracts, that this association could be employed to perform, with greater advantage and more safety to the public, than an individual contractor? If there be an employment of this nature, then may this company be incorporated to undertake it.

> **There is an employment of this nature.** Nothing can be more essential to the fiscal concerns of the nation, than an agent of undoubted integrity and established credit, with whom the public moneys can, at all times, be safely deposited. Nothing can be of more importance to a government, than that there should be some capitalist in the country, who possesses the means of making advances of money to the government upon any exigency, and who is under a legal obligation to make such advances. For these purposes the association would be an agent peculiarly suitable and appropriate. [. . .]

> The mere creation of a corporation, does not confer political power or political character. So this Court decided in Dartmouth College v. Woodward, already referred to. If I may be allowed to paraphrase the language of the Chief Justice, I would say, a bank incorporated, is no more a State instrument, than a natural person performing the same business would be. If, then, a natural person, engaged in the trade of banking, should contract with the government to receive the public money upon deposit, to transmit it from place to place, without charging for commission or difference of exchange, and to perform, when called upon, the duties of commissioner of loans, would not thereby become a public officer, how is it that this artificial being, created by law for the purpose of being employed by the government for the same purposes, should become a part of the civil government of the country? Is it because its existence, its capacities, its powers, are given by law? because the government has given it power to take and hold property in a particular form, and to employ that property for particular purposes, and in the disposition of it to use a particular name? because the government has sold it a privilege [22 U.S. 738, 774] for a large sum of money, and has bargained with it to do certain things; is it, therefore, a part of the very government with which the contract is made?

> If the Bank be constituted a public office, by the connexion between it and the government, it cannot be the mere legal franchise in which the office is vested; the individual stockholders must be the officers. Their character is not merged in the charter. This is the strong point of the Mayor and Commonalty v. Wood, upon which this Court ground their decision in the Bank v. Deveaux, and from which they say, that cause could not be distinguished. Thus, aliens may become public officers, and public duties are confined to those who owe no allegiance to the government, and who are even beyond its territorial limits.
With the privileges and perquisites of office, all individuals holding offices, ought to be subject to the
disabilities of office. But if the Bank be a public office, and the individual stockholders public officers, this
principle does not have a fair and just operation. The disabilities of office do not attach to the stockholders; for
we find them every where holding public offices, even in the national Legislature, from which, if they be public
officers, they are excluded by the constitution in express terms.

If the Bank be a public institution of such character as to be justly assimilated to the mint and the post office,
then its charter may be amended, altered, or even abolished, at the discretion of the National Legislature. All
public offices are created [22 U.S. 738, 775] purely for public purposes, and may, at any time, be modified in
such manner as the public interest may require. Public corporations partake of the same character. So it is
distinctly adjudged in Dartmouth College v. Woodward. In this point, each Judge who delivered an opinion
concerned. By one of the Judges it is said, that 'public corporations are generally esteemed such as exist for
public political purposes only, such as towns, cities, parishes and counties; and in many respects they are so,
although they possess some private interests; but, strictly speaking, public corporations are such only as are
founded by the government for public purposes, where the whole interest belongs also to the government. If,
therefore, the foundation be private, though under the charter of the government, the corporation is private,
however extensive the uses may be to which it is devoted, either by the bounty of the founder, or the nature and
objects of the institution. For instance, a bank, created by the government for its own uses, whose stock is
exclusively owned by the government, is, in the strictest sense, a public corporation. So, a hospital created and
endowed by the government for general charity. But a bank, whose stock is owned by private persons, is a
private corporation, although it is erected by the government, and its objects and operations partake of a public
nature. The same doctrine may be affirmed of insurance, canal, bridge, and turnpike companies. In all these
cases, the uses may, in a certain sense, be called public, but the corporations are private; as much [22 U.S. 738,
776] so, indeed, as if the franchises were vested in a single person,

In what sense is it an instrument of the government? and in what character is it employed as such? Do the
government employ the faculty, the legal franchise, or do they employ the individuals upon whom it is conferred?
and what is the nature of that employment? does it resemble the post office, or the mint, or the custom house, or
the process of the federal Courts?

The post office is established by the general government. It is a public institution. The persons who perform its
duties are public officers. No individual has, or can acquire, any property in it. For all the services performed, a
compensation is paid out of the national treasury; and all the money received upon account of its operations, is
public property. Surely there is no similitude between this institution, and an association who trade upon their
own capital, for their own profit, and who have paid the government a million and a half of dollars for a legal
character and name, in which to conduct their trade.

Again: the business conducted through the agency of the post office, is not in its nature a private business. It is
of a public character, and the [22 U.S. 738, 786] charge of it is expressly conferred upon Congress by the
constitution. The business is created by law, and is annihilated when the law is repealed. But the trade of banking
is strictly a private concern. It exists and can be carried on without the aid of the national Legislature. Nay, it is
only under very special circumstances, that the national Legislature can so far interfere with it, as to facilitate its
operations.

The post office executes the various duties assigned to it, by means of subordinate agents. The mails are opened
and closed by persons invested with the character of public officers. But they are transported by individuals
employed for that purpose, in their individual character, which employment is created by and founded in contract.

To such contractors no official character is attached. These contractors supply horses, carriages, and whatever
else is necessary for the transportation of the mails, upon their own account. The whole is engaged in the public
service. The contractor, his horses, his carriage, his driver, are all in public employ. But this does not change
their character. All that was private property, before the contract was made, and before they were engaged in
public employ, remain private property still. The horses and the carriages are liable to be taxed as other property,
for every purpose for which property of the same character is taxed in the place where they are employed. The
reason is plain: the contractor is employing his own means to promote his own private profit, and the tax collected
is from the individual, though assessed upon the [22 U.S. 738, 787] means he uses to perform the public service.
To tax the transportation of the mails, as such, would be taxing the operations of the government, which could
not be allowed. But to tax the means by which this transportation is effected, so far as those means are private
property, is allowable; because it abstracts nothing from the government; and because, the fact that an individual
employs his private means in the service of the government, attaches to them no immunity whatever."


The record of the House of Representatives after the enactment of the first income tax during the Civil War in 1862, confirmed
that the income tax was upon a “public office” and that even IRS agents, who are not “public officers” and who are not
required to take an oath, are therefore exempt from the requirements of the revenue acts in place at the time. Read the amazing
truth for yourself:
Below is an excerpt from that report proving our point. The Secretary of the Treasury at the time is comparing the federal tax liabilities of postal clerks to those of internal revenue clerks. At that time, the IRS was called the Bureau of Internal Revenue. The office of Commissioner of Internal Revenue was established in 1862 as an emergency measure to fund the Civil War, which ended shortly thereafter, but the illegal enforcement of the revenue laws continued and expanded into the states over succeeding years:

House of Representatives, Ex. Doc. 99, 1867, pp. 1-2

39th Congress, 2d Session

Salary Tax Upon Clerks to Postmasters

Letter from the Secretary of the Treasury in answer to A resolution of the House of the 13th of February, relative to salary tax upon clerks to postmasters, with the regulations of the department

Postmasters’ clerks are appointed by postmasters, and take the oaths of office prescribed in the 2d section of the act of July 2, 1862, and in the 2d section of the act of March 3, 1863.

Their salaries are not fixed in amount by law, but from time to time the Post master General fixes the amount, allotted to each postmaster for clerk hire, under the authority conferred upon him by the ninth section of the act of June 5, 1836, and then the postmaster, as an agent for and in behalf of the United States, determines the salary to be paid to each of his clerks. These salaries are paid by the postmasters, acting as disbursing agents, from United States moneys advanced to them for this purpose, either directly from the Post Office Department in pursuance of appropriations made by law, or from the accruing revenues of their offices, under the instructions of the Postmaster General. The receipt of such clerks constitute vouchers in the accounts of the postmasters acting as disbursing agents in the settlements made with them by the Sixth Auditor. In the foregoing transactions the postmaster acts not as a principal, but as an agent of the United States, and the clerks are not in his private employment, but in the public employment of the United States. Such being the facts, these clerks are subjected to and required to account for and pay the salary tax; imposed by the one hundred and twenty-third section of the internal revenue act of June 30, 1864, as amended by the ninth section of the internal revenue act of July 13, 1866, upon payments for services to persons in the civil employment or service of the United States.

Copies of the regulations under which such salary taxes are withheld and paid into the treasury to the credit of internal revenue collection account are herewith transmitted, marked A, b, and C. Clerks to assessors of internal revenue [IRS agents] are appointed by the assessors. Neither law nor regulations require them to take an oath of office, because, as the law at present stands, they are not in the public service of the United States, through the agency of the assessor, but are in the private service of the assessor, as a principal, who employs them.

The salaries of such clerks are neither fixed in amount by law, nor are they regulated by any officer of the Treasury Department over the clerk hire of assessors to prescribe a necessary and reasonable amount which shall not be exceeded in reimbursing the assessors for this item of their expenses.

No money is advanced by the United States for the payment of such salaries, nor do the assessors perform the duties of disbursing agents of the United States in paying their clerks. The entire amount allowed is paid directly to the assessor, and he is not accountable to the United States for its payment to his clerks, for the reason that he has paid them in advance, out of his own funds, and this is a reimbursement to him of such amount as the department decides to be reasonable. No salary tax is therefore collected, or required by the Treasury Department to be accounted for, or paid, on account of payments to the assessors’ clerks, as the United States pays no such clerks nor has them in its employ or service, and they do not come within the provisions of existing laws imposing such a tax.

Perhaps no better illustration of the difference between the status of postmasters’ clerks and that of assessors’ clerks can be given than the following: A postmaster became a defaulter, without paying his clerks; his successor received from the Postmaster General a new remittance for paying them; and if at any time, the clerks in a post office do not receive their salaries, by reason of the death, resignation or removal of a postmaster, the new appointee is authorized by the regulations of the Post Office Department to pay them out of the proceeds of the office; and should there be no funds in his hands belonging to the department, a draft is issued to place money in his hands for that purpose.

If an assessor had not paid his clerks, they would have no legal claim upon the treasury for their salaries. A discrimination is made between postmasters’ clerks and assessor’s clerks to the extent and for the reasons hereinbefore set forth.

I have the honor to be, very respectfully, your obedient servant.

H. McCulloch, Secretary of the Treasury

[House of Representatives, Ex. Doc. 99, 1867, pp. 1-2]
Notice based on the above that revenue officers don’t take an oath, so they don’t have to pay the tax, while postal clerks take an oath, so they do. Therefore, the oath that creates the “public office” is the method by which the government manufactures “public officers”, “taxpayers”, and “sponsors” for its wasteful use or abuse of public monies. If you would like a whole BOOK full of reasons why the only "taxpayers" under the I.R.C., Subtitle A are "public officers", please see the following exhaustive analysis:

Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008  
http://sedm.org/Forms/FormIndex.htm

5.6.12.10.2 De Facto Public Officers

Based on the previous section, we are now thoroughly familiar with all the legal requirements for:

1. How public offices are lawfully created.
2. The only places where they can lawfully be exercised.
3. The duties that attach to the public office.
4. The type of agency exercised by the public officer.
5. The relationship between the public office and the public officer.

What we didn’t cover in the previous section is what are all the legal consequences when someone performs the duties of a public office without satisfying all the legal requirements for lawfully occupying the office? In law, such a person is called a “de facto officer” and books have been written about the subject of the “de facto officer doctrine”. Below is what the U.S. Supreme Court held on the subject of “de facto officers”:

“None of the cases cited militates against the doctrine that, for the existence of a de facto officer, there must be an office de jure, although there may be loose expressions in some of the opinions, not called for by the facts, seemingly against this view. Where no office legally exists, the pretended officer is merely a usurper, to whose acts no validity can be attached; and such, in our judgment, was the position of the commissioners of Shelby county, who undertook to act as the county court, which could be constitutionally held only by justices of the peace. Their right to discharge the duties of justices of the peace was never recognized by the justices, but from the outset was resisted by legal proceedings, which terminated in an adjudication that they were usurpers, clothed with no authority or official function. ”


As we have already established, all statutory “taxpayers” are public officers in the U.S. and not state government. This is exhaustively proven with evidence in:

Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008  
http://sedm.org/Forms/FormIndex.htm

A person who fulfills the DUTIES of a statutory “taxpayer” under 26 U.S.C. §7701(a)(14) without lawfully occupying a public office in the U.S. government BEFORE becoming a “taxpayer” would be a good example of a de facto public officer. Those who exercise the duties of a public officer without meeting all the requirements, from a legal perspective, are in fact committing the crime of impersonating a public officer.

What are some examples where a person would be impersonating a public officer unlawfully? Here are a few:

1. You elect or appoint yourself into public office by filling out a tax form without occupying said office BEFORE being a statutory “taxpayer”.
2. You serve in the office in a geographic place NOT expressly authorized by law. For instance, 4 U.S.C. §72 requires that ALL federal public offices MUST be exercised ONLY in the District of Columbia and NOT ELSEWHERE, unless expressly authorized by law.
3. A third party unilaterally ELECTS you into a public office by submitting an information return linking you to such a BOGUS office under the alleged but not actual authority of 26 U.S.C. §6041(a).

4. You occupy the public office without either expressly consenting to it IN WRITING or without even knowing you occupy such an office.

If a so-called “GOVERNMENT” is established in which:

1. The only kind of “citizens” or “residents” allowed are STATUTORY citizens and residents. CONSTITUTIONAL citizens or residents are either not recognized or allowed as a matter of policy and not law. . . OR
2. All “citizens” and “residents” are compelled under duress to accept the duties of a public office or ANY kind of duties imposed by the government upon them. Remember, the Thirteenth Amendment forbids “involuntary servitude”, so if the government imposes any kind of duty or requires you to surrender private property of any kind by law, then they can only do so through the medium of a public office. . . OR
3. Everyone is compelled to obey government statutory law. Remember, nearly all laws passed by government can and do regulate ONLY the government and not private people. See:

   Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037
   http://sedm.org/Forms/FormIndex.htm

. . . then you end up not only with a LOT of public officers, but a de facto GOVERNMENT as well. That government is thoroughly described in:

De Facto Government Scam, Form #05.043
http://sedm.org/Forms/FormIndex.htm

Even at the state level, it is a crime in every state of the Union to pretend to be a public officer of the state government who does not satisfy ALL of the legal requirements for occupying the public office. Below is an itemized list by jurisdiction of constitutional and statutory requirements that are violated by those who either impersonate a state public officer OR who serve simultaneously serve in BOTH a FEDERAL public office and a STATE public office AT THE SAME TIME. That’s right: When you either impersonate a state public officer OR serve in BOTH a FEDERAL public office and STATE public office AT THE SAME TIME, then you are committing a crime and have a financial conflict of interest and conflict of allegiance that can and should disqualify you from exercising or accepting the duties of the office:

Table 5-69: Statutory remedies for those compelled to act as public officers and straw man

<table>
<thead>
<tr>
<th>Jurisdiction</th>
<th>Legal Cite Type</th>
<th>Title</th>
<th>Legal Cite</th>
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<td>Article III, Section 25; Article IV, Sect. 22; Art. V, Sect. 10; Article VI, Section 12</td>
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<td>Statute</td>
<td>Crime: Impersonating Public Officer</td>
<td>C.O.A. § 13A-10-10</td>
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<td>Alabama</td>
<td>Statute</td>
<td>Crime: Identity Theft</td>
<td>C.O.A. Title 13A, Article 10</td>
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<td>Dual Office Prohibition</td>
<td>Const. Sections 2.5, 3.6, 4.8</td>
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<td>Statute</td>
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<td>Statute</td>
<td>Crime: Impersonating Public Officer</td>
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<td>Const. Article 3, Section 10; Const. Article 5, Section 7; Article 5, Section 10; Art. 80, Sect. 14</td>
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Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

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If you would like to research further the laws and remedies available in the specific jurisdiction you are in, we highly recommend the following free tool:

SEDM Jurisdictions Database, Litigation Tool #09.003
http://sedm.org/Litigation/LitIndex.htm

The above tool is also available at the top row under the menu on the SEDM Litigation Tools Page at the link below:

http://sedm.org/Litigation/LitIndex.htm

5.6.12.10.3 How do ordinary government workers not holding “public office” become “taxpayers”?  
A question we are asked frequently is whether ordinary government workers not otherwise engaged in a “public office” are “taxpayers” and how they become “taxpayers”.

Chapter XVIII: Public Agents and Officers
§ 488. Definitions and classifications.

Public agents are those persons who are chosen to perform the duties of the public, that is, the government or municipality. They may be divided into two principal classes; namely, employees and officers. It is true the term "employee," in a sense, applies also to officers, for it may be said that every officer is an employee; but, on the other hand, a public employee is not necessarily a public officer; thus, a mere janitor of county or state buildings, a county physician, and other employees who do not take an official oath nor file an official bond, are not officers but employees. An employee of the government usually owes his position to some officer whose duty it is to make the employment, and it is based entirely upon contract. On the other hand, an officer owes his selection to a source fixed by the constitution or statute, and not by contract. Moreover, the term “public office” embraces the idea of tenure and duration, while a mere public employment may involve only transient or incidental duties. An office is an entity which may continue even after the death or withdrawal of the incumbent. A public office involves the delegation to the incumbent of a portion of the sovereign power of the

210 See Hall v. Wisconsin, supra.
211 Herrington v. State, 103 Ga. 318, 68 Am. St. 95.
213 In re Oaths. 20 Johns. (N. Y.) 492; Olmstead v. Mayor, 42 N.Y. Supr. 481; United States v. Hartwell, 6 Wall (U.S.) 385.
214 State v. Wilson, 29 Ohio St. 347; People v. Stratton, 28 Cal. 382.
state, either to make, administer, or execute the laws; and it signifies that the incumbent is to exercise some functions of that nature, and take the fees and emoluments belonging to the position.\textsuperscript{215} On the other hand, there may be and are many employments by the national, state, city or town government which do not constitute the employee a public officer. "The work of the commonwealth," said the supreme judicial court of Massachusetts, "and of the cities and towns must be done by agents or servants, and much of it is of the nature of an employment. It is sometimes difficult to make the distinction between a public office and an employment, yet the title of 'public officer' is one well known to the law, and it is often necessary to determine what constitutes a public office. Every copying-clerk or janitor of a building is not necessarily a public officer.\textsuperscript{216} A mere employee may, of course, be engaged by the appointing power for a definite time, or to accomplish a definite purpose, and in that sense his position may involve the nature of duration also; while, on the other hand, his employment may be altogether for an indefinite period, and he be subject to removal at any time. An employee under contract may be discharged without cause, unless the statute or constitution directs otherwise, but a public officer cannot generally be removed without cause, although the power of removal is inherent in the appointing power: the reason being that the power of removal is generally restricted by constitutional or statutory provisions.\textsuperscript{217} The English notion that an office is hereditary does not obtain in this country, though it is true that the rights and privileges of an officer are the rights and privileges of the incumbent; in this country both the power of appointment and that of removal inhere in the people and are subject to their control by constitutions and statutes.\textsuperscript{218} An office not being the creature of a contract, but simply a delegation of a portion of the sovereign power, it follows, according to the weight of authority, that the incumbent has no right of property in the office.\textsuperscript{219} [A Treatise on the Law of Agency in Contract and Tort, George L. Rienhard, The Bowen-Merrill Company, 1902, pp. 538-539]

The answer is they aren’t. The reason is that the above treatise explains that the office CANNOT be a product of contract. They may file a false and fraudulent IRS Form W-4 AGREEMENT and therefore CONTRACT to be TREATED as if they are public officers, but it constitutes the crime of impersonating a public officer per 18 U.S.C. §912 to do so. The remainder of this section will explain why this is.

The previous section discussed the differences between a “public office” and “public employment” and clearly proved that they are NOT equivalent. Consequently, ordinary government workers or civil service employees are NOT “public officers” nor are they therefore engaged in the “trade or business” franchise and contract by default.

So how did sneaky Congress get around the road block that “public offices” and “public employments” are NOT equivalent in law? Here is how they did it:

1. They defined all STATUTORY “employees” as “officers” in 5 U.S.C. §2105.

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\textsuperscript{215} See the opinion of Marshall, C. J., in United States v. Maurice, 2 Brock. 96, 102; State v. Jennings, 57 Ohio.St. 415.


\textsuperscript{217} Trainor v. Board of County Auditors, 89 Mich. 162, 16 L.R.A. 95; State v. Hewitt, 3 S.D. 187, 16 L.R.A. 413; Jacques v. Little, 51 Kan. 300; Board of Com’rs v. Johnson, 124 Ind. 145, 19 Am.St. 88; State v. Walbridge, 119 Mo. 383, 41 Am.St. 788; State v. Johnson, 57 Ohio.St. 429.

\textsuperscript{218} State v. Dalis, 44 Mo. 129.

\textsuperscript{219} State v. Hawkins, 44 Ohio.St. 98.
2. They PRESUMED that since this “OFFICER” works for the public, he is a statutory “PUBLIC OFFICER”, even though this is not strictly true. One can be an AGENT or OFFICER of the government WITHOUT also being a PUBLIC OFFICER.

3. They falsely told both the public and all government workers that:

3.1. “employee” in the ORDINARY sense and “employee” in the STATUTORY sense were equivalent.

3.2. Everyone in the public who works for a living is an “employee” subject to federal law. In fact, only PUBLIC OFFICERS are subject to federal law.

3.3. “employee” under the Internal Revenue Code Section 3401 and “employee” under 5 U.S.C. §2105 are equivalent. In fact, “employee” under the I.R.C. includes only public officers or officials, but not “employees” under 5 U.S.C. §2105.

The above deception is called a “fallacy by equivocation”. It appeals to the legal ignorance of the public to STEAL from them. It does so by confusing contexts for key “words of art”. In this case, the ORDINARY context was deliberately confused with the STATUTORY context in order to STEAL PRIVATE property from people the government was supposed to be protecting from such theft.

Earnings not connected to the “trade or business” and public office franchise are described in 26 U.S.C. §871(a) in the case of “nonresident aliens”. The following article proves that nonresident aliens not engaged in the “trade or business” franchise cannot earn “wages” unless they consent to do so by signing a contract called IRS Form W-4:

4.

I.R.C., Subtitle A is a franchise tax on public offices, which the I.R.C. calls a “trade or business”. “Public office” and “public employment” are NOT equivalent in law. Even for government workers, they don’t earn “wages” as legally defined in 26 U.S.C. §3401 unless they are ALREADY public officers in the government BEFORE they sign the IRS Form W-4. This is because:

1. If a government worker not engaged in a public office refuses to sign the IRS Form W-4 and is not otherwise engaged in a “public office”, then they can’t lawfully become the subject of W-2 information returns and if they are filed with nonzero “wages”, they are FALSE in violation of 26 U.S.C. §7207 and 26 U.S.C. §7434.

2. It is “wages” which appear on IRS Form W-2 in block 1. This form connects the term “wages” to the “trade or business” franchise pursuant to 26 U.S.C. §6041(a).

3. 26 U.S.C. §871(a)(1) mentions “wages” as being taxable when not connected to the “trade or business” franchise and one can only earn “wages” if they consent under the IRS Form W-4 contract/agreement.

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5. The income tax is upon “wages” but not even “public officers” earn “wages”.

For purposes of this chapter, the term “wages” means all remuneration (other than fees paid to a public official) for services performed by an employee for his employer, including the cash value of all remuneration (including benefits) paid in any medium other than cash; except that such term shall not include remuneration paid—

6. It is “wages” which are the subject of I.R.C., Subtitle C withholding and constitute I.R.C., Subtitle A “gross income” because “wages” is the code word for earnings of those who elect to become “public officers” and thereby donate their private property earnings to a “public office”, a “public use”, and a “public purpose” and thereby subject them to taxation by signing the IRS Form W-4 “public officer” job application and contract.

7. It is “wages” that 26 C.F.R. §31.3401(p)-1 says become “gross income” and therefore “trade or business” income ONLY AFTER one signs the IRS Form W-4.

8. It is for claiming that “wages” are not taxable that many tax protesters are properly sanctioned. See:

Flawed Tax Arguments to Avoid, Form #08.004, Section 9.2
http://sedm.org/Forms/FormIndex.htm

The IRS Form W-4 is being used to connect private earnings to “wages” as legally defined and the “trade or business”/”public office” franchise by all of the following mechanisms:

1. As a federal “election” form where you can elect yourself into public office within the government. You are the only voter in this “election”. Now do you know why the IRS calls it an “election” whenever you consent to something in the I.R.C. They aren’t lying!

2. As a permission form authorizing the filing of information returns connecting otherwise private persons to a public office and a “trade or business” pursuant to 26 U.S.C. §6011(a). If the IRS Form W-2 is filed against a person who did NOT make such an election, then election fraud is occurring and the employer is committing the crime of impersonating a public officer in violation of 18 U.S.C. §912. Any withholdings against a person who did not submit the IRS Form W-4 is a bribe to procure a public office in criminal violation of 18 U.S.C. §211.

3. To CREATE public offices in the U.S. government unlawfully rather than tax those already in existence.

4. As a way to create a franchise that turns private labor into public property by donating it to a public use and a public office.

"Men are endowed by their Creator with certain unalienable rights, ‘life, liberty, and the pursuit of happiness,’ and to 'secure,' not grant or create, these rights, governments are instituted. That property or income which a man has honestly acquired he retains full control of, subject to these limitations: First, that he shall not use it to his neighbor’s injury, and that does not mean that he must use it for his neighbor’s benefit; second, that if he devotes it to a public use, he gives to the public a right to control that use; and third, that whenever the public needs require, the public may take it upon payment of due compensation.”

[Budd v. People of State of New York, 143 U.S. 517 (1892)]
5. As a way to make private workers into a Kelly Girls and contractors for the government engaged in a “public office”.  

6. As a way to make you party to the franchise agreement codified in I.R.C., Subtitles A and C.  

7. The SSN or TIN on the IRS Form W-4 is being used as a de facto “license” to act as a “public officer” in the U.S. government called a “taxpayer”. The IRS Form 1042-S Instructions say the SSN is only required for those engaged in a “trade or business”, which means a public office. The tax is on the office, not on the private person. The office is the “res” that is the subject of the tax and the use of the number is prima facie evidence of the existence of the “res”. All tax proceedings are “in rem” against the office, which is the only real “citizen”, “resident”, and “taxpayer”. The human being filling the office is not the “taxpayer”, but he is surety for the “taxpayer”. They don’t call the SSN or TIN a “license number” even though it is for all intents and purposes, because they don’t want to admit that they have no authority to license ANYTHING within a state of the Union:

“But very different considerations apply to the internal commerce or domestic trade of the States. Over this commerce and trade Congress has no power of regulation nor any direct control. This power belongs exclusively to the States. No interference by Congress with the business of citizens transacted within a State is warranted by the Constitution, except such as is strictly incidental to the exercise of powers clearly granted to the legislature. The power to authorize a business within a State is plainly repugnant to the exclusive power of the State over the same subject. It is true that the power of Congress to tax is a very extensive power. It is given in the Constitution, with only one exception and only two qualifications. Congress cannot tax exports, and it must impose direct taxes by the rule of apportionment, and indirect taxes by the rule of uniformity. Thus limited, and thus only, it reaches every subject, and may be exercised at discretion. But, it reaches only existing subjects. Congress cannot authorize [e.g. LICENSE] a trade or business within a State in order to tax it.”

[License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)]

Please show us a case where the License Tax cases was overruled? It’s still in force. The feds can’t license ANYTHING within a state, including “public offices” and the “trade or business” franchise that is being ILLEGALLY enforced within states of the Union at this time. To admit otherwise is to sanction a destruction of the separation of powers between the states and the federal government. There is NO PLACE within the I.R.C. that authorizes the CREATION of public offices using any tax form, and yet that is what the IRS is unlawfully using IRS Forms W-2, W-4, and 1040 for. 4 U.S.C. §72 says there MUST be a statute that authorizes the creation and exercise of such offices within a state in order for such public offices to be valid. Essentially what is happening is that the forms constitute an election to make you into a “resident agent” for an office that exists in the District of Columbia.

The existence of 26 U.S.C. §871(a) is a deception, because 26 U.S.C. §7701(a)(31) says the property of those not engaged in the “trade or business” franchise is a foreign estate not subject to the I.R.C. One's earnings are part of that “foreign estate”.

26 U.S.C. §3401(a)(6) excludes earnings of “nonresident aliens” from statutory “wages”, if regulations exist. Government workers who aren't public officers therefore have the same protections as ordinary private industry workers who are nonresident aliens not engaged in the “trade or business” franchise. The only way a nonresident alien not otherwise engaged in the “trade or business” franchise can become subject is to sign the IRS Form W-4 contract to:

1. Become engaged in the franchise and be eligible for “benefits” under the franchise agreement.
3. Make an election to become a “resident alien”.


Remember: Information returns are the only way the IRS could find out about the earnings of a government employee, and these returns can ONLY be filed against those engaged in the “trade or business” franchise or who elect to be using the IRS Form W-4 agreement/contract. 26 C.F.R. §31.3401(a)-3(a), 26 C.F.R. §31.3402(p)-1. How would the IRS find out about 871(a) income that is NOT connected with the “trade or business”? There is no information return that is NOT connected to a “trade or business” and it is a CRIME for a person not ALREADY engaged in a public office in the government BEFORE they signed the IRS Form W-4 to impersonate a public officer or engage in the activities of a public office. 18 U.S.C. §912.

The income tax is upon the COINCIDENCE of DOMICILE within the jurisdiction AND being engaged in the “trade or business” franchise. The VOLUNTARY use of an identifying number connects you to BOTH of these prerequisites:

1. SSNs and TINs can only be issued to “U.S. persons”. 26 U.S.C. §6109(g), 26 C.F.R. §301.6109-1(g), and 20 C.F.R. §422.103(d).
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2. The number is only MANDATORY for persons engaged in franchises. See IRS form 1042-s instructions AND section 10 of the following:

http://sedm.org/Forms/FormIndex.htm

You can STILL be a government worker as a “non-resident non-person” not engaged in a “trade or business”, not have a domicile on federal territory, and therefore STILL be a “foreigner” who is free and sovereign. The domicile and the protection it pays for is where the government’s authority comes from to collect the tax in the first place. It is a CIVIL liability and you aren’t subject to their CIVIL statutory law without a domicile on federal territory, unless you contract with them to procure an identity or “res”, and thereby become a “res-ident”. When you contract with them, you create a “public office” in the government and become surety for the office you created using your signature. Federal Rule of Civil Procedure 17(b), 26 U.S.C. §7408(d), and 26 U.S.C. §7701(a)(39) then changes the choice of law to the District of Columbia for all functions of the “public office” because now you are acting in a representative capacity on behalf of the federal corporation as such public officer.

On the subject of contracting with the government, the Bible forbids Christians from nominating a King or Protector above them, or from contracting with the pagan government:

“Do not walk in the [civil] statutes of your fathers [the heathens, by selecting a domicile or “residence” in their jurisdiction], nor observe their judgments, nor defile yourselves with their idols. I am the LORD your God: Walk in My statutes, keep My judgments, and do them; hallow My Sabbaths, and they will be a sign between Me and you, that you may know that I am the LORD your God.”

[Ezekial 20:10-20, Bible, NKJV]

“You shall make no covenant [contract or franchise] with them [foreigners, pagans], nor with their [pagan government] gods [laws or judges]. They shall not dwell in your land [and you shall not dwell in theirs by becoming a “resident” in the process of contracting with them], lest they make you sin against Me [God]. For if you serve their gods [under contract or agreement or franchise], it will surely be a snare to you.”

[Exodus 23:32-33, Bible, NKJV]

“Therefore, my brethren, you also have become dead to the law [man’s law] through the body of Christ [by shifting your legal domicile to the God’s Kingdom], that you may be married to another—to Him who was raised from the dead, that we should bear fruit [as agents, fiduciaries, and trustees] to God. For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death. But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of the Spirit [and newness of the law, God’s law] and not in the oldness of the letter.”

[Rom. 7:4-6, Bible, NKJV]

“The wicked shall be turned into (censored). And all the nations [and peoples] that forget [or disobey] God [or His commandments].”

[Psalm 9:17, Bible, NKJV]

“Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend [“citizen”, “resident”, “taxpayer”, “inhabitant”, or “subject” under a king or political ruler] of the world [or any man-made kingdom other than God’s Kingdom] makes himself an enemy of God.”

[James 4:4, Bible, NKJV]

“Above all, you must live as citizens of heaven [INSTEAD of citizens of earth. You can only be a citizen of ONE place at a time because you can only have a domicile in one place at a time] and conduct yourselves in a manner worthy of the Good News about Christ. Then, whether I come and see you again or only hear about you, I will know that you are standing together with one spirit and one purpose, fighting together for the faith, which is the Good News.”

[Philippians 1:27, Bible, NLT]

The government can’t lawfully force you to choose a domicile in their jurisdiction or to nominate a protector or become a “resident” if you are a “national” who was born in this country. They can force an alien born in another country to become a privileged “resident”, but they can’t force a “national” who is born here to become a “resident”, because they can’t lawfully compel a “citizen” under the constitution to suffer any of the disabilities of alienage without engaging in involuntary servitude and violation of constitutional rights. This is also confirmed by the definition of “residence” at 26 C.F.R. §1.871-2, which only includes aliens and not “nonresident aliens” or even “non-resident non-persons”. If they did force you to choose a domicile or residence and thereby become a “taxpayer”, it would be a violation of the First Amendment prohibition against compelled association and the Thirteenth Amendment prohibition against involuntary servitude. It has always been lawful to refuse protection and refuse to be a domiciliary called a statutory “U.S. citizen”, “U.S. person”, or statutory “U.S. resident”,

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

and to refuse to contract with them or accept any “benefits” that might give rise to a “quasi-contractual” obligation to pay for “social insurance”. See:

1. Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
   http://sedm.org/Forms/FormIndex.htm
2. The Government “Benefits” Scam, Form #05.040
   http://sedm.org/Forms/FormIndex.htm

As Frank Kowalik points out in his wonderful book, IRS Humbug: Weapons of Enslavement, Frank Kowalik, the income tax is a public officer kickback program disguised to “look” like a legitimate income tax. It’s smoke and mirrors. To make it look like an income tax, they had to throw the “domicile” stuff into it, but the public officer status is still the foundation. That is why 26 U.S.C. §7701(a)(31) says everything in the code is “foreign” that is not connected to the public office (“trade or business”) franchise. To be “foreign” means it is outside the jurisdiction of the franchise agreement because not consensually connected to it.

5.6.12.11 Methods for Connecting You to the Franchise

The following subsections describe the main methods by which entities and persons are connected to the “trade or business” franchise agreement codified in I.R.C., Subtitle A.

5.6.12.11.1 Reductions in Liability: Graduated Rate of Tax, Deductions, and Earned Income Credits

All attempts to reduce one’s assumed tax liability require the person filing the tax return to be engaged in the “trade or business” excise taxable franchise. This includes:

1. Applying the graduated rate of tax found in 26 U.S.C. §1. Without the graduated rate of tax, the flat 30% tax applies to “nonresident alien individuals” found in 26 U.S.C. §871(a). The Section 1 rate usually starts lower than 30%.
3. Taking “trade or business” deductions found in 26 U.S.C. §162:

   TITLE 26 > Subtitle A > CHAPTER 1 > Subchapter B
   Part VI-Itemized deductions for Individuals and Corporations
   Sec. 162, - Trade or business expenses

   (a) In general

   There shall be allowed as a deduction all the ordinary and necessary expenses paid or incurred during the taxable year in carrying on any trade or business, including –

   (1) a reasonable allowance for salaries or other compensation for personal services actually rendered;

Why must you be engaged in a “trade or business” in order to reduce your liability as a “taxpayer”? Because this is a commercial “benefit” and only those who work for the government can receive any commercial benefit from the government. Otherwise, the government is abusing its taxing power to transfer wealth among private individuals:

To lay, with one hand, the power of the government on the property of the citizen, and with the other to bestow it upon favored individuals to aid private enterprises and build up private fortunes, is none the less a robbery because it is done under the forms of law and is called taxation. This is not legislation. It is a decree under legislative forms.

Nor is it taxation. ‘A tax,’ says Webster’s Dictionary, ‘is a rate or sum of money assessed on the person or property of a citizen by government for the use of the nation or State.’ ‘Taxes are burdens or charges imposed by the Legislature upon persons or property to raise money for public purposes.’ Cooley, Const. Lim., 479.

Coulter, J., in Northern Liberties v. St. John’s Church, 13 Pa.St., 104 says, very forcibly, ‘I think the common mind has everywhere taken in the understanding that taxes are a public imposition, levied by authority of the government for the purposes of carrying on the government in all its machinery and operations—that they are imposed for a public purpose.’ See, also Pray v. Northern Liberties, 31 Pa.St., 69; Matter of Mayor of N.Y., 11 Johns., 77; Camden v. Allen, 2 Dutch., 398; Sharpless v. Mayor, supra; Hanson v. Vernon, 27 Ia., 47; Whiting v. Fond du Lac, supra.”

[Loan Association v. Topeka, 20 Wall. 655 (1874)]
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

IRS Publication 519 confirms the above by saying the following:

Nonresident Aliens

You can claim deductions to figure your effectively connected taxable income. You generally cannot claim deductions related to income that is not connected with your U.S. business activities. Except for personal exemptions, and certain itemized deductions, discussed later, you can claim deductions only to the extent they are connected with your effectively connected income.

[IRS Publication 519 (2005), p. 24]

5.6.12.11.2 Information Returns

Information returns include but are not limited to IRS Forms W-2, 1042-S, 1098, 1099, and 8300. Receipt of “trade or business” earnings is the basis for nearly all Information Returns processed by the IRS, which are reports documenting financial payments made to government entities or officers. The requirement to file these reports is found at 26 U.S.C. §6041. The “person” they are referring to in the article is none other than a “public officer” in the government:

The IRS structures the ILLEGAL handling of these reports in order to encourage the filing of false reports so as to maximize their revenues from unlawful activities. That section also appears on our website below:

The Information Return Scam, Family Guardian Fellowship

This “trade or business” scam is found in other titles of the U.S. Code as well. For instance, in Title 31, which is the Money and Finance title, we did a search for the word “trade or business” and were very surprised by what we found there. You may know that when you try to withdraw $10,000 or more from a bank account, banks will insist on preparing what is called a “Currency Transaction Report”, or “CTR” documenting the withdrawal. This report is sent to the United States Treasury and inputted into the FINCEN computers at the Treasury. The report is used to catch money launderers and tax evaders who are handling large amounts of cash. Well, the only circumstance under which this report can lawfully be prepared is when the subject is engaged in a “trade or business”! Here is the section:

31 C.F.R. 103.30(d)(2) General

(d) Exceptions to the reporting requirements of 31 U.S.C. 5331:

(2) Receipt of currency not in the course of the recipient’s trade or business. The receipt of currency in excess of $10,000 by a person other than in the course of the person’s trade or business is not reportable under 31 U.S.C. 5331.

The “trade or business” they are talking about is exactly the same one that appears in the Internal Revenue Code, folks!
$ 103.30 Reports relating to currency in excess of $10,000 received in a trade or business.

(c) Meaning of terms. The following definitions apply for purposes of this section:

(11) Trade or business. The term trade or business has the same meaning as under section 162 of title 26, United States Code.

Quite a scam, huh? The following memorandum of law describes this scam in detail:

The Money Laundering Enforcement SCAM, Form #05.044
http://sedm.org/Forms/FormIndex.htm

The "trade or business" scam in Title 31 in the context of CTR's explains why financial institutions can demand federal ID numbers from depositors, why the federal government needs to be able to track these deposits, and many other considerations. Banks and financial institutions are simply volunteering to help the federal government keep track of its "employees" and "subcontractors". The Slave Surveillance Numbers (SSN) is the license number used to track federal subcontractors and is used by the federal government to track their "corporate" assets. If you think Microsoft as a corporation is too big for its britches, then what about the mother corporation for all other corporations, the United States government? All of the assets owned by a person engaged in a "trade or business" become "effectively connected" with the U.S. government by virtue of the fact that if a federal employee fails to deduct and withhold the proper "kickback" for which they are liable under 26 U.S.C. §1461, then their assets must be tracked so the kickback can be recovered through administrative process without the need to litigate. Being "effectively connected" means they are administratively attachable without the need for litigation by using an automated "Notice of Levy" form that isn't even signed. If you are going to engage in "commerce" or business with the government, then you have to help them make it "efficient", right? Doesn't that come with the territory: Never look a gift horse in the mouth? Well, "Uncle" is your new "gift horse", your Master, and you are the slave. The assets of a federal subcontractor only cease to be administratively attachable at the point when the subcontractor fulfills their fiduciary duty as a "transferee" under 26 U.S.C. §§6901 and 6903 and deducts the correct amount of "tax", or "kickback" to send to their new "employer", the federal government. In effect, they are "Kelly Girls" for the federal government who handle their own payroll and send payments back to the mother corporation. The compensation they receive for doing their own payroll comes in the form of a reduced tax liability, procured by taking itemized deductions, earned income credit, and applying a graduated rate of tax. Those not engaged in a "trade or business" are not allowed to avail themselves of any such "privileges". If you don't want to continue to be treated inhumanely like a "taxpayer", then quit acting like one, quit sucking on the government tit, and quit asking for "Uncle" to take care of you by volunteering to engage in privileged activities in order to procure special incentives and favors you don't need anyway.

The "trade or business" requirement also extends to nearly all other types of payment reporting within the I.R.C. Here are just a few examples:

1. IRS Publication 334 entitled Tax Guide for Small Businesses, Year 2002, p. 12 says:

"Form 8300. You must file form 8300, Report of Cash Payments Over $10,000 Received in a Trade or Business, if you receive more than $10,000 in cash in one transaction, or two or more related business transactions. Cash includes U.S. and foreign coin and currency. It also includes certain monetary instruments such as cashier's and traveler's checks and money orders. Cash does not include a check drawn on an individual's personal account (personal check). For more information, see Publication 1544, Reporting Cash Payments of Over $10,000 (Received in a Trade or Business)


2. IRS Publication 583 entitled Starting a Business and Keeping Records, Rev. May 2002, p. 8 says:

"Form 1099-MISC. Use Form 1099-MISC, Miscellaneous Income, to report certain payments you make in your trade or business. These payments include the following..."


3. IRS Form 1099-MISC Instructions (2005), p. 1 says:

"Trade or business reporting only. Report on Form 1099-MISC only when payments are made in the course of your trade or business. Personal payments are not reportable. You are engaged in a trade or business if you..."
operate for gain or profit. However, nonprofit organizations are considered to be engaged in a trade or business and are subject to these reporting requirements. Nonprofit organizations subject to these reporting requirements include trusts of qualified pension or profit-sharing plans of employers, certain organizations exempt from tax under section 501(c) or (d), and farmers' cooperatives that are exempt from tax under section 521. Payments by federal, state, or local government agencies are also reportable.”


4. Treasury Regulation 26 C.F.R. §31.3401(a)(11)-1(a) says that those who are not engaged in a “trade or business” can earn no reportable income on a W-2:

Title 26: Internal Revenue
PART 31—EMPLOYMENT TAXES AND COLLECTION OF INCOME TAX AT SOURCE
Subpart E—Collection of Income Tax at Source
§ 31.3401(a)(11)-1 Remuneration other than in cash for service not in the course of employer's trade or business.

(a) Remuneration paid in any medium other than cash for services not in the course of the employer's trade or business is excepted from wages and hence is not subject to withholding.

Cash remuneration includes checks and other monetary media of exchange. Remuneration paid in any medium other than cash, such as lodging, food, or other goods or commodities, for services not in the course of the employer's trade or business does not constitute wages. Remuneration paid in any medium other than cash for other types of services does not come within this exception from wages. For provisions relating to cash remuneration for service not in the course of employer's trade or business, see §31.3401(a)(4)-1.

5. Treasury Regulation 26 C.F.R. §31.3401(a)(6)-1(b) says that remuneration earned outside the statutory “United States***” (federal territory) is exempted from wages and not subject to withholding.

Title 26: Internal Revenue
PART 31—EMPLOYMENT TAXES AND COLLECTION OF INCOME TAX AT SOURCE
Subpart E—Collection of Income Tax at Source
§ 31.3401(a)(6)-1 Remuneration for services performed outside the United States.

(b) Remuneration for services performed outside the United States.

Remuneration paid to a nonresident alien individual (other than a resident of Puerto Rico) for services performed outside the United States is excepted from wages and hence is not subject to withholding.

How does the IRS trap “nontaxpayers” who are “non-resident non-persons” or “nonresident aliens” who refuse to get identifying numbers or fill out an IRS Form W-4? IRS Publication 515 shows how they do it, which is entitled Withholding of Tax on Nonresident Aliens and Foreign Entities. That publication capitalizes on the confusion of private employers about the meaning of “United States” and “trade or business” by saying the following:

Income Not Effectively Connected

This section discusses the specific types of income that are subject to NRA withholding. The income codes contained in this section correspond to the income codes used on Form 1042-S (discussed later), and in most cases on Tables 1 and 2 found at the end of this publication.

You must withhold tax at the statutory rates shown in Chart C unless a reduced rate of exemption under a tax treaty applies. For U.S. source gross income that is not effectively connected with a U.S. trade or business, the rate is usually 30%. Generally, you must withhold the tax at the time you pay the income to the foreign person. See "When to withhold under Withholding Agent, earlier."


Three “words of art” are used above that we must pay particular attention to:

1. **U.S. source**: Originating from within the “United States” federal corporation or federal territory.
2. **gross income**: Payment qualifies as “gross income” within the meaning of 26 U.S.C. §61. The only payment not connected with a “trade or business” that are explicitly identified in the code as “gross income” is Social Security payments, under 26 U.S.C. §861(a)(8).
So what they are really saying is that if you are a “nonresident alien” not engaged in the “trade or business” franchise who is receiving payments from the U.S. government in the form of Social Security, then these payments are subject to withholding of 30%, but ONLY if the party doing the withholding has explicitly been designated as a “withholding agent” by the Secretary as required under 26 U.S.C. §3501. We also know that private employers are NOT required to act as withholding agents, by the admission of the IRS’ own Internal Revenue Manual (I.R.M.):

```
Payroll Deduction Agreements
2. Private employers, states, and political subdivisions are not required to enter into payroll deduction [withholding] agreements. Taxpayers should determine whether their employers will accept and process executed agreements before agreements are submitted for approval or finalized.
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5.6.12.11.3 Government Identifying Numbers: SSN and TIN

Whenever you put a government issued identifying number on any document, you are implicitly establishing that you are engaged in the “trade or business” franchise. This fact is easily discerned by examining the following:

1. 26 C.F.R. §301.6109-1(b) indicates that in the case of a foreign person, identifying numbers are only required if that person is engaged in a “trade or business” or if they made an election to be a “U.S. person”, meaning public officer in the government.

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TITLE 26--INTERNAL REVENUE
CHAPTER I--INTERNAL REVENUE SERVICE, DEPARTMENT OF THE TREASURY
PART 301_PROCEDURE AND ADMINISTRATION--Table of Contents
Information and Returns
Sec. 301.6109-1 Identifying numbers.

(b) Requirement to furnish one's own number—

(1) U.S. [GOVERNMENT] persons.

Every U.S. [federal government public officer] person who makes under this title a return, statement, or other document must furnish its own taxpayer identifying number as required by the forms and the accompanying instructions. A U.S. person whose number must be included on a document filed by another person must give the taxpayer identifying number so required to the other person on request.

For penalties for failure to supply taxpayer identifying numbers, see sections 6721 through 6724. For provisions dealing specifically with the duty of employers with respect to their social security numbers, see Sec. 31.6011(b)-2 (a) and (b) of this chapter (Employment Tax Regulations). For provisions dealing specifically with the duty of employers with respect to employer identification numbers, see Sec. 31.6011(b)-1 of this chapter (Employment Tax Regulations).

(2) Foreign persons.

The provisions of paragraph (b)(1) of this section regarding the furnishing of one's own number shall apply to the following foreign persons--

(i) A foreign person that has income effectively connected with the conduct of a U.S. trade or business at any time during the taxable year;

(ii) A foreign person that has a U.S. office or place of business or a U.S. fiscal or paying agent at any time during the taxable year;

(iii) A nonresident alien treated as a resident under section 6013(g) or (h);

(iv) A foreign person that makes a return of tax (including income, estate, and gift tax returns), an amended return, or a refund claim under this title but excluding information returns, statements, or documents;

(v) A foreign person that makes an election under Sec. 301.7701-3(c);
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(vi) A foreign person that furnishes a withholding certificate described in Sec. 1.1441-1(e)(2) or (3) of this chapter or Sec. 1.1441-5(c)(2)(iv) or (3)(iii) of this chapter to the extent required under Sec. 1.1441-1(e)(4)(vii) of this chapter;

(vii) A foreign person whose taxpayer identifying number is required to be furnished on any return, statement, or other document as required by the income tax regulations under section 897 or 1445. This paragraph (b)(2)(vii) applies as of November 3, 2003; and

(viii) A foreign person that furnishes a withholding certificate described in Sec. 1.1446-1(c)(2) or (3) of this chapter or whose taxpayer identification number is required to be furnished on any return, statement, or other document as required by the income tax regulations under section 1446. This paragraph (b)(2)(viii) shall apply to partnership taxable years beginning after May 18, 2005, or such earlier time as the regulations under Sec. 1.1446-1 through 1.1446-5 of this chapter apply by reason of an election under Sec. 1.1446-7 of this chapter.

1.1. The “U.S. person” they are describing in above is defined in 26 U.S.C. §7701(a)(30) and it means a person in the “U.S.” defined in 26 U.S.C. §7701(a)(9) and (a)(10), which means a government public officer. Everything that public officer makes that originates from the government is “trade or business” earnings. This is also confirmed by 26 U.S.C. §864(c)(3), which says that everything originating from the “U.S.” described is “trade or business” earnings.

1.2. Notice also that the “foreign person” described above is only required to provide the number if they are engaged in the “trade or business” franchise or if they made an election under 26 U.S.C. §6013(g) or (h) to be treated as a resident alien. Such an election would be ILLEGAL for those who are nationals but not aliens, such as those domiciled in a state of the Union. Only foreign nationals can make such an election.

2. IRS Form 1042-S Instructions (2006), p. 14. What all of the circumstances below have in common is that they involve a “benefit” that is usually financial or tangible to the recipient, and therefore require a franchisee license number called a Taxpayer Identification Number:

Box 14, Recipient’s U.S. Taxpayer Identification Number (TIN)

You must obtain a U.S. taxpayer identification number (TIN) for:

- Any recipient whose income is effectively connected with the conduct of a trade or business in the United States.
- Any foreign person claiming a reduced rate of, or exemption from, tax under a tax treaty between a foreign country and the United States, unless the income is an unexpected payment (as described in Regulations section 1.1441-6(g)) or consists of dividends and interest from stocks and debt obligations that are actively traded; dividends from any redeemable security issued by an investment company registered under the Investment Company Act of 1940 (mutual fund); dividends, interest, or royalties from units of beneficial interest in a unit investment trust that are (or were, upon issuance) publicly offered and are registered with the Securities and Exchange Commission under the Securities Act of 1933; and amounts paid with respect to loans of any of the above securities.
- Any nonresident alien individual claiming exemption from tax under section 871(f) for certain annuities received under qualified plans.
- A foreign organization claiming an exemption from tax solely because of its status as a tax-exempt organization under section 501(c) or a private foundation.
- Any QT.
- Any WP or WT.
- Any nonresident alien individual claiming exemption from withholding on compensation for independent personal services [services connected with a “trade or business”].
- Any foreign grantor trust with five or fewer grantors.
- Any branch of a foreign bank or foreign insurance company that is treated as a U.S. person.

If a foreign person provides a TIN on a Form W-8, but is not required to do so, the withholding agent must include the TIN on Form 1042-S.

3. IRS Form 1040NR Instruction Booklet (2007), p. 9. You can’t avail yourself of the “benefits” of the franchise without providing your franchisee license number.

Line 7c, Column (2)

You must enter each dependent’s identifying number (SSN, ITIN, or adoption taxpayer identification number (ATIN)). If you do not enter the correct identifying number, at the time we process your return we may disallow the exemption claimed (such as the child tax credit) based on the dependent.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

5.6.12.11.4 Domicile, residence, and Resident Tax Returns such as IRS Form 1040

The requirement to pay an income tax originates from the coincidence of one’s domicile along with the excise taxable activities they engage in within the place of domicile:

"domicile. A person’s legal home. That place where a man has his true, fixed, and permanent home and principal establishment, and to which whenever he is absent he has the intention of returning. Smith v. Smith, 206 Pa.Super. 310, 213 A.2d. 94. Generally, physical presence within a state and the intention to make it one’s home are the requisites of establishing a “domicile” therein. The permanent residence of a person or the place to which he intends to return even though he may actually reside elsewhere. A person may have more than one residence but only one domicile. The legal domicile of a person is important since it, rather than the actual residence, often controls the jurisdiction of the taxing authorities and determines where a person may exercise the privilege of voting and other legal rights and privileges."


The above requirement of domicile is then found in 26 C.F.R. §1.1-1(a) and is hidden within the words “citizen” and “resident”:

TITLE 26--INTERNAL REVENUE
CHAPTER I--INTERNAL REVENUE SERVICE, DEPARTMENT OF THE TREASURY
PART 1_INCOME TAXES--Table of Contents
Sec. 1.1-1 Income tax on individuals.

(a) General rule.

(1) Section 1 of the Code imposes an income tax on the income of every individual who is a citizen or resident of the United States and, to the extent provided by section 871(b) or 877(b), on the income of a nonresident alien individual. For optional tax in the case of taxpayers with adjusted gross income of less than $10,000 (less than $5,000 for taxable years beginning before January 1, 1970) see section 3. The tax imposed is upon taxable income (determined by subtracting the allowable deductions from gross income). The tax is determined in accordance with the table contained in section 1. See subparagraph (2) of this paragraph for reference guides to the appropriate table for taxable years beginning on or after January 1, 1964, and before January 1, 1965, taxable years beginning after December 31, 1964, and before January 1, 1971, and taxable years beginning after December 31, 1970. In certain cases credits are allowed against the amount of the tax. See part IV (section 31 and following), subchapter A, chapter 1 of the Code. In general, the tax is payable upon the basis of returns rendered by persons liable therefor (subchapter A (sections 6001 and following), chapter 61 of the Code) or at the source of the income by withholding. For the computation of tax in the case of a joint return of a husband and wife, or a return of a surviving spouse, for taxable years beginning after January 1, 1971, see section 2. The computation of tax in such a case for taxable years beginning after December 31, 1970, is determined in accordance with the table contained in section 1(a) as amended by the Tax Reform Act of 1969. For other rates of tax on individuals, see section 51(a). For the imposition of an additional tax for the calendar years 1968, 1969, and 1970, see section 51(a).

What “citizens” and “residents” have in common is a legal domicile in the “United States”. Collectively, persons with a legal domicile within a jurisdiction are called “inhabitants” and “U.S. persons”:

TITLE 26 > Subtitle E > CHAPTER 79 > Sec. 7701.
Sec. 7701. - Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(30) United States person
The term “United States person” means -
(A) a citizen or resident of the United States,
(B) a domestic partnership,
(C) a domestic corporation,
(D) any estate (other than a foreign estate, within the meaning of paragraph (31)), and
(E) any trust if - (i) a court within the United States is able to exercise primary supervision over the administration of the trust, and (ii) one or more United States persons have the authority to control all substantial decisions of the trust.

Below is a table showing the relationship between ones domicile and their statutory citizenship status:
Table 5-70: Effect of domicile on citizenship status

<table>
<thead>
<tr>
<th>CONDITION</th>
<th>Description</th>
<th>Location of domicile</th>
<th>Physical location</th>
<th>Tax Status</th>
<th>Tax form(s) to file</th>
<th>Status if DOMESTIC</th>
<th>Status if FOREIGN</th>
</tr>
</thead>
<tbody>
<tr>
<td>Domicile WITHIN the FEDERAL ZONE and temporarily located abroad in foreign country</td>
<td>“United States” per 26 U.S.C. §§7701(a)(9) and (a)(10), 7701(a)(39), 7408(d)</td>
<td>Without the “United States” per 26 U.S.C. §§7701(a)(9) and (a)(10), 7701(a)(39), 7408(d)</td>
<td>Foreign nations ONLY (NOT states of the Union)</td>
<td>“Nonresident alien individual” if a public officer in the U.S. government. 26 C.F.R. §1.1441-1(c)(3) for the definition of “individual”. “Non-resident NON-person” if NOT a public officer in the U.S. government.</td>
<td>IRS Form 1040 plus 2555</td>
<td>Citizen abroad 26 U.S.C. §911 (Meets presence test)</td>
<td>“Nonresident alien individual” if a public officer in the U.S. government. 26 C.F.R. §1.1441-1(c)(3) for the definition of “individual”. “Non-resident NON-person” if NOT a public officer in the U.S. government.</td>
</tr>
<tr>
<td>Domicile WITHOUT the FEDERAL ZONE and located WITHOUT the FEDERAL ZONE</td>
<td></td>
<td></td>
<td>Foreign nations states of the Union Federal possessions</td>
<td>“Nonresident alien individual” if a public officer in the U.S. government. 26 C.F.R. §1.1441-1(c)(3) for the definition of “individual”. “Non-resident NON-person” if NOT a public officer in the U.S. government.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
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4. Temporary domicile in the middle column on the right must meet the requirements of the “Presence test” documented in IRS publications.

5. “FEDERAL ZONE”=District of Columbia and territories of the United States in the above table

6. The term “individual” as used on the IRS Form 1040 means an “alien” engaged in a “trade or business”. All “taxpayers” are “aliens” engaged in a “trade or business”. This is confirmed by 26 C.F.R. §1.1441-1(c)(3), 26 C.F.R. §1.1-1(a)(2)(ii), and 5 U.S.C. §552(a)(2). Statutory “U.S. citizens” as defined in 8 U.S.C. §1401 are not “individuals” unless temporarily abroad pursuant to 26 U.S.C. §911 and subject to an income tax treaty with a foreign country. In that capacity, statutory “U.S. citizens” interface to the I.R.C. as “aliens” rather than “U.S. citizens” through the tax treaty.

The term “United States” is then defined as federal territory in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d) and nowhere expressly extended to include states of the Union. This is the same “United States” within which EVERYTHING is presumed to be “trade or business” earnings, which implies that what they are really referring to is the “United States” federal corporation or government, and not the geographical United States:

Title 26 > Subtitle A > Chapter 1, > Subchapter N > Part I > § 864
§864. Definitions and special rules

(c) Effectively connected income, etc.
(3) Other income from sources within United States

All income, gain, or loss from sources within the United States (other than income, gain, or loss to which paragraph (2) applies) shall be treated as effectively connected with the conduct of a trade or business within the United States.

A person who therefore is a “citizen” or “resident” within the I.R.C. and who therefore has a legal domicile in the “United States” is equivalent to either the government or a public officer representing the government. This is established in the memorandum of law below:

Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008
http://sedm.org/Forms/FormIndex.htm

Therefor, whenever you file a “resident” tax form, such as form 1040, then you are indirectly admitting a legal domicile within the “United States” and all of your earnings are therefore presumed to be connected with the “trade or business” franchise pursuant to 26 U.S.C. §864(c)(3).

1040A 11327A Each
U.S. Individual Income Tax Return

Annual income tax return filed by citizens and residents of the United States, There are separate instructions available for this item. The catalog number for the instructions is 12088U.

W-CAR:MP:FP:F:1 Tax Form or Instructions
[IRS Published Products Catalog, Year 2003, p. F-15;

This is also confirmed by the IRS Form 1040 itself, because everything on the form is subject to “trade or business” deductions under 26 U.S.C. §162. Those not engaged in the “trade or business” franchise cannot lawfully take such deductions. Everything listed in the deduction against which a deduction is taken therefore effectively becomes “private property donated to a public use to procure the benefits of the trade or business franchise”. The deductions are the “benefit” or “privilege” of participating in the franchise and act essentially as employment compensation associated with the “public office”.

The only way you can avoid participating in the “trade or business” franchise is to file a nonresident tax return, such as IRS Form 1040NR. Of this form, IRS Publication 519 says the following:

Income

All income for your period of residence and all income that is effectively connected with a trade or business in the United States for your period of nonresidence, after allowable deductions, is added and taxed at the rates that apply to U.S. citizens and residents. Income that is not connected with a trade or business in the United States for your period of nonresidence is subject to the flat 30% rate or lower treaty rate. You cannot take any deductions against this income.
In fact, it is participation in the franchise that effectively makes you a “resident” under the I.R.C. Whether a "person" is a "resident" or "nonresident" has NOTHING to do with the nationality or residence, but with whether it is engaged in a "trade or business":

26 C.F.R. §301.7701-5 Domestic, foreign, resident, and nonresident persons.

A domestic corporation is one organized or created in the United States, including only the States (and during the period when not States, the Territories of Alaska and Hawaii), and the District of Columbia, or under the law of the United States or of any State or Territory. A foreign corporation is one which is not domestic. A domestic corporation is a resident corporation even though it does no business and owns no property in the United States. A foreign corporation engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident foreign corporation, and a foreign corporation not engaged in trade or business within the United States, as a nonresident foreign corporation. A partnership engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident partnership, and a partnership not engaged in trade or business within the United States, as a nonresident partnership. Whether a partnership is to be regarded as resident or nonresident is not determined by the nationality or residence of its members or by the place in which it was created or organized.

The legal mechanism for becoming a “resident” by engaging in a commercial franchise with the government originates from the Foreign Sovereign Immunities Act (F.S.I.A.), 28 U.S.C. §1605(a)(2), which makes the person into a “resident” when they consensually engage in “commerce” within the exclusive jurisdiction of the sovereign within its own territory:

TITLE 28 > PART IV > CHAPTER 97 > § 1605
§ 1605. General exceptions to the jurisdictional immunity of a foreign state

(a) A foreign state shall not be immune from the jurisdiction of courts of the United States or of the States in any case—

(b) in which the action is based upon a commercial activity carried on in the United States by the foreign state; or upon an act performed in the United States in connection with a commercial activity of the foreign state elsewhere; or upon an act outside the territory of the United States in connection with a commercial activity of the foreign state elsewhere and that act causes a direct effect in the United States;

Once you engage in commerce within the jurisdiction of the sovereign and consent to the franchise agreement:

1. You are deemed “resident” and “present” within the jurisdiction of the sovereign.

In International Shoe Co. v. Washington, 326 U.S. 310 (1945), the Supreme Court held that a court may exercise personal jurisdiction over a defendant consistent with due process only if he or she has “certain minimum contacts” with the relevant forum “such that the maintenance of the suit does not offend ‘traditional notions of fair play and substantial justice.’” Id. at 316 (quoting Milliken v. Meyer, 311 U.S. 457, 463 (1940)). Unless a defendant's contacts with a forum are so substantial, continuous, and systematic that the defendant can be deemed to be “present” in that forum for all purposes, a forum may exercise only “specific” jurisdiction - that is, jurisdiction based on the relationship between the defendant’s forum contacts and the plaintiff’s claim.

[...]

In this circuit, we analyze specific jurisdiction according to a three-prong test:

(1) The non-resident defendant must purposefully direct his activities or consummate some transaction with the forum or resident thereof; or perform some act by which he purposefully avails himself of the privilege of conducting activities in the forum, thereby invoking the benefits and protections of its laws;

(2) the claim must be one which arises out of or relates to the defendant’s forum-related activities; and

(3) the exercise of jurisdiction must comport with fair play and substantial justice, i.e. it must be reasonable.

Schwarzenegger v. Fred Martin Motor Co., 374 F.3d. 797, 802 (9th Cir. 2004) (quoting Lake v. Lake, 817 F.2d. 1416, 1421 (9th Cir. 1987)). The first prong is determinative in this case. We have sometimes referred to it, in shorthand fashion, as the "purposeful availment" prong. Schwarzenegger, 374 F.3d. at 802. Despite its label, this prong includes both purposeful availment and purposeful direction. It may be satisfied by purposeful availment of the privilege of doing business in the forum; by purposeful direction of activities at the forum; or by some combination thereof.
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2. Your legal identity moves to the District of Columbia pursuant to 26 U.S.C. §§7701(a)(39) and 7408(d).

5.6.12.11.5 IRS Form W-4 Agreements or Contracts: Illegal for PRIVATE people

The IRS Form W-4 identifies itself as an agreement, not on the form, but in the regulations that implement it.

Title 26: Internal Revenue
PART 31—EMPLOYMENT TAXES AND COLLECTION OF INCOME TAX AT SOURCE
Subpart E—Collection of Income Tax at Source
Sec. 31.3402(p)-1 Voluntary withholding agreements.

(a) In general.

An employee and his employer may enter into an agreement under section 3402(b) to provide for the withholding of income tax upon payments of amounts described in paragraph (b)(1) of §31.3401(a)-3, made after December 31, 1970. An agreement may be entered into under this section only with respect to amounts which are includible in the gross income of the employee under section 61, and must be applicable to all such amounts paid by the employer to the employee. The amount to be withheld pursuant to an agreement under section 3402(p) shall be determined under the rules contained in section 3402 and the regulations thereunder. See §31.3405(c)-1, Q&A-3 concerning agreements to have more than 20-percent Federal income tax withheld from eligible rollover distributions within the meaning of section 402.

(b) Form and duration of agreement

(2) An agreement under section 3402 (p) shall be effective for such period as the employer and employee mutually agree upon. However, either the employer or the employee may terminate the agreement prior to the end of such period by furnishing a signed written notice to the other. Unless the employer and employee agree to an earlier termination date, the notice shall be effective with respect to the first payment of an amount in respect of which the agreement is in effect which is made on or after the first “status determination date” (January 1, May 1, July 1, and October 1 of each year) that occurs at least 30 days after the date on which the notice is furnished. If the employee executes a new Form W-4, the request upon which an agreement under section 3402 (p) is based shall be attached to, and constitute a part of, such new Form W-4.

26 C.F.R. §31.3401(a)-3 Amounts deemed wages under voluntary withholding agreements.

(a) In general.

Notwithstanding the exceptions to the definition of wages specified in section 3401(a) and the regulations thereunder, the term “wages” includes the amounts described in paragraph (b)(1) of this section with respect to which there is a voluntary withholding agreement in effect under section 3402(p). References in this chapter to the definition of wages contained in section 3401(a) shall be deemed to refer also to this section (§31.3401(a)-3).

26 C.F.R. § 31.3402(p)-1 Voluntary withholding agreements.

(a) In general.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The laws of the United States make it a crime to use an IRS Form W-4 to in effect “elect” yourself into the public office that is the subject of the I.R.C., Subtitle A income tax:

1. 18 U.S.C. §912: Impersonating a public officer. Assuming the rights or obligations of a public officer such as a “taxpayer”.
2. 18 U.S.C. §1512: Tampering with a witness. Workers are criminally threatened by ignorant payroll clerks to sign the IRS Form W-4 under penalty of perjury that is knowingly false and fraudulent and criminal.
3. 18 U.S.C. §210: Offer to procure appointive public office. The withholdings paid in under the IRS Form W-4 are the BRIBE to procure and to be treated illegally “as if” one is a public officer engaged in the trade or business franchise.

If the person submitting the form is NOT a public officer but a private human, then by signing and submitting the form, they are identifying themselves as THE statutory “employee” identified in the upper left corner of the form AND legally defined in 5 U.S.C. §2105(a) as a public officer and indirectly, electing themselves into office AND bribing the person receiving the form to TREAT them AS IF they are public officers. Earlier versions of the IRS Internal Revenue Manual recognized the difference between a PRIVATE worker and a PUBLIC statutory “employee” with the following language in order to PREVENT the commission of the above crimes by uninformed withholding agents:

Internal Revenue Manual (I.R.M.), Section 5.14.10.2 (09-30-2004)
Payroll Deduction Agreements

2. Private employers, states, and political subdivisions are not required to enter into payroll deduction agreements. Taxpayers should determine whether their employers will accept and process executed agreements before agreements are submitted for approval or finalized.


After we pointed out the above IRM section, the IRS mysteriously deleted the above section from their website, even though technically it is still true and absolutely necessary in order to prevent the crimes indicated above.

Absent public notice in IRS publications and the IRM above, ignorant private companies hiring those who are NOT statutory public “employees” frequently coerce their workers to commit the above crimes. The IRS Form W-4 is frequently and illegally abused by private employers to recruit otherwise PRIVATE people into appointive public office. The following treatise on public officers says that all attempts to procure such appointments are immoral and illegal:

§ 28. Services in procuring Appointment to Office.

Contracts [such as IRS W-4’s] to procure the appointment of a person to public office fall within the same principles. These offices are trusts, held solely for the public good, and should be conferred from considerations of the ability, integrity, fidelity and fitness for the position of the appointee. No other considerations can properly be regarded by the appointing power. Whatever introduces other elements to control this power must necessarily lower the character of the appointments to the great detriment of the public good. Agreements for compensation to procure these appointments tend directly and necessarily to introduce such elements. The law, therefore, from this tendency alone, adjudges these agreements inconsistent with sound morals and public policy.”


5.6.12.12 Government propaganda and deception about the scam


The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

5.6.12.12.1 Wilful government deception in connection with a “trade or business”

It’s pretty obvious that your public servants don’t want you to know about this “trade or business” scam, because then the gravy train of plunder and their welfare check would have to stop and they would have to get a REAL job. What steps have they taken to obfuscate the truth about this very important issue? Here is a brief summary of their dishonest techniques:

1. They made it “appear” in 26 U.S.C. §871(a) that income not connected with a “trade or business” from within the “United States” was subject to mandatory 30% tax. However:

   1.1. 26 C.F.R. §1.871-7(d)(2)(ii) says that the nonresident alien must be present in the United States for 183 days out of the year or more in order to be subject to the taxes on sale or exchange of capital assets, in which case he isn’t a nonresident alien anymore by the "presence test". Quite a scam, huh?

   1.2. 26 C.F.R. §1.871-7(b)(1) says that the following types of income from within the District of Columbia are taxable to “nonresident alien individuals” not engaged in a "trade or business": "interest, dividends, rents, salaries, wages, premiums, annuities, compensations, remunerations, and emoluments, but other items of fixed or determinable annual or periodical gains, profits, or income are also subject to the tax, as, for instance, royalties, including royalties for the use of patents, copyrights, secret processes and formulas, and other like property". The Classification Act of 1923, 42 Stat. 1988, then defines all these types of income as being from the federal government only. See our article on this fraud: The Classification Act of 1923, section 6.5.16 later.

2. They never explicitly state the simple truth anywhere in any IRS publication that we could find that if you aren’t involved in a "trade or business" within the “United States” as a “person” who has a domicile there (such as a statutory "U.S. citizen" or "resident alien"), then you don’t earn “gross income” and are a “nontaxpayer” not subject to the I.R.C. 26 U.S.C. §7701(a)(31), 26 C.F.R. §1.1-1(a)(2)(ii), and 26 C.F.R. §1.861-8(f)(1)(iv) are the only places that make this fact very clear, but it isn’t simply and explicitly explained anywhere else in the code or regulations, and these sections are something that could easily be overlooked by the average American.

3. They did not directly state the excise taxable activities subject to tax in a single, simple list anywhere within the Internal Revenue Code. Instead, they left that statement to be made by the Secretary of the Treasury, which he did in 26 C.F.R. §1.861-8(f)(1). This section of regulations is one that few people read or refer to, and therefore they have kept the truth out of plain view of most tax professionals.

4. Those who have read and understand 26 C.F.R. §1.861-8(f)(1) and who raise it in litigation have been persecuted and slandered by the IRS and corrupted federal judges and falsely called “frivolous” without justifying why it is frivolous. However, they are the frivolous ones because no federal judge that we know of has ever or would ever deal in their ruling directly with the issue of the “excise taxable activities” identified in 26 C.F.R. §1.861-8(f)(1) because they would have to admit that:

   4.1. Internal Revenue Code, Subtitle A is an indirect excise tax.

   4.2. People and property within states of the Union are not the proper subject of Internal Revenue Code, Subtitle A.

   4.3. The only "taxable activities" under the I.R.C. are either public offices in the United States government or "foreign commerce" of federally registered corporations.

   4.4. Natural persons can only be involved in a “taxable activity” if they hold a public office in the United States government or a federal territory or possession, or are acting in the capacity as an officer of a federally chartered corporation that is involved in foreign commerce licensed under 26 U.S.C. §7001. Remember: The way an activity becomes excise taxable is the issuance of a “license”. Requesting a “license” or accepting a government “privilege” is the essence of how a person volunteers to pay an excise tax.

Now, let’s look at some of the devious ways that the IRS creates false presumptions to deceive people domiciled in the states of the Union into admitting under penalty of perjury on the wrong tax return, the 1040, that they are involved in a “trade or business” and that they are subject to exclusive federal jurisdiction, even though we know that neither is true. We refer you to IRS Publication 519 (2000) version, which says starting on p. 17:

The 30% Tax

Tax at a 30% (or lower treaty) rate applies to certain items of income or gains from U.S. sources but only if the items are not effectively connected with your U.S. trade or business.

Fixed or Determinable Income

The 30% (or lower treaty) rate applies to the gross amount of U.S. source fixed or determinable annual or periodic gains, profits, or income.
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Social Security Benefits

A nonresident alien must include 85% of any U.S. social security benefit (and the social security equivalent part of a tier 1 railroad retirement benefit) in U.S. source fixed or determinable annual or periodic income. This income is exempt under some tax treaties. See Table 1 in Publication 901, U.S. Tax Treaties, for a list of tax treaties that exempt U.S. social security benefits from U.S. tax.


Well, first of all, the above statement is misleading, because they never defined the word “income” and the Supreme Court said in Eisner v. Macomber that the Congress can’t define it and that ONLY the Constitution can define it, so they can’t write any law authorizing the IRS to define it either! So what “income” are they talking about here? The only thing the Supreme Court has ever defined “income” to mean was profit from a corporation involved in foreign commerce, as we pointed out earlier in section 5.6.5. Why didn’t they mention this? Because they don’t want you to know!

Secondly, the only thing that it can be talking about is earnings not connected with a “trade or business” described in 26 U.S.C. §871(a), which is the only place the 30% tax rate appears. Those earnings can only relate to payments originating from “sources within the United States****” earned by “nonresident alien individuals”, because that is what 26 U.S.C. §871 says. What are the items of income” that is subject to this 30% tax? These “items of income” are listed in 26 U.S.C. §§862(a) and 863(a). Most of these “items of income” are then elsewhere excluded, as we showed earlier in this section. We showed, for instance that:

1. Those who are “non-resident non-persons” and not “nonresident aliens” or “nonresident individual aliens” are nowhere mentioned as having any liability at all. This includes those domiciled in states of the Union who are not “aliens” and therefore not “individuals”. The liability to file a tax return described in 26 C.F.R. §1.6012-1(b) only applies to “nonresident alien individuals”, not “non-resident non-persons”. For further details, see the following:

   Non-Resident Non-Person Position, Form #05.020
   http://sedm.org/Forms/FormIndex.htm

2. 26 U.S.C. §7701(a)(31)(A) says that earnings not connected with a “trade or business” and not originating from the “United States” are a “foreign estate” not includible in “gross income”. 26 U.S.C. §7701(a)(9) and (a)(10) defines this “United States” to mean the District of Columbia or federal statutory “State” (4 U.S.C. §110(d)) but not a state of the Union. Such an estate, including the earnings of people who are part of such an estate, would be “not subject” to the tax but at the same time not “exempt”.

The term “foreign estate” means an estate the income of which, from sources without the United States which is not effectively connected with the conduct of a trade or business within the United States, is not includible in gross income under subtitle A.

3. 26 U.S.C. §864(b)(1)(A) excludes earnings of “nonresident alien individuals” who are working for nonresident aliens, even though 26 U.S.C. §862(a)(3) would appear to create the false impression that such earnings are includible in “gross income”.

4. Self-employment income is not counted as “gross income” under 26 U.S.C. §1402 if it does not involve a “trade or business”.

5. Under 26 C.F.R. §1.1-1(a)(2)(ii) and 26 C.F.R. §1.861-8(f)(1)(iv), only income “effectively connected with a trade or business” is includible in gross income for biological people.

So what is left after one excludes the earnings indicated in the above requirements because the party being taxed is a “national” and a “non-resident non-person” who is not a “nonresident alien”, “nonresident alien individual”, or an alien and all of whose earnings are not “effectively connected with a trade or business” and originate outside the statutory “United States*” (federal ***)
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

 CORPORATIVE PROFIT OF A FEDERAL AND NOT STATE CORPORATION INVOLVED IN FOREIGN COMMERCE! That’s what we already showed the Supreme Court said constituted “income” within the meaning of the Sixteenth Amendment:

“Income [corporate profit from foreign commerce, in the context of taxes upon states of the Union] has been taken to mean the same thing as used in the Corporation Excise Tax Act of 1909 (36 Stat. 112) in the 16th Amendment, and in the various revenue acts subsequently passed.”

[Bowers v. Kerbaugh-Empire Co., 271 U.S. 170 (1926)]

The grant of the power to lay and collect taxes [on foreign commerce within the states ONLY] is, like the power to regulate commerce, made in general terms, and has never been understood to interfere with the exercise of the same power by the State; and hence has been drawn an argument which has been applied to the question under consideration. But the two grants are not, it is conceived, similar in their terms or their nature. Although many of the powers formerly [22 U.S. 1, 199] exercised by the States, are transferred to the government of the Union, yet the State governments remain, and constitute a most important part of our system. The power of taxation is indispensable to their existence, and is a power which, in its own nature, is capable of residing in, and being exercised by, different authorities at the same time. We are accustomed to see it placed, for different purposes, in different hands. Taxation is the simple operation of taking small portions from a perpetually accumulating mass, susceptible of almost infinite division; and a power in one to take what is necessary for certain purposes, is not, in its nature, incompatible with a power in another to take what is necessary for other purposes. Congress is authorized to lay and collect taxes [on foreign commerce ONLY within the states], and to pay the debts, and provide for the common defence and general welfare of the United States. This does not interfere with the power of the States to tax [internally] for the support of their own governments; nor is the exercise of that power by the States [to tax INTERNALLY], an exercise of any portion of the power that is granted to the United States [to tax EXTERNALLY]. In imposing taxes for State purposes, they are not doing what Congress is empowered to do. Congress is not empowered to tax for those purposes which are within the exclusive province of the States. When, then, each government exercises the power of taxation, neither is exercising the power of the other.

[26 U.S.C. §1861-8(f)(1) lists all these taxable activities involving foreign commerce, and they all come under treaties or are connected with what is called a Domestic International Sales Corporation (DISC) or a Foreign Sales Corporation (FSC): These weasels are slippery, aren’t they? What they are trying to do is make an exclusively municipal excise tax that only applies to federal territory “look” like it applies to everyone in the country by encrypting and hiding the truth using “words of art”. They contradict themselves in their own publication, because elsewhere, they admit that those who have income from outside the statutory but not constitutional “United States***” (federal territory) that is not connected with “trade or business” don’t earn “gross income”:

Income Subject to Tax

Income from sources outside the United States that is not effectively connected with a trade or business in the United States is not taxable if you receive it while you are a nonresident alien. The income is not taxable even if you earned it while you were a resident alien or if you became a resident alien or a U.S. citizen after receiving it and before the end of the year.


The above claim within IRS Publication 519 originates from 26 U.S.C. §7701(a)(31), which we cited at the beginning of this article. What they are saying is that only earnings from within the statutory “United States***” (federal territory) and which are not connected with a “trade or business” are subject to the 30% tax rate, and that the income must be earned by nonresident alien individuals who are aliens and not “nationals”, because citizens can’t be taxed at home and aliens and nonresident aliens are excluded. The only thing left is foreign “persons”, such as foreign corporations. If they simply commute daily to work there, they are “nonresident aliens” and therefore don’t earn “gross income”. Anything not connected with a “trade or business” that is earned outside of the statutory “United States***” (federal territory) is therefore not includable as “gross income” at all. Anything earned inside the statutory “United States***” (federal territory) in connection with a public office is includable in “gross income” at the graduated, instead of 30% rate. Even then, one must consent voluntarily to be a “taxpayer” because there is no statute making anyone liable in either the D.C. Code or the I.R.C. That process is done by submitting a form and assessing oneself with a liability even though there is none. Once they “volunteer” by filling out...
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

and submitting the WRONG form, the 1040 form, and become “subject to” the I.R.C., they become virtual inhabitants of the District of Columbia under the provisions of 26 U.S.C. §7701(a)(39) and 26 U.S.C. §7408(d):

TITLE 26 > Subtitle F > CHAPTER 79 > Sec. 7701.
Sec. 7701. – Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(39) Persons residing outside [the federal] United States

If any citizen or resident of the United States does not reside in (and is not found in) any United States judicial district, such citizen or resident shall be treated as residing in the District of Columbia for purposes of any provision of this title relating to—

(A) jurisdiction of courts, or
(B) enforcement of summons.

TITLE 26 > Subtitle F > CHAPTER 76 > Subchapter A > § 7408
§7408. Action to enjoin promoters of abusive tax shelters, etc.

(d) Citizens and residents outside the United States If any citizen or resident of the United States does not reside in, and does not have his principal place of business in, any United States judicial district, such citizen or resident shall be treated for purposes of this section as residing in the District of Columbia.

If they REALLY had jurisdiction in a state of the Union to tax, do you think they would need provisions like those above?

Note also that what statutory “citizens and residents” have in common is a legal “domicile” in the statutory but not constitutional “United States**” (federal territory) pursuant to 26 U.S.C. §911(d)(3). When a human domiciled in a state of the Union who is rightfully a “non-resident non-person” fills out and sends in a 1040 form, rather than the correct 1040NR form, they are assumed to be a “citizen or resident of the United States” and an “individual”, meaning a “resident alien” pursuant to 26 U.S.C. §7701(b)(1)(A). The “United States” in the context of I.R.C., Subtitle A means federal territory that is not part of the exclusive jurisdiction of any constitutional state of the Union. It is redefined in other titles to include the 50 states, but in Subtitle A, it’s definition is limited to that found in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d). Therefore, they are claiming that they are domiciled on federal territory within the statutory but not constitutional “United States**”. Did you know that by submitting an IRS Form 1040, you were making a “voluntary election” to be treated as a domiciliary of the federal zone? They didn’t tell you THAT in the IRS publications, now did they? Why not? Because they want to manufacture your legal ignorance in the public schools and then use their incomplete and deceptive publications to “harvest” the fruits of your ignorance. The Soviets called these people “Useful Idiots”. A fool and his money are soon parted.

The public schools are the fool factory and the 1040 is the indenture that makes you into their willing, voluntary indentured slave. Below is what the IRS Published Products Catalog (2003) says about the purpose of the form 1040:

1040A 11327A Each
U.S. Individual Income Tax Return

Annual income tax return filed by citizens and residents of the United States. There are separate instructions available for this item. The catalog number for the instructions is 12088U.

W:CAR:MP:FP:F:1 Tax Form or Instructions


Under I.R.C. §7701(a)(39) above, they then become the equivalent of “virtual inhabitants” of the District of Columbia. If we then look in the District of Columbia Code, we find that there isn’t a liability statute in that code either so the IRS still requires our consent to call us a “taxpayer” no matter which way you look at it. This is covered in much more detail in the Tax Fraud Prevention Manual, Form #06.008, Chapter 3, section 3.5.3 if you want to investigate further. We also know that kidnapping is highly illegal under 18 U.S.C. §1201, and that making us into a “virtual inhabitant” of anything is the equivalent of kidnapping if done without our consent. Therefore, indirectly we must conclude that anyone who does not have a domicile on federal territory in the statutory but not constitutional “United States**” must volunteer or consent to be a “taxpayer”
before their “res” or legal identity can be transported to the federal zone. That process of volunteering is done using the IRS Form 1040 and is done under the authority of 26 U.S.C. 86013(g) for those who file as “nonresident aliens”.

It gets worse, folks. Let’s look at some of the deceit in IRS Publication 519 that tries to convince people falsely that they are involved in a “trade or business”, or tricks them into admitting they are in the process of pursuing the “privilege” of having additional deductions. Below is what they say about how you can increase your deductions by claiming you are engaged in a “trade or business”, from p. 23 of the Year 2000 edition of IRS Publication 519:

**Itemized Deductions**

Nonresident aliens can claim some of the same itemized deductions that resident aliens can claim. **However, nonresident aliens can claim itemized deductions only if they have income effectively connected with their U.S. trade or business.**

**Nonresident Aliens**

You can deduct certain itemized deductions if you receive income effectively connected with your U.S. trade or business. These deductions include state and local income taxes, charitable contributions to U.S. organizations, casualty and theft losses, and miscellaneous deductions. Use Schedule A of Form 1040NR to claim itemized deductions.

If you are filing Form 1040NR–EZ, you can only claim a deduction for state or local income taxes. If you are claiming any other deduction, you must file Form 1040NR.

[IRS Publication 519 (2000), p. 23]

Why do they do the above? Well, those who know they have no effectively connected income and therefore have a zero tax liability don’t need deductions because they don’t owe anything! The only reason to pursue a deduction is because one has “gross income”, and few Americans we have ever met domiciled in the states even have “gross income”.

Later on, in this same IRS Publication 519, we see that the IRS tries to create a false “presumption” in their favor by trying to convince people they are usually involved in a “trade or business”. Notice that they never explicitly define what it means from the I.R.C, which is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”. As a matter of fact, if they DID explain this definition in their publication, boy would they ever have a LOT of explaining to do on their phone support line, so they conveniently leave it out. They don’t mention its real definition because that would render everything listed below as basically irrelevant and moot. The reader would simply throw Pub 519 in the trash at that point and conclude he is a “nontaxpayer”, so they instead tip toe around the definition and give examples **without** relating them to the legal definition in the I.R.C. Below is the IRS Publication 519 (2000) definition of “trade or Business in the United States” from pp. 15-16:

**Trade or Business in the United States**

Generally, you must be engaged in a trade or business during the tax year to be able to treat income received in that year as effectively connected with that trade or business. Whether you are engaged in a trade or business in the United States depends on the nature of your activities. The discussions that follow will help you determine whether you are engaged in a trade or business in the United States.

**Personal Services**

If you perform personal services in the United States [federal territory] at any time during the tax year, you usually are considered engaged in a trade or business in the United States.

**TIP:** Certain compensation paid to a nonresident alien by a foreign employer is not included in gross income. For more information, see Services Performed for Foreign Employer in chapter 3.

**Other Trade or Business Activities**

Other examples of being engaged in a trade or business in the United States follow.

**Students and trainees.** You are considered engaged in a trade or business in the United States if you are temporarily present in the United States as a nonimmigrant under a “F,” “J,” “M,” or “Q” visa. A nonresident alien temporarily present in the United States under a “J” visa includes a nonresident alien individual admitted to the United States as an exchange visitor under the Mutual Educational and Cultural Exchange Act of 1961. The taxable part of any scholarship or fellowship grant that is U.S. source income is treated as effectively connected with a trade or business in the United States.
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Business operations. If you own and operate a business in the United States selling services, products, or merchandise, you are, with certain exceptions [not mentioned], engaged in a trade or business in the United States.

Partnerships. If you are a member of a partnership that at any time during the tax year is engaged in a trade or business in the United States, you are considered to be engaged in a trade or business in the United States.

Beneficiary of an estate or trust. If you are the beneficiary of an estate or trust that is engaged in a trade or business in the United States, you are treated as being engaged in the same trade or business.

Trading in stocks, securities, and commodities.

If your only U.S. business activity is trading in stocks, securities, or commodities (including hedging transactions) through a U.S. resident [alien] broker or other agent, you are not engaged in a trade or business in the United States.

For transactions in stocks or securities, this applies to any nonresident alien, including a dealer or broker in stocks and securities.

For transactions in commodities, this applies to commodities that are usually traded on an organized commodity exchange and to transactions that are usually carried out at such an exchange.

U.S. office or other fixed place of business at any time during the tax year through which, or by the direction of which, you carry out your transactions in stocks, securities, or commodities.

Trading for a nonresident alien’s own account. You are not engaged in a trade or business in the United States if trading for your own account in stocks, securities, or commodities is your only U.S. business activity.

This applies even if the trading takes place while you are present in the United States or is done by your employee or your broker or other agent.

This does not apply to trading for your own account if you are a dealer in stocks, securities, or commodities. This does not necessarily mean, however, that as a dealer you are considered to be engaged in a trade or business in the United States. Determine that based on the facts and circumstances in each case or under the rules given above in Trading in stocks, securities, and commodities.

Effectively Connected Income

If you are engaged in a U.S. trade or business, all income, gain, or loss for the tax year that you get from sources within the United States (other than certain investment income) is treated as effectively connected income. This applies whether or not there is any connection between the income and the trade or business being carried on in the United States during the tax year.

Two tests, described under Investment Income, determine whether certain items of investment income (such as interest, dividends, and royalties) are treated as effectively connected with that business.

In limited circumstances, some kinds of foreign source income may be treated as effectively connected with a trade or business in the United States. For a discussion of these rules, see Foreign Income, later.

[IRS Publication 519 (2000), pp. 15-16]

The first thing you notice is the statement: “Whether you are engaged in a trade or business in the United States depends on the nature of your activities”. That statement is a tacit admission that the income tax is in fact an indirect excise tax on activities. They also said:

“If you perform personal services in the United States [federal territory] at any time during the tax year, you usually are considered engaged in a trade or business in the United States.”

Well, let’s look at the definition of “personal services” used above to see what these weasels are up to:

26 C.F.R. Sec. 1.469-9 Rules for certain rental real estate activities.

(b)(4) PERSONAL SERVICES.
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Personal services means any work performed by an individual in connection with a trade or business. However, personal services do not include any work performed by an individual in the individual’s capacity as an investor as described in section 1.469-7T(f)(2)(ii).

Notice that they used the word "means" instead of "includes" in the above definition and DID NOT confine the definition by stating "for the purposes of this section" or "for the purposes of this chapter". Instead, they provided an unambiguous universal definition of "personal services" which applies throughout the ENTIRE Internal Revenue Code and they indicated effectively that you aren't performing "personal services" UNLESS you are engaged in a "trade or business". So what they are doing when they say "If you perform personal services in the United States [federal territory] at any time during the tax year, you usually are considered engaged in a trade or business in the United States." is effectively making a circular statement that confirms itself. This is called a "tautology", which is a word that is defined using itself. It's only purpose is self-serving deception. Can you see how insidious this deception and double-speak is? It's all designed to take attention away from the nature of the taxed activity so that people will think the tax is on the money instead of the activity, isn’t it? If they admitted that the income tax was an indirect excise tax on activities, they would dig a DEEP hole for themselves that would start an avalanche of people leaving the tax rolls. That is why they never come out and say EXACTLY what a “trade or business” is or how their explanation relates to the definition of a “trade or business” found in 26 U.S.C. §7701(a)(26), which describes it as a “public office”. Since when do people holding "public office" have time to do any of the above things in addition to fulfilling their office? Furthermore, under federal law, it is a conflict of interest to maintain any private business activities outside the workplace that might jeopardize one's objectivity. But then later on p. 26 of the same publication, under “Dual Status Tax Year”, they finally admit the truth:

Income Subject to Tax

Income from sources outside the United States [federal territory] that is not effectively connected with a trade or business in the United States is not taxable if you receive it while you are a nonresident alien. The income is not taxable even if you earned it while you were a resident alien or if you became a resident alien or a U.S. citizen after receiving it and before the end of the year.


An excellent way to confirm the conclusions of this section is to read the publications of the Joint Committee on Taxation. We would like to quote from JCT document 85-199 entitled “Explanation of Proposed Income Tax Treaty Between The United States and the United Kingdom”. You can get this publication at:

http://famguardian.org/PublishedAuthors/Govt/JointComteeOnTax/85199-US-GB-TreatyExplan.pdf

Now the excerpt, from pp. 4-5 is VERY revealing. We boldface and underline the important portions to bring attention to them. We have also added bracketed material to amplify exactly what they mean based on discussion earlier in this chapter and based on the definitions of terms found in the Internal Revenue Code:

A. U.S. Tax Rules

The United States taxes U.S. citizens [people born anywhere in the country but domiciled on federal territory in the District of Columbia or territories but excluding those domiciled in constitutional states of the Union], residents [who are all “aliens"], and corporations [registered ONLY in the District of Columbia and EXCLUDING state-only corporations] on their worldwide income [connected with a “trade or business"], whether derived in the United States [federal territory] or abroad [outside the states of the Union]. The United States generally taxes nonresident alien individuals and foreign corporations on all their income that is effectively connected with the conduct of a trade or business in the United States (sometimes referred to as "effectively connected income"). The United States also taxes nonresident alien individuals and foreign corporations on certain U.S.-source income that is not effectively connected with a U.S. trade or business.

Income of a nonresident alien individual or foreign corporation that is effectively connected with the conduct of a trade or business in the United States generally is subject to U.S. tax in the same manner and at the same rates as income of a U.S. person. Deductions are allowed to the extent that they are related to effectively connected income. A foreign corporation also is subject to a flat 30-percent branch-level excess interest tax on the excess of the amount of interest that is deducted by the foreign corporation in computing its effectively connected income over the amount of interest that is paid by its U.S. trade or business. U.S.-source fixed or determinable annual or periodical income of a nonresident alien individual or foreign corporation (including, for example, interest, dividends, rents, royalties, salaries, and annuities) that is not effectively connected with the conduct of a U.S. trade or business is subject to U.S. tax at a rate of 30 percent of the gross amount paid. Certain insurance premiums earned by a nonresident alien individual or foreign...
corporation are subject to U.S. tax at a rate of 1 or 4 percent of the premiums. These taxes generally are collected by means of withholding.

Specific statutory exemptions from the 30-percent withholding tax are provided. For example, certain original issue discount and certain interest on deposits with banks or savings institutions is exempt from the 30-percent withholding tax. An exemption also is provided for certain interest paid on portfolio debt obligations. In addition, income of a foreign government or international organization from investments in U.S. securities is exempt from U.S. tax.

U.S.-source capital gains of a nonresident alien individual or a foreign corporation that are not effectively connected with a U.S. trade or business generally are exempt from U.S. tax, with two exceptions: (1) gains realized by a nonresident alien individual who is present in the United States [federal territory] for at least 183 days during the taxable year, and (2) certain gains from the disposition of interests in U.S. real property.

Rules are provided for the determination of the source of income. For example, interest and dividends paid by a U.S. citizen or resident or by a U.S. corporation generally are considered U.S.-source income. Conversely, dividends and interest paid by a foreign corporation generally are treated as foreign-source income. Special rules apply to treat as foreign-source income (in whole or in part) interest paid by certain U.S. corporations with foreign businesses and to treat as U.S.-source income (in whole or in part) dividends paid by certain foreign corporations with U.S. businesses. Rents and royalties paid for the use of property in the United States are considered U.S.-source income.

They basically hid everything we just got through saying throughout the preceding discussion, folks! They are very cleverly hiding the taxable activity by referring to it as a “trade or business”, which is a “word of art”, and not defining which “U.S.” they are talking about or the fact that it only includes the District of Columbia. They also admitted the circumstances under which the 30% tax in 26 U.S.C. §871(a) applies. Recall that this section identified a 30% tax on nonresident alien income from sources inside the District of Columbia which is not connected with a “trade or business”/public office. Well, they just explained that the tax is only paid by foreign corporations as an indirect tax upon income derived from a “trade or business”. Therefore, ALL income that is taxable under the I.R.C., Subtitle A derives exclusively from a “trade or business” and a “public office” in one way or another.

The first sentence of the above also tries to deceive the reader by saying that "U.S. citizens", "residents", and "corporations" are taxed on their "worldwide income" WITHOUT mentioning the requirement for being engaged in a "trade or business". We know based on our earlier analysis, however, that under I.R.C., Subtitle A, all natural persons who are "taxpayers" under the code, whether married, unmarried, heads of Household, etc. MUST be engaged in a "trade or business" in order to earn "taxable income". The taxable activity for international corporations is "foreign commerce" rather than the "trade or business" under other subtitles of the code, and the above tries to lump all of them together and thereby create an absolutely false presumption in the mind of the reader. Therefore, such a claim can ONLY apply to artificial entities engaged in foreign commerce under Subtitle D of the I.R.C. The only thing we didn't cover earlier was the difference in treatment between corporations and natural persons. In that scenario, under I.R.C., Subtitle D, these corporations are taxed on their worldwide income that derives from imports, which counts as "foreign commerce" under the constitution. These conclusions are supported by the Supreme Court, which said:

"The difficulties arising out of our dual form of government and the opportunities for differing opinions concerning the relative rights of state and national governments are many; but for a very long time this court has steadfastly adhered to the doctrine that the taxing power of Congress does not extend to the states or their political subdivisions. The same basic reasoning which leads to that conclusion, we think, requires like limitation upon the power which springs from the bankruptcy clause. United States v. Butler, supra."

[Ashton v. Cameron County Water Improvement District No. 1, 298 U.S. 513, 56 S.Ct. 892 (1936)]

"Thus, Congress having power to regulate commerce with foreign nations, and among the several States, and with the Indian tribes, may, without doubt, provide for granting coasting licenses, licenses to pilots, licenses to trade with the Indians, and any other licenses necessary or proper for the exercise of that great and extensive power; and the same observation is applicable to every other power of Congress, to the exercise of which the granting of licenses may be incident. All such licenses confer authority, and give rights to the licensee.

But very different considerations apply to the internal commerce or domestic trade of the States. Over this commerce and trade Congress has no power of regulation nor any direct control. This power belongs exclusively to the States. No interference by Congress with the business of citizens transacted within a State is warranted by the Constitution, except such as is strictly incidental to the exercise of powers clearly granted to the legislature. The power to authorize a business within a State is plainly repugnant to the exclusive power of the State over the same subject. It is true that the power of Congress to tax a very extensive power. It is given in the Constitution, with only one exception and only two qualifications. Congress cannot tax exports, and it must impose direct taxes by the rule of apportionment, and indirect taxes by the rule of uniformity. Thus limited, and
5.6.12.2 Proving the government deception yourself

Another way to confirm the conclusions of this section is to look at older versions of the U.S. Code or Statutes at Large that show the definition of "gross income". Politicians of old were much more honest and direct than the weasels and thieves and traitors we have in office today, so their laws told the truth plainly. It wasn't until the socialists began to take over starting in 1913 and peaking with Franklin Roosevelt in 1930’s that the I.R.C. really started to show signs of willful deceit. Below are two very old definitions of "gross income" that show the truth plainly to prove our point. These versions did not use the "trade or business" trick so they had to state the truth plainly:


You can also look at our resource on “gross income”, which includes the above, at:

http://famguardian.org/TaxFreedom/CitesByTopic/GrossIncome.htm

5.6.12.3 False IRS presumptions that must be rebutted

How can we know if the IRS “thinks” or “presumes” we are involved in a “trade or business”? Here is how within the context of I.R.C., Subtitle A:

1. Only people who are engaged in a “trade or business” are subject to the graduated rate of tax of tax. See 26 U.S.C. §871(b).
2. All income from within federal territory, which is the “United States” under the I.R.C. section 7701(a)(9) and (a)(10) and 4 U.S.C. §110(d), must be treated as “effectively connected with a trade or business in the United States”, according to 26 U.S.C. §864(c)(3). That’s right: it is a “privilege” under 26 U.S.C. §864(c)(3) to simply “live” and earn “income” on federal territory. Here is what it says:

   TITLE 26 > Subtitle A > CHAPTER 1 > Subchapter N > PART I > § 864
6. Definitions and special rules
(c) Effectively connected income, etc.
(3) Other income from sources within United States

   All income, gain, or loss from sources within the United States (other than income, gain, or loss to which paragraph (2) applies) shall be treated as effectively connected with the conduct of a trade or business within the United States.

3. Only people who are engaged in a “trade or business” can claim deductions on their “return”. Otherwise, they can't. See 26 U.S.C. §162 for proof.
4. Only people who are engaged in a “trade or business” can owe a tax and therefore be the target of a Substitute For Return (SFR), which is an assessment that in most cases is illegally executed by the IRS.
5. Only “Citizens” or “residents” who file a 1040 and put a nonzero amount for income can be connected to a "trade or business within the United States".
6. Only "Nonresident aliens" who file a 1040NR form and put a nonzero amount for “trade or business" income can be connected to a "trade or business within the United States".
7. Only people who complete, voluntarily sign, and submit a W-4 and thereby identify themselves as federal "employees" can be connected to a "trade or business". 26 C.F.R. §31.3401(c)-1 identifies all federal "employees" as "public officers". All "public officers" are by definition engaged in a "trade or business".
8. Those who receive Social Security Benefits. 26 U.S.C. §861(a)(8) says that Social Security benefits received must be included in “gross income” from “sources within the United States”. Indirectly, they must also be saying that such
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The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

earnings are to be treated as “effectively connected with a trade or business”, because 26 U.S.C. §7701(a)(31) says that if these earnings were not connected with a “trade or business”, then they cannot be reported as “gross income” and are part of a “foreign estate” not subject to the code. 26 U.S.C. §871(a)(3), on the other hand, associates Social Security benefits received by "nonresident aliens" with OTHER than a "trade or business" and also makes them reportable and taxable as "gross income".

Those who avail themselves of any of the above government “privileges” are presumed to be “taxpayers” in the context of the activities above as far as the IRS is concerned. This doesn’t mean they are “taxpayers” for ALL their earnings, but only for those in which the above activities are undertaken. It’s a “privilege” to have deductions and pay a usually lower graduated rate of tax on earnings that are otherwise “taxable”. In effect, the government is exploiting people’s ignorance and greed in the pursuit of exemptions or tax reductions they don’t need in order to transform “nontaxpayers” into “taxpayers”. Here is how one Congressman described this kind of very devious exploitation:

“Objections to its [the income tax] renewal are long, loud, and general throughout the country. Those who pay are the exception, those who do not pay are millions; the whole moral force of the law is a dead letter. The honest man makes a true return; the dishonest hides and covers all he can to avoid this obnoxious tax. It has no moral force. This tax is unequal, perjury-provoking and crime encouraging, because it is a war with the right of a person to keep private and regulate his business affairs and financial matters. Deception, fraud, and falsehood mark its progress everywhere in the process of collection. It creates curiosity, jealousy, and prejudice among the people. It makes the tax-gatherer a spy...The people demand that it shall not be renewed, but left to die a natural death and pass away into the future as pass away all the evils growing out of the Civil War.”

[Congressional Globe, 41st Congress, 2d Session, 3993 (1870)]

Those “taxpayers” in receipt of taxable privileges or “nontaxpayers” who are too stupid to know that they don’t need to become a “taxpayer” in order to receive a “privilege” they don’t need should definitely pay for the “privilege” they are taking advantage of. Therefore, if you are a “non-resident non-person” not engaged in a “trade or business” and any one of the above conditions applies to you, then the IRS is ASSUMING, usually wrongfully, that you are engaged in a “trade or business” or have income under 26 U.S.C. §871(a) originating from the statutory but not constitutional “United States***” (federal territory) that is not connected with a “trade or business”. The great irony of this whole fraudulent federal “scheme” is that those who were otherwise “nontaxpayers” and never had any “gross income” to begin with, in effect were fooled by deceptive IRS publications and phone advice into:

1. Falsely believing that their income was “taxable” and that they were “taxpayers”.
2. Falsely believing that because they were “taxpayers” with “taxable income”, then they needed deductions to reduce their liability.
3. Volunteering to make themselves into “taxpayers” to procure federal “privileges” called “deductions” that they never needed to begin with, but which the IRS was too dishonest to remind them that they didn’t need. Once they took these deductions, they became “taxpayers” even if they weren’t before.

The Bible describes this GREAT deception and fraud as follows:

For thus says the LORD:
"You have sold yourselves for nothing,
And you shall be redeemed without money."

[Isaiah 52:3, Bible, NKJV]

We call the above “government instituted slavery using privileges” or simply “privilege-induced slavery” earlier in section 4.3.12. Those with liberal arts degrees in business from prestigious but amoral or immoral universities might euphemistically refer to this devious brand of exploitation simply as “clever marketing”, but in the end, it amounts to deceit in commerce, which the Bible says is the gravest of sins which God hates most of all sins:

"As religion towards God is a branch of universal righteousness (he is not an honest man that is not devout), so righteousness towards men is a branch of true religion, for he is not a godly man that is not honest, nor can he expect that his devotion should be accepted; for,

1. Nothing is more offensive to God than deceit in commerce. A false balance is here put for all manner of unjust and fraudulent practices [of our public dis-servants] in dealing with any person [within the public], which are all an abomination to the Lord, and render those abominable [hated] to him that allow themselves in the use of such accursed arts of thriving. It is an affront to justice, which God is the patron of, as well as to a wrong to our neighbour, whom God is the protector of. Men [in the IRS and the Congress] make light of such frauds, and think there is no sin in that which there is money to be got by, and, while it passes undiscovered,
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they cannot blame themselves for it; a blot is no blot till it is hit, Hos. 12:7, 8. But they are not the less an
abomination to God, who will be the avenger of those that are defrauded by their brethren.

2. Nothing is more pleasing to God than fair and honest dealing, nor more necessary to make us and our
devotions acceptable to him: A just weight is his delight. He himself goes by a just weight, and holds the scale
of judgment with an even hand, and therefore is pleased with those that are herein followers of him.

A [false] balance, [whether it be in the federal courtroom or at the IRS or in the marketplace,]
cheats, under pretence of doing right most exactly, and therefore is the greater abomination to God.”
[Matthew Henry’s Commentary on the Whole Bible; Henry, M., 1996, c1991, under Prov. 11:1]

5.6.12.12.4 Why the IRS and the Courts WON’T Talk About what a “trade or business” or “Public office” is
and Collude to Cover Up the Scam

“The 'Truth' about income taxes is so precious to the U.S. government that it must be surrounded by a bodyguard
of lies.”
[Family Guardian Fellowship]

The government perpetuates the “trade or business” FRAUD and scam by the following means:

1. Refusing to discuss the meaning of a “trade or business” in their publications or their phone support.
2. Refusing to discuss the meaning of a “public office” in their publications or their phone support.
3. Calling those who raise the issues documented here as “frivolous” or “preposterous” without citing any relevant legal
authority justifying such a conclusion that is consistent with the following pamphlet:

Reasonable Belief About Income Tax Liability, Form #05.007
http://sedm.org/Forms/FormIndex.htm

4. Trying to cover up their fraud using the word “includes” scam documented below:

Legal Deception, Propaganda, and Fraud, Form #05.014
http://sedm.org/Forms/FormIndex.htm

There are many very good reasons why they try to deflect attention away from the scam. Some of the reasons are as follows:

1. The IRS would have to admit that they aren’t part of the government and are a private corporation, which in fact they
are. Remember: A “public officer” is someone who has no supervisor other than the law and the courts and who
exercises a sovereign functions of the government INDEPENDENTLY of oversight other than the law and the courts:

“Essential characteristics of a 'public office' are:
(1) Authority conferred by law,
(2) Fixed tenure of office, and
(3) Power to exercise some of the sovereign functions of government.

Key element of such test is that “officer is carrying out a sovereign function. Spring v. Constantino, 168 Conn.
563, 362 A.2d. 871, 875. Essential elements to establish public position as 'public office' are:
Position must be created by Constitution, legislature, or through authority conferred by legislature.
Portion of sovereign power of government must be delegated to position,
Duties and powers must be defined, directly or implied, by legislature or through legislative authority.
Duties must be performed independently without control of superior power other than law, and
Position must have some permanency.”

If the IRS was an administrative part of the government and ESPECIALLY if it were in the Executive Branch as they
want to deceive you into believing, then they couldn’t have any enforcement authority at all without admitting that the
people they are enforcing against in fact ARE NOT “public officers” as legally defined because they are being supervised
by other than ONLY the courts and the law alone. These considerations explain why:

1.1. No statute authorizes or ever has authorized the creation of the IRS. See:
Letter from Congressman Pat Danner, Sept. 12, 1996

1.2. Historical Treasury Organization Charts do not show the IRS as being in the Dept. of the Treasury. See:
SEDM Exhibit #05.010
http://sedm.org/Exhibits/ExhibitIndex.htm

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1.3. Title 31 of the U.S. Code does not list the Internal Revenue Service as being within the Dept. of the Treasury, even though their letterhead FRAUDULENTLY says they are. See:

SEDMD Exhibit #08.001
http://sedm.org/Exhibits/ExhibitIndex.htm

1.4. The Dept. of Justice has admitted under oath during legal discovery that the IRS is not an agency of the Federal Government. See:

SEDMD Exhibit #08.004
http://sedm.org/Exhibits/ExhibitIndex.htm

For further details on the absolute FRAUD to cover up the above information, read the evidence for yourself:

Origins and Authority of the Internal Revenue Service, Form #05.005
http://sedm.org/Forms/FormIndex.htm

2. All “public officers” have a fiduciary duty to the people they serve, which means they have a fiduciary duty to YOU to act in YOUR best interest as a human being protected by the Constitution. If you can prove your oppressors are “taxpayers” and therefore “public officers”, then their omissions that injure you would become actionable and a tort in court.

“As expressed otherwise, the powers delegated to a public officer are held in trust for the people and are to be exercised in behalf of the government or of all citizens who may need the intervention of the officer. Furthermore, the view has been expressed that all public officers, within whatever branch and whatever level of government, and whatever be their private vocations, are trustees of the people, and accordingly labor under every disability and prohibition imposed by law upon trustees relative to the making of personal financial gain from a discharge of their trust. That is, a public officer occupies a fiduciary relationship to the political entity on whose behalf he or she serves. It has been said that the fiduciary responsibilities of a public officer cannot be less than those of a private individual. Furthermore, it has been stated that any enterprise undertaken by the public official which tends to weaken public confidence and undermine the sense of security for individual rights is against public policy. [63C American Jurisprudence 2d, Public Officers and Employees, §247 (1999)]

3. Any officer of the state government, including a state judge, who is also a federal “taxpayer” would have to admit that he is violating the Constitution of his state by simultaneously being a “public officer” in the federal government and a public officer in the state government at the same time. Most state constitutions and/or state statutes forbid public officers within the state government from also being public officers in the federal government. This is done to prevent a violation of the separation of powers doctrine between the state and federal governments as well as to prevent conflicts of interest and allegiance by public servants. Why, then, do state courts have federal Employer Identification Numbers (EINs)? Shouldn’t they be exempt from such requirement to preserve the separation of powers? Here is an example within the California Constitution:

CALIFORNIA CONSTITUTION
ARTICLE 7 PUBLIC OFFICERS AND EMPLOYEES

SEC. 7. A person holding a lucrative office under the United States or other power may not hold a civil office of profit [within the state government]. A local officer or postmaster whose compensation does not exceed $500 dollars per year or an officer in the militia or a member of a reserve component of the armed forces of the United


224 United States v Holzer (CA7 Ill) 816 F.2d. 304 and vacated, remanded on other grounds 484 U.S. 807, 98 L.Ed.2d. 18. 108 S.Ct. 53, on remand (CA7 Ill) 840 F.2d. 1343, cert den 486 U.S. 1035, 100 L.Ed.2d. 608. 108 S.Ct. 2022 and (criticized on other grounds by United States v Osse (CA3 Pa) 864 F.2d. 1056) and (superseded by statute on other grounds as stated in United States v Little (CA5 Miss) 889 F.2d. 1367) and (among conflicting authorities on other grounds noted in United States v Boylan (CA1 Mass) 898 F.2d. 230, 29 Fed Rules Evid Serv 1223).


States except where on active federal duty for more than 30 days in any year is not a holder of a lucrative office, nor is the holding of a civil office of profit affected by this military service.

For more information about the systematic destruction of the separation of powers by malicious public servants aimed squarely and undermining the enforcement of your constitutional rights, see:

Government Conspiracy to Destroy the Separation of Powers, Form #05.023
http://sedm.org/Forms/FormIndex.htm

4. “Taxpayer” attorneys representing clients in state court would have to recuse themselves from the practice of law for violating the state constitutional prohibition against serving simultaneously in both a public office in the federal government and a public office in the state government. All attorneys are officers of the court they are licensed to practice in. If that court is a state court, they are public officers of the state government and therefore cannot also serve as public officers of the federal government called “taxpayers”:

Attorneys at Law
§3 Nature of Attorneys Office

An attorney is more than a mere agent or servant of his or her client; within the attorney’s sphere, he or she is as independent as a judge, has duties and obligations to the court as well as to his or her client, and has powers entirely different from and superior to those of an ordinary agent. 227 In a limited sense an attorney is a public officer, 228 although an attorney is not generally considered a “public officer,” “civil officer,” or the like, as used in statutory or constitutional provisions. 229 The attorney occupies what may be termed a “quasi-judicial office” 230 and is, in fact, an officer of the court. 231

[American Jurisprudence 2d, Attorneys At Law, §3 Nature of Office (1999)]

5. You as a “taxpayer” and a “public officer” could assert sovereign immunity against other agencies of the government on the basis that it violates the separation of powers doctrine for any agency of the federal government to interfere with the activities of any other agency or office. Taxation is a “legislative” and not a judicial function.232 This situation is precisely the reason, for instance, why:

5.1. The Anti-Injunction Act, 26 U.S.C. §7421, prohibits courts from interfering with the LAWFUL assessment or collection of income taxes from “public officers” in the Legislative Branch who consent.

5.2. The Declaratory Judgments Act, 28 U.S.C. §2201(a) prohibits courts from making declaratory judgments in the case of federal “taxes”. This prohibition also precludes the courts from identifying anyone as a “taxpayer” who says under penalty of perjury that they aren’t.

For further details on this scam, see:

Government Conspiracy to Destroy the Separation of Powers, Form #05.023
http://sedm.org/Forms/FormIndex.htm

6. It is ILLEGAL for an “alien” to be a “public officer” and you aren’t an alien if you were born in this country. The I.R.C., Subtitle A is an excise tax upon a “trade or business”, which is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”. All “taxpayers” in the I.R.C. are aliens engaged in a public office if not abroad under 26 U.S.C.


228 In re Bergeron, 220 Mass 472, 107 N.E. 1007.


The North Dakota Constitution specifically provides that the office of attorney-at-law is a public office. Menz v Coyle (ND) 117 N.W.2d. 290 (criticized on other grounds by Gange v Clerk of Burleigh County Dist. Court (ND) 429 N.W.2d. 429).

230 Hoppe v. Klapperich, 224 Minn. 224, 28 N.W.2d. 780, 173 A.L.R. 819; State v. Hudson, 55 R.I. 141, 179 A. 130, 100 A.L.R. 313; Stern v. Thompson & Coates, 185 Wis. 221, 151 N.W.2d. 658, reconsideration den (Wis) 525 N.W.2d. 736.


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§911(d) and it is ILLEGAL for aliens to hold public office! See 26 C.F.R. §1.1441-1(c)(3) and 26 C.F.R. §1.1-1(a)(2)(i) for proof that all “individuals” and “taxpayers” are aliens engaged in a “trade or business”/public office.

4. Lack of Citizenship

§74. Aliens can not hold Office -- It is a general principle that an alien can not hold a public office. In all independent popular governments, as is said by Chief Justice Dixon of Wisconsin, “it is an acknowledged principle, which lies at the very foundation, and the enforcement of which needs neither the aid of statutory nor constitutional enactments or restrictions, that the government is instituted by the citizens for their liberty and protection, and that it is to be administered, and its powers and functions exercised only by them and through their agency.”

In accordance with this principle it is held that an alien can not hold the office of sheriff.233

[A Treatise on the Law of Public Offices and Officers, Floyd Russell Mechem, 1890, p. 27, §74; SOURCE: http://books.google.com/books?id=g-j9AAAAYAAJ&printsec=tilepage]

7. Courts would have to admit your evidence just as readily as that of any other government officer or employee involved in the action, or else they would be guilty of denying you equal protection of the law and all the “benefits” of the very office that they MUST impute to you in order to treat you as a “taxpayer”. This would make them look hypocritical and juries would throw the book at the government for doing this. The Federal Rules of Evidence permit those engaged in a “public office” to receive preferential treatment in getting their evidence admitted in federal court, including evidence without signature and without foundational testimony. The government doesn’t want to confer this advantage upon pro per litigants or those opposing the government tax scam. Federal Rule of Evidence 803(8) permits a “public records” exception to the Hearsay Rule, which means that any tax record, any evidence you gathered in the course of complying with your alleged “duties” as a “public officer” would not be excludable by the judges of federal district courts, which would severely undermine the government’s civil or criminal tax case against you. The IRS and DOJ win in federal court primarily by getting federal judges to unlawfully exclude evidence of persons who are litigating against them in order to prejudice the case in favor of the government. Below is what the appropriate section of the Hearsay Exceptions Rule, Federal Rule of Evidence 803 says on this subject, noting that “activities of the office or agency”, such as a “public office” fall within the protections of this rule:

Rule 803. Hearsay Exceptions; Availability of Declarant Immaterial

The following are not excluded by the hearsay rule, even though the declarant is available as a witness:

[...]

(8) Public records and reports. Records, reports, statements, or data compilations, in any form, of public offices or agencies, setting forth (A) the activities of the office or agency, or (B) matters observed pursuant to duty imposed by law as to which matters there was a duty to report, excluding, however, in criminal cases matters observed by police officers and other law enforcement personnel, or (C) in civil actions and proceedings and against the Government in criminal cases, factual findings resulting from an investigation made pursuant to authority granted by law, unless the sources of information or other circumstances indicate lack of trustworthiness.

8. Once the government truthfully admits that the income tax is an “excise tax” upon “public offices” within the United States government, those facing IRS enforcement actions would naturally introduce some very compromising questions that would put the IRS into a very tight spot that they could never get out of:

8.1. How can you force me to act as a “public officer” without my consent? Where is the evidence that I consented to act in this capacity?

8.2. Where is the constitutionally required oath of office for me to act as a “public officer”? This requirement is described earlier in section 5.6.12.10.

8.3. Where is the act of Congress that authorizes the specific “public office” that you allege that I am engaged in as required by 4 U.S.C. §72?

8.4. Where is the compensation to act as a “public officer”, because I don’t work for free and the Thirteenth Amendment prohibits involuntary servitude?

8.5. What if I don’t think the compensation to act as a “public office” offered by I.R.C. Sections 1, 32, and 162 is adequate? How can I quit this form of federal agency and/or employment? Show me the forms to do this permanently.

8.6. How can people who submit false information returns that connect me to a “public office” have any lawful authority at all to donate or convert my private labor and property to a “public use” and a “public office” without my express written consent? If disinterested third parties can do that, it never was my property to begin with, now was it?

“That property which a man has honestly acquired he retains full control of, subject to these limitations: First, that he shall not use it to his neighbor's injury, and that does not mean that he must use it for his neighbor's benefit; second, that if he devotes it to a public use, he gives to the public a right to control that use; and third, that whenever the public needs require, the public may take it upon payment of due compensation.” [Budd v. People of State of New York, 143 U.S. 517 (1892)]

8.7. Shouldn't my word as a “public officer” be taken over that of the private third parties who submit the false information returns that connect me to the alleged “office” to begin with, based on the Hearsay Exceptions Rule, Federal Rule of Evidence 803(8)? Why are you not granting to an alleged fellow “public officer” such as yourself this privilege or benefit of the office?

8.8. Are information returns filed against those not lawfully engaged in public offices being used as “federal election forms” to in effect “vote” people into public office, and is this a lawful use for such a form? Does withholding connected with these information returns then become bribery to procure an appointed or elected public office in the case of a person who was not otherwise lawfully engaged in such an office, in criminal violation of 18 U.S.C. §201?

On the subject of the Hearsay Exceptions Rule, Federal Rule of Evidence 803(8) above, below is what the Federal Civil Trials and Evidence, Rutter Group says on the Public Records exception to the Hearsay Rule:

7. [8:2780] Public Records and Reports (FRE 803(8)): The following are not inadmissible under the hearsay rule:

“Records, reports, statements, or data compilations, in any form, of public offices or agencies, setting forth:

“(A) the activities of the office or agency, or

“(B) matters observed pursuant to duty to report, excluding, however, in criminal cases matters observed by police officers and other law enforcement personnel, or

“(C) in civil actions and proceedings and against the Government in criminal cases, factual findings resulting from an investigation made pursuant to authority granted by law,

“unless the sources of information or other circumstances indicate lack of trustworthiness.” [FRE 803(8) (emphasis added)]

a. [8:2781] Compare—business records exception: The public records exception is much easier to invoke than the Rule 803(6) business records exception; the public records exception does not require the testimony of a custodian and often requires no foundation witness because the self-authentication provisions of FRE 902 will suffice (see §8.2905 ff.).

b. [8:2782] Rationale: This hearsay exception is justified both by considerations of trustworthiness and necessity: Trustworthiness rests on the assumption that public officials perform their duties properly; necessity, on the assumption that they are unlikely to remember details independently of the record. [See Rule 803(8), Adv. Comm. Notes; Coleman v. Home Depot, Inc. (3rd Cir. 2002) 306 F.3d. 1333, 1341; Espinoza v. INS (9th Cir. 1995) 45 F.3d. 308, 310].

The special provision for self-authentication of public records (FRE 902, see §8.2907 ff.) also eliminates the disruptive effect of bringing public officials to court. [Williams v. Tri-County Growers, Inc. (3rd Cir. 1984) 747 F.2d. 121, 133 (disapproved on another ground in Martin v. Cooper Elec. Supply Co. (3rd Cir. 1991) 940 F.2d. 896, 908, fn. 11)].

c. [8:2783] Any form of record: The hearsay exception covers “[r]ecords, reports, statements or data compilations, in any form . . .” [FRE 803(8) (emphasis added)]

d. [8:2784] Any government: The Rule applies to the records or reports of any “public office or agency” (FRE 803(8)). No distinction is made between federal and nonfederal offices and agencies.

Thus, records of state or local government agencies may be admissible under this exception; likewise as to records of foreign governments. [See Hill v. Marshall (6th Cir. 1992) 962 F.2d. 1209, 1212—report by committee of state legislature; Matter of Oil Spill by Amoco Cadiz Off Coast of France on March 16, 1978 (7th Cir. 1992) 954 F.2d. 1279, 1308—records of French Commune]

e. [8:2785] Types of records admissible: Rule 803(8) creates a hearsay exception for three separate categories of public record:

- Records of a public agency’s own activities (FRE 803(8)(A), see §8:2786 ff.;
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- Records of matters observed pursuant to duty imposed by law (FRE 803(8)(B); see §8:2810 ff.; and
- Factual findings based on authorized investigatory reports (FRE 803(8)(C); See §8:2835 ff.).


5.6.12.13 Defenses

5.6.12.13.1 How nonresidents in states of the Union are deceived and coerced to enlist in the scam

What about those who are smart enough to avoid the “trade or business” scam by properly declaring their status as:

1. “non-resident non-persons”
2. No income “effectively connected with a trade or business”
3. No sources of income inside the “United States” (federal government as a legal person)?

How does the IRS trap them? The IRS tricks them into volunteering into their jurisdiction using the IRS Form W-4. The regulations say that those who submit an IRS Form W-4:

1. MUST include all earnings listed on the W-2 as “gross income” on their tax return under 26 C.F.R. §31.3402(p)-1.
2. Are consenting to be bound by a private legal “contract” between you and the government under 26 C.F.R. §31.3402(p)-1. It doesn’t say that on the form, but the regulations tell the truth plainly. The form itself simply identifies itself as an “Employee Withholding Allowance Certificate” and nowhere uses the word “agreement” or “contract”. The reason it doesn’t is because the government doesn’t want you to know that you are signing a binding contract or that you have the choice NOT to sign or consent to it. This is obviously entrapment and does not constitute informed consent, but fraud.

Here is the regulation that proves this:

(a) In general. An employee and his employer may enter into an agreement under section 3402(b) to provide for the withholding of income tax upon payments of amounts described in paragraph (b)(1) of Sec. 31.3401(a)-3, made after December 31, 1970. An agreement may be entered into under this section only with respect to amounts which are includible in the gross income of the employee under section 61, and must be applicable to all such amounts paid by the employer to the employee. The amount to be withheld pursuant to an agreement under section 3402(p) shall be determined under the rules contained in section 3402 and the regulations thereunder. (b) Form and duration of agreement. (1)(i) Except as provided in subdivision (ii) of this subparagraph, an employee who desires to enter into an agreement under section 3402(p) shall furnish his employer with Form W-4 (withholding exemption certificate) executed in accordance with the provisions of section 3402(f) and the regulations thereunder. The furnishing of such Form W-4 shall constitute a request for withholding.

Remember, however, that no law or court or government has the power to interfere with your right to contract. Here is what the U.S. Supreme Court says on this subject:

"Independent of these views, there are many considerations which lead to the conclusion that the power to impair contracts [either the Constitution or the Holy Bible], by direct action to that end, does not exist with the general [federal] government. In the first place, one of the objects of the Constitution, expressed in its preamble, was the establishment of justice, and what that meant in its relations to contracts is not left, as was justly said by the late Chief Justice, in Hepburn v. Griswold, to inference or conjecture. As he observes, at the time the Constitution was undergoing discussion in the convention, the Congress of the Confederation was engaged in framing the ordinance for the government of the Northwestern Territory, in which certain articles of compact were established between the people of the original States and the people of the Territory, for the purpose, as expressed in the instrument, of extending the fundamental principles of civil and religious liberty, upon which the States, their laws and constitutions, were erected. By that ordinance it was declared, that, in the just preservation of rights and property, 'no law ought ever to be made, or have force in the said Territory, that shall, in any manner, interfere with or affect private contracts or engagements bona fide and without fraud previously formed.' The same provision, adds the Chief Justice, found more condensed expression in the prohibition upon the States [in Article I, Section 10 of the Constitution] against impairing the obligation of
contracts, which has ever been recognized as an efficient safeguard against injustice; and though the prohibition
is not applied in terms to the government of the United States, he expressed the opinion, speaking for himself and
the majority of the court at the time, that it was clear that those who framed and those who adopted the
Constitution intended that the spirit of this prohibition should pervade the entire body of legislation, and that
the justice which the Constitution was ordained to establish was not thought by them to be compatible with
legislation [or judicial precedent] of an opposite tendency, 8 Wall. 623. [99 U.S. 700, 765] Similar views are
found expressed in the opinions of other judges of this court.”
[Sinking Fund Cases, 99 U.S. 700 (1878)]

“A state can no more impair the obligation of a contract by her organic law [constitution] than by legislative
enactment; for her constitution is a law within the meaning of the contract clause of the national constitution.
Railroad Co. v. [115 U.S. 659, 673] McClure, 10 Wall. 511; Ohio Life Ins. & T. Co. v. Debolt, 16 How. 429;
Sedg. St. & Const. Law, 637 And the obligation of her contracts is as fully protected by that instrument against
impairment by legislation as are contracts between individuals exclusively. State v. Wilson, 7 Cranch. 166;
Providence Bank v. Billings, 4 Pet. 514; Green v. Biddle, 8 Wheat. 1; Woodruff v. Trapnall, 10 How. 190;
Woff v. New Orleans, 103 U.S. 358.”
[New Orleans Gas Company v. Louisiana Light Company, 115 U.S. 650 (1885)]

Neither states of the Union nor the federal government can therefore use their jurisdiction to protect you if you abuse your
power to contract by signing a W-4 that gives away all your rights or sovereignty. Under Article 4, Section 3, Clause 2 of
the Constitution, the federal government has jurisdiction over its own employees and property wherever they may be found,
including in places where it otherwise has no legislative jurisdiction. Consequently, it has exclusive jurisdiction over all
those who sign a W-4 wherever they may be found. The jurisdiction is “in rem” over all such “property”.

In law, all rights are property. Anything that conveys rights is also property. Contracts convey rights and therefore are
property. All franchises are contracts and therefore also are “property”. A “trade or business”/”public office” is a franchise
and therefore is also “property” within the meaning of Article 4, Section 3, Clause 2 of the United States Constitution. These
facts are the ONLY reason why the United States District Courts, which were established pursuant to Article 4, Section 3,
Clause 2 of the United States Constitution are even able to hear income tax cases: because they relate to federal franchises.

Sneaky, huh? That is why we repeatedly say DO NOT file form W-4’s to stop withholding with your private employer:
because you are signing a contract to elect yourself into a public office ILLEGALLY. God also warned us not to submit the
W-4 agreement or contract when He said:

“You shall make no covenant [contract or franchise] with them [foreigners, pagans], nor with their [pagan
government] gods [laws or judges]. They shall not dwell in your land [and you shall not dwell in theirs by
becoming a “resident” or domiciliary in the process of contracting with them], lest they make you sin against Me
[God]: For if you serve their [government] gods [under contract or agreement or franchise], it will surely be a
snare to you.”
[Exodus 23:32-33, Bible, NKJV]

Instead of submitting the form W-4, use ONLY the modified form W-8BEN, or you are asking for BIG trouble and walking
right into their trap, folks! Below is a link that will show you how to fill out the W-8BEN properly, if you choose to use it.

**About IRS Form W-8BEN, Form #04.202**
http://sedm.org/Forms/FormIndex.htm

Additional information beyond that above about how to handle tax withholding paperwork is also available in the following
free book:

**Federal and State Tax Withholding Options for Private Employers, Form #09.001**
http://sedm.org/Forms/FormIndex.htm

A human domiciled in a state of the Union who has identified him or herself properly with their private employer as a “non-
resident non-person” by filing the amended W-8BEN as we suggest, and who has had his earnings involuntarily withheld by
his private employer is put into the unfortunate position of having to file a return to get the wrongfully withheld earnings
back. Usually, they will incorrectly file the wrong form, the 1040, instead of the proper form 1040NR, and thereby make
themselves effectively into a “resident alien”. This gives the IRS jurisdiction over them because they are then treated as
maintaining a domicile in the statutory but not constitutional “United States**” (federal territory). The IRS will then drag
their feet refunding the wrongfully withheld earnings, forcing the NRA to take deductions and apply a graduated rate to
reduce the withholding, which effectively forces them into perjuring themselves on a tax form just to get back the earnings that always were theirs to begin with.

5.6.12.13.2 How to prevent being involuntarily or fraudulently connected to the “trade or business” franchise

Based on all the foregoing, if you are a “non-resident non-person” or even a “nonresident alien” not engaged in the “trade or business”/public office franchise under 26 U.S.C. §871(b) with no income from the U.S. Government or federal territory under 26 U.S.C. §871(a), then you aren’t even mentioned in the I.R.C. as a subject for any Internal Revenue tax and your estate is a “foreign estate” pursuant to 26 U.S.C. §7701(a)(31). Section 4.11 proves that nearly all Americans living in states of the Union are “non-resident non-persons”, and so the above provision must apply to you, folks. Therefore, you are a “non-resident non-person” with no “sources of income” connected with a public office in the District of Columbia. If you want to prevent being involuntarily connected with the “trade or business” franchise, then you:

12. Must refuse to sign IRS Form W-4 and instead use one of the following two forms:
   12.1. Amended version of IRS Form W-8BEN. See:
       About IRS Form W-8BEN. Form #04.202
       http://sedm.org/Forms/FormIndex.htm
   12.2. Affidavit of Citizenship, Domicile, and Tax Status. Form #02.001
       http://sedm.org/Forms/FormIndex.htm
13. Must claim that you are not engaged in an excise taxable activity under the I.R.C., Subtitle A.
14. Must claim that you don’t earn any “gross income”.
15. Must claim that you have no taxable “sources of income” identified in 26 U.S.C. §864(c)(4)(A).
16. Must claim that you are a “nontaxpayer” not subject to the I.R.C. All portions within the I.R.C., IRS publications, and the Internal Revenue Manual that refer to “taxpayers” don’t refer to you and can safely be disregarded and disobeyed.
17. Must claim that you are not subject to withholding on any payments you receive if you earn no statutory “income” from federal territory in the statutory “United States**” or are not engaged in a “trade or business”.
18. If any money was withheld from your pay by either a business or a financial institution, then you are due for a refund of all withholding and can lawfully ask for it back using the following form WITHOUT becoming a “taxpayer”:
       Federal Nonresident Nonstatutory Claim for Return of Funds Unlawfully Paid to the Government, Form #15.001
       http://sedm.org/Forms/FormIndex.htm
19. Cannot lawfully file an IRS Form 1040, because EVERYTHING that goes on that form is treated as “effectively connected with a trade or business”. All entries on the form are subject to deductions and exemptions under 26 U.S.C. §162, which means EVERYTHING on the form is “trade or business” income. If you sign and submit this form, you are committing perjury under penalty of perjury. This is confirmed by examining §26 U.S.C. §871(b)(1), which says that all taxes imposed in I.R.C. Section 1 are connected with a ”trade or business”, and IRS Form 1040 is intended for those subject to this tax. The 1040 form is also for “aliens”, and not “nonresident aliens”, as was shown in section 5.5.3 of the Great IRS Hoax.
20. Cannot lawfully have Currency Transaction Reports (CTR’s), IRS Form 8300 filed against you by financial institutions, such as IRS Form 8300. If anyone mistakenly attempts to file these fraudulent reports against you, then use the remedy below. See IRS Publication 334: Tax Guide for Small Businesses (2002), p. 12 above:
       Demand for Verified Evidence of “Trade or Business” Activity: Currency Transaction Report (CTR), Form #04.008
       http://sedm.org/Forms/FormIndex.htm
21. Cannot lawfully allow IRS Form 1042-S to be filed against you because this form is ONLY for persons engaged in a “trade or business”. If a company does erroneously file this form, you can lawfully correct it using the article below:
       Correcting Erroneous IRS Form 1042’S, Form #04.003
       http://sedm.org/Forms/FormIndex.htm
22. Cannot lawfully allow IRS Form 1098 to be filed against you because this form is ONLY for persons engaged in a “trade or business”. If a company does erroneously file this form, you can lawfully correct it using the article below:
       Correcting Erroneous IRS Form 1098’S, Form #04.004
       http://sedm.org/Forms/FormIndex.htm
23. Cannot lawfully allow IRS Form 1099 to be filed against you because this form is ONLY for persons engaged in a “trade or business”. See IRS Publication 583: Starting a Business and Keeping Records, p. 8 above. If a company does erroneously file this form, you can lawfully correct it using the article below:
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24. Cannot lawfully allow having any earnings reported on a W-2. 26 C.F.R. §31.3401(a)(11)-1(a) says that those not engaged in a "trade or business" cannot earn reportable "wages". If wages are incorrectly reported by an ignorant private employer, you can and should correct them using the IRS Form 4852, as shown in the article at:

Correcting Erroneous IRS Form W-2’s, Form #04.006
http://sedm.org/Forms/FormIndex.htm

Keep all of the above fresh in your mind at all times as you decide how you are going to file in order to get all your ILLEGALLY STOLEN, I mean "withheld", money back from an ignorant employer or financial institution who refuses to read and obey the "code" (not "law", but "code"). Also keep in mind that most of this section is entirely "academic masturbation", as tax attorney Donald MacPherson colorfully calls it, because the Internal Revenue Code isn’t law for “nontaxpayers” anyway and can’t become law unless and until it is enacted into positive law. Therefore, the only people it pertains to are those who volunteer, and all these people are "nontaxpayers" anyway and can’t become law unless and until it is enacted into positive law. Therefore, the only people it pertains to are those who volunteer, and all these people are directly associated with the government as a federal “instrumentality” in some way.

5.6.12.13.3 Administrative Remedies to Prevent Identity Theft on Government Forms

We have prepared an entire short presentation showing you all the “traps” on government forms and how to avoid them:

Avoiding Traps in Government Forms, Form #12.023
http://sedm.org/Forms/FormIndex.htm

All of the so-called “traps” described in the above presentation center around the following abuses and FRAUDS:

1. The perjury statement at the end of the form betrays where they PRESUME you geographically are. 28 U.S.C. 1746 identifies TWO possible jurisdictions, and if they don’t use the one in 28 U.S.C. §1746(1), they are PRESUMING, usually falsely, that you are located on federal territory and come under territorial law.

28 U.S. Code § 1746 - Unsworn declarations under penalty of perjury

Wherever, under any law of the United States or under any rule, regulation, order, or requirement made pursuant to law, any matter is required or permitted to be supported, evidenced, established, or proved by the sworn declaration, verification, certificate, statement, oath, or affidavit, in writing of the person making the same (other than a deposition, or an oath of office, or an oath required to be taken before a specified official other than a notary public), such matter may, with like force and effect, be supported, evidenced, established, or proved by the unsworn declaration, certificate, verification, or statement, in writing of such person which is subscribed by him, as true under penalty of perjury, and dated, in substantially the following form:

(1) If executed without the United States [federal territory or the government]: “I declare (or certify, verify, or state) under penalty of perjury under the laws of the United States of America that the foregoing is true and correct. Executed on (date).

(Signature) “.

(2) If executed within the United States [federal territory or the government], its territories, possessions, or commonwealths: “I declare (or certify, verify, or state) under penalty of perjury that the foregoing is true and correct. Executed on (date).

(Signature) “.

2. Telling you when you submit the form that the terms on the form have their ordinary, PRIVATE, non-statutory meaning but after they RECEIVE the form, INTERPRETING all terms in their PUBLIC and STATUTORY context. This is bait and switch, deception, and FRAUD.

3. Confusing the CONSTITUTIONAL context with the STATUTORY context for geographical words of art such as “United States” and “State”.

5. Confusing CONSTITUTIONAL “persons” or “people” with STATUTORY “persons” or “individuals”.

CONSTITUTIONAL “persons” are all MEN OR WOMEN AND NOT ARTIFICIAL entities or offices, while civil
STATUTORY persons are all PUBLIC offices and fictions of law created by Congress.

6. Connecting you with a civil status found in civil statutory law, which is a public office. The form itself does this:
   6.1. In the “status” block. It either doesn’t offer a STATUTORY “non-resident non-person” status in the form or they
don’t offer ANY form for STATUTORY “non-resident non-persons”.
   6.2. The Title of the form. The upper left corner of the 1040 identifies the applicant as a “U.S. individual”, meaning a
   public office domiciled on federal territory.
   6.3. Underneath the signature, which usually identifies the civil status of the applicant, such as “taxpayer”.

The remedy for the above types of deception and fraud is the following:

5. Avoid filling out any and every government form.
6. If FORCED to fill out a government form, ALWAYS attach a MANDATORY attachment that defines all
   geographical, citizenship, and status terms the form with precise definitions and betray whether the meaning is
   STATUTORY or CONSTITUTION. It CANNOT be both. If you think it is both, you are practicing a logical fallacy
called “equivocation”. State on the form you are attaching to that the form is “Not valid, false, and fraudulent if not
   accompanied by the following attachment: ___________________”. The attachments on our site are good for this.
7. Tell the recipient that if they don’t rebut the definitions you provide within a specified time limit, then they agree and
   are estopped from later challenging it.
8. Specify that none of the terms on the form submitted have the meaning found in any state or federal statutory code.
   Instead they imply only the common meaning.

There are many forms on our site you can attach to standard forms provided by the IRS, state revenue agencies, financial
institutions, and employers that satisfy the above to ensure that your correct status is reflected in their records. Below are the
most important ones.

6. Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001
   http://sedm.org/forms/FormIndex.htm
7. Tax Form Attachment, Form #04.201
   http://sedm.org/forms/FormIndex.htm
8. USA Passport Application Attachment, Form #06.007
   http://sedm.org/forms/FormIndex.htm
9. Voter Registration Attachment, Form #06.003
   http://sedm.org/forms/FormIndex.htm
10. Affidavit of Domicile: Probate, Form #04.223
    http://sedm.org/forms/FormIndex.htm

The language after the line below is language derived from Form #04.223 above. The language included is very instructive
and helpful to our readers in identifying HOW the identity theft happens. We strongly suggest reusing this language in the
administrative record of any entity who claims you are a statutory “taxpayer”, “person”, or “individual” under the Internal
Revenue Code or state revenue code.

AFFIDAVIT REGARDING ESTATE OF
DECEDeNT: ______________________________

I certify that the following facts are true under penalty of perjury under the criminal perjury laws of the state I am in but NOT under any
OTHER of the civil statutory codes. I am not under any other civil codes as a civil non-resident non-person. The content of this form
defines all geographical, citizenship, and domicile terms used on any and all forms to which this estate settlement relates for all parties
concerned.

1. Civil status and domicile of decedent: Decedent at the time of his death was:
   1.1. A CONSTITUTIONAL “Citizen” or “citizen of the United States” as defined in the Fourteenth Amendment.
   1.2. NOT a STATUTORY “U.S. citizen” or “national and citizen of the United States at birth” under 8 U.S.C. §1401, 26 C.F.R.
   §1.1-1(c), or 26 U.S.C. §3121(e). 26 C.F.R. §1.1-1(c) identifies an 8 U.S.C. §1401 “U.S. citizen” as the ONLY type of
“citizen” subject to the Internal Revenue Code. All such “U.S. citizens” are territorial citizens born within and domiciled
within federal territory and NOT a CONSTITUTIONAL “State”.

1.3. Domiciled in the CONSTITUTIONAL “United States” and CONSTITUTIONAL State at the time of his death.

... the Supreme Court in the Insular Cases 224 provides authoritative guidance on the territorial scope of the
term “the United States” in the Fourteenth Amendment. The Insular Cases were a series of Supreme Court
decisions that addressed challenges to duties on goods transported from Puerto Rico to the continental United
States. Puerto Rico, like the Philippines, had been recently ceded to the United States. The Court considered the
territorial scope of the term “the United States” in the Constitution and held that this term as used in the
uniformity clause of the Constitution was territorially limited to the states of the Union. U.S. Const. art. I, § 8
(“[A]ll Duties, Imposts and Excises shall be uniform throughout the United States,” (emphasis added); see
Downes v. Bidwell, 182 U.S. 244, 251, 21 S.Ct. 770, 773, 45 L.Ed. 1088 (1901) (“[I]t can nowhere be inferred
that the territories were considered a part of the United States. The Constitution was created by the people
of the United States, as a union of States, to be governed solely by representatives of the States; ... In short, the
Constitution deals with States, their people, and their representatives.”)); Rabong, 35 F.3d at 1452. Puerto Rico
was merely a territory “appurtenant and belonging to the United States, but not a part of the United States
within the revenue clauses of the Constitution.” Downes, 182 U.S. at 287, 21 S.Ct. at 787.

The Court’s conclusion in Downes was derived in part by analyzing the territorial scope of the Thirteenth and
Fourteenth Amendments. The Thirteenth Amendment prohibits slavery and involuntary servitude “within the
United States, or any place subject to their jurisdiction.” U.S. Const. amend. XIII, § 1 (emphasis added). The
Fourteenth Amendment states that persons “born or naturalized in the United States, and subject to the
jurisdiction thereof, are citizens of the United States and of the State wherein they reside.” U.S. Const. amend
XIV, § 1 (emphasis added). The distinctive “or” in the Thirteenth Amendment demonstrates that “there may
be places within the jurisdiction of the United States that are not[ ] part of the Union” to which the Thirteenth
Amendment would apply. Downes, 182 U.S. at 251, 21 S.Ct. at 773. Citizenship under the Fourteenth
Amendment, however, “is not extended to persons born in any place ‘subject to [the United States ]’
jurisdiction,” 225 but is limited to persons born or naturalized in the State of the Union. Downes, 182 U.S. at 251,
21 S.Ct. at 773 (emphasis added); see also id. at 263, 21 S.Ct. at 777 (“[I]n dealing with foreign sovereignties,
the term ‘United States’ has a broader meaning than when used in the Constitution, and includes all territories
subject to the jurisdiction of the Federal government, wherever located.”). 226

[Valmonte v. I.R.S., 136 F.3d. 914 (C.A.2, 1998)]

1.4. NOT domiciled in the STATUTORY “United States” or “State” as that term is defined in 26 U.S.C. §7701(a)(9) and (a)(10)
or 4 U.S.C. §110(d) or the state revenue codes. These areas are federal territory not within the exclusive jurisdiction of a state
of the Union.

1.5. NOT a STATUTORY “U.S. person” as that term is defined in 26 U.S.C. §7701(a)(30), because it relies on the definition of
“United States” found in 26 U.S.C. §7701(a)(9) and (a)(10) or 4 U.S.C. §110(d) or the state revenue codes.

1.6. An “individual” in an ordinary or CONSTITUTIONAL sense. By this we mean he was a PRIVATE man or woman protected
by the CONSTITUTION and the COMMON LAW and subject to the jurisdiction of the STATUTORY civil law.

1.7. NOT an “individual” in a STATUTORY sense or as used in any revenue code. 26 C.F.R. §1.1441-1(c)(3) indicates that the
ONLY types of “individuals” found anywhere in the Internal Revenue Code are both “foreign persons” and “aliens” or
“nonresident aliens”. Therefore the decedent could not possibly be an “individual” as that term is used in the Internal Revenue
Code.

26 C.F.R. §1.1441-1 Requirement for the deduction and withholding of tax on payments to foreign persons.
(c) Definitions
(3) Individual.
(i) Alien individual.

The term alien individual means an individual who is not a citizen or a national of the United States. See Sec. 1.1-
1(c).

2. Warning NOT to confuse STATUTORY and CONSTITUTIONAL contexts for geographical or citizenship terms:
2.1. Recipient of this form is cautioned NOT to PRESUME that the STATUTORY and CONSTITUTIONAL contexts of
governmental, citizenship, or domicile terms are equivalent. They are NOT and are mutually exclusive.
2.2. One CANNOT lawfully have a domicile in two different places that are legislatively “foreign” and a “foreign estate” in
relation to each other. This is what George Orwell called DOUBLETHINK and the result is CRIMINAL IDENTITY THEFT.

225 Congress, under the Act of February 21, 1871, ch. 62, § 34, 16 Stat. 419, 426, expressly extended the Constitution and federal laws to the District of Columbia. See Downes, 182 U.S. at 261, 21 S.Ct. at 777 (stating that the “mere cession of the District of Columbia” from portions of Virginia and Maryland did not “take [the District of Columbia] out of the United States or from under the aegis of the Constitution.”).

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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2.3. The U.S. Supreme Court held in Rogers v. Bellei, 401 U.S. 814 (1971) that an 8 U.S.C. §1401 STATUTORY “U.S. citizen” is NOT a CONSTITUTIONAL “citizen of the United States” under the Fourteenth Amendment. See also Valmonte v. I.N.S., 136 F.3d. 914 (C.A.2, 1998) earlier. Therefore, it is my firm understanding that the decedent:

2.3.1. Was NOT domiciled in the STATUTORY “United States” or “State” defined in 26 U.S.C. §7701(a)(9) and (a)(10) or 4 U.S.C. §110(d) or the state revenue codes. These areas are federal territory under the exclusive jurisdiction of the national government.

2.3.2. Was NOT a STATUTORY “U.S. citizen” under 8 U.S.C. §1401, which is the ONLY type of “citizen” mentioned anywhere in the Internal Revenue Code. These are territorial citizens domiciled on federal territory, and the decedent was NOT so domiciled.

3. “Intention” of the Decedent:
The transaction to which this submission relates requires the affiant to provide legal evidence of the “domicile” of the decedent for the purposes of settling the estate. This requires that he/she make a “legal determination” about someone who he/she had a blood relationship with. “Domicile” is a legal term which includes both PHYSICAL presence in a place COMBINED with consent AND intent to dwell there permanently.

“domicile. A person’s legal home. That place where a man has his true, fixed, and permanent home and principal establishment, and to which whenever he is absent he has the intention of returning. Smith v. Smith, 206 Pa.Super. 310, 213 A.2d. 94. Generally, physical presence within a state and the intention to make it one’s home are the requisites of establishing a “domicile” therein. The permanent residence of a person or the place to which he intends to return even though he may actually reside elsewhere. A person may have more than one residence but only one domicile. The legal domicile of a person is important since it, rather than the actual residence, often controls the jurisdiction of the taxing authorities and determines where a person may exercise the privilege of voting and other legal rights and privileges.”

3.1. Two types of domicile are involved in the estate of the decedent:

3.1.1. The domicile of the PRIVATE PHYSICAL MAN OR WOMAN under the common law and the constitution.

3.1.2. The domicile of any PUBLIC OFFICES he/she fills as part of any civil statutory franchises, such as the revenue codes, family codes, traffic codes, etc. These “offices” are represented by the civil statutory “person”, “individual”, “taxpayer”, “driver”, “spouse”, etc.

3.2. Legal recognitions of the TWO components of a MAN OR WOMAN, meaning the PUBLIC and the PRIVATE components as follows:

“A private person cannot make constitutions or laws, nor can he with authority construe them, nor can he administer or execute them.”
[United States v. Harris, 106 U.S. 629, 1 S.Ct. 601, 27 L.Ed. 290 (1883)]

“All the powers of the government [including ALL of its civil enforcement powers against the public] must be carried into operation by individual agency, either through the medium of public officers, or contracts made with [private] individuals.

3.3. Man or woman can simultaneously be in possession of BOTH PUBLIC and PRIVATE rights. This gives rise to TWO legal “persons”: PUBLIC and PRIVATE.

3.3.1. The CIVIL STATUTORY law attaches to the PUBLIC person. It can do so ONLY by EXPRESS CONSENT, because the Declaration of Independence, which is organic law, declares that all JUST powers derive from the CONSENT of the party. The implication is that anything NOT expressly and in writing consented to is UNJUST and a tort.

3.3.2. The COMMON law and the Constitution attach to and protect the PRIVATE person. This is the person most people think of when they refer to someone as a “person”. They are not referring to the PUBLIC civil statutory “person”. This is consistent with the following maxim of law.

Quando duo juro concurrunt in und personà, aequam est ac si essent in diversis.
When two rights [public right v. private right] concur in one person, it is the same as if they were two separate persons, 4 Co. 118.
[Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

3.4. The affiant would be remiss and malefiant NOT to:

3.4.1. Distinguish between the PRIVATE man or woman and the PUBLIC office that are both represented by the decedent.

3.4.2. Condone or allow the recipient of the form to PRESUME that they are both equivalent. They are simply NOT.

3.4.3. Require all those enforcing PUBLIC rights associated with a PUBLIC office in the government (such as “person”, “individual”, “taxpayer”, etc.) to satisfy the burden of proving that the decedent lawfully CONSENTED to the office by making an application, taking an oath, and serving where the office (also called a statutory “trade or business” in 26 U.S.C. §7701(a)(26)) was EXPRESSLY authorized to be executed.
3.5. Regarding the “intent” of the decedent, affiant is certain that the decedent had NO DESIRE to occupy, accept the benefits of, or accept the obligations of any offices he/she was compelled to fill, and therefore:

3.5.1. These offices DO NOT lawfully exist . . .and
3.5.2. It would be UNJUST to enforce the obligations of said offices WITHOUT written evidence of consent being presented by those doing the enforcing.
3.5.3. It would be criminal THEFT and IDENTITY THEFT to presume that the decent did hold any such PUBLIC offices or to enforce the obligations of such offices upon the decedent. These offices include any and all civil statuses he might have under the Internal Revenue Code (e.g. “taxpayer”, “person”, or “individual”) or the state revenue codes. Detailed documentation on the nature of this identity theft is included in:

[Government Identity Theft, Form #05.046](http://sedm.org/Forms/05-MemLaw/GovernmentIdentityTheft.pdf)

4. Location of decedent, estate, and property of the estate:

4.1. All property of the estate is WITHIN the CONSTITUTIONAL “United States” and the CONSTITUTIONAL State of domicile of the decedent.
4.2. All property is WITHOUT the STATUTORY “United States” defined in 26 U.S.C. 7701(a)(9) and (a)(10), and 4 U.S.C. §110(d).
4.3. The CONSTITUTIONAL and the STATUTORY “United States” and “State” are mutually exclusive and non-overlapping.
4. The estate and all affiants are a STATUTORY “foreign estate” per 26 U.S.C. 7701(a)(31) because:

5. (a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

5.1. WITHOUT the STATUTORY “United States”.

5.2. WITHIN the CONSTITUTIONAL “United States”, meaning states of the CONSTITUTIONAL union of states.
5.3. NOT WITHIN the STATUTORY “State” or STATUTORY “United States” under the state revenue codes. It may be within these things in OTHER titles of the state codes, because other titles use different definitions for “State” and “United States”.

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5.4. Not connected with a STATUTORY “trade or business” within the STATUTORY “United States” as defined in 26 U.S.C. §7701(a)(26). Decedent was NOT engaged in a public office within the national but not state government.

26 U.S.C. §7701

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(26) trade or business

“The term 'trade or business' includes the performance of the functions of a public office.”

NOTE: The U.S. Supreme Court held in the License Tax Cases that Congress CANNOT establish the above “trade or business” in a state in order to tax it.

“Congress cannot authorize a trade or business within a State in order to tax it.”

[License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)]

Keep in mind that the “license” they are talking about is the constructive license represented by the Social Security Number and Taxpayer Identification Number, which are only required for those ENGAGING in a STATUTORY “trade or business” per 26 C.F.R. §301.6109-1. The number therefore behaves as the equivalent of what the Federal Trade Commission (FTC) calls a “franchise mark”.

“A franchise entails the right to operate a business that is "identified or associated with the franchisor's trademark, or to offer, sell, or distribute goods, services, or commodities that are identified or associated with the franchisor's trademark. The term "trademark" is intended to be read broadly to cover not only trademarks, but any service mark, trade name, or other advertising or commercial symbol. This is generally referred to as the "trademark" or "mark" element.

The franchisor [the government] need not own the mark itself, but at the very least must have the right to license the use of the mark to others. Indeed, the right to use the franchisor's mark in the operation of the business - either by selling goods or performing services identified with the mark or by using the mark, in whole or in part, in the business' name - is an integral part of franchising. In fact, a supplier can avoid Rule coverage of a particular distribution arrangement by expressly prohibiting the distributor from using its mark."


Decedent, if he or she used any government issued identifying number, did so under compulsion, in violation of 42 U.S.C. §408(a)(8), and he/she hereby defines such use as NOT creating any presumption that he was engaged in any franchise or office, but rather evidence of unlawful duress against a non-resident non-person.

6. The above definitions of geographical and citizenship terms are NOT definitions as legally defined if they do not include all things or classes of things which are EXPRESSLY included. Furthermore, the rules of statutory construction require that anything and everything that is NOT EXPRESSLY INCLUDED in the above definitions is PURPOSEFULLY EXCLUDED:

"Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Burin v. Forbes, 293 Ky. 456, 169 S.W.2d. 321, 325; Newblock v. Bowles, 170 Okl. 487, 40 P.2d. 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded.”

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NOTE: Judges and even government administrators are NOT legislators and cannot by fiat or presumption add ANYTHING they want to the definition of statutory terms. If they do, they are violating the separation of powers and conducting a commercial invasion of the states in violation of Article 4, Section 4 of the United States Constitution.

“When the legislative and executive powers are united in the same person, or in the same body of magistrates, there can be no liberty; because apprehensions may arise, lest the same monarch or senate should enact tyrannical laws, to execute them in a tyrannical manner.”

Again, there is no liberty, if the judiciary power be not separated from the legislative and executive. Were it joined with the legislative, the life and liberty of the subject would be exposed to arbitrary control; for the judge would be then the legislator. Were it joined to the executive power, the judge might behave with violence and oppression [sound familiar?].

There would be an end of every thing, were the same man or the same body, whether of the nobles or of the people, to exercise those three powers, that of enacting laws, that of executing the public resolutions, and of trying the causes of individuals.”

[...]

*In what a situation must the poor subject be in those republics? The same body of magistrates are possessed, as executors of the laws, of the whole power they have given themselves in quality of legislators. They may plunder the state by their general determinations; and as they have likewise the judiciary power in their hands, every private citizen may be ruined by their particular decisions.*


It is FRAUD to presume that the use of the word “includes” in any definition gives unlimited license to anyone to add whatever they want to a statutory definition. This is covered in:

Legal Deception, Propaganda, and Fraud, Form #05.014
http://sedm.org/Forms/05_MemLaws/LegalDecPropFraud.pdf

7. The recipient of this form is NOT AUTHORIZED to add anything to the above definitions or PRESUME anything is included that does not EXPRESSLY APPEAR in said definitions of the STATUTORY “United States” or “State”. Even the U.S. Supreme Court admits that it CANNOT lawfully do that.

“It is axiomatic that the statutory definition of the term excludes unstated meanings of that term, Colautti v. Franklin, 439 U.S. 379, 392, and n. 10 (1979), Congress’ use of the term “propaganda” in this statute, as indeed in other legislation, has no pejorative connotation. As judges, it is our duty to [481 U.S. 485] construe legislation as it is written, not as it might be read by a layman, or as it might be understood by someone who has not even read it.”

[Meese v. Keene, 481 U.S. 465, 484 (1987)]

“When a statute includes an explicit definition, we must follow that definition, even if it varies from that term’s ordinary meaning. Meese v. Keene, 481 U.S. 465, 484-485 (1987) ("It is axiomatic that the statutory definition of the term excludes unstated meanings of that term"); Colautti v. Franklin, 439 U.S. at 392-393, n. 10 ("As a rule, a definition which declares what a term "means"...excludes any meaning that is not stated"); Western Union Telegraph Co. v. Lenroot, 323 U.S. 490, 502 (1945) ; Fox v. Standard Oil Co. of N.J., 294 U.S. 87, 95-96 (1935) (Cardozo, J.); see also 2A N. Singer, Sutherland on Statutes and Statutory Construction § 47.07, p. 152, and n. 10 (5th ed. 1992) (collecting cases). That is to say, the statute, read "as a whole," post at 998 [530 U.S. 943] (THOMAS, J., dissenting), leads the reader to a definition. That definition does not include the Attorney General's restriction -- "the child up to the head." Its words, "substantial portion," indicate the contrary."[Stenberg v. Carhart, 530 U.S. 914 (2000)]

8. How NOT to respond to this submission: In responding to this submission, please DO NOT:

8.1. Tell the affiant what to put or NOT to put in his/her paperwork. That would be practicing law on affiant’s behalf, which I do not consent to.

8.2. Try to censor this addition or submission. That would be criminal subornation of perjury. This affidavit and the attached paperwork are signed under penalty of perjury and therefore constitute “testimony of a witness”. Any attempt to influence that witness or restrict his or her testimony is criminal subornation of perjury.

8.3. Threaten to withhold service or in some way punish the affiant for submitting or insisting on including this mandatory affidavit. All such efforts constitute criminal witness tampering.

9. Invitation and time limit to rebut by recipient of this form: If the recipient disagrees about the civil status, domicile, or location of the estate of the decedent, you are required to provide court admissible evidence proving EXACTLY where the term “U.S. citizen”, “United States”, and “State” as you used it in your communication includes CONSTITUTIONAL states of the Union or CONSTITUTIONAL “citizens” under the Fourteenth Amendment before the transaction that is related to this submission is completed. If you do not rebut the definitions appearing in this affidavit with court admissible evidence, then:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

9.1. You constructively consent and stipulate to the definitions provided here both between us and between you and other parties who might be involved in this transaction.

9.2. You are equitably estopped and subject to laches in all future proceedings from contradicting the definitions herein provided.

10. Franchise agreement protecting commercial uses or abuses of this submission or any attachments: Any attempt to do any of the following shall constitute constructive irrevocable consent to the following franchise agreement by those accepting this submission or any of the attached forms or those third parties who use such information as legal evidence in any legal proceeding:

   - **Sovereignty Franchise and Agreement**, Form #06.027: [http://sedm.org/Forms/06-AvoidingFranch/SovereigntyFranchise.pdf](http://sedm.org/Forms/06-AvoidingFranch/SovereigntyFranchise.pdf)

   10.1. Commercially or financially benefit anyone OTHER than the affiant and his/her immediate blood relatives.

   10.2. PRESUME any thing or class of thing is included in the STATUTORY definitions of “State”, “United States”, “U.S. citizen”, or “national and citizen of the United States at birth” in 8 U.S.C. §1401.

   10.3. Enforce any portion of the Internal Revenue Code or state revenue code against this FOREIGN estate. This includes any type of withholding, reporting, or compliance to these revenue codes using any information about or provided by the affiant or anyone associated with this transaction. Any attempt to do otherwise shall be treated as a criminal offense.

11. Violations of this affidavit and agreement: Any attempt to enforce any civil status of the decedent or affiant against the affiant is a criminal offense described in the following:

   - **Affidavit of Duress: Illegal Tax Enforcement by De Facto Officers**, Form #02.005 [http://sedm.org/Forms/02-Affidavits/AffOfDuress-Tax.pdf](http://sedm.org/Forms/02-Affidavits/AffOfDuress-Tax.pdf)

Signatures:

Executor #1: __________________________ Date

5.6.12.14 Rebutted Arguments Against this Memorandum

5.6.12.14.1 Argument is “frivolous”

ARGUMENT:

The argument is “frivolous”.

REBUTTAL:

Stating that our arguments are “frivolous” without justifying such a determination with:

1. Legally admissible evidence signed under penalty of perjury or verified with an oath (as required by 26 U.S.C. §6065).

2. Deriving the evidence ONLY from the civil domicile of the accused party as required by Federal Rule of Civil Procedure 17(b). This means state law and NOT federal law.

...amounts to little more than accusing us of being “heretics” because we refuse to participate in the state-sponsored civil religion being run out of churches called “courts”. Similar arguments apply to any other pejorative adjective label the courts might attempt to use that do not deal directly and completely with ALL the facts and arguments made herein on any given subject, such as:

1. “Ridiculous”.

2. “Preposterous”.

3. “Soundly rejected”.

4. “Malicious”.

5. “Irresponsible”.

6. “Makes him/her a leech because he/she refuses to pay their ‘fair share’”.

7. “Manifestly erroneous”.

All such adjectives do is prove that the judge is not acting in a judicial capacity as a neutral finder of facts and who reveals only facts, but who rather is:

1. Acting in a political rather than judicial capacity as a member of the Executive rather than Judicial branch. Article 1, Section 8, Clauses 1 and 3 of the United States Constitution empower Congress and ONLY Congress to lay AND collect taxes. By undermining and interfering with attempts to stop unlawful collection enforcement, the judge is:
1.1. Acting as a tax collector in the Executive Branch. Congress CANNOT lawfully delegate any function, including the tax collection function, to any other branch of the government, including the Judicial Branch.

1.2. Violating the separation of powers doctrine by exercising Executive Branch functions.

"...a power definitely assigned by the Constitution to one department can neither be surrendered nor delegated by that department, nor vested by statute in another department or agency, Compare Springer v. Philippine Islands, 277 U.S. 189, 201, 202, 48 S.Ct. 480, 72 L.Ed. 845."


"It may be stated then, as a general rule inherent in the American constitutional system, that, unless otherwise expressly provided or incidental to the powers conferred, the Legislature cannot exercise either executive or judicial power; the executive cannot exercise either legislative or [277 U.S. 189, 202] judicial power; the judiciary cannot exercise either executive or legislative power. The existence in the various Constitutions of occasional provisions expressly giving to one of the departments powers which by their nature otherwise would fall within the general scope of the authority of another department emphasizes, rather than casts doubt upon, the generally inviolate character of this basic rule."

[Springer v. Government of the Philippines, 277 U.S. 189 (1928)]

1.3. Acting as a federal employment recruiter by illegally compelling private parties protected by the Constitution to become “public officers” within the government without compensation and often without their consent or even knowledge.

1.4. Engaging in conversion in violation of 18 U.S.C. §654, whereby he is converting private property to a public use, a public purpose, and a public office without the consent of the owner and in violation of the Fifth Amendment takings clause.

"Men are endowed by their Creator with certain unalienable rights;-'life, liberty, and the pursuit of happiness;' and to 'secure,' not grant or create, these rights, governments are instituted. That property [or income] which a man has honestly acquired he retains full control of, subject to these limitations: First, that he shall not use it to his neighbor's injury, and that does not mean that he must use it for his neighbor's benefit [e.g. SOCIAL SECURITY, Medicare, and every other public "benefit"]; second, that if he devotes it to a public use, he gives to the public a right to control that use; and third, that whenever the public needs require, the public may take it upon payment of due compensation."

[Budd v. People of State of New York, 143 U.S. 517 (1892)]

The above rules are summarized below:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Table 5-71: Rules for converting private property to a public use or a public office

<table>
<thead>
<tr>
<th>#</th>
<th>Description</th>
<th>Requires consent of owner to be taken from owner?</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>The owner of property justly acquired enjoys full and exclusive use and control over the property. This right includes the right to exclude government uses or ownership of said property.</td>
<td>Yes</td>
</tr>
<tr>
<td>2</td>
<td>He may not use the property to injure the equal rights of his neighbor. For instance, when you murder someone, the government can take your liberty and labor from you by putting you in jail or your life from you by instituting the death penalty against you. Both your life and your labor are “property”. Therefore, the basis for the “taking” was violation of the equal rights of a fellow sovereign “neighbor”.</td>
<td>No</td>
</tr>
<tr>
<td>3</td>
<td>He cannot be compelled or required to use it to “benefit” his neighbor. That means he cannot be compelled to donate the property to any franchise that would “benefit” his neighbor such as Social Security, Medicare, etc.</td>
<td>Yes</td>
</tr>
<tr>
<td>4</td>
<td>If he donates it to a public use, he gives the public the right to control that use.</td>
<td>Yes</td>
</tr>
<tr>
<td>5</td>
<td>Whenever the public needs require, the public may take it without his consent upon payment of due compensation. E.g. “eminent domain”.</td>
<td>No</td>
</tr>
</tbody>
</table>

2. Entertaining “political questions” in violation of the separation of powers doctrine.
3. Abusing legal process to terrorize, discredit, and enslave the litigant in violation of 18 U.S.C. §1589(3).

TITLE 18 > PART I > CHAPTER 77 > § 1589
§ 1589. Forced labor

Whoever knowingly provides or obtains the labor or [litigation] services of a person—

(1) by threats of serious harm to, or physical restraint against, that person or another person;

(2) by means of any scheme, plan, or pattern intended to cause the person to believe that, if the person did not perform such labor or services, that person or another person would suffer serious harm or physical restraint; or

(3) by means of the abuse or threatened abuse of law or the legal process [against an innocent “nontaxpayer”],

shall be fined under this title or imprisoned not more than 20 years, or both. If death results from the violation of this section, or if the violation includes kidnapping or an attempt to kidnap, aggravated sexual abuse or the attempt to commit aggravated sexual abuse, or an attempt to kill, the defendant shall be fined under this title or imprisoned for any term of years or life, or both.

4. Obstructing justice due to people under the court’s care and protection.
5. Not dealing directly with the issues at hand because doing so would jeopardize the CRIMINAL flow of plunder into his checking account.

Thank you for telling us that our arguments are truthful, accurate, and consistent with prevailing law and that we are right.
3. The entire Internal Revenue Code is identified in 1 U.S.C. §204 as nothing more than simply a statutory “presumption”. “prima facie evidence” means presumption. **Presumptions** are NOT evidence, nor may they lawfully be used as a SUBSTITUTE for evidence in a court of law:

   (1) [8:4993] **Conclusive presumptions affecting protected interests:**

   A conclusive presumption may be defeated where its application would impair a party's constitutionally-protected liberty or property interests. In such cases, conclusive presumptions have been held to violate a party's due process and equal protection rights. [Vlandis v. Kline (1973) 412 U.S. 444, 93 S.Ct. 2230, 2235; Cleveland Bed. of Ed. v. LaFleur (1974) 414 US 632, 639-640, 94 S.Ct. 1208, 1215-presumption under Illinois law that unmarried fathers are unfit violates process] [Federal Civil Trials and Evidence, Rutter Group, paragraph 8:4993, p. 8K-34]

   “If any question of fact or liability be conclusively presumed [rather than proven] against him, this is not due process of law.” [Black’s Law Dictionary, Sixth Edition, p. 500]


4. The Internal Revenue Code at 26 U.S.C. §6065 requires everything prepared under the authority of the code to be signed under penalty of perjury. Nothing coming from the IRS ever is, and therefore it is UNTRUSTWORTHY.

5. The Bible forbids Christians to presume anything and by implication, to treat presumptions as a basis for any kind of belief or inference.

   “But the person who does anything presumptuously, whether he is native-born or a stranger, that one brings reproach on the LORD, and he shall be cut off from among his people.” [Numbers 15:30, Bible, NKJV]

   For more information on what DOES constitute a reasonable belief about one’s tax liabilities, see:

   **Reasonable Belief About Income Tax Liability, Form #05.007**
   http://sedm.org/Forms/FormIndex.htm

   Even if the government tried to define what the word “frivolous” means, we aren’t allowed by their own statements and publications to trust their definition. Consequently, we are compelled to provide a definition for everything we hear from the government in order to avoid the Christian sin of presumption, and our definition is that the word “frivolous” means truthful, accurate, and consistent with prevailing law. Our definition is required to appear in all of the following forms of communication with the government as a mandatory part of the SEDM Member Agreement, Form #01.001:

   1. All pleadings filed in federal court. See Section **Federal Pleading/Motion/Petition Attachment, Litigation Tool #01.002**
   http://sedm.org/Litigation/LitIndex.htm

   2. All discovery in court: **Citizenship, Domicile, and Tax Status Options, Form #10.003**
   http://sedm.org/litigation/LitIndex.htm

   3. All tax forms filed with the IRS. See Section 4 of the following: **Tax Form Attachment, Form #04.201**
   http://sedm.org/Forms/FormIndex.htm

   The very purpose of law is to give reasonable notice to all parties concerned the conduct expected of them. Simply calling something “frivolous” without defining why it is defective using civil law deriving ONLY from the domicile of the accused party per Federal Rule of Civil Procedure 17(b):

   **The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54**
   **TOP SECRET: For Official Treasury/IRS Use Only (FOUO)**
   Copyright Family Guardian Fellowship http://famguardian.org/
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

1. Fails to give reasonable notice of the conduct expected and therefore falls short of the purpose of law and causes a violation of due process of law. See: Requirement for Reasonable Notice, Form #05.022
   http://sedm.org/Forms/FormIndex.htm

2. Unconstitutionally involves the courts in political matters. The abuse of the word by courts by refusing to identify reasons simply amounts to little more than a political statement and labels the speaker as a “heretic” who refuses to join the state-sponsored religion of socialism described below:
   Socialism: The New American Civil Religion, Form #05.016
   http://sedm.org/Forms/FormIndex.htm

3. Proves that if a federal court makes this assertion, that it is not a true Article III constitutional court, but a franchise court established under Article 4, Section 3, Clause 2 of the United States Constitution. They are administering the “trade or business” franchise and do not fulfill the main purpose for the establishment of government, which is the protection of private rights. Instead, they have made a lucrative PRIVATE business out of DESTROYING your PRIVATE rights, and protecting and expanding federal property by converting private property into public property by illegally abusing presumption and word games. This is exhaustively proven with thousands of pages of evidence in the following document:
   What Happened to Justice?, Form #06.012
   http://sedm.org/Forms/FormIndex.htm

5.6.12.14.2 “trade or business” includes lots of activities other than simply a public office

ARGUMENT:


In the Tax Reform Act of 1969, Pub.L. 91-172, 83 Stat. 487, Congress defined a “trade or business” as “any activity which is carried on for the production of income from the sale of goods or the performance of services,” § 513(c). The Secretary of the Treasury has provided further clarification of that definition in Treas.Reg. § 1.513-1(b) (1985), which provides: “in general, any activity of an exempt organization which is carried on for the production of income and which otherwise possesses the characteristics required to constitute ‘trade or business’ within the meaning of section 162” is a trade or business for purposes of 26 U.S.C. §§ 511-513 FN1

FN1 Section 162 permits a taxpayer to deduct “all the ordinary and necessary expenses paid or incurred during the taxable year in carrying on any trade or business.” Undoubtedly due to the desirability of tax deductions, § 162 has spawned a rich and voluminous jurisprudence. The standard test for the existence of a trade or business purposes of § 162 is whether the activity “was entered into with the dominant hope and intent of realizing a profit.” Brannen v. Commissioner, 722 F.2d. 695, 704 (CA11 1984) (citation omitted). Thus several Courts of Appeals have adopted the “profit motive” test to determine whether an activity constitutes a trade or business for purposes of the unrelated business income tax. See Professional Insurance Agents of Michigan v. Commissioner, 726 F.2d. 1097 (CA6 1984); Carolinas Farm & Power Equipment Dealers v. United States, 699 F.2d. 167 (CA4 1983); Louisiana Credit Union League v. United States, 693 F.2d. 525 (CA5 1982).

**2430 ABE’s insurance program falls within the literal language of these definitions. ABE’s activity is both “the sale of goods” and “the performance of services,” and possesses the *111 general characteristics of a trade or business. Certainly the assembling of a group of better-than-average insurance risks, negotiating on their behalf with insurance companies, and administering a group policy are activities that can be-and-are-provided by private commercial entities in order to make a profit. ABE itself earns considerable income from its program. Nevertheless, the Claims Court and Court of Appeals concluded that ABE does not carry out its insurance program in order to make a profit. The Claims Court relied on the former Court of Claims holding, in Disabled American Veterans v. United States, 650 F.2d. 1178, 1187 (1981), that an activity is a trade or business only if “operated in a competitive, commercial manner.” See 4 C.C., at 409. Because ABE does not operate its insurance program in a competitive, commercial manner, the Claims Court decided, that program is not a trade or business. The Court of Appeals adopted this reasoning, 761 F.2d. at 1577.


REBUTTAL:

There is no limit to the NUMBER of activities or actions that a lawfully serving “public officer” can execute ON BEHALF of the government as an AGENT or INSTRUMENTALITY of the government, and the actions described above are certainly
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

1. The actions are executed by a public officer lawfully elected or appointed into public office.
2. There is evidence on the record of a lawful appointment or election of the officer INTO office.
3. The public officer EXPRESSLY CONSENTED to lawfully occupy said office. Third party false information returns cannot unilaterally “elect” anyone to a public office.
4. There is proof of the record that the public officer is serving in the only place they are EXPRESSLY authorized by statute to serve per 4 U.S.C. §72.
5. There is evidence on the record of the proceeding that the owner of the property subject to tax CONSENTED to convert his otherwise PRIVATE property into a public use, public purpose, and/or public office BEFORE it can be taxed or regulated by the government. Otherwise, it is CONCLUSIVELY PRESUMED to be private property not subject to government since it was not used to injure anyone with.

6. There is evidence on the record that the rules of statutory construction have been EXPRESSLY waived in the case of the definition of “trade or business” found in 26 U.S.C. §7701(a)(26).

The American Bar Endowment consented to be a public officer and therefore “taxpayer” by invoking the Internal Revenue Code, Subtitles A through C franchise and availing themselves of its “benefits”, or by being a federal and not state corporation and creation and instrumentality of the national government.

To simply PRESUME that otherwise PRIVATE property and PRIVATE rights are connected with a PUBLIC OFFICE without the consent of the owner and without just compensation is an unconstitutional taking in violation of the Fifth Amendment.

5.6.12.15 Other important implications of the scam

Now that we completely understand how Internal Revenue Code, Subtitle A works as an excise tax upon a voluntary and avoidable taxable activity called a "trade or business" within the statutory but not constitutional “United States**” (federal territory), this explains the reason why proponents of the 861 Position described in section 5.7.5 later have been so vehemently hated and attacked by the government and the IRS. What they are doing, in most cases without even realizing it, is using the regulation at 26 C.F.R. §1.861-8(f)(1) to draw attention to the fact that the federal income tax is in fact an excise tax, and that the "taxable activities" are all enumerated individually in this regulation and nowhere else in either the I.R.C. or the Treasury Code, Subtitles A through C.

Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Burgin v. Forbes, 293 Ky. 456, 169 S.W.2d. 321, 325; Newblock v. Bowles, 770 Okl. 487, 40 P.2d. 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded."

Regulations. This regulation also happens to be the only regulation that describes exactly how to apply earnings from each enumerated excise "taxable activity" to the process of computing one's tax liability. Is it any surprise that the government doesn't want evidence like this in the hands of people? This interferes with their "voluntary compliance" efforts and exposes their willful and malicious fraud for what it is, and this is why they don't like it. This observation is the reason why most of the helpful examples contained within this regulation have been systematically removed over the years: to prevent people from correctly concluding that they aren't engaged in foreign commerce or public office and therefore don't owe the government any money.

Unfortunately, proponents of the 861 Position such as Larken Rose and those before him such as Thurston Bell fail to fully comprehend how they fit into this carefully crafted legal deception, fail to understand the nature of federal jurisdiction, and fail to fully understand that a "code" which only applies to those who volunteer to become engaged in a "trade or business" doesn't apply to them if they choose not to volunteer. They have spent so much time looking at the trees that they forgot about the forest and are being maliciously persecuted by the IRS mainly because of this monumental oversight. They don't understand that the I.R.C. was not enacted into positive law and in fact constitutes essentially a voluntary contract. This is not intended as a personal criticism by any means, but simply a realistic observation intended to help keep you out of trouble. Those who choose not to "sign" or consent to the contract by submitting the W-4 or filing a 1040 form with a nonzero "income" can have no legal liabilities under the code and cannot be described as "taxpayers" who are subject to it. Larken Rose thinks the "code" is "law" or "public law" because, in fact it is "private law" that is only "law" for "taxpayers", all of whom have consented to it in one way or another at some point in time. See the following free memorandum of law which proves this point:

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Requirement for Consent, Form #05.003
http://sedm.org/Forms/FormIndex.htm
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5.6.12.16 Conclusions and summary

This section summarizes everything we learned in this article and also ties this information in with everything else found on this website:

1. Internal Revenue Code, Subtitle A describes an excise tax upon a privileged activity called a "trade or business". All excise taxes involve franchises of one form or another and all franchises make those who participate into officers, agents, and instrumentality of the government that granted the franchise. See:

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Government Instituted Slavery Using Franchises, Form #05.030
http://sedm.org/Forms/FormIndex.htm
```

2. A "trade or business" is statutorily defined in 26 U.S.C. §7701(a)(26) as "the functions of a public office". A "public office" consists of employment or agency of the federal government in carrying out the sovereign and lawfully authorized functions of the government.

3. Those engaged in a "trade or business" are acting in a representative capacity as "public officers", and as such, take on the legal character of the U.S. government, who they represent in accordance with Federal Rule of Civil Procedure 17(b). All corporations are "citizens" under the laws they were created. The U.S. government is statutorily defined as a "federal corporation" in 28 U.S.C. §3002(15)(A). Therefore, those engaged in a "trade or business", while on official duty, become statutory "U.S. citizens", regardless of what they started out as.

4. 4 U.S.C. §72 requires that all public offices shall be exercised in the District of Columbia and NOT elsewhere except as expressly provided by law.

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TITLE 4 > CHAPTER 3 > § 72
§72. Public offices; at seat of Government

All offices attached to the seat of government shall be exercised in the District of Columbia, and not elsewhere, except as otherwise expressly provided by law.
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5. All income taxes are based on domicile. Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954). Therefore, Internal Revenue Code, Subtitle A may only lawfully be imposed or enforced against persons domiciled in the District of Columbia. See:

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Why Domicile and Becoming a “Taxpayer” Require Your Consent, Family Guardian Fellowship
http://famguardian.org/Subjects/Taxes/Articles/DomicileBasisForTaxation.htm
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**The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54**

**TOP SECRET:** For Official Treasury/IRS Use Only (FOOU)  
Copyright Family Guardian Fellowship  
6. Since Congress has not created and cannot lawfully create “public offices” within any state of the Union, then it cannot impose or enforce Internal Revenue Code, Subtitle A there.

   “Thus, Congress having power to regulate commerce with foreign nations, and among the several States, and with the Indian tribes, may, without doubt, provide for granting coasting licenses, licenses to pilots, licenses to trade with the Indians, and any other licenses necessary or proper for the exercise of that great and extensive power; and the same observation is applicable to every other power of Congress, to the exercise of which the granting of licenses may be incident. All such licenses confer authority, and give rights to the licensee. But very different considerations apply to the internal commerce or domestic trade of the States. Over this commerce and trade Congress has no power of regulation nor any direct control. This power belongs exclusively to the States. No interference by Congress with the business of citizens transacted within a State is warranted by the Constitution, except such as is strictly incidental to the exercise of powers clearly granted to the legislature. The power to authorize a business within a State is plainly repugnant to the exclusive power of the State over the same subject. It is true that the power of Congress to tax is a very extensive power. It is given in the Constitution, with only one exception and only two qualifications. Congress cannot tax exports, and it must impose direct taxes by the rule of apportionment, and indirect taxes by the rule of uniformity. Thus limited, and thus only, it reaches every subject, and may be exercised at discretion. But, it reaches only existing subjects. Congress cannot authorize a trade or business within a State in order to tax it.”

   [License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)]

7. All federal identifying numbers, such as SSN’s, TINs, and EINs, are government property. 20 C.F.R. §422.103(d). As such, anything you connect them with, including your labor, becomes “private property donated to a public use to procure the benefits of a federal franchise” and connects said property to a “trade or business”. If you don’t want to connect your labor or your property to a “public use” and a “public office”, then you must rescind and remove all federal identifying numbers from it in accordance with:

   7.1. Resignation of Compelled Social Security Trustee, Form #06.002
   http://sedm.org/Forms/FormIndex.htm

   7.2. Following the withholding procedures in the following book:
   Federal and State Tax Withholding Options for Private Employers, Form #09.001
   http://sedm.org/Forms/FormIndex.htm

8. No one can lawfully connect your private property, such as your labor or financial assets, to a “public office” or a “public use” without your consent. The very nature of the word “property” implies exclusive use and control, which implies the right to exclude control over it by anyone but you. Therefore, any third party who files a false information return that connects your earnings or your labor to a “public office” or a “public use” without your explicit consent is violating the following laws and others not mentioned:

   8.1. 26 U.S.C. §7434: Civil damages for fraudulent filing of information returns

   8.2. 26 U.S.C. §7206: Fraud and false statements

   8.3. 26 U.S.C. §7207: Fraudulent returns, statements, or other documents


   8.5. 18 U.S.C. §4: Misprision of felony in connection with all the above.

   8.6. 18 U.S.C. §654: Officer or employee of the United States converting property of another.

9. Everything that goes on an IRS Form 1040 represents government revenue in connection with a “trade or business” because:

   9.1. The IRS Form 1040 is for the tax imposed in 26 U.S.C. §1.

   9.2. Everything on the IRS Form 1040 is subject to deductions authorized under 26 U.S.C. §162 and the only income subject to such deductions, according to 26 U.S.C. §162 is “trade or business” income.

   9.3. 26 U.S.C. §871(b)(2) says that all taxes imposed in section 1 are connected with a “trade or business”.

10. Those not engaged in a “trade or business” cannot truthfully file an IRS Form 1040. The only proper form for them to file is the IRS Form 1040NR, because this is the only form that includes a block for earnings not connected with a “trade or business”.

11. Pursuant to 26 U.S.C. §6041, all information returns, such as IRS Forms W-2, 1042-S, 1098, 1099, K-1, etc have the effect of connecting the revenue in question to a taxable activity and creating a “prima facie presumption” that the target of the information return is engaged in a “trade or business”. Those who are not engaged in a “trade or business” need to rebut this false information return by filing corrected information returns so that they are not incorrectly compelled to associate with federal employment, agency, and contracts in violation of the First Amendment prohibition of compelled association.

12. A “public office” can only be created through the operation of private/special/contract law and your voluntary consent. If you don’t consent to act as a public officer and do all the following, then you can’t earn “gross income”. The process of refusing to consent to engage in contacts and “public office” with the government is effected by:
12.1. Not taking any deductions or credits on a tax return. Only those engaged in a "trade or business" may take deductions and credits, pursuant to 26 U.S.C. §§1, 32, and 162.

12.2. Not signing and submitting an IRS Form W-4 to your private employer. Since the W-4 causes a W-2 to be filed and the W-2 is an information return, only those engaged in a "trade or business" can fill out and sign the W-2. Private employers cannot lawfully compel signing or submitting of a W-4 for a person who is not engaged in a "trade or business" and if they do, they are engaged in theft and extortion. See:

Federal and State Tax Withholding Options for Private Employers, Family Guardian Fellowship

12.3. Challenging and rebutting all false information returns that connect you to a "trade or business". See:

12.3.1. Correcting Erroneous Information Returns, Form #04.001
http://sedm.org/Forms/FormIndex.htm

12.3.2. Correcting Erroneous IRS Form 1042’s, Form #04.003
http://sedm.org/Forms/FormIndex.htm

12.3.3. Correcting Erroneous IRS Form 1098’s, Form #04.004
http://sedm.org/Forms/FormIndex.htm

12.3.4. Correcting Erroneous IRS Form 1099’s, Form #04.005
http://sedm.org/Forms/FormIndex.htm

12.3.5. Correcting Erroneous IRS Form W-2’s, Form #04.006
http://sedm.org/Forms/FormIndex.htm

12.3.7. Income tax withholding and reporting. Item 3:10:
http://sedm.org/LibertyU/LibertyU.htm

12.4. Challenging and rebutting all false Currency Transaction Reports that connect you to a "trade or business". See:

Demand for Verified Evidence of “Trade or Business” Activity: Currency Transaction Report (CTR), Form #04.008
http://sedm.org/Forms/FormIndex.htm

12.5. Opening your financial accounts as a "non-resident non-person" instead of a "U.S. Person", and do so without a Social Security Number or TIN. See:

About IRS Form W-8BEN, Form #04.202, Section 8
http://sedm.org/Forms/FormIndex.htm

12.6. Terminating Social Security participation. The Social Security Act of 1935, Title 8, section 801 says that you agree to participate in payroll withholding for the income tax if you also participate in Social Security. See the following for the process of doing this:

Resignation of Compelled Social Security Trustee, Family Guardian Fellowship

12.7. Properly declaring your citizenship status on government forms as a constitutional citizen but not a statutory citizen. This will ensure that your domicile is not presumed to be in the "United States" federal government. See:

12.7.1. Why You are a “national”, “state national”, and Constitutional but not Statutory Citizen, Form #05.006
http://sedm.org/Forms/FormIndex.htm

12.7.2. Legal Notice of Change in Domicile/Citizenship Records and Divorce from the United States, Form #10.001
http://sedm.org/Forms/FormIndex.htm

13. Even people who are domiciled in the District of Columbia, unless they work or have contracts with the national government and thereby are engaged in a "public office", do not earn "gross income" under I.R.C., Subtitle A. The only exception to this is found in 26 U.S.C. §871(a).

14. Pursuant to 26 U.S.C. §864(c)(3), all earnings from within the "United States", which means "sources within the United States" are presumed to be connected with a "trade or business". Consequently, the term "United States" within the Internal Revenue Code, Section 7701(a)(9) and (a)(10) really implies employment, agency, or contracts within the United States national government, and does not mean or imply a geographical area.

15. The use of a Taxpayer Identification Number creates a prima facie presumption that the person using it is engaged in a "trade or business". You can't use a TIN unless you are engaged in a "trade or business".

16. Pursuant to 31 C.F.R. §103.30(d)(2), Currency Transaction Reports (CTRs), such as IRS Form 8300, Treasury form 8300, may only be filled out against persons engaged in a "trade or business". It is unlawful to fill out these forms against persons who are not engaged in a "trade or business". If you are not engaged in a "trade or business" and someone tries to incorrectly fill out this form against you, present the following form:

Demand for Verified Evidence of “Trade or Business” Activity: Information Return, Form #04.007
http://sedm.org/Forms/FormIndex.htm
17. Nonresident aliens not engaged in a "trade or business" as defined in 26 C.F.R. §1.871-1(b)(i) cannot earn:

17.3. "wages" in connection with any work performed outside the "United States" (government), in accordance with 26 C.F.R. §31.3401(a)(6)-1
17.4. "gross income" in connection with all compensation not paid in cash, in accordance with 26 C.F.R. §31.3401(a)(11)-1. In other words, if you are paid in goods and not cash, such paying in gold or silver, you can't earn "gross income" even if you are engaged in a "trade or business".

18. The IRS wants to deceive you into thinking that I.R.C., Subtitle A describes a direct, unapportioned tax instead of an indirect excise tax upon avoidable privileges connected with a "public office". They willfully perpetuate this illusion in order to keep you from searching for ways to avoid the activity and the taxes associated with the privileged activity. That is why:

18.1. None of their publications precisely define what a "trade or business" is. The one that comes closest is Publication 54, but even it doesn't do the subject justice.
18.2. When you ask them about what a "trade or business" is, they won't tell you.
18.3. When you show them the definition of "trade or business" from 26 U.S.C. §7701(a)(26), they will try to argue that the word doesn't mean what it says there and that the use of the word "includes" causes the word to mean not what the law says, but whatever they WANT it to mean. This IS NOT how law works, folks! See:

Legal Deception, Propaganda, and Fraud, Form #05.014
http://sedm.org/Forms/FormIndex.htm

19. The federal courts are helping the IRS in the above cover-up. We have been unable to locate a single court case that discusses the information contained in this article. The federal courts are making cases that bring it up "unpublished" so that slaves living on the federal plantation will not be able to remove their chains and go free. They are "accessories after the fact" to Racketeer Influenced Corrupt Organization crimes against humanity, in violation of Title 18, Part 1, Chapter 5 and 18 U.S.C. §3. See: http://nonpublication.com. In this regard, the courts have become "predators" rather than "protectors".

20. Most IRS Forms illegally create false presumptions about your status that compel you to associate with the “trade or business” activity and become a “taxpayer”. See the following article about this SCAM:

Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction, Form #05.017
http://sedm.org/Forms/FormIndex.htm

IRS very deliberately DOES NOT provide any forms or instructions that help “nontaxpayers” protect their status or prevent becoming the target of unlawful enforcement actions. The best way to avoid these false presumptions is to do the following, in descending order of preference:

20.1. Use standard IRS Forms and attach the following form to the IRS Form according to the instructions included with the form:

Tax Form Attachment, Form #04.201
http://sedm.org/Forms/FormIndex.htm

20.2. Use AMENDED IRS Forms found on the following page.
http://famguardian.org/TaxFreedom_Forms/IRS/IRSFormsPubs.htm

20.3. Modify existing IRS Forms yourself either electronically or using a pen before you sign it, according to the instruction in the link above, section 1.

21. Anyone who presumes or assumes you are a "taxpayer" under I.R.C., Subtitle A absent authenticated, court-admissible evidence is:

21.1. Assuming you work for the government as an agent, officer, contractor, or employee engaged in a "public office".
21.2. Asserting "eminent domain" over your private labor and property, which is illegal unless you receive "just compensation" pursuant to the requirements of the Fifth Amendment to the United States Constitution.
21.4. Depriving you of life, liberty, and property in the process of making the presumption, which is unconstitutional.

(1) [8:4993] Conclusive presumptions affecting protected interests: A conclusive presumption may be defeated where its application would impair a party's constitutionally-protected liberty or property interests. In such cases, conclusive presumptions have been held to violate a party's due process and equal protection rights. [Vandini v. Kline (1973) 412 U.S. 441, 449, 93 S.Ct. 2230, 2235; Cleveland Bd. of Ed. v. LaFleur (1974) 414 U.S. 632, 639-640, 94 S.Ct. 1208, 1215-presumption under Illinois law that unmarried fathers are unfit violates process]
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

5.6.12.17 Further study

Understanding the “trade or business” scam fits together all the pieces of the puzzle scattered throughout this chapter and explains them in such a cohesive way that it is impossible to argue with. It is far more than simply a “theory”, but a fact you can verify yourself by reading the IRS Publications, the code, the Constitution, and the Treasury Regulations. All of them agree with the content of this section. If you would like to learn more about the “trade of business” scam, a whole very interesting and well-researched book has been written on this subject that we highly recommend. It’s a short book being only 232 pages, so it is sure to keep your attention:

Title: Cracking the Code
Author: Pete Hendrickson
Source: http://www.losthorizons.com/Cracking_the_Code.htm

5.6.13 The Non-Resident Non-Person Position

The following subsections merely introduce the main approach towards taxation and jurisdiction taken by members of this ministry. If you would like a full, comprehensive treatment, we refer you to the following excellent memorandum on how to implement and defend this position in detail:

Non-Resident Non-Person Position, Form #05.020
http://sedm.org/Forms/FormIndex.htm

5.6.13.1 Introduction

The following subsections describe the foundation of the approach towards sovereignty, jurisdiction, and taxation which is taken by Members of this ministry called the Non-Resident Non-Person Position.

The concepts we will teach in the document do apply to other CIVIL contexts, such as franchises and driver’s licensing. When used in those contexts, one must instead refer to themselves simply as a “non-resident non-person” and legislatively foreign but not a statutory or constitutional “alien” in relation to the government because not an officer or public officer within the government. All instances of “alien” we have found refer to foreign nationals, not those born or naturalized in either the United States of America (states of the Union) or federal territory.

5.6.13.1.1 Definition

The Non-Resident Non-Person Position describes the approach towards political and legal relations between a specific government and those who:

1. Consent to no civil domicile within that government.
2. Consent to no government franchises and therefore do not waive their sovereignty or sovereign immunity.
   2.1. All those who participate in such franchises are treated as agents or officers of the government. They are sometimes called “public officers”.
   2.2. The First Commandment of the Ten Commandments forbids Christians from “serving” other gods. This prohibition also includes serving a government as a public officer IF AND ONLY IF it has superior or supernatural rights in relation to the government because not an officer or public officer within the government. Such a superior relationship is called “idolatry” in religious jargon and it is the worst sin in the Bible.
3. Insist on perfect equality under the law between the PEOPLE and the government tasked with protecting them.
4. Insist that any attempt by a government to impose any kind of civil duty or obligation or penalty against them under the authority of the civil statutory (franchise) codes is slavery and a tort.
   4.1. The ONLY type of government force or enforcement that is just or righteous is that which restores the damage that they have done to another equal sovereign AFTER said injury has been proven to exist with evidence.
   4.2. Law can only operate justly when it is constrained to providing remedies for demonstrated injuries AFTER they

236 Source: Non-Resident Non-Person Position, Form #05.020, Section 1; http://sedm.org/Forms/FormIndex.htm.
occur. It cannot operate in a PREVENTIVE mode BEFORE the injury occurs because there is no injury. In other words, those who seek to prevent future conduct rather than remedy past conduct lack “standing” in a court of common law, and therefore, legislation cannot establish such standing without at least the consent of those it might affect, because it requires a surrender of constitutional rights without compensation and therefore is a violation of due process.

5. Insist on the protections of ONLY the Bill of Rights and the common law and NOT the civil statutory franchise codes.

6. Insist on perfect separation between what is PUBLIC and what is PRIVATE. Control or ownership of PRIVATE property should not be allowed to be shared with any government. This means that:

6.1. The government cannot lawfully acquire control over exclusively private property.

6.2. All property is PRESUMED to be PRIVATE until the government satisfies the burden of proving WITH EVIDENCE that the owner CONSENSUALLY, VOLUNTARILY, and IN WRITING consented to convert the property to a public use, public purpose, or public office.

6.3. All PUBLIC uses of otherwise PRIVATE property should be allowed to be unilaterally converted back to exclusively PRIVATE without the consent of the government. Otherwise, governments will simply refuse their consent and make the original owners into perpetual slaves.

7. Insist that anything not expressly appearing in a the civil statutory definitions of terms is PURPOSEFULLY excluded and therefore beyond the jurisdiction of the government per the rules of statutory construction. This requirement is the FOUNDATION of limited government of delegated powers itself described in the Ninth and Tenth Amendments:

“\textit{When a statute includes an explicit definition, we must follow that definition, even if it varies from that term’s ordinary meaning.} Meese v. Keene, 481 U.S. 465, 484-485 (1987) (“It is axiomatic that the statutory definition of the term excludes unstated meanings of that term”); Colautti v. Franklin, 439 U.S. at 392-393, n. 10 (“As a rule, ‘a definition which declares what a term “means” . . . excludes any meaning that is not stated’”); Western Union Telegraph Co. v. Lenroot, 323 U.S. 490, 502 (1945); Fox v. Standard Oil Co. of N.J., 294 U.S. 87, 95-96 (1935) (Cardozo, J.); see also 2A N. Singer, Sutherland on Statutes and Statutory Construction § 47.07, p. 152, and n. 10 (5th ed. 1992) (collecting cases). That is to say, the statute, read “as a whole,” post at 998 [530 U.S. 943] (THOMAS, J., dissenting), leads the reader to a definition. That definition does not include the Attorney General’s restriction -- “the child up to the head.” Its words, “substantial portion,” indicate the contrary.”

[Stenberg v. Carhart, 530 U.S. 914 (2000)]

8. Insist on the right to be left alone by government, which is the legal definition of “justice” itself:

\textit{Justice, as a moral habit, is that tendency of the will and mode of conduct which refrains from disturbing the lives and interests of others, and, as far as possible, hinders such interference on the part of others. This virtue springs from the individual’s respect for his fellows as ends in themselves and as his co equals. The different spheres of interests may be roughly classified as follows: body and life; the family, or the extended individual life; property, or the totality of the instruments of action; honor, or the ideal existence; and finally freedom, or the possibility of fashioning one’s life as an end in itself. The law defends these different spheres, thus giving rise to a corresponding number of spheres of rights, each being protected by a prohibition. . . . To violate the rights, to interfere with the interests of others, is injustice. All injustice is ultimately directed against the life of the neighbor; it is an open avowal that the latter is not an end in itself, having the same value as the individual’s own life. The general formula of the duty of justice may therefore be stated as follows: Do no wrong yourself, and permit no wrong to be done, so far as lies in your power; or, expressed positively: Respect and protect the right.}


9. Insist that any attempt to offer or enforce civil franchises within a constitutional state of the Union is a tort and an invasion within the meaning of Article 4, Section 4 of the United States constitution. Franchises can only be offered on federal territory or a constitutional violation, an injustice, and a commercial invasion has occurred.

10. Insist on the separation of powers between the states and federal government that is the foundation of the United States Constitution and the foundation of the protection of our PRIVATE rights and liberties.

“We start with first principles. The Constitution creates a Federal Government of enumerated powers. See U.S. Const., Art. I, 8. As James Madison wrote, “[t]he powers delegated by the proposed Constitution to the federal government are few and defined. Those which are to remain in the State governments are numerous and indefinite.” The Federalist No. 45, pp. 292-293 (C. Rossiter ed. 1961). This constitutionally mandated division of authority “was adopted by the Framers to ensure protection of our fundamental liberties.” Gregory v. Ashcroft, 539 U.S. 454, 458 (2003) (internal quotation marks omitted). “Just as the separation and independence of the coordinate branches of the Federal Government serves to prevent the accumulation of excessive power in any one branch, a healthy balance of power between the States and the Federal Government will reduce the risk of tyranny and abuse from either front.” Ibid.

Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The term “Non-Resident Non-Person Position” is a term we developed. We have not seen it mentioned anywhere else, but we wanted to give it a name so that people can refer to it. The position does NOT advocate that people should have any civil status under the statutory codes of any government and therefore does not advocate that people be either “nonresident aliens” or “nonresident alien individuals”.

5.6.13.1.2 Domicile or residence and not nationality is the basis for civil statutory jurisdiction and tax liability, and nonresidents have no domicile and therefore are not subject

The Non-Resident Non-Person Position is easier and simpler to defend in court than most other arguments about civil jurisdiction and taxation. It revolves around the following simple concepts:

1. Civil statutory jurisdiction and tax liability originate from one’s choice of legal domicile and the obligation to pay for “protection” that attaches to that domicile:

   "domicile. A person's legal home. That place where a man has his true, fixed, and permanent home and principal establishment, and to which whenever he is absent he has the intention of returning. Smith v. Smith, 206 Pa.Super. 310, 213 A.2d. 94. Generally, physical presence within a state and the intention to make it one’s home are the requisites of establishing a “domicile” therein. The permanent residence of a person or the place to which he intends to return even though he may actually reside elsewhere. A person may have more than one residence but only one domicile. The legal domicile of a person is important since it, rather than the actual residence, often controls the jurisdiction of the taxing authorities and determines where a person may exercise the privilege of voting and other legal rights and privileges."  

   "Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally reciprocal duties of protection by the state and of allegiance and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure are largely a political matter. Of course, the status of property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration being a tax on realty laid by the state in which the realty is located."  
   [Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954)]

2. Domicile is not just where you PHYSICALLY LIVE, but where you WANT TO LIVE and where you CONSENT TO LIVE AND BE CIVILLY PROTECTED. No one can dictate what you consent to and therefore no one can lawfully choose your domicile and therefore the place where you are a STATUTORY “taxpayer” EXCEPT you. See:  

   Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002  
   http://sedm.org/Forms/FormIndex.htm

3. In America, there are TWO separate and distinct jurisdictions one may have a domicile within, and only one of the two is subject to federal income taxation:


   3.2. States of the Union. Legislatively foreign states not subject to federal jurisdiction.

   "It is clear that Congress, as a legislative body, exercise two species of legislative power: the one, limited as to its objects, but extending all over the Union: the other, an absolute, exclusive legislative power over the District of Columbia. The preliminary inquiry in the case now before the Court, is, by virtue of which of these authorities was the law in question passed?"  
   [Cohens v. Virginia, 19 U.S. 264, 6 Wheat. 265, 5 L.Ed. 257 (1821)]

4. Whether one is “foreign” or “alien” from a legislative perspective is determined by their civil DOMICILE, and NOT their NATIONALITY. One can be a national of the country United States*** by being born in a state of the Union, and yet be the following relative to the jurisdiction of the national government if domiciled outside of federal territory:

   4.1. A statutory “non-resident non-person” if not engaged in a public office.

   4.2. A statutory “nonresident alien” (per 26 U.S.C. §7701(b)(1)(B)) if engaged in a public office. In this case, the OFFICE is the legal “person” that has a domicile on federal territory while the OFFICER filling said office has legislatively foreign domicile.

5. Those who are neither domiciled on federal territory nor representing an entity domiciled there are not subject to federal statutory civil law or income taxation as confirmed by Federal Rule of Civil Procedure 17(b). These people are called any of the following in relation to the federal/national government:

   5.1. Statutory “non-resident non-persons”

   5.2. “nonresidents”.

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5.3. “transient foreigners”.
5.4. “sojourners”.
5.5. “stateless” in relation to national jurisdiction.

6. The U.S. Supreme Court has, in fact, held that those WITHOUT a domicile within a jurisdiction and who are therefore nonresidents and who become the target of tax enforcement by a legislatively “foreign” jurisdiction that they are not domiciled within are the victims of EXTORTION, and possibly even crime:

“The power of taxation, indispensable to the existence of every civilized government, is exercised upon the assumption of an equivalent rendered to the taxpayer in the protection of his person and property, in adding to the value of such property, or in the creation and maintenance of public conveniences in which he shares—such, for instance, as roads, bridges, sidewalks, pavements, and schools for the education of his children. If the taxing power be in no position to render these services, or otherwise to benefit the person or property taxed, and such property be wholly within the taxing power of another state, to which it may be said to owe an allegiance, and to which it looks for protection, the taxation of such property within the domicil of the owner-partakes rather of the nature of an extortion than a tax, and has been repeatedly held by this Court to be beyond the power of the legislature, and a taking of property without due process of law. Railroad Company v. Jackson, 7 Wall. 262; State Tax on Foreign-Held Bonds, 15 Wall. 300; Toppan v. Merchants’ National Bank, 19 Wall. 490, 499; Delaware &c. R. Co. v. Pennsylvania, 198 U.S. 341, 358. In Chicago &c. R. Co. v. Chicago, 166 U.S. 226, it was held, after full consideration, that the taking of private property [199 U.S. 203] without compensation was a denial of due process within the Fourteenth Amendment. See also Davidson v. New Orleans, 96 U.S. 97, 102; Missouri Pacific Railway v. Nebraska, 164 U.S. 403, 417; Mt. Hope Cemetery v. Boston, 158 Mass. 509, 519.”

[Union Refrigerator Transit Company v. Kentucky, 199 U.S. 194 (1905)]

7. The term “United States” as used both in the IRS Publications and the Internal Revenue Code:

7.1. Is used in TWO contexts:

7.1.1. The GOVERNMENT corporation; OR
7.1.2. Geographical sense, meaning federal territories and possessions and EXCLUDING states of the Union.

7.2. Is geographically defined in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d) to mean federal territory that is no part of the exclusive jurisdiction of any constitutional state of the Union. We call this area the “federal United States” or the “federal zone” throughout this book.

7.3. Is typically NOT used in its geographic sense when referring to “sources within the United States”, but rather in the GOVERNMENT sense, where “United States” means the government corporation rather than a geographic place. In that sense, the geographical definitions 26 U.S.C. §7701 are a red herring to distract attention away from the REAL meaning of the term.

Consequently, the term “internal” as used within the phrase “INTERNAL revenue code” or “INTERNAL revenue service” refers to THE U.S. GOVERNMENT PUBLIC CORPORATION and does not and cannot include sources internal to any state of the Union or government of any state of the Union.

8. States of the Union are legislatively but not constitutionally “foreign” and “alien” with respect to federal legislative jurisdiction for the vast majority of subject matters, including income taxation. Federal jurisdiction within states of the Union is limited to the following, meaning that for every other subject matter, people domiciled in states of the Union are legislatively “foreign” and “alien”:

8.1. Postal fraud. See Article 1, Section 8, Clause 7 of the U.S. Constitution.
8.2. Counterfeiting under Article 1, Section 8, Clause 6 of the U.S. Constitution.
8.3. Treason under Article 4, Section 2, Clause 3 of the U.S. Constitution.
8.4. Interstate commercial crimes under Article 1, Section 8, Clause 3 of the U.S. Constitution.
8.5. Jurisdiction over CONSTITUTIONAL aliens everywhere within the Union, to include states of the Union, for the purposes of immigration ONLY. See Chae Chan Ping v. U.S., 130 U.S. 581 (1889), Kleindienst v. Mandel, 408 U.S. 753 (1972). This source of jurisdiction is the reason that all “taxpayers” are aliens and not “citizens”. See 26 C.F.R. §1.1441-1(c)(3).

“Other authorities to the same effect might be cited. It is not open to doubt that Congress may enforce the Thirteenth Amendment by direct legislation, punishing the holding of a person in slavery or in involuntary servitude except as a punishment for a crime. In the exercise of that power Congress has enacted these sections denouncing peonage, and punishing one who holds another in that condition of involuntary servitude. This legislation is not limited to the territories or other parts of the strictly national domain, but is operative in the states and wherever the sovereignty of the United States extends. We entertain no doubt of the validity of this legislation, or of its applicability to the case of any person holding another in a state of peonage, and this whether there be municipal ordinance or state law sanctioning such holding. It operates directly on every citizen of the Republic, wherever his residence may be.”
9. The Internal Revenue Code describes actually two separate excise taxes for two mutually exclusive legislative jurisdictions:

9.1. A municipal tax upon public offices domiciled on federal territory (the statutory but not constitutional “United States”) under Subtitles A, B, and C per Federal Rule of Civil Procedure 17.

9.2. An income tax upon foreign commerce within states of the Union under Subtitle D.

10. Anyone who is neither a statutory “U.S. citizen” (domiciled in the District of Columbia or a U.S. territory and born in any state of the Union or federal territory) pursuant to 8 U.S.C. §1401 or a resident (alien) domiciled in the federal zone pursuant to 26 U.S.C. §7701(b)(1)(A) is a “nonresident alien” under the I.R.C.

11. Those who are “nonresident aliens” are “nonresident” and therefore not within the civil legislative jurisdiction of almost all federal statutory law and are “nontaxpayers” under the Internal Revenue Code, Subtitle A in most cases. Pursuant to 26 U.S.C. §871, the only thing they have to pay income taxes on are earnings from “within the U.S. government”. The term “sources within the United States” as used throughout the I.R.C. really means WITHIN THE U.S. GOVERNMENT, and not the geographical United States mentioned in the United States constitution. These “sources within the United States” include:


11.2. Distributions from Foreign Sales Corporations (FSCs) registered within the District of Columbia.

11.3. Earnings from investments and real property on federal territory.

12. Important facts about “nonresidents”:

12.1. Those born within and domiciled within a state of the Union are:


12.1.3. “non-resident non-persons” because not domiciled on federal territory and not legally connected to the national government.

12.1.4. Not statutory “individuals”, “persons”, or “nonresident alien individuals” unless they are filling a public office in the national government. 237

12.2. Statutory “nonresident aliens” are a NOT a subset of statutory “aliens”, but an entirely separate class.

12.3. Only by exercising your right to contract with a foreign jurisdiction can you acquire a civil status under the laws of that jurisdiction. When one exercise this right to contract, the office or agency they acquire under the contract becomes “domestic” and they become surety for the office or “person” they are representing under said contract. An example of such agency is a public office in the national government created by a lawful election or appointment. That agency is the ONLY lawful subject of any and all I.R.C. Subtitles A and C income taxation.

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237 The U.S. Supreme Court confirmed this when they held:

“Loughborough v. Blake, 5 Wheat. 317, 5 L.Ed. 98, was an action of trespass or, as appears by the original record, replevin, brought in the circuit court for the District of Columbia to try the right of Congress to impose a direct tax for general purposes on that District. 3 Stat. at L. 216, chap. 60. It was insisted that Congress could act in a double capacity: in one as legislating [182 U.S. 244, 260] for the states; in the other as a local legislature for the District of Columbia. In the latter character, it was admitted that the power of levying direct taxes might be exercised, but for District purposes only, as a state legislature might tax for state purposes; but that it could not legislate for the District under art. 1, 8, giving to Congress the power ‘to lay and collect taxes, impost, and excises,’ which shall be uniform throughout the United States;’ inasmuch as the District was not of the United States [described in the Constitution]. It was held that the grant of this power was a general one without limitation as to place, and consequently extended to all places over which the government extends; and that it extended to the District of Columbia as a constituent part of the United States. The fact that art. 1, 2, declares that ‘representatives and direct taxes shall be apportioned among the several states . . . according to their respective numbers’ furnished a standard by which taxes were apportioned, but not to exempt any part of the country from their operation. The words used do not mean that direct taxes shall be imposed on states only which are represented, or shall be apportioned to representatives; but that direct taxation, in its application to states, shall be apportioned to numbers.’ That art. 1, 9, 4, declaring that direct taxes shall be laid in proportion to the census, was applicable to the District of Columbia, ‘and will enable Congress to apportion on it its just and equal share of the burden, with the same accuracy as on the respective states. If the tax be laid in this proportion, it is within the very words of the restriction. It is a tax in proportion to the census or enumeration referred to.’ It was further held that the words of the 9th section did not ‘in terms require that the system of direct taxation, when resorted to, shall be extended to the territories, as the words of the 2d section require that it shall be extended to all the states. They therefore may, without violence, be understood to give a rule when the territories shall be taxed, without imposing the necessity of taxing them.’”

[Downes v. Bidwell, 182 U.S. 244 (1901)]
13. All “taxpayers” within the I.R.C. Subtitles A and C are STATUTORY “aliens” lawfully engaged in a “trade or business”, meaning a “public office” in the U.S. government pursuant to 26 U.S.C. §7701(a)(26).

13.1. The term “individual” does not include statutory “citizens” or “nationals” pursuant to 26 C.F.R. §1.1441-1(c)(3).

13.2. Statutory “U.S. citizens” can be statutory “taxpayers” only in the case where they are abroad pursuant to 26 U.S.C. §911(d)(3) and avail themselves of the “benefits” of a tax treaty with the foreign country they are in. In that capacity, they interface to the foreign country as an “alien” and therefore a “taxpayer” and an “individual”. That is why both “citizens” and “residents” are grouped together under 26 U.S.C. §911: Because they are both aliens when abroad in relation to the country they are in.

13.3. It is unlawful for CONSTITUTIONAL aliens to engage in public offices in the government. Therefore, it is technically an impossibility for a constitutional alien to be a statutory “taxpayer”. This is an unavoidable consequence of the fact that the income tax is a public officer kickback program disguised to look like a legitimate income tax to fool everyone.

4. Lack of Citizenship

§74. Aliens cannot hold Office. - - It is a general principle that an alien can not hold a public office. In all independent popular governments, as is said by Chief Justice Dixon of Wisconsin, “it is an acknowledged principle, which lies at the very foundation, and the enforcement of which needs neither the aid of statutory nor constitutional enactments or restrictions, that the government is instituted by the citizens for their liberty and protection, and that it is to be administered, and its powers and functions exercised only by them and through their agency.”

In accordance with this principle it is held that an alien can not hold the office of sheriff.[ii][ii] [A Treatise on the Law of Public Offices and Officers, Floyd Russell Mechem, 1890, p. 27, §74; SOURCE: http://books.google.com/books?id=g-f9AAAIAAAJ&printsec=titlepage]

See: Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008 http://sedm.org/Forms/FormIndex.htm

14. Those who file “resident” tax forms such as IRS Form 1040 and who are domiciled within a constitutional but not statutory state of the Union are:

14.1. Indirectly making a voluntary “election” to be treated as a “resident” (alien) by the national government effectively domiciled on federal territory because representing an office so domiciled.

14.2. Indirectly and unilaterally “electing” themselves into a public office in the U.S. government in criminal violation of the following, because all statutory “taxpayers” are public offices in the U.S. government:

14.2.3. 18 U.S.C. §211.

14.3. Availing themselves of the “benefits and protections” of the laws of the United States. The courts call this process “purposeful availment”.

14.4. Engaging in the equivalent of “contracting” under a franchise agreement. In law, all franchises are contracts.

14.5. Waiving sovereign immunity under the Foreign Sovereign Immunities Act (F.S.I.A.), 28 U.S.C. §1605(a)(2) , and agreeing to be treated as a “resident”.


14.7. Violating the I.R.C. Subtitle A franchise agreement/contact if they are not human beings married to statutory “U.S. citizens”. The only provision within the I.R.C. that expressly authorizes nonresidents to “elect” to be treated as “residents” is 26 U.S.C. §7701(b)(4)(B) and 26 U.S.C. §6013(g) and (h).

5.6.13.1.3 What the Non-Resident Non-Person Position is NOT

“For this is the will of God, that by doing good you may put to silence the ignorance of foolish men— as free, yet not using liberty as a cloak for vice, but as bondservants of God. Honor all people. Love the brotherhood.”

[1 Peter 2:13-17, Bible, NKJV]

Note that we DO NOT advocate any of the following flawed arguments or cognitive dissonance surrounding the term “nonresident non-person”. Don’t try to sabotage this pamphlet by making any of the following arguments without at LEAST providing court admissible evidence proving that any of the following are TRUE before you spout off your foolish mouth with idiotic, malicious, and unconstitutional presumptions founded upon your own legal ignorance:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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1. That there is anything wrong, illegal, or criminal about the sovereignty possessed by those who advocate the Non-Resident Non-Person Position. See:

   Policy Document: Rebutted False Arguments About Sovereignty, Form #08.018
   http://sedm.org/Forms/FormIndex.htm

2. That those who advocate the position in this memorandum are lawless or anarchists. They are still subject to the common law and criminal but not penal laws. Sovereignty only affects civil obligations, not criminal obligations. Furthermore, the present government claims sovereignty and also claims that its powers are delegated by the people. You can’t delegate what you don’t personally have, so the people must be sovereign as well. The U.S. Supreme Court agrees with us on this subject. The following presentation proves that we are NOT anarchists under all law and expresses disapproval of those who take such a position:

   Policy Document: Problems with Atheistic Anarchism, Form #08.020
   http://sedm.org/Forms/FormIndex.htm

3. That those who advocate the position in this memorandum are elitists who are better than everyone else. The foundation of the common law is equality of rights of all under the law. Privileges and franchises such as the income tax destroy equality and replace it with inequality and privilege. We favor equality of treatment and rights (not privileges, but rights) as we prove in the following:

   Requirement for Equal Protection and Equal Treatment, Form #05.033
   http://sedm.org/Forms/FormIndex.htm

4. That there is no such thing as a statutory “non-person”. All law is prima facie territorial. People present in China and domiciled there would, for instance, be civil “non-persons” because domicile IN THE UNITED STATES RATHER THAN CHINA is how they would acquire the civil status of “person” to begin with. The states of the Union are on equal footing from a civil statutory perspective to foreign countries in relation to jurisdiction of the national government and therefore the people in them, just like those in China, are “non-persons” under civil statutory law. We prove this in the following memorandum:

   Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
   http://sedm.org/Forms/FormIndex.htm

5. That the PLACE one is “non-resident” to is the same both in the CONSTITUTION and the STATUTES of Congress. They are not. “United States” in the Constitution is mutually exclusive to and non-overlapping to the geographical term “United States” when used in ordinary acts of the national legislature. The specific place they are “non-resident” to is the federal zone and federal territory not within the exclusive jurisdiction of any CONSTITUTIONAL state of the Union.

6. That a “non-resident” is non-resident to BOTH the Constitution and the Bill of Rights AND “non-resident” to the civil statutory codes.

   6.1. There are TWO contexts for every legal term: CONSTITUTIONAL and STATUTORY. Both of these contexts are mutually exclusive and non-overlapping geographically.

   6.2. In fact, one can be a CONSTITUTIONAL “Person” or “people” WITHOUT also being a statutory “person” or “individual”.

   6.3. Domicile and residence are IRRELEVANT when one speaks of the protections of the CONSTITUTION. The Bill of Rights protects EVERYONE on land within constitutional states of the Union, not just “residents” or those who consent to become statutory “citizens” or “residents” in states of the Union. These protections, however, DO NOT constrain the government when dealing with those who are abroad, because they are not on said land. That is why it is called “the law of the land” in the Constitution.

   “It is locality that is determinative of the application of the Constitution, in such matters as judicial procedure, and not the status of the people who live in it.”
   [Balzac v. Porto Rico, 258 U.S. 298 (1922)]

7. That those who are “non-residents” under the laws of the national government are “non-residents” under state law as well. They are not, and this is a product of the separation of powers doctrine. See:

   Government Conspiracy to Destroy the Separation of Powers, Form #05.023
   http://sedm.org/Forms/FormIndex.htm

5.6.13.1.4 Biblical Basis for the Non-Resident Non-Person Position (NRNPP)

The Non-Resident Non-Person Position has extensive biblical foundations and qualifies as a “religious practice”. The Bible identifies “non-residents” as “strangers”, “pilgrims”, or “foreigners”. Most major figures in the Bible who were in fact
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following God’s holy calling and acting out of obedience to His commands were asked by God to abandon a comfortable and complacent life to enter a foreign country and be strangers and foreigners there. These include:

1. **Believers.** In Eph. 2:19-22, Paul emphasizes that when we profess faith in God, we transition from being “foreign” to “domestic” in relation to Him and the Kingdom of Heaven. This implies that everyone who does NOT believe in God or obey his Commandments REMAINS a “foreigner”, “stranger”, and/or “alien”:

   "Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit."

   [Eph. 2:19-22, Bible, NKJV]

2. **Abraham.** Hebrews 11:9. Abraham was called by God to pursue His promise by leaving a comfortable and rich life in Ur (now Iraq) and enter

   "By faith he dwelt in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise;"

   [Hebrews 11:9, Bible, NKJV]

3. **Jesus.**
   3.1. Matt. 8:16-22. When one of Christ’s followers offered to become a disciple and follow Jesus, he was warned that the cost of discipleship was that he would “have no place to lay his head”, meaning that he would have no domicile or home anywhere and therefore would be a “foreigner”, “stranger”, or “stateless person” everywhere with no political or legal bonds to any ruler or government. This, in fact, was the only way to ensure that the disciples could in fact speak truthfully and objectively and fearlessly to everyone about God: If they had nothing to lose.

   The Cost of Discipleship

   And when Jesus saw great multitudes about Him, He gave a command to depart to the other side. Then a certain scribe came and said to Him, “Teacher, I will follow You wherever You go.”

   And Jesus said to him, "Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head."

   Then another of His disciples said to Him, “Lord, let me first go and bury my father.”

   But Jesus said to him, “Follow Me, and let the dead bury their own dead.”

   [Matt. 8:16-22, Bible, NKJV]

   3.2. Matt. 10:34-39. Christ said he came to bring division between believers and unbelievers, even within families. Those who are divided against each other are “foreign” or “alien” in relation to each other. To “take up the cross” is to become alien and foreign to all other causes, to profess exclusive allegiance to God even to the point of considering love and allegiance to family members subordinate and even unnecessary.

   Christ Brings Division

   “Do not think that I came to bring peace on earth. I did not come to bring peace but a sword. For I have come to ‘set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law’; and ‘a man’s enemies will be those of his own household.’ He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. And he who does not take his cross and follow after Me is not worthy of Me. He who finds his life will lose it, and he who loses his life for My sake will find it.”

   [Matt. 10:34-39, Bible, NKJV]

   3.3. Mark 3:35. Jesus said that the only members of His family are those who DO His commandments and not just talk about them. Hence, all those who aren’t Christians and who don’t regard the Bible as a law book automatically become “foreigners” and “aliens”. 

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4. **Moses.** When God called Moses to rescue the Israelites from bondage to Pharaoh, He led them to a foreign land where they were and remained strangers and nomads to wander in the desert 40 years before not they but their progeny would eventually find a home. He proclaimed that their exile was a punishment for their disobedience and rebellion, and that they wouldn’t have a home or a new land they could call a domicile until all the old guard socialists died off and the next generation was taught obedience to God’s laws.

**Death Sentence on the Rebels**

And the LORD spoke to Moses and Aaron, saying, “How long shall I bear with this evil congregation who complain against Me? I have heard the complaints which the children of Israel make against Me. Say to them, ‘As I live,’ says the LORD, ‘just as you have spoken in My hearing, so I will do to you: The carcasses of you who have complained against Me shall fall in this wilderness, all of you who were numbered, according to your entire number, from twenty years old and above. Except for Caleb the son of Jephunneh and Joshua the son of Nun, you shall by no means enter the land which I swore I would make you dwell in. But your little ones, whom you said would be victims, I will bring in, and they shall know the land which you have despised. But as for you, your carcasses shall fall in this wilderness. And your sons shall be shepherds in the wilderness forty years, and bear the brunt of your infidelity, until your carcasses are consumed in the wilderness. According to the number of the days in which you spied out the land, forty days, for each day you shall bear your guilt one year, namely forty years, and you shall know My rejection. I the LORD have spoken this. I will surely do so to all this evil congregation who are gathered together against Me. In this wilderness they shall be consumed, and there they shall die.’”

Now the men whom Moses sent to spy out the land, who returned and made all the congregation complain against him by bringing a bad report of the land, those very men who brought the evil report about the land, died by the plague before the LORD. But Joshua the son of Nun and Caleb the son of Jephunneh remained alive, of the men who went to spy out the land.

[Numbers 14:26-38, Bible, NKJV]

5. **The Israelites who built the wall in the book of Nehemiah.** When they felt convicted because of their sin in marrying foreigners and foreign wives, they repented, built their own city, and formed their own foreign government because the one ruling where they were was not obedient to God’s laws. Separating oneself from foreigners means, literally becoming a “foreigner”, “stranger”, or “transient foreigner” from a legal perspective.

“Then those of Israelite lineage separated themselves from all foreigners; and they stood and confessed their sins and the iniquities of their fathers.” And they stood up in their place and read from the Book of the Law of the LORD their God for one-fourth of the day; and for another fourth they confessed and worshiped the LORD their God.

[Nehemiah 9:2-3, Bible, NKJV]

6. **The Prophets.** This includes Daniel, Ezekial, Elijah, etc. All of them were scorned and without honor in their own households and therefore “alien” and “foreign” in relation to their own relatives:

“So they were offended at Him. But Jesus said to them, ‘A prophet is not without honor except in his own country and in his own house.’”

[Matt. 13:57, Bible, NKJV]

7. **King David.**

7.1. 1 Sam. 9-19. After King Saul was elected as Israel’s first King in violation of God’s desires and wishes, the Israelites offended God by electing a King who did not obey the Lord. David did not agree with Saul’s actions and made Saul look bad and made Saul jealous of him. Eventually, David had to flee from the king, hide in caves to avoid the pagan King Saul’s wrath. David therefore became a “foreigner” and a “stranger” in relation to the pagan government of his time so that he could avoid offending God and be obedient to God. 1 Sam. 19.

7.2. Psalm 69:8-9. David in the Psalm revealed his basis for fleeing Saul by saying the following:

I have become a stranger to my brothers, And an alien to my mother’s children; Because zeal for Your house has eaten me up, And the reproaches of those who reproach You have fallen on me.

[Psalm 69:8-9, Bible, NKJV]
The Bible also commands followers and Christians to remain separate and sanctified in relation to the sinful governments and entanglements of the world. From a legal perspective, that means we must become “foreigners”, “strangers”, “transient foreigners”, and statutory “non-resident non-persons”. Here are just a few examples, and there are many more where these came from:

"Come out from among them [the unbelievers and government idolaters] And be separate, says the Lord.
Do not touch what is unclean,
And I will receive you.
I will be a Father to you,
And you shall be my sons and daughters,
Says the Lord Almighty.”
[2 Corinthians 6:17-18, Bible, NKJV]

" Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted [foreign] from the world [the obligations and concerns of the world].”
[James 1:27, Bible, NKJV]

"You shall have no other gods [including political rulers, governments, or Earthly laws] before Me [or My commandments].”
[Exodus 20:3, Bible, NKJV]

"Then all the elders of Israel gathered together and came to Samuel [the priest in a Theocracy] at Ramah, and said to him, ‘Look, you [the priest within a theocracy] are old, and your sons do not walk in your ways. Now make us a king [or political ruler] to judge us like all the nations [and be OVER them].’

"But the thing displeased Samuel when they said, 'Give us a king [or political ruler] to judge us.' So Samuel prayed to the Lord. And the Lord said to Samuel, 'Heed the voice of the people in all that they say to you; for they have rejected Me [God], that I should not reign over them. According to all the works which they have done since the day that I brought them up out of Egypt, even to this day— with which they have forsaken Me [God as their ONLY King, Lawgiver, and Judge] and served other gods— so they are doing to you also [government or political rulers becoming the object of idolatry].”
[1 Sam. 8:4-8, Bible, NKJV]

"Do not walk in the statutes of your fathers [the heathens], nor observe their judgments, nor defile yourselves with their [pagan government] idols. I am the LORD your God: Walk in My statutes, keep My judgments, and do them; hallow My Sabbaths, and they will be a sign between Me and you, that you may know that I am the LORD your God.”
[Ezekial 20:10-20, Bible, NKJV]

"Therefore, my brethren, you also have become dead to the law [man’s law] through the body of Christ [by shifting your legal domicile to the God’s Kingdom], that you may be married to another—to Him who was raised from the dead, that we should bear fruit [as agents, fiduciaries, and trustees] to God. For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death. But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of the Spirit [and newness of the law, God’s law] and not in the oldness of the letter.”
[Rom. 7:4-6, Bible, NKJV]

Those who are believers and who are obedient to God’s calling are kings and priests and princes of the only sovereign, who is God and are therefore exempt from Caesar’s taxes.

"You [Jesus] are worthy to take the scroll, And to open its seals; For You were slain,
And have redeemed us to God by Your blood
Out of every tribe and tongue and people and nation,
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And have made us kings and priests to our God;
And we shall reign on the earth.”
[Rev. 5:9-10, Bible, NKJV]

And when he had come into the house, Jesus anticipated him, saying, “What do you think, Simon? From whom do the kings [governments] of the earth [lawfully] take customs or taxes, from their sons [citizens and subjects] or from strangers [statutory "aliens"], which are synonymous with "residents" in the tax code, and exclude "citizens"?"

Peter said to Him, "From strangers [statutory "aliens"]!"’residents’ ONLY. See 26 C.F.R. §1.1441-1(a)(2)(ii) and 26 C.F.R. §1.1441-1(e)(3)."

Jesus said to him, “Then the sons [of the King, Constitutional but not statutory “citizens”] of the Republic, who are all sovereign “nationals” and “non-resident non-persons”) are free [sovereign over their own person and labor, e.g. SOVEREIGN IMMUNITY].”
[Matt. 17:24-27, Bible, NKJV]

Christians are PROHIBITED by the Bible to contract away their sovereignty to a pagan secular government, or to indirectly become Caesar’s rather than God’s property in the process.

“You [believers] shall make no covenant [contract or franchise] with them [foreigners, pagans], nor with their [pagan government] gods [laws or judges]. They shall not dwell in your land [and you shall not dwell in theirs by becoming a “resident” or domiciliary in the process of contracting with them], lest they make you sin against Me [God]. For if you serve their [government] gods [under contract or agreement or franchise, it will surely be a snare to you.”
[Exodus 23:32-33, Bible, NKJV]

“You were bought at a price; do not become slaves of men [and remember that governments are made up exclusively of men].”
[1 Cor. 7:23, Bible, NKJV]

“Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage [to the government or the income tax or the IRS or federal statutes that are not “positive law,” and do not have jurisdiction over us].”
[Galatians 5:1, Bible, NKJV]

Those believers who decide to violate the above Biblical requirements to be separate and not fornicate with, contract with, or do business with the corrupted government or civil rulers become “aliens” in relation to God and the Kingdom of Heaven:

“Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend ["citizen", “resident”, “taxpayer”, “inhabitant”, or “subject” under a king or political ruler] of the world [or any man-made kingdom other than God’s Kingdom] makes himself an enemy of God.”
[James 4:4, Bible, NKJV]

This I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles [unbelievers] walk, in the futility of their mind, having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart; who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness.”
[Eph. 4:17-19, Bible, NKJV]

God treats your BODY as His property and His Church. A “temple” is a church, and neither the temple nor the fruit of the temple can be taxed or regulated by any government in a truly free society. Any attempt to do so is the crime of damaging religious property at 18 U.S.C. §247, in fact:

“Do you not know that you are the temple of God and that the Spirit of God dwells in you? If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are.”
[1 Cor. 3:16-17, Bible, NKJV]

“A state-created orthodoxy [imposed through illegal enforcement or even involuntary enforcement of the revenue “codes” against religious institutions and “temples”] puts at grave risk that freedom of belief and conscience which are the sole assurance that religious faith is real, not imposed.”
Based on the content of this section:

1. The NRA Position is a religious practice within the meaning of the Bible and the Religious Freedom Restoration Act, 42 U.S.C. Chapter 21B.
2. The First Amendment prohibits interference with religious practices of those protected by the Constitution.
3. Those who are nonresidents in relation to the federal United States but who are physically present on land protected by the Constitution cannot be compelled to declare or accept the obligations of any status other than that of a nonresident.
4. Any attempt to enforce any other status, obligation, or “public right” against nonresident aliens who have no authority to contract with the Beast and therefore to participate in government franchises constitutes:
   4.4. Interference in the affairs of a temple and a church. The Bible identifies our body as God’s temple. John 2:21, 1 Cor. 6:19.
   4.5. A breach of the Holy Bible trust indenture, which makes all Christians into God’s fiduciaries, trustees, and agents 24 hours a day, 7 days a week. Governments are created to protect your right to contract and interfering with this trust contract undermines the purpose of their creation. See: Delegation of Authority Order from God to Christians, Form #13.007 http://sedm.org/Forms/FormIndex.htm

5.6.13.1.5 Application to your circumstances

Americans domiciled in nonfederal areas of the 50 Union states are non-resident non-persons with respect to the Internal Revenue Code and the [federal] “United States”. By “Americans”, we mean people born anywhere in the American Union in either a state of the Union or federal territory or people from foreign countries who are naturalized to become Americans. These Americans have no “U.S.” (government) source income unless they work for the U.S. government or are engaged in a “public office” or have investments within federal territory called the “United States”. Whether you are a “nonresident” is determined by your place of domicile, not your place of birth. One becomes a “resident” under the I.R.C. by having a domicile on federal territory that is no part of the exclusive jurisdiction of any state of the Union.

QUESTION FOR DOUBTERS: If you disagree and think that “United States” includes places other than federal territory, then please explain why 26 C.F.R. §1.932-1(a)(1) says the following, which contradicts such a conclusion. Why would people who live in a “U.S. possession” be treated as nonresident aliens instead of residents, if they lived in the “United States”? Why would this section even be necessary because if you were right, they would be “residents” instead of “nonresident aliens”?:

[Code of Federal Regulations]
[Title 26, Volume 10]
[Revised as of April 1, 2004]
[From the U.S. Government Printing Office via GPO Access]
[CITE: 26CFR1.932-1]

Status of citizens of U.S. possessions

“(a)1. A citizen of a possession of the United States (except Puerto Rico and, for taxable years beginning after December 31, 1972, Guam), who is not otherwise a citizen or resident of the United States, including only the States and the District of Columbia, is treated for the purpose of the taxes imposed by Subtitle A of the Code (relating to income taxes) as if he were a nonresident alien individual.”

Also explain why after the above was posted on the Family Guardian Website in 2005, this regulation mysteriously disappeared from the Government Printing Office website and was replaced with a temporary regulation that didn’t tell the truth so plainly. The current version of the above regulation does not contain this language because the government wants to hide the truth from you about your true status.
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The author of the Law of Nations upon which the writing of the Constitution was based, Vattel, admitted that those who are deprived of a right to earn a living have a right not to participate in and therefore not be statutory “citizens” or “residents” of any society that deprives them of the ability to earn a living and feed their own face:

Law of Nations, Book 1: Of Nations Considered In Themselves
§ 202. Their right when they are abandoned.

The state is obliged to defend and preserve all its members (§ 17); and the prince owes the same assistance to his subjects. If, therefore, the state or the prince refuses or neglects to succour a body of people who are exposed to imminent danger, the latter, being thus abandoned, become perfectly free to provide for their own safety and preservation in whatever manner they find most convenient, without paying the least regard to those who, by abandoning them, have been the first to fail in their duty. The country of Zug, being attacked by the Swiss in 1352, sent for succour to the duke of Austria, its sovereign, but that prince, being engaged in discourse concerning his hawks, at the time when the deputies appeared before him, would scarcely condescend to hear them. Thus abandoned, the people of Zug entered into the Helvetic confederacy.¹ The city of Zurich had been in the same situation the year before. Being attacked by a band of rebellious citizens who were supported by the neighbouring nobility, and the house of Austria, it made application to the head of the empire: but Charles IV., who was then emperor, declared to its deputies that he could not defend it; — upon which Zurich secured its safety by an alliance with the Swiss.² The same reason has authorized the Swiss, in general, to separate themselves entirely from the empire, which never protected them in any emergency; they had not owned its authority for a long time before their independence was acknowledged by the emperor and the whole Germanic body, at the treaty of Westphalia.

§ 223. Cases in which a citizen has a right to quit his country.

There are cases in which a citizen has an absolute right to renounce his country, and abandon it entirely — a right founded on reasons derived from the very nature of the social compact. 1. If the citizen cannot procure subsistence in his own country, it is undoubtedly lawful for him to seek it elsewhere. For, political or civil society being entered into only with a view of facilitating to each of its members the means of supporting himself, and of living in happiness and safety, it would be absurd to pretend that a member, whom it cannot furnish with such things as are most necessary, has not a right to leave it.

2. If the body of the society, or he who represents it, absolutely fail to discharge their obligations under the law towards a citizen, the latter may withdraw himself. For, if one of the contracting parties does not observe his engagements, the other is no longer bound to fulfil his; as the contract is reciprocal between the society and its members. It is on the same principle, also, that no society may expel a member who violates its laws.

3. If the major part of the nation, or the sovereign who represents it, attempt to enact laws relative to matters in which the social compact cannot oblige every citizen to submission, those who are averse to these laws have a right to quit the society, and go settle elsewhere. For instance, if the sovereign, or the greater part of the nation, will allow but one religion in the state, those who believe and profess another religion have a right to withdraw, and take with them their families and effects. For, they cannot be supposed to have subjected themselves to the authority of men, in affairs of conscience;³ and if the society suffers and is weakened by their departure, the blame must be imputed to the intolerant party; for it is they who fail in their observance of the social compact — it is they who violate it, and force the others to a separation. We have elsewhere touched upon some other instances of this third case, — that of a popular state wishing to have a sovereign (§ 33), and that of an independent nation taking the resolution to submit to a foreign power (§ 195).

[Law of Nations, Vattel, Book 1, Sections 202 and 223; Source: http://famguardian.org/Publications/LawOfNations/vattel_01.htm#§ 202. Their right when they are abandoned.]

Hence, it is indisputable that if you are either the object of criminal or illegal activity by the government and if you are deprived under any circumstance of the right to earn a living and support yourself, you have an absolute right to:

1. Abandon your country or municipal domicile either physically or legally or both.
2. Expatriate yourself from the country which you are a member and thereby abandon your “nationality”.
3. Change your domicile to be outside that country and thereby become a “nonresident”, “non-citizen” who is not protected by its civil laws and not a “person” or “individual” under said laws.

The Declaration of Independence states the same thing above, and actually calls it a “right” which you cannot be denied:

“Prudence, indeed, will dictate that governments long established, should not be changed for light and transient causes; and, accordingly, all experience [has] shown that mankind are more disposed to suffer while evils areufferable than to right themselves by abolishing the forms to which they are accustomed. But, when a long train

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5.6.13.2 “Non-resident non-persons” Described

The following subsections will deal with the legal constraints surrounding the civil status of “non-resident non-person”. The purpose of establishing government is solely to provide “protection”. Those who wish to be protected by a specific government under the civil law must expressly consent to be protected by choosing a domicile within the civil jurisdiction of that specific government.

1. Those who have made such a choice and thereby become “customers” of the protection afforded by government are called by any of the following names under the civil laws of the jurisdiction they have nominated to protect them:
   1.1. “citizens”, if they were born somewhere within the country which the jurisdiction is a part.
   1.2. “residents” (aliens) if they were born within the country in which the jurisdiction is a part
   1.3. “inhabitants”, which encompasses both “citizens”, and “residents” but excludes foreigners
   1.4. “persons”.
   1.5. “individuals”.

2. Those who have not become “customers” or “protected persons” of a specific government are called by any of the following names within the civil laws of the jurisdiction they have refused to nominate as their protector and may NOT be called by any of the names in item 1 above:
   2.1. “nonresidents”
   2.2. “transient foreigners”
   2.3. “stateless persons”
   2.4. “in transit”
   2.5. “transient”
   2.6. “sojourner”

In law, the process of choosing a domicile within the jurisdiction of a specific government is called “animus manendi”. That choice makes you a consenting party to the “civil contract”, “social compact”, and “private law” that attaches to and therefore protects all “inhabitants” and things physically situated on or within that specific territory, venue, and jurisdiction. In a sense, your consent to a specific jurisdiction by your choice of domicile within that jurisdiction is what creates the “person”, “individual”, “citizen”, “resident”, or “inhabitant” which is the only proper subject of the civil laws passed by that government. In other words, choosing a domicile within a specific jurisdiction causes an implied waiver of sovereign immunity, because the courts admit that the term "person" does not refer to the "sovereign":

"Since in common usage, the term person does not include the sovereign, statutes not employing the phrase are ordinarily construed to exclude it."
[United States v. Cooper Corporation, 312 U.S. 600 (1941)]

"Sovereignty itself is, of course, not subject to law for it is the author and source of law;"
[Yick Wo v. Hopkins, 118 U.S. 356 (1886)]

"There is no such thing as a power of inherent Sovereignty in the government of the United States. In this country sovereignty resides in the People, and Congress can exercise no power which they have not, by their Constitution entrusted to it. All else is withheld."
[Juilliard v. Greenman, 110 U.S. 421 (1884)]

A “non-resident non-person” is simply someone who:

1. Has not waived sovereign immunity. This is the SAME “sovereign immunity” delegated by We the People to the government itself, and you can’t delegate what you don’t have.
2. Is equal in dignity, immunity, and sovereignty to any and every government.
3. Has not chosen a civil statutory domicile within the government they are a non-resident in respect to. They thereby refuse to be civilly governed by the civil statutory law.
4. Is but are still protected civilly by the common law and the Constitution.

Source: Non-Resident Non-Person Position, Form #05.020, Section 2; http://sedm.org/Forms/FormIndex.htm.
5. Is still protected by the criminal laws.
6. Is unenfranchised, and therefore legislatively “foreign” rather than “domestic” for civil purposes.

Even President Obama has admitted that Christians are “foreigners” in society, and that is what a “non-resident non-person” is from a CIVIL LEGISLATIVE perspective.

President Obama Admits People of Faith are foreigners and strangers in their own society, SEDM Youtube Channel
https://youtu.be/UeKbkAKASX4

5.6.13.2.1 Civil status of “non-resident non-persons”

We don’t mean to imply that those who are non-resident non-persons are, in fact, CONSTITUTIONAL “aliens” in relation to the federal government at all. Instead, they are:

1. Statutory status under federal law:
   1.3. NOT “nationals but not citizens of the United States*** at birth” under 8 U.S.C. §1408 if not born in a federal possession.
   1.4. If they were born in a federal possession, they are:
       1.4.1. “national, but not a citizen, of the United States” under 8 U.S.C. §1452 if they are domiciled in a federal possession.
   1.5. Statutory “non-resident non-persons” relative to the legislative/statutory jurisdiction of the national and not federal government under Titles 4, 5, 26, 42, and 50 of the United States Code, but only if legally or physically present on federal territory. Statutory “non-resident non-person” status is a result of the separation of powers between the state and federal governments. One is “legally present” if they are either consensually conducting commerce within the United States Government, have the statutory status of “citizen” or “resident, or are filling a public office within said government.

2. Constitutional status:
   2.1. “citizens of the United States***” per the Fourteenth Amendment AT BIRTH and non-residents AFTER birth.
   2.2. Not “aliens” in either a statutory or constitutional context.

3. Biblical status:
   3.1. “strangers”
   3.2. “foreigners”

Why do you want to ensure your status in government records correctly reflects your civil status as a “non-resident non-person”? Below are some very good reasons:

1. Nonresidents ONLY become a statutory “person” or “individual” by either engaging in a public office or having a contract with the United States Government. This is reflected in the following:
   1.1. The statutory definition of “person” found in 26 U.S.C. §6671(b) and 26 U.S.C. §7343. The “partnership” they are referring to is a contract between the “United States” as a legal person and an otherwise PRIVATE human being. That contract creates PUBLIC AGENCY of the otherwise PRIVATE human being.
   1.2. The following U.S. Supreme Court ruling:

   “All the powers of the government [including ALL of its civil enforcement powers against the public] must be carried into operation by individual agency, either through the medium of public officers, or contracts made with [private] individuals.”

2. Non-resident non-persons do not have to have or use a Taxpayer Identification Number (TIN) to open a financial account if they are not engaged in a “trade or business”, meaning a public office in the U.S. government.

3. “Non-resident non-persons” are not required to participate in Social Security withholding.

4. “Non-resident non-persons” are expressly exempted from the Healthcare Bill and just about every other federal law. See the Patient Protection and Affordable Care Act, H.R. 3590, Section 9022(a).

5. Non-resident non-persons do not have to pay tax on their worldwide earnings like statutory “U.S. persons”, “U.S. citizens”, and “U.S. residents” do.
Federal District Courts cannot entertain anything other than a common law or constitutional tort action in the case of a non-resident non-person. NRAs are not present within or domiciled within any United States judicial district and therefore beyond the jurisdiction of federal courts.

Nonresident aliens pay a flat 30% tax on their earnings originating ONLY from the United States government under I.R.C. Section 871 rather than a graduated rate of tax under I.R.C. Section 1.

The IRS cannot lawfully file liens against Non-resident non-persons, because they are not within an Internal Revenue District and all liens must be filed in the district they are domiciled within. The Federal Lien Registration Act requires that the lien must be filed in the domicile of the “taxpayer”, which is ALWAYS in the District of Columbia, because all statutory “taxpayers” are public offices that have a domicile in the District of Columbia.


Non-resident non-persons are protected from the jurisdiction of federal district courts by the Minimum Contacts Doctrine, U.S. Supreme Court and the Foreign Sovereign Immunities Act (F.S.I.A.), 28 U.S.C. Part 4, Chapter 97. They instead have to go either to the U.S. Supreme Court or the Court of International Trade if they are prosecuted or wish to prosecute the national government.

Non-resident non-persons do not need to use the IRS Forms W-4 or W-4 Exempt.

There are no withholding forms that a non-resident non-person can use. The closest would be the IRS Form W-8BEN, but even that form would not apply because they are not public officials and therefore “individuals” or “persons” as defined in 26 U.S.C. §6671(b) and 26 U.S.C. §7343. There is therefore no status they could check in Block 3 of the form that would be accurate because the only option they give is “individual”.

Non-resident non-persons are not eligible for any kind of state license or franchise, such as a driver’s license.

For additional reasons and more details on some of the above reasons, see section 5.6.13.3.4.5 later.

All franchises relate to and regulate only public office within the government. “Domestic” is a synonym for government, in fact. Everyone outside the government in that context is “alien” or “foreign”. Those who don’t volunteer for a public office by signing up for a franchise therefore are “alien” and “foreign” in relation to the government granting the franchise. Those who start out as nonresident and alien and subsequently sign up for a franchise become “resident aliens” in relation to the government grantor of the franchise. That is why we refer to “citizens”, “residents”, “individuals”, and “resident aliens” simply as government contractors and public officers within a de facto government. Declaring oneself to be “resident” is equivalent to identifying oneself as a government contractor and public officer. If you would like to learn more about this fascinating concept, please read:

**Government Instituted Slavery Using Franchises**, Form #05.030  
[http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

### 5.6.13.2.2 “non-resident non-persons” are civilly dead, but are still protected by the Constitution and common law

We define the term “civilly dead” as a human being who has no domicile within the civil statutory jurisdiction of a specific government, but who is still protected by the Bill of Rights, the Constitution, and the common law. In effect, they are immune from the civil statutory jurisdiction of the government with whom they are “civilly dead”.

Because the civil statutory law is a civil protection franchise, we describe such people as “unenfranchised” rather than “disenfranchised”. Being “disenfranchised” occurs without the consent of the party because of a felony conviction, whereas being “unenfranchised” occurs by a withdrawal of consent to be a civil statutory “person”.

The “straw man” or fictional statutory “person” to whom franchises rights attach is the thing that is “dead” in the phrase “civilly dead”. In other words, there are no “fictions of law” applicable to those who are “civilly dead”.

"Fiction of law. An assumption or supposition of law that something which is or may be false is true, or that a state of facts exists which has never really taken place. An assumption [PRESUMPTION], for purposes of justice, of a fact that does not or may not exist. A rule of law which assumes as true, and will not allow to be disproved, something which is false, but not impossible. Rian’s Motor Credit Co., 30 N.J.Eq. 531, 23 A.2d. 607, 621. These assumptions are of an innocent or even beneficial character, and are made for the advancement of the ends of justice. They secure this end chiefly by the extension of procedure from cases to which it is applicable to other cases to which it is not strictly applicable, the ground of inapplicability being some difference of an immaterial character. See also Legal fiction.” (Black’s Law Dictionary, Sixth Edition, p. 623)
Terms related to “civil death” include the following:

1. **“Civil law”**

   “Civil death (Latin: *civiliter mortuus*) is the loss of all or almost all civil rights by a person due to a conviction for a *felony* or due to an act by the government of a country that results in the loss of civil rights. It is usually inflicted on persons convicted of crimes against the state or adults determined by a court to be legally incompetent because of mental disability.”

   In medieval Europe, felons lost all civil rights upon their conviction. This civil death often led to actual death, since anyone could kill and injure a felon with impunity. Under the Holy Roman Empire, a person declared civil death was referred to as *vogelfrei*, ‘free as a bird’, and could even be killed since they were completely outside the law.

   Historically outlawry, that is, declaring a person as an *outlaw*, was a common form of civil death.

2. **“Civil death”**

   “Under the Holy Roman Empire, a person declared civil death was referred to as *vogelfrei*, ‘free as a bird’, and could even be killed since they were completely outside the law.”

3. **“Vogelfrei”**

   “the original meaning of the term referred to independence, being “free as a bird”; the current negative meaning developed only in the 16th century.”

4. **“Mortmain”**

   “A further explanation is that the property of religious corporations could be said to be “in dead hands”, as the members of such corporations were considered *civilly dead* after taking religious oaths.”

5. **“Outlaw”**

   Civil

   There was also civil outlawry. Civil outlawry did not carry capital punishment with it, and it was imposed on defendants who fled or evaded justice when sued for civil actions like debts or torts. The punishments for civil outlawry were nevertheless harsh, including confiscation of chattels (movable property) left behind by the outlaw.[11]

   In the civil context, outlawry became obsolete in civil procedure by reforms that no longer required summoned defendants to appear and plead. Still, the possibility of being declared an outlaw for derelictions of civil duty continued to exist in English law until 1879 and in Scots law until the late 1940s. Since then, failure to find the
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6. Felony disenfranchisement. Those convicted of felonies are considered “civily dead”.

https://en.wikipedia.org/wiki/Felony_disenfranchisement

An example of how “civil death” is created through either policy or law can be found on the California Franchise Tax Board Website. Tax Exempt Entities that fail to pay their taxes or fail to file annually with the Secretary of State are referred to as “FTB OR SOS SUSPENDED”, which simply means that their contracts and status cannot be defended in any court of law:

“Contract voidability

Contract voidability is defined as when a suspended or forfeited business entity loses the right to enforce its legal contracts. If a business enters into a contract while suspended or forfeited and then revives its active legal status, the business cannot enforce that contract unless it gets relief from contract voidability (RCV).

For more information regarding RCV, see “Why would I need relief from contract voidability (RCV)?”

[Suspended Exempt Entities, California FTB, Downloaded 10/29/2015;
SOURCE: https://www.ftb.ca.gov/businesses/Exempt_organizations/Suspended.shtml]

The “suspension” they are talking about above is unilateral and involuntary suspension of all rights of the entity described by the GOVERNMENT. Clearly, the above type of suspension is a direct interference with the right and power to contract, and governments are CREATED to protect and enforce your right to contract. See Article 1, Section 10 of the Constitution. Hence, the above entity must not be protected by the Constitution and therefore, must be on federal territory not within the limits of a constitutional state. Otherwise, “civil death” for nonpayment of taxes would be unconstitutional because it “impairs private contracts”. The “law” that is used to defend the contracts in this case would have to be statute law rather than contract law, which is voluntary and avoidable. If the above suspension also impaired the right to defend contracts under the COMMON LAW rather than statute law for a PRIVATE, non-corporate or non-public entity, then it would clearly be unconstitutional.

If the government can implement “civil death” as a way to enforce public policy or tax enforcement, then certainly we can and should be able to do it as well against them. This is a requirement of equal protection and equal treatment that is the foundation of the United States Constitution.

In most cases, courts will simply refer to “non-resident non-persons” as “nonresidents”. An entire book below has been written about legal remedies available to “nonresidents”.

A Treatise On The Law of Non-Residents and Foreign Corporations, Conrad Reno, 1892
http://sedm.org/free-legal-treatises/

5.6.13.2.3 Simplified summary of taxation as a franchise/excise tax

“The essence of genius is simplicity.”
[Albert Einstein]

A simple but accurate way to view the Non-Resident Non-Person Position is as follows:

1. One can only have a “status” under the civil statutory laws of a specific jurisdiction by having a domicile within that jurisdiction as required by Federal Rule of Civil Procedure 17(b). See:

Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
http://sedm.org/Forms/FormIndex.htm

2. Those without a domicile on federal territory have no civil status under the Internal Revenue Code Subtitles A through C, and therefore are incapable of acquiring any of the following statutory statuses under the Internal Revenue Code Subtitles A through C except possibly through their express consent:

2.1. “individual”.
2.2. “person”.
2.3. “alien”.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
2.4. “nonresident alien”.

2.5. “taxpayer”,

For further details on this subject, see:

Your Exclusive Right to Declare or Establish Your Civil Status, Form #13.008
http://sedm.org/Forms/FormIndex.htm

3. The U.S. Supreme Court has held that the ability to regulate, tax, or burden PRIVATE rights and PRIVATE property is repugnant to the Constitution. Therefore, all of the above “statuses” are:

3.1. Public property.

3.2. Public offices.

3.3. Public juris.

3.4. Instrumentalities of the government and not private, non-consenting human beings.

3.5. Property of the national government under Article 4, Section 3, Clause 2 of the Constitution.

For proof of the above, see:

Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008
http://sedm.org/Forms/FormIndex.htm

4. The Internal Revenue Code, Subtitles A through C is a franchise and excise tax. That franchise is called a statutory “trade or business”, which is legally defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”.

4.1. All franchises are legally defined as contracts or agreements that acquire the “force of law” only by consent of BOTH parties to the contract or agreement. Those who have not manifested consent to the compact or contract are “non-residents” and “non-persons” not subject to its provisions.

4.2. Still protected by the Constitution while at the same time NOT protected by any act of Congress.

5. Within the I.R.C. franchise agreement, the statutory “taxpayer” is the PUBLIC OFFICE and NOT the PRIVATE human being or artificial entity CONSENSUALLY FILLING said office. CONSENSUALLY applying for identifying numbers (TIN/SSN) AND CONSENSUALLY USING them in connection with specific otherwise PRIVATE activities is the method of:

5.1. Consenting to receive the “benefits” of a government franchise.

5.2. Waiving sovereign immunity.

5.3. Connecting a PRIVATE PERSON to a specific PUBLIC OFFICE.

5.4. Donating otherwise PRIVATE property to a public use, public purpose, and public office in the national and not state government.

5.5. Exercising your right to contract, because all franchises are contracts or agreements.

The partnership between the otherwise PRIVATE human being and the PUBLIC OFFICE which is established by the above method is THE ONLY “partnership” meant in the legal definition of “person” found in 26 U.S.C. §6671(b) and 26 U.S.C. §7343.

6. Only earnings of otherwise PRIVATE parties VOLUNTARILY connected with the franchise and thereby “donated to a public use” are called “income” and “gross income” and are reportable and taxable. Earnings must be “reportable” before they can be taxable, and 26 U.S.C. §6041(a) says that only earnings connected with the “trade or business” franchise are reportable. Earnings are “trade or business” earnings either DIRECTLY or INDIRECTLY, but both classes are reportable using information returns such as IRS Forms W-2, 1042-S, 1098, and 1099:


239 The term “income” is defined as in the Internal Revenue Code as follows:

TITLE 26 > Subtitle A > CHAPTER 1 > Subchapter J > PART I > Subpart A > § 643
§ 643. Definitions applicable to subparts A, B, C, and D
(b) Income

For purposes of this subpart and subparts B, C, and D, the term “income”, when not preceded by the words “taxable”, “distributable net”, “undistributed net”, or “gross”, means the amount of income of the estate or trust for the taxable year determined under the terms of the governing instrument and applicable local law. Items of gross income constituting extraordinary dividends or taxable stock dividends which the fiduciary, acting in good faith, determines to be allocable to corpus under the terms of the governing instrument and applicable local law shall not be considered income.

Do you see a natural being mentioned above? Only trusts and executors for dead people, both of whom are transferees or fiduciaries for “taxpayers”, meaning the government, pursuant to 26 U.S.C. §6901 and 26 U.S.C. §6903 respectively. These transferees and fiduciaries are all “public officers” of the government. The office is the “straw man” and you are surety for the office if you fill out tax forms connecting your name to the office or allow others to do so and don’t rebut them.
6.2. Indirectly connected: Earnings originating from the statutory "United States", meaning the GOVERNMENT and not a geographic place as described in 26 U.S.C. §871(a). These earnings are called "effectively connected income" and also qualify as "trade or business" earnings as described in 26 U.S.C. §864(c)(3).

7. The franchise agreement has two classes of participants, all of whom are public offices and are collectively called statutory "persons" or "individuals":

7.1. Full Time Participants: Called statutory "U.S. persons" per 26 U.S.C. §7701(a)(30), all of whom are instrumentalities and offices within the government and who represent a federal corporation as public officers all the time and in every context. Includes "residents" defined in 26 U.S.C. §7701(b)(4)(B) and "U.S. citizens" mentioned in 26 U.S.C. §911. A resident is an "alien" representing the United States government full time as a public officer. The "United States" is a corporation per 28 U.S.C. §3002(15)(A), and those representing said corporation as public officers are "persons" per 26 U.S.C. §6671(b) and 26 U.S.C. §7343. Note that statutory "U.S. citizens" (per 8 U.S.C. §1401, 26 U.S.C. §3121(e), and 26 C.F.R. §1.11-1(c) are NOT statutory "residents" unless they are abroad and come under a tax treaty with a foreign country per 26 U.S.C. §911.

7.2. Part Time Participants: Participants called “Nonresident alien INDIVIDUALS”. These parties only exercise agency of a public office through certain specific transactions and situations. Only earnings connected with identifying numbers and reported on IRS Information Returns, such as IRS Forms W-2, 1042-S, 1098, and 1099 are taxable. Use of the identifying number is prima facie evidence of participation in the activity per 26 C.F.R. §301.6109-1(b). Every place in the I.R.C. where obligations are associated with nonresident aliens is always associated with statutory but not common law "individuals". Hence, those who are NOT statutory "individuals" or statutory "persons" are NOT SUBJECT but also not statutorily "EXEMPT". An "exempt" person is someone who is a "person" or "individual" but who has a statutory exclusion for certain purposes. Those NOT SUBJECT are neither "persons" nor "individuals".

8. Those not subject at all to the "trade or business" franchise are called:

8.1. Non-resident NON-persons or NON-individuals.

8.2. Transient foreigners.

8.3. Transients.

8.4. Foreigners.

8.5. Strangers (in the Holy Bible).

8.6. PRIVATE human beings or PRIVATE persons.

An example of a human who is NOT SUBJECT but also not statutorily "EXEMPT" is a human domiciled in a foreign country or state of the Union who is not lawfully engaged in a public office in the U.S. government AND who has no earnings from the U.S. government that could be treated as indirectly connected or "effectively connected" with the "trade or business" franchise within the U.S. government.

9. Why are EXCLUSIVELY PRIVATE human beings and artificial entities not subject but also not statutorily "EXEMPT" from the I.R.C. Subtitles A and C franchise? Because:

9.1. The ability to regulate PRIVATE conduct is repugnant to the CONSTITUTION, as held by the U.S. Supreme Court:

"The power to "legislate generally upon" life, liberty, and property, as opposed to the "power to provide modes of redress" against offensive state action, was "repugnant" to the Constitution. Id., at 15. See also United States v. Reese, 92 U.S. 214, 218 (1876); United States v. Harris, 106 U.S. 629, 639 (1883); James v. Bowman, 190 U.S. 127, 139 (1903). Although the specific holdings of these early cases might have been superseded or modified, see, e.g., Heart of Atlanta Motel, Inc. v. United States, 379 U.S. 241 (1964); United States v. Guest, 383 U.S. 745 (1966); their treatment of Congress' §5 power as corrective or preventive, not definitional, has not been questioned." [City of Boerne v. Flores, Archbishop of San Antonio, 521 U.S. 507 (1997)]

9.2. A "citizen" is someone who exercises their First Amendment Constitutional right to associate by

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VOLUNTARILY consenting to join a political community. That consent is manifested by:

9.2.1. PHYSICALLY taking up a presence there AND
9.2.2. Expressly consenting to become a LEGAL member of that society by choosing a DOMICILE or RESIDENCE there.

The act of choice manifested as described above makes the otherwise EXCLUSIVELY PRIVATE human being into a consenting party to the social compact and associates them with the statutory status of “citizen” or “resident” under the CIVIL statutory laws of the place they associate with.

9.3. The statutory status of “citizen” or “resident” is associated with certain PUBLIC RIGHTS or PRIVILEGES, that cause the associating party to lose SOME of their otherwise EXCLUSIVELY PRIVATE character. This conversion of PRIVATE RIGHTS into PUBLIC RIGHTS is described as follows:

> When one becomes a member of society [by choosing a legal DOMICILE within it], he necessarily parts with some rights or privileges which, as an individual not affected by his relations to others, he might retain: "A body politic," as aptly defined in the preamble of the Constitution of Massachusetts, "is a social compact by which the whole people covenants with each citizen, and each citizen with the whole people, that all shall be governed by certain laws for the common good." This does not confer power upon the whole people to control rights which are purely and exclusively private, Thorpe v. R. & B. Railroad Co., 27 Vt. 143; but it does authorize the establishment of laws requiring each citizen to so conduct himself, and so use his own property, as not unnecessarily to injure another. This is the very essence of government, and 125*125 has found expression in the maxim sic utere tuo ut alienum non licias. From this source come the police powers, which, as was said by Mr. Justice T. v. License Cases, 5 How. 583, "are nothing more or less than the powers of government inherent in every sovereignty, ... that is to say, ... the power to govern men and things."
> [Munn v. Illinois, 94 U.S. 113 (1876)]
> SOURCE: http://scholar.google.com/scholar_case?case=6419197193322400931

9.4. The First Amendment protects your right NOT to associate, even in the case of those who are NOT statutory “citizens” or “residents”. Hence, no one can force you to become a “citizen” or “resident” of a specific place within the country of your birth. Only in the case of those born in another country can they force anyone. Those who are in a foreign country other than that of their birth are constitutional aliens, and they can be deported if they don’t get naturalized and do not have permission from the government to be there. Those who are STATUTORY aliens but CONSTITUTIONAL citizens CANNOT be deported or lawfully denied the right to work as EXCLUSIVELY PRIVATE human beings.

10. Any so-called “government” that refuses to recognize one’s constitutional right to remain EXCLUSIVELY PRIVATE and beyond the CIVIL statutory jurisdiction of a specific government is:

10.1. Accomplishing a purpose OPPOSITE that for which governments are established. All governments, according to the Declaration of Independence, are instituted to protect PRIVATE rights. The FIRST step in protecting PRIVATE rights is for the government so established to PREVENT such PRIVATE rights from being converted to PUBLIC rights/franchises WITHOUT the EXPRESS and CONTINUING consent of the owner of the right. A so-called “government” that refuses to satisfy the MAIN purpose of its creation, the ONLY purpose in fact, is not a government but a terrorist mafia and private corporation that explicitly waives official, judicial, and sovereign immunity and consents to suit as a private party.

> The rights of individuals and the justice due to them, are as dear and precious as those of states. Indeed the latter are founded upon the former; and the great end and object of them must be to secure and support the rights of individuals, or else vain is government."
> [Chisholm v. Georgia, 2 U.S. (2 Dall.) 419, 4 L.Ed. 440 (1793)]

10.2. A de facto government. See:

De Facto Government Scam, Form #05.043
http://sedm.org/Forms/FormIndex.htm

10.3. Violating your right to contract. The “social compact” as well as all franchises are contracts. Anyone who forces you to be subject to the civil aspects of either is compelling you to contract and thereby violating your right to contract or NOT contract.

10.4. A “mafia protection racket” and organized crime syndicate, in which illegally enforced franchises imposed against non-consenting parties by corrupt judges are the method of “organizing” the syndicate. A government established mainly to provide “protection” that refuses to protect you from its OWN abuses and criminal acts certainly doesn’t deserve to be hired or to have the authority to protect you against ANYONE ELSE. Why? Because the main purpose of the Constitution is to protect the right to be LEFT ALONE, and a government that refuses to leave you alone unless you pay them bribes and go to work for them for free, is NO GOVERNMENT AT ALL, but a haven for financial terrorists:

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Consistent with the above, earlier versions of the Treasury Regulations told the truth plainly on this subject. So plainly, in fact, that they had to be repealed and replaced with something that hid the truth because it was too difficult for the IRS to avoid. Notice that they try to deceptively qualify the parties they are talking about to include foreign corporations or partnerships, but in fact, these are the ONLY “persons” within the I.R.C., as revealed by the definition of “person” in 26 U.S.C. §6671(b) and 26 U.S.C. §7343:

26 C.F.R. §301.7701-5 Domestic, foreign, resident, and nonresident persons.

A domestic corporation is one organized or created in the United States, including only the States (and during the periods when not States, the Territories of Alaska and Hawaii), and the District of Columbia, or under the law of the United States or of any State or Territory. A foreign corporation is one which is not domestic. A domestic corporation is a resident corporation even though it does no business and owns no property in the United States. A foreign corporation engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident foreign corporation, and a foreign corporation not engaged in trade or business within the United States, as a nonresident foreign corporation. A partnership engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident partnership, and a partnership not engaged in trade or business within the United States, as a nonresident partnership. Whether a partnership is to be regarded as resident or nonresident is not determined by the nationality or residence of its members or by the place in which it was created or organized.


5.6.13.2.4 Who is the “taxpayer” and therefore “nonresident”? 

Throughout this document, we proceed upon the following proven facts as the basis for discussion:

1. The statutory “taxpayer” is:
   1.1. A creation of Congress OWNED by Congress. Congress can only tax or regulate what it creates and owns whatever it creates.
   1.2. Not a human being or physical thing.
   1.3. An artificial entity, juristic person, and legal fiction.
   1.4. Defined in 26 U.S.C. §7701(a)(14) is a public office in the government and NOT a human being. This office is what is called a “straw man.” See: Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008 [http://sedm.org/Forms/FormIndex.htm]

1.5. Not a “citizen” or “resident” or “person” within the meaning of the Constitution.

"Citizens of the United States within the meaning of this Amendment must be natural and not artificial persons; a corporate body is not a citizen of the United States." 14

14 Insurance Co. v. New Orleans, 13 Fed.Cas. 67 (C.C.D.La. 1870). Not being citizens of the United States, corporations accordingly have been declared unable “to claim the protection of that clause of the Fourteenth Amendment which secures the privileges and immunities of citizens of the United States against abridgment or impairment by the law of a State.” Orient Ins. Co. v. Daggs, 172 U.S. 557, 561 (1899). This conclusion was in harmony with the earlier holding in Paul v. Virginia, 75 U.S. (8 Wall.) 168 (1869), to the effect that corporations were not within the scope of the privileges and immunities clause of state citizenship set out in Article IV, Sec. 2, See also Selover, Bates & Co. v. Walsh, 226 U.S. 112, 126 (1912); Berea College v. Kentucky, 211 U.S. 45 (1908); Liberty Warehouse Co. v. Tobacco Growers, 276 U.S. 71, 89 (1928); Grosjean v. American Press Co., 297 U.S. 233, 244 (1936).

[SOURCE: http://www.law.cornell.edu/annc swell.html/amdt14a_user.html#amdt14a_hd11]
2. The statutory “taxpayer” becomes connected to a specific human being through an act of consent by that human being. That consent is culminated in a LAWFUL election or appointment to public office. At the point of consent and subsequent election or appointment, they become a public officer and surety for the acts of the office they consent to represent.

3. You cannot unilaterally “elect” or “appoint” yourself in to public office by filling out any government form.

4. The statutory “taxpayer” public office and the PUBLIC OFFICER can have two separate and completely different domiciles or residences.

5. A nonresident PUBLIC OFFICER can represent a RESIDENT OFFICE and “taxpayer”. If collection notices are mailed to humans, then these humans are presumed to act essentially as a “resident agent” for the public office they represent.

6. A “nonresident alien individual” and statutory “taxpayer” is described in 26 C.F.R. §1.871-1(b)(1)(i).

(1) In general. For purposes of the income tax, nonresident alien individuals are divided into the following three classes:

(i) Nonresident alien individuals who at no time during the taxable year are engaged in a trade or business in the United States.

(ii) Nonresident alien individuals who at any time during the taxable year are, or are deemed under §1.871–9 to be, engaged in a trade or business in the United States, and

(iii) Nonresident alien individuals who are bona fide residents of Puerto Rico during the entire taxable year.

7. If a human has not expressly consented to the “taxpayer” status or to represent said “taxpayer” public office, then they are:


7.2. NOT a statutory “person” per 26 U.S.C. §7701(c), and 26 U.S.C. §§6671(b) and 7343.

7.3. NOT a statutory “individual” per 26 C.F.R. §1.1441-1(c)(3).

7.4. NOT a statutory “nonresident alien individual” per 26 C.F.R. §1.871-1(b)(1).

7.5. Not subject to the jurisdiction of the Internal Revenue Code.

7.6. Not subject to the legislative jurisdiction of Congress if within a Constitutional state of the Union.

7.7. Protected ONLY by the U.S. Constitution, the Bill of Rights, and the common law, all of which may be enforced WITHOUT supporting legislation because they are “self-executing”.

7.8. Criminally impersonating a public office in violation of 18 U.S.C. §912 if they either exercise the functions of a “taxpayer” or have any part of the civil statutory law enforced by the government against them.

8. If a PRIVATE human is compelled to do any of the following, then they are a victim of involuntary servitude, theft, and slavery in violation of the Thirteenth Amendment and are criminally impersonating a public office in violation of 18 U.S.C. §912.

8.1. Compelled to fulfill the duties of a public office, including being compelled to file a tax return.

8.2. Becomes surety for the public office and/or tax collection directed at the office.

8.3. Does not receive compensation that they and not the government determine for fulfilling the duties of the office.

8.4. Is prevented from quitting the office or invalidating evidence that they occupy the office.

8.5. Is compelled to use government PUBLIC property in connection with an otherwise PRIVATE business transaction, such as a Social Security Number, a Taxpayer Identification Number, etc. These numbers function as de facto license numbers to represent a public office. All uses of such property connect PRIVATE property to PUBLIC property and therefore result in a CONVERSION of PRIVATE property to PUBLIC property WITHOUT the consent of the owner.
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9. If the human abandons the public office, the “taxpayer” fiction is legally dead and must go through probate. That is why when the IRS collects the tax, they call it a “1040 tax” on their collection notices, meaning it is described NOT on IRS FORM 1040, but in SECTION 1040 of the Internal Revenue Code. See: How the IRS Traps You Into Liability by Making You a Fiduciary for a Dead “Straw Man”, Family Guardian Fellowship
http://famguardian.org/TaxFreedom/Instructions/0.6HowIRSTrapsYouStrawman.htm

Proving the above is beyond the scope of this document. However, if you would like overwhelming evidence of why all the above are true, see:

1. Proof That There Is a “Straw Man”, Form #05.042
http://sedm.org/Forms/FormIndex.htm
2. The “Trade or Business” Scam, Form #05.001
http://sedm.org/Forms/FormIndex.htm
3. Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008
http://sedm.org/Forms/FormIndex.htm
4. De Facto Government Scam, Form #05.043 – proves that a de facto government is one that makes all citizens and residents into public officers within the government corporation.
http://sedm.org/Forms/FormIndex.htm

5.6.13.2.5 Divorcing the “state”: Persons with no domicile, who create their own “state”, or a domicile in the Kingdom of Heaven

If we divorce the society where we were born, do not abandon our nationality and allegiance to the state of our birth, but then choose a domicile in a place other than where we physically live and which is outside of any government that might have jurisdiction in the place where we live, then we become “transient foreigners” and “de facto stateless persons” in relation to the government of the place we occupy.

“Transient foreigner. One who visits the country, without the intention of remaining.”

A “de facto stateless person” is anyone who is not entitled to claim the protection or aid of the government in the place where they live:

Social Security Program Operations Manual System (POMS)
RS 02640.040 Stateless Persons

A. DEFINITIONS

[...]

DE FACTO—Persons who have left the country of which they were nationals and no longer enjoy its protection and assistance. They are usually political refugees. They are legally citizens of a country because its laws do not permit denaturalization or only permit it with the country’s approval.

[...]

2. De Facto Status

Assume an individual is de facto stateless if he/she:

a. says he/she is stateless but cannot establish he/she is de jure stateless; and

b. establishes that:

• he/she has taken up residence [chosen a legal domicile] outside of the country of his/her nationality;

• there has been an event which is hostile to him/her, such as a sudden or radical change in the government, in the country of nationality; and
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

NOTE: In determining whether an event was hostile to the individual, it is sufficient to show the individual had reason to believe it would be hostile to him/her.

• he/she renounces, in a sworn statement, the protection and assistance of the government of the country of which he/she is a national and declares he/she is stateless. The statement must be sworn to before an individual legally authorized to administer oaths and the original statement must be submitted to SSA.

De facto [stateless] status stays in effect only as long as the conditions in b. continue to exist. If, for example, the individual returns [changes their domicile back] to his/her country of nationality, de facto statelessness ends.

SOURCE: Social Security Program Operations Manual System (POMS), Section RS 02650.040 entitled “Stateless Persons”

https://d044a90.ssa.gov/apps10/poms.nsf/lnx/0302640040

Notice the key attribute of a “de facto stateless person” is that they have abandoned the protection of their government because they believe it is hostile to him or her and is not only not protective, but is even injurious. Below is how the Supreme Court describes such persons:

The writers upon the law of nations distinguish between a temporary residence in a foreign country for a special purpose and a residence accompanied with an intention to make it a permanent place of abode. The latter is styled by Vattel [in his book The Law of Nations as] “domicile,” which he defines to be “a habitation fixed in any place, with an intention of always staying there.” Such a person, says this author, becomes a member of the new society at least as a permanent inhabitant, and is a kind of citizen of the inferior order from the native citizens, but is, nevertheless, united and subject to the society, without participating in all its advantages. This right of domicile, he continues, is not established unless the person makes sufficiently known his intention of fixing there, either tacitly or by an express declaration. Vatt. Law Nat, pp. 92, 93. Grotius nowhere uses the word “domicile,” but he also distinguishes between those who stay in a foreign country by the necessity of their affairs, or from any other temporary cause, and those who reside there from a permanent cause. The former he denominates “strangers,” and the latter, “subjects.” The rule is thus laid down by Sir Robert Phillimore:

There is a class of persons which cannot be, strictly speaking, included in either of these denominations of naturalized or native citizens, namely, the class of those who have ceased to reside [maintain a domicile] in their native country, and have taken up a permanent abode in another. These are domiciled inhabitants. They have not put on a new citizenship through some formal mode enjoined by the law or the new country. They are de facto, though not de jure, citizens of the country of their [new chosen] domicile.

[Fong Yue Ting v. United States, 149 U.S. 698 (1893)]

We must remember that in America, the People, and not our public servants, are the Sovereigns. We The People, who are the Sovereigns, choose our associations and govern ourselves through our elected representatives.

‘The words 'people of the United States' and 'citizens,' are synonymous terms, and mean the same thing. They both describe the political body who, according to our republican institutions, form the sovereignty, and who hold the power and conduct the government through their representatives. They are what we familiarly call the 'sovereign people,' and every citizen is one of this people, and a constituent member of this sovereignty, ...”

[Boyd v. State of Nebraska, 143 U.S. 235 (1892)]

When those representatives cease to have our best interests or protection in mind, then we have not only a moral right, but a duty, according to our Declaration of Independence, 1776, to alter our form of self-government by whatever means necessary to guarantee our future security.

“But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.”

[Declaration of Independence]

The lawful and most peaceful means of altering that form of government is simply to do one of the following:

1. Form our own self-government based on the de jure constitution and change our domicile to it. See:

   Self Government Federation: Articles of Confederation, Form #13.002
   http://sedm.org/Forms/FormIndex.htm

2. Choose an existing government or country that is already available elsewhere on the planet as our protector.

3. Choose a domicile in a place that doesn’t have a government. For instance, choose a domicile somewhere you have been in the past that doesn’t have a government. For example, if you have legal evidence that you took a cruise, then choose your domicile in the middle of the ocean somewhere where the ship went.
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4. Use God’s laws as the basis for your own self-government and protection, as suggested in this book.

By doing one of the above, we are “firing” our local servants in government because they are not doing their job of protection adequately, and when we do this, we cease to have any obligation to pay for their services through taxation and they cease to have any obligation to provide any services. If we choose God and His laws as our form of government, then we choose Heaven as our domicile and our place of primary allegiance and protection. We then become:

1. “citizens of Heaven”.
2. “nationals but not citizens” of the country in which we live.
3. Transient foreigners.
4. Ambassadors and ministers of a foreign state called Heaven.

Below is how one early state court described the absolute right to “divorce the state” by choosing a domicile in a place other than where we physically are at the time:

“When a change of government takes place, from a monarchical to a republican government, the old form is dissolved. Those who lived under it, and did not choose to become members of the new, had a right to refuse their allegiance to it, and to retire elsewhere. By being a part of the society subject to the old government, they had not entered into any engagement to become subject to any new form the majority might think proper to adopt. That the majority shall prevail is a rule posterior to the formation of government, and results from it. It is not a rule upon mankind in their natural state. There, every man is independent of all laws, except those prescribed by nature. He is not bound by any institutions formed by his fellowmen without his consent”

[Cruden v. Neale, 2 N.C., 2 S.E. 70 (1796)]

How do we officially and formally notify the “state” that we have made a conscious decision to legally divorce it by moving our domicile outside its jurisdiction? That process is documented in the references below:

2. Sovereignty Forms and Instructions Manual, Form #10.005, Section 4.5.3.13. Same as the above item. Available free at: [http://sedm.org/Forms/FormIndex.htm]
3. By sending in the Legal Notice of Change in Domicile/Citizenship Records and Divorce from the United States. See: Legal Notice of Change in Domicile/Citizenship Records and Divorce from the United States, Form #10.001 [http://sedm.org/Forms/FormIndex.htm]
4. After accomplishing either of the above items, which are the same, making sure that all future government forms we fill out properly and accurately describe both our domicile and our citizenship status.
5. By making sure that at all times, we use the proper words to describe our status so that we don’t create false presumptions that might cause the government to believe we are “residents” with a domicile in the “United States” (federal territory):

5.1. Do not describe ourselves with the following words:
5.1.1. “individual” as defined in 5 U.S.C. §552(a)(2) and 26 C.F.R. §1.1441-1(c)(3).
5.1.5. “alien”
5.2. Describe ourselves with the following words and phrases:
5.2.1. “nontaxpayer” not subject to the Internal Revenue Code. See:
5.2.1.2. Your Rights as a “nontaxpayer”, item 5.8 [http://sedm.org/LibertyU/LibertyU.htm]
5.2.2. “nonresident alien” as defined in 26 U.S.C. §7701(b)(1)(B) IF AND ONLY IF you are engaged in a public office. Otherwise you are a “non-resident non-person” or “transient foreigner”.
5.2.3. The type of “nonresident alien” defined in 26 C.F.R. §1.871-1(b)(1)(i) ONLY IF YOU ARE ENGAGED IN A PUBLIC OFFICE. Otherwise, there is no regulation that describes your status.
5.2.4. “national” under 8 U.S.C. §1101(a)(21), but not “citizen” as defined in 8 U.S.C. §1401. This person is also described in 8 U.S.C. §1452, but only in the case of those born within U.S. possessions.
5.2.5. Not engaged in a “trade or business” as defined in 26 U.S.C. §7701(a)(26).
5.2.6. Have not made any “elections” under 26 U.S.C. §7701(b)(4)(B), 26 U.S.C. §6013(g) or (h), or 26 C.F.R. §1.871-1(a).


“In order to be a citizen of a State within the meaning of the diversity statute, a natural person must both be a citizen of the United States and be domiciled within the State. See Robertson v. Cease, 97 U.S. 646, 648-649 (1878); Brown v. Keene, 8 Pet. 112, 115 (1834). The problem in this case is that Bettison, although a United States citizen, has no domicile in any State. He is therefore “stateless” for purposes of §1332(a)(3). Subsection 1332(a)(2), which confers jurisdiction in the District Court when a citizen of a State sues aliens only, also could not be satisfied because Bettison is a United States citizen. [490 U.S. 829]”


We emphasize that it isn’t one’s citizenship but one’s choice of legal “domicile” that makes one sovereign and a “nontaxpayer”. The way we describe our citizenship status is affected by and a result of our choice of legal “domicile”, but changing one’s citizenship status is not the nexus for becoming either a “sovereign” or a “nontaxpayer”.

The only legal requirement for changing our domicile is that we must reside on the territory of the sovereign to whom we claim allegiance, and must intend to make membership in the community established by the sovereign permanent. In this context, the Bible reminds us that the Earth was created by and owned by our Sovereign, who is God, and that those vain politicians who claim to “own” or control it are simply “stewards” over what actually belongs to God alone. To wit:

The heavens are Yours [God’s], the earth also is Yours;
The world and all its fulness, You have founded them.
The north and the south, You have created them;
Tabor and Hermon rejoice in Your name.
You have a mighty arm;
Strong is Your hand, and high is Your right hand.”
[Psalm 89:11-13, Bible, NKJV]

“I have made the earth,
And created man on it.
I—My hands—stretched out the heavens,
And all their host I have commanded.”
[Isaiah 45:12, Bible, NKJV]

“Indeed heaven and the highest heavens belong to the Lord your God, also the earth with all that is in it.”
[Deuteronomy 10:14, Bible, NKJV]

Some misguided Christians will try to quote Jesus, when He said of taxes the following in relation to “domicile”:

“Render therefore to Caesar the things that are Caesar’s, and to God the things that are God’s.”
[Matt. 22:15-22, Bible, NKJV]

However, based on the scriptures above, which identify God as the owner of the Earth and the Heavens, we must ask ourself:

“What is left that belongs to Caesar if EVERYTHING belongs to God?”

The answer is NOTHING, except that which he STEALS from the Sovereign People and which they don’t force him to return. Jesus knew this, but he gave a very indirect answer to keep Himself out of trouble when asked about taxes in the passage above. Therefore, when we elect or consent to change our domicile to the Kingdom of Heaven, we are acknowledging the Truth and the Authority of the Scripture and Holy Law above and the sovereignty of the Lord in the practical affairs of our daily lives. We are acknowledging our stewardship over what ultimately and permanently belongs ONLY to Him, and not to any man. Governments and civilizations come and go, but God’s immutable laws are eternal. To NOT do this as a Christian amounts to mutiny against God. Either we honor the first four commandments of the Ten Commandments by doing this, or we will be dethroned as His Sovereigns and Stewards on earth.

“Because you [Solomon, the wisest man who ever lived] have done this, and have not kept My covenant and My statutes [violated God’s laws], which I have commanded you, I will surely tear the kingdom [and all your sovereigns] away from you and give it to your [public] servant.”
By legally and civilly divorcing the “state” in changing our domicile to the Kingdom of Heaven or to someplace on earth where there is not man-made government, we must consent to be governed exclusively by God’s laws and express our unfailing allegiance to Him as the source of everything we have and everything that we are. In doing so we:

1. Are following God’s mandate not to serve foreign gods, laws, or civil rulers.

“You shall make no covenant [contract or franchise] with them [foreigners, pagans], nor with their [pagan government] gods [laws or judges]. They shall not dwell in your land [and you shall not dwell in theirs by becoming a “resident” or domiciliary in the process of contracting with them], lest they make you sin against Me [God]. For if you serve their [government] gods [under contract or agreement or franchise], it will surely be a snare to you.”

[Exodus 23:32-33; Bible, NKJV]

2. Escape the constraints of earthly civil statutory law. This type of law is law exclusively for government and public officers, so in a sense we are abandoning civil government, any duties under it, and any privileges, public rights, or “benefits” that it conveys based on our civil “status” under it. See:

Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037
http://sedm.org/Forms/FormIndex.htm

3. Cease to be a statutory “citizen”, “resident”, or “inhabitant”. Instead we become transient foreigners and nonresidents under the civil statutory law.

4. Retain the protections of the Constitution and the common law for our natural rights.

5. Retain the protections of the criminal law. These laws are enforced whether we consent or not.

6. Are not “lawless” or an anarchist in a legal sense, because we are still subject to God’s law, the common law, and the criminal law.

7. Protect and retain our equality, sovereignty, and dignity in relation to every other person under the civil law. The Declaration of Independence calls this our “separate and equal station”.

The above is the nirvana described by the Apostle Paul when he very insightfully said of this process of submission to God the following:

“But if you are led by the Spirit, you are not under the law [man’s law].”

[Gal. 5:18, Bible, NKJV]

The tendency of early Christians to do the above was precisely the reason why the Romans persecuted the Christians when Christianity was in its infancy: It lead to anarchy because Christians, like the Israelites, refused to be governed by anything but God’s laws:

“Then Haman said to King Ahasuerus, “There is a certain people [the Jews, who today are the equivalent of Christians] scattered and dispersed among the people in all the provinces of your kingdom: their laws are different from all other people’s [because they are God’s laws!], and they do not keep the king’s [judicial] laws. Therefore it is not fitting for the king to let them remain. If it pleases the king, let a decree be written that they be destroyed, and I will pay ten thousand talents of silver into the hands of those who do the work, to bring it into the king’s treasuries.”

[Esther 3:8-9; Bible, NKJV]

Christians who are doing and following the will of God are “anarchists”. An anarchist is simply anyone who refuses to have an earthly ruler and who instead insists on either self-government or a theocracy in which God, whichever God you believe in, is our only King, Ruler, Lawgiver and Judge:

Main Entry: anarchy
Function: noun
Etymology: Medieval Latin anarchia, from Greek, from anarchos having no [earthly] ruler.
from an- + archos ruler — more at ARCH
[Source: Merriam Webster Dictionary]

“For the Lord is our Judge, the Lord is our Lawgiver, The Lord is our King; He will save us.”

[Isaiah 33:22, Bible, NKJV]

For a fascinating read on this subject, see:

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
Christians who are doing the will of God by changing their domicile to Heaven and divorcing the “state” are likely to be persecuted by the government and privileged I.R.C. 501(c)(3) corporate churches just as Jesus was because of their anarchistic tendencies because they render organized government irrelevant and unnecessary:

“If the world hates you, you know that it hated Me before it hated you. If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. Remember the word that I said to you, ‘A servant is not greater than his master.’ If they persecuted Me, they will also persecute you, If they kept My word, they will keep yours also. But all these things they will do to you for My name’s sake, because they do not know Him who sent Me. If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. He who hates me hates My Father also. If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. But this happened that the word might be fulfilled which is written in their law, ‘They hated Me without a cause.’”

[John 15:18-25, Bible, NKJV]

Being “chosen out of the world” simply means, in legal terms, that we do not have a domicile here and are “transient foreigners”.

Those who do choose God as their sole source of law and civil (not criminal) government:

1. Become a “foreign government” in respect to the United States government and all other governments.
2. Are committing themselves to the ultimate First Amendment protected religious practice, which is that of adopting God and His sovereign laws as their only form of self-government.
3. Are taking the ultimate step in personal responsibility, by assuming responsibility for every aspect of their lives by divorcing the state and abandoning all government franchises:

   [Government Instituted Slavery Using Franchises, Form #05.030]

   [http://sedm.org/Forms/FormIndex.htm]

4. Effectively become their own self-government and fire the government where they live in the context of all civil matters.
6. Are protected by the Minimum Contacts Doctrine and therefore exempt from the jurisdiction of federal and state courts except as they satisfy the provisions of the Foreign Sovereign Immunities Act or the “Longarm Statute” passed by the state where they temporarily inhabit.
8. Are on an equal footing with any other nation and may therefore assert sovereign immunity in any proceeding against the government. This implies that:
   8.1. Any attempt to drag you into court by a government must be accompanied by proof that you consented in writing to the jurisdiction of the government attempting to sue you. Such consent becomes the basis for satisfying the criteria within the Foreign Sovereign Immunities Act (F.S.I.A.), 28 U.S.C. Part IV, Chapter 97.
   8.2. You may use the same defense as the government in proving a valid contractual obligation, by showing the government the delegation of authority order constraining your delegated authority as God’s “public officer”. Anything another government alleges you consented in writing to must be consistent with the delegation of authority order or else none of the rights accrued to them are defensible in court. In this sense, you are using the same lame excuse they use for getting out of any obligations that you consented to, but were not authorized to engage in by the Holy Bible. This is explained in the document below:

   [Delegation of Authority Order from God to Christians, Form #13.007]

   [http://sedm.org/Forms/FormIndex.htm]
10. May not simultaneously act as “public officers” for any other foreign government, which would represent a conflict of interest.

   “No one can serve two masters [two employers, for instance]; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon [government].”

   [Matt 6:24, Bible, NKJV. Written by a tax collector]
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax  

12. May file IRS Form W-EXP as a nonresident alien and exempt all of their earnings from federal and state income taxation.

13. May use IRS Publication 515 to control their withholding as nonresident aliens if engaged in a public office, or must modify all existing forms if not engaged in a public office.

The other very interesting consequences of the above status which makes it especially appealing are the following:

1. Nowhere in the Internal Revenue Code are any of the following terms defined: “foreign”, “foreign government”, “government”. Therefore, it would be impossible for the IRS to prove that you aren’t a “foreign government”.

2. The most important goal of the Constitutional Convention, and the reasons for the adoption of the Ninth and Tenth Amendment to the United States Constitution was to preserve as much self-government to the people and the states as possible. Any attempt to compel anyone to become a “subject” or accept more government than they need therefore violates the legislative intent of the United States Constitution.

   The determination of the Framers Convention and the ratifying conventions to preserve complete and unimpair state self-government in all matters not committed to the general government is one of the plainest facts which emerges from the history of their deliberations. And adherence to that determination is incumbent equally upon the federal government and the states. State powers can neither be appropriated on the one hand nor abdicated on the other. As this court said in Texas v. White, 7 Wall. 700, 725, ‘The preservation of the States, and the maintenance of their governments, are as much within the design and care of the Constitution as the preservation of the Union and the maintenance of the National government. The Constitution, in all its provisions, looks to an indestructible Union, composed of indestructible States.’ Every journey to a forbidden end begins with the first step; and the danger of such a step by the federal government in the direction of taking over the powers of the states is that the end of the journey may find the states so despoiled of their powers, or-what may amount to the same thing-so [298 U.S. 238, 296] relieved of the responsibilities which possession of the powers necessarily entails, as to reduce them to little more than geographical subdivisions of the national domain. It is safe to say that if, when the Constitution was under consideration, it had been thought that any such danger lurked behind its plain words, it would never have been ratified.

   And the Constitution itself is in every real sense a law-the lawmakers being the people themselves, in whom under our system all political power and sovereignty primarily resides, and through whom such power and sovereignty primarily speaks. It is by that law, and not otherwise, that the legislative, executive, and judicial agencies which it created exercise such political authority as they have been permitted to possess. The Constitution speaks for itself in terms so plain that to misinterpret its import is not rationally possible. ‘We the People of the United States,’ it says, ‘do ordain and establish this Constitution.’ Ordain and establish! These are definite words of enactment, and without more would stamp what follows with the dignity and character of law. The framers of the Constitution, however, were not content to let the matter rest here, but provided explicitly: ‘This Constitution, and the Laws of the United States which shall be made in Pursuance thereof; ... shall be the supreme Law of the Land.’ (Const. art. 6, cl. 2.) The supremacy of the Constitution as law is thus declared without qualification. That supremacy is absolute; the supremacy of a statute enacted by Congress is not absolute but conditioned upon its being made in pursuance of the Constitution. And a judicial tribunal, clothed by that instrument with complete judicial power, and, therefore, by the very nature of the power, required to ascertain and apply the law to the fact in every case or proceeding properly brought for adjudication, must apply the supreme law and reject the inferior stat-[298 U.S. 238, 297] ute whenever the two conflict. In the discharge of that duty, the opinion of the lawmakers that a statute passed by them is valid must be given great weight, Adkins v. Children’s Hospital, 261 U.S. 525, 544, 43 S.Ct. 394, 24 A.L.R. 1238; but their opinion, or the court’s opinion, that the statute will prove greatly or generally beneficial is wholly irrelevant to the inquiry. Schechter Poultry Corp. v. United States, 295 U.S. 495, 549, 55 S.Ct. 837, 97 A.L.R. 947. [Carter v. Carter Coal Co., 298 U.S. 238 (1936)]

3. If another government attempts to interfere with the affairs of your own foreign self-government, then they:

   3.1. Are violating your First Amendment right to practice your religion by living under the laws of your God. This tort is cognizable under the Religious Freedom Restoration Act, 42 U.S.C. Chapter 21B and constitutes a tort against the foreign invader.

   3.2. Are hypocrites, because they are depriving others equal right to the same authority that they themselves have. No legitimate government can claim to be operating lawfully which interferes with the equal right of others to self-government.

   3.3. Are in a sense attempting to outlaw the ultimate form of personal responsibility, which is entirely governing your own life and supporting yourself. The outlawing of personal responsibility and replacing or displacing it with collective responsibility of the “state” can never be in the public interest, especially considering how badly our present government mismanages and bankrupts nearly everything it puts its hands on.

5.6.13.2.6 How do “transient foreigners” and “nonresidents” protect themselves in state court?
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Now that we understand the differences between those who have contracted to be protected, called “citizens”, “residents”, and “inhabitants”, and those who have not, called “transient foreigners” or “nonresidents”, the next issue we must deal with is to determine how those who are “nonresidents” or “transient foreigners” in relation to a specific state government can achieve a remedy for the protection of their rights in state court. It will interest the reader to learn that “transient foreigners” have the same constitutional protections for their rights as citizens or residents. Here is what the U.S. Supreme Court said on this subject. Those who are “transient foreigners” are STATUTORY “non-resident non-persons” in respect to the governments identified in the cite below. The “aliens” they are talking about are foreign nationals born in foreign countries.

“There are literally millions of aliens within the jurisdiction of the United States[*]. The Fifth Amendment, as well as the Fourteenth Amendment, protects every one of these persons from deprivation of life, liberty, or property without due process of law. [Wong Yang Sung v. McGrath, 339 U.S. 33, 48-51, 70 S.Ct. 445, 451-455, 94 L.Ed. 616, 627-629; Wong Wing v. United States, 163 U.S. 228, 238, 16 S.Ct. 977, 981, 41 L.Ed. 140, 143; see Russian Fleet v. United States, 282 U.S. 481, 489, 51 S.Ct. 229, 231, 75 L.Ed. 473, 476, Even one whose presence in this country is unlawful, involuntary, or transitory is entitled to that constitutional protection. Wong Yang Sung, supra; Wong Wing, supra.]

The fact that all persons, aliens and citizens alike, are protected by the Due Process Clause does not lead to the further conclusion that all aliens are entitled to enjoy all the advantages of citizenship or, indeed, to the conclusion that all aliens must be placed in a single homogeneous legal classification. For a host of constitutional and statutory provisions rest on the premise that a legitimate distinction between citizens and aliens may justify attributes and benefits for one class not accorded to the other; 12 and the class of aliens is itself a heterogeneous multitude of persons with a wide-ranging variety of ties to this country.13” [Mathews v. Diaz, 426 U.S. 67 (1975)]

SOURCE:

In order to get to the point where we can identify how remedies for constitutional rights violations are achieved, we must first describe the TWO types of jurisdictions that the state courts exercise, because it is mainly state courts where such rights violations would be vindicated. We don’t have space here to cover all the nuances of this subject, but we will summarize these differences and point you to more information if you want to look into it. There are two types of jurisdictions within each state government:

1. The de jure republic under the Articles of Confederation called the “Republic of ____”. This jurisdiction controls everything that happens on land protected by the Constitution. It protects EXCLUSIVELY PRIVATE property using ONLY the common law and NOT civil law.

2. The federal corporation under the United States Constitution called the “State of ____”. This jurisdiction handles everything that deals with government agency, office, employment, “benefits”, “public rights”, and territory and it’s legislation is limited to those domiciled on federal territory or contracting with either the state or federal governments. Collectively, the subject of legislation aimed at this jurisdiction is the “public domain” or what the courts call “publici juris”.

The differences between the two jurisdictions above are exhaustively described in the following fascinating document:

Corporatization and Privatization of the Government, Form #05.024
http://sedm.org/Forms/FormIndex.htm

In the above document, a table is provided comparing the two types of jurisdictions which we repeat here, extracted from section 14.7. Understanding this table is important in determining how we achieve a remedy in a state court for an injury to our constitutional PRIVATE rights.
### Table 5-72: Comparison of Republic State v. Corporate State

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<thead>
<tr>
<th>#</th>
<th>Attribute</th>
<th>Republic State</th>
<th>Corporate State</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Nature of government</td>
<td>De jure</td>
<td>De facto if offered, enforced, or forced against those domiciled outside of federal territory.</td>
</tr>
<tr>
<td>2</td>
<td>Composition</td>
<td>Physical state (Attachments to physical territory)</td>
<td>Virtual state (Attachments to status of people on the land)</td>
</tr>
<tr>
<td>3</td>
<td>Name</td>
<td>“Republic of _________”</td>
<td>“State of _________”</td>
</tr>
<tr>
<td></td>
<td>“The State”</td>
<td>“State of _________”</td>
<td>“this State”</td>
</tr>
<tr>
<td>4</td>
<td>Name of this entity in federal law</td>
<td>Called a “state” or “foreign state”</td>
<td>Called a “State” as defined in 4 U.S.C. §110(d)</td>
</tr>
<tr>
<td>5</td>
<td>Territory over which “sovereign”</td>
<td>All land not under exclusive federal jurisdiction within the exterior borders of the Constitutional state.</td>
<td>Federal territory within the exterior limits of the state borrowed from the federal government under the Buck Act, 4 U.S.C. §110(d).</td>
</tr>
<tr>
<td>6</td>
<td>Protected by the Bill of Rights, which is the first ten amendments to the United States Constitution?</td>
<td>Yes</td>
<td>No (No rights. Only statutory “privileges”, mostly applied for)</td>
</tr>
<tr>
<td>7</td>
<td>Form of government</td>
<td>Constitutional Republic</td>
<td>Legislative totalitarian socialist democracy</td>
</tr>
<tr>
<td>8</td>
<td>A corporation?</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>9</td>
<td>A federal corporation?</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>11</td>
<td>“Possession” of the United States?</td>
<td>No (sovereign and “foreign” with respect to national government)</td>
<td>Yes</td>
</tr>
<tr>
<td>12</td>
<td>Subject to exclusive federal jurisdiction?</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>13</td>
<td>Subject to federal income tax?</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>14</td>
<td>Subject to state income tax?</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>15</td>
<td>Subject to state sales tax?</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>16</td>
<td>Subject to national military draft? (See SEDM Form #05.030 <a href="http://sedm.org/Forms/FormIndex.htm">http://sedm.org/Forms/FormIndex.htm</a>)</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>18</td>
<td>Licenses such as marriage license, driver’s license, business license required in this jurisdiction?</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>19</td>
<td>Voters called</td>
<td>“Elector”</td>
<td>“Registered voters”</td>
</tr>
<tr>
<td>20</td>
<td>How you declare your domicile in this jurisdiction</td>
<td>4. Describing yourself as a “state national” but not a statutory “U.S. citizen on all government forms. 5. Registering as an “elector” rather than a voter. 6. Terminating participation in all federal benefit programs.</td>
<td>4. Describing yourself as a statutory “U.S. citizen” on any state or federal form. 5. Applying for a federal benefit. 6. Applying for and receiving any kind of state license.</td>
</tr>
<tr>
<td>21</td>
<td>Standing in court to sue for injury to rights</td>
<td>Constitution and the common law.</td>
<td>Statutory civil law</td>
</tr>
<tr>
<td>22</td>
<td>“Rights” within this jurisdiction are based upon</td>
<td>The Bill of Rights (PRIVATE rights)</td>
<td>Statutory franchises (privileges/PUBLIC rights)</td>
</tr>
<tr>
<td>23</td>
<td>“Citizens”, “residents”, and “inhabitants” of this jurisdiction are</td>
<td>Private human beings</td>
<td>Public entities such as government employees, instrumentalities, and corporations (franchisees of the government) ONLY</td>
</tr>
<tr>
<td>24</td>
<td>Civil jurisdiction originates from</td>
<td>Voluntary choice of domicile on the territory of the sovereign AND your consent. This means you must be a &quot;citizen&quot; or a &quot;resident&quot; BEFORE this type of law can be enforced against you.</td>
<td>Your right to contract by signing up for government franchises/&quot;benefits&quot;. Domicile/residence is a prerequisite but is often ILLEGALLY ignored as a matter of policy rather than law.</td>
</tr>
</tbody>
</table>
When we say that we are a “transient foreigner” or “nonresident” within a court pleading or within this document, we must be careful to define WHICH of the two jurisdictions above that status relates to in order to avoid ambiguity and avoid being called “frivolous” by the courts. Within this document and elsewhere, the term “transient foreigner” or “nonresident” relates to the jurisdiction in the right column above but NOT to the column on the left. You can be a “nonresident” of the Corporate state on the right and yet at the same time ALSO be a “citizen” or “resident” of the Republic/De Jure State on the left above. This distinction is critical. If you are at all confused by this distinction, we strongly suggest reading the Corporatization and Privatization of the Government. Form #05.024 document referenced above so that the distinctions are clear.

The Corporate state on the right above enacts statutes that can and do only relate to those who are public entities (called “publici juris”) that are government instrumentalities, employees, officers, and franchisees of the government called “corporations”, all of whom are consensually associated with the government by virtue of exercising their right to contract with the government. Technically speaking, all such statutes are franchises implemented using the civil law. This is explained further in the following:

**Government Instituted Slavery Using Franchises, Form #05.030**
[http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

The U.S. Supreme Court has held that the ability to regulate private conduct is repugnant to the Constitution. Consequently, the government cannot enact statutes or law of any kind that would regulate the conduct of private parties. Therefore, nearly all civil statutes passed by any state or municipal government, and especially those relating to licensed activities, can and do only relate to public and not private parties that are all officers of the government and not human beings. This is exhaustively analyzed and proven in the following:

**Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037**
[http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

We will now spend the rest of this section applying these concepts to how one might pursue a remedy for an injury to so-called “right” within a state court by invoking the jurisdiction of the Republic/De Jure state on the left and avoiding the jurisdiction of the Corporate state on the right.

Civil law attaches to one’s voluntary choice of domicile/residence. Criminal law does not. De jure criminal law depends only on physical presence on the territory of the sovereign and the commission of an injurious act against a fellow sovereign on that territory. Laws like the vehicle code do have criminal provisions, but they are not de jure criminal law, but rather civil law that attaches to the domicile/residence of the party within a franchise agreement, which is the “driver license” and all the rights it confers to the government to regulate your actions as a “driver” domiciled in the Corporate state.

Within the forms and publications on this website there are two possible statuses that one may declare as a sovereign:

1. You are a transient foreigner and a citizen of ONLY the Kingdom of Heaven on earth. "My state" in this context means the Holy Bible.
2. You are a state national with a domicile in the Republic/De Jure state but not the Corporate state. "My state" in this context means the de jure state and excludes just about everything passed by the corporate state government, including all franchises such as marriage licenses, income taxes, etc. Franchises cannot lawfully be implemented in the De Jure State but can only occur in the Corporate State. The reason why franchises cannot lawfully be implemented in the De Jure State is because rights are “unalienable” in the De Jure State, which means you aren’t allowed to contract them away to a real, de jure government.

Both of the above statuses have in common that those who declare themselves to be either cannot invoke the statutory law of the Corporate State, but must invoke only the common law and the Constitution in their defense. There is tons of reference material on the common law in the following:

**Sovereignty and Freedom: Section 7, Self Government**, Family Guardian Fellowship
[http://famguardian.org/Subjects/Freedom/Freedom.htm](http://famguardian.org/Subjects/Freedom/Freedom.htm)

The following book even has sample pleadings for the main common law actions:
Transient foreigners may not have a domicile or be subject to the civil laws in relation only to the place they have that status, but they don’t need the civil laws to be protected. **The Constitution attaches to the land, and not the status of the persons on that land.**

“It is locality that is determinative of the application of the Constitution, in such matters as judicial procedure, and not the status of the people who live in it.”

[Balzac v. Porto Rico, 258 U.S. 298 (1922)]

The Constitution and the common law are the only thing one needs to protect oneself as a PRIVATE and not PUBLIC entity.

Those who are believers AND transient foreigners but not “citizens”, “residents” or “inhabitants” of either the Republic/De Jure State or the Corporate State DO in fact STILL have a state, which is the Kingdom of Heaven on Earth. That state has all the elements necessary to be legitimate: territory, people, and laws. The territory is the Earth, which the Bible says belongs to the Lord and not Caesar. It has people, which are your fellow believers. The laws are itemized in the Holy Bible and enumerated below:

**Laws of the Bible, Form #13.001**
[http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

In conclusion, those who are “transient foreigners” or “Nonresidents” in relation to the Corporate state can use the state court for protection, but they must:

1. Be careful to define which of the two possible jurisdictions they are operating within using the documents referenced in this section.
2. Avoid federal court. All federal circuit and district courts are Article IV territorial courts in the executive and not judicial branch of the government that may only officiate over franchises. They are not Article III constitutional courts that may deal with rights protected by the constitution. This is exhaustively proven with thousands of pages of evidence in:
   - **What Happened to Justice?, Form #06.012**
3. Properly declare their status consistent with this document in their complaint. See the following forms as an example how to do this:
   3.1. **Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001**
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
   3.2. **Federal Pleading/Motion/Petition Attachment, Litigation Tool #01.002**
   [http://sedm.org/Litigation/LitIndex.htm](http://sedm.org/Litigation/LitIndex.htm)
   3.3. **Rules of Presumption and Statutory Interpretation, Litigation Tool #01.006**
   [http://sedm.org/Litigation/LitIndex.htm](http://sedm.org/Litigation/LitIndex.htm)
4. Respond to discovery relating to their status and standing with the following:
   - **Citizenship, Domicile, and Tax Status Options, Form #10.003**
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
5. Invoke the common law and not statutory law to be protected.
6. Be careful to educate the judge and the jury to prevent common injurious presumptions that would undermine their status. See:
   - **Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction, Form #05.017**
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
7. Follow the rules of pleading and practice for the common law.
8. Ensure that those who sit on the jury have the same status as them by ensuring that those who are statutory “U.S. citizens” or franchise participants are excluded as having a financial conflict of interest.
5.6.13.2.7 Serving civil legal process on nonresidents is the crime of “simulating legal process”

Some freedom lovers try to form their own private courts or grand juries to try or indict offenses against their rights by actors within the de facto government. Such private courts are sometimes called:

2. Ecclesiastical courts in the case of churches.
3. Franchise courts for the regulation of specific activities such as “driving”. This would include family courts, traffic courts, and social security administrative courts.

Those who convene such courts must be careful how they describe their activities to those outside the group, or the ecclesiastical courts may not use the words “complaint”, “judgment”, “summons” when issuing documents to parties OUTSIDE the group of people who expressly consented to their jurisdiction. In other words, those who are not in the group or who are not “citizens” within whatever community they have formed, may not receive documents that are connected with any existing state or municipal court or which could be confused with such courts.

Below is a definition of “simulating legal process”:

“A person commits the offense of simulating legal process if he or she “recklessly causes to be delivered to another any document that simulates a summons, complaint, judgment, or other court process with the intent to...”

[Texas Penal Code Annotated, § 32.48(a)(2)]

Therefore, those forming common law courts or ecclesiastical courts may not use the words “complaint”, “judgment”, “summons” when issuing documents to parties OUTSIDE the group of people who expressly consented to their jurisdiction.

In other words, those who are not in the group or who are not “citizens” within whatever community they have formed, may not receive documents that are connected with any existing state or municipal court or which could be confused with such courts.

Below is one ruling by a Texas court relating to a “simulating legal process” charge against an ecclesiastical court:

**Free Exercise of Religion**

Government action may burden the free exercise of religion, in violation of the First Amendment, in two quite different ways: by interfering with a believer’s ability to observe the commands or practices of his faith and by encroaching on the ability of a church to manage its internal affairs. Westbrook v. Penley, 231 S.W.3d 389, 395 (Tex. 2007). In appellant’s pro se motions, he refers to the “exercise of one’s faith.” More specifically, he raised the issue of ecclesiastical abstention in the trial court and cites to cases concerning this doctrine on appeal.

His arguments are directed at the trial court’s jurisdiction over this matter, not the constitutionality of section 32.48. So, it appears the judiciary’s exercise of jurisdiction over the matter, rather than the Legislature’s enactment of section 32.48, is the target of his challenge. We, then, will address that aspect of the constitutional issue he now presents on appeal; we will determine whether the trial court’s exercise of jurisdiction violated appellant’s right to free exercise of religion by encroaching on the ability of his church to manage its internal affairs.

The record shows that Coleman, to whom the “Abatement” was delivered, was not a member of appellant’s church. That being so, the church’s position on the custody matter is not a purely ecclesiastical matter over which the trial court should have abstained from exercising its jurisdiction. This is not an internal affairs issue because the record conclusively establishes that the recipient is not a member of the church. The ecclesiastical abstention doctrine does not operate to prevent the trial court from exercising its jurisdiction over this matter. We overrule appellant’s final issue.
Therefore, if you form a common law or ecclesiastical court you should be careful to:

1. Draft a good membership or citizenship agreement.
2. Require all members to sign the membership or citizenship agreement.
3. Keep careful records that are safe from tampering.
4. NOT serve “legal process” of any kind against those who are NOT consenting members or citizens.

We take the same position in protecting OUR members from secular courts as the secular courts take toward private courts.

The First Amendment requires that you have a right to either NOT associate or to associate with any group you choose INCLUDING, but not limited to the “state” having general jurisdiction where you live. That means you have a RIGHT to NOT be:

1. A “citizen” or “resident” in the area where you physically are.
2. A “driver” under the vehicle code.
3. A “spouse” under the family code.
4. A “taxpayer” under the tax code.

The dividing line between who are “members” and who are NOT members is who has a domicile in that specific jurisdiction.

We allege that secular franchise courts such as tax court, traffic court, family court, social security administrative court, and even civil court in your area are equally culpable for the SAME crime of “simulating legal process” if they serve legal process upon anyone who is NOT a “member” of their “state” and who has notified them of that fact. As such, any at least CIVIL process served upon them by secular courts of the de facto government is ALSO a criminal simulation of legal process because instituted against non-consenting parties who are non-residents and “non-members”, just as in the above case.

Membership has to be consensual.

The record shows that Coleman, to whom the “Abatement” was delivered, was not a member of appellant’s church. That being so, the church’s position on the custody matter is not a purely ecclesiastical matter over which the trial court should have abstained from exercising its jurisdiction. This is not an internal affairs issue because the record conclusively establishes that the recipient is not a member of the church. The ecclesiastical abstention doctrine does not operate to prevent the trial court from exercising its jurisdiction over this matter. We overrule appellant’s final issue.


We also argue that just like the above ruling, the secular government in fact and in deed is ALSO a church, as described in the following exhaustive proof of that fact:

Socialism: The New American Civil Religion, Form #05.016
http://sedm.org/Forms/FormIndex.htm

In support of the above, Black’s Law Dictionary defines “franchise courts” such as traffic court and family court as PRIVATE courts:

“franchise court. Hist. A privately held court that (usu.) exists by virtue of a royal grant [privilege], with jurisdiction over a variety of matters, depending on the grant and whatever powers the court acquires over time. In 1274, Edward I abolished many of these feudal courts by forcing the nobility to demonstrate by what authority (quo warranto) they held court. If a lord could not produce a charter reflecting the franchise, the court was abolished. - Also termed courts of the franchise.

Dispensing justice was profitable. Much revenue could come from the fees and dues, fines and amencements. This explains the growth of the second class of feudal courts, the Franchise Courts. They too were private courts held by feudal lords. Sometimes their claim to jurisdiction was based on old pre-Conquest grants ... But many of them were, in reality, only wrongful usurpations of private jurisdiction by powerful lords. These were put down after the famous Quo Warranto enquiry in the reign of Edward I.,” W.J.V. Windeyer, Lectures on Legal History 56-57 (2d ed. 1949).

As a BARE minimum, we think that if you get summoned into any franchise court for violations of the franchise, such as tax court, traffic court, and family court, then the government as moving party who summoned you should at LEAST have the burden of proving that you EXPRESSLY CONSENTED in writing to become a “member” of the group that created the court, such as “taxpayer”, “driver”, “spouse”, etc. and that if they CANNOT satisfy that burden of proof, then:

1. All charges should be dismissed.
2. The franchise judge and government prosecutor should BOTH be indicted and civilly sued for simulating legal process under the common law and not statutory civil law.

5.6.13.2.8 Expatriation unnecessary (AND HARMFUL!) in the case of state nationals in order to be a “non-resident non-person”

A number of freedom advocates endorse or promote expatriation in order to allegedly regain their sovereignty. We think expatriation to restore sovereignty is a BAD idea that actually accomplishes the OPPOSITE effect. We don’t recommend expatriation because:

1. You can only do it at a Department of State facility abroad and not in states of the Union.
2. If you do it, you have no right to return to the United States THE COUNTRY and can arbitrarily be denied access to see relatives and friends.
3. If you don’t have citizenship in ANOTHER country BEFORE you expatriate, you will be “stateless” and without civil status, rights, or privileges in ANY COUNTRY. The ultimate form of homelessness!
4. You won’t be eligible for a USA passport AFTER you do it.
5. You will need to take on an even more prejudicial status in order to return to the USA and stay there. That status is “permanent resident”, and they are privileged and NOT free.

“Residents, as distinguished from citizens, are aliens who are permitted to take up a permanent abode in the country. Being bound to the society by reason of their [intention of] dwelling in it, they are subject to its laws so long as they remain there, and, being protected by it, they must defend it, although they do not enjoy all the rights of citizenship. They have only certain privileges which the law, or custom, gives them. Permanent residents are those who have been given the right of perpetual residence. They are a sort of citizen of a less privileged character, and are subject to the society without enjoying all its advantages. Their children succeed to their status; for the right of perpetual residence given them by the State passes to their children.”


BAD IDEA!

The non-resident non-person position documented in the memorandum of law does not require expatriation in the case of those born within and located in a constitutional state of the Union. As we will point out repeatedly, DOMICILE on federal territory is the method of acquiring a civil status under the laws of the national Congress. Those domiciled in a state of the Union do not have such a domicile and therefore, cannot be anything but statutory “non-resident non-persons”. We cover this subject extensively in our memorandum on domicile:

Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
http://sedm.org/Forms/FormIndex.htm

Note that changing your domicile from federal territory to a constitutional state of the Union:

1. Is NOT an act of “expatriation” as legally defined.
2. Does NOT change your “nationality”.
3. Is an act of political and legal DISASSOCIATION protected by the First Amendment.
4. If interfered with, accomplishes the equivalent of eminent domain and an unconstitutional taking of property without the consent of the owner in violation of the Fifth Amendment takings clause.

To introduce the subject, below is the statutory definition of “expatriation”:

TITLE 8 > CHAPTER 12 > SUBCHAPTER III > Part III > § 1481
§ 1481, Loss of nationality by native-born or naturalized citizen; voluntary action; burden of proof; presumptions
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

(a) A person who is a national of the United States[*] whether by birth or naturalization, shall lose his nationality by voluntarily performing any of the following acts with the intention of relinquishing United States nationality—

You can’t abandon your “nationality” unless you had it in the first place. If the Department of State will allow you to expatriate as a state national, then you must be a “national” or a “state national” to begin with! They don’t like talking about this, but you can be a “national” in an ordinary or constitutional sense WITHOUT being a “citizen” in the statutory sense under the laws of Congress.

Those who are born in a constitutional state of the Union and present in a constitutional state are what we call “state nationals”.

Below is at STATUTORY definition of “national”:

8 U.S.C. §1101: Definitions

(a)(21) The term “national” means a person owing permanent allegiance to a state.

Note based on the above definition of “national”:

1. Since there are THREE geographical definitions of “United States” according to the U.S. Supreme Court, then there are THREE types of “nationals” and “citizens” within each geography. Hooven and Allison v. Evatt, 324 U.S. 652 (1945).
2. The term “state” above can mean a state of the Union or it can mean a confederation of states called the “United States***” or “United States OF AMERICA” in the case of what we call a “state national”. Either of these two groups would be “non-resident non-persons” as described in this memorandum of law.
3. You can be a “national of the United States*** OF AMERICA” or “national of the United States***” without being a statutory “national” under any act of Congress.

The reason “state” is in lower case in the above statutory definition is because it refers in most cases to a legislatively foreign state, and all states of the Union are foreign with respect to the federal government for the purposes of legislative (but not CONSTITUTIONAL) jurisdiction for nearly all subject matters. All upper case “States” in federal law refer to territories or possessions owned by the federal government under 4 U.S.C. §110(d):

“Foreign States: Nations outside of the United States**...Term may also refer to another state; i.e. a sister state. The term ‘foreign nations’, ...should be construed to mean all nations and states other than that in which the action is brought; and hence, one state of the Union is foreign to another, in that sense.” [Black’s Law Dictionary, Sixth Edition, p. 648]

Sneaky, huh? You’ll never hear especially a federal lawyer agree with you on this because it destroys their jurisdiction to impose an income tax on you, but it’s true!

WARNING: We are NOT suggesting that you SHOULD expatriate, but using the process to illustrate that it is completely consistent with our research. In order to move oneself outside of federal legislative jurisdiction, a human being born in a state of the Union and outside the federal United States** (a “national” of the USA) would want to ONLY move his domicile outside of the federal zone (assuming that they were domiciled in the federal zone to begin with) AND NOT expatriate his nationality. Likewise, a “National and citizen of the United States** at birth” pursuant to 8 U.S.C. §1401 would also want to move their domicile outside of the federal zone.

The nuances of citizenship are beyond the scope of this already too long document. If you would like to study the subject further, we recommend the following:

1. Citizenship and Sovereignty Course, Form #12.001
http://sedm.org/Forms/FormIndex.htm
2. Why You are a “national”, “state national”, and Constitutional but not Statutory Citizen, Form #05.006
http://sedm.org/Forms/FormIndex.htm
5.6.13.3 **Criminal Identity Theft:** How “Non-resident Non-Person Nontaxpayers” are deceived or compelled into becoming “Taxpayers” or “Residents” of federal territory

5.6.13.3.1 **Introduction**

In order to reach nonresident parties or enforce civil law against them, any government must satisfy the criteria documented in the following:

2. The Longarm Statutes of a specific state, in the case of state governments. These statutes may be found in: [SEDM Jurisdictions Database Online](http://sedm.org/GIS/JurisdictionDB.aspx), Litigation Tool #09.004
4. **Requirement for Consent**, Form #05.003, Section 8.3
   FORMS PAGE: [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
   DIRECT LINK: [http://sedm.org/Forms/05-MemLaw/Consent.pdf](http://sedm.org/Forms/05-MemLaw/Consent.pdf)

The only way the above criteria can be satisfied is by one of the following means:

1. Describing themselves as a statutory “individual”, “person”, “resident”, or “taxpayer” on a government form. Such forms are usually required by the business associates of people doing business with the nonresident, such as tax withholding documents.
2. Having a usually false information return filed against them connecting them to “trade or business” franchise earnings.

The following subsections will show how the above two criteria are satisfied in order that the federal or state governments can reach nonresident parties such as nonresident aliens. Most of the methods documents involve some kind of fraud or crime, and you must understand these mechanisms before you can successfully prevent and prosecute them as injuries in a court of law.

All of the techniques documented in this section effect the crime of identity theft. If you want an extremely detailed coverage of all the ways the corrupt government accomplishes identity theft in order to compel you into a commercial or contractual relationship with them, see: [Government Identity Theft](http://sedm.org/Forms/FormIndex.htm), Form #05.046

5.6.13.3.2 **Rigging Government Forms**

5.6.13.3.2.1 **Rigging forms generally go kidnap your legal identity and transport it to the “District of Criminals”**

The government’s main tool for compelling you to surrender your non-resident non-person status is through rigging their forms. Below are general resources for identifying how they rig their maliciously deceptive forms and how to prevent being victimized by it:

1. **Avoiding Traps in Government Forms**, Form #12.023
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
2. **SEDM Forms Page, Section 1.6: Avoiding Government Franchises**-Forms you can attach to various types of government forms to prevent becoming enfranchised
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
3. **Your Rights as a “Nontaxpayer”, IRS Publication 1a**, Form #08.008- demonstrates how the term “taxpayers” is habitually and maliciously misused so as to appear to apply to EVERYONE, when in fact it only applies to public officers or agents of the government
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

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\[241\] Source: Non-Resident Non-Person Position, Form #05.020, Section 10; [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

4. Are we in control of our own decisions? Dan Ariely, TED

   http://www.ted.com/talks/dan_ariely_asks_are_we_in_control_of_our_own_decisions.html

5.6.13.2.2 Jurat/Perjury statement on IRS Forms

Signing a perjury statement not only constitutes the taking of an oath, but also constitutes the conveying of consent to be held accountable for the accuracy of what appears on the form. It therefore constitutes an act of contracting that conveys consent and rights to the government to hold you accountable for the accuracy of what is on the form. Governments are created to protect your right to contract and the Constitution forbids them from interfering with or impairing the exercise of that inalienable right. Governments are created to ensure that every occasion you give consent or contract is not coerced.

"Independent of these views, there are many considerations which lead to the conclusion that the power to impair contracts, by direct action to that end, does not exist with the general [federal] government. In the first place, one of the objects of the Constitution, expressed in its preamble, was the establishment of justice, and what that meant in its relations to contracts is not left, as was justly said by the late Chief Justice, in Hepburn v. Griswold, to inference or conjecture. As he observes, at the time the Constitution was undergoing discussion in the convention, the Congress of the Confederation was engaged in framing the ordinance for the government of the Northwestern Territory, in which certain articles of compact were established between the people of the original States and the people of the Territory, for the purpose, as expressed in the instrument, of extending the fundamental principles of civil and religious liberty, upon which the States, their laws and constitutions, were erected. By that ordinance it was declared, that, in the just preservation of rights and property, 'no law ought ever to be made, or have force in the said Territory, that shall, in any manner, interfere with or affect private contracts or engagements bona fide and without fraud formerly presented.' The same provision, adds the Chief Justice, found more condensed expression in the prohibition upon the States [in Article I, Section 10 of the Constitution] against impairing the obligation of contracts, which has ever been recognized as an efficient safeguard against injustice; and though the prohibition is not applied in terms to the government of the United States, he expressed the opinion, speaking for himself and the majority of the court at the time, that it was clear that those who framed and those who adopted the Constitution intended that the spirit of this prohibition should pervade the entire body of legislation, and that the justice which the Constitution was ordained to establish was not thought by them to be compatible with legislation [or judicial precedent] of an opposite tendency," 8 Wall. 623. [99 U.S. 700, 765] Similar views are found expressed in the opinions of other judges of this court.

[Sinking Fund Cases, 99 U.S. 700 (1878)]

The presence of coercion, penalties, or duress of any kind in the process of giving consent renders the contract unenforceable and void.

"An agreement [consensual contract] obtained by duress, coercion, or intimidation is invalid, since the party coerced is not exercising his free will, and the test is not so much the means by which the party is compelled to execute the agreement as the state of mind induced. 242 Duress, like fraud, rarely becomes material, except where a contract or conveyance has been made which the maker wishes to avoid. As a general rule, duress renders the contract or conveyance voidable, not void, at the option of the person coerced. 243 and it is susceptible of ratification where it is valid until it is avoided by the person entitled to avoid it. 244 However, duress in the form of physical compulsion, in which a party is caused to appear to assent when he has no intention of doing so, is generally deemed to render the resulting purported contract void. 245"

[American Jurisprudence 2d, Duress, §21 (1999)]

Any instance where you are required to give consent cannot be coerced or subject to penalty and must therefore be voluntary. Any penalty or threat of penalty in specifying the terms under which you provide your consent is an interference or impairment with your right to contract. This sort of unlawful interference with your right to contract happens all the time when the IRS illegally penalizes people for specifying the terms under which they consent to be held accountable on a tax form.

The perjury statement found at the end of nearly every IRS Form is based on the content of 28 U.S.C. §1746:

242 Brown v. Pierce, 74 U.S. 205, 7 Wall. 205, 19 L.Ed. 134
243 Barnette v. Wells Fargo Nevada Nat’l Bank, 270 U.S. 438, 70 L.Ed. 669, 46 S.Ct. 326 (holding that acts induced by duress which operate solely on the mind, and fall short of actual physical compulsion, are not void, but are voidable only, at the election of him whose acts were induced by it); Fiske v. Gershman, 30 Misc.2d. 442, 215 N.Y.S.2d 144; Glenney v. Crane (Tex Civ App Houston (1st Dist)), 352 S.W.2d. 773, writ ref n r e (May 16, 1962); Carroll v. Fettv, 121 W Va. 215, 2 S.E.2d. 521, cert den 308 U.S. 571, 84 L.Ed. 479, 60 S.Ct. 85.
244 Fiske v. Gershman, 30 Misc. 2d. 442, 215 N.Y.S.2d 144; Heider v. Unicume, 142 Or. 416, 20 P.2d. 384; Glenney v. Crane (Tex Civ App Houston (1st Dist)), 352 S.W.2d. 773, writ ref n r e (May 16, 1962).
245 Restatement 2d, Contracts § 174, stating that if conduct that appears to be a manifestation of assent by a party who does not intend to engage in that conduct is physically compelled by duress, the conduct is not effective as a manifestation of assent.

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1. You are a “taxpayer”. Notice it uses the words “(other than taxpayer)”. The implication is that you can’t use any standard IRS Form WITHOUT being a “nontaxpayer”. As a consequence, signing any standard IRS Form makes you a “taxpayer” and a “resident alien”. See: Who are “Taxpayers” and Who Needs a “Taxpayer Identification Number”? Form #05.013 http://sedm.org/Forms/FormIndex.htm

2. The perjury statement indicated in 28 U.S.C. §1746(2) is assumed and established, which means that you are creating a presumption that you maintain a domicile on federal territory.

Those who want to avoid committing perjury under penalty of perjury by correcting the IRS form to reflect the fact that they are not a “taxpayer” and are not within the “United States” face an even bigger hurdle. If they try to modify the perjury statement to conform with 28 U.S.C. §1746(1), frequently the IRS or government entity receiving the form will try to penalize them for modifying the form. The penalty is usually $500 for modifying the jurat. This leaves them with the unpleasant prospect of choosing the lesser of the following two evils:

1. Committing perjury under penalty of perjury by misrepresenting themselves as a resident of the federal zone and destroying their sovereignty immunity in the process pursuant to 28 U.S.C. §1603(b).
2. Changing the jurat statement, being the object of a $500 penalty, and then risking having them reject the form.

How do we work around the above perjury statement at the end of most IRS Forms in order to avoid either becoming a “resident” of the federal “United States” or a presumed “taxpayer”? Below are a few examples of how to do this:

1. You can write a statement above the signature stating “signature not valid without the attached signed STATEMENT and all enclosures” and then on the attachment, redefine the ENTIRE perjury statement:

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"Under penalties of perjury from without the “United States” pursuant to 28 U.S.C. §1746(1), I declare that I have examined this return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. I declare that I am a ‘nontaxpayer’ not subject to the Internal Revenue Code, not domiciled in the ‘United States’, and not participating in a ‘trade or business’ and that it is a Constitutional tort to enforce the I.R.C. against me. I also declare that any attempt to use the content of this form to enforce any provision of the I.R.C. against me shall render everything on this form as religious and political statements and beliefs rather than facts which are not admissible as evidence pursuant to Fed.Rul.Ev. 610.

If you attempt to penalize me, you will be penalizing a person for refusing to commit perjury and will become an accessory to a conspiracy to commit perjury."

2. You can write a statement above the signature stating “signature not valid without the attached signed STATEMENT and all enclosures” and then attach the following form:

Tax Form Attachment, Form #04.201
http://sedm.org/Forms/FormIndex.htm

3. You can make your own form or tax return and use whatever you want on the form. They can only penalize persons who use THEIR forms. If you make your own form, you can penalize THEM for misusing YOUR forms or the information on those forms. This is the approach taken by the following form. Pay particular attention to section 1 of the form:

Federal Nonresident Nonstatutory Claim for Return of Funds Unlawfully Paid to the Government-Long, Form #15.001
http://sedm.org/Forms/FormIndex.htm

5.6.13.2.3 Not offering an option on the W-8BEN form to accurately describe the status of state nationals who are “nonresidents” but not “individuals”

“The foregoing considerations would lead, in case of doubt, to a construction of any statute as intended to be confined in its operation and effect to the territorial limits over which the lawmaker has general and legitimate power. ‘All legislation is prima facie territorial.’ Ex parte Blain, L. R. 12 Ch.Div. 522, 528; State v. Carter, 27 N.J.L. 499; People v. Merrill, 2 Park.Crim.Rep. 590, 596. Words having universal scope, such as ‘every contract in restraint of trade,’ ‘every person who shall monopolize,’ etc., will be taken, as a matter of course, to mean only everyone subject to such legislation [e.g. “individuals” with a domicile on federal territory who are therefore subject to the civil laws of Congress], not all that the legislature subsequently may be able to catch. In the case of the present statute, the improbability of the United States attempting to make acts done in Panama or Costa Rica criminal is obvious, yet the law begins by making criminal the acts for which it gives a right to sue. We think it entirely plain that what the defendant did in Panama or Costa Rica is not within the scope of the statute so far as the present suit is concerned. Other objections of a serious nature are urged, but need not be discussed.” [American Banana Co. v. U.S. Fruit, 213 U.S. 347 at 357-358]

The term "individual" is provided in Block 3 of the Standard IRS Form W-8BEN. Like the "beneficial owner" scam above, it too has a malicious intent/aspect:

1. Like the term "beneficial owner", it is associated with statutory creations of Congress engaged in federal privileges, "public rights", and "public offices." The only way you can be subject to the code is to engage in a franchise. Those who are not privileged cannot refer to themselves as anything described in any government statute, which is reserved only for government officers, agencies, and instrumentalities and not private persons. See:

Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037
http://sedm.org/Forms/FormIndex.htm

2. The term "individual" appears in 26 C.F.R. §1.6012-1(b), where "nonresident alien individuals" are made liable to file tax returns. However, those who are NOT STATUTORY "individuals" are neither "nonresident aliens" nor "persons" under the Internal Revenue Code and are nowhere mentioned as having any duty to do anything. We call these people "non-resident non-persons". You can be an “individual” in an ORDINARY sense WITHOUT being a STATUTORY "individual" because all STATUTORY individuals are public officers or agents of the government as we prove in Form #05.037. Consequently, YOU DON'T WANT TO DESCRIBE YOURSELF AS AN "INDIVIDUAL" BECAUSE THEN THEY CAN PROSECUTE YOU FOR FAILURE TO FILE A RETURN! Some ways you can create a usually false presumption that you are an "individual" include:

2.1. Filing IRS Form 1040, which says "U.S. INDIVIDUAL Income Tax Return" in the upper left corner.

2.2. Applying for a "INDIVIDUAL Taxpayer Identification Number" (ITIN) using IRS Forms W-7 or W-9. Only "aliens" can lawfully apply for such a number pursuant to 26 C.F.R. §301.6109-1(d)(3). If you were born in a state of the Union or on federal territory, you AREN'T an "alien". See:

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2.3. Filling out the IRS Form W-8BEN and checking the box for "individual" in block 3.

2.4. Filling out any other government form and identifying yourself as an "Individual". If they don't have "Union state Citizen" or "transient foreigner" as an option, then ADD IT and CHECK IT!

Our Tax Form Attachment, Form #04.201, prevents the presumption from being created that you are an "individual" with any form you submit, even using standard IRS forms, by redefining the word "individual" so that it doesn't refer to the same word as used in any federal law, but instead refers ONLY to the common and NOT the legal definition. This, in effect, prevents what the courts call "compelled association". That is why our Member Agreement, Form #01.001 specifies that you MUST attach the Tax Form Attachment, Form #04.201 to any standard tax form you are compelled to submit: To protect you from being prosecuted for tax crimes under the I.R.C. by preventing you from being connected to any federal franchise or obligation.

3. The term "individual", like that of "beneficial owner", is nowhere defined anywhere in the Internal Revenue Code and it is EXTREMELY dangerous to describe yourself as anything that isn't defined statutorily, because you just invite people to make prejudicial presumptions about your status. The term "individual" is only defined in the treasury regulations. The definition in the regulations is found at 26 C.F.R. §1.1441-1 (c)(3)(i):

26 C.F.R. 1.1441-1 Requirement for the deduction and withholding of tax on payments to foreign persons.

(c) Definitions

(3) Individual.

(i) Alien individual.

The term alien individual means an individual who is not a citizen or a national of the United States. See Sec. 1.1-1(c).

(ii) [Reserved]

Do you see statutory "U.S. citizens" (which are defined under 8 U.S.C. §1401) mentioned above under the definition of "individual" in 26 C.F.R. §1.1441-1(c)(3)? They aren't there, which means the only way they can become "taxpayers" is to visit a foreign country and become an "alien" under the terms of a tax treaty with a foreign country under the provisions of 26 U.S.C. §911. When they do this, they attach IRS Form 2555 to the IRS Form 1040 that they file. Remember: The 1040 form is for "U.S. persons", which includes statutory "U.S. citizens" and "residents", both of whom have a domicile on federal territory, which is what the term "United States" is defines as in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d).

In fact, the only place that the term "individual" is statutorily defined that we have found is in 5 U.S.C. §552a(a)(2), which means:

TITLE 5 - GOVERNMENT ORGANIZATION AND EMPLOYEES
PART 1 > CHAPTER 5 > SUBCHAPTER II > § 552a

§ 552a. Records maintained on individuals

(a) Definitions.—For purposes of this section—

(2) the term "individual" means a citizen of the United States or an alien lawfully admitted for permanent residence;

The above statute is the Privacy Act, which regulates IRS use and protection of your tax information. Notice that:

1. "nonresident aliens" don't appear there and therefore are implicitly excluded. This is a result of a legal maxim called “Expressio unius est exclusio alterius”.

2. The "individual" they are referring to must meet the definitions found in BOTH 5 U.S.C. §552a(a)(2) and 26 C.F.R. §1.1441-1(c)(3) because the Privacy Act is also the authority for protecting tax records, which means he or she or it can ONLY be a "resident", meaning an alien with a domicile on federal territory called the “United States***”. Therefore, those who claim to be "individuals" indirectly are making a usually invisible election to be treated as a "resident", which is an alien with a domicile in “United States***” federal territory. Nonresident aliens are nowhere mentioned in the Privacy Act.
3. The code section is under Title 5 of the U.S. Code, which is called "GOVERNMENT ORGANIZATION AND EMPLOYEES". They are treating you as part of the government, even though you aren't. The reason is that unless you have a domicile on federal territory (which is what United States is defined as under I.R.C. Subtitle A in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d)) or have income connected with a "trade or business", which is defined in 26 U.S.C. §7701(a)(26) as "the functions of a public office", you can't be a "taxpayer" without at least volunteering by submitting an IRS form W-4, which effectively amounts to an "election" to become a "public officer" and a "Kelly Girl" on loan to your private employer from Uncle Sam.

What the IRS Form W-8BEN is doing is fooling you into admitting that you are an "individual" as defined above, which means that you just made an election or choice to become a "resident alien" instead of a "nonresident alien". They don't have any lawful authority to maintain records on "nonresident aliens" under the Privacy Act, so you have to become a "resident" by filling out one of their forms and lying about your status by calling yourself a statutory "individual" and therefore public officer. This effectively conveys your consent and permission to become and be treated as a public officer in the national government, even if you are not aware you are doing so. We call this devious process "invisible consent". Instead, what you really are is a "transient foreigner"

"Transient foreigner. One who visits the country, without the intention of remaining."

Our Amended IRS Form W-8BEN solves this problem by adding an additional option indicating "Union State Citizen" under Block 3 of the form and by putting the phrase ")public officer" after the word "individual". As an alternative, you could make your own Substitute form as authorized by IRS Form W-8 Instructions for Requester of Forms W-8BEN, W-8ECI, W-8EXP and W-8IMF, Catalog 26698G and add an option for Block 3 called "transient foreigner". Either way, you have deprived the IRS of the ability to keep records about you because you do not fit the definition of "individual", as required by the Privacy Act above. If you don't want to be subject to the code, you can't be submitting government paperwork and signing it under penalty of perjury that indicates that you fit the description of anyone or anything that they have jurisdiction over.

For more information about how to make you into a "resident" (alien) and an "individual" and a "public officer" within the government to tax you, see the following informative resources:

1. Why Your Government is Either a Thief or You are a "Public Officer" for Income Tax Purposes, Form #05.008
http://sedm.org/Forms/FormIndex.htm
2. Government Instituted Slavery Using Franchises, Form #05.030
http://sedm.org/Forms/FormIndex.htm
3. Proof That There Is a "Straw Man", Form #05.042
http://sedm.org/Forms/FormIndex.htm
4. Why Statutory Civil Law is Law for Government and Not Private Persons, Form #05.037
http://sedm.org/Forms/FormIndex.htm
5. Who are "Taxpayers" and Who Needs a "Taxpayer Identification Number"?, Form #05.013
http://sedm.org/Forms/FormIndex.htm

5.6.13.3.2.4 Excluding “Not subject” from Government Forms and offering only “Exempt”

Another devious technique frequently used on government forms to trick “nonresident aliens” into making an unwitting election to become “resident aliens” is:

1. Omit the “not subject” option.
2. Present the “exempt” option as the only method for avoiding the liability described.
3. Do one of the following:
   3.1. Statutorily define the term “exempt” to exclude persons who are “not subject”.
   3.2. PRESUME that the word “exempt” excludes persons who are “not subject” and hope you don’t challenge the presumption.

This form of abuse exploits the common false presumption among most Americans, which is the following:

1. That the ONLY options available are STATUTORY. The CONSTITUTION does not provide a way to make one’s earnings CONSTITUTIONALLY exempt but not STATUTORILY exempt.

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2. Government form presents ALL of the lawful options available to avoid the liability described. In fact, government is famous for limiting options in order to advantage or benefit them. In fact, they only present the STATUTORY options, but deliberately omit CONSTITUTIONAL options and argue that there are not CONSTITUTIONAL options.

In effect, they are constraining your options to compel you to select the lesser of evils and remove the ability to avoid all evil. This devious technique is also called an “adhesion contract”. In summary, they are violating the First Amendment by instituting compelled association in which you are coerced to engage in commercial activity with them and become subject to their pagan laws.

On the subject of “exempt”, the U.S. Supreme Court has held the following:

In imposing a tax, says Mr. Chief Justice Marshall, the legislature acts upon its constituents. "All subjects," he adds, "over which the power of a State extends are objects of taxation, but those over which it does not extend are, upon the soundest principles, exempt from taxation. This proposition may almost be pronounced self-evident." McCulloch v. Maryland 4 Wheat. 316, 428.

[United States v. Erie R. Co., 106 U.S. 327 (1882)]

From the above, we can see that:

1. The civil laws enacted by the legislature act ONLY upon “constituents” and “subjects”. They DO NOT act upon “all people”, but only on “constituents” and “subjects”.
2. You have to VOLUNTEER to become a “constituent” or “subject”. See: Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002 http://sedm.org/Forms/FormIndex.htm
3. “Constituents” and “subjects” include STATUTORY “citizens” pursuant to 8 U.S.C. §1401, 26 U.S.C. §3121(e) and 26 C.F.R. §1.11-1(c) and exclude CONSTITUTIONAL citizens, who are “non-residents” under federal statutory law. If you are not a STATUTORY citizen, which the court calls a “SUBJECT” or “constituent”, then you can’t be taxed. The court refers to those who can’t be taxed as “aliens”, and they can only mean STATUTORY aliens, not CONSTITUTIONAL aliens.
4. Federal tax liability is a CIVIL liability, and therefore, those who are not STATUTORY citizens domiciled on federal territory cannot have such a CIVIL liability.
5. Like most other legal “words of art”, there are TWO contexts in which the word “exempt” can be used:
   5.1. Statutory law. This includes people who are “subjects” or “constituents”, but who otherwise are granted a privilege or exemption by virtue of their circumstances. An example would be the “exempt individual” found in 26 U.S.C. §7701(b)(5).
   5.2. Common law. This implies people who never consented to be and therefore are NOT “subjects” or “constituents”. Those who are NOT “subjects”, are “not subject”.

1.1.1.1 Earnings “not taxable by the Federal Government under the Constitution”

The present treasury regulations RECOGNIZE that earnings can be “not taxable by the Federal Government under the Constitution” WITHOUT being “exempt” under the Internal Revenue Code. Earlier versions of the Internal Revenue Code and Treasury Regulations refer to this type of exemption as “fundamental law. Earnings “Not taxable by the Federal Government under the Constitution” are recognized in 26 C.F.R. §1.312-6:

Title 21
Part I- Income Taxes
§ 1.312-6 Earnings and profits.

(b) Among the items entering into the computation of corporate earnings and profits for a particular period are all income exempted by statute, income not taxable by the Federal Government under the Constitution, as well as all items includible in gross income under section 61 or corresponding provisions of prior revenue acts. Gains and losses within the purview of section 1002 or corresponding provisions of prior revenue acts are brought into the earnings and profits at the time and to the extent such gains and losses are recognized under that section. Interest on State bonds and certain other obligations, although not taxable when received by a corporation, is taxable to the same extent as other dividends when distributed to shareholders in the form of dividends.
This omission is designed to make you believe that the ONLY way to avoid a tax liability is to find a STATUTORY “exemption” or to be a statutory “exempt individual” as defined in 26 U.S.C. §7701(b)(5). This is clearly a ruse designed to DEceive and ENslave YOU.

The early U.S. Supreme Court recognized CONSTITUTIONAL but not statutory exemptions when it held:

“All subjects,” he adds, “over which the power of a State extends are objects of taxation, but those over which it does not extend are, upon the soundest principles, exempt from taxation. This proposition may almost be pronounced self-evident.” McCulloch v. Maryland, 4 Wheat. 316, 428.

There are limitations upon the powers of all governments, without any express designation of them in their organic law; limitations which inhere in their very nature and structure, and this is one of them,—that no rightful authority can be exercised by them over alien subjects, or citizens resident abroad or over their property there situated. This doctrine may be said to be axiomatic . . .”

[United States v. Erie R. Co., 106 U.S. 327 (1882)]

The Internal Revenue Code very deliberately does NOT define what is “not taxable by the Federal Government under the Constitution”. If they did, they probably would lose MOST of their income tax revenues! The U.S. Supreme Court calls the Constitution “fundamental law” in Marbury v. Madison.

“Certainly all those who have framed written constitutions contemplate them as forming the fundamental and paramount law of the nation, and, consequently, the theory of every such government must be, that an act of the legislature, repugnant to the constitution, is void.”

[Marbury v. Madison, 5 U.S. 137 (1803)]

The Founding Fathers in the Federalist Papers also recognized the U.S.A. Constitution as fundamental law:

“No legislative act [including a statutory presumption] contrary to the Constitution can be valid. To deny this would be to affirm that the deputy (agent) is greater than his principal; that the servant is above the master; that the representatives of the people are superior to the people; that men, acting by virtue of powers may do not only what their powers do not authorize, but what they forbid...[text omitted] It is not otherwise to be supposed that the Constitution could intend to enable the representatives of the people to substitute their will to that of their constituents. It is far more rational to suppose, that the courts were designed to be an intermediate body between the people and the legislature, in order, among other things, to keep the latter within the limits assigned to their authority. The interpretation of the laws is the proper and peculiar province of the courts. A Constitution is, in fact, and must be regarded by judges, as fundamental law. If there should happen to be an irreconcilable variance between the two, the Constitution is to be preferred to the statute.”

[Alexander Hamilton, Federalist Paper # 78]

Earlier versions of the Internal Revenue Code and Treasury Regulations recognized in the statutes themselves exemptions under “fundamental law”: 

Treasury Regulations of (1939)

“Sec. 29.21-I. Meaning of net income. The tax imposed by chapter 1 is upon income. Neither income exempted by statute or fundamental law... enter into the computation of net income as defined by section 21.”

Internal Revenue Code (1939)

“Sec 22(b). No other items are exempt from gross income except

(1) those items of income which are, under the Constitution, not taxable by the Federal Government;

(2) those items of income which are exempt from tax on income under the provisions of any Act of Congress still in effect; and

(3) the income exempted under the provisions of section 116.”

Not surprisingly, the IRS also does NOT provide a line or box on any tax form we have seen to deduct “income exempt by fundamental law”. They do this in order to create the false PREsumption that everything you earn is taxable. The U.S. Supreme Court, however, recognized that not EVERYTHING you earn is “income” or falls into the category of “gross income”.
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“What we must reject in this case, as we have rejected in cases arising under the Corporation Excise Tax Act of 1909 (Doyle, Collector, v. Mitchell Brothers Co., 247 U.S. 179, 38 Sup.Ct. 467, 62 L.Ed.--), the broad contention submitted on behalf of the government that all receipts—everything that comes in—are income within the proper definition of the term ‘gross income,’ and that the entire proceeds of a conversion of capital assets, in whatever form and under whatever circumstances accomplished, should be treated as gross income. Certainly the term ‘income’ has no broader meaning in the 1913 act than in that of 1909 (see Stratton’s Independence v. Howbert, 231 U.S. 399, 416, 417 S., 34 Sup.Ct. 136), and for the present purpose we assume there is no difference in its meaning as used in the two acts.” [Southern Pacific Co. v. Lowe, 247 U.S. 330, 335, 38 S.Ct. 540 (1918)]

What the U.S. Supreme Court is recognizing indirectly above is that the income tax is an excise tax on the “trade or business” (public office) activity, and that only earnings connected to that activity constitute “income” or “gross income”. Such earnings, in turn, are the only earnings reportable on an information return under 26 U.S.C. §6041(a). The statutory definition of “income” itself in the I.R.C. also recognizes that not everything one makes is “income”:

TITLE 26 > Subtitle A > CHAPTER 1 > Subchapter J > PART I > Subpart A > § 643
§ 643. Definitions applicable to subparts A, B, C, and D

(b) Income

For purposes of this subpart and subparts B, C, and D, the term “income”, when not preceded by the words “taxable”, “distributable net”, “undistributed net”, or “gross”, means the amount of income of the estate or trust for the taxable year determined under the terms of the governing instrument and applicable local law.

Items of gross income constituting extraordinary dividends or taxable stock dividends which the fiduciary, acting in good faith, determines to be allocable to corpus under the terms of the governing instrument and applicable local law shall not be considered income.

The “trust” they are talking about above is the PUBLIC trust, meaning the national government. PRIVATE trusts are not engaged in the “trade or business” excise taxable activity because the ability to regulate or tax PRIVATE activity or PRIVATE rights is repugnant to the constitution. The “estate” they are talking about is that of a deceased public officer and not private human being.

1.1.1.2 Avoiding deception on government tax forms

There are two ways that one can use to describe oneself on government forms:

1. “Exempt”. This is a person who is otherwise subject to the provision of law administering the form because they are an “individual” or “person” and yet who is expressly made exempt by a particular provision of the statutes forming the franchise agreement. This option appears on most government forms.

2. “Not subject”. This would be equivalent to a nonresident “nontaxpayer” who is not a “person” or franchisee within the meaning of the statute in question. You almost never see this option on government forms.

There is a world of difference between these two statuses and we MUST understand the difference before we can know whether or how to fill out a specific government form describing our status. In this section we will show you how to choose the correct status above and all the affects that this status has on how we fill out government forms.

We will begin our explanation with an illustration. If you are domiciled in California, you would describe yourself as “subject” to the laws in California. However, in relation to the laws of every other civil jurisdiction outside of California, you would describe yourself as:

1. “Not subject” to the civil laws of that place unless you are physically visiting that place.

2. Not ANYTHING described in the civil law that the government has jurisdiction over or may impose a “duty” upon, such as a “person”, “individual”, “taxpayer”, etc.

3. Not a “foreign person” because not a “person” under the civil law.

4. “foreign”.

5. A “nonresident”.

6. A “transient foreigner”.

A human being who is domiciled in California, for instance, would not be subject to the civil laws of China unless he was either visiting China or engaged in commerce within the legislative jurisdiction of China with people who were domiciled...
there and therefore protected by the civil laws there. He would not describe himself as being “exempt” from the laws of China, because one cannot be “exempt” without FIRST also being “subject” by having a domicile or residence within that foreign jurisdiction. Another way of stating this is that he would not be a “person” under the civil laws of China and would be “foreign” unless and until he either physically moved there or changed his domicile or residence to that place and thereby became a “protected person” subject to the civil jurisdiction of the Chinese government.

All income taxation within the United States of America takes the form of an excise tax upon an “activity” implemented by the civil law. In the case of the Internal Revenue Code, Subtitle A, that activity is called a “trade or business”. This fact exhaustively proven in the following amazing article:

The “Trade or Business” Scam. Form #05.001
http://sedm.org/Forms/FormIndex.htm

A “trade or business” is then defined in 26 U.S.C. §7701(a)(26) as follows:

Those who therefore lawfully engage in a public office in the U.S. government BEFORE they sign or submit any tax form are then described as a “franchisee” called a “taxpayer” under the terms of the excise tax or franchise agreement codified in Internal Revenue Code, Subtitle A. Those who are not “public officers” also cannot lawfully “elect” themselves into “public office” by signing or submitting a tax form either, because this would constitute impersonating an officer or employee of the government in violation of 18 U.S.C. §912. This is confirmed by 26 U.S.C. §7701(a)(31), which describes all those who are nonresident within the “United States” (federal territory not within any state of the Union) and not engaged in the “trade or business’”/”public office” activity as being a “foreign estate”, which simply means “not subject”, to the Internal Revenue Code, Subtitle A franchise or excise tax:

The entity or “person” described above would NOT be “exempt”, but rather simply “not subject”. The reason is that the term “exempt” has a specific legal definition that does not include the situation above. Notice that the term “exempt” is used along with the word “individual”, meaning that you must be a “person” and an “individual” BEFORE you can call yourself “exempt”:

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An individual is an exempt individual for any day if, for such day, such individual is:

(i) a foreign government-related individual,

(ii) a teacher or trainee,

(iii) a student, or

(iv) a professional athlete who is temporarily in the United States to compete in a charitable sports event described in section 274(f)(1)(B).

(B) Foreign government-related individual

The term “foreign government-related individual” means any individual temporarily present in the United States by reason of:

(i) diplomatic status, or a visa which the Secretary (after consultation with the Secretary of State) determines represents full-time diplomatic or consular status for purposes of this subsection,

(ii) being a full-time employee of an international organization, or

(iii) being a member of the immediate family of an individual described in clause (i) or (ii).

(C) Teacher or trainee

The term “teacher or trainee” means any individual:

(i) who is temporarily present in the United States under subparagraph (J) or (Q) of section 101(15) of the Immigration and Nationality Act (other than as a student), and

(ii) who substantially complies with the requirements for being so present.

(D) Student

The term “student” means any individual:

(i) who is temporarily present in the United States -

(II) as a student under subparagraph (J) or (Q) of such section 101(15), and (ii) who substantially complies with the requirements for being so present.

(E) Special rules for teachers, trainees, and students

(i) Limitation on teachers and trainees

An individual shall not be treated as an exempt individual by reason of clause (ii) of subparagraph (A) for the current year if, for any 2 calendar years during the preceding 6 calendar years, such person was an exempt person under clause (ii) or (iii) of subparagraph (A). In the case of an individual all of whose compensation is described in section 872(b)(3), the preceding sentence shall be applied by substituting “4 calendar years” for “2 calendar years”.

(ii) Limitation on students

For any calendar year after the 5th calendar year for which an individual was an exempt individual under clause (ii) or (iii) of subparagraph (A), such individual shall not be treated as an exempt individual by reason of clause (iii) of subparagraph (A), unless such individual establishes to the satisfaction of the Secretary that such individual does not intend to permanently reside in the United States and that such individual meets the requirements of subparagraph (D)(ii).

The Internal Revenue Code itself does not and cannot regulate the conduct of those who are not “taxpayers”.
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“Revenue Laws relate to taxpayers [officers, employees, and elected officials of the Federal Government] and not to non-taxpayers [American Citizens/American Nationals not subject to the exclusive jurisdiction of the Federal Government]. The latter are without their scope. No procedures are prescribed for non-taxpayers and no attempt is made to annul any of their Rights or Remedies in due course of law.” [Economy Plumbing & Heating v. U.S., 470 F.2d. 585 (1972)]

Consequently, all tax forms you (a human being) fill out PRESUPPOSE that the applicant filling it out is a franchisee called a “taxpayer” who occupies a public office within the U.S. government and who is therefore a statutory “person”, “individual”, “employee”, and public officer under 5 U.S.C. §2105(a). Since the Internal Revenue Code is civil law, it also must presuppose that all “persons” or “individuals” described within it are domiciled on federal territory that is no part of a state of the Union. This is confirmed by the definition of “United States” found in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d), which is defined as federal territory and not part of any state of the Union. If you do not lawfully occupy such a public office, it would therefore constitute fraud and impersonating a public officer in violation of 18 U.S.C. §912 to even fill such a form out. If a company hands a “nontaxpayer” a tax form to fill out, the only proper response is ALL of the following, and any other response will result in the commission of a crime:

1. To not complete or sign any provision of the form.
2. To line out the entire form.
3. To write above the line “Not Applicable”.
4. To NOT select the “exempt” option within the form or select any status at all on the form. If you aren’t subject to the Internal Revenue Code because you don’t have a domicile on federal territory and don’t engage in taxable activities, then you can’t be described as a “person”, “individual”, “taxpayer”, or anything else who might be subject to the I.R.C.

“The foregoing considerations would lead, in case of doubt, to a construction of any statute as intended to be confined in its operation and effect to the territorial limits over which the lawmaker has general and legitimate power. ‘All legislation is prima facie territorial.’ Ex parte Blain, L. R. 12 Ch.Div. 522, 528; State v. Carter, 27 N.J.L. 499; People v. Merrill, 2 Park.Crim.Rep. 590, 596. Words having universal scope, such as ‘every contract in restraint of trade,’ ‘every person who shall monopolize,’ etc., will be taken, as a matter of course, to mean only everyone subject to such legislation, not all that the legislator subsequently may be able to catch.

In the case of the present statute, the improbability of the United States attempting to make acts done in Panama or Costa Rica criminal is obvious, yet the law begins by making criminal the acts for which it gives a right to sue. We think it entirely plain that what the defendant did in Panama or Costa Rica is not within the scope of the statute so far as the present suit is concerned. Other objections of a serious nature are urged, but need not be discussed.” [American Banana Co. v. U.S. Fruit, 213 U.S. 347 at 357-358]

5. To either not return the form to the person who asked for it or to return it with the modifications above.
6. If you return the form to the person who asked for it, to clarify on the form why you are not “exempt”, but rather “not subject”.
7. To attach the following form to the tax form:

Tax Form Attachment, Form #04.201
http://sedm.org/Forms/FormIndex.htm

Another alternative to all the above would be to simply add a “Not subject by fundamental law” option or to select “Exempt” and then redefine the word to add the “not subject by fundamental law” option to the definition. Then you could attach the Tax Form Attachment mentioned above, which also redefines words on the government form to immunize yourself from government jurisdiction.

If we had an honorable government that loved the people under its care and protection more than it loved deceiving you out of and stealing your money, then they would indicate at the top of the form in big bold letters EXACTLY what laws are being enforced and who the intended audience is so that those who are not required to fill it out would not do so. However, if they did that, hardly anyone would ever pay taxes again. Of this SCAM, the Bible and a famous bible commentary says the following:

“Getting treasures by a lying tongue [or by deliberate omission intended to deceive] is the fleeting fantasy of those who seek death.” [Prov. 21:6; Bible, NKJV]

“As religion towards God is a branch of universal righteousness (he is not an honest man that is not devout), so righteousness towards men is a branch of true religion, for he is not a godly man that is not honest, nor can he expect that his devotion should be accepted; for, 1. Nothing is more offensive to God than deceit in commerce. A false balance is here put for all manner of unjust and fraudulent practices [of our public dis-servants] in

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1. This form is only intended for those who satisfy all the following conditions:


“Revenue Laws relate to taxpayers [officers, employees, and elected officials of the Federal Government] and not to non-taxpayers [American Citizens/American Nationals not subject to the exclusive jurisdiction of the Federal Government]. The latter are without their scope. No procedures are prescribed for non-taxpayers and no attempt is made to annul any of their Rights or Remedies in due course of law. With them [non-taxpayers] Congress does not assume to deal and they are neither of the subject nor of the object of federal revenue laws.”

[Economy Plumbing & Heating v. U.S., 470 F.2d. 585 (1972)]

1.2. Lawfully engaged in a “public office” in the U.S. government, which is called a “trade or business” in the Internal Revenue Code, Subtitle A at 26 U.S.C. §7701(a)(26).

1.3. Exercising the public office ONLY within the District of Columbia as required by 4 U.S.C. §72, which is within the only remaining internal revenue district, as confirmed by Treasury Order 150-02.

4. If you do not satisfy all the requirements indicated above, then you DO NOT need to fill out this form, nor can you claim the status of “ exempt”.

5. This form is ONLY for use by “taxpayers”. If you are a “nontaxpayer”, then we don’t have a form you can use to document your status. This is because our mission statement only allows us to help “taxpayers”. It is self-defeating to help “nontaxpayers” because it only undermines our revenue and importance. We are a business and we only focus our energies on things that make money for us, such as deceiving “nontaxpayers” into thinking they are “taxpayers”. That is why we don’t put a “nontaxpayer” or “not subject” option on our forms: Because we want to self-servingly and prejudicially presume that EVERYONE is engaged in our franchise and subject to our plunder and control.

Internal Revenue Manual (I.R.M.) 1.1.1.1 (02-26-1999)
IRS Mission and Basic Organization

The IRS Mission: Provide America’s taxpayers top quality service by helping them understand and meet their tax responsibilities and by applying the tax law with integrity and fairness to all.

We hope that you have learned from this section that:

1. He who makes the rules or the forms always wins the game. The power to create includes the power to define.

2. All government forms are snares or traps designed to trap the innocent and ignorant into servitude to the whims of corrupted politicians and lawyers.

“The Lord is well pleased for His righteousness’ sake; He will exalt the law and make it honorable. But this is a people robbed and plundered! [by the IRS] All of them are snared in [legal] holes [by the sophistry of greedy IRS lawyers], and they are hidden in prison houses; they are for prey, and no one delivers; for plunder, and no one says, “Restore”.

Who among you will give ear to this? Who will listen and hear for the time to come? Who gave Jacob for plunder, and Israel to the robbers? [IRS! Was it not the Lord, He against whom we have sinned? For they would not walk in His ways, nor were they obedient to His law, therefore He has poured on him the fury of His anger and the strength of battle; it has set him on fire all around, yet he did not know; and it burned him, yet he did not take it to heart.”

[Isaiah 42:21-25, Bible, NKJV]

3. The snare is the presumptions which they deliberately do not disclose on the forms and which are buried in the “words
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4. The main reason for reading and learning the law is to reveal all the presumptions and deceptive “words of art” that are hidden on government forms so that you can avoid them.

"My [God’s] people are destroyed [and enslaved] for lack of knowledge [of God’s Laws and the lack of education that produces it].”
[Hosea 4:6, Bible, NKJV]

"And thou shalt teach them ordinances and laws [of both God and man], and shalt shew them the way wherein they must walk, and the work [of obedience to God] that they must do."
[Exodus 18:20, Bible, NKJV]

"This Book of the Law shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success. Have I not commanded you? Be strong and of good courage; do not be afraid, nor be dismayed, for the Lord your God is with you wherever you go."
[Joshua 1:8-9, Bible, NKJV]

5. Government forms deliberately do not disclose the presumptions that are being made about the proper audience for the form in order to maximize the possibility that they can exploit your legal ignorance to induce you to make a “tithe” to their state-sponsored civil religion and church of socialism. That religion is exhaustively described below:

Socialism: The New American Civil Religion, Form #05.016
http://sedm.org/Forms/FormIndex.htm

6. All government forms are designed to encourage you to waive sovereign immunity and engage in commerce with the government. Government does not make forms for those who refuse to do business with them such as “nontaxpayers”, “nonresidents”, or “transient foreigners”. If you want a form that accurately describes your status as a “nontaxpayer” and which preserves your sovereignty and sovereign immunity, you will have to design your own. Government is never going to make it easy to reduce their own revenues, importance, power, or control over you. Everyone in the government is there because they want the largest possible audience of “customers” for their services. Another way of saying this is that they are going to do everything within their power to rig things so that it is impossible to avoid contracting with or doing business with them. This approach has the effect of compelling you to contract with them in violation of Article 1, Section 10 of the Constitution, which is supposed to protect your right to NOT contract with the government.

7. The Thirteenth Amendment prohibits involuntary servitude. Consequently, the government cannot lawfully impose any duty, including the duty to fill out or submit a government form. Therefore, you should view every opportunity that presents itself to fill out a government form as an act of contracting away your rights.

8. In the case of government tax forms, the purpose of all government tax forms is to ask the following presumptuous and prejudicial question:

“What kind of ‘taxpayer’ are you?”

. . .rather than the question:

“Are you a ‘taxpayer’?”

The above approach results in what the legal profession refers to as a “leading question”, which is a question contaminated by a prejudicial presumption and therefore inadmissible as evidence. Federal Rule of Evidence 611(c) expressly forbids such leading questions to be used as evidence, which is also why no IRS form can really qualify as evidence that can be used against anyone: It doesn’t offer a “nontaxpayer” or a “foreigner” option. An example of such a question is the following:

“Have you always beat your wife?”

The presumption hidden within the above leading question is that you are a “wife beater”. Replace the word “wife beater” with “taxpayer” and you know the main method by which the IRS stays in business.

9. If none of the above traps, or “springes” as the U.S. Supreme Court calls them, work against you, the last line of defense the IRS uses is to FORCE you to admit you are a “taxpayer” by:

9.1. Telling you that you MUST have a “Taxpayer Identification Number”.

9.2. Telling you that BECAUSE you have such a number, you MUST be a “taxpayer”.

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9.3. Refusing to talk on the phone until you disclose a “Taxpayer Identification Number” to them. We tell them that it is a NONTAXPAYER Identification Number (NIN), and make them promise to treat us as a NONTAXPAYER before it will be disclosed. We also send them an update to the original TIN application making it a NONTAXPAYER number and establishing an anti-franchise franchise that makes THEM liable if they use the number for any commercial purpose that benefits them. See, for instance:

Employer Identification Number (EIN) Application Permanent Amendment Notice, Form #06.022
http://sedm.org/Forms/FormIndex.htm

5.6.13.2.5 Illegally and FRAUDULENTLY Filing the WRONG return, the IRS 1040

Only persons with a domicile in the statutory “United States***”, which is defined in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d) as federal territory not within any constitutional State of the Union, may lawfully file IRS Form 1040. This is confirmed by IRS Published Products Catalog (2003), Document 7130, the IRS Published Products Catalog, which says the following:

1040A  11327A  Each
U.S. Individual Income Tax Return

Annual income tax return filed by citizens and residents of the United States. There are separate instructions available for this item. The catalog number for the instructions is 12088U.

W:CAR:MP:FP:F:1 Tax Form or Instructions
[IRS Published Products Catalog, Year 2003, p. F-15]

The above is also confirmed by the IRS 1040 Instruction Booklet itself, which says at the top of the page describing the filing requirement the following:

Filing Requirements

These rules apply to all U.S. citizens, regardless of where they live, and resident aliens.

[IRS 1040 Instruction Booklet (2001), p. 15;

What the above deceptive publication very conveniently and deliberately doesn’t tell you are the following very important facts:

1. The “U.S. citizen” they are referring to above is a statutory “U.S. citizen” defined in 8 U.S.C. §1401.
2. You cannot be either a statutory “U.S. citizen” or a “resident” (alien) unless you have a domicile on federal territory within the “United States”, which is defined in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d) as the District of Columbia and territories and possessions of the United States and nowhere “expressly extended” to include any other place.
3. Persons born within and domiciled within states of the Union do not have a domicile in the “United States” and therefore cannot lawfully be statutory “U.S. citizens” or “residents” (aliens), but rather are non-residents. They are also “nonresident aliens” per 26 U.S.C. §7701(b)(1)(B) but only if they are engaged in a public office. If they claim to be a “U.S. citizen” on a federal form, they are committing a crime in violation of 18 U.S.C. §911.
4. The only way that the place where you physically live is irrelevant as mentioned above is under Federal Rule of Civil Procedure 17, which says that if you are acting in a representative capacity as a “public officer” within the federal corporation called the “United States”, the laws of the place of incorporation of the corporation apply, regardless of where you physically are. THE OFFICE has a domicile in the District of Columbia and while you fill it, your effective domicile is also there, regardless of where you live. ONLY in this condition is the place you live irrelevant. It is furthermore a criminal violation of 18 U.S.C. §912 for a private person not lawfully elected into public office consistent with federal law to serve in a public office or “pretend” to be a public officer engaged in the “trade or business” franchise.

The group of persons that includes statutory “U.S. citizens” and “residents” (aliens) who collectively are the only ones who can lawfully file IRS Form 1040 above are called “U.S. persons”, and they are defined in 26 U.S.C. §7701(a)(30). A nonresident alien is NOT a “U.S. person” and may NOT lawfully elect to be treated as one if he is NOT married to one. The only authority for making an election as a nonresident alien to be treated as a “resident alien” is if he is married to one and...
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1. wants to file jointly pursuant to 26 U.S.C. §6013(g) and (h) and 26 U.S.C. §7701(b)(4)(B). This option is discussed in the next section.

People born with and/or domiciled within states of the Union are statutory “non-resident non-persons”, and most of them are ILLEGALLY filing IRS Form 1040 and thereby:

1. Making an ILLEGAL election to be treated as “resident aliens” when no statute authorizes it.
4. Needlessly subjecting themselves to the jurisdiction of federal district courts that would otherwise be “foreign” in relation to them if they had properly described their status as nonresident aliens.

The above is a HUGE mistake on their part and a FRAUD on the IRS’ part. The IRS looks the other way and permits this, because this is how they ILLEGALLY manufacture nearly all of the “taxpayers” who they illegally terrorize, uhhhh, I mean “service”. Any refunds paid out to nonresident aliens who filed IRS Form 1040 and who have not made a lawful election as a person married to a “U.S. person” are unauthorized and unlawful, and would be cognizable under the following I.R.C. provisions:

2. 26 U.S.C. §7206: Fraud and false statements

Those who would argue otherwise are asked to produce the statute AND implementing regulation specifically authorizing nonresident aliens who are NOT married to “U.S. persons” to make an election to be treated as “resident aliens”. It doesn’t exist!

5.6.13.2.6 Making a lawful election on a government form to become a “resident”

The government has a vested interest to maximize the number of “taxpayers”. Their authority to impose an income tax has as a prerequisite a “domicile” within the “United States”, which is defined in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d) to include only federal territory not within any Constitutional state of the Union and is not expanded elsewhere under Internal Revenue Code, Subtitle A to include states of the Union:

“Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally reciprocal duties of protection by the state and of allegiance and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the situs of property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration being a tax on realty laid by the state in which the realty is located.”

[Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954)]

If you would like to learn more about the relationship of domicile to income taxation, please read the following free article:

Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
http://sedm.org/Forms/FormIndex.htm

As we have repeatedly pointed out throughout this document, people born in and domiciled within states of the Union are “nationals” or “state nationals” and not statutory “U.S. citizens”. They are “Citizens” under the Fourteenth Amendment but NOT statutory “citizens of the United States” under 8 U.S.C. §1401. The only real “taxpayers” on an IRS Form 1040 are “aliens” of one kind or another. IRS Published Products Catalog (2003), Document 7130, in fact, says that the only people who can use IRS Form 1040 are “citizens and residents of the United States”, both of whom have in common a domicile within the statutory “United States”, meaning federal territory. Collectively, “citizens and residents of the United States” having a domicile on federal territory within the statutory “United States” are called “U.S. persons” and are defined in 26 U.S.C. §7701(a)(30). Therefore, the government has a vested interest in making “nonresident aliens” in states of the Union into “resident aliens”. They do this primarily by encouraging nonresident aliens to volunteer to engage in privileged, excise taxable activities. Under subtitle A of the Internal Revenue Code, the only such taxable activity is a “trade or business” or a public office.

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In order to learn how the federal government manufactures “taxpayers” out of “nontaxpayers”, we therefore should be looking for ways in which “nonresident aliens” as defined in 26 U.S.C. §7701(b)(1)(B) and domiciled in the states of the Union are turned into “resident aliens” as defined in 26 U.S.C. §7701(b)(1)(A). From a high level view, it would appear simple, because the only way nonresident alien can become a resident is by changing his domicile and declaring that change on government forms. As our research reveals, this process is a lot more devious and indirect than that. It is so subtle that most people miss it. Once we found out how it was accomplished and identified it in our publications, they immediately hid the evidence!

This ingenious process our corrupted politicians invented to manufacture more “taxpayers” out of people in the states of the Union who started out as nonresident alien “nontaxpayers” is essentially the mechanism by which our public dis-servants destroy the separation of powers that is at the heart of the United States Constitution and thereby assault and destroy our rights and liberties. That separation of powers is insightfully described in the article below:

http://famguardian.org/Subjects/LawAndGovt/Articles/SeparationOfPowersDoctrine.htm

A breakdown of the separation of taxing authority can only occur by the voluntary consent of the people themselves. The states cannot facilitate that breakdown of the separation of powers:

“State officials thus cannot consent to the enlargement of the powers of Congress beyond those enumerated in the Constitution.”

[New York v. United States, 505 U.S. 142: 112 S.Ct. 2408; 120 L.Ed.2d. 120 (1992)]

That consent to allow federal income taxation within states of the Union requires a voluntary personal exercise of our private right to contract. Our right to contract is the most dangerous right we have, because the exercise of that right can destroy ALL of our other rights, folks! The most dangerous thing about this right is that if we use it unwisely, the government cannot come to our aid. The purpose of the United States Constitution, in fact, is to protect its exercise and it forbids any state, in Article 1, Section 10, to pass any law that would impair the obligation of any contract we sign. The abuse of your right to contract is as dangerous as the abuse of your pecker can be to your marriage, your family, and the lives of generations of people yet unborn!

A person domiciled in a state of the Union, who starts out as a “nonresident alien”, can become a “resident”, a “taxpayer”, and an “individual” under the Internal Revenue Code by making the necessary “elections” in order to be treated as a “resident” engaged in “a trade or business” instead of a “nonresident alien” not engaged in a “trade or business”. That election is made as follows:

1. If the “nonresident alien” voluntarily signs and submits Social Security Administration Form SS-5, he becomes a “resident alien”. 20 C.F.R. §422.104 says that only “citizens and permanent residents” are eligible to join the program. “nonresident aliens are NOT eligible, so they must voluntarily consent or “elect” to become a “resident” by private law/agreement in order to join.

Note also that the “nonresident alien” must ALSO become a federal “employee” or “public officer” in order to join, because the above regulation appears in Title 20, which is entitled “Employee benefits”. Congress cannot legislate for private employees, but only its own “public employees” or “public officers”, and those officers must be engaged in a taxable “trade or business” in order to pay for the employment privileges that they are availing themselves of:

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By becoming a "public officer", you agree to act as a trustee and officer of the "U.S. Inc." corporation defined in 28 U.S.C. §3002(15)(A), which has a domicile in the District of Columbia. Therefore, your domicile assumes that of the corporation you represent pursuant to Federal Rule of Civil Procedure 17(b). The exact mechanisms for how the Social Security System transforms a "nonresident alien" into a "resident alien federal employee" are described in detail in the following informative pamphlet:

**Resignation of Compelled Social Security Trustee**, Form #06.002

http://sedm.org/Forms/FormINDEX.htm

2. Pursuant to 26 C.F.R. §31.3401(a)-3(a), a "nonresident alien" may submit an IRS Form W-4 to his private employer and thereby elect to call his earnings "wages", which makes him "effectively connected with a trade or business". This means, according to 26 U.S.C. §7701(a)(26) that he is engaged in a "public office".

26 C.F.R. §31.3401(a)-3 Amounts deemed wages under voluntary withholding agreements

(a) In general.

Notwithstanding the exceptions to the definition of wages specified in section 3401(a) and the regulations thereunder, the term "wages" includes the amounts described in paragraph (b)(1) of this section with respect to which there is a voluntary withholding agreement in effect under section 3402(p). References in this chapter to the definition of wages contained in section 3401(a) shall be deemed to refer also to this section (§31.3401(a)-3).

Once you begin earning "wages", your compensation is documented and reported on a W-2 pursuant to 26 U.S.C. §6041, which says that only "trade or business" earnings can be reported on a W-2. This means, according to 26 U.S.C. §7701(a)(26) that the worker is engaged in a "public office". 4 U.S.C. §72 says that all public offices exist ONLY in the District of Columbia, and therefore, you consented to be treated as a "resident" of the District of Columbia for the purposes of the income tax, because you are representing a federal corporation in the District of Columbia as a "public officer" and your effective domicile is the domicile of the corporation pursuant to Federal Rule of Civil Procedure 17(b):

TITLE 4 > CHAPTER 3 > § 72
§ 72. Public offices; at seat of Government

All offices attached to the seat of government shall be exercised in the District of Columbia, and not elsewhere, except as otherwise expressly provided by law.

3. Pursuant to 26 U.S.C. §7701(b)(4) and 26 U.S.C. §6013(g), he can decide to file an IRS Form 1040, and thereby become a "resident alien". IRS Published Products Catalog (2003), Document 7130 identifies the IRS Form 1040 as being only suitable for use by "citizens and residents of the United States". The "individual" in the title "U.S. Individual Income Tax Return" means a "resident alien" in that scenario. This is explained in the following sources:

- **Great IRS Hoax**, Form #11.302, Section 5.5.3: You’re Not a U.S. citizen if you file a 1040 form, You’re an alien
- **Great IRS Hoax**, Form #11.302, Section 5.5.4 entitled: “You’re not the U.S. citizen mentioned at the top of the 1040 form if you are a U.S. citizen domiciled in the federal United States”

4. After making the above elections, if the IRS then writes us some friendly “dear taxpayer” letters, and we respond and don’t deny that we are “taxpayers” or provide exculpatory proof that we are not, then we are admitting that:

- 4.1. We are subject to the IRC.
- 4.2. We are “taxpayers”.

The bottom line is that if you act like a duck and quack like one, then the IRS is going to think you are one! That deception usually occurs because we deceived the government about our true status by either filling out the wrong form, or filing the right form out incorrectly and in a way that does not represent our true status. This is covered in our article below:

"Taxpayer" v. "Nontaxpayer": Which one are You?, Family Guardian Fellowship

http://famguardian.org/Subjects/Taxes/Articles/TaxpayerVNontaxpayer.htm
Through the elections made by the nonresident alien above, it contractually agreed to become a representative of a legal fiction that is a “resident” or “resident alien” or “permanent resident”, all of which are equivalent and are defined in 26 U.S.C. §7701(b)(1)(A). A “resident” is within the legislative jurisdiction of the of “United States”. A “domicile” or “residence” is what puts them within the legislative jurisdiction of the “United States”. The “nonresident alien” therefore became a “resident alien” not because they have a physical presence there, but because the SS-5 federal employment contract they signed made them into “representatives” and “public officers” for the federal corporation called the “United States”. Pursuant to Federal Rule of Civil Procedure 17(b), their effective domicile or residence is that of the federal corporation they represent, which is the “United States”, as indicated in 28 U.S.C. §3002(15)(A). That corporation, like all corporations, is a “citizen” of the place of its incorporation, which in this case is the District of Columbia:

“[A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only.”

[19 Corpus Juris Secundum (C.J.S.), Corporations, §§86 (2003)]

The above mechanisms for DESTROYING the sovereignty of We the People and breaking down the separation of Powers between the state and federal governments are consistent with the Foreign Sovereign Immunities Act, 28 U.S.C. §1602 to 1611. 28 U.S.C. §1605(a)(2) says that a foreign sovereign, such as a “nonresident alien”, surrenders their sovereign immunity by conducting “commerce” within the legislative jurisdiction of the “United States”. A nonresident alien who has accomplished one or more of the above steps meets the criteria for the surrender of sovereign immunity because:

1. He is conducting “commerce” within the legislative jurisdiction of the United States pursuant to 28 U.S.C. §1605(a)(2) as a public officer or a representative of a Social Security Trust that is a “public officer”.

Through the SS-5 federal job or contract application, the nonresident alien contractually agreed to become a federal “employee” or “public officer” engaged in a “trade or business” who is conducting “commerce” with the government. The Social Security Act and the Internal Revenue Code, Subtitle A are the “employment contract” or “franchise agreement” that they must observe while acting in a representative capacity as a “public officer”. That “franchise agreement” governs choice of law should any of the terms of the contract need to be litigated. 26 U.S.C. §7701(a)(39) and 26 U.S.C. §7408(d) say that all litigation over the terms of the contract must occur in a federal court under the laws of the District of Columbia.

Another way of saying this is that you can’t become a federal “employee” or contractor unless you agree to obey what your new boss tells you to do, and the only way that boss, the government, can direct your activities is through “law”. This is what we call a “roach trap statute”, which is a statute whose benefits entice you into a trap that causes you to acquire the equivalent of a new land-lord. Since kidnapping and identity theft are illegal, then they need your consent or permission to kidnap your legal identity or “res” and move it to the District of Columbia so that it can be “identified”
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

2. Pursuant to 28 U.S.C. §1332(c) and (d), the nonresident alien, by making the necessary elections, has lost his sovereign immunity as a “foreign sovereign” because he became a “resident” or “citizen” of that foreign state for the purposes of federal law. This is what 28 U.S.C. §1603(b)(3) below says:

For purposes of this chapter—

(a) A “foreign state”, except as used in section 1608 of this title, includes a political subdivision of a foreign state or an agency or instrumentality of a foreign state as defined in subsection (b).

(b) An “agency or instrumentality of a foreign state” means any entity—

(1) which is a separate legal person, corporate or otherwise, and

(2) which is an organ of a foreign state or political subdivision thereof, or a majority of whose shares or other ownership interest is owned by a foreign state or political subdivision thereof; and

(3) which is neither a citizen of a State of the United States as defined in section 1332 (c) and (d) of this title, nor created under the laws of any third country.

Only AFTER the above “elections” or consent have been voluntarily procured completely absent any duress can the party become the object of involuntary IRS enforcement, and NOT before.

"Waivers of constitutional rights not only must be voluntary but must be knowing, intelligent acts done with sufficient awareness of the relevant circumstances and likely consequences."

"The question of a waiver of a federally guaranteed constitutional right is, of course, a federal question controlled by federal law. There is a presumption against the waiver of constitutional rights, see, e.g. Glasser v. United States, 315 U.S. 60, 70-71, 86 L.Ed. 680, 699, 62 S.Ct. 457, and for a waiver to be effective it must be clearly established that there was "an intentional relinquishment or abandonment of a known right or privilege." Johnson v. Zerbst, 304 U.S. 458, 464, 82 L.Ed. 1461, 1466, 58 S.Ct. 1019, 146 A.L.R. 357."
[Brookhart v. Janis, 384 U.S. 1; 86 S.Ct. 1245; 16 L.Ed.2d. 314 (1966)]

If no consent was ever explicitly (in writing) or implicitly (by conduct) given or if consent was procured through deceit, fraud, or duress, or was procured without full disclosure and “reasonable notice” ON THE AGREEMENT ITSELF of all rights being surrendered, the contract is voidable at the option of the person subject to the duress but not automatically void:

"An agreement [consent] obtained by duress, coercion, or intimidation is invalid, since the party coerced is not exercising his free will, and the test is not so much the means by which the party is compelled to execute the
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After a nonresident alien domiciled in a state of the Union has made the elections necessary to be treated as though he is “effectively connected with a trade or business” by voluntarily signing and submitting an IRS Form W-4, the code says he becomes a “resident alien”. In fact, we allege that the term “effectively connected” is a code word for “contracted” or “consented” to procure “social insurance” as a federal “employee”. The act of engaging in a “trade or business” makes nonresident aliens subject to the code, and under 26 U.S.C. §7701(a)(39) and 26 U.S.C. §7408(d), their “effective domicile” shifts to the District of Columbia. Beyond that point, they become parties to federal law and whenever they walk into a federal district court, the courts are obligated to treat them as though they effectively reside in the District of Columbia. The older versions of the Treasury Regulations demonstrate EXACTLY how this election process works to transform “nonresident aliens” into “residents” who are then “taxpayers”:

26 C.F.R. §301.7701-5 Domestic, foreign, resident, and nonresident persons.

A domestic corporation is one organized or created in the United States, including only the States (and during the periods when not States, the Territories of Alaska and Hawaii), and the District of Columbia, or under the law of the United States or of any State or Territory. A foreign corporation is one which is not domestic. A domestic corporation is a resident corporation even though it does no business and owns no property in the United States. A foreign corporation engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident foreign corporation, and a foreign corporation not engaged in trade or business within the United States, as a nonresident foreign corporation. A partnership engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident partnership, and a partnership not engaged in trade or business within the United States, as a nonresident partnership.

Shortly after we posted the information contained in this article on our website, the Treasury deleted the above regulation and replaced it on the Government Printing Office website with a temporary regulation that doesn’t tell the truth quite so plainly. They don’t want you to know how they made you into a “resident”. This is their secret weapon, folks.

The trouble and inherent corruption associated with this deceitful manufacturing process is that:

1. The government won’t admit on its website or its publications or its phone support that your voluntary consent is necessary as a nonresident alien nontaxpayer in order to become a resident alien taxpayer.
2. The IRS Publications don’t contain either legal definitions that would help you understand the full extent of your tax obligation and they won’t talk with you about the law on the phone, because then you would instantly realize that they have no authority.
3. The courts refuse to hold the IRS responsible for telling the truth. See: Federal Courts and the IRS’ Own IRM Say IRS is NOT RESPONSIBLE for Its Actions or Its Words or For Following Its Own Written Procedures, Family Guardian Fellowship

4. The IRS won’t tell you how to “unvolunteer” or how your consent was procured, because they want everyone to be indentured government slaves in violation of the Thirteenth Amendment.
5. The IRS deceives you on their website by omitting key truths contained in this pamphlet from their website and by

247 Barnette v. Wells Fargo Nevada Nat’l Bank, 270 U.S. 438, 70 L.Ed. 669, 46 S.Ct. 326 (holding that acts induced by duress which operate solely on the mind, and fall short of actual physical compulsion, are not void at law, but are voidable only, at the election of him whose acts were induced by it); Fiske v. Gershman, 30 Misc.2d. 442, 215 N.Y.S.2d. 144; Glenney v. Crane (Tex Civ App Houston (1st Dist)), 352 S.W.2d. 773, writ ref n r e (May 16, 1962); Carroll v. Fett, 121 W Va 215, 2 SE2d 521, cert den 308 U.S. 571, 84 L.Ed. 479, 60 S.Ct. 85.
248 Fiske v. Gershman, 30 Misc.2d. 442, 215 N.Y.S.2d. 144; Heider v. Unicome, 142 Or. 416, 20 P.2d. 384; Glenney v. Crane (Tex Civ App Houston (1st Dist)), 352 S.W.2d. 773, writ ref n r e (May 16, 1962)
249 Restatement 2d, Contracts §747, stating that if conduct appears to be a manifestation of assent by a party who does not intend to engage in that conduct is physically compelled by duress, the conduct is not effective as a manifestation of assent.

The Great Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

refusing to address completely in their propaganda literature, such as the following:

### Rebutted Version of the IRS “The Truth About Frivolous Tax Arguments”, Form #08.005

http://sedm.org/Forms/FormIndex.htm

6. If you confront them with the truth, they are silent and won’t respond, because if they did, their Ponzi scheme would cave in and people would leave the system in droves.

7. Those who expose these truths are often persecuted by the IRS for reminding people that you can volunteer.

8. Private companies and financial institutions who file false information returns (e.g. W-2, 1099) that connect you to a “trade or business” (pursuant to 26 U.S.C. §6041) or who compel you to sign or submit either an SS-5 to get an identifying number or W-4 to procure a job and who threaten to either not hire you or fire you if they don’t are engaged in extortion, money laundering, and racketeering for which the government should be prosecuting them. However, the Dept. of Justice looks the other way because they want the plunder to continue flowing into their checking account.

The sin and corruption that keeps our tax system going is therefore mainly a sin of “omission”, rather than “commission”. Silence by the IRS and failure to act properly or in the best interests of all Americans, in fulfillment of the fiduciary duty that public servants have, by informing Americans of exactly what the law says and requires is what allows the fraud to continue.

Lastly, THE MOST IMPORTANT thing you can have in your administrative record with the government is evidence of duress being instituted against you as described above. An affidavit of duress should be maintained at all times documenting the unlawful and coerced nature of all information returns filed against you, all W-4’s, SS-5 forms, etc. that were instituted against you, so that you have legal recourse to recover taxes or penalties unlawfully or illegally collected against you using Form #04.001. Treasury Decision 3445 says that if you pay a tax or have it levied or deducted from your pay, the MOST important thing you can do is establish proof on the record of the company that did it of duress and that it is being collected “under protest”, or else you forfeit your right to recover it in court:

---

The principle that taxes voluntarily paid can not be recovered back is thoroughly established. It has been so declared in the following cases in the Supreme Court: United States v. New York & Cuba Mail Steamship Co. (200 U.S. 488, 493, 494); Chesebrough v. United States (192 U.S. 253); Little v. Bowers (134 U.S. 547, 554); Wright v. Blakeslee (101 U.S. 174, 178); Railroad Co. v. Commissioner (98 U.S. 541, 543); Lamborn v. County Commissioners (97 U.S. 181); Elliott v. Swartwout (10 Pet. 137). And there are numerous like cases in other Federal courts: Procter & Gamble Co. v. United States (281 Fed. 1014); Vaughn v. Riordan (280 Fed. 742, 745); Beer v. Moffatt (192 Fed. 984, affirmed 209 Fed. 779); Newhall v. Jordan (160 Fed. 661); Christie Street Commission Co. v. United States (126 Fed. 991); Kentucky Bank v. Stone (88 Fed. 383); Corkie v. Maxwell (7 Fed.Cas. 5231).

And the rule of the Federal courts is not at all peculiar to them. It is the settled general rule of the State courts as well that no matter what may be the ground of the objection to the tax or assessment if it has been paid voluntarily and without compulsion it can not be recovered back in an action at law, unless there is some constitutional or statutory provision which gives to one so paying such a right notwithstanding the payment was made without compulsion.---Adams v. New Bedford (155 Mass. 317); McCue v. Monroe County (162 N.Y. 235); Taylor v. Philadelphia Board of Health (31 P. St. 73); Williams v. Merritt (152 Mich. 621); Gould v. Hennepin County (76 Minn. 379); Martin v. Kearney County (62 Minn. 538); Gar v. Hard (92 Ills. 315); Slimmer v. Chickasaw County (140 Iowa. 448); Warren v. San Francisco (150 Calif. 167); State v. Chicago & C. R. Co. (165 No. 597).

And it has been many times held, in the absence of a statute on the subject, that mere payment under protest does not save a payment from being voluntary, in the sense which forbids a recovery back of the tax paid, if it was not made under any duress, compulsion, or threats, or under the pressure of process immediately available for the forcible collection of the tax.---Dexter v. Boston (176 Mass. 247); Flower v. Lance (59 N.Y. 603); Williams v. Merritt (152 Mich. 621); Oakland Cemetery Association v. Ramsey County (98 Minn. 404); Robins v. Latham (134 No. 466); Whitebeck v. Minch (48 Ohio.St. 210); Peebles v. Pittsburgh (101 Pa. St. 304); Montgomery v. Cowitz County (14 Wash. 230); Cincinnati & C. R. Co. v. Hamilton County (120 Tenn. 1).

The principle that a tax or an assessment voluntarily paid can not be recovered back is an ancient one in the common law and is of general application. See Cooley on Taxation (vol. 2, 3d ed. p. 1495). That eminent authority also points out that every man is supposed to know the law, and if he voluntarily makes a payment which the law would not compel him to make he can not afterwards assign his ignorance of the law as a reason why the State should furnish him with legal remedies to recover it back. And he adds: [Treasury Decision 3445. http://famguardian.org/TaxFreedom/CitesByTopic/Voluntary-TD3445.pdf]

5.6.13.3.3 Compelled Use of Taxpayer Identification Numbers (TINs)
The use of a Taxpayer Identification Number (TIN) in connection with any financial transaction creates a legal presumption that the party using it is a person with a domicile on federal territory. This is confirmed by 26 C.F.R. §301.6109-1(g)(1)(i), in which “nonresident aliens” are not listed:

26 C.F.R. §301.6109-1(g)

(g) Special rules for taxpayer identifying numbers issued to foreign persons—

(1) General rule—

(i) Social security number.

A social security number is generally identified in the records and database of the Internal Revenue Service as a number belonging to a U.S. citizen or resident alien individual. A person may establish a different status for the number by providing proof of foreign status with the Internal Revenue Service under such procedures as the Internal Revenue Service shall prescribe, including the use of a form as the Internal Revenue Service may specify. Upon accepting an individual as a nonresident alien individual, the Internal Revenue Service will assign this status to the individual’s social security number.

The only legal requirement to use taxpayer identification numbers is found in the following regulation at 26 C.F.R. §301.6109-1(b)(1):

26 C.F.R. §301.6109-1(b)

(b) Requirement to furnish one’s own number—

(1) U.S. persons.

Every U.S. person who makes under this title a return, statement, or other document must furnish its own taxpayer identifying number as required by the forms and the accompanying instructions.

The above regulation only imposes such a requirement upon a “U.S. person”. That “person” is defined in 26 U.S.C. §7701(a)(30) as an entity with a domicile on federal territory. Note that “citizens” and “residents” and federal corporations and all other entities listed below have in common a domicile in the “United States”, which is federal territory:

TITLE 26 >Subtitle F >CHAPTER 79 > Sec. 7701.

Sec. 7701. - Definitions

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(30) United States person

The term “United States person” means -

(A) a [corporate] citizen or resident [alien] of the [federal] United States,

(B) a domestic partnership,

(C) a domestic corporation,

(D) any estate (other than a foreign estate, within the meaning of paragraph (31)), and

(E) any trust if -

(i) a court within the United States is able to exercise primary supervision over the administration of the trust, and

(ii) one or more United States persons have the authority to control all substantial decisions of the trust.

If you look on the following:

IRS Form SS–4 Application for an Employer Identification Number (EIN) http://famguardian.org/TaxFreedom/Forms/IRS/IRSFormSS4.pdf

... the form allows you to fill it out in such a way that you are NOT an “employer” or a “taxpayer”, but if you don’t do so, then the implication is that you are in fact a “U.S. person”.
Both SSNs and TINs are made equivalent by the following authorities: 26 U.S.C. §7701(a)(41), 26 U.S.C. §6109(d), and 26 C.F.R. §301.7701-1. The following statute makes it a crime to compel use of Social Security Numbers, and by implication, Taxpayer Identification Numbers.

> **TITLE 42 : THE PUBLIC HEALTH AND WELFARE**
> **CHAPTER 7 - SOCIAL SECURITY**
> **SUBCHAPTER II - FEDERAL OLD-AGE, SURVIVORS, AND DISABILITY INSURANCE BENEFITS**
> **Sec. 408. Penalties**

(a) In general

**Whoever...**

(8) discloses, uses, or compels the disclosure of the social security number of any person in violation of the laws of the United States; shall be guilty of a felony and upon conviction thereof shall be fined under title 18 or imprisoned for not more than five years, or both.

Consequently, the use of a government identifying number is presumed to be voluntary and not compelled, unless you, the person being compelled, state otherwise in correspondence to them and the people you do business with. Therefore, providing such a number in the context of any transaction constitutes consent and a voluntary “election” to be treated as a “U.S. person” and a person with a domicile on federal territory. If you started out as a nonresident alien, that election is authorized by 26 U.S.C. §6013(g) and (h), but ONLY if are an alien and NOT a national or non-citizen national.

Those who start out as “non-resident non-persons” and who open a financial account at banks as human beings by default:

1. Are required to provide a Social Security Number (SSN) or Taxpayer Identification Number (TIN) when opening the account.
2. Open all such accounts as statutory “U.S. persons” with a domicile on federal territory because they provided a government identifying number.

Banks in implementing the above policies, are acting as agents of the national government in a quasi-governmental capacity and also become the equivalent of federal employment recruiters. 31 C.F.R. §202.2 confirms that all banks who participate in FDIC insurance are agents of the national government. 12 U.S.C. §90 also makes all national banks into agents of the U.S. Government. It would be more advantageous to open an international bank account to avoid this issue. In their capacity as agents of the national government, you can be sure that banks subject to federal regulation are going to want to recruit more “employee” and “public officers” engaged in the “trade or business” franchise.

**About IRS Form W-8BEN, Form #04.202**

http://sedm.org/Forms/FormIndex.htm

Even for those people smart enough to know about the IRS form W-8BEN and how to properly fill it out, most banks opening business accounts even in the case of businesses that are “non-resident non-person” refuse to open such accounts without an Employer Identification Number (EIN) as a matter of policy and not law.

1. If you ask them what law authorizes such a policy, typically they:
   1.1. Can’t produce the law and are operating on policy rather than law.
   1.2. May often say that the USA Patriot Act “requires it”, but this act doesn’t apply outside of federal territory and there is no such provision contained within it anyway. They are lying.
2. If you attempt to offer them forms that correctly describe your status as a “foreigner”, a “non-resident non-person”, but not a “foreign person” who therefore has no requirement to supply a number, they may just say that their policy is not to accept such forms and to refuse you an account. Therefore, you have to commit perjury to even get an account with them.
3. If they won’t accept your forms correctly describing your status and you modify their forms to correctly reflect your status, they may also tell you that they have a policy not to open an account for you and they may even refuse to explain why.

In practical terms then, the law doesn’t require businesses who properly identify themselves as “non-resident non-persons not engaged in a trade or business” to have or use identifying numbers but most are compelled by adhesion contracts of
banking monopolies into having one anyway. As a matter of fact, 26 C.F.R. §306.10, Footnote 2, as well as 31 C.F.R. §103.34(a)(3)(x) both expressly exclude “nonresident aliens” who are not engaged in the “trade or business”/“public office” franchise from the requirement to furnish identifying numbers. In that sense, most banks are acting as the equivalent of federal employment recruiters and compelling their customers to commit perjury on their applications by stating indirectly that they are “resident aliens” with a domicile on federal territory who are lawfully engaged in a public office within the U.S. government. This is a huge scam that is the main source of jurisdiction of the IRS over otherwise private companies.

If you would like to learn more about SSNs and TINs, their compelled use, and how to resist such unlawful duress, see the following articles on our website:

1. **Tax Form Attachment**, Form #04.201-attach this to all government tax forms and all bank account applications that ask for government identifying numbers. Indicates duress and fraud in using the number. [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
2. **Why It is Illegal for Me to Request or Use a “Taxpayer Identification Number”**, Form #04.205-attach this to any form that requires you to provide an identifying number if you are NOT a “U.S. person” domiciled on federal territory [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
3. **About SSNs and TINs on Government Forms and Correspondence**, Form #05.012 [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
4. **About SSNs and TINs on Government Forms and Correspondence**, Form #07.004 [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

### 5.6.13.3.4 Deception through “words of art”

#### 5.6.13.3.4.1 Introduction to identity theft using language abuse: abusing “words of art”, the rules of statutory construction, and unconstitutional presumptions

> "Old age and treachery will always overcome youth and skill."

[Federal judge]

Other famous and very frequent tactics of corrupt judges and administrative personnel is to:

1. Abuse the word “includes” as a way to essentially to turn a specific statutory “definitions” into NON-definition that can mean anything they want it to mean. For instance, they will say that “includes” is not used as a term of LIMITATION and that they can “include” anything they want in the definition, such as the definition of “includes” found in 26 U.S.C. §7701(c).

> 26 U.S.C. Sec. 7701(c) INCLUDES AND INCLUDING.

> The terms ‘include’ and ‘including’ when used in a definition contained in this title shall not be deemed to exclude other things otherwise within the meaning of the term defined."

The purpose for providing a statutory definition is to SUPERSEDE the common or ordinary meaning of a word, not ENLARGE it. The only other use for the word “includes” is in an additive sense, but this application is a method of ADDING to EXISTING statutory definitions, not adding the ORDINARY meaning to the STATUTORY meaning. This constructive fraud is the most common method of unlawfully enlarging federal jurisdiction and is exhaustively rebutted in:

**Legal Deception, Propaganda, and Fraud**, Form #05.014 [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

2. Abuse the rules of statutory construction to add things or classes of things that do not expressly appear in statutory definitions of especially geographical “words of art”, such as “State” and “United States”. This violates the following rules of statutory construction:

> 'When a statute includes an explicit definition, we must follow that definition, even if it varies from that term's ordinary meaning.' Meese v. Keene, 481 U.S. 465, 484-485 (1987) ("It is axiomatic that the statutory definition of the term excludes unstated meanings of that term"); Colautti v. Franklin, 439 U.S. at 392-393, n. 10 ("As a rule, a definition which declares what a term "means" . . . excludes any meaning that is not stated"); Western Union Telegraph Co. v. Lenroot, 323 U.S. 490, 502 (1945); Fox v. Standard Oil Co. of N.J., 294 U.S. 87, 95-96 (1935) (Cardozo, J.); see also 2A N. Singer, Sutherland on Statutes and Statutory Construction § 47.07, p. 152,
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

3. Make conclusive presumptions about your status that are not substantiated with evidence and which cannot be used as a substitute for evidence without violating due process of law and rendering the final judgment void:

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Examples of unconstitutional presumptions that violate due process of law and render a void judgment include:

3.1. Presume that CONSTITUTIONAL and STATUTORY contexts of geographical terms are equivalent. They are not and in fact are MUTUALLY exclusive.

3.2. Presume that the STATUTORY definition and the COMMON definition are equivalent. For instance, an “employee” as defined in 26 U.S.C. §3401(c) and 5 U.S.C. §2105(a) is a public officer in the U.S. government and is NOT equivalent to a PRIVATE employee because the ability to regulate PRIVATE conduct is repugnant to the Constitution.

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Examples of unconstitutional presumptions that violate due process of law and render a void judgment include:

3.1. Presume that CONSTITUTIONAL and STATUTORY contexts of geographical terms are equivalent. They are not and in fact are MUTUALLY exclusive.

3.2. Presume that the STATUTORY definition and the COMMON definition are equivalent. For instance, an “employee” as defined in 26 U.S.C. §3401(c) and 5 U.S.C. §2105(a) is a public officer in the U.S. government and is NOT equivalent to a PRIVATE employee because the ability to regulate PRIVATE conduct is repugnant to the Constitution.
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5.6.13.3.4.2 Deliberately Confusing Statutory “Nonresident Aliens” with “Aliens”

A popular technique promoted and encouraged by the IRS is to:

1. Deliberately confuse “nonresident aliens” with “aliens”. “Nonresident aliens” as defined in 26 U.S.C. §7701(b)(1)(B)

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Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

1. Deliberately confuse CONSTITUTIONAL “non-resident aliens” with STATUTORY “nonresident aliens” under the I.R.C. They are NOT the same. One can be a CONSTITUTIONAL “non-resident alien” as the U.S. Supreme Court calls it while NOT being an “nonresident alien” under the I.R.C. because the two contexts rely on DIFFERENT definitions and contexts for the terms.

2. Deliberately confuse CONSTITUTIONAL “non-resident aliens” with STATUTORY “nonresident aliens” under the I.R.C. They are NOT the same. One can be a CONSTITUTIONAL “non-resident alien” as the U.S. Supreme Court calls it while NOT being an “nonresident alien” under the I.R.C. because the two contexts rely on DIFFERENT definitions and contexts for the terms.

3. Deliberately tell you or imply that “nonresident aliens” include only those aliens that are not resident within the jurisdiction of the United States.

4. Deceive you into believing that “nonresident aliens” and “nonresident alien individuals” are equivalent. They are not.

It is a maxim of law that things that are similar are NOT the same:

Talis non est eadem, nam nullum simile est idem.

What is like is not the same, for nothing similar is the same. 4 Co. 18.

SOURCE: [Bouvier’s Maxims of Law, 1856; http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.htm]

5. Refuse to define what a “nonresident alien” is and what is included in the definition within 26 U.S.C. §7701(b)(1)(B).

6. Define what it ISN’T, and absolutely refuse to define what it IS.

7. Refuse to acknowledge that “nationals” as defined in 8 U.S.C. §1101(a)(21) and 8 U.S.C. §1101(a)(22) are “nonresident aliens” if they are engaged in a public office in the national government and “non-resident non-persons” if not engaged in a public office.

All of the confusion and deception surrounding “nonresident alien” status is introduced and perpetuated mainly in the IRS Publications and the Treasury Regulations. It is not found in the Internal Revenue Code. “Nonresident aliens” and “aliens” are not equivalent in law, and confusing them has the following direct injurious consequences against those who are state nationals:

1. Prejudicing their ability to claim “nonresident alien” status at financial institutions and employers. This occurs because without either a Treasury Regulation or IRS publication they can point to which proves that they are a “nonresident alien”, they will not have anything they can show these institutions in order that their status will be recognized when they open accounts or pursue employment. This compels them in violation of the law because of the ignorance of bank clerks and employers into declaring that they are “U.S. persons” and enumerating themselves just in order to obtain the services or employment that they seek.

2. Unlawfully preventing state nationals from being able to change their domicile if they mistakenly claim to be “residents” of the United States. 26 C.F.R. §1.871-5 says that an intention of an “alien” to change his domicile/residence is insufficient to change it whereas a similar intention on the part of a state national is sufficient.

The above injuries to the rights of state nationals is very important, because we prove in the following document and elsewhere on our website that all humans born within and domiciled within the exclusive jurisdiction of a state of the Union are state nationals pursuant to 8 U.S.C. §1101(a)(21), and so this injury is widespread and vast in its consequences:

Let’s show some of the IRS deception to disguise the availability of “nonresident alien” status to state nationals so that they don’t use it. Below is the definition of “nonresident alien”:

(b) Definition of resident alien and nonresident alien

(1) In general

(B) Nonresident alien

An individual is a nonresident alien if such individual is neither a citizen of the United States nor a resident of the United States (within the meaning of subparagraph (A)).
Below are two consistent definitions of “alien”:

26 C.F.R. §1.1441-1 Requirement for the deduction and withholding of tax on payments to foreign persons.

(c) Definitions

(3) Individual.

(i) Alien individual.

The term alien individual means an individual who is not a citizen or a national of the United States. See Sec. 1.1-1(c).

Notice based on the above definitions that:

1. They define what “alien” and “nonresident alien” are NOT, but not what they ARE.

2. The definition of “nonresident alien” is NOT equivalent to “alien”. The two overlap, but neither is a subset of the other. Otherwise, why have two definitions?

3. There are three classes of entities that are “nonresident aliens”, which include:

3.1. “Aliens” with no domicile or residence within the STATUTORY “United States**”, meaning federal territory.


3.3. “non-citizen nationals of the United States**” born in possessions and defined in 8 U.S.C. §1408. These areas include American Samoa and Swains Island.

NOTE that Items 3.2 and 3.3 above are not “ALIENS” OF any kind. Under Title 8, you cannot simultaneously be an “alien” in 8 U.S.C. §1101(a)(3) and a “national of the United States**” in 8 U.S.C. §1101(a)(22). Item 3.3 above is corroborated by:

1. The content of IRS Publication 519, Tax Guide for Aliens, which obtusely mentions what it calls “U.S. nationals”, which it then defines as persons domiciled in American Samoa and Swains Island who do not elect to become statutory “U.S. citizens”.

“A U.S. national is an alien who, although not a U.S. citizen, owes his or her allegiance to the United States. U.S. nationals include American Samoans, and Northern Mariana Islanders who choose to become U.S. nationals instead of U.S. citizens”


The above statement is partially false. A statutory “U.S. national” as defined in 8 U.S.C. §1101(a)(22) is NOT an “alien”, because aliens exclude “nationals of the United States**” based on the definition of “alien” found in 26 C.F.R. §1.1441-1(c)(3)(i) and 8 U.S.C. §1101(a)(3). The “U.S. national” to which they refer also very deliberately is neither mentioned nor defined anywhere in the Internal Revenue Code or the Treasury Regulations as being “nonresident aliens”, even though they in fact are and Pub. 519 admits that they are. The only statutory definition of “U.S. national” is found in 8 U.S.C. §1101(a)(22)(B) and 8 U.S.C. §1408. However, the existence of this person is also found on IRS Form 1040NR itself, which mentions it as a status as being a “nonresident alien”. By the way, don’t let the government fool you by using the above as evidence in a legal proceeding because it ISN’T competent evidence and cannot form the basis for a reasonable belief or willfulness. The IRS itself says you cannot and should not rely on anything in any of their publications. The IRS, in fact, routinely deceives and lies in their publications and their forms and does so with the blessings and even protection of the federal district courts, even though they hypocritically sue the rest of us for “abusive tax shelters” if we offer the public equally misleading information. For details on this subject, see:
2. 26 U.S.C. §877(a), which describes a “nonresident alien” who lost citizenship to avoid taxes and therefore is subject to a special assessment as a punishment for that act of political dis-association. Notice the statute doesn’t say a “citizen of the United States” losing citizenship, but a “nonresident alien”. The “citizenship” they are referring to is the “nationality” described in 8 U.S.C. §1101(a)(21) and NOT the statutory “U.S. citizen” status found in 8 U.S.C. §1401.

Section 877(a) of the Internal Revenue Code

(a) Treatment of expatriates

1. In general

Every nonresident alien individual to whom this section applies and who, within the 10-year period immediately preceding the close of the taxable year, lost United States citizenship shall be taxable for such taxable year in the manner provided in subsection (b) if the tax imposed pursuant to such subsection (after any reduction in such tax under the last sentence of such subsection) exceeds the tax which, without regard to this section, is imposed pursuant to section 871.

So let’s get this straight: 8 U.S.C. §1101(a)(3) and 26 C.F.R. §1.1441-1(c)(3)(i) both say that you cannot be an “alien” if you are a “national” and yet, the IRS Publications such as IRS Publication 519, Tax Guide for Aliens and the Treasury Regulations frequently identify these same “nationals” as “aliens”. Earth calling IRS. Hello? Anybody home? The IRS knows that the key to being sovereign as an American National born in a state of the Union and domiciled there is being a nonresident alien not engaged in a trade or business. So what do they do to prevent people from achieving this status? They surround the status with cognitive dissonance, lies, falsehoods, and mis-directions. Hence one of our favorite sayings:

“[The truth about the income tax is so precious to the government that it must be surrounded by a bodyguard of lies.]”

Nowhere within the Internal Revenue Code, the Treasury Regulations, or IRS Publication 519, Tax Guide for Aliens will you find a definition of the term “national” which is mentioned in 8 U.S.C. §1101(a)(21), and which describes a person born within and domiciled within a state of the Union. However, these persons are treated the same as “U.S. nationals”, which means they are “nonresident aliens” and not “aliens”. Consequently, unlike aliens, those who are “nationals”:

1. Are not bound by any of the regulations pertaining to “aliens”, because they are NOT “aliens” as legally defined.
2. Do not have to file IRS Form 8840 in order to associate with the “foreign state” they are domiciled within in order to be automatically exempt from Internal Revenue Code, Subtitle A taxes.
3. Are forbidden to file a “Declaration of Intention” to become “U.S. residents” pursuant to 26 C.F.R. §1.871-4 and IRS Form 1078.

If you are still confused at this point about state nationals and who they are, you may want to go back to section 4.12.8 earlier and examine the tables and diagrams there until the relationships become clear in your mind.

Moving on, why does the IRS play this devious sleight of hand? Remember: everything happens for a reason, and here are the reasons:

1. IRS has a vested interest to maximize the number of “taxpayers” contributing to their scam. Taxation is based on legal domicile.

"Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally reciprocal duties of protection by the state and of allegiance and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the situs of property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration being a tax on realty laid by the state in which the realty is located.”

[Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954)]
Therefore, IRS has an interest in compelling persons domiciled in states of the Union into falsely declaring their domicile within the statutory “United States***”. The status that implies domicile is “U.S. persons” as defined in 26 U.S.C. §7701(a)(30). “U.S. persons” include either statutory “nationals” and citizens of the United States***” as defined in 8 U.S.C. §1401 or “resident aliens” as defined in 26 U.S.C. §7701(b)(1)(A) and both have in common a legal domicile in the “United States”.

2. IRS does not want people born within and domiciled within states of the Union, who are “nationals” but NOT “U.S. nationals” pursuant to 8 U.S.C. §1101(a)(21) but not STATUTORY “citizens” per 8 U.S.C. §1401 to know that “nationals” are included in the definition of “nonresident alien”. This would cause a mass exodus from the tax system and severely limit the number of “taxpayers” that they may collect from.

3. IRS wants to prevent state nationals from using the nonresident alien status so as to force them, via presumption, into falsely declaring their status to be that of a “U.S. person” as defined in 26 U.S.C. §7701(a)(30). This will create a false presumption that they maintain a domicile on federal territory and are therefore subject to federal jurisdiction and “taxpayers”.

4. By refusing to define EXACTLY what is included in the definition of “nonresident alien” in both Treasury Regulations and IRS Publications or acknowledging that “nationals” are included in the definition, those opening bank accounts at financial institutions and starting employment will be deprived of evidence which they can affirmatively use to establish their status with these entities, which in effect compels presumption by financial institutions and employers within states of the Union that they are “U.S. persons” who MUST have an identifying number, such as a Social Security Number or a Taxpayer Identification Number. This forces them to participate in a tax system that they can’t lawfully participate in without unknowingly making false statements about their legal status by mis-declaring themselves to be “U.S. persons”.

Below are several examples of this deliberate, malicious IRS confusion between “aliens” and “nonresident aliens” found within the IRS Publications and Treasury Regulations, where “nonresident aliens” are referred to as “aliens” that we have found so far. All of these examples are the result of a false presumption that “nonresident aliens” are a subset of all “aliens”, which is NOT the case. We were able to find no such confusion within the I.R.C., but it is rampant within the Treasury Regulations.

1. IRS Publication 515: Withholding of Tax on Nonresident Aliens and Foreign Entities. This confusion is found throughout this IRS publication.

2. IRS Publication 519. Tax Guide for Aliens. This publication should not even be discussing “nonresident aliens”, because they aren’t a subset of all “aliens”, which is NOT the case. We were able to find no such confusion within the I.R.C., but it is rampant within the Treasury Regulations.

3. 26 C.F.R. §1.864-7(b)(2):

4. 26 C.F.R. §1.864-7(d)(1)(i)(b):

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PART 1_INCOME TAXES—Table of Contents

Sec. 1.864-7 Definition of office or other fixed place of business.

(d) Agent activity.

(1) Dependent agents.

(i) In general.

In determining whether a nonresident alien individual or a foreign corporation has an office or other fixed place of business, the office or other fixed place of business of an agent who is not an independent agent, as defined in subparagraph (3) of this paragraph, shall be disregarded unless such agent

(a) has the authority to negotiate and conclude contracts in the name of the nonresident alien individual or foreign corporation, and regularly exercises that authority, or

(b) has a stock of merchandise belonging to the nonresident alien individual or foreign corporation from which orders are regularly filed on behalf of such alien individual or foreign corporation.

A person who purchases goods from a nonresident alien individual or a foreign corporation shall not be considered to be an agent for such alien individual or foreign corporation for purposes of this paragraph where such person is carrying on such purchasing activities in the ordinary course of its own business, even though such person is related in some manner to the nonresident alien individual or foreign corporation. For example, a wholly owned domestic subsidiary corporation of a foreign corporation shall not be treated as an agent of the foreign parent corporation merely because the subsidiary corporation purchases goods from the foreign parent corporation and resells them in its own name. However, if the domestic subsidiary corporation regularly negotiates and concludes contracts in the name of its foreign parent corporation or maintains a stock of merchandise from which it regularly fills orders on behalf of the foreign parent corporation, the office or other fixed place of business of the domestic subsidiary corporation shall be treated as the office or other fixed place of business of the foreign parent corporation unless the domestic subsidiary corporation is an independent agent within the meaning of subparagraph (3) of this paragraph.

5. 26 C.F.R. §1.872-2(b)(1):

[Code of Federal Regulations]
[Title 26, Volume 9]
[Revised as of April 1, 2006]
[From the U.S. Government Printing Office via GPO Access]
[Page 367-369]

TITLE 26—INTERNAL REVENUE
CHAPTER I—INTERNAL REVENUE SERVICE, DEPARTMENT OF THE TREASURY
(CONTINUED)
PART 1_INCOME TAXES—Table of Contents
Sec. 1.872-2 Exclusions from gross income of nonresident alien individuals.

(b) Compensation paid by foreign employer to participants in certain exchange or training programs.

(1) Exclusion from income.

Compensation paid to a nonresident alien individual for the period that the nonresident alien individual is temporarily present in the United States as a nonimmigrant under subparagraph (F) (relating to the admission of students into the United States) or subparagraph (J) (relating to the admission of teachers, trainees, specialists, etc., into the United States) of section 101(a)(15) of the Immigration and Nationality Act (8 U.S.C. §1101(a)(15) (F) or (J)) shall be excluded from gross income if the compensation is paid to such alien by his foreign employer.

Compensation paid to a nonresident alien individual by the U.S. office of a domestic bank which is acting as paymaster on behalf of a foreign employer constitutes compensation paid by a foreign employer for purposes of this paragraph if the domestic bank is reimbursed by the foreign employer for such payment. A nonresident alien individual who is temporarily present in the United States as a nonimmigrant under such subparagraph (J) includes a nonresident alien individual admitted to the United States as an "exchange visitor" under section 201 of the U.S. Information and Educational Exchange Act of 1948 (22 U.S.C. 1446), which section was repealed by section 111 of the Mutual Education and Cultural Exchange Act of 1961 (75 Stat. 538).

6. 26 C.F.R. §1.6012-3(b)(2)(i).
7. 26 C.F.R. §31.3401(a)(6)-1A(c).
8. 26 C.F.R. §509.103(b)(3).
9. 26 C.F.R. §509.108(a)(1)

“Nonresident aliens” are defined in 26 U.S.C. §7701(b)(1)(B). Aliens are defined in 8 U.S.C. §1101(a)(3). “Resident aliens” are defined in 26 U.S.C. §7701(b)(1)(B). The relationship between these three entities are as follows, in the context of income taxes:

1. “non-resident non-person”: Those with no domicile on federal territory and who are born either in a foreign country, a state of the Union, or within the federal zone. Also called a “nonresident”, “stateless person”, or “transient foreigner”. They are exclusively PRIVATE and beyond the reach of the civil statutory law because:
   1.1. They are not a “person” or “individual” because not engaged in an elected or appointed office.
   1.2. They have not waived sovereign immunity under the Foreign Sovereign Immunities Act, 28 U.S.C. Chapter 97.
   1.3. They have not “purposefully” or “consensually” availed themselves of commerce within the exclusive or general jurisdiction of the national government within federal territory.
   1.4. They waived the “benefit” of any and all licenses or permits in the context of a specific transaction or agreement.
   1.5. In the context of a specific business dealing, they have not invoked any statutory status under federal civil law that might connect them with a government franchise, such as “U.S. citizen”, “U.S. resident”, “person”, “individual”, “taxpayer”, etc.
   1.6. If they are demanded to produce an identifying number, they say they don’t consent and attach the following form to every application or withholding document:

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Why It is Illegal for Me to Request or Use a “Taxpayer Identification Number.”, Form #04.205
http://sedm.org/Forms/FormIndex.htm
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2. “Aliens” or “alien individuals”: Those born in a foreign country and not within any state of the Union or within any federal territory.
   2.1. “Alien” is defined in 8 U.S.C. §1101(a)(3) as a person who is neither a citizen nor a national.
   2.2. “Alien individual” is defined in 26 C.F.R. §1.1441-1(c)(3)(i).
   2.4. An alien with no domicile in the “United States***” is presumed to be a “nonresident alien” pursuant to 26 C.F.R. §1.871-4(b).

3. “Residents” or “resident aliens”: An “alien” or “alien individual” with a legal domicile on federal territory.
   3.2. A “resident alien” is an alien as defined in 8 U.S.C. §1101(a)(3) who has a domicile on federal territory that is not part of the exclusive jurisdiction of any state of the Union.
   3.3. An “alien” becomes a “resident alien” by filing IRS Form 1078 pursuant to 26 C.F.R. §1.871-4(c)(ii) and thereby electing to have a domicile on federal territory.

4. “Nonresident aliens”: Those with no domicile on federal territory and who are born either in a foreign country, a state of the Union, or within the federal zone. They serve in a public office in the national but not state government.
   4.2. A “nonresident alien” is defined as a person who is neither a statutory “citizen” pursuant to 26 C.F.R. §1.1-1(c) nor a statutory “resident” pursuant to 26 U.S.C. §7701(b)(1)(A).
   4.3. A person who is a “non-citizen national” pursuant to 8 U.S.C. §1452 and 8 U.S.C. §1101(a)(22)(B) is a “nonresident alien”, but only if they are lawfully engaged in a public office of the national government.

5. “Nonresident alien individuals”: Those who are aliens and who do not have a domicile on federal territory.
   5.1. Status is indicated in block 3 of the IRS Form W-8BEN under the term “Individual”.
   5.2. Includes only nonresidents not domiciled on federal territory but serving in public offices of the national government. “person” and “individual” are synonymous with said office in 26 U.S.C. §6671(b) and 26 U.S.C. §7343.

6. Convertibility between “aliens”, “resident aliens”, and “nonresident aliens”, and “nonresident alien individuals”:
   6.1. A “nonresident alien” is not the legal equivalent of an “alien” in law nor is it a subset of “alien”.
   6.2. IRS Form W-8BEN, Block 3 has no block to check for those who are “non-resident non-persons” but not “nonresident aliens” or “nonresident alien individuals”. Thus, the submitter of this form who is a statutory “nonresident non-person” but not a “nonresident alien” or “nonresident alien individual” is effectively compelled to make an illegal and fraudulent election to become an alien and an “individual” if they do not add a block for “transient foreigner” or “Union State Citizen” to the form. See section 5.3 of the following:

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About IRS Form W-8BEN, Form #04.202
http://sedm.org/Forms/FormIndex.htm
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6.3. 26 U.S.C. §6013(g) and (h) and 26 U.S.C. §7701(b)(4)(B) authorize a “nonresident alien” who is married to a statutory “U.S. citizen” as defined in 26 C.F.R. §1.1-1(c) to make an “election” to become a “resident alien”.

6.4. It is unlawful for an unmarried “state national” pursuant to either 8 U.S.C. §1101(a)(21) or 8 U.S.C. §1101(a)(22)(B) to become a “resident alien”. This can only happen by either fraud or mistake.

6.5. An alien may overcome the presumption that he is a “nonresident alien” and change his status to that of a “resident alien” by filing IRS Form 1078 pursuant to 26 C.F.R. §1.871-4(c)(ii) while he is in the “United States”.

6.6. The term “residence” can only lawfully be used to describe the domicile of an “alien”. Nowhere is this term used to describe the domicile of a “state national” or a “nonresident alien”. See 26 C.F.R. §1.871-2.

6.7. The only way a statutory “alien” under 8 U.S.C. §1101(a)(3) can become both a “state national” and a “nonresident alien” at the same time is to be naturalized pursuant to 8 U.S.C. §1421 and to have a domicile in either a U.S. possession or a state of the Union.

7. Sources of confusion on these issues:

7.1. One can be a “non-resident non-person” without being an “individual” or a “nonresident alien individual” under the Internal Revenue Code. An example would be a human being born within the exclusive jurisdiction of a state of the Union who is therefore a “state national” pursuant to 8 U.S.C. §1101(a)(21) who does not participate in Social Security or use a Taxpayer Identification Number.

7.2. The term “United States” is defined in the Internal Revenue Code at 26 U.S.C. §7701(a)(9) and (a)(10).

7.3. The term “United States” for the purposes of citizenship is defined in 8 U.S.C. §1101(a)(38).

7.4. Any “U.S. Person” as defined in 26 U.S.C. §7701(a)(30) who is not found in the “United States” (District of Columbia pursuant to 26 U.S.C. §7701(a)(9) and (a)(10)) shall be treated as having an effective domicile within the District of Columbia pursuant to 26 U.S.C. §7701(a)(39) and 26 U.S.C. §7408(d).

7.5. The term “United States” is equivalent for the purposes of statutory “citizens” pursuant to 26 C.F.R. §1.1-1(c) and “citizens” as used in the Internal Revenue Code. See 26 C.F.R. §1.1-1(c).

7.6. The term “United States” as used in the Constitution of the United States is NOT equivalent to the statutory definition of the term used in:

7.6.1. 26 U.S.C. §7701(a)(9) and (a)(10).


The “United States” as used in the Constitution means the states of the Union and excludes federal territory, while the term “United States” as used in federal statutory law means federal territory and excludes states of the Union.

7.7. A constitutional “citizen of the United States” as mentioned in the Fourteenth Amendment is NOT equivalent to a statutory “national and citizen of the United States” as used in 8 U.S.C. §1401. See:

http://sedm.org/Forms/FormIndex.htm

7.8. In the case of jurisdiction over CONSTITUTIONAL aliens only (meaning foreign NATIONALS), the term “United States” implies all 50 states and the federal zone, and is not restricted only to the federal zone. See:

7.8.1. Non-Resident Non-Person Position, Form #05.020
http://sedm.org/Forms/FormIndex.htm


In accord with ancient principles of the international law of nation-states, the Court in The Chinese Exclusion Case, 130 U.S. 581, 609 (1889), and in Fong Yue Ting v. United States, 149 U.S. 698 (1893), held broadly, as the Government describes it, Brief for Appellants 20, that the power to exclude aliens is “inherent in sovereignty, necessary for maintaining normal international relations and defending the country against foreign encroachments and dangers - a power to be exercised exclusively by the political branches of government...” Since that time, the Court’s general reaffirmations of this principle have [408 U.S. 753, 766] been legion.

6 The Court without exception has sustained Congress’ plenary power to make rules for the admission of aliens and to exclude those who possess those characteristics which Congress has forbidden,” Boutilier v. Immigration and Naturalization Service, 387 U.S. 118, 123 (1967). “[O]ver no conceivable subject is the legislative power of Congress more complete than it is over the admission of aliens,” Oceanic Navigation Co. v. Stranahan, 214 U.S. 320, 339 (1909).

[387 U.S. 118, 123 (1967)].


While under our constitution and form of government the great mass of local matters is controlled by local authorities, the United States, in their relation to foreign countries and their subjects or citizens, are one nation, invested with powers which belong to independent nations, the exercise of which can be invoked for the maintenance of its absolute independence and security throughout its entire territory. The powers to declare war, make treaties, suppress insurrection, repel invasion, regulate foreign commerce, secure republican governments to the states, and admit subjects of other nations to citizenship, are all sovereign powers, restricted in their exercise only by the constitution itself and considerations of public policy and justice which control, more
or less, the conduct of all civilized nations. As said by this court in the case of Cohens v. Virginia, 6 Wheat. 264, 413, speaking by the same great chief justice: 'That the United States form, for many, and for most important purposes, a single nation, has not yet been denied. In war, we are one people. In making peace, we are one people. In all commercial regulations, we are one and the same people. In many other respects, the American people are one; and the government which is alone capable of controlling and managing their interests in all these respects is the government of the Union. It is their government, and in that character they have no other. America has chosen to [130 U.S. 581, 605] be in many respects, and to many purposes, a nation; and for all these purposes her government is complete; to all these objects, it is competent. The people have declared that in the exercise of all powers given for these objects it is supreme. It can, then, in effecting these objects, legitimately control all individuals or governments within the American territory.’

[...]

‘The power of exclusion of foreigners being an incident of sovereignty belonging to the government of the United States as a part of those sovereign powers delegated by the constitution, the right to its exercise at any time when, in the judgment of the government, the interests of the country require it, cannot be granted away or restrained on behalf of any one. The powers of government are delegated in trust to the United States, and are incapable of transfer to any other parties. They cannot be abandoned or surrendered. Nor can their exercise be hampered, when needed for the public good, by any considerations of private interest. The exercise of these public trusts is not the subject of barter or contract.’

[Chae Chan Ping v. U.S., 130 U.S. 581 (1889)]

A picture is worth a thousand words. Below is a picture that graphically demonstrates the relationship between citizenship status in Title 8 of the U.S. Code with tax status in Title 26 of the U.S. Code:
### Table 5-73: “Citizenship status” vs. “Income tax status”

<table>
<thead>
<tr>
<th>#</th>
<th>Citizenship status</th>
<th>Place of birth</th>
<th>Domicile</th>
<th>Accepting tax treaty benefits?</th>
<th>Defined in</th>
<th>Tax Status under 26 U.S.C/Internal Revenue Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.1</td>
<td>“U.S.A.<em><strong>nationa l” or “state national” or “Constitutional but not statutory U.S.</strong></em> citizen”</td>
<td>Constitutional Union state</td>
<td>State of the Union (ACTA agreement)</td>
<td>NA</td>
<td>8 U.S.C. §1101(a)(21); 14th Amend., Sect. 1</td>
<td>No</td>
</tr>
<tr>
<td>3.2</td>
<td>“U.S.A.<em><strong>nationa l” or “state national” or “Constitutional but not statutory U.S.</strong></em> citizen”</td>
<td>Constitutional Union state</td>
<td>Foreign country</td>
<td>Yes</td>
<td>8 U.S.C. §1101(a)(21); 14th Amend., Sect. 1</td>
<td>No</td>
</tr>
<tr>
<td>3.3</td>
<td>“U.S.A.<em><strong>nationa l” or “state national” or “Constitutional but not statutory U.S.</strong></em> citizen”</td>
<td>Constitutional Union state</td>
<td>Foreign country</td>
<td>No</td>
<td>8 U.S.C. §1101(a)(21); 14th Amend., Sect. 1; 8 U.S.C. §1101(a)(22)(B)</td>
<td>No</td>
</tr>
<tr>
<td>#</td>
<td>Citizenship status</td>
<td>Place of birth</td>
<td>Domicile</td>
<td>Accepting tax treaty benefits?</td>
<td>Defined in</td>
<td>Tax Status under 26 U.S.C/Internal Revenue Code</td>
</tr>
<tr>
<td>----</td>
<td>--------------------</td>
<td>----------------</td>
<td>----------</td>
<td>--------------------------------</td>
<td>--------------------------------------------------------------------------</td>
<td>-----------------------------------------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>4.1</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>Puerto Rico, Guam, Virgin Islands, Commonwealth of Northern Mariana Islands</td>
<td>NA</td>
<td>8 U.S.C. §1101(a)(21); 8 U.S.C. §1101(a)(3)</td>
<td>“Nonresident alien” (NOT defined)</td>
</tr>
<tr>
<td>4.2</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>State of the Union</td>
<td>Yes</td>
<td>8 U.S.C. §1101(a)(21); 8 U.S.C. §1101(a)(3)</td>
<td>No</td>
</tr>
<tr>
<td>4.3</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>State of the Union</td>
<td>No</td>
<td>8 U.S.C. §1101(a)(21); 8 U.S.C. §1101(a)(3)</td>
<td>No</td>
</tr>
<tr>
<td>4.4</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>Foreign country</td>
<td>Yes</td>
<td>8 U.S.C. §1101(a)(21)</td>
<td>No</td>
</tr>
<tr>
<td>4.5</td>
<td>“alien” or “Foreign national”</td>
<td>Foreign country</td>
<td>Foreign country</td>
<td>No</td>
<td>8 U.S.C. §1101(a)(21)</td>
<td>No</td>
</tr>
</tbody>
</table>

**NOTES:**

1. Domicile is a prerequisite to having any civil status per Federal Rule of Civil Procedure 17. One therefore cannot be a statutory "alien" under 8 U.S.C. §1101(a)(3) without a domicile on federal territory. Without such a domicile, you are a transient foreigner and neither an "alien" nor a "nonresident alien".

2. "United States" is described in 8 U.S.C. §1101(a)(38), (a)(36) and 8 C.F.R. §215.1(f) and includes only federal territory and possessions and excludes all Constitutional Union states. This is a product of the separation of powers doctrine that is the heart of the United States Constitution.

3. A “nonresident alien individual” who has made an election under 26 U.S.C. §6013(g) and (h) to be treated as a “resident alien” is treated as a “nonresident alien” for the purposes of withholding under I.R.C. Subtitle C but retains their status as a “resident alien” under I.R.C. Subtitle A. See 26 C.F.R. §1.1441-1(c)(3) for the definition of “individual”, which means “alien”.

4. A "non-person" is really just a transient foreigner who is not "purposefully availing themselves" of commerce within the legislative jurisdiction of the United States on federal territory under the Foreign Sovereign Immunities Act, 28 U.S.C. Chapter 97. The real transition from a "NON-person" to an "individual" occurs when:

4.1. "Purposefully avails themself" of commerce on federal territory and thus waives sovereign immunity. Examples of such purposeful availment are the next three items.

4.2. Lawfully and consensually occupying a public office in the U.S. government and thereby being an “officer and individual” as identified in 5 U.S.C. §2105(a). Otherwise, you are PRIVATE and therefore beyond the civil legislative jurisdiction of the national government.

4.3. Voluntarily files an IRS Form 1040 as a citizen or resident abroad and takes the foreign tax deduction under 26 U.S.C. §911. This too is essentially an act of "purposeful availment". Nonresidents are not mentioned in section 911. The upper left corner of the form identifies the filer as a “U.S. individual”. You
cannot be an “U.S. individual” without ALSO being an “individual”. All the "trade or business" deductions on the form presume the applicant is a public officer, and therefore the "individual" on the form is REALLY a public officer in the government and would be committing FRAUD if he or she was NOT.

4.4. VOLUNTARILY fills out an IRS Form W-7 ITIN Application (IRS identifies the applicant as an "individual") AND only uses the assigned number in connection with their compensation as an elected or appointed public officer. Using it in connection with PRIVATE earnings is FRAUD.

5. What turns a “non-resident NON-person” into a “nonresident alien individual” is meeting one or more of the following two criteria:

5.1. Residence/domicile in a foreign country under the residence article of an income tax treaty and 26 C.F.R. §301.7701(b)-7(a)(1).

5.2. Residence/domicile as an alien in Puerto Rico, Guam, the Commonwealth of Northern Mariana Islands, the U.S. Virgin Islands, or American Samoa as determined under 26 C.F.R. §301.7701(b)-1(d).

6. All “taxpayers” are STATUTORY “aliens” or “nonresident aliens”. The definition of “individual” found in 26 C.F.R. §1.1441-1(c)(3) does NOT include “citizens”. The only occasion where a “citizen” can also be an “individual” is when they are abroad under 26 U.S.C. §911 and interface to the I.R.C. under a tax treaty with a foreign country as an alien pursuant to 26 C.F.R. §301.7701(b)-7(a)(1)

And when he had come into the house, Jesus anticipated him, saying, "What do you think, Simon? From whom do the kings [governments] of the earth [lawfully] take customs or taxes, from their sons [citizens and subjects] or from strangers ['aliens', which are synonymous with "residents" in the tax code, and exclude "citizens"]?"

Peter said to Him, "From strangers ["aliens"/"residents"] ONLY. See 26 C.F.R. §1.1-1(a)(2)(ii)]."

Jesus said to him, "Then the sons [of the King, Constitutional but not statutory "citizens" of the Republic, who are all sovereign "nationals" and "non-resident non-persons" under federal law] are free [sovereign over their own person and labor. e.g. SOVEREIGN IMMUNITY]. "

[Matt. 17:24-27, Bible, NKJV]
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

1. It is a maxim of law that things with similar but not identical names are NOT the same in law:

   Talis non est eadem, nam nullum similis est idem.

   What is like is not the same, for nothing similar is the same. 4 Co. 18.

   [Bouvier’s Maxims of Law, 1856; SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouvierMaxims.htm]

2. We prove extensively on this website that the only persons who are “taxpayers” within the Internal Revenue Code are “resident aliens”. Here is just one example:

   NORMAL TAXES AND SURTAXES
   DETERMINATION OF TAX LIABILITY
   Tax on Individuals

   Sec. 1.1-1 Income tax on individuals.

   (a)(1)(ii) For taxable years beginning after December 31, 1970, the tax imposed by section 1(f), as amended by the Tax Reform Act of 1969, shall apply to the income effectively connected with the conduct of a trade or business in the United States by a married alien individual who is not a nonresident of the United States for all or part of the taxable year or by a foreign estate or trust. For such years the tax imposed by section 1(c), as amended by such Act, shall apply to the income effectively connected with the conduct of a trade or business in the United States by an unmarried alien individual (other than a surviving spouse) who is not a nonresident of the United States for all or part of the taxable year. See paragraph (b)(2) of section 1.871-8. [26 C.F.R. §1.1-1(a)(2)(ii)]

   It is a self-serving, malicious attempt to STEAL from the average American for the IRS to confuse a state national who is a non-resident non-person and a “nontaxpayer” with a “resident alien taxpayer”. This sort of abuse MUST be stopped IMMEDIATELY. These sort of underhanded and malicious tactics:

   1. Are a violation of constitutional rights and due process of law because they cause an injury to rights based on false presumption. See:

      1.1. Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction, Form #05.017

         http://sedm.org/Forms/FormIndex.htm

      1.2. Federal Civil Trials and Evidence, Rutter Group, paragraph 8:4993, p. 8K-34:

         (1) [8:4993] Conclusive presumptions affecting protected interests: A conclusive presumption may be defeated where its application would impair a party's constitutionally-protected liberty or property interests. In such cases, conclusive presumptions have been held to violate a party's due process and equal protection rights. [Vlandis v. Kline (1973) 412 U.S. 441, 449, 93 S.Ct. 2230, 2235; Cleveland Bed. of Ed. v. LaFleur (1974) 414 U.S. 632, 639-640, 94 S.Ct. 1208, 1215-presumption under Illinois law that unmarried fathers are unfit violates process]

         [Federal Civil Trials and Evidence, Rutter Group, paragraph 8:4993, p. 8K-34]


         Statutes creating permanent irrebuttable presumptions have long been disfavored under the Due Process Clauses of the Fifth and Fourteenth Amendments. In Heiner v. Donnan, 283 U.S. 512, 52 S.Ct. 558, 76 L.Ed. 772 (1932), the Court was faced with a constitutional challenge to a federal statute that created a conclusive presumption that gifts made within two years prior to the donor's death were made in contemplation of death, thus requiring payment by his estate of a higher tax. In holding that this irrebuttable assumption was so arbitrary and unreasonable as to deprive the taxpayer of his property without due process of law, the Court stated that it had 'held more than once that a statute creating a presumption which operates to deny a fair opportunity to rebut it violates the due process clause of the Fourteenth Amendment.' Id., at 329, 52 S.Ct., at 362. See, e.g., Schlesinger v. Wisconsin, 270 U.S. 230, 46 S.Ct. 260, 70 L.Ed. 557 (1926); Hooper v. Tax Comm'n, 284 U.S. 206, 52 S.Ct. 720, 76 L.Ed. 1248 (1931). See also Tot v. United States, 319 U.S. 463, 468-469, 63 S.Ct. 1241, 1245-1246, 87 L.Ed. 1519 (1943); Leans v. United States, 395 U.S. 6, 29-33, 89 S.Ct. 1532, 1544-1557, 23 L.Ed.2d 57 (1969). Cf. Turner v. United States, 396 U.S. 398, 418-419, 90 S.Ct. 642, 653-654, 24 L.Ed.2d. 610 (1970).

         [Vlandis v. Kline, 412 U.S. 441 (1973)]

2. Destroy the separation of powers between the state and federal government. The states of the Union and the people domiciled therein are supposed to be foreign, sovereign, and separate from the Federal government in order to protect their constitutional rights:

   "We start with first principles. The Constitution creates a Federal Government of enumerated powers. See U.S. Const., Art. I, 8. As James Madison wrote, "[t]he powers delegated by the proposed Constitution to the federal
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5-1101

government are few and defined. Those which are to remain in the State governments are numerous and

indefinite.” The Federalist No. 45, pp. 292-293 (C. Rossiter ed. 1961). **This constitutionally

mandated division of authority was adopted by the Framers to ensure protection of our fundamental liberties.** Gregory v. Ashcroft, 501

U.S. 452, 458 (1991) (internal quotation marks omitted). “Just as the separation and independence of the coordinate branches of the Federal Government serves to prevent the accumulation of excessive power in any

one branch, a healthy balance of power between the States and the Federal Government will reduce the risk

of tyranny and abuse from either front.” Ibid.


3. Destroy the sovereignty of people born and domiciled within states of the Union who would otherwise be “stateless

persons” and “foreign sovereigns” in relation to the federal government.

4. Cause a surrender of sovereign immunity pursuant to 28 U.S.C. §1605(b)(3) by involuntarily connecting sovereign

individuals with commerce with the federal government in the guise of illegally enforced taxation.

5. Cause Christians to have to serve TWO masters, being the state and federal government, by having to pay tribute to

TWO sovereigns. This is a violation of the following scriptures.

“No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to

the one and despise the other. You cannot serve God and mammon.”

[Luke 16:13, Bible, NKJV]

If you would like to learn more about the relationship between citizenship status and tax status and why a “nonresident alien”
is not equivalent to an “alien”, see:

1. **Non-Resident Non-Person Position.** Form #05.020
   http://sedm.org/Forms/FormIndex.htm

2. **Why You are a “national”, “state national”, and Constitutional but not Statutory Citizen.** Form #05.006
   http://sedm.org/Forms/FormIndex.htm

3. **Legal Basis for the Term “Nonresident Alien”.** Form #05.036
   http://sedm.org/Forms/FormIndex.htm

4. **Great IRS Hoax.** Form #11.302, Chapter 5:
   http://sedm.org/Forms/FormIndex.htm

5.6.13.4.3 **Deliberately confusing CONSTITUTIONAL “non-resident aliens” (foreign nationals) with

STATUTORY “nonresident aliens” (foreign nationals AND state nationals)**

This section builds on the previous section to show how the confusion between “nonresident alien” and “alien” is exploited
by financial institutions to illegally and FRAUDULENTLY make people into “taxpayers” and/or “U.S. persons” under 26
U.S.C. §7701(a)(30). A frequent tactic employed especially by the I.R.S. and financial institutions is to falsely presume the following:

1. That CONSTITUTIONAL “non-resident aliens” are the same as STATUTORY “nonresident aliens”. They are NOT.
   1.1. By Constitutional we mean those born or naturalized in a foreign COUNTRY.

   §7701(b)(1)(A).

   then an state citizen not domiciled on federal territory CANNOT possibly be a “nonresident alien” as defined in 26

The above false presumptions are reinforced by the fact that both STATUTORY and CONSTITUTIONAL “aliens” (8 U.S.C.
§1101(a)(3)) DO IN FACT imply the SAME thing, and that thing is a human being born or naturalized in a foreign country.
People therefore try to mistakenly apply the same rules to the term “nonresident alien”. These types of false presumptions
are extremely damaging to your constitutional rights and the purpose of making them, in fact, is to DESTROY your rights.
Most of the time, such presumptions go unnoticed by the average American, which is why they are so frequently employed
by covetous and crafty lawyers in the government who want to STEAL from you by deceiving you.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

In the legal field CONTEXT is everything. There are two main contexts for legal “terms”:

1. Statutory.
2. Constitutional.

These two contexts are completely different and oftentimes mutually exclusive and have a profound effect on the meaning of the citizenship terms used in federal law and more importantly, in the Internal Revenue Code itself. This is especially true with geographic terms such as “citizen”, “national”, “resident”, and “alien”, “United States”, etc.

Those opening financial accounts are frequently victimized by such DELIBERATELY false presumptions and must be especially sensitive to them. The best place to start in learning about this deception is to read the following memorandum on this website:

Why You are a “national”, “state national”, and Constitutional but not Statutory Citizen, Form #05.006
http://sedm.org/Forms/FormIndex.htm

The best way to deal with this sort of malicious presumptions by ignorant financial institutions is to:

1. Show them the definitions of “State” and “United States” found in 26 U.S.C. §7701(a)(9) and (a)(10) and that CONSTITUTIONAL states are NOT listed and therefore purposefully excluded.

“When a statute includes an explicit definition, we must follow that definition, even if it varies from that term's ordinary meaning. Meese v. Keene, 481 U.S. 465, 484-485 (1987) (“It is axiomatic that the statutory definition of the term excludes unstated meanings of that term”); Colautti v. Franklin, 439 U.S. at 392-393, n. 10 (“As a rule, 'a definition which declares what a term means...excludes any meaning that is not stated’”); Western Union Telegraph Co. v. Lenroot, 323 U.S. 490, 502 (1945); Fox v. Standard Oil Co. of N.J., 294 U.S. 87, 95-96 (1935) (Cardozo, J.); see also 2A N. Singer, Sutherland on Statutes and Statutory Construction § 47.07, p. 152, and n. 10 (5th ed. 1992) (collecting cases). That is to say, the statute, read "as a whole," post at 998 [530 U.S. 943] (THOMAS, J., dissenting), leads the reader to a definition. That definition does not include the Attorney General's restriction -- "the child up to the head." Its words, "substantial portion," indicate the contrary.”
[Stenberg v. Carhart, 530 U.S. 914 (2000)]

2. Ask them for a definition of “United States” in the Internal Revenue Code that EXPRESSLY includes the GEOGRAPHICAL states of the Union. This will reinforce that the CONSTITUTIONAL “United States***” (states of the Union) is NOT the same as the STATUTORY “United States**” (federal territory).

3. Ask them for proof that there are any Internal Revenue Districts within the state you are in. Absent such proof, the IRS is limited to the only remaining Internal Revenue District in the District of Columbia per 26 U.S.C. §7601.

4. Show them the IRS Form 1040NR, which lists “U.S. nationals” as being “nonresident aliens”. Then show that these people identified in 8 U.S.C. §1408 and 8 U.S.C. §1452 are NOT “aliens” as defined in either 8 U.S.C. §1101(a)(3) or 26 U.S.C. §7701(b)(a)(A). This will prove to them that “aliens” are NOT the ONLY thing included in the term “nonresident alien”.

5. Show them the definition of the term “person” found in 26 U.S.C. §6671(b) and 26 U.S.C. §7343 and ask them to prove that you are included in the definition. And if you aren’t included, than you are PURPOSEFULLY EXCLUDED and therefore neither an “individual” nor a “person”. Explain to them that both of these things are PUBLIC OFFICERS in the government engaged in the “trade or business” franchise (26 U.S.C. §7701(a)(26)) as an instrumentality and agent of the national government.

6. Explain that it is a CRIME to impersonate a public officer under 18 U.S.C. §912 and that all “persons” are public officers. Explain that for them to TREAT you as a “person” or “individual” and therefore a public officer is such a crime, and that the only people who can use government numbers (which are government PUBLIC property) are such officers. The reason is that the ability to regulate PRIVATE rights and PRIVATE property is repugnant to the constitution as held by the U.S. Supreme Court.

One of our members who has studied the citizenship issue carefully and was attempting to document how this deception is perpetrated by financial institutions against those opening financial account crafted a diagram to simply explaining it to bank personnel. This member also approached a retired justice of the Supreme Court, none other than the United States Supreme Court Justice Stewart, Western Union.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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http://famguardian.org/


**Figure 5-6: Comparison of Nationality with Domicile**

NATIONALITY & DOMICILE are mutually exclusive matters.

United States¹ and United States² are politically domestic while being territorially foreign to each other.

Membership in United States¹ ("black circle") is NATIONALITY. It is the requirement for a passport and it establishes your POLITICAL STATUS.

Membership in United States³ ("blue circle") is DOMICILE. It establishes CIVIL STATUS, a.k.a. tax status. That status is "United States person," defined as a "citizen or resident of the United States." In this context, "citizen" means domicile. This is what the bank is really asking, but they believe they are inquiring about your NATIONALITY.

Permanent residence in the United States² ("red circle") is DOMICILE. It establishes CIVIL STATUS, a.k.a. tax status. That status is "United States person," defined as a "citizen or resident of the United States." In this context, "citizen" means domicile. This is what the bank is really asking, but they believe they are inquiring about your NATIONALITY.

If you have a DOMICILE in the United States³ ("blue circle") you are a "nonresident alien" for the purposes of the Federal Income Tax because United States³ is territorially foreign to United States².

"U.S. person" must always give a SSN. See 31 CFR §103.121.

A "nonresident alien" must provide a SSN only in the course of a "trade or business." See 31 CFR §103.34(a)(3)(x).

**HOW FINANCIAL INSTITUTIONS DECEIVE AND ENSLAVE THEIR CUSTOMERS:**

When you go to the bank and try to claim your true and correct tax status of "nonresident alien," the bank is going to demand a passport. They are confusing NATIONALITY/POLITICAL STATUS with DOMICILE/CIVIL STATUS. The problem is that the "U.S.A." is not an available "selection" in their "drop-down" list of countries. This errant construction of the bank Customer Identification Program (CIP) has the practical effect of forcing Americans into a "United States person" tax status—a status that is 100% subject to governmental mandates. You are not being controlled at the point of a gun—rather, you are being controlled financially through a scheme of legislation designed to introduce precisely this type of misunderstanding. Financial institutions are unknowingly doing the "dirty work" for the government—driving a tax status which mandates participation in Social Security, Medicare, and the new Affordable Health Care Act. These programs are 100% voluntary, thus they are constitutional. The "nonresident alien" tax status is your remedy and protection from certain governmental mandates, but some financial institutions are blocking it.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

If you would like more help on dealing with ignorant and presumptuous financial institutions and employers on withholding form, see:

1. About IRS Form W-8BEN, Form #04.202
   http://sedm.org/Forms/FormIndex.htm
2. Income Tax Withholding and Reporting Course, Form #12.004
   http://sedm.org/Forms/FormIndex.htm
3. Federal and State Tax Withholding Options for Private Employers, Form #09.001
   http://sedm.org/Forms/FormIndex.htm

5.6.13.3.4.4 How “non-resident non-persons” are illegally compelled to become “individuals” and therefore public officers

We already know that a “non-resident non-person” cannot have a civil STATUTORY status under the laws of the jurisdiction to which he/she/it is a “non-resident non-person”. Such civil statuses include “individual”, “person”, “resident”, “taxpayer”, etc. There is one exception to this rule, which is the Foreign Sovereign Immunities Act (F.S.I.A.), 28 U.S.C. §1601-1611, in which the non-resident is “purposefully availing themselves” of commerce with a PROTECTED STATUTORY “person” of that jurisdiction, which “person” HAS NOT waived their right to said protection as a result of said commerce. This exception is also called the “Minimum Contacts Doctrine” by the U.S. Supreme Court in International Shoe Co. v. Washington, 326 U.S. 310 (1945).

The following questions then naturally arise from the above consideration:

1. How does a “non-resident non-person” involuntarily become a STATUTORY “individual” or “person” against their consent? The answer is that they CAN’T without violating their constitutional rights and committing identity theft.
2. Can they become a COMMON LAW “person” or “individual” against their consent WITHOUT becoming a STATUTORY “person” or “individual”? The answer is YES.
3. Can the TWO parties to the commerce that gives rise to said jurisdiction literally contract the government out of their relationship by contractually WAIVING the STATUTORY protection of the government and insisting ONLY upon COMMON LAW protection? The answer is YES.

The mechanism by which Item 1 above is accomplished essentially is fraud and duress. The government essentially deceives the “non-resident non-persons” into becoming a “nonresident alien INDIVIDUAL” subject to federal jurisdiction by a combination of word games with definitions and compelled use of identifying numbers. Here is how it works:

1. Define the phrase “nonresident alien” ONLY in the context of “nonresident alien INDIVIDUALS” in 26 U.S.C. §7701(b)(1)(B), thus making them synonymous. This definition, by the way, describes what a “nonresident alien” IS NOT, but never describes what it IS. The reason they do this is because they can’t define things they have no jurisdiction over!
2. Add the word “individual” to the term “nonresident alien” and to define an “individual” as a person subject to federal jurisdiction and engaged in the “trade or business” franchise.
3. Compel nonresidents to procure an INDIVIDUAL Taxpayer Identification Number (ITIN) as a precondition of opening a bank account or conducting a particular business transaction. ITINs are described in IRS Publication 1915 and 26 U.S.C. §6109. This is an act of criminal identity theft, because it converts your identity against your consent to that of a “taxpayer”. It also violates the Unconstitutional Conditions Doctrine of the U.S. Supreme Court.
4. Compel nonresidents to fill out an IRS Form W-9 as a precondition of opening a bank account or conducting a particular business transaction. This is an act of criminal identity theft, because it converts your identity against your consent to that of a “taxpayer”. It also violates the Unconstitutional Conditions Doctrine of the U.S. Supreme Court.

There are two types of “nonresidents”:

1. “Nonresident alien individuals”. These persons are described as subject to federal law and having a requirement to file a tax return found in 26 C.F.R. §1.6012-1(b).
2. “Non-resident non-persons”. These entities are not “individuals” and therefore not “persons” subject to any provision of federal law.
One cannot be an “individual” without also being a “person”, pursuant to 26 U.S.C. §7701(c). One can also be a “nonresident” without being a “nonresident alien individual” and this is the only status that is truly sovereign and foreign in respect to federal jurisdiction. The only way you are going to be free and sovereign is to have a status that is not completely defined in the I.R.C., which is private law and a franchise agreement relating only to statutory franchisees called “taxpayers”, “persons”, or “individuals”. If you are not a franchisee called a “taxpayer”, “individual”, or “person” and are therefore not subject to the franchise agreement, then it cannot describe you or impose any duty upon you.

"Revenue Laws relate to taxpayers [officers, employees, and elected officials of the Federal Government] and not to non-taxpayers [American Nationals not subject to the exclusive jurisdiction of the Federal Government]. The latter are without their scope. No procedures are prescribed for non-taxpayers and no attempt is made to annul any of their Rights or Remedies in due course of law. With them [non-taxpayers] Congress does not assume to deal and they are neither of the subject nor of the object of federal revenue laws.”

[Economy Plumbing & Heating v. U.S., 470 F.2d. 585 (1972)]

26 U.S.C. §7701(b)(1)(B) defines a “nonresident alien” as an “individual” and as a person who is neither a citizen or a resident. The title of the section, however, indicates “nonresident alien” and not “nonresident alien individual”.

26 U.S.C. §7701(b)(1)(B) Nonresident alien

An individual is a nonresident alien if such individual is neither a citizen of the United States nor a resident of the United States (within the meaning of subparagraph (A)).

They very conveniently don’t address those who are not “individuals” because they are “non-resident non-persons” and yet who also meet the criteria of being “neither a citizen nor resident of the United States**”. They also don’t expressly include in the definition the MANY additional types of entities listed in IRS Form W-8BEN Block 3, such as:

1. Individual.
2. Corporation.
3. Disregarded entity.
4. Partnership.
5. Simple trust.
7. Complex trust
8. Estate.
10. International organization
11. Central bank of issue
12. Tax-exempt organization.
13. Private foundation.

None of the above entities would be STATUTORY “nonresident aliens” or “persons” or “individuals” or “taxpayers” WITHOUT EITHER:

1. Serving in a public office BEFORE they apply for or use a government issued identification number. They can’t lawfully possess or use such property WITHOUT being a public officer.
2. Engaging in commerce as a foreigner with a STATUTORY protected “person”.

This “individual” scam is also found on the IRS Form W-8BEN, which only offers “Individual” as an option for those who are human beings and does not offer simply “Transient foreigner”, or “Union State Citizen”, all of whom would NOT be subject to the I.R.C. We prove this in the following article:

About IRS Form W-8BEN, Form #04.202
http://sedm.org/Forms/FormIndex.htm

If you want to avoid labeling yourself as a “individual” who is therefore a “person” subject to the I.R.C. and a “taxpayer”, you will need to use an Amended IRS Form W-8BEN or modify the form yourself. The AMENDED version of the form is available in the article above. The two options it adds are “Transient foreigner” and “non-resident non-person” to block 3 of the form.
This section also brings up a bigger issue that relates to domicile. If you are a “nonresident” because you do not have a domicile within a jurisdiction, then you aren’t subject to the civil laws of that jurisdiction unless you engage in commerce with that jurisdiction and therefore surrender sovereign immunity pursuant to the Foreign Sovereign Immunities Act (F.S.I.A.), 28 U.S.C. §1605.

In International Shoe Co. v. Washington, 326 U.S. 310 (1945), the Supreme Court held that a court may exercise personal jurisdiction over a defendant consistent with due process only if he or she has "certain minimum contacts" with the relevant forum "such that the maintenance of the suit does not offend 'traditional notions of fair play and substantial justice.'" 1 Id. at 316 (quoting Milliken v. Meyer, 311 U.S. 457, 463 (1940)). Unless a defendant’s contacts with a forum are so substantial, continuous, and systematic that the defendant can be deemed to be "present" in that forum for all purposes, a forum may exercise only "specific" jurisdiction, that is, jurisdiction based on the relationship between the defendant’s forum contacts and the plaintiff’s claim.

[...] In this circuit, we analyze specific jurisdiction according to a three-prong test:

1. The non-resident defendant must purposefully direct his activities or consummate some transaction with the forum or resident thereof; or perform some act by which he purposefully avails himself of the privilege of conducting activities in the forum, thereby invoking the benefits and protections of its laws;
2. the claim must be one which arises out of or relates to the defendant’s forum-related activities; and
3. the exercise of jurisdiction must comport with fair play and substantial justice, i.e. it must be reasonable.

A “nonresident alien” becomes a “nonresident alien individual” and thereby makes an “election” to be treated as a “person” and therefore an “individual” and a “resident alien” at the point that they engage in commerce with the United States government by participating in the “trade or business” franchise as a public officer in the U.S. government.

26 C.F.R. §301.7701-5 Domestic, foreign, resident, and nonresident persons.

A domestic corporation is one organized or created in the United States, including only the States (and during the periods when not States, the Territories of Alaska and Hawaii), and the District of Columbia, or under the law of the United States or of any State or Territory. A foreign corporation is one which is not domestic. A domestic corporation is a resident corporation even though it does no business and owns no property in the United States. A foreign corporation engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident foreign corporation, and a foreign corporation not engaged in trade or business within the United States is referred to in the regulations in this chapter as a nonresident foreign corporation. A partnership engaged in trade or business within the United States is referred to in the regulations in this chapter as a resident partnership, and a partnership not engaged in trade or business within the United States, as a nonresident partnership. Whether a partnership is to be regarded as resident or nonresident is not determined by the nationality or residence of its members or by the place in which it was created or organized.

Without said participation, they are not an “individual” and retain their sovereign and “foreign” status. Only at that point when they waive sovereign immunity can they be subject to the laws of the sovereignty, a “resident” (alien), and a “person” subject to the civil law of that sovereignty. If you refuse to engage in the commerce, which Black’s Law Dictionary defines as “intercourse”, with what the Bible refers to as “the Beast”, which is the government, you retain your sovereignty and sovereign immunity and cannot be described as an “Individual” or a “person” subject to the I.R.C.

“Commerce, ...Intercourse by way of trade and traffic between different peoples or states and the citizens or inhabitants thereof, including not only the purchase, sale, and exchange of commodities, but also the instrumentalities [governments] and agencies by which it is promoted and the means and appliances by which it is carried on...”


The specific “commerce” and fornication which causes the surrender of sovereign immunity to “the beast” is the “trade or business” franchise, which we also call the “socialism franchise".
5.6.13.3.4.5 Obfuscation of the word “citizen” by the U.S. Supreme Court to make POLITICAL and CIVIL citizens FRAUDULENTLY appear equivalent\textsuperscript{250}

The U.S. Supreme Court has participated in the illegal extension of the federal income tax to EXTRATERRITORIAL jurisdictions both abroad and within states of the Union. In the following subsections, we discuss their devious tactics for implementing this FRAUD.

1.1.1.3 Extradterritorial Tax Jurisdiction of the National Government

We wish to elaborate on the case of Cook v. Tait, 265 U.S. 47 (1924) as it relates to extraterritorial taxing jurisdiction. That case is important because it is frequently cited as authority by federal courts as the origin of their extraterritorial jurisdiction to tax. Ordinarily, and especially in the case of states of the Union, domicile within that state by the state “citizen” is the determining factor as to whether an income tax is owed to the state by that citizen:

“domicile. A person’s legal home. That place where a man has his true, fixed, and permanent home and principal establishment, and to which whenever he is absent he has the intention of returning. Smith v. Smith, 206 Pa.Super. 310, 213 A.2d. 94. Generally, physical presence within a state and the intention to make it one’s home are the requisites of establishing a “domicile” therein. The permanent residence of a person or the place to which he intends to return even though he may actually reside elsewhere. A person may have more than one residence but only one domicile. The legal domicile of a person is important since it, rather than the actual residence, often controls the jurisdiction of the taxing authorities and determines where a person may exercise the privilege of voting and other legal rights and privileges;”


“Thus, the Court has frequently held that domicile or residence, more substantial than mere presence in transit or sojourn, is an adequate basis for taxation, including income, property, and death taxes. Since the Fourteenth Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally reciprocal duties of protection by the state and of allegiance and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure is largely a political matter. Of course, the status of property may tax it regardless of the citizenship, domicile, or residence of the owner, the most obvious illustration being a tax on realty laid by the state in which the realty is located.”

[Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954)]

We also establish the connection between domicile and tax liability in the following article.

Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002

http://sedm.org/Forms/FormIndex.htm

Only in the case of the national government for statutory but not constitutional “U.S. citizens” abroad are factors OTHER than domicile even relevant, as pointed out in Cook v. Tait. What “OTHER” matters might those be? Well, in the case of Cook, the thing taxed is a voluntary franchise, and that status of being a statutory but not constitutional “U.S. citizen” abroad exercising what the courts call “privileges and immunities” of the national (rather than FEDERAL) government is the franchise. Note the language in Cook v. Tait, which attempted to connect the American located and domiciled “abroad” in Mexico with receipt of a government “franchise. Note the language in Cook v. Tait, which attempted to connect the American located and domiciled “abroad” in Mexico with receipt of a government “franchise and therefore excise taxable “privilege and franchise/contract.

“We may make further exposition of the national power as the case depends upon it. It was illustrated at once in United States v. Bennett by a contrast with the power of a state. It was pointed out that there were limitations upon the latter that were not on the national power. The taxing power of a state, it was decided, encountered at its borders the taxing power of other states and was limited by them. There was no such limitation, it was pointed out, upon the national power, and that the limitation upon the states affords, it was said, no ground for constructing a barrier around the United States, ‘shutting that government off from the exertion of powers which inherently belong to it by virtue of its sovereignty.’

“The contention was rejected that a citizen’s property without the limits of the United States derives no benefit from the United States. The contention, it was said, came from the confusion of thought in ‘mistrusting the scope and extent of the sovereign power of the United States as a nation and its relations to its citizens and their relation to it.’ And that power in its scope and extent, it was decided, is based on the presumption that government by its very nature benefits the citizen and his property wherever found, and that opposition to it holds on to citizenship while it ‘betriles and destroys its advantages and blessings by denying the possession by government of an essential power required to make citizenship completely beneficial.’ In other words, the principle was declared that the government, by its very nature, benefits the citizen and his property wherever found, and

\textsuperscript{250} Adapted from Federal Jurisdiction, Form #05.018, Section 5. SOURCE: http://sedm.org/Forms/FormIndex.htm.
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2. The U.S. government, in turn, is a federal corporation.

3. All federal corporations are domiciled in the District of Columbia per Federal Rule of Civil Procedure 17(b).

4. The term “citizen of the United States**” is a synonym for the “taxpayer” status and also a public office in the corporation.

5. All corporations are franchises and all those serving in offices within the corporation are acting in a representative capacity as “officers of a corporation” and therefore “persons” as statutorily defined in 26 U.S.C. §6671(b) and 26 U.S.C. §7343.

6. The human being is:

6.1. Filling the public office of statutory “taxpayer” and statutory self-proclaimed “citizen of the United States**”

6.2. Representing the federal corporation as an officers of said corporation.

6.3. Representing the office, which is the real statutory “person” defined in 26 U.S.C. §6671(b) and 26 U.S.C. §7343 because acting as a public officer.

6.4. Surety for public office he fills but he/she is NOT the office.

6.5. Availing himself of the “benefits” and “protections” and “privileges” of a federal franchise.

—

So the key thing to note about the above is that the tax liability attaches to the STATUS of BEING or REPRESENTING a statutory but not constitutional “citizen of the United States” under the Internal Revenue Code, and NOT to domicile of the human being, based on the above case.

“Or, to express it another way, the basis of the power to tax was not and cannot be made dependent upon the situs of the property in all cases, it being in or out of the United States, nor was not and cannot be made dependent upon the domicile of the citizen, that being in or out of the United States, but upon his relation as citizen to the United States and the relation of the latter to him as citizen. The consequence of the relations is that the native citizen who is taxed may have domicile, and the property from which his income is derived may have situs, in a foreign country and the tax be legal—the government having power to impose the tax.”

[Cook v. Tait, 265 U.S. 47 (1924)]

There are only two ways to reach a nonresident party through the civil law: Domicile and contract.251

“All the powers of the government [including ALL of its civil enforcement powers against the public] must be carried into operation by individual agency, either through the medium of public officers, or contracts made with [private] individuals.”


The voluntary choice of electing to be treated as a statutory “U.S. citizen” under the Internal Revenue Code, in turn, can only be a franchise contract/agreement that implements a “public office” in the U.S. government. The office, in turn, is chattel property of the U.S. Government that the creator of the franchise can regulate or tax ANYWHERE under the franchise “protection” contract. All rights that attach to STATUS are, in fact, franchises, and the Cook case is no exception. This is why falsely claiming to be a statutory “U.S. citizen” is a crime under 18 U.S.C. §911: Because the franchise status is a creation of and therefore “property” of the national government and abuse of said property or the public rights and “benefits” that attach to it is a crime.

The government can only tax what it creates, and it created the PUBLIC OFFICE but not the OFFICER filling the office. The “Taxpayer Identification Number” functions as a de facto “license” to exercise the privilege/franchise. A license is permission from the state to do that which is otherwise illegal. You can’t license something unless it is FIRST ILLEGAL to perform WITHOUT a license, so they had to make it illegal to claim to be a statutory “U.S. citizen” per 18 U.S.C. §911 before they could license it and tax it. Hence:


2. The U.S. government, in turn, is a federal corporation.

3. All federal corporations are domiciled in the District of Columbia per Federal Rule of Civil Procedure 17(b).

4. The term “citizen of the United States**” is a synonym for the “taxpayer” status and also a public office in the corporation.

5. All corporations are franchises and all those serving in offices within the corporation are acting in a representative capacity as “officers of a corporation” and therefore “persons” as statutorily defined in 26 U.S.C. §6671(b) and 26 U.S.C. §7343.

6. The human being is:

6.1. Filling the public office of statutory “taxpayer” and statutory self-proclaimed “citizen of the United States**”

6.2. Representing the federal corporation as an officers of said corporation.

6.3. Representing the office, which is the real statutory “person” defined in 26 U.S.C. §6671(b) and 26 U.S.C. §7343 because acting as a public officer.

6.4. Surety for public office he fills but he/she is NOT the office.

6.5. Availing himself of the “benefits” and “protections” and “privileges” of a federal franchise.

251 See Great IRS Hoax, Form #11.302, Section 5.2.4: The Two Sources of Federal Civil Jurisdiction: “Domicile” and “Contract”; http://sedm.org/Forms/FormIndex.htm.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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7. Because the human being consented to act as an officer and accept the franchise “benefits” of the public office, he must ALSO accept all the statutory franchise obligations that GO with the office. You can’t take the “goodies” of the office and refuse to also accept the obligations that go with those goodies. Here is how the California Civil Code describes this:

California Civil Code
DIVISION 3. OBLIGATIONS
PART 2. CONTRACTS
TITLE 1. NATURE OF A CONTRACT
CHAPTER 3. CONSENT

1589. A voluntary acceptance of the benefit of a transaction is equivalent to a consent to all the obligations arising from it, so far as the facts are known, or ought to be known, to the person accepting.

[SOURCE: http://www.leginfo.ca.gov/cgi-bin/displaycode?section=civ&group=01001-02000&file=1565-1590]

8. Invoking the franchise status causes a waiver of sovereign immunity under the Foreign Sovereign Immunities Act, 28 U.S.C. §1605(a)(2). This waiver of sovereign immunity is also called “purposeful availment” by the courts, which simply means that you consensually and purposefully directed your activities towards instigating commerce with the Beast (government, Rev. 19:19). Hence by voluntarily calling yourself a statutory “U.S. citizen”, you are fornicating with the Beast and you are among the “seas of people nations and tongues” who are part of Babylon the Great Harlot mentioned in the Bible Book of Revelations. Black’s Law Dictionary, in fact, defines “commerce” as “intercourse”.

This makes all those who engage in such commerce with government instead of God into fornicators and harlots.

“Commercio … intercorsus by way of trade and traffic between different peoples or states and the citizens or inhabitants thereof, including not only the purchase, sale, and exchange of commodities, but also the instrumentalities [governments] and agencies by which it is promoted and the means and appliances by which it is carried on…”


9. Domicile is still important even within the Internal Revenue Code. The domicile at issue in the I.R.C., however, is the domicile of the OFFICE and NOT the PERSON FILLING said office. The OFFICE can have a different domicile than the OFFICER. The statutory “taxpayer” found in 26 U.S.C. §7701(a)(14) is a public office. The human being filling the office is NOT the “taxpayer”, but a PARTNER with the office and surety for the office. That partnership is mentioned in 26 U.S.C. §6671(b) and 26 U.S.C. §7343.

1.1.1.4 International Terrorism and legislating from the bench by Ex-President Taft and the U.S. Supreme Court in Cook v. Tait, 265 U.S. 47 (1924)

The severe problems with the U.S. Supreme Court’s interpretation in Cook v. Tait, 265 U.S. 47 (1924) are that:

1. They say that state taxing authority stops at the state’s borders because it collides with adjacent states, and yet they don’t apply the same extraterritorial limitation upon United States taxing jurisdiction, even though it:
   1.1. Similarly collides with and interferes with neighboring countries
   1.2. Violates the sovereignty and EQUALITY of adjacent nations under the law of nations.
2. Americans domiciled abroad ought to be able to decide when or if they want to be protected by the United States government while abroad and that method ought to be DIRECT and explicit, by expressly asking in writing to be protected and receiving a BILL for the cost of the protection. Instead, based on the outcome in Cook, the Supreme Court made the request for protection and INDIRECT RUSE by associating it with the voluntary choice of calling oneself a statutory “U.S. citizen” under national law. This caused the commission of a crime under current law and additional confusion because:

2.2. Under current law, you cannot be a statutory “citizen” without a domicile in a place and you can only have a domicile in one place at a time. Cook had a domicile in Mexico and therefore was a statutory “resident” or “citizen” of Mexico AND NOWHERE ELSE. You can only be a statutory “citizen” in one place at a time because you can only have a DOMICILE in one place at a time. Therefore, Cook COULD NOT be a statutory “citizen of the “United States***” at the same time and was LYING to claim that he was.

3. If an American domiciled abroad doesn’t want to be protected and says so in writing, they shouldn’t be forced to be protected or to pay for said protection through “taxation”.

4. The U.S. government cannot and should not have the right to FORCE you to both be protected and to pay for such protection, because that is THEFT and SLAVERY, and especially if you regard their protection as an injury or a “protection racket”.

5. YOU and NOT THEY should have the right to define whether what they offer constitutes “PROTECTION” because YOU are the “customer” for protection services and the customer is ALWAYS right. You can’t be sovereign if they can define their mere existence as “protection” or a so-called “benefit”, force you to pay for that “protection” or “benefit”, and charge whatever they want for said protection. After all, they could injure you and as long as they are the only ones who can define words in a dispute, then they can call it a “benefit” and even charge you for it!

6. “Society in every state is a blessing, but government even in its best state is but a necessary evil; in its worst state an intolerable one; for when we suffer, or are exposed to the same miseries by a government, which we might expect in a country without government, our calamity is heightened by reflecting that we furnish the means by which we suffer.”

[Thomas Paine, “Common Sense” Feb 1776]

6.1. “Purposefully availing themselves” of commerce within your life and your private jurisdiction.

6.2. Conferring upon you the same EQUAL right to tax THEM and regulate THEM that they claim they have the right to do to you under the concept of equal rights and equal protection.

6.3. Conferring upon you the right to decide how much YOU get to charge THEM for invading your life, stealing your resources, time, and property, and enslaving you.

The above are an unavoidable consequence of the requirements of the Foreign Sovereign Immunities Act, 28 U.S.C. Chapter 97. That act applies equally to ALL governments, not just to foreign governments, under the concept of equal protection. YOU are your own “government” for your own “person”, family, and property. According to the U.S. Supreme Court, ALL the power of the U.S. government is delegated to them from YOU and “We the People”. Therefore, whatever rights they claim you must ALSO have, including the right to enforce YOUR franchises against them without THEIR consent. Hence, the same rules they apply to you HAVE to apply to them or they are nothing but terrorists and extortionists. The U.S. Supreme Court affirmed that when they tax nonresidents without their consent, it is more akin to crime and extortion than a lawful government function.

“The power of taxation, indispensable to the existence of every civilized government, is exercised upon the assumption of an equivalent rendered to the taxpayer in the protection of his person and property, in adding to the value of such property, or in the creation and maintenance of public conveniences in which he shares, such, for instance, as roads, bridges, sidewalks, pavements, and schools for the education of his children. If the taxing power be in no position to render these services, or otherwise to benefit the person or property taxed, and such property be wholly within the taxing power of another state, to which it may be said to owe an allegiance, and to which it looks for protection, the taxation of such property within the domicil of the owner partakes rather of the nature of an extortion than a tax, and has been repeatedly held by this Court to be beyond the power of the legislature, and a taking of property without due process of law. Railroad Company v. Jackson, 7 Wall. 262, State Tax on Foreign-Held Bonds, 15 Wall. 300; Tappan v. Merchants’ National Bank, 19 Wall. 490, 490; Delaware & R. Co. v. Pennsylvania, 198 U.S. 341, 358. In Chicago & R. Co. v. Chicago, 166 U.S. 226, it was held, after full consideration, that the taking of private property [199 U.S. 203] without compensation was a denial of due process within the Fourteenth Amendment. See also Davidson v. New Orleans, 96 U.S. 97, 102; Missouri Pacific Railway v. Nebraska, 164 U.S. 403, 417; Mt. Hope Cemetery v. Boston, 158 Mass. 509, 519. [Union Refrigerator Transit Company v. Kentucky, 199 U.S. 194 (1905)]

Of course, the U.S. Supreme Court in Cook v. Tait DID NOT address any of the problems or “cognitive dissonance” deliberately created above by their hypocritical double standard and self-serving word games, and if they had reconciled the problems described, they would have had to expose the FALSE, injurious, and prejudicial presumptions they were making and the deliberate conflict of law and logic those presumptions created, and thereby reconcile them.
As you will eventually learn, most cases in federal court essentially boil down to a criminal conspiracy by the judge and the government prosecutor to “hide their presumptions” and “hide the consent of the governed” in order to advantage the government and conceal or protect their criminal conspiracy to steal from you and enslave you. This game is done by quoting words out of context, confusing the statutory and constitutional contexts, and abusing “words of art” to deceive and presume in a way that “benefits” them RATHER than the people they are supposed to be protecting. Their “presumptions” serve as the equivalent of religious faith, and the false god they worship in their religion is SATAN himself and the money and power he tempts them with. They know that:

1. They can’t govern you civilly without your consent as the Declaration of Independence requires.
2. The statutory “person”, “individual”, “citizen”, “resident”, and “inhabitant” they civilly govern is created by your consent.
3. When you call them on it and say you aren’t a “person”, “citizen”, “individual”, or “resident” under the civil law because you never consented to be governed, and instead are a nonresident, then instead of proving your consent to be governed as the Declaration of Independence requires, the criminals on the bench call you frivolous to cover up their FRAUD and THEFT of your property.

Likewise, corrupt governments frequently try to hide the prejudicial and injurious presumptions they are making because having to justify and defend them would expose the cognitive conflicts, irrationality, and deception in their reasoning. They know that all presumptions that prejudice rights protected by the Constitution are a violation of due process of law and render a void judgment so they try to hide them. For instance, in the Cook case, the presumption the Supreme Court made was that the term “citizen of the United States” made by Plaintiff Cook meant a STATUTORY citizen pursuant to 8 U.S.C. §1401, and NOT a CONSTITUTIONAL citizen. However, the only thing the Plaintiff reasonably could have been a CONSTITUTIONAL and NOT STATUTORY citizen by virtue of being domiciled abroad. It is a fact that you can only have a domicile in one place at a time, that your statutory status as a “citizen” comes from that choice of domicile, and that you can therefore only be a statutory “citizen” of ONE place at a time. The Plaintiff in Cook was a citizen or resident of Mexico and NOT of the statutory “United States***” (federal territory). Hence, he was not a “taxpayer” because not the statutory “citizen of the United States” that they fraudulently acquiesced to allow him to claim that he was. Allowing him to claim that status was FRAUD, but because it padded their pockets they tolerated it and went along with it, and used it to deceive even more people with a vague ruling describing their ruse.

If the Supreme Court had exposed all of their presumptions in the Cook case and were honest, they would have held that:

1. Cook was NOT a statutory “citizen of the United States***” under the federal revenue laws at that time. The Internal Revenue Code was not in existence at that time and wasn’t introduced until 1939.
2. Cook could not truthfully claim to be a statutory “citizen of the United States” if he was domiciled in Mexico as he claimed and as they accepted. He didn’t have a domicile on federal territory called the “United States” therefore his claim that we was such a statutory “citizen” was FRAUD that they could not condone, even if it profited them. Compare Newman-Green v. Alfonso Larrain, 490 U.S. 826 (1989), in which a foreign domiciled American was declared “stateless” and therefore beyond the jurisdiction of the federal courts.
3. Cook was a nonresident alien and “stateless person” in relation to federal jurisdiction by virtue of his foreign domicile in Mexico. Hence, he was beyond the reach of the federal courts.

The tax which is sustained is, in my judgment, a tax upon the income of non-resident aliens and nothing else.

The government thus lays a tax, through the instrumentality of the company [PUBLIC OFFICE/WITHHOLDING AGENT], upon the income of a non-resident alien over whom it cannot justly exercise any control, nor upon whom it can justly lay any burden.

The power of the United States to tax is limited to persons, property, and business within their jurisdiction, as much as that of a State is limited to the same subjects within its jurisdiction. State Tax on Foreign-Held Bonds, 15 Wall. 360.

“A personal tax,” says the Supreme Court of New Jersey, “is the burden imposed by government on its own citizens for the benefits which that government affords by its protection and its laws, and any government which should attempt to impose such a tax on citizens of other States would justly incur the rebuke of the intelligent sentiment of the civilized world.” State v. Ross, 23 N.J.L. 517, 521.
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4. As a private human being, Cook did not lawfully occupy a public office in the federal government as that term is legally defined. Hence, he could not lawfully be a statutory “individual” or “person”. All “persons” and “individuals” within the Internal Revenue Code are public offices and/or instrumentalities of the national and not state government. Hence, Cook was a “non-resident NON-person”. The U.S. Supreme Court has held that the ability to regulate EXCLUSIVELY PRIVATE conduct is repugnant to the constitution. Hence, only activities of public officers and agents may be regulated or taxed without violating the USA Constitution. Any other approach results in slavery and involuntary servitude. See the following for proof that all statutory “taxpayers” are public officers engaged in the “trade or business” and public officer franchise defined in 26 U.S.C. §7701(a)(26):

Why Your Government is Either a Thief or You are a “Public Officer” for Income Tax Purposes, Form #05.008
http://sedm.org/Forms/FormIndex.htm

5. Since all public offices must be executed in the District of Columbia and not elsewhere, and since Cook wasn’t in the District of Columbia, then the I.R.C. could not be used to CREATE that public office and the “taxpayer” status that attaches to it in Mexico where he was.

In order to sidestep the SIGNIFICANT issues raised by the above considerations, the U.S. Supreme Court:

1. Made their ruling far too ambiguous and short.
2. Refused to address:
   2.1. All the implications described above and generated more rather than less confusion.
3. Cited NO statutory authority or legal authority for their decision to create the statutory “citizen of the United States***” franchise that exists INDEPENDENT of the domicile of a domestic national. It was created entirely by judicial fiat and “legislating from the bench”. The reason they had to do this is that Congress cannot write law that operates extraterritorially outside the country without the party who is subject to it consenting to it or to a status under it.
4. The entire exercise was based on prejudicial “presumption” that injured the rights and property of Cook, who was the party they allegedly were “protecting”.
   4.1. The injury to Cook’s rights and property came by having to pay a tax based on a civil law statute that did not and could not apply in a foreign country.
   4.2. The only rationale given by the U.S. Supreme Court was their unsubstantiated “presumption” that because they were a “government” or part of a government, then their very EXISTENCE as a government was a so-called “benefit”, even though they never proved with evidence that there was any “benefit” or protection directly to Cook in that case. In fact, he was INJURED by having to pay the tax, rather than protected, and got NOTHING in return for it.
   4.3. They made this presumption in SPITE of the fact that the very same court said that all presumptions that prejudice or injure rights are unconstitutional. The only defense they could rationally have for inflicting such an injury is that the Bill of Rights does NOT protect Americans in foreign countries and only operates within states of the Union. Hence, when not restrained by the Constitution, its’ OK to STEAL from anyone without any statutory authority using nothing but judicial fiat:

“The power to create presumptions is not a means of escape from constitutional [or territorial] restrictions,”


5. Left everyone speculating and afraid about what it meant, and how someone could owe a tax without a domicile in the statutory “United States***” (federal territory), even though in every other case domicile is the only reason that people owe an income tax.
6. Used the fear and speculation and presumption that uncertainty creates and compels to force people to believe things that are simply not supportable by evidence nor true about tax liability, such as that EVERYONE IN THE WORLD,
regardless of where they physically are or where they are domiciled, owe a tax to the place of their birth, if that place of birth is the United States of America.

The above factors, when combined, amount to acts of INTERNATIONAL TERRORISM against nonresident parties. Terrorists, after all, engage primarily in kidnapping and extortion. Their self-serving presumptions about your status and their abuse of "words of art" are the means of kidnapping you without your consent or knowledge, and the result of the kidnapping is that they get to treat you as a "virtual resident" of what Mark Twain calls "the District of Criminals" who has to bend over for King Congress on a daily basis as a compelled public officer of the national government. And they have the GALL to call this kind of abuse a "benefit" and charge you for it! If you want to know how these international terrorists describe THEMSELVES, see:

Sovereignty Forms and Instructions Online, Form #10.004, Cites by Topic: Terrorism
http://famguardian.org/TaxFreedom/CitesByTopic/terrorism.htm

The judicial fiat that created this extraterritorial PLUNDER, ahem, I mean "tax" is completely hypocritical, because the United States, even to this day, is the ONLY major industrialized country that in fact invokes an income tax on "citizens of the United States**" ANYWHERE IN THE WORLD, and thus interferes with the EQUAL taxing powers of other countries and causes Americans to falsely believe that they are subject to DOUBLE taxation of their foreign earnings.

What a SCAM these shysters pulled with this ruling. And why did they do it? Because the Federal Reserve printing presses were running full speed starting in 1913, and yet paper money was still redeemable in gold, so they had to have a way to sop up all the excess currency they were printing. And WHO issued this ruling? None other than the person responsible for:

1. Introducing the Sixteenth Amendment, which was the Income Tax Amendment and getting it fraudulently ratified in 1913.
2. Starting the Federal Reserve in 1913.

President William Howard Taft, the only President of the United States to ever serve as a U.S. Supreme Court Justice, assumed the role of Chief Justice in 1921, and this landmark ruling of Cook v. Tait was his method to expand the implementation of that tax to have worldwide scope. It wouldn’t surprise us if Cook was an insider government minion commissioned secretly to undertake this critical case. He probably even setup this case to make sure it would come before him and secretly HIRED Cook to bring it all the way up to the Supreme Court on his watch. That’s how DEVIOUS these bastards are. Is it any wonder that in 1929, Congress handed Taft a marble palace to conduct his job in? That’s right: The current U.S. Supreme Court building and marble palace of the civil religion of socialism was authorized during his tenure as a reward for his monumental exploits as both a President of the United States and a U.S. Supreme Court justice. They didn’t finish that palace until 1933, shortly after he died on March 30, 1930. That was his prize for creating a scam of worldwide scope by:

1. Learning the tax ropes as a collector of internal revenue from 1882-1884. See:
   Biography of William Howard Taft, SEDM Exhibit 11.003
   http://sedm.org/Exhibits/ExhibitIndex.htm
2. Being elected President of the United States in 1909.
3. Introducing the current Sixteenth Amendment in 1909. This was one of his first official acts as President. See:
   Congressional Record, June 16, 1909, pp. 3344-3345, SEDM Exhibit #02.001
   http://sedm.org/Exhibits/ExhibitIndex.htm
4. Getting the Sixteenth Amendment fraudulently ratified in 1913 after he was voted out of office but while he still occupied said office as a lame duck President.
5. Passing the Federal Reserve Act in 1913 during the Christmas recess when only five congressmen were present to vote.
7. Giving the new income tax he created a worldwide scope with the Cook v. Tait ruling.
8. Introducing and passing the Writ of Certiorari Act of 1925, in which Congress consented to allow the U.S. Supreme Court to turn the appeal process into a franchise in which they had the discretion NOT to rule on cases before them and

252 See Legal Deception, Propaganda, and Fraud, Form #05.014; http://sedm.org/Forms/FormIndex.htm.

253 Maybe we should have used the phrase “heavy duty” instead of “monumental”. After all, President William Howard Taft was literally the fattest person to ever serve as president, weighing in at over 300 pounds. Maybe the phrase “It ain’t over till the fat lady sings” should be changed to “It ain’t over till the fat man talks.”
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The bottom line is that any entity that can FORCE you to accept protection you don’t want, call it a “benefit” even though you call it an injury and a crime, and force you to pay for it is a protection racket and a mafia, not a government. And such crooks will always resort to smoke and mirrors like that of Taft above to steal from you to subsidize their protection racket.

Prior to implementing the Taft international terrorism SCAM, a dissenting opinion of the same U.S. Supreme Court earlier described it for what it is, and the court was naturally completely silent in opposing the objections made, and therefore AGREED to ALL OF THEM under Federal Rule of Civil Procedure 8(b)(6). The issue was withholding of a tax upon English citizens by an American company situated abroad. The English citizens were aliens in relation to both the United States and the corporation doing the withholding, and therefore nonresident aliens. Field basically said that withholding on them was theft and violated the law of nations. You aren’t surprised that Taft very conveniently omitted to address the issues raised in this dissenting opinion, are you? He was a THIEF, a LIAR, and a charlatan intent on SUPPRESSING the truth and effectively legislating from the bench INTERNATIONALLY, which is a thing that not even Congress can do. Here is the text of that marvelous dissenting opinion by Justice Field:

Legal career

After admission to the Ohio bar, Taft was appointed Assistant Prosecutor of Hamilton County, Ohio,254 based in Cincinnati. In 1882, he was appointed local Collector of Internal Revenue.243 Taft married his longtime sweetheart, Helen Herron, in Cincinnati in 1886.256 In 1887, he was appointed a judge of the Ohio Superior Court.237 In 1890, President Benjamin Harrison appointed him Solicitor General of the United States.258 As of January 2010, at age 32, he is the youngest-ever Solicitor General.259 Taft then began serving on the newly created United States Court of Appeals for the Sixth Circuit in 1891.260 Taft was confirmed by the Senate on March 17, 1892, and received his commission that same day.261 In about 1893, Taft decided in favor of one or more patents for processing aluminium belonging to the Pittsburg Reduction Company, today known as Alcoa, who settled with the other party in 1903 and became for a short while the only aluminium producer in the U.S.262 Another of Taft’s opinions was Addyston Pipe and Steel Company v. United States (1898). Along with his judgeship, between 1896 and 1900 Taft also served as the first dean and a professor of constitutional law at the University of Cincinnati.263

The bottom line is that any entity that can FORCE you to accept protection you don’t want, call it a “benefit” even though you call it an injury and a crime, and force you to pay for it is a protection racket and a mafia, not a government. And such crooks will always resort to smoke and mirrors like that of Taft above to steal from you to subsidize their protection racket.

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263 Cincinnati Law School: 2006 William Howard Taft Lecture on Constitutional Law
I am not able to agree with the majority of the court in the decision of this case. The tax which is sustained is, in my judgment, a tax upon the income of non-resident aliens and nothing else. The 122d section of the act of June 30, 1864, c. 173, as amended by that of July 13, 1866, c. 184, subjects the interest on the bonds of the company to a tax of five per cent, and authorizes the company to deduct the tax from the amount payable to the coupon-holder, whether he be a non-resident alien or a citizen of the United States. The company is thus made the agent of the government [PUBLIC OFFICER/WITHHOLDING AGENT] for the collection of the tax. It pays nothing itself; the tax is exacted from the creditor, the party who holds the coupons for interest. No collocation of words can change this fact.

And so it was expressly adjudged with reference to a similar tax in the case of United States v. Railroad Company, reported in the 17th of Wallace. There a tax, under the same statute, was claimed upon the interest of bonds held by the city of Baltimore. And it was decided that the tax was upon the bondholder and not upon the corporation which had issued the bonds; that the corporation was only a convenient means of collecting it; and that no pecuniary burden was cast upon the corporation. This was the precise question upon which the decision of that case turned.

A paragraph from the opinion of the court will show this beyond controversy. "It is not taxation," said the court, "that government should take from one the profits and gains of another. That is taxation which compels one to pay for the support of the government from his own gains and of his own property. In the cases we are considering, the corporation parts not with a farthing of its own property. Whatever sum it pays to the government is the property of another. Whether the tax is five per cent on the dividend or interest, or whether it be fifty per cent, the corporation is neither richer nor poorer. Whatever it thus pays to the government, it by law withholds from the creditor. If no tax exists, it pays seven per cent, or whatever be its rate of interest, to its creditor in one unbroken sum. If there be a tax, it pays exactly the same sum to its creditor, less five per cent thereof, and this five per cent it pays to the government. The receivers may be two, or the receiver may be one, but the payer pays the same amount in either event. It is no pecuniary burden upon the corporation, and no taxation of the corporation. The burden falls on the creditor. He is the party taxed. In the case before us, this question controls its decision. If the tax were upon the railroad, there is no defence; it must be paid. But we hold that the tax imposed by the 122d section is in substance and in law a tax upon the income of the creditor or stockholder, and not a tax upon the corporation." See also Haight v. Railroad Company, 6 Wall. 15, and Railroad Company v. Jackson, 7 Id. 262, 269.

The bonds, upon the interest of which the tax in this case was laid, are held in Europe, principally in England; they were negotiated there; the principal and interest are payable there; they are held by aliens there, and the interest on them has always been paid there. The money which paid the interest was, until paid, the property of the company; when it became the property of the bondholder it was outside of the jurisdiction of the United States.

A paragraph from the opinion of the court will show this beyond controversy. "It is not taxation," said the court, "that government should take from one the profits and gains of another. That is taxation which compels one to pay for the support of the government from his own gains and of his own property. In the cases we are considering, the corporation parts not with a farthing of its own property. Whatever sum it pays to the government is the property of another. Whether the tax is five per cent on the dividend or interest, or whether it be fifty per cent, the corporation is neither richer nor poorer. Whatever it thus pays to the government, it by law withholds from the creditor. If no tax exists, it pays seven per cent, or whatever be its rate of interest, to its creditor in one unbroken sum. If there be a tax, it pays exactly the same sum to its creditor, less five per cent thereof, and this five per cent it pays to the government. The receivers may be two, or the receiver may be one, but the payer pays the same amount in either event. It is no pecuniary burden upon the corporation, and no taxation of the corporation. The burden falls on the creditor. He is the party taxed. In the case before us, this question controls its decision. If the tax were upon the railroad, there is no defence; it must be paid. But we hold that the tax imposed by the 122d section is in substance and in law a tax upon the income of the creditor or stockholder, and not a tax upon the corporation." See also Haight v. Railroad Company, 6 Wall. 15, and Railroad Company v. Jackson, 7 Id. 262, 269.

Where is the authority for this tax? It was said by counsel on the argument of the case — somewhat facetiously, I thought at the time — that Congress might impose a tax upon property anywhere in the world, and this court could not question the validity of the law, though the collection of the tax might be impossible, unless, perchance, the owner of the property should at some time visit this country or have means in it which could be reached. This court will, of course, never, in terms, announce or accept any such doctrine as this. And yet it is not perceived wherein the substantial difference lies between that doctrine and the one which asserts a power to tax, in any case, aliens who are beyond the limits of the country. The debts of the company, owing for interest, are not property of the company, although counsel contended they were, and would thus make the wealth of the country increase by the augmentation of the debts of its corporations. Debts being obligations of the debtors are the property of the creditors, so far as they have any commercial value, and it is a misuse of terms to call them anything else; they accompany the creditors wherever the latter go; their situs is with the latter. I have supposed heretofore that this was common learning, requiring no argument for its support, being, in fact, a self-evident truth, a recognition of which followed its statement. Nor is this the less so because the interest may be called in the statute a part of the gains and profits of the company. Words cannot change the fact, though they may mislead and bewilder. The thing remains through all disguises of terms. If the company makes no gains or profits on its business and borrows the money to meet its interest, though it be in the markets abroad, it is still required under the statute to withhold from it the amount of the taxes. If it pays the interest, though it be with funds which were never in the United States, it must deduct the taxes. The government thus lays a tax, through the instrumentality of the company [PUBLIC OFFICE/WITHHOLDING AGENT], upon the income of a non-resident alien over whom it cannot justly exercise any control, nor upon whom it can justly lay any burden.

The Chief Justice, in his opinion in this case, when affirming the judgment of the District Court, happily condensed the whole matter into a few words. "The tax," he says, "for which the suit was brought, was the tax upon the owner of the bond, and not upon the defendant. It was not a tax in the nature of a tax in rem upon the bond itself, but upon the income of the owner of the bond, derived from that particular piece of property. The foreign owner of these bonds was not in any respect subject to the jurisdiction of the United States, neither was this portion of his income. His debtor was, and so was the money of his debtor; but the money of his debtor did not become a part of his income until it was paid to him, and in this case the payment was outside of the United States, in accordance with the obligations of the contract which he held. The power of the United States to tax is limited to persons, property, and business within their jurisdiction, as much as that of a State is limited to the same subjects within its jurisdiction, State Tax on Foreign-Held Bonds, 15 Wall. 300."

"A personal tax," says the Supreme Court of New Jersey, "is the burden imposed by government on its own citizens for the benefits which that government affords by its protection and its laws, and any government..."
which should attempt to impose such a tax on citizens of other States would justly incur the rebuke of the

In imposing a tax, says Mr. Chief Justice Marshall, the legislature acts upon its constituents. "All subjects," he
adds, "over which the power of a State extends are objects of taxation, but those over which it does not extend
are, upon the soundest principles, exempt from taxation. This proposition 334 may almost be pronounced

There are limitations upon the powers of all governments, without any express designation of them in their
organic law; limitations which inherv in their very nature and structure, and this is one of them, — that no
rightful authority can be exercised by them over alien subjects, or citizens resident abroad or over their property
there situated. This doctrine may be said to be axiomatic, and courts in England have felt it so obligatory upon
them, that where general terms, used in acts of Parliament, seem to contravene it, they have narrowed the
construction to avoid that conclusion. In a memorable case decided by Lord Stowell, which involved the legality
of the seizure and condemnation of a French vessel engaged in the slave trade, which was, in terms, within an
act of Parliament, that distinguished judge said: "That neither this British act of Parliament nor any
commission founded on it can affect any right or interest of foreigners unless they are founded upon principles
and impose regulations that are consistent with the law of nations. That is the only law which Great Britain
can apply to them, and the generality of any terms employed in an act of Parliament must be narrowed in
construction by a religious adherence thereto." The Le Louis, 2 Dod. 210, 239.

Similar language was used by Mr. Justice Bailey of the King's Bench, where the question was whether the act
of Parliament, which declared the slave trade and all dealings therewith unlawful, justified the seizure of a
Spanish vessel, with a cargo of slaves on board; and it was held that it did not. The odiousness of the trade would have carried the justice to another conclusion if the public law
would have permitted it, but he said, "That, although the language used by the legislature in the statute referred
to is undoubtedly very strong, yet it can only apply to British subjects, and can only render the slave trade
unlawful if carried on by them; it cannot apply in any way to a foreigner. It is true that if this were a trade
counter to the law of nations a foreigner could not maintain this action. But it is not; and as a Spaniard could
not be considered as bound by the acts of the British legislature prohibiting this trade, it would be unjust to
deprive him of a remedy for the heavy damage he has sustained." Madrazo v. Willes, 3 Barn. & Ald. 333.

In The Apollon, a libel was filed against the collector of the District of St. Mary's for damages occasioned by
the seizure of the ship and cargo whilst lying in a river within the territory of the King of Spain, and Mr. Justice Story
said, speaking for the court, that "The laws of no nation can justly extend beyond its own jurisdiction, except
so far as regards its own citizens. They have no force to control the sovereignty or rights of any other
nation within its own jurisdiction. And however general and comprehensive the phraseology used in our
municipal laws may be, they must always be restricted in construction to places and persons upon whom the
legislatures have authority and jurisdiction." 9 Wheat. 362.

When the United States became a separate and independent nation, they became, as said by Chancellor Kent,
"subject to that system of rules which reason, morality, and custom had established among the enlightened nations
of Europe as their public law," and by the light of that law must their dealings with persons of a foreign
jurisdiction be considered; and according to that law there could be no debatable question, that the jurisdiction
of the United States over persons and property ends where the foreign jurisdiction begins.

What urgent reasons press upon us to hold that this doctrine of public law may be set aside, and that the United
States, in disregard of it, may lawfully treat as subject to their taxing power the income of non-resident aliens,
derived from the interest received abroad on bonds of corporations of this country negotiable and payable
there? If, in the form of taxes, the United States may authorize the withholding of a portion of such interest,
the amount will be a matter in their discretion; they may authorize the whole to be withheld. And if they can
do this, why may not the States do the same thing with reference to the bonds issued by corporations created
under their laws. They will not be slow to act upon the example set. If such a tax may be levied by the United
States in the rightful exercise of their taxing power, why may not a similar tax be levied upon the interest on
bonds of the same corporations by the States within their respective jurisdictions in the rightful 336 exercise
of their taxing power? What is sound law for one sovereignty ought to be sound law for another.

It is said, in answer to these views, that the governments of Europe — or at least some of them, where a tax is
laid on the interest received from their public debts, the tax due on the amount as income, whether payable to a non-resident alien or a subject of the country. This is true in some instances, and it has been
suggested in justification of it that the interest, being payable at their treasuries, is under their control, the money
designated for it being within their jurisdiction when set apart for the debtor, who must in person or by agent
enter the country to receive it. That presents a case different from the one before us in this, — that here the
interest is payable abroad, and the money never becomes the property of the debtor until actually paid to him
there. So, whether we speak of the obligation of the company to the holder of the coupons, or the money paid
in its fulfillment, it is held abroad, not being, in either case, within the jurisdiction of the United States. And
with reference to the taxation of the interest on public debts, Mr. Phillmore, in his Treatise on Internal
taxes, says: "It may be quite right that a person having an income accruing from money lent to a foreign State
should be taxed by his own country on his income derived from this source; and if his own country impose an
income tax, it is, of course, a convenience to all parties that the government which is to receive the tax should
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 deduct it from the debt which, in this instance, that government owes to the payee of the tax, and thus avoid a
double process; but a foreigner, not resident in the State, is not liable to be taxed by the State; and it seems unjust
to a foreign creditor to make use of the machinery which, on the ground of convenience, is applied in the cases
of domestic creditors, in order to subject him to a tax to which he is not on principle liable.” Vol. ii. pp. 14, 15.

Here, also, is a further difference: the tax here is laid upon the interest due on private contracts. As observed
by counsel, no other government has ever undertaken to tax the income of subjects of another nation accruing
to them at their own domicile upon property held there, and arising out of ordinary business, or contracts
between individuals.

This case is decided upon the authority of Railroad Company v. Collector, reported in 100 U.S., and the
doctrines from which I dissent necessarily flow from that decision. When that decision was announced I was
apprehensive that the conclusions would follow which I now see to be inevitable. It matters not what the interest
may be called, whether classed among gains and profits, or covered up by other forms of expression, the fact
remains, the tax is laid upon it, and that is a tax which comes from the party entitled to the interest,—here, a
non-resident alien in England, who is not, and never has been, subject to the jurisdiction of this country.

In that case the tax is called an excise on the business of the class of corporations mentioned, and is held to be
laid, not on the bondholder who receives the interest, but upon the earnings of the corporations which pay it.
How can a tax on the interest to be paid be called a tax on the earnings of the corporation if it earns nothing
—if it borrows the money to pay the interest? How can it be said not to be a tax upon the income of the
bondholder when out of his interest the tax is deducted?

That case was not treated as one, the disposition of which was considered important, as settling a rule of action.
The opening language of the opinion is: “As the sum involved in this suit is small, and the law under which the
tax in question was collected has long since been repealed, the case is of little consequence as regards any
principle involved in it as a rule of future action.” But now it is invoked in a case of great magnitude, and many
other similar cases, as we are informed, are likely soon to be before us; and though it overrules repeated and
solemn adjudications rendered after full argument and mature deliberation, though it is opposed to one of the
most important and salutary principles of public law, it is to be received as conclusive, and no further word
from the court, either in explanation or justification of it, is to be heard. I cannot believe that a principle so
important as the one announced here, and so injurious in its tendencies, so well calculated to elicit unfavorable
comment from the enlightened sentiment of the civilized world, will be allowed to pass unchallenged, though
the court is silent upon it.

I think the judgment should be affirmed.

[United States v. Erie R. Co., 106 U.S. 327 (1882)]

Note some key points from the above dissenting opinion of Justice Field:

1. The tax imposed is an EXCISE and FRANCHISE tax upon the "benefits" of the protection of a specific municipal
government. Those who don't WANT or NEED and DO NOT CONSENT to such protection are NOT the lawful
subjects of the tax. Those who consent call themselves statutory “citizens”. Those who don’t call themselves statutory
“non-residents”.

“A personal tax,” says the Supreme Court of New Jersey, “is the burden imposed by government on its own
citizens for the benefits which that government affords by its protection and its laws, and any government
which should attempt to impose such a tax on citizens of other States would justly incur the rebuke of the
intelligent sentiment of the civilized world.” State v. Ross, 23 N.J.L. 517, 521

2. The United States has no jurisdiction outside its own borders or outside its own TERRITORY, meaning federal
territory. Constitutional states of the Union are NOT federal territory.

“. . . the jurisdiction of the United States over persons and property ends where the foreign jurisdiction begins.”

3. The only way that any legal PERSON, including a government, can reach outside its own territory is by exercising its
right to contract, which means that it can ONLY act upon those who EXPRESSLY consent and thereby contract with
the sovereign. That consent is manifested by calling oneself a STATUTORY “citizen”. Those who don’t consent to
the franchise protection contract call themselves statutory “nonresident aliens”.

Debitum et contractus non sunt nullius loci.
Debt and contract [franchise agreement, in this case] are of no particular place.

Locus contractus regit actum.
The place of the contract [franchise agreement, in this case] governs the act.
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4. The tax is upon the RECIPIENT, not the company making the payment. The “taxpayer” is the recipient of the payment, and hence, the company paying the recipient is NOT the “taxpayer”. The company, in turn, is identified as an “agent of the government”, meaning a withholding agent and therefore PUBLIC OFFICER. WHY? Because the Erie railroad is a FEDERAL and not STATE corporation. They hid this from their ruling. If they had been a PRIVATE company that was NOT a FEDERAL corporation, they could not lawfully act as agents of the government.

“It is not taxation,” said the court, “that government should take from one the profits and gains of another. That is taxation which compels one to pay for the support of the government from his own gains and of his own property. In the cases we are considering, the corporation parts not with a farthing of its own property. Whatever sum it pays to the government is the property of another. Whether the tax is five per cent on the dividend or interest, or whether it be fifty per cent, the corporation is neither richer nor poorer. Whatever it thus pays to the government, it by law withholds from the creditor. If no tax exists, it pays seven per cent, or whatever be its rate of interest, to its creditor in one unbroken sum. If there be a tax, it pays exactly the same sum to its creditor, less five per cent thereof, and this five per cent it pays to the government. The receivers may be two, or the receiver may be one, but the payer pays the same amount in either event. It is no pecuniary burden upon the corporation, and no taxation of the corporation. The burden falls on the creditor. He is the party taxed.

In the case before us, this question controls its decision. If the tax were upon the railroad, there is no dispute; it must be paid. But we hold that the tax imposed by the 122d section is in substance and in law a tax upon the interest due on private contracts. As observed by counsel, no other government has ever undertaken to tax the income of subjects of another nation accruing to them at their own domicile upon property held there, and arising out of ordinary business, or contracts between individuals.”

5. The recipient is a non-resident alien BECAUSE he has a legislatively FOREIGN DOMICILE. NOT because he has a FOREIGN NATIONALITY.

6. The FOREIGN DOMICILE makes the target of the tax a STATUTORY “alien” but not necessarily a CONSTITUTIONAL alien.

“Here, also, is a further difference: the tax here is laid upon the interest due on private contracts. As observed by counsel, no other government has ever undertaken to tax the income of subjects of another nation accruing to them at their own domicile upon property held there, and arising out of ordinary business, or contracts between individuals.”

7. The “non-resident alien” is COMPLETELY outside the jurisdiction of the United States. Hence, it is LEGALLY IMPOSSIBLE for such a person to become a statutory “taxpayer”. The only way to CRIMINALLY force him to become a taxpayer is to:

7.1. Let the company illegally withhold earnings of a nontaxpayer.

7.2. Make getting a refund of amounts withheld a “privilege” in which he has to request a "INDIVIDUAL Taxpayer Identification Number" (ITIN) that makes him a statutory "individual".

7.3. After he gets the number ILLEGALLY, force him to file “taxpayer” tax return. If he refuses to do that, then they refuse to refund the amount withheld. That’s international terrorism and extortion.

“The government thus lays a tax, through the instrumentality [PUBLIC OFFICE] of the company, upon the income of a non-resident alien over whom it cannot justly exercise any control, nor upon whom it can justly lay any burden.”

8. The laws of a nation ONLY apply to its own STATUTORY “citizens” who have a domicile on FEDERAL TERRITORY. They do NOT apply to STATUTORY aliens with a legislatively FOREIGN DOMICILE. These statutory “citizens” can ONLY become statutory citizens by SELECTING and CONSENTING to a domicile on federal territory AND physically being on said territory.

“The laws of no nation can justly extend beyond its own jurisdiction, except so far as regards its own citizens. They can have no force to control the sovereignty or rights of any other nation within its own jurisdiction. And however general and comprehensive the phraseology used in our municipal laws may be, they must always be restricted in construction to places and persons upon whom the legislatures have authority and jurisdiction.”

9. If you are not a STATUTORY citizen (per 8 U.S.C. §1401, 26 U.S.C. §3121(d) and 26 C.F.R. §1.1-1(c)), which Justice Field calls a "SUBJECT", then you can’t be taxed. Field refers to those who can’t be taxed as “aliens”, and he can only mean STATUTORY aliens, not CONSTITUTIONAL aliens:
10. The court knew they were pulling a fraud on the people, because they were silent on so many important issues that Field pointed out. Per Federal Rule of Civil Procedure 8(b)(6), they agreed with his conclusions because they did not expressly disagree or disprove any of his arguments.

"though it is opposed to one of the most important and salutary principles of public law, it is to be received as conclusive, and no further word from the court, either in explanation or justification of it, is to be heard. I cannot believe that a principle so important as the one announced here, and so injurious in its tendencies, so well calculated to elicit unfavorable comment from the enlightened sentiment of the civilized world, will be allowed to pass unchallenged, though the court is silent upon it."

11. Justice Field says the abuse of "words of art" mask the nature of the above criminal extortion:

"Words [of art] cannot change the fact, though they may [deliberately] mislead and bewilder. The thing remains through all disguises of terms."

12. If you want to search for cases on "nonresident aliens" defined in 26 U.S.C. §7701(b)(1)(B), the Supreme Court spells them differently than the code itself. You have to search for "non-resident alien" instead.

1.1.1.5 Supporting evidence for doubters

Those skeptical readers who doubt the conclusions of the previous section or who challenge the significance of the Cook v. Tait ruling to federal jurisdiction are invited to compare the following two cases and try to explain the differences between them:


In both of the above cases, the parties:

1. Were domiciled in a legislatively foreign state and a foreign country. Cook was domiciled in Mexico while Bettison was domiciled in Venezuela.
2. Were statutory nonresidents and "nonresident aliens" under the Internal Revenue Code based on their chosen domicile.
3. Became the party to a controversy with someone domiciled in the statutory "United States", meaning federal territory.
4. Because of their legislatively foreign domicile, were technically "stateless persons" and therefore not statutory "persons" under federal law.
5. Were born in America (the country) and therefore an American national and constitutional citizen.

The only difference between the two cases is the declared status of the litigant and the context in which that status is interpreted or applied or mis-applied by the court. Recall that there are two main contexts in which legal terms can be used: constitutional and statutory.

In Newman-Green, Bettison was presumed by the court to be a constitutional "U.S. citizen" by virtue of his foreign domicile. Here is what the court said about him:

Petitioner Newman-Green, Inc., an Illinois corporation, brought this state law contract action in District Court against a Venezuelan corporation, four Venezuelan citizens, and William L. Bettison, a United States citizen domiciled in Caracas, Venezuela. Newman-Green's complaint alleged that the Venezuelan corporation had breached a licensing agreement, and that the individual defendants, joint and several guarantors of royalty payments due under the agreement, owed money to Newman-Green. Several years of discovery and pretrial motions followed. The District Court ultimately granted partial summary judgment for the guarantors and partial summary judgment for Newman-Green, 590 F.Supp. 1083 (ND Ill.1984). Only Newman-Green appealed.

At oral argument before a panel of the Seventh Circuit Court of Appeals, Judge Easterbrook inquired as to the statutory basis for diversity jurisdiction, an issue which had not been previously raised either by counsel or by the District Court Judge. In its complaint, Newman-Green had invoked 26 U.S.C. §1397(a)(3), which confers jurisdiction in the District Court when a citizen of one state sues both aliens and citizens of a State (or States) different from the plaintiff's. In order to be a citizen of a State within the meaning of the diversity statute, a
The problem in this case is that Bettison, although a United States citizen, has no domicile in any State. He is therefore "stateless" for purposes of § 1332(a)(3), which confers jurisdiction in the District Court when a citizen of a State sues aliens only, also could not be satisfied because Bettison is a United States citizen. [490 U.S. 829]

In the above context, the phrase “United States citizen” was used in its CONSTITUTIONAL sense. Bettison could not have been a STATUTORY “United States citizen” without a domicile a statutory “State”. He was therefore a CONSTITUTIONAL “United States citizen”.

Comparing the Cook v. Tait case, the phrase “citizen of the United States” was interpreted in its STATUTORY sense.

“Or, to express it another way, the basis of the power to tax was not and cannot be made dependent upon the situs of the property in all cases, it being in or out of the United States, nor was not and cannot be made dependent upon the domicile of the citizen, that being in or out of the United States, but upon his relation as citizen to the United States and the relation of the latter to him as citizen. The consequence of the relations is that the native citizen who is taxed may have domicile, and the property from which his income is derived may have situs, in a foreign country and the tax be legal—the government having power to impose the tax.”

[Cook v. Tait, 265 U.S. 47 (1924)]

Because Bettison in the Newman-Green case was a CONSTITUTIONAL citizen but not a STATUTORY citizen with a legislatively foreign domicile, he had to be dismissed from the class action and be treated as BEYOND the jurisdiction of the court and OUTSIDE the class of involved in the CLASS action.

Cook, on the other hand, personally petitioned the court for protection and they heard his case, even though he technically had the SAME CONSTITUTIONAL but not STATUTORY “U.S. citizen” status as Bettison. The U.S. Supreme Court, however, instead of claiming he was ALSO a “stateless person” and dismissing either him or the case the as they did with Bettison, rather claimed they HAD jurisdiction and ruled on the matter in the government’s favor and AGAINST Cook. The U.S. Supreme Court did so based on the UNSUBSTANTIATED PRESUMPTION that the “U.S. citizen” he claimed to be was a STATUTORY rather than CONSTITUTIONAL “U.S. citizen” under 8 U.S.C. §1401. SCAM!

1.1.1.6 Summary and conclusion

What the U.S. Supreme Court has done to extend federal taxing jurisdiction both unconstitutionally and in violation of international law is summarized below:

1. Meaning of the term “citizen” or “citizen of the United States” within various statutory contexts:
   1.1. Every reference to “citizen” and “national” within Title 8 of the U.S. Code is a POLITICAL citizen and not a CIVIL citizen.
   1.2. A stateless person must both be a citizen of the United States and be domiciled within the State. See Robertson v. Cease, 97 U.S. 646, 648-649 (1878); Brown v. Keene, 8 Pet. 112, 115 (1834). The problem in this case is that Pannill, although a United States citizen, has no domicile in any State. He is therefore "stateless" for purposes of § 1332(a)(3), which confers jurisdiction in the District Court when a citizen of a State sues aliens only, also could not be satisfied because Pannill is a United States citizen. [490 U.S. 829]

8. Citizen defined

Citizenship implies membership in a political society, the relation of allegiance and protection, identification with the state, and a participation in its functions, and while a temporary absence may suspend the relation between a state and its citizen, his identification with the state remains where he intends to return. Pannill v. Roanoke Times Co., W.D.Va.1918, 252 F. 910. Aliens, Immigration, And Citizenship 678

Mere residence [meaning also DOMICILE] in a foreign country, even by a naturalized American, has no effect upon such person's citizenship. U.S. v. Howe, S.D.N.Y.1916, 231 F. 546. Aliens, Immigration, And Citizenship 683(1)

Citizenship is membership in a political society and imposes a duty of allegiance on the part of a member and a duty of protection on the part of society. U.S. v. Polzin, D.C.Md. 1942, 48 F.Supp. 476. Aliens, Immigration, And Citizenship 650; Aliens, Immigration, And Citizenship 672

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9. Classes of citizens—Generally

In regard to the protection of our citizens in their rights at home and abroad, we have in the United States no law which divides them into classes or makes any difference whatever between them. 1859, 9 Op. Atty Gen. 357.


1.2. "citizen of the United States" as used in Title 8 means a POLITICAL status and not a CIVIL status.

1.3. "citizen" as used in every OTHER title of the U.S. Code, INCLUDING and especially the Internal Revenue Code, means a CIVIL status and NOT a POLITICAL status.

1.4. "POLITICAL/CONSTITUTIONAL status does not change with changes in CIVIL domicile, but CIVIL status DOES. The only thing that can change political status is either BIRTH or NATURALIZATION.

1.5. Domicile on federal territory is ALWAYS the origin of any and every civil liability, INCLUDING tax liability. Domicile, in turn is ALWAYS voluntary and discretionary. Federal Rule of Civil Procedure 17.

1.6. One may be a POLITICAL/CONSTITUTIONAL member of a society WITHOUT be a CIVIL/STATUTORY member subject to the CIVIL statutory laws of that society. DOMICILE is the only method by which they can ALSO be subject to the CIVIL, statutory laws of that society per Federal Rule of Civil Procedure 17.

1.7. Since DOMICILE is and must be voluntary, then being a CIVIL/STATUTORY citizen with a "civil status" under the tax code MUST be voluntary.

"The law of England, and of almost all civilized countries, ascribes to each individual at his birth two distinct legal status or conditions: one, by virtue of which he becomes the subject of some particular country, binding him by the tie of natural allegiance, and which may be called his political status; another by virtue of which he has ascribed to him the character of a citizen of some particular country, and as such is possessed of certain municipal rights, and subject to certain obligations, which latter character is the civil status or condition of the individual, and may be quite different from his political status. And then, while maintaining that the civil status is universally governed by the single principle of domicil, domicilium, the criterion established by international law for the purpose of determining civil status, and the basis on which the personal rights of the party, that is to say, the law which determines his majority or minority, his marriage, succession, testacy or intestacy, must depend, he yet distinctly recognized that a man’s political status, his country, patria, and his “nationality, that is, natural allegiance,” “may depend on different laws in different countries.” Pp. 457, 460. He evidently used the word "citizen" not as equivalent to "subject," but rather to "inhabitant," and had no thought of impeaching the established rule that all persons born under British dominion are natural-born subjects."

[United States v. Wong Kim Ark, 169 U.S. 649 (1898)]

1.8. For further background on how POLITICAL/CONSTITUTIONAL status and CIVIL/STATUTORY status interact but are NOT equal in any respect, see:

Why Domicile and Becoming a "Taxpayer," Require Your Consent, Form #05.002
http://sedm.org/Forms/FormIndex.htm

2. How the FRAUD is perpetuated and protected by the corrupt courts:

2.1. The FRAUD of extraterritorially extending Internal Revenue Taxes outside of federal territory is perpetuated by:

2.1.1. A usually MALICIOUS failure or absolute refusal to distinguish a POLITICAL status from a CIVIL status.

The “citizen” mentioned in the Internal Revenue Code is a STATUTORY citizen domiciled on federal territory, not a POLITICAL citizen under the constitution.

2.1.2. Confusing DOMICILE with NATIONALITY, or PRESUMING that they are EQUAL or synonymous.

2.1.3. Interfering with victims of the false presumptions to challenge said presumptions.

2.2. In Cook v. Tait, 265 U.S. 47 (1924), former President William H. Taft acting then as a Chief Justice of the U.S. Supreme Court ADDED to the confusion between CIVIL and POLITICAL status by deliberately REFUSING to distinguish WHICH "citizen of the United States" that Cook was.

3. Consequences of the fraud of deliberately confusing CIVIL and POLITICAL status of the word “citizen”:

3.1. ILLEGALLY extends income taxes to POLITICAL citizens everywhere.

3.2. Perpetuates the FALSE presumption that CIVIL and POLITICAL citizens are equivalent.

3.3. Creates a WORLDWIDE TAX and made every American into essentially a dog on a leash until they expatriate. Being a "national" was the leash according to Cook v. Tate, but that simply can’t be the case because DOMICILE and not NATIONALITY is the only proper origin of tax liability.

3.4. Removed DISCRETION and CONSENT from the taxation process, because being a CIVIL citizen is discretionary, whereas being a POLITICAL citizen is not.

4. To remove the confusion, government MUST at all times:

4.1. Distinguish between POLITICAL/CONSTITUTIONAL “citizens” and CIVIL/STATUTORY citizens throughout all their statutes and forms.

4.2. Restore DISCRETION and CHOICE to the “protection” services they offer by allowing people to be ONLY POLICIAL/CONSTITUTIONAL citizens.
4.3. Allow people to determine whether then want to be protected when abroad or in a state of the Union, and telling them that that if they choose NO, then they don’t have to pay income taxes when abroad or in a state of the Union. Otherwise, an “adhesion contract” and SLAVERY and THEFT results.

Our attempts to become a "non-resident " represent an attempt to prevent the false presumption that the CIVIL and POLITICAL status of "citizen" are equivalent, and thus to draw attention to the FRAUD of confusing them.

5.6.13.3.5 Social Security Administration HIDES your citizenship status in their NUMIDENT records

Your citizenship status is represented in the Social Security NUMIDENT record maintained by the Social Security Administration. The field called “CSP” within NUMIDENT contains a one character code that represents your citizenship status. This information is DELIBERATELY concealed and obfuscated from public view by the following Social Security policies:

1. The meaning of the CSP codes is NOT listed in the Social Security Administration, Program Operations Manual System (POMS) online so you can’t find out. 
   [https://s044a90.ssa.gov/apps10/poms.nsf/partlist!OpenView](https://s044a90.ssa.gov/apps10/poms.nsf/partlist!OpenView)
2. Employees at the SSA offices are NOT allowed to know and typically DO NOT know what the code means.
3. If you submit a Freedom Of Information Act (FOIA) request to SSA asking them what the CSP code means, they will respond that the values of the codes are CLASSIFIED and therefore UNKNOWABLE by the public. You ARE NOT allowed to know WHAT citizenship status they associate with you. See the following negative response:

   Social Security Admin. FOIA for CSP Code Values, Exhibit #01.011
   [http://sedm.org/Exhibits/ExhibitIndex.htm](http://sedm.org/Exhibits/ExhibitIndex.htm)

4. The ONLY option they give you in block 5 entitled “CITIZENSHIP” are the following. They REFUSE to distinguish WHICH “United States***” is implied in the term “U.S. citizen”, and if they told the truth, the ONLY citizen they could lawfully mean is a STATUTORY “U.S. citizen” per 8 U.S.C. §1401 and NOT a CONSTITUTIONAL citizen, who is a STATUTORY nonresident and alien in relation to the national government with a foreign domicile:

   4.1. “U.S. citizen”
   4.2. “Legal Alien Allowed to Work”
   4.3. “Legal Alien NOT allowed to Work” (See Instructions on Page 1)
   4.4. “Other” (See instructions on page 1)

See:

Social Security Administration Form SS-5

Those who are domiciled outside the statutory “United States***” or in a constitutional state of the Union and who want to correct the citizenship records of the SSA must submit a new SSA Form SS-5 to the Social Security Administration (SSA) and check “Other” pursuant to 8 U.S.C. §1101(a)(21) in Block 5. This changes the CSP code in their record from “A” to “D”. If you go into the Social Security Office and try to do this, the local offices often will try to give you a run-around with the following abusive and CRIMINAL tactics:

1. When you ask them about the meaning of Block 5, they will refuse to indicate whether the citizenship indicated is a CIVIL/STATUTORY status or a POLITICAL/CONSTITUTIONAL status. It can’t be both. It must indicate NATIONALITY or DOMICILE, but not BOTH.
2. They will first try to call the national office to ask about your status in Block 5.
3. They will ABSOLUTELY REFUSE to involve you in the call or to hear what is said, because they want to protect the perpetrators of crime on the other end. Remember, terrorists always operate anonymously and they are terrorists. You should bring your MP3 voice record, insist on being present, and put the phone on speaker phone, and do EXACTLY the same thing they do when you call them directly by saying the following:

   “This call is being monitored for quality assurance purposes, just like you do to me without my consent ALL THE TIME.”

4. After they get off the phone, they will refuse to tell you the full legal name of the person on the other end of the call to protect those who are perpetuating the fraud.
5. They will tell you that they want to send your SSA Form SS-5 to the national office in Baltimore, Maryland, but refuse to identify EXACTLY WHO they are sending it to, because they don’t want this person sued personally as they should...
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6. The national office will sit on the form forever and refuse to make the change requested, and yet never justify with the law by what authority they:
   6.1. Perpetuate the criminal computer fraud that results from NOT changing it.
7. They will allow you to change ANYTHING ELSE on the form without their permission, but if you want to change your CITIZENSHIP, they essentially interfere with it illegally and criminally.

The reason they play all the above obfuscation GAMES and hide or classify information to conceal the GAMES is because they want to protect what they certainly know are the following CRIMES on their part and that of their employees:

1. They can’t offer federal benefits to CONSTITUTIONAL but not STATUTORY citizens with a domicile outside of federal territory. If they do, they would be criminally violating 18 U.S.C. §911.
2. They can’t pay public monies to PRIVATE parties, and therefore you CANNOT apply with the SS-5 for a “benefit” unless you are a public officer ALREADY employed with the government. If they let PRIVATE people apply they are conspiring to commit the crime of impersonating a public officer in violation of 18 U.S.C. §912.
3. They aren’t allowed to offer or enforce any government franchise within the borders of a Constitutional but not STATUTORY state of the Union, as held by the U.S. Supreme Court, so they have to make you LOOK like a STATUTORY citizen, even though you aren’t, in order to expand their Ponzi Scheme outside their GENERAL jurisdiction and into legislatively foreign states.

“The Congress cannot authorize [LICENSE, using a de facto license number called a “Social Security Number”] a trade or business within a State in order to tax it.”
[License Tax Cases, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)]

The only status a state domiciled CONSTITUTIONAL but not STATUTORY citizen can put on the form is “Other” or “Legal [STATUTORY] Alien Allowed to Work”. The instructions say following about “Other” option:

“If you check “Other”, you need to provide proof that you are entitled to a federally-funded benefit for which Social Security number is required as a condition for you to receive payment.”

In answer to the above query in connection with the “Other” option, we suggest:

“DO NOT seek any federally funded benefit. I want a NONtaxpayer number that entitles me to ABSOLUTELY NOTHING as a NONRESIDENT not subject to federal law and NOT qualified to receive benefits of any kind. I am only applying because:

1. I am being illegally compelled to use a number I know I am not qualified to ask for.
2. The number was required as a precondition condition of PRIVATE employment or opening an PRIVATE financial account by a NONRESIDENT ALIEN who is NOT a “U.S. citizen” or “U.S. person” and who is NOT required to have or use such a number by 31 C.F.R. §306.10, 31 C.F.R. §103.34(a)(3)(x), and IRS Publication 515: Withholding of Tax on Nonresident Aliens and Foreign Entities.

I ask that you criminally prosecute them for doing so AND provide a statement on SSA letterhead indicating that I am NOT eligible that I can show them. Furthermore, if you do have any numbers on file connected with my name, I ask that they be rescinded permanently from your records.”

Then you may want to attach the following forms to the application to ENSURE that they reject your application and TELL you that you are NOT eligible so you can show it to the person who is COMPELLING you to use a number:

1. **Affidavit of Citizenship, Domicile, and Tax Status**, Form #02.001
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
2. **Why It is Illegal for Me to Request or Use a “Taxpayer Identification Number”**, Form #04.205
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

5.6.13.3.6 **Federal courts refusing to recognize sovereignty of litigant**

A nonresident is an entity with no civil domicile within the venue or forum. This means that they are:
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“Revenue Laws relate to taxpayers [officers, employees, and elected officials of the Federal Government] and not to non-taxpayers [American Citizens/American Nationals not subject to the exclusive jurisdiction of the Federal Government]. The latter are without their scope. No procedures are prescribed for non-taxpayers and no attempt is made to annul any of their Rights or Remedies in due course of law. With them [non-taxpayers] Congress does not assume to deal and they are neither of the subject nor of the object of federal revenue laws.”

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2. Not a “person” or “individual” under the civil law of the forum. See our article on domicile:

Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002

http://sedm.org/Forms/FormIndex.htm

3. Protected by the Minimum Contacts Doctrine of the U.S. Supreme Court.

4. Protected by the Foreign Sovereign Immunities Act (F.S.I.A.), 28 U.S.C. Part 4, Chapter 97. The government as the moving party asserting a liability has the burden of showing that you expressly waived sovereign immunity by either:

4.1. Mistakenly declaring yourself a “citizen” or “resident” pursuant to 28 U.S.C. §1603(b)(3) who therefore has domicile (nationals) or a residence (aliens) within federal territory.

4.2. Consensually conducting commerce within the legislative jurisdiction of the sovereign pursuant to 28 U.S.C. §1605.

5. “foreign” and a “foreigner” in relation to the forum.

6. NOT a “foreign person” because not a “person”.

7. Protected from federal government enforcement by the USA Constitution if situated in a CONSTITUTIONAL but not STATUTORY “State”.

7.1. Constitutional rights, according to the Declaration of Independence, are “inalienable”, meaning that we AREN’T ALLOWED by law to consent to give them away or bargain them away.

7.2. Constitutional rights attach to the LAND we stand on and not our civil or STATUTORY status.

7.3. Constitutional rights are inalienable.

8. Protected by the common law of the state they are physically in. There is no federal common law applicable to states of the Union. United States v. Erie R. Co., 106 U.S. 327 (1882)

9. Protected by 18 U.S.C. §112 if they are representing their CONSTITUTIONAL state as a jurist or a voter. All such states are legislatively but not constitutionally “foreign”.

In order to compel federal courts to recognize all the requirements of the above, we have prepared the following, which you should attach to all your pleadings in federal court:

Federal Pleading/Motion/Petition Attachment, Litigation Tool #01.002

http://sedm.org/Litigation/LitIndex.htm

Even after the above is attached and even after sovereign immunity is properly invoked by a “nonresident alien” who is NOT an “individual” or “person”, even then some federal courts will further interfere with the sovereign immunity of people litigating before them by creating a “presumption” that the litigants are domiciliaries of the forum through the following means:

1. Refusing to recognize that:

1.1. You, the litigant are a “nontaxpayer”.

1.2. “Nontaxpayers” even exist. The result is that EVERYONE is “presumed” to be a “taxpayer”, which means they are PRESUMED guilty until proven innocent. This turns the foundation of American Jurisprudence upside down, which is the presumption of innocent until proven guilty.

“...The presumption of innocence, although not articulated in the Constitution, is a basic component of a fair trial under our system of criminal justice. Long ago this Court stated:

The principle that there is a presumption of innocence in favor of the accused is the undoubted law, axiomatic and elementary, and its enforcement lies at the foundation of the administration of our criminal law.”

[Coffin v. United States, 156 U.S. 432, 453 (1895).]

“In Calder v. Bull, which was here in 1798, Mr. Justice Chase said, that there were acts which the Federal and State legislatures could not do without exceeding their authority, and among them he mentioned a law which punished a citizen for an innocent act; a law that destroyed or impaired the lawful private [labor] contracts [and labor compensation, e.g. earnings from employment through compelled W-4 withholding] of citizens; a law that
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1. The Anti-Injunction Act, 26 U.S.C. §7421 does not apply to “nontaxpayers”. See section 5.8 of the following for details:

Flawed Tax Arguments to Avoid, Form #08.004
http://sedm.org/Forms/FormIndex.htm

2. Refusing to require your government opponent to justify why the Minimum Contacts Doctrine invoked by you is satisfied and why the court therefore has jurisdiction to civil case.

3. Refusing to require your government opponent to justify why the Foreign Sovereign Immunities Act (F.S.I.A.), 28 U.S.C. Part 4, Chapter 97, invoked by you is satisfied and why the court therefore has jurisdiction to hear the civil case.

4. Citing irrelevant cases litigated by “citizens” or “residents” against you. All such case law amounts to little more than political propaganda which is IRRELEVANT to the circumstances of a nonresident, who never consented to be protected by the laws of the forum and who should’ve have and hopefully didn’t invoke them in his defense.

5. Calling attempts to identify yourself as other than a “person” or an “individual” to be “frivolous” without explaining why. This tactic is described in section 6.15 of the document below:

Flawed Tax Arguments to Avoid, Form #08.004
http://sedm.org/Forms/FormIndex.htm

5.6.13.3.7 How people are compelled to become “residents” or prevented from receiving all of the benefits of

Based on the foregoing discussion, it ought to be obvious that the government doesn’t want you to know any of the following facts:

1. That all income taxation is based primarily upon domicile.
2. That domicile is a voluntary choice.
3. That because they need your consent to choose a domicile, they can’t tax you without your consent.
4. That domicile is based on the coincidence of physical presence and intent to permanently remain in a place.
5. That unless you choose a domicile within the jurisdiction of the government that has general jurisdiction where you live, they have no authority to institute income taxation upon you.
6. That no one can determine your domicile except you.
7. That if you don’t want the protection of government, you can fire them and handle your own protection, by changing your domicile to a different place or choosing no domicile at all. This then relieves you of an obligation to pay income
taxes to support the protection that you no longer want or need.

Therefore, governments have a vested interest in hiding the relationship of “domicile” to income taxation by removing it or at least obfuscating it in their “codes”. A number of irreconcilable conflicts of law are created by COMPELLING EVERYONE to have either a specific domicile or an earthly domicile. For instance:

1. If the First Amendment gives us a right to freely associate and also implies a right to DISASSOCIATE, how can we be compelled to associate with a “state” or the people in the locality where we live without violating the First Amendment?
It may not be presumed that we moved to a place because we wanted to associate with the people there.
2. Domicile creates a duty of allegiance, according to the cite above. All allegiance MUST be voluntary. How can the state compel allegiance by compelling a person to have or to choose an earthly domicile? What gives them the right to insist that the only legitimate type of domicile is associated with a government? Why can’t it be a church, a religious group, or simply an association of people who want to have their own police force or protection service separated from

264 Adapted from Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002: http://sedm.org/Forms/FormIndex.htm.
the state? Since the only product that government delivers is “protection”, why can’t people have the right to fire the government and provide their own protection with the tax money they would have paid the government?

3. When one chooses a domicile, they create a legal or contractual obligation to support a specific government, based on the above. By compelling everyone to choose an earthly domicile whose object is a specific government or state, isn’t the state interfering with our right to contract by compelling us to contract with a specific government for our protection? The Constitution, Article 1, Section 10 says no state shall make any law impairing the obligation of contracts. Implicit in this right to contract is the right NOT to contract. Every right implies the opposite right. Therefore, how can everyone be compelled to have a domicile without violating their right to contract?

4. The U.S. Supreme Court also said that income taxation based on domicile is “quasi-contractual” in nature.

“Even if the judgment is deemed to be colored by the nature of the obligation whose validity it establishes, and we are free to re-examine it; and, if we find it to be based on an obligation penal in character, to refuse to enforce it outside the state where rendered, see Wisconsin v. Felician Insurance Co., 127 U.S. 265, 292, et seq. 8 S.Ct. 1370, compare Fauntleroy v. Lum, 210 U.S. 230, 28 S.Ct. 641, still the obligation to pay taxes is not penal. It is a statutory liability, quasi contractual in nature, enforceable, if there is no exclusive statutory remedy, in the civil courts by the common-law action of debt or indebitatus assumpsit. United States v. Chamberlin, 219 U.S. 250, 31 S.Ct. 155; Price v. United States, 269 U.S. 492, 46 S.Ct. 180; Dollar Savings Bank v. United States, 19 Wall. 227; and see Stockwell v. United States, 13 Wall. 531, 542; Meredith v. United States, 13 Pet. 486, 493. This was the rule established in the English courts before the Declaration of Independence. Attorney General v. Weeks, Bunbury’s Exch. Rep. 223; Attorney General v. Jewers and Baty. Bunbury’s Exch. Rep. 225; Attorney General v. Hatton, Bunbury’s Exch. Rep. [296 U.S. 268, 272] 262; Attorney General v. __ __ 2 Ans.Rep. 558; see Conyn’s Digest (Title ‘Dett.’ A, 9); 1 Chitty on Pleading, 123; cf. Attorney General v. Sewell, 4 M.&W. 77. “ [Milwaukee v. White, 296 U.S. 268 (1935)]

The “quasi-contract” they are referring to above is your voluntary choice of “domicile”, no doubt. How can they compel such a contract if the person who is the object of the compulsion refuses to “do business” with the state and also refuses to avail themselves of any of the benefits of membership in said state? Wouldn’t that amount to slavery, involuntary servitude, and violate the Thirteenth Amendment prohibition against involuntary servitude?

Do you see how subtle this domicile thing is? It’s a very sneaky way to draw you into the world system and force you to adopt and comply with earthly laws and a government that are hostile towards and foreign to God’s laws. All of the above deceptions and ruses are designed to keep you enslaved and entrapped to support a government that does nothing for you and which you may even want to abandon or disassociate with.

5.6.13.3.7.1 Why it is UNLAWFUL for a state nationals to become a “resident alien”

Americans domiciled in states of the Union:

2. Wrongfully File 1040 usually.
3. Commit fraud and misrepresent their status as resident aliens by filing IRS form 1040. The 1040 form is only for those with a domicile on federal territory that is no part of a state of the Union and who are “resident aliens”. Even statutory “U.S. citizens” under 26 U.S.C. §911 are “resident aliens” in relation to the foreign country they are temporarily in while abroad. All “taxpayers”, in fact, are aliens pursuant to 26 C.F.R. §1.1441-1(c)(3).

The ONLY way for a “nonresident alien” to lawfully become a “resident alien” is to make an election to do so as a person married to a statutory but not constitutional “citizen of the United States” pursuant to 8 U.S.C. §1401 and to do so under the authority of 26 U.S.C. §6013(g) and (h).

Some of our readers, in seeking to justify how they can lawfully become “taxpayers” and Social Security franchise participants, have pointed to the language at 26 U.S.C. §7701(b) as a justification for why and how a “nonresident alien” who is not an “individual” can lawfully elect to become a “resident alien” To wit:

26 U.S.C. §7701(b):
Chapter 5: The Evidence: Why We Aren’t LIABLE to File Returns or Pay Income Tax

(b) Definition of resident alien and nonresident alien

(1) In general

For purposes of this title (other than subtitle B)—

(A) Resident alien

An alien individual shall be treated as a resident of the United States with respect to any calendar year if (and only if) such individual meets the requirements of clause (i), (ii), or (iii):

(i) Lawfully admitted for permanent residence. Such individual is a lawful permanent resident of the United States at any time during such calendar year.

Paragraph (b)(6) in the above statute defines “lawful permanent resident” as follows:

(6) Lawful permanent resident

For purposes of this subsection, an individual is a lawful permanent resident of the United States at any time if—

(A) such individual has the status of having been lawfully accorded the privilege of residing permanently in the United States as an immigrant in accordance with the immigration laws, and

(B) such status has not been revoked (and has not been administratively or judicially determined to have been abandoned).

Notice that it DOES NOT SAY:

Such individual HAS BEEN lawfully accorded the privilege of residing permanently in the United States.

It DOES SAY:

Such individual HAS THE STATUS OF HAVING BEEN accorded the privilege . . .

Those invoking the above statute to justify an election to become a “resident alien” will then say:

This is a HUGE difference. If a nonresident alien submits resident forms unwittingly, he therefore obtains administratively the STATUS of resident, and thus meets the legal definition of paragraph (6). If he meets the definition of paragraph (6), then he also meets the definition of (b)(1)(A)(i) above, and can thus be legally treated as if a resident alien for the purposes of banking, and submitting form W-9 as a contractor. This of course is done unwittingly, but it is legal.

I believe this is the legal mechanism that allows the masses to legally wrongfully represent themselves to financial institutions and payers while indemnifying the acceptance agent . . . which is the whole objective anyway. It’s my personal feeling that these guys are slick enough to not blatantly do something that big that would be ALL-OUT illegal.

I’m not trying to walk the tightrope here and have it both ways. But as I have said in the past, I have seen some inconsistencies in application of the law (my opinion) that can be labeled as “curve fitting.” An officer in the military earns “wages” and is required to participate in Social Security. There is no way around that. Furthermore, the code and regs clearly state that if you have a SSN, you may NOT obtain a TIN, but you MAY change the status of the number. I have no problem paying my lawful tax. And I don’t have a problem receiving a military pension. I don’t like Social Security as I understand how the system is implemented. But that doesn’t relieve me of my obligations under law, it is on the shoulders of those who engineered the scheme.

If a nonresident alien receives “United States” payments . . . he better be paying Federal Income Tax on them. That is my personal opinion and conclusion. I have not seen ONE thing that relieves a nonresident alien of that burden.

The above logic of justifying how a “nonresident alien” who is a state national domiciled in a state of the Union can lawfully become a statutory “resident alien” pursuant to 26 U.S.C. §7701(b) is, in fact, unlawful and in most cases a crime for the average American. A state national pursuant to 8 U.S.C. §1101(a)(21) domiciled in a state of the Union and not lawfully
occupying a public office in the District of Columbia as required by 4 U.S.C. §72 cannot lawfully engage in the “trade or business” franchise or to elect to be treated as a “resident alien” because of the following considerations:

1. The term "lawful permanent resident" is defined in Title 8 and it doesn't include anyone born in a state of the Union and certainly nowhere expressly includes a state national pursuant to 8 U.S.C. §1101(a)(21). Yes, we agree that a state national is a statutory "nonresident alien" within the meaning of the I.R.C., if he is engaged in a public office, but he is not a statutory “alien” per 8 U.S.C. §7701(b)(1)(A) because “nonresident aliens” are NOT a subset of “aliens” in the Internal Revenue Code. We proved this in section 5.6.13.3.4.3 earlier. If you disagree, please show us proof to the contrary.

2. The rights of people domiciled in states of the Union are INALIENABLE according to the Declaration of Independence, which is organic law. Therefore, they can't be contracted or bargained away or converted into a privilege in relation to a REAL, de jure government. The only way around this problem are for the judge/IRS to admit that they don't represent a real government but a private corporate franchise. Only by being a private corporation and acting in a private capacity can they lawfully contract in that way with you if you are domiciled in a state of the Union protected by the organic law. We know this is the case, but we also know that they don't ever want to admit that.

3. Nowhere is the status of “resident alien” declared or expressly conferred by simply filing IRS Form 1040. The IRS has a hard time even telling the truth about who the form is really used by. The only place you can go to find out that the 1040 is a "U.S. person", "U.S. citizen", and "U.s. resident" form is IRS Published Products Catalog (2003), Document 7130. They don't put that in the IRS 1040 Booklet or on the form. It's a scam because they are digging a hole and hoping that your own false presumptions will cause you to fall into it. Even if you raise the issue that the 1040 form is ONLY for resident aliens and not citizens unless abroad, they routinely call you a crack pot. Therefore, if you asked the IRS whether you can change your status from being a state national and “non-resident non-person” to a resident alien by filing form 1040, they would say no. Your hypothesis can't therefore be true.

4. You can't be a "resident" in a place without a physical presence there. The state national in the state who made the UNLAWFUL election to be treated as a statutory "resident alien" is committing perjury because the physical place where he/she lives didn't change. In reality, all he/she did was unlawfully elect himself into a "public office" by filling out a tax form and sending a bribe/kickback to someone to treat him like a public officer. That, too is a CRIME. 18 U.S.C. §211 makes it a crime to bribe someone to get them appointed into a public office, and probably everyone in the IRS could and probably should be prosecuted for THAT crime, because all "taxpayers" are public officers. Under Federal Rule of Civil Procedure 17(b), the "taxpayer" is representing an office with a domicile in the District of Columbia, but he never physically moved there so technically he CAN'T be a statutory “resident alien” under 26 U.S.C. §7701(b). Furthermore, aliens are NOT permitted to serve in public offices, hence, even if he was lawfully appointed, he is serving ILLEGALLY. EVERYTHING they are doing right now is illegal and a SCAM from the get go.

What the above reader is trying to do is come up with a way for a sovereign party protected by the Constitution who CAN'T lawfully bargain away ANY right in relation to government to waive sovereign immunity under 28 U.S.C. §1605 and change his status from a protected party to a privileged statutory “resident alien”. It can't be done because his/her rights are INALIENABLE in relation to a REAL, DE JURE government. Only those not protected by the Constitution can do so, which means they fit one of the following criteria:

1. They are domiciled on federal territory not protected by the Constitution. The District of Columbia IS protected by the Constitution because it was inside of Virginia before it was ceded and was protected by the Constitution at the time it was ceded, and according to the U.S. Supreme Court in Downes v. Bidwell, 182 U.S. 244 (1901) the protection of the Constitution against that land can't be removed by any Act of Congress. That is because rights are unalienable and can't be bargained away, which is further confirmation of what we are saying.

2. They are in a foreign country (other than a state of the Union) under 26 U.S.C. §911 AND continue to maintain a domicile in the statutory “United States” on federal territory. They don't enjoy the protections of the Constitution while abroad, as agreed by the U.S. Supreme Court in Cook v. Tait, 265 U.S. 47 (1924).

The average American doesn't satisfy either of the above two conditions, and certainly doesn't while in a constitutional but not statutory "state" applying for a bank account. Consequently, the ONLY way to truthfully describe what banks are doing by allowing state national domiciled in a state to open bank accounts as statutory “resident aliens” with a Taxpayer Identification Number” is that they are helping depositors commit the following crimes:


2. Impersonating a public officer. 18 U.S.C. §912. All public offices can be exercised ONLY in the District of Columbia
and NOT elsewhere and they don't work in the District of Columbia as required by 4 U.S.C. §72.

3. Conspiracy to defraud the "United States". 18 U.S.C. §287. Everyone participating in a public benefit who does not in fact qualify because not a public officer in the government is committing a fraud upon the United States.

4. Filing false information returns. 26 U.S.C. §§7206, 7207. They file information returns against depositors and all these are false because the depositors do not lawfully occupy a public office and therefore are NOT engaged in the "trade or business" franchise as required by 26 U.S.C. §6041(a).

5. Fraud in connection with computers. 18 U.S.C. §1030. All their account holder records are knowingly fraudulent because they misrepresent the status of nearly all their depositors.


5.6.13.3.7.2 How the tax code compels choice of domicile

The government has compelled domicile or interfered with receiving the benefits of your choice by any of the following means:

1. Nowhere in Internal Revenue Code is the word “domicile” admitted to be the source of the government’s jurisdiction to impose an income tax, even though the U.S. Supreme Court admitted this in Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954). The word “domicile”, in fact, is only used in two sections of the entire 9,500 page Internal Revenue Code, Title 26. This is no accident, but a very devious way for the government to avoid getting into arguments with persons who it is accusing of being “taxpayers”. It avoids these arguments by avoiding showing Americans the easiest way to challenge federal jurisdiction, which is demanding proof from the government required by 5 U.S.C. §556(d), who is the moving party, that you maintain a domicile on federal territory. The two sections below are the only places where domicile is mentioned:
   1.2. 26 U.S.C. §6091: Defines where returns shall be submitted in the case of deceased “taxpayers”, which is the “domicile” of the decedent when he died.

2. They renamed the word “domicile” on government tax forms. They did this so that income taxation “appears” to be based entirely on physical presence, when in fact is also requires voluntary consent as well. If you knew that the government needed your consent to become a “taxpayer”, then probably everyone would “un-volunteer” and the government would be left scraping for pennies. Below are some examples of other names they gave to “domicile”:
   2.1. “permanent address”
   2.2. “permanent residence”
   2.3. “residence”: defined above, and only applying to nonresident aliens. There is no definition of “residence” anywhere in the I.R.C. in the case of a “citizen”. Below is how Volume 28 of the Corpus Juris Secundum (C.J.S.) legal encyclopedia, Domicile, describes the distinction between “residence” and “domicile”:

   **Corpus Juris Secundum**
   §4 Domicile and Residence Distinguished

   b. Use of Terms in Statutes

   The terms “domicile” and “residence,” as used in statutes, are commonly, although not necessarily, construed as synonymous. Whether the term “residence,” as used in a statute, will be construed as having the meaning of “domicile,” or the term “domicile” construed as “residence,” depends on the purpose of the statute and the nature of the subject matter, as well as the context in which the term is used. 32 It has been declared that the terms “residence” and “domicile” are almost universally used interchangeably in statute, and that since domicile and legal residence are synonymous, the statutory rules for determining domicile are the rules for determining domicile.34 However, it has been held that “residence,” when used in statutes, is generally interpreted by the courts as meaning “domicile,” but with important exception.

   Accordingly, whenever the terms “residence” and “domicile” are used in connection with subjects of domestic policy, the terms are equivalent, as they also are, generally, where a statute prescribes residence as a qualification for the enjoyment of a privilege or the exercise of a franchise. “Residence” as used in various particular statutes has been considered synonymous with “domicile”. 39 However, the terms are not necessarily synonymous.40

[28 Corpus Juris Secundum, Domicile, §4 Domicile and Residence Distinguished]

3. By telling you that you MUST have a “domicile”. For instance, the Volume 28 of the Corpus Juris Secundum (C.J.S.) section on “Domicile” says the following on this subject:
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Corpus Juris Secundum

Domicile, §5 Necessity and Number

“It is a settled principle that every person must have a domicile somewhere.3 The law permits no individual to be without a domicile,42 and an individual is never without a domicile somewhere. 13 Domicile is a continuing thing, and from the moment a person is born he must, at all times, have a domicile .”

[28 Corpus Juris Secundum, Domicile, §5 Necessity and Number]

Indirectly, what they are suggesting in the above by FORCING you to have a domicile is that:

3.1. You cannot choose God as your sole Protector, but MUST have an earthly protector who cannot be yourself.

3.2. Although the First Amendment gives you the right to freely associate, it does not give you the right to disassociate with ALL governments. This is an absurdity.

3.3. Government has a monopoly on protection and that individuals are not allowed to fire the government and provide their own protection, either individually or collectively.

4. By inventing new words that allow them to avoid mentioning “domicile” in their vague “codes” while giving you the impression that an obligation exists that actually is consensual. For instance, in 26 U.S.C. §911 is the section of the I.R.C. entitled “Citizens or residents of the United States living abroad”. This section identifies the income tax liabilities of persons domiciled in the “United States” (federal zone) who are living temporarily abroad. We showed earlier that if they have a domicile abroad, then they cannot be either “citizens” or “residents” under the I.R.C., because domicile is a prerequisite for being either. In that section, they very deceptively:

4.1. Use the word “abode” in 26 U.S.C. §911(d)(3) to describe one’s domicile so as to remove the requirement for “intent” and “consent” from consideration of the subject, even though they have no authority to ignore this requirement for consent in the case of anything but an “alien”.

4.2. Don’t even use the word “domicile” at all, and refuse to acknowledge that what “citizens” or “residents” both have in common is a “domicile” within the United States. They did this to preserve the illusion that even after one changes their domicile to a foreign country while abroad, the federal tax liability continues, when in fact, it legally is not required to. After domicile is changed, those Americans who changed it while abroad then are no longer called “citizens” under federal law, but rather “nationals” and “nonresident aliens”.

4.3. They invented a new word called a “tax home”, as if it were a substitute for “domicile”, when in fact it is not. A “tax home” is defined in 26 U.S.C. §911 as a place where a person who has a temporary presence abroad treats himself or herself as a privileged “resident” in the foreign country but still also maintains a privileged “resident” and “domicile” status in the “United States”.

**TITLE 26 > Subtitle A > CHAPTER 1 > Subchapter N > PART III > Subpart B > § 911**

§ 911. Citizens or residents of the United States living abroad

(d) Definitions and special rules For purposes of this section—

(3) Tax home

The term “tax home” means, with respect to any individual, such individual’s home for purposes of section 162 (a)(2) (relating to traveling expenses while away from home). An individual shall not be treated as having a tax home in a foreign country for any period for which his abode [domicile] is within the United States [federal zone].

The only way the government can maintain your status as a “taxpayer” is to perpetuate you in a “privileged” state, so they simply don’t offer any options to leave the privileged state by refusing to admit to you that the terms “citizen” and “resident” presume you made a voluntary choice of domicile within their jurisdiction. I.R.C. section 162 mentioned above is the section for privileged deductions, and the only persons who can take deductions are those engaged in the privileged “trade or business” excise taxable franchise. Therefore, the only person who would derive any benefit from deductions is a person with a domicile in the “United States” (federal government/territory) and who has earnings from that place which are connected with a “trade or business”, which means U.S. government (corporation) source income as a “public officer”.

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5.6.13.3.7.3 How the Legal Encyclopedia compels choice of domicile

Even the legal encyclopedia tries to hide the nature of domicile. For instance, Volume 28 of the Corpus Juris Secundum (C.J.S.) at:


which we quoted in the previous section does not even mention the requirement for “allegiance” as part of domicile or the fact that allegiance must be voluntary and not compelled, even though the U.S. Supreme Court said this was an essential part of it:

“Since the Fourteenth Amendment makes one a citizen of the state wherein he resides, the fact of residence creates universally reciprocal duties of protection by the state and of allegiance and support by the citizen. The latter obviously includes a duty to pay taxes, and their nature and measure is largely a political matter.”

[Miller Brothers Co. v. Maryland, 347 U.S. 340 (1954)]

The legal encyclopedia in the above deliberately and maliciously omits mention of any of the following key concepts, even though the U.S. Supreme Court has acknowledged elements of them as we have shown:

1. That allegiance that is the foundation of domicile must be voluntary and cannot be coerced.
2. That external factors such as the withdrawal of one’s right to conduct commerce for failure to give allegiance causes domicile choice to no longer be voluntary.
3. That a choice of domicile constitutes an exercise of your First Amendment right of freedom of association and that a failure to associate with a specific government is an exercise of your right of freedom from compelled association.
4. That you retain all your constitutional rights even WITHOUT choosing a domicile within a specific government because rights attach to the land you are standing on and not the civil status you choose by exercising your right to associate and becoming a member of a “state” or municipality.

The result of maliciously refusing to acknowledge the above concepts is a failure to acknowledge the foundation of all just authority of every government on earth, which is the consent of the governed mentioned in our Declaration of Independence.

“A failure to acknowledge that requirement results in a complete destruction of the sovereignty of the people, because the basis of all your sovereignty is that no one can do anything to you without your consent, unless you injured the equal rights of others. This concept is exhaustively described in the following document:

Requirement for Consent, Form #05.003
http://sedm.org/Forms/FormIndex.htm

5.6.13.3.7.4 How governments compel choice of domicile: Government ID

In order to do business within any jurisdiction, and especially with the government and financial institutions, one usually needs identification documents. Such documents include:

1. State driver’s license. Issued by the Department of Motor Vehicles in your state.
2. State ID card. Issued by the Department of Motor Vehicles in your state.
3. Permanent resident green card.
5. U.S. Citizen Card. Issued by the Dept. of State. These are typically used at border crossings.
All ID issued by the state governments, and especially the driver’s license, requires that the applicant be a “resident” of the “State of ____”. If you look up the definition of “resident” and “State of” or “State” or “in this State” within the state tax code, these terms are defined to mean a privileged alien with a domicile on federal territory not protected by the Constitution. USA passports also require that you provide a domicile. The Department of State Form DS-11 in Block 17 requires you to specify a “Permanent Address”, which means domicile. See:


Domicile within the country is not necessary in order to be issued a national passport. All you need is proof of birth within that country. If you would like tips on how to obtain a national passport without a domicile within a state and without government identifying numbers that connect you to franchises, see:

How to Apply for a Passport as a “state national”. Form #09.007
http://sedm.org/Forms/FormIndex.htm

State ID, however, always requires domicile within the state in order to be issued either a state driver’s license or a state ID. Consequently, there is no way to avoid becoming privileged if you want state ID. This situation would seem at first to be a liability until you also consider that they can’t lawfully issue a driver’s license to non-residents. Imagine going down to the DMV and telling them that you are physically on state land but do not choose a domicile here and that you can’t be compelled to and that you would like for them to certify that you came in to request a license and that you were refused and don’t qualify. Then you can show that piece of paper called a “Letter of Disqualification” to the next police officer who stops you and asks you for a license. Imagine having the following dialog with the police officer when you get stopped:

Officer: May I see your license and registration please?

You: I’m sorry, officer, but I went down to the DMV to request a license and they told me that I don’t qualify because I am a non-resident of this state. I have a Letter of Disqualification they gave me while I was there stating that I made application and that they could not lawfully issue me a license. Here it is, officer.

Officer: Well, then do you have a license from another state?

You: My domicile is in a place that has no government. Therefore, there is no one who can issue licenses there. Can you show me a DMV office in the middle of the ocean, which is where my domicile is and where my will says my ashes will be PERMANENTLY taken to when I die. My understanding is that domicile or residence requires an intention to permanently remain at a place and I am not here permanently and don’t intend to remain here. I am a perpetual traveler, a transient foreigner, and a vagrant until I am buried.

Officer: Don’t get cute with me. If you don’t produce a license, then I’m going to cite you for driving without a license.

You: Driving is a commercial activity and I am not presently engaged in a commercial activity. Do you have any evidence to the contrary? Furthermore, I’d love to see you explain to the judge how you can punish me for refusing to have that which the government says they can’t even lawfully issue me. That ought to be a good laugh. I’m going to make sure the whole family is there for that one. It’ll be better than Saturday Night Live!

We allege that the purpose of the vehicle code in your state is NOT the promotion of public safety, but to manufacture statutory “residents” and “taxpayers”. The main vehicle by which states of the Union, in fact, manufacture “residents”, who are privileged “public officers” that are “taxpayers” and aliens with respect to the government is essentially by compelling everyone to obtain and use state driver’s licenses. This devious trap operates as follows:

1. You cannot obtain a state driver’s license without being a “resident”. If you go into any DMV office and tell them you are not a “resident”, then they are not allowed to issue you a license. You can ask from them what is called a “Letter of Disqualification”, which states that you are not eligible for a driver’s license. You can keep that letter and show it to any police officer who stops you and wants your “license”. He cannot then cite you for “driving without a license” that the state refuses to issue you, nor can he impound your car for driving without a license!
(b) A peace officer shall not stop a vehicle for the sole reason of determining whether the driver is properly licensed.

(c) (1) If a driver is unable to produce a valid driver's license on the demand of a peace officer enforcing the provisions of this code, as required by subdivision (b) of Section 12951, the vehicle shall be impounded regardless of ownership, unless the peace officer is reasonably able, by other means, to verify that the driver is properly licensed. Prior to impounding a vehicle, a peace officer shall attempt to verify the license status of a driver who claims to be properly licensed but is unable to produce the license on demand of the peace officer.

(2) A peace officer shall not impound a vehicle pursuant to this subdivision if the license of the driver expired within the preceding 30 days and the driver would otherwise have been properly licensed.

(3) A peace officer may exercise discretion in a situation where the driver without a valid license is an employee driving a vehicle registered to the employer in the course of employment. A peace officer may also exercise discretion in a situation where the driver without a valid license is the employee of a bona fide business establishment or is a person otherwise controlled by such an establishment and it reasonably appears that an owner of the vehicle, or an agent of the owner, relinquished possession of the vehicle to the business establishment solely for servicing or parking of the vehicle or other reasonably similar situations, and where the vehicle was not to be driven except as directly necessary to accomplish that business purpose. In this event, if the vehicle can be returned to or be retrieved by the business establishment or registered owner, the peace officer may release and not impound the vehicle.

(4) A registered or legal owner of record at the time of impoundment may request a hearing to determine the validity of the impoundment pursuant to subdivision (n).

(5) If the driver of a vehicle impounded pursuant to this subdivision was not a registered owner of the vehicle at the time of impoundment, or if the driver of the vehicle was a registered owner of the vehicle at the time of impoundment but the driver does not have a previous conviction for a violation of subdivision (a) of Section 12500 or Section 14601, 14601.1, 14601.2, 14601.3, 14601.4, or 14601.5, the vehicle shall be released pursuant to this code and is not subject to forfeiture.

(d) (1) This subdivision applies only if the driver of the vehicle is a registered owner of the vehicle at the time of impoundment. Except as provided in paragraph (5) of subdivision (c), if the driver of a vehicle impounded pursuant to subdivision (c) was a registered owner of the vehicle at the time of impoundment, the impounding agency shall authorize release of the vehicle if, within three days of impoundment, the driver of the vehicle at the time of impoundment presents his or her valid driver's license, including a valid temporary California driver's license or permit, to the impounding agency. The vehicle shall then be released to a registered owner of record at the time of impoundment, or an agent of that owner authorized in writing, upon payment of towing and storage charges related to the impoundment, and any administrative charges authorized by Section 22850.5, providing that the person using the vehicle is properly licensed. A vehicle impounded pursuant to the circumstances described in paragraph (3) of subdivision (c) shall be released to a registered owner whether or not the driver of the vehicle at the time of impoundment presents a valid driver's license.

(2) If there is a community property interest in the vehicle impounded pursuant to subdivision (c), owned at the time of impoundment by a person other than the driver, and the vehicle is the only vehicle available to the driver's immediate family that may be operated with a class C driver's license, the vehicle shall be released to a registered owner or to the community property interest owner upon compliance with all of the following requirements:

(A) The registered owner or the community property interest owner requests release of the vehicle and the owner of the community property interest submits proof of that interest.

(B) The registered owner or the community property interest owner submits proof that he or she, or an authorized driver, is properly licensed and that the impounded vehicle is properly registered pursuant to this code.

(C) All towing and storage charges related to the impoundment and any administrative charges authorized pursuant to Section 22850.5 are paid.

(D) The registered owner or the community property interest owner signs a stipulated vehicle release agreement, as described in paragraph (3), in consideration for the nonforfeiture of the vehicle. This requirement applies only if the driver requests release of the vehicle.

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(3) A stipulated vehicle release agreement shall provide for the consent of the signator to the automatic future forfeiture and transfer of title to the state of any vehicle registered to that person, if the vehicle is driven by a driver with a suspended or revoked license, or by an unlicensed driver. The agreement shall be in effect for only as long as it is noted on a driving record maintained by the department pursuant to Section 1806.1.

(4) The stipulated vehicle release agreement described in paragraph (3) shall be reported by the impounding agency to the department not later than 10 days after the day the agreement is signed.

(5) No vehicle shall be released pursuant to paragraph (2) if the driving record of a registered owner indicates that a prior stipulated vehicle release agreement was signed by that person.

(e) (1) The impounding agency, in the case of a vehicle that has not been redeemed pursuant to subdivision (d), or that has not been otherwise released, shall promptly ascertain from the department the names and addresses of all legal and registered owners of the vehicle.

(2) The impounding agency, within two days of impoundment, shall send a notice by certified mail, return receipt requested, to all legal and registered owners of the vehicle, at the addresses obtained from the department, informing them that the vehicle is subject to forfeiture and will be sold or otherwise disposed of pursuant to this section. The notice shall also include instructions for filing a claim with the district attorney, and the time limits for filing a claim. The notice shall also inform any legal owner of its right to conduct the sale pursuant to subdivision (g). If a registered owner was personally served at the time of impoundment with a notice containing all the information required to be provided by this paragraph, no further notice is required to be sent to a registered owner. However, a notice shall still be sent to the legal owners of the vehicle, if any. If notice was not sent to the legal owner within two working days, the impounding agency shall not charge the legal owner for more than 15-days' impoundment when the legal owner redeems the impounded vehicle.

(3) No processing charges shall be imposed on a legal owner who redeems an impounded vehicle within 15 days of the impoundment of that vehicle. If no claims are filed and served within 15 days after the mailing of the notice in paragraph (2), or if no claims are filed and served within five days of personal service of the notice specified in paragraph (2), when no other mailed notice is required pursuant to paragraph (2), the district attorney shall prepare a written declaration of forfeiture of the vehicle to the state. A written declaration of forfeiture signed by the district attorney under this subdivision shall be deemed to provide good and sufficient title to the forfeited vehicle. A copy of the declaration shall be provided on request to any person informed of the pending forfeiture pursuant to paragraph (2). A claim that is filed and is later withdrawn by the claimant shall be deemed not to have been filed.

(4) If a claim is timely filed and served, then the district attorney shall file a petition of forfeiture with the appropriate juvenile, municipal, or superior court within 10 days of the receipt of the claim. The district attorney shall establish an expedited hearing date in accordance with instructions from the court, and the court shall hear the matter without delay. The court filing fee, not to exceed fifty dollars ($50), shall be paid by the claimant, but shall be reimbursed by the impounding agency if the claimant prevails. To the extent practicable, the civil and criminal cases shall be heard at the same time in an expedited, consolidated proceeding. A proceeding in the civil case is a limited civil case.”

[California Vehicle Code, Section 14607.6, Sept. 20, 2004]

Below is evidence showing how one person obtained a “Letter of Disqualification” that resulted in being able to drive perpetually without having a state - issued driver’s license.


2. Most state vehicle codes define “resident” as a person with a domicile in the “State”. Below is an example from the California Vehicle Code:

California Vehicle Code

516. “Resident” means any person who manifests an intent to live or be located in this state on more than a temporary or transient basis. Presence in the state for six months or more in any 12-month period gives rise to a rebuttable presumption of residency. The following are evidence of residency for purposes of vehicle registration:

(a) Address where registered to vote.
(b) Location of employment or place of business.
(c) Payment of resident tuition at a public institution of higher education.
(d) Attendance of dependents at a primary or secondary school.
(e) Filing a homeowner's property tax exemption.
(f) Renting or leasing a home for use as a residence.
(g) Declaration of residency to obtain a license or any other privilege or benefit not ordinarily extended to a nonresident.
(h) Possession of a California driver’s license.
(i) Other acts, occurrences, or events that indicate presence in the state is more than temporary or transient.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

California Vehicle Code

12505. (a) (1) For purposes of this division only and notwithstanding Section 516, residency shall be determined as a person’s state of domicile. “State of domicile” means the state where a person has his or her true, fixed, and permanent home and principal residence and to which he or she has manifested the intention of returning whenever he or she is absent.

Prima facie evidence of residency for driver’s licensing purposes includes, but is not limited to, the following:

(A) Address where registered to vote.
(B) Payment of resident tuition at a public institution of higher education.
(C) Filing a homeowner’s property tax exemption.
(D) Other acts, occurrences, or events that indicate presence in the state is more than temporary or transient.

(2) California residency is required of a person in order to be issued a commercial driver’s license under this code.

(b) The presumption of residency in this state may be rebutted by satisfactory evidence that the licensee’s primary residence is in another state.

(c) Any person entitled to an exemption under Section 12502, 12503, or 12504 may operate a motor vehicle in this state for not to exceed 10 days from the date he or she establishes residence in this state, except that he or she shall obtain a license from the department upon becoming a resident before being employed for compensation by another for the purpose of driving a motor vehicle on the highways.

516. “Resident” means any person who manifests an intent to live or be located in this state on more than a temporary or transient basis. Presence in the state for six months or more in any 12-month period gives rise to a rebuttable presumption of residency.

The following are evidence of residency for purposes of vehicle registration:

(a) Address where registered to vote.
(b) Location of employment or place of business.
(c) Payment of resident tuition at a public institution of higher education.
(d) Attendance of dependents at a primary or secondary school.
(e) Filing a homeowner’s property tax exemption.
(f) Renting or leasing a home for use as a residence.
(g) Declaration of residency to obtain a license or any other privilege or benefit not ordinarily extended to a nonresident.

(h) Possession of a California driver’s license.

(i) Other acts, occurrences, or events that indicate presence in the state is more than temporary or transient.

3. The term “State” is then defined in the revenue codes to mean the federal areas within the exterior limits of the state. Below is an example from the California Revenue and Taxation Code:

California Revenue and Taxation Code

17017. “United States,” when used in a geographical sense, includes the states, the District of Columbia, and the possessions of the United States.

17018. “State” includes the District of Columbia, and the possessions of the United States.
4. You must surrender all other state driver’s licenses in order to obtain one from most states. Below is an example from the California Vehicle Code:

California Vehicle Code

12805. The department shall not issue a driver’s license to, or renew a driver’s license of, any person:

[...]

(f) Who holds a valid driver’s license issued by a foreign jurisdiction unless the license has been surrendered to the department, or is lost or destroyed.

12511. No person shall have in his or her possession or otherwise under his or her control more than one driver’s license.

Consequently, the vehicle code in most states, in the case of individuals not involved in “commercial activity”, applies mainly to “public officers” who are effectively “residents” of the federal zone with an effective “domicile” or “residence” there:

26 U.S.C. §7701

(a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

(39) Persons residing outside United States

If any citizen or resident of the United States does not reside in (and is not found in) any United States judicial district, such citizen or resident shall be treated as residing in the District of Columbia for purposes of any provision of this title relating to—

(A) jurisdiction of courts, or

(B) enforcement of summons.

[SOURCE: http://www4.law.cornell.edu/uscode/html/uscode26/usc_sec_26_00007701----000-.html]

These “persons” are “taxpayers”. They are Americans who have contracted away their Constitutional rights in exchange for government “privileges” and they are the only “persons” who inhabit or maintain a “domicile” or “residence” in the “State” as defined above. Only people with a domicile in such “State” can be required to obtain a “license” to drive on the “highways”. While they are exercising “agency” on behalf of or representing the government corporation, they are “citizens” of that corporation and “residents”, because the corporation itself is a “citizen” and therefore a person with a domicile in the place where the corporation was formed, which for the “United States***” is the District of Columbia:

“Corporations are also of all grades, and made for varied objects; all governments are corporations, created by usage and common consent, or grants and charters which create a body politic for prescribed purposes; but whether they are private, local or general, in their objects, for the enjoyment of property, or the exercise of power, they are all governed by the same rules of law, as to the construction and the obligation of the instrument by which the incorporation is made. One universal rule of law protects persons and property. It is a fundamental principle of the common law of England, that the term freemen of the kingdom, includes ‘all persons, ecclesiastical and temporal, incorporate, polite or natural; it is a part of their magna charta (2 Inst. 4), and is incorporated into our institutions. The persons of the members of corporations are on the same footing of protection as other persons, and their corporate property secured by the same laws which protect that of individuals, 2 Inst. 46-7. ‘No man shall be taken,’ no man shall be disseised,’ without due process of law, is a principle taken from magna charta, infused into all our state constitutions, and is made inviolable by the federal government, by the amendments to the constitution.”

[Proprietors of Charles River Bridge v. Proprietors of Warren Bridge, 36 U.S. 420 (1837)]

“A corporation is a citizen, resident, or inhabitant of the state or country by or under the laws of which it was created, and of that state or country only.”

[19 Corpus Juris Secundum (C.J.S.), Corporations, §886 (2003)]

Federal Rules of Civil Procedure
IV. PARTIES  

Rule 17. Parties Plaintiff and Defendant; Capacity

(b) Capacity to Sue or be Sued.

Capacity to sue or be sued is determined as follows:

(1) for an individual who is not acting in a representative capacity, by the law of the individual’s domicile;

(2) for a corporation representing a PUBLIC CORPORATION called the government as a “public officer”, by the law under which it was organized; and

(3) for all other parties, by the law of the state where the court is located, except that:

(A) a partnership or other unincorporated association with no such capacity under that state’s law may sue or be sued in its common name to enforce a substantive right existing under the United States Constitution or laws; and

(B) 28 U.S.C. §§ 754 and 959(a) govern the capacity of a receiver appointed by a United States court to sue or be sued in a United States court.


If you don’t want to be a “public officer” who has an effective “domicile” or “residence” in the District of Columbia, then you have to divorce the state, create your own “state”, and change your domicile to that new “state”. For instance, you can form an association of people and choose a domicile within that association. This association would be referred to as a “foreign jurisdiction” within the vehicle code in most states. The association can become the “government” for that group, and issue its own driver’s licenses and conduct its own “courts”. In effect, it becomes a competitor to the de facto state for the affections, allegiance, and obedience of the people. This is capitalism at its finest, folks!

California Vehicle Code

12502. (a) The following persons may operate a motor vehicle in this state without obtaining a driver’s license under this code:

(1) A nonresident over the age of 18 years having in his or her immediate possession a valid driver’s license issued by a foreign jurisdiction of which he or she is a resident, except as provided in Section 12505.

SOURCE: http://www.leginfo.ca.gov/cgi-bin/displaycode?section=veh&group=12001-13000&file=12500-12527

As long as the driver’s licenses issued by the government you form meet the same standard as those for the state you are in, then it doesn’t matter who issued it.

California Vehicle Code

12505. (a) (1) For purposes of this division only and notwithstanding Section 516, residency shall be determined as a person’s state of domicile. “State of domicile” means the state where a person has his or her true, fixed, and permanent home and principal residence and to which he or she has manifested the intention of returning whenever he or she is absent.

[...]

(e) Subject to Section 12504, a person over the age of 16 years who is a resident of a foreign jurisdiction other than a state, territory, or possession of the United States, the District of Columbia, the Commonwealth of Puerto Rico, or Canada, having a valid driver’s license issued to him or her by any other foreign jurisdiction having licensing standards deemed by the Department of Motor Vehicles equivalent to those of this state, may operate a motor vehicle in this state without obtaining a license from the department, except that he or she shall obtain a license before being employed for compensation by another for the purpose of driving a motor vehicle on the highways.

SOURCE: http://www.leginfo.ca.gov/cgi-bin/displaycode?section=veh&group=12001-13000&file=12500-12527

As long as you take and pass the same written and driver’s tests as the state uses, even your church could issue it! As a matter of fact, below is an example of a church that issues “Heaven Driver’s Licenses” called “Embassy of Heaven”:

http://www.embassyofheaven.com/
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

You can’t be compelled by law to grant to your public “servants” a monopoly that compels you into servitude to them as a “public officer”. In the United States, WE THE PEOPLE are the government, and not their representatives and “servants” who work for them implementing the laws that they pass. Consequently, you and your friends or church, as a “self-governing body” can make your own driver’s license and in fact and in law, those licenses will by definition be “government-issued”.

To wit:

“The words ‘people of the United States’ and ‘citizens,’ are synonymous terms, and mean the same thing. They both describe the political body who, according to our republican institutions, form the sovereignty, and who hold the power and conduct the government through their representatives [they are the government, not their servants]. They are what we familiarly call the ‘sovereign people,’ and every citizen is one of this people, and a constituent member of this sovereignty, ...”

[Boyd v. State of Nebraska, 143 U.S. 135 (1892)]

“From the differences existing between feudal sovereignties and Government founded on compacts, it necessarily follows that their respective prerogatives must differ. Sovereignty is the right to govern; a nation or State-sovereign is the person or persons in whom that resides. In Europe the sovereignty is generally ascribed to the Prince; here it rests with the people; there, the sovereign actually administers the Government; here, never in a single instance; our Governors are the agents of the people, and at most stand in the same relation to their sovereign, in which regents in Europe stand to their sovereigns. Their Princes have personal powers, dignities, and pre-eminences, our rulers have none but official; nor do they partake in the sovereignty otherwise, or in any other capacity, than as private citizens.”

[Chisholm, Ex’r. v. Georgia, 2 Dall. (U.S.) 419, 1 L.Ed. 454, 457, 471, 472 (1794)]

Anyone who won’t accept such a driver’s license should be asked to contradict the U.S. Supreme Court and to prove that you AREN’T part of the government as a person who governs his own life and the lives of other members of the group you have created. The following article also emphasizes that “We The People” are the government, and that our servants have been trying to deceive us into believing otherwise:

We The People Are The American Government, Nancy Levant
http://famguardian.org/Subjects/LawAndGovt/Articles/WeAreGovernment.pdf

If you would like to know more about this fascinating subject, see the following book:

Defending Your Right to Travel, Form #06.010
http://sedm.org/ItemInfo/Ebooks/DefYourRightToTravel.htm

5.6.13.3.7.5 How employers and financial institutions compel choice of domicile

Whenever you open a financial account or start a new job these days, most employers, banks, or investment companies will require you to produce “government ID”. Their favorite form of ID is the state issued ID. Unfortunately, unless you are an alien domiciled on federal territory within the exterior limits of the state who is not protected by the Constitution, you don’t qualify for state ID or even a state driver’s license. By asking for “government ID”, employers and financial institutions indirectly are forcing you to do the following as a precondition of doing business with them:

1. Surrender the benefits and protections of being a “citizen” in exchange for being a privileged alien, and to do so WITHOUT consideration and without recourse.
2. Become a statutory “resident alien” pursuant to 26 U.S.C. §7701(b)(1)(A). domiciled on federal territory and subject to federal jurisdiction, who is a public officer within the federal government engaged in the “trade or business” franchise. See:

   The “Trade or Business” Scam, Form #05.001
   http://sedm.org/Forms/FormIndex.htm

3. Become a privileged “resident alien” franchisee who is compelled to participate in what essentially amounts to a “protection racket”.

   “Residents, as distinguished from citizens, are aliens who are permitted to take up a permanent abode in the country. Being bound to the society by reason of their [intention of] dwelling in it, they are subject to its laws so long as they remain there, and, being protected by it, they must defend it, although they do not enjoy all the rights of citizenship. They have only certain privileges which the law, or custom, gives them. Permanent residents are those who have been given the right of perpetual residence. They are a sort of citizen of a less privileged
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

4. Serving two masters and subject simultaneously to state and federal jurisdiction. The federal government has jurisdiction over aliens, including those within a state.

“No one can serve two masters [two employers, for instance]; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon [government].”

[Luke 16:13, Bible, NKJV. Written by a tax collector]

One thing you can show financial institutions as an alternative to state ID or a state driver’s license that doesn’t connect you to the “protection franchise” and a domicile on federal territory is a USA passport. What they do to deal with “difficult” people like that is say that they need TWO forms of government ID in order to open the account. Here is an example of what you might hear on this subject:

“I’m sorry, but the Patriot Act [or some other obscure regulation] requires you to produce TWO forms of government issued ID to open an account with us.”

Most people falsely presume that the above statement means that they ALSO need state ID in addition to the passport but this isn’t true. It is a maxim of law that the law cannot require an impossibility. If they are going to impose a duty upon you under the color of law by saying that you need TWO forms of ID, they must provide a way to comply without:

5. Compelling you to politically associate with a specific government in violation of the First Amendment.
6. Compelling you to participate in government franchises by providing an identifying number.
7. Misrepresenting your status as a privileged “resident alien”.
8. Violating your religious beliefs by nominating an Earthly protector and thereby firing God as your only protector.

There are lots of ways around this trap. For instance, the U.S. Supreme Court said WE are the government and that we govern ourselves through our elected representatives.

“The words ‘people of the United States’ and ‘citizens,’ are synonymous terms, and mean the same thing. They both describe the political body who, according to our republican institutions, form the sovereignty, and who hold the power and conduct the government through their representatives. They are what we familiarly call the sovereign people, and every citizen is one of this people, and a constituent member of this sovereignty, ...”

[Boyd v. State of Nebraska, 143 U.S. 135 (1892)]

So what does “government id” really mean? A notary public is also a public officer and therefore part of the government.

Chapter 1
Introduction
§1.1 Generally

A notary public (sometimes called a notary) is a public official appointed under authority of law, with power, among other things, to administer oaths, certify affidavits, take acknowledgments, take depositions, perpetuate testimony, and protect negotiable instruments. Notaries are not appointed under federal law; they are appointed under the authority of the various states, districts, territories, as in the case of the Virgin Islands, and the commonwealth, in the case of Puerto Rico. The statutes, which define the powers and duties of a notary public, frequently grant the notary the authority to do all acts justified by commercial usage and the “law merchant”.


If you hand the financial institution any of the following, you have satisfied their requirement for secondary ID without violating the law or being compelled to associate with or contract with the government:

1. Notarized piece of paper with your picture and your birth certificate on it. The notary is a government officer and therefore it is government ID.
2. Certified copy of your birth certificate by itself. The certification is from the government so its government ID.
3. ID issued by a government you formed and signed by the “Secretary of State” of that government. The people are the government according to the Supreme Court, so you can issue your own ID.
You have to be creative at times to avoid the frequent attempts to compel you to sign up for government franchises, but it is still doable.

Another thing that nearly all financial institutions and private employers habitually do is PRESUME, usually wrongfully, that:

1. You are a “citizen” or a “resident” of the place you live or work. What citizens and residents have in common is a domicile within a jurisdiction. Otherwise, you would be called “nonresidents” or “transient foreigners”.
2. Whatever residence or mailing address you give them is your domicile.

By making such a false presumption, employers and financial institutions in effect are causing you to make an “invisible election” to become a citizen or resident or domiciliary and to provide your tacit consent to be governed without even realizing it.

If you want to prevent becoming a victim of the false presumption that you are a “citizen”, “resident”, and therefore domiciliary of the place you live or work, you must take special precautions to notify all of your business associates by providing a special form to them describing you as a “nonresident” of some kind. At the federal level, that form is the IRS Form W-8BEN or a suitable substitute, which identifies the holder as a “nonresident alien”. IRS does not make a form for “nonresidents” who are not “aliens”, unfortunately, so you must therefore modify their form or make your own form. For an article on how to fill out tax forms to ensure that you are not PRESUMED, usually prejudicially and falsely, to be a resident or citizen or domiciliary, see the following article:

**About IRS Form W-8BEN, Form #04.202**
http://sedm.org/Forms/FormIndex.htm

Sometimes, those receiving your declaration of nonresident status may try to interfere with that choice. For such cases, the following pamphlet proves that the only one who can lawfully declare or establish your civil status, including your “nonresident” status, is you. If anyone tries to coerce you to declare a civil status for yourself that you don’t want to accept and don’t consent to, you should provide an affidavit indicating that you were under duress and that they threatened to financially penalize you or not contract with you if you don’t LIE on government forms and declare a status you don’t want. The following pamphlet is also useful in proving that they have no authority to coerce you to declare any civil status you don’t want:

**Your Exclusive Right to Declare or Establish Your Civil Status, Form #13.008**
http://sedm.org/Forms/FormIndex.htm

We should always keep in mind that whenever a financial institution or employer asks for a tax form, they are doing so under the color of law as a “withholding agent” (26 U.S.C. §7701(a)(16)) who is a public officer of the government. Because they are a public officer of the government in their capacity as a withholding agent, they still have a legal duty not to violate your rights, even if they otherwise are a private company. The Constitution applies to all officers and agents of the government, including “withholding agents” while acting in that capacity.

5.6.14 **The Information Return Scam**

As we said in the preceding section, the income tax described by Internal Revenue Code, Subtitle A is a franchise and excise tax upon “public offices” within the U.S. government, which the code defines as a “trade or business”. Before an income tax can lawfully be enforced or collected, the subject of the tax must be connected to the activity with court-admissible evidence. Information returns are the method by which the activity is **connected** to the subject of the tax under the authority of 26 U.S.C. §6041(a). When this connection is made, the person engaging in the excise taxable activity is called “effectively connected with the conduct of a trade or business within the United States”.

**TITLE 26 > Subtitle E > CHAPTER 61 > Subchapter A > PART III > Subpart B > § 6041**

§ 6041. Information at source

(a) Payments of $600 or more

*All persons engaged in a trade or business and making payment in the course of such trade or business to another person, of rent, salaries, wages, premiums, annuities, compensations, remunerations, emoluments, or*
Chapter 5: The Evidence: Why We Aren't Liable to File Returns or Pay Income Tax

The government cannot lawfully regulate private conduct. The ability to regulate private conduct is, in fact, “repugnant to the constitution” as held by the U.S. Supreme Court. The only thing the government can regulate is “public conduct” and the “public rights” and franchises that enforce or implement it. Consequently, the government must deceive private parties into submitting false reports connecting their private labor and private property to such a public use, public purpose, and public office in order that they can usurp jurisdiction over it and thereby tax and plunder it.

“The power to "legislate generally upon" life, liberty, and property, as opposed to the "power to provide modes of redress" against offensive state action, was "repugnant" to the Constitution. Id., at 15. See also United States v. Reese, 92 U.S. 214, 218 (1876); United States v. Harris, 106 U.S. 629, 639 (1883); James v. Bowman, 190 U.S. 127, 139 (1903). Although the specific holdings of these early cases might have been superseded or modified, see, e.g., Heart of Atlanta Motel, Inc. v. United States, 379 U.S. 241 (1964); United States v. Guest, 383 U.S. 734 (1966), their treatment of Congress’ §5 power as corrective or preventive, not definitional, has not been questioned.”

[City of Boerne v. Flores, Archbishop of San Antonio, 521 U.S. 507 (1997)]

In a sense, the function of an information return therefore is to:

1. Provide evidence that the owner is consensually and lawfully engaged in the “trade or business” and public office franchise. These reports cannot lawfully be filed if this is not the case. 26 U.S.C. §7206 and 7207 make it a crime to file a false report.
2. Donate formerly private property described on the report to a public use, a public purpose, and a public office with the consent of the owner without any immediate or monetary compensation in order to procure the “benefits” incident to participation in the franchise.
3. Subject the property to excise taxation upon the “trade or business” activity.
4. Subject the property to use and control by the government:

“Men are endowed by their Creator with certain unalienable rights—`life, liberty, and the pursuit of happiness;’ and to `secure,’ not grant or create, these rights, governments are instituted. That property [or income] which a man has honestly acquired he retains full control of, subject to these limitations: First, that he shall not use it to his neighbor’s injury, and that does not mean that he must use it for his neighbor’s benefit [e.g. SOCIAL SECURITY, Medicare, and every other public “benefit”]; second, that if he devotes it to a public use, he gives it to the public a right to control that use; and third, that whenever the public needs require, the public may take it upon payment of due compensation.”

[Budd v. People of State of New York, 143 U.S. 517 (1892)]

On the other hand, if the information return:

1. Was filed against an owner of the property described who is not lawfully engaged in a public office or a “trade or business” in the U.S. government. . .OR
2. Was filed in a case where the owner of the private property did not consent to donate the property described to a public use and a public office by signing a contract or agreement authorizing such as an IRS Form W-4. . .OR
3. Was filed mistakenly or fraudulently.

. . .then the following crimes have occurred:

1. A violation of the Fifth Amendment Takings Clause has occurred:

U.S. Constitution, Fifth Amendment

No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a Grand Jury, except in cases arising in the land or naval forces, or in the Militia, when in actual service in time of War or public danger; nor shall any person be subject for the same offence to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, nor be

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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2. A violation of due process has occurred. Any taking of property without the consent of the owner is a violation of due process of law.

3. The subject of the information return is being compelled to impersonate a public officer in criminal violation of 18 U.S.C. §912.

4. An unlawful conversion of private property to public property has occurred in criminal violation of 18 U.S.C. §654. Only officers of the government called “withholding agents” appointed under the authority of 26 U.S.C. §7701(a)(16) and the I.R.C. can lawfully file these information returns or withhold upon the proceeds of the transaction. All withholding and reporting agents are public officers, not private parties, whether they receive direct compensation for acting in that capacity or not.

If you would like to learn more about how the above mechanisms work, see:

The “Trade or Business” Scam, Form #05.001, Section 2
http://sedm.org/Forms/FormIndex.htm

Nearly all private Americans are not in fact and in deed lawfully engaged in a “public office” and cannot therefore serve within such an office without committing the crime of impersonating a public officer. This is exhaustively proven in the following:

The “Trade or Business” Scam, Form #05.001, Section 10
http://sedm.org/Forms/FormIndex.htm

What makes someone a “private American” is, in fact, that they are not lawfully engaged in a public office or any other government franchise. All franchises, in fact, make those engaged into public officers of one kind or another and cause them to forfeit their status as a private person and give up all their constitutional rights in the process. See:

Government Instituted Slavery Using Franchises, Form #05.030
http://sedm.org/Forms/FormIndex.htm

IRS therefore mis-represents and mis-enforces the Internal Revenue Code by abusing their tax forms and their untrustworthy printed propaganda as a method:

1. To unlawfully create public offices in the government in places they are forbidden to even exist pursuant to 4 U.S.C. §72.
2. To “elect” the average American unlawfully into such an office.
3. To cause those involuntarily serving in the office to unlawfully impersonate a public officer in criminal violation of 18 U.S.C. §912.
4. To enforce the obligations of the office upon those who are not lawfully occupying said office.

deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.
5. Of election fraud, whereby the contributions collected cause those who contribute them to bribe a public official to procure the office that they occupy with unlawfully collected monies, in criminal violation of 18 U.S.C. §210. IRS Document 6209 identifies all IRS Form W-2 contributions as “gifts” to the U.S. government, which is a polite way of describing what actually amounts to a bribe.

**TITLE 18 > PART I > CHAPTER 11 > § 210**

> § 210. Offer to procure appointive public office

**Whoever pays or offers or promises any money [withheld unlawfully] or thing of value, to any person, firm, or corporation in consideration of the use or promise to use any influence to procure any appointive [public] office or place under the United States for any person, shall be fined under this title or imprisoned not more than one year, or both.**

For instance, innocent Americans ignorant of the law are deceived into volunteering to unlawfully accept the obligations of a public office by filing an IRS Form W-4 “agreement” to withhold pursuant to 26 U.S.C. §3402(p), 26 C.F.R. §31.3401(a)-3(a), and 26 C.F.R. §31.3402(p)-1. To wit:

26 C.F.R. §31.3401(a)-3

(a) In general.

**Notwithstanding the exceptions to the definition of wages specified in section 3401(a) and the regulations thereunder, the term “wages” includes the amounts described in paragraph (b)(1) of this section with respect to which there is a voluntary withholding agreement in effect under section 3402(p). References in this chapter to the definition of wages contained in section 3401(a) shall be deemed to refer also to this section (§31.3401(a)-3).**

26 C.F.R. § 31.3402(p)-1 Voluntary withholding agreements.

(a) In general.

An employee and his employer may enter into an agreement under section 3402(b) to provide for the withholding of income tax upon payments of amounts described in paragraph (b)(1) of §31.3401(a)-3, made after December 31, 1970. An agreement may be entered into under this section only with respect to amounts which are includible in the gross income of the employee under section 61, and must be applicable to all such amounts paid by the employer to the employee. The amount to be withheld pursuant to an agreement under section 3402(p) shall be determined under the rules contained in section 3402 and the regulations thereunder. See §31.3405(c)-1, Q&A-3 concerning agreements to have more than 20-percent Federal income tax withheld from eligible rollover distributions within the meaning of section 402.

Those who have not voluntarily signed and submitted the IRS Form W-4 contract/agreement and who are were not lawfully engaged in a “public office” within the U.S. government BEFORE they signed any tax form cannot truthfully or lawfully earn reportable “wages” as legally defined in 26 U.S.C. §3402. Therefore, even if the IRS sends a “lock-down” letter telling the private employer to withhold at a rate of “single with no exemptions”, he must withhold ONLY on the amount of “wages” earned, which is still zero. If a W-2 is filed against a person who does not voluntarily sign and submit the W-4 or who is not lawfully engaged in a public office:

1. The amount reported must be ZERO for everything on the form, and especially for “wages”.
2. If any amount reported is other than zero, then the payroll clerk submitting the W-2 is criminally liable for filing a false return under 26 U.S.C. §7206, punishable as a felony for up to a $100,000 fine and three years in jail.
3. If you also warned the payroll clerk that they were doing it improperly in writing and have a proof you served them with, their actions also become fraudulent and they additionally liable under 26 U.S.C. §7207, punishable as a felony for up to $10,000 and up to one year in jail.

The heart of the tax fraud and SCAM perpetrated on a massive scale by our government then is:

1. To publish IRS forms and publications which contain untrustworthy information that deceives the public into believing that they have a legal obligation to file false information returns against their neighbor.

"IRS Publications, issued by the National Office, explain the law in plain language for taxpayers and their advisors... While a good source of general information, publications should not be cited to sustain a position."
2. To reinforce the deliberate deception and omissions in their publications with verbal advice that is equally damaging and untrustworthy:

   p. 21: "As discussed in §2.3.3, the IRS is not bound by its statements or positions in unofficial pamphlets and publications."

   p. 34: "6. IRS Pamphlets and Booklets. The IRS is not bound by statements or positions in its unofficial publications, such as handbooks and pamphlets."

   p. 34: "7. Other Written and Oral Advice. Most taxpayers' requests for advice from the IRS are made orally. Unfortunately, the IRS is not bound by answers or positions stated by its employees orally, whether in person or by telephone. According to the procedural regulations, 'oral advice is advisory only and the service is not bound to recognize it in the examination of the taxpayer's return.' 26 C.F.R. §601.201(k)(2). In rare cases, however, the IRS has been held to be equitably estopped to take a position different from that stated orally to, and justifiably relied on by, the taxpayer. The Omnibus Taxpayer Bill of Rights Act, enacted as part of the Technical and Miscellaneous Revenue Act of 1988, gives taxpayers some comfort, however. It amended section 6404 to require the Service to abate any penalty or addition to tax that is attributable to advice furnished in writing by any IRS agent or employee acting within the scope of his official capacity. Section 6404 as amended protects the taxpayer only if the following conditions are satisfied: the written advice from the IRS was issued in response to a written request from the taxpayer; reliance on the advice was reasonable; and the error in the advice did not result from inaccurate or incomplete information having been furnished by the taxpayer. Thus, it will still be difficult to bind the IRS even to written statements made by its employees. As was true before, taxpayers may be penalized for following oral advice from the IRS."

[Internal Revenue Manual (I.R.M.), Section 4.10.7.2.8 (05-14-1999)]

3. To make it very difficult to describe yourself as either a "nontaxpayer" or a person not subject to the Internal Revenue Code on any IRS form. IRS puts the "exempt" option on their forms, but has no option for "not subject". You can be "not subject" and a "nontaxpayer" without being "exempt" and if you want to properly and lawfully describe yourself that way, you have to either modify their form or create your own substitute. You cannot, in fact be an "exempt individual" as defined in 26 U.S.C. §7701(b)(5) without first being an "individual" and therefore subject to the I.R.C.. The following entity would be "not subject" but also not an "exempt individual" or "exempt", and could include people as well as property:

   TITLE 26 > Subtitle F > CHAPTER 79 > § 7701
   § 7701. Definitions

   (a) When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof—

   (31) Foreign estate or trust

   (A) Foreign estate

   The term “foreign estate” means an estate the income of which, from sources without the United States which is not effectively connected with the conduct of a trade or business within the United States, is not includible in gross income under subtitle A.

   If you would like to know more about this SCAM, see:

   Flawed Tax Arguments to Avoid, Form #08.004, Section 8.13
   [http://sedm.org/Forms/FormIndex.htm]

4. For the IRS to be protected by a judicial “protection racket” implemented by judges who have a conflict of interest as “taxpayers” in violation of 18 U.S.C. §208, 28 U.S.C. §144, and 28 U.S.C. §455. This protection racket was instituted permanently upon federal judges with the Revenue Act of 1932 as documented in:

   4.1. Evans v. Gore, 253 U.S. 245 (1920)
   4.2. O'Malley v. Woodrough, 307 U.S. 277 (1939)

5. To receive what they know in nearly all cases are false information returns against private parties.

6. To protect the filers of these false reports.

   6.1. IRS Forms W-2, 1042-S, 1098, and 1099 do not contain the individual identity of the person who prepared the form.
6.2. Only IRS forms 1096 and W-3 contain the identity and statement under penalty of perjury signed by the specific individual person who filed the false information return.

6.3. If you send a FOIA to the Social Security Administration asking for the IRS Forms 1096 and W-3 connected to the specific information returns filed against you, they very conveniently will tell you that they don’t have the documents, even though they are the ONLY ones who receive them in the government! They instead tell you to send a FOIA to the IRS to obtain them. For example, see the following:

```
SOCIAL SECURITY

Refer to:
^9H: \B^8:

September 1, 2008

Dear Mr. [REDACTED]

This is in response to your request for copies of your W-2 and W-3 tax documents.

These documents are not the Social Security Administration’s records. Please contact your local Internal Revenue Service (IRS) office for this information. For your convenience, I have provided you with the address and telephone number of your local IRS office.

Internal Revenue Service
550 Main St.
Cincinnati, OH 45202
(513) 263-3333

I hope this information is helpful.

Sincerely,

[REDACTED]

Vincent A. Dormarunno
Privacy Officer
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If you want to see the document the above request responds to, see:

[Information Return FOIA: "Trade or Business", Form #03.023](http://sedm.org/Forms/FormIndex.htm)

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6.4. The IRS then comes back and says they don’t keep the original Forms 1096 and W-3 either! Consequently, there is no way to identify the specific individual who filed the original false reports or to prosecute them criminally under 26 U.S.C. §§7206 and 7207 or civilly under 26 U.S.C. §7434. In that sense, IRS FOIA offices act as “witness protection programs” for those communist informants for the government willfully engaged in criminal activity.

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Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

1. Generally, information returns are destroyed upon processing. Therefore, original returns cannot be retrieved. In addition, the IRS may not have record of all information returns filed by payers. The Information Returns Master File (IRMF), accessed by CC IRPTR, contains records of many information returns. The master files are not complete until October of the year following the issuance of the information document, and contain the most current year and five (5) previous years. Taxpayers should be advised to first seek copies of information documents from the payer. However, upon request, taxpayers or their authorized designee may receive “information return” information.

2. Follow guidelines IRM 3.5.20.1 through 3.5.20.11, to ensure requests are complete and valid.

3. This information can be requested on TDS.

4. This information is also available using IRPTR with definer W.

5. If IRPTR is used without definer W, the following items must be sanitized before the information is released:
   - CASINO CTR
   - CMIR Form 4790
   - CTR

6. Form 1099 information is not available through Latham.

7. To deliberately interfere with efforts to correct these false reports by those who are the wrongful subject of them:
   7.1. By penalizing filers of corrected information returns up to $5,000 for each Form 4852 filed pursuant to 26 U.S.C. §6702.
   7.2. By not providing forms to correct the false reports for ALL THOSE who could be the subject of them. IRS Form 4852, for instance, says at the top “Attach to Form 1040, 1040A, 1040-EZ, or 1040X.” There is no equivalent form for use by non-resident non-persons who are victims of false IRS Form W-2 or 1099-R and who file a Form 1040NR.
   7.3. To refuse to accept IRS W-2C forms filed by those other than “employers”.
   7.4. To refuse to accept custom, substitute, or modified forms that would correct the original reports.
   7.5. To not help those submitting the corrections by saying that they were not accepted, why they were not accepted, or how to make them acceptable.
   7.6. To ignore correspondence directed at remedying all the above abuses and thereby obstruct justice and condone and encourage further unlawful activity.

So what we have folks is a deliberate, systematic plan that:

1. Turns innocent parties called “nontaxpayers” into guilty parties called “taxpayers”, which the U.S. Supreme Court said they cannot do.

   "In Calder v. Bull, which was here in 1798, Mr. Justice Chase said that there were acts which the Federal and State legislatures could not do without exceeding their authority, and among them he mentioned a law which punished a citizen for an innocent act; a law that destroyed or impaired the lawful private [labor] contracts [and labor compensation, e.g. earnings from employment through compelled W-4 withholding] of citizens; a law that made a man judge in his own case; and a law that took the property from A [the worker], and gave it to B [the government or another citizen, such as through social welfare programs]. It is against all reason and justice, he added, for a people to intrust a legislature with such powers, and therefore it cannot be presumed that they have done it. They may command what is right and prohibit what is wrong; but they cannot change innocence into guilt, or punish [being a "nontaxpayer"] as a crime [being a "taxpayer"], or violate the right of an antecedent lawful private [employment] contract [by compelling W-4 withholding, for instance], or the right of private property. To maintain that a Federal or State legislature possesses such powers [of THEFT!] if they had not been expressly restrained, would, in my opinion, be a political heresy altogether inadmissible in all free republican governments." 3 Dall. 388.
   [Sinking Fund Cases, 99 U.S. 700 (1878)]

2. Constitutes a conspiracy to destroy equal protection and equal treatment that is the foundation of the Constitution, assigning all sovereignty to the government, and compelling everyone to worship and serve it without compensation.

3. Constitutes a conspiracy to destroy all Constitutional rights by compelling Americans through false reports to service the obligations of an office they cannot lawfully occupy and derive no benefit from:

   "It has long been established that a State may not impose a penalty upon those who exercise a right guaranteed by the Constitution.” Frost & Frost Trucking Co. v. Railroad Comm’n of California, 271 U.S. 383. "Constitutional

5. Encourages Americans on a massive scale to file false reports against their neighbor that compel them into economic servitude and slavery without compensation:

“You shall not circulate a false report [information return]. Do not put your hand with the wicked to be an unrighteous witness. ”
[Exodus, 23:1, Bible, NKJV]

“You shall not bear false witness [or file a FALSE REPORT or information return] against your neighbor.”
[Exodus 10:16, Bible, NKJV]

“A false witness will not go unpunished, And he who speaks lies shall perish.”
[Prov. 19:9, Bible, NKJV]

“If a false witness rises against any man to testify against him of wrongdoing, then both men in the controversy shall stand before the LORD, before the priests and the judges who serve in those days. And the judges shall make careful inquiry, and indeed, if the witness is a false witness, who has testified falsely against his brother, then you shall do to him as he thought to have done to his brother; [enticement into slavery (pursuant to 42 U.S.C. §1994)] to the demands of others without compensation so you shall put away the evil from among you. And those who remain shall hear and fear, and hereafter they shall not again commit such evil among you. Your eye shall not pity: life shall be for life, eye for eye, tooth for tooth, hand for hand, foot for foot.”
[Deut. 19:16-21, Bible, NKJV]

6. Constitutes a plan to implement communism in America. The Second Plank of the Communist Manifesto, Karl Marx is a heavy, progressive income tax that punishes the rich and abuses the taxation powers of the government to redistribute wealth.

7. Constitutes a conspiracy to replace a de jure Constitutional Republic into nothing but a big for-profit private corporation and business in which:

7.1. Government becomes a virtual or political entity rather than physical entity tied to a specific territory. All the “States” after the Civil War rewrote their Constitutions to remove references to their physical boundaries. Formerly “sovereign” and independent states have become federal territories and federal corporations by signing up for federal franchises:

At common law, a “corporation” was an “artificial person[ ] endowed with the legal capacity of perpetual succession consisting either of a single individual (termed a "corporation sole") or of a collection of several individuals (a "corporation aggregate"). 3 H. Stephen, Commentaries on the Laws of England 166, 168 (1st Am. ed. 1845). The sovereign was considered a corporation. See id., at 170; see also I W. Blackstone, Commentaries *467. Under the definitions supplied by contemporary law dictionaries, Territories would have been classified as "corporations" (and hence as "persons") at the time that 1983 was enacted and the Dictionary Act recodified.

See W. Anderson, A Dictionary of Law 261 (1893) ("All corporations were originally modeled upon a state or nation"); J.J. Bouvier, A Law Dictionary Adapted to the Constitution and Laws of the United States of America 318-319 (11th ed. 1866) ("In this extensive sense the United States may be termed a corporation"); Van Brocklin v. Tennessee, 117 U.S. 151, 154 (1886) ("The United States is a . . . great corporation . . . ordained and established by the American people") (quoting United [495 U.S. 182, 202] States v. Maurice, 26 F.Cas. 1211, 1216 (No. 15,747) (CC Va. 1823) (Marshall, C. J.)); Cotton v. United States, 31 How. 229, 231 (1851) (United States is "a corporation"). See generally Trustees of Dartmouth College v. Woodward, 4 Wheat. 518, 561-562 (1819) (explaining history of term "corporation")
[Ngiraingas v. Sanchez, 495 U.S. 182, 202]

7.2. All rights have been replaced with legislatively created corporate "privileges" and franchises. See:

Government Instituted Slavery Using Franchises, Form #05.030
[http://sedm.org/Forms/FormIndex.htm]

7.3. “citizens” and "residents” are little more than “employees” and officers of the corporation described in 26 U.S.C. §6671(b), 26 U.S.C. §7343, and 5 U.S.C. §2105. See:

Proof That There Is A "Straw Man", Form #05.042
[http://sedm.org/Forms/FormIndex.htm]

7.4. You join the club and become an officer and employee of the corporation by declaring yourself to be a statutory but not constitutional “U.S. citizen” on a government form. See:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

7.5. Social Security Numbers and Taxpayer Identification Numbers serve as de facto license numbers authorizing those who use them to act in the capacity of a public officer, trustee, and franchisee within the government. See:

**Resignation of Compelled Social Security Trustee.** Form #06.002
http://sedm.org/Forms/FormIndex.htm

7.6. Federal Reserve Notes (FRNs) serve as a substitute for lawful money and are really nothing but private scrip for internal use by officers of the government. They are not lawful money because they are not redeemable in gold or silver as required by the Constitution. See:

**The Money Scam.** Form #05.041
http://sedm.org/Forms/FormIndex.htm

7.7. So-called "Income Taxes" are nothing but insurance premiums to pay for “social insurance benefits”. They are also used to regulate the supply of fiat currency. See:

**The Government “Benefits” Scam.** Form #05.040
http://sedm.org/Forms/FormIndex.htm

7.8. The so-called “law book”, the Internal Revenue Code, is the private law franchise agreement which regulates compensation to and “kickbacks” from the officers of the corporation, which includes you. See:

**The “Trade or Business” Scam.** Form #05.001
http://sedm.org/Forms/FormIndex.htm

7.9. Federal courts are really just private binding corporate arbitration for disputes between fellow officers of the corporation. See:

**What Happened to Justice?.** Form #06.012
http://sedm.org/Forms/FormIndex.htm

7.10. Terms in the Constitution have been redefined to limit themselves to federal territory not protected by the original de jure constitution through judicial and prosecutorial word-smithing.

> “When words lose their meaning, people will lose their liberty.”
> [Confucius, 500 B.C.]

> “Judicial verbicide is calculated to convert the Constitution into a worthless scrap of paper and to replace our government of laws with a judicial oligarchy.”
> [Senator Sam Ervin, during Watergate hearing]

See:

7.10.1. **Legal Deception, Propaganda, and Fraud.** Form #05.014
http://sedm.org/Forms/FormIndex.htm

7.10.2. **Rules of Presumption and Statutory Interpretation.** Litigation Tool #01.006
http://sedm.org/Litigation/LitIndex.htm

8. Constitutes a plan to unwittingly recruit the average American into servitude of this communist/socialist effort.

**TITLE 50 > CHAPTER 22 > SUBCHAPTER IV > Sec. 841.**

Sec. 841. - Findings and declarations of fact

The Congress finds and declares that the Communist Party of the United States [consisting of the IRS, DOJ, and a corrupted federal judiciary], although purportedly a political party, is in fact an instrumentality of a conspiracy to overthrow the [de jure] Government of the United States [and replace it with a de facto government ruled by the judiciary]. It constitutes an authoritarian dictatorship [IRS, DOJ, and corrupted federal judiciary in collusion], within a [constitutional] republic, demanding for itself the rights and privileges [including immunity from prosecution for their wrongdoing] accorded to political parties, but denying to all members of political parties, members of the Communist Party are recruited into action slavishly the assignments given them by their hierarchical chieftains. Unlike political parties, the Communist Party [thanks to a corrupted federal judiciary] acknowledges no constitutional or statutory limitations upon its conduct or upon that of its members, The Communist Party is relatively small numerically,
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9. Constitutes an effort to create and perpetuate a state-sponsored religion and to compel “tithes” called income tax to the state-sponsored church, which is the government:

Socialism: The New American Civil Religion, Form #05.016
http://sedm.org/Forms/FormIndex.htm

To close this section, we highly recommend the following FOIA you can send to the IRS and the Social Security Administration that is useful as a reliance defense to expose the FRAUD described in this section upon the American people:

Information Return FOIA: “Trade or Business”, Form #03.023
http://sedm.org/Forms/FormIndex.htm

5.6.15 All compensation for your personal labor is deductible from “gross income” on your tax return

It may surprise you to learn that the Internal Revenue Code allows for anyone to deduct the full market value and compensation received in exchange for their personal labor. This section will summarize why this is, and is based on a free pamphlet available below:

How the Government Depredates You Out of Legitimate Deductions for the Market Value of Your Labor, Form #05.026
http://sedm.org/Forms/FormIndex.htm

The following subsections do not advocate the position that all the costs of producing one’s own labor (i.e. food, shelter, clothing, health maintenance expenses) should be deducted from the earnings arising therefrom in computing “profit”. Instead, this document establishes that no part of one’s own labor constitutes “profit” under Natural Law or within the context of the United States Constitution or the legislative intent of Congress. Others have attempted to deduct the cost of keeping one’s body whole (e.g. food, shelter, clothing, medicine) as a deduction for the production of their own labor. This is a complete misunderstanding of the value of one’s own labor as their own exclusive property, as further established herein with cogent legal authorities. The primary reason why one cannot deduct the costs for producing their own labor is because then the government could tell you what size house you could live in, what car you drive, and what food you eat as reasonable deductions for the production of said labor. We certainly don’t want the government meddling in or dictating any of these choices that only we have a protected right to make. If you want an example of how NOT to approach the issues raised in this pamphlet, it may be instructive to read a book by former U.S. Attorney John C. Garrison entitled The New Income Tax Scandal. In that book, he wrongfully tries to establish that we should be allowed deductions associated with the cost of producing our labor, rather than the approach established herein of saying that there is no such thing as “profit” in the context of one’s own labor on one’s own tax return.

5.6.15.1 Why One’s Own Labor is not an article of Commerce and cannot Produce “profit” in the Context of Oneself

The following question naturally arises from the preceding sections relating to “profit”:

QUESTION: What is “profit” in the context not of a business, but a private individual who offers his valuable labor in exchange for some other valuable commodity?

ANSWER: In the context of private individuals who sell their labor in exchange for money, there cannot lawfully be any such thing as “profit”. The exchange of valuable labor for some other valuable commodity is an EQUAL exchange which does not have any profit involved, and therefore cannot be the subject of any kind of tax upon profits. If labor has no value in the exchange, then no one would be willing to pay anything for it! Anyone who argues with this premise can do nothing but contradict themselves.
The above conclusions are confirmed by the U.S. Code, which says that “the labor of a human being is not a commodity or article of commerce”:

```
TITLE 15 > CHAPTER 1 > § 17
§ 17. Antitrust laws not applicable to labor organizations
The labor of a human being is not a commodity or article of commerce. Nothing contained in the antitrust laws shall be construed to forbid the existence and operation of labor, agricultural, or horticultural organizations, instituted for the purposes of mutual help, and not having capital stock or conducted for profit, or to forbid or restrain individual members of such organizations from lawfully carrying out the legitimate objects thereof; nor shall such organizations, or the members thereof, be held or construed to be illegal combinations or conspiracies in restraint of trade, under the antitrust laws.
```

If “the labor of a human being is not a commodity or article of commerce”, then at least in the context of oneself, it cannot produce “profit” in the context of oneself as a natural person. Consequently, there can be neither “profit” NOR its inverse, which is “loss”, in connection with one’s own labor. The full market value of the labor, which is the full amount we received as payment for it and not more, may lawfully be deducted from the compensation received in EQUAL exchange for it pursuant to 26 U.S.C. §83, thus rendering neither profit nor loss. We cannot lawfully take deductions in connection with the expenses needed to produce our own labor, because these expenses might exceed the compensation and thereby produce a loss which compels the government to in effect subsidize people who work less than the full Fair Market Value or Cost of Producing their labor by giving them a tax break.

The debates on the Sixteenth Amendment, which the government frequently identifies as the source of their authority to tax the labor of a human being, also abundantly confirm that the legislative intent of the Sixteenth Amendment never included the goal of taxing the labor of a human being. Instead, the main purpose of that amendment was to tax passive, unearned profits large corporations and trusts that had grown to gargantuan proportions at that time. You can read the entire Sixteenth Amendment Congressional debates below, and it is electronically searchable for your convenience:

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Congressional Debates on the Sixteenth Amendment, Family Guardian Fellowship
http://famguardian.org/TaxFreedom/Hi
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Among the statements during those debates were the following, which confirm the findings of this section:

“Mr. Brandegee. Mr. President, what I said was that the amendment exempts absolutely everything that a man makes for himself. Of course it would not exempt a legacy which somebody else made for him and gave to him. If a man’s occupation or vocation—for vocation means nothing but a calling—if his calling or occupation were that of a financier it would exempt everything he made by underwriting and by financial operations in the course of a year that would be the product of his effort [LABOR]. Nothing can be imagined that a man can busy himself about with a view of profit which the amendment as drawn would not utterly exempt.”
[50 Cong.Rec. p. 3839, 1913]
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The U.S. Supreme Court has also admitted that labor is not taxable, when it said:

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“Every man has a natural right to the fruits of his own labor, is generally admitted; and no other person can rightfully deprive him of those fruits, and appropriate them against his will…”
[The Antelope, 23 U.S. 66, 10 Wheat 66, 6 L.Ed. 268 (1825)]
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“There is a clear distinction in this particular case between an individual and a corporation, and that the latter has no right to refuse to submit its books and papers for an examination at the suit of the State. The individual may stand upon his constitutional rights as a citizen. He is entitled to carry on his private business in his own way. His power to contract is unlimited. He owes no such duty to the State, since he receives nothing therefrom, beyond the protection of his life and property. His rights are such as existed by the law of the land long antecedent to the organization of the State, and can only be taken from him by due process of law, and in accordance with the constitution. Among his rights are a refusal to incriminate himself; and the immunity of himself and his property from arrest or seizure except under a warrant of the law. He owes nothing to the public so long as he does not trespass upon their rights.”
[Hale v. Henkel, 201 U.S. 43, 74 (1906)]
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So the question for our esteemed readers is: What part of:

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“He owes NOTHING [including so-called “income taxes”] to the public so long as he does not trespass upon their rights.”
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The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET:  For Official Treasury/IRS Use Only (FOUO)  Copyright Family Guardian Fellowship  http://famguardian.org/
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...do you NOT understand? Why is this? Because the government cannot tax or regulate the exercise of RIGHTS protected by the Constitution. The only “persons” they can tax or regulate are those who engage in “privileges”. To wit:

The power to tax the exercise of a privilege is the power to control or suppress its enjoyment. Magnano Co. v. Hamilton, 292 U.S. 40, 44, 45 S., 54 S.Ct. 599, 601, and cases cited. Those who can tax the exercise of this religious practice can make its exercise so costly as to deprive it of the resources necessary for its maintenance. Those who can tax the privilege of engaging in this form of missionary evangelism can close its doors to all those who do not have a full purse. Spreading religious beliefs in this ancient and honorable manner would thus be denied the needy. Those who can deprive religious groups of the benefits their coplotters can take from them a part of the vital power of the press which has survived from the Reformation.

It is contended, however, that the fact that the license tax can suppress or control this activity is unin- [319 U.S. 105, 113] portant if it does not do so. But that is to disregard the nature of this tax. It is a license tax—a flat tax imposed on the exercise of a privilege granted by the Bill of Rights. A state may not impose a charge for the enjoyment of a right granted by the federal constitution. Thus, it may not exact a license tax for the privilege of carrying on interstate commerce ( McGoldrick v. Berwind-White Co., 309 U.S. 33, 56-58, 60 S.Ct. 388, 397, 398, 128 A.L.R. 876), although it may tax the property used in, or the income derived from, that commerce, so long as those taxes are not discriminatory. Id., 309 U.S. at page 47, 60 S.Ct. at page 392, 128 A.L.R. 876 and cases cited. A license tax applied to activities guaranteed by the First Amendment would have the same destructive effect. It is true that the First Amendment, like the commerce clause, draws no distinction between license taxes, fixed sum taxes, and other kinds of taxes. But that is no reason why we should shut our eyes to the nature of the tax and its destructive influence. The power to impose a license tax on the exercise of these freedoms is indeed as potent as the power of censorship which this Court has repeatedly struck down. Lovell v. Griffin, 303 U.S. 444, 58 S.Ct. 666; Schneider v. State, supra; Cantwell v. Connecticut, 310 U.S. 290, 306, 60 S.Ct. 900, 904, 128 A.L.R. 1151; Largent v. Texas, 319 U.S. 105, 113.

The ability to exchange your labor, which has an intrinsic and definable value, for some other valuable commodity is a right guaranteed by the Constitution of the United States of America. This is the reason for the existence of § 26 U.S.C. §83 and the reason why no part of your own personal labor, including that connected with privileged activities such as a “trade or business”, can be the subject of any tax. There is no such thing as “profit” in the context of your own personal labor, because they can’t tax or regulate the enjoyment of a right guaranteed by the Constitution. The state may tax profits associated with other people you hire in the context of your business, but not your OWN personal labor in the context of your OWN personal income tax return. You have a RIGHT to enjoy property, and you are your own property! Lynch v. Household Finance Corp., 405 U.S. 538 (1972). You own, govern, and control the exclusive and enjoyment of yourself. Anyone who interferes with the enjoyment of that right is instituting involuntary servitude in violation of the Thirteenth Amendment. Please view the fascinating animation on this subject below:

Philosophy of Liberty
http://famguardian.org/Subjects/Freedom/Articles/PhilosophyOfLiberty.htm

265 If in fact Congress has expressly extended the authority of the Secretary of the United States Treasury to operate outside the District of Columbia and within the several 50 states of the Union pursuant to 4 U.S.C. §72. As of the time of this writing, no officer of the United States has been able to produce even one statute or case which so extends the authority of the Secretary to the 50 states of the Union pursuant to 4 U.S.C. §72.

266 You have an exclusive right to decide whether you go to work today, how much you want to work for, or whether you want to give away your labor for free. You don’t have to ask the government’s permission to make ANY one of these decisions. Therefore, your labor is completely and exclusively your own property, and no one can dictate what one can do with that property or the fruits of that property in a truly free society.
5.6.15.2 Why Labor is Property

“Property” is legally defined as follows:

“Property. That which is peculiar or proper to any person; that which belongs exclusively to one. In the strict legal sense, an aggregate of rights which are guaranteed and protected by the government. Fulton Light, Heat & Power Co. v. State, 65 Misc. Rep. 263, 121 N.Y.S. 536. The term is said to extend to every species of valuable right and interest. More specifically, ownership; the unrestricted and exclusive right to a thing; the right to dispose of a thing in every legal way, to possess it, to use it, and to exclude every one else from interfering with it. That dominion or indefinitive right of particular things or subjects. The exclusive right of possessing, enjoying, and disposing of a thing. The highest right a man can have to anything; being used to refer to that right which one has to lands or tenements, goods or chattels, which no way depends on another man’s courtesy.

The word is also commonly used to denote everything which is the subject of ownership; corporeal or incorporeal, tangible or intangible, visible or invisible, real or personal; everything that has an exchangeable value or which goes to make up wealth or estate. It extends to every species of valuable right and interest, and includes real and personal property, easements, franchises, and incorporeal hereditaments, and includes every invasion of one’s property rights by actionable wrong. Labberton v. General Cas. Co. of America, 53 Wash.2d. 180, 332 P.2d. 250, 252, 254.


The U.S. Supreme Court defined "labor" as property

"Among these unalienable rights, as proclaimed in that great document [the Declaration of Independence] is the right of men to pursue their happiness, by which is meant, the right any lawful business or vocation, in any manner not inconsistent with the equal rights of others, which may increase their prosperity or develop their faculties, so as to give them their highest enjoyment...It has been well said that, THE PROPERTY WHICH EVERY MAN HAS IN HIS OWN LABOR, AS IT IS THE ORIGINAL FOUNDATION OF ALL OTHER PROPERTY SO IT IS THE MOST SACRED AND INVIOLABLE... to hinder his employing this strength and dexterity in what manner he thinks proper without injury to his neighbor, is a plain violation of this most sacred property.”

[Butchers’ Union Co. v. Crescent City Co., 111 U.S. 746 (1884), Concurring opinion of Justice Field]

There is ample case law to support the principle of statutory construction which makes the term “any property” all inclusive; meaning that nothing is to be excluded by the word “any”. This is confirmed by the following cases where the United States contends successfully that “any property” is all inclusive and means all property (see U.S. v. Monsanto, 491 U.S. 600, 607-611 and (syllabus) (1989); United States v. Alvarez-Sanchez, 511 U.S. 350, 357 (1994); U.S. v. Gonzalez, 520 U.S. 1, 4-6 (1997); Department of Housing and Urban Renewal v. Rucker, X35 U.S. 125, 130-31 (2002) citing Gonzalez and Monsanto). Monsanto is quoted below:

"Heroin manufacturer Monsanto argues that he should be allowed to keep enough money for attorney’s fees, but the DOJ argues successfully that “any property” is all inclusive and therefore means the U.S. can seize any and all property unless Monsanto can point to a specific exclusion of attorney’s fees under the law. DOJ can seize everything owned by defendant.”

[U.S. v. Monsanto, 491 U.S. 600, 607-611]

As used in statutes and regulations, the terms “any” or “any property” are to be construed as all-inclusive until Congress “expressly” provides an exception to support the notion that such terms are not all inclusive. Since the 1989 Monsanto decision regarding “any property,” three very recent decisions supra deal directly with the same question as to how to interpret the term “any” as all-inclusive and not subject to derogation.

The U.S. Supreme Court has also affirmed the RIGHT of everyone to exchange their labor, which is property, for something of equal value. When any third party, including the government, interferes with such an exchange, for instance by involuntarily withholding a portion of that exchange and thereby depriving either party to the contract of liberty and property,
then that party is violating rights. Such interference, we might add, also includes levying involuntary taxes upon one’s labor. To wit:

“Included in the right of personal liberty and the right of private property—partaking of the nature of each—is the right to make contracts for the acquisition of property. Chief among such contracts is that of personal employment, by which labor and other services are exchanged for money or other forms of property. If this right be struck down or arbitrarily interfered with, there is a substantial impairment of liberty in the long-established constitutional sense. The right is as essential to the laborer as to the capitalist, to the poor as to the rich; for the vast majority of persons have no other honest way to begin to acquire property, save by working for money.

An interference with this liberty so serious as that now under consideration, and so disturbing of equality of right, must be deemed to be arbitrary, unless it be supportable as a reasonable exercise of the police power of the state. But, notwithstanding the strong general presumption in favor of the validity of state laws, we do not think the statute in question, as construed and applied in this case, can be sustained as a legitimate exercise of that power. To avoid possible misunderstanding, we should here emphasize, what has been said before, that so far as its title or enacting clause expresses a purpose to deal with coercion, compulsion, duress, or other undue influence, we have no present concern with it, because nothing of that sort is involved in this case. As has [236 U.S. 1, 15] been many times stated, this court deals not with moot cases or abstract questions, but with the concrete case before it. California v. San Pablo & T. R. Co. 149 U.S. 308, 314 , 37 S. L.Ed. 747, 748, 13 Sup.Ct.Rep. 876; Richardson v. McChesney, 218 U.S. 487, 492 , 54 S. L.Ed. 1121, 1122, 31 Sup.Ct.Rep. 43; Missouri, K. & T. R. Co. v. Cade, 233 U.S. 642, 648 , 58 S. L.Ed. 1135, 1137, 34 Sup.Ct.Rep. 678. We do not mean to say, therefore, that a state may not properly exert its police power to prevent coercion on the part of employers towards employees, or vice versa.

 [...] 

As to the interest of the employed, it is said by the Kansas supreme court to be a matter of common knowledge that ‘employees, as a rule, are not financially able to be as independent in making contracts for the sale of their labor as are employers in making a contract of purchase thereof.’ No doubt, wherever the right of private property exists, there must and will be inequalities of fortune; and thus it naturally happens that parties negotiating about a contract are not equally unhampered by circumstances. This applies to all contracts, and not merely to that between employer and employee. Indeed, a little reflection will show that wherever the right of private property and the right of free contract coexist, each party when contracting is inevitably more or less influenced by the question whether he has much property, or little, or none; for the contract is made to the very end that each may gain something that he needs or desires more urgently than that which he proposes to give in exchange. And, since it is self-evident that, unless all things are held in common, some persons must have more property than others, it is from the nature of things impossible to uphold freedom of contract and the right of private property without at the same time recognizing as legitimate those inequalities of fortune that are the necessary result of the exercise of those rights. But the 14th Amendment, in declaring that a state shall not ‘deprive any person of life, liberty, or property without due process of law,’ gives to each of these an equal sanction; it recognizes ‘liberty’ and ‘property’ as coexistent human rights, and debar the states from any unwarranted interference with either.

And since a state may not strike them down directly, it is clear that it may not do so indirectly, as by declaring in effect that the public good requires the removal of those [236 U.S. 1, 18] inequalities that are but the normal and inevitable result of their exercise, and then invoking the police power in order to remove the inequalities, without other object in view. The police power is broad, and not easily defined, but it cannot be given the wide scope that is here asserted for it, without in effect nullifying the constitutional guaranty.”

[...] 

In short, an interference with the normal exercise of personal liberty and property rights is the primary object of the statute [or tax], and not an incident to the advancement of the general welfare. But, in our opinion, the 14th Amendment debars the states from striking down personal liberty or property rights, or materially restricting their normal exercise, excepting [236 U.S. 1, 19] so far as may be incidentally necessary for the accomplishment of some other and paramount object, and one that concerns the public welfare. The mere restriction of liberty or of property rights cannot of itself be denominated ‘public welfare,’ and treated as a legitimate object of the police power; for such restriction is the very thing that is inhibited by the Amendment.”

[Coppage v. State of Kansas, 236 U.S. 1 (1915)]

5.6.15.3 Why the Cost of Labor is Deductible from Gross Receipts In Computing Profit

The conversion they are talking about is the conversion of "labor" and "capital" into finished goods. The code reflects the requirement for "profit" in 26 U.S.C. §§83, which says that profit in the context of labor is any amount collected in excess of the value of the labor collected. Below is an enumerated analysis of how this works:
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1. Because labor is property and has a basis of its own that is deductible from the cost of procuring it, then it is a violation of 26 U.S.C. §§83, 212, 1001, 1011, and 1012 to report the entirety of “compensation for services” as described in 26 U.S.C. §61(a)(1) as “gross income”.

2. Moreover, the law and the regulations govern what the Secretary or his alleged Delegates can do with regard to the calculation of “Gross Income” as previously cited in 26 U.S.C. §§83, 212, 1001, 1011, and 1012 above.

“The regulations...now govern, and will continue to govern, the abbreviated application process. See Fort Stewart Schools v. FLRA, 495 U.S. 641, 654, 110 S.Ct. 2043, 2051, 109 L.Ed.2d. 659 (1990). No matter what an agency said in the past, or what it did not say, after an agency issues regulations it must abide by them.” [Schering Corp. v. Shalala, 995 F.2d. 1103 (D.C.Cir. 1993)]

3. The plain language of 26 U.S.C. §83 states that when compensation is received in [exchange] for services rendered, ONLY the “excess” of the “property” [compensation] over the “amount paid” [labor] in costs is to be included in gross income:

§ 83. Property transferred in connection with performance of services

(a) General rule

If, in connection with the performance of services [labor], property is transferred [compensation] to any person [employee] other than the person for whom such services are performed [employer], the excess of—

(1) the fair market value of such property [compensation] (determined without regard to any restriction other than a restriction which by its terms will never lapse) at the first time the rights of the person having the beneficial interest in such property are transferable or are not subject to a substantial risk of forfeiture, whichever occurs earlier, over

(2) the amount (if any) paid [labor] for such property [compensation], shall be included in the gross income of the person who performed such services [employee] in the first taxable year in which the rights of the person having the beneficial interest in such property are transferable or are not subject to a substantial risk of forfeiture, whichever is applicable. The preceding sentence shall not apply if such person sells or otherwise disposes of such property in an arm’s length transaction before his rights in such property become transferable or not subject to a substantial risk of forfeiture.

4. Here is the formula for 26 U.S.C. §83:

4.1. “Gross Income” = “Excess”; and

4.2. “Excess” = (“property”) — (“amount paid”)… or

4.3. “Excess” = (“compensation”) — (value of labor)

5. The “amount paid” is defined in 26 C.F.R. §1.83-3(g) as: definition of cost:

26 C.F.R. §1.83-3(g)

(g) Amount paid. For purposes of section 83 and the regulations thereunder, the term “amount paid” refers to the value of any money or property [labor is property] paid for the transfer of property [compensation] to which section 83 applies...

6. The value of the “amount paid” [labor] is determined by what the employer paid for the services [labor] rendered. 26 C.F.R. §1.83-3(g) is all inclusive and includes “any money or property.”

7. The fair market value (“FMV”) of property (“amount paid” or “labor”) is established through the terms of an “arm’s length transaction.”

8. To confirm that this understanding is correct, we can come to the same conclusion by reviewing other sections of the IRC and the regulations thereunder.

9. To properly calculate what constitutes “Gross Income”, pursuant to 26 U.S.C. §83, one needs to know “the amount paid” (cost of labor) so it can be deducted from the “property” (compensation) in order to calculate the “excess” [profit] which is to be included in the “Gross Income”. To determine these factors, one must turn to the regulations:

“If property [compensation] to which 1.83-1 applies is transferred [from employer to employee] at an arm’s length [Blacks law pg, 109], the basis [cost of labor] of the property [compensation] in the hands of the transferee [recipient or employee] shall be determined under section 1012 and the regulations thereunder”.

1. Before one can determine the “excess”, one must identify the “amount paid.”

2. As property, labor has a value with regard to the related compensation transaction and 26 U.S.C. §1012 will either include or exclude said cost for labor.

3. § 1012. Basis of property—cost

The basis of property [labor] shall be the cost [compensation] of such property...

12. The regulations confirm the basis of property:

26 C.F.R. §1.1012-1 Basis of property.

(a) General rule. In general, the basis of property [compensation] is the cost thereof. The cost is the amount paid [labor] for such property [compensation] in cash or other property [labor]...

13. Congress has cited what it considers to be a “cost”. The “amount paid for such property in cash or other property”. The Secretary will take note that nothing is excluded from that which is considered by Congress to be a cost. If Congress intended to exclude labor from that which is a cost, 26 U.S.C. §1012 would reflect such an exclusion. Since it is not excluded, it is to be considered as a cost in the calculation of the “excess” which is included in “Gross Income” and in the determination as to whether one has enough “gross income” to make it necessary to even file a return.

14. The “amount paid” [labor] is the value of the cost [labor] and is also known as the “adjusted basis”. Regulations require that this amount be “withdrawn” from the amount realized in the [payment for services] transaction and that it be “restored to the taxpayer.”

26 C.F.R. §1.1011-1 Adjusted basis.

The adjusted basis for determining the gain or loss from the sale or other disposition of property is the cost or other basis prescribed in section 1012 or other applicable provisions of subtitle A of the code, adjusted to the extent provided in sections 1016, 1017, and 1018 or as otherwise specifically provided for under applicable provisions of internal revenue laws.

26 C.F.R. § 1.1001-1(a)

(a) ...from the amount realized upon the sale or exchange there shall be withdrawn a sum sufficient to restore the adjusted basis prescribed by section 1011 and the regulations thereunder. The amount which remains [excess] after the adjusted basis [cost of labor] has been restored to the taxpayer constitutes the realized gain [profit].

15. After determining the value of property (labor) that is a cost, as defined by United States law (see 26 C.F.R. § 1.1012-1(a) and 26 C.F.R. § 1.1001-1(a)), the value of the “amount paid,” or the “adjusted basis” (labor), must be subtracted from the amount realized (compensation) BEFORE including ONLY the “excess” balance which remains (if any) in “Gross Income”. The Federal 1040 type returns do not accommodate § 83 in any way and therefore it is not possible for any Citizen to complete a 1040 return and claim the right as articulated by Congress in § 83.

16. Again, the conclusion reached by reviewing additional sections of the IRC and the regulations thereunder, as cited above, is the same conclusion articulated by Congress in 26 C.F.R. §1.83-3(g) where the “amount paid” is defined as “any money or property” (labor is not excluded):

26 C.F.R. §1.83-3(g)

(g) Amount paid. For purposes of section 83 and the regulations thereunder, the term “amount paid” [labor] refers to the value of any money or property [labor] paid for the transfer of property [compensation] to which section 83 applies...

17. The sections of the IRC which embraces intangible personal property as a cost (see 26 U.S.C. §1012) is calculated as one’s cost when having only sold one’s labor, and 26 C.F.R. §1.83-3(g) does the same. In fact, in order to impose amounts which are not to be included in “Gross Income” upon those who may be “taxpayers”, the Secretary must deny even “taxpayers” their rights as identified by Congress in 26 U.S.C. §§83, 1011, and 1012.
18. The law does not exclude any property for which there is no basis from cost. The cost equals the value of any and all property (labor) disposed to obtain other property (compensation), unless it is expressly excluded under 26 U.S.C. §1012.

19. The difference between cost and income is further articulated by Congress in 26 U.S.C. §212 as follows:

   § 212. Expenses for production of income

   In the case of an individual, there shall be allowed as a deduction all the ordinary and necessary expenses [cost]
   paid or incurred during the taxable year—

   (1) for the production or collection of income;

   (2) for the management, conservation, or maintenance of property held for the production of income; or

   (3) in connection with the determination, collection, or refund of any tax.

20. The Secretary has a duty to notice that a deduction is mandated (“shall”) but it is not specified from where or what the expenses are to be deducted. Based on 26 U.S.C. §§83, the deduction (labor) is to be taken from “such property” (compensation) to create the “excess” which then is included in “Gross Income”.

21. The Secretary is hereby put on notice that to deny the rights of Sovereign Americans simply for the purpose of converting them into a “taxpayer” status or to exact amounts from them in excess of that which is provided by law is criminal conversion and United States law mandates filing of a criminal complaint, pursuant to 18 U.S.C. §4, against the Secretary and his subordinates pursuant for any violation of United States law or denial of rights.

In conclusion, if you run into either a public servant or a judge who tries to argue with you about whether there is a cost to produce labor that the laborer should be compensated for, indirectly, they are:

1. Admitting that their labor is worth nothing.
2. Receiving unjust compensation or enrichment. Anyone who paid anything for something that worth nothing has benefited from unjust enrichment.

Unjust enrichment doctrine. General principle that one person should not be permitted unjustly to enrich himself at expense of another, but should be required to make restitution of or for property or benefits received, retained or appropriated, where it is just and equitable that such restitution be made, and where such action involves no violation or frustration of law or opposition to public policy, either directly or indirectly. Tulalip Shores, Inc. v. Mortland, 9 Wash.App. 271, 511 P.2d. 1402, 1404. Unjust enrichment of a person occurs when he has and retains money or benefits which in justice and equity belong to another. L & A Drywall, Inc. v. Whitmore Cons. Co., Inc., Utah, 608 P.2d. 626, 630.

Three elements must be established in order to sustain a claim based on unjust enrichment: A benefit conferred upon the defendant by the plaintiff; and appreciation or knowledge by the defendant of the benefit; and the acceptance or retention by the defendant of the benefit under such circumstances as to make it inequitable for the defendant to retain the benefit without the payment of its value. Everhart v. Miles, 47 Md.App. 131, 136, 422 A.2d. 28. See also Quantum meruit.

Unjust enrichment. Retention of a benefit conferred by another without offering compensation in circumstances where compensation is reasonably expected. A benefit obtained from another not intended as a gift and not legally justifiable for which the beneficiary must make restitution or recompense. The area of law dealing with unjustifiable benefits of this kind.


3. Asking for a pay cut and are admitting they are paid too much.
4. Admitting the corporations, which routinely deduct the cost of labor from their earnings in computing corporate profits, are being given favored status and that you are not entitled to the same equal protection. This violates the requirement for equal protection of the law mandated in Fourteenth Amendment, Section 1.

Therefore, tell them their labor isn’t worth anything and that the government pays them too much and that they should refund all their pay and benefits. After all, if it isn’t an equal exchange of value, any amount of money accepted for it amounts to STEALING from the government.
5.6.16  IRS Has no Authority to Convert a Tax Class 5 “gift” into a Tax Class 2 liability

This section builds on the content of section 5.6.8, where we showed that payroll deductions you make to the federal government are classified as Tax Class 5, which means estate and gift taxes, and that these taxes are donations or gifts to the U.S. government. In this section we will add to this analysis to also show that the IRS has no delegated authority to change a Tax Class 5 gift into a Tax Class 2 Liability that would appear on an IRS Form 1040. This is equivalent to saying that the IRS has no authority to do a Substitute For Return (SFR) on a natural person.

The table below establishes the various tax classes.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Table 5-74: Tax Class as appearing in Section 4 of the 6209 or ADP/IDRS Manual

<table>
<thead>
<tr>
<th>Tax Class (Third digit of Document Locator Number or DLN)</th>
<th>Tax Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Employee Plans Master File (EPMF)</td>
</tr>
<tr>
<td>1</td>
<td>Withholding and Social Security</td>
</tr>
<tr>
<td>2</td>
<td>Individual Income Tax, Fiduciary Income Tax, Partnership return</td>
</tr>
<tr>
<td>3</td>
<td>Corporate Income Tax, 990C, 990T, 8083 Series, 8609, 8610</td>
</tr>
<tr>
<td>4</td>
<td>Excise Tax</td>
</tr>
<tr>
<td>5</td>
<td>Information Return Processing (IRP), Estate and Gift Tax</td>
</tr>
<tr>
<td>6</td>
<td>NMF</td>
</tr>
<tr>
<td>7</td>
<td>CT-1</td>
</tr>
<tr>
<td>8</td>
<td>FUTA</td>
</tr>
<tr>
<td>9</td>
<td>Mixed-Segregation by tax class not required</td>
</tr>
</tbody>
</table>

When you submit IRS Form W-4 to your private employer, he becomes the equivalent of a de facto, unlawful withholding agent for Tax Class 5 gifts to the U.S. government. After you submit this form, he will complete and submit an IRS Form W-2 at the end of each year, which is called an “Information Return”. The above table also classifies Information Returns as Tax Class 5, which means a gift or estate tax. Since an Information Return is NOT a tax, then the only type of tax it can be is one of these two types. However, notice that:

1. IRS Form 1040 is Tax Class 2, which means “Individual Income Tax, Fiduciary Tax, Partnership return”.
2. Tax Class 5 is NOT the same as Tax Class 2, and that they may not be interchanged, because doing so would convert what amounts to a gift into a liability.
3. There is no statute in the Internal Revenue Code nor implementing regulation in 26 C.F.R. that authorizes the IRS to convert what amounts to a gift made through withholding into a liability that is owed.
4. Only the filing of an IRS Form 1040 or some variant can turn the gift into a liability, which is why when you file a 1040, you must staple the Information Returns, including W-2, 1099’s, etc to the return and sign the form under penalty of perjury indicating a liability.
5. No statute or authorizes the IRS to do an involuntary Substitute For Return upon a natural person. This was covered earlier in section 5.4.15.
6. No provision within the Internal Revenue Manual authorizes Substitute For Returns against natural persons. In fact, Internal Revenue Manual (I.R.M.), Section 5.1.11.6.8 specifically exempts IRS Form 1040 and all its variants from the Substitute For Return program.

One of our readers did a Freedom Of Information Act request asking the IRS for the statute, implementing regulation, and the Internal Revenue Manual (I.R.M.), Section authorizing the IRS to convert a Tax Class 5 Information Return into a Tax Class 2 liability, and below is the response they got back:

“We have no documents responsive to your request.”

What they are admitting indirectly is that they have no authority to perform involuntary assessments or Substitute For Returns against natural persons who would ordinarily file an IRS Form 1040. This is consistent with Internal Revenue Manual (I.R.M.), Section 5.1.11.6.8, which indicates that SFR’s using IRS Form 1040 are NOT legally allowed.

5.6.17 Taxes are not “debts” and therefore not a liability

Another very good reason we aren’t liable to pay taxes is that no less than the U.S. Supreme Court has indicated that “taxes” as legally defined are not “debts”. If “taxes” are not debts, then a Notice of Federal Tax Lien cannot and does not create a valid or collectible “debt” as legally defined.
**Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax**

same word in the act. Such an interpretation needs only to be mentioned to be rejected. We refer to it only to show that a right construction must be sought through larger and less technical views. We may, then, safely decline either to limit the word “debts” to existing dues, or to extend its meaning so as to embrace all dues of whatever origin and description.

**What, then, is its true sense?** The most obvious, and, as it seems to us, the most rational answer to this question is that Congress must have had in contemplation debts originating in contract or demands carried into judgment, and only debts of this character. This is the commonest and most natural use of the word. Some strain is felt upon the understanding when an attempt is made to extend it so as to include taxes imposed by legislative authority, and there should be no such strain in the interpretation of a law like this.

We are the more ready to adopt this view because the greatest of English elementary writers upon law, when treating of debts in their various descriptions, gives no hint that taxes come within either. [Footnote 5] while American state courts of the highest authority have refused to treat liabilities for taxes as debts in the ordinary sense of that word, for which actions of debt may be maintained.

The first of these cases was that of Pierce v. City of Boston, [Footnote 6] 1842, in which the defendant attempted to set off against a demand of the plaintiff certain taxes due to the city. The statute allowed mutual debts to be set off, but the court disallowed the right to set off taxes. This case went, indeed, upon the construction of the statute of Massachusetts, and did not turn on the precise point before us, but the language of the court shows that taxes were not regarded as debts within the common understanding of the word.

The second case was that of Shaw v. Pickett, [Footnote 7] in which the Supreme Court of Vermont said,

"The assessment of taxes does not create a debt that can be enforced by suit, or upon which a promise to pay interest can be implied. It is a proceeding in invitum."

The next case was that of the City of Camden v. Allen, [Footnote 8] 1857. That was an action of debt brought to recover a tax by the municipality to which it was due. The language of the Supreme Court of New Jersey was still more explicit: "A tax, in its essential characteristics," said the court, "is not a debt nor in the nature of a debt. A tax is an impost levied by authority of government upon its citizens or subjects for the support of the state. It is not founded on contract or agreement. It operates in invitum. A debt is a sum of money due by certain and express agreement. It originates in and is founded upon contracts express or implied."

These decisions were all made before the acts of 1862 were passed, and they may have had some influence upon the choice of the words used. Be this as it may, we all think that the interpretation which they sanction is well warranted.

We cannot attribute to the legislature an intent to include taxes under the term debts without something more than appears in the acts to show that intention.

The Supreme Court of California, in 1862, had the construction of these acts under consideration in the case of Perry v. Washburn. [Footnote 9] The decisions which we have cited were referred to by Chief Justice Field, now holding a seat on this bench, and the very question we are now considering, "What did Congress intend by the act?" was answered in these words:

"Upon this question, we are clear that it only intended by the terms debts, public and private, such obligations for the payment of money as are founded upon contract."

In whatever light, therefore, we consider this question, whether in the light of the conflict between the legislation of Congress and the taxing power of the states, to which the interpretation, insisted on in behalf of the County of Lane, would give occasion, or in the light of the language of the acts themselves, or in the light of the decisions to which we have referred, we find ourselves brought to the same conclusion, that the clause making the United States notes a legal tender for debts has no reference to taxes imposed by state authority, but relates only to debts in the ordinary sense of the word, arising out of simple contracts or contracts by specialty, which include judgments and recognizances. [Footnote 10]

Whether the word "debts," as used in the act, includes obligations expressly made payable or adjudged to be paid in coin has been argued in another case. We express at present, no opinion on that question. [Footnote 11] [Lane County v. Oregon, 74 U.S. 7 Wall. 71 71 (1868)]

If you would like a sample form that takes advantage of this information in responding to tax collection notices, then please see:

**Third Party Debt Collector Attachment**, Form #07.109
http://sedm.org/Forms/FormIndex.htm

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*The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54*

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5.6.18 The “Constitutional Rights” Position

"It is elementary when the constitutionality of a statute is assailed, if the statute be reasonably susceptible of two interpretations, by one of which it would be unconstitutional and by the other valid, it is our plain duty to adopt that construction which will save the statute from constitutional infirmity. [Cite omitted.] And unless this rule be considered as meaning that our duty is to first decide that a statute is unconstitutional, and then proceed to hold that such ruling was unnecessary because the statute is susceptible of two constructions, by one of which grave and doubtful constitutional questions are avoided, our duty is to adopt the latter." [United States v. Delaware & Hudson Co., 213 U.S. 366; 29 S.Ct. 527 (1909)]

Any tax system creates a threat to individual liberty because "the power to tax involves the power to destroy," as Chief Justice John Marshall observed. But the federal income tax and its illegal enforcement within states of the union by the IRS harm civil liberties much more than necessary to raise needed funds for the government. Certainly, the IRS performs poorly and too easily abuses the rights of citizens. But ultimately Congress is to blame for creating an excessively complex and high-rate tax system. New laws to increase taxpayer protections and replacement of the income tax with a simpler, flatter consumption-based tax could greatly reduce the following 10 areas of civil liberties abuse.

1. "Vertical" Inequality. Although equality under the law is a bedrock American principle, the income tax treats citizens unequally. "Vertical" inequality is created by hugely different tax burdens on citizens at different income levels. For example, households earning between $30,000 and $75,000 pay an average 10 percent of their income in federal income taxes, compared to 27 percent for households earning more than $200,000. But 36 percent of U.S. households pay no income tax. Besides violating the spirit of equal protection guarantees of the Constitution, such unequal burdens distort perceptions about the costs and benefits of government because programs appear to be free of cost to many.

2. "Horizontal" Inequality. Even people with similar incomes are treated unequally by the many exemptions, deductions, credits, and other intricacies of the tax code. For example, there are 59 income tax provisions that vary depending on marital status. Likewise, the tax differences between homeowners and renters with the same incomes can be thousands of dollars because of itemized deductions for property taxes and mortgage interest. Another disparity is the unequal access to savings vehicles in the tax code depending on individuals’ work situations and other factors. If all individual savings were exempt from tax, as under a consumption-based system, individuals would be treated more equally.

3. Complexity, Ambiguity, and Uncertainty. Certainty in the law is a bulwark against arbitrary and abusive government. But there is no certainty under the income tax because it rests on an inherently difficult-to-measure tax base, uses no consistent definition of "income" or other concepts, and is a labyrinth of narrow and limited provisions created by politicians intent on social engineering. The current IRS commissioner concedes that the income tax has become too complex for accurate administration, which is evident in the 28 percent IRS error rate on phone inquiries and 60 percent error rate on audits. Business tax rules are so ambiguous that many disputes drag on for years and are valued in the hundreds of millions of dollars. Individuals are baffled by the complex rules on capital gains, pension and savings plans, and a growing list of targeted incentives. Those complexities would be eliminated under a flat consumption-based tax system.

4. Huge Size and Instability of Tax Code. Citizens are required to know the country's laws and comply with them. Yet federal tax rules are massive in scope and constantly changing. Tax statutes, regulations, and related documentation span 45,662 pages. There were 441 changes to tax rules in last year's tax-cut law alone. That law guaranteed a decade of

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268 McCulloch v. Maryland, 17 U.S. 316 (1819).
273 Pilla, p. 4.
274 For example, in 1997 Columbia/HCA Corp. fought the IRS over a tax item worth $267 million. The IRS ended up accepting $71 million. Tax Notes, December 8, 1997, p. 1098.
tax instability with phased-in changes lasting until 2010. Income tax instability is typified by changes in taxes on capital. There have been 25 substantial changes in the treatment of long-term capital gains since 1922. Pension taxing statutes have been substantially changed nearly every year since the early 1980s, creating regulatory backlogs and leaving employers unsure about how to comply. Last year's tax-cut law alone had 64 separate rule changes for pension and saving plans.

5. Lack of Financial Privacy. The broad-based income tax necessitates a large invasion of financial privacy that a low-rate consumption-based tax could avoid. The IRS regularly gains access to a myriad of personal records, such as mortgage records, credit card data, phone records, banking and investment records, real property transaction data, and personal correspondence. This broad IRS authority to obtain records without court supervision has been referred to by the Supreme Court as "a power of inquisition."

6. Denial of Due Process. The Fifth Amendment right to due process is ignored in many respects by the federal income tax regime. Due process requires that government provide accused citizens a clear notice of a claim against them and allow the accused a hearing before executing enforcement action. But the IRS engages in many summary judgments, and enforces them prior to any judicial determinations. Moreover, the very complexity and ambiguity of the income tax seems to violate due process. In 1926, the Supreme Court noted that a statute that is "so vague that men of common intelligence must necessarily guess at its meaning and differ as to its application, violates that first essential of due process of law."

7. Shifting of the Burden of Proof. For non-criminal tax cases -- the vast majority of cases -- the tax code reverses the centuries-old common law principle that the burden of proof rests with the accuser. Except in some narrow circumstances, the IRS does not have to prove the correctness of its determinations. When the IRS makes erroneous assessments, as it often does, citizens carry the burden to prove that they are wrong. Efforts to shift the burden of proof to the IRS in the 1998 IRS Restructuring and Reform Act did not accomplish that goal. In addition, the new rules do not apply to the 97 percent of IRS actions that are deemed administrative in nature.

8. No Trial by Jury in U.S. Tax Court. Despite Sixth and Seventh Amendment guarantees of trial by jury, the federal tax system carefully sidesteps such protections. To contest an IRS tax calculation prior to assessment, one must file a petition in the U.S. Tax Court. But since this is an administrative court, not an Article III court, no jury trial is required. To obtain a jury trial and related rights for civil tax cases, one must file suit in a U.S. District Court. But before that can happen, the alleged tax, penalties, and interest must be paid in full. And if the citizen wins, there is a burdensome route to retrieving the disputed money. For most people, those rules effectively eliminate the right to trial by jury in tax cases.

9. Unreasonable Searches and Seizures. In most situations, the Fourth Amendment guarantees that, before the government can search private property and seize records, it must demonstrate to a court that there is "probable cause" to believe that lawless conduct exists. However, the IRS's summons authority under tax code section 7602 allows it to obtain records of every description from any person without showing probable cause and without a court order. There has also been an explosion in information reporting required by the IRS and a big expansion in its computer searching for personal records. Recently, the IRS won the power to access financial data on Visa cards issued by foreign banks. Many examples of abusive IRS searches and seizures were revealed in U.S. Senate hearings in 1997.

10. Forced Self-Incrimination. The requirement to file tax returns sworn to under penalty of perjury operates to invalidate the Fifth Amendment protection against self-incrimination. Citizens face a legal dilemma. On the one hand, refusing to file a return would expose a citizen to prosecution for failure to file. On the other hand, disclosing information sought in tax returns constitutes a waiver of Fifth Amendment protections. The IRS can and does release that information to federal, state, and local agencies for both tax and non-tax related enforcement purposes.

277 Edwards, p. 10.
279 Author's count.
282 Pilla, p. 23.
Below is a summarized listing of Constitutional Provisions that are violated or conflicted as a result of imposing direct federal income taxes on earnings from within the United States of America, also called the 50 union states. See section 5.2.2 of this book for further details on these issues:

**Table 5-75: Laws that income taxes violate**

<table>
<thead>
<tr>
<th>Subject</th>
<th>Law</th>
<th>Explanation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Direct taxes</td>
<td>Article 1, Section 9, Clause 4 states that: “No Capitation or other direct tax shall be laid unless in proportion to the Census or Enumeration herein before directed to be taken.”</td>
<td>Congress cannot directly tax incomes without apportionment among the states and based on a Census or Enumeration and not on incomes.</td>
</tr>
<tr>
<td>Direct taxes</td>
<td>Article 1, Section 2, Clause 3 of the Constitution states that: “Representatives and direct taxes shall be apportioned among the several States”</td>
<td>Congress cannot directly tax incomes without apportionment among the states. Income taxes are direct taxes.</td>
</tr>
<tr>
<td>Prohibition against unreasonable searches and seizure by the government without probably cause and without a warrant</td>
<td>4th Amendment</td>
<td>4th Amendment prohibits unreasonable searches and seizure by the government without probable cause and without a warrant. Also protects security of property and personal effects from the government.</td>
</tr>
<tr>
<td>Prohibition of individuals being compelled to be a witness against oneself</td>
<td>5th Amendment</td>
<td>Being compelled to file a 1040 tax form and become a witness against oneself is unconstitutional</td>
</tr>
<tr>
<td>Prohibition against slavery</td>
<td>13th Amendment abolished slavery</td>
<td>Being compelled to pay income taxes is a form of slavery</td>
</tr>
<tr>
<td>Violation of due process—government cannot take property from a Citizen without a court hearing</td>
<td>5th and 14th Amendments require that citizens cannot be deprived of their property without a court hearing</td>
<td>Tax collections violate due process protections, because seizures and levies are commonly instituted without a hearing</td>
</tr>
<tr>
<td>Definition of “income”</td>
<td>Article 1, Section 8, Clause 1 Sixteenth Amendment</td>
<td>Supreme court indicated in several cases that “income” means ONLY corporate profit, and not what most people think it is. See Eisner v. Macomber, 252 U.S. 189 (1920); Stratton’s Independence v. Howbert, 231 U.S. 399 (1913); Doyle v. Mitchell Brothers Co., 247 U.S. 179 (1918); Flint v. Stone Tracy Co., 220 U.S. 107 (1911); Bowers v. Kerbaugh-Empire Co., 271 U.S. 170 (1926)</td>
</tr>
<tr>
<td>Privacy</td>
<td>Fourth Amendment</td>
<td>“The right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated, and no Warrants shall issue, but upon probable cause, supported by Oath or affirmation, and particularly describing the place to be searched, and the persons or things to be seized.”</td>
</tr>
</tbody>
</table>

Of great interest is the idea that we can use the above conflicts of constitutional law to point out precisely where the federal income tax can lawfully operate. The only place it can operate legally and not conflict with the above statutes and Constitutional provisions are those places that do not have Constitutional rights (Bill of Rights), and those areas are limited to foreign countries, U.S. territories and possessions, and enclaves within the states that are not covered by the Constitution, as we pointed out earlier in sections 4.8 and 5.2.12. You don’t want to live there or mistakenly tell the government you live there by signing the default perjury statement they provide at the end of their tax forms (see 28 U.S.C. §1746 for more about this)! Below are some of the rights you don’t have in such areas:

1. Free speech (First Amendment)
2. Due process of law (Fourth and Fifth Amendment)
3. A jury trial (Sixth and Seventh Amendment)
5. Freedom from slavery (Thirteenth Amendment)
6. Financial Privacy (see Fourth Amendment)

Without due process of law, then the government can define its jurisdiction and the word “includes” any way it likes. If you then petition your case to U.S. Tax Court as a “taxpayer” and/or a “U.S. person” under 26 U.S.C. §7701(a)(30) or statutory “U.S. citizen” under 8 U.S.C. §1401 (a federal serf), which is an Article I court that exercises authority only within such areas, this is exactly the kind of tyranny you have volunteered to subject yourself to.

- **No rights.** 28 U.S.C. §2201(a) took away the ability of the court to rule on your rights related to federal taxes. This legislation alone would be illegal if you lived in the 50 Union states and were a “national” as we pointed out in section 5.2.12.
- **No jury trial.** We show later on in section 6.12.2 that the federal courts aren’t even obligated to give you a jury trial if you are suing the federal government for wrongdoing, because they have sovereign immunity and the Constitution doesn’t require it! In the case of U.S. Tax Court, one person who isn’t even a judge rules on the case, and the only reason he has any authority at all is because you gave him jurisdiction by petitioning to hear your case in that court. You didn’t have to and you are a fool to do this. You could have gone to U.S. District court instead and been much more likely to get a jury trial.
- **No freedom from direct taxes.** Why would a kangaroo Tax Court judge tell you that you don’t owe taxes, especially after you realize that the term of his appointment is 15 years and if he rules in your favor, he could be fired? If the IRS can audit and harass him for not enforcing taxes, why would he rule in your favor, even if the law required it?
- **No free speech.** They will suppress your legitimate evidence, and refuse to allow you to bring up religious or first amendment issues.
- **No due process of law.** The pseudo-judge can, for instance, define the word “includes” any way he likes to legally expand federal jurisdiction because he doesn’t have a Fifth Amendment right he would be violating for doing so! He can even deny your demand that the government meet its burden of proof by showing the statute that makes you liable for income taxes, which we now know doesn’t even exist!
- **Slavery.** Remember that volunteering into the jurisdiction of the U.S. Tax court virtually guarantees that you are volunteering into federal slavery. When you are inside the federal zone, you are inside of a totalitarian monarchy where the king (Congress/President) are false gods and you are one of their subjects/serfs.

The judge in U.S. Tax Court laughs at people who expect their rights to be honored and respected, because he’s not obligated to by law under 26 U.S.C. §2201(a)!

Your lie to him about your citizenship status and filing a 1040 form, which is the wrong form, describing yourself as a “U.S. individual” (which is a “U.S. person” under 26 U.S.C. §7701(a)(30)) at the top of the form was the only thing he needed to know in order to conclude that you live in a federal territory not covered by the Constitution and that you are a federal serf/slave! **Shut up BOY**, or we’ll empty your pocket, throw you in federal prison, give you 40 lashes and send you to bed hungry without a blanket!

Later in section 6.9.4, we will talk about First Amendment violations of church rights by the IRS. We will show how the IRS violates freedom of speech and assembly by denying 501(c ) tax exemptions to religious organizations that are politically active, since the First Amendment doesn’t apply within foreign countries, federal territories, and selected enclaves within the states not covered by the Constitution, then the IRS and the federal courts can legally silence those churches whose members have incorrectly claimed that they are “U.S. citizens”, which we said in section 4.11.3 means that they have volunteered into the jurisdiction of the federal courts and have lied to the government that they reside inside the federal zone.

Some members of the legal profession like to contradict the content of this section by asserting that rights can be taxed and they will cite some of the following Supreme Court Cases as their ammunition:

> “[T]he laws of all civilized states recognize in every citizen the absolute right to his own earnings, and to the enjoyment of his own property, and the increase thereof; during his life, except so far as the state may require him to contribute his share for public expenses …”
> [U.S. v. Perkins, 163 U.S. 625, 627 (1896) ]

> “Taxes, which are but the means of distributing the burden of the cost of government, are commonly levied on property or its use, but they may likewise be laid on the exercise of personal rights and privileges.” [Carmichael v. Southern Coal & Coke Co., 301 U.S. 495, 508 (1937)]

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The above cases, for instance, are cited by the following at the address below as proof that income taxes do not violate rights:

Antitax protestor, Brian Rookyard
http://www.geocities.com/b_rookard/letters.html

What all of the above cases have in common is that all of the entities who were being taxed were in receipt of government privileges and/or made some kind of voluntary choice to accept those privileges. We have analyzed each of these cites below for your benefit:

- **U.S. v. Perkins, 163 U.S. 625, 627 (1896):** This case was about a state trying to tax the inheritance of a man who died within its jurisdiction and who bequeathed his entire estate to the United States Government. The court ruled that the state had a right to tax the inheritance. The court ruled that the tax was on the deceased and the right of transfer of his property, and not upon the recipient, which in this case was the United States government. The case had nothing to do with personal income taxes and is therefore irrelevant to the theme of this book. The constitution does not forbid inheritance taxes, nor does it even mention them, and we don’t dispute anywhere in this book that inheritance taxes are authorized.

- **Carmichael v. Southern Coal & Coke Co., 301 U.S. 495, 508 (1937):** This case was filed by two corporations against the government to stop it from levying an unemployment tax against them. Corporations don’t have rights, only government granted privileges. The Supreme Court ruled against the corporations and in favor of the state, as they should have. Private rights of a private business that was not a corporation were not in question in this case. Neither were the private rights of a natural person in question.

- **Burnett v. Wells, 289 U.S. 670 (1933):** This case dealt with whether life insurance on the creator of a trust which was paid for by the trust he created is considered taxable income, given that the recipient was already a “taxpayer” for his other income and was already filing returns on his other income. Since he was already a “taxpayer” and was therefore “liable” for taxes on income, then it’s silly to argue that certain of his income was taxable while other income wasn’t. By claiming to be a “taxpayer”, his goose was cooked and he gave the government an opportunity to tax whatever he made. This case has no relationship to the audience for this book, which is entirely and only for official Treasury/IRS use only (FOUO).

- **Providence Bank v. Billings, 29 U.S. 514, 563 (1830):** This case concerned a state-chartered banking corporation in Rhode Island that sought to avoid taxation by a state. Corporations are creatures of law in receipt of government privileges, and must submit to taxation by the government or state that created them, and the Supreme Court agreed.

Can you see the kind of deception that Mr. Rookyard attempted on his unsuspecting readers? He accuses tax honesty advocates of deception all the time but he is guilty of worse deception. In fact, the hypothesis that the government may not tax the exercise of rights of natural persons remains intact, since he has given no concrete examples of the government’s ability to tax a natural person who was a “nontaxpayer”, who was not in receipt of privileges, and who therefore had rights.

The one thing we want to emphasize from this section is that yes, the exercise of rights of a natural person can be taxed, but only if these rights have been relinquished through an informed, voluntary choice of a natural person. That informed choice manifests itself in one of two ways:

1. The choice of volunteering or consenting to become a “taxpayer” who is therefore “liable” for tax.
2. The choice to become part of a group of people who have formed a corporation or partnership in receipt of government privileges.
The other thing we want to emphasize is that businesses, corporations, partnerships, and trusts are not natural persons and therefore neither they nor the people who function within them have rights relative to the entity they are part of. For instance, neither a corporation nor its officers have a Fifth Amendment right to not incriminate the corporation if they are put on the stand and asked questions about the conduct of the corporation. The only basis they have to refuse to answer under the Fifth Amendment is if they personally were involved in criminal activity. Likewise, a corporation or business does not have a First Amendment right of free speech or freedom of religion.

On the basis that income taxes violate all of the constitutional provisions mentioned in this section in the context of natural persons (biological people), Americans domiciled in states of the Union (but NOT in the federal zone) have a massive case against the federal government for fraud, extortion, and racketeering, and a class action lawsuit for these issues is long overdue!

5.6.19 The Internal Revenue Code was Repealed in 1939 and we have no tax law

What? You didn’t know that the Internal Revenue Code was repealed in 1939? Well maybe you should write your Congressman and ask him! We didn’t know either until we started to read the Internal Revenue Code for ourselves. Below is the section of the REAL statute that accomplished this:

Internal Revenue Code of 1939, Chapter 2, 53 Stat 1

Sec. 4. Repeal and Saving Provisions.—(a) The Internal Revenue Title, as hereinafter set forth, is intended to include all general laws of the United States and parts of such laws, relating exclusively to internal revenue, in force on the 2d day of January 1939 (1) of a permanent nature and (2) of a temporary nature if embraced in said Internal Revenue Title. In furtherance of that purpose, all such laws and parts of laws codified herein, to the extent they relate exclusively to internal revenue, are repealed, effective, except as provided in section 5, on the day following the date of enactment of this act.

(b) Such repeal shall not affect any act done or any right accruing or accrued, or any suit or proceeding had or commenced in any civil cause before the said repeal, but all rights and liabilities under said acts shall continue, and may be enforced in the same manner, as if said repeal had not been made; nor shall any office, position, employment board, or committee, be abolished by such repeal, but the same shall continue under the pertinent provisions of the Internal Revenue Title.

(c) All offenses committed, and all penalties or forfeitures incurred under any statute hereby repealed, may be prosecuted and punished in the same manner and with the same effect as if this act had not been passed.

Sec. 5. Continuance of Existing Law.—Any provision of law in force on the 2d day of January 1939 corresponding to a provision contained in the Internal Revenue Title shall remain in force until the corresponding provision under such Title takes effect.

If you want to read this for yourself, the link is below:


Some people look at the above and try to argue the point that it was repealed. They will cite paragraph 4(b) above and say that the repeal changed nothing. The reason for that paragraph is that for certain persons who had installment agreements and existing liabilities under the old code, the government needed a way to continue their debts until after they were paid off following the repeal. Likewise, there are no committees, employments, positions, etc established by the code so there is nothing to continue. In fact, we have a letter from a Congressman indicating the entire IRS was NOT established by law, so what is there to disestablish if the “code” is repealed?:


Paragraph 4(b) is therefore a red herring. These weasels are slippery and they don’t want you to know the truth. What they did was enact the “Title” but not the code within the Title. It is only enacted in the sense that it represents the Statutes at Large from which it was derived, but it DOES NOT and cannot obligate anyone to do anything who does not live on federal property unless they at least volunteer, as we pointed out earlier. The Congress and the Supreme Court both have said many times that the income tax is an indirect excise tax, and all such excise taxes are avoidable by avoiding the activity that is taxed.
Based on the above, the Internal Revenue Code of 1939 is not positive law and has been repealed. Every revision of the Internal Revenue Code since then, including the 1954 code, the 1986 code, etc, have all been “amendments” to this repealed code. How can you amend something that isn’t an enacted positive law?

QUESTION FOR DOUBTERS: If you don’t believe it was repealed, then please answer some questions for us:

1. Why would the legislative notes under 1 U.S.C. §204 say that Title 26 is NOT enacted into positive law?
2. Since the IRS does not exist by the authority of any part of the I.R.C., then of what significance is it to say above that “nor shall any office, position, employment board, or committee, be abolished by such repeal, but the same shall continue under the pertinent provisions of the Internal Revenue Title.”? The I.R.C. doesn’t establish any committees, employments, offices, or positions whatsoever so this provision has no significance.

The 1939 code and all of its successors can therefore not have any effect on anyone except those in government by and for whom it was written. The phrase “all rights and liabilities under said acts shall continue, and may be enforced in the same manner, as if said repeal had not been made”. is deliberately misleading. At this point in this chapter, we now know by now that there are not “liabilities” under I.R.C., Subtitles A and C, and that the only natural person made “liable” for anything is in 26 U.S.C. §1461 is the paymaster for Congressmen and the President. Therefore, no rights or liabilities of natural persons in the general public are affected by the Internal Revenue Code since 1939, except for those who declare themselves to be any one of the following three things:

1. “employees”, which are elected or appointed, of the United States government as defined in 26 U.S.C. §3401(c), 26 C.F.R. §31.3401(c)-1.
3. Those ignorant and mislead members of the general public who enter into “voluntary withholding agreements” with the federal government using an IRS Form W-4 and thereby declare themselves to be “employees” of the federal government, who by implication are involved in a “trade or business within the United States government”. Look at the upper left corner of the IRS Form W-4. It says “Employee Withholding Allowance Certificate”.

We also learned earlier in the chapter that the IRS is not an “enforcement” agency, that there are not implementing regulations authorizing collection or enforcement of Subtitle A income taxes (see section 5.4.15 through 5.4.19), and that the revenues collected under Subtitle A are therefore donations and gifts to the United States government, which are defined in 31 U.S.C. §321(d). Consequently, the repeal of the code in 1939 meant that only government employees could be affected by it from that point forward, and that no one else’s rights could be affected domiciled in states of the Union. The IRS had their “balls” chopped off at that point, so why are they still with us?

Sometimes, the truth about our tax system can be stranger than fiction, folks! This is so because money is the root of all evil, and the great lengths that politicians will go to steal your money astounds the average person when they find out about it.

5.6.20 Use of the Term “State” in Defining State Taxing Jurisdiction

Most state constitutions do not allow residents of the state to be liable for state income taxes because of the constraints imposed by the first ten amendments to the U.S. Constitution under the Fourteenth Amendment. This creates a difficult situation for the states in collecting income taxes. The legislators at the state level had to play the same kind of word games as the federal government to fool natural persons who are state residents into thinking they were liable for state income taxes. How did they do it? They played with the definition of the word “State” in their tax codes!

For the sake of comparison, we begin by crafting a definition of “State” which is deliberately designed to create absolutely no doubt or ambiguity about its meaning:

For the sole purpose of establishing a benchmark of clarity, the term "State" means any one of the 50 States of the Union, the District of Columbia, the territories and possessions belonging to the Congress, and the federal enclaves lawfully ceded to the Congress by any of the 50 States of the Union.

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Now, compare this benchmark with the various definitions of the word "State" that are found in Black’s Law Dictionary and in the Internal Revenue Code. Black’s is a good place to start, because it clearly defines two different kinds of "states". The first kind of state defines a member of the Union, i.e., one of the 50 Union states which are united by and under the U.S. Constitution:

The section of territory occupied by one of the United States***. One of the component commonwealths or states of the United States of America.

[emphasis added]

The second kind of state defines a federal state, which is entirely different from a member of the Union:

Any state of the United States**, the District of Columbia, the Commonwealth of Puerto Rico, and any territory or possession subject to the legislative authority of the United States. Uniform Probate Code, Section 1-201(40).

[emphasis added]

The term “State” is also defined in 4 U.S.C. §§105-113 as part of the Buck Act of 1940. 4 U.S.C. §110(d) defines “State” as follows:

TITLE 4 - FLAG AND SEAL, SEAT OF GOVERNMENT, AND THE STATES
CHAPTER 4 - THE STATES
Sec. 110 Definitions
(d) The term “State” includes any Territory or possession of the United States.

Notice carefully that a state of the Union is not defined as being "subject to the legislative authority of the United States" because states are sovereign. Also, be aware that there are several different definitions of "State" in the IRC, depending on the context. One of the most important of these is found in a chapter specifically dedicated to providing definitions, that is, Chapter 79 (not exactly the front of the book). To de-code the Code, read it backwards! In this chapter of definitions, we find the following:

When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof

"..."

(10) State. -- The term "State" shall be construed to include the District of Columbia, where such construction is necessary to carry out provisions of this title.

[I.R.C. §7701(a)(10)]

[emphasis added]

Already, it is obvious that this definition leaves much to be debated because it is ambiguous and it is not nearly as clear as our "established benchmark of clarity" (which will be engraved in marble a week from Tuesday). Does the definition restrict the term "State" to mean only the District of Columbia? Or does it expand the term "State" to mean the District of Columbia in addition to the 50 States of the Union? And how do we decide? We would argue the that confusion created by this definition on the part of the authors in Congress is deliberate!

The California Revenue and Taxation Code (R&TC) capitalizes on this confusion by introducing a similar definition of the term “State” that is consistent with the one above but is more clear:


[which don’t include the 50 sovereign states but do include federal enclaves within those states]

You can read the above for yourself at: http://www.leginfo.ca.gov/cgi-bin/displaycode?section=rtc&group=17001-18000&file=17001-17039.1. This definition basically says that “State” means federal enclaves within the borders of the state. We only present California law here as an example, but most states do the same thing in their tax code as California with their definition of “State”.
Why does the definition of “State” matter? Because California, it turns out, only taxes nonresidents of California! California’s Franchise Tax Board Form 590, the Withholding Exemption Certificate, says:

I certify that for the reasons checked below, the entity or individual named on this form is exempt from California income tax withholding requirements on payment(s) made to the entity or individual. Read the following carefully and check the box that applies to the vendor/payee:

**Individuals—Certification of Residency**

I am a resident of California and I reside at the address shown above. If I become a nonresident at any time, I will promptly inform the withholding agent. See instructions for Form 590. General Information D. for the definition of resident.

B. Law

R&T Section 18662 and the related regulations require withholding of income or franchise tax on payments of California source income made to nonresidents of this state.

So you only pay income tax if you are a nonresident of California. But how do they fool residents of California into declaring they are nonresidents or have income as a nonresident? They do it with the word “State”. On line 12 of the California form 540 income tax return, the state companion to the 1040, they state:

“12. State income”.

Why didn’t they just put “income” on this line, you might ask? The answer is that they wanted to fool you! So what they are saying is that the income appearing on line 12 is income originating from within federal enclaves within California! If you put anything other than zero on this line, you are admitting that you:

1. Are a nonresident of California because you live in a federal enclave within the state.
2. Have income from within that federal enclave within the state.
3. Because you live within that enclave, you have no Constitutional rights under the Fourteenth Amendment because the Fourteenth Amendment only applies on nonfederal land within the states.
4. Without Constitutional rights, you are liable for paying income taxes and can’t claim the Fifth Amendment protections of due process and the privilege of non-self incrimination.

The Federal government has cooperated with them in the above fraud by passing what is called the Assimilated Crimes Act, found in 18 U.S.C. §13. Subsection (a) of this section of the federal criminal code at first glance would appear to attempt to apply prevailing state law inside of federal enclaves within States. However, the definition of “State” used in that section actually means federal States and not the sovereign 50 Union states or areas within those states outside of federal jurisdiction. Otherwise, the Separation of Powers Doctrine would be nullified. You can read more about this trickery earlier in section 5.2.14.

When you expose this fraud for what it is on your state tax return as we have and call the bluff of your state taxing authority, they will respond with an automated letter that has all kinds of court case cites, but if you look at the cites closely, they are almost entirely from federal courts. They couldn’t cite any cases from their own state courts even if they wanted to, because they know that the federal zone is outside of their territorial jurisdiction and if you are paying income taxes, you by implication reside there and are a nonresident of your state! As we pointed out in section 5.2.14, the states are “foreign countries” and “foreign states” with respect to the federal government, which means that your state in effect is admitting in their responsive letter that you reside inside of the federal zone by using federal courts as their authority! Leave it to a slimy state tax lawyer to think up a scheme and a scam like this! This is a conspiracy against rights if we ever saw one and it should have been exposed on a massive scale a long time ago.

5.6.21 Why you aren’t an “exempt” individual

Below is a definition of “exempt” from Black’s Law Dictionary:

“Exempt. To release, discharge, waive, relieve from liability. To relieve, excuse, or set free from a duty or service imposed upon the general class to which the individual exempted belongs; as to exempt from military service. [. . .]. See also Exemption; Exemption laws.”
“Exempt individuals” are statutorily defined in 26 U.S.C. §7701(b)(5).

For purposes of this subsection –

(A) In general
An individual is an exempt individual for any day if, for such day, such individual is -

(i) a foreign government-related individual,
(ii) a teacher or trainee,
(iii) a student, or
(iv) a professional athlete who is temporarily in the United States to compete in a charitable sports event described in section 274(l)(2)(B).

(B) Foreign government-related individual
The term “foreign government-related individual” means any individual temporarily present in the United States by reason of -

(i) diplomatic status, or a visa which the Secretary (after consultation with the Secretary of State) determines represents full-time diplomatic or consular status for purposes of this subsection,
(ii) being a full-time employee of an international organization, or
(iii) being a member of the immediate family of an individual described in clause (i) or (ii).

(C) Teacher or trainee
The term “teacher or trainee” means any individual -

(i) who is temporarily present in the United States under subparagraph (J) or (Q) of section 101(15) of the Immigration and Nationality Act (other than as a student), and
(ii) who substantially complies with the requirements for being so present.

(D) Student
The term “student” means any individual -

(i) who is temporarily present in the United States -

(I) under subparagraph (F) or (M) of section 101(15) of the Immigration and Nationality Act, or
(II) as a student under subparagraph (J) or (Q) of such section 101(15), and (ii) who substantially complies with the requirements for being so present.

(E) Special rules for teachers, trainees, and students
(i) Limitation on teachers and trainees
An individual shall not be treated as an exempt individual by reason of clause (ii) of subparagraph (A) for the current year if, for any 2 calendar years during the preceding 6 calendar years, such person

was an exempt person under clause (ii) or (iii) of subparagraph (A). In the case of an individual all of whose compensation is described in section 872(b)(3), the preceding sentence shall be applied by substituting “4 calendar years” for “2 calendar years”.

(ii) Limitation on students
For any calendar year after the 5th calendar year for which an individual was an exempt individual under clause (ii) or (iii) of subparagraph (A), such individual shall not be treated as an exempt individual by reason of clause (iii) of subparagraph (A), unless such individual establishes to the satisfaction of the Secretary that such individual does not intend to permanently reside in the United States and that such individual meets the requirements of subparagraph (D)(ii).

To be “exempt”, one must first be otherwise liable in general for something and then lose the liability by virtue of meeting some special provision of the I.R.C. listed above. Most people are not “exempt individuals” because they do not meet any of the above criteria, and only those who are “exempt” should be filling out the word “EXEMPT” on an IRS Form W-4. As we pointed out repeatedly throughout this book and especially the Tax Fraud Prevention Manual, Form #06.008, the W-4, in fact, is the WRONG form to be using to stop withholding for most Americans. The correct form is the W-8BEN form, which may be used by “nationals” and “non-resident non-persons”. The form should be modified to add to Block 3 “non-resident non-person non-taxpayers”. We showed earlier in section 5.6.13 and following that this is the status of Americans born in states of the Union and living and working outside of federal jurisdiction.

Being an “exempt individual” and being an “nontaxpayer” are entirely different things that are not equivalent. The term “nontaxpayer” is not even defined in the Internal Revenue Code or the legal dictionary and is only defined by the courts, but it means someone who is not subject to the jurisdiction of the Internal Revenue Code because he or she does not come under its provisions. This condition may be caused by any one of the following factors and possibly others not listed:

1. One is a “nonresident” of the jurisdiction, meaning that he is not subject to the territorial jurisdiction of the law or statute.
2. One is not engaged in any excise taxable activity identified in the code and has no earnings that would “effectively connect” them to the I.R.C. Recall that 26 C.F.R. §1.1-1(a)(2)(ii) says that only income of “aliens” and “nonresident aliens” which is “effectively connected with a trade or business” is subject to the code. Since “trade or business” is statutorily defined in 26 U.S.C. §7701(a)(26) as the “functions of a public office”, if one is not engaged in a public office, is not a federal corporation involved in interstate or foreign commerce coming under the provisions of Article 1, Section 8, Clause 3 of the Constitution, then one is not the proper subject of the code.

3. One is not the subject of the code by virtue of a Constitution restriction on the taxing power of Congress. For instance, Article 1, Section 9, Clause 4 and Article 1, Section 2, Clause 3 specifically state that the federal government has no power to institute direct taxes on anything other than a State, and may not directly tax individuals. If one is an individual domiciled in a state of the Union, then one is not the proper subject of any direct federal tax, and this includes all of Internal Revenue Code, Subtitle A.

Of the two statuses, “exempt” and “nontaxpayer”, the preferable one to have is that of a “nontaxpayer”, which is a person not subject to the jurisdiction of the Internal Revenue Code at all. For instance, people domiciled in China are all “nontaxpayers” relative to the Internal Revenue Code. As soon as they either get involved in importing goods into the country, which is foreign commerce, or hold a “public office” in the United States government for compensation, then they become subject to federal jurisdiction because they involved themselves in an excise taxable privileged activity. Likewise, a person who lives in California is a “nonresident” and an “alien” with respect to an adjacent state such as Nevada, and therefore is a “nontaxpayer” with respect to Nevada state tax laws.

5.7 Flawed Tax Arguments to Avoid

The following subsections will list all of the flawed arguments relating to taxes that we are aware of.

5.7.1 Summary of Flawed Arguments

Our website contains a free pamphlet below, which summarizes most of the flawed tax arguments you should avoid in your dealings with the government:

Flawed Tax Arguments to Avoid
http://famguardian.org/Publications/FlawedArgToAvoid/FlawedArgsToAvoid.pdf

5.7.2 Rebutted Version of the IRS Pamphlet “The Truth About Frivolous Tax Arguments”

The pamphlet available below on our website contains a detailed rebuttal to most of the false statements and propaganda you are likely to hear from the IRS. In an effort to conserve space, we have not included it in this book. If you are writing a representative of the IRS to complain about the illegal enforcement of the Internal Revenue Code, you may wish to send this document and ask them to rebut the rebuttal:

Rebutted Version of the IRS “The Truth About Frivolous Tax Arguments”, Family Guardian Fellowship
http://famguardian.org/PublishedAuthors/Govt/IRS/friv_tax_rebuts.pdf


The pamphlet available below on our website contains a detailed rebuttal to the Congressional Research Service Report 97-59A entitled Frequently Asked Questions Concerning the Federal Income Tax. If you write your Congressman to complain about the illegal activities of the IRS, in many cases, you will receive the original copy of this report. It is filled with errors and propaganda that we believe you should know about. If you are writing your Congressman or political representative to complain about the illegal enforcement of the Internal Revenue Code, you might want to send them this rebutted report and ask them to rebut it:

http://famguardian.org/PublishedAuthors/Govt/CRS/CRS-97-59A-rebuts.pdf
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

5.7.4 **Rebutted Version of Dan Evans “Tax Resister FAQ”**

The pamphlet available below on our website contains a detailed rebuttal to most of the false statements and propaganda you are likely to hear from members of the legal profession concerning the illegal enforcement of the Internal Revenue Code. Mr. Evans is an asset protection attorney. If you are dealing with a state-licensed tax professional, you may want to present him with this document and ask him to rebut the rebuttal.

Rebutted Version of Dan Evan’s “Tax Resister FAQs”, Family Guardian Fellowship
http://famguardian.org/Subjects/Taxes/FalseRhetoric/TRFAQ/TRFAQ.htm

5.7.5 **The Irwin Schiff Position**

There are many different approaches to rid oneself of income taxes illegally enforced by the IRS. The most popular approach by far as of the writing of this book is the Irwin Schiff approach. Mr. Schiff has been de-taxing people since 1985, which is longer than most other people in the freedom movement. During that time, he has perfected his approach to make many of his techniques very effective. His overall approach has some serious flaws that have drawn warranted government ire, but there is still much that we can learn from his approach. We’ll give a summary of his approach in this section to show you how what we have learned elsewhere in this book applies to the practical aspects of untaxing yourself. We have attended his seminars and are impressed with the thoroughness of his approach but we don’t recommend his zero return method because he uses the wrong form, which is the 1040 instead of the 1040NR. You are also encouraged to visit his website at:

Pay No Income Tax Website, Irwin Schiff
http://paynoincometax.com

The Irwin Schiff approach relies on the following basic elements:

**Table 5-76: Summary of the Irwin Schiff Position**

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<tr>
<th>#</th>
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<tr>
<td><strong>1. JURISDICITON AND AUTHORITY</strong></td>
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<tr>
<td>1.1</td>
<td>The IRS has no delegated authority to do anything! The 1954 code removed all references to the Commissioner of the IRS from the 1939 code and replaced these references with the Secretary of the Treasury.</td>
<td>Read the code yourself or search it electronically online at <a href="http://www4.law.cornell.edu/uscode/">http://www4.law.cornell.edu/uscode/</a>. You will not find a single reference anywhere giving the IRS authority to do anything. There are also NO delegation of authority orders from the Secretary of the Treasury to the IRS delegating that authority.</td>
</tr>
<tr>
<td>1.2</td>
<td>Most IRS agents are ignorant of the law. They are just clerks with no delegated authority and: “Clerks are jerks!” Holding an Internal Revenue Code book in front of an IRS agent is like holding a cross in front of a vampire!</td>
<td>IRS agents are taught about procedures and not law. If they knew the law and that what they were doing was illegal, they would quit in droves because they were being asked to do things that they knew were illegal and unethical.</td>
</tr>
<tr>
<td><strong>2. LIABILITY</strong></td>
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<tr>
<td>2.1</td>
<td>We don’t file tax returns, we file “confessions”. Since the constitution says that we can’t be compelled to testify against ourself under the Fifth Amendment, then we can’t be compelled to file tax returns or assess ourself.</td>
<td>Justice Hugo Black declared in U.S. v. Kahriger, 345 U.S. 22 (1953) that, &quot;The United States has a system of taxation by confession.&quot; (Italics added). Since the courts are corrupt, however, Irwin recommends filing zero returns to avoid “Willful Failure to File” convictions under 26 U.S.C. 7203. Doing so ensures that the clock starts on the statute of limitations so they can’t go back indefinitely for taxes not paid (there is no statute of limitations for back taxes if you don’t file).</td>
</tr>
<tr>
<td>2.2</td>
<td>“Income” means Corporate Profit according to the Supreme Court</td>
<td>Congress cannot either define statutorily or change the definition of “income”. The Constitution is the only thing that can define it. The Supreme Court has ruled repeatedly that the income tax is an indirect excise tax on corporate profits. See section 5.6.5 earlier for an exhaustive treatment of this subject.</td>
</tr>
</tbody>
</table>
Chapter 5: The Evidence: Why We Aren't Liable to File Returns or Pay Income Tax

### 5.1.2.3 We have no taxable “income” as defined by the Supreme Court.
Because natural persons or biological people can’t have a “profit” and they aren’t corporations, then they have no taxable income. Look at 26 U.S.C. §61 and you will find that it defines “gross income” without defining “income”. You can’t have “gross income” until you have “income”.

### 5.1.2.4 Without any taxable income, we are NOT LIABLE for payment of income taxes.
You only pay tax if you have taxable income.

### 5.1.2.5 Most state income taxes require a federal liability before there is a state liability. Therefore, if you file a federal return saying you have zero income, then you would be committing perjury to not do the same thing on your state return.
California is one example of this, but it also applies in New York and Texas and other states.

### 5.1.2.6 Payment of income taxes is strictly voluntary.
See *Flora v. U.S.*, 362 U.S. 145 (1960) for the Supreme Court’s opinion on the voluntary nature of income taxes. The privacy act notice in the 1040 booklet doesn’t say we are liable. It says “you must file a return or statement for any tax you are liable for.” But there is NO LAW that makes you liable!

The government tries to confuse people on this issue by throwing in the word “compliance” after the word “voluntary” to keep people in cognitive dissonance so they think they have to comply, but in fact, they aren’t liable for any tax. If you look in the index for the Internal Revenue Code, under the subject of “Liability for tax”, you will find NO MENTION of income taxes!

### 5.1.2.7 You aren’t obligated to incriminate yourself
The 1040 Privacy Act Notice also tries to confuse the government’s ability to ask for information with your legal liability to provide it. Under the Fifth Amendment, you cannot be forced to testify against yourself, nor to answer any questions at a summons or IRS examination. Even the IRS’ own Handbook for Special Agents says you don’t have to provide ANYTHING, including books or records, about yourself.

### 5.1.2.8 There IS NO law that makes us liable for the payment of income taxes.
Ask the IRS to show you the law! Show them the code book and demand that they show you the law!

### 5.1.2.9 The income tax system is based on self-assessment. The IRS CANNOT assess you. Only YOU can assess yourself.
No IRS agent has a delegation order that allows them to prepare a Form 1040 for you because income taxes are voluntary.

The Internal Revenue Manual (IRM) does not allow IRS agents to prepare form 1040’s for persons either. See Section 5500.

### 5.1.2.10 Assessing yourself for having ZERO INCOME means you don’t have to pay income taxes, since the IRS can’t assess you.
You aren’t liable unless you have taxable income.

### 5.1.2.11 The courts and the legal profession are corrupt and we should try to stay out of them. Don’t go to a lawyer if you want the truth about income taxes.
Irwin Schiff’s methods help you stay out of court.

### 3. EXAMINATIONS, RECORDS, AND ASSESSMENTS
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<tr>
<td>3.1</td>
<td>The Internal Revenue Code says the only person other than the person filing the return who is authorized to do assessments is the Secretary of the Treasury, not the IRS, and he is NOT authorized to do assessments on other than stamp taxes for cigarettes and alcohol.</td>
<td>See 26 U.S.C. Section 6201(a)(1) for further details.</td>
</tr>
<tr>
<td>3.2</td>
<td>Since we have never been assessed as having anything other than zero income, then we can’t be expected to pay any tax.</td>
<td>The IRS likes to try to drag people into tax court so the corrupt pseudo-judges there can extort your money. He has proven techniques to win in U.S. Tax Court as well.</td>
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<tr>
<td>3.3</td>
<td>The IRS must issue a “Notice and Demand” before it can attempt collection activity, including liens, levies, and seizures and it never issues a valid one.</td>
<td>See 26 C.F.R. §301.6303-1. This regulation, however, does not have the force of law because it is not a legislative regulation and does not point to a statute for its authority. It exceeds the delegated authority of the IRS to issue such a notice and demand. See also item 3.4 below.</td>
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<tr>
<td>3.4</td>
<td>There is no law requiring us to keep records of income or expenses under Subtitles A and C income taxes. 26 U.S.C. Section 6001 says the Secretary of the Treasury must personally notify us of the requirement to keep records and absent a regulation requiring records, we aren’t liable to do this.</td>
<td>26 U.S.C. §6001 says: <strong>“Whenever in the judgment of the Secretary it is necessary, he may require any person, by notice served upon such person or by regulations, to make such returns, render such statements, or keep such records, as the Secretary deems sufficient to show whether or not such person is liable for tax under this title.”</strong> There are not laws mentioning records under Subtitles A and C, even though the other subtitles have such requirements. See 26 U.S.C. Sections 4403, 5114, 5124, and 5741 and their implementing regulations for examples.</td>
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## 4. COLLECTIONS AND DISTRAINT

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<tr>
<td>4.1</td>
<td>The IRS must issue a “Notice and Demand” before it can attempt collection activity, including liens, levies, and seizures and it never issues a valid one.</td>
<td>See 26 C.F.R. §301.6303-1. This regulation, however, does not have the force of law because it is not a legislative regulation and does not point to a statute for its authority. It exceeds the authority of the delegated authority of the IRS to issue such a notice and demand. See also item 3.4 below.</td>
</tr>
<tr>
<td>4.2</td>
<td>Collection activity requires a proper delegation order by the agent administering the code, and NO agents have enforcement or collection authority as indicated by their pocket commission.</td>
<td>Agents must have enforcement ability and an “E” suffix on their badge in order to institute collections. See Internal Revenue Manual (IRM), [1.16.4]3.1 through [1.16.4]3.2.</td>
</tr>
<tr>
<td>4.3</td>
<td>We should at all times question authority of everyone we are dealing with at the IRS by insisting on seeing their pocket commission and their Delegation Orders.</td>
<td>IRS agents routinely try to exceed their delegated authority in order to maximize their “productivity” (the amount of extorted assets) so that they can get raises and promotions. Read the Supreme Court case of Federal Crop Insurance v. Merrill, 332 U.S. 380-388 for the following quote: <strong>“Anyone entering into an arrangement with the government takes the risk of having accurately ascertained that he who purports to act for the government stays within the bounds of his authority, even though the agent himself may be unaware of the limitations upon his authority.”</strong></td>
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<tr>
<td>4.4</td>
<td>There are three types of regulations: legislative, interpretive, and procedural. Only legislative regulations have the force of law. Only those regulations that have a citation of a specific statute at the bottom are legislative and have the force of law. Most regulations that purport to try to enforce Subtitle A income taxes are not legislative regulations and do not have the force of law as indicted by the absence of a statutory citation at the bottom.</td>
<td>Examples of regulations that are NOT legislative because they do NOT refer to a section of the Internal Revenue Code in the notes are: 26 C.F.R. §301.6303-1 (Notice and Demand) 26 C.F.R. §301.6331-1 (Levy and distraint) These are bogus or bootleg regulations that you must remind everyone do not have the force of law!</td>
</tr>
<tr>
<td>4.5</td>
<td>The Parallel Table of Authorities in the 26 C.F.R. indicates that the only regulations that authorize distraint are contained in 27 U.S.C. having to do with Alcohol, Tobacco, and Firearms. There are NO regulations for any of the enforcement provisions of Subtitle F that point anywhere in Subtitles A and C, for instance.</td>
<td>Look at the Parallel Table of Authorities for yourself at: <a href="http://www.access.gpo.gov/nara/cfr/parallel/parallel_table.html">http://www.access.gpo.gov/nara/cfr/parallel/parallel_table.html</a></td>
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Because we describe most of the above issues he raises elsewhere in this book and even in this chapter, we won’t repeat them here to keep the size of the book to a minimum. We did, however, want to summarize his position very succinctly to give you a flavor for how the most popular untaxing advocate in the country approaches the problem. Based on the above approaches, Mr. Schiff recommends to his thousands of students the annual filing of a “zero return” on an IRS Form 1040. A zero return is one where everything on the return is zero except for the tax paid, and therefore, by filing a return you are requesting everything back. Even if you have a nonzero number reported on the W-2’s from your employer, the “income” is zero because the Supreme Court defines “income” as corporate profit. Mr. Schiff is correct on this point, but what he fails to realize is that anyone who works for the government works for a federal corporation as an “employee”, and especially those who file even the W-4 Exempt. As such, they earn “corporate profit” for the federal corporation, which is their “employer” and the tax return is a “profit and loss statement” for what essentially amounts to a privileged federal business trust that is a “public office” wholly owned by the national government, for which all “employees” are trustees and “public officers” completely subject to the I.R.C. See:


Schiff describes his “zero return” approach in a book he publishes entitled The Federal Mafia: How the Government Illegally Imposes and Unlawfully Collects Income Taxes, ISBN 0-930374-09-6 available from Freedom Books, Las Vegas, NV 89104; 702-385-6920 for $38. Mr. Schiff’s tangles with the federal government have been numerous over the years, and his Mafia book is a storyteller’s perspective on his odyssey, which is quite interesting.

Mr. Schiff publishes an annual product called his “Schiff Reports” for $100 per year which is a series of audio cassettes that contain excerpts from his lectures and seminars which address selected topics. Each new Schiff report incorporates the latest updates to his procedures based on lessons learned to that point. These reports are where you learn about his processes and the practical aspects of how to deal with the IRS. He does not discuss processes in any of his books because he says they are too dynamic. He therefore does not document or publish a description of his processes and procedures as we attempt to do in Chapter 3 of the Tax Fraud Prevention Manual, Form #06.008. Everything is in audio format and is not indexed, which means that it may be more difficult than necessary to find the specific help that you need for your given situation. Nevertheless, his materials are very good and we recommend them highly.

The weak point of Mr. Schiff’s approach is that he thinks citizenship is irrelevant and unimportant and that it doesn’t matter what tax return or withholding form you file, so he says filing an IRS Form 1040 filled with zeros and a W-4 Exempt is fine. This is a HUGE mistake. We instead use either a “not liable” or a one cent return and file an IRS Form 1040NREZ instead.
of a 1040 so that our return reflects our proper status as “non-resident non-persons” to the foreign jurisdiction known as the Internal Revenue Code. For our withholding forms, we use a modified version of the W-8BEN form. See:

About IRS Form W-8BEN, Form #04.202
http://sedm.org/Forms/FormIndex.htm

We believe that the reason Mr. Schiff has gotten into so much trouble in the federal courts over the years most likely is because of what we perceive are the following weaknesses in his position which he doesn’t seem inclined to want to fix:

1. He is obstinate, arrogant, and refuses to learn from the research of others or listen to anything they have to say. It is difficult to get a word in edge wise when he is in the same room with you.

2. Files form 1040, indicating that he is an “alien” domiciled inside the federal zone, which means he has no Constitutional rights. At the same time, he wonders why the federal courts disregard his Constitutional rights. We instead suggest filing the 1040NREZ. IRS Document 7130 says that the 1040 form is only for use by statutory “U.S. citizens and residents”, who collectively are “U.S. persons” defined in 26 U.S.C. §7701(a)(30) who have a domicile in the federal zone. This needlessly subjects Schiff to the jurisdiction of what actually are foreign courts for a person domiciled in a state of the Union. Bad idea!

3. Doesn’t know what a “nontaxpayer” is or doesn’t declare himself to be a “nontaxpayer” as we discussed earlier in section 5.3.1. He therefore erroneously uses the Internal Revenue Code for his basis of claims against the U.S. government, never realizing that he should instead not be using any part of the IRC in his legal defense other than to prove he is a “nontaxpayer” and file a due process violation suit under 28 U.S.C. §1331 and 28 U.S.C. §1332, claiming “diversity of citizenship”. Instead, he never claims diversity of citizenship, creating a false presumption by the court that he is a “U.S. citizen”, which means he has no Constitutional rights. The lack of Constitutional rights then forms the basis for why the court can disregard his rights, so he just sits there and goes in circles, runs up legal fees unnecessarily, and litigates the wrong issues.

4. Erroneously thinks he is a statutory “U.S. citizen” pursuant to 8 U.S.C. §1401, which makes him a “U.S. person” domiciled in the federal zone and needlessly gives federal courts jurisdiction they wouldn’t otherwise have over him. Federal Rule of Civil Procedure 17(b) says that the law applicable to anyone is the law of their domicile, and if you have a domicile outside the federal zone, then you aren’t subject to federal law, including the I.R.C.

5. Uses form W-4 Exempt to stop withholding, which constitutes an erroneous assertion that you are a “U.S. person” and a federal “employee”, which is a “public officer” of the United States government as defined in 26 C.F.R. §31.3401(c) who is completely subject to the penalty provisions of the I.R.C. §6671(b) and 7343. We instead use one of the following two forms:

5.1. Amended IRS Form W-8BEN, Form #04.202
http://sedm.org/Forms/04-Tax/W-8BEN/AboutIRSFormW-8BEN.htm

5.2. Affidavit of Citizenship, Domicile, and Tax Status, Form #02.001
http://sedm.org/Forms/FormIndex.htm

6. Doesn’t think it’s important to modify the perjury statement on the forms he files with the government to put him OUTSIDE of federal jurisdiction so that he is outside of the legislative and judicial jurisdiction of the government.

7. Attacks other freedom advocates for their weaknesses and doesn’t complement them for the things they do right. This isolates him and makes him an easy government target for persecution. Without friends and a support network of like-minded freedom fighters, he is literally a sitting duck.

8. Schiff doesn’t understand federal jurisdiction or any of the implications of the separation of powers doctrine. Consequently, he, like many others, does not endorse or agree with the Non-Resident Non-Person Position that is the foundation of this book. This incomplete understanding is the main reason the government keeps hauling him into court: Because his own behavior has given them false evidence on government forms he has submitted over the years which demonstrates that he has a domicile in the foreign jurisdiction of the federal government.

9. Doesn’t understand that I.R.C., Subtitle A describes an indirect excise tax upon a “trade or business”. Therefore, he doesn’t rebut information returns that create a prima facie presumption that his earnings are “taxable income”. This is a HUGE oversight. See:

Income Tax Withholding and Reporting Course, Form #12.004
http://sedm.org/Forms/FormIndex.htm

Other than the above defects, we believe that Mr. Schiff’s ideas summarized above correct but terribly incomplete and inadequate and unusable for the average American. We follow his zero income tax return idea but use the 1040NR form instead, and use our own letter instead of the one he sells on CD-ROM to his students. Our example letter remedies the
weaknesses in his position above by emphasizing non-resident non-person status, rescission of signatures, and amendment of
government records to correctly reflect your “national” citizenship status. You can find that letter at:


While at his seminar on October 7, 2001, we asked Mr. Schiff what he had to say about various other untaxing experts and
the various positions mentioned in this book and this chapter that they advocate. We have summarized his answers in the list
below for your benefit.

DISCLAIMER: The views expressed below are not those of the author, but those imputed to Mr. Irwin Schiff. We are
simply reporting what we heard for the purpose of expanding your education about freedom and taxes.

1. Avoid Bill Conklin. He is a fraud. All he wants is your money but he can’t do anything for you. He’ll charge you
$700 and then tell you that you should pay your taxes in full and ask for a refund, which you will never get. He
advises not filing W-4 Exempts and it’s perfectly legal and proper to do so.
2. Otto Skinner is way off base. His books are ridiculous nonsense. He spends more time criticizing other untaxing
experts than he spends helping his own people with his flawed arguments.
3. The 861 argument advocated by Larken Rose is myopic and doesn’t look at the big picture. It’s way too complicated
for the average person to deal with and doesn’t focus on the real issues of the voluntary nature of income taxes and the
limited authority and jurisdiction of the IRS.
4. Changing your citizenship, becoming a nonresident alien, or expatriating to avoid tax are unnecessary, because the law
very clearly says Citizens aren’t liable for income taxes. The problem is not our citizenship or the tax code. The
Internal Revenue Code is fine and it clearly says most Americans born in and living within states of the Union aren’t
liable for income taxes. The problem is the corruption in the federal courts and the legal profession. We agree with
him on that!
5. The biggest collection of criminals in the country sits on the federal bench. You are a fool if you trust a lawyer to
protect your rights when it comes to income taxes. Most lawyers are incompetent wimps who are only interested in
their own pocketbook. And after they get tired of practicing law, they promote themselves to the next highest level of
incompetence consistent with the Peter Principle and become corrupt federal judges!

5.7.6 The 861 “Source” Position

The “861 source” argument is a complicated argument used most often by those who profess themselves to be any of the
following:


...instead of their proper status as “nationals” and “non-resident non-persons” (see discussion starting in section 5.6.13
later). Most often, this position is used by itself with no other supporting arguments or defenses by those who prefer to “live
within the code” (the I.R.C.) and keep their position simple and easy to deal with administratively. On a number of occasions,
it has embarrassed the IRS, who gave its proponents refunds. In the case of Dave Bossett, an accountant, he got several
thousand dollars back in refunds. The IRS was so embarrassed by the highly publicized event that they sued to get their
refund money back. Starting in February 2001, the IRS went on a rampage against those who promoted this argument,
including Thurston Bell, who now has an injunction against him, Larken Rose, who was convicted on failure to file in August
2005, and Dave Bossett, who had an injunction issued against him. As of 2005, federal courts have taken a dim view of those
who use this argument, even though not one case has actually dealt directly with the issues. Consequently, they are proceeding
under presumption and legislating from the bench on this issue to keep the dam from breaking.

The 861 position relies on 26 U.S.C. §861 and implementing regulations to show that “income” as legally defined from
“within the (federal) United States” and not associated with specific taxable activities or sources is not subject to tax. The
weakness of the 861 argument is that because the people who use it are simplistic in their legal approach, they most often
don’t understand the following:
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

1. The effect of “domicile” on one’s status and liability. See section 5.4.8 earlier, which has some VERY important information on this subject.
2. The separation of powers between the state and federal government and the affect this has on the legislative jurisdiction of the federal government within states of the Union.
3. The fact that the Internal Revenue Code is not “positive law”, and therefore Subtitles A and C are irrelevant to those outside of exclusive/general federal jurisdiction. See section 5.4.4 and following.
4. The definition of words of art like “United States”, or “State” found in 26 U.S.C. §7701 or in section 4.6.
5. “income” means corporate profit because Subtitle A income taxes are indirect excise taxes as we discussed earlier in section 5.6.5
6. The definitions of “employee”, and “trade or business” found earlier in sections 3.12.1.5 or 3.12.1.22.
7. The very limited territorial jurisdiction of the U.S. government and federal courts, which is limited to the federal zone for all matters relating to the Internal Revenue Code Subtitles A through C.
8. Their proper citizenship status as “nationals” or “state nationals” rather than “U.S. citizens”, which we clarified earlier in chapter 4.
9. The lack of liability statutes under Subtitle A and no implementing regulations authorizing enforcement activity like penalties or collection. Consequently, the code can only be enforced against federal employees without implementing regulations, as shown in 44 U.S.C. §1505(a)(1). We explained this, for instance, earlier in sections 5.4.15, 5.4.17, and 5.4.18.
10. That I.R.C., Subtitle A is primarily a tax upon a “trade or business”, and that most people end up owing money primarily because the forms that they file or are filed against them in most cases contain false information that creates a false presumption that they are “taxpayers”. They don’t understand, for instance, that these false reports must be corrected to remove the prima facie presumption that they are “taxpayers”, and that life will be hell if they don’t correct these false reports. See:

Income Tax Withholding and Reporting Course, Form #12.004
http://sedm.org/Forms/FormIndex.htm

In our own personal case, we avoid this argument because it is too complicated to defend and overlooks much more important issues like those above. Because of their relative ignorance (in most but not all cases), proponents of the 861 position therefore get trapped into committing fraud on their tax returns by incorrectly claiming that they are “U.S.** individuals”, which is what it says at the top of the 1040 form they file, and they are tricked and confused by specious and downright incorrect arguments of the IRS that invalidate the 861 position. They also misrepresent their domicile status on the 1040 form they file by basically admitting that they live in the federal united States (see 28 U.S.C. §1746(2)). Their relative ignorance, in turn, needlessly subjects them to the jurisdiction of the federal courts, which then use their ignorance to financially and legally abuse and enslave them and deprive them of constitutional rights. This is the same failing of Irwin Schiff and his followers, because they also file form 1040 and claim to be statutory “U.S. citizens” and “U.S. Individuals”. Remember that once you falsely conclude that you live inside the federal zone as 861 proponents do:

1. You lose your constitutional rights because constitutional rights don’t apply to federal territories over which the U.S. is sovereign as per Downes v. Bidwell, 182 U.S. 244 (1901).
2. All of your earnings are classified as a “trade or business” under 26 U.S.C. §864(c)(3). See our article on the trade or business scam starting earlier in section 5.6.12.

The above considerations are why we said in Chapter 4 that you are making a BIG mistake to claim you are a “U.S.** citizen” under 8 U.S.C. §1401 or “resident” (alien), under 26 U.S.C. §7701(b)(1)(A), because most people don’t maintain a domicile in the federal zone. We know based on the definition of “United States” in 26 U.S.C. §7701 that Natural born persons born in the 50 Union states are born as “nationals” who are regarded as non-resident non-persons with respect to federal jurisdiction. Because of their ignorance, they then deceive the government into thinking that they are domiciliaries of the federal zone by getting a Social Security Number and claiming to be a statutory “U.S. citizen” on the SSA Form SS-5 they fill out. When they reach age 18, they complete the masochistic process of becoming a “U.S.** citizen” by filing their first IRS Form 1040, which is explained in 26 C.F.R. §1.871-10 as an “Election to treat their income as effectively connected with a trade or business in the United States”. This process is also described in IRS Publication 54 as “making a choice”. In effect, however, they are telling their government that they live in the District of Columbia or other federal territory or enclave within the “federal zone”, hold public office (see the definition of “trade or business” in section 3.12.1.22), and therefore are in receipt of government privileges and are accordingly liable for paying the communistic graduated income tax. This whole process is sheer fraud that anyone with minimal legal training and a little time surfing the web could easily figure out for themselves, like we did.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Some tax freedom advocates like Lynne Meredith (author of Vultures in Eagles Clothing) claim that the 861 argument isn’t even relevant unless and until we declare our proper status as “non-resident non-persons”, and we agree with her! Why?

Because as “U.S.** citizens” under 8 U.S.C. §1401, we have no constitutional rights, and filing the 1040 form amounts to an admission that we have a domicile in the federal zone and are subject to the sovereignty of the U.S. government. Without rights or Constitutional protections, are taxable sources or due process protections under the Bill of Rights even relevant? Definitely not!

The 861 position was first popularized by Save-A-Patriot Fellowship (http://www.save-a-patriot.org/). Rumor has it that it was discovered by Thurston Bell, who then left Save-A-Patriot Fellowship to join Taxgate, John Feld (http://www.taxgate.com/). He later left Taxgate to start his own de-taxing business called the National Institute for Taxpayer Education (NITE) at http://www.nite.org/. That business is now defunct and has been illegally shut down by a corrupted judge in an act of obstruction of justice. The 861 position most recently has been championed by a fellow named Larken Rose, whose name you may recognize from earlier sections of this book. Larken maintains a website called TaxableIncome.net (http://www.taxableincome.net/). Larken has also been affiliated with the We The People group (http://www.givemeliberty.org) and has appeared at Congressional Hearings on the subject of taxation along with We the People Representative Bob Schulz. In about June of 2002, Larken began selling a fine non-profit video he produced titled Theft By Deception that very clearly explains the 861 position in a way that the average American can understand. The video is available at http://www.theft-by-deception.com at a price of $20, which is a very good bargain and it makes an excellent defense against willful failure to file. We bought a copy for use as a defense of our beliefs in court. Larken has been careful to stay out of the federal cross-hairs by avoiding giving legal advice or telling people how to stop paying taxes, and that is one of the main reasons he is still around after all these years while all of his compatriots were shut down.

We have prepared a series of deposition questions that focus on the 861 position for use in an administrative due process hearing or an IRS deposition. You can use this series of questions to reveal the truth to the IRS and defeat most of their bogus arguments. These questions are derived from the We The People Truth in Taxation Hearing Questions. We have expanded the original questions considerably to make them more potent. These questions are found at:

Tax Deposition Questions, Family Guardian Fellowship
http://famguardian.org/TaxFreedom/Forms/Discovery/Deposition/Deposition.htm

Refer to section 11 entitled “Taxable ‘Sources’” in the above deposition. This part of the 861 position questions may be found at:

http://famguardian.org/TaxFreedom/Forms/Discovery/Deposition/Section 11.htm

5.7.6.1 Introduction and definitions

Recall from section 5.6.5 earlier that “income” is defined as corporate profit. This is a direct consequence of the fact that Title 26 Subtitle A revenues are indirect excise taxes on federal privileges within the territorial jurisdiction of the U.S. government, which is the federal zone. The Congress and especially the IRS have a vested interest in hiding these critical facts from the average American. The only way they could hide these facts was to obfuscate the tax code over the years to obscure the truth. We talk about how they did it later in Chapter 6, sections 6.7 and 6.8 and their subsections. Most of this obfuscation occurs in the regulations, which are written by the Secretary of the Treasury, who incidentally has no delegated authority to legislate by enlarging the scope of the statutes to illegally expand their jurisdiction. The Secretary, however, has done his very best over the years to confuse the regulations he is responsible to write and has tried to systematically scare people away from reading the regulations associated with 26 U.S.C. §861, because they reveal the truth about the very limited nature of Subtitle A income taxes. The federal circuit courts have also colluded in this fraud by sanctioning those who focus their litigation on the nature of income taxes as indirect excise taxes. In effect, the courts have repeatedly avoided ruling on which of the five constitutional taxes that the income tax is from in section 5.1. We will describe how they continue to do this later in section 6.6 and its subsections.

The key to unraveling the fraud is to realize that Subtitle A federal income taxes are and always have been indirect excise taxes on federal corporate privileges according to the U.S. Supreme Court. Excise taxes are always tied to taxable activities, which are also called “sources” in the regulations under section 861. The people who lose the 861 position argument with the IRS usually don’t understand this simple fact. Once we know that Subtitle A income taxes are indirect excise taxes, we also know that the tax is on privileged taxable “sources” or “activities”, as they are called in the regulations under 26 U.S.C. §861. These privileged activities are associated with “operative sections” and “statutory groupings” of the code, which are
identified in the regulations as *corporate activities* under 26 C.F.R. §1.861-8(f)(1), to include mainly profit of Domestic International Sales Corporations (DISC) or Foreign International Sales Corporations (FSC).

To fully understand and use the 861 position, you must review older versions of the Internal Revenue Code to show how the truth has been carefully obscured and hidden by the government over the years. Earlier versions of the law were written much more clearly to show the truth. The law still tells the truth, but it has been obfuscated over the years to conceal and confuse the truth. This is especially true of 26 C.F.R. §1.861-8, which is the main regulation upon which the 861 position is based. This regulation especially has been considerably obfuscated over the years to hide the truth from the average American and illegally expand the perceived jurisdiction of Subtitle A federal income taxes. Regulation 26 C.F.R. §1.861-8 has been obfuscated, for instance, with needless confusing terms and definitions and the inclusion of an unnecessary procedure that shows how to compute taxable income. Even the title of the section has also been disguised by the government to hide what it is to be used for. Those who know the law, however, also know that titles of code sections have no legislative effect or significance under 26 U.S.C. §7806(b).

Some devious opponents of the 861 position such as IRS agents like to point to the title of 26 C.F.R. §1.861-8(a)(2), which says “Allocation and apportionment of deductions in general”, and say that the regulation is only to be used for calculating *deductions* and not for identifying proper “sources” of taxable gross income. This position, however, is simply frivolous and false, because it would be meaningless to group deductions by taxable source or activity if we aren’t going to identify what a taxable source or activity is and the amount of taxable gross income from each source! It is also frivolous to give any credence at all to the title of any section of the code or regulations as we said earlier, because 26 U.S.C. §7806(b) specifically says that section titles and tables of contents don’t mean anything from a legal perspective.

Before we launch into an explanation of the 861 position, some critical definitions are in order for the enlightenment of the reader. Most of the terms below are used in 26 C.F.R. §1.861-8:

**Table 5-77: 861 Position Definitions**

<table>
<thead>
<tr>
<th>Term</th>
<th>Definition</th>
<th>Place where defined</th>
<th>Place in code and regulations where referenced and amplified</th>
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<td>Term</td>
<td>Definition</td>
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<tr>
<td>“items of income” from without the [federal] U.S.</td>
<td>Types of income identified in 26 U.S.C. § 862(a) and § 863(a), to include:</td>
<td>26 C.F.R. § 1.861-1(a)(2)</td>
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<td></td>
<td>1. Interest other than that derived from sources within the [federal] United States as provided in section 861(a)(1);</td>
<td>26 C.F.R. § 1.861-1(a)(2)</td>
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<td>2. Dividends other than those derived from sources within the [federal] United States as provided in section 861(a)(2);</td>
<td>26 C.F.R. § 1.861-1(a)(2)</td>
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<td>3. Compensation for labor or personal services performed without the [federal] United States;</td>
<td>26 C.F.R. § 1.861-1(a)(2)</td>
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<td>4. Rentals or royalties from property located without the [federal] United States or from any interest in such property, including rentals or royalties for the use of or for the privilege of using without the United States patents, copyrights, secret processes and formulas, good will, trade-marks, trade brands, franchises, and other like properties;</td>
<td>26 C.F.R. § 1.861-1(a)(2)</td>
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<td>5. Gains, profits, and income from the sale or exchange of real property located without the [federal] United States;</td>
<td>26 C.F.R. § 1.861-1(a)(2)</td>
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<td>6. Gains, profits, and income derived from the purchase of inventory property (within the meaning of section 865(i)(1)) within the [federal] United States and its sale or exchange without the [federal] United States;</td>
<td>26 C.F.R. § 1.861-1(a)(2)</td>
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<td>7. Underwriting income other than that derived from sources within the [federal] United States as provided in section 861(a)(7); and</td>
<td>26 C.F.R. § 1.861-1(a)(2)</td>
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<td>8. Gains, profits, and income from the disposition of a [federal] United States real property interest (as defined in section 897(c)) when the real property is located in the Virgin Islands.</td>
<td>26 C.F.R. § 1.861-1(a)(2)</td>
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<td>“operative sections”</td>
<td>Sections in the Internal Revenue Code which identify a source or activity which may be excise taxable, to include:</td>
<td>26 C.F.R. § 1.861-8(a)(1) and § 1.861-8(f)(1)</td>
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<td></td>
<td>26 U.S.C. § 871(b) Taxes on nonresident aliens</td>
<td>26 C.F.R. § 1.861-8(a)(1) and § 1.861-8(f)(1)</td>
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<td>26 U.S.C. § 882 Taxes on foreign corporations connected with United States business</td>
<td>26 C.F.R. § 1.861-8(a)(1) and § 1.861-8(f)(1)</td>
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<td>26 U.S.C. § 8904(a) Limitation on credit</td>
<td>26 C.F.R. § 1.861-8(a)(1) and § 1.861-8(f)(1)</td>
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<td>(i) Compensation for services, including fees, commissions, and similar items;</td>
<td>26 C.F.R. § 1.861-8(a)(3)</td>
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<td>(ii) Gross income derived from business;</td>
<td>26 C.F.R. § 1.861-8(a)(3)</td>
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<td>(iii) Gains derived from dealings in property;</td>
<td>26 C.F.R. § 1.861-8(a)(3)</td>
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<td>(iv) Interest;</td>
<td>26 C.F.R. § 1.861-8(a)(3)</td>
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<td>(v) Rents;</td>
<td>26 C.F.R. § 1.861-8(a)(3)</td>
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<td>(vi) Royalties;</td>
<td>26 C.F.R. § 1.861-8(a)(3)</td>
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<td>(vii) Dividends;</td>
<td>26 C.F.R. § 1.861-8(a)(3)</td>
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<td>(viii) Alimony and separate maintenance payments;</td>
<td>26 C.F.R. § 1.861-8(a)(3)</td>
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<td>(ix) Annuities;</td>
<td>26 C.F.R. § 1.861-8(a)(3)</td>
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<td>(x) Income from life insurance and endowment contracts;</td>
<td>26 C.F.R. § 1.861-8(a)(3)</td>
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<td>(xi) Pensions;</td>
<td>26 C.F.R. § 1.861-8(a)(3)</td>
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<td>(xii) Income from discharge of indebtedness;</td>
<td>26 C.F.R. § 1.861-8(a)(3)</td>
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<td>(xiii) Distributive share of partnership gross income;</td>
<td>26 C.F.R. § 1.861-8(a)(3)</td>
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<td>(xiv) Income in respect of a decedent;</td>
<td>26 C.F.R. § 1.861-8(a)(3)</td>
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<td>(xv) Income from an interest in an estate or trust.</td>
<td>26 C.F.R. § 1.861-8(a)(3)</td>
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<td>“statutory grouping”</td>
<td>The gross income from a specific (taxable) “source” or excise taxable activity which must first be determined in order to arrive at “taxable income”</td>
<td>26 C.F.R. § 1.861-8(a)(4)</td>
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<tr>
<td>“residual grouping”</td>
<td>Income not allocatable to a taxable source or “operative section” or “activity”.</td>
<td>26 C.F.R. § 1.861-8(a)(4)</td>
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</tr>
</tbody>
</table>
### Term | Definition | Place where defined | Place in code and regulations where referenced and amplified
---|---|---|---
Allocation | The process of apportioning deductions to a specific “class of gross income”. The amount of a deduction applicable to a specific “class of gross income” cannot exceed the gross income, so that the net taxable income will never be less than zero. | 26 C.F.R. §1.861-8(b)(1) | 26 C.F.R. §1.861-8(a)(1) 26 C.F.R. §1.861-8(f)
Specific sources | A specific source or activity which is subject to a federal excise tax and may be allocated to “gross income”. These activities include: (i) Overall limitation to the foreign tax credit. (ii) DISC and FSC taxable income. (iv) Effectively connected taxable income. (v) Foreign base company income. (vi) Other operative sections, such as: The rules provided in this section also apply in determining-- (A) The amount of foreign source items of tax preference under section 58(g) determined for purposes of the minimum tax; (B) The amount of foreign mineral income under section 901(e); (C)(Reserved) (D) The amount of foreign oil and gas extraction income and the amount of foreign oil related income under section 907; (E) The tax base for citizens entitled to the benefits of section 931 and the section 936 tax credit of a domestic corporation which has an election in effect under section 936; (F) The exclusion for income from Puerto Rico for residents of Puerto Rico under section 933; (G) The limitation under section 934 on the maximum reduction in income tax liability incurred to the Virgin Islands; (H) The income derived from Guam by an individual who is subject to section 935; (I) The special deduction granted to China Trade Act corporations under section 941; (J) The amount of certain U.S. source income excluded from the Subpart F income of a controlled foreign corporation under section 952(b); (K) The amount of income from the insurance of U.S. risks under section 953(b)(5); (L) The international boycott factor and the specifically attributable taxes and income under section 999; and (M) The taxable income attributable to the operation of an agreement vessel under section 607 of the Merchant Marine Act of 1936, as amended, and the Capital Construction Fund Regulations thereunder (26 C.F.R., Part 3). See 26 C.F.R. 3.2(b)(3). |
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<th>Term</th>
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| DISC       | Domestic International Sales Corporation (DISC). A corporation which is incorporated under the laws of any State and satisfies the following conditions for the taxable year:  
(A) 95 percent or more of the gross receipts (as defined in section 993(f)) of such corporation consist of qualified export receipts (as defined in section 993(a)),  
(B) the adjusted basis of the qualified export assets (as defined in section 993(b)) of the corporation at the close of the taxable year equals or exceeds 95 percent of the sum of the adjusted basis of all assets of the corporation at the close of the taxable year,  
(C) such corporation does not have more than one class of stock and the par or stated value of its outstanding stock is at least $2,500 on each day of the taxable year,  
(D) the corporation has made an election pursuant to subsection (b) to be treated as a DISC and such election is in effect for the taxable year, and  
(E) such corporation is not a member of any controlled group of which a FSC is a member. | 26 U.S.C. §992(a)(1) |                                                          |
| FSC        | Foreign International Sales Corporation (FSC). Purposes of this title, the term "FSC" means any corporation -  
(1) which -  
(A) was created or organized -  
(i) under the laws of any foreign country which meets the requirements of section 927(e)(3), or  
(ii) under the laws applicable to any possession of the United States,  
(B) has no more than 25 shareholders at any time during the taxable year,  
(C) does not have any preferred stock outstanding at any time during the taxable year,  
(D) during the taxable year -  
(i) maintains an office located outside the United States in a foreign country which meets the requirements of section 927(e)(3) or in any possession of the United States,  
(ii) maintains a set of the permanent books of account (including invoices) of such corporation at such office, and  
(iii) maintains at a location within the United States the records which such corporation is required to keep under section 6001,  
(E) at all times during the taxable year, has a board of directors which includes at least one individual who is not a resident of the United States, and  
(F) is not a member, at any time during the taxable year, of any controlled group of corporations of which a DISC is a member, and  
(2) which has made an election (at the time and in the manner provided in section 927(f)(1)) which is in effect for the taxable year to be treated as a FSC. | 26 U.S.C. §922 |                                                          |

5.7.6.2 The Basics of the Federal Law

The laws enacted by Congress through the legislative process are compiled into statutes in the 50 “Titles” of the United States Code. (Each “Title” deals with a category of law, and Title 26 is the federal tax title, often called the “Internal Revenue Code.”) A federal agency then has the duty (assigned by Congress) to implement and enforce the statutes by writing and publishing regulations, which explain that agency’s interpretation of the statutes, as well as setting the rules which govern how the agency will enforce the statutes. The regulations, when published in the Federal Register, are the official notice to
the public of what the law requires, and are binding on the federal agencies (including the IRS). For federal taxes, the Secretary of the Treasury is authorized to write such regulations.

“Sec. 7805, Rules and regulations
(a) Authorization - ... the Secretary [of the Treasury] shall prescribe all needful rules and regulations for the enforcement of this title [Title 26]...” [26 U.S.C. §7805]

(The citation “26 U.S.C. §7805” refers to Section 7805 of the statutes of Title 26, with “USC” meaning “United States Code.” The symbol “§” means “section.” Citations of regulations are similar, but contain “CFR” instead, meaning “Code of Federal Regulations.”)

Section 1 of the Title 26 statutes imposes the “income tax” in five different categories (unmarried people, married people filing jointly, etc.). In each case, the wording reads “there is hereby imposed on the taxable income of...” The law generally defines “taxable income” in the following section of the statutes:

“Sec. 63, Taxable income defined
(a) In general - ... the term “taxable income” means gross income minus the deductions allowed by this chapter...” [26 U.S.C. §63]

In other words, when someone determines his “gross income,” and then subtracts all allowable deductions, the remainder is “taxable income.” (So for income to be “taxable income,” it must first be “gross income.”) The following section of the statutes gives a general definition of “gross income”:

“Sec. 61, Gross income defined
(a) General definition - ... gross income means all income from whatever source derived, including (but not limited to) the following items:
(1) Compensation for services;
(2) Gross income derived from business;
(3) Gains derived from dealings in property;
(4) Interest;
(5) Rents;
(6) Royalties;
(7) Dividends;... [more items listed]” [26 U.S.C. §61]

This is the point at which many tax “experts” err, either by assuming that the “items” of income listed constitute “sources” of income, or by assuming that “from whatever source derived” means that all of the “items” of income listed, regardless of where they come from, are subject to the “income tax.” Both of these assumptions are provably incorrect and even the Supreme Court agrees:

“The Court has hitherto consistently held that a literal reading of a provision of the Constitution which defeats a purpose evident when the instrument is read as a whole, is not to be favored...[and one of the examples they give is...From whatever source derived, as it is written in the Sixteenth Amendment, does not mean from whatever source derived. Evans v. Gore, 253 U.S. 245, 40 S.Ct. 550, 6 A.L.R. 519. See, also, Robertson v. Baldwin, 165 U.S. 275, 281, 282 S., 17 S.Ct. 326; Gompers v. United States, 233 U.S. 604, 610, 34 S.Ct. 693, Ann.Cas.1915D, 1044; Bain Peanut Co. v. Pinson, 282 U.S. 499, 501, 51 S.Ct. 228, 229; United States v. Lefkowitz, 285 U.S. 452, 467, 52 S.Ct. 420, 424, 82 A.L.R. 775.” [Wright v. U.S., 302 U.S. 583 (1938)]

The difference and relationship between “items” and “sources” will be explained below.

5.7.6.3 English vs. Legalese

In our system of written law, Congress may use a term to mean almost anything, as long as the law itself defines that meaning. When the written law explains the meaning of a term used in the law, standard English usage becomes irrelevant. For example, by the definition in 26 U.S.C. § 7701(a)(1), the term “person” includes estates, companies and corporations. While no one would call Walmart a “person” in everyday conversation, Walmart is a “person” under federal tax code. The legal use of a term is often significantly different from basic English, and therefore reading one section of the law alone can be very misleading.

As a good example, 26 U.S.C. §5841 states that “[t]he Secretary [of the Treasury] shall maintain a central registry of all firearms in the United States which are not in the possession or under the control of the United States.” The law has a far more limited application than this section by itself would seem to imply. In 26 U.S.C. §5845(a) it is made clear that the term...
“firearm” in these sections does not include the majority of rifles and handguns (while the term “firearm” in basic English obviously would), but does include poison gas, silencers and land mines. The average American reading the law will naturally tend to assume that he already knows what the words in the law mean, and may have difficulty accepting that the legal meaning of the words used in the law may bear little or no resemblance to the meaning that those words have in common English. For example, reading the phrase “all firearms” in Section 5841 in a way that excludes most rifles and handguns is contrary to instinctive reading comprehension. (But any lawyer reviewing Sections 5841 and 5845 would confirm that such a reading would be absolutely correct.)

Reading one section of the law without being aware of the legal definitions of the words being used can give an entirely incorrect impression about the application of the law.

As demonstrated, sometimes the apparent meaning of a simple phrase in the law is very different from the legal meaning. The “income tax” is imposed on “income from whatever source derived.” If the law did not explain what constitutes “sources of income,” then the law would be interpreted using basic English. However, the law does explain what the term means, and therefore standard English usage is irrelevant.

5.7.6.4 Sources of Income

Recall in our previous discussion that in the case of United States v. Burke, 504 U.S. 229, 119 L.Ed.2d. 34, 112 S.Ct. 1867 (1992), the Supreme Court ruled that "gross income" that was to be taxed had to come from a “source”. Why? Because otherwise the income tax code would be so broad as to tax EVERYONE in the world! Federal government income taxes are imposed on government sources (taxable activities) within specific geographical boundaries, and not the income itself, per United States v. Burke. Since the income tax is an indirect excise tax as ruled by the U.S. Supreme Court, then the income received is just a way to compute the amount of tax but the tax itself is on some taxable activity within a geographic government jurisdiction. Clearly, there has to be some section of the Internal Revenue Code that ties the income taxes we pay to some geographical boundary and taxable activity, or the code would be “void for vagueness” as we point out later in section 5.10 and following. The sections of the code that identify such privileged “taxable activities” are called “operative sections” in the regulations at 26 C.F.R. §1.861-8(a)(1). This section deals with that subject.

There is often a lot of confusion in people’s mind over the significance of the word “source” that we’d like to clear up before we go on. Therefore we’d like to refine the use of the term before continuing on with an explanation of specific “sources”. Merriam Webster Dictionary of Law defines “source” as follows:

source
1: a point of origin
Example: the source of the conflict

There are actually two uses of the word “source” in the Internal Revenue Code. “Source” is used to describe a Tax source (a source for government revenue) in 26 U.S.C. §861, the 16th Amendment, and the IRS regulations (26 C.F.R. §1.861) we discuss subsequently. Revenue or tax “sources” for the government are always tied to a territorial jurisdiction and the occurrence of a specific privileged taxable activity or situation (called a “situs”). With all excise taxes, the occurrence of a privileged taxable activity within the territorial jurisdiction of the taxing authority creates a situs (or situation or government right) for taxation and we already know based on our earlier discussion that the income tax is indeed an indirect excise tax, as confirmed both by the U.S. Supreme Court and the Congressional Research Service. For instance, there is a federal excise tax on gasoline. The privileged activity or event of a corporation selling imported gasoline (foreign commerce) to consumers within the geographical boundaries of the United States of America is an occasion for paying that particular federal excise tax. Note that the federal government can only tax this transaction if the gasoline was imported because Article 1, Section 8, Clause 3 limits federal taxing power to matters of trade and commerce external to the states and to the country. So if a privileged corporation sells imported gasoline in California, for instance, then we have created a situs for imposing the tax, which is described in 26 U.S.C. §4611. But remember that such excise taxes fall under Subtitles D of the Internal Revenue Code, which applies throughout the country (the 50 states), instead of just within the federal zone. This is confirmed by the definitions found in 26 U.S.C. §4612(a)(4)(A) , which define the term “United States” to mean the 50 States. Note that this definition of “United States” is different than that one found in 26 U.S.C. §7701(a)(9) and (a)(10), where the “United States” there includes only the District of Columbia. Subtitle A income taxes are different because they only apply to persons domiciled inside the federal zone and to federal payments from the government. If the sale of imported gasoline occurs

284 See also Federalist Paper #45 for further details on this subject.
outside of the geographical boundaries of the U.S.A or the “United States of America” or doesn’t involve the selling of imported gasoline, then the tax can’t be enforced and no one is liable because there is therefore no situs for taxation:

situs.  Lat.  Situation; location; e.g. location or place of crime or business.  Site; position; the place where a thing is considered, for example, with reference to jurisdiction over it, or the right or power to tax it.  It imports fixedness of location.  Situs of property, for tax purposes, is determined by whether the taxing state has sufficient contact with the personal property sought to be taxed to justify in fairness the particular tax.  Town of Cady v. Alexander Constr. Co., 12 Wis.2d 236, 107 N.W.2d 267, 270.  [Black’s Law Dictionary, Sixth Edition.  p. 1387]

“Source” is also used to describe an INCOME source for individuals or “person” (as defined in 26 U.S.C. 7701(a)(1)) in Chapter 24 of the I.R.C., which is entitled “CHAPTER 24 - COLLECTION OF INCOME TAX AT SOURCE ON WAGES” and section 3402 of the I.R.C. These sections deal with withholding, but the withholding is occurring on the natural person’s income “source” as defined under 26 U.S.C. §61.  The regulations at 26 C.F.R. §1.861-8(a)(3) identify sources of income for people that fall under 26 U.S.C. §61 as “classes of gross income”.  This “source” of income for the person then becomes a “source” of tax revenue from the government upon receipt by the government of taxes paid by the person.  In this case, the withholding on wages occurs as an imputed “excise tax” based on the “event” or situs of a “resident” receiving income from their employer in connection with a “trade or business” conducted within the territorial jurisdiction of the “United States” as defined in 26 U.S.C. §7701(a)(9), which is the District of Columbia ONLY.  Note, however, that indirect excise taxes that are Constitutional always occur on business or corporate transactions.  In particular, the U.S. Supreme Court has ruled that all such taxes are on profit from corporations involved in foreign commerce. Excise taxes are referred to in the Constitution as indirect taxes, as we learned in our discussion of the Supreme Court case of Pacific Ins. Co. v. Soule, 74 U.S. 433 (1868) in section 6.12.4.2 and they always fall on consumers of the product made by the business.  These taxes are built into the cost of the product we buy, and because the choice to buy the product is voluntary, the payment of the tax is voluntary.  If you want to avoid the tax, then you don’t have to buy the product!

Valid federal excise taxes CANNOT fall directly on natural persons within states of the Union or citizens because then they become unapportioned direct taxes.  Unapportioned direct taxes on biological people violate Article 1, Section 9, Clause 4 of the U.S. Constitution, which states “No Capitation or other direct tax shall be laid unless in proportion to the Census or Enumeration herein before directed to be taken.”  Unapportioned direct taxes also violate Article 1, Section 2, Clause 3 of the Constitution.  This prohibition, by the way, relates exclusively to states of the Union, and does not prohibit such taxes inside the federal zone or “federal United States”.  However, there is no such prohibition if the direct tax is only imposed upon “residents” or legal “persons” that have a domicile within exclusive federal jurisdiction, such as the District of Columbia.

In the case of federal excise taxes on natural persons, the income taxes on “wages” are deducted and paid by the employer (the business) with the consent or permission of the employee (W-4), but in actuality they also REDUCE the income of the recipient and the taxes must be accounted for and a return prepared by the citizen/recipient, not the business, which makes them act like a direct tax that is clearly unconstitutional if it is within states of the Union but which is perfectly legal inside the federal zone.  It is very important to understand this distinction between direct taxes and indirect taxes.  A good way to think about this is if a tax reduces the income of a biological or natural person from what they otherwise would have received and if it is involuntary and not discretionary, then it’s a direct tax.  This issue was settled in the Supreme Court Case of Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429, 158 U.S. 601 (1895).

One of the devious tricks that both the IRS and the state taxing authorities like to pull is to try to confuse the definition of “source” for the layman, so that proponents of the 861 position cannot use their arguments successfully.  The most famous case they will cite in this dishonest, devious, and underhanded obfuscation is the case of Commissioner v. Glenshaw Glass Company, 348 U.S. 426, 429 (1955).  Here is the portion of the case they will try to cite, which appears in IRS Notice 2001-40:

“Congress applied no limitations as to the source of taxable receipts.”

The above is correct, but misleading.  Congress doesn’t have to apply any limitations because the Constitution itself, which is “fundamental law”, implies all the needed limitations on sources as we have shown.  Even the Supreme Court admits this:

“It is elementary law that every statute is to be read in the light of the constitution,”...

“However broad and general its language, it cannot be interpreted as extending beyond those matters which it was within the constitutional power of the legislature to reach”
Thieves and deceivers in the government who use this specious argument will then try to expand the above to conclude by induction that the “source” of income doesn’t matter, and that all sources are taxable without saying which of the above two “sources” (sources within under IRC 861 and sources without under IRC 862 the federal “United States”) they are referring to, as if to say that there is no reason to even have 26 U.S.C. Section 861 through 865 at all and that everyone in the world is subject to U.S. federal income taxes because all government sources are taxable everywhere, including China! This is an absurd conclusion to reach that is completely inconsistent with law, but that is what you have to believe if you believe their specious and deceptive arguments. In effect, what they are trying to do is dishonestly remove the territorial jurisdiction and requirement for a situs to impose the tax so that everything one receives becomes “gross income” which is taxable. This simply isn’t true, however, because 26 U.S.C. §861(a)(3)(C)(i) specifically says that monies earned by a “nonresident alien” not derived from a “trade or business in the [federal] United States” is not classified as “gross income” and therefore is not taxable. That is the position that this book, as a matter of fact, tries to get you to take.

When you read double-speak of liars and deceivers like the above cite from the Supreme Court, you therefore need to be very clear what type of “source” they are talking about. Taxable “sources” of income for legal “persons” are found in 26 U.S.C. §61, and taxable “sources” of revenue for the government with a situs requirement are found in 26 U.S.C. §861 and 862. What the Supreme Court is talking about in the Gleenshaw case is taxable sources of income for persons and the ruling simply expands I.R.C. section 61, but does NOT invalidate or render ineffective any part of the situs to tax established in 26 U.S.C. Sections 861 through 865 and the supporting regulations. We talk about this devious deceit and show you in the governments deception later in section 5.7.6.11.7. We strongly encourage you to read that section if you are going to use the 861 position, because we can virtually guarantee that the deceitful feds or your state government will try to bring up this case when you try to use 861 in an effort to confuse and dissuade you from using the 861 position, which stands up quite well against this U.S. Supreme Court case.

With that out of the way, we’ll spend the remainder of this section talking about government “sources” and situs of income, so let's review: the “income tax” is imposed on “taxable income,” which means “gross income” minus deductions. “Gross income” is defined in 26 U.S.C. §61 as “all income from whatever source derived.” The phrase “from whatever source
"derived" may initially appear all-encompassing, but for the specifics about “income from sources,” the reader of the law is repeatedly referred to Section 861 and following (of the statutes) and the related regulations. For example, in the full version of Title 26 (with all notes and amendments) which appears on Congress’ own website, Section 61 itself has the following cross-reference:

“Income from sources -
Within the United States, see section 861 of this title.
Without the United States, see section 862 of this title.”

So the section which generally defines “gross income” specifically refers to 26 U.S.C. §861 regarding income from “sources” within the United States** (the federal zone). A similar reference is also found in the indexes of the United States Code, which (although they vary somewhat in the exact wording) have entries such as:

“Income tax
Sources of income
Determination, 26 § 861 et seq.
Within the U.S., 26 § 861”

Again, income from “sources” within the United States** (the federal zone) is specifically dealt with by Section 861, and “determination” of sources of income is also dealt with by Section 861 and the following sections. In addition, Sections 79, 105, 410, 414 and 505 each identify Section 861 as the section which determines what constitutes “income from sources within the United States,” and Section 306 even uses the phrase “part I of subchapter N (sec. 861 and following, relating to determination of sources of income).”

As shown, 26 U.S.C. §861 and following (which make up Part I of Subchapter N of the Code) are very relevant to determining what is considered a “source of income,” and Section 861 in particular deals with income from “sources” within the United States** (the federal zone). Not surprisingly, Section 861 is entitled “Income from sources within the United States;” and the first two subsections of Section 861 are entitled “Gross income from sources within the United States” and “Taxable income from sources within the United States.” Section 861 is also the first section of Subchapter N of the Code, which is entitled “Tax based on income from sources within or without the United States.” Clearly this is relevant to a tax on “income from whatever source derived.”

As mentioned before, the statutes passed by Congress are interpreted and implemented by regulations published in the Code of Federal Regulations (“CFR”) by the Secretary of the Treasury. The Index of the CFR, under “Income taxes,” has an entry that reads “Income from sources inside or outside U.S., determination of sources of income, 26 C.F.R. §1 (1.861-1-.864-87).” This is the only entry in the Index relating to income from sources within the United States** (the federal zone), and the regulations listed (26 C.F.R. §1.861-1 and following) correspond to Section 861 of the statutes. (The “26” refers to Title 26, the “1” after “CFR” refers to Part 1 of the regulations (“Income Taxes”), and the “.861” refers to Section 861 of the statutes.) These regulations fall under the heading “Determination of sources of income.” The following is how these regulations begin:

“Sec. 1.861-1 Income from sources within the United States.

(a) Categories of income. Part I (section 861 and following), subchapter N, chapter 1 of the Code, and the regulations thereunder determine the sources of income for purposes of the income tax.”

[26 C.F.R. §1.861-1]

The meaning of this is unmistakable. The “income tax” is imposed on “income from whatever source derived,” and Section 861 and following, and the related regulations, determine what is considered a “source” of income “for purposes of the income tax.” The first sentence of the regulations under 26 U.S.C. §861 has stated this since 1954, when Section 861 first came into existence. Note that these define “the” sources of income subject to the tax, meaning there are no others. Therefore, the meaning of “income from whatever source derived” (the definition of “gross income” in Section 61) is limited by Section 861 (and following sections) and the related regulations. The meaning of the phrase “whatever source” depends completely on the meaning of the word “source.” The word “whatever” does not expand the meaning of “source” any more than the phrase “all firearms” (in the example above) expands the legal meaning of the word “firearm.”

The above section of regulations also refutes the common but incorrect position that the “items” of income listed in Section 61 are “sources,” since Section 61 is obviously not the section which determines the “sources” of income for purposes of the income tax.
(There is a chart at the end of this report showing the outline of Part I of Subchapter N and related regulations, and showing many of the citations used in this report.)

While the significance of Section 861 and the related regulations may be obvious, the point needs to be thoroughly proven, since most tax professionals concede that Section 861 and its regulations are not about the income of United States citizens living and working exclusively within the 50 Union states of the United States. (Below it will be shown why it is so significant that “section 861 and following... and the regulations thereunder, determine the sources of income for purposes of the income tax.”). The IRS’s own publications clarify the issue of “source” for us. In IRS Publication 54 (2000), p. 4, we read the following:

Source of Earned Income

The source of your earned income is the place where you perform the services for which you received the income.

Foreign earned income is income you receive for performing personal services in a foreign country. Where or how you are paid has no effect on the source of the income. For example, income you receive for work done in France is income from a foreign source even if the income is paid directly to your bank account in the United States and your employer is located in New York City.

If you receive a specific amount for work done in the United States, you must report that amount as U.S. source income. If you cannot determine how much is for work done in the United States, or for work done partly in the United States and partly in a foreign country, determine the amount of U.S. source income using the method that most correctly shows the proper source of your income.

In most cases you can make this determination on a time basis. U.S. source income is the amount that results from multiplying your total pay (including allowances, re-imbursements other than for foreign moves, and noncash fringe benefits) by a fraction. The numerator (top number) is the number of days you worked within the United States. The denominator is the total number of days of work for which you were paid.

**IMPORTANT NOTE:** The term “United States” in the Internal Revenue Code by default actually means the “federal zone” and not the 50 Union states of the United States. That is because of the definition of the terms “United States” and “State” found in 26 U.S.C. section 7701(a)(9) and 7701(a)(10) respectively. There are two exceptions to this rule found in I.R.C. sections 3121 and 4612, which have to do with taxes other than personal income taxes. This finding is also consistent with Article 1, Section 9, Clause 4 and Article 1, Section 2, Clause 3 of the U.S. Constitution, which both forbid direct taxes on natural persons without using apportionment.

This is also suggested by the title of Part I of Subchapter N (of which 861 is the first section), “Source rules and other general rules relating to foreign income.” Under the usual overly-broad (and incorrect) interpretation of the legal scope of the term “gross income,” this would appear as a contradiction, since “Income from sources within the United States” (the title of Section 861) would at first glance seem to be the opposite of “foreign income.” The specific taxable sources shown later demonstrate that income from within the United States** (the federal zone) can be taxable only if received by certain individuals outside of the United States** (the federal zone), thus making the income foreign income. For the purposes of the income tax, as we discussed in section 5.3, income earned from within the 50 Union states is counted as “foreign income”.

While the title of a part of the statutes may indicate what that part is about, it should be mentioned that 26 U.S.C. §7806(b) states that such titles do not change the actual meaning of the law (“nor shall any... descriptive matter relating to the contents of this title be given any legal effect”). The above explanation for the title of Part I, Subchapter N is therefore not crucial, but does give a possible explanation of why the title is as it is.

**QUESTION FOR DOUBTERS:** Does Part I (Section 861 and following) of Subchapter N, and related regulations, determine what is considered a “source” of income for purposes of the federal income tax?

5.7.6.5 Determining Taxable Income from U.S.** Sources

In addition to the fact that Section 861 and following, and related regulations, determine what is considered a “source” of income subject to the income tax, the regulations also repeatedly state that these are also the specific sections to be used to determine “gross income” and “taxable income” from sources within and/or without the United States** (the federal zone).

“Rules are prescribed for determination of gross income and taxable income derived from sources within and without the United States, and for the allocation of income derived partly from sources within the United States.
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and partly without the United States or within United States possessions. §§ 1.861-1 through 1.864. (Secs. 861-
864; '54 Code.)” [Treasury Decision 6258]

The sections which are specifically for determining taxable income from sources within the United States** (the federal zone) are 26 U.S.C. §861(b) of the statutes, and the corresponding regulations found at 26 C.F.R. §1.861-8. (The regulations under Section 63, the section defining “taxable income,” do not explain how to determine taxable income.) While the relevance of these sections may quickly become obvious, the repeated documentation is important since most tax professionals are already aware that these sections are not about the income of most Americans.

Section 861(b) (as mentioned above) is entitled “Taxable income from sources within the United States.” This section states that taxable income from sources within the United States** (the federal zone) is the gross income described in 861(a) minus allowable deductions. The regulations under Section 861 state (in the first paragraph):

“The statute provides for the following three categories of income:

(1) Within the United States. The gross income from sources within the United States... See Secs. 1.861-2 to
1.861-7, inclusive, and Sec. 1.863-1. The taxable income from sources within the United States... shall be
determined by deducting therefrom, in accordance with sections 861(b) and 863(a), [allowable deductions]. See
Secs. 1.861-8 and 1.863-1. “
[26 C.F.R. §1.861-1(a)(1)]

(The other two categories of income are income from “without” (outside of) the United States** (the federal zone), dealt with by Section 862 and related regulations, and income from sources partly within and partly without the U.S., dealt with by Section 863 and related regulations.)

As the above citation states, items of “gross income” from sources within the U.S. are dealt with by 861(a) of the statutes and 1.861-2 through 1.861-7 of the regulations. Taxable income is determined by 861(b) of the statutes, and the corresponding regulations in 1.861-8. These regulations are predictably entitled “Computation of taxable income from sources within the United States and from other sources and activities,” and reiterate the point:

“Sections 861(b) and 863(a) state in general terms how to determine taxable income of a taxpayer from sources
within the United States after gross income from sources within the United States has been determined.”
[26 C.F.R. §1.861-8]

In the regulations under Section 863 (concerning income from sources inside and outside the U.S.), the following is stated:

“Determination of taxable income. The taxpayer’s taxable income from sources within or without the United
States will be determined under the rules of Secs. 1.861-8 through 1.861-14T for determining taxable income
from sources within the United States.”
[26 C.F.R. §1.863-1(c)]

(The vast majority of tax professionals do not use these sections to determine taxable income from sources within the United States of America. At this point, the average American reading this report may guess that there must be some “context,” or some other section, or something somewhere which would justify the tax professionals blatantly disregarding and disobeying the clear language used in the citations shown above. There is not.)

Note how sections 1.861-8 and following of the regulations are identified as the sections “for determining taxable income from sources within the United States,” as well as being the sections to be used whether the income is from sources within or without the United States** (the federal zone). A similar structure occurs in the regulations under Section 862 (dealing with income from outside of the United States**):

“(b) Taxable income. The taxable income from sources without the United States... shall be determined on the
same basis as that used in Sec. 1.861-8 for determining the taxable income from sources within the United
States.”
[26 C.F.R. §1.862-1]

Section 1.863-6 of the regulations (dealing with income from within a foreign country or federal possession) also identifies sections 1.861-1 through 1.863-5 as applying “[t]he principles... for determining the gross and the taxable income from sources within and without the United States.” Over and over again it is shown that 26 U.S.C. §861(b) of the statutes and 26

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C.F.R. §1.861-8 of the regulations are to be used to determine the taxable income from sources within the United States** (the federal zone).

**QUESTION FOR DOUBTERS:** Are 26 U.S.C. §861(b) and 26 C.F.R. §1.861-8 the sections to be used to determine taxable income from government sources of tax revenue within the United States**?

After all the preceding discussion on taxable sources of income for the government, let us summarize with a picture/table, exactly what we mean. The table on the following page was constructed directly from the Internal Revenue Code and the underlying Treasury regulations to clearly show what is and is not subject to federal tax. In order for income received by an American to be taxable, it must fit into at least one category in each of the three vertical columns appearing in the table. If it does not, then the income cannot be lawfully taxed.
Table 5-78: Liability for tax summary: Income earned must fall into ALL THREE columns to be taxable

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“In order, therefore, that the [apportionment] clauses cited from article I [§2. cl. 3 and §9. cl. 4] of the Constitution may have proper force and effect ...(f)l becomes essential to distinguish between what is and what is not ‘income,’...according to truth and substance, without regard to form. Congress cannot by any definition it may adopt conclude the matter, since it cannot by legislation alter the Constitution, from which alone, it derives its power to legislate, and within those limitations alone that power can be lawfully exercised ... [pg. 207]...After examining dictionaries in common use we find little to add to the succinct definition adopted in two cases arising under the Corporation Tax Act of 1909. **Stratton’s Independence v. Howbert, 231 U.S. 399, 415, 34 S.Sup.Ct. 136, 140 [58**

**Code: 26 U.S.C. Section 61**: Sec. 61. Gross income defined

(a) General definition

Except as otherwise provided in this subtitle, gross income means all income from whatever source derived, including (but not limited to) the following items:

(1) Compensation for services, including fees, commissions, fringe benefits, and similar items;
(2) Gross income derived from business;
(3) Gains derived from dealings in property;
(4) Interest;
(5) Rents;
(6) Royalties;
(7) Dividends;
(8) Alimony and separate maintenance payments;
(9) Annuities;
(10) Income from life insurance and endowment contracts;
(11) Pensions;
(12) Income from discharge of indebtedness;
(13) Distributive share of partnership gross income;
(14) Income in respect of a decedent; and
(15) Income from an interest in an estate or trust.

(b) Taxable income from sources within United States

The following items of gross income shall be treated as income from sources within the United States:

(1) Interest
(2) Dividends
(3) Personal services
(4)Rentals and royalties
(5) Disposition of United States real property interest
(6) Sale or exchange of inventory property
(7) Amounts received as underwriting income

(c) Foreign business requirements
### Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

#### Regulations: 26 C.F.R. § 1.61-1

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“This court had decided in the Pollock Case that the income tax law of 1894 amounted in effect to a direct tax upon property, and was invalid because not apportioned according to populations, as prescribed by the Constitution. The act of 1909 avoided this difficulty by imposing not an income tax, but an excise tax upon the conduct of business in a corporate capacity, measuring, however, the amount of tax by the income of the corporation...”

**Gross income means all income from whatever source derived, unless excluded by law.** Gross income includes income realized in any form, whether in money, property, or services. Income may be realized, therefore, in the form of services, meals, accommodations, stock, or other property, as well as in cash. Section 61 lists the more common items of gross income for purposes of illustration. For purposes of further illustration, Sec. 1.61-14 mentions several miscellaneous items of gross income not listed specifically in section 61. Gross income, however, is not limited to the items so enumerated.

**(b) Cross references.**

1. For examples of items specifically included in gross income, see Part II (section 71 and following), Subchapter B, Chapter I of the Code.
2. For examples of items specifically excluded from gross income, see Part III (section 101 and following), Subchapter B, Chapter I of the Code.
3. For general rules as to the taxable year for which an item is to be included in gross income, see section 451 and the regulations thereunder.

**Regulations: 26 C.F.R. § 1.861-8**

Sec. 1.861-8 Computation of taxable income from sources within the United States and from other sources and activities.

(a) In general.

(1) Scope.

Sections 861(b) and 863(a) state in general terms how to determine taxable income of a taxpayer from sources within the United States after gross income from sources within the United States has been determined. Sections 862(b) and 863(a) state in general terms how to determine taxable income of a taxpayer from sources without the United States after gross income from sources without the United States has been determined. This section provides specific guidance for applying the cited Code sections by prescribing rules for the allocation and apportionment of expenses, losses, and other deductions (referred to collectively in this section as “deductions”) of the taxpayer. The rules contained in this section apply in determining taxable income of the taxpayer from specific sources and activities under other sections of the Code, referred to in this section as operative sections. See paragraph (f)(1) of this section for a list and description of operative sections. The operative sections include, among others, sections 871(b) and 882 (relating to taxable income of a nonresident alien individual or a foreign corporation which is effectively connected with the conduct of a trade or business in the United States), section 904(a)(1) (as in effect before enactment of the Tax Reform Act of 1976, relating to taxable income from sources within specific foreign countries), and section 904(a)(2) (as in effect before enactment of the Tax Reform Act of 1976, or section 904(a) after such enactment, relating to taxable income from all sources without the United States).

...
### Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

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#### Regulations: 26 C.F.R. §1.861-8 (cont)

(i) **Overall limitation to the foreign tax credit.**

Under the overall limitation to the foreign tax credit, as provided in section 904(a)(2) (as in effect before enactment of the Tax Reform Act of 1976, or section 904(a) after such enactment) the amount of the foreign tax credit may not exceed the tentative U.S. tax (i.e., the U.S. tax before application of the foreign tax credit) multiplied by a fraction, the numerator of which is the taxable income from sources without the United States and the denominator of which is the entire taxable income. Accordingly, in this case, the statutory grouping is foreign source income (including, for example, interest received from a domestic corporation which meets the tests of section 861(a)(1)(B), dividends received from a domestic corporation which has an election in effect under section 936, and other types of income specified in section 862). Pursuant to sections 862(b) and 863(a) and sections 1.862-1 and 1.863-1, this section provides rules for identifying the deductions to be taken into account in determining taxable income from sources without the United States. See section 904(d) (as in effect after enactment of the Tax Reform Act of 1976) and the regulations thereunder which require separate treatment of certain types of income. See example (3) of paragraph (g) of this section for one example of the application of this section to the overall limitation.

(ii) [Reserved]

(iii) **DISC and FSC taxable income.**

Sections 925 and 994 provide rules for determining the taxable income of a FSC and DISC, respectively, with respect to qualified sales and leases of export property and qualified services. The combined taxable income method available for determining a DISC's taxable income provides, without consideration of export promotion expenses, that the taxable income of the DISC shall be 50 percent of the combined taxable income of the DISC and the related supplier derived from sales and leases of export property and from services. In the FSC context, the taxable income of the FSC equals 23 percent of the combined taxable income of the FSC and the related supplier. Pursuant to regulations under section 925 and 994, this section provides rules for determining the deductions to be taken into account in determining combined taxable income, except to the extent

*Also called “items of income” in 26 C.F.R. §1.861-1(a)(1)*
### Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

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modified by the marginal costing rules set forth in the regulations under sections 925(b)(2) and 994(b)(2) if used by the taxpayer. See Examples (22) and (23) of paragraph (g) of this section. In addition, the computation of combined taxable income is necessary to determine the applicability of the section 925(d) limitation and the “no loss” rules of the regulations under sections 925 and 994.  
(iv) **Effectively connected taxable income.**  
Nonresident alien individuals and foreign corporations engaged in trade or business within the United States, under sections 871(b)(1) and 882(a)(1), on taxable income which is effectively connected with the conduct of a trade or business within the United States. Such taxable income is determined in most instances by initially determining, under section 864(c), the amount of gross income which is effectively connected with the conduct of a trade or business within the United States. Pursuant to sections 873 and 882(c), this section is applicable for purposes of determining the deductions from such gross income other than the deduction for interest expense allowed to foreign corporations (see section 1.882-5) which are to be taken into account in determining taxable income. See example (21) of paragraph (g) of this section.  
(v) **Foreign base company income.**  
Section 954 defines the term "foreign base company income" with respect to controlled foreign corporations. Section 954(b)(5) provides that in determining foreign base company income the gross income shall be reduced by the deductions of the controlled foreign corporation "properly allocable to such income". This section provides rules for identifying which deductions are properly allocable to foreign base company income.  
(vi) **Other operative sections.**  
The rules provided in this section also apply in determining--  
(A) The amount of foreign source items of tax preference under section 58(g) determined for purposes of the minimum tax;  
(B) The amount of foreign mineral income under section 901(e); |
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**Regulations: 26 C.F.R. §1.861-8 (cont)**

- (C)[Reserved]
- (D) The amount of foreign oil and gas extraction income and the amount of foreign oil related income under section 907;
- (E) The tax base for citizens entitled to the benefits of section 931 and the section 936 tax credit of a domestic corporation which has an election in effect under section 936;
- (F) The exclusion for income from Puerto Rico for residents of Puerto Rico under section 933;
- (G) The limitation under section 934 on the maximum reduction in income tax liability incurred to the Virgin Islands;
- (H) The income derived from Guam by an individual who is subject to section 935;
- (I) The special deduction granted to China Trade Act corporations under section 941;
- (J) The amount of certain U.S. source income excluded from the Subpart F income of a controlled foreign corporation under section 952(b);
- (K) The amount of income from the insurance of U.S. risks under section 953(b)(5);
- (L) The international boycott factor and the specifically attributable taxes and income under section 999; and
- (M) The taxable income attributable to the operation of an agreement vessel under section 607 of the Merchant Marine Act of 1936, as amended, and the Capital Construction Fund Regulations thereunder (26 C.F.R., Part 3)

### NOTES:

1. This table is used for determining the portion of a “person’s” income that is subject to tax. Each “item” of gross income received by a “person” (which is a corporation or partnership involved in foreign commerce) must fall into a category found in each of the three columns, 1 through 3.

2. We will now give you some simplified examples of how to apply this table:

   2.1. Let’s say you are an U.S.** citizen who has profit from an investment within the U.S.** (also called the federal zone, which is federal property only).

      2.1.1. Your income does not meet the description of “income” subject to tax under the U.S. Supreme Court in Column 1, and is therefore not taxable on this basis alone.

      2.1.2. Your income meets the definition of gross income under 26 C.F.R. § 1.61(a) above.

      2.1.3. Your income cannot be allocated to a taxable source within the United States** as identified in Column 3 and within 26 C.F.R. §1.861-8(f). Therefore, it is not subject to federal tax and the recipient cannot be liable for federal tax on the amount based on this exclusion alone.

2.2. You are a non-resident non-person not involved in a “trade or business/public office in the U.S.**” (holding political office) in receipt of wage income as a federal statutory “employee”.

   2.2.1. Your income does not meet the definition of “income” found in Column 1 per the Supreme Court because it is not profit from a corporation involved in foreign commerce.

   2.2.2. Your income meets the definition of “gross income” found in Column 2 and 26 C.F.R. §1.61(a) above.

   2.2.3. Your income also cannot be allocated to a taxable source of income “within the United States**” under Column 3 and 26 C.F.R. §1.861-8(f). Because the income cannot be allocated to something found in all three columns, then it is not taxable and the recipient cannot be liable for tax.
2.3. You are a U.S. Congressman who is a nonresident alien and who is in receipt of wages connected with political office.

2.3.1. Your income does not meet the definition of “income” found in Column 1 as defined by the Supreme Court, and is not taxable on that basis alone.

2.3.2. Your income meets the definition of “gross income” found in Column 2 and 26 C.F.R. §1.61(a).

2.3.3. Your income does fall in a taxable source from within the U.S.* as found in Column 3 above and 26 C.F.R. §1.861-8(f)(1)(iv) (entitled Effectively Connected Income).
5.7.6.6  Specific Taxable Sources

Source rules for purposes of gross income that is the subject of taxation are identified in 26 U.S.C. Sections 861 through 863. Section 861 covers sources “within” the “United States”, meaning income derived or effectively connected with a trade or business within only the District of Columbia. Section 862 covers sources “without” the “United States”, which is to say income received from within or between the 50 Union states of the United States of America. We will now cover the requirements relating to these sources independently.

5.7.6.6.1  Sources “within” the United States: Income originating inside The District of Columbia

Section 861 of the statutes uses general language that at first seems to apply to all income coming from within the United States of America, by saying

“The following items of gross income shall be treated as income from sources within the United States: ”

However, as we emphasized in section 4.8 (entitled “The Federal Zone”) we need to keep reminding ourselves of the definition of the term “United States” as we read this section and all the implementing regulations. Once again, the “United States”, as defined in Section 7701 of the IRC, actually consists of only the “District of Columbia” and does not include the 50 Union states! The main reason for going through the mental exercise in this section of identifying specific sources in the implementing regulations is to confirm this limited jurisdiction of the Internal Revenue Code and that Congress stays within its Constitutional constraints in Article 1, Section 8, Clauses 1 through 3 and 1:9:4. As we will see, the statutes and the regulations are indeed completely consistent with these Constitutional constraints and the definition of the term “United States” as only the “federal zone” and not the 50 Union states.

Following the introductory statement indicated above, section 861 then lists similar “items” of income to those listed in Section 61 (while specifying that they are coming from within the United States**). As with Section 61, it is easy to misconstrue this list of “items” as being a list of “sources,” which it is not. The regulations related to Section 861 contradict this possible misinterpretation. (And, as will be shown later, the older regulations and statutes make the correct application of the law crystal clear.)

The regulations in Section 1.861-8 begins by saying that Section 861(b) of the statutes describes “in general terms” how to determine taxable income from sources within the United States** (the federal zone). These same regulations later specify that Section 861 is about items of income derived from “specific sources.”

“(ii) Relationship of sections 861, 862, 863(a), and 863(b). Sections 861, 862, 863(a), and 863(b) are the four provisions applicable in determining taxable income from specific sources.”

[26 C.F.R. §1.861-8(f)(3)(ii)]

In the first paragraph of Section 1.861-8 of the regulations (the section “for determining taxable income from sources within the United States”), it is again made clear that the section applies only to the listed “items” of income when derived from “specific sources.”

“The rules contained in this section apply in determining taxable income of the taxpayer from specific sources and activities...”

[26 C.F.R. §1.861-8(a)]

Again, a few paragraphs later, in defining the term “statutory grouping,” these regulations again state that taxable income must come from a “specific source.”

“...the term ‘statutory grouping’ means the gross income from a specific source or activity which must first be determined in order to arrive at taxable income from which specific source or activity...”

[26 C.F.R. §1.861-8(a)(4)]

In 26 C.F.R. §1.861-8(f)(1) it is again made clear that Section 1.861-8 (the section “for determining taxable income from sources within the United States”) is applicable only to income derived from “specific sources.”

“...the determination of taxable income of the taxpayer from specific sources or activities and which gives rise to statutory groupings [see previous citation] to which this section is applicable...”
From these it is clear that the term “source” as used in Sections 61 and 861 does not simply mean any activity from which income is derived. If it did, there would be no need for Section 861 and following, and related regulations, to “determine the sources of income for purposes of the income tax.” The following citations show that Section 1.861-8(f)(1) lists the “specific sources” of income subject to the income tax.

Again, the first paragraph of 26 C.F.R. §1.861-8 states the following (the meaning of “operative section” will be explained below):

"The rules contained in this section apply in determining taxable income of the taxpayer from specific sources and activities under other sections of the Code, referred to in this section as operative sections. See paragraph (f)(1) of this section for a list and description of operative sections."

The definition of “statutory grouping” (mentioned above) also refers to “paragraph (f)(1)” as the list of “specific sources.”

The regulations twice identify “paragraph (f)(1) of this section” (26 C.F.R. §1.861-8(f)(1)) as the list of specific sources.

Paragraph (f)(1) itself confirms this again, and then lists the “specific sources” subject to the income tax:

"The operative sections of the Code which require the determination of taxable income of the taxpayer from specific sources or activities which gives rise to statutory groupings to which this section is applicable include the sections described below.

(i) Overall limitation to the foreign tax credit...
(ii) [Reserved]
(iii) DISC and FSC taxable income...[international and foreign sales corporations]
(iv) Effectively connected taxable income. Nonresident alien individuals and foreign corporations engaged in trade or business within the United States...
(v) Foreign base company income...
(vi) Other operative sections. The rules provided in this section also apply in determining--
(A) The amount of foreign source items...
(B) The amount of foreign mineral income...
(C) [Reserved]
(D) The amount of foreign oil and gas extraction income...
(E) (deals with Puerto Rico tax credits)
(F) (deals with Puerto Rico tax credits)
(G) (deals with Virgin Islands tax credits)
(H) The income derived from Guam by an individual...
(I) (deals with China Trade Act corporations)
(J) (deals with foreign corporations)
(K) (deals with insurance income of foreign corporations)
(L) (deals with countries subject to international boycott)
(M) (deals with the Merchant Marine Act of 1936)"

None of these “sources” apply to natural persons (people rather than artificial “person”) who live and work exclusively within the 50 Union states of the United States of America. (Federal “possessions,” such as Guam, Puerto Rico, etc., are considered “foreign” under the law.) This is the only list of “sources” in Part I of Subchapter N, or the regulations thereunder, which (as the regulations say) “determine the sources of income for purposes of the income tax.” We can see quite clearly that all of these taxable sources are part of the “federal zone”, which includes the District of Columbia and all federal possessions, or pertain to foreign commerce as allowed under Article 1, Section 8, Clause 3 of the constitution.

The next subsection (1.861-8(g)) gives examples about how 26 C.F.R. §1.861-8 works, and states that “[i]n each example, unless otherwise specified, the operative section which is applied and gives rise to the statutory grouping of gross income is the overall limitation to the foreign tax credit under section 904(a),” again showing that there must be some “operative section” in order for the section to apply, and in order for there to be taxable income.

So, to review, the sections which “determine the sources of income for purposes of the income tax” (namely, 861 and following and related regulations) apply only to income from the “specific sources” listed in 26 C.F.R. §1.861-8(f)(1). Most
people do not receive income from these “sources of income for purposes of the income tax,” and most people do not, therefore, receive “income from whatever source derived” (the general definition of “gross income”) subject to the income tax.

**QUESTION FOR DOUBTERS:** Under 26 U.S.C. §861 and 26 C.F.R. §1.861-8, is income taxable only if derived from “specific sources” related to international and foreign commerce (including federal possessions)?

### 5.7.6.2 **Sources “without” the United States: Income originating inside the 50 Union states, territories and possessions, and foreign nations**

This section deals with income from sources “without” the [federal] United States** (the federal zone). Because the term “United States” is defined in 26 U.S.C. §7701 to include only the District of Columbia, then income from “without” the “United States**” includes all income earned in the 50 Union states and in any foreign nation. The states of the Union are also considered “foreign countries” and “foreign nations” for the purposes of the Internal Revenue Code, which is considered municipal (private or special) law that applies only to the federal zone:

> “The state governments, in their separate powers and independent sovereignties, in their reserved powers, are just as much beyond the jurisdiction and control of the National Government as the National Government in its sovereignty is beyond the control and jurisdiction of the state government.”

> “...a State has the same undeniable and unlimited jurisdiction over all persons and things within its territorial limits, as any foreign nation...”

> [Mayer, etc. of the City of New York v. Miln., 36 U.S. 102, 11 Pet. 102, 9 L.Ed. 648 (1837)]

> “The States between each other are sovereign and independent. They are distinct and separate sovereignties, except so far as they have partied with some of the attributes of sovereignty by the Constitution. They continue to be nations, with all their rights, and under all their national obligations, and with all the rights of nations in every particular; except in the surrender by each to the common purposes and objects of the Union, under the Constitution. The rights of each State, when not so yielded up, remain absolute.”

> [Bank of Augusta v. Earle, 38 U.S. (13 Pet.) 519, 10 L.Ed. 274 (1839)]

By implication, any income derived from “without” the “United States” is “foreign income” connected with a “foreign business” and a “foreign corporation” (see 26 U.S.C. §7701(a)(5)). The only exception to this is if you work for a corporation that is registered in the District of Columbia and recognized by the U.S. Government, in which case you work for a “domestic corporation” as defined in 26 U.S.C. §7701(a)(4). Keep in mind also that corporations within a state can be “U.S. citizens” at law, which is how the extortionists in Congress and the IRS get their jurisdiction to tax them.

IRS publication 54 refers to areas where you receive “foreign income” as a “foreign country”. Interestingly, if you occupy one of the 50 Union states of the United States, you do indeed occupy a “foreign country” per the IRS’ own “word of art” definitions found in publication 54. We explain and justify this in both section 5.2.14 entitled “The definition of ‘foreign income’ relative to the Internal Revenue Code” and in section 5.3.2 entitled “What’s Your Proper Federal Income Tax Filing Status?”. This all sounds rather confusing, we’ll admit, but then again, that’s the way the IRS and our Congress likes to keep things so they have plenty of wiggle room to manipulate and abuse ignorant Americans into paying an unlawfully enforced income tax.

Section 862 of the I.R.C. describes income from sources “without” the United States as follows:

Sec. 862. Income from sources without the United States

(a) Gross income from sources without United States

The following items of gross income shall be treated as income from sources without the United States:

1. interest other than that derived from sources within the United States as provided in section 861(a)(1);

2. dividends other than those derived from sources within the United States as provided in section 861(a)(2);
(3) compensation for labor or personal services performed without the United States;

(4) rentals or royalties from property located without the United States or from any interest in such property, including rentals or royalties for the use of or for the privilege of using without the United States patents, copyrights, secret processes and formulas, good will, trade-marks, trade brands, franchises, and other like properties;

(5) gains, profits, and income from the sale or exchange of real property located without the United States;

(6) gains, profits, and income derived from the purchase of inventory property (within the meaning of section 865(i)(1)) within the United States and its sale or exchange without the United States;

(7) underwriting income other than that derived from sources within the United States as provided in section 861(a)(7); and

(8) gains, profits, and income from the disposition of a United States real property interest (as defined in section 897(c)) when the real property is located in the Virgin Islands.

(b) Taxable income from sources without United States

From the items of gross income specified in subsection (a) there shall be deducted the expenses, losses, and other deductions properly apportioned or allocated thereto, and a ratable part of any expenses, losses, or other deductions which cannot definitely be allocated to some item or class of gross income. The remainder, if any, shall be treated in full as taxable income from sources without the United States. In the case of an individual who does not itemize deductions, an amount equal to the standard deduction shall be considered a deduction which cannot definitely be allocated to some item or class of gross income.

On the surface, it would appear that everything without the U.S.**(the federal zone) fits into the category of “gross income”. But examining the regulations further, we find a completely different story! In 26 C.F.R. §1.864-2(b)(i), we can see that income from personal services derived from “without” the United States and received by a nonresident alien individual is not subject to tax. Keep in mind that the definition of “foreign” in the below case is anything outside the territorial jurisdiction of the United States, which includes only the federal zone:

Sec. 1.864-2 Trade or business within the United States.

(b) Performance of personal services for foreign employer--(1) Excepted services. For purposes of paragraph (a) of this section, the term "engaged in trade or business within the United States" does not include the performance of personal services--

(i) For a nonresident alien individual, foreign partnership, or foreign corporation, not engaged in trade or business within the United States at any time during the taxable year, or

(ii) For an office or place of business maintained in a foreign country or in a possession of the United States by an individual who is a citizen or resident of the United States or by a domestic partnership or a domestic corporation, by a nonresident alien individual who is temporarily present in the United States for a period or periods not exceeding a total of 90 days during the taxable year and whose compensation for such services does not exceed in the aggregate gross amount of $3,000.

You will note that most of us fit in the above category, because we do not inhabit the U.S.**(federal zone) and are a nonresident NON-person. We will explain why shortly. Even more enlightening is that the graduated income tax that most of us have needlessly paid all these years applies ONLY to income effectively connected with a trade or business in the United States:

26 U.S.C. §871(b)(2)-GRADUATED RATE OF TAX...

“(2) DETERMINATION OF TAXABLE INCOME.—In determining taxable income…gross income includes only gross income which is effectively connected with the conduct of a TRADE OR BUSINESS within the United States.”

26 U.S.C. §7701(a)(26) makes it clear that public officers are engaged in a “trade or business”. Residents and Citizens of the 50 Union states (which is most of us) are American Citizens who are NOT performing any of the functions of a public office* and, therefore, we are not engaged in, and have earned no income effectively connected to a “trade or business” within the United States (federal zone) or the U.S. Government.
Definitions.  Trade or Business.  The term “trade or business” includes [only] the performance of the functions of a public office."

Following is a definition of “public office”:

*Public Office, pursuant to Black’s Law Dictionary, Abridged Sixth Edition, means:

“Essential characteristics of a public office are:

(1) Authority conferred by law,

(2) Fixed tenure of office, and

(3) Power to exercise some of the sovereign functions of government.

(4) Key element of such test is that ‘officer is carrying out a sovereign function’.

(5) Essential elements to establish public position as ‘public office’ are:

(a) Position must be created by Constitution, legislature, or through authority conferred by legislature.

(b) Portion of sovereign power of government must be delegated to position.

(c) Duties and powers must be defined, directly or implied, by legislature or through legislative authority.

(d) Duties must be performed independently without control of superior power other than law, and

(e) Position must have some permanency."

For the purposes of the income tax, “Trade or Business” 26 U.S.C. §7701(a)(26), is a “term” or “word of art” defined by Congress. Pursuant to Congressional rules of statutory construction a “term” may have a limited definition which is different than the common understanding or the dictionary definition of the same word(s). Such term must be clearly and specifically defined by Congress within the Code utilizing it.

*Term: “An expression or word especially one that has a particular meaning in a particular profession.” i.e.-

- term of art. –Ballentine’s Law Dictionary.

“Words of Art”—These are “words that have a particular meaning in a particular area of study and have either no meaning or a different meaning outside of that field”-Barron’s Dictionary.

In statutes levying taxes, the word “includes” is a word of limitation. It limits the definition of the term to include only the specific elements or words following the word “includes”. However, granting a Congressional intent to make “includes”, a word of enlargement, pursuant to 26 U.S.C. §7701(c ), it could only be enlarged to introduce other words, which are synonymous to, or in the precise same category or genus of, the other words used in the meaning.

The term ‘trade or business’ includes the performance of the functions of a ‘public office”, cannot, therefore, be expanded by implication, to also include the functions of private, independent, non-governmental occupations of common right, or occupations of common right within the government:

“(1) To comprise, comprehend, or embrace... (2) To enclose within; contain; confine...But granting that the word ‘including’ is a term of enlargement, it is clear that it only performs that office by introducing the specific elements constituting the enlargement. It thus, and thus only, enlarges the otherwise more limited, preceding general language. The word ‘including’ is obviously used in the sense of its synonyms, comprising; comprehending; embracing.”

[Treasury Decision 3989, Vol. 29, January-December, 1927, pgs. 64 and 65]

“Includes is a word of limitation. Where a general term in Statute is followed by the word, ‘including’ the primary import of the specific words following the quoted words is to indicate restriction rather than enlargement.

Powers ex re. Covon v. Charron R.I., 135 A. 2d 829, 832

[Definitions-Words and Phrases pages 156-156, Words and Phrases under ‘limitations’]

“In the interpretation of statutes levying taxes, it is the established rule not to extend their provisions by implication beyond the clear import of the language used, or to enlarge their operations so as to embrace matters not specifically pointed out. In case of doubt they are construed most strongly against the government and in favor of the citizens.”


Because Residents and Citizens of the 50 Union states are not engaged in a “trade or business” within the United States, pursuant to 26 C.F.R. §1.871-1(b)(1)(i), for the purposes of the income tax, they are in a class of “non-resident alien individuals”, defined as follows:

26 C.F.R. §1.871-1
... (b) Classes of non-resident aliens -

In general. For purposes of the income tax, nonresident alien individuals are divided into the following classes:

Nonresident alien individuals who at no time during the taxable year engaged in a trade or business in the United States..."

Therefore, pursuant to 26 C.F.R. §1.871-7, state Citizens and “nationals” and residents of the 50 Union states, are not subject to the graduated income tax imposed by 26 U.S.C. Section I.

26 C.F.R. §1.871-7

Taxation of nonresident alien individuals not engaged in trade or U.S. business.—

Imposition of tax. (1) "...a nonresident alien individual...is NOT subject to the tax imposed by Section I" [Subtitle A, Chapter 1]

5.7.6.7 Operative Sections

The earlier sections of Title 26 (26 U.S.C. §61 and following) deal with types of income that may be taxable (such as compensation for services). However, these sections do not specify where the transaction is taking place, or who is receiving the income. Obviously not everyone on earth who receives “compensation for services” is taxable under U.S. law. A separate part of the law, found in Subchapter N, deals with what types of commerce generate taxable income.

Subchapter N is entitled “Tax based on income from sources within or without the United States.” As the title suggests, this subchapter explains when income from within or without the United States** (the federal zone) is subject to the income tax. But on examining Subchapter N, it is readily apparent that it relates only to international and foreign commerce, but not to citizens who receive all of their income from within the 50 Union states. This can be seen by the titles of the five “Parts” of Subchapter N, which are “Source rules and other general rules relating to foreign income” (Part I), “Nonresident aliens and foreign corporations” (Part II), “Income from sources without [outside of] the United States” (Part III), “Domestic international sales corporations” (Part IV), and “International boycott determinations” (Part V).

The statutes of Part I of Subchapter N (beginning with 26 U.S.C. §§861) give general rules about “within” and “without,” but the regulations thereunder make it quite clear that these rules apply only to the taxable activities described throughout the other “Parts” of Subchapter N.

“(ii) Relationship of sections 861, 862, 863(a), and 863(b), Sections 861, 862, 863(a), and 863(b) are the four provisions applicable in determining taxable income from specific sources.”

[26 C.F.R. §1.861-8(f)(3)(ii)]

This term “specific sources” is used in three other places in the regulations, every one of which specifically refers to taxable activities described in the “operative sections” of the statutes throughout Subchapter N (which are listed in 1.861-8(f)(1) of the regulations). In other words, while the regulations list the taxable activities all in one place (26 C.F.R. §1.861-8(f)(1)), the statutes describe those taxable activities in numerous sections throughout all of Subchapter N. The “specific sources” listed in the regulations each refer specifically to sections of the statutes (called “operative sections”) describing those activities. For example, item “(iv)” on the list in 1.861-8(f)(1) specifically refers to sections 871(b)(1) and 882(a)(1) of the statutes, which state the following:

“A nonresident alien individual engaged in trade or business within the United States... shall be taxable as provided in section 1...”

[26 U.S.C. §871(b)(1)]

“A foreign corporation engaged in trade or business within the United States... shall be taxable as provided in section 11...”

[26 U.S.C. §882(a)(1) (Section 11 imposes the income tax on corporations, while Section 1 imposes it on individuals)]

Here the statutes state that these specific activities (or “sources”) may produce taxable income. If an “item” of income (such as compensation for services) derives from the activity described in this “operative section,” that income is subject to the
income tax. The “shall be taxable” phrase would be entirely unnecessary if “from whatever source derived” had the broad meaning that the usual (and incorrect) interpretation of the law gives it.

There is no such “shall be taxable” phrase, nor any “operative section” describing an activity in which a United States Citizen living and working exclusively within the 50 Union states receives income from within the 50 Union states. The regulations under Section 861 make it clear that the “items” of income must derive from a taxable source or activity described in an “operative section” of the statutes in order to be taxable. Other income does not legally constitute “income from whatever source derived.”

The following analogy may help to clarify the matter of “items” of income and “sources” of income. Suppose that there was a law imposing a tax on “Zonkos,” and that the law defined “Zonkos” as “all toys from whatever store derived, including the following toys: plastic cars, dolls, yoyos,” etc. Then the law stated that another section “determines the stores for purposes of the Zonko tax,” and that section listed “Bob’s Toys,” “Toy City,” and “Toy World” as “toy stores.”

In this example, there would be two distinct aspects of the term “Zonko”: whether an item is a taxable “toy,” and whether it comes from a taxable “store.” Both criteria would have to be met for it to legally constitute a “Zonko.” For example, a baby bottle bought at Toy World would not be a “Zonko” (even though it came from a “store”), if baby bottles are not within the legal definition of “toys.” Also, a doll bought from “Chuck’s Bargain Basement” also would not be a “Zonko” (even though it is a “toy”), as it did not come from something within the legal meaning of “store.” A yoyo from Toy World would be a “Zonko” as it is a “toy” and comes from a “store.”

Similarly, if an “item” of income (such as dividends) does not come from a taxable “source” or activity (such as a foreign corporation doing business within the United States**), it does not constitute “gross income.” While the law goes to great length to specify which “items” of income may be included in “gross income,” the other condition must still be met in order for those items to be taxable: they must derive from a taxable “source” or activity under an “operative section” of Subchapter N (as explained in Section 1.861-8(f)(1) of the regulations). (Note that the definition of “gross income” includes both criteria: “all income from whatever source derived.”)

5.7.6.8 Summary of the 861 position

The current statutes and regulations show the correct, limited application of the “income tax” imposed by 26 U.S.C. §1, which is in conflict with what the public generally believes regarding the matter.

TO SUMMARIZE:

1. A direct tax is one levied directly upon citizens. The federal income tax under Internal Revenue Code, Subtitle A is in actuality an indirect excise tax upon federal corporate privileges as ruled by the Supreme Court, but the IRS attempts to illegally enforce it as though it were an direct tax on live people. Direct taxes were best explained in the Supreme Court case of Knowlton v. Moore (178 U.S. 41) in 1900, which stated that:

   “Direct taxes bear immediately upon persons, upon the possession and enjoyment of rights; indirect taxes are levied upon the happening of an event as an exchange.”

2. Article 1, Section 2, Clause 3 of the U.S. Constitution states that “Representatives and direct taxes shall be apportioned among the several States...”

3. Article 1, Section 9, Clause 4 of the U.S. Constitution states that “No Capitation or other direct tax shall be laid unless in proportion to the Census or Enumeration herein before directed to be taken.”

4. There can be no unapportioned direct tax, or it would violate the above constitutional limitations. This means that direct taxes must be requested NOT from citizens, but requested from the individual states by the Federal Government. Therefore, a Citizen CANNOT be made liable for the payment of federal income taxes.

5. The 16th Amendment to the U.S. Constitution, which allegedly authorized the imposition of federal taxes on “income,” did not change the Constitution in such a way as to eliminate the constitutional distinction between direct and indirect taxes. The Supreme Court in the case of Stanton v. Baltic Mining, as a matter of fact, said the following:

   “... [the 16th Amendment] conferred no new power of taxation... [and]... prohibited the ... power of income taxation possessed by Congress from the beginning from being taken out of the category of indirect [e.g. excise taxes] taxation to which it inherently belonged...”.

   [United States Supreme Court in Stanton v. Baltic Mining Co., 240 U.S. 103 (1916)]
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The 16th Amendment therefore did not authorize the imposition of direct, unapportioned Federal Income Taxes upon citizens of the United States of America, in spite of the lies that you hear from Congressmen and the IRS just about every day on this subject. Instead, it authorized the taxation of income as an indirect excise tax, which is to say that it is a business tax levied on federal corporate or business income, and not directly on individuals.

6. As we thoroughly covered earlier in section 5.6.5, the Supreme Court has ruled in the case of Eisner v. Macomber, 252 U.S. 189, 207, 40 S.Ct. 189, 9 A.L.R. 1570 (1920) that Congress cannot by legislation define the word “income”. They also ruled that for the purposes of the income tax, “income” means corporate profit from foreign commerce of either federal or state corporations:

“We must reject in this case, as we have rejected in cases arising under the Corporation Excise Tax Act of 1909 (Doyle, Collector v. Mitchell Brothers Co., 247 U.S. 179, 38 Sup. Ct. 467, 62 L.Ed.~), the broad contention submitted on behalf of the government that all receipts—everything that comes in—are income within the proper definition of the term ‘gross income,’ and that the entire proceeds of a conversion in whatever form and under whatever circumstances accomplished, should be treated as gross income. Certainly the term ‘income’ has no broader meaning in the 1913 act than in that of 1909 (see Stratton’s Independence v. Howbert, 231 U.S. 599, 416, 417 S., 34 Sup.Ct. 136), and for the present purpose we assume there is not difference in its meaning as used in the two acts.”

[Southern Pacific Co. v. Lowe, 247 U.S. 330, 335, 38 S.Ct. 540 (1918)]

“...Whatever difficulty there may be about a precise scientific definition of ‘income,’ it imports, as used here, something entirely distinct from principal or capital either as a subject of taxation or as a measure of the tax; conveying rather the idea of gain or increase arising from corporate activities.”

[Doyle v. Mitchell Brothers Co., 247 U.S. 179, 185, 38 S.Ct. 467 (1918)] [emphasis added]

7. From a legal standpoint, and as interpreted by the federal courts, income to be treated as taxable MUST meet all of the following three criteria:
   a. Must be “income”, which means it must be “corporate profit”.
   c. Must be an “item of income” (identified in 26 U.S.C. §861) that is taxable (e.g. profit, sales tax, etc), AND
   d. Must derive from a taxable source or activity identified in 26 C.F.R. §1.861-8(f)(1). Income that meets ALL FOUR of these criteria is called “gross income”. There are many taxable types or items of income but very few taxable sources as far as the federal government is concerned. All of these sources are identified only in 26 C.F.R. §1.861-8, and all other types are excluded by implication. A favorite IRS trick is to talk about every type of conceivable income as taxable and say nothing about taxable source.

8. Federal income taxes under Internal Revenue Code, Subtitle A are indirect excise taxes, and the Congressional Research Service report 97-59A entitled “Frequently Asked Questions Concerning the Federal Income Tax”. Indirect excise taxes are on corporations involved in foreign commerce only and apply only to specific taxable activities or sources. It is ludicrous to attempt to lay an indirect excise tax and then not specify which activities or sources are taxable anywhere in the statutes, and to do so is a blatant attempt to unlawfully extend federal jurisdiction to tax beyond the clear intent of the Constitution. The IRS and Congress have attempted over the years since the 16th Amendment was introduced to abuse their power to broaden the definition of “income” and eliminate the use of taxable activities and sources from the Internal Revenue Code so as to try to apply indirect excise taxes in Subtitle A to individuals and thereby transform the indirect excise taxes under Subtitle A into direct taxes. The Constitution, however, does not authorize them to do this and the Supreme Court on repeated occasions has pointed this out.

9. There has been a concerted effort over the years by the federal government, and more importantly by the IRS and the Congress, to disguise or hide the simple facts contained in section 5.6.10 and subsections. We have traced the history of changes to the law that they made to show that there is an intent to confuse and deceive the average American into thinking that all of their income is “gross income”, which simply is not true. Chapter 6 of this book also reveals the extent of collusion and conspiracy over the years between the various branches of government to enlarge and extent the perceived, but not actual, jurisdiction of the federal government to levy federal income taxes.
on private individuals domiciled in the 50 Union states outside of the federal zone. An examination of older
versions of the Internal Revenue Code clearly shows to whom the tax applies and what types of sources are taxed,
while the laws available today have been deliberately obfuscated and confused to hide the truth. Manipulation of
the media by the IRS and the relative legal ignorance of the average American have prevented the word from
getting out about the fraud and obfuscation involved with the federal government’s attempts to hide and obfuscate
the truth and illegally broaden the federal income tax beyond its clear Constitutional limits.

The following sections of the U.S. Code conclusively demonstrate that they are all collectively consistent in their entirely
with the above constitutional limitations on the federal government’s ability to tax:

1. 26 U.S.C. §1 imposes the income tax on “taxable income.”


2. 26 U.S.C. §61 defines “gross income” generally as income “from whatever source derived.”. The Supreme Court has ruled in Wright v. U.S., 302 U.S. 583 (1938) that “from whatever source derived” does not mean that the source is irrelevant:

“The Court has hitherto consistently held that a literal reading of a provision of the Constitution which defeats a purpose evident when the instrument is read as a whole, is not to be favored... [and one of the examples they give is...] ‘From whatever source derived,’ as it is written in the Sixteenth Amendment, does not mean from whatever source derived. Evans v. Gore, 253 U.S. 245, 40 S.Ct. 550, 424, 82 A.L.R. 775. See, also, Robertson v. Baldwin, 165 U.S. 275, 281, 17 S.Ct. 326; Gompers v. United States, 233 U.S. 604, 610, 34 S.Ct. 693, Ann.Cas.1915D, 1044; Bain Peanut Co. v. Pinson, 282 U.S. 499, 301, 51 S.Ct. 238, 229; United States v. Lefkovicz, 285 U.S. 452, 467, 52 S.Ct. 420, 424, 82 A.L.R. 775.” 
[Wright v. U.S., 302 U.S. 583 (1938)]


4. 26 C.F.R. §1.861-8(f), which is the implementing regulation for 26 U.S.C. §861, shows that the taxable “sources of income” apply only to those engaged in international or foreign commerce (including commerce within federal possessions) or who hold public office. More precisely, it shows that the only thing taxable is federal corporate profit, which in that section of the regulation is identified as Domestic International Sales Corporations (DISC) and Foreign Sales Corporations (FSC’s).

The income tax is therefore a "voluntary" tax and amounts to a "stupidity tax" on those individuals who are residents of the 50 Union states and who have only domestic income but who have allowed themselves to be deceived by the IRS into thinking they are “liable” for tax on all income from all “sources”.

5.7.6.9 Why Hasn’t The 861 Issue Been Challenged in Court Already?

After reading the essence of the evidence up to this point, skeptics often ask us the question:

“Why Hasn’t The 861 Issue Been Challenged in Court Already? After all, the issue seems pretty straightforward and easy to understand?”

What follows is our answer to that question. We have searched Supreme Court Cases going back to 1900 and Federal Appellate cases going back to 1930 using both the FindLaw index (http://www.findlaw.com) and the Versus Law index (http://www.versuslaw.com). We have found absolutely no references to the 26 U.S.C. §861 issue. The fact is that the 861 loophole may already have been used and successfully litigated in the courts, but that there are no records of cases dealing with the issue in any of the Federal Reporters or online databases we could find. We are then left to ourselves to try to explain and understand how this might have happened. Let us offer three possible and even probable explanations:

1. IRS Doesn’t Argue The 861 Issue or Impose Taxes on People Who Use It. The law on this issue is so clear it doesn’t need to be litigated so it never gets into court and is settled by the IRS before it gets to court. They may be content in this case to just keep the truth out of the courts so the whole system doesn’t collapse when everyone finds out about this undiscovered/unpublished loophole.
2. **IRS Obfuscation.** The IRS keeps coming up with lame excuses why section IRC section 861 doesn’t apply, for instance, by raising doubt about the meaning of “foreign”. They also misinterpret the 16th Amendment phrase “from whatever source derived”, to mean that the source of income is irrelevant, which we clearly know is false.

3. **Federal judicial conspiracy to protect the income tax.** We have extensively documented the existence of a federal judicial conspiracy to protect the income tax in chapter 6. This has lead the federal courts hearing cases dealing with the 861 issue to ensure that the findings are “unpublished”. Going unpublished means the judge seals the court record for that case and won’t allow the court’s findings to be put in the Federal Reporter or any online case database so that others may read the findings and use them as precedents that must be respected later by the courts as part of “stare decisis.” They will do this if the case would be an embarrassment to either the judge personally (because of a conflict of interest by the judge, for instance) or the government generally. As an example, if a federal district or appellate court judge is ruling against the U.S. Supreme Court and violating precedent, and doesn’t want to have to explain why or be questioned by the Supreme Court or his supervisors, then he will seal the case record and make the case unpublished. This conspiratorial tactic, for instance, was quite common among the several Fifth Amendment cases litigated by the famous tax freedom fighter Bill Conklin in the federal district courts (see section 6.12.7).

We think the most likely of the three explanations above is number 3. You will understand why after you read chapter 6 completely, and especially section 6.6, which talks about the judicial conspiracy to protect the income tax. If the federal courts are doing what we believe they are doing, then the cases dealing with 26 U.S.C. §861 aren’t being published and are being kept secret by the judges, who after all have a conflict of interest in wanting to perpetuate the flow of revenue that pays their salaries. However, in the process of sealing the court record for cases dealing with section 861, the courts are demonstrating involvement in extortion, racketeering, and First Amendment and censorship and rights violation, for which these judges should have been prosecuted for a “conspiracy against rights” under 18 U.S.C. §241.

Even for unpublished cases, there are still ways to overcome this conspiracy by the courts. If you know the case number and the court for an unpublished case, you can go directly to the court where the case was heard and request the transcripts and the court’s judgment. This will bypass the conspiracy and allow us to gather evidence that will implicate judges in the conspiracy so that we can pursue a class action criminal lawsuit against them. All we need are at least 40 citizens who have been injured by the IRS to put together a class action lawsuit. This leads to the following request we’d like to impose on everyone reading this book:

**If you litigate the 26 U.S.C. Section 861 issue, we request that you send us your case number and the court and date your case was heard in so that we can post the case judgment and transcripts, and this is especially true if the judge has sealed the record of your case or made it unpublished!** We promise to post a record of it on our website and submit it to the website at [http://iresist.com/ice/welcome.htm](http://iresist.com/ice/welcome.htm) (Investigation of Curious Evidence, e.g. ICE) for use as legal evidence by other tax freedom fighters. Better yet, please send us a copy of the court’s findings as well. Call us up to get the address to mail it to and we will scan it in and put it on our website. Let’s work together against this conspiracy, folks!

### 5.7.6.10 Why the 861 argument is not good to use in court

In closing our treatment of the 861 Position, we want to provide valuable insight crafted by one of our more informed readers. His insights are very revealing in showing why it is probably not a good idea to use the 861 Position in court, and why it is better to focus on jurisdictional issues. His comments will become even clearer after you read section 5.3.1 entitled “Taxpayer” v. “Nontaxpayer”. His comments follow this paragraph and occupy the remainder of the section.

Long ago, when I knew far less than I do right now, like many folks, I readily grasped the 861 Position that has been so eloquently explained by Larken Rose. And, I feel, Larken is a genuine American Hero for his noble efforts over the years. He has educated countless Americans and for that, he is a great man. However, that said, upon further reflection and after much self-study, I came to the conclusion a long time ago, that the 861 thesis is wholly subordinate to the Jurisdictional Argument. At bottom, it is as simple as this.

The IRC is special law, not positive law, as revealed in the legislative notes under 1 U.S.C. §204, and it applies to a small number of predefined people located in predefined locales. Since I am an American Citizen, I am not one of those predefined people. And since I am not located inside Washington, DC, or any other federal enclave, I am not located in the IRC’s predefined locality. Therefore, since the IRC does not apply to me, it simply makes no sense to use and apply the IRS’ IRC, in an effort to attempt to prove that it does not apply to me, excepting those applicable sections that reveal the IRC’s limited geographic and territorial jurisdiction. One can readily rely upon U.S. Supreme Court cases and the Organic Laws to prove the same facts. A lot of well-meaning folks in the Tax Honesty Movement are going to a U.S. Government- controlled
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territorial court, and attempting to defend themselves by citing the municipal code that is the IRC. I think such an approach is a BIG mistake.

The fact is, the IRC is written to ensnare “taxpayers”, and, quite appropriately, its provisions are therefore designed to extract income tax from “taxpayers” while also setting forth the payment procedures and IRS practices of collection, etc. But one must always keep in mind how the IRC defines the term, "taxpayer." According to the IRC, a “taxpayer” is one who is subject to or liable for an income tax. So any section of the IRC or tax regulations that uses the term "taxpayer", should set off an ALARM!!! I do not believe that one who believes themselves to be a "nontaxpayer", should be relying upon a regulation that uses the term "taxpayer", within the actual regulation. The impact of this all-encompassing definition of "taxpayer" is sweeping in its effect and it literally “sweeps-up” everything in its path.

Here is one example of what I mean. This reveals the danger of relying solely upon 861 without buttressing it with the more powerful jurisdictional thesis. At 26 C.F.R. §1.863-1( c) it says:

"The taxpayer's taxable income from sources within or without the United States will be determined under the rules of Secs.1.861-8 through 1.861-14T for determining taxable income from sources within the United States."

DANGER!! DANGER!! WILL ROBINSON!! Notice how the regulation asserts "The taxpayers" taxable income. .blah, blah" So, right up front they are saying if you use this section to determine taxable income, then ergo, you must be a “taxpayer” who HAS taxable income.

Look, an ‘alleged’ taxpayer who uses 861 to demonstrate that they DO NOT have any taxable income, is arguing against themselves and running in place. Why? Because they do not meet the definition of “taxpayer” as defined at 26 U.S.C. §7701(a)(14). If one is truly a "non-taxpayer", then it makes no sense to use regulations written only for “taxpayers”, in order to try and prove that one is NOT a taxpayer!!

The tax regulations are for the benefit (chuckle) of “taxpayers” and apply only to them. ONLY “taxpayers” can have taxable income. The quoted section above is ONLY applicable to “taxpayers”. And taxpayers are those who have taxable income. The section is craftily written and applies circular logic to keep one within the jurisdiction of the IRC and the IRS.

What I am saying is very careful, because the 861 regulations are a trap and a ruse. Especially inside a courtroom. The 861 regulations are specifically designed to ensnare those poor souls who can't see the dangerous word-games that are being used to trap them in a house of mirrors. And rest assured, judges continually take silent judicial notice of the ensnaring nature of the 861 regulations, without ever recognizing evidence that refutes or disproves the 861 regs. 861 Regs apply a series of circular logic strageties to en-snare folks and keep them arguing within the scope (and the jurisdiction) of the IRC.

5.7.6.11 Common IRS and tax professional objections to the 861/source issue with rebuttal

In this subsection, we play the devil’s advocate and document all of the deceiving, obfuscating, ill-informed criticisms, complaints, and downright lies you are likely to hear from the IRS in responding to the issues raised in this chapter. The IRS will take these approaches because they will do anything to hold on to your money (remember 1 Tim. 6:10 “The love of money is the root of all evil.”?), even if you aren’t liable for tax. Their deceitful an unethical lawyers have no scruples and will say whatever they have to, including lying to you in order to keep you paying taxes you aren’t liable for. Why not lie?: The regulations and the courts say they can’t be held legally liable for the advice they give you! But if you give them bad numbers based on your misunderstanding of the proper application of the Internal Revenue Code, they fine and penalize you. Hypocrisy!!

We are including these arguments so you can take the offensive with the IRS by being proactive in anticipating the problems they will try to create and having answers for them. We have to keep the Internal Revenue Service (I.R.S.) on the defensive at all times. Don’t ever let yourself be on the defensive or be unprepared with them, because they will try to carve you up by intimidating you with your own ignorance and fear as their best offensive weapon! Don’t hand them that card to play with. Knowledge is power, and you can have the lion’s share of the power just by reading and studying this book and our website!

5.7.6.11.1 “We are all taxpayers. You can’t get out of paying income tax because the law says you are liable.”

IRS OBJECTION: “We’re all taxpayers. You can’t get out of paying income tax because the law says you are liable.”
**YOUR PROPER RESPONSE:** “Show me the law that makes me liable as a Citizen of the 50 Union states with income from the 50 Union states and don’t refer in your answer to the fraudulent IRS Publications, but instead to the Internal Revenue Code and your Regulations themselves. The fact is, there is no law and I vehemently deny any liability for tax. Until such time as you can show me proof with the law itself that I am a ‘taxpayer’, I don’t want you referring to me as such, but instead using the term ‘National’. You are only using the term ‘taxpayer’ to keep me on the defensive and to shift the burden of proof onto me, but you are the person who has the burden of proof at this point until you demonstrate otherwise.”

5.7.6.11.2 **“Section 861 says that all income is taxable.”**

**IRS OBJECTION:** “26 U.S.C. §861 says that income of most people is taxable.”

**YOUR PROPER RESPONSE:**

This is a common erroneous “interpretation” which the IRS and tax professionals have regarding Section 861, which is that it is relevant to everyone, but that it does show the income of most people to be taxable. This is due in large part to the general language used in Section 861, which reads:

“Sec. 861. Income from sources within the United States
(a) Gross income from sources within United States
The following items of gross income shall be treated as income from sources within the United States: (1) Interest - Interest from the United States... (2) Dividends... (3) Personal services - Compensation for labor...”
[26 U.S.C. §861]

(Interestingly, most tax professionals are aware that the application of this section is not as broad as it appears to be at first glance.)

As shown above, this section of the statutes applies only in determining taxable income from ‘specific sources,’ which are all related to international and foreign commerce. The history of the regulations and statutes, as shown above, make this point clear. However, certain sections of the regulations (taken out of context) are used to try to support the claim that the tax is not limited to the “specific sources.”

(The entire issue of “residual groupings” mentioned below is settled easily using the older regulations, but for the sake of completeness it will also be dealt with using the current regulations. The following explanation deals with an issue intended to be confusing; it is included for the purpose of being thorough in documenting and refuting anything likely to be used to try to refute the conclusions of this report.)

The regulations define a “statutory grouping” of gross income as income from a specific source, while “residual grouping of gross income” means income from anywhere else.

“...the term ‘statutory grouping of gross income’ or ‘statutory grouping’ means the gross income from a specific source or activity... (See paragraph (f)(1) of this section.) Gross income from other sources or activities is referred to as the ‘residual grouping of gross income’ or ‘residual grouping.’”
[26 C.F.R. §1.861-8(a)(4)]

The argument is that income from somewhere other than the “specific sources” may also be taxable. The idea is that “gross income” must constitute “taxable income” (after deductions are subtracted), since the definition of “taxable income” is “gross income” minus deductions. However, the regulations often use the term “gross income” in a more general way, meaning any income, whether taxable or not. In fact, the regulations specifically state that the “residual grouping” may be excluded from federal taxation.

“...the residual grouping may include, or consist entirely of, excluded income. See paragraph (d)(2) of this section with respect to the allocation and apportionment of deductions to excluded income.”
[26 C.F.R. §1.861-8(a)(4)]

A clear example of tax-exempt income being referred to as “gross income” in a “residual grouping” is shown below. As stated in 26 U.S.C. §882(a)(2), foreign corporations are only taxable on “gross income which is effectively connected with the conduct of a trade or business within the United States.” The following example therefore shows...
that any regulation which discusses “gross income” (not “taxable income”) from the “residual grouping” in no way shows that the residual grouping must be taxable.

“(iii) Apportionment Since X is a foreign corporation, the statutory grouping is gross income effectively connected with X’s trade of business in the United States, namely gross income from sources within the United States, and the residual grouping is gross income not effectively connected with a trade or business in the United States, namely gross income from countries A and B.”

[26 C.F.R. §1.861-8(g), Example 21]

The fact that the regulations refer to income as “gross income” does not mean it is taxable. In discussing an item of income, the regulations state the following:

“Gross income from sources within the United States includes compensation for labor or personal services performed in the United States...”

[26 C.F.R. §1.861-4]

In the generic sense, compensation for labor within the United States** (the federal zone) is “gross income.” However, as the current regulations repeatedly explain, it can only be “taxable income” if it comes from a “specific source.” The older regulations dealt with this “item” of income in a very similar way, and the context of the surrounding regulations made it perfectly clear in what situations this “item” could be taxable.

'Sec. 29.119-1. Income from sources within the United States.
Nonresident alien individuals, foreign corporations, and citizens of the United States or domestic corporations entitled to the benefits of section 251... are taxable only upon income from sources within the United States...

The Internal Revenue Code divides the income of such taxpayer into three classes:
(1) Income which is derived in full from sources within the United States;
(2) Income which is derived in full from sources without the United States;
(3) Income which is derived partly from sources within and partly from sources without the United States...

Sec. 29.119-2. Interest...
Sec. 29.119-3. Dividends...
Sec. 29.119-4. Compensation for labor or personal services. - Except as provided in section 119(a)(3), gross income from sources within the United States includes compensation for labor or personal services performed within the United States...
Sec. 29.119-5. Rentals and royalties...
Sec. 29.119-6. Sale of real property...

Sec. 29.119-10. Apportionment of deductions.
From the items specified in sections 29.119-1 to 29.119-6, inclusive, as being derived specifically from sources within the United States there shall, in the case of nonresident alien individuals and foreign corporations engaged in trade or business within the United States, be deducted [allowable deductions]. The remainder shall be included in full as net income from sources within the United States..."

The fact that income is referred to in the regulations as “gross income” certainly doesn’t mean it is taxable. In fact, after stating that the “residual grouping of gross income” may or may not be taxable, the regulations refer the reader to “paragraph (d)(2)” regarding “excluded income.” As shown above, the only types of income listed as not exempt are:

“(A) In the case of a foreign taxpayer...
(B) In computing the combined taxable income of a DISC or FSC...
(C) For all purposes under subchapter N of the Code... the gross income of a possessions corporation...
(D) Foreign earned income as defined in section 911 and the regulations thereunder...”

[26 C.F.R. §1.861-8T(d)(2)(iii)]

Deductions must be divided between the “statutory grouping” (income from a specific source) and the “residual grouping” (income from anywhere else). This does not mean that the “residual grouping” is taxable. The regulations show in several places that there must be an “operative section” which applies in order to determine taxable income.

“A taxpayer to which this section applies is required to allocate deductions to a class of gross income and, then, if necessary to make the determination required by the operative section of the Code, to apportion deductions within the class of gross income between the statutory grouping of gross income (or among the statutory groupings) and the residual grouping of gross income.”

[26 C.F.R. §1.861-8(a)(2)]
The regulation which states that the “residual grouping” may be exempt from taxation also shows that there must be an “operative section” applicable.

“In some instances, where the operative section so requires, the statutory grouping or the residual grouping may include, or consist entirely of, excluded income.”

[26 C.F.R. §1.861-8(a)(4)]

This is only logical, based on the simple fact that the section “for determining taxable income from sources within the United States” (26 C.F.R. §1.861-8) states over and over again that it is for determining taxable income from “specific sources,” not the “residual groupings.”

“The rules contained in this section apply in determining taxable income of the taxpayer from specific sources and activities under other sections of the Code, referred to in this section as operative sections...”

[26 C.F.R. §1.861-8(a)(1)]

“The operative sections of the Code which require the determination of taxable income of the taxpayer from specific sources or activities and which give rise to statutory groupings to which this section is applicable include the sections described below...”

[26 C.F.R. §1.861-8(f)(1)]

“A taxpayer to which this section applies is required to allocate deductions to a class of gross income and, then, if necessary to make the determination required by the operative section of the Code, to apportion deductions...”

[26 C.F.R. §1.861-8(a)(2)]

The regulations (and statutes) are not about determining taxable income from anywhere other than the “specific sources.” Part of the confusion is from the fact that, in stating that the “residual grouping” may consist of excluded income, the regulations imply that it also may be taxable. This is correct, but deceptive. The possibility of the “residual grouping” being taxable could easily lead to the erroneous conclusion that income from somewhere other than the “specific sources” might be taxable. The assumption is that the “residual grouping” cannot be from one of the listed “specific sources.” This is not the case.

If person ‘A’ gets taxable income from two “specific sources” (taxable activities described in “operative sections”), the regulations state that all the calculations must be done for each “specific source” separately. Paragraph (f)(1) lists the “specific sources” under the “operative sections,” and then the next paragraph states the following:

“(i) Where more than one operative section applies, it may be necessary for the taxpayer to apply this section separately for each applicable operative section.”

[26 C.F.R. §1.861-8(f)(2)]

While person ‘A’ is calculating all the deductions, etc. for the first “specific source,” his income from the second “specific source” falls in the category of “residual grouping.” Likewise, when he is doing the calculations for the taxable income from the second “specific source,” the income from the first is in the “residual grouping.” The temporary regulations at 26 C.F.R. §1.861-8T demonstrate this.

“Thus, in determining the separate limitations on the foreign tax credit imposed by section 904(d)(1) or by section 907, the income within a separate limitation category constitutes a statutory grouping of income and all other income not within that separate limitation category (whether domestic or within a different separate limitation category) constitutes the residual grouping.”

[26 C.F.R. §1.861-8T(c)(1)]

(The same thing is said again in 26 C.F.R. §1.861-8T(f)(1)(ii).)

Even an example in the regulations showing that the “residual grouping” may be taxable therefore does not imply that income from somewhere other than the “specific sources” may be taxable. The “operative sections” involving individuals receiving income from within federal possessions also makes it possible for an American to have “taxable income” from within and without the United States** (the federal zone).

The “residual grouping” argument relies on making assumptions based on something that complex deduction allocation examples might seem to suggest, but do not state (that income not from the “specific sources” can be taxable), while at the same time ignoring several sections of regulations which contradict this theory. The over-complexity of these regulations seems designed to cause confusion and uncertainty. But even if the current
complicated regulations by themselves, combined with some “creative interpretation,” allowed for the “residual grouping” argument to have some credibility, the older regulations (as shown above) erase that credibility entirely.

The 1945 regulations made no mention of “operative sections,” “specific sources,” “statutory groupings” or “residual groupings,” and didn’t take dozens of pages to create a jumbled, confusing mess. Since there was nothing about “residual groupings” back then to base an argument on, to use the argument now would require the claim that since 1945 there must have been a massive expansion of what income is taxable, from international and foreign commerce to all commerce, and that the Secretary decided to inform the public of this by innuendo hidden in confusing examples about deduction allocation related to the per-country limitation on the foreign tax credit. (And, as shown before, Congress stated that “no substantive change” was made anyway.)

The common “interpretation” of the Internal Revenue Code relies on multiple assumptions, as well as simply ignoring various sections which contradict those assumptions. Some may wish to imagine that some other “sources” of income which the law does not mention must also be taxable. Some may like to assume that everything is taxable unless the law specifically says it is not. And some may say that if there is some uncertainty about what the law requires, then the government by default “wins.” All of these are in direct conflict with a basic principle of tax law, which has been explained on numerous occasions by the Supreme Court.

“In the interpretation of statutes levying taxes it is the established rule not to extend their provisions, by implication, beyond the clear import of the language used, or to enlarge their operations so as to embrace matters not specifically pointed out. In case of doubt they are construed most strongly against the government, and in favor of the citizen.”

[Spreckels Sugar Refining Co. v. McClain, 192 U.S. 397 (1904)]

“Keeping in mind the well-settled rule that the citizen is exempt from taxation unless the same is imposed by clear and unequivocal language, and that where the construction of a tax law is doubtful, the doubt is to be resolved in favor of those upon whom the tax is sought to be laid.”

[Hoover v. Gould, 245 U.S. 151 (1917)]

The extensive evidence of the correct, limited application of the income tax leaves little room for doubt. But even if the IRS, or others who would challenge the conclusions of this report, could obfuscate and confuse matters to the point where “it could go either way,” the Supreme Court makes it clear that such a disagreement is to be settled in favor of the Citizen, not the government.

5.7.6.11.3 “IRC Section 861 falls under Subchapter N, Part I, which deals only with FOREIGN Income”

 IRS OBJECTION: “26 U.S.C. Section 861 only deals with Foreign income and falls under Subchapter N (‘Subchapter N - Tax Based on Income From Sources Within or Without’), Part I of the code, which is entitled ‘SOURCE RULES AND OTHER GENERAL RULES RELATING TO FOREIGN INCOME’. You shouldn’t be looking in this section to identify taxable sources because it doesn’t pertain to most Americans, who don’t have foreign income.”

 YOUR PROPER RESPONSE: “First of all, 26 U.S.C. §7806 makes your comment irrelevant, because it says that the titles, table of contents, and organization of the code mean nothing and have no force and effect. Since the word “Foreign” is only used in the title, then it is irrelevant to the discussion:

 United States Code
 TITLE 26 - INTERNAL REVENUE CODE
 Subtitle F - Procedure and Administration
 CHAPTER 80 - GENERAL RULES
 Subchapter A - Application of Internal Revenue Laws
 Sec. 7806. Construction of title

 (b) Arrangement and classification

 No inference, implication, or presumption of legislative construction shall be drawn or made by reason of the location or grouping of any particular section or provision or portion of this title, nor shall any table of contents, table of cross references, or similar outline, analysis, or descriptive matter relating to the contents of this title be given any legal effect. The preceding sentence also applies to the sidenotes and ancillary tables contained in the various prints of this Act before its enactment into law.
Second, as we analyze in detail in section 6.8.8 of this document, the title of Part I used to be “Determination of sources of income” and was obfuscated by Congress in 1988 to instead read “Source rules and other general rules relating to foreign income”. The underlying procedures and source rules were not substantially changed. Only the title was changed to further confuse people about source rules and cover up the truth.

**QUESTION FOR DOUBTERS:** What other conclusion explains why this change was made other than to confuse and further conceal the truth? We can see none.

Even entertaining the notion that your argument about “foreign” is relevant, please answer the question of why does IRC section 861 deal with sources both within and without the United States? Doesn’t “foreign income” only come from without the United States** (the federal zone) by the definition of “foreign” found in the collegiate dictionary? Let’s not forget the definition of the term “United States”, which really only means the District of Columbia and the “federal zone”. Furthermore, why does neither the Internal Revenue Code or 26 C.F.R. define the word “foreign” anywhere unless there was an intent to conceal the true jurisdiction of the U.S. government?

Here are a few examples of the correct meaning of this word from commercial law dictionaries:

*Foreign Laws:* “The laws of a foreign country or sister state.”

*Black’s Law Dictionary, Sixth Edition, p. 647*

*Foreign States:* “Nations outside of the United States...Term may also refer to another state; i.e. a sister state. The term ‘foreign nations’, ...should be construed to mean all nations and states other than that in which the action is brought; and hence, one state of the Union is foreign to another, in that sense.”

*Black’s Law Dictionary, Sixth Edition, p. 648*

Why is the word ‘within’ also included in the title to Part I and section 861? As we discussed in section 5.2.14 “The definition of ‘foreign income’ relative to the Internal Revenue Code”, all income earned from outside the District of Columbia and other parts of the “federal zone” is counted as “foreign income” as far as Congress is concerned. If I am a natural person and a “national” but not a “U.S. citizen” domiciled in one of the 50 sovereign states of the United States of America outside of the federal zone, then as far as the U.S. Government is concerned, all of my income comes from a foreign “source” and therefore section 861 absolutely DOES apply to my tax situation and 26 C.F.R. §1.1441-1 does define state citizens engaged in a public office as a “nonresident alien”!

Also, how do you explain the changes made to section 61 of the tax code in approximately 1982 where references pointing to section 861 were deliberately removed by Congress? These references had previously been part of the code since 1921 and indicated that section 861 of the code was to be used for determining valid sources of income!

What new law or court case permitted or requires this ‘hiding of evidence’ and further obfuscation of the tax code? Instead, we think Congress just changed the title of the subsection to confuse people into *not* looking in this section and to hide the fact that this applies to everyone! Earlier versions of the law made it much clearer that citizens with income from the 50 Union states weren’t liable for federal income tax. Under the original tax code, most “persons” outside of the “federal zone” were nonresident citizens of the U.S. paying taxes on income from a “foreign source”. Why has this been progressively hidden in the tax code over the years for no disclosed reason? The IRS is trying to blow smoke and confuse people with the law instead of telling the truth directly to people...that if they are state citizens domiciled in the 50 Union states with income from the 50 Union states, then they don’t owe tax. Please show me a positive law federal statute somewhere that contradicts this conclusion about tax liability and is consistent with 1:2:3 (apportionment requirement for direct taxes), 1:9:4 (constraints on direct taxes) and 1:8:1-3 (taxing authority) of the Constitution and the First, Fourth, Fifth, Sixth, and Thirteenth Amendments to the Constitution.

Direct taxes based on income violate so many provisions of the U.S. Constitution it isn’t funny, and the Sixteenth Amendment, even if you count it as a validly ratified law, didn’t change that situation or amend these sections to make an exception.

If you aren’t going to refer to section 861 for taxable sources within and without the United States** (the federal zone), then what section in the code ARE you going to use to specify specific taxable sources? There are at least two Supreme Court cases that state that a tax on income is NOT a tax on its “source”, including *James v. United States*, 366 U.S. 213 and *United States v. Burke*, 504 U.S. 229. You must tie the income tax somewhere in the code to a specific geographic area and/or taxable event (excise), which are collectively called a “situs”, or the IRC would be invalid and would apply to everyone in the world! This would violate the Sixth Amendment and the ‘void for vagueness’ criteria we define in sections 3.11.11 and 5.10. The Supreme Court has ruled repeatedly that the income tax is an excise/indirect tax and is unconstitutional as a direct tax (*Stanton v. Baltic Mining*, 240 U.S. 103; *Evans v.*...
The Sixteenth Amendment says “from whatever source derived”…this means the source doesn’t matter!

IRS OBJECTION: “The Sixteenth Amendment says ‘The Congress shall have power to lay and collect taxes on incomes, from whatever source derived’. This means that the source doesn’t matter. Why all the big deal about something that is irrelevant?”

YOUR PROPER RESPONSE: “The Treasury regulations on taxable source make it very clear that specific sources must be identified as taxable in order for the income to be taxable. See 26 C.F.R. §1.861-1 thru 1.861-14, which identify specific taxable sources. If sources don’t matter, why do these regulations even exist? For instance, 26 C.F.R. §1.861-8(a) says:

“...The rules contained in this section apply in determining taxable income of the taxpayer from specific sources and activities under other sections of the Code referred to in this section as operative sections. See paragraph (f)(1) of this section for a list and description of operative sections.”

[26 C.F.R. §1.861-8(a)]

And what about 26 C.F.R. §1.861-8(a)(4):

(4) Statutory grouping of gross income and residual grouping of gross income.
For purposes of this section, the term “statutory grouping of gross income” or “statutory grouping” means the gross income from a specific source or activity which must first be determined in order to arrive at “taxable income” from which specific source or activity under an operative section. (See paragraph (f)(1) of this section)..."

This approach by the IRS rests on the misreading of “from whatever source derived” (as used in 26 U.S.C. §61) to mean “no matter where it comes from.” This interpretation requires the reader to ignore all of the evidence presented in section 5.7.6.4 (“Sources of Income”) and section 5.7.6.5 (“Determining Taxable Income from U.S.** Sources”) of this document; most notably, the sections of regulations which state that Section 861 and following, and the regulations thereunder, “determine the sources of income for purposes of the income tax,” and the sections which state that “determining taxable income from sources within the United States” is to be done using 26 U.S.C. §861(b) and 26 C.F.R. §1.861-8. It is a frivolous position because it is in disagreement with the U.S. Supreme Court also:

“The Court has hitherto consistently held that a literal reading of a provision of the Constitution which defeats a purpose evident when the instrument is read as a whole, is not to be favored... [and one of the examples they give is: ] ‘From whatever source derived,’ as it is written in the Sixteenth Amendment, does not mean from whatever source derived. Evans v. Gore, 253 U.S. 245, 40 S.Ct. 550, 11 A.L.R. 519. See, also, Robertson v. Baldwin, 165 U.S. 277, 281, 17 S.Ct. 326, 34 S.Ct. 693, Ann.Cas.1915D, 1044; Rain v. W. C. v. Pinson, 282 U.S. 499, 501, 51 S.Ct. 228, 229; United States v. Lefkowitz, 285 U.S. 452, 467, 52 S.Ct. 420, 424, 82 A.L.R. 775.’ ”

[Wright v. U.S., 302 U.S. 583 (1938)]

How’s that for an amazing admission? For support, the court cites another case (Evans v. Gore), and here are some quotes from that case (emphasis added):

"[T]o enable Congress to reach all TAXABLE income more conveniently and effectively than would be possible as to much of it if an apportionment among the states were essential, the Sixteenth Amendment was proposed and ratified. In other words, the purpose of the amendment was to eliminate all occasion for such an apportionment because of the source from which the income came. A CHANGE IN NO WISE AFFECTING THE POWER TO TAX but only the mode of EXERCISING it.”

[Evans v. Gore, 253 U.S. 245 (1920)]

The court mentions that the governor of New York "expressed some apprehension lest [the 16th Amendment] might be construed as EXTENDING THE TAXING POWER TO INCOME NOT TAXABLE BEFORE,” but that those who proposed the amendment described its purpose proving that was not the case. Back to Evans v. Gore, the court went on...
"Thus the genesis and words of the amendment unite in showing that it DOES NOT EXTEND THE TAXING POWER TO NEW OR EXCEPTED SUBJECTS, but merely removes all occasion otherwise existing for an apportionment among the states of taxes laid on income, whether derived from one source or another."

[Evans v. Gore, 253 U.S. 245 (1920)]

We’re not sure why they beat this point to death like they did, but we’re glad they did.

"It is not, in view of recent decisions, contended that [the 16th Amendment] rendered anything taxable as income that was NOT so taxable before."

[Evans v. Gore, 253 U.S. 245 (1920)]

This frivolous position by the IRS is therefore the result of backwards logic. Tax professionals start with the incorrect assumption that most people receive taxable income. Therefore, when they discover that (for example) 26 C.F.R. §1.861-8 does not show most income to be taxable income, they incorrectly conclude (based on a false premise) that that section should not be used by most people, even though the regulations clearly state otherwise. This is usually stated as “that section doesn’t apply to you.” The following analogy demonstrates the logical flaw with this half-truth.

As shown above (see “English vs. Legalese”, section 5.7.6.3), one section of the statutes of Subtitle E states that the Secretary shall maintain a central registry of “all firearms.” But a separate section defines the term “firearm,” and the legal meaning is far more restrictive than the meaning of the word in common English. For example, a basic hunting rifle is obviously a “firearm” in common English, but is not considered a “firearm” for purposes of Section 5841. An individual who owns one hunting rifle could, therefore, correctly state that Section 5841 does not impose any obligation on him.

Now imagine someone arguing to him the following: “The definition of ‘firearms’ doesn’t apply to your firearm, so you should just ignore the definition in Section 5845. Just look at Section 5841, where it says ‘all firearms.’ That includes your rifle.” Such an argument would be ludicrous, and yet this is precisely the logic (or lack of logic) used by the tax professionals regarding 26 U.S.C. §861.

Section 61 defines “gross income” generally as “all income from whatever source derived,” and Part I of Subchapter N (Section 861 and following) and related regulations “determine the sources of income for purposes of the income tax.” Many tax professionals will argue that Section 861 “doesn’t apply” to most people, and therefore most readers should ignore the sections which “determine the sources of income for purposes of the income tax.” This is entirely illogical, but it is the only way for the tax professionals to avoid coming face-to-face with their monumental error. Contrary to the evidence, they continue to claim that most citizens receive taxable income.

The main citation used in an attempt to justify this misinterpretation is found in the regulations related to Section 1 of the statutes (which imposes the income tax).

"Sec. 1.1-1 Income tax on individuals.
(a) General rule. (1) Section 1 of the Code imposes an income tax on the income of every individual who is a citizen or resident of the United States and, to the extent provided by section 871(b) or 877(b), on the income of a nonresident alien individual... The tax imposed is upon taxable income (determined by subtracting the allowable deductions from gross income).
(b) Citizens or residents of the United States liable to tax. In general, all citizens of the United States, wherever resident, and all resident alien individuals are liable to the income taxes imposed by the Code whether the income is received from sources within or without the United States."

[26 C.F.R. §1.1-1]

This section is a masterpiece of deception. While being literally correct (as the law must be), it is likely to give the wrong impression. Stating that a tax is imposed “on the income of every individual who is a citizen or resident” of the U.S. gives the impression that all income of these individuals is taxable. But anyone even slightly familiar with Internal Revenue Code knows this is not the case. The section goes on to specify that the tax is not on all income, but on “taxable income” (which is “gross income” minus deductions). As shown above, 26 C.F.R. §1.861-8 is the section for determining “taxable income” from within the United States** (the federal zone). The language could just as easily (and just as correctly) stated that “everyone on earth, no matter where he is and no matter where his income comes from, is taxable upon his taxable income.” The meaning of the statement is, of course, totally dependent upon the meaning of “taxable income.”
Subsection “(b)” also gives a false impression at first glance, while being literally correct. It doesn’t matter where someone lives, provided that he receives income from “sources” within or without the United States** (the federal zone). And Part I of Subchapter N and related regulations “determine the sources of income for purposes of the income tax.”

It is a word game, where what may be inferred differs from what is actually stated. If someone does not have “taxable income,” and if someone does not receive “income from sources” (as defined by law), then 26 C.F.R. §1.1-1 becomes irrelevant. Nothing in the section has any effect on the legal meaning of “taxable income” or “sources of income.” Instead, the section uses these terms in a context which makes them sound less restricted.

(As a reminder, the only form ever approved for use with the above regulations under the Paperwork Reduction Act was Form 2555, “Foreign Earned Income.”)

The predecessors of the current regulations were worded slightly differently.

"19.11-1 Income tax on individuals
Chapter 1 of the Internal Revenue Code [*]... imposes an income tax on individuals, including a normal tax (section 11), a surtax (section 12), and a defense tax [*]... The tax is upon net income which is determined by subtracting the allowable deductions from the gross income. (See generally 21 to 24, inclusive.)"

[ * - Words omitted related only to which years the law was applicable.]

"19.11-2 Citizens or residents of the United States liable to tax
In general, citizens of the United States, wherever resident, are liable to the tax, and it makes no difference that they may own no assets within the United States and may receive no income from sources within the United States. Every resident alien individual is liable to the tax, even though his income is wholly from sources outside the United States."

The wording of these regulations (from 1945), while deceptive, does not give quite as persuasive a deception as the current regulations. The only solid conclusion which can be inferred from these older regulations is that income from outside of the United States** (the federal zone) can be taxable to United States citizens and residents.

5.7.6.11.5 “The courts have consistently ruled against the 861 issue”

** IRS OBJECTION: **The courts have consistently ruled against the 861 issue. This issue won’t go anywhere and is frivolous.”

** YOUR PROPER RESPONSE:** “Oh really? We haven’t found a single case since 1930 in any of the federal district or appellate courts or since 1900 in the U.S. Supreme Court that mentions the 861/source issue. Can you please quote me the specific case numbers and names so I can research it for myself to validate your specific assertions?”

Furthermore, your own Internal Revenue Manual says in section 4.10.7.2.9.8 that you can’t quote cases below the Supreme Court to apply to more than the person who was the subject of the suit, so please give me a Supreme Court cite that proves your contention.

** LIKELY IRS RESPONSE TO YOUR RESPONSE:** “I don’t have time to deal with this and I’m not here to give legal advice. You need to get a lawyer who understands the laws because you certainly don’t. You’re walking on thin ice and headed for trouble, buddy.”

** YOUR PROPER RESPONSE:** “IRS Publication 1 says about the rights of ‘taxpayers’:

“I. IRS employees will explain and protect your rights as a taxpayer throughout your contact with us.”

[QUESTION: What about my right to not be taxed directly per the constitution 1:9:4? What about my Fifth Amendment right not to be compelled to testify against myself? What about my First Amendment right to NOT be compelled or penalized NOT communicating with my government on a tax return? What about my right to understand the law and what is specifically prohibited as required by the Sixth Amendment?]

“IRS Mission Statement: ‘Provide Americas taxpayers top quality service by helping them understand and meet their tax responsibilities and by applying the tax law with integrity and fairness to all.’”
Did you notice that the IRS consistently called ALL PEOPLE “taxpayers” above? Does that mean that if you don’t pay tax, you have NO rights and that you are fair game for the predators and extortionists at the IRS? We have found personally that you can easily answer this question for yourself by calling their 800 number for help. Call them and assert that you have no income tax liability, correct them when they refer to you as a “taxpayer” and insist instead that they refer to you as an American and that it is their responsibility under the law to demonstrate your liability and meet the burden of proof imposed upon them under the Administrative Procedures Act, 5 U.S.C. §556(d) before you will refer to yourself otherwise. You will find out, as we did, that they will put you on hold forever, get rude and belligerent, refuse to talk to you, and won’t show you the law that makes you liable because there is none, and will then refuse to talk about anything but the fraudulent IRS Publications! This ought to be a big red flag that it’s all a big fraud! Why do they do this? Because if they listen to you and learn the truth, someone might drag them into court and prosecute them for conspiracy to violate rights and misapplication of the law and breach of fiduciary duty. This is also the reason why they won’t give you their full name or direct phone number or email or mail address—they don’t want to be held legally liable in any way because they know they don’t have a legal leg to stand on.

This last response by the IRS is a scare/intimidation tactic to keep you afraid and ignorant but avoid the law or liability for communicating the law to you correctly and completely in order to protect themselves from culpability for improperly implementing it (this is called “plausible deniability”, and they use it as a self-defense mechanism). Instead, the IRS wants to force another expensive attorney to wear you out financially and abuse you in hopes that you will exhaust and wear out quickly and no longer be a bother to them. This same attorney they want you to get will let you die on the vine in front of the judge because he is an “officer of the court” who can only practice law in court with the permission and approval of a federal judge who receives bribes every month in his paycheck that are derived from tax dollars extorted illegally from you.

5.7.6.11.6 “You are misunderstanding and misapplying the law and you’re asking for trouble”

**IRS OBJECTION:** “You are misunderstanding and misapplying the law and you’re asking for trouble.”

**YOUR PROPER RESPONSE:** “Then why aren’t you helping me interpret the law correctly? Why is it that you can make me afraid of misapplying the law but won’t tell me how to correctly apply it to either define or meet my alleged tax liabilities as your mission statement obligates you to do? Could it be that you want to use my own fear and ignorance to make me compliant and paying the largest amount of tax and penalties instead of empowering me with the knowledge of the law needed to pay the minimum tax and penalties? Prove to me that I am wrong and prove to me that I am liable to pay tax, because I am convinced I’m not liable and would like to give you the benefit of the doubt!”

5.7.6.11.7 “Commissioner v. Glenshaw Glass Co. case makes the source of income irrelevant and taxes all ‘sources’”


The proponents of this position misread the Code and the Treasury Regulations. Although the proponents acknowledge that section 1 imposes income tax on “taxable income,” that taxable income “consists of” “grass
That assertion is refuted by the express and unambiguous terms of the Code. Section 61 includes in gross income “all income from whatever source derived.” As the Supreme Court stated in Commissioner v. Glenshaw Glass Co., 348 U.S. 426, 429 (1955), “Congress applied no limitations as to the source of taxable receipts . . . @.

Nothing in sections 861 to 865 of the Code limits the gross income subject to United States taxation to foreign-source income. The rules of sections 861 through 865 have significance in determining whether income is considered from sources within the United States or without the United States, which is relevant, for example, in determining whether a U.S. citizen or resident may claim a credit for foreign taxes paid. See Great-West Life Assurance Co. v. United States, 678 F.2d 180, 183 (Cl. Ct. 1982) (stating that “[t]he determination of where income is derived or ‘sourced’ is generally of no moment to either United States citizens or United States corporations, for such persons are subject to tax under I.R.C. § 1 and I.R.C. § 11, respectively, on their worldwide income” and that “[i]f, likewise, the income of a resident alien individual is taxed under I.R.C. § 1 without regard to source”). The source rules do not operate to exclude from U.S. taxation income earned by United States persons from sources within the United States. Williams v. Commissioner, 114 T.C. 136 (2000) (rejecting the claim that income was not subject to tax because it was not from any of the sources listed in Treas. Reg. sec. 1.861-8(a)); Aiello v. Commissioner, T.C. Memo. 1995-40 (1995) 2(rejecting the claim that section 861 lists the only sources of income relevant for purposes of section 61).

YOUR PROPER RESPONSE:

First of all, did you notice that the IRS committed a deliberate typo in their quote from Commissioner v. Glenshaw Glass Co., whereby you put an @ sign where there should have been a close quote. The IRS, in that Notice, was trying to deceive the reader that their own assertions were actually quoted from the Supreme Court. You want me to believe that the following statement came from the Supreme Court, when in fact it does not because we looked up the case:

"Nothing in sections 861 to 865 of the Code limits the gross income subject to United States taxation to foreign-source income. The rules of sections 861 through 865 have significance in determining whether income is considered from sources within the United States or without the United States, which is relevant, for example, in determining whether a U.S. citizen or resident may claim a credit for foreign taxes paid.

More IRS deception. The close quote should appear where the @ sign was based on reading the case. Secondly, the Glenshaw case was about the following issue quoted directly from that case:

"The common question is whether money received as exemplary damages for fraud or as the punitive two-thirds portion of a treble-damage antitrust recovery must be reported by a taxpayer as gross income under 22 (a) of the Internal Revenue Code of 1939.

The party to that case was not arguing the 861 position, and as a matter of fact, the case dealt with an older version of the code with different section numbers.

Next, we note that the most authoritative cite they have at the end of the article is from T.C. Memos, which may NOT be cited to apply generally to all Americans as per their own Internal Revenue Manual (I.R.M.), Section 4.10.7.2.9.8:

"Decisions made at various levels of the court system are considered to be interpretations of tax laws and may be used by either examiners or taxpayers to support a position.

Certain court cases lend more weight to a position than others. A case decided by the U.S. Supreme Court becomes the law of the land and takes precedence over decisions of lower courts. The Internal Revenue Service must follow Supreme Court decisions. For examiners, Supreme Court decisions have the same weight as the Code.

Decisions made by lower courts, such as Tax Court, District Courts, or Claims Court, are binding on the Service only for the particular taxpayer and the years litigated. Adverse decisions of lower courts do not require the Service to alter its position for other taxpayers.” [Internal Revenue Manual (I.R.M.), Section 4.10.7.2.9.8 (05/14/99)]

More IRS deception. So clearly, the only thing we can rely on in everything they cited above is the Supreme Court Glenshaw case. In that case, the court did not mention whether the party involved was a STATUTORY citizen or a STATUTORY "nonresident alien”. As we repeatedly suggest throughout this book, it’s important to correct government records describing your citizenship status because they create false presumptions that misrepresent your true status as a “non-resident non-person” and a “national under 8 U.S.C. §1101(a)(21) but not “citizen” under 8 U.S.C. §401 to escape the reach of the tax.
“imposed” in 26 U.S.C. §1. Based on the way they treated this party, we have to assume that he was a “U.S.** citizen” who therefore had no Constitutional rights.

Moving on, the Glenshaw court stated:

The sweeping scope of the controverted statute is readily apparent:

"SEC. 22. GROSS INCOME.

(a) GENERAL DEFINITION. - 'Gross income' includes gains, profits, and income derived from salaries, wages, or compensation for personal service . . . of whatever kind and in whatever form paid, or from professions, vocations, trades, businesses, commerce, or sales, or dealings in property, whether real or personal, growing out of the ownership or use of or interest in such property; also from interest, rent, dividends, securities, or the transaction of any business carried on for gain or profit, or gains or profits and income derived from any source whatever . . .” (Emphasis added.)

This Court has frequently stated that this language was used by Congress to exert in this field “the full measure of its taxing power.” Helvering v. Clifford, 309 U.S. 331, 334; Helvering v. Midland Mutual Life Ins. Co., 300 U.S. 216, 223; Douglas v. Wildcat, 296 U.S. 1, 9; Irwin v. Gavit, 268 U.S. 161, 166. Respondents contend that punitive damages, characterized as “windfalls” flowing from the culpable conduct of third parties, are not within the scope of the section. But Congress applied no limitations as to the source of taxable receipts, nor restrictive labels as to their nature. And the Court has given a liberal construction to this broad phraseology in recognition of the intention of Congress to tax all gains except those specifically exempted. Commissioner v. Jacobson, 336 U.S. 28, 49; Helvering v. Stockholms Enskilda Bank, 293 U.S. 84, 87-91. Thus, the fortuitous gain accruing to a lessor by reason of the forfeiture of a lessee’s improvements on the rented property was taxed in Helvering v. Braun, 309 U.S. 461; Cf. Robertson v. United States, 343 U.S. 711; Rutkin v. United States, 343 U.S. 130; United States v. Kirby Lumber Co., 284 U.S. 1. Such decisions demonstrate that we cannot but ascribe content to the catchall provision of 22 (a), “gains or profits and income derived from any source whatever.” The importance of that phrase has been too frequently recognized since its first appearance in the Revenue Act of 1913 to say now that it adds nothing to the meaning of “gross income.”

The key to deciphering what was said here lies in the definition of “source” and in what context it is used. The question is:

Does the word “source” used here by the U.S. Supreme Court mean:

1. The “source” (or taxable activities within specific identified jurisdictions, which is also called the situs for taxation) of income for the government as per 26 U.S.C. §§861 and 862, or . . .

2. The “source” of income for the subject of the tax, who is the “taxpayer”? 

BIG DIFFERENCE!

If the Glenshaw case above refers to the tax payer, which we believe it does, then what the court really meant is that if you admit to being a “taxpayer” (meaning a person who mistakenly admits liability for tax) and if you have income, from wherever you get it (“whatever tax payer source derived”), then you have to pay income tax on it, and we would agree with that conclusion! However, that is not the assertion we are making with the 861 argument or the context we are talking about in the context of the word “source”! We are not referring to “sources” of income for the tax payer, but the proper situs of taxation (the lawful and constitutional sources of income) for the excise tax called the income tax assessed by the government, which is completely different, and which the court did not address in the Glenshaw case cited. 26 U.S.C. Sections 861 and 862 do NOT talk about “sources” of income for the tax payer, but “sources” of income (taxation situs) for the government. More IRS and government lies and deception.

Concluding that the Supreme Court in the Glenshaw case was referring to the situs for taxation or sources of income for the government leads to some rather absurd and irrational conclusions. For instance it leads us to conclude that:

1. There is no reason for sections 861 (sources within the United States) and 862 (Sources without the United States) to even exist in the tax code, because the “source” (or situs) of government income doesn’t matter and all sources of
“income” are liable to taxation. Let’s get rid of these two sections then, OK? Why do they appear in the code and under what circumstances are they used, then?

2. That all “sources” of government income from anywhere in the world are taxable, including sources in China (try explaining that to the Chinese!). This would expand the situs for taxation by the U.S. government to everyone in every country anywhere in the world, which is clearly an irrational conclusion.

Therefore, the only rational way to interpret the code is to leave sections 861 and 862 intact and to treat them as applying to all government sources of income (suitus for taxation), and to ensure that the table found in section 5.7.6.5 entitled “Determining Taxable Income from U.S.** Sources” is applied to every type of income received to determine whether or not the person in receipt of it is liable for tax. That is exactly what 26 C.F.R. §1.861-8 does: is it tells Americans how to apply the source rules for government income to every item of gross income he is in receipt of in order to determine whether or not it is taxable and consequently, whether he is a “taxpayer”.

5.7.6.11.8 Frivolous Return Penalty Assessed by IRS for those Using the 861 Position

The IRS occasionally blatantly lies to you about your rights, in an attempt to avoid “due process.” You ought to be told the truth. The IRS does not want to directly address the 861/“source” issue. They occasionally will try to avoid the issue by threatening to impose a $500 "frivolous return" penalty, supposedly under the authority of 26 U.S.C. §6702, on some who use the 861/"source" issue to file claims for refund. The IRS’ letter states that the courts, including the Supreme Court, have ruled such a position to be “frivolous.” This is an outright lie. (They are using a form letter which has nothing to do with the 861/issue.”) Feel free to ask them for a citation of such a ruling, but don’t hold your breath waiting to actually get one.

The letter also states that the penalty must be paid in full, before the matter can be appealed. Again, this is an outright lie. According to the Treasury regulations, appeals consideration applies to questions regarding "[l]iability for additions to the tax, additional amounts, and assessable penalties provided under Chapter 68 of the Code [which includes 26 U.S.C. §6702]" (26 C.F.R. §601.106(a)(1)(ii)(c)). And the Internal Revenue Manual agrees, and shows that Appeals consideration can occur before any payment is made.

As you can also see in the citations above, in a meeting regarding a penalty under 26 U.S.C. §6702, they have the burden of proof (see also 26 U.S.C. §6703). (Since there are no regulations promulgated under 26 U.S.C. §6702, you might also want to ask to see a delegation order allowing them to impose the penalty at all.) It would be interesting (just as one example) to watch them try to prove that it is "frivolous" to use 26 C.F.R. §1.861-8 for determining taxable income from sources within the United States, when the Treasury regulations specifically and repeatedly state that you should use 26 C.F.R. §1.861-8 "for determining taxable income from sources within the United States" (26 C.F.R. §1.863-1(c)).

Probably the main goal of the IRS is to come up with an excuse to avoid due process altogether, including in-person meetings (which you have the right to record under 26 U.S.C. §7521). They don’t want an administrative record showing that they have no substantive rebuttal. However, their manual shows that the return is to be processed regardless of the penalty, so


The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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they should not be allowed to get away with ignoring the return, whether they impose the penalty or not. (And this would defeat the whole purpose of their letter, which is to "stonewall" any discussion of the issue.)

Internal Revenue Manual
120.1.10.9 (08-12-1998)

IRC section 6702

IRC section 6702 provides for an immediate assessment of a $500 civil penalty against individuals who file frivolous income tax returns or frivolous amended income tax returns... A frivolous return:... Does constitute a valid return when the Service is able to process the return."

For any return, if the Service challenges it, you have a right to an Examination meeting, a meeting with the examiner’s supervisor, and if you can’t reach an agreement, Appeals consideration (see 26 C.F.R. §§601.105, 601.106).

The IRS has a lot to lose if they address the issue, and not much to lose by making these stupid threats, false accusations, evasions, etc. They are relying on these tactics to scare or intimidate people. Anyone approaching the IRS, expecting them to act like reasonable, honest people, is in for a rude awakening. If they have nothing to lose, they will most likely ignore the law, ignore your rights, and ignore their own published procedures. Basically, the message from the IRS is this:

"It is frivolous for you to believe that the federal regulations mean what they say. If you ask us to explain what they mean, or ask us to answer any questions, we will accuse you of breaking the law, threaten to punish you, and then we will refuse to discuss the matter ever again. That is how we ‘serve’ you."

If this isn’t exactly what you would call "due process of law," you might want to tell that to your "representative" or the "Taxpayer Advocate" (although you may find that neither of those terms is accurate).

Use these links to find your "representatives":

http://www.house.gov
http://www.senate.gov

Here is the "snail mail" address for the "Taxpayer Advocate":

Office of the Taxpayer Advocate
1111 Constitution Avenue, NW
Room 3017, C:TA
Washington, D.C. 20224

5.7.6.11.9 The income tax is a direct, unapportioned tax on income, not an excise tax, so you still are liable for it

IRS OBJECTION: “The income tax is a direct, unapportioned tax on income, not an excise tax. See United States v. Collins, 920 F.2d. 619, (10th Cir. 11/27/1990).”

YOUR PROPER RESPONSE: “First of all, this conclusion is in direct conflict with all the rulings of the U.S. Supreme Court related to income taxes. The Supreme Court has consistently ruled that the income tax is an indirect excise tax. See Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429, 158 U.S. 601 (1895); Stanton v. Baltic Mining Co., 240 U.S. 103 (1916); Eisner v. Macomber, 252 U.S. 189 (1920), etc. Secondly, let’s just fallaciously assume for the sake of argument that the income tax is a direct, unapportioned tax on income. Under such circumstances, it would have to be an ad valorem tax on intangible assets (income or profit received). If it is an ad valorem tax on intangibles, then the income taxed must be beneficially received within the territorial jurisdiction of the ‘United States’. The case of Wheeling Steel Corp. v. Fox, 298 U.S. 193 (1936) clearly establishes this requirement:

“We have held that it is essential to the validity of such a tax, under the due process clause, that the property shall be within the territorial jurisdiction of the taxing state... When we deal with intangible property, such as credits and choses in action generally, we encounter the difficulty that by reason of the absence of physical characteristics they have no situs in the physical sense, but have the situs attributable to them in legal conception. Accordingly we have held that a state may properly apply the rule mobilia sequuntur personam and treat them as localized at the owner's domicile for purposes of taxation. Farmers' Loan & Trust Co. v. Minnesota, 287 U.S. 204, 211, 53 S.Ct. 98, 65 A.L.R. 1000. And having thus determined 'that in general intangibles may be properly taxed at the domicile of their owner,' we have found no sufficient reason for saying

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that they are not entitled to enjoy an immunity against taxation at more than one place similar to that accorded
tangibles.' Id., 280 U.S. 204, at page 212, 50 S.Ct. 98, 100, 65 A.L.R. 1000. The principle thus announced in
Farmers' Loan & Trust Co. v. Minnesota has had progressive application. Baldwin v. Missouri, 281 U.S. 586,
50 S.Ct. 436, 72 A.L.R. 1303; Brider v. South Carolina Tax Commission, 282 U.S. 1, 51 S.Ct. 1401. But despite the wide application of
the principle, an important exception has been recognized."

The territorial jurisdiction of the United States is limited to areas over which the *sovereignty* (exclusive territorial
jurisdiction under Article 1, Section 8, Clause 17 of the U.S. Constitution) of the government of the United States
extends, to include the District of Columbia, federal enclaves within the states, and the territorial waters as per 26
C.F.R. §301.7701:

26 C.F.R. Sec. 301.7701(b)-1 Resident alien

(ii) UNITED STATES.

For purposes of section 7701(b) and the regulations thereunder, the term "United States" when used in a
geographical sense includes the states and the District of Columbia. It also includes the territorial waters of the
United States and the seabed and subsoil of those submarine areas which are adjacent to the territorial waters
of the United States and over which the United States has exclusive rights, in accordance with international law,
with respect to the exploration and exploitation of natural resources. It does not include the possessions and
territories of the United States or the air space over the United States.

IRS Publication 54 for year 2000, entitled *Tax Guide for U.S. Citizens and Aliens Abroad* (which you can download
from our website), further helps to clarify the meaning of the territorial jurisdiction of the United States:

“*A foreign country usually is any territory (including the air space and territorial waters) under the
sovereignty of a government other than that of the United States... The term ‘foreign country’ does not
include Puerto Rico, Guam, the Commonwealth of the Northern Mariana Islands, the Virgin Islands, or U.S.
possessions such as American Samoa.***”

[Emphasis added]

Consequently, Americans residing on nonfederal land (outside the federal zone) within the borders of the sovereign
states are domiciled in a “foreign country” and outside of the territorial jurisdiction of the United States because they
are located on land outside the sovereignty of the United States government. Therefore, they *cannot* be the proper
subject of a federal ad valorem direct property tax.

5.7.6.11.10 **“Source” issues only apply to expenses, and not income**

This issue came from page 5 of the very revealing deposition of Larken Rose by the IRS which is posted at:

[http://www.taxableincome.net/extortion/thugs/transcript.html](http://www.taxableincome.net/extortion/thugs/transcript.html)

This deposition devolved into a debate and Larken really carved them up, and by doing so averted being indicted for 26
U.S.C. §6700 Abusive Tax Shelter criminal charges which were simultaneously levied against three other individuals,
including Thurston Bell of Hanover PA, Dave Bossett of FL, and Harold E. Hearn of Atlanta. You can read an article that
talks about the indictments at:

[http://famguardian.org/Subjects/Taxes/News/11120TXE.PDF](http://famguardian.org/Subjects/Taxes/News/11120TXE.PDF)

**IRS OBJECTION:** “The vast majority of the regulations under 861 deal strictly with allocating expenses, deductions and
credits, but NOT income. The code sections referenced in 26 C.F.R. §1.861-8(f) are not specifically sources of
income, but instead are deductions and allocations.”

**YOUR PROPER RESPONSE:** “The regulations under 26 U.S.C. §861 and 26 U.S.C. §862 specifically contradict that
assertion by saying you must use 26 C.F.R. §1.861-8(f) to determine taxable income both from sources within the
federal United States and from sources without the federal United States. They don’t say you only use this regulation
to allocate deductions or expenses. The regulations also don’t say you only use those sections if you’re involved in
one of these activities. They say you use those sections, ‘for determining taxable income from sources within the United States’. And they say it over and over and over again. You’re retroactively back into saying ‘well you just use it for this and don’t look at it otherwise.’ Section 861 does deal with allocating expenses, but it is also used for allocating income to specific taxable sources and activities, and the regulations clearly say that. Both expenses and income must be allocated to the same source, either within or without, in order to derive taxable income for that source, and 26 U.S.C. §863 does most of that allocation. Total taxable income equals the taxable income from sources within the federal United States plus taxable income from sources without the federal United States. If you are going to assert that the only thing that 26 U.S.C. §861 does is allocate expenses, then why don’t you show me a regulation or statute that says 861 and 862 are only used for allocating expenses, instead of both expenses and income. You won’t be able to find one because there isn’t one! You’re trying to confuse the legal issues because your paycheck relies on people not understanding the law.”

5.8 Considerations Involving Government Employment Income

Do you receive a check from City, County, State or Federal Government? Then on that amount the recommendations in this document do apply in most cases but require further explanation. In Article 1, Section 8, Clause 13, of the Constitution of the United States, Congress was delegated the authority “to make Rules for the Government.” The truth is that the Internal Revenue Code as well as other U.S. Government Codes are merely special Codes created to regulate the U.S. Government’s own employees. IBM has a “Dress Code” that their employees must either adhere to or not work for IBM. In the same manner, the Government has a Code that demands that “public officers”, contractors, and instrumentalities either pay what is referred to as an official privilege tax (known as “The Income Tax”) or not work for, or contract with, the U.S. Government. Citizens engaged in occupations of common right in the American states of the Union are not required by law to file a 1040 Form or to pay income tax! You have also already learned throughout the preceding sections in this chapter and by examining 44 U.S.C. §1505(a)(1) that when the government is managing its own employees, it doesn’t have to write regulations or publish them in the Federal Register like it does for laws that apply to private citizens. That is why most of the enforcement provisions of the Internal Revenue Code that accomplish liens, levies, assessments, etc do not have implementing regulations.

Following are some definitions of “employee” and “employer” defined at 26 U.S.C. §3401(c) and "employer" at § 3401(d), as follows:

26 U.S.C. §3401(c)

Employee. For purposes of this chapter, the term "employee" includes an officer, employee, or elected official of the United States, a State, or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term "employee" also includes an officer of a corporation.

26 C.F.R. §31.3401(c)-1. Employee

a) the term ‘employee’, includes officers and employees, whether elected or appointed of the United States, a State, Territory, Puerto Rico, or any political subdivision thereof, ...

c) Generally, physicians, lawyers, dentists, veterinarians, contractors, public stenographers, auctioneers, and others who follow an independent trade, business, or profession, in which they offer their services to the public, are not employees.


For purposes of this chapter, the term "employer" means the person for whom an individual performs or performed any service, of whatever nature, as the employee of such person.

Now we throw in the government’s definition of “wages” to tie things together. Below is an abbreviated version from 26 U.S.C. §3401(a) and section 5.6.7 earlier:

“For purposes of this chapter, the term ‘wages’ means all remuneration (other than fees paid to a public official) for services performed by an employee for his employer...”

This is circular logic designed to deliberately confuse. The term “employee” is defined in 26 C.F.R. §31.3401(c) to mean only elected or appointed officials of the U.S. government, but then the above statutes says that all “employees” other than
these are the only ones who receive “wages”. Technically then, NO ONE receives “wages” as legally defined! But if we look at the ONLY persons who can have their pay levied in 26 U.S.C. §6331(a) in order to pay off a tax debt, we find once again that it is ONLY public officers and federal instrumentalities, which implies that these are the only persons who are really the subject of Subtitle A income taxes!:

But why would these people’s pay be subject to levy if there is no statute making anyone liable for Subtitle A income taxes? The question confounds us.

Some people might say that the definition of federal "employee" is rather restrictive, as demonstrated in 5 U.S.C. §2105. Take the cite below, for instance, from 26 U.S.C. Chapter 24: "Collection of Income Taxes at the Source" (Federal employment tax withholding):

Title 5

2105. DEFINITIONS

(a) For the purpose of this title, "employee", except as otherwise provided by this section or when specifically modified, means an officer and an individual who is -
(1) appointed in the civil service by one of the following acting in an official capacity -
(A) the President;
(B) a Member or Members of Congress, or the Congress;
(C) a member of a uniformed service;
(D) an individual who is an employee under this section;
(E) the head of a Government controlled corporation; or
(F) an adjutant general designated by the Secretary concerned under section 709(c) of title 32;
(2) engaged in the performance of a Federal function under authority of law or an Executive act; and
(3) subject to the supervision of an individual named by paragraph (1) of this subsection while engaged in the performance of the duties of his position.

We have heard people claim that all federal employees meet the definitions above, because they were appointed to federal civil service when they and another government official signed their SF-50 form. They will say that the other government official who signs the SF-50 form was given the authority to sign their form because the power they had was delegated to them through a chain of authority that ultimately derives from the president and/or the U.S. Congress. However, we don’t support this view because anyone else who is not elected or appointed by the President, Congress, etc. as above was hired in effect to perform a trade or skill as an occupation of “common right” as we will see shortly. Employees performing an occupation of “common right” do not depend chiefly on the privileges granted to them as an elected or appointed federal employee in order to perform their job. Instead, they are exercising skills they could just as productively employ outside the federal government, probably for greater pay.
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The Public Salary Tax Act of 1939, was codified in 4 U.S.C. §111. Below is an excerpt from that law which clearly authorizes taxation of federal employees:

(a) General Rule. - The United States consents to the taxation of pay or compensation for personal service as an officer or employee of the United States, a territory or possession or political subdivision thereof, the government of the District of Columbia, or an agency or instrumentality of one or more of the foregoing, by a duly constituted taxing authority having jurisdiction, if the taxation does not discriminate against the officer or employee because of the source of the pay or compensation.

What they are saying here is that the U.S. will honor whatever state or local taxes are imposed. It is very important in the above cite to remember, however, that last phrase "if the taxation does not discriminate against the officer or employee because of the source of the pay or compensation." Why is this important? Because 26 U.S.C. §861 and the underlying regulation found in 26 C.F.R. §1.861-8 defines the only authorized "sources" of income that may be taxed by the federal government for the purposes of internal revenue, and we believe they are trying to say here that the taxable "sources" of income are unchanged by virtue of being a federal "employee", and that such employees are to be treated no differently than private sector employees for the purposes of the graduated federal income tax.

Each Federal department and agency is responsible for designating a withholding agent, and the General Accounting Office has responsibility for making determinations as to whether or not someone is liable for additional obligations ... see 5 U.S.C. §5512, 26 U.S.C. §7401 & 31 U.S.C. §3702, and attending regulations.

The income tax for "employees" does not rely on the definition of "gross income" at I.R.C. § 61 for the purposes of computing the amount of withholding, which is different than the payment or liability for income taxes. Instead, it defines all remuneration received as wages for the purpose of income tax withholding, which is clearly different from the way private employers and employees are treated. However, like private employees, (which incidentally are not "employees" within 26 U.S.C.) the withholding still cannot occur without an IRS Form W-4 being completed and signed by the employee giving the government permission to withhold. Why can they legally withhold on all wages, rather than relying directly on the definition of "gross income" found in I.R.C. section 61? The IRS will tell you that the wages received are a direct result of the "privileges" granted to federal "employees" who we allege are ONLY elected or appointed to office. Note that this does NOT apply to employees who are not elected or appointed directly by the Congress or the President, but instead are practicing a trade profession that is of "common right", which we will explain further later. You will also note that "employees" as defined in 26 C.F.R. §31.3401(c) all work in the District of Columbia, which isn't subject to the same tax and withholding rules as the rest of the 50 Union states. This face, incidentally, is why they had to define "employees" the way they did. (Rather twisted, isn't all of this! That's the way lawyers like it because that's where they get their job security from...COMPLEX LAWS!)

The distinction between the Chapter 1 income tax and wages, i.e., two different taxes, or tax sources, is recognized in several court cases, with Commissioner v. Kowalski, 434 U.S. 77 (1977) among them:

The income tax is imposed on taxable income, 26 U.S.C. §1. Generally, this is gross income minus allowable deductions. 26 U.S.C. §63(a). Section 61(a) defines as gross income "all income from whatever source derived" including, under § 61(a)(1), "compensation for services." The withholding tax, in some contrast, is confined to wages, § 3402(a), and § 3401(a) defines as "wages," all remuneration other than fees paid to a public official for services performed by an employee for his employer, including the cash value of all remuneration paid in any medium other than cash.

The two concepts -- income and wages -- obviously are not necessarily the same. All wages of federal "employees" are reported as income by the United States (the federal zone), but remember that the same source rules (e.g. 26 U.S.C. §861) still apply to federal employees as to private employees as found in the Internal Revenue Code. This means that federal employees can still ask for all the earnings back that they received because it did not derive from a taxable "source".

The Department of the Treasury has been helpful in unraveling the long standing income tax scam. Possibly the greatest treasure posted on the Department of the Treasury Internet network is the Treasury Financial Manual, produced by the Financial Management Service, Volume I, Part 3, Chapter 4000 prescribes the process by which Federal employee taxes are to be collected by the agency, then transferred to IRS:

Section 4010 - SCOPE AND APPLICABILITY

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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This chapter prescribes procedures for (1) withholding and depositing Federal income, social security, and Medicare taxes on wages paid to civilian and military employees; (2) for filing tax returns with the Internal Revenue Service (IRS); and (3) for filing income tax statements with the Social Security Administration (SSA).

For information beyond the scope of this chapter, refer to IRS Publication 15, Circular E, Employer’s Tax Guide, or an IRS office. Circular E describes employer tax responsibilities; explains withholding, depositing, and reporting requirements; and paying taxes. It explains the forms your employees must use and those you must send to the IRS and SSA.

Withheld Federal taxes will be transferred to the IRS using the FEDTAX application of the Government-On-line Accounting Link System (GOALS). Any Federal agency that has not been established on FEDTAX should contact GOALS Marketing, Financial Management Service (FMS), on FTS 874-8788 or 202-874-8788.

Withholding of qualified State, county and local taxes, in accordance with 31 C.F.R. § 215, is then prescribed in Volume I, Part 3, Chapter 5000, here in part:

Section 5010 - SCOPE AND APPLICABILITY

This chapter provides instructions for withholding State, city, or county income taxes when an agreement has been reached between a State, city, or county and the Secretary of the Treasury; Agreements between the Secretary of the Treasury and States, cities, or counties prescribe how Federal agencies withhold State, city, or county income or employment taxes from the compensation of Federal employees and Armed Forces members. (See 31 C.F.R. 215 at Appendix 1).

All of the above leads to another interesting question, however. If the income tax was an indirect excise tax which can only occur on businesses as a tax on sales relating to foreign commerce, then one might well ask:

"Why do I get involved at all in paying an income tax or keeping track of liability or payment, if this is supposed to be a tax on my employer and not directly on me? Why do I have to list it in my income tax return at all if it is a tax on my employer and not me? Why isn’t the tax invisible to the point where it doesn’t affect or reduce my compensation directly at all? Wouldn’t it be a ‘direct tax’ within the meaning of the constitution if it negatively impacted my compensation as a private employee residing in a state of the Union? Likewise, if it is an excise tax on my employer, then why do I the employee need to sign a W-4 to give my permission to withhold or get directly involved at all in authorizing or deduction of the tax from my pay?"

The answer is that the sneaky Congress calls it an indirect excise tax (see Congressional Research Service Report 97-59A on our website) but let’s federal employees treat it like a direct tax, so the government doesn’t need to increase your compensation to adjust for its impact as the direct tax that it really is. Recall that direct taxes are prohibited by the Constitution, as explained in detail in section 3.10.6 and in Article 1, Clause 4 and Article 1, Section 2,Clause 3 of the Constitution. Being a federal employee doesn’t change this situation at all, unless the person being paid is an elected or appointed (by the President) public officer, whose job depends primarily on the authority (and the privileges they contract to obtain by becoming a political officer) they get from their elected office to do their job.

Understanding the nature as well as the "source" of the income tax is important. On p. 2580 of the 1943 edition of the Congressional Record-House (March 27), we find the following (which is NOT a law, but is helpful for explanation):

"The income tax is, therefore, not a tax on income as such. It is an excise tax with respect to certain activities and privileges which is measured by reference to the income which they produce. The income is not the subject of the tax; it is the basis for determining the amount of tax."

The term “income tax” is a general classification heading for excise taxes, all of which fall into the indirect tax category. Even the Federal employee tax is not a tax on the wage, but the wage simply provides a “measure” for the tax. The income tax on government "employees" is a tax on "privileges" attending Federal employment. However, this leads us to question the meaning of "privilege," since we saw from section 3.18.4 in the case of Sims v. Ahrens, 271 S.W. 720 (1925) that:

"An income tax is neither a property tax nor a tax on occupations of common right, but is an EXCISE tax...The legislature may declare as ‘privileged’ and tax as such for state revenue, those pursuits not matters of common right, but it has no power to declare as a ‘privilege’ and tax for revenue purposes, occupations that are of common right."

What does "occupations that are of common right" mean? Our understanding is that it includes any profession you can choose to do or undertake in private industry in any field or trade and which do not depend on the authority granted you as part of a political office. Occupations that are not of common right are things you can only do as an elected or appointed officer or
politician working for a government agency by virtue of the rights and privileges and delegated authority granted to you as a consequence of your election or appointment to that political office. That is why the definition of "employee" in 5 U.S.C. §2105 quoted above is so very restrictive: because it has to define "occupations that are not of common right and which depend on the privileges associated with government service alone".

Following is an example of the rambling verbiage of "terms" the Internal Revenue Code drafters created to try to hide the fact that the earnings of private Citizens are not taxable under the law. They could have just as easily summed up the following in one regulation that read, “Only elected or appointed government officials are liable for the graduated income tax imposed in Section 1 of Subtitle A of Title 26”.

26 U.S.C. §871(b)(2)-GRADUATED RATE OF TAX

"...(2) DETERMINATION OF TAXABLE INCOME.—In determining taxable income...gross income includes ONLY gross income which is effectively connected with the conduct of a trade or business, 'within the United States'."

26 U.S.C. §864(b) DEFINITIONS AND SPECIAL RULES.— (b) Trade or business within the United States

For purposes of this part, part II, and chapter 3, the term "trade or business within the United States" includes the performance of personal services within the United States at any time within the taxable year, but does not include –

26 C.F.R. Sec. 1.469-9 Rules for certain rental real estate activities.

(b)(4) PERSONAL SERVICES.

Personal services means any work performed by an individual in connection with a trade or business. However, personal services do not include any work performed by an individual in the individual's capacity as an investor as described in section 1.469-5T(f)(2)(ii).

26 U.S.C. §7701(a)(26) TRADE OR BUSINESS.—"Includes [only] the performance of functions of a public office."

Following is the definition of Public Office, pursuant to Black’s Law Dictionary, Abridged Sixth Edition, means:

"Essential characteristics of a ‘public office’ are: (1) authority conferred by law, (2) fixed tenure of office, and (3) power to exercise some of the sovereign functions of government; key element of such test is that ‘officer is carrying out sovereign function’. Essential elements to establish public position as ‘public office’ are: Position must be created by Constitution, legislature, or through authority conferred by legislation, portion of sovereign power of government must be delegated to position, duties and powers must be defined, directly or implied, by legislature or through legislative authority, duties must be performed independently without control of superior power other than law, and position must have some permanency."

Therefore, to be involved in a “trade or business”, as defined for the purposes of the Internal Revenue Code, an American must hold a public office.

Administration of Internal Revenue Code (I.R.C.) Chapter 24 “employment taxes”, qualified State, county and local taxes, and other Federal personnel obligations (not related to federal income taxes), is under authority of 5 U.S.C. §§5512-5520a, not Subtitle F of the Internal Revenue Code generally. However, these sections only apply to parties who are either subject to State or local income tax or are in arrears to the U.S. Government for overpayment of wages or legal judgments, and DO NOT relate to the collection of income taxes that come under Title 26, the Internal Revenue Code.

To briefly summarize this section:
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1. Elected or appointed federal "employees" as defined legally in 5 U.S.C. §2105, are the only ones subject to graduated income tax withholding under the I.R.C. Chapter 24, and the withholding is on all compensation or wages received, regardless of source.

2. All income tax withholding, including that on federal “employees” (meaning elected or appointed officers of the U.S. government) is entirely voluntary and cannot be coerced because of limitations imposed by the Fifth Amendment that require that no person can be deprived of their property without due process of law or just compensation, unless they volunteer to give it away, in which case it is a donation and not a tax.

3. The fact that Subtitle C employment taxes are withheld for federal employees doesn’t necessarily make them “liable” to pay income taxes under Internal Revenue Code, Subtitle A. As a matter of fact, Subtitle C employment taxes are classified legally as “gifts” to the U.S. government! Federal employees can and should ask for all their employment withholding taxes back at the end of the year just like a private Citizen can, and they can still claim the same 26 U.S.C. §861 “source” issues and other issues in this chapter as their basis just like private citizens and everyone else.

4. The reason the federal withholding tax rules for federal "employees" can be different from private sector employees in the 50 Union states is that all income of these "employees" is incident exclusively on the privileges of the elected political office they hold and are not a matter of "common right" nor are they associated with a commercial trade or profession. (see Sims v. Ahrens 271 S.W. 720 and others for more details).

5. Federal employees have a statutory obligation to pay social security taxes because of the retirement system they fall under. The statutory authority for this requirement comes from 5 U.S.C. §8422. This statute creates a “presumption” that they consent to contribute to the Social Security Program but they can rebut that presumption by providing a written, notarized affidavit to their federal employer. Technically and legally, this should be all the notification needed for federal or other government employers to stop contributing to the Social Security Program. Doing this does not terminate your right to collect benefits based on what you contributed up to that point. As long as you have 10 years or 40 quarters of participation, you qualify for full benefits without contributing further under the SSA program.

6. There are no references anywhere in Title 26 that indicate that the code DOES NOT apply to federal employees.

7. Federal employees can and should ask for all their employment withholding taxes back at the end of the year just like a private Citizen can, and they can still claim the same 26 U.S.C. §861 “source” issues and other issues raised in this chapter as their basis just like private Citizens and everyone else.

5.9 So What Would have to be Done to the Constitution to Make Direct Income Taxes Legal?

A question that often arises is the question about what it would take to allow Congress to constitutionally impose the tax that the American public believes already exists? Could they not "fix" the law somehow, to make it apply to all Americans?

(One obstacle to this would be accomplishing it without anyone noticing, since an admission of the true purpose of such an endeavor would also be an admission that some in the federal government have already committed several trillion dollars’ worth of fraud and extortion. Even if they could impose such a tax in the future, they could not retroactively undo the fraud of the past.)

If the Sixteenth Amendment didn’t authorize Congress to directly tax the income of all Americans, what would it take to amend the Constitution to allow it? In short, it could not be done without repealing most of the Constitution. Because such a tax would necessarily constitute a massive regulation of behavior, behavior that is not under federal jurisdiction, the Tenth Amendment would first need to be repealed.

After that, Article I would have to be amended (and in effect, destroyed) by saying that Congress can regulate any behavior it wants within the 50 Union states, as long as it does it through “tax” legislation. To do this would, in the words of the Supreme Court, “break down all constitutional limitation of the powers of Congress and completely wipe out the sovereignty of the states.” It would mean the end of the Constitution, the end of the Union, the end of the 50 Union states, and the institution of a centralized police power. It cannot be done.

(Incidentally, for the same reasons, the entire debate over a flat income tax, a national sales tax, or any similar "replacement" for the current tax Code, is entirely pointless, as the limits on Congress’ taxing power would limit all of these (and anything similar) to commerce under federal jurisdiction, i.e. international and foreign commerce.)

5.10 Abuse of Legal Ignorance and Presumption: Weapon of tyrants

5.10.1 Application of “innocent until proven guilty” maxim of American Law

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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A well-known and universal rule of American Jurisprudence throughout the states and federal government that nearly everyone is aware of is the following, elucidated by the Supreme Court:


The presumption of innocence, although not articulated in the Constitution, is a basic component of a fair trial under our system of criminal justice. Long ago this Court stated:

The principle that there is a presumption of innocence in favor of the accused is the undoubted law, axiomatic and elementary, and its enforcement lies at the foundation of the administration of our criminal law. Coffin v. United States, 156 U.S. 432, 453 (1895).

To implement the presumption, courts must be alert to factors that may undermine the fairness of the factfinding process. In the administration of criminal justice, courts must carefully guard against dilution of the principle that guilt is to be established by probative evidence and beyond a reasonable doubt. In re Winship, 397 U.S. 358, 364 (1970). [425 U.S. 501, 504]

[Delo v. Lashely, 507 U.S. 272 (1993)]

The implication of this rule to the interpretation of law is that the law must state clearly and unambiguously what conduct is prohibited and what specific conduct is required.

“The purpose of law cannot be to compel confusion. The reason for this is that the purpose of law is to protect by defining for the person of average intelligence exactly what behavior is required in order to sustain an orderly society free from crime, injury, and duress.”

[Family Guardian Fellowship]

The Supreme Court defined why laws must be written specifically for the audience of ordinary Americans when it stated:

“whether right or wrong, the premise underlying the constitutional method for determining guilt or innocence in federal courts is that laymen are better than specialists [such as judges and lawyers] to perform this task.”

[United States ex rel. Toth v. Quarles, 350 U.S. 11, 18 (1955)]

The innocent until proven guilty rule is a “rule of presumption”. It requires that a jury must presume the Defendant is not guilty until evidence is produced which clearly and unambiguously demonstrates otherwise. Any presumption to the contrary will prejudice the rights of the Defendant and is a violation of due process:

(1) [8:4993] Conclusive presumptions affecting protected interests: A conclusive presumption may be defeated where its application would impair a party’s constitutionally-protected liberty or property interests. In such cases, conclusive presumptions have been held to violate a party’s due process and equal protection rights. [Vlandis v. Kline (1973) 412 US 441, 449, 93 S.Ct. 2230, 2235; Cleveland Bd. of Ed. v. LaFleur (1974) 414 US 612, 639-640, 94 S.Ct. 1208, 1215-presumption under Illinois law that unmarried fathers are unfit violates process]

[Federal Civil Trials and Evidence (2005), Rutter Group, paragraph 8:4993, p. 8K-34]

5.10.2 Role of Law and Presumption in Proving Guilt

Among the types of evidence that may be introduced in a court setting to establish guilt include quoting the enacted law itself. Evidence based upon “law” only becomes admissible when the law cited is “positive law”.

“Positive law: Law actually and specifically enacted or adopted by proper authority for the government of an organized jural society. See also Legislation.”


Evidence that is NOT positive law, becomes “prima facie” evidence, which means that it is “presumed” to be evidence unless challenged or rebutted:

TITLE 1 > CHAPTER 3 $ 204

§ 204. Codes and Supplements as evidence of the laws of United States and District of Columbia; citation of Codes and Supplements.

In all courts, tribunals, and public offices of the United States, at home or abroad, of the District of Columbia, and of each State, Territory, or insular possession of the United States—
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(a) United States Code.—The matter set forth in the edition of the Code of Laws of the United States current at any time shall, together with the then current supplement, if any, establish prima facie the laws of the United States, general and permanent in their nature, in force on the day preceding the commencement of the session following the last session the legislation of which is included; provided, however, That whenever titles of such Code shall have been enacted into positive law the text thereof shall be legal evidence of the laws therein contained, in all the courts of the United States, the several States, and the Territories and insular possessions of the United States.

The above statute, which is “positive law”, establishes what is called a “statutory presumption” that courts are obligated to observe. The statute above creates the notion of “prima facie” evidence. “Prima facie evidence” is defined below:

“Prima facie evidence. Evidence good and sufficient on its face. Such evidence as, in the judgment of the law, is sufficient to establish a given fact, or the group or chain of facts constituting the party’s claim or defense, and which if not rebutted or contradicted, will remain sufficient. Evidence which, if unexplained or uncontradicted, is sufficient to sustain a judgment in favor of the issue which it supports, but which may be contradicted by other evidence. State v. Harenza, 213 Kan. 201, 515 P.2d. 1217, 1222.

That quantum of evidence that suffices for proof of a particular fact until the fact is contradicted by other evidence; once a trier of fact is faced with conflicting evidence, it must weigh the prima facie evidence with all the other probative evidence presented. Godesky v. Provo City Corp., Utah, 690 P.2d. 541, 547. Evidence which, standing alone and unexplained, would maintain the proposition and warrant the conclusion to support which it is introduced. An inference or presumption of law, affirmative or negative of a fact, in the absence of proof, or until proof can be obtained or produced to overcome the inference. See also Presumptive evidence.”


Black’s Law Dictionary defines the term “presumption” as follows:

“Presumption. An inference in favor of a particular fact. A presumption is a rule of law, statutory or judicial, by which finding of a basic fact gives rise to existence of presumed fact, until presumption is rebutted. Van Wart v. Cook, Okl.App., 557 P.2d. 1161, 1163. A legal device which operates in the absence of other proof to require certain inferences be drawn from the available evidence. Port Terminal & Warehousing Co. v. John S. James Co., D.C.Ga., 92 F.R.D. 100, 106.

A presumption is an assumption of fact that the law requires to be made from another fact or group of facts found or otherwise established in the action. A presumption is not evidence. A presumption is either conclusive or rebuttable. Every rebuttable presumption is either (a) a presumption affecting the burden of producing evidence or (b) a presumption affecting the burden of proof. Calif.Evid.Code, §600.

In all civil actions and proceedings not otherwise provided for by Act of Congress or by the Federal Rules of Evidence, a presumption imposes on the party against whom it is directed the burden of going forward with evidence to rebut or meet the presumption, but does not shift to such party the burden of proof in the sense of the risk of nonpersuasion, which remains throughout the trial upon the party on whom it was originally cast. Federal Evidence Rule 301.

See also Disputable presumption; inference; Juris et de jure; Presumptive evidence; Prima facie; Raise a presumption.”


A “statutory presumption” is one that occurs in a court of law because it is mandated by a positive law statute. The U.S. Supreme Court has said that “statutory presumptions” which prejudice constitution rights are forbidden:

“A rebuttable presumption clearly is a rule of evidence which has the effect of shifting the burden of proof, Mobile, J. & K. C. R. Co. v. Turnipseed, 219 U.S. 35, 43, 31 S.Ct. 136, 32 L.R.A. (N. S.) 226, Ann. Cas. 1912A, 463; and it is hard to see how a statutory rebuttable presumptions is turned from a rule of evidence into a rule of substantive law as the result of a later statute making it conclusive. In both cases it is a substitute for proof; in the one open to challenge and disproof, and in the other conclusive. However, whether the latter presumption be treated as a rule of evidence or of substantive law, it constitutes an attempt, by legislative fiat, to enact into existence a fact which here does not, and cannot be made to, exist in actuality, and the result is the same, unless we are ready to overrule the Schlesinger Case, as we are not; for that case dealt with a conclusive presumption, and the court held it invalid without regard to the question of its technical characterization. This court has held more than once that a statute creating a presumption which operates to deny a fair opportunity to rebut it violates the due process clause of the Fourteenth Amendment. For example, Bailey v. Alabama, 219 U.S. 219, 238, et seq., 31 S.Ct. 145; Manley v. Georgia, 279 U.S. 1, 3-6, 49 S.Ct. 215.

‘It is apparent,’ this court said in the Bailey Case (219 U.S. 239, 31 S.Ct. 145, 151) ‘that a constitutional prohibition cannot be transgressed indirectly by the creation of a statutory
presumption any more than it can be violated by direct enactment. The power to create presumptions is not a means of escape from constitutional restrictions.’

“If a legislative body is without power to enact as a rule of evidence a statute denying a litigant the right to prove the facts of his case, certainly the power cannot be made to emerge by putting the enactment in the guise of a rule of substantive law.”

[Heiner v. Donnan, 285 U.S. 312 (1932)]

The Internal Revenue Code contains several statutory presumptions. Below is an example:

TITLE 26 > Subtitle F > CHAPTER 76 > Subchapter E > § 7491
§ 7491. Burden of proof

(a) Burden shifts where taxpayer produces credible evidence

(1) General rule

If, in any court proceeding, a taxpayer introduces credible evidence with respect to any factual issue relevant to ascertaining the liability of the taxpayer for any tax imposed by subtitle A or B, the Secretary shall have the burden of proof with respect to such issue.

(2) Limitations

Paragraph (1) shall apply with respect to an issue only if—

(A) the taxpayer has complied with the requirements under this title to substantiate any item;

(B) the taxpayer has maintained all records required under this title and has cooperated with reasonable requests by the Secretary for witnesses, information, documents, meetings, and interviews; and

(C) in the case of a partnership, corporation, or trust, the taxpayer is described in section 7430(c)(4)(A)(ii).

Subparagraph (C) shall not apply to any qualified revocable trust (as defined in section 645(b)(1)) with respect to liability for tax for any taxable year ending after the date of the decedent’s death and before the applicable date (as defined in section 645(b)(2)).

(3) Coordination

Paragraph (1) shall not apply to any issue if any other provision of this title provides for a specific burden of proof with respect to such issue.

5.10.3 Statutory Presumptions that Injure Rights are Unconstitutional

A statutory presumption is a presumption which is mandated by a statute. Below is an example of such a presumption:

26 U.S.C. Sec. 7701(c) INCLUDES AND INCLUDING.

The terms ‘include’ and ‘including’ when used in a definition contained in this title shall not be deemed to exclude other things otherwise within the meaning of the term defined.”

What Congress is attempting to create in the above is the following false presumption:

“Any definition which uses the word ‘includes’ shall be construed to imply not only what is shown in the statute and the code itself, but also what is commonly understood for the term to mean or whatever any government employee deems is necessary to fulfill what he believes is the intent of the code.”

We know that the above presumption is unconstitutional and if applied as intended, would violate the Void for Vagueness Doctrine described later in section 5.10.6 and following. It would also violate the rules of statutory construction described earlier in section 3.8 that say:

1. The purpose for defining a word within a statute is so that its ordinary (dictionary) meaning is not implied or assumed by the reader.
2. When a term is defined within a statute, that definition is provided usually to supersede and not enlarge other definitions of the word found elsewhere, such as in other Titles or Codes.

The U.S. Supreme Court has ruled many times that statutory presumptions which prejudice or threaten constitutional rights are unconstitutional. Below are a few of its rulings on this subject to make the meaning perfectly clear:

"Legislation declaring that proof of one fact of group of facts shall constitute prima facie evidence of an ultimate fact in issue is valid if there is a rational connection between what is proved and what is to be inferred. A prima facie presumption casts upon the person against whom it is applied the duty of going forward with his evidence on the particular point to which the presumption relates. A statute creating a presumption that is arbitrary, or that operates to deny a fair opportunity to repel it, violates the due process clause of the Fourteenth Amendment. Legislative fiat may not take the place of fact in the judicial determination of issues involving life, liberty, or property. Manley v. Georgia, 279 U.S. 1, 49 S.Ct. 215, 73 L.Ed. -, and cases cited."

[Western and Atlantic Railroad v. Henderson, 279 U.S. 639 (1929)]

"[I]t is unconstitutional for a legislature to remove from the jury the assessment of facts that increase the prescribed range of penalties to which a criminal defendant is exposed. It is equally clear that such facts must be established by proof beyond a reasonable doubt."


It has always been recognized that the guaranty of trial by jury in criminal cases means that the jury is to be the factfinder. This is the only way in which a jury can perform its basic constitutional function of determining the guilt or innocence of a defendant. See, e. g., United States ex rel. Toth v. Quares, 350 U.S. 11, 115, 119; Reid v. Covert, 354 U.S. 5, 10 (opinion announcing judgment). And of course this constitutionally established power of a jury to determine guilt or innocence of a defendant charged with crime cannot be taken away by Congress, directly or indirectly, in whole or in part. Obviously, a necessary part of this power, vested by the Constitution in juries (or in judges when juries are waived), is the exclusive right to decide whether evidence presented at trial is sufficient to convict. I think it flaunts the constitutional power of courts and juries for Congress to tell them what "shall be deemed sufficient evidence to authorize conviction." And if Congress could not thus directly encroach on the judge's or jury's exclusive right to declare what evidence is sufficient to prove the facts necessary for conviction, it should not be allowed to do so merely by labeling its encroachment a "presumption." Neither Tot v. United States, 319 U.S. 463 , relied [380 U.S. 63, 78] on by the Court as supporting this presumption, nor any case cited in Tot approved such an encroachment on the power of judges or juries. In fact, so far as I can tell, the problem of whether Congress can so restrict the power of court and jury in a criminal case in a federal court has never been squarely presented to or considered by this Court, perhaps because challenges to presumptions have arisen in many crucially different contexts but nevertheless have generally failed to distinguish between presumptions used in different ways, treating them as if they are either all valid or all invalid, regardless of the rights on which their use may impinge. Because the Court also fails to differentiate among the different circumstances in which presumptions may be utilized and the different consequences which will follow, I feel it necessary to say a few words on that subject before considering specifically the validity of the use of these presumptions in the light of the circumstances and consequences of their use.

In its simplest form a presumption is an inference permitted or required by law of the existence of one fact which is unknown or which cannot be proved, from another fact which has been proved. The fact presumed may be based on a very strong probability, a weak supposition or an arbitrary assumption. The burden on the party seeking to prove the fact may be slight, as in a civil suit, or very heavy - proof beyond a reasonable doubt - as in a criminal prosecution. This points up the fact that statutes creating presumptions cannot be treated as fungible, that is, as interchangeable for all uses and all purposes. The validity of each presumption must be determined in the light of the particular consequences that flow from its use. When matters of trifling moment are involved, presumptions may be more freely accepted, but when consequences of vital importance to litigants and to the administration of justice are at stake, a more careful scrutiny is necessary. [380 U.S. 63, 79]

In judging the constitutionality of legislatively created presumptions this Court has evolved an initial criterion which applies to all kinds of presumptions: that before a presumption may be relied on, there must be a rational connection between the facts inferred and the facts which have been proved by competent evidence, that is, the facts proved must be evidence which is relevant, tending to prove (though not necessarily conclusively) the existence of the fact presumed. And courts have undoubtedly shown an inclination to be less strict about the logical strength of presumptive inferences they will permit in civil cases than about those which affect the trial of crimes. The stricter scrutiny in the latter situation follows from the fact that the burden of proof in a civil lawsuit is ordinarily merely a preponderance of the evidence, while in a criminal case where a man's life, liberty, or property is at stake, the prosecution must prove his guilt beyond a reasonable doubt. See Morrison v. California, 291 U.S. 82, 96, 97. The case of Bailey v. Alabama, 219 U.S. 219, is a good illustration of this principle. There Bailey was accused of violating an Alabama statute which made it a crime to fail to
perform personal services after obtaining money by contracting to perform them, with an intent to defraud the employer. The statute also provided that refusal or failure to perform the services, or to refund money paid for them, without just cause, constituted “prima facie evidence” (i.e., gave rise to a presumption) of the intent to injure or defraud. This Court, after calling attention to prior cases dealing with the requirement of rationality, passed over the test of rationality and held the statute invalid on another ground. Looking beyond the rational-relationship doctrine the Court held that the use of this presumption by Alabama against a man accused of crime would amount to a violation of the Thirteenth Amendment to the Constitution, which forbids “involuntary servitude, except as a punishment for crime.” In so deciding the Court made it crystal clear that rationality is only the first hurdle which a legislatively created presumption must clear – that a presumption, even if rational, cannot be used to convict a man of crime if the effect of using the presumption is to deprive the accused of a constitutional right.  

[United States v. Gainly, 380 U.S. 63 (1965)]

The reason a statutory presumption that injures rights is unconstitutional was also revealed in the Federalist Papers, which say on the subject:

“No legislative act [including a statutory presumption] contrary to the Constitution can be valid. To deny this would be to affirm that the deputy (agent) is greater than his principal; that the servant is above the master; that the representatives of the people are superior to the people; that men, acting by virtue of powers may do not only what their powers do not authorize, but what they forbid...[text omitted] It is not otherwise to be supposed that the Constitution could intend to enable the representatives of the people to substitute their will to that of their constituents. It is far more rational to suppose, that the courts were designed to be an intermediate body between the people and the legislature, in order, among other things, to keep the latter within the limits assigned to their authority. The interpretation of the laws is the proper and peculiar province of the courts. A Constitution is, in fact, and must be regarded as fundamental law. If there should happen to be an irreconcilable variance between the two, the Constitution is to be preferred to the statute.”

[Alexander Hamilton, Federalist Paper # 78]

The implication of the prohibition against statutory presumptions is that:

1. No human being who is domiciled within a state of the Union and protected by the Bill of Rights may be victimized or injured in any way by any kind of statutory presumption.
2. Statutory presumptions may only be applied against legal “persons” who do not have Constitutional rights, which means corporations or those who are domiciled in the federal zone, meaning on land within exclusive federal jurisdiction that is not protected by the First Ten Amendments to the United States Constitution. See Downes v. Bidwell, 182 U.S. 244 (1901).
3. Any court which uses “judge made law” to do any of the following in the case of a natural person protected by the Bill of Rights is involved in a conspiracy against rights:
   3.1. Imposes a statutory presumption.
   3.2. Extends or enlarges any definition in the Internal Revenue Code based on any arbitrary criteria.
   3.3. Invokes an interpretation of a definition within a code which may not be deduced directly from language in the code itself.

The above inferences help establish who the only proper audience for the Internal Revenue Code, Subtitle A is, which is federal corporations, payments from the federal government, and those domiciled within the federal zone but not within states of the Union. The reason is that those domiciled in the federal zone are not protected by the Bill of Rights. The only exception to this rule is that any natural person who is domiciled in a state of the Union but who is exercising agency of a federal corporation or legal “person” which has a domicile within the federal zone also may become the lawful subject of statutory presumptions, but only in the context of the agency he is exercising. For instance, we demonstrate in the following:

Resignation of Compelled Social Security Trustee, Family Guardian Fellowship

...that those participating in the Social Security program are deemed to be “agents”, “employees”, and “fiduciaries” of the federal corporation called the United States, which has a “domicile” in the federal zone (District of Columbia) under 4 U.S.C. §72. Therefore, unless and until they eliminate said agency using the above document, statutory presumptions may be used against them without an unconstitutional result, but only in the context of the agency they are exercising.

5.10.4 Purpose of Due Process: To completely remove “presumption” from legal proceedings
All presumption which prejudices a right guaranteed by the Constitution represents a violation of Constitutional Due Process. The only exception to this rule is if the Defendant is not covered by the Constitution because:

1. Domiciled in areas not covered by the Bill of Rights, such as federal territories, possessions, and the federal areas within the states. These areas are called the “federal zone” in this book.
2. Exercising agency of a corporation that is domiciled in the federal zone.

The above is also confirmed by reading Federal Rule of Civil Procedure 17(b), which says that the law to be applied in a civil case must derive either from the law of the parties’ domicile or from the domicile of the corporation they are acting as an agent for.

According to the Bible, “presumption” also happens to be a Biblical sin in violation of God’s law as well, which should result in the banishment of a person from his society:

“‘But the person who does anything presumptuously, whether he is native-born or a stranger, that one brings reproach on the LORD, and he shall be cut off from among his people.’”
[Numbers 15:30, Bible, NKJV]

“Keep back Your servant also from presumptuous sins; Let them not have dominion over me. Then I shall be blameless, And I shall be innocent of great transgression.”
[Psalm 19:13, Bible, NKJV]

“We have therefore established that “presumption” is something we should try very hard to avoid, because it is a violation of both man’s law AND God’s law. As a matter of fact, a whole book has been written about how “presumption” is systematically promoted and exploited by your public servants to destroy the separation of powers and unlawfully enlarge federal jurisdiction:

Presumption: Chief Weapon for Unlawfully Enlarging Federal Jurisdiction, Form #05.017
http://sedm.org/Forms/FormIndex.htm

The chief purpose of Constitutional “due process” is therefore to completely remove bias and the presumption that produces it from every legal proceeding in a court of law. This is done by:

1. Preventing the application of any “statutory presumptions” that might prejudice the rights of the Defendant.
2. Insisting that every conclusion is based on physical and non-presumptive (not “prima facie”) evidence.
3. To apply the same rules of evidence equally against both parties.
4. Choosing jurors who are free from bias or prejudice during the voir dire (jury selection) process.
5. Choosing judges who are free from bias or prejudice during the voir dire process.
6. Counsel on both sides ensuring that all presumptions made by the opposing party are challenged in a timely manner at all phases of the litigation.

You can tell when presumptions are being prejudicially used in a legal proceeding in federal court, for instance, when:

1. The judge or either party uses any of the following phrases:
   1.1. “Everyone knows…”
   1.2. “You knew or should have known…”
   1.3. “A reasonable [presumptuous] person would have concluded otherwise…”
2. The judge does not exclude the I.R.C. from evidence in the case involving a person who:
   2.1. Is not domiciled in the federal zone.
   2.2. Has no employment, contracts, or agency with the federal government.
   2.3. Who has provided evidence of the same above.
3. The judge allows the Prosecutor to throw accusations at the Defendant in front of the jury without insisting on evidence to back it up.

4. The judge admits into evidence or cites a statutory presumption that prejudices your rights.

   "It is apparent,' this court said in the Bailey Case (219 U.S. 239, 31 S.Ct. 145, 151) 'that a constitutional prohibition cannot be transgressed indirectly by the creation of a statutory presumption any more than it can be violated by direct enactment. The power to create presumptions is not a means of escape from constitutional restrictions.' [Heiner v. Donnan, 285 U.S. 312 (1932); Bailey v. Alabama, 219 U.S. 219, 238, et seq., 31 S.Ct. 145; Manley v. Georgia, 279 U.S. 5-6, 49 S.Ct. 215.]

5. A judge challenges your choice of domicile and/or citizenship. In such a case, the court is illegally involving itself in what actually are strictly political matters and what is called "political questions". One's choice of domicile is a political matter that may not be coerced or presumed to be anything other than what the subject himself has clearly and unambiguously stated, both orally and on government forms. See our free memorandum of law below:

   "The power to create presumptions is not a means of escape from constitutional restrictions,"

   Most of these Some of these "words of art" are identified in the sections 3.9.1 through 3.9.1.27 of this book.

   They will:

   4.1. Avoid defining the words they are using.

   4.2. Prevent evidence of the meaning of the words they are using from entering the court record or the deliberations.

   Federal judges will help them with this process by insisting that "law" may not be discussed in the courtroom.

   A good judge will ensure that the above prejudice does not happen, because it is primary duty to defend and protect the Constitutional rights of the parties. He must do so where the matter involves taxation and where there is no jury or where anyone in the jury is either a "taxpayer" or a recipient of government benefits. He will do so in order to avoid violation of 18 U.S.C. §597, which forbids bribing of voters, since jurists are a type of voter. However, in practice we have observed that there are not have many good judges who will be this honorable in the context of a tax trial because their pay and retirement, they think, depends on a vigorous illegal enforcement of the Internal Revenue Code in violation of 28 U.S.C. §455.

   TITLE 28 > PART I > CHAPTER 21 > § 455

   § 455. Disqualification of justice, judge, or magistrate judge

   (a) Any justice, judge, or magistrate judge of the United States shall disqualify himself in any proceeding in which his impartiality might reasonably be questioned.

   (b) He shall also disqualify himself in the following circumstances:

   

   (4) He knows that he, individually or as a fiduciary, or his spouse or minor child residing in his household, has a financial interest in the subject matter in controversy or in a party to the proceeding, or any other interest that could be substantially affected by the outcome of the proceeding:
Most of the injustice that occurs in federal courtrooms across the country relating to income taxation occurs primarily because the above statute is violated. This statute wasn’t always violated. It was only in the 1930’s that federal judges became “taxpayers”. Before that, they were completely independent, which is why most people were not “taxpayers” before that. For details on this corruption of our judiciary, see sections 6.5.15, 6.5.18, 6.8.2 through 6.9.12:

http://famguardian.org/Publication

The U.S. Supreme Court has declared that judges must be alert to prevent such unconstitutional encroachments upon the sacred Constitutional Rights of those domiciled in the states of the Union, when it gave the following warning, which has gone largely unheeded by federal circuit and district courts since then:

“It may be that it…is the obnoxious thing in its mildest and least repulsive form; but illegitimate and unconstitutional practices get their first footing in that way; namely, by silent approaches and slight deviations from legal modes of procedure. This can only be obviated by adhering to the rule that constitutional provisions for the security of person and property should be liberally construed. A close and literal construction deprives them of half their efficacy, and leads to gradual depreciation of the right, as if it consisted more in sound than in substance. It is the duty of the courts to be watchful for the constitutional rights of the citizens, and against any stealthy encroachments thereon. Their motto should be obsta principalis.” [Mr. Justice Brewer, dissenting, quoting Mr. Justice Bradley in Boyd v. United States, 116 U.S. 616, 29 L.Ed. 746, 6 Sup.Ct.Rep. 524]


If you would like to read more authorities on the subject of “presumption”, see:

Another very important point needs to be made about the subject of “presumption”, which is that “presumption”, when it is left to operate unchecked in a federal court proceeding:

1. Has all the attributes of religious “faith”. Religious faith is simply a belief in anything that can’t be demonstrated with physical evidence absent presumption.
2. Turns the courtroom into a federal “church”, and the judge into a “priest”.
3. Produces a “political religion” when exercised in the courtroom.
4. Corrupts the court and makes it essentially into a political, and not a legal tribunal.
5. Violates the separation of powers doctrine, which was put in place to protect our rights from such encroachments.

If you would like to investigate the fascinating matter further of how the abuse of presumption in federal courtrooms has the effect of creating a state-sponsored religion in violation of the First Amendment Establishment Clause, please consult sections 5.4 through 5.4.6.6 earlier.

5.10.5 Application of “Expressio unius est exclusio alterius” rule

“Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Burgin v. Forbes, 293 Ky. 456, 169 S.W.2d. 321, 325; Newblock v. Bowles, 170 Okl. 487, 40 P.2d. 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded.”

The above important rule establishes that what is not enumerated in law can safely be ignored. The Supreme court has said about the above rule:

1. That it is a rule of statutory construction and interpretation, and not a substantive law. See U.S. v. Barnes, 222 U.S. 513 (1912).
2. That the rule can never override clear and contrary evidences of Congressional intent. See Neuberger v. Commissioner of Internal Revenue, 311 U.S. 83 (1940).
3. A few exceptions to the Exclusio Rule were made in the following cases:
3.3. Neuberger v. Commissioner of Internal Revenue, 311 U.S. 83 (1940)

5.10.6 Scams with the Word “includes”

One very frequently used trick the IRS likes to pull on uninformed Americans is to abuse the word “includes” to confuse people and illegally expand their jurisdiction. They will attempt to do this using essentially statutory presumptions, which we showed earlier were unconstitutional. Their false argument is based on the definition of “includes” found in 26 U.S.C. §7701(c):

TITLE 26 > Subtitle F > CHAPTER 79 > Sec. 7701.
Sec. 7701. - Definitions

(c) Includes and including

The terms “includes” and “including” when used in a definition contained in this title shall not be deemed to exclude other things otherwise within the meaning of the term defined.

They will point to this definition, and then say that any word whose definition uses this word essentially isn’t bounded or defined by that definition and can be arbitrarily expanded to include other things not listed. They will then try to apply this false concept to the several places that “includes” is used in the Internal Revenue Code, most importantly in the definitions of the following words:

- “State” found in 26 U.S.C. §7701(a)(10) and 4 U.S.C. §110
- “United States” found in 26 U.S.C. §7701(a)(9)
- “employee” found in 26 U.S.C. §3401(c) and 26 C.F.R. §31.3401(c)
- “person” found in 26 C.F.R. §301.6671-1 (which governs who is liable for penalties under Internal Revenue Code)

If you are using the Non-Resident Non-Person Position, they will point to the definition of the term “United States” found in 26 U.S.C. §7701(a)(9) and say that it can mean anywhere in the country, because the definition uses the word “includes” and therefore can be “expansive” and apply anywhere. Ridiculous nonsense! You must first realize that this flagrant abuse of our language and of the meaning of the word “includes” is part of an obfuscation approach designed by Congress and the IRS to illegally expand the jurisdiction of the federal government to assess I.R.C., Subtitle A income taxes beyond their clear constitutional limits and beyond federal property or territories and into the 50 sovereign states. It violates common sense, and every other use of the word “includes” in the English language we ever learned throughout our lifetime. It also violates the government’s own definition of the word “includes” published in the Federal Register:

Treasury Decision 3980, Vol. 29, January-December, 1927, pgs. 64 and 65 defines the words includes and including as:

“(1) To comprise, comprehend, or embrace... (2) To enclose within; contain; confine... But granting that the word ‘including’ is a term of enlargement, it is clear that it only performs that office by introducing the specific elements constituting the enlargement. It thus, and thus only, enlarges the otherwise more limited, preceding general language... The word ‘including’ is obviously used in the sense of its synonyms, comprising; comprehending; embracing.”

The IRS definition of the word includes also violates several court rulings. Below is just one example:

“Includes is a word of limitation. Where a general term in Statute is followed by the word, ‘including’ the primary import of the specific words following the quoted words is to indicate restriction rather than enlargement.

[Definitions-Words and Phrases pages 156-156, Words and Phrases under ‘limitations’.]

As you may know, Black’s Law Dictionary is the Bible of legal definitions. Let’s see what it says about the definition of “includes” from the Sixth Edition on p. 763:

“Include. (Lat. Includere, to shut in, keep within.) To confine within, hold as an inclosure. Take in, attain, shut up, contain, inclose, comprise, comprehend, embrace, involve. Term may, according to context, express an enlargement and have the meaning of and or in addition to, or merely specify a particular thing already included within general words theretofore used. “Including” within statute is interpreted as a word of enlargement or of illustrative application as well as a word of limitation. Premier Products Co. v. Cameron, 240 Or. 123, 400 P.2d. 227, 228.”
In other words, according to Black’s, when the word “include” is used, it expands to take in all of the items stipulated or listed, but is then limited to them.

Abuses of the word includes by the Congress and the IRS is a clear assault on our liberty, as it undermines our very language and our means of comprehending precisely and exclusively not only what the law requires of us, but what it doesn’t require. Here is what Confucius said about this kind of insanity:

“When words lose their meaning, people will lose their liberty.”
[Confucius, 500 B.C.]

Such an approach also amounts to a clear violation of due process under the Fourth and Sixth Amendment, in that it causes the law to not specifically define what is or is not required of the citizen:

“A statute which either forbids or requires the doing of an act in terms so vague that men and women of common intelligence must necessarily guess at its meaning and differ as to its application, violates the first essential of due process of law.”
[Connally v. General Construction Co., 269 U.S. 385 (1926)]

The above finding gives rise to a doctrine known as the “void for vagueness doctrine”, that was advocated by the U.S. supreme Court. This doctrine is deeply rooted in our right to due process (under the Fifth Amendment) and our right to know the nature and cause of any criminal accusation (under the Sixth Amendment). The latter right goes far beyond the contents of any criminal indictment. The right to know the nature and cause of any accusation starts with the statute which a defendant is accused of violating. A statute must be sufficiently specific and unambiguous in all its terms, in order to define and give adequate notice of the kind of conduct which it forbids.

The essential purpose of the “void for vagueness doctrine” with respect to interpretation of a criminal statute, is to warn individuals of the criminal consequences of their conduct. ... Criminal statutes which fail to give due notice that an act has been made criminal before it is done are unconstitutional deprivations of due process of law.

If it fails to indicate with reasonable certainty just what conduct the legislature prohibits, a statute is necessarily void for uncertainty, or “void for vagueness” as the doctrine is called. In the De Cadena case, the U.S. District Court listed a number of excellent authorities for the origin of this doctrine (see Lanzetta v. New Jersey, 306 U.S. 451) and for the development of the doctrine (see Screws v. United States, 325 U.S. 91, Williams v. United States, 341 U.S. 97, and Jordan v. De George, 341 U.S. 223). Any prosecution which is based upon a vague statute or a vague (or expansive) definition must fail, together with the statute itself. A vague criminal statute is unconstitutional for violating the 5th and 6th Amendments.

IMPORTANT: We should remember that without the Bill of Rights (including the 4th, 5th, and 6th Amendments), our federal government can define “includes” any way they want because absent a Bill of Rights, the Void for Vagueness Doctrine is irrelevant and inapplicable! As we clarified earlier, the Bill of Rights do not apply inside the federal zone as per Downes v. Bidwell, 182 U.S. 244 (1901) and so the expansive use of “includes” is lawful there! That is why we must never claim to be “U.S. persons” or “U.S. citizens” who reside inside the federal zone: because then the Internal Revenue Code really can mean whatever the judge says it means, and this is especially true in an Article 1 court! See section 4.5.5.9 of the Sovereignty Forms and Instructions Manual, Form #10.005 for further details on the distinction between an Article I and Article III court. Note that the U.S. Tax Court is an Article I legislative court that can only address matters affecting citizens and residents of the federal zone. You’re playing with fire and a hazard to yourself if you litigate in this court and claim to be a U.S. citizen!

The abuse of the word “includes” or its expansive use also violates the rules of statutory construction, which are founded on the Fourth Amendment right of due process of law:

“Keeping in mind the well-settled rule that the citizen is exempt from taxation unless the same is imposed by clear and unequivocal language, and that where the construction of a tax law is doubtful, the doubt is to be resolved in favor of those upon whom the tax is sought to be laid.”
[Spreckels Sugar Refining Co. v. McClain, 192 U.S. 397 (1904)]

This fact only underscores our duty to refrain from reading a phrase into the statute when Congress has left it out. “Where Congress includes particular language in one section of a statute but omits it in another …, it is
Here are two particularly pertinent rules of statutory construction that confirm the restrictive use of the word “includes” advocated throughout this book:

“Expressio unius est exclusio alterius. A maxim of statutory interpretation meaning that the expression of one thing is the exclusion of another. Burgin v. Forbes, 293 Ky. 456, 169 S.W.2d 321, 325; Newblock v. Bowles, 170 OK 487, 40 P.2d 1097, 1100. Mention of one thing implies exclusion of another. When certain persons or things are specified in a law, contract, or will, an intention to exclude all others from its operation may be inferred. Under this maxim, if statute specifies one exception to a general rule or assumes to specify the effects of a certain provision, other exceptions or effects are excluded.”


‘Ejusdem generis. Of the same kind, class, or nature. In the construction of laws, wills, and other instruments, the “ejusdem generis rule” is, that where general words follow an enumeration of persons or things, by words of a particular and specific meaning, such general words are not to be construed in their widest extent, but are to be held as applying only to persons or things of the same general kind or class as those specifically mentioned. U.S. v. Labrecque, D.C. N.J., 419 F Supp. 430, 432. The rule, however, does not necessarily require that the general provision be limited in its scope to the identical things specifically named. Nor does it apply when the context manifests a contrary intention.

Under “ejusdem generis” cannotonf statutory construction, where general words follow the enumeration of particular classes of things, the general words will be construed as applying only to things of the same general class as those enumerated. Campbell v. Board of Dental Examiners, 53 Cal.App.3d 283, 125 Cal.Rptr. 694, 696.”


So when the word “includes” is used, anything not specified is presumed excluded by the first rule of statutory construction above “Expressio Unius est exclusio alterius”. The second rule of statutory construction above says that when the word “includes” introduces a list of items, then the list must be presumed to be of the same kind or class. For instance, the definition of “United States” found in Title 8 of the U.S. Code says:


The term “State” includes the District of Columbia, Puerto Rico, Guam, and the Virgin Islands of the United States.

The above list of items introduced with the word “includes” in Title 8 of the U.S. Code are federal States or territories, and so this is the “general class” that they all fall into. This definition of “State” is the basis for determining whether a person is born in the “United States” for the purposes of citizenship, as defined in 8 U.S.C. §1101(a)(38) and 8 C.F.R. §215.1(f).

If the act doesn’t specifically identify what is forbidden or “included” and we have to rely not on the law, but some judge or lawyer or politician or a guess to describe what is “included”, then our due process has been violated and our government has thereby instantly been transformed from a government of laws into a government of men. And in this case, it only took the abuse of one word in the English language to do so!

The concept of “due process of law” as it is embodied in Fifth Amendment demands that a law shall not be unreasonable, arbitrary, or capricious and that the means selected shall have a reasonable and substantial relation to the object being sought.

[Black’s Law Dictionary, Sixth Edition, p. 500, under the definition of “due process of law”]

If the word “includes” can be lawlessly abused to mean other things not specifically identified or at least classified in the statute, then the whole of the Internal Revenue Code essentially defines NOTHING, because it all hinges on jurisdiction, and 26 U.S.C. §7701(a)(9), which establishes jurisdiction uses the word “includes”. How can the code define ANYTHING that uses the word “includes”, based on the definition of “definition” found below?:

**definition**: A description of a thing by its properties; an explanation of the meaning of a word or term. **The process of stating the exact meaning of a word by means of other words.** Such a description of the thing defined, including all essential elements and excluding all nonessential, as to distinguish it from all other things and classes.**
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Is the word “United States” defined exactly, if “includes” can mean that you can add whatever you arbitrarily want to be “included” in the definition?

26 U.S.C. §7701(a)(9)

United States

The term "United States" when used in a geographical sense includes only the States and the District of Columbia.

This clear and flagrant disregard for due process of law strikes at the heart of our liberty and freedom and we ought to boycott the income tax based on this clever ruse by the shysters in Congress and the IRS who invented it. If the word “includes” is used in its expansive sense, we have, in effect, subjected ourselves to the arbitrary whims of however the currently elected politician or judge wants to describe what is “included”. That leads to massive chaos, injustice, and unconstitutional behavior by our courts and our elected representatives, which is exactly what we have today. To put it bluntly, such deceptive actions are treasonable. The abuse also promotes unnecessary litigation over the meaning of the tax code, to the benefit of lawyers, lawmakers, and the American Bar Association, which is a clear conflict of interest. See section 3.20.1 for details on how the legal profession has exploited this uncertainty to their advantage in maximizing litigation. Here is what the U.S. Supreme Court says about the confusion created by the expansive abuse of the word “includes”:

"In the interpretation of statutes levying taxes, it is THE ESTABLISHED RULE NOT TO EXTEND their provisions, by implication, BEYOND THE CLEAR IMPORT OF THE LANGUAGE USED, OR TO ENLARGE their operations SO AS TO EMBRACE MATTERS NOT SPECIFICALLY POINTED OUT".


If this ridiculous and abusive interpretation of the word “includes” by the IRS is allowed to stand by the courts and this assault on our liberty by Congress is allowed to continue, then below is the essence of what the government has done to us, represented as a satirical press release by the U.S. supreme Court:

NEW RULES FOR LAW

SMUCKWAP NEWSERVICE, Washington: The Supreme Court ruled today that judges can do whatever the hell they want. In a landmark case, Black-Robed Lawyers vs. Everyone Else, the justices handed down their inestimable judgment that since lawyers in general and judges in particular are such fine examples of humanity, not to mention smart enough to get through law school, judges can do whatever they please.

“The Rule of Law has ended,” proclaimed Supreme Court Justice Arrogant B. Astard, “and the Rule of Judges begins!”

Turning their shiny black backs on the rest of America, the justices decided to toss out two hundred years of Constitutional law and indeed, to rid themselves completely of having to heed the Constitution.

“The law is what we say it is,” said Justice Whiney I. Diot. “It has been this way for some time now, but with Black-Robed Lawyers vs. Everyone Else, we are coming out of our judicial closet. No more arguments will be allowed from anyone, and we don’t want to hear any more of your complaining about your rights. In fact, any mention of so-called rights will guarantee you 100 years, hard labor.”

Justice K. Rupt Assin concurred in his opinion that “judicial oligarchy has now fully come into its place in American history and will be fully enforced by an iron rule of law, and remember, law is whatever we say it is.”

The Center for People Who Want to Leave This Country Because It Is Beginning to Look Too Much Like Nazi Germany analyzed the justices’ decision.

‘Judges now legally can put anyone in prison for any reason they want, for as long as they want,” states the analysis. “Judges can also put jurors in prison for ‘obstructing justice’ and for anything else, including not handing the judge whatever money they may have on them at the time. Jurors who don’t behave exactly as the judge desired have been persecuted in the past, but “now they can receive prison terms much longer than their own lifespan added to the lifespan(s) of the defendant(s) in any trial.

The report also mentioned the justices’ decision that anyone who says anything disagreeable in their courtroom can be immediately arrested and jailed, their property confiscated, and their spouses and children taken as “wards” of the court under the justices own personal pleasure ... or... supervision.
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The concept of separation of powers was addressed in the Center’s report on the decision.

“There is no separation of powers,” it reads, “when not only all the justices are lawyers, so are all Congressmen and the President, his wife, his cabinet, the entire Department of Justice, most lobbyists and almost everyone else in Washington, D.C.”

When questioned about what effect the decision would have on all Americans, the spokesman for the Center said, “I can’t be certain. I suspect that emigration rather than immigration will become a major concern. Those Americans who are lawyers will be fine, for the most part. No one will ever again show up for jury duty. But if we thought we had an overcrowded prison problem before, we’re in for a *major* shock!”

If you would like a more detailed treatment of why the word “includes” is used as a word of limitation within the Internal Revenue Code, we have prepared a pamphlet on the subject specifically for this purpose with an exhaustive analysis of several of the subjects covered in the last few sections:

Legal Deception, Propaganda, and Fraud, Form #05.014
http://sedm.org/Forms/FormIndex.htm

5.10.7 Guilty Until Proven Innocent: False Presumptions of Liability Based on Treacherous Definitions

We described earlier in section 5.3.1 the definition of the term “taxpayer” and the monumentally important distinction between the word “taxpayer” and other words like “nontaxpayer” and “Citizen”. Recall from that section that a “taxpayer” is someone who is “liable for” or “subject to” an imputed Internal Revenue tax and that the IRS calls everyone “taxpayers”, even though in most cases they are committing fraud in doing so. Many Americans have been systematically misinformed about the proper application of the Internal Revenue Code by their government and a corrupted legal and tax preparation profession to such an extent that they falsely believe or “presume” they are “taxpayers”. This brainwashing usually occurs because of a naïve reading of the Internal Revenue Service’s deceptive at best and downright fraudulent at worst publications, which consistently use the term “taxpayer” to describe everyone. To further bias this presumption in the government’s favor, our deceitful government even created another name for your Social Security Number, by calling it a “Taxpayer Identification Number” and requiring you to use it on every return under 26 U.S.C. §6109, but only if you are required to file, and there is no such requirement under Subtitle A because there is no liability statute. We also know that the courts do not have the power to turn a “nontaxpayer” into a “taxpayer” because only you, as the sovereign, can do that to yourself voluntarily:

“And by statutory definition the term ‘taxpayer’ includes any person, trust or estate subject to a tax imposed by the revenue act... Since the statutory definition of ‘taxpayer’ is exclusive, the federal courts do not have the power to create nonstatutory taxpayers for the purpose of applying the provisions of the Revenue Act.”
[C.I.R. v. Trustees of L. Inv. Ass’n., 100 F.2d. 18 (1939)]

When an IRS bureaucrat is then asked about whether most Americans are “liable” to pay the tax, they will stack the deck in their favor with their answer by saying such things as:

“A taxpayer has never won on that in court.”

and they literally won’t be telling a lie on that because a “taxpayer” is someone who is “liable” or has made himself or herself “liable” by volunteering. We have a scene from an evening news clip in the “How to Keep 100% of Your Earnings Video” online on our website (http://nontaxpayer.info/Media/movie.htm) where an IRS representative does exactly that on the evening news in response to a question about liability. What no IRS employee will tell you is that NO ONE in the context of the Subtitle A personal income tax is “liable” or is a “taxpayer” unless they volunteer because their boss would probably fire them for telling the truth! The disastrously false presumption that you are a “taxpayer” gets you into all kinds of due process traps and Constitutional rights violations with the IRS that are very difficult to get out of without a much clearer understanding of the law and the facts than most people have:

“The significant problems we face cannot be solved at the same level of thinking we were at when we created them.”
[Albert Einstein]

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This section examines one such due process violation arising out of this mistaken presumption that we are all “taxpayers” by examining the issue of burden of proof. If we falsely presume we are “taxpayers”, then statutory and case law clearly establishes that the burden of proof falls squarely on us as the alleged “taxpayer” to prove our lack of liability. This is exactly the bargaining position our covetous and deceitful government wants us in so they can get the upper hand most of the time, and we’ll explain just how deep a hole you will fall into when the government succeeds in tricking you with this subtle but very effective word trap. Because of this word trap, when we fall for it, we basically end up with no constitutional protections, no due process rights, and big legal bills trying to prove the government wrong. Just by the words they used to describe us, they prejudiced our rights and the only thing that allowed them to get away with it was our own ignorance of the law and imprecise language.

Before we launch further into some rather disturbing revelations about the burden of proof requirements applying to “taxpayers”, we’d like to remind you again that it is a violation of due process of law for the government as a moving party to call you a “taxpayer” absent your voluntary consent and cooperation without first meeting the burden of proving that you indeed are a “taxpayer” with evidence. Remember what Black’s Law Dictionary, Sixth Edition, says under the definition of “due process of law” on page 500:

Due process of law. Law in its regular course of administration through courts of justice. Due process of law in each particular case means such an exercise of the powers of the government as the settled maxims of law permit and sanction, and under such safeguards for the protection of individual rights as those maxims prescribe for the class of cases to which the one in question belongs. A course of legal proceedings according to those rules and principles which have been established in our systems of jurisprudence for the enforcement and protection of private rights. To give such proceedings any validity, there must be a tribunal competent by its constitution—that is, by the law of the creation—to pass upon the subject-matter of the suit: and, if that involves merely a determination of the personal liability of the defendant, he must be brought within its jurisdiction by service of process within the state, or his voluntary appearance. Pennoyer v. Neff, 95 U.S. 714, 24 L.Ed. 565.

Due process of law implies the right of the person affected thereby to be present before the tribunal which pronounces judgment upon the question of life, liberty, or property, in its most comprehensive sense; to be heard, by testimony or otherwise, and to have the right of controverting, by proof, every material fact which bears on the question of right in the matter involved. If any question of fact or liability be conclusively presumed [rather than proven] against him, this is NO due process of law.


So if there are any assumptions or presumptions about you that are unproven, including your identity as a “taxpayer”, your due process rights have been violated, and any judge with integrity wouldn’t allow that in his courtroom. However, if the government uses the word “taxpayer” to describe you and you don’t object, then you are a “taxpayer” by presumption under the Law of Presumptions, which we discuss more fully in sections 3.4.4 and 3.4.6 of the Tax Fraud Prevention Manual, Form #06.008. Watch out! Incidentally, we show in these two sections how to use the same devious tactic in reverse against the IRS.

You therefore need to keep reminding yourself that the legal discussion in this section only pertain to “taxpayers” and not to all Americans, and that the government must produce a statute making you liable for a tax and show taxable income, which in all cases under Subtitle A means corporate profit (see section 5.6.5 earlier), before you become a “taxpayer”. This is the only way you can successfully challenge their jurisdiction and play the cards right that they will try to deal you. Since there is no statute under Subtitle A making private natural persons “liable” for the income tax imposed in 26 U.S.C. §1, this is a burden of proof that they simply can’t meet in most cases, unless a tyrannical and corrupt judge steers the jury and the case away from talking about this subject, thus violating your First Amendment right of free speech to communicate with your government in the way that you see fit and in defense of your liberties.

The original article upon which this section was derived mistakenly used the terms “citizen” and “taxpayer” interchangeably, so we had to edit it to clarify the subtle distinctions in order to avoid being deceived and to make the truth plain. More than anything, the battle to empty your pocket is a war of words but it is still a war and amounts to treason against the Constitution, and we must be vigilant to note guerilla warfare tactics such as the “taxpayer” trap appearing in this section.

The idea of placing the burden of proof upon the accuser derives from English common law. The common law was deeply entrenched in the colonies during the time of the founding and continues as the basis of American law. The common law itself derives from the Great Charter of Liberties, Magna Charta. Magna Charta was the declaration of the liberties of English freemen signed by King John in 1215 AD. It was extracted from the King at the point of a sword as the price for retaining his throne. Magna Charta was reconfirmed numerous times by English monarchs over the ensuing centuries to the point where its principles became engrained in the fabric of English—and by extension, American—jurisprudence.
Chapter 39 of the Great Charter sets forth many of the fundamental rights of citizens in the judicial process. It established the concepts of both due process of law and the burden of proof as we know them today. Chapter 39 (chapter 29 in the 1225 version) reads:

No freeman shall be seized, or imprisoned, or dispossessed, or outlawed, or in any way destroyed; nor will we condemn him, nor will we commit him to prison, excepting by the legal judgment of his peers, or by the laws of the land.

By this declaration, citizens were not to be considered guilty at any level in the judicial process until after a trial. In the Notes on the Great Charters, English jurists declared that the protections afforded by Magna Charta chapter 39/29 are so important that they alone “would alone have procured for it the title of the Great Charter.” In practice, this principle created the axiom of law holding that the accuser, whether in the criminal or civil context, was solely responsible to prove the verity of his claims against the accused before any punishment could apply.

Income tax codes and regulations heap upon the shoulders of “taxpayers” innumerable requirements to carry out affirmative duties under the pain of imprisonment, civil penalties, additional tax and interest assessments. Moreover, the code allows the IRS to make determinations with respect to a taxpayer’s filing status, annual income, deductible expenses, dependent exemptions, etc. In all but a few exceptions, the IRS never has to prove that its actions or determinations are correct. The Supreme Court, in the 1933 case of Welch v. Helvering, 290 U.S. 111 (1933) declared that the IRS is entitled to the “presumption of correctness” with regard to its determinations. As such, the “taxpayer” “has the burden of proving” such actions to be wrong. In a very real way, the consequence of this is that the “taxpayer” is essentially guilty until proven innocent, a reversal of the fundamental rule of law regarding the burden of proof. The Supreme Court, in the case of Bull v. United States, 295 U.S. 247 (1935) used this explanation to describe how the litigation process is fundamentally altered in tax cases:

Thus, the usual procedure for the recovery of debts is reversed in the field of taxation. Payment precedes defense, and the burden of proof, normally on the claimant, is shifted to the taxpayer.

The tax assessment supersedes the pleading, proof, and judgment necessary in an action at law, and has the force of such a judgment. The ordinary defendant stands in judgment only after a hearing. The taxpayer often is afforded his hearing after judgment and after payment, and his only redress for unjust administrative action is the right to claim restitution.

The shift in the burden of proof does not apply to the various criminal provisions of the tax code. To place the burden of proof on the accused in a criminal matter is a clear deprivation of due process and flatly unconstitutional. However, the vast majority of the penalty provisions of the tax code are civil in nature and it naturally follows that the overwhelming number of penalty assessments are likewise civil in nature. As a result, the courts seem content to dissolve the historic protection in most civil cases. But despite the fact that the imposition of civil penalties does not carry the risk of loss of liberty, such imposition, as well as civil collection in general, most certainly does imply the loss of property, a condition Magna Charta referred to as being “dispossessed.” As the evidence presented above clearly shows, the Founders put the importance of property and the protection thereof on par with that of personal liberty. The due process clauses of both the Fifth and Fourteenth Amendments speak clearly to the protection of life, liberty and property.

What could justify a departure from the settled principles of due process such that the burden of proof is shifted from the government to the citizen? The answer is found in a statement by the Bull court that has become a common thread woven into the fabric of tax litigation for more than six decades. That statement is:

“But taxes are the lifeblood of government, and their prompt and certain availability an imperious need.”

Thus, in the mind of the Supreme Court, the government’s “imperious need” for money justifies the abandonment of one of the most important elements of American liberty. The concept of “need” was reiterated in the case of Carson v. United States, where the Fifth Circuit Court of Appeals more pointedly declared that such departure is justified based upon “the government’s strong need to accomplish swift collection of revenues and in the need to encourage taxpayer recordkeeping.”

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This reasoning presents a recurring theme: government’s need for money is, by itself, sufficient to override settled constitutional protections. This notion is antithetical to liberty and to the notion of a government with limited, narrowly prescribed powers. If the courts are able to set aside specific constitutional protections on the mere assertion by the government of a “compelling need,” all the rights declared sacrosanct in the Constitution are but empty vessels.

This shift in the burden of proof is responsible for innumerable abuses by the IRS. Many of these were brought to light during the 1997 Senate Finance Committee hearings into IRS abuse. Specifically, the practice of placing the burden on “taxpayers” has the effect of allowing the IRS to issue penalty assessments at will, without regard to the specific facts of a case and in violation of its own stated policy on penalty assessments. A good share of the more than thirty million penalties issued every year are issued through automatic computer assessments. In this way, the IRS does not even make an effort to determine whether the facts of a case justify imposition of the penalty. The “taxpayer” is left to assert defenses if he is able to navigate the procedural quagmire.

This is equally true of the millions of computer notices issued by the IRS annually. Many such notices claim to correct errors allegedly made by “taxpayers” in their tax returns. And while the law provides a means for a “taxpayer” to challenge these notices, the burden is on the “taxpayer” to correctly respond to the notice in a timely fashion, craft a response sufficient to apprise the IRS of the objection and prosecute the objection through the system while carrying the burden of proving not only that the IRS’ determination is incorrect, but what the correct determination should be.

The unfortunate reality is that the vast majority of citizens embroiled with the IRS do not understand their rights or legal remedies under the Internal Revenue Code. As such, people fail to realize that they are in fact “prosecutors” when it comes to correcting errant IRS action. That is to say, the citizen must instigate appeal actions, both administrative and judicial, in order to challenge a tax audit determination. The citizen must instigate proper challenges to collection actions in order to prevent the loss of property in the collection process. The citizen must instigate administrative or judicial challenges to the IRS’ investigative powers in the hope of maintaining any right of privacy. In the context of all such challenges (with rare and narrow exceptions), the citizen must carry the burden of proving IRS error, with respect to both the law and facts of the case.

The extensive focus on the burden of proof issue led Congress to enact code section 7491 as part of the Internal Revenue Restructuring and Reform Act of 1998. This provision received much attention because it purports to shift the burden of proof to the IRS, thereby curing the problems set forth above. On careful inspection, however, it can be said that that law cannot possibly attain that goal. Section 7491(a)(1) states as follows:

> If, in any court proceeding, a taxpayer introduces credible evidence with respect to any factual issue relevant to ascertaining the liability of the taxpayer for any tax imposed by subtitle A or B, the Secretary shall have the burden of proof with respect to such issue.

The statute indeed purports to shift the burden to the IRS but only if the citizen first “introduces credible evidence” concerning the issue. In other words, the citizen bears the burden of proof necessary to shift the burden of proof. What constitutes “credible evidence” is undefined by statute and promises to be the subject of ongoing litigation. Thus, the “taxpayer” retains the duty to present initial evidence to show the IRS is wrong with regard to a “factual issue.”

Even if he is successful in this first task, the burden shifts only in “any court proceeding.” The fact is, 97 percent of all IRS actions are carried out, not in a judicial context, but rather, in the administrative context. For example, virtually all penalty assessments and computer tax assessments are administrative in nature. The initial determination of tax liability by the IRS is administrative in nature. Likewise, the vast majority of IRS’ collection actions are administrative in nature. And while some courts have limited jurisdiction to review collection actions, the taxpayer must instigate the review. Moreover, as the statute declares, the taxpayer bears the initial burden to introduce “credible evidence” with regard to the “factual issues.”

In the larger sense, as examined in more detail later in this report, federal laws expressly prohibit the courts from taking jurisdiction over the IRS in collection cases. This is because of the Anti-Injunction Act, 26 U.S.C. §7421. It expressly denies jurisdiction to the federal courts to enjoin or restrain the ascertainment, computation, assessment or collection of any internal revenue tax.

Moreover, subsection (a)(2)(A) of code section 7491 places two serious limitations on the supposed shift. The first is that the “taxpayer” must have “complied with the requirements under this title to substantiate any item.” This language vitiates all the foregoing language to the extent that such could have been read to shift the burden to the IRS. In countless places in the tax code, the law places the burden on the “taxpayer” to “substantiate” a given claim. The substantiation requirement is in
practical effect, a burden of proof. Without providing evidence to support one’s claim under a particular code section, he has failed to “substantiate” his entitlement to the relief or benefit provided by that section.

Consider further the language of subsection (a)(2)(B). It provides that the burden shifts only if “the taxpayer has maintained all records required under this title and has cooperated with the reasonable requests of the Secretary for witnesses, information, documents and interviews.” The terms “reasonable requests” and “cooperated” are undefined. The practical effect of this is for the IRS to assert a laundry list of demands for documents, evidence, exhibits, witnesses, etc., and for the IRS to allege “lack of cooperation” in order to prevent the burden from shifting. 68

This is standard procedure for the IRS and is precisely what happened in the U.S. Tax Court case of Higbee v. Commissioner, the first case in which the Tax Court addressed the new burden of proof statute. Higbee asserted that the burden shifted to the IRS under the new law. IRS argued that because Higbee “failed to meet the requirements of code section 7491(a)(1) and (2),” the taxpayer and not the IRS should retain the burden of proof. As to each of the three issues presented by Higbee, the court ruled against Higbee, claiming:

> Again, we reiterate that petitioners have failed to provide this Court with credible evidence for us to allow petitioners’ claims with respect to the disallowed deductions. We therefore reject all of petitioners’ contentions as to these issues. 289

In the final analysis, the burden of proof was in no way shifted to the IRS. Two other Restructuring Act amendments are claimed to positively impact the burden of proof for citizens. The first is code section 6751. The second is section 7491(c). Subsection 6751(a) states that with respect to an assessment:

> The Secretary shall include with each notice of penalty under this title information with respect to the name of the penalty, the section of this title under which the penalty is imposed, and a computation of the penalty.

Code section 7491(c) provides that the “burden of production” is upon the IRS with respect to any penalty assessment that is the subject of a court proceeding.

Neither the language of code section 6751 nor section 7491(c) operates to shift the burden of proof to the IRS. Section 6751 is merely a notification provision. It says nothing whatsoever regarding a burden of proof.

The impact of section 7491(c) is clearly addressed by the Higbee Court. Analyzing the statute and the legislative history, Higbee concludes:

> Congress’ use of the phrase “burden of production” and not the more general phrase “burden of proof” as used in section 7491(a) [discussed in detail above] indicates to us that Congress did not desire that the burden of proof be placed upon the Commissioner with regard to penalties. 290

In the overall scheme of the tax code, these laws do little to place the burden of proof upon the shoulders of the IRS. In sum, both the IRS and “taxpayers” rest in essentially the same position now as they did before these provisions were enacted.

If the reader of this section didn’t know the subtle meaning of the term “taxpayer” and that there is no liability statute under Subtitle A, then this section, without the warnings we placed here, could easily discourage anyone into thinking that the Constitution is being violated because of the “burden of proof” games described. To the extent that the laws are applied as described only within the federal zone, that would be an erroneous conclusion because that area, for the most part, isn’t covered by the Bill of Rights as we describe repeatedly. However, to the extent that the rules in this section for burden of proof are applied outside of the federal zone and inside the 50 Union states, it would be valid to conclude that the constitution is indeed being violated. We must always remember that Subtitle A income taxes, however, can only be made mandatory to persons domiciled in the federal zone or working in the government, wherever located. For everyone else, it’s not a tax, but a donation!

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290 Ibid, p. 15.
5.10.8 Purpose of Vague Laws is to Chain you to IRS Control

Vague laws are deliberately passed by Congress to aid governmental agencies to control natural persons through administrative process. Forcing the making and delivery of the “U.S. Individual Income Tax Returns” based on false belief occurs because of such laws. It is the duty of the judge to prevent the use of vague laws as a vehicle to deprive persons of their rights or their property. It is also the function of the court to see that separation of powers exists so justice is served.

The system to serve justice in this country is adversarial. This means that lawyers in the private sector must attack vagueness in the law. Justice Department lawyers are also duty bound not to misuse any law, vague ones notwithstanding. If they do, judges must admonish and not permit any lawyer to proceed if he or she does not vigorously take exception to the vague law.

It will be argued that the accused must shoulder the responsibility if he hires an ineffective lawyer (one who refuses to be an advocate) because he exercised his free choice in selecting that attorney. In other words, one has the right to prejudice himself by his selection of an attorney. But, the duty of a judge is to see that justice prevails and overrides such a prejudice. Currently, however, free choice in legal counsel is not readily available to the average American because attorneys are not trained to take exception to vague laws.

Justice is not a person, but a condition. It is the duty of the judge to recognize and stop the use of the courtroom before injustice occurs. Injustice does not occur when the burden to prove innocence has been forced upon the accused by the vagueness of a law which prevents the accused form implementing any possible defense.

There is intent to commit injustice in the courtroom when a U.S. Justice Department lawyer uses vague laws to control the person accused in what is deemed a prosecution. Injustice also manifests itself when the lawyer for the accused cooperates with the Justice Department by not defending against a prosecution under a vague law. If the U.S. judge permits such conduct to occur, the rights of the accused are not protected by the court and justice is not served. Only the Justice Department and the lawyer in the private sector are served. What results is malicious prosecution—an action in a courtroom that is not a fair trial but a trial by ordeal.

Finding a lawyer who will defend a client and not merely represent him is very difficult. The client must literally know the law himself and dictate to the lawyer what he wants done. The matter of time becomes a factor since one does get a speedy trial. The matter of cost becomes a factor since the old saying “money talks” seems to apply in the courtroom. There is also a matter of understanding what to look for in a lawyer.

The Sixth Amendment to the U.S. Constitution guarantees certain rights to the accused. It says:

“In all criminal prosecutions, the accused shall…be informed of the nature and cause of the accusation; … and to have the assistance of counsel for his defense.”

One is not informed of the nature and cause of a criminal accusation, or of the requirements on a civil basis, when he is accused or confronted in either a criminal or civil situation under laws that are vague. Proper notice is not available. Further, in any situation where the assistance of counsel for his defense is required, the U.S. Constitution guarantees that one shall have counsel who is concerned with defending your life, liberty, and property, not one who is partial to vague laws which lead to malicious prosecution in order to enhance the counsel’s livelihood. When such attorneys do not attempt to destroy vague laws, they violate the Sixth Amendment rights of the accused and make a record of their ineffectiveness. The end result is to unduly convict a person. This violates the Sixth, Eighth and Thirteenth Amendments of the U.S. Constitution.

The burden to provide an adversarial process is upon the lawyer in the private sector, and the judge should demand that it exist in the U.S. courtroom. In the process of serving justice, a U.S. judge must be ever diligent with regard to vague laws so as not to impair the rights of the accused. This is the duty of the court, not the duty of the accused. When vague laws are used, the accused is forced to defend against an unfair system and not against a violation of the law.

A U.S. judge actually cooperates in seeing that injustice is perpetuated in his or her courtroom when vague laws are permitted to be used for the purpose of enforcing the intentions of a government agency. In this process, the person and his rights are controlled to his prejudice. Such conduct impairs the integrity of the court and raises the question of whether or not the

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292 The need for attorneys to be adversaries is brought out by Justice O’Connor in her opinion in Strickland v. Washington, 104 S.Ct. 2052 (1984).
Federal Government employees involved are in contempt of the court as well as being involved in concealment of violations of due process of law.

The vague laws of the I.R. Code are intended to control property of the general public that is not authorized under law. Competent attorneys would attempt to destroy these vague laws.

The story of the alleged conviction of Frank Kowalik described in his book IRS Humbug: Weapons of Enslavement, Frank Kowalik, ISBN 0-9626352-0-1, 1991 reveals how lawyers cooperated to send him to prison, and how vague law made it possible. In place of an adversarial process, it was a malicious prosecution with intent to force him to cooperate with the lawyers and the IRS, and return him to a condition of peonage and slavery.

Vague laws along with lawyers cooperating with one another make the use of the U.S. courtroom for undue convictions possible. Any person targeted by the IRS or other Federal Government agency can be unduly punished for doing what he or she has the right to do under the law, simply because vague laws make possible a violation of his rights and liberties and are used to create a false appearance of government jurisdiction where none actually exists.

5.10.9 Why the “Void for Vagueness Doctrine” Should be Invoked By The Courts to Render the Internal Revenue Code Unconstitutional in Total

“Fundamental fairness requires that a person cannot be sent to jail for a crime he could not with reasonable certainty know he was committing; reasonable certainty in that respect is all the more essential when vagueness might induce individuals to forgo their rights of speech, press, and association for fear of violating an unclear law.”

[Scull v. Commonwealth of Virginia, 359 U.S. 344, 79 S.Ct. 838, 3 L.Ed.2d. 865 (1959)]

As we stated clearly earlier in section 3.20.1 entitled “Uncertainty of the Federal Tax Laws”, it is quite evident that there is a lot of disagreement and a complete lack of consistency (or “stare decisis”, or adherence to precedent) about how to interpret and apply the Internal Revenue Code at every level of the federal judiciary, including the Federal District and Appellate Courts as well as the U.S. Supreme Court, not to mention the state courts. This ought to be more than ample evidence that the IRC lacks clarity.

We would argue that the Internal Revenue Code is deliberately vague, because if the code told the complete truth clearly, then citizens of the 50 Union states with income from the 50 Union states would not pay direct income taxes and could successfully use as their justification Article 1, Section 9, clause 4 of the U.S. Constitution, which is still in force and was not changed by the Sixteenth Amendment.

The most effective way to discover where the truth is being hidden by the greedy lawyer-conspirators in Congress is to look in the Internal Revenue Code for either undefined terms or for terms, confusing definitions, or particular parts of the code over which the most litigation has occurred. Most of the controversy and illegal taxation would end if Congress would accurately define the following terms. Note that we have included the proper definition for each of these terms:

“employee”: This term means an elected or appointed officer of the federal United States government in receipt of excise taxable privileges.

“source”: This term defines the geographical or territorial boundaries that this Title shall apply to.

“State” and “States”: Within this Title, the term State refers to a federal possession or territory, to include Guam, Puerto Rico, American Samoa, etc. State DOES NOT include the 50 states of the Union, but does apply to federal possessions and facilities within those states. Note that the District of Columbia is not a “State”, but instead is described in Title 4 as the seat of government.

“United States”: The term “United States” is defined as any federal territory or land over which the federal government has exclusive control and jurisdiction, including District of Columbia, Guam, Puerto Rico, and federal reservations within the 50 states of the Union. It does NOT include the 50 States of the Union. The term “federal zone” shall also be synonymous with the term “United States” as used in this title.

“foreign income”: Income from outside of the “United States” or the “federal zone”. Income from within one of the 50 Union states is counted as foreign income.
Do you think there might be a conflict of interest by the lawyers in Congress who write the laws to *not* define these terms accurately because:

1. They would destroy income taxes on individuals and make the country financially insolvent.
2. They would undermine their livelihood after they left Congress, because they are only in office temporarily. Remember that lawyers make most of their money litigating, or fighting in court. If the tax code was clear, litigation over taxes would end, and they would be without jobs because there would be no more people victimized by an unjust or obfuscated tax system. The law would be so clear that we wouldn’t need to hire lawyers to act as “high priests” to interpret the confusing laws for us.

*For these and many other reasons, conflict of interest on the part of the U.S. Congress and the legal profession in general (American Bar Association, or ABA) to keep the tax system the way it is will guarantee that the system will never improve until the citizens relentlessly apply heat to their representatives to fix things and speak with one very clear voice on the issue.*

That is why we wrote this book: to make the issues sufficiently clear that we can all speak with one loud and unanimous voice to the IRS and Congress, and all simultaneously use the same processes in dealing with both of them.

The vagueness of the IRC, in turn, represents a violation of our due process protections guaranteed by the Sixth Amendment and described in section 3.11.8.4 entitled “6th Amendment: Rights of Accused in Criminal Prosecutions”. We will demonstrate how this is the case in this section.

There is a concept called the “void for vagueness” doctrine that was advocated by the U.S. Supreme Court. This doctrine is deeply rooted in our right to due process (under the Fifth Amendment) and our right to know the nature and cause of any criminal accusation (under the Sixth Amendment). The latter right goes far beyond the contents of any criminal indictment. The right to know the nature and cause of any accusation starts with the statute which a defendant is accused of violating. A statute must be sufficiently specific and unambiguous in all its terms, in order to define and give *adequate notice* of the kind of conduct which it forbids.

>The essential purpose of the “void for vagueness doctrine” with respect to interpretation of a criminal statute, is to warn individuals of the criminal consequences of their conduct... Criminal statutes which fail to give due notice that an act has been made criminal before it is done are unconstitutional deprivations of due process of law.


If it fails to indicate with reasonable certainty just what conduct the legislature prohibits, a statute is necessarily void for uncertainty, or “void for vagueness” as the doctrine is called. In the *De Cadena* case, the U.S. District Court listed a number of excellent authorities for the origin of this doctrine (see *Lanzetta v. New Jersey*, 306 U.S. 451 and for the development of the doctrine (see *Screws v. United States*, 325 U.S. 91, *Williams v. United States*, 341 U.S. 97, and *Jordan v. De George*, 341 U.S. 223). Any prosecution which is based upon a vague statute must fail, together with the statute itself. A vague criminal statute is unconstitutional for violating the 5th and 6th Amendments. The U.S. Supreme Court has emphatically agreed:

>“That the terms of a penal statute creating a new offense must be sufficiently explicit to inform those who are subject to it what conduct on their part will render them liable to its penalties is a well-recognized requirement, consonant alike with ordinary notions of fair play and the settled rules of law; and a statute which either forbids or requires the doing of an act in terms so vague that men of common intelligence must necessarily guess at its meaning and differ as to its application violates the first essential of due process of law.”

>Connally et al v. General Construction Co., 269 U.S. 385, 391 (1926), emphasis added

The debate that is currently raging over the correct scope and proper application of the IRC is obvious, empirical proof that men of common intelligence are differing with each other. Section 3.20.1 on “Uncertainty of the Federal Tax Laws” is proof of the extent of the conflicts in interpreting the Internal Revenue Code by the federal appellate courts. For example, some people advocate definitions of “includes” and “including” which are expansive, not restrictive. The matter could be easily decided if the IRC would instead exhibit sound principles of statutory construction, state clearly and directly that “includes” and “including” are meant to be used in the *expansive* sense, and *itemize* those specific persons, places, and/or things that are "otherwise within the meaning of the terms defined". If the terms "includes" and "including" must be used in the *restrictive* sense, the IRC should explain, clearly and directly, that expressions like “includes only” and “including only” must be used, to eliminate vagueness completely. Instead, they currently define the term “includes” and “including” using the expansive sense and then contradict their own definition in IRC section 61 by adding the phrase “(but not limited to)”.

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The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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Alternatively, the IRC could exhibit sound principles of statutory construction by explaining clearly and directly that "includes" and "including" are always meant to be used in the restrictive sense.

Better yet, abandon the word "include" entirely, together with all of its grammatical variations, and use instead the word "means" (which does not suffer from a long history of semantic confusion). It would also help a lot if the 50 Union states were consistently capitalized and the federal states were not. The reverse of this convention can be observed in the regulations for Title 31 (see 31 C.F.R. Sections 51.2 and 52.2). Section 2.9 of the Sovereignty Forms and Instructions Manual, Form #10.005 entitled "What would it take for the IRS and the U.S. Congress to "come clean"" talks about how to rewrite the tax code in Title 26 of the U.S.C. in s.

These, again, are excellent grounds for deciding that the IRC is vague and therefore null and void. Of course, if the real intent is to unconstitutionally expand federal jurisdiction in order to subjugate the 50 Union states under the dominion of federal government (defined along something like ZIP code boundaries a la the Buck Act, codified in Title 4), and to replace the sovereign Republics with a monolithic totalitarian socialist dictatorship, carved up into arbitrary administrative "districts", that is another problem altogether. Believe it or not, the case law which has interpreted the Buck Act admits to the existence of a "State within a state"! So, which State within a state are you in? Or should we be asking this question: "In the State within which state are you?" (Remember: a preposition is a word you should never end a sentence with!)

The absurd results which obtain from expanding the term "State" to mean the 50 Union states, however, are problems which will not go away, no matter how much we clarify the definitions of "includes" and "including" in the IRC. There are 49 other U.S. Codes which have the exact same problem. Moreover, the mountain of material evidence impugning the ratification of the so-called 16th Amendment should leave no doubt in anybody's mind that Congress must still apportion all direct taxes levied inside the sovereign borders of the 50 Union states. The apportionment restrictions have never been repealed.

Likewise, Congress is not empowered to delegate unilateral authority to the President to subdivide or to join any of the 50 Union states. There are many other constitutional violations which result from expanding the term "State" to mean the 50 States of the Union. In this context, the mandates and prohibitions found in the Bill of Rights are immediately obvious, particularly as they apply to Union state Citizens (as distinct from United States** citizens a/k/a federal citizens). Clarifying the definitions of "includes" and "including" in the IRC is one thing; clarifying the exact extent of sovereign jurisdiction is quite another. Congress is just not sovereign within the borders of the 50 Union states.

Sorry, all you Senators and Representatives. When you took office, you did not take an oath to uphold and defend the Ten Commandments. You did not take an oath to uphold and defend the Uniform Commercial Code. You did not take an oath to uphold and defend the Communist Manifesto, Karl Marx. You did take an oath to uphold and defend the Constitution for the United States of America.

It should be obvious, at this point, that capable authors do agree that the 50 Union states do not belong in the standard definition of "State" found in 26 U.S.C. §7701(a)(10) of the IRC because they are in a class that is different from the class known as federal states. Within the borders of the 50 Union states, the "geographical" extent of exclusive federal jurisdiction is strictly confined to the federal enclaves; this extent does not encompass the 50 Union states themselves. See 40 U.S.C. §3112, which clearly shows that the jurisdiction of the federal courts only extend onto federal property.

This ruling was significant, because it divides the United States of America into what we call the "federal zone", which includes the District of Columbia, U.S. Possessions, and Territories on the one hand, and the 50 Union states on the other hand. This issue is very important and explains the definitions of "State" and "United States" found in sections 3.12.1.19 and 3.12.1.23 respectively.

We cannot blame the average American for failing to appreciate this subtlety. However, we can blame all of the federal courts for failing to resolve these controversies to the benefit of the Citizen, as the U.S. Supreme Court has clearly said they are obligated to do in the following case:

"Keeping in mind the well-settled rule that the citizen is exempt from taxation unless the same is imposed by clear and unequivocal language, and that where the construction of a tax law is doubtful, the doubt is to be resolved in favor of those upon whom the tax is sought to be laid."

[Spreckels Sugar Refining Co. v. McClain, 192 U.S. 397 (1904)]
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The confusion that results from the vagueness we observe is inherent in the Code and evidently intentional, which raises some very serious questions concerning the real intent of that Code in the first place. Could money have anything to do with it? That question answers itself. An even more interesting question was raised by one of our readers, who wrote:

Family Guardian,

Greetings... The more that I mull this issue over, the more that I believe that the weak point of the tax laws are that they do not meet nor surpass the “Void for Vagueness” criteria. If it is up to the individual to determine their liability then, to ascertain that they must, at the very least, read and understand all of title 26. If they do not then they cannot sign certifying that they are in compliance and that they are legally liable. If this is actually the burden placed upon the American public then I believe that this should be the focus or at least one of the main focuses of the issues and questions raised with the government and the Congress.

Regards,

Larry W.

In the meantime, the IRC should have been thrown out by the courts long ago because it violates the Sixth Amendment by not being sufficiently specific as to clearly define who specifically is liable for paying federal income tax. But if the courts did this, then judges would have to shut off what they think is the source of their paycheck, and you know that kind of honesty and integrity is nowhere to be found in our corrupt government, much less anywhere in the legal profession.

5.11 Other Clues and Hints At the Correct Application of the IRC

There are numerous other bits of information that hint at the correct application of the law, a few of which are included here as supporting evidence.

5.11.1 On the Record

As the Supreme Court and the Secretary of the Treasury have repeatedly stated, the federal income tax is (and has always been) an indirect excise tax. Excises, generally speaking, are taxes imposed on certain activities or privileges. In light of this, there are some interesting comments in the Congressional Record from March 27, 1943, p. 2580. A statement is included by a “Mr. F. Morse Hubbard, formerly of the legislative drafting research fund of Columbia University, and a former legislative draftsman in the Treasury Department” (clearly someone whose job would require a comprehensive understanding of the proper application of the law). His comments include the following:

“The income tax is, therefore, not a tax on income as such. It is an excise tax with respect to certain activities and privileges which is measured by reference to the income which they produce. The income is not the subject of the tax: it is the basis for determining the amount of the tax.”

The income tax is imposed on “income from whatever source derived” (minus deductions). The mere receipt of income, by itself, is not (and could not be) the subject of this excise tax. It is the “source” which is the subject of the tax, and the amount of income received from that “source” is what is used to determine the amount of tax due. All “sources” are taxable activities and as we explained earlier in section 5.6.11 earlier, there are only two taxable activities under Internal Revenue Code, Subtitle A: 1. Foreign commerce; 2. Public office in the United States Government. The above citations coincide well with the fact that the section of regulations for determining taxable income (26 C.F.R. §1.861-8) states that it applies only to income “from specific sources and activities.” And the statutes and regulations under the part which “determine[s] the sources of income for purposes of the income tax” all apply only to these same “specific sources and activities,” which are all related to international or foreign commerce.

5.11.2 Section 306

Section 306 of the statutes deals with individuals receiving income from selling certain stocks. After dealing with the income itself, the section discusses the “source” of income.

“Sec. 306. Dispositions of certain stock
(a) General rule
If a shareholder sells or otherwise disposes of section 306 stock...
(1) Dispositions other than redemptions -
If such disposition is not a redemption...
The section states that if the income comes from within the United States, then it constitutes “gains, profits, and income” under Section 871(a) or 881(a). Sections 871 and 881 deal exclusively with nonresident aliens and foreign corporations, respectively (both are found in Part II of Subchapter N, “Nonresident aliens and foreign corporations”). The wording of Section 306 implies that if the income in question comes from “sources within the United States**, then it must apply to one of these sections. If a statutory “U.S. citizen” domiciled in the United States** (the federal zone) receives the type of income dealt with in Section 306, and believes it constitutes “income from sources within the United States,” halfway through the last sentence the reader is left in limbo. The sentence structure is “if A, then B.” Using the usual overly-broad interpretation of the Code, if a citizen receives income from the type of stock mentioned from “sources within the United States,” then that income “shall be considered to be” taxable for nonresident aliens or foreign corporations. A contradiction exists, unless one realizes that the term “sources of income” has a restricted meaning, which in this case would apply only to foreigners.

5.11.3 Strange Links

In various sections of the statutes, Section 911 is referenced where it does not seem to fit in (if one accepts the common, overly-broad interpretation of the Code). One example exists in Section 1 itself (the section imposing the income tax on individuals). Subsection (g) of Section 1 deals with certain income of children being treated as income of that child’s parents, and shows that the term “earned income” is defined in 26 U.S.C. §911(d)(2).

“(g) Certain unearned income of minor children taxed as if parent's income...

(4) Net unearned income

For purposes of this subsection--

(A) In general

The term "net unearned income" means the excess of--

(i) the portion of the adjusted gross income for the taxable year which is not attributable to earned income (as defined in section 911(d)(2))..."

[26 U.S.C. §911(g)]

This section (26 U.S.C. §1(g)) is referred to later in Section 59(j), and Section 911(d)(2) is again mentioned as the section which defines “earned income.” Other sections, such as 26 U.S.C. § 66(d) and 26 U.S.C. § 469(e), also refer to Section 911(d)(2) for the definition of “earned income.” There is nothing peculiar about the definition in 26 U.S.C. §911(d)(2) itself, which states:

“(d) Definitions and special rules

For purposes of this section--

(2) Earned income

(A) In general

The term "earned income" means wages, salaries, or professional fees, and other amounts received as compensation for personal services actually rendered, but does not include..."

[26 U.S.C. §911(d)]

What is interesting is the location of the definition:

Subchapter N -- Tax based on income from sources within or without the United States

Part III -- Income from sources without the United States

Subpart B -- Earned income of citizens or residents of United States

Sec. 911. Citizens or residents of the United States living abroad

While it is true that the location of such a definition does not legally change the meaning of the definition, it is still somewhat telling that the definition is found in Subchapter N, rather than in Subchapters A and B (which impose the tax, and define “gross income” and “taxable income”). It is also telling that the definition itself (even though the definition is also “borrowed” by other sections) says that the definition is “for purposes of this section,” meaning Section 911, which deals exclusively with the “foreign earned income” of United States citizens.
Another strange connection occurs in the section regarding “community income,” which comes shortly after Section 63 defining “taxable income.”

“Sec. 66. Treatment of community income
(a) Treatment of community income where spouses live apart
If- (1) 2 individuals are married to each other…;
(2) such individuals-- (A) live apart… (B) do not file a joint return…;
(3) one or both of such individuals have earned income for the calendar year which is community income;
and
(4) no portion of such earned income is transferred (directly or indirectly) between such individuals before
the close of the calendar year,
then, for purposes of this title, any community income of such individuals for the calendar year shall be
-treated in accordance with the rules provided by section 879(a).”
[26 U.S.C. §66]

Note that this is giving the rules applicable to all of Title 26 regarding “community income.” But the section it refers to for such rules reads:

“Sec. 879. Tax treatment of certain community income in the case of nonresident alien individuals
(a) General rule - In the case of a married couple 1 or both of whom are nonresident alien individuals and
who have community income for the taxable year, such community income shall be treated as follows:…”
[26 U.S.C. §879(a)]

The text here specifically states that it applies only where one or both are nonresident aliens. To use the same rules for two citizens of the United States, Section 66 would have to say something similar to “shall be treated in accordance with the rules provided by §879(a) regarding nonresident aliens, notwithstanding the fact that the individuals may be citizens or residents of the United States.” But it says no such thing, implying that “community income” applies only if at least one partner is a nonresident alien.

5.11.4 Following Instructions

Form 1040 is divided into several categories, such as personal information, “Filing Status,” “Exemptions,” “Income,” etc. In the instruction booklet for that form, there is a section that gives line-by-line instructions. The general category of “Income” begins:

“Foreign-Source Income

You must report unearned income, such as interest, dividends, and pensions, from sources outside the United States unless exempt by law or a tax treaty. You must also report earned income, such as wages and tips, from sources outside the United States.

If you worked abroad, you may be able to exclude part or all of your earned income. For details, see Pub. 54, Tax Guide for U.S. Citizens and Resident Aliens Abroad, and Form 2555, Foreign Earned Income, or Form 2555-EZ, Foreign Earned Income Exclusion.

Community Property States… *

Rounding Off to Whole Dollars…”
[1996 Instruction Booklet for Form 1040]

(* - This concerns “community income,” which is dealt with above. This would apply only to a United States citizen married to a nonresident alien.)

That is all it has to say about the general subject of income. The booklet then tells where the listed “items” (interest, dividends, wages, etc.) should be entered on Form 1040. While there is a statement specifically saying that “you must report” these items if from sources outside the United States** (the federal zone), there is no statement that these items must be reported if they come from within the United States** (the federal zone).

This admission in the booklet is very easy for most readers to simply disregard as irrelevant to them. If there was the need to say that foreign-source income must be reported, why was there no need to say that any other income must be reported? Why did the statement not say that foreign source income “as well as domestic income” must be reported? One is left free to make the incorrect assumption that all income must be reported, when this is not the case.
A similar situation exists with IRS Publication 525, “Taxable and Nontaxable Income.” The first thing this publication says concerning taxes, which appears on the cover, is:

"Important Reminder
Foreign Source Income
If you are a U.S. citizen, you must report income from sources outside the United States (foreign income) on your tax return unless it is exempt by U.S. law."

Then, in the introduction (which follows the above “reminder”), the publication states that the publication “discusses many kinds of income and explains whether they are taxable or nontaxable.” Other than the “foreign source income” reminder, the publication deals only with “items” of income, not “sources.” Again, one is left free to assume that income from within the United States** (the federal zone) is taxable to U.S. citizens, but it is not stated.

5.11.5 Treasury Decision 2313

The Supreme Court’s decision in the Brushaber case in 1916 (240 U.S. 1) is often cited by the IRS as demonstrating that the income tax is Constitutional (which it is, because of its very limited legal application). What the IRS fails to mention, and what is not apparent from looking at the court’s ruling in the case, is that the case concerned income from within the United States** (the federal zone) accruing to a “nonresident alien”, which is subject to the income tax. Treasury Decision 2313 makes this apparent.

"Under the decision of the Supreme Court of the United States in the case of Brushaber v. Union Pacific Railway Co., decided January 24, 1916, it is hereby held that income accruing to nonresident aliens in the form of interest from the bonds and dividends on the stock of domestic corporations is subject to the income tax imposed by the act of October 3, 1913."
[Treasury Decision 2313]

Note how in this case an “item” of income (interest) is subject to the income tax when paid to nonresident aliens, because that is one of the legal “sources” of taxable income. The decision also states a proper use of Form 1040.

"The responsible heads, agents, or representatives of nonresident aliens, who are in charge of the property owned or business carried on within the United States, shall make a full and complete return of the income therefrom on Form 1040, revised, and shall pay any and all tax, normal and additional, assessed upon the income received by them in behalf of their nonresident alien principals."
[Treasury Decision 2313]

While this in itself does not prove that Form 1040 should not be used in any other situation, something telling appears later in the decision. Speaking of the responsibility of fiduciaries of domestic entities, it states:

"[W]hen there are two or more beneficiaries, one or all of whom are nonresident aliens, the fiduciary shall render a return on Form 1041, revised, and a personal return on Form 1040, revised, for each nonresident alien beneficiary."

This both implies that a Form 1041 is not required if there are no nonresident alien beneficiaries (only citizens and residents), as well as implying that a Form 1040 is not to be issued for the citizen and resident beneficiaries.

5.11.6 Other Clues

As mentioned above, the only form ever approved for use with section 26 C.F.R. §1.1-1 of the regulations (under the Paperwork Reduction Act) was Form 2555, “Foreign Earned Income.” In addition, the only form approved by the Office of Management and Budget for 26 C.F.R. §1.861-2 and -3 (which deal with interest and dividends from within the United States) is Form 1040NR, “U.S. Nonresident Alien Income Tax Return.” Similarly, the only form approved under 26 C.F.R. §1.861-8 itself is Form 1120-F, “U.S. Income Tax Return of a Foreign Corporation.”

Below each section of regulations in the C.F.R. there is a citation of the legal authority under which the regulations are made. The statutory authority for 26 C.F.R. §1.861-8 is listed as 26 U.S.C. §7805 (which is the general rule-making authority for the Secretary, as shown in the first citation of this report), as well as 26 U.S.C. §882(c), which reads:

"Tax on income of foreign corporations connected with United States business...
(c) Allowance of deductions and credits
(1) Allocation of deductions"
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

5-1253

(A) General rule... the proper apportionment and allocation of the deductions for this purpose shall be determined as provided in regulations prescribed by the Secretary.”

[26 U.S.C. §882(c)]

This matches the fact that only the income tax return for a foreign corporation has been approved for use with this section of regulations by the OMB. The newer, temporary regulations in 26 C.F.R. §1.861-8T cite no statutory authority, but instead cite Treasury Decision 8228, which states that the authors of the regulation both work in the “Office of the Associated Chief Counsel (International).” The scope of the regulations is identified in the first paragraph of Treasury Decision 8228:

“Summary: This document provides temporary Income Tax Regulations relating to the allocation and apportionment of interest expense and certain other expenses for purposes of the foreign tax credit rules and certain other international tax provisions.”

[Treasury Decision 8228]

So the authorities cited as the legal basis for the regulations for “determining taxable income from sources within the United States” (temporary and final) show that the regulations are about international commerce.

Another legal resource which demonstrates the true applicability of the “income tax” is the annotated index of the United States Code. While there are different versions which vary somewhat in exact wording, under “Income tax, citizens,” only things such as citizens “living abroad” or “about to depart from U.S.” are listed.

Both the indexes and the contents of “Internal Revenue Bulletins” (which contain rulings and decisions by the IRS regarding interpretation of the law) reinforce the conclusions of this report. For example, the 1957-1960 cumulative bulletin has nine listings under “Citizens,” every one of which deals with citizens being outside of the United States** (the federal zone). This same bulletin, under “Income - Source,” has 35 listings, all of which deal with specific issues related to international commerce, with one exception; and that exception again reinforces the significance of Part I of Subchapter N, and the related regulations:

“Within and without United States; determination. - Rules are prescribed for determination of gross income and taxable income derived from sources within and without the United States... §§ 1.861-1 through 1.864.
(Secs. 861-864; ’54 Code) T.D. 6258, C. B. 1957-2, 368.”

The bulletins show similar patterns year after year, from 1913 (when the basis of the current federal income tax was written) to the present.

Another resource which indicates the true nature of the “income tax” is the Internal Revenue Manual, which is the instruction manual for all divisions of the Internal Revenue Service. The Criminal Investigation Division of the IRS is the division which deals with criminal violations of the federal “income tax” laws, including tax evasion and failure to file a return. Section 1132.55 of the Internal Revenue Manual (entitled “Criminal Investigation Division”) begins as follows:

“The Criminal Investigation Division enforces the criminal statutes applicable to income, estate, gift, employment, and excise tax laws... involving United States citizens residing in foreign countries and nonresident aliens subject to Federal income tax filing requirements...”

[Internal Revenue Manual (I.R.M.), Section 1132.55 (1991 Ed.)]

Similarly, the federal regulations found in 26 C.F.R. §601.101(a) describe in general the functions of the Internal Revenue Service. The only specific mention in these regulations of who or what is subject to taxes administered by the Internal Revenue Service reads as follows:

“The Director, Foreign Operations District, administers the internal revenue laws applicable to taxpayers residing or doing business abroad...foreign taxpayers deriving income from sources within the United States, and taxpayers who are required to withhold tax on certain payments to nonresident aliens and foreign corporations...”

[26 C.F.R. §601.101(a)]

In keeping with the deceptive structure used throughout the statutes and regulations, the reader is left to assume that some other matters are also under IRS jurisdiction, but nothing else is specifically mentioned.

5.11.7 5 U.S.C., Section 8422: Deductions of OASDI for Federal Employees
Personnel who are employed by the Federal Government and who fall under the Federal Employee Retirement System fall under 5 U.S.C. Section 8422. This law sets forth the requirement to withhold OASDI for such employees. Here is the text of the law (which you can view for yourself at http://uscode.house.gov/title_05.htm). Please note the section which has a box around it, which was highlighted for emphasis:

(a)(2) The percentage to be deducted and withheld from basic pay for any pay period shall be equal to -

(A) the applicable percentage under paragraph (3), minus
(B) the percentage then in effect under section 3101(a) of the Internal Revenue Code of 1986 (relating to rate of tax for old-age, survivors, and disability insurance).

(3) The applicable percentage under this paragraph for civilian service shall be as follows:

<table>
<thead>
<tr>
<th>Percentage</th>
<th>Pay Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>7.5</td>
<td>January 1, 2001 to December 31, 2002.</td>
</tr>
<tr>
<td>7</td>
<td>After December 31, 2002.</td>
</tr>
</tbody>
</table>

(b) Each employee or Member is deemed to consent and agree to the deductions under subsection (a). Notwithstanding any law or

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regulation affecting the pay of an employee or Member, payment less
such deductions is a full and complete discharge and acquittance of
all claims and demands for regular services during the period
covered by the payment, except the right to any benefits under this
subchapter, or under subchapter IV or V of this chapter, based on
the service of the employee or Member.

Now isn't that interesting? The tyrants in Washington, D.C. who you elected to office just decided to in effect make contributions to Social Security "a precondition of employment" for federal "employees". They in effect have told federal employees:

We know that if you were out in private industry, you wouldn't need to pay Social Security, so if you want to come to work for us, then you'll have to agree to allow us to take it out of your paycheck. And by the way, when we do, don't count on being able to take us to court for reducing your take home pay and depriving you of your property without due process, because by coming to work for us, you become indentured servants who agree implicitly that they are not being taken advantage of unfairly.

I'll bet the vast majority of federal employees don't even know that they are involuntarily consenting in this way to subsidize a bankrupt system such as Social Security by hiring on with the Federal Government. If contributing to social security were mandatory, do you think they would need a statute like this? Absolutely NOT!

All is not lost, however, because the “employee” they are talking about is that defined in 5 U.S.C. §2105, and does not include ordinary workers, but only public officers.

5.12 How Can I Know When I’ve Discovered the Truth About Income Taxes?

"Income tax has made more liars out of the American people than golf."
[Will Rogers]

One of the important questions people ask us about the contents of this book goes something like this:

**QUESTION:** Since there is a big government and legal profession cover-up and I therefore can’t get the government or the IRS to even discuss with me or admit the truths that I’ve discovered about income taxes by virtue of reading this book, then how can I know that my conclusions are correct? The same argument applies to finding a legal coach, because most lawyers enjoy keeping their clients as ignorant as possible since that is how they can extort the most legal fees.

Good question! This is one of the first questions we asked ourselves when we started writing this book because we wanted to make sure everything in it was correct and obtain evidence supporting every aspect of our position right from the government’s own mouth. In addition to answering the above question, we also wanted to answer the following even more important questions in the writing of this book, and we believe we have succeeded in answering all the questions posed in this section in this book. The reason for these additional questions is that if we can’t answer them, then we don’t have the basis for a sound “reliance defense” that we can use in court, should we ever be indicted for a tax crime and want to show the jury that there is no way we could have a “willful” intent to evade a known legal duty:

1. How can we establish a sound basis for understanding our tax liabilities if all the sources available from the government are not trustworthy? What exactly IS a trustworthy source? None of the following are trustworthy sources for a good-faith belief for a person who doesn’t reside in the federal zone and isn’t a statutory “U.S. citizen” under 8 U.S.C. §1401, so what exactly are the trustworthy sources of good faith belief?:

   1.1. The IRS and the federal courts say you can’t rely on any of its forms and publications as a basis for belief about liability. See section 3.19 earlier for details on this scam.

   1.2. The Internal Revenue Code is not positive law, according to the legislative notes under 1 U.S.C. §204, so you can’t rely on it. It is “prima facie evidence” of law, but that simply means it is “presumptive evidence”. Anything involving presumption is a violation of due process and it is a sin for Christians to presume anything. Therefore, the I.R.C. is not a sound basis for belief. See section 5.4.2.4 and following earlier for details on this scam.

   1.3. All of the legal and accounting professionals who handle tax issues are government-licensed and therefore have a conflict of interest, so you can’t trust them. See section 1.11.5 earlier for details on this scam.

   1.4. Federal judges who either receive benefits from the income tax, or who pay income taxes and are subject to IRS extortion cannot be objective in ruling on income tax issues. Our original constitutional model called for them to be paid from taxes on imports by people over which they have no jurisdiction to ensure no conflict of interest.
Since the advent of unconstitutional federal taxation within the states of the Union by the IRS starting in 1942, the system has been totally corrupt. Therefore, all federal judges who participate in Subtitle A income taxation are biased and have a conflict of interest in violation of 18 U.S.C. §208. See 28 U.S.C. §960 and the following link for details on this scam: http://famguardian.org/TaxFreedom/Forms/Discovery/Deposition/WhyCourtsCantAddressQuestions.htm

1.5. Juries who try the issue in a federal court are not authorized by law to do so in most cases, because they don’t live on federal property and are not statutory “citizens of the United States” (under 8 U.S.C. §1401) as required by 28 U.S.C. §1865. Therefore their findings are a violation of due process and not admissible as evidence of liability.

1.6. The rulings of federal district and circuit courts are irrelevant to people who are “nationals” and “non-resident non-persons” and who do not have a domicile or presence on federal property or within exclusive federal jurisdiction. Only the Supreme Court can rule on Constitutional issues anyway, and there aren’t any Supreme Court rulings that contradict the content of this book. Why then should American nationals who are not connected to federal jurisdiction be expected to rely on irrelevant sources of law such as district and circuit courts?

2. How can we explain the irrational and inconsistent behavior of the federal judiciary towards the income tax issue? The constitutionality of the income tax has been continually debated in the federal district and circuit courts since the passage of the Sixteenth Amendment in 1913. These courts have had over 90 years to reach a sound and consistent policy and approach and yet there is still wide variations between the circuit courts on the constitutionality and authority of the federal income tax? The Fourteenth Amendment guarantees us equal protection of the laws, and yet the protection is NOT equal between circuit courts. Why is this? See section 3.20.1 earlier for detailed coverage of this area of “cognitive dissonance” in relation to income taxation.

3. Who are the specific key individuals chiefly responsible throughout history for erecting and maintaining this fraud and usury by our government called income tax? We answer that question in detail in the next chapter and put everything into historical context so you can see exactly how the “scheme” was created and who was responsible for it.

4. How has the legislative intent of the founding fathers been violated in erecting the fraudulent system of taxation we have now? What elements of the legislative intent have been violated? We answer that question in the next chapter, in section 6.1.

5. What efforts has the federal judiciary and the legal profession taken to conceal or hide the truth about these issues? What is the detailed history on this subject? We answer this question in the next chapter. We believe that the most reliable source of truth is to observe the things that people hide or avoid, and this tendency is confirmed by John 3:18-21 in the Bible.

To get to the answer to your question and the above additional equally important questions, you must take into consideration the following factors:

1. **The IRS doesn’t want you to know the truth.** They won’t respond to or acknowledge any of your good arguments. Usually, they will instead pick the weakest argument that won’t stand up in court and assess you with a $500 frivolous return penalty for it using a meaningless form letter that doesn’t teach you anything about the truth.

2. **The legal profession doesn’t want you to know the truth.** That ought to be very clear from reading this chapter and section 6.13 of this book. The legal profession also has a monopoly of influence over all three branches of the federal government, because most of the people at the top are or have been lawyers, so they have a vested interest to preserve and enhance their power by keeping the general populace ignorant.

3. **The courts don’t want you to know the truth about income taxes.** If they let the truth out, it would destroy the income tax system and eliminate the main source of pay for most federal judges, which amounts to a conflict of interest. Most federal judges probably also think you would destabilize our country economically if they entertained your valid arguments and the truth about income taxes. We know this isn’t necessarily the case by reading section 1.10.9, but that is what they think. You can use the data in that section to convince them otherwise. Section 6.12 also clearly documents a judicial conspiracy to protect the income tax and how it is being implemented. Nevertheless, there are therefore strong incentives for judges to nix any and all arguments and to do everything they can to keep you from getting your evidence admitted and in keeping the jury, if there is one, from hearing the truth.

4. **Your Congressman doesn’t want you to know the truth.** If he let the public hear the truth, he would probably:

   4.1. Reduce his benefits and fat retirement because of funding shortfalls in the government.

   4.2. Destroy his chances of being elected President.

   4.3. See a reduction of his power and influence by virtue of controlling half of your income to be spend on his favorite pet project.

If you look through the list above, the one that stands out and which provides the clearest evidence of conspiracy and actually allows you to research the cover-up and expose it is item 3 above: the federal courts. The courts are required to keep...
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

Everything on the record, so when there is a cover-up, it’s easier to spot and document. The key elements of the arguments we raise in this book have to do with the following issues:

1. No liability statutes in section 5.4.15.
2. The 861 source position in section 5.6.10.
3. The Non-Resident Non-Person Position in section 5.6.13, which hinges mainly on the definition of “State” and “United States”.
4. Deceiving definitions found in section 3.12.1.

What we are trying to expose is a large-scale federal court cover-up of approaches that are successful in litigating against the income tax in court, so what we are looking for is the absence of discussion about the above subjects in the court records, and the avoidance of publication of cases that deal with them. When we say “court” here, we don’t mean “U.S. Tax Court”, because U.S. Tax Court is a Kangaroo court that isn’t even a court, which is why we recommend staying away from it! Instead, we mean Article III federal courts at the District and Circuit level, as well as the Supreme Courts. We are also looking for information from persons who have litigated any of these issues where judges have deliberately chosen to not publish their case and have sealed the court record (a violation of the First Amendment, we might add!). For such cases, we then want to go to the particular court where it was tried and request the findings of the court directly, because they would not be published in any electronic case databases we could search.

The above tactics describe exactly what we have done and the most convincing evidence we have of the truthfulness of the conclusions in this book is the conspicuous absence in any of the federal case databases of cases dealing with any of the four issues above. We searched over 200 years of case databases for the Supreme Court, Circuit courts, and District courts and found nothing that talks about any of these issues. Certainly, none of the issues we raise in this book are novel or new, and as a person who isn’t a lawyer and who wrote this book, we would expect that there would have been at least one lawyer out there smarter than us who had used our arguments, but we found no record of any. The reason is because federal judges won’t allow anything about those issues, which are guaranteed to be successful, to end up in any court record, for obvious reasons related to their continued employment and pay and in what appears to be a clear conflict of interest in violation of 28 U.S.C. 455. Section 6.12.7 (an ominous number!) talks about a positive act by a specific federal judge of covering up several cases litigated by William Conklin on issues of the Fifth Amendment relative to the income tax. The case of Lloyd Long found in section 9.2.6 is another example where a person was successful in defeating the income tax in court and which therefore went unpublished by the court. That is why we posted the court’s findings for this case on our website at:

http://famguardian.org/Subjects/Taxes/CaseStudies/LLong-Llong1.htm

The case of Loren C. Troescher is another example of someone who was successful against the income tax in federal court and whose judgment went unpublished. We have the judgment posted at:

http://famguardian.org/Subjects/Taxes/CaseStudies/LTROESCHER/LorenTroescher.htm

We are sure there are other concrete examples of federal court cover-ups like Lloyd Long, William Conklin, and Loren C. Troescher. We therefore welcome your anecdotes, and especially those with specific information about cases you litigated that were unpublished. We would like to get the transcripts from a few such cases to post on our website, so please send us information about your cases, including hearing date(s), case numbers, and the court they were litigated in.

One more thing you will discover as you use the knowledge you have learned in this book against the IRS and your state taxing authorities is that as your skills improve and your arguments become clearer and better, the amount of time required for them to respond to your correspondence and income tax filings will go up dramatically. Our first tax refund filing was rejected in less than a couple months when we were still learning and had some flawed ideas. After we fixed all of the misconceptions in our logic, expanded this book considerably, and re-filed during a down season when few people were filing, we have been waiting over six months for a response from the California Franchise Tax Board. Sticking to the main arguments listed above and avoiding spurious arguments or weaker arguments clearly makes it very difficult for the IRS and state taxing authorities to respond to refund requests and zero income tax return filings (no income). Why? Remember that whenever you file a tax refund request or a zero tax return, the IRS and the state taxing authorities like to respond by citing the corrupt federal courts as their justification or precedent, which by the way are irrelevant if you don’t reside in the federal zone. They will seldom respond by quoting taxing statutes or regulations to justify their position, because then you can hold them accountable for incorrectly applying the law and they can no longer claim “plausible deniability” as a defense. If you
use successful arguments in your tax return filing that the courts have tried to cover up and won’t publish, then you leave the IRS and your state taxing authorities with nothing to cite except the law in their response, and the law clearly shows that no one is liable! They are speechless and have no way to respond! For such a case, they will assign your return to some junior lawyer or clerk, who then gets stuck with “high maintenance” returns that no one wants to deal with, and these people are even less equipped to respond, so it takes forever.

The failure of the IRS or your state taxing authorities to respond to you is what we call a “Fifth Amendment” response. The Fifth Amendment, by the way, does not apply collectively to organizations like the IRS and only applies to natural persons (people). Therefore, they can’t legally use it while representing the IRS, so they instead will just refuse to respond so they can keep you in fear and guessing. Likewise, if you call them on the carpet about assessing penalties against you and they recognize their error and eliminate the penalties or the invalid assessment, then they aren’t likely to call you or send a letter letting you know they did this because they would then have to admit they were wrong and who they were, and that would subject them to personal liability. Therefore, if they drop penalties or assessments because you prove them wrong, don’t expect any confirmation. If you want to find out who dropped the penalty or assessment and why they did it, you will most often have to call them back and demand information about who did it and why they did it. Or you will have to do a Freedom of Information Act request to get the documents showing what they did, and in some cases, they will redact the identity of the specific agent by blacking out the employee number so he isn’t culpable. These people are criminals and weasels and they know it! It is very rare that you will get anything in writing about their mistakes, because then you could use it as evidence to sue them! They will therefore wait for you to call back and ask, and you ought to get it on tape for use as evidence in court. Under such circumstances, get the name and number of the incompetent employee and sue him for malfeasance using the information he provides about himself.

The principles revealed in this section are the Achilles Heel of the government’s fraudulent and corrupt tax system and the secret to DESTROYING it. If you stick to good, sound arguments, stay on point, insist on your due process rights, and submit correspondence and returns that are MASSIVE, flawless, and so difficult and time consuming to deal with that they can’t automate it and must hand it to an expensive IRS attorney to deal with, then the whole corrupt system will come crashing and burning down just like the statue of Lenin and the Berlin Wall did when communism fell in the Soviet Union! Make no mistake about it: communism and socialism are the SAME evil monsters we are fighting in this country in the case of the income tax, but our fight is a little bit different and mostly on an economic, political, and legal scale rather than by military means. Here is what the U.S. supreme Court said about the communism we are fighting, and these words are very profound:

"... the maxim that the King can do no wrong has no place in our system of government; yet it is also true, in respect to the State itself, that whatever wrong is attempted in its name is imputable to its government and not to the State, for, as it can speak and act only by law, whatever it does say and do must be lawful. That which therefore is unlawful because made so by the supreme law, the Constitution of the United States, is not the word or deed of the State, but is the mere wrong and trespass of those individual persons who falsely spread and act in its name."

"This distinction is essential to the idea of constitutional government. To deny it or blot it out obliterates the line of demarcation that separates constitutional government from absolutism, free self-government based on the sovereignty of the people from that despotism, whether of the one or the many, which enables the agent of the state to declare and decree that he is the state; to say 'L'Etat, c'est moi.' Of what avail are written constitutions, whose bills of right, for the security of individual liberty, have been written too often with the blood of martyrs shed upon the battle-field and the scaffold, if their limitations and restraints upon power may be overpassed with impunity by the very agencies created and appointed to guard, defend, and enforce them; and that, too, with the sacred authority of law, not only compelling obedience, but entitled to respect? And how else can these principles of individual liberty and right be maintained, if, when violated, the judicial tribunals are forbidden to visit penalties upon individual offenders, who are the instruments of wrong, whoever they interpose the shield of the state? The doctrine is not to be tolerated. The whole frame and scheme of the political institutions of this country, state and federal, protest against it. Their continued existence is not compatible with it. It is the doctrine of absolutism, pure, simple, and naked, and of communism which is its twin, the double progeny of the same evil birth.

/Poindexter v. Greenhow, 114 U.S. 270, 5 S.Ct. 903 (1885)/

5.13 How the Government exploits our weaknesses to ILLEGALLY manufacture fraudulent “taxpayers”
The federal government uses a very methodical and sophisticated process to convert sovereign American Nationals into “taxpayers” who are subject to their laws and to illegal IRS extortion. Before you could understand all the nuances of this approach, you had to read nearly this entire chapter, which is why we waited until the end of this chapter to explain it. The process exploits the many human weaknesses and sins we talked about earlier in section 2.8 in order to expand the operation of the income tax to every person in society, including: Deception, presumption, fear, and ignorance.

“Objections to its [the income tax] renewal are long, loud, and general throughout the country. Those who pay are the exception, those who do not pay are millions; the whole moral force of the law is a dead letter. The honest man makes a true return; the dishonest hides and covers all he can to avoid this obnoxious tax. It has no moral force. This tax is unequal, perjury-provoking and crime encouraging, because it is a war with the right of a person to keep private and regulate his business affairs and financial matters. Deception, fraud, and falsehood mark its progress everywhere in the process of collection. It creates curiosity, jealousy, and prejudice among the people. It makes the tax-gatherer a spy... The people demand that it shall not be renewed, but left to die a natural death and pass away into the future as pass away all the evils growing out of the Civil War.”

[Congressional Globe, 41st Congress, 2d Session, 3993 (1870)]

In order to retain and protect your sovereignty as a “nontaxpayer” and a “non-resident non-person” or “state national”, you must understand exactly how their “matrix” functions so they won’t be able to connect you up to it and so that you can disconnect yourself from it completely if you are already connected. Hence, this section. We have taken the time to break the “Government Matrix” into a detailed sequence of process steps that are employed against the average American so you can see how you progress from a free person to a government serf with no rights or privacy. At each step, we show you:

1. The event that denigrates or undermines your sovereign status as a “nontaxpayer” and a “non-resident non-person”
2. How your legal status, or at least your “presumed” status, changes at the conclusion of each significant event.
3. How the government uses the event to perform the abuse.
4. The legal authorities and references elsewhere in this book where you can learn more about the technique described in the step.
5. A few things you can do to fight their tactics at each stage.

These process steps are summarized below for your benefit. The table shows all the steps for a typical American who is born in a state of the Union, from the time he his born until the time that he reaches full adulthood.
### Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

#### Table 5-79: How the federal government manufactures "taxpayers" from Americans born in states of the Union

<table>
<thead>
<tr>
<th>#</th>
<th>Event</th>
<th>Your status</th>
<th>What the federal government does</th>
<th>Legal reference(s) and evidence</th>
<th>Tactics to counter the government’s fraud and coercion</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Born in any American Hospital</td>
<td>1. “citizen of the United States” under Section 1 of the Fourteenth Amendment “nontaxpayer” 2. Not a statutory “U.S. citizen” under 8 U.S.C. §1401 3. No SSN if your parents refused to give you a number under the Enumeration at Birth Program of the SSA.</td>
<td>Social Security Administration “Enumeration at Birth Program” causes hospital to give your child an SSN before his feet even touch the ground. They will pre-assign the number and then tell you that you can’t refuse it.</td>
<td>See section 2.8.7.1: Social Security Enumeration at Birth Program</td>
<td>Don’t name your baby until AFTER you leave the hospital. Make your own birth certificate using witnesses who were present at the birth. That way the government doesn’t know what name to assign to the SSN they will try to force on you.</td>
</tr>
<tr>
<td>2</td>
<td>Pre-natal healthcare</td>
<td></td>
<td>If mother gets under Medical or any other state or federal aid, she must provide SSN and must show her tax returns as evidence of income and the fact that she is “paying her fair share” to the welfare worker.</td>
<td>Unofficial agency policy. Their forms will state that you can be denied the benefit if you refuse to disclose.</td>
<td>Get a business name from the county that uses your all caps name. Then apply for several numbers using the business name and an IRS Form W-7 or W-9. After they accept your application, cancel the business and the number.</td>
</tr>
<tr>
<td>3</td>
<td>Mother filing income tax forms</td>
<td>1. A presumed statutory “U.S. citizen” under 8 U.S.C. §1401. Your mother’s or father’s tax return says so. 2. Mother gets an SSN so she can claim you as a dependent.</td>
<td>IRS says on 1040 form that if you want a deduction for your child, you must claim them as “U.S. citizens” and list their Socialist Security Number. That means 8 U.S.C. §1401 citizens and NOT 14th Amendment citizens! In fact, there is no law requiring an SSN in order to claim a child as a dependent. It’s IRS policy but there is no law.</td>
<td>See the IRS form 1040 at: <a href="http://famguardian.org/TaxFreedom/Forms/IncomeTaxRtn/Federal/IRSForm1040Instr.pdf">http://famguardian.org/TaxFreedom/Forms/IncomeTaxRtn/Federal/IRSForm1040Instr.pdf</a></td>
<td>Don’t file the 1040 form. It’s the WRONG form. If you file anything, it should be the 1040NR, and even then, most people born in states of the Union don’t have any taxable income.</td>
</tr>
<tr>
<td>4</td>
<td>Your child needs to attend classes at grammar school</td>
<td>1. Must get an SSN. 2. Linked to global federal databases because of SSN.</td>
<td>The school will demand a Social Security Number form the child or they won’t allow them to register for classes.</td>
<td>Unofficial school policy. They won’t be able to show you a law that says you have to provide an SSN, but they will effectively discriminate against your child if he doesn’t provide one because they will say that their computer system is not equipped to keep track of him without a number. Baloney!</td>
<td>1. Refuse to provide a number and demand that they show you the law that requires your child to have a number in the first place; 2. Tell them to make up a number and bogus name that no other student has, and then correct the printouts after they are printed. No big deal. 3. If worst comes to worst, sue the school for discrimination against your child because he fails to obtain or use the mark of the beast.</td>
</tr>
</tbody>
</table>
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**5-1261**

<table>
<thead>
<tr>
<th>Page</th>
<th>Description</th>
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<tbody>
<tr>
<td>5.1</td>
<td>Your child reaches his/her teens and wants a summer job.</td>
</tr>
<tr>
<td>1.</td>
<td>Fills out a W-4 and submits to private employer. Ends up in IRS databases with his/her name connected to SSN.</td>
</tr>
<tr>
<td>2.</td>
<td>His summer employer, who has been terrorized by the state and federal authorities to obey presumed “law” that in fact doesn’t even exist, will be risk averse. He will do everything to transfer all the risks associated with noncompliance to the child by forcing him/her to provide an SSN and fill out an IRS Form W-4 so that he can begin withholding. If he fails to comply, he will be terminated and/or not hired for his summer job. Since kids are a dime a dozen and employers have little patience with them, the kid caves in.</td>
</tr>
<tr>
<td>3.</td>
<td>Fill out and submit a Form W-4 to your employer.</td>
</tr>
<tr>
<td>4.</td>
<td>Make sure to fill out the W-4 correctly.</td>
</tr>
<tr>
<td>5.</td>
<td>The child receives his first W-2 from his private employer.</td>
</tr>
<tr>
<td>1.</td>
<td>IRS assumes they elected or volunteered to become federal serfs and treats SSN as a TIN, even though TINs can only be issued to “aliens” under 26 C.F.R. §301.6109-1(d)(3). Child is now a “taxpayer” because he provided an SSN that IRS will illegally treat as a “TIN” in their system.</td>
</tr>
<tr>
<td>2.</td>
<td>The IRS now has the kid’s name in their computer connected with a number. 26 USC 6109 says the only type of number that is mandatory is a TIN, and an SSN is not a TIN. The IRS will try to match the SSN with an existing TIN in their system. When they find no match, they “assume” that the child volunteered to allow the IRS to treat the SSN on the W-2 form as a TIN. They won’t tell the child that they made this presumption, but they have to make the presumption in order to collect anything from him or justify keeping the withheld funds. Otherwise, they are in receipt of monies wrongfully paid and must return them.</td>
</tr>
<tr>
<td>6.</td>
<td>W-2 Form reports “wages”. The only people who earn “wages” under 26 C.F.R. §31.3401(a)-3 are “public officers” of the federal government engaged in a “trade or business” under 26 U.S.C. §7701(a)(26) and 26 C.F.R. §1.861-8(f)(1)(iv) who have volunteered to participate in the tax system. Participation is not mandatory.</td>
</tr>
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The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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### Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

#### 987 The Great

**Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax**

987 **The Great Hoax: Why We Don’t Owe Income Tax**, version 4.54

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<tr>
<th>7</th>
<th>Your child needs to travel with you overseas and needs a passport</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Child’s/person’s name is now connected with an SSN in the Department of State databases, and this information is shared with the IRS.</td>
</tr>
<tr>
<td>2.</td>
<td>If child/person already owes taxes or any kind of child support, the federal government will not issue him a passport or let him leave the country until he/she “pays up”.</td>
</tr>
<tr>
<td>3.</td>
<td>The child fills out a DS-11 Passport form to get a passport. The form asks for a Social Security Number and warns that failure to disclose one can result in a $500 penalty by the IRS. This is a bogus warning, as we point out, because it has no implementing regulations, violates the Constitution because it is a Bill of Attainder. The form also creates a false presumption that the child is a statutory “U.S. citizen” under 8 U.S.C. §1401, because the only option it gives is that of statutory “U.S. citizen” for both you or your parents. If you fill out the form the way the government wants, you get an SSN and declare yourself under federal jurisdiction by being a statutory “U.S. citizen”. Wrong idea!</td>
</tr>
<tr>
<td>4.</td>
<td>Department of State DS-11 Passport Application Form.</td>
</tr>
<tr>
<td>5.</td>
<td>8 U.S.C. §1401</td>
</tr>
<tr>
<td>8.</td>
<td>This will cause you to be a “national of the United States*” under 8 U.S.C. §1101(a)(22)(B) and will keep him out of federal jurisdiction by making him a “nonresident alien” under the Internal Revenue Code. It will also protect his privacy, because it shows how to get a passport without a Slave Surveillance Number.</td>
</tr>
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<tr>
<th>8</th>
<th>The child decides to get a driver’s license</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>State government now has connected them to the state revenue agencies databases.</td>
</tr>
<tr>
<td>2.</td>
<td>Driver license information shared with state revenue agency so they know where to go after people who don’t pay their state income taxes.</td>
</tr>
<tr>
<td>3.</td>
<td>The state demands that he or she provide a Slave Surveillance Number in order to get the license.</td>
</tr>
<tr>
<td>4.</td>
<td>Driver’s license application for your state.</td>
</tr>
<tr>
<td>5.</td>
<td>42 U.S.C. §408 makes it a federal offense to demand a number if you don’t want to provide one, or to discriminate if you won’t provide one. Don’t use this unless the discrimination occurs on federal property.</td>
</tr>
<tr>
<td>6.</td>
<td>Don’t provide the one that is for the child. Instead, go to the County Business office and file a “Doing Business As” name in the name of your child in all capital letters. Then apply for a Slave Surveillance Number for the business entity. Then use that number to get the license. After they issue the license, cancel the business and the number and tell the state that it is cancelled. Ask for an updated license that has the number removed. If they refuse, then prosecute them for falsifying numbers and for discrimination.</td>
</tr>
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<tr>
<th>9</th>
<th>When your son or daughter reaches 18, he or she will try to register to vote</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Voter registration form creates a false presumption that submitter is a statutory “U.S. citizen” under 8 U.S.C. §1401 who is subject to federal jurisdiction.</td>
</tr>
<tr>
<td>2.</td>
<td>Most state voter registration forms have as a prerequisite that you are a statutory “U.S. CITIZEN” without defining the term. If you indicate yes and sign the form without clarifying what you mean, then the courts will assume that you are a statutory 8 U.S.C. §1401 citizen subject to federal law.</td>
</tr>
<tr>
<td>3.</td>
<td>8 U.S.C. §1401</td>
</tr>
<tr>
<td>4.</td>
<td>Instead of filling out the form the way the state wants you to, modify it according to our instructions in step 3.13 of our Income Tax Freedom Forms and Instructions at: <a href="http://famguardian.org/TaxFreedom/Instructions/3.13ChangeUSCitizenshipStatus.htm">http://famguardian.org/TaxFreedom/Instructions/3.13ChangeUSCitizenshipStatus.htm</a></td>
</tr>
<tr>
<td>5.</td>
<td>This will ensure that you remain a “national but not citizen of the United States” under federal law and do not fall under federal jurisdiction. Some states will even try to interfere with your free speech on their forms by preventing you from attaching anything to the voter application form, defining any of the words on the form, or clarifying the citizenship you are describing on the form, in a clear attempt to try to restrain you from leaving the “federal slave plantation”, as we call it. When this happens you have a tort and you can sue the Registrar of Voters for violation of your First Amendment rights.</td>
</tr>
</tbody>
</table>
## Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

### 10 Child files his first federal tax return

1. Child is now officially and formally in the Beast’s computer. His name is connected to a “Taxpayer Identification Number”

2. Child is officially and formally a “taxpayer” and will be relentlessly harassed and terrorized indefinitely if he refuses to comply with the tax code, which isn’t even a law. Corrupted federal courts will facilitate this process.

### 11 The child decides to get married.

1. Marriage application connects person to a Slave Surveillance Number and is used for income tax enforcement.

2. If either spouse refuses to pay income taxes, then state and IRS can both go after EITHER spouse, because their property becomes community property.

3. Wife (usually) puts pressure on husband to participate in income tax system so that she can have security and peace of mind.

### Because the child had a poor public school education, because the government never taught him about how it tries to deceive him and how it tries to deceive him, then he is ill-equipped to circumvent the guile of the silver-tongued government lawyers who set up the bogus tax scheme. He was never taught that the Internal Revenue Code was repealed in 1939, that there is no liability statute creating a legal duty, and that only federal employees who elect to participate in the tax system are the ones who can be forced to pay. Consequently, he picks up a commercial tax guide written by Ernst and Young, which has repeatedly been persecuted by the IRS for not putting what the government wants the public to hear about the tax code in their commercial publications. Therefore, the only thing available to this poor sucker is government propaganda, and so he files his taxes like his parents have been all these years. He prepares the 1040 form, which makes him officially an "alien" who has a domicile in the federal zone.

#### 1. Section 5.3 and following entitled “Know your Proper Filing Status”.

#### 2. 1040 form

#### 3. This book, chapter 5

#### 4. Says “taxpayers” are aliens: 26 C.F.R. §1.1(a)(2)(ii)

### Don’t file a form 1040! People born in states of the Union are “nationals” but not STATUTORY citizens (8 U.S.C. §1401)” under 8 U.S.C. §1101(a)(21) and “non-resident non-persons”. They become “nonresident aliens” under 26 U.S.C. §7701(b)(1)(B) only if they serve in a public office and should file the 1040NR form if they file anything. The 1040 form makes you into an “alien” as far as the IRS is concerned.

#### 1. Marriage license applications in most states.

#### 2. “Income and Expense Declaration” used by the California Judicial Counsel in all family law proceedings.
5.14 Federal Income Taxes Within Territories and Possessions of the United States

This section summarizes liability for federal taxes within possessions and territories of the United States. The territories and possessions of the United States are enumerated in Title 48 of the U.S. Code. Throughout this book, we have said that these territories and possessions, the District of Columbia, and enclaves within states of the Union collectively comprise the entire “United States” that is the proper subject of Internal Revenue Code, Subtitle A. Each of these areas, however, has its own unique constraints that are prescribed by the Internal Revenue Code.

We will now enumerate the major territories and possessions and summarize the constraints applicable to each. We’ll also provide the applicable statutes and regulations that describe the requirements for each. The table below contains a list of the territories and possessions of the United States and the liability for payroll and income taxes within those areas:

### Table 5-80: Federal Income Taxes Within Territories and Possessions of the United States

<table>
<thead>
<tr>
<th>#</th>
<th>Name of place</th>
<th>Legal Status</th>
<th>Governing codes and regulation(s)</th>
<th>Tax liability</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Virgin Islands</td>
<td>Territory</td>
<td>26 U.S.C. §932, 48 U.S.C. §1397</td>
<td>Tax treaty in effect between U.S. and Virgin Islands. Federal gross income includes all income from sources within V.I. for nonresidents. Taxes between V.I. and Federal are split based on percentage of income “effectively connected to a trade or business” (public office) derived from each source.</td>
</tr>
<tr>
<td>3</td>
<td>Guam</td>
<td>Territory</td>
<td>26 U.S.C. §931(a)</td>
<td>Earnings in possessions are not “gross income”.</td>
</tr>
<tr>
<td>5</td>
<td>Swains Island</td>
<td>Possession</td>
<td>26 C.F.R. §31.3401(a)(8)(B)-1(a)</td>
<td>No payroll tax withholding for “citizens of the United States”</td>
</tr>
<tr>
<td>6</td>
<td>Northern Mariana Islands</td>
<td>Possession</td>
<td>26 U.S.C. §931(a)</td>
<td>Earnings in possessions are not “gross income”. No payroll tax withholding for “citizens of the United States”</td>
</tr>
</tbody>
</table>

The interesting thing about the statutes and regulations listed above is the use of the term “citizen of the United States”. That “citizen of the United States” is an 8 U.S.C. §1401 citizen born in a territory of the United States. If he/she was not born in a territory or was born in a possession, then he/she is a “national of the United States” under 8 U.S.C. §1408 and 8 U.S.C. §1452. Several federal publications we have read, which are mentioned in section 4.11.7.5 identify the only “nationals of the United States”
under federal law as those persons born in American Samoa and Swains Island. The other type of “national of the United States”, the one born in a state of the Union, is not specifically mentioned but also included in that category by implication.

To summarize the above table, the only territory or possession that is subject to income tax under Internal Revenue Code, Subtitle A is the Virgin Islands. 48 U.S.C. §1397 says that all revenues collected from income taxes within the Virgin Islands shall be given to the government of the Virgin Islands instead of the United States government. All the other territories and possessions don’t have to participate in the tax system or get involved with payroll withholding. Earlier versions of IRS internal manuals relating to IMF decoding reveal that the people domiciled in the Virgin Islands are the only parties for which a Transaction Code 150 is appropriate within the Individual Master File (IMF). The Individual Master File, recall, is the electronic record that the IRS uses to maintain the tax account of “individuals”. Individuals, in turn, consist of only “aliens” and “nonresident aliens” under 26 C.F.R. §1.1441-1(c)(3).

5.15 Congress has made you a Political “tax prisoner” and a “feudal tax serf” in your own country!

The U.S. Congress wants to obfuscate and abuse the law and your rights to make you a political tax prisoner and a “feudal tax serf” in your own country.

“Shall the [throne of iniquity [the U.S. Congress and the federal judiciary], which devises evil by [obfuscating the] law [to expand their jurisdiction and consolidate all economic power in their hands by taking it away from the states], have fellowship with You? They gather together against the life of the righteous, and condemn innocent blood [of “nontaxpayers” and persons outside their jurisdiction, which is an act of extortion and racketeering]. But the Lord has been my defense, and my God the rock of my refuge. He has brought on them their own iniquity, and shall cut them off in their own wickedness; the Lord our God [and those who obey Him and His word] shall cut them off [from power and from receiving illegal bribes cleverly disguised by an obfuscated “code” as legitimate “taxes”].”

[Psalm 94:20-23, Bible, NKJV.]

QUESTION FOR DOUBTERS: Who else BUT Congress and the judiciary can devise “evil by law”?
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(A) the average annual net income tax (as defined in section 38(c)(1)) of such individual for the period of 5 taxable years ending before the date of the loss of United States citizenship is greater than $100,000, or

(B) the net worth of the individual as of such date is $500,000 or more.

In the case of the loss of United States citizenship in any calendar year after 1996, such $100,000 and $500,000 amounts shall be increased by an amount equal to such dollar amount multiplied by the cost-of-living adjustment determined under section 1(f)(3) for such calendar year by substituting "1994" for "1992" in subparagraph (B) thereof. Any increase under the preceding sentence shall be rounded to the nearest multiple of $1,000.

Note one very important aspect of the above: That a person who is a “nonresident alien” and who is expatriating their “nationality”, is the proper subject of this law. This confirms the main hypothesis of this book, which is that you can indeed be a “nonresident alien” and a “national” and still be a statutory “U.S. citizen” (8 U.S.C. §1401), because a “nonresident alien” is defined in 26 U.S.C. §7791(b)(1)(B) as a person who is neither a “[statutory] citizen nor a [statutory] resident of the United States****[federal zone]”.

Based on the above, if you have property inside the federal zone and attempt to abandon your “national” status by expatriating and do it for the specific and main purpose of avoiding federal “taxes”, then you are punished by having to pay taxes for the next ten years on any earnings you declare on a tax return! Don’t let this law scare you though, because if you are an “alien” or a “nonresident” with respect to the federal zone, then you don’t come under the jurisdiction of this law because Internal Revenue Code, Subtitle A is internal to the federal zone only. The IRS may try to misuse this law, however, to jeopardize or attach property that you have inside the federal zone if you refuse to pay extortion they will mistakenly say you owe under this provision. In other words, the IRS may try to use this as a source for “in rem” jurisdiction over your real property within the federal United States.

The U.S. Congress said long ago that the ability to expatriate is a right fundamental in protecting our liberties and must not be hindered or interfered with by government, and yet that same Congress is now contradicting itself by punishing those who expatriate because they want to pick their pockets before they leave the federal slave plantation!:

“Almost a century ago, Congress declared that “the right of expatriation [including expatriation from the District of Columbia or “U.S. Inc.”, the corporation] is a natural and inherent right of all people, indispensable to the enjoyment of the rights of life, liberty, and the pursuit of happiness,” and decreed that “any declaration, instruction, opinion, order, or decision of any officers of this government which denies, restricts, impairs, or questions the right of expatriation, is hereby declared inconsistent with the fundamental principles of this government.” 15 Stat. 223-224 (1868), R.S. § 1999, 8 U.S.C. § 800 (1940). Although designed to apply especially to the rights of immigrants to shed their foreign nationalities, that Act of Congress “is also broad enough to cover, and does cover, the corresponding natural and inherent right of American citizens to expatriate themselves.” Savorgnan v. United States, 1950, 338 U.S. 491, 498 note 11, 70 S.Ct. 292, 296, 94 L.Ed. 287. The Supreme Court has held that the Citizenship Act of 1907 and the Nationality Act of 1940 “are to be read in the light of the declaration of policy favoring freedom of expatriation which stands unrepealed.” Id., 338 U.S. at pages 498-499, 70 S.Ct. at page 296. That same light, I think, illuminates 22 U.S.C.A. §211a and 8 U.S.C.A. §1185.”

[Walter Briehl v. John Foster Dulles, 248 F.2d. 561, 583 (1957)]

On the other hand, when states of the Union have attempted to do almost exactly the same thing in their statutes by trying tax and thereby punish those who try to physically leave the state or travel outside it and thereby escape its jurisdiction, the U.S. Supreme Court hypocritically struck down the law that did this. Here is an example:

“It was so decided in 1867 by Crandall v. Nevada, 6 Wall. 35, 39. In that case this Court struck down a Nevada tax ‘upon every person leaving the State’ by common carrier. Mr. Justice Miller writing for the Court held that the right to move freely throughout the nation was a right of national citizenship. That the right was implied did not make it any the less ‘guaranteed’ by the Constitution. Id., 6 Wall. page 47. To be sure, he emphasized that the Nevada statute would obstruct the right of a citizen to travel to


Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

The government’s REAL approach to tax law

1. The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

5-1267

In effect, the state of Nevada in *Crandall* was trying to punish people for leaving the state by taxing them, so they would stay in the state. “Expatriation” has the equivalent effect of removing one’s “res in public trust” from the jurisdiction and purview of the federal corporation called the “United States” government. In effect, people who expatriate are “divorcing” themselves from the corporate state and become political dissidents and “stateless persons” who refuse to subsidize what they may often view as unethical, immoral, and evil activities of that state. The federal government has no more right to obstruct, punish, or interfere with your ability to choose your citizenship or to leave the “federal corporation” (slave plantation) than the states have a right to tax citizens who choose to physically leave them. On that basis, the above punishment for those expatriating their nationality and allegiance is an unconstitutional deprivation of due process of law, not to mention unspeakably hypocritical on the part of the federal government. This kind of hypocrisy also amounts to an unconstitutional Bill of Attainder, which is a penalty imposed absent a court judgment in exchange for some federal agency. The point which Mr. Justice Miller made was merely in illustration of the damage and havoc which would ensue if the states had the power to prevent the free movement of citizens from one State to another. [314 U.S. 160, 179] This is emphasized by his quotation from Chief Justice Taney’s dissenting opinion in the *Passenger Cases*, 7 How. 283, 492: ‘We are all citizens of the United States, and as members of the same community must have the right to pass and repass through every part of it without interruption, as freely as in our own States.’ Hence the dictum in *United States v. Wheeler*, supra, 254 U.S. page 299, 41 S.Ct. page 136, which attempts to limit the *Crandall* case to a holding that the statute in question directly burdened ‘the performance by the United States of its governmental functions’ and limited the ‘rights of the citizens growing out of such functions,’ does not bear analysis.

[...]

“The conclusion that the right of free movement is a right of national citizenship stands on firm historical ground. If a state tax on that movement, as in the *Crandall* case, is invalid, a fortiori a statute which obstructs or in substance prevents that movement must fall. That result necessarily follows unless perchance a State can curtail the right of free movement of those who are poor or destitute. But to allow such an exception to be engraved on the rights of national citizenship would be to contravene every conception of national unity. It would also introduce a caste system utterly incompatible with the spirit of our system of government. It would permit those who were stigmatized by a State as indigents, paupers, or vagabonds to be relegated to an inferior class of citizenship. It would prevent a citizen because he was poor from seeking new horizons in other States. It might thus withhold from large segments of our people that mobility which is basic to any guarantee of freedom of opportunity. The result would be a substantial dilution of the rights of national citizenship, a serious impairment of the principles of equality. Since the state statute here challenged involves such consequences, it runs afoul of the privileges and immunities clause of the Fourteenth Amendment.”

[Edwards v. People of the State of California, 314 U.S. 160 (1941)]

In effect, the state of Nevada in *Crandall* was trying to punish people for leaving the state by taxing them, so they would stay in the state. “Expatriation” has the equivalent effect of removing one’s “res in public trust” from the jurisdiction and purview of the federal corporation called the “United States” government. In effect, people who expatriate are “divorcing” themselves from the corporate state and become political dissidents and “stateless persons” who refuse to subsidize what they may often view as unethical, immoral, and evil activities of that state. The federal government has no more right to obstruct, punish, or interfere with your ability to choose your citizenship or to leave the “federal corporation” (slave plantation) than the states have a right to tax citizens who choose to physically leave them. On that basis, the above punishment for those expatriating their nationality and allegiance is an unconstitutional deprivation of due process of law, not to mention unspeakably hypocritical on the part of the federal government. This kind of hypocrisy also amounts to an unconstitutional Bill of Attainder, which is a penalty imposed absent a court judgment, if the tax is imposed or collected without a court judgment in each specific instance of attempted collection.

5.16 The government’s REAL approach to tax law

“Sometimes the law defends plunder and participates in it. Thus the beneficiaries are spared the shame and danger that their acts would otherwise involve... But how is this legal plunder to be identified? Quite simply. See if the law takes from some persons what belongs to them and gives it to the other persons to whom it doesn’t belong. See if the law benefits one citizen at the expense of another by doing what the citizen himself cannot do without committing a crime. Then abolish that law without delay ... No legal plunder; this is the principle of justice, peace, order, stability, harmony and logic”

[The Law, Frederic Bastiat]

“It’s a game. We [tax lawyers] teach the rich how to play it so they can stay rich-- and the IRS keeps changing the rules so we can keep getting rich teaching them.”

[John Grisham]

“The prestige of government has undoubtedly been lowered considerably by the prohibition law. For nothing is more destructive of respect for the government and the law of the land than passing laws which cannot be enforced. It is an open secret that the dangerous increase of crime in this country is closely connected with this.”
Chapter 5: The Evidence: Why We Aren’t Liable to File Returns or Pay Income Tax

One of the most fascinating and informative books we’ve read about the subject of government and politics in general is Atlas Shrugged by Ayn Rand. This book changed my life when I read it for the first time at age 19. Here is how Ayn Rand describes government’s approach to writing laws. We provide it here as intriguing food for thought and a nice dog biscuit (thanks!) for all of you with the diligence to read this far. It fits in very nicely with the previous section about the “void for vagueness” doctrine. The excerpt from Atlas Shrugged which follows describes a situation where the government [represented by Dr. Ferris] has cornered an honest and good man [Rearden] with bad laws into trying to make him believe that he has committed a crime so they can get what they want to STEAL from him, which is a valuable invention of his, the Rearden Metal:

Dr. Ferris smiled. . . . . “We’ve waited a long time to get something on you. You honest men are such a problem and such a headache. But we knew you’d slip sooner or later - and this is just what we wanted.”

“You seem to be pleased about it.”

“Don’t I have good reason to be?”

“But, after all, I did break one of your laws.”

“Well, what do you think they’re for?”

Dr. Ferris did not notice the sudden look on Rearden’s face, the look of a man hit by the first vision of that which he had sought to see. Dr. Ferris was past the stage of seeing; he was intent upon delivering the last blows to an animal caught in a trap.

“Did you really think that we want those laws to be observed?” said Dr. Ferris. “We want them broken. You’d better get it straight that it’s not a bunch of boy scouts you’re up against - then you’ll know that this is not the age for beautiful gestures. We’re after power and we mean it. You fellows were pikers, but we know the real trick, and you’d better get wise to it. There’s no way to rule innocent men. The only power any government has is the power to crack down on criminals. Well, when there aren’t enough criminals, one makes them. One declares so many things to be a crime that it becomes impossible for men to live without breaking laws. Who wants a nation of law-abiding citizens? What’s there in that for anyone? But just pass the kind of laws that can neither be observed nor enforced nor objectively interpreted - and you create a nation of law-breakers - and then you cash in on guilt. Now, that’s the system, Mr. Rearden, that’s the game, and once you understand it, you’ll be much easier to deal with.”

Tyranny! If you would like to read additional fascinating excerpts from the above book, go to the following address on our website:

Chapter 6: History of Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.  

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"The only thing new in the world is the history you do not know"
[Author unknown]

"A nation can survive its fools, and even the ambitious. But it cannot survive treason from within [our own government]. An enemy at the gates is less formidable, for he is known and carries his banners openly. But the traitor moves amongst those within the gate freely, his sly whispers rustling through all the alleys, heard in the very halls of government[and Congress] itself. For the traitor appears not a traitor; he speaks in accents familiar to his victims, and he wears their face and their garments, and he appeals to the baseness that lies deep in the hearts of all men. He rots the soul of a nation, he works secretly and unknown in the night to undermine the pillars of a city, he infects the body politic so that it can no longer resist. A murderer is less to be feared"
[Marcus Tullius Cicero 42 BC]

"Americans have the government officials they deserve. Our society openly castigates the Almighty, thus making tolerable judicial pronouncements like that of today (6-26-92, Ninth Circuit Court of Appeals declared the national pledge unconstitutional because it used the phrase “one nation under God”) which banished God from our national pledge. The darkness of night follows the light of day, and similarly when any nation shakes its angry fist at the maker of the universe, it can expect the withdrawal of divine protection. Conditions are now riper for a strike by our national tormenters. Those who disdain our sacred pledge are no better than our enemies."
[Larry Becraft, Attorney]

"A nation which does not remember what it was yesterday, does not know what it is today, nor what it is trying to do. We are trying to do a futile thing if we do not know where we came from or what we have been about."
[Woodrow Wilson, President of the United States]

"I believe there are more instances of the abridgement of the freedom of the people by gradual and silent encroachments of those in power than by violent and sudden usurpations."
[James Madison (1751-1863), President of the United States]

"In politics, nothing happens by accident. If it happens, it was planned that way."
[Franklin D. Roosevelt, President of the United States]

"The strongest reason for the people to retain the right to keep and bear arms is, as a last resort, to protect themselves against tyranny in government."
[Thomas Jefferson (1743-1826), Founding father and President of the United States]

"There is no pillow so soft as a clear conscience."
[French Proverb]

After having diligently read Chapter 5 of this book, which documents extensively using current case law, statutes, and regulations why most Americans, and especially those who do not consent, are not liable to either file returns or pay income taxes under Internal Revenue Code, Subtitle A, you most likely are thinking something like the following:

"The conclusions you reached and thoroughly documented in Chapter 5 of this book are totally incredible! I am simply stunned and rendered speechless by them and still have trouble believing them because they sound too good to be true. Surely our federal government wouldn’t lie to us on that large a scale and get away with it, would they? Wouldn’t the courts have blown the whistle on this a long time ago? Why doesn’t my lawyer know this and if he does, why won’ he tell me? I would feel much more thoroughly convinced of your arguments if you could analyze the issues and assertions you are making from a historical perspective to show how our nation evolved to the allegedly lawless state it currently finds itself in with regard to federal income taxes. If what you are saying is true, and so far I have no reason to doubt that it isn’t, then there is a historical explanation for all of this that is completely consistent with your conclusions. Being the perpetual skeptic that I am [GOOD!..KEEP IT UP!], I therefore demand to see histori
[Author unknown]

Answering the above concerns is therefore the main focus of this chapter. We will show how corrupt lawyers and politicians over the years have conspired to deceive you into volunteering for a tax that didn’t apply to you and which they had no jurisdiction to make you liable for paying. We will show how they cleverly weaved and perfected the deceptive spider web that snares you into their system and makes you into an unwilling slave of a federal government that has turned from the chief protector of your rights to the worst possible violator of your rights. Other additional but very valid reasons for documenting the history of this alleged conspiracy to defraud Americans of their income include the following:

1. There are two main statutory crimes involving federal income taxes that could possibly affect those who choose not to “volunteer” to pay federal income taxes:
   1.1. Tax Evasion, 26 U.S.C. §7201
   1.2. Willful Failure to File, 26 U.S.C. §7203
2. Both of the above statutory crimes are most often proved or demonstrated conclusively in court by the government by showing the jury that there was a willful attempt to conceal “taxable” income by the defendant. This requires the government to prove that:

2.1. The defendant is completely familiar with the Internal Revenue Code and the implementing regulations found in 26 C.F.R.,

2.2. The defendant had income that was “taxable”, which means that Internal Revenue Code (somewhere in the code) made you liable (you had a legal duty) for paying the tax.

2.3. Because the defendant was liable to pay a tax, then he was also liable to file a return under the tax imposed in 26 U.S.C. §1.

2.4. The defendant knew that that the law made him liable to pay the tax but he still refused to pay it and tried to circumvent it or the collection of it (Tax Evasion, 26 U.S.C. §7201).

2.5. He violated a legal duty he knew he had by refusing to file the return showing his liability (26 U.S.C. §7203).

3. The motive for the act of concealment is extremely important in establishing the basis for the charge of “willfulness”. If the motive for the concealment did not involve hiding taxable income or violating a known legal duty, but simply a desire to protect one’s constitutional rights, one’s property, obey the law, and guarantee that the government also obeys the law, then the act of concealment cannot be “willful”.

4. There are more motives or reasons to conceal “income” from the government than simply just to evade taxes. One major additional reason might be because the government is quite frankly corrupt and lawless and simply can’t be trusted to obey the laws on federal income taxes, which clearly show that there is no liability to either file a return or pay a tax. The act of concealing income under such circumstances is simply an exercise of liberty and pursuit of justice in conformance with laws designed to protect oneself from unlawful government abuse which essentially amounts to organized extortion and fraud.

5. The contents of this chapter will therefore trace the history of our country to convincingly and clearly show the basis for the conclusion and good faith belief that:

5.1. We have a criminal and abusive federal government that tramples our Constitutional rights and which is downright dishonest in its dealings with most Americans with regard to federal income taxes. The main motive for that dishonesty is a love and lust for money and power, which the Bible says in 1 Tim. 6:10 is “the root of all evil”.

5.2. The criminal nature of our federal government and its widespread violation of our Constitutional rights and tax statutes found in the Internal Revenue Code and regulations undermines its credibility and violates the public trust and fiduciary relationship that it clearly has with Americans as document in Section 2.1 of this book.

5.3. This tyrannical violation of law and public trust causes Americans to distrust their government, creates civil unrest, undermines our prosperity, and makes most people want to run and hide from the government to protect their privacy and liberty rather than risk being harmed by it. For instance, it makes people want to conceal private information from the federal government because of a fear that the information they provide will be misused to illegally single them out or prosecute them wrongfully using fabricated evidence and misquoted or falsified or misleading statements about their lawful tax responsibilities. This type of treatment is called blackmail and extortion when anyone other than the government does it, but the government seldom prosecutes or enforces such criminal laws when its own officers undertake such abuses.

5.4. Running and hiding from our government because of our mistrust and its lawless behavior is a legitimate and honorable motivation for concealing income, and that this motivation has nothing to do with defying a known legal duty or with the notion of “willfulness”. To the contrary, it is the only cost-effective way, in the absence of a government that obeys its own taxing statutes and the presence of a corrupt legal profession, to ensure that the outcome in our case is more consistent with the requirements of the law in the presence of a criminal government.

“When the wicked arise, men hide themselves;
The simple pass on and are punished.”
[Prov. 28:28, Bible, NKJV]

“A prudent man foresees evil and hides himself [and his assets from plunder and harm],
But the simple pass on and are punished.”
[Prov. 22:3, Bible, NKJV]

“A prudent man foresees evil and hides himself; The simple pass on and are punished.”
[Prov. 27:12, Bible, NKJV]

“The simple believes every word,
But the prudent man considers well his steps.
A wise man fears and departs from evil,
But a fool rages and is self-confident.”
[Prov. 14:15, Bible, NKJV]
5. Because there is no such thing as taxable income under Subtitle A for Americans who refuse to volunteer for the tax, it constitutes a fraud for our government to claim or imply otherwise, whether it be in the IRS Publications, the Internal Revenue Code, or 26 Code of Federal Regulations. In spite of this fact, we will show how the government has committed a constructive fraud by obfuscating the tax code over the years to further violate the public trust and illegally and fraudulently broaden public perception of their otherwise very limited jurisdiction to tax incomes only within the federal United States.

5. Fear created in the reader by a knowledge and complete understanding of this chapter will hopefully provide a sufficient basis to forever avoid the charge of “willfulness” in the act of concealment because we can show a valid and honorable and lawful motive for concealment related to other than criminal intent or defiance of a known legal duty.

Before we begin our first section within the chapter, we’d like to give you the big picture, or 20,000 foot view, of why you should believe that history confirms what we said in Chapter 5. All you have to do is consider the scenario below to realize that there is something seriously wrong going on here with our federal government.

1. The Supreme Court in 1895, in the case of Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429, 158 U.S. 601 (1895), declared that the first income tax imposed on Americans as unconstitutional.

2. The Sixteenth Amendment to the Constitution of the United States of America, fraudulently ratified in 1913, is what most federal politicians and tax lawyers erroneously say overcame the Pollock decision in 1895 and authorized the imposition of direct income taxes on sovereign Americans.

3. The Supreme Court declared in 1916, after the passage of the Sixteenth Amendment, the following in a case that has never been overruled:

“...by the previous ruling it was settled that the provisions of the Sixteenth Amendment conferred no new power of taxation but simply prohibited the previous complete and plenary power of income taxation possessed by Congress from the beginning from being taken out of the category of indirect taxation to which it inherently belonged and being placed in the category of direct taxation subject to apportionment by a consideration of the sources from which the income was derived, that is by testing the tax not by what it was -- a tax on income, but by a mistaken theory deduced from the origin or source of the income taxed."

[Stanton v. Baltic Mining Co., 240 U.S. 103 (1916)]

4. No changes to the Constitution that would affect income taxation have been made that would authorize the ruling in Pollock v. Farmers’ Loan and Trust, 158 U.S. 601 (1895) to be invalidated or superseded.

5. In spite of all of the above, to this day, the federal government, and especially our dishonest Congressmen and the IRS, still continues to commit fraud and deceive the public by insisting that:

5.1. The Sixteenth Amendment authorized Subtitle A income taxes on natural persons.

5.2. The Sixteenth Amendment was properly ratified and therefore valid.

5.3. Income taxes are legal and lawful for natural persons.

5.4. Income taxes do not violate our constitutional rights.

5.5. All Americans are “taxpayers” (persons liable for the payment of income taxes under Subtitle A), even though there is not statute or regulation creating such a liability.

5.6. All Americans are statutory “U.S. citizens” pursuant to 8 U.S.C. §1401, which means they are domiciled federal territory subject to the sovereignty of the U.S. government. This is a fraud, because they are in most cases “nationals” but not statutory “citizens” pursuant to 8 U.S.C. §1101(a)(21) who are effectively “nonresident aliens” as far as the Internal Revenue Code is concerned. “U.S. citizens” are defined in 26 C.F.R. §31.3121(e)-1 to mean “…a citizen of the Commonwealth of Puerto Rico or the Virgin Islands, and, effective January 1, 1961, a citizen of Guam or American Samoa.”

5.7. That being a statutory “U.S. citizen” is what makes a person liable for income taxes, and that it is a patriotic duty to “pay our fair share.”

5.8. That the “individual” described at the top of the income tax form means statutory “U.S. citizen”, when in fact it really means “U.S. resident alien” or “nonresident alien” as per 26 C.F.R. §1.1441-1(c)(3).

5.9. That the IRS publications are to be trusted to establish a good faith belief about our legal liabilities, even though the courts and even the IRS claim that they can’t be relied upon for such purposes and that only the law is useful in establishing good faith belief.
Do you smell something **REALLY FISHY** going on here? We hope we have at least made you curious enough to finish reading this chapter and see for yourself that what we are saying is truthful and completely consistent with the law and with our country's history.

George Washington, in his Farewell Address to our country, said that religion and morality are indispensable aspects of our government. We believe this chapter painfully and forcefully confirms what happens when they cease to be priorities of our government and our courts:

> Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports. In vain would that man claim the tribute of patriotism who should labor to subvert these great pillars of human happiness—these firmest props of the duties of men and citizens. The mere politician, equally with the pious man, ought to respect and to cherish them. A volume could not trace all their connections with private and public felicity. Let it simply be asked, "where is the security for property, for reputation, for life, if the sense of religious obligation desert the oaths which are the instruments of investigation in courts of justice?" And let us with caution indulge the supposition that morality can be maintained without religion. Whatever may be conceded to the influence of refined education on minds of peculiar structure, reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principle.

> It is substantially true that virtue or morality is a necessary spring of popular government. The rule indeed extends with more or less force to every species of free government. Who that is a sincere friend to it can look with indifference upon attempts to shake the foundation of the fabric?

> Promote, then, as an object of primary importance, institutions for the general diffusion of knowledge. In proportion as the structure of a government gives force to public opinion, it is essential that public opinion should be enlightened.

George Washington also confirmed the above assertions in the following quotes:

> "Propitious smiles of heaven can never be expected on a nation that disregards the eternal rules of order and right which heaven itself has ordained." - George Washington (1732-1799)

> "One's god dictates the kind of law one implements and also controls the application and development of that law over time. Given enough time, all non-Christian systems of law self-destruct in a fit of tyranny."

The history of our country is ripe with examples of noble statesmen like George Washington, who were wise statesmen of faith and character. Contemporary liberal media, liberal politicians, and a liberal education system have conspired to hide the deeds and beliefs of these noble men from the view of our young ones, and corrupted them to believe that there is no God, no absolute source of truth, and no right and wrong and everything is relative. The new god of the 21st century has become science and evolutionism, which together have robbed our children of religion and faith and mocked the Bible and God and our marvelous national birthright.

In the process of promoting their selfish agenda in our educational system, licentious and corrupt individuals in the legal, education, and media professions have made us into a carnal, licentious, and idolatrous society where the government robs us of our income using the ignorance it created in us as a weapon and thereby forces us to therefore depend on and trust it instead of God or our own initiative. In effect, they have outlawed personal responsibility by forcing us to participate in a Social Security Ponzi Scheme and income tax system. This violates the first commandment of the Bible.

> "You shall have no other gods [including government] before Me."  
> [Exodus 20:3, Bible, NKJV]

Now we have a whole generation of conceited and idolatrous people (the "ME generation") who have known nothing but this selfish lie and deception and who do not know any other reality or even the way things used to be in our country because our public school history books have been censored to remove our spiritual heritage. See the following website created by David Barton for more information on this liberal censorship scam:


To make things even worse, public distaste for lawyers has caused few men of character to be attracted to public service or political office, thus leaving our government and our courts in the hands of selfish rogue lawyers and arrogant thieves. As our leaders, these losers set the standard for our society and are dragging it down with them:
“Our government is the potent, the omnipresent teacher. For good or of for ill, it teaches the whole people by its example. Crime is contagious. If the government becomes a lawbreaker, it breeds contempt for the law; it invites every man to become a law unto himself; it invites anarchy. To declare that in the administration of the criminal law the end justifies the means...would bring terrible retribution. Against that pernicious doctrine this Court should resolutely set its face.”

[Justice Brandeis, Olmstead v. United States, 277 U.S. 438, 485 (1928)]

Is it therefore any surprise to see the extent of corruption in our government with these types of selfish and lawless individuals writing our laws and enforcing them? We think not.

The one thought we want you to finish this chapter with is the following, right from the Bible in Jeremiah 17:9-11:

The heart is deceitful above all things, And desperately wicked; Who can know it? I, the Lord, search the heart, I test the mind, Even to give every man according to his ways, According to the fruit of his doings As a partridge that broods but does not hatch, So is he who gets riches, but not by right: It will leave him in the midst of his days, And at his end he will be a fool.

[Jeremiah 17:9-11, Bible, NKJV]

In the meantime while we are waiting for Divine Justice and doing justice ourselves at every turn as Micah 6:8 requires, the Bible warns us what to expect and how we should behave in Micah 7:2-10:

The faithful man has perished from the earth, And there is no one upright among men, They all lie in wait for blood; Every man hunts his brother with a net.

That they may successfully do evil with both hands— The prince asks for gifts, The judge seeks a bribe, And the great man utters his evil desire; So they scheme together. The best of them is like a brier; The most upright is sharper than a thorn edge; The day of your watchman and your punishment comes; Now shall be their perplexity.

Do not trust in a friend; Do not put your confidence in a companion; Guard the doors of your mouth From her who lies in your bosom, For son dishonors father, Daughter rises against her mother, Daughter-in-law against her mother-in-law; A man’s enemies are the men of his own household. Therefore I will look to the Lord; I will wait for the God of my salvation; My God will hear me.

Do not rejoice over me, my enemy; When I fall, I will arise; When I sit in darkness, The Lord will be a light to me. I will bear the indignation of the Lord, Because I have sinned against Him, Until He pleads my case And executes justice for me, He will bring me forth to the light; I will see His righteousness.

Then she who is my enemy will see, And shame will cover her who said to me, “Where is the Lord your God?”
Chapter 6: History of Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.

My eyes will see her;  
Now she will be trampled down  
Like mud in the streets. " [Micah 7:2-10, Bible, NKJV] 

Finally, if you find that the contents of the chapter leave questions unanswered about the history of the income tax fraud and the moral decay in this country and you would like a clearer or more complete picture, we refer you to another excellent book that is very thoroughly researched and authoritative by David Barton:

Original Intent: The Courts, the Constitution, and Religion  
by David Barton, ISBN 0-925279-57-9  

If you also happen to be interested generally in the subject of freedom and would like a much broader and more complete view of the history of freedom in our country that focuses on all aspects of freedom, including taxation, then we refer you to the CD-ROM entitled Highlights of American Legal and Political History: The Conquering of the American Republic by the U.S. Democracy. This CD is jam-packed with 640 Mbytes of evidence from the government’s own original publications and documents showing how our freedoms and liberties have been systematically, maliciously, and willfully destroyed and undermined in violation of the Constitution from the very foundation of this country. Over three years and 2,000 man-hours went into assembling the CD that will save you thousands of hours of research on your own. This resource will therefore greatly accelerate your learning on the subject of freedom and liberty. You can obtain this incredible resource at:

http://sedmorg/ItemInfo/EBooks/HOALPH/HOALPH.htm

6.1 Main purpose of law is to LIMIT government power to ensure freedom and sovereignty of the people

The main purpose of law is to limit government power in order to protect and preserve, freedom, choice, and the sovereignty of the people:

“When we consider the nature and theory of our institutions of government, the principles upon which they are supposed to rest, and review the history of their development, we are constrained to conclude that they do not mean to leave room for the play and action of purely personal and arbitrary power. Sovereignty itself is, of course, not subject to law, for it is the author and source of law; but in our system, while sovereign powers are delegated to the agencies of government, sovereignty itself remains with the people, by whom and for whom all government exists and acts. And the law is the definition and limitation of power.”  
[Downes v. Bidwell, 182 U.S. 244 (1901) ]

An important implication of the use of law to limit government power is the following inferences unavoidably arising from it:

1. The purpose of law is to define and thereby limit government power.
2. All law acts as a delegation of authority order upon those serving in the government.
3. You cannot limit government power without definitions that are limiting.
4. A definition that does not limit the thing or class of thing defined is no definition at all from a legal perspective and causes anything that depends on that definition to be political rather than legal in nature. By political, we mean a function exercised ONLY by the LEGISLATIVE or EXECUTIVE branch.
5. Where the definitions in the law are clear, judges have no discretion to expand the meaning of words. Therefore the main method of expanding government power and creating what the supreme court calls “arbitrary power” is to use terms in the law that are vague, undefined, “general expressions”, or which don’t define the context implied.
6. We define “general expressions” as those which:
   6.1. The speaker is either not accountable or REFUSES to be accountable for the accuracy or truthfulness or definition of the word or expression.
   6.2. Fail to recognize that there are multiple contexts in which the word could be used.
   6.2.1. CONSTITUTIONAL (States of the Union).
   6.2.2. STATUTORY (federal territory).

294 Legal Deception, Propaganda, and Fraud, Form #05.014, Section 4: http://sedm.org/Forms/FormIndex.htm.

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6.3. Are susceptible to two or more CONTEXTS or interpretations, one of which the government representative interpreting the context stands to benefit from handsomely. Thus, “equivocation” is undertaken, in which they TELL you they mean the CONSTITUTIONAL interpretation but after receiving your form or pleading, interpret it to mean the STATUTORY context.

Equi\voc\ation

EQUIVOCATION, n. Ambiguity of speech; the use of words or expressions that are susceptible of a double signification. Hypocrites are often guilty of equivocation, and by this means lose the confidence of their fellow men. Equivocation is incompatible with the Christian character and profession.

[SOURCE: http://1828.mshaffer.com/d/search/word,equivocation]

Equivocation ("to call by the same name") is an informal logical fallacy. It is the misleading use of a term with more than one meaning or sense (by glossing over which meaning is intended at a particular time). It generally occurs with polysemic words (words with multiple meanings).

Albeit in common parlance it is used in a variety of contexts, when discussed as a fallacy, equivocation only occurs when the arguer makes a word or phrase employed in two (or more) different senses in an argument appear to have the same meaning throughout.

It is therefore distinct from (semantic) ambiguity, which means that the context doesn’t make the meaning of the word or phrase clear, and amphiboly (or syntactical ambiguity), which refers to ambiguous sentence structure due to punctuation or syntax.


6.4. PRE\sume that all contexts are equivalent, meaning that CONSTITUTIONAL and STATUTORY are equivalent.
6.5. Fail to identify the specific context implied.
6.6. Fail to provide an actionable definition for the term that is useful as evidence in court.
6.7. Government representatives actively interfere with or even penalize efforts by the applicant to define the context of the terms so that they can protect their right to make injurious presumptions about their meaning.
7. Any attempt to assert any authority by anyone in government to add anything they want to the definition of a thing in the law unavoidably creates a government of UNLIMITE\d power.
8. Anyone who can add anything to the definition of a word in the law that does not expressly appear SOMEWHERE in the law is exercising a LEGISLATIVE and POLITICAL function of the LEGISLATIVE branch and is NOT acting as a judge or a jurist.
9. The only people in government who can act in a LEGISLATIVE capacity are the LEGISLATIVE branch under our system of three branches of government: LEGISLATIVE, EXECUTIVE, and JUDICIAL.
10. Any attempt to combine or consolidate any of the powers of each of the three branches into the other branch results in tyranny.

"When the legislative and executive powers are united in the same person, or in the same body of magistrates, there can be no liberty; because apprehensions may arise, lest the same monarch or senate should enact tyrannical laws, to execute them in a tyrannical manner.

Again, there is no liberty, if the judiciary power be not separated from the legislative and executive. Were it joined with the legislative, the life and liberty of the subject would be exposed to arbitrary control; for the judge would be then the legislator. Were it joined to the executive power, the judge might behave with violence and oppression (sound familiar?).

There would be an end of everything, were the same man or the same body, whether of the nobles or of the people, to exercise those three powers, that of enacting laws, that of executing the public resolutions, and of trying the causes of individuals."

[...]

In what a situation must the poor subject be in those republics? The same body of magistrates are possessed, as executors of the laws, of the whole power they have given themselves in quality of legislators. They may plunder the state by their general determinations; and as they have likewise the judiciary power in their hands, every private citizen may be ruined by their particular decisions."

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6.2 How our system of government became corrupted: Downes v. Bidwell

The dissenting opinion of Justice Harlan in the monumentally important U.S. Supreme Court case of Downes v. Bidwell described how the word game mechanisms at the end of the previous section would be abused to corrupt our system of government with a stern warning to future generations:

"In view of the adjudications of this court, I cannot assent to the proposition, whether it be announced in express words or by implication, that the National Government is a government of or by the States in union, and that the prohibitions and limitations of the Constitution are addressed only to the States. That is but another form of saying that like the government created by the Articles of Confederation, the present government is a mere league of States, held together by compact between themselves; whereas, as this court has often declared, it is a government created by the People of the United States, with enumerated powers, and supreme over States and individuals, with respect to certain objects, throughout the entire territory over which its jurisdiction extends. If the National Government is, in any sense, a compact, it is a compact between the People of the United States among themselves as constituting in the aggregate the political community by whom the National Government was established. The Constitution speaks not simply to the States in their organized capacities, but to all peoples, whether of States or territories, who are subject to the authority of the United States. Martin v. Hunter, 1 Wheat. 304, 327."

In the opinion to which I am referring it is also said that the "practical interpretation put by Congress upon the Constitution has been long continued and uniform to the effect that the Constitution is applicable to territories acquired by purchase or conquest only when and so far as Congress shall so direct;" that while all power of government may be abused, the same may be said of the power of the Government "under the Constitution as well as outside of it;" that "if it once be conceded that we are at liberty to acquire foreign territory, a presumption arises that 379-379 our power with respect to such territories is the same power which other nations have been accustomed to exercise with respect to territories acquired by them;" that "the liberty of Congress in legislating the Constitution into all our contiguous territories has undoubtedly fostered the impression that it went there by its own force, but there is nothing in the Constitution itself, and little in the interpretation put upon it, to confirm that impression;" that as the States could only delegate to Congress such powers as they themselves possessed, and as they had no power to acquire new territory, and therefore none to delegate in that connection, the logical inference is that "if Congress had power to acquire new territory, which is conceded, that power was not hampered by the constitutional provisions;" that if "we assume that the territorial clause of the Constitution was not intended to be restricted to such territory as the United States then possessed, there is nothing in the Constitution to indicate that the power of Congress in dealing with them was intended to be restricted by any of the other provisions;" and that "the executive and legislative departments of the Government have for more than a century interpreted this silence as precluding the idea that the Constitution attached to these territories as soon as acquired."

These are words of weighty import. They involve consequences of the most momentous character. I take leave to say that if the principles thus announced should ever receive the sanction of a majority of this court, a radical and mischievous change in our system of government will be the result. We will, in that event, pass from the era of constitutional liberty guarded and protected by a written constitution into an era of legislative absolutism.

Although from the foundation of the Government this court has held steadily to the view that the Government of the United States was one of enumerated powers, and that no one of its branches, nor all of its branches combined, could constitutionally exercise powers not granted, or which were not necessarily implied from those expressly granted, Martin v. Hunter, 1 Wheat. 304, 326, 331, we are now informed that Congress possesses powers outside of the Constitution, and may deal with new territory, 350-350 acquired by treaty or conquest, in the same manner as other nations have been accustomed to act with respect to territories acquired by them. In my opinion, Congress has no existence and can exercise no authority outside of the Constitution. Still less is it true that Congress can deal with new territories just as other nations have done or may do with their new territories. This nation is under the control of a written constitution, the supreme law of the land and the only source of the powers which our Government, or any branch or officer of it, may exert at any time or at any place. Monarchical and despotic governments, unrestrained by written constitutions, may do with newly acquired territories what this Government may not do consistently with our fundamental law. To say otherwise is to concede that Congress may, by action taken outside of the Constitution, engraft upon our republican institutions a colonial system such as exists under monarchical governments. Surely such a result was never contemplated by the fathers of the Constitution. If that instrument had contained a word suggesting the possibility of a result of that character it would never have been adopted by the People of the United States. The idea that this country may acquire territories anywhere upon the earth, by conquest or treaty, and hold them as mere colonies or provinces — the people inhabiting them to enjoy only such rights as Congress chooses..."

295 Source: Legal Deception, Propaganda, and Fraud. Form #05.014, Section 5: http://sedm.org/Forms/FormIndex.htm.
to accord to them — is wholly inconsistent with the spirit and genius as well as with the words of the Constitution.

The idea prevails with some — indeed, it found expression in arguments at the bar — that we have in this country substantially or practically two national governments: one, to be maintained under the Constitution, with all its restrictions; the other to be maintained by Congress outside and independently of that instrument, by exercising such powers as other nations of the earth are accustomed to exercise. It is one thing to give such a latitudinarian construction to the Constitution as will bring the exercise of power by Congress, upon a particular occasion or upon a particular subject, within its provisions. It is quite a different thing to say that Congress may, if so it elects, proceed outside of the Constitution. The glory of our American system, 381*381 of government is that it was created by a written constitution which protects the people against the exercise of arbitrary, unlimited power, and the limits of which instrument may not be passed by the government it created, or by any other people who ordain it, except by amendment or change of its provisions.

"To what purpose." Chief Justice Marshall said in Marbury v. Madison, 1 Cranch, 137, 176, "are powers limited, and to what purpose is that limitation committed to writing, if these limits may, at any time, be passed by those intended to be restrained? The distinction between a government with limited and unlimited powers is abolished if those limits do not confine the persons on whom they are imposed, and if acts prohibited and acts allowed are of equal obligation."

The wise men who framed the Constitution, and the patriotic people who adopted it, were unwilling to depend for their safety upon what, in the opinion referred to, is described as "certain principles of natural justice inherent in Anglo-Saxon character which need no expression in constitutions or statutes to give them effect or to secure dependencies against legislation manifestly hostile to their real interests." They proceeded upon the theory — the wisdom of which experience has vindicated — that the only safe guaranty against governmental oppression was to withhold or restrict the power to oppress. They well remembered that Anglo-Saxons across the ocean had attempted, in defiance of law and justice, to trample upon the rights of Anglo-Saxons on this continent and had sought, by military force, to establish a government that could at will destroy the privileges that inhere in liberty. They believed that the establishment here of a government that could administer public affairs according to its will unrestrained by any fundamental law and without regard to the inherent rights of freemen, would be ruinous to the liberties of the people by exposing them to the oppressions of arbitrary power. Hence, the Constitution enumerates the powers which Congress and the other Departments may exercise — leaving unimpaired, to the States or the People, the powers not delegated to the National Government nor prohibited to the States. That instrument so expressly declares in 382*382 the Tenth Article of Amendment. It will be an evil day for American liberty if the theory of a government outside of the supreme law of the land finds lodgment in our constitutional jurisprudence. No higher duty rests upon this court than to exert its full authority to prevent all violation of the principles of the Constitution.

Again, it is said that Congress has assumed, in its past history, that the Constitution goes into territories acquired by purchase or conquest only when and as it shall so direct, and we are informed of the liberality of Congress in legislating the Constitution into all our contiguous territories. This is a view of the Constitution that may well cause surprise, if not alarm. Congress, as I have observed, has no existence except by virtue of the Constitution. It is the creature of the Constitution. It has no powers which that instrument has not granted, expressly or by necessary implication. I confess that I cannot grasp the thought that Congress which lives and moves and has its being in the Constitution and is consequently the mere creature of that instrument, can, at its pleasure, legislate or exclude its creator from territories which were acquired only by authority of the Constitution.

By the express words of the Constitution, every Senator and Representative is bound, by oath or affirmation, to regard it as the supreme law of the land. When the Constitutional Convention was in session there was much discussion as to the phraseology of the clause defining the supremacy of the Constitution, laws and treaties of the United States. At one stage of the proceedings the Convention adopted the following clause: "This Constitution, and the laws of the United States made in pursuance thereof, and all the treaties made under the authority of the United States, shall be the supreme law of the several States and of their citizens and inhabitants, and the judges of the several States shall be bound thereby in their decisions, anything in the constitutions or laws of the several States to the contrary notwithstanding." This clause was amended, on motion of Mr. Madison, by inserting after the words "all treaties made" the words "or which shall be made." If the clause, so amended, had been inserted in the Constitution as finally adopted, perhaps 383*383 there would have been some justification for saying that the Constitution, laws and treaties of the United States constituted the supreme law only in the States, and that outside of the States the will of Congress was supreme. But the framers of the Constitution saw the danger of such a provision, and put into that instrument in place of the above clause the following: "This Constitution, and the laws of the United States which shall be made in pursuance thereof, and all treaties made, or which shall be made, under the authority of the United States, shall be the supreme law of the land; and the judges in every State shall be bound thereby, anything in the constitution or laws of any State to the contrary notwithstanding." Meigs's Growth of the Constitution, 284, 287. That the Convention struck out the words "the supreme law of the several States" and inserted "the supreme law of the land," is a fact of no little significance. The "land" referred to manifestly embraced all the peoples and all the territory, whether within or without the States, over which the United States could exercise jurisdiction or authority.

Further, it is admitted that some of the provisions of the Constitution do apply to Porto Rico and may be invoked as limiting or restricting the authority of Congress, or for the protection of the people of that island. And it is said
that there is a clear distinction between such prohibitions "as go to the very root of the power of Congress to act at all, irrespective of time or place, and such as are operative only 'throughout the United States' or among the several States." In the enforcement of this suggestion it is said in one of the opinions just delivered: 'Thus, when the Constitution declares that 'no bill of attainder or ex post facto law shall be passed,' and that 'no title of nobility shall be granted by the United States,' it goes to the competency of Congress to pass a bill of that description." I cannot accept this reasoning as consistent with the Constitution or with sound rules of interpretation. The express prohibition upon the passage by Congress of bills of attainder, or of ex post facto laws, or the granting of titles of nobility, goes no more directly to the root of the power of Congress than does the express prohibition against the imposition by Congress of any \textgreater \textless duty, impost or excise that is not uniform throughout the United States. The opposite theory, I take leave to say, is quite as extraordinary as that which assumes that Congress may exercise powers outside of the Constitution, and may, in its discretion, legislate that instrument into or out of a domestic territory of the United States.

In the opinion to which I have referred it is suggested that conditions may arise when the annexation of distant possessions may be desirable. "If," says that opinion, "those possessions are inhabited by alien races, differing from us in religion, customs, laws, methods of taxation and modes of thought, the administration of government and justice, according to Anglo-Saxon principles, may for a time be impossible; and the question at once arises whether large concessions ought not to be made for a time, that ultimately our own theories may be carried out, and the blessings of a free government under the Constitution extended to them. We decline to hold that there is anything in the Constitution to forbid such action." In my judgment, the Constitution does not forbid any such theory of our governmental system. Whether a particular race will or will not assimilate with our people, and whether they can or cannot with safety to our institutions be brought within the operation of the Constitution, is a matter to be thought of when it is proposed to acquire their territory by treaty. A mistake in the acquisition of territory, although such acquisition seemed at the time to be necessary, cannot be made the ground for violating the Constitution or refusing to give full effect to its provisions. The Constitution is not to be obeyed or disobeyed as the circumstances of a particular crisis in our history may suggest the one or the other course to be pursued. The People have declared that there will be the surest the acquiescence of the new territory becomes complete, by cession, the Constitution necessarily becomes the supreme law of the land at all times. In the operation of the Constitution, and cannot depend upon accidental circumstances arising out of the products of other countries or of this country.

We cannot violate the Constitution in order to serve particular interests in our own or in foreign lands. Even the most illiberal and the most tyrannical government would be subject to the provisions of the Constitution that bind the official to whatever department of the Government he belongs, can disobey its commands without violating the obligation of the oath he has taken. By whomsoever and wherever power is exercised in the name and under the authority of the United States, or of any branch of its Government, the validity or invalidity of that which is done must be determined by the Constitution.

In DeLima v. Bidwell, just decided, we have held that upon the ratification of the treaty with Spain, Porto Rico ceased to be a foreign country and became a domestic territory of the United States. We have said in that case that from 1803 to the present time there was not a shred of authority, except a dictum in one case, "for holding that a district ceded to and in possession of the United States remains for any purpose a foreign territory:" that territory so acquired cannot be "domestic for one purpose and foreign for another;" and that any judgment to the contrary would be "pure judicial legislation," for which there was no warrant in the Constitution or in the powers conferred upon this court. Although, as we have just decided, Porto Rico ceased, after the ratification of the treaty with Spain, to be a foreign country within the meaning of the tariff act, and became a domestic country — "a territory of the United States"—it is said that if Congress so wills it may be controlled and governed outside of the Constitution and by the exertion of the powers which other nations have been accustomed to exercise with respect to territories acquired by them; in other words, we may solve the question of the power of Congress under the Constitution, by referring to the powers that may be exercised by other nations. I cannot assent to this view. I reject altogether the theory that Congress, in its discretion, can exclude the Constitution from a domestic territory of the United States, acquired, and which could only have been acquired, in virtue of the Constitution. I cannot agree that it is a domestic territory of the United States for the purpose of preventing the application of the tariff act imposing duties upon imports from foreign countries, but not a part of the United States for the purpose of enforcing the constitutional requirement that all duties, imposts and excises imposed by Congress shall be levied upon imports into the United States. How Porto Rico can be a domestic territory of the United States, as distinctly held in DeLima v. Bidwell, and yet, as is now held, not embraced by the words "throughout the United States," is more than I can understand.

We heard much in argument about the "expanding future of our country." It was said that the United States is to become what is called a "world power;" and that if this Government intends to keep abreast of the times and be equal to the great destiny that awaits the American people, it must be allowed to exert all the power that other
nations are accustomed to exercise. My answer is, that the fathers never intended that the authority and influence of this nation should be exerted otherwise than in accordance with the Constitution. If our Government needs more power than is conferred upon it by the Constitution, that instrument provides the mode in which it may be amended and additional power thereby obtained. The People of the United States who ordained the Constitution never supposed that a change could be made in our system of government by mere judicial interpretation. They never contemplated any such juggling with the words of the Constitution as would authorize the courts to hold that the words "throughout the United States," in the taxing clause of the Constitution, do not embrace a domestic "territory of the United States" having a civil government established by the authority of the United States. This is a distinction which I unable to make, and which I do not think ought to be made when we are endeavoring to ascertain the meaning of a great instrument of government.

[Downes v. Bidwell, 182 U.S. 244 (1901), Justice Harlan, Dissenting]

Could it possibly be doubted that if Congress has been handed by the U.S. Supreme Court ANY CIRCUMSTANCE in which it can exercise its discretion in a way that COMPLETELY disregards the entire constitution, that they would not succumb to the temptation to enact it, expand it, and make it apply through trickery to everyone, as they have done with the income tax and federal franchises in general? NOT!

"In every government on earth is some trace of human weakness, some germ of corruption and degeneracy, which cunning will discover, and wickedness insensibly open, cultivate and improve."

[Thomas Jefferson: Notes on Virginia Q.XIV, 1782. ME 2:207]

THIS in fact, is what Justice Harlan was talking about in the following excerpt in the above:

“These are words of weighty import. They involve consequences of the most momentous character. I take leave to say that if the principles thus announced should ever receive the sanction of a majority of this court, a radical and mischievous change in our system of government will be the result. We will, in that event, pass from the era of constitutional liberty guarded and protected by a written constitution into an era of legislative absolutism.”

[...]

“This nation is under the control of a written constitution, the supreme law of the land and the only source of the powers which our Government, or any branch or officer of it, may exert at any time or at any place. Monarchical and despotic governments, unrestrained by written constitutions, may do with newly acquired territories what this Government may not do consistently with our fundamental law. To say otherwise is to concede that Congress may, by action taken outside of the Constitution, engraft upon our republican institutions a colonial system such as exists under monarchical governments. Surely such a result was never contemplated by the fathers of the Constitution. If that instrument had contained a word suggesting the possibility of a result of that character it would never have been adopted by the People of the United States.

The idea that this country may acquire territories anywhere upon the earth, by conquest or treaty, and hold them as mere colonies or provinces — the people inhabiting them to enjoy only such rights as Congress chooses to accord to them — is wholly inconsistent with the spirit and genius as well as with the words of the Constitution.”

[Downes v. Bidwell, 182 U.S. 244 (1901), Justice Harlan, Dissenting]
Justice Harlan is saying that we now have a Dr. Jekyll and Mr. Hyde government. They did in fact do what he predicted: 
Graft a monarchical colonial system for federal territory onto an egalitarian free republican system. Starting with the Downes case, the U.S. Supreme Court declared and recognized essentially that:

1. NO PART of the Constitution limits what the national government can do in a territory, including the prohibition against Titles of Nobility and even ex post facto laws.
2. As long as Congress is legislating for territories, it can do whatever it wants, including an income tax, just like every other nation of the earth. In fact, this is the source of all the authority for enacting the income tax to begin with.
3. If Congress wants to invade the states commercially and tax them, all it has to do is:
   3.1. Write such legislation ONLY for the territories and implement it as a franchise. Since all franchises are based on contract, then they can be enforced extraterritorially, including in a state. This is the basis for the Social Security Act of 1935, in fact.

Debt and contract [franchise agreement, in this case] are of no particular place.

Locus contractus regit actum.
The place of the contract [franchise agreement, in this case] governs the act.


"It is generally conceded that a franchise is the subject of a contract between the grantor and the grantee, and that it does in fact constitute a contract when the requisite element of a consideration is present. Conversely, a franchise granted without consideration is not a contract binding upon the state, franchisee, or pseudo-franchisee."

[36 American Jurisprudence 2d, Franchises, §6: As a Contract (1999)]

For further details on the Social Security FRAUD, see:

Resignation of Compelled Social Security Trustee, Form #06.002
http://sedm.org/Forms/FormIndex.htm

3.2. Entice people in states of the Union with a bribe to sign up for the territorial franchise, and make it IMPOSSIBLE to quit the system. This uses capitalism to implement socialism.

3.3. Through legal deception and fraud, make the franchise legislation LOOK like:
   3.3.1. It applies to CONSTITUTIONAL states rather than only STATUTORY “States” and territories.
   3.3.2. It ISN’T a franchise or excise.
   These things are done through “equivocation”, in which TERRITORIAL STATUTORY “States” under 4 U.S.C. §110(d) and CONSTITUTIONAL States of the Union are made ot appear and act the same. This was also done in the Sixteenth Amendment, which granted no new powers to Congress, as held by the U.S. Supreme Court in Stanton v. Baltic Mining Co., 240 U.S. 103 (1916). See:

Why You Aren’t Eligible for Social Security, Form #06.001
http://sedm.org/Forms/FormIndex.htm

3.4. Establish a EXTRACONSTITUTIONAL revenue collection apparatus that is NOT part of the constitutional government. Namely the I.R.S. is not now and never has been part of the U.S. Government. Instead, it is a straw man for the Federal Reserve. The Federal Reserve, in fact, is not more governmental than Federal Express. See:

Origins and Authority of the Internal Revenue Service, Form #05.005
http://sedm.org/Forms/FormIndex.htm

3.5. Use propaganda and abusive regulation of the banking system and employers to turn banks and private companies in states of the Union into federal employment recruiters, in which you can’t open an account or pursue


The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
The above process is EXACTLY what the 16th Amendment accomplished:

1. Making judges into “taxpayers” started in 1918. This allowed them to become the target of political persecution by the Bureau of Internal Revenue if they properly enforce and protect the civil status of parties.
   1.1. This began first with the Revenue Act of 1918, 40 Stat. 1065, Section 213(a) and was declared unconstitutional.
   1.2. The second attempt to make judges taxpayers occurred the Revenue Act of 1932, 47 Stat. 169 and this time it stuck.
2. Judges have been allowed, illegally, to serve as BOTH franchise judges under Article IV of the Constitution and CONSTITUTIONAL judges under Article III. When given a choice of the two, they will always pick the Article IV franchise judge status, because it financially rewards them and unduly elevates their own importance and jurisdiction.
3. The IRS is allowed to financially reward judges and prosecutors for convicting those who do not consent to the identity theft. See 26 U.S.C. §7623, I.R.M. 25.2.2.

That last step: creating a conflict of interest in judges was accomplished starting in 1918, right after Downes v. Bidwell and just after the Sixteenth Amendment and Federal Reserve Act were passed in 1913. In particular, here is how it was accomplished:

1. Making judges into “taxpayers” started in 1918. This allowed them to become the target of political persecution by the Bureau of Internal Revenue if they properly enforce and protect the civil status of parties.
   1.1. This began first with the Revenue Act of 1918, 40 Stat. 1065, Section 213(a) and was declared unconstitutional.
   1.2. The second attempt to make judges taxpayers occurred the Revenue Act of 1932, 47 Stat. 169 and this time it stuck.
2. Judges have been allowed, illegally, to serve as BOTH franchise judges under Article IV of the Constitution and CONSTITUTIONAL judges under Article III. When given a choice of the two, they will always pick the Article IV franchise judge status, because it financially rewards them and unduly elevates their own importance and jurisdiction.
3. The IRS is allowed to financially reward judges and prosecutors for convicting those who do not consent to the identity theft. See 26 U.S.C. §7623, I.R.M. 25.2.2.

The above process is EXACTLY what they have done. From the 10,000 foot or MACRO view, it essentially amounts to identity theft. That identity theft is exhaustively described in the following:

Government Identity Theft, Form #05.046
http://sedm.org/Forms/FormIndex.htm

The rest of this document essentially describes how that identity theft is accomplished by the abuse of conflict of interest, the rules of statutory interpretation, and equivocation from a general perspective. That language abuse is also particularized in the above document to specific other legal contexts, such as:

298 See: The Law that Never Was, William Benson. It documents the fraudulent ratification of the Sixteenth Amendment. See also Great IRS Hoax, Form #11.302, Section 6.6.1: http://famguardian.org/Publications/GreatIRSHoax/GreatIRSHoax.htm.
Chapter 6: History of Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.

1. Domicile identity theft.
2. Citizenship identity theft.
3. Franchise identity theft.

Ultimately, however, all of the identity theft they employ is accomplished by misrepresenting their authority and enforcing laws outside their territory. It really boils down to:

1. Replacing PRIVATE rights with PUBLIC privileges.
2. Turning “citizens” and “residents” into the equivalent of government public officers or employees.
3. Turning all civil law essentially into the employment agreement of virtually everyone who claims to be a STATUTORY “citizen” or “resident”.
4. A commercial invasion of the states of the Union in violation of Article 4, Section 4.
5. The abuse of franchises and privileges within the states of the Union to create a caste system that emulates the British Monarchy we tried to escape by fighting a revolution.
6. Using the civil statutory law as a mechanism to limit and control PEOPLE rather than the GOVERNMENT.
7. Creating a government of UNLIMITED powers. There are no limits on what an EMPLOYER can order his EMPLOYEES or OFFICERS to do, and THAT is what you are if you claim to be a STATUTORY “citizen” under any act of Congress.
8. Using “selective enforcement” to discredit and destroy all those who attempt to QUIT their job as a government officer or employee called a STATUTORY “citizen” or “resident”. THIS is how the fraudulent identity theft scheme and government mafia protects and expands itself.

6.3 How Scoundrels Corrupted Our Republican Form of Government

“All systems of government suppose they are to be administered by men of common sense and common honesty. In our country, as all ultimately depends on the voice of the people, they have it in their power, and it is to be presumed they generally will choose men of this description: but if they will not, the case, to be sure, is without remedy. If they choose fools, they will have foolish laws. If they choose knaves, they will have knavish ones. But this can never be the case until they are generally fools or knaves themselves, which, thank God, is not likely ever to become the character of the American people.” [Justice Iredell] (Fries's Case (CC) F Cas No 5126, supra.)

[Luedcke v. Watkins, 335 U.S. 160, 92 L.Ed. 1381, 1890, 68 S.Ct. 1429 (1948)]

“The chief enemies of republican freedom are mental sloth, conformity, bigotry, superstition, credulity, monopoly in the market of ideas, and utter, benighted ignorance.”


We very thoroughly covered the foundations of our republican form of government earlier in chapter 4. We showed you in section 4.1 the hierarchy of sovereignty and where you fit personally in that hierarchy. We showed you in section 4.4.1 that Article 4, Section 4 of the U.S. Constitution guarantees to all Americans a “republican form of government”. Then in section 5.1.1 we showed you the order that our state and federal governments were created and the distinct sovereignties that comprise all the elements of our republican (not democratic) political system. Now we are going to tie the whole picture together and show you graphically the tools and techniques that specific covetous government servants have used over the years to corrupt and debase that system for their own personal financial and political benefit.

“The king establishes the land by justice: but he who receives bribes overthrows it.”

[Prov. 29:4, Bible, NKJV]

After you have learned these techniques by which corruption was introduced, we will spend the rest of the chapter showing exactly how these techniques have been specifically applied over the years to corrupt and debase and destroy our political system and undermine our personal liberties, rights, and freedoms. This will train your perception to be on the lookout for any future attempts by our covetous politicians to further corrupt our system so that you can act swiftly at a political level to oppose and prevent it.

First of all, the foundation of our republican form of government is all the following as a group:

1. Sovereign power held by the People through their direct participation in the affairs of government as jurists and voters.
2. All powers exercised by government are directly delegated to those serving in government by the people, both collectively and individually.

"The question is not what power the federal government ought to have, but what powers, in fact, have been given by the people... The federal union is a government of delegated powers. It has only such as are expressly conferred upon it, and such as are reasonably to be implied from those granted. In this respect, we differ radically from nations where all legislative power, without restriction or limitation, is vested in a parliament or other legislative body subject to no restriction except the discretion of its members." (Congress)[U.S. v. William M. Butler, 297 U.S. 1 (1936)]

"The Government of the United States is one of delegated powers alone. Its authority is defined and limited by the Constitution. All powers not granted to it by that instrument are reserved to the States or the people."

[United States v. Cruikshank, 92 U.S. 542 (1875)]

"It is again to antagonize Chief Justice Marshall, when he said: The government of the Union, then whatever may be the influence of this fact on the case, is emphatically and truly a government of the people. In form and in substance it emanates from them. Its powers are granted by them, and are to be exercised directly on them and for their benefit. This government is acknowledged by all to be one of enumerated powers." 4 Wheat. 404, 4 L.Ed. 601,

[Downes v. Bidwell, 182 U.S. 244 (1901)]

The implication is that the people AS INDIVIDUALS are EQUAL to the government in the eyes of the law because you can’t delegate what you don’t have:

"Derativa potestas non potest esse major primitiva."

The power which is derived cannot be greater than that from which it is derived."

Nemo dat qui non habet. No one can give who does not possess. Jenk. Cent. 250.

Nemo plus juris ad alienum transfore potest, quam ipse habent. One cannot transfer to another a right which he has not. Dig. 50, 17, 54; 10 Pet. 161, 175.

Nemo potest facere per alium quod per se non potest. No one can do that by another which he cannot do by himself.

Qui per alium facit per seipsum facere videtur. He who does anything through another, is considered as doing it himself. Co. Litt. 258.

Quicquid aquiritur servo, aquiritur domino. Whatever is acquired by the servant, is acquired for the master. 15 Bin. Ab. 327.

Quod per me non possum, nec per alium. What I cannot do in person, I cannot do by proxy. 4 Co. 24.

What a man cannot transfer, he cannot bind by articles.

[Bouvier’s Maxims of Law, 1856;
SOURCE: http://famguardian.org/Publications/BouvierMaximsOfLaw/BouviersMaxims.html]

3. Separation of powers between three branches of government. That separation is described in:

Government Conspiracy to Destroy the Separation of Powers. Form #05.023
https://sedm.org/Forms/FormIndex.htm

4. Distinct separation of property rights between PUBLIC and PRIVATE. By “public” we mean GOVERNMENT property. That separation is described in:
Chapter 6: History of Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.

Without ALL of the above, every government becomes corrupt and turns into a de facto government as described in:

De Facto Government Scam, Form #05.043
https://sedm.org/Forms/FormIndex.htm

The concept separation of powers is called the “Separation of Powers Doctrine”:

“Separation of powers. The governments of the states and the United States are divided into three departments or branches: the legislative, which is empowered to make laws, the executive which is required to carry out the laws, and the judicial which is charged with interpreting the laws and adjudicating disputes under the laws. Under this constitutional doctrine of “separation of powers,” one branch is not permitted to encroach on the domain or exercise the powers of another branch. See U.S. Constitution, Articles I-III. See also Power (Constitutional Powers).”


Here is how no less than the U.S. Supreme Court described the purpose of this separation of powers:

“We start with first principles. The Constitution creates a Federal Government of enumerated powers. See U.S. Const., Art. I, 8. As James Madison wrote, “[t]he powers delegated by the proposed Constitution to the federal government are few and defined. Those which are to remain in the State governments are numerous and indefinite.” The Federalist No. 45, pp. 292-293 (C. Rossiter ed. 1961). This constitutionally mandated division of authority "was adopted by the Framers to ensure protection of our fundamental liberties." Gregory v. Ashcroft, 501 U.S. 452, 458 (1991) (internal quotation marks omitted). "Just as the separation and independence of the coordinate branches of the Federal Government serves to prevent the accumulation of excessive power in any one branch, a healthy balance of power between the States and the Federal Government will reduce the risk of tyranny and abuse from either front." Ibid.


The founding fathers believed that men were inherently corrupt. They believed that absolute power corrupts absolutely so they avoided concentrating too much power into any single individual.

“[W]hen all government, domestic and foreign, in little as in great things, shall be drawn to Washington as the center of all power, it will render powerless the checks provided of one government on another and will become as venal and oppressive as the government from which we separated.” Thomas Jefferson to Charles Hammond, 1821. ME 15:332

“Our government is now taking so steady a course as to show by what road it will pass to destruction; to wit: by consolidation first and then corruption, its necessary consequence. The engine of consolidation will be the Federal judiciary; the two other branches the corrupting and corrupted instruments.” Thomas Jefferson to Nathaniel Macon, 1821. ME 15:341

"The [federal] judiciary branch is the instrument which, working like gravity, without intermission, is to press us at last into one consolidated mass." Thomas Jefferson to Archibald Thweat, 1821. ME 15:307

"There is no danger I apprehend so much as the consolidation of our government by the noiseless and therefore unalarming instrumentality of the Supreme Court.” Thomas Jefferson to William Johnson, 1823. ME 15:421

"I wish... to see maintained that wholesome distribution of powers established by the Constitution for the limitation of both [the State and General governments], and never to see all offices transferred to Washington where, further withdrawn from the eyes of the people, they may more secretly be bought and sold as at market.” Thomas Jefferson to William Johnson, 1823. ME 15:450

"What an augmentation of the field for jobbing, speculating, plundering, office-building and office-hunting would be produced by an assumption of all the State powers into the hands of the General Government!” Thomas Jefferson to Gideon Granger, 1800. ME 10:168

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"I see,... and with the deepest affliction, the rapid strides with which the federal branch of our government is advancing towards the usurpation of all the rights reserved to the States, and the consolidation in itself of all powers, foreign and domestic: and that, too, by constructions which, if legitimate, leave no limits to their power...

It is but too evident that the three ruling branches of the Federal government, are in combination to strip their colleagues, the State authorities, of the powers reserved by them, and to exercise themselves all functions foreign and domestic."

[Thomas Jefferson to William Branch Giles, 1825. ME 16:146 ]

“We already see the [judiciary] power, installed for life, responsible to no authority (for impeachment is not even a scare-crow), advancing with a noiseless and steady pace to the great object of consolidation. The foundations are already deeply laid by their decisions for the annihilation of constitutional State rights and the removal of every check, every counterpoise to the engulfing power of which themselves are to make a sovereign part.”

[Thomas Jefferson to William T. Barry, 1822. ME 15:388]

For further quotes supporting the above, see:

http://famguardian.org/Subjects/Politics/ThomasJefferson/eff1060.htm

They instead wanted an egalitarian and utopian society. They loathed the idea of a king because they had seen how corrupt the monarchies of Europe had become by reading the history books. They loathed it so much that they specifically prohibited titles of nobility in Article 1, Section 9, Clause 8:

U.S. Constitution; Article 1, Section 9, Clause 8

No Title of Nobility shall be granted by the United States; And no Person holding any Office of Profit or Trust under them, shall, without the Consent of the Congress, accept of any present, Emolument, Office, or Title, of any kind whatever, from any King, Prince or foreign State.

So the founders instead distributed and dispersed political power into several independent branches of government that have sovereignty over a finite sphere and prohibited the branches from assuming each other’s duties. This, they believed, would prevent collusion against their rights and liberties. They therefore divided the government into the Executive, Legislative, and Judicial branches and made them independent of each other, and assigned very specific duties to each. In effect, these three branches became “foreign” to each other and in constant competition with each other for power and control.

The founders further dispersed political power by dividing power between the several states and the federal government and gave most of the power to the states. They gave each state their own seats in Congress, in the Senate. They made the states just like “foreign countries” and independent nations so that there would be the greatest separation of powers possible between the federal government and the states:

The States between each other are sovereign and independent. They are distinct and separate sovereignties, except so far as they have parted with some of the attributes of sovereignty by the Constitution. They continue to be nations, with all their rights, and under all their national obligations, and with all the rights of nations in every particular, except in the surrender by each to the common purposes and objects of the Union, under the Constitution. The rights of each State, when not so yielded up, remain absolute.”

[Bank of Augusta v. Earle, 38 U.S. (13 Pet.) 519, 10 L.Ed. 274 (1839)]

Then the founders created multiple states so that the states would be in competition with each other for citizens and for commerce. When one state got too oppressive or taxed people too much, the people could then move to an economically more attractive state and climate. This kept the states from oppressing their citizens and it gave the people a means to keep their state and their government in check. Then they put the federal government in charge of regulating commerce among and between the states, and the intention of this was to maximize, not obstruct, commerce between the states so that we would act as a unified economic union and like a country. Even so, they didn’t want our country to be a “nation” under the law of nations, because they didn’t want a national government with unlimited powers. They wanted a “federaion”, so they called our central government the “federal government” instead of a “national government”. To give us a “national government” would be a recipe for tyranny:

“By that law the several States and Governments spread over our globe, are considered as forming a society, not a NATION.
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It has only been by a very few comprehensive minds, such as those of Elizabeth and the Fourth Henry, that this last great idea has been even contemplated. 3rdly, and chiefly, I shall examine the important question before us, by the Constitution of the United States, and the legitimate result of that valuable instrument."

[Chisholm v. Georgia, 2 Dall. (U.S.) 419, 1 L.Ed. 440 (1793)]

The ingenious founders also made the people the sovereigns in charge of both the state and federal governments by giving them a Bill of Rights and mandating frequent elections. Frequent elections:

1. Ensured that rulers would not be in office long enough to learn enough to get sneaky with the people or abuse their power.
2. Kept the rulers accountable to the people and provided a prompt feedback mechanism to make sure politicians and rulers were incentivized to listen to the people.
3. Created a stable political system that would automatically converge onto the will of the majority so that the country would be at peace instead of at war within itself.

The founders even gave the people their own house in Congress called the House of Representatives, so that the power between the states, in the Senate, and the People, in the House, would be well-balanced. They also made sure that these sovereign electors and citizens were well armed with a good education, so they could keep their government in check and capably defend their freedom, property, and liberty by themselves. When things got rough and governments became corrupt, these rugged and self-sufficient citizens were also guaranteed the right to defend their property using arms that the U.S. Constitution said in the Second Amendment that they had a right to keep and use. This ensured that citizens wouldn’t need to depend on the government for a handout or socialist benefits and wouldn’t have to worry about having a government that would plunder their property or their liberty.

The founding fathers created the institution of trial by jury, so that if government got totally corrupt and passed unjust laws that violated God’s laws, the people could put themselves back in control through jury nullification. This also effectively dealt with the problem of corrupt judges, because both the jury and the grand jury could override the judge as well when they detected a conflict of interest by judging both the facts and the law. Here is how Thomas Jefferson described the duty of the jury in such a circumstance:

"It is left... to the juries, if they think the permanent judges are under any bias whatever in any cause, to take on themselves to judge the law as well as the fact. They never exercise this power but when they suspect partiality in the judges; and by the exercise of this power they have been the firmest bulwarks of English liberty."

[Thomas Jefferson to Abbe Arnoux, 1789. ME 7:423, Papers 15:283]

Then the founders separated church and state and put the state and the church in competition with each other to protect and nurture the people. We talked about this church/state separation and dual sovereignty earlier in section 4.3.6.

The design that our founding fathers had for our political system was elegant, unique, unprecedented, ingenious, perfectly balanced, and inherently just. It was founded on the concept of Natural Order and Natural Law, which as we explained in section 4.1 are based on the sequence that things were created. This concept made sense, even to people who didn’t believe in God, so it had wide support among a very diverse country of immigrants from all over the world and of many different religious faiths. Natural Law and Natural Order unified our country because it was just and fair and righteous. That is the basis for the phrase on our currency, which says:

"E Pluribus Unum"

...which means: "From many, one." Our system of Natural Law and Natural Order also happened to be based on God’s sovereign design for self-government, as we explained throughout chapter 4. The founders also recognized that liberty without God and morality are impossible:

"We have no government armed with the power capable of contending with human passions unbridled by morality and religion. Avarice [greed], ambition, revenge, or gallantry [debauchery], would break the strongest cords of our Constitution as a whale goes through a net. Our Constitution was made only for a moral and religious people. It is wholly inadequate to the government of any other."

[John Adams, 2nd President.]
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So the founders included the requirement for **BOTH** God and Liberty on all of our currency. They put the phrase “In God We Trust” and the phrase “Liberty” side by side, and they were probably thinking of the following scripture when they did that:

> "Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty."
> [2 Cor. 3:17, Bible, NKJV]

By creating such distinct separation of powers among all the forces of government, the founders ensured that the only way anything would get done within government was exclusively by informed consent and **not** by force or terror. The Declaration of Independence identifies the source of ALL "just" government power as "consent". Anything not consensual is therefore unjust and tyrannical. An informed and sovereign People will only do things voluntarily and consensually when it is in their absolute best interests. This would ensure that government would never engage in anything that wasn’t in the best interests of everyone as a whole, because people, at least theoretically, would never consent to anything that would either hurt them or injure their Constitutional rights. The Supreme Court described this kind of government by consent as “government by compact”:

> “In Europe, the executive is synonymous with the sovereign power of a state...where it is too commonly acquired by force or fraud, or both...In America, however the case is widely different. Our government is founded upon compact [consent expressed in a written contract called a Constitution or in positive law]. Sovereignty was, and is, in the people.”
> [The Betsy, 3 (U.S.) Dall 6]

Here is the legal definition of “compact” to prove our point that the Constitution and all federal law written in furtherance of it are indeed a “compact”:

> “Compact, n. An agreement or contract between persons, nations, or states. Commonly applied to working agreements between and among states concerning matters of mutual concern. A contract between parties, which creates obligations and rights capable of being enforced and contemplated as such between the parties, in their distinct and independent characters. A mutual consent of parties concerned respecting some property or right that is the object of the stipulation, or something that is to be done or forborne. See also Compact clause; Confederacy; Interstate compact; Treaty.”

Enacting a mutual agreement into positive law then, becomes the vehicle for expressing the fact that the People collectively agreed and consented to the law and to accept any adverse impact that law might have on their liberty. Public servants then, are just the apparatus that the sovereign People use for governing themselves through the operation of positive law. As the definition above shows, the apparatus and machinery of government is simply the “rudder” that steers the ship, but the "Captain" of the ship is the People **both** individually and collectively. In a true Republican Form of Government, the REAL government is the people individually and collectively, and not their "public servants". That is the true meaning of the phrase “a government of the people, by the people, and for the people” used by Abraham Lincoln in the Gettysburg Address.

Our de jure Constitutional Republic started out as a perfectly balanced and just system indeed. But somewhere along the way, it was deliberately corrupted by evil men for personal gain. Just like Cain (in the Bible) destroyed the tranquility and peace of an idyllic world and divided the family of Adam by first introducing murder into the world, greedy politicians who wanted to line their pockets corrupted our wonderful system and brought evil into our government. How did it happen? They did it with a combination of force, fraud, and the corrupting influence of money. This process can be shown graphically and described in scientific terms over a period of years to show **precisely** how it was done. We will now attempt to do this so that the process is crystal clear in your mind. What we are trying to show are the following elements in our diagram:

1. The distinct sovereignties **between** governments:
   1.1. States
   1.2. The federal government
2. The sovereignties **within** governments:
   2.1. Executive branch
   2.2. Legislative branch
   2.3. Judicial branch
3. The hierarchy of sovereignty between all the sovereignties based on their sequence of creation.
4. The corrupting influence of force, fraud, and money, including the branch that initiated it, the date it was initiated, and the object it was initiated against.
To meet the above objectives, we will start off with the diagram found in section 5.1.1 and expand it with some of the added elements found in the Natural Order diagram found earlier in section 4.1. To the bottom of the diagram, we add the Ten Commandments, which establishes the “Separation of Church v. State”. The first four commandments in Exodus 20:2-11 establish the church and the last six commandments found in Exodus 20:12-17 define how we should relate to other people, who Jesus later called our “neighbor” in Matt. 22:39. The main and only purpose of government is to love and protect and serve its inhabitants and citizens, who collectively are “neighbors”. What results is a schematic diagram of the initial political system that the founders gave us absent all corruption. This is called the “De jure U.S. Government”. It is the only lawful government we have and its organization is defined by our Constitution. It’s organization is also defined by the Bible, which we also call “Natural Law” throughout this document.

Figure 6-1: Natural Order Diagram of Republican Form of Government
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1. Each box in the above diagram represents a sovereignty or sovereign entity that helps distribute power throughout our system of government to prevent corruption or tyranny. The arrows with dark ends indicate an act of creation by the sovereign authority.

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above. That act of creation carries with it an implied delegation of authority to do specific tasks and establishes a fiduciary relationship between the Creator, and his subordinate creation. The above system as shown functions properly and fully and provides the best defense for our liberties only when there is complete separation between each sovereignty, which is to say that all actions performed and all choices made by any one sovereign:

1. Are completely free of fraud, force, conflict of interest, or duress.
2. Are accomplished completely voluntarily, which is to say that they are done for the mutual benefit of all parties involved rather than any one single party exercising undue influence.
3. Involve fully informed consent made with a full awareness by all parties to the agreement of all rights which are being surrendered to procure any imputed benefits.
4. Are done mainly or exclusively for the benefit of the Sovereign above the agent who is the actor.
5. Are done for righteous reasons and noble intent, meaning that they are accomplished for the benefit of someone else rather than one’s own personal or financial benefit. This requirement is the foundation of what a fiduciary relationship means and also the only way that conflicts of interest and the corruption they can cause can be eliminated.

With the above in mind, we will now add all of the corrupting influences accomplished to our system of government over the years. These are shown with dashed lines representing the application of unlawful or immoral force or fraud. The hollow end of each line indicates the sovereign against which the force or fraud is applied. The number above or next to the dotted line indicates the item in the table that follows the diagram which explains each incidence of force or fraud.

**Figure 6-2: Process of Corrupting Republican Form of Government**

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Below is a table explaining each incidence of force or fraud that corrupted the originally perfect system:

1. Fall from grace to put churches under government jurisdiction
2. Loss of sovereignty
3. Symbology:
   - Act of creation
   - Loss of sovereignty
   - Force or fraud

<table>
<thead>
<tr>
<th>Incidence of Force or Fraud</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Fall from grace to put churches under government jurisdiction</td>
</tr>
<tr>
<td>2</td>
<td>Loss of sovereignty</td>
</tr>
<tr>
<td>3</td>
<td>Symbology: Act of creation, Loss of sovereignty, Force or fraud</td>
</tr>
</tbody>
</table>

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### Table 6-1: Specific instances of force, fraud, and conflict of interest that corrupted our political system

<table>
<thead>
<tr>
<th># (on diagram above)</th>
<th>Year(s)</th>
<th>Acting Sovereignty/agent</th>
<th>Law(s) violated</th>
<th>Explanation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1868</td>
<td>State legislatures</td>
<td>18 U.S.C. §241</td>
<td>After the civil war, the 14th Amendment was passed in 1868. That amendment along with &quot;words of art&quot; were used as a means to deceive constitutional citizens to falsely believe that they were also privileged statutory &quot;U.S. citizens&quot; pursuant to 8 U.S.C. §1401, and thus to unconstitutionally extent federal jurisdiction and enforce federal franchises within states of the Union. The citizenship status described in that amendment was only supposed to apply to emancipated slaves but the federal government in concert with the states confused the law and the interpretation of the law enough that everyone thought they were statutory federal citizens rather than the &quot;non-resident non-persons&quot; immune from federal jurisdiction, which is foreign with respect to states of the Union. This put Americans in the states in a privileged federal status and put them under the jurisdiction of the federal government. At the point that Americans voluntarily and unknowingly accept privileged federal citizenship, they lose their sovereignty and go to the bottom of the sovereignty hierarchy. State courts and state legislatures cooperated in this conspiracy against rights by requiring electors and jurists to be presumed statutory &quot;U.S. citizens&quot; in order to serve. At the same time, they didn’t define the term “U.S. citizen” in their election laws or voter registration, creating a “presumption” in favor of people believing that they are statutory “citizens of the United States”, even though technically they are not.</td>
</tr>
<tr>
<td>2</td>
<td>1913</td>
<td>Corporations/businesses</td>
<td>18 U.S.C. §201</td>
<td>Around the turn of the century, the gilded age created a lot of very wealthy people and big corporations. The corrupting influence of the money they had lead them to dominate the U.S. senate and the Republican party, which was the majority party at the time. The people became restless because they were paying most of the taxes indirectly via tariffs on imported goods while the big corporations were paying very little. This lead to a vote by Congress to send the new Sixteenth Amendment to the states for ratification. Corporations heavily influenced this legislation so that it would favor taxing individuals instead of corporations, which lead the Republicans in the Senate to word the Amendment ambiguously so that it could or would be misconstrued to apply to natural persons instead of the corporations it was really intended to apply to by the American people. This created much subsequent litigation and confusion on the part of the Average American about exactly what the taxing powers of Congress are, and gave Congressman a lot of wiggle room to misrepresent the purpose of the Sixteenth Amendment to their constituents. Today, Congressmen use the ambiguity of the Amendment to regularly lie to their Constituents by saying that the “Sixteenth Amendment” authorizes Congress to tax income enough that everyone thought they were statutory federal citizens rather than the &quot;non-resident non-persons&quot; immune from federal jurisdiction, which is foreign with respect to states of the Union. This put Americans in the states in a privileged federal status and put them under the jurisdiction of the federal government. At the point that Americans voluntarily and unknowingly accept privileged federal citizenship, they lose their sovereignty and go to the bottom of the sovereignty hierarchy. State courts and state legislatures cooperated in this conspiracy against rights by requiring electors and jurists to be presumed statutory &quot;U.S. citizens&quot; in order to serve. At the same time, they didn’t define the term “U.S. citizen” in their election laws or voter registration, creating a “presumption” in favor of people believing that they are statutory “citizens of the United States”, even though technically they are not.</td>
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"The rich ruleth over the poor, and the borrower [is] servant to the lender."

[Prov. 22:7]
## Chapter 6: History of Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.

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</table>
| 3                   | 1911-1939     | Federal legislature       | 28 U.S.C. §144 (conflict of interest of federal judges)  
28 U.S.C. §455 (conflict of interest of federal judges) | In 1911, the U.S. Congress passed the Judicial Code of 1911 and thereby made all District and Circuit courts into entirely administrative courts which had jurisdiction over only the federal zone. All the federal courts except the U.S. Supreme Court changed character from being Article III courts to Article IV territorial courts only. All the district courts were renamed from “District Court of the United States” to “United States District Court”. The Supreme Court said in *Balzac v. Porto Rico*, 258 U.S. 298 (1922) that the “United States District Court” is an Article IV territorial court, not an Article III constitutional court. Consequently, all the federal courts excepting the Supreme Court became administrative courts that were part of the Executive rather than the Judicial Branch of the government and all the judges became Executive Branch employees. See our article “Authorities on Jurisdiction of Federal Courts” for further details. The Revenue Act of 1932 than tried to apply income taxes against federal judges. The purpose was to put them under complete control of the Executive Branch through terrorism and extortion by the IRS. This was litigated by the Supreme Court in 1932 in the case of *O’Malley v. Woodrough*, 309 U.S. 277 (1939) just before the war started. The court ruled that the Executive Branch couldn’t unilaterally modify the terms of their employment contracts, so they rewrote the tax code to go around it subsequent to that by only taxing NEW federal judges and leaving the existing ones alone so as not to violate the Constitutional prohibition against reducing judges salaries. Since that time, federal judges have been beholden to the greed and malice of the Legislative branch because they are under IRS control. This occurred at a time when we had a very popular socialist President who threatened the Supreme Court if they didn’t go along with his plan to replace capitalism with socialism, starting with Social Security. President Roosevelt tried to retire all the U.S. Supreme Court justices and then double the size of the court and pack the court with all of his own socialist cronies in a famous coup called “The Roosevelt Supreme Court Packing Plan”. |
| 4                   | 1939-Present  | Federal executive branch  | 28 U.S.C. §144 (conflict of interest of federal judges)  
28 U.S.C. §455 (conflict of interest of federal judges) | Right after the Supreme Court case of *O’Malley v. Woodrough* in 1939, the U.S. Congress wasted no time in passing a new Revenue Act that skirted the findings of the Supreme Court’s that declared income taxes levied against them to be unconstitutional. In effect, they made the payment of income taxes by federal judges an implied part of their employment agreement as “appointed officers” of the United States government in receipt of federal privileges. Once the judges were under control of the IRS, they could be terrorized and plundered if they did not cooperate with the enforcement of federal income taxes. This also endowed all federal judges with an implied conflict of interest in violation of 28 U.S.C. §455 and 28 U.S.C. §144 |
| 5                   | 1939-Present  | Federal legislative branch | Const. Art. 1, Sect. 2, Clause 3  
Const. Art. 1, Sect. 9, Clause 4  
18 U.S.C. §1589(3) (forced labor) | The Revenue Act of 1939 passed by the U.S. Congress instituted a very oppressive income tax to fund the upcoming World War II effort. It was called the “Victory Tax” and it was a voluntary withholding effort, but after the war and after people on a large scale got used to sending their money to Washington, D.C. every month through payroll withholding, the politicians cleverly decided not to tell them the truth that it was voluntary. The politicians then began rewriting the tax code to further confuse and deceive people and hide the truth about the voluntary nature of the income tax. This included the Internal Revenue Codes of 1954 and 1986, which were major updates of the IRC that further hid the truth from the legal profession and added so much complexity to the tax code that no one even understands them anymore. |

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<tbody>
<tr>
<td>6</td>
<td>1950- Present</td>
<td>Federal executive branch</td>
<td>18 U.S.C. §597 (expenditures to influence voting) 18 U.S.C. §872 (extortion) 18 U.S.C. §880 (receiving the proceeds of extortion) 18 U.S.C. §1957 (Engaging in monetary transactions in property derived from specified unlawful activity)</td>
<td>Federal government uses income tax revenues after World War II to begin socialist subsidies, starting with Lyndon Johnson’s “Great Society” plan. Instead of paying off the war debt and ending the income tax like we did after the Civil war in 1872, the government adopted socialism and borrowed itself into a deep hole, following the illustrious example of Franklin Roosevelt’s “New Deal” program. This socialist expansion was facilitated by the enactment of the Federal Reserve Act of 1913, which gave the government unlimited borrowing power. The income tax, however, had to continue because it was the “lender security” for the PRIVATE Federal Reserve banking trust that was creating all this debt and fake money. The income tax had the effect of making all Americans into surety for government debts they never authorized. The Civil Rights movement of the 1960’s accelerated the growth of the socialist cancer to cause voters to abuse their power to elect politicians who would subsidize and expand the welfare-state concept. &quot;Democracy has never been and never can be so desirable as aristocracy or monarchy, but while it lasts, is more bloody than either. Remember, democracy never lasts long. It soon wastes, exhausts, and murders itself. There never was a democracy that never did commit suicide.” John Adams, 1815.</td>
</tr>
<tr>
<td>7</td>
<td>1939- Present</td>
<td>Trial jury</td>
<td>18 U.S.C. §2111 (robbery)</td>
<td>Trial juries filled with people receiving government socialist handouts (money STOLEN from hard-working Americans) vote against tax protesters to illegally enforce the Internal Revenue Code, and especially in the case of the wealthy. Trial by jury becomes MOB RULE and a means to mug and rob the producers of society. The jurists are also under duress by the judge, who does not allow evidence to be admitted that would be prejudicial to government (or his retirement check) and who makes cases unpublished where the government lost on income tax issues. Because these same jurists were also educated in public schools, they are easily lead like sheep to do the government’s dirty work of plundering their fellow citizens by upholding a tax that is actually voluntary. The result is slavery of wage earners and the rich to the IRS. The war of the “have-nots” and the “haves” using the taxing authority of the government continues on and expands.</td>
</tr>
<tr>
<td>8</td>
<td>1960- Present</td>
<td>Federal government</td>
<td>18 U.S.C. §873 (blackmail) 18 U.S.C. §208 (acts affecting a personal financial interest) 18 U.S.C. §872 (extortion)</td>
<td>The federal government begins using income tax revenues and socialist welfare programs to manipulate the states. For instance: 1. They made it mandatory for states to require people getting drivers licenses to provide a Socialist Security Number or their welfare subsidies would be cut off. 2. They encourage states to require voters and jurists to be “U.S. citizens” in order to serve these functions so that they would also be put under federal jurisdiction. 3. They mandate that all persons receiving welfare benefits or unemployment benefits that include federal subsidies to have Socialist Security Numbers.</td>
</tr>
<tr>
<td>9</td>
<td>1980’s- Present</td>
<td>Federal executive branch</td>
<td>18 U.S.C. §208 (conflict of interest) 18 U.S.C. §872 (extortion) 18 U.S.C. §876 (mailing threatening communications)</td>
<td>IRS abuses its power to manipulate and silence churches that speak out about government abuses or are politically active. This has the effect of making the churches politically irrelevant forces in our society so that the government would have no competition for the affections and the allegiance of the people.</td>
</tr>
<tr>
<td>10</td>
<td>1960- Present</td>
<td>Federal judicial branch</td>
<td>God’s laws (bible)</td>
<td>Federal judiciary eliminates God and prayer in the schools. This leaves kids in a spiritual vacuum. Drugs, sex, teenage pregnancy run rampant. Families begin breaking apart. God is blasphemed. Single parents raise an increasing number of kids and these children don’t have the balance they need in the family to have proper sex roles. Gender identity crisis and psychology problems result, causing homosexuality to run rampant. This further accelerates the breakdown of the family because these dysfunctional kids have dysfunctional families of their own. Because God is not in the schools, eventually the people begin to reject God as well. This expands the power of government because when the people aren’t governed by God, they are ruled by tyrants and become peasants and serfs eventually. That is how the isles ended up in bondage to the Egyptians: because they would not serve God or trust him for their security. They wanted a big powerful Egyptian government to take care of them and be comfortable and safe, which was idolatry toward government.</td>
</tr>
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<th>Year(s)</th>
<th>Acting Sovereignty/agent</th>
<th>Law(s) violated</th>
<th>Explanation</th>
</tr>
</thead>
<tbody>
<tr>
<td>11</td>
<td>2000-Present</td>
<td>State executive branch</td>
<td>18 U.S.C. §208 (acts affecting a personal financial interest)</td>
<td>The state executive branches abuse their power to set very high licensing requirements for home schools and private schools, backed by teachers unions and contributions of these unions to their political campaigns. Licensing requirements become so high that only public schools have the capital to comply, virtually eliminating private and home schooling. Teachers and inferior environment in public schools further contributes to bad education and liberal socialist values, further eroding sovereignty of the people and making them easy prey for sly politicians who want to enslave them with more unjust laws and expand their fiefdom. Government continues to grow in power and rights and liberties simultaneously erode further.</td>
</tr>
</tbody>
</table>
After our corrupt politicians are finished socially re-engineering our system of government using the tax code and a corrupted federal judiciary, below is what happens to our original republican government system. This is what we refer to as the “De facto U.S. Government”. It has replaced our “De jure U.S. Government” not through operation of law, but through fraud, force, and corruption. One or our readers calls this new architecture for social organization “The New Civil Religion of Socialism”, where the collective will of the majority or whatever the judge says is sovereign, not God, and is the object of worship and servitude in courtrooms all over the country, who are run by devil-worshipping modern-day monarchs called “judges”. These tyrants wear black- robes and chant in Latin and perform exorcism on hand-cuffed subjects to remove imaginary “demons” from the people that are defined by majority vote among a population of criminals (by God’s law), homosexuals, drug abusers, adulterers, and atheists. The vilification of these demons are legislated into existence with “judge-made law”, which is engineered to maximize litigation and profits to the legal industry. The legal industry, in turn, has been made into a part of the government because it is licensed and regulated by government. This profession “worships” the judge as an idol and is comprised of golf and law school buddies and fellow members of the American Bar Association (ABA), who hobnob with the judge and do whatever he says or risk having their attorney license pulled. In this totalitarian socialist democracy/oligarchy shown below, the people have no inalienable or God-given individual rights, but only statutory “privileges” and franchises granted by the will of the majority that are excise taxable. After all, when God and Truth are demoted to being a selfish creation of man and a politically correct vain fantasy, then the concept of “divine right” vanishes entirely from our political system.
Figure 6-3: Result of Corrupting Our Republican Form of Government

Luke 16:13: “No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other.”

THE COLLECTIVE MAJORITY (democracy)

BANKS (Federal Reserve)

(Exodus 23:2) $\text{Stolen loot}

(Prov. 22:7)

"THE BEAST" (Rev. 13:11-18)

"The love of money is the root of all evil" (1 Tim. 6:10)

"NATIONAL" SOCIALIST GOVERNMENT (Neo-God)

Bribery to maintain and expand socialism using illegally obtained income tax revenues

Judicial Branch

Executive Branch

Legal Profession

Legislative Branch

Constitution (dead letter)

Bribery to expand power/socialism with unjust law

Federal Corporations

$\text{Stolen "loot" as subsidies for socialist programs}

SOCIALIST FIEFDOMS (formerly "states")

THE CHURCH

Pastor

Deacons/Leaders

Sheep/flock

god (servant of the whims of the people)

god's law/bible (as amended to be politically correct)

"WE THE PEOPLE" (GOVERNMENT SERFS)

The People (U.S. citizens/idolaters)

Dysfunctional Families

Grand Jury

Trial Jury

Elections

Private schools

"BABYLON THE GREAT HARLOT" (Rev. 17:1-6)

In the above diagram, all people in receipt of federal funds stolen through illegally collected or involuntarily paid federal income taxes effectively become federal “employees” or “public officers”. They identified themselves as such when they filed their W-4 payroll withholding form, which is a contract that says on the top “Employee Withholding Allowance Certificate”. The Internal Revenue Code identifies “employee” to mean someone who works for the federal government in 26 U.S.C. §3401(c). These federal “employees” are moral and spiritual “whores” and “harlots”. They are just like Judas or
Essau…they exchanged the Truth for a lie and liberty for slavery and they did it mainly for money and personal security. They are:

1. So concerned about avoiding being terrorized by their government or the IRS for “making waves”.
2. So immobilized by their own fear and ignorance that they don’t dare do anything.
3. So addicted to sin and other unhealthy distractions that they don’t have the time to do justice.
4. So poor that they can’t afford an expensive lawyer to be able to right the many wrongs imposed on them by a corrupted government. Justice is a luxury that only the rich can afford in our society.
5. So legally ignorant, thanks to our public “fool”, I mean “school” system that they aren’t able to right their wrongs on their own in court without a lawyer.
6. So afraid of corrupt judges and lawyers who are bought and paid for with money that they stole from hardworking Americans in illegally enforcing what is actually a voluntary Subtitle A income against those who in fact and indeed can only be described per the law as “nontaxpayers”.
7. So unable to take care of their own needs because:
   7.1. Most of their money has been plundered by a government unable and unwilling to control its spending.
   7.2. They have allowed themselves to depend too much on government and allowed too much of their own hard-earned money to be stolen from them.
   7.3. They spent everything they had and went deep in debt to buy things they didn’t need.
8. So covetous of that government welfare or socialist security or unemployment check or paycheck that comes in the mail every month.

…that they wouldn’t dare upset the apple cart or try to right the many wrongs that maintain the status quo by doing justice as a voter or jurist. As long as they get their socialist handout and they live comfortably on the “loot” their “Parens Patriae”, or “Big Brother” sends them, they don’t care that massive injustice is occurring in courtrooms and at the IRS every day and that they are sanctioning, aiding, and abetting that injustice as voters and jurists with a financial conflict of interest in criminal violation of 18 U.S.C. §§201 and 208. In effect, they are bribed to look the other way while their own government loots and oppresses their neighbor and then uses that loot to buy votes and influence.

“Thou shalt not steal.”
[Exodus 20:15]

For all the law is fulfilled in one word, even in this: “You shall love your neighbor as yourself.”
[Gal 5:14, Bible, NKJV]

Would you rob your neighbor? No you say? Well then, would you look the other way while someone else robs him in your name? Government is YOUR AGENT. If government robs your neighbor, God will hold you, not the agent who did it for you, personally responsible, because government is your agent. God put you in charge of your government and you are the steward. Frederic Bastiat described the nature of this horrible corruption of the system in the following book on our website:

The Law, Frederic Bastiat
http://famguardian.org/Publications/TheLaw/TheLaw.htm

If you want to know what the above type of government is like spiritually, economically, and politically, read the first-hand accounts in the book of Judges found in the Bible. Corruption, sin, servitude, violence, and wars characterize this notable and most ignominious period and “social experiment” as documented in the Bible. Now do you understand why God’s law mandates that we serve ONLY Him and not be slaves of man or government? When we don’t, the above totalitarian socialist democracy/tyranny is the result, where politicians and judges in government become the only sovereign and the people are there to bow down to and “worship” and serve an evil and corrupt government as slaves.

Below is the way God himself describes the corrupted dilemma we find ourselves in because we have abandoned the path laid by our founding fathers, as described in Isaiah 1:1-26:

Alas, sinful nation,
A people laden with iniquity
A brood of evildoers
Children who are corruptors!
They have forsaken the Lord
They have provoked to anger
The Holy One of Israel,
They have turned away backward.
Why should you be stricken again?
You will revolt more and more.
The whole head is sick [they are out of their minds!: insane or STUPID or both].
And the whole heart faints...

Wash yourselves, make yourselves clean;
Put away the evil of your doings from before My eyes.
Cease to do evil,
Learn to do good;
Seek justice,
Rebuke the oppressor [the IRS and the Federal Reserve and a corrupted judicial system];
Defend the fatherless,
Plead for the widow [and the "nontaxpayer"]...

How the faithful city has become a harlot!
It [the Constitutional Republic] was full of justice;
Righteousness lodged in it,
But now murderers [and abortionists, and socialists, and democrats, and liars and corrupted judges].
Your silver has become dross,
Your wine mixed with water.
Your princes [President, Congressmen, Judges] are rebellious,
Everyone loves bribes,
And follows after rewards.
They do not defend the fatherless,
nor does the cause of the widow [or the "nontaxpayer"] come before them.

Therefore the Lord says,
The Lord of hosts, the Mighty One of Israel,
'Ah, I will rid Myself of My adversaries,
And take vengeance on My enemies.
I will turn My hand against you,
And thoroughly purge away your dross,
And take away your alloy.
I will restore your judges [eliminate the BAD judges] as at the first,
And your counselors [eliminate the BAD lawyers] as at the beginning.
Afterward you shall be called the city of righteousness, the faithful city.'
[Isaiah 1:1-26, Bible, NKJV]

So according to the Bible, the real problem is corrupted lawyers and judges and people who are after money and rewards, and God says the way to fix the corruption and graft is to eliminate the bad judges and lawyers. Whose job is that? It is the even more corrupted Congress! (see 28 U.S.C. §134(a) and 28 U.S.C. §44(b))

"O My people! Those who lead you cause you to err,
And destroy the way of your paths."
[Isaiah 3:12, Bible, NKJV]

"The king establishes the land by justice: but he who receives bribes overthrows it."
[Prov. 29:4, Bible, NKJV]

Can thieves and corrupted judges and lawyers and jurors, who are all bribed with unlawfully collected money they lust after in the pursuit of socialist benefits, reform themselves if left to their own devices?

"When you [the jury] saw a thief [the corrupted judges and lawyers paid with extorted and stolen tax money],
you consented with him, And have been a partaker with adulterers."
[Psalm 50:18, Bible, NKJV]

"The people will be oppressed,
Every one by another and every one by his [socialist] neighbor [sitting on a jury who was indoctrinated and brainwashed in a government school to trust government];
The child will be insolent toward the elder,
And the base toward the honorable." 
[Isaiah 3:5, Bible, NKJV]

"It must be conceded that there are rights [and property] in every free government beyond the control of the State [or any judge or jury]. A government which recognized no such rights, which held the lives, liberty and property of its citizens, subject at all times to the disposition and unlimited control of even the most democratic depository
of power, is after all a despotism. It is true that it is a despotism of the many--of the majority, if you choose to
call it so--but it is not the less a despotism."

[Loan Ass'n v. Topeka, 87 U.S. (20 Wall.) 655, 665 (1874)]

The answer is an emphatic no. It is up to We The People as the sovereigns in charge of our lawless government to right this
massive injustice because a corrupted legislature and judiciary and the passive socialist voters in charge of our government
today simply cannot remedy their own addiction to the money that was stolen from their neighbor by the criminals they
elected into office. These elected representatives were supposed to be elected to serve and protect the people, but they have
become the worst abusers of the people because they only got into politics and government for selfish reasons. Notice we
didn't say they got into "public service", because we would be lying to call it that. It would be more accurate to call what
they do "self-service" instead of "public service". One of our readers has a name for these kinds of people. He calls them
SLAT: Scum, Liars, and Thieves. If you add up all the drug money, all the stolen property, all the white collar crime together,
it would all pale in comparison to the "extortion under the color of law" that our own de facto government and the totally
corrupted people who work for it are instituting against its own people. If we solve no crime problem other than that one
problem, then the government will have done the most important thing it can do to solve our crime problem and probably
significantly reduce the prison population at the same time. There are lots of people in jail who were put there wrongfully
for income tax crimes that aren't technically even crimes. These people were maliciously prosecuted by a corrupted Satan
worshipping DOJ with the complicity of a corrupted judiciary and they MUST be freed because they have become slaves and
political prisoners of a corrupted state for the sake of statutes that operate as the equivalent of a "civil religion" and which are
not and cannot be law in their case. That's right: the corrupted state has erected a counterfeit church and religion that is a
cheap imitation of God's design complete with churches, prayers, priests, deacons, tithes, and even its own "Bible" (franchise)
and they have done so in violation of the First Amendment. The nature of that civil religion is exhaustively described below:

Socialism: The New American Civil Religion, Form #05.016
DIRECT LINK: http://sedm.org/Forms/05-MemLw/SocialismCivilReligion.pdf (OFFSITE LINK)
FORMS PAGE: http://sedm.org/Forms/FormIndex.htm (OFFSITE)

We will now close this section with a tabular summary that compares our original “de jure” government to the “de facto”
government that we presently suffer under. This corrupted “de facto” government only continues to exist because of our
passive and tolerant approach towards the illegal activities of our government servants. We can fix this if we really want to,
folks. Let’s do it!

Table 6-2: Comparison of our "De jure" v. "De facto" government

<table>
<thead>
<tr>
<th>#</th>
<th>Type of separation of powers</th>
<th>De jure government</th>
<th>De facto government</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Separation of Church and State</td>
<td>Government has no power to control or regulate the political activities of churches</td>
<td>IRS 501(c) designation allows government to remove tax exemption from churches if they get politically involved</td>
</tr>
<tr>
<td>2</td>
<td>Separation of Money and State</td>
<td>Only lawful money is gold and the value of the dollar is tied to gold. Government can't manufacture more gold so they can't abuse their power to coin money to enrich themselves.</td>
<td>Fiat currency is Federal Reserve Notes (FRNs). Government can print any amount of these it wants and thereby enrich itself and steal from the those who hold dollars by lowering the value of the dollars in circulation (inflation)</td>
</tr>
<tr>
<td>3</td>
<td>Separation of Marriage and State</td>
<td>People getting married did not have marriage licenses from the state. Instead, the ceremony was exclusively ecclesiastical and it was recorded only in the family Bible and church records.</td>
<td>Pastor acts as an agent of both God and the state. He performs the ceremony and is also licensed by the state to sign the state marriage license. Churches force members getting married to obtain state marriage license by saying they won't marry them without a state-issued marriage license.</td>
</tr>
<tr>
<td>4</td>
<td>Separation of School and State</td>
<td>Schools were rural and remote and most were private or religious. There were very few public schools and a large percentage of the population was home-schooled.</td>
<td>Most student go to public schools. They are dumbed-down by the state to be good serfs/sheep by being told they are &quot;taxpayers&quot; and being shown in high school how to fill out a tax return without even being shown how to balance a check book. They are taught that government is the sovereign and not the people, and that people should obey the government.</td>
</tr>
<tr>
<td>5</td>
<td>Separation of State and Federal government</td>
<td>States control the Senate and all legislation and taxation internal to a state. Federal government controls only foreign commerce in the form of imposts, excises, and duties under Article 1, Section 8, Clause 3 of the Constitution.</td>
<td>Federal government receives lion's share of income taxes over both internal and external trade. It redistributes the proceeds from these taxes to the socialist states, who are coerced to modify their laws in compliance with federal dictates in order to get their fair share of this stolen &quot;loot&quot;.</td>
</tr>
<tr>
<td>#</td>
<td>Type of separation of powers</td>
<td>De jure government</td>
<td>De facto government</td>
</tr>
<tr>
<td>----</td>
<td>--------------------------------------</td>
<td>------------------------------------------------------------------------------------</td>
<td>-------------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>6</td>
<td>Separation between branches of</td>
<td>Three branches of government are entirely independent and not controlled by other</td>
<td>Judges are “employees” of the executive branch and have a conflict of interest because they are</td>
</tr>
<tr>
<td></td>
<td>government: Executive, Legislative,</td>
<td>branches.</td>
<td>beholden to IRS extortion. Executive controls the illegal tax collection activities of the IRS and</td>
</tr>
<tr>
<td></td>
<td>Judicial</td>
<td></td>
<td>dictates to other branches it’s tax policy through illegal IRS extortion. Using the IRS, Executive</td>
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<td></td>
<td>becomes the “Gestapo” that controls everything and everyone. Congress and the courts refuse to</td>
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<td></td>
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<td></td>
<td>reform this extortion because they benefit most financially by it.</td>
</tr>
<tr>
<td>7</td>
<td>Separation of Commerce and State</td>
<td>Federal government regulates only foreign commerce of corporations. States regulate</td>
<td>All credit issued by a central, private Federal Reserve consortium. Federal Reserve rules coerce</td>
</tr>
<tr>
<td></td>
<td></td>
<td>all internal commerce. Private individuals have complete privacy and are not regulated</td>
<td>private banks to illegally enforce federal laws in states of the Union that only apply in the federal</td>
</tr>
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<td></td>
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<td>because they don’t have Socialist Security Numbers and are not monitored by the IRS</td>
<td>zone. Namely, they force depositors to have Socialist Security Numbers and they report all</td>
</tr>
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<td></td>
<td></td>
<td>Gestapo. Banks are independent and do not have to participate in a national banking</td>
<td>currency transactions over $3,000 to the Dept of the Treasury (CTR’s). “Spying” on financial affairs</td>
</tr>
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<td></td>
<td></td>
<td>system so they don’t coerce their depositors to bet government-issued numbers nor do</td>
<td>citizens by government makes citizens afraid of IRS and government and coerces them to illegally</td>
</tr>
<tr>
<td></td>
<td></td>
<td>they snoop/spy on their depositors as an agent of the IRS Gestapo. Private employers are</td>
<td>pay income taxes by government. Employers are coerced to enslave their employees to IRS through</td>
</tr>
<tr>
<td></td>
<td></td>
<td>not regulated or monitored by federal Gestapo and their contracts with their employees are</td>
<td>wage reporting and withholding, often against the will of employees.</td>
</tr>
<tr>
<td>8</td>
<td>Separation of Media and State</td>
<td>Press was free to report as they saw fit under the First Amendment. Most newspapers</td>
<td>Television, radio, the internet, and corporations have taken over the media and concentrated control</td>
</tr>
<tr>
<td></td>
<td></td>
<td>were small-town newspapers and were private and independent.</td>
<td>of it to the hands of a very few huge and “privileged” corporations that are in bed with the</td>
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<td></td>
<td>federal and state governments. Media is no longer independent, and broadcasters don’t dare cross the</td>
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<td></td>
<td>government for fear of either losing their FCC license, being subjected to an IRS audit, or having</td>
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<td></td>
<td></td>
<td></td>
<td>their government sponsorship revoked.</td>
</tr>
<tr>
<td>9</td>
<td>Separation of Family and State</td>
<td>Families were completely separate from the state. Private individuals were not subject</td>
<td>Using income taxes, mom was removed from the home to enter the workforce so she could replace</td>
</tr>
<tr>
<td></td>
<td></td>
<td>to direct taxation or regulation by either state or federal government. No Socialist Security Numbers and no government surveillance of private commerce by individuals. Women stayed home and out of the workforce. Men dominated the political and commercial landscape and also defended their family from encroachments by government. Children were home-schooled and worked on the farm. They inherited the republican values of their parents. Morality was taught by the churches and there was an emphasis on personal responsibility, modesty, manners, respect, and humility.</td>
<td>the income stolen from dad by the IRS through illegal enforcement of the Internal Revenue Code. Conflict over money breaks families down and divorce rate reaches epidemic proportions. Children are neglected by their parents because parents both have to work full-time and duke it out with each other in divorce court. Majority of children raised in single parent homes. Television and a liberal media dominates and distorts the thoughts and minds of the children. Public schools filled with homosexuals and liberals, many of whom have no children of their own, teach our children to be selfish, rebellious, sexually promiscuous, homosexual drug-abusers. Pornography invades the home through the internet, cable-TV, and video rentals, creating a negative fixation on sex. Television interferes with family communication so that children are alienated from their parents so that they do not inherit good morals or respect for authority from their parents.. Crime rate and prison population reaches unprecedented levels. Citizens therefore lose their ability to govern themselves and the legal field and government come in and take over their lives.</td>
</tr>
</tbody>
</table>
If you would like to know more about how our system of government became de facto and corrupted, see:

1. Government Corruption, Form #11.401
2. Government Corruption: Causes and Remedies, Form #12.026
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
3. De Facto Government Scam, Form #05.043
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

### 6.4 How De Jure Governments are Transformed into Corrupt De Facto Governments

“Governments never do anything by accident; if government does something you can bet it was carefully planned.”

[Franklin D. Roosevelt, President of the United States]

Franchises and/or their abuse are the main method by which:

1. De jure governments are transformed into corrupted de facto governments.
2. The requirement for consent of the governed is systematically eliminated.
3. The equal protection that is the foundation of the Constitution is replaced with inequality, privilege, hypocrisy, and partiality in which the government is a parens patriae and possesses an unconstitutional “title of nobility” in relation to those it is supposed to be serving and protecting.
4. The separation of powers between the states and federal government are eliminated.
5. The separation between what is “public” and what is “private” is destroyed. Everything becomes PUBLIC and is owned by the “collective”. There is no private property and what you think is ABSOLUTE ownership of PRIVATE property is really just equitable title and QUALIFIED ownership of PUBLIC property.
6. Constitutional rights attaching to the land you stand on are replaced with statutory privileges created through your right to contract and your “status” under a franchise agreement.

“You shall make no covenant [contract or franchise] with them [foreigners, pagans], nor with their [pagan government] gods [laws or judges]. They shall not dwell in your land [and you shall not dwell in theirs by becoming a “resident” or domiciliary in the process of contracting with them], lest they make you sin against Me [God]. For if you serve their [government] gods [under contract or agreement or franchise], it will surely be a snare to you.”

[Exodus 23:32-33, Bible, NKJV]

7. Your legal identity is “laundered”, and kidnapped or transported to a foreign jurisdiction, the District of Criminals, and which is not protected by the Constitution. This is usually done by compulsion or duress, as in the case of compelled licensing.

“For the upright will dwell in the land, And the blameless will remain in it; But the wicked will be cut off from the earth, And the unfaithful will be uprooted from it.”

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299 Adapted from: Government Instituted Slavery Using Franchises, Form #05.030, Section 14; [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm).
8. The protections of the Constitution for your rights are eliminated.
9. Rights are transformed into privileges.
10. Republics based on individual rights are transformed into socialist democracies based on collective rights and individual privileges.
11. The status of “citizen, resident, or inhabitant” is devolved into nothing but an “employee” or “officer” of a corporation.
12. Constitutional courts are transformed into franchise courts.
13. Conflicts of interest are introduced into the legal and court systems that perpetuate a further expansion of the de facto system.
14. Socialism is introduced into a republican form of government.
15. The sovereignty of people in the states of the Union are destroyed.

The gravely injurious effects of participating in government franchises include the following.

1. Those who participate become domiciliaries of the federal zone, “U.S. persons”, and “resident aliens” in respect to the federal government.
2. Those who participate become “trustees” of the “public trust” and “public officers” of the federal government and suffer great legal disability as a consequence:

   “As expressed otherwise, the powers delegated to a public officer are held in trust for the people and are to be exercised in behalf of the government or of all citizens who may need the intervention of the officer. 300 Furthermore, the view has been expressed that all public officers, within whatever branch and whatever level of government, and whatever be their private vocations, are trustees of the people, and accordingly labor under every disability and prohibition imposed by law upon trustees relative to the making of personal financial gain from a discharge of their trusts. 301 That is, a public officer occupies a fiduciary relationship to the political entity on whose behalf he or she serves, 302 and even a fiduciary duty to the public. 303 It has been said that the fiduciary responsibilities of a public officer cannot be less than those of a private individual. 304 Furthermore, it has been stated that any enterprise undertaken by the public official which tends to weaken public confidence and undermine the sense of security for individual rights is against public policy. 305”

   [63C American Jurisprudence 2d, Public Officers and Employees, §247 (1999)]

3. Those who participate are stripped of ALL of their constitutional rights and waive their Constitutional right not to be subjected to penalties and other “bills of attainder” administered by the Executive Branch without court trials. They then must function the degrading treatment of filling the role of a federal “public employee” subject to the supervision of their servants in the government.

   “The restrictions that the Constitution places upon the government in its capacity as lawmaker, i.e., as the regulator of private conduct, are not the same as the restrictions that it places upon the government in its capacity as employer. We have recognized this in many contexts, with respect to many different constitutional guarantees. Private citizens perhaps cannot be prevented from wearing long hair, but policemen can. Kelley v. Johnson, 425 U.S. 238, 247 (1976). Private citizens cannot have their property searched without probable cause, but in many circumstances government employees can. O’Connor v. Ortega, 480 U.S. 709, 723 (1987) (plurality opinion); id., at 732 (SCALIA, J., concurring in judgment). Private citizens cannot be punished for refusing to provide the government information that may incriminate them, but government employees can be dismissed when the incriminating information that they refuse to provide relates to the performance of their job. Gardner v.

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303 United States v. Holzer (CA7 Ill) 816 F.2d. 304 and vacated, remanded on other grounds 484 U.S. 807, 98 L.Ed.2d. 18, 108 S.Ct. 53, on remand (CA7 Ill) 840 F.2d. 1343, cert den 486 U.S. 1035, 100 L.Ed.2d. 608, 108 S.Ct. 2022 and (criticized on other grounds by United States v. Osser (CA3 Pa), 864 F.2d. 1056) and (superseded by statute on other grounds as stated in United States v. Little (CA5 Miss) 889 F.2d. 1367) and (among conflicting authorities on other grounds noted in United States v. Boylan (CA1 Mass) 898 F.2d. 230, 29 Fed.Rules.Evid.Serv. 1223).
Chapter 6: History of Government Income Tax Fraud, Racketeering and Extortion in the U.S.A. 6-39

Broderick, [497 U.S. 62, 95] 392 U.S. 273, 272-278 (1968). With regard to freedom of speech in particular:


4. Those who participate may lawfully be deprived of equal protection of the law, which is the foundation of the U.S. Constitution. This deprivation of equal protection can lawfully become a provision of the franchise agreement.

5. Those who participate can lawfully be deprived of remedy for abuses in federal courts.

"These general rules are well settled: (1) That the United States, when it creates rights in individuals against itself [a "public right", which is a euphemism for a "franchise" to help the court disguise the nature of the transaction], is under no obligation to provide a remedy through the courts, United States ex rel. Dunlap v. Black, 128 U.S. 49 Sup.Ct. 17, 32 L.Ed. 354; Ex parte Atocha, 17 Wall. 439, 21 L.Ed. 696; Gordon v. United States, 7 Wall. 188, 195, 19 L.Ed. 35; De Groot v. United States, 5 Wall. 419, 431, 18 L.Ed. 700; Comey v. Vasse, 1 Pet. 193, 212, 7 L.Ed. 108. (2) That where a statute creates a right and provides a special remedy, that remedy is exclusive. Wilder Manufacturing Co. v. Corn Products Co., 236 U.S. 165, 174, 175, 35 Sup.Ct. 398, 59 L.Ed. 520. Am. Can. Co. v. United States, 113, 435, 33 L.Ed. 96; Barnes v. National Bank, 98 U.S. 555, 559, 25 L.Ed. 217; Farmers' & Mechanics' National Bank v. Dearing, 91 U.S. 29, 35, 23 L.Ed. 196. Still the fact that the right and the remedy are thus intertwined might not, if the remedy stood alone, require us to hold that the remedy expressly given excludes a right of review by the Court of Claims, where the decision of the special involved no disputed question of fact and the denial of compensation was rested wholly upon the construction of the act. See Medbury v. United States, 173 U.S. 492, 198, 19 Sup.Ct. 503, 43 L.Ed. 779; Parish v. Murray, 214 U.S. 124, 29 Sup.Ct. 556, 53 L.Ed. 96; McLean v. United States, 226 U.S. 374, 33 Sup.Ct. 122, 57 L.Ed. 260; United States v. Laughlin (No. 200), 249 U.S. 440, 39 Sup.Ct. 340, 63 L.Ed. 696, decided April 14, 1919. [U.S. v. Babcock, 250 U.S. 328, 39 S.Ct. 464 (1919)]

6. Those who participate can be directed which federal courts they may litigate in and can lawfully be deprived of a Constitutional Article III judge or Article III court and forced to seek remedy ONLY in an Article I or Article IV legislative or administrative tribunal within the Legislative rather than Judicial branch of the government.

Although Crowell and Raddatz do not explicitly distinguish between rights created by Congress and other rights, such a distinction underlies in Crowell's and Raddatz's recognition of a critical difference between rights created by federal statute and rights recognized by the Constitution. Moreover, such a distinction seems to us to be necessary in light of the delicate accommodations required by the principle of separation of powers reflected in Art. III. The constitutional system of checks and balances is designed to guard against "encroachment or aggrandizement" by Congress at the expense of the other branches of government. Buckley v. Valeo, 424 U.S. at 122, 96 S.Ct., at 683. But when Congress creates a statutory right (a "privilege" in this case, such as a "trade or business"), it clearly has the discretion, in defining that right, to create presumptions, or assign burdens of proof, or prescribe remedies; it may also provide that persons seeking to vindicate that right must do so before particularized tribunals created to perform the specialized adjudicative tasks related to that right. FN35 Such provisions do, in a sense, affect the exercise of judicial power, but they are also incidental to Congress' power to define the right that it has created. No comparable justification exists, however, when the right being adjudicated is not of congressional creation. In such a situation, substantial inroads into functions that have traditionally been performed by the judiciary cannot be characterized merely as incidental extensions of Congress' power to define rights that it has created. Rather, such inroads suggest unwarranted encroachments upon the judicial power of the United States, which our Constitution reserves for Art. III courts. [Northern Pipeline Const. Co. v. Marathon Pipe Line Co., 458 U.S. at 83-84, 102 S.Ct. 2858 (1983)]

Since the founding of our country, franchises have systematically been employed in every area of government to transform a government based on equal protection into a for-profit private corporation based on privilege, partiality, and favoritism. The effects of this form of corruption are exhaustively described in the following memorandum of law on our website:

[Government Instituted Slavery Using Franchises, Form #05.030 http://sedm.org/Forms/FormIndex.htm]

What are the mechanisms by which this corruption has been implemented by the Executive Branch? This section will detail the main mechanisms to sensitize you to how to fix the problem and will relate how it was implemented by exploiting the separation of powers doctrine.

The foundation of the separation of powers is the notion that the powers delegated to one branch of government by the Constitution cannot be re-delegated to another branch.

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Keenly aware of the above limitation, lawmakers over the years have used it to their advantage in creating a tax system that is exempt from any kind of judicial interference and which completely destroys all separation of powers. Below is a summary of the mechanism, in the exact sequence it was executed at the federal level:

1. Create a franchise based upon a “public office” in the Executive Branch. This:
   1.1. Allows statutes passed by Congress to be directly enforced against those who participate.
   1.2. Eliminates the need for publication in the Federal Register of enforcement implementing regulations for the statutes. See 5 U.S.C. §553(a) and 44 U.S.C. §1505(a)(1).
   1.3. Causes those engaged in the franchise to act in a representative capacity as “public officers” of the United States government pursuant to Federal Rule of Civil Procedure 17(b), which is defined in 28 U.S.C. §3002(15)(A) as a federal corporation.
   1.4. Causes all those engaged in the franchise to become “officers of a corporation”, which is the “United States”, pursuant to 26 U.S.C. §6671(b) and 26 U.S.C. §7343.
2. Give the franchise a deceptive “word of art” name that will deceive everyone into believing that they are engaged in it. 2.1. The franchise is called a “trade or business” and is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”. How many people know this and do they teach this in the public (government) schools or the IRS publications? NOT!
2.2. Earnings connected with the franchise are called “effectively connected with a trade or business in the United States”. The term “United States” deceptively means the GOVERNMENT, and not the geographical United States.
3. In the franchise agreement, define the effective domicile or choice of law of all those who participate as being on federal territory within the exclusive jurisdiction of the United States. 26 U.S.C. §7408(d) and 26 U.S.C. §7701(a)(39) place the effective domicile of all “franchisees” called “taxpayers” within the District of Columbia. If the feds really had jurisdiction within states of the Union, do you think they would need this devious device to “kidnap your legal identity” or “res” and move it to a foreign jurisdiction where you don’t physically live?
4. Place a excise tax upon the franchise proportional to the income earned from the franchise. In the case of the Internal Revenue Code, all such income is described as income which is “effectively connected with a trade or business within the United States”.

"Excises are taxes laid upon the manufacture, sale or consumption of commodities within the country, upon licenses to pursue certain occupations and upon corporate privileges, the requirement to pay such taxes involves the exercise of [220 U.S. 107, 152] privileges, and the element of absolute and unavoidable demand is lacking."

"...It is therefore well settled by the decisions of this court that when the sovereign authority has exercised the right to tax a legitimate subject of taxation as an exercise of a franchise or privilege, it is no objection that the measure of taxation is found in the income produced in part from property which of itself considered is nontaxable..."

Conceding the power of Congress to tax the business activities of private corporations, the tax must be measured by some standard..."

[Flint v. Stone Tracy Co., 220 U.S. 107 (1911)]

5. Mandate that those engaged in the franchise must have usually false evidence submitted by ignorant third parties that connects them to the franchise. IRS information returns, including IRS Forms W-2, 1042-S, 1098, and 1099, are the mechanism. 26 U.S.C. §6041 says that these information returns may ONLY be filed in connection with a “trade or business”, which is a code word for the name of the franchise.
6. Write statutes prohibiting interference by the courts with the collection of “taxes” (kickbacks) associated with the franchise based on the idea that courts in the Judicial Branch may not interfere with the internal affairs of another branch such as the Executive Branch. Hence, the “INTERNAL Revenue Service”. This will protect the franchise from interference by other branches of the government and ensure that it relentlessly expands.
6.1. The Anti-Injunction Act, 26 U.S.C. §7421 is an example of an act that enjoins judicial interference with tax collection or assessment.
6.2. The Declaratory Judgments Act, 28 U.S.C. §2201(a) prohibits federal courts from pronouncing the rights or status of persons in regard to federal “taxes”. This has the effect of gagging the courts from telling the truth about the nature of the federal income tax.
6.3. The word “internal” means INTERNAL to the Executive Branch and the United States government, not INTERNAL to the geographical United States of America.

7. Create administrative “franchise” courts in the Executive Branch which administer the program pursuant to Articles I and IV of the United States Constitution.

7.1. The U.S. Supreme Court calls such courts “The Fourth Branch of Government”, as indicated in: Government Instituted Slavery Using Franchises, Form #05.030, Section 18 http://sedm.org/Forms/FormIndex.htm


7.3. U.S. District Courts. There is no statute establishing any United States District Court as an Article III court. Consequently, even if the judges are Article III judges, they are not filling an Article III office and instead are filling an Article IV office. Consequently, they are Article IV judges. All of these courts were turned into franchise courts in the Judicial Code of 1911 by being renamed from the “District Court of the United States” to the “United States District Court”.

For details on the above scam, see: What Happened to Justice?, Form #06.012 http://sedm.org/Forms/FormIndex.htm

8. Create other attractive federal franchises that piggyback in their agreements a requirement to participate in the franchise.

For instance:

8.1. The original Social Security Act of 1935 contains a provision that those who sign up for this program, also simultaneously become subject to the Internal Revenue Code.

Section 8 of the Social Security Act

INCOME TAX ON EMPLOYEES

SECTION 801. In addition to other taxes, there shall be levied, collected, and paid upon the income of every individual a tax equal to the following percentages of the wages (as defined in section 811) received by him after December 31, 1936, with respect to employment (as defined in section 811) after such date:

(1) With respect to employment during the calendar years 1937, 1938, and 1939, the rate shall be 1 per centum.
(2) With respect to employment during the calendar years 1940, 1941, and 1942, the rate shall be 1 1/2 per centum.
(3) With respect to employment during the calendar years 1943, 1944, and 1945, the rate shall be 2 per centum.
(4) With respect to employment during the calendar years 1946, 1947, and 1948, the rate shall be 2 1/2 per centum.
(5) With respect to employment after December 31, 1948, the rate shall be 3 per centum.

8.2. Most state vehicle codes have “residence” in the state as a prerequisite to signing up for a driver’s license and they also mandate supplying a Social Security Number to get a license. Hence, by signing up for a driver’s license, you are signing up for the following THREE franchises:

8.2.1. The Vehicle code franchise.

8.2.2. The domicile “civil protection franchise” tied to those who are “residents”. This is what makes the applicant a “taxpayer” in the state’s income tax codes. See: Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002 http://sedm.org/Forms/FormIndex.htm

8.2.3. The Social Security Franchise. See: Resignation of Compelled Social Security Trustee, Form #06.002 http://sedm.org/Forms/FormIndex.htm

9. Offer an opportunity for private citizens not domiciled within the jurisdiction of Congress to “volunteer” by license or private agreement to participate in the franchise and thereby become “public officers” within the Legislative Branch. The IRS Form W-4 and Social Security SS-5 form are an example of such a contract.

9.1. Call these volunteers “taxpayers”.

9.2. Call EVERYONE “taxpayers” so everyone believes that the franchise is MANDATORY.

9.3. Do not even acknowledge the existence of those who do not participate in the franchise. These people are called “nontaxpayers” and they are not mentioned in any IRS publication, even though the following recognize their existence:

9.3.2. 26 U.S.C. §7426, which refers to them as “persons other than taxpayers”.

9.4. Make the process of signing the agreement invisible by calling it a “Withholding Allowance Certificate” instead of what it really is, which is a “license” to become a “taxpayer” and call all of your earnings “wages” and “gross income”.

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Chapter 6: History of Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.

26 C.F.R. §31.3401(a)-3 Amounts deemed wages under voluntary withholding agreements

(a) In general.

Notwithstanding the exceptions to the definition of wages specified in section 3401(a) and the regulations thereunder, the term “wages” includes the amounts described in paragraph (b)(1) of this section with respect to which there is a voluntary withholding agreement in effect under section 3402(p). References in this chapter to the definition of wages contained in section 3401(a) shall be deemed to refer also to this section (§31.3401(a)-3).

Title 26: Internal Revenue
PART 31—EMPLOYMENT TAXES AND COLLECTION OF INCOME TAX AT SOURCE
Subpart E—Collection of Income Tax at Source
§31.3402(p)-1 Voluntary withholding agreements.

(a) In general.

An employee and his employer may enter into an agreement under section 3402(b) to provide for the withholding of income tax upon payments of amounts described in paragraph (b)(1) of §31.3401(a)-3, made after December 31, 1970. An agreement may be entered into under this section only with respect to amounts which are includible in the gross income of the employee under section 61, and must be applicable to all such amounts paid by the employer to the employee. The amount to be withheld pursuant to an agreement under section 3402(p) shall be determined under the rules contained in section 3402 and the regulations thereunder. See §31.3405(c)-1, Q&A-3 concerning agreements to have more than 20-percent Federal income tax withheld from eligible rollover distributions within the meaning of section 402.

10. Create a commissioner to service the franchise who:

10.1. Becomes the “fall guy”, who then establishes a “bureau” without the authority of any law and which is a private corporation that is not part of the U.S. government.

53 Stat. 489
Revenue Act of 1939, 53 Stat. 489
Chapter 43: Internal Revenue Agents
Section 4000 Appointment

The Commissioner may, whenever in his judgment the necessities of the service so require, employ competent agents, who shall be known and designated as internal revenue agents, and, except as provided for in this title, no general or special agent or inspector of the Treasury Department in connection with internal revenue, by whatever designation he may be known, shall be appointed, commissioned, or employed.

10.2. Creates and manages a PRIVATE company that is not part of the government. The IRS, in fact, is NOT part of the U.S. government and has no legal authority to exist, and therefore can service only those INTERNAL to the government. All agencies that interact DIRECTLY with the PRIVATE public must be authorized by Congress. Hence, “INTERNAL Revenue Service”. See:

Origins and Authority of the Internal Revenue Service. Form #05.005
http://sedon.org/Forms/FormIndex.htm

The above means that everyone who works for the Internal Revenue Service is private contractor not appointed, commissioned, or employed by anyone in the government. They operation on commission and their pay derives from the amount of plunder they steal. See also:

Department of Justice Admits under Penalty of Perjury that the IRS is Not an Agency of the Federal Government.
Family Guardian Fellowship
http://famguardian.org/Subjects/Taxes/Evidence/USGovDeniesIRS/USGovDeniesIRS.htm

11. Create an environment that encourages omission in enforcing justice, irresponsibility, lies, and dishonesty within the bureau that administers the franchise.

11.1. Indemnify these private contractors from liability by giving them “pseudonames” so that they can disguise their identify and be indemnified from liability for their criminal acts. The IRS Restructuring and Reform Act, Pub.Law 105-206, Title III, Section 3706, 112 Stat. 778 and Internal Revenue Manual (I.R.M.), Section 1.2.4 both authorize these pseudonames.

11.2. Place a disclaimer on the website of this private THIEF contractor indemnifying them from liability for the truthfulness or accuracy of any of their statements or publications. See Internal Revenue Manual (I.R.M.), Section 4.10.7.2.8.
Chapter 6: History of Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.

11.3. Allow employees of the agency to operate without either identifying their full legal birthname but rather a pseudonym. IRS employees DO NOT use their real name so they can act essentially as anonymous, masked, international terrorists (the states are nations under the law of nations) sanctioned by law. See:

Notice of Pseudonym Use and Unreliable Tax Records, Form #04.206
http://sedm.org/Forms/FormIndex.htm

11.4. Omit the most important key facts and information from publications of the franchise administrator that would expose the proper application of the “tax” and the proper audience. See the following, which is over 2000 pages of information that are conveniently “omitted” from the IRS website about the proper application of the franchise and its nature as a “franchise”:

Great IRS Hoax, Form #11.302
http://sedm.org/Forms/FormIndex.htm

11.5. Establish precedent in federal courts that you can’t trust anything that anyone in the government tells you, and especially those who administer the franchise. See:
http://famguardian.org/Subjects/Taxes/Articles/IRSNotResponsible.htm

12. Use the lies and deceptions created in the previous step to promote several false perceptions in the public at large that will expand the market for the franchise. These include:

12.1. That the franchise is NOT a franchise, but a mandatory requirement that applies to ALL. In fact it can and does apply ONLY to statutory “taxpayers” and you have to VOLUNTEER to become a statutory “taxpayer” before it can have the “force of law” in your case.

12.2. That participation is mandatory for ALL, instead of only for franchisees called “taxpayers”.

12.3. That the IRS is an “agency” of the United States government that has authority to interact directly with the public at large. In fact, it is a “bureau” that can ONLY lawfully service the needs of other federal agencies within the Executive Branch and which may NOT interface directly with the public at large.

12.4. That the statutes implementing the franchise are “public law” that applies to everyone, instead of “private law” that only applies to those who individually consent to participate in the franchise.

13. Create a system to service those who prepare tax returns for others whereby those who accept being “licensed” and regulated get special favors. This system created by the IRS essentially punishes those who do not participate by deliberately giving them horrible service and making them suffer inconvenience and waiting long in line if they don’t accept the “privilege” of being certified. Once they are certified, if they begin telling people the truth about what the law says and encourage following the law by refusing to volunteer, their credentials are pulled. This sort of censorship is accomplished through:

13.1. IRS Enrolled Agent Program.

13.2. Certified Public Accountant (CPA) licensing.


14. Engage in a pattern of “selective enforcement” and propaganda to broaden and expand the scam. For instance:

14.1. Refuse to answer simple questions about the proper application of the franchise and the taxes associated with it. See:

If the IRS Were Selling Used Cars, Family Guardian Fellowship
http://famguardian.org/Subjects/Taxes/FalseRhetoric/IRSSellingCars.htm

14.2. Prosecute those who submit false TAX returns, but not those who submit false INFORMATION returns. This causes the audience of “taxpayers” to expand because false reports are connecting innocent third parties to franchises that they are not in fact engaged in.

14.3. Use confusion over the rules of statutory construction and the word “includes” to fool people into believing that those who are “included” in the franchise are not spelled out in the law in their entirety. This leaves undue discretion in the hands of IRS employees to compel ignorant “nontaxpayers” to become franchisees. See the following:

Legal Deception, Propaganda, and Fraud, Form #05.014
http://sedm.org/Forms/FormIndex.htm

14.4. Refuse to define the words used on government forms, use terms that are not defined in the code such as “U.S. citizen”, and try to confuse “words of art” found in the law with common terms in order to use the presumptuous behavior of the average American to expand the misperception that everyone has a legal DUTY to become a “franchisee” and a “taxpayer”.

14.5. Refuse to accept corrected information returns that might protect innocent “nontaxpayers” so that they are inducted involuntarily into the franchise as well.

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The above process is WICKED in the most extreme way. It describes EXACTLY how our public servants have made themselves into our masters and systematically replaced every one of our rights with “privileges” and franchises. The Constitutional prohibition against this sort of corruption are described as follows by the courts:

“...a palpable incongruity to strike down an act of state legislation which, by words of express divestment, seeks to strip the citizen of rights guaranteed by the federal Constitution, but to uphold an act by which the same result is accomplished under the guise of a surrender of a right in exchange for a valuable privilege which the state threatens otherwise to withhold. It is not necessary to challenge the proposition that, as a general rule, the state, having power to deny a privilege altogether, may grant it upon such conditions as it sees fit to impose. But the power of the state in that respect is not unlimited, and one of the limitations is that it may not impose conditions which require the relinquishment of Constitutional rights. If the state may compel the surrender of one constitutional right as a condition of its favor, it may, in like manner, compel a surrender of all. It is inconceivable that guaranties embedded in the Constitution of the United States may thus be manipulated out of existence.”

[Frost v. Railroad Commission, 271 U.S. 583, 46 S.Ct. 605 (1926)]

“A right common in every citizen such as the right to own property or to engage in business of a character not requiring regulation CANNOT, however, be taxed as a special franchise by first prohibiting its exercise and then permitting its enjoyment upon the payment of a certain sum of money.”


“The individual, unlike the corporation, cannot be taxed for the mere privilege of existing. The corporation is an artificial entity which owes its existence and charter power to the State, but the individual’s right to live and own property are natural rights for the enjoyment of which an excise cannot be imposed.”

[Redfield v. Fisher, 292 Oregon 814, 817]

“Legislature...cannot name something to be a taxable privilege unless it is first a privilege.” [Taxation West Key 43] ...“The Right to receive income or earnings is a right belonging to every person and realization and receipt of income is therefore not a ‘privilege’, that can be taxed.”

[Jack Cole Co. v. MacFarland, 337 S.W.2d 453, Tenn.

Through the above process of corruption, the separation of powers is completely destroyed and nearly every American has essentially been “assimilated” into the Executive Branch of the government, leaving the Constitutional Republic bequeathed to us by our founding fathers vacant and abandoned. Nearly every service that we expect from government has been systematically converted over the years into a franchise using the techniques described above. The political and legal changes resulting from the above have been tabulated to show the “BEFORE” and the “AFTER” so their extremely harmful effects become crystal clear in your mind. This process of corruption, by the way, is not unique to the United States, but is found in every major industrialized country on Earth.

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### Table 6-3: Effect of turning government service into a franchise

<table>
<thead>
<tr>
<th>#</th>
<th>Characteristic</th>
<th>DE JURE CONSTITUTIONAL GOVERNMENT</th>
<th>DE FACTO GOVERNMENT BASED ENTIRELY ON FRANCHISES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Purpose of government</td>
<td>Protection</td>
<td>Provide “social services” and “social insurance” to government “employees” and officers</td>
</tr>
<tr>
<td>2</td>
<td>Nature of government</td>
<td>Public trust</td>
<td>For-profit private corporation (see 28 U.S.C. §3002(15)(A))</td>
</tr>
</tbody>
</table>
| 3 | Citizens                              | The Sovereigns “nationals” but not “citizens” pursuant to 8 U.S.C. §1101(a)(21) and 1452 | 1. “Employees” or “officers” of the government  
2. “Trustees” of the “public trust”  
3. “customers” of the corporation  
| 4 | Effective domicile of citizens        | Sovereign state of the Union       | Federal territory and the District of Columbia |
| 5 | Ownership of real property is         | Legal                              | Equitable. The government owns the land, and you rent it from them using property taxes. |
| 6 | Type of property ownership            | Absolute and allodial              | Qualified (shared with government). Owned by the public office and managed by the person volunteering into the office. |
| 7 | Meaning of word “rights”              | Constitutional rights              | Statutory privileges under a civil franchise. Constitutional rights don’t exist and are irrelevant. |
| 8 | Purpose of tax system                 | Fund “protection”                  | 1. Socialism.  
2. Political favors.  
3. Wealth redistribution  
4. Consolidation of power and control (corporate fascism)  
5. Bribe PRIVATE people to join the franchise and become public officers collecting “benefits” |
| 9 | Equal protection                      | Mandatory                          | Optional |
| 10 | Nature of courts                      | Constitutional Article III courts in the Judicial Branch | Administrative or “franchise” courts within the Executive Branch |
| 11 | Branches within the government        | Executive Legislative Judicial      | Executive Legislative (Judiciary merged with Executive. See Judicial Code of 1911) |
| 12 | Purpose of legal profession           | Protect individual rights          | 1. Protect collective (government) rights.  
2. Protect and expand the government monopoly.  
3. Discourage reforms by making litigation so expensive that it is beyond the reach of the average citizen.  
4. Persecute dissent. |
| 13 | Lawyers are                           | Unlicensed                         | Privileged and licensed and therefore subject to control and censorship by the government. |
### Table: Comparison of DE JURE CONSTITUTIONAL GOVERNMENT vs. DE FACTO GOVERNMENT

<table>
<thead>
<tr>
<th>#</th>
<th>Characteristic</th>
<th>DE JURE CONSTITUTIONAL GOVERNMENT</th>
<th>DE FACTO GOVERNMENT BASED ENTIRELY ON FRANCHISES</th>
</tr>
</thead>
<tbody>
<tr>
<td>14</td>
<td>Votes in elections cast by</td>
<td>“Electors”</td>
<td>“Franchisees” called “registered voters” who are surety for bond measures on the ballot. That means they are subject to a “poll tax.”</td>
</tr>
<tr>
<td>15</td>
<td>Driving is</td>
<td>A common right</td>
<td>A licensed “privilege”</td>
</tr>
<tr>
<td>16</td>
<td>Marriage is</td>
<td>A common right</td>
<td>A licensed “privilege”</td>
</tr>
<tr>
<td>17</td>
<td>Purpose of the military</td>
<td>Protect the sovereign citizens</td>
<td>1. Expand the corporate monopoly internationally</td>
</tr>
<tr>
<td></td>
<td></td>
<td>No draft within states of the Union is lawful. See Federalist Paper #15</td>
<td>2. Protect public servants from the angry populace who want to end the tyranny.</td>
</tr>
<tr>
<td>18</td>
<td>Money is</td>
<td>1. Based on gold and silver.</td>
<td>1. A corporate bond or obligation borrowed from the Federal Reserve at interest.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. Issued pursuant to Article 1, Section 8. Clause 5.</td>
<td>2. Issued pursuant to Article 1, Section 8. Clause 2.</td>
</tr>
<tr>
<td>19</td>
<td>Purpose of sex</td>
<td>Procreation</td>
<td>Recreation</td>
</tr>
<tr>
<td>20</td>
<td>Responsibility</td>
<td>The individual sovereign is responsible for all his actions and choices.</td>
<td>The collective “social insurance company” is responsible. Personal responsibility is outlawed.</td>
</tr>
<tr>
<td>21</td>
<td>Meaning of “State”, “this State”</td>
<td>“Body politic” and NOT “body corporate”</td>
<td>“Body corporate” and NOT “body politic”. There is no body politic and everyone is presumed to be part of the body corporate as a public officer.</td>
</tr>
<tr>
<td>22</td>
<td>Meaning of “in this State” or “in</td>
<td>PHYSICALLY PRESENT within the geographic limits of the territory composing the state.</td>
<td>LEGALLY and NOT PHYSICALLY present within the corporation as a “person” and therefore “public officer” of the corporation.</td>
</tr>
<tr>
<td></td>
<td>the State” in statutes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>23</td>
<td>Real party in interest in criminal actions filed by the state</td>
<td>Specific human being injured who is within the body politic</td>
<td>Private CORPORATION called “State of”. Most actions are “penal” or “quasi criminal” rather than “criminal” in a classical sense. Such penal actions can only be associated with franchisees under a civil franchise.</td>
</tr>
</tbody>
</table>

If you would like to know more about the subjects discussed in this section, please refer to the following free memorandums of law on our website focused exclusively on this subject:

1. **De Facto Government Scam**, Form #05.043  
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
2. **Corporatization and Privatization of the Government**, Form #05.024  
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)
3. **Government Instituted Slavery Using Franchises**, Form #05.030  
   [http://sedm.org/Forms/FormIndex.htm](http://sedm.org/Forms/FormIndex.htm)

#### 6.5 General Evolution

If the average American is not legally liable to pay taxes on his earned income, then how did we evolve to the point where we have to pay income taxes in violation of our constitutional rights? We’ve scoured every tax book and government publication we could find totaling thousands of pages to compile a chronological sequence for how the fraud was perpetrated over the last century. Because this process involves essentially criminal activity, there has been a concerted effort by the government to cover it up, which we will describe in detail later. The most glaring evidence of that cover-up is found in the testimony of Shelley Davis, the IRS’ only historian, who testified in front of Congress during the IRS Restructuring hearings in 1998 and whose testimony we captured for you to read later in section 6.9.9.1. She also wrote a book documenting the...
secret culture within the IRS entitled Unbridled Power which we highly recommend. Criminals, you will recall, don’t want any historical information maintained about their misdeeds, and the IRS is one of the few organizations associated with the federal government that has no historical records, no current historian, and a concerted effort to provide as little information about their activities in their FOIA responses as possible. In most cases, you actually have to litigate against the IRS in federal court to get the information you want because they are so tight-lipped in their cover-up of their wrongdoing.

The most fruitful single source for information about the history of the Internal Revenue Service is found in a publication written by the Commissioner of Internal Revenue in 1948 entitled The Work and Jurisdiction of the Bureau of Internal Revenue, 1948, which we have published electronically and made freely available on our website at the below address:

http://famguardian.org/PublishedAuthors/Govt/IRS/WorkAndJurisOfTheBIR1948s.pdf

You will DEFINITELY want to download this large book (10.8 Mbytes) and read the history of the IRS right out of the horse’s mouth. Below is a brief chronology of w the fraud was perpetrated over the years, as compiled from the many government publications at our disposal:

1. **1776: Declaration of Independence Signed.**

   The U.S. supreme Court ruled that there are two separate and distinct jurisdictions within the United States of America:

   "The exclusive jurisdiction which the United States have in forts and dock-yards ceded to them, is derived from the express assent of the states by whom the cessions are made. It could be derived in no other manner; because without it, the authority of the state would be supreme and exclusive therein," 3 Wheat., at 350, 351.

   [U.S. v. Bevans, 16 U.S. 336 (1818)]

   This case is very significant, because it has never been overruled and when we read laws in the U.S. Codes, it is very important for us to establish which of these two jurisdictions apply. If it is the latter jurisdiction, the 50 union states, then the law applies to us. If it is the former jurisdiction, also called the “federal zone”, then the law doesn’t apply to the vast majority of citizens domiciled in the 50 union states. The Internal Revenue Code, incidentally, ONLY applies to the “federal zone”...not to you!

2. **1861-1865: Civil War**

3. **1862: The Nation’s First Income Tax**
   
   5.1 President Lincoln introduced the first income tax to pay for the Civil War. Congress eliminated the tax in 1872.
   
   5.2 The Tax Act of 1862 was passed and signed by President Lincoln July 1 1862. The rates were 3% on income above $600 and 5% on income above $10,000. The rent or rental value of your home could be deducted from income in determining the tax liability. The Commissioner of Revenue stated “The people of this country have accepted it with cheerfulness, to meet a temporary exigency, and it has excited no serious complaint in its administration.” This acceptance was primarily due to the need for revenue to finance the Civil War.

   5.3 Although the people cheerfully accepted the tax, compliance was not high. Figures released after the Civil War indicated that 276,661 people actually filed tax returns in 1870 (the year of the highest returns filed) when the country’s population was approximately 38 million.

   5.4 With the end of the Civil War the public’s accepted cheerfulness waned. The Tax Act of 1864 was modified after the war. The rates were changed to a flat 5 percent with the exemption amount raised to $1,000. Several attempts to make the tax permanent were tried but by 1869 "no businessman could pass the day without suffering from those burdens" From 1870 to 1872 the rate was a flat 2.5 percent and the exemption amount was raised to $2,000.

4. **January 1, 1863: Emancipation Proclamation signed by President Lincoln**

5. **1868: States Ratify the 14th Amendment**
   
   6.1 Citizenship was extended to Blacks. This was done in order to protect blacks, because southern states would give them no citizenship or rights under state law.

   6.2 Legislatures of the Southern States under gun point were forced to ratify the 14th Amendment.

   6.3 Just before the passage of the 14th Amendment, Congress passed a revision to the Statutes at Large which gave people a way out of being constitutional “citizens of the United States”, 15 Stat. 223-224 (1868), R.S. § 1999, which stated that:

   District of Columbia Organic Act of 1871, 16 Stat. 419-429 created a “municipal corporation” to govern the District of Columbia. Considering the fact that the municipal corporation itself was incorporated in 1801, an “Organic Act” (first Act) using the term “municipal corporation” in 1871 can only mean a private corporation owned by the municipality. Henceforth we will call that private corporation, “Corp. U.S.” By consistent usage, Corp. U.S. trademarked the name, “United States Government” referring to themselves. The District of Columbia Organic Act of 1871, 16 Stat. 419-429 places Congress in control (like a corporate board) and gives the purpose of the act to form a governing body over the municipality; this allowed Congress to direct the business needs of the government under the existent martial law and provided them with corporate abilities they would not otherwise have. This was done under the constitutional authority for Congress to pass any law within the ten mile square of the District of Columbia.

8.  **1872: Nation’s First Income Tax was Repealed**

   The Internal Revenue Act of 1862 was repealed, ending the nation’s first income tax. The civil war was over and paid for and there was no longer any reason for the tax.

9.  **1872: Office of the Assessor of Internal Revenue Eliminated**

   Functions of Assessor delegated to the Collector of Internal Revenue. See: 17 Statutes at Large, p. 401, 42nd Congress, Session III Chapter XIII (December 24, 1872).

10. **1875: U.S. v. Cruikshank, 92 U.S. 542 (1875). Supreme Court Confirms that there are Two Types of Citizens: federal and state**

   “We have in our political system a Government of the United States and a government of each of the several States. Each of these governments is distinct from the others, and each has citizens of its own

   ... 

   “Both before and after the Fourteenth Amendment to the federal Constitution, it has not been necessary for a person to be a citizen of the United States in order to be a citizen of his state.”

   [Citing U.S. v. Cruikshank, 92 U.S. 542 (1875)]


   The U.S. supreme Court ruled that Congress can only make laws that apply to areas over which it has exclusive jurisdiction, which is the “federal zone”, including the District of Columbia and other federal territories. It cannot make laws affecting activity within the states unless the Constitution explicitly grants that authority:

   “The law of Congress in respect to those matters do not extend into the territorial limits of the states, but have force only in the District of Columbia, and other places that are within the exclusive jurisdiction of the national government.”

   [Caha v. United States, 152 U.S. 211 (1894)]


   12.1 U.S. Supreme court ruled that direct taxes on the income of individuals are unconstitutional and are forbidden.

   12.2 Here was the court’s ruling:

   “Nothing can be clearer than that what the constitution intended to guard against was the exercise by the general government of the power of directly taxing persons and property within any state through a majority made up from the other states. It is true that the effect of requiring direct taxes to be apportioned among the states in proportion to their population is necessarily that the amount of taxes on the individual [157 U.S. 429, 583] taxpayer in a state having the taxable subject-matter to a larger extent in proportion to its population than another state has, would be less than in such other state; but this inequality must be held to have been contemplated, and was manifestly designed to operate to restrain the exercise of the power of direct taxation to extraordinary emergencies, and to prevent an attack upon accumulated property by mere force of numbers.

   ...
It is the duty of the court in this case simply to determine whether the income tax now before it does or does not belong to the class of direct taxes, and if it does, to decide the constitutional question which follows . . .

First. That the law in question, in imposing a tax on the income or rents of real estate, imposes a tax upon the real estate itself; and in imposing a tax on the interest or other income of bonds or other personal property, held for the purposes of income or ordinarily yielding income, imposes a tax upon the personal estate itself; that such tax is a direct tax, and void because imposed without regard to the rule of apportionment; and that by reason thereof the whole law is invalidated.

Second. That the law is invalid, because imposing indirect taxes in violation of the constitutional requirement of uniformity, and therein also in violation of the implied limitation upon taxation that all tax laws must apply equally, impartially, and uniformly to all similarly situated. Under the second head, it is contended that the rule of uniformity is violated, in that the law taxes the income of certain corporations, companies, and associations, no matter how created or organized, at a higher rate than the incomes of individuals or partnerships derived from precisely similar property or business; in that it exempts from the operation of the act and from the burden of taxation numerous corporations, companies, and associations having similar property and carrying on similar business to those expressly taxed; in that it denies to individuals deriving their income from shares in certain corporations, companies, and associations the benefit of the exemption of $4,000 granted to other persons interested in similar property and business; in the exemption of $4,000; in the exemption of building and loan associations, savings banks, mutual life, fire, marine, and accident insurance companies, existing solely for the pecuniary profit of their members, these and other exemptions being alleged to be purely arbitrary and capricious, justified by no public purpose, and of such magnitude as to invalidate the entire enactment; and in other particulars."

[Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429, 158 U.S. 601 (1895)]

13. **1900: Knowlton v. Moore, 178 U.S. 41 (1900)**

The U.S. supreme Court defined the difference between direct taxes [income taxes on persons] and excise taxes:

“Direct taxes bear immediately upon persons, upon the possession and enjoyment of rights; indirect taxes are levied upon the happening of an event as an exchange.”

[Knowlton v. Moore, 178 U.S. 41 (1900)]


14.1 The U.S. Supreme Court ruled that people domiciled in federal territories such as Puerto Rico, Guam, the District of Columbia, and the Virgin Islands, are NOT protected by the U.S. Constitution. Therefore, these people could be subjected to direct taxes on income because they were classified as citizens of the U.S.

14.2 Below is an excerpt from that ruling:

“CONSTITUTIONAL RESTRICTIONS AND LIMITATIONS [Bill of Rights] WERE NOT APPLICABLE to the areas of lands, enclaves, territories, and possessions over which Congress had EXCLUSIVE LEGISLATIVE JURISDICTION”

[Downes v. Bidwell, 182 U.S. 244 (1901)]

14.3 This lead subsequently to the imposition of direct taxes on the income of individuals who were U.S. Citizens following the fraudulent ratification of the 16th Amendment in 1913.

14.4 This ruling was also behind why income tax returns after this case ask you: “Are you a U.S. Citizen?”. Once you answer yes, you give up your constitutional rights! See sections 4.6 and 4.8 for further details on this.

15. **1909: Congress proposed the 16th Amendment and sent to states for ratification**

15.1 The Senate approved it by an astounding vote of 77 to zero and the House followed suit with a roll call of 318 to 14.

15.2 The measure then went to the states for ratification.

16. **1909: Corporate Excise Tax of 1909 was passed, 36 Stat 112.**

16.1 This was the country’s first income tax, where “income” was defined as corporate profit.

16.2 All subsequent income tax laws and the Internal Revenue Code itself were based on this.

16.3 The Supreme Court ruled in **Bowers v. Kerbaugh-Empire Co., 271 U.S. 170, 174 (1926)** that:

“Income has been taken to mean the same thing as used in the Corporation Excise Tax Act of 1909 (36 Stat. 112) in the 16th Amendment, and in the various revenue acts subsequently passed.”


17. **1911: Judicial Code of 1911:**
This act abolished the existing circuit courts and replaced them with Circuit Courts of Appeals. The District Courts of the United States became "United States District Courts". This left no Article III courts to hear cases involving constitutional rights. All district and circuit courts became, at that point, Article II courts which may only have jurisdiction within territories of the United States Government. These courts are part of the executive branch, not the judicial branch, of the U.S. government. The judges in these Art. II courts are civil service employees of the Office of Personnel Management, which is part of the Executive Branch. The judges are not judicial officers as required under Art. III of the Constitution, but federal employees.

18. Feb. 12, 1913: 42nd state "allegedly" voted for approval of 16th Amendment, and the following words became a part of the United States Constitution:

"The Congress shall have power to lay and collect taxes on incomes, from whatever source derived, without apportionment among the several States, and without regard to any census or enumeration."

Of course, we all know that the claim that the 16th amendment was ratified by the then secretary of state Philander Knox this was indeed one of the biggest "frauds" in history that has not to this day ever been questioned or investigated by a Congress that wants YOUR money. It ought to be quite obvious why the Supreme court won't touch this and the Congress has refused to investigate this fraud from the beginning. You can read about this fraud in a book called "Law That Never Was" by ordering the book from the following website:

http://www.thelawthatneverwas.com/


The Tariff Act of October 3, 1913, IIE, 38 Stat. 170 was passed, and it contained, perhaps somewhat surprisingly, a fairly expansive withholding provision. It was later repealed and replaced with the 1954 Code, 26 U.S.C. §6041 et seq.

20. 1913: Congress creates the Federal Reserve System with the Federal Reserve Act of 1913

20.1 Congress creates the FRS; permits the emission of FRNs, redeemable in "lawful money"; and declares FRNs to be "obligations of the United States", but not "legal tender". In practice, the Federal Reserve Banks and the United States Treasury redeem FRNs for gold coin on demand. FRNs are a fiduciary currency.

20.2 Note that the Federal Reserve and the income tax were enacted at the same time because they cannot function without each other. If we are going to put our money supply in the hands of private bankers, then we need a way to sop up excess printed dollars with an income tax, or the economy will go out of control and inflation will spiral. Since both the income tax and the Federal Reserve are evil, we must eliminate both of them at the same time as well.

21. 1913-1917: Media heralded coming of the 16th Amendment

21.1 Announced after its alleged ratification that it was the basis for the new income tax which only the wealthy would pay. The camel now had its nose under the tent and all Congress had to do was raise the tax rates over time and let the camel all the way in.

21.2 Who controlled the printed media in 1913? John D. Rockefeller and his bankers, through stock ownership.

21.3 Most of the papers parroted what they were instructed to tell the people.

21.4 To this day, a nationwide chorus of politicians, TV economists and Law school professors alike all repeat that the 16th Amendment authorized the imposition of an income tax on U.S. citizens. They are all mistaken.


22.1 The U.S. Supreme Court ruled that the 16th Amendment conferred “no new powers of taxation”!

22.2 Here are some excerpts. The 16th Amendment…:

"...prohibited the … power of income taxation possessed by Congress from the beginning from being taken out of the category of indirect taxation to which it inherently belonged…"

[Stanton v. Baltic Mining Co., 240 U.S. 103 (1916)]

22.3 This was a big blow to the IRS. Shortly after that case Treasury Decision 2313 was issued as a form of “damage control”.

23. March 21, 1916: Treasury Decision 2313
23.1 Thwarted by the *Brushaber* and *Stanton* decisions, the Department of Treasury issued Treasury Decision Number 2313. Here are a few excerpted quotes from T.D. 2313 in reference to the *Brushaber* decision:

"...it is hereby held that income accruing to nonresident aliens in the form of interest...and dividends...is subject to the income tax imposed by the act of October 3, 1913. The responsible heads, agents, or representatives of nonresident aliens...shall make a full and complete return of the income therefrom on...Form 1040..."

23.2 So there you have it. The Treasury Department has stated that you are to file Form 1040 on behalf of your "nonresident alien principal." So don't forget to do that next April 15th! Of course, since you'll be signing Form 1040 under penalties of perjury and stating that every material fact is 100% correct to the best of your knowledge, and since the commission of perjury is a felony that attaches criminal fines and penalties, be sure you really are filing Form 1040 on behalf of your "nonresident alien principal"!

23.3 By reading Internal Revenue Code section 871(a), we see that it imposes a tax of 30% on the amount received by non-resident aliens from sources within the United States. Code section 871(b) states that the nonresident alien shall be taxable under code section 1, thus authorizing the use of the charts in section 1 to compute and reduce his tax, so he can get a tax refund from the 30% which is withheld under the provisions of section 1441.

23.4 Also, under section 874(a), the nonresident alien is entitled to the benefit of deductions and credits filing or having his agent file, a 1040, as stated in TD 2313...

23.5 Of course, this whole fiasco has nothing whatsoever to do with most Americans, who aren’t liable for federal income taxes at all unless they make themselves liable by “volunteering”!

24. **1920:** *Evans v. Gore, 253 U.S. 245 (1920): Supreme Court Declares Direct Taxes on Federal Judges to Not be Authorized by the 16th Amendment and Unconstitutional*

24.1 In this case, the Supreme Court addressed the issue of whether a tax on salary was authorized:

"After further consideration, we adhere to that view and accordingly hold that the Sixteenth Amendment does not authorize or support the tax in question." [A direct tax on salary income of a federal judge]

24.2 This case has a very thorough treatment of the 16th Amendment taxing issues, and discusses nearly all of the issues critical to the income tax, and by the way, fully supports the entire position advocated in this document with regards to the 26 U.S.C. §861 issues and taxable source issues.

25. **1922:** *Supreme Court Rules Against Socialism in the Case of Bailey v. Drexel Furniture Co., 259 U.S. 20 (1922)*

25.1 This case was about the validity of Child Labor Tax law imposed by Congress. The Drexel Furniture Company filed suit because it didn’t want to be forced to pay the Child Labor Tax to the IRS. The Supreme Court ruled that the Child Labor Tax was unconstitutional because it amounted to social engineering and exceeded the powers conferred by the Constitution on the federal government. In effect, they called it socialism and an abuse of the taxing and legal authority of Congress conferred by the Constitution and amounted to legislating socialism by legislatively plundering the employer profits for the benefit of the employees. The findings in this case are similar to the case of *Railroad Retirement Board v. Alton Railroad Co.*, 295 U.S. 330 (1935). The arguments used here apply equally well to the federal income tax, as we pointed out in the preface to this document.

"Out of a proper respect for the acts of a co-ordinate branch of the government, this court has gone far to sustain taxing acts as such, even though there has been ground for suspecting, from the weight of the tax, it was intended to destroy its subject. But in the act before [259 U.S. 20, 38] us the presumption of validity cannot prevail, because the proof of the contrary is found on the very face of its provisions. Grant the validity of this law, and all that Congress would do to, hereafter, in seeking to take over to its control any one of the great number of subjects of public interest, jurisdiction of which the states have never parted with, and which are reserved to them by the Tenth Amendment, would be to enact a detailed measure of complete regulation of the subject and enforce it by a so-called tax upon departures from it. To give such magic to the word ‘tax’ would be to break down all constitutional limitation of the powers of Congress and completely wipe out the sovereignty of the states."


25.2 Keep in mind the historical context of this ruling. The Federal Reserve had just been created by Congress AND the 16th Amendment had just been claimed fraudulently to have been ratified by Philander Knox, also in 1913. The tax code of 1921 had just been passed by 1922, which was a major rewrite of the code designed to conceal the unconstitutionality of income taxes on individuals. Now Congress was trying to expand its power even further by abusing its legislative authority to force employers to increase benefits to their workers!
26. **1925: Certiorari Act of 1925 Passed**

26.1 Former President William Howard Taft, then acting as Chief Justice of the U.S. Supreme Court, helped author a bill called the Certiorari Act of 1925. Recall that William Taft had been the President who introduced the Sixteenth Amendment to the U.S. Congress in 1909 (see section 3.11.11.1 for further details on this). This Act authorized the U.S. Supreme Court to have discretion to deny the hearing of appeals from lower federal appeal courts. By refusing to hear an appeal, the Supreme Court in effect had the right to deny Constitutional rights of the appellants from the circuit courts if such rights had been violated by the lower courts or the then Bureau of Internal Revenue (now called the IRS). Justices of the Supreme Court take an oath to support and defend the Constitution against all enemies, foreign and domestic, and by denying appeals, they could in effect violate their oath and condone extortion by the BIR. This kind of scandal is called a sin of omission and its commonplace in the Supreme Court now.

26.2 When you think about it, the Certiorari Act of 1925 violates the separation of powers doctrine because the Judiciary and the Congress are supposed to be separate and sovereign powers within the federal government. How can one branch of government, the Congress in this case, authorize another *supposedly independent* branch of federal government, the Supreme Court in this Case, to violate the Constitutional rights of Americans by denying their appeals? They can’t, because if the appeal involves constitutional issues, then they would not be upholding the constitution as their oath of office requires them to do!

26.3 As we explain subsequently in section 6.7.1, this bill was an important new tool that our corrupt government could use to uphold the federal income tax, because it allows the federal district and circuit courts to uphold and expand federal income taxes while allowing the U.S. Supreme Court to deny appeals from such cases, even if the findings of the lower court disagreed with numerous precedents set on previous Supreme Court cases that invalidate direct federal income taxes. It creates a schizophrenic, split personality federal government which, out of one side of its mouth, the Supreme Court, says income taxes are indirect excise taxes that are not authorized on natural persons as direct taxes, but then out of the other side of its mouth in the federal district and circuit courts, says direct income taxes are authorized by the Sixteenth Amendment. This represents not only hypocrisy of the highest order but also a violation of our fundamental right to due process under the Fourth, Fifth, and Seventh Amendments! How can you know what the Internal Revenue Code requires of you if the Supreme Court and the federal circuit courts can’t even consistently agree and the Supreme Court refuses to hear appeals that contradict its own precedents?

27. **1933: FDR Amends the Trading With The Enemy Act of 1917 to Confiscate all Gold and Declare Emergency**

27.1 Trading With The Enemy Act invoked to criminalize holding of gold. Penalty was $10,000 and imprisonment for 10 years. Act only applied on federal territories and possessions but not inside nonfederal areas of the 50 union states. However, FDR made it “appear” that it applied to EVERYONE.

27.2 Congress repudiates redemption of FRNs in gold for United States citizens, and declares that FRNs shall be "legal tender". The government continues to redeem FRNs in gold for foreigners; and United States citizens can redeem FRNs for "lawful money" (such as United States Treasury Notes and silver certificates), which is redeemable in silver coins. Therefore, FRNs remain a fiduciary currency, redeemable directly in gold internationally and indirectly in silver domestically.


28.1 FDR gave a pep talk to congress on January 17, 1935 trying to sell Social Security.

28.2 Congress passed FDR’s Social Security Act of 1935 on August 14, 1935.

28.3 Once passed, socialism is officially "institutionalized" within our republican government. This marks the beginning of the end of “rugged individualism” in America. The tumor is planted and begins to grow. Eventually, this cancer will destroy the country.

28.4 Voluntary Social Security tax deductions begin.


29.1 After the Great Wall Street Crash in 1929, daily newspaper photographs of mile-long soup and bread lines persuaded a frightened public to eagerly embrace the introduction of the European style socialism in the form of Social Security, written and contrived in smoke-filled rooms by the same politician-puppets of the bankers who had engineered both the crash and the depression.

29.2 A public eager to exchange liberty for benefits would vote for those politicians who would promise to provide them with the greatest “fair share” of the public trough. Congress made its first attempt at socialist wealth redistribution when it passed legislation in 1934 to provide for the retirement of railroad workers. Here’s what the Supreme Court had to say when they shot this act down as unconstitutional in their decision in *Railroad Retirement Board v. Alton Railroad Company* decided May 6, 1935:

*The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54*

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Chapter 6: History of Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.

29.3 There you have it--the high court informing Congress that it has no constitutional authority whatsoever to legislate for the social welfare of the worker. The result was that when Social Security was instituted, it had to be treated as strictly voluntary.

30. 1937: President Franklin D. Roosevelt “Stacks” the Supreme Court to Ramrod His Socialist Programs Down Our Throats!!!

Thwarted by resistance to his socialist programs, including Social Security, in 1937, President Franklin D. Roosevelt announced he was going to “stack” the Supreme Court (see http://www.hpol.org/fdr/chat/). This was called “the court packing plan”. The Supreme court originally had 6 justices, and he doubled its size by adding several of his own “cronies” who would uphold and defend his socialist programs, including Social Security and the Victory Tax. He also proposed to replace all the justices over 70, which included 5 of the 6 justices then in office.

31. 1939: Congress Obfuscates the Tax Code by Removing References to Nonresident Aliens from the Definition of “Gross Income”

31.1 In particular, they removed the phrase “in the case of a nonresident alien individual or of a citizen entitled to the benefits of section 262” from the 1921 code, which was the predecessor to 26 U.S.C. §861 we have today. There was not a fundamental change in the constitution or the law. They made these changes to further conceal the truth.

31.2 See section 6.3.7 “Cover-Up of 1939: Removed References to Nonresident Aliens from the Definition of ‘Gross Income’” for details of how Congress obfuscated the tax code in this case.


32.1 This act was a voluntary employer payroll deduction of income taxes required in order to fight World War II. It represented the start of employer withholding, but note that it was entirely voluntary.

32.2 As a part of the Victory Tax Act, President Franklin Delano Roosevelt created the Voluntary W-4 Withholding System, making income tax withholding mandatory for all citizens of the Union. This was a two year tax, and as expected, both the Victory Tax and the Voluntary W-4 Withholding were repealed by Congress in 1944. Unfortunately, they forgot to tell America.

32.3 Under the guise of the 1913 Internal Income tax, the machinery of the Victory tax remained in operation. Voluntary compliance with the Federal internal income tax jumped from an anemic 5 percent to a robust 60 percent in a matter of a couple years via the repealed Victory tax system of tax collection. By using two illegitimate tax systems, Congress created the beast we have today, taxing us under rates and conditions exceeding those which prompted the Boston Tea Party and the Declaration of Independence.

32.4 The Victory Tax was replaced by the Current Tax Payment Act of 1943, 57 Stat. 126, and was repealed by the Individual Income Tax Act of 1944, 6 (a), 58 Stat. 234.

33. 1943: President Franklin Delano Roosevelt’s Executive Order 9397 made Social Security Numbers a standard tracking mechanism across all federal agencies. Bye-bye privacy and Fourth Amendment!

33.1 Read Presidential Executive Order 9397 at:


34.1 FDR’s stacking of the Supreme Court finally pays off!

34.2 The cancer of socialism begins to spread further with encouragement by the state.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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34. Thomas Jefferson’s warnings and predictions are realized:

“In every government on earth is some trace of human weakness, some germ of corruption and degeneracy, which cunning will discover, and wickedness insensibly open, cultivate and improve.”
[Thomas Jefferson: Notes on Virginia Q.XIV, 1782, ME 2:207]

35. **1952: IRS Reorganization and elimination of the Office of Collector of Internal Revenue**


https://www.law.cornell.edu/uscode/text/26/7804?qt-us_code_temp_noupdates=1#qt-

35.2 As part of this reorganization, the government manufactured a scandal concerning the collectors. The real reason, however, was to make the code voluntary.

35.3 This office of the Collector of Internal Revenue made possible to protest a tax. Without a Collector of Internal Revenue, it is impossible to protest a tax because it has to be voluntary without a collector. If you don't make a demand in the law, then no one has to do anything. This reorganization made the process of tax collection into an administrative process, which allowed all U.S. District courts into administrative courts in regards to federal taxes. The only people who should go to these courts at this point are "taxpayers", which are people who volunteered to pay the tax.

35.4 Section 29 of the 1894 Revenue Act was the last federal law that imposed a legal duty to pay upon citizens and residents of the United States. The duty to pay the tax was subsequently eliminated by Pollock v. Farmers' Loan & Trust Co., 157 U.S. 429 (1895) and does not appear in any Revenue Law after that date.

36. **1954: Congress Rewrites the Tax Code Again to Hide Constitutional Limitations on The Right To Tax**

36.1 Deleted any phrases referring to income that is, under the Constitution or fundamental law, not taxable by the government. This was done by changing the definition of gross income from “unless exempt from tax by law” to “unless excluded by law”. There were no changes to the law or the Constitution that would necessitate deleting the reference to the Constitution; it was done for no other credible reason than to obscure the Constitutionally-limited application of the income tax, but without making the regulation technically incorrect - only deceiving and misleading.

36.2 They obfuscated locating taxable sources by adding double-negatives “list of sources that are NOT considered tax exempt”. Why not just state what IS taxable, which is foreign income?

36.3 Removed from the regulations the phrase “in the case of nonresident alien individuals and foreign corporations engaged in trade or business within the United States” from the regulations in section 1.861-8. This made it appear that the applicability of the income tax was expanded. As Congress stated, the application of the law did not change in 1954, but some key phrases in the regulations were removed so as to make the truth less obvious.

36.4 The admission of the limited application vanished from the regulations defining “gross income,” but remained in the regulations under 26 U.S.C. §861, and (to maintain literal accuracy) the regulations began to say that 861 and following and related regulations “determine the sources of income for purposes of the income tax.” This change removed any chance of the regulations under Section 61 raising suspicions.

36.5 See section 6.8.12 “Cover-Up of 1954: Hiding Constitutional Limitations on the Right To Tax” for details of how Congress obfuscated the tax code in this case.

37. **1968: Congress Repudiates Redemption of All Forms of “lawful money” in silver**

37.1 This turned FRNs into a fiat currency domestically for the first time.

38. **1971: President Nixon Repudiates Redemption of FRNs in Gold**

38.1 This turned FRNs into a fiat currency internationally for the first time.

39. **1978: Congress Rewrites the Tax Code Again to Confuse the IRS Regulations on “Sources”**

39.1 In 1978, the wording of 26 C.F.R. §1.861-8 was changed significantly, and the title was changed from “Computation of Taxable Income from Sources Within the United States” to “Computation of taxable income from sources within the United States and from other sources and activities.” Some have suggested that the current title implies that one should not be using this section unless he has income both from within the United States and from “other sources and activities.” The older title, as well as the text of the current regulations, shows that this is not the case.
39.2 See section 6.8.11 “Cover-Up of 1978: Confused IRS Regulations on ‘Sources’” for details of how Congress obfuscated the tax code in this case.

40. **1979: The Zaritsky Report**

40.1 Congressional Research Service report #79-131, written in 1979 by Howard Zaritsky and titled *Some Constitutional Questions Regarding the Income Tax Laws* agreed in stating:

> "...therefore it is clear that the income tax is an 'indirect' tax...subject to the rule of uniformity, rather than the rule of apportionment."

40.2 So the so-called “income tax amendment” that everybody and their uncle believe authorized the income tax and that many patriotic Americans object to since there is overwhelming evidence that it was never properly ratified by the States...changed absolutely nothing!

40.3 The 16th Amendment was constitutional window dressing and might as well have never been written. Why? In the original draft of the 16th Amendment, Senate Joint Resolution 39, as per page 3138 of the June 11, 1909 Congressional Record, included the word "direct." Fearing that the Supreme Court would again strike it down, Senator Nelson Aldrich, Chairman of the powerful Senate Finance Committee, and as you will recall, the host of the Jekyll Island conference, presented Senate Joint Resolution No. 40, entered on page 3900 of the Congressional Record of June 28, 1909, in which the word "direct" is omitted.

40.4 By deliberately omitting the word "direct" and then ending with the phrase, "...without apportionment among the several States”, the language of the 16th was cleverly crafted to create the illusion that some new type of presumably direct, yet unapportioned tax was being imposed on “income.”

40.5 But here’s the problem. Article 1, Section 2, Clause 3, and Article 1, Section 9, Clause 4 requiring the apportionment of direct taxes, and Article 1, Section 8, Clause 1 requiring that indirect taxes be uniform had never been repealed and, at the time the 16th was drafted, they were still standing law. As the Supreme Court ruled in the famous *Marbury v. Madison* case in 1803, the Constitution cannot conflict with itself! An unapportioned income tax, as the 16th called for, would by very definition, have to be an indirect tax, because direct taxes still had to be apportioned.

40.6 The Supreme Court was alert to this ruse and chided Congress by deciding in *Stanton* that the inclusion of the phrase “without apportionment” could only mean that Congress intended to clarify that the income tax is indeed an indirect tax. The 16th Amendment to the United States Constitution did not repeal or alter Congress' power, or obligation, to impose the emergency direct tax should a deficit arise.

40.7 The power of Congress to impose a direct tax still exists, and direct taxes are still required to be apportioned among the states.

> **The fact that the 16th Amendment did not change one word or phrase in the Constitution has, for years, been one of the U.S. government's best kept secrets!**

Many college professors in our country's most prestigious institutions still teach that the income tax is neither a direct nor an indirect tax, but is a hybrid tax that falls somewhere between the two. Such a gross lack of understanding by those charged with teaching the Law to future lawyers is, in my opinion, unpardonable. It also explains many of the unexplained controversies and inconsistencies in the application of the Internal Revenue Code in the various circuit and district courts in section 3.20.1.

41. **1982: Congress Rewrites 26 U.S.C. to Remove Footnotes from IRC Section 61 Pointing to Section 861**

41.1 The Code contains many footnotes and references to allow readers to search back and trace the origins and evolution of laws and regulations, since this often clarifies intent. IRC 61(a) on gross income used to have a footnote informing readers that it came from Section 22(a) of the 1939 Code and that the law hadn't been changed. The footnote said, "Source: Sec. 22(a), 1939 Code, substantially unchanged." *That footnote was in the 1954 version of the Internal Revenue Code at least up to the 1982 edition, but then it vanished, making it difficult for tax professionals to understand how the wording has been deceptively altered, leading to misapplication of the law. Constitutional limitations discussed above were thus hidden.*

41.2 Deletion of the footnote has also made it much more difficult to notice and understand the close connection between IRC 61 and IRC 861 (or 26 C.F.R. § 1.61 and 26 C.F.R. §1.861), especially as 26 C.F.R. §1.861 is now thousands of pages distant from C.F.R. 1.61, and in the earlier versions, the section was not numbered 861, but 119.
41.3 See section 6.8.10 “Cover-Up of 1982: Footnotes Removed from IRC Section 61 Pointing to Section 861” for details of how Congress obfuscated the tax code.

42. 1986: U.S. v. Stahl, 792 F.2d. 1438 (1986). Federal District Court Refused to Hear Arguments on the Fraudulent Passage of the 16th Amendment, which Allegedly Authorized Income Taxes

This case was a major scandal for the Federal appellate court. The defendant Stahl presented credible evidence that the 16th Amendment to the U.S. Constitution was fraudulently claimed to have been ratified by the Secretary of State, Philander Knox, in 1913. The court refused to deal with the issue and ignored all the evidence presented. Instead, they said it wasn’t their business to deal with the issue. Congress said the same thing. This leads to the conclusion that there is a federal judicial (as well as a Congressional) conspiracy to protect the income tax!

"[Defendant] Stahl’s claim that ratification of the 16th Amendment was fraudulently certified constitutes a political question because we could not undertake independent resolution of this issue without expressing lack of respect for coordinate branches of government...."

43. 1988: Congress Obfuscates the 26 U.S.C./IRC Further to Change the title of Part I, Subchapter N to Make it Refer Only to Foreign Income

43.1 Prior to 1988, the title of Part I of Subchapter N (which begins with Section 861) was “Determination of sources of income” (which is still the heading of the related regulations). In 1988, this title was changed to “Source rules and other general rules relating to foreign income.”

43.2 It should be mentioned that while the titles of parts may give an indication of what the part is about, the title has no effect on the actual legal application.

"...nor shall any table of contents, table of cross references, or similar outline, analysis, or descriptive matter relating to the contents of this title be given any legal effect.”

[26 U.S.C. §7806(b)]

43.3 So when the title was changed (but the text of the law was not), the application of the law did not change. What changed was the appearance of the table of contents.

43.4 When the title of Part I was changed, and the new title stated that the part was about “foreign income,” it no longer appeared to be an obvious place for most people to look when determining their taxable income. This would certainly have the effect of drawing attention away from Section 861.

43.5 See section 6.8.8 “Cover-Up of 1988: Changed Title of Part I, Subchapter N to Make it Refer Only to Foreign Income” for details of how Congress obfuscated the tax code in this case.

44. 1993: IRS Removes References in IRS Publication 515 to Citizens Not Being Liable for Income Tax and Confused New Language.

44.1 Here’s what was. Inside Publication 515, there appears a statement the IRS hopes you never see. Under the main heading "Withholding Exemptions and Reductions" and within the paragraph titled "Evidence of Residence", the IRS states in speaking to the payer of income:

"If an individual gives you a written statement stating that he or she is a citizen or resident of the United States, and you do not know otherwise, you do not have to withhold tax."

44.2 The 1994 version of Publication 515 varied somewhat. Instead of ending with "...you do not have to withhold tax", it continues:

"...you do not have to withhold tax under the rules discussed in this publication. Instead, get Publication 15, Circular E, Employer’s Tax Guide."

44.3 This change was in response to tax protester groups, who at the time were citing this publication as proof that they weren’t liable to pay taxes as citizens of the 50 union states with income from domestic sources!

44.4 See section 6.9.18 “Cover-Up of 1993: IRS Removed References in IRS Publication 515 to Citizens Not Being Liable for Tax and Confused New Language” for details of how IRS obfuscated their publications in this case.

45. 1995: IRS Modifies Regulations to Remove Pointers to Form 2555 for IRC Section 1 Liability for Federal Income Tax Under the Paperwork Reduction Act
45.1 The Paperwork Reduction Act of 1980 requires that every form used by the federal government to collect information from the public first be approved by the Office of Management and Budget (“OMB”). The regulations at 26 C.F.R. §602.101 contain a table listing the OMB-approved forms for each section of regulations. The regulations 26 C.F.R. §1.1-1 are entitled “Income tax on individuals,” and correspond to 26 U.S.C. §1 (which imposes the “income tax”). Up until 1995, the first line in this table identified Form 2555, “Foreign Earned Income,” as the only approved form under 26 C.F.R. §1.1-1.

45.2 In 1995, after many “tax resistance” groups had become aware of this, the listing for “1.1-1” was removed from the list, in order to avoid “confusion,” according to the Department of the Treasury. The process of applying for, and receiving OMB approval for a form makes the possibility of an error extremely remote. The Department of the Treasury requested that Form 2555 be approved for 1.1-1, and the Office of Management and Budget approved it. When the entry drew too much attention, it was removed. At present no forms are approved for use with 26 C.F.R. §1.1-1.

45.3 See section 6.9.17 “Cover-Up of 1995: Modified Regulations to Remove Pointers to Form 2555 for IRC Section 1 Liability for Federal Income Tax” for details of how IRS obfuscated the regulations in this case.


46.1 Because of widespread abuse of due process rights of Americans, the U.S. Congress passed the IRS Restructuring and Reform Act of 1998 (http://www.irs.gov/irs/display/0_i1%3D46%26genericId%3D23294.00.html). It was designed to remedy many of the abuses of the IRS, including:

46.1.1 A shifting of the burden of proof from the Citizen to the IRS for certain circumstances. This eliminated the widespread perception by citizens that with regard to tax matters, citizens were “guilty until proven innocent”.

46.1.2 Illegal liens, levies, and seizures of the property of citizens.

46.1.3 The labeling of Citizens as “illegal tax protesters”.

46.1.4 Creation of the Taxpayer Advocate office to resolve complaints of citizens.

46.1.5 Prohibition of the IRS contacting third parties of the citizen without prior notice.

46.1.6 Refunds of overpayments prior to final determination.

46.1.7 Allowance for accountant-client privilege.

46.1.8 Prohibition of threat of audit to coerce TRAC agreements.

46.1.9 Severe penalties ranging between $100,000 and $1,000,000 for wrongful collection of taxes by revenue agents.

46.1.10 Citizens allowed to quash 3rd party summons by IRS.

46.2 During the hearings prior to the enactment of this legislation, there was unbelievable publicized testimony of many different individuals who had been abused illegally by the IRS. The witnesses were so afraid of the IRS that they had to have their voices and identities concealed to avoid retribution. This was a clear indication that the IRS had way too much power.

46.3 You will note by examining the statistics in section 2.12 of the Tax Fraud Prevention Manual, Form #06.008 that IRS abusive behavior toward citizens was significantly curbed following the passage of this act. This act did exactly what it was supposed to do, which points to the fact that if we want real reforms of the tax system and the IRS, then ultimately it is up to us as citizens to vote and to be politically involved enough to make sure that our elected representatives know what we expect from them and from our tax system.

6.6 The Laws of Tyranny

This section contains a description of what is called The Laws of Tyranny. These laws describe the major techniques by which governments are systematically corrupted. As you read through the rest of this chapter, try to deduce for yourself how these laws apply to the specific instance of corruption described in each section. Nearly every section within this chapter can be associated with one of these laws.

The Laws of Tyranny

1. Any power that can be abused will be abused.

1.1. The main mechanism for abusing law is through obfuscation of the law to turn it into a mechanism for terrorizing the ignorant and uninformed.

1.2. Any law the electorate sees as being open to being perverted from its original intent will be perverted in a manner that exceeds the manner of perversion seen at the time.
1.3. Any law that is so difficult to pass it requires the citizens be assured it will not be a stepping stone to worse laws, will in fact be a stepping stone to worse laws.
1.4. Any law that requires the citizens be assured the law does not mean what the citizens fear, means exactly what the citizens fear.
1.5. Any law passed in a good cause will be interpreted to apply to causes against the wishes of the people.
1.6. Any law enacted to help any one group will be applied to harm people not in that group.
1.7. Everything the government says will never happen, will happen.
1.8. What the government says it could foresee, the government has planned for.
1.9. When there is a budget shortfall to cover non-essential government services, the citizens will be given the choice between higher taxes or the loss of essential government services.
1.10. Should the citizens mount a successful effort to stop a piece of legislation, the same legislation will be passed under a different name or as a rider to a more popular measure.

2. All deprivations of freedom and choice will be increased rather than reversed. Abuse and tyranny will always expand to fill the limits of resistance to them.

3. If people don't resist the abuses of others, they will have no one to resist the abuses of themselves, and tyranny will prevail.

Frederick Douglas, an early American Civil Rights advocate, summed up these laws with the following statement:

Find out just what the people will submit to and you have found out the exact amount of injustice and wrong which will be imposed upon them; and these will continue until they are resisted with either words or blows, or with both. The limits of tyrants are prescribed by the endurance of those whom they oppress.

[Frederick Douglass, civil rights activist, Aug. 4, 1857]

6.7 Presidential Scandals Related to Income Taxes and Socialism

"The illegal we do immediately. The unconstitutional takes a bit longer."
[Henry Kissinger]

"Politicians are the same all over. They promise to build a bridge where there is no river."
[Nikita Khrushchev]

"The current income tax code is the chief source of political corruption in the nation's capitol. Tax reform is not for the timid."

6.7.1 1925: William H. Taft’s Certiorari Act of 1925

As we have stated repeatedly throughout this book, there is a judicial conspiracy to protect the income tax (see sections 6.12 and 1.7). The basic problem is that the federal district and circuit courts are acting as a protection racket for the IRS while the U.S. Supreme Court has been looking the other way by denying appeals to correct such abuses. How did we arrive at the point where the Supreme Court even had the discretion to deny such appeals? That is a scandal all by itself, as you will find out.

President Howard Taft is the single person most responsible for the federal income tax that we have today. He was a brilliant man and the only person who had all the qualifications necessary to engineer an overthrow of our de jure government and the replacement of it with the de facto criminal government we have today. For instance, he is the only person who ever did all of the following:

1. Served as the President of the United States
2. Served as the Chief Justice of the Supreme Court
3. Served as a Collector of Internal Revenue in Michigan
4. Was able to get the Sixteenth Amendment into the hands of the states for ratification in 1909.
5. Was still in office when the Sixteenth Amendment was declared ratified and the Federal Reserve Act was passed.

Let’s examine item 2 above in more detail. President Taft was the ONLY President who ever served as a Collector of Internal Revenue. Even as President of the United States and later as a Chief Justice of the U.S. Supreme Court, he apparently continued in that role. Here is what Wikipedia says on this subject:
Chapter 6: History of Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.  

Legal career

After admission to the Ohio bar, Taft was appointed Assistant Prosecutor of Hamilton County, Ohio, based in Cincinnati. In 1882, he was appointed local Collector of Internal Revenue. In 1886, Taft married his longtime sweetheart, Helen Herron, in Cincinnati. In 1887, he was appointed a judge of the Ohio Superior Court. In 1890, President Benjamin Harrison appointed him Solicitor General of the United States. As of January 2010, at age 32, he is the youngest-ever Solicitor General. Taft then began serving on the newly created United States Court of Appeals for the Sixth Circuit in 1891. Taft was confirmed by the Senate on March 17, 1892, and received his commission that same day. In about 1893, Taft decided in favor of one or more patents for processing aluminum belonging to the Pittsburg Reduction Company, today known as Alcoa, who settled with the other party in 1903 and became for a short while the only aluminum producer in the U.S. Another of Taft’s opinions was Addyston Pipe and Steel Company v. United States (1898). Along with his judgeship, between 1896 and 1900 Taft also served as the first dean and a professor of constitutional law at the University of Cincinnati.

Nearly all the financial corruption that exists in our country’s money and tax systems was introduced during his tour of office as President and this corruption was later perfected and expanded during his nine year tenure as Chief Justice of the Supreme Court starting in 1921. If you would like to learn more about this man, we recommend The Complete Book of U.S. Presidents, by William A Degregorio, ISBN 0-517-18353-6.

In section 3.11.11.1 we revealed the legislative intent of the Sixteenth Amendment by showing you the Presidential Speech that introduced the Sixteenth Amendment for the first time, given by William H. Taft before Congress in 1909. That speech showed clearly that then President Taft understood that federal income taxes were excise taxes that could not be instituted against other than federal corporations. He introduced the Sixteenth Amendment to Congress in 1909 as a way to circumvent this restriction and broaden the application of federal income taxes to authorize a supposed direct income tax on private persons. Subsequent to the introduction of the Sixteenth Amendment for state ratification in 1909, Secretary of State Philander Knox committed fraud in 1913 by claiming that the Sixteenth Amendment had been properly ratified by ¾ of the states. Knox was Taft’s hand-picked Secretary of State.

During his presidency, Taft made six appointments to the Supreme Court -- more than any other one-term President. Many think that when Taft named Edward White Chief Justice rather than the other obvious choice, Charles Evans Hughes, there was a political agenda to pave a way for his own later appointment as Chief Justice. Taft appointed White because White was twelve years older than Hughes. Naming White gave Taft a better shot at being Chief Justice one day himself -- in spite of Thomas Jefferson's famous complaint that "few [Justices] die and none resign.". You can read more about Taft’s history from the speech given by Chief Justice Rehnquist on April 13, 2002, and which is posted on the Supreme Court website at:  


We know by reading excerpts from *Stanton v. Baltic Mining*, 240 U.S. 103 (1916) in section 3.17.11, that the Supreme Court, subsequent to the ratification of the Sixteenth Amendment in 1913, disagreed with President Taft about the effect of the Sixteenth Amendment by saying that it conferred “no new power of taxation” upon Congress. Here is what the U.S. Supreme Court said in 1916, three years after the ratification of the Sixteenth Amendment:

“...by the previous ruling it was settled that the provisions of the Sixteenth Amendment conferred no new power of taxation but simply prohibited the previous complete and plenary power of income taxation possessed by Congress from the beginning from being taken out of the category of indirect taxation to which it inherently belonged and being placed in the category of direct taxation subject to apportionment by a consideration of the sources from which the income was derived, that is by testing the tax not by what it was -- a tax on income, but by a mistaken theory deduced from the origin or source of the income taxed.”

President Taft, who would later leave office in 1913 to be appointed by President Harding to become Chief Justice of the Supreme Court in 1921, must have known this was going to happen when he introduced the Sixteenth Amendment in 1909. So how did he skirt this declaration by the Supreme Court that nullified the 16th Amendment to allow the fraud of federal income taxes to perpetuate anyway? The answer is quite interesting.

As Chief Justice of the U.S. Supreme Court, President Taft sponsored a bill called the Certiorari Act of 1925. In the year that Taft was appointed Chief Justice of the Supreme Court in 1921, the docket of the Supreme Court was reportedly 5 years behind, according to Chief Justice Rehnquist, so when Taft became Chief Justice, he complained to Congress and the President that the Supreme Court was hopelessly backed up in hearing appeals from lower courts and that the court needed the discretion to be able to deny appeals from lower courts. What sort of appeals might those be? How about federal income tax trials to begin with! Here is the way Chief Justice Rehnquist described this situation:

“...When he was appointed Chief Justice in 1921, the Court had fallen nearly five years behind in its docket. He resolved this caseload congestion in the Court by convincing Congress to pass the Judiciary Act of 1925 -- also known as the Certiorari Act -- which gave the Court discretion to hear cases to hear. Some members of Congress were doubtful -- why shouldn't every litigant have a right to get a decision on his case from the Supreme Court? Taft responded that in each case, there had already been one trial and one appeal. "Two courts are enough for justice," he said. To obtain still a third hearing in the Supreme Court, there should be some question involved more important than just who wins this lawsuit.”

He must have figured that if the appeals courts below the Supreme Court would uphold the income tax and if the Supreme Court could deny appeals, then in spite of the Supreme Court precedents established earlier which nullified the Sixteenth Amendment, we could have a schizophrenic and split personality federal judicial system that on the one hand, would declare at the Supreme Court level that direct income taxes were unconstitutional, but at courts below the Supreme Court would declare them constitutional. As long as the Supreme Court under the Certiorari Act of 1925 could deny appeals, it wouldn’t have to correct the abuses of the lower courts and the split personalities could continue. This sin of omission by the Supreme Court which was authorized and even encouraged by Taft’s unconstitutional Certiorari Act would then serve to perpetuate the income tax fraud. This would open the doors for the U.S. Congress to perpetuate the myth of income tax liability by lying to their constituents and telling them that they “must pay federal income taxes because the Sixteenth Amendment authorizes it”. This, in a nutshell, is exactly the legacy and the heritage that we live with to this day, and we have President Taft in large part, to thank for it. The obscenely dishonest people in Congress who know the truth and yet continue to perpetuate this fraud are simply maintaining the system that Taft set up through his skulduggery.

Former President Taft served only four years as Chief Justice after the passage of the Certiorari Act of 1925, resigning from office in February 1930 because of illness and dying a month later. He must have figured he had accomplished the job he set out to do. E.B. White, his predecessor Chief Justice, served almost 10 years and Justice Fuller before him served 21 years.

To summarize the big picture, Chief Justice Taft must have known that the federal income tax fraud could not continue if the Supreme Court lacked the discretion to deny appeals, or Writs of Certiorari as they are called, from lower courts. If the Bureau of Internal Revenue, or BIR (now called the IRS) kept trying at the time to extort money from people and the Supreme Court consistently was saying that the Sixteenth Amendment didn’t authorize them to do this, then people could eventually appeal all the way up to the Supreme Court and stop the unlawful assessment and collection, which would destroy federal revenues and keep the BIR in check. Allow the Supreme Court to deny appeals, however, and the situation would be very different. With his Certiorari Act passed by Congress in 1925 in place, President William Howard Taft had all the pieces in place needed to perpetuate and enlarge the federal income tax fraud.
1. A Supreme Court stacked with six of his own hand-picked justices during his term as President from 1909-1913.
2. The Sixteenth Amendment that Taft himself had introduced in 1909.
3. A fraudulent ratification of the Sixteenth Amendment by Philander Knox in 1913. Philander Knox was his own hand-picked Secretary of State.
4. The Federal Reserve Act of 1913, scandalously passed by just four members of Congress during a Christmas recess immediately after the Sixteenth Amendment was ratified and during Taft’s administration.
5. The Certiorari Act of 1925 that authorized the Supreme Court to deny justice to people who had been defrauded of federal income taxes they didn’t owe by the then Bureau of Internal Revenue (BIR).
6. Control of the Supreme Court for five years following the passage of the Certiorari Act, so he could get in place several circuit court rulings favorable to the income tax that the Supreme Court would deny writs to. Taft served as Chief Justice from 1921 to 1929 until his death in 1930.
7. At the end of Taft’s term as Chief Justice, our country plunged into the Great Depression, which most knowledgeable people say was caused by a deliberate and systematic contraction of the money supply by the Federal Reserve in order to engineer the socialist reforms that FDR would later propose in the form of Socialist Security. Our purely capitalist economic system had to be made to look like it was failing by the banksters before most rugged individualist Americans would willingly accept anything as radical as Socialist Security or a government handout.

The fundamental defect in the Certiorari Act was the fact that the Supreme Court could:

1. Deny appeals without explaining why (and evade accountability for its decision). If the people are the sovereigns and the government is their servant, what gives the servant the right to tell the sovereign what to do with its appeal?
2. Deny appeals even though decisions of lower courts clearly conflicted with its precedents. This amounts to condoning government wrongs.
3. Deny appeals of parties whose constitutional rights were claimed to be injured. The ability to deny justice to parties whose constitutional rights had been violated clearly violates the oath that the justices take to “support and defend the Constitution against all enemies, foreign and domestic”.

If the above three defects in the unconstitutional Certiorari Act of 1925 were remedied, we wouldn’t have the split personality Dr. Jekyll and Mr. Hyde court system we have today and the fraud of the income tax, because they would be impossible to maintain with an accountable Supreme Court that was obligated to:

1. Correct rulings below it that violated or contradicted its precedents.
2. Correct rulings which violated constitutional rights without exception.
3. Explain why it would not hear the case or defend the constitutional rights of the injured party (be accountable).

The necessity of doing all the above has been described by the U.S. Supreme Court as “The Rule of Necessity” as follows:

Rule of Necessity

The Rule of Necessity had its genesis at least five and a half centuries ago. Its earliest recorded invocation was in 1430, when it was held that the Chancellor of Oxford could act as judge of a case in which he was a party when there was no provision for appointment of another judge. Y. B. Hil. 214*214 8 Hen. VI, f. 19, pl. 6. Early cases in this country confirmed the vitality of the Rule.\(^\text{316}\)

The Rule of Necessity has been consistently applied in this country in both state and federal courts. In State ex rel. Mitchell v. Sage Stores Co., 157 Kan. 622, 143 P.2d 652 (1943) the Supreme Court of Kansas observed:

“If it is well established that actual disqualification of a member of a court of last resort will not excuse such member from performing his official duty if failure to do so would result in a denial of a litigant's constitutional right to have a question, properly presented to such court, adjudicated.” Id., at 629, 143 P. 2d, at 656.

Similarly, the Supreme Court of Pennsylvania held:

\(^{316}\) Rolle’s Abridgment summarized this holding as follows:

“If an action is sued in the bench against all the Judges there, then by necessity they shall be their own Judges.” 2 H. Rolle, An Abridgment of Many Cases and Resolutions at Common Law 93 (1668) (translation).

\(^{317}\) For example, in Mooers v. White, 6 Johns. Ch. 360 (N. Y. 1822) Chancellor Kent continued to sit despite his brother-in-law’s being a party; New York law made no provision for a substitute chancellor. See In re Leefe, 2 Barb. Ch. 39 (N. Y. 1846). See also cases cited in Annot., 39 A. L. R. 1476 (1925).
"The true rule unquestionably is that wherever it becomes necessary for a judge to sit even where he has an interest — where no provision is made for calling another in, or where no one else can take his place — it is his duty to hear and decide, however disagreeable it may be."

Philadelphia v. Fox, 64 Pa. 169, 185 (1870).

Other state\textsuperscript{218} and federal\textsuperscript{219} courts also have recognized the Rule.

215\textsuperscript{-215} The concept of the absolute duty of judges to hear and decide cases within their jurisdiction revealed in Pollack, supra, and Philadelphia v. Fox, supra, is reflected in decisions of this Court. Our earlier cases dealing with the Compensation Clause did not directly involve the compensation of Justices or name them as parties, and no express reference to the Rule is found. See, e.g., O'Malley v. Woodrough, 307 U.S. 277 (1939); O'Donoghue v. United States, 289 U.S. 516 (1933); Evans v. Gore, 253 U.S. 245 (1920). In Evans, however, an action brought by an individual judge in his own behalf, the Court by clear implication dealt with the Rule:

"Because of the individual relation of the members of this court to the question . . . , we cannot but regret that its solution falls to us . . . But jurisdiction of the present case cannot be declined or renounced. The plaintiff was entitled by law to invoke our decision on the question as respects his own compensation, in which no other judge can have any direct personal interest; and there was no other appellate tribunal to which under the law he could go." Id., at 247-248.\textsuperscript{220}

216\textsuperscript{-216} It would appear, therefore, that this Court so took for granted the continuing validity of the Rule of Necessity that no express reference to it or extended discussion of it was needed.\textsuperscript{221}

[United States v. Will Et Al, 449 U.S. 200 (1980)]

Now do you see how the pieces of the puzzle were cleverly and invisibly weaved together by conspiracies involving all three branches of the federal government over several years to create the totally unjust and extortionary slavery tax system we have now? Now do you understand why Thomas Jefferson said:

"Single acts of tyranny may be ascribed to the accidental opinion of a day. But a series of oppressions, pursued unalterably through every change of ministers, too plainly proves a deliberate systematic plan of reducing us to slavery".

[Thomas Jefferson]

Do you also now understand why Franklin Delano Roosevelt said?:

"In politics, nothing happens by accident. If it happens, it was planned that way."

[Franklin D. Roosevelt]

6.7.2 1933: FDR’s Great American Gold Robbery

6.7.2.1 Money Background

Genuine money must have the following three qualities:

1. It must be a storehouse of intrinsic value.


\textsuperscript{220} O’Malley cast doubt on the substantive holding of Evans, see n. 31, infra, but the fact that the Court reached the issue indicates that it did not question this aspect of the Evans opinion.

\textsuperscript{221} In another, not unrelated context, Chief Justice Marshall’s exposition in Cohens v. Virginia, 6 Wheat. 264 (1821) could well have been the explanation of the Rule of Necessity; he wrote that a court "must take jurisdiction if it should. The judiciary cannot, as the legislature may, avoid a measure because it approaches the confines of the constitution. We cannot pass it by, because it is doubtful. With whatever doubts, with whatever difficulties, a case may be attended, we must decide it, if it be brought before us. We have no more right to decline the exercise of jurisdiction which is given, than to usurp that which is not given. The one or the other would be treason to the constitution. Questions may occur which we would gladly avoid; but we cannot avoid them." Id., at 404 (emphasis added).
2. It must be a universal, portable medium of exchange.
3. It must have a common unit of account.
4. It must be immune to attempts by the government to lower its value by printing more and thereby use inflationary forces to “tax” all money in circulation. This ensures what we called earlier in section 2.8.9.2 “separation of money and state”.

Black’s Law Dictionary, 5th Edition, defines “money” as:

“In its usual and ordinary explanation it means coins and paper currency used as circulating medium of exchange, and does not embrace notes, bonds, evidences of debt or other personal or real estate.”

Gold and silver coins and the previous gold and silver certificates were a storehouse of “intrinsic” value. They actually increased in value with inflation. Therefore, they were a hedge against inflation.

LAWFUL MONEY is defined in Black’s Law Dictionary, 2nd Ed., as:

“Money which is legal tender in payment of debts; e.g. gold and silver coined at the mint.”

The responsibility of coining gold and silver money was ceded to Congress in our Constitution; Article I, Section 8, Clause 5:

“The Congress shall have the power...To coin money and regulate the value thereof...”

Because the Constitution is the Supreme Law of the Land, nothing but gold or silver coin is “lawful” money for the 50 union states. Because of heaviness of gold and silver coins, “Gold and Silver Certificates” were created by the Department of Treasury of the united States. These certificates were representative of actual gold and silver coins which were owned by the People holding the Certificates and maintained in the vaults of the banks and Fort Knox. These Gold and Silver Certificates were convertible to gold and silver coin, “PAYABLE ON DEMAND.” It is important to understand that this gold and silver, represented by the Certificates, belonged to the People or Certificate Holders and NOT the banks or the government.

At one time, reference to the laws that made money “lawful” were printed directly on the face of our currency. The laws printed on the bills were enacted on March 14, 1900 and December 24, 1919.

66th Congress Sess. II Chapter 15, (December 24, 1919)-Public Law No. 103

CHAP. 15-An Act to make gold certificates of the United States payable to bearer on demand legal tender.

“Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, that gold certificates of the United States payable to bearer on demand shall be and are hereby made legal tender in payment of all debts and dues, public and private.

§2 That all acts or parts of Acts which are inconsistent with this Act are hereby repealed.”

Approved, December 24, 1919

The above law has NEVER been and CANNOT be repealed, as it is applicable to the 50 sovereign states, without amending the Constitution. Note that the Act, says “gold certificates payable to the bearer on demand “shall be and are.” This means not only when the Act was passed, but also into the future!

§2 of the Act, repealing Acts or parts of Acts inconsistent with the above Public Law 103, would, therefore, not only be applicable to past Acts which were inconsistent with its intent but also future inconsistent Acts. It also says to be legal tender, the certificates MUST be payable to bearer on demand. Our current ‘Federal Reserve Notes’ do not meet either of these lawful requirements for legal tender for the Citizens of the several states.

Perhaps Federal Reserve Notes are “legal tender” for the Territorial (federal zone) United States, under the EXCLUSIVE jurisdiction and not under Constitutional restrictions and protections. However, both the Constitution and the Law lead only to one inescapable conclusion, which is that:
Because the Constitution prohibited the states from coining gold and silver (which would logically extend to the gold and silver certificates which were representative of the ownership of these coins) and because We the People specifically delegated monetary powers to Congress, it was not within the Congressional authority to transfer the issuing of gold and silver certificates and ultimately federal reserve notes to the private Federal Reserve.

Remember:

“Congress may not abdicate ['to give up... renounce or relinquish...authorities, duties...powers, or responsibility]

to transfer to others its legitimate [delegated] functions”


**Gold Reserve Act of March 14, 1900.** “Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, that the dollar consisting of twenty-five and eight tenths grains of gold, nine-tenths fine as established by section thirty-five hundred and eleven [$3511] of the Revised Statutes of the United States, shall be the standard unit of value, and all forms of money issued or coined by the United States, shall be the standard unit of value, and all forms of money issued or coined by the United States shall be maintained at the parity of value with this standard, and it shall be the duty of the Secretary of the Treasury to maintain such parity.

Sec. 2. That United States notes, and Treasury notes issued under the Act of July 14, 1890, when presented to the Treasury for redemption, shall be redeemed in gold coin of the standard fixed in the first section of this Act…”

So where is our gold?…you ask. Where’s our gold certificates?

Gold certificates were originally the idea of goldsmiths who would hold the gold of Citizens and issue much less bulky certificates as evidence of gold on deposit. The Certificate Holders could redeem their Certificates for their gold at any time. Greedy goldsmiths soon began to realize that the majority of the gold in their vaults just sat there because the Certificate Holders were using their certificates as a medium of exchange instead of the gold. Realizing this, the goldsmiths made up extra gold certificates and starting making loans, at interest, using OTHER Citizen’s gold as backing. These loans were then repaid to the goldsmith in GOLD COIN! As long as all the gold owners didn’t show up at once, the goldsmiths got away with their scheme. When the lawful owners of the gold got wise and demanded their gold back, the goldsmiths who couldn’t produce it were hung from the nearest tree!

### 6.7.2.2 Outlawing of Gold Coin

Starting in 1933, FDR outlawed gold coin with the following sequence of executive orders:

1. Executive Order 6073: Regulations Concerning the Operation of Banks, March 10, 1933. Required banks trading in gold to be licensed by the Secretary of the Treasury.
2. Executive Order 6102: Forbidding the Hoarding of Gold Coin, Gold Bullion and Gold Certificates, April 5, 1933. Forbade withdrawals of gold from banks and made it a crime for STATUTORY U.S. citizens to hold gold.
3. Executive Order 6111: On Transactions in Foreign Exchange, April 20, 1933. Trading in gold for foreign exchange was prohibited.
4. Executive Order 6260: Relating to the Hoarding, Export, and Earmarking of Gold Coin, Bullion, or Currency and to Transactions in Foreign Exchange, August 28, 1933. Required an account of the old held that must be sent to the Collector of Internal Revenue.

In 1933, U.S. President Franklin D. Roosevelt issued Executive Order 6102, which outlawed the private ownership of gold coins, gold bullion, and gold certificates by American citizens, forcing them to sell these to the Federal Reserve. As a result,
the value of the gold held by the Federal Reserve increased from $4 billion to $12 billion between 1933 and 1937. This left the federal government with a large gold reserve and no place to store it. In 1936, the U.S. Treasury Department began construction of the United States Bullion Depository at Fort Knox, Kentucky, on land transferred from the military. The Gold Vault was completed in December 1936 for US $560,000. The site is located on what is now Bullion Boulevard at the intersection of Gold Vault Road. The building was listed on the National Register of Historic Places in 1988, in recognition of its significance in the economic history of the United States and its status as a well-known landmark. It is constructed of granite mined at the North Carolina Granite Corporation Quarry Complex.

The first gold shipments were made from January to July 1937. The majority of the United States’ gold reserves were gradually shipped to the site, including old bullion and newly made bars made from melted gold coins. Some intact coins were stored. The transfer used 500 rail cars and was sent by registered mail, protected by the U.S. Postal Inspection Service, and the U.S. Treasury Department agents. In 1974, a Washington attorney named Peter David Beter circulated a theory that the gold in the Depository had been secretly removed by elites, and that the vaults were empty. A group of reporters was allowed inside in order to refute the theory, which had gained traction thanks to coverage in tabloid newspapers and on the radio. Other than this 1974 event, no member of the public has been allowed inside.

During World War II, the depository held the original U.S. Declaration of Independence and U.S. Constitution. It held the reserves of European countries and key documents from Western history. For example, it held the Crown of St. Stephen, part of the Hungarian crown jewels, given to American soldiers to prevent them from falling into Soviet hands. The repository held one of four copies (exemplifications) of the Magna Carta, which had been sent for display at the 1939 New York World’s Fair, and when war broke out, was kept in the US for the duration.

During World War II and into the Cold War, until the invention of different types of synthetic painkillers, a supply of processed morphine and opium was kept in the Depository as a hedge against the US being isolated from the sources of raw opium.

6.7.2.3 The Trading With the Enemy Act: Day the President Declared War on His Own People and Confiscated all the Gold!

Many of the legal cites used in this section are taken from the tremendous research efforts of Dr. Eugene Schroder, who has authored a book called, Constitution: Fact or Fiction, published by Buffalo Creek Press, PO Box 2424 Cleburne, Texas 76033. Supporting documents and a video are also available from Dr. Schroder, c/o PO Box 89, Campo Colorado (81029). Dr. Schroder’s research exposes Government corruption of insidious magnitude.

Senate Report 93-549 (1973) states:

“Since March 9, 1933, the United States has been in a state of national emergency. A majority of the people of the United States have lived their lives under emergency rule. For 40 years freedoms and government procedures, guaranteed by the constitution have, in varying degrees, been abridged by laws brought forth by states of national emergency…”

“These hundreds of statutes delegate to the President extraordinary powers, ordinarily exercised by Congress, which affect the lives of American Citizens in a host of all-encompassing manners. This vast range of powers, taken together, confer enough authority to rule this country without reference to normal constitutional process.”

“Under the powers delegated by these statutes the President may: seize property, organize and control the means of production; seize commodities [i.e. the People’s gold, silver, and currency] assign military forces abroad; institute martial


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Franklin D. Roosevelt was a shrewd banker, himself. In the 1920’s, he made a considerable amount of money by floating millions of dollars in worthless German bonds. The artificially engineered Great Depression and a desperate country, paved the way for acceptance of the new unconstitutional socialistically oriented governmental policies of FDR. Families, desperate to survive, lost touch with the Constitution.

This section will provide powerful and irrefutable evidence that on March 9, 1933, the United States declared war on its own citizen subjects through Franklin D. Roosevelt, by amending the war powers, “Trading With The Enemy Act” of December 6, 1917, to include, as an enemy of the United States:

"any person within the United States or any place subject to the jurisdiction thereof"!!! [This was the Territorial United States or the federal zone, but the People were not told this.]

The above trick is exactly the same trick our government is STILL playing on us with the whole of Subtitle A income taxes…fooling us into believing that the jurisdiction of the Subtitle A income tax extends into the borders of the sovereign 50 union states when it actually does NOT, according to 26 U.S.C. §7701(a)9-(a)10!

The purpose of this unconscionable and treasonous Act was to justify the theft and seizure of the People’s gold by the Government and to cancel the contractual obligation of the bankers to redeem the People’s Gold Certificates! This Act, if applicable to the Citizens of these united States, would have been a direct violation of Public Law 103 of Dec. 24, 1919, previously quoted, which stated, that only

“gold certificates of the United States payable to bearer on demand shall be and are legal tender in payment of all debts and dues, public and private.”

The amended Act also blatantly violated the Constitutional prohibition against making anything other than gold and silver legal tender for the payment of debts in the several states!

The Trading With The Enemy Act, called upon the extraordinary dictatorial war powers. These powers were only to be used in life-threatening circumstances and ONLY against the declared enemy of the United States. Obviously, the intent of the law was NEVER to seize the assets of American Citizens in the time of peace or war! These powers have been grossly abused to turn America from a free constitutional Republic into an enslaved statutory presidential dictatorship! We warned you this kind of scam would be used to rob you of your liberty in section 2.8.12 entitled “Surrendering Freedoms in the Name of Government Induced Crises”.

In other countries, emergency powers can suspend the Constitution. **Adolf Hitler used the Emergency Powers to suspend the German Constitution and institute an unfathomable dictatorial reign of terror**! The German Emergency Power Law was merely titled Article 48 and stated:

“If the public safety and order in the German Reich are seriously disturbed or endangered, the President of the Reich may…suspend in whole or in part the fundamental rights established [including] inviolability of person, inviolability of domicile, freedom of opinion and expression, freedom of assembly and association, secrecy in communication and inviolability of property."

Even with the broad war powers, in America, where the Constitution is the supreme law of the land and ANY law contrary to it NULL and VOID, it is not within the power of the President, the Congress or the Judiciary to create a law or an emergency which suspends the Constitution and unalienable rights of the Sovereign People! Not even war can alienate the rights of the People in relationship to the government!

**THE AMERICAN CONSTITUTION IS NON-SUSPENDIBLE!**

“**No emergency justifies the violation of any of the provisions of the United States Constitution.**”

327 As to the effect of emergencies on the operation of state constitutions, see § 59.

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Contrary to what the People were fraudulently mislead into believing, the Trading With the Enemy Act could not be, and therefore was not, applicable to the Citizens of the several states. In fact, in a section of the Trading With the Enemy Act, that was never amended, or repealed, the Citizens of these United States were specifically and logically exempted from being defined as the enemy. Therefore, the regulations and punishments of the Trading With the Enemy Act were not and could not later become applicable to the Citizens of the United States.

SIXTY FIFTH CONGRESS Sess. 1 Chapter 106, Page 411, October 6, 1917

CHAP. 106—An Act To Define, regulate, and punish trading with the enemy, and for other purposes.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That this Act shall be known as the “Trading With the Enemy Act.”

SEC. 2. That the word “enemy” as used herein shall be deemed to mean, for the purposes of trading and of this Act—

“... (c) Such other individuals or body or class of individuals, as may be natives, citizens, or subjects of any nation with which the United States is at war, other than citizens of the United States...”

Again, it was the “persons” born in Territories over which the United States is exclusively sovereign and NOT the Citizens of the Sovereign states, who were the purported “Enemy” targets of the Trading With The Enemy Act. Even though the Citizens were specifically excluded from the Emergency War Powers Act, in the most heinous act of Government and Banker Fraud ever perpetrated, American Citizens were coerced by fear and defrauded into turning over all of their gold to the banks. They were threatened [coerced by fear] through the national media, with a $10,000 fine and 10 years in prison, if they refused to comply.

It is important to remember that the gold in the banks was the property of the Citizens, holding the gold certificates. The gold did NOT belong to the Government or the Banks. The Federal Reserve is a PRIVATE CORPORATION and gold certificates represented a legitimate contractual obligation to convert the certificates to an equivalent amount of gold, payable on demand of the bearer, whenever that demand might be! The Federal Reserve was required by law to maintain a 40% gold reserve and enough other liquid assets to meet the demands of all citizens who wanted to convert their certificates into gold.

Under normal circumstances, only a small percentage of Citizens would exchange their certificates for their gold. However, because of the depression, and well-founded rumors circulating that the private Federal Reserve was taking large amounts of gold belonging to the Citizens out of the country, people lined up at the bank to redeem their gold certificates for gold. This was the lawful prerogative of the People. The Citizens were merely demanding what was lawfully theirs. They had lawfully imposed upon the power granted or reserved, may allow the exercise of power already in existence, but not exercised except during an emergency. 328

The circumstances in which the executive branch may exercise extraordinary powers under the Constitution are very narrow.329 The danger must be immediate and impending, or the necessity urgent for the public service, such as will not admit of delay, and where the action of the civil authority would be too late in providing the means which the occasion calls for. 330 For example, there is no basis in the Constitution for the seizure of steel mills during a wartime labor dispute, despite the President’s claim that the war effort would be crippled if the mills were shut down. 331

[16 American Jurisprudence 2d, Constitutional Law, §52 (1999)]

328 Veix v. Sixth Ward Building & Loan Ass’n of Newark, 310 U.S. 32, 60 S.Ct. 792, 84 L.Ed. 1061 (1940); Home Bldg. &Loan Ass’n v. Blaisdell, 290 U.S. 398, 54 S.Ct. 231, 78 L.Ed. 413, 88 A.L.R. 1481 (1934).


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earned the gold certificates and gold which they represented and it was not within the power of the Government or the Bankers to take the sovereign American’s property and substance, emergency or no emergency!

When FDR took office, he declared a national emergency. In Proclamation 2039, using the very words the Federal Reserve had written for him, He stated:

“Whereas there have been heavy and unwarranted withdrawals of gold and currency from our banking institutions for the purposes of hoarding...”

“Hoarding???” Doesn’t that mean “saving?” It was the People’s gold and not the bankers and, of course, it was their absolute prerogative to spend it or save it. Most were spending it on SURVIVAL during a time of depression, which incidentally some informed economists blame as the cause a money supply that was deliberately contracted by the Federal Reserve! The President was certainly not delegated the power to ORDER the People not to “save” their own gold! When the smoke screen was removed, the real emergency was that the private federal reserve had breached its contract with American Citizens. They were repudiating their contractual obligation to redeem the People’s gold Certificates and were removing the People’s gold from the country. The Bankers were like the goldsmiths who had their corrupt scheme exposed. The emergency was that the People were ready to hang the bankers from the nearest tree! Demanding the return of the People’s gold to the bankrupt private bankers was like having Americans return their cars if General Motors went bankrupt!

6.7.2.4 FDR Defends the Federal Damn Reserve

As representatives of the Citizens, the President’s first duty was to the People who were the victims of banking fraud. Emergency legislation should have been passed, demanding an immediate and complete audit of the federal reserve (which has NEVER been audited). The 40% gold reserve should have been turned over to the People holding the gold Certificates and all of the bankers remaining assets should have been liquidated and converted to gold. This gold should have been returned to the holders of the gold certificates. If the audit found evidence of self-dealing and embezzlement of the People’s gold, those involved should have been criminally prosecuted and their assets should have been seized. If an emergency currency needed to be issued, it should have been debt free currency, issued by the Treasury of these United States and People should have been compensated for their loss of gold. This is how a good President would have protected the People. Instead, FDR was in the pocket of the Bankers!

Let’s go back to March 6-9, 1933 and find out what FDR did do. Instead of formulating a plan demanding that the Federal Reserve honor their contractual obligations to the People he instead consulted the Federal Reserve as to how they believed the crisis should be solved! Remember the REAL emergency was that the bankers did not want to honor their contractual obligation to convert the People’s gold certificates to gold. The cats were consulted about what their punishment should be for eating mice. Of course, the cats ruled that they should be fed more mice! What did the private federal reserve conclude that their punishment should be for embezzling the People’s gold and dishonoring their fiduciary responsibilities and legitimate contractual obligations? The cats at the FED decided that they should be fed more mice and the President was instructed to pass a law demanding that the People return ALL of their gold to the bankers or be subjected to a stiff fine and jail time. Roosevelt’s Proclamations were taken word for word from the Resolution adopted by Federal Reserve.

Resolution Adopted by the Federal Reserve Board of New York.

“Whereas, in the opinion of the Board of Directors of the Federal Reserve Bank of New York, the continued and increasing withdrawal of currency and gold from the banks of the country has now created a national emergency...”

Remember, the controllers of the Federal Reserve were extremely well educated in law. History has shown them to be the brains behind all major Wars throughout the world. They create a conflict and then fund all sides. War is big business for banks. The fed understood how Congress can legislate for its Territorial subject “persons” through Art. I, Sec. 8, Clause 17, without regards to the Constitution (see also Downes v. Bidwell, 182 U.S. 244 (1901)). These same scoundrels probably created the loophole! They also knew the difference between CONSTITUTIONAL citizens and STATUTORY citizens and they were well aware of the War Powers. Following is the original October 6, 1917 combined with the Amendments of March 9, 1933:

Note: Bold faced and single underlines are added by the author for emphasis and understanding. Double underlines and strike through deletions are Amendments to the original “Trading With the Enemy Act” made in the Act of March 9, 1933.
SIXTY FIFTH CONGRESS Sess. I Chapter 106, Page 411, October 6, 1917

CHAP 106—An Act To define, regulate, and punish trading with the enemy, and for other purposes.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, that this Act shall be known as the “Trading With the Enemy Act.”

SEC. 2. That the word “enemy” as used herein shall be deemed to mean, for the purposes of such trading and of this Act—

(a) Any individual, partnership, or other party of individuals, or any nationality, resident within the territory (including that occupied by the military and naval forces of any nation with which the United States is at war or resident outside the United States and doing business within such territory and any corporation incorporated within any country other than the United States, and doing business with such [enemy] territory, and any corporation incorporated within such territory with which the United States is at war or incorporated within any country other than the United States.

(b) The government of any nation with which the United States is at war, or any political or municipal subdivision thereof;

(c) Such other individuals or body or class of individuals, as may be natives, citizens, or subjects of any nation with which the United States is at war, other than citizens of the United States, wherever resident or wherever doing business, as the President, if he shall find the safety of the United States or the successful prosecution of the war shall so require may, by proclamation, include within the term enemy”

(this section then continues to define an “ally of an enemy” in the same terms as the “enemy” and again states, “other than citizens of the United States.”)

Public Laws of the Seventy-Third Congress, Chapter 1, Title I, March 9, 1933 Sec. 2

Subdivision (b) of Section 5 of the Act of October 6, 1917 (40 Stat. L. 411), as amended, is hereby amended to read as follows:

SEC. 5(b) “During time of war or during any other period of national emergency declared by the President, the President may through any agency that he may designate, or otherwise, investigate, regulate, or prohibit, under such rules and regulations as he may prescribe, by means of licenses or otherwise, any transactions of foreign exchange, export or earmarkings of gold or silver coin or bullion or currency, transfers of credits in any form other than credits relating solely to transactions to be executed wholly within the United States between or payments by banking institutions as defined by the President, and export, hoarding melting, or earmarking of gold or silver coin or bullion or currency by any person within the United States or any place subject to the jurisdiction thereof, and transfers of evidences of indebtedness or of ownership of property between the United States and any foreign country, whether enemy, ally of enemy, or otherwise, or between resident of one or and be the President may require any person engaged in any such transaction referred to in this subdivision to furnish under oath, complete information relative thereto, including the production of any books of account, contracts, letters or other papers, in connection therewith in the custody or control of such person, either before or after such transaction is completed. Whoever willfully violates any of the provisions of this subdivision or of any license, order, rule, or regulation issued thereunder, shall, upon conviction be fined not more than $10,000, or, if a natural person, may be imprisoned for not more than ten years, or both…”

SOME DARE CALL IT TREASON!

Constitution for the United States, Article III, Section 3, Clause 1

“Treason against the United States shall consist only of levying war against them, or adhering to their enemies…”

The supreme Court decision of Stoehr v. Wallace, 255 U.S. 239 (1921) declared:

“The Trading With the Enemy Act, originally and as amended is strictly a war measure, and finds its sanction in the provision empowering Congress “to declare war, grant letters of marque and reprisal and make rules concerning captures on land and water.” Const. Art. I, Sec. 8, Cl. 11

How did FDR and the Federal Reserve get away with this treasonous robbery of the American People’s substance? Probably for the same reason Congress is currently passing a multitude of un-American bills and Acts. Congress just does not read them! In the words of Congressman McFadden:
In spite of warnings of McFadden, the amended Trading With the Enemy Act was immediately passed by a trusting, uneducated and ignorant Congress.

What were the banking institutions as defined by the President?

**TITLE II**

Sec. 202. As used in this title, the term “bank” means (1) any national bank. [Because this is federal legislation this would mean a U.S. national ie. U.S. Territorial bank, not a sovereign state bank.] (2) any bank or trust company located in the District of Columbia and operating under the supervision of the Comptroller of the Currency.”

What is the collateral for federal reserve notes? To add insult to injury, it became the People’s own property!

Congressman McGugin: “This money will...represent a mortgage on all the homes and other property of the people in the Nation.”

Senate Document No. 43, 73rd Congress, 1st Session: “The ownership of all property is in the State” [Remember, what the term “in the State” means?]; individual so called ‘ownership’ is only by virtue of Government, ie. Law, amounting to mere user; and use must be in accordance with law and subordinate to the necessities of the State.”

6.7.3 **1935: FDR’s Socialist (Social) Security Act of 1935**

**6.7.3.1 FDR’s Pep-Talk to Congress, January 17, 1935**

Below is a speech given January 17, 1935 by President Franklin Delano Roosevelt to Congress on the issue of advocating a proposed new program he called “Social Security”. This speech resulted in the eventual passage of the Social Security Act of 1935 on August 14, 1935:

In addressing you on June 8, 1934, I summarized the main objectives of our American program. Among these was, and is, the security of the men, women, and children of the Nation against certain hazards and vicissitudes of life. This purpose is an essential part of our task. In my annual message to you I promised to submit a definite program of action. This I do in the form of a report to me by a Committee on Economic Security, appointed by me for the purpose of surveying the field and of recommending the basis of legislation.

I am gratified with the work of this Committee and of those who have helped it: The Technical Board on Economic Security drawn from various departments of the Government, the Advisory Council on Economic Security, consisting of informed and public - spirited private citizens and a number of other advisory groups, including a committee on actuarial consultants, a medical advisory board, a dental advisory committee, a hospital advisory committee, a public - health advisory committee, a child - welfare committee and an advisory committee on employment relief. All of those who participated in this notable task of planning this major legislative proposal are ready and willing, at any time, to consult with and assist in any way the appropriate Congressional committees and members, with respect to detailed aspects.

It is my best judgment that this legislation should be brought forward with a minimum of delay. Federal action is necessary to, and conditioned upon, the action of States. Forty - four legislatures are meeting or will meet soon. In order that the necessary State action may be taken promptly it is important that the Federal Government proceed speedily.

The detailed report of the Committee sets forth a series of proposals that will appeal to the sound sense of the American people. It has not attempted the impossible, nor has it failed to exercise sound caution and consideration of all of the factors concerned: the national credit, the rights and responsibilities of States, the capacity of industry to assume financial responsibilities and the fundamental necessity of proceeding in a manner that will merit the enthusiastic support of citizens of all sorts.
It is overwhelmingly important to avoid any danger of permanently discrediting the sound and necessary policy of Federal legislation for economic security by attempting to apply it on too ambitious a scale before actual experience has provided guidance for the permanently safe direction of such efforts. The place of such a fundamental in our future civilization is too precious to be jeopardized now by extravagant action. It is a sound idea - a sound ideal. Most of the other advanced countries of the world have already adopted it and their experience affords the knowledge that social insurance can be made a sound and workable project.

Three principles should be observed in legislation on this subject. First, the system adopted, except for the money necessary to initiate it, should be self-sustaining in the sense that funds for the payment of insurance benefits should not come from the proceeds of general taxation. Second, excepting in old-age insurance, actual management should be left to the States subject to standards established by the Federal Government. Third, sound financial management of the funds and the reserves, and protection of the credit structure of the Nation should be assured by retaining Federal control over all funds through trustees in the Treasury of the United States.

At this time, I recommend the following types of legislation looking to economic security:

1. Unemployment compensation.
2. Old-age benefits, including compulsory and voluntary annuities.
3. Federal aid to dependent children through grants to States for the support of existing mothers' pension systems and for services for the protection and care of homeless, neglected, dependent, and crippled children.

With respect to unemployment compensation, I have concluded that the most practical proposal is the levy of a uniform Federal payroll tax, 90 percent of which should be allowed as an offset to employers contributing under a compulsory State unemployment compensation act. The purpose of this is to afford a requirement of a reasonably uniform character for all States cooperating with the Federal Government and to promote and encourage the passage of unemployment compensation laws in the States. The 10 percent not thus offset should be used to cover the costs of Federal and State administration of this broad system. Thus, States will largely administer unemployment compensation, assisted and guided by the Federal Government. An unemployment compensation system should be constructed in such a way as to afford every practicable aid and incentive toward the larger purpose of employment stabilization. This can be helped by the intelligent planning of both public and private employment. It also can be helped by correlating the system with public employment so that a person who has exhausted his benefits may be eligible for some form of public work as is recommended in this report. Moreover, in order to encourage the stabilization of private employment, Federal legislation should not foreclose the States from establishing means for inducing industries to afford an even greater stabilization of employment.

In the important field of security for our old people, it seems necessary to adopt three principles: First, noncontributory old-age pensions for those who are now too old to build up their own insurance. It is, of course, clear that for perhaps 30 years to come funds will have to be provided by the States and the Federal Government to meet these pensions. Second, compulsory contributory annuities which in time will establish a self-supporting system for those now young and for future generations. Third, voluntary contributory annuities by which individual initiative can increase the annual amounts received in old age. It is proposed that the Federal Government assume one-half of the cost of the old-age pension plan, which ought ultimately to be supplanted by self-supporting annuity plans.

The amount necessary at this time for the initiation of unemployment compensation, old-age security, children's aid, and the promotion of public health, as outlined in the report of the Committee on Economic Security, is approximately $100,000,000.

The establishment of sound means toward a greater future economic security of the American people is dictated by a prudent consideration of the hazards involved in our national life. No one can guarantee this country against the dangers of future depressions but we can reduce these dangers. We can eliminate many of the factors that cause economic depressions, and we can provide the means of mitigating their results. This plan for economic security is at once a measure of prevention and a method of alleviation.

We pay now for the dreadful consequence of economic insecurity - and dearly. This plan presents a more equitable and infinitely less expensive means of meeting these costs. We cannot afford to neglect the plain duty before us. I strongly recommend action to attain the objectives sought in this report.

You can read this speech for yourself at the New Deal Network:

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A revolution was made when Social Security was enacted in 1935 and it radically changed our country. After remarkably little public and Congressional debate, Franklin Delano Roosevelt signed the Social Security Act into law on August 14, 1935. FDR knew that the welfare state wouldn’t end with Social Security. Many of his disappointed allies had wanted much more. But FDR assured them this was just the beginning. F

FDR said, on signing the bill into law, that Social Security "represents a cornerstone in a structure which is being built but is by no means complete." The federal government through programs such as Social Security would create its own business cycle, it would "flatten out the peaks and valleys of deflation and inflation," Roosevelt promised. Social Security was representative of national planning schemes – some of which had been tried during World War I – and which became popular again with intellectuals. Many of them believed that the government could wage war on poverty; that, by using the techniques of wartime planning so popular with progressives during World War I, the government could generate and control the business cycle.

Social Security was a Keynesian device to ensure that buying power would remain strong in times of high unemployment. By Keynesian, I mean a kind of thinking that pre-dated Keynes by centuries, which held that injecting inflation into a weak economy would work miracles. Keynes, in the 1920s, 30s and 40s, was merely one member of this inflationist school. But his thought was influential in America in the 1930s. One of the founding fathers of Social Security has said that the contribution of Keynes was not appreciated. Keynes' philosophy helped justify a massive welfare state.

The original Social Security package, for instance, was a lot more than so-called old age insurance. The program initially contained 10 programs and included 11 titles. Besides, pensions, the federal government was initiating vocational rehabilitation, unemployment insurance, aid to dependent children and public health programs, among others. Myriad additional programs would follow over the years because of the initial triumph of Social Security. It would help bring about a signal change in American culture and government: The federal government would take on many new powers and radically change our economy.

But, most important of all, Social Security changed our culture in ways the authors of the original Social Security Act may or may not have realized: It would, among other things, also discourage savings, expand the state's reach into the family, redistribute income in ways no one imagined (quite often from the working poor and the lower middle-class to the upper middle-class because the latter group tended to have more political clout as exercised through organizations such as the AARP) and create a huge unprecedented peacetime bureaucracy, a bureaucracy that frequently pushed for more expansion under the guise of serving the people.

The program also had a much more profound effect on American life: It invented the concept of a passive retirement in which individuals would stop working, stop making more than a few dollars a year, or what a Social Security advocate called "pin

333 Although the Social Security system initially covered a relatively small part of the working force, FDR assured his allies it was just the beginning: "I see no reason why everybody in the United States should not be covered," FDR privately told Francis Perkins. "Cradle to the grave – from the cradle to the grave they ought to be in a social insurance system." See Arthur Schlesinger, Jr.'s The Coming of the New Deal, p. 308, (Houghton Mifflin Company, Boston, 1959).


335 The Public Papers and Addresses of Franklin D. Roosevelt, Samuel Rosenman, editor, IV, page 324-325.

336 Some socialists said FDR was going in the direction of planning and economic nationalism. Said Stuart Chase: "National Planning and economic nationalism must go together or not at all. President Roosevelt has accepted the general philosophy of planning." He added that the nation could confidently move toward autarchy. Also see George Soule's comments in Walter Lippmann's The Good Society, p 91, (Grosset & Dunlap, New York, 1936). "It is nonsense to say that there is any physical impossibility of doing for peace purposes the sort of thing we did for war purposes."


338 Looking past the achievements of FDR, Doris Kearns Goodwin writes: "No longer would government be viewed as merely a bystander and an occasional referee, intervening only in times of crisis. Instead, the government would assume responsibility for continued growth and fairness in the distribution of wealth." No Ordinary Time: Franklin and Eleanor Roosevelt: The Home Front in World War II, p 625, (Simon & Shuster, New York, 1994).

339 The best example is one of the founding fathers of Social Security, Wilbur Cohen. With the Republicans back in power in 1953, the supposedly non-partisan Cohen quietly "wrote speeches and supplied information" for the Democrats. Says a friendly biographer: "It was not the first time that the non-partisan Social Security administration shifted into partisan politics." See Mr. Social Security: The Life of Wilbur Cohen, by Edward Berkowitz, p41, (University Press of Kansas, Lawrence, 1995).
money\textsuperscript{340}. To make more than pin money would mean Social Security penalties, an idea added to the original bill by the labor unions.

Social Security advocates implicitly convinced tens of millions of Americans that their golden years meant "taking it easy," withdrawing from the most challenging parts of their lives. That would free up millions of jobs, an important consideration in the midst of the Great Depression, an economic calamity in which FDR's policies failed even after six years of huge spending.\textsuperscript{341} By 1940, an FDR historian would implicitly concede that the New Deal had failed to restore a strong economy.

"The America over which Roosevelt presided in 1940 was in its eleventh year of depression. No decline in American history had been so deep, so lasting, so far reaching."\textsuperscript{342} Clearly, America's recovery from the Great Depression did not begin until the buildup for World War II and the war itself. That's when FDR discovered his affinity for a military Keynesianism.\textsuperscript{343}

Many changes triggered by Social Security. The changes triggered debates over basic social and economic issues such as personal responsibility vs. the general welfare, and who defines the nature of retirement, the individual or the government, as well as who should control the retirement assets of millions of people.

"Why, then was America so far behind? The first reason was out of the cherished ideal of rugged individualism."\textsuperscript{344}

### 6.7.3.2 FDR and the Birth of Social Security: Destroying Rugged Individuality

Social Security has become the crown jewel of a welfare state, which is why its defenders are today so ardent in fighting any move to privatize any part of it. The welfare state will always be safe as long as Social Security survives. Social Security has continued to expand in good times and bad, under Democrats and Republicans, even though a few of the latter actually claimed that they would bring Social Security under control. Those who thought they would tame this huge program lost time and again. These politicians who once criticized Social Security, usually ended up praising it\textsuperscript{345} or kept their criticisms to themselves.\textsuperscript{346} And this was FDR’s goal in designing the program: Insuring that no succeeding group of politicians could ever undo his work.\textsuperscript{347}

Today those who would privatize or even reform Social Security\textsuperscript{348} face a formidable task, a task as difficult as dismantling the military-industrial complex or selling off Amtrak. That's because decrepitude government bureaucracies – as opposed to

\textsuperscript{340} Barbara Armstrong, executive director of the Committee on Economic Security (CES), which wrote the Social Security plan said that retirement would mean "that you've stopped working for pay." See The History of Retirement: The Meaning and Functioning of an American Institution, 1885-1978, by William Graebner, p185. (Yale University Press, New Haven, Conn., 1980)

\textsuperscript{341} By 1938, in the midst of a brutal recession, it was clear to many of FDR's advisers that the New Deal was failing. One of his political advisers, vice president John Nance Garner said that "I don't think the Boss has any definite programs to meet the business. I don't think much of the spending program. You can't keep spending forever. Some day you have to meet the bills." See Jim Farley's Story, The Roosevelt Years, p138. (McGraw Hill, New York, 1948). Roosevelt also complained when Secretary of Commerce Dan Roper told him that the economy was slipping into recession. "Dan, you've got to stop issuing these Hooverish statements all the time." Ibid, p101.

\textsuperscript{342} The historian is Doris Kearns Goodwin. And clearly the implication of her writing was that FDR had failed just as Hoover had to reverse the depression. See No Ordinary Time, p. 42. (Simon & Shuster, New York, 1994)

\textsuperscript{343} Roosevelt was "deliberately planning to use a great armament program as a means of spending money to create employment," the journalist John T. Flynn wrote in 1939. See Prophets on the Right, by Ronald Radosh, p207. (Simon & Shuster, New York, 1975). Also, Thomas Greer, in his What Roosevelt Thought: The Social and Political Ideas of Franklin Roosevelt quotes him in 1937 as saying Americans don't want to solve unemployment problems by huge armament program, yet Greer concedes that FDR resorted to such an arms buildup. (East Lansing, Mich., Michigan State University Press, 1958) p 74.


\textsuperscript{345} For instance Ronald Reagan, who had been a great critic of Social Security, would say, toward the end of his presidential years, that "Social Security has proven to be one of the most successful and popular [federal] programs." See Social Security After 50: Sucesses and Failures, Edward Berkowitz, editor, (Greenwood Press, New York, 1987).

\textsuperscript{346} Any presidential candidate who proposed to tamper with Social Security was "a candidate for a frontal lobotomy," said Jack Kemp during the 1988 campaign. From Social Insecurity, by Dorcas Hardy, p16, (Villard Books, New York, 1991).

\textsuperscript{347} "With those taxes in there, no damn politician can ever scrap my social security program," FDR said. See Schlesinger, p 309.

\textsuperscript{348} The problem of privatizers is what are they to do with the huge unfunded liabilities of this system. It would cost billions, maybe trillions of dollars just for the transition costs to a private system. Meantime, according to economist Milton Friedman and observers such as Marshall Carter and William Shipman, the unfunded liabilities of the system are about $7 trillion. For more see my "Insecure Promise" in the November 1999 issue of Financial Planning magazine. Also, a former Social Security official likes to brag that the program is so entrenched that it would be also impossible to destroy.
The welfare state took much longer to take hold in the United States than in Europe, where socialism had a better name and a longer tradition.

By the early 1930s, Germany had a Social Security program for nearly a half century. Britain had a government pension scheme since before the World War I, when the Liberal/Labour government of Herbert Henry Asquith in 1911 laid the foundations of a welfare state that would be later carried out by the Labor and Conservative parties over the next two generations. Germany under Bismarck had passed a Social Security plan as part of an alliance with Social Democrats. Bismarck was ready for socialism. Dozens of European countries had put Social Security schemes by the outbreak of World War I.

But in America, there was a tradition of "rugged individualism" that resisted most forms of collectivism. Even labor leaders like Samuel Gompers, who had called for many other government initiatives, opposed a mandatory social insurance program, a concept that stressed an insurance that was not for profit, but was run for the benefit of society. But Gompers was wary of that idea. To him, it smacked of German socialism. "Compulsory social insurance," he complained, "is in essence undemocratic." Foreshadowing the objections of those who would later complain that the government would mismanage the assets of a program, Gompers wanted workers to depend on themselves, private institutions, their unions – anything but the government.

The opposition to social insurance was owing to an American individualist tradition whose adherents held that individuals, families and community groups should take care of people in old age, not the government. And, most importantly, it was a voluntarist tradition that resisted compulsory government programs.

FDR, who was credited as the first major American politician to support a social security system, nevertheless had campaigned in 1932 in favor of limited government. He bitterly criticized Herbert Hoover's huge deficits. On the campaign trial he promised to roll back, not expand, the size of the federal government. "For three long years I have been going up and down this country preaching that government – federal government, state and local – costs too much. I shall not stop that preaching."

FDR gave not the slightest indication that was he committed to a massive expansion of the power of the federal government. Later, as we will see, FDR would say that circumstances had changed. His supporters would argue that the Great Depression, and the more radical social insurance proposals of men like Huey Long, Upton Sinclair and Frances Townsend, had led him to back this "moderate" program called Social Security.

Yet even before he took office, FDR was quietly committed to a social insurance program as part of a program of countercyclical measures he believed would cure the problems of the business cycle. These initiatives were failures if one is to...
measure by unemployment numbers and traditional economic indices. They did not restore prosperity, FDR was told by advisers six years into the New Deal.

Social Security was a key part of his revolutionary corporativist economic policies. It was a revolution that shifted the responsibility for income maintenance from the private to the public sector, from the family to the state and from voluntary organizations to public bureaucracies. And it was a revolution carried out by elite groups of welfare workers, Social Democrats and other who believed European socialism could be imported to the United States on a step-by-step basis. They believed in a "new liberalism." Classical liberalism would die in the United States in the 1930s through programs such as Social Security just as it had died in Britain some four decades before. A new liberalism celebrated the expanded powers of the federal government. The old American individualist tradition was distrustful of distant central governments and the bureaucracies they spawned.

"Americans assumed that their country was unique in assigning to private voluntary institutions a wide range of responsibilities which in other nations were relegated to governments or elite groups," writes one historian of Social Security.

Almost everyone, FDR critics as well as admirers, agree that Social Security was a watershed event in our history. FDR said of the legislation that, if it was the only bill passed in the 1935-36 congressional session, Congress would have accomplished a lot. Why was it so important to those such as FDR who scorned the individualist tradition? Social Security was the centerpiece of a revolution that one historian has said meant that "big government, modern government" was here to stay.

When Social Security survived – and, in its earlier years, it was a dicey question if it would or not, requiring the most effective political skills that FDR and his allies could summon – Americans implicitly accepted the most essential part of a new social policy. Washington, not individuals, would now have huge powers over the individual citizen's retirement planning, unemployment insurance and welfare payments. When FDR signed the Social Security Act, the United States, for the first time in her history, would have "a significant, permanent social welfare bureaucracy."

FDR assured his social democratic allies that the Social Security was just the beginning of an expanded role for the federal government. But it wasn't until toward the end of his life, in the Economic Bill of Rights speech that so "thrilled" his social democratic supporters, that he was ready to publicly walk away from the campaign promises of 1932 and the American individualist tradition.

Some four years after its creation, the structure of this landmark program was expanding. Some 12,000 employees would be working in the Social Security administration, which would become bigger and bigger. Once in place, there were calls for sister bureaucracies. American Socialists were disappointed that more people were not included in the 1935 act (such as servants and farm workers); that disability insurance wasn't initially covered, that health insurance had not been included.

But many of those leftist critics, who had at the time claimed that it was too little, later would concede that Social Security's

357 After some five years of the New Deal, another recession began in 1937. Two historians have written that "The resulting downturn began in August 1937 and continued through the winter and spring of 1938. It was nothing short of catastrophic." See FDR, Russell D. Buhite and David W. Levy, editors, p111 (Penguin Books, New York, 1992)

358 FDR conceded there were problems in talks with Farley but blamed a conspiracy against him: "I know that the present situation is the result of a concerted effort by big business and concentrated wealth to drive the market down and just to create a situation unfavorable to me." See Jim Farley's Story, p101.

359 "The vast expansion of public assistance functions and expenditures beginning in the 1930s was superimposed upon a long tradition of disdain totally incongruous with the political and economic power assumed by the public welfare sector." See The Professional Altruist: The Emergence of Social Work as a Career, 1880-1930, p54, (New York, Athesnem, 1969)


361 FDR understood that Social Security's passage represented radical change: "If the Senate and the House of Representatives in this long and arduous session had nothing more than pass this Bill, the session would have been regarded as historic for all time." See The New Deal: A Documentary History, William E. Leuchtenburg, p 80, (Harper and Row, New York, 1968)

362 Frances Perkins said "modern government" was here to stay when she saw the 1944 GOP platform, which accepted many of the welfare state initiative of FDR. The Republicans were in the process of becoming "a me too party." See Frances Perkins: a Member of the Cabinet," by Bill Severin, p. 223, (Hawthorn Books, New York, 1976).

363 Goodwin, p 625.

364 One of the CES' advisory board had contained a recommendation that health insurance should be included in the original Social Security package, but FDR cut that part out. See Midian Secretary, pp 347-348.
establishment, no matter how modest, opened the door for the government to do many other things.\textsuperscript{365} All the measures left out of the original bill would be included within 30 years.

That is why even many of those socialists who scorned FDR, who said that he was a bumbling savior of capitalism, could still summon up some grudging praise for FDR. Socialism would be quietly achieved over generations as part of a mixed economy that seemed, on the surface, to be a traditional laissez-faire American economy.

Social Security, whether it was called social insurance or government pensions, was the first vital step on the road to the welfare state. How it finally happened in the United States, after decades of frustrating unsuccessful efforts by social democrats and professional bureaucrats, is a fascinating story. FDR went around Congress, which was too unpredictable and whose review process might not have given him what he wanted. FDR found his own experts that he knew would give him what he wanted, then would unveil a Social Security proposal that he expected to be adopted whole. Congress, generally intimidated by the experts, went along with few objections.

This process, this masterful strategy of building a welfare state in a country with a historic commitment to individualism, will be discussed in the next report.

6.7.4 1937: FDR’s Stacking of the Supreme Court

President Franklin D. Roosevelt, during his long 12-year tenure in office in the 1930’s, tried to ram his socialist programs down our throat. To name a few of these programs he tried to institute:

2. Outlawing of the holding of gold by private individuals and forcing citizens to use paper currency.
3. Direct income taxes on individuals. These taxes were struck down by the following Supreme Court rulings:
   3.2. 1922: Bailey v. Drexel Furniture Co., 259 U.S. 20 (1922). The Supreme Court ruled that a federal income tax on child labor was unconstitutional.
   3.3. 1924: Cook v. Tait, 265 U.S. 47 (1924) (ruled that direct taxes on individuals cannot be sustained based on income).
   3.4. 1938: Hassett v. Welch, 303 U.S. 303 (1938). The Supreme Court ruled that all doubts about the construction of tax statutes, codes, and laws should be resolved in favor of taxpayers, not the government.
4. Social security numbers.
5. Railroad retirement (struck down in 1935 in the Supreme Court Case of Railroad Retirement Board v. Alton Railroad Co., 295 U.S. 330 (1935)).

Because of these rulings against his socialist programs, FDR was feeling thwarted by the Supreme Court. Therefore, on March 9, 1937, he announced his intention via radio to the entire country that he was going to “stack” the Supreme Court (see http://www.hpol.org/fdr/chat/). This was called “the court packing plan”. The Supreme Court originally had 6 justices, and he doubled its size by adding several of his own “cronies” who would uphold and defend his socialist programs, including Social Security and the Victory Tax. He also proposed to replace all the justices over 70, which included 5 of the 6 justices then in office. Here are some of FDR’s own words, given during a radio address on March 9, 1937:

“But since the rise of the modern movement for social and economic progress through legislation, the Court has more and more often and more and more boldly asserted a power to veto laws passed by the Congress and by state legislatures in complete disregard of this original limitation which I have just read.

[...]

The Court in addition to the proper use of its judicial functions has improperly set itself up as a third house of the Congress - a super-legislature, as one of the justices has called it - reading into the Constitution words and implications which are not there, and which were never intended to be there.

We have, therefore, reached the point as a nation where we must take action to save the Constitution from the Court and the Court from itself. We must find a way to take an appeal from the Supreme Court to the Constitution.

\textsuperscript{365} One Democrat who noticed the transformation was FDR’s fellow Democrat Al Smith. By the mid 1930s he was complaining that the "Brain Trusters caught the Socialists swimming and ran away with their clothes." See Al Smith, Hero of the Cities, by Matthew and Hannah Josephson, p459, (Houghton Mifflin Company, Boston, 1969). That’s a good comparison given that the American Socialist Party of 1928 had called for a mandatory government pension system.
itself. We want a Supreme Court which will do justice under the Constitution and not over it. In our courts we want a government of laws and not of men.

[...]

What is my proposal? It is simply this: whenever a judge or justice of any federal court has reached the age of seventy and does not avail himself of the opportunity to retire on a pension, a new member shall be appointed by the president then in office, with the approval, as required by the Constitution, of the Senate of the United States.

That plan has two chief purposes. By bringing into the judicial system a steady and continuing stream of new and younger blood, I hope, first, to make the administration of all federal justice, from the bottom to the top, speedier and, therefore, less costly; secondly, to bring to the decision of social and economic problems younger men who have had personal experience and contact with modern facts and circumstances under which average men have to live and work. This plan will save our national Constitution from hardening of the judicial arteries.

[...]

Those opposing this plan have sought to arouse prejudice and fear by crying that I am seeking to “pack” the Supreme Court and that a baneful precedent will be established.

What do they mean by the words “packing the Supreme Court?” Let me answer this question with a bluntness that will end all honest misunderstanding of my purposes.

If by that phrase “packing the Court” it is charged that I wish to place on the bench spineless puppets who would disregard the law and would decide specific cases as I wished them to be decided, I make this answer: that no president fit for his office would appoint, and no Senate of honorable men fit for their office would confirm, that kind of appointees to the Supreme Court.

[...]

But if by that phrase the charge is made that I would appoint and the Senate would confirm justices worthy to sit beside present members of the Court, who understand modern conditions, that I will appoint justices who will not undertake to override the judgment of the Congress on legislative policy, that I will appoint justices who will act as justices and not as legislators - if the appointment of such justices can be called “packing the Courts,” then I say that I and with me the vast majority of the American people favor doing just that thing - now.

Is it a dangerous precedent for the Congress to change the number of the justices? The Congress has always had, and will have, that power. The number of justices has been changed several times before, in the administrations of John Adams and Thomas Jefferson - both of them signers of the Declaration of Independence - in the administrations of Andrew Jackson, Abraham Lincoln, and Ulysses S. Grant.

[...]

Like all lawyers, like all Americans, I regret the necessity of this controversy. But the welfare of the United States, and indeed of the Constitution itself, is what we all must think about first. Our difficulty with the Court today rises not from the Court as an institution but from human beings within it. But we cannot yield our constitutional destiny to the personal judgment of a few men who, being fearful of the future, would deny us the necessary means of dealing with the present.

Could it be any clearer, after reading this and looking at the history of the Supreme Court rulings at that time following his “packing plan” that he was trying to stack the deck and ramrod his socialist programs down our throats?

Below is what the U.S. Senate Report 711 said about the packing plan, which they had a very dim view of:

[Senate Report 711, June 7, 1937](http://famguardian.org/TaxFreedom/History/President/1937-SenRpt711-19370607.pdf)

### 6.7.5 1943: FDR’s Executive Order 9397: Bye-Bye Privacy and Fourth Amendment!

Below is a presidential Executive Order issued by our socialist President, Franklin Delano Roosevelt, in which the infamous Social Security Number became the standard number for monitoring all transactions of every citizen. This was the day we lost our privacy and gutted the Fourth Amendment. This infamous day marked the start of socialism in America and it was accomplished in a time of national crisis (World War II) and in the name of the public “good”.

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*The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54*
EXECUTIVE ORDER 9397

WHEREAS certain Federal agencies from time to time require in the administration of their activities a system
of numerical identification of accounts of individual persons; and

WHEREAS some seventy million persons have heretofore been assigned account numbers pursuant to the Social
Security Act; and

WHEREAS a large percentage of Federal employees have already been assigned account numbers pursuant to
the Social Security Act; and

WHEREAS it is desirable in the interest of economy and orderly administration that the Federal Government
move towards the use of a single unduplicated numerical identification system of accounts and avoid the
unnecessary establishment of additional systems:

NOW THEREFORE, by virtue of the authority vested in me as President of the United States, it is hereby ordered
as follows:

1. Hereafter any Federal department establishment, or agency shall, whenever the head thereof finds it advisable
to establish a new system of permanent account numbers pertaining to individual persons, utilize exclusively the
Social Security Act account numbers assigned pursuant to Title 26, section 402.502 of the 1940 Supplement to
the Code of Federal Regulations and pursuant to paragraph 2 of this order.

2. The Social Security Board shall provide for the assignment of an account number to each person who is
required by any Federal agency to have such a number but who has not previously been assigned such number
by the Board. The Board may accomplish this purpose by

(a) assigning such numbers to individual persons,

(b) assigning blocks of numbers to Federal agencies for reassignment to individual persons, or

(c) making such other arrangements for the assignment of numbers as it may deem appropriate.

3. The Social Security Board shall furnish, upon request of any Federal agency utilizing the numerical
identification system of accounts provided for in this order, the account number pertaining to any person with
whom such agency has an account or the name and other identifying data pertaining to any account number of
any such person.

4. The Social Security Board and each Federal agency shall maintain the confidential character of information
relating to individual persons obtained pursuant to the provisions of this order.

5. There shall be transferred to the Social Security Board, from time to time, such amounts as the Director of the
Bureau of the Budget shall determine to be required for reimbursement by any Federal agency for the services
rendered by the Board pursuant to the provisions of this order.

6. This order shall be published in the Federal Register.

Franklin D Roosevelt
The White House
November 22, 1943

You can read this Executive Order for yourself on the web at the address below:


6.8 Congressional Cover-Ups, Scandals, and Tax Code Obfuscation

"I, ________, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States
against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this
obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully
discharge the duties of the office on which I am about to enter. So help me God."

[Congressional Oath of Office]
Chapter 6: History of Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.

"Suppose you were an idiot, and suppose you were in Congress, But I repeat myself."
[Mark Twain]

"If 'pro' is the opposite of 'con', a wise man once said, then 'progress' must be the antonym of 'Congress'."

Late one night in the capitol city a mugger wearing a ski mask jumped into the path of a well-dressed man and stuck a gun in his ribs. "Give me your money!" he demanded.

Indignant, the affluent man replied, "You can't do this - I'm a U.S. Congressman!"

"In that case," replied the robber, "give me MY money!"

This section shall show conclusively the history of increasing obfuscation, confusion, and deception of our income tax laws from 1921 to the present. We will show that Congress has, with each successive revision of the U.S. Code and the Code of Federal Regulations, deliberately tried to make the law more confusing and deceptive by:

1. Removing focus of the law on "sources" or "taxable activities", by removing pointers to legitimate "sources" whenever discussing income in the Internal Revenue Code. This can lead to the mistaken assumption by the Citizen that all sources of income are taxable instead of just specific sources. But we know that Congress doesn’t have the authority to tax people in China, so wherever there is an income, there must be an associated source.

2. Remove references to the fact that "foreign corporations" and only withholding agents for "nonresident aliens" are liable for income taxes and replace "foreigners" with "taxpayers". Thus, if American citizens (most of whom are NOT "U.S. citizens") can erroneously be convinced that they are "taxpayers", then they will think that the section applies to them.

3. Add more indirection by using new terms whose definition is not referred to where they are used. These terms include:
   3.1. "items of income"
   3.2. "statutory groupings"
   3.3. "operative sections"

4. Adding double negatives (in 26 C.F.R. §1.861-8T, for instance) instead of just referring to the positive of what can and cannot be taxed.

5. Changing the definitions of certain words to make them appear universal and yet in actuality they aren’t. For instance, below are some confusing words in the tax code and their REAL definitions:
   5.1. "Employer": The Federal government as an employer of federal workers. There are repeated references to how employers are liable for taxes they don’t withhold but little is said about the fact that the only people by the code who are liable for the deductions are Federal government agencies!
   5.2. "Taxpayer": A nonresident alien domiciled in the U.S. or a citizen living overseas.
   5.3. "The States": The District of Columbia and all federal States but not one of the Union states or several states.
   5.4. "trade or business in the United States": functions involving the holding of public office with the United States government (e.g. congressional office or presidential appointment).

We will argue that such an obfuscating evolution of the tax code as directed by lawyers (does anyone like lawyers?) in Congress would point to the fact that there is a conspiracy by the lawyers in Congress to defraud the citizens (notice we didn't say "taxpayers") illegally of their come by abusing the law and the tax code. This also points to the fact that we need better configuration management of the laws so that there is traceability for each modification of the law to a specific individual in Congress so that person can be prosecuted (and defamed and fired from office) appropriately when they either demonstrate a conflict of interest or try to obfuscate the code. We believe that a petition (under the First Amendment) and conviction of the government for the following crimes is inevitable based on current law and that it is only a matter of time before this issue ends up in front of the Supreme Court. Below are just a few of the crimes you will likely see the IRS and members of Congress convicted of based on the evidence presented here:

3. "Illegally taking more money than is required by law" (26 U.S.C. §7214).
10. “Taking of property that is not based on law” (26 C.F.R. §601.106(f)(1))
11. “Retaliating against or harassing taxpayer” (Section 1203, IRS Restructuring and Reform Act of 1998).

6.8.1 No taxation without representation!

No taxation without representation!

This was one of the rallying cries before the American revolution. We have all heard it in high school and read it in the history books, and perhaps felt some sense of pride in it. But do we REALLY know what it means and if we still have it? The answer is, unfortunately, probably not. Because the Constitution SPECIFICALLY STATES that if anyone imposes a tax and tries to collect it, it must be Congress!!

This is what REPRESENTATION with TAXATION means. If you don't like a tax, you can vote against the people who passed it and who enforce it. When was the last time you voted for an agent of the Internal Revenue Service? Instead, our corrupt Congress as created a new executive agency, given it no delegated authority in the Internal Revenue Code, allowed it to write its own regulations to enforce the tax (a conflict of interest, I might add) and then hypocritically and habitually complained that it has overstepped its bounds, as if they had no responsibility for its existence! Here is the way Irwin Schiff insightfully describes this situation:

The government has done a masterful job at subterfuge. The same Congress that created the IRS is the one that complains about it. They complain about it like it is some evil and independent agency of the federal government with a life of its own and as though they have no control over it because it is outside the legislative branch, but it was created through the legislation of Congress in 26 U.S.C. §7805! Congress complaining about the abuses of the IRS is like people saying about me:

“You know Irwin Schiff is a really nice guy, but Oh….HIS FIST. It really hurts and it's such an evil thing when it goes around hitting people all the time!”

Don’t let your Congressman suck you into his pity party! Tell him to get off his ass and fix the lawless behavior of the IRS!

Congress and the Courts have, by allowing the current situation with the IRS to exist, failed to live up to their oath of office to support and defend the Constitution, and thereby abdicated their powers to another branch of government. Congress has abdicated their responsibility to collect taxes by delegating it to another branch of the government: The Department of the Treasury and the IRS are in the EXECUTIVE BRANCH! The Constitution does not allow the Congress to delegate or abdicate their duty to collect taxes! Punish the bastards by penalizing them for 2/3 of their salary until they fix this problem! Or better yet, cancel their retirement until they fix it. If we had a national referendum process, this would have happened hundreds of years ago!

"The accumulation of all powers, legislative, executive and judiciary, in the same hands ... may justly be pronounced the very definition of tyranny." - James Madison (1751-1863)

"Taxation WITH representation ain't so hot either." -- Gerald Barzan

6.8.2 The Corruption of Our Tax System by the Courts and the Congress: Downes v. Bidwell, 182 U.S. 244 (1901)

Recall that the Supreme Court in Downes v. Bidwell, 182 U.S. 244 (1901) fracturing the United States into the equivalent of two countries: One with constitutional protections in the 50 union states, and the other one in the federal zone with no constitutional protections. We describe these two countries as:

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“One nation [the 50 union states] under God. The other nation [the federal zone] under fraud.”

In discussing the supreme Court case of Downes v. Bidwell, 182 U.S. 244 (1901), Judge Harlan, in the most eloquently expressed dissenting opinion, supported equal Constitutional protections for all territories and possessions of the United States, in the same manner that the 50 union states are protected. Following are excerpts from that opinion, along with Harlan’s accurate predictions of the consequences of that decision:

“I take leave to say, if the principles thus announced should ever receive the sanction of a majority of this court, a radical and mischievous change in our system of government will result. We will, in that event, pass from the era of constitutional liberty guarded and protected by a written constitution into an era of legislative absolutism.

[. . .]

“The idea prevails with some, indeed it has found expression in arguments at the bar, that we have in this country substantially two national governments: one to be maintained under the Constitution, with all of its restrictions; the other to be maintained by Congress outside the independently of that instrument, by exercising such powers [of absolutism] as other nations of the earth are accustomed to. [. . .]

It will be an evil day for American liberty if the theory of a government outside the supreme law of the land finds lodgment in our constitutional jurisprudence. No higher duty rests upon this court than to exert its full authority to prevent all violation of the principles of the Constitution.”

[Downes v. Bidwell, 182 U.S. 244 (1901), Justice Harlan, Dissenting]

Judge Harlan’s extremely prudent advice was ignored and his prediction of a “radical and mischievous change in our system” because of this ruling was right on target! This dual United States ruling is the root of the evil of the Internal Revenue Service, the Federal Reserve System, with its subsequent robbery of our gold and silver, and the many other unjust federal agencies that have abused American Right, confiscated their property, and strangled them with red-tape. A government established to protect the happiness of American people has become the root of their misery and the worst abusers of the Rights it was established to protect! Because of this ruling, Congress has been able to circumvent the Constitution for the united States of America, as follows:

1. The United States Government legally creates legislation, which may be unconstitutional for the 50 union states, under the authority and guise of legislating for the citizens and residents of the territories and possessions “belonging to” the United States, over which the United States has exclusive authority.

2. Such federal legislation is made applicable only to the citizens born and residing in Territories, possessions, instrumentalities and enclaves under the exclusive jurisdiction of the United States. These “individuals” are called “U.S. citizens” or “citizens of the United states, subject to its jurisdiction” in such legislation. The average American, of course, believes he or she is such a citizen (because it was never disclosed to them that our Congress legislates for two different types of citizens). Because that American has respect for the law, he or she voluntarily consents to obey this legislation that is contrary to the Constitution.

6.8.3 The Anti-Injunction Act statute, 26 U.S.C. §7421

This statute states:

Sec. 7421. Prohibition of suits to restrain assessment or collection

(a) Tax

Except as provided in sections 6015(e), 6212(a) and (c), 6213(a), 6225(b), 6246(b), 6331(i), 6672(b), 6694(c), and 7426(a) and (b)(1), 7429(b), and 7436, no suit for the purpose of restraining the assessment or collection of any tax shall be maintained in any court by any person, whether or not such person is the person against whom such tax was assessed.

(b) Liability of transferee or fiduciary

No suit shall be maintained in any court for the purpose of restraining the assessment or collection (pursuant to the provisions of chapter 71) of -
(1) the amount of the liability, at law or in equity, of a transferee of property of a taxpayer in respect of any internal revenue tax, or

(2) the amount of the liability of a fiduciary under section 3713(b) of title 31, United States Code [1] in respect of any such tax.

The problem with this statute is that it is also commonly used as an excuse by our federal courts to NOT stop illegal assessment and collection of taxes for the government, which means that the IRS can act lawlessly and violate due process of Americans without a court order and cannot be restrained from illegally assessing and collecting the tax. The only recourse in any court above U.S. Tax Court is to pay the illegally assessed or collected tax and then sue the federal government. By that time, the plundered Citizen usually has so little property and cash left that he can’t afford to defend his rights and an expensive lawyer will try to victimize and extort unreasonable fees from him to get him out of the predicament that this unconstitutional law put him in to begin with.

If you would like to know what the federal courts think about the Anti-Injunction Act, read the following cases:


The state of California has enacted two laws that are similar to the Federal Anti-Injunction Act as follows:

- **California Constitution: Section 32**

  No legal or equitable process shall issue in any proceeding in any court against this State or any officer thereof to prevent or enjoin the collection of any tax. After payment of a tax claimed to be illegal, an action may be maintained to recover the tax paid, with interest, in such a manner as may be provided by the Legislature.

  [New section adopted November 5, 1974].

- **California Revenue and Taxation Code, Section 19081: Legal or equitable processes to enjoin assessment or collection of tax prohibited; Exception in residence cases.**

  No injunction or writ of mandate or other legal or equitable process shall issue in any suit, action, or proceeding in any court against this State or against any officer of this State to prevent or enjoin the assessment or collection of any tax under this part; provided, however, that any individual after protesting a notice of deficiency assessment issues because of his alleged residence in this State and after appealing from the action of the Franchise Tax Board to the State Board of Equalization becomes final and, if he

  in any court against the State Board of Equalization becomes final and, if he

  commences an action pursuant to this section, during the pendency of such action, other than by way of or under the jeopardy assessment provisions of this part.

Cross References:

- Duty of ascertaining correctness of tax return: §19254
- Preventive relief: CC §§3420 et seq.
- Injunctions generally: CCP §§525 et seq.
- Action to determine fact of residence of individual claiming to be nonresident for purpose of Personal Income Tax Law: CCP §1060.5
- Writ of mandate: CCP §§1084 et seq.
- State Board of Equalization: Gov.C. §§ 15600 et seq.
- Franchise Tax Board: Gov.C. §§ 15700 et seq.

Collateral References:

- Witkin Summary (8th Ed.) p. 4220
- Cal Jur 3d Income Taxes §§5, 58, 71
- Corresponding federal statute: 26 USCS § 7421

The thing to notice about the California version of the Anti-Injunction Act is the use of the term “this State” repeatedly throughout both the California Constitution and R&TC §19081. The important thing to remember is the meaning of the term “this State”, which means federal enclaves within California. Recall that we said in section 5.2.6 that “State” is really just the federal enclaves within California as per California Revenue and Taxation Code Section 17018:
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17018. “State” includes the District of Columbia, and the possessions of the United States.
[which don’t include the 50 sovereign states but do include federal areas within those states]

Also recall that California Revenue and Taxation Code, Section 6017 further defines the term “this State” explicitly to mean:

6017. “In this State” or “in the State” means within the exterior [outside] limits of the [Sovereign] state of
California and includes [only] all territory within these limits owned by or ceded to the United States

So what they are saying here is that California’s version of the Anti-Injunction act only applies in federal enclaves that are
within California.

With respect to the comments in this section, the provisions of the Anti-Injunction Act may be easily circumvented if you
know what you are doing. We describe how to do this in section 1.4.1 of the following:

Sovereignty Forms and Instructions Manual, Form #10.005
http://sedm.org/Forms/FormIndex.htm

6.8.4 Why the Lawyers in Congress Just Love the Tax Code

“All the Congress, all the accountants and tax lawyers, all the judges, and a convention of wizards all cannot tell
for sure what the income tax law says.” -- Walter B. Wriston

Merriam Webster’s New International Dictionary (unabridged, 2d ed.), defines the term "sentence" as follows:

"sentence: 5. A series of connected words extending from one period or full stop to another. See sense 8, below."

"8. Gram. According to the degrees of complication in their structure, sentences are described as simple, complex, compound, and compound-complex."

A full, completed sentence ends with a period. The entire text of section 3121(b) of the federal Internal Revenue Code (IRC)
contains only two completed sentences that end with a period. Printed below is the full text of section 3121(b)of the IRC.
Inspection of the 1994, CCH Incorporated edition (volume 2) of the IRC reveals that the entire text of section 3121(b) required
five pages to print in size 10 font. (This does not include the five additional pages that reference the "amendments" to section
3121(b).) A computer count of the entire text of section 3121(b) totaled some 19,098 characters, comprising some 3,834
words. The first completed sentence alone contained 18,880 characters or 3,788 words. According to Merriam Webster’s
ranking of the various degrees of complication that a sentence may take, those 3,788 words must surely classify that first
sentence in section 3121(b) as a compound-complex sentence.

Below is printed the entire text of section 3121(b) comprised of 3,834 words which, properly and grammatically speaking,
comprise only two completed sentences. Who said you can’t have fun with the tax code!

"(b) Employment For purposes of this chapter, the term "employment" means any service, of whatever nature,
performe

and (ii) a son, daughter, stepson, or stepdaughter of such employer is living in the home, and (iii) the son, daughter, stepson, or stepdaughter (referred to in clause (ii)) has not attained age 18 or has a mental or physical condition which requires the personal care and supervision of an adult for at least 4 continuous weeks in the calendar quarter in which the service is rendered; (4) service performed by an individual on or in connection with a vessel not an American vessel, or on or in connection with an aircraft not an American aircraft, if (A) the individual is employed on and in connection with such vessel or aircraft, when outside the United States and (B) such individual is not a citizen of the United States or (ii) the employer is not an American employer; (5) service performed in the employ of the United States or any instrumentality of the United States, if such service - (A) would be excluded from the term "employment" for purposes of this title if the provisions of paragraphs (5) and (6) of this subsection as in effect in January 1983 had remained in effect, and (B) is performed by an individual who was eligible at any time after December 31, 1983, and for purposes of this clause - (i) if an individual performing service described in subparagraph (A) returns to the performance of such service after being separated therefrom for a period of less than 366 consecutive days, regardless of whether the period began before, on, or after December 31, 1983, then such service shall be considered continuous, (II) if an individual performing service described in subparagraph (A) returns to the performance of such service after being detailed or transferred to an international organization as described under section 3343 of chapter III of chapter 35 of title 5, United States Code, or under section 3581 of chapter 35 of such title, then such service shall be considered described in subparagraph (A), (III) if an individual performing service described in subparagraph (A) is reemployed or reinstated after being separated from such service for the purpose of accepting employment with the American Institute in Taiwan as provided under section 3310 of chapter 48 of title 22, United States Code, then the service performed for that Institute shall be considered service described in subparagraph (A), (IV) if an individual performing service described in subparagraph (A) returns to the performance of such service after performing service as a member of a uniformed service (including, for purposes of this clause, service in the National Guard and temporary service in the Coast Guard Reserve) and after exercising restoration or reemployment rights as provided under section 43 of title 5, United States Code, then the service performed for that individual as a member of an uniformed service shall be considered service described in subparagraph (A), and (V) if an individual performing service described in subparagraph (A) returns to the performance of such service after employment (by a tribal organization) to which section 105(e)(2) of the Indian Self-Determination Act applies, the service performed for that tribal organization shall be considered described in subparagraph (A); or (ii) is receiving an annuity from the Civil Service Retirement and Disability Fund, or benefits (for service as an employee) under another retirement system established by a law of the United States for employees of the Federal Government (other than for members of the uniformed service), except that this paragraph shall not apply with respect to any such service performed on or after any date on which such individual performs - (C) service performed as the President or Vice President of the United States, (D) service performed - (i) in a position placed in the Executive Schedule under sections 5312 through 5317 of title 5, United States Code, (ii) as a noncareer appointee in the Senior Executive Service or a noncareer member of the Senior Foreign Service, or (iii) in a position to which the individual is appointed by the President (or his designee) or the Vice President under section 105(a)(1), 106(a)(1), or 107(a)(1) or (b)(1) of title 5, United States Code, if the maximum rate of basic pay for such position is at or above the rate for level V of the Executive Schedule, (E) service performed as the Chief Justice of the United States, an Associate Justice of the Supreme Court, a judge of a United States court of appeals, a judge of a United States district court (including the district court of a territory), a judge of the United States Court of Federal Claims, a judge of the United States Court of International Trade, a judge of the United States Tax Court, a United States magistrate, or a referee in bankruptcy or United States bankruptcy judge, (F) service performed as a Member, Delegate, or Resident Commissioner of or to the Congress, (G) any other service in the legislative branch of the Federal Government if such service - (i) is performed by an individual who was not subject to subchapter III of chapter 83 of title 5, United States Code, or to another retirement system established by a law of the United States for employees of the Federal Government (other than for members of the uniformed services), on December 31, 1983, or (ii) is performed by an individual who has, at any time after December 31, 1983, received a lump-sum payment under section 8342(a) of title 5, United States Code, or under the corresponding provision of the law establishing the other retirement system described in clause (i), (iii) is performed by an individual after such individual has otherwise ceased to be subject to subchapter III of chapter 83 of title 5, United States Code (without having an application pending for coverage under such subchapter), while performing service in the legislative branch (determined without regard to the provisions of subparagraph (B) relating to continuity of employment), for any period of time after December 31, 1983, and for purposes of this subparagraph (G) an individual is subject to such subchapter III or to any such other retirement system at any time only if (a) such individual's pay is subject to deductions, contributions, or similar payments (concurrent with the service being performed at that time) under section 8334(a) of such title 5 or the corresponding provision of the law establishing such other system, or (in a case to which section 8332(k)(1) of such title applies) such individual is making payments of amounts equivalent to such deductions, contributions, or similar payments while on leave without pay; (ii) if an individual is receiving an annuity from the Civil Service Retirement and Disability Fund or is receiving benefits (for service as an employee) under another retirement system established by a law of the United States for employees of the Federal Government (other than for members of the uniformed services), or (H) service performed by an individual - (i) on or after the effective date of an election by such individual, under section 301 of the Federal Employees' Retirement System Act of 1986, section 307 of the Central Intelligence Agency Retirement Act (50 U.S.C. 2157), or the Federal Employees' Retirement System Open Enrollment Act of 1997 to become subject to the Federal Employees' Retirement System provided in chapter 84 of title 5, United States Code, or another election by such individual, under section 860 of the Foreign Service Act of 1980, to become subject to the Foreign Service Pension System provided in subchapter II of chapter 8 of such Act; (6) service performed in the employ of the United States or any instrumentality of the United States if such service is performed - (A) in a penal institution of the United States by an inmate thereof; (B) by any individual as an employee included under section 5351(2) of title 5, United States Code.
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an individual under the age of 18 in the delivery or distribution of newspapers or shopping news, not including delivery or distribution to any point for subsequent delivery or distribution; (B) service performed by an individual in, and at the time of, the sale of newspapers or magazines to ultimate consumers, under an arrangement under which the newspapers or magazines are to be sold by him at a fixed price, his compensation being based on the retention of the excess of such price over the amount at which the newspapers or magazines are charged to him, whether or not he is guaranteed a minimum amount of compensation for such service, or is entitled to be credited with the unsold newspapers or magazines turned back; (15) service performed in the employ of an international organization, except service which constitutes "employment" under subsection (y); (16) service performed by an individual under an arrangement with the owner or tenant of land pursuant to which -(A) such individual undertakes to produce agricultural or horticultural commodities (including livestock, bees, poultry, and wildlife) on such land, (B) the agricultural or horticultural commodities produced by such individual, or the proceeds therefrom, are to be divided between such individual and such owner or tenant, and (C) the amount of such individual's share depends on the amount of the agricultural or horticultural commodities produced; (17) service in the employ of any organization which is performed (A) in any year during any part of which such organization is registered, or there is in effect a final order of the Subversive Activities Control Board requiring such organization to register, under the Internal Security Act of 1950, as amended, as a Communist-action organization, a Communist-infiltrated organization, and (B) after June 30, 1956; (18) service performed in Guam by a resident of the Republic of the Philippines while in Guam on a temporary basis as a nonimmigrant alien admitted to Guam pursuant to section 101(a)(15)(H)(ii) of the Immigration and Nationality Act (8 U.S.C. §1101(a)(15)(H)(ii)); (19) Service which is performed by a nonresident alien individual for the period he is temporarily present in the United States as a nonimmigrant under subparagraph (F), (J), (M), or (Q) of section 101(a)(15) of the Immigration and Nationality Act, as amended, and which is performed to carry out the purpose specified in subparagraph (F), (J), (M), or (Q), as the case may be; (20) service (other than service described in paragraph (3)(A)) performed by an individual on a boat engaged in catching fish or other forms of aquatic animal life under an arrangement with the owner or operator of such boat pursuant to which -(A) such individual does not receive any cash remuneration other than as provided in subparagraph (B) and other than cash remuneration - (i) which does not exceed $100 per trip; (ii) which is contingent on a minimum catch; and (iii) which is paid solely for additional duties (such as mate, engineer, or cook) for which additional cash remuneration is traditional in the industry, (B) such individual receives a share of the boat's (or the boats') in the case of a fishing operation involving more than one boat) catch of fish or other forms of aquatic animal life or a share of the proceeds from the sale of such catch, and (C) the amount of such individual's share depends on the amount of the catch, or (the boats' in the case of a fishing operation involving more than one boat) catch of fish or other forms of aquatic animal life, but only if the operating crew of such boat (or each boat from which the individual receives a share in the case of a fishing operation involving more than one boat) is normally made up of fewer than 10 individuals; or (21) domestic service in a private home of the employer which - (A) is performed in any year by an individual under the age of 18 during any portion of such year; and (B) is not the principal occupation of such employee. For purposes of paragraph (20), the operating crew of a boat shall be treated as normally made up of fewer than 10 individuals if the average size of the operating crew on trips made during the preceding 4 calendar quarters consisted of fewer than 10 individuals."

The ridiculous, complex text of section 3121(b) leaves small wonder why Philadelphian, Orwellian type lawyers are able to spend their lifetimes arguing the federal tax code at the expense of “We the people.”

It’s no wonder they call it “code”…because like the lawyers in Congress and like the safes in most banks, you need to be a thief to crack it and thereby extract the truth! Doesn’t this kind of ruse amount to a violation of the Sixth Amendment right to due process of law?

Isn’t it one of the first and foremost principles of due process that the law must be written simply and clearly enough that the defendant can read and understand it himself/herself without the aid of a lawyer and thereby know what behavior is prohibited by the law? However, who but some judge or lawyer with four or more years of college and three years of law school and several years practicing law can understand the above? We believe the lawyers in Congress have deliberately used legalese to hide the truth and thereby create a new (upper) class of society and an order of “priests and priestcraft” (in this case witchcraft!) that is the only one within our society qualified or allowed by law to read and interpret the laws. This is how they stole our birthright, our freedoms, and have systematically violated our fundamental due process rights! This is how they have nullified the value of serving as a juror…by ensuring that people like you and I serving on jury duty can’t read and understand the law for ourselves and have to rely on the judge, who is a government employee and has the government’s best interests in mind whenever he rules on cases or advises jurors. Jesus warned about this kind of insidious “lawyer abuse” and evil at the beginning of chapter 3, where we quoted from Luke 11:52 in the Bible. We also talk about this in section 6.12, where we discuss the judicial conspiracy to protect the income tax.

It’s time for Citizens everywhere to remove this kind of pernicious evil trash and the unscrupulous lawyers who peddle it from our society once and for all, starting with throwing out every one of the bastards in Congress every election until they start paying attention to this issue. We should communicate this intent to them consistently and repeatedly and prevalently until they simplify the laws to give us our right to due process back.
1. I suggest that every person reading this document forward a web pointer to it (by snail mail) to his or her two senators and representative in the Congress and ask if they understand this tax statute, viz., 3121(b).

2. Ask them to explain to you what it means - if they know what it means.

3. If they admit that they don't know what it means, ask them to please rewrite it and all other laws that they don't know the meaning of until they themselves - the legislators - know the meanings of the laws they vote on.

6.8.5 Congressional Propaganda and Lies

"When Congress talks about simplification, taxpayers may well be reminded of Emerson's comments regarding an acquaintance, 'the louder he talked of his honor, the faster we counted our spoons'.”

[Michael J. Graetz]

Congressmen frequently get correspondence from constituents about the illegality of the income tax. In response to these requests, they commissioned the Congressional Research Service to prepare a report entitled “Frequently Asked Questions Concerning the Federal Income Tax”, CRS Report number 97-59A. The report is 29 pages and you can buy a copy of it for yourself from http://pennyhill.com for $29.95. Another way you can get this report is to write you Congressman with a question or an issue about income taxes. Oftentimes, they will write a short, one-page letter and attach the report. This document was recently updated on May 7, 2001. It is filled with lies, obfuscation, and deception. We got a copy of it, scanned it in and converted it to text, and then proceeded to write a rebuttal as part of the document itself. The rebutted version is a whopping 75 pages, more than twice the size of the original report. You can read this document yourself at:

http://famguardian.org/PublishedAuthors/Govt/CRS/CRS-97-59A-rebutts.pdf

We encourage you to download the complete version and look at it. We have posted it on the Taxes area of our website at:

http://famguardian.org/Subjects/Taxes/taxes.htm

under the Main heading of “False Government Propaganda With Rebuttal”, and the subheading “Congressional Research Report 97-59A: Frequently Asked Questions Concerning the Federal Income Tax.” Reading the rebutted version of this report is very enlightening in explaining how Congressmen like to deceive their constituents. It is also useful in preparing for a confrontation with the IRS, for instance, during a summons or deposition. We strongly encourage you to download and read this report, and to send it to your Congressman to ask him to rebut any part of it. You probably won’t get an answer. It’s just too hot to touch! The direct address of the document is:

http://famguardian.org/PublishedAuthors/Govt/CRS/CRS-97-59A-rebutts.pdf

6.8.6 Whistleblower Retaliation, Indifference, and Censorship

6.8.6.1 We The People Truth In Taxation Hearing, February 27-28, 2002

On February 27 and 28, 2002, the We the People Foundation for Constitutional Education held a Truth In Taxation Hearing. The hearing was a result of a hunger strike staged back in July 2001 by its founder, Bob Schulz, who indicated that he would starve himself to death on the steps of the U.S. Capitol unless Congress would have the Department of Justice and the IRS appear in a public hearing to answer questions they were legally obligated to answer under the petition clause of the First Amendment. Congressman Roscoe Bartlett of Maryland came to the aid of Bob Schulz a couple weeks into the fast and by July 20, had negotiated an agreement in writing with the DOJ and IRS to appear to answer the questions proposed by Bob Schulz. The hearing would be scheduled for September 27, 2001.

Bob Schulz then went immediately off his fast and assembled a group of tax researchers to put together the questions he was going to ask. They met initially in Las Vegas in August 2001 to coordinate and organize their research into questions that could be asked. At least 40 of the top researchers from around the country appeared at that meeting. The group began assembling their evidence and questions and had a complete package. However, because of the terrorist attack on September 11, 2001, the hearings were postponed until February 27-28 at the request of Bob Schulz. Subsequent to the postponement, Congressman Bartlett was contacted in November 2001 by the DOJ and IRS and told that the DOJ and IRS would not be participating in the hearing rescheduled for 27-28 Feb. 2002. Congressman Bartlett did not relay this fact to Bob Schulz until
late January 2002. Apparently, he was waiting for Bob to commit some kind of faux pas that would justify the government pulling out without losing face.

Bob Schulz then launched his campaign called “Operation Wait and File Until The Trial” on January 12, 2002, where he encouraged Americans to wait to file their tax returns until after the Truth in Taxation Hearing on 27-28 Feb. This, he believed, would put pressure on the government to appear at the hearings. He posted a flyer on his website about it and sent that article to his mailing list. The article included the flyer to be published in newspapers and a letter to be direct mailed to about 300,000 individuals. Then he mailed or faxed the flyer to:

- Members of the American Judges Association
- Judges of The Federal Circuit
- Mayors of Largest U.S. Cities
- Federal Tax Court Judges
- Supreme Court Justices
- Radio Station General Managers
- Radio Talk Show Hosts
- 550 Partners of the Big Five Accounting Firms
- Executive Cabinet Members and Cabinet Legal Advisors
- Members of the Association of Copy Editors

Subsequently on January 17, 2002, Congressman Roscoe Bartlett notified Bob that the government had pulled out of the hearings. Congressman Roscoe Bartlett’s assistant Lisa Wright stated that the Congressman was “canceling the forum,” and that he was “dismayed” by the “rhetoric” of the “Wait to File” ad and that he would not be party to any movement that tells people not to pay their federal income taxes. This, of course, was not what Bob Schulz was advocating. He never told people not to PAY income taxes, only to delay filing their returns until after the hearing, which they were perfectly and legally entitled to do. Bob tried to reason with her, but it was late and she was in no mood to listen.

Bob then decided to go ahead with the hearing anyway. He invited several expert witnesses to appear as a substitute for the government’s witnesses. Subsequently, on February 10, 2002, he put a full page add in the New York Times regarding a Constitutional Crisis. Here is an excerpt from the add off his website at http://www.givemeliberty.org:
IRS & Department of Justice: Why Won’t You Answer Our Questions?

On July 20, 2001, IRS Commissioner Charles Rossotti and U.S. Assistant Attorney General Dan Bryant formally agreed to have IRS and DOJ participate in a recorded, public hearing on Capitol Hill to officially answer questions under oath in response to a Petition For Redress Of Grievances from the American People. Our Citizen’s Petition directly challenges:

- The jurisdiction and legal authority for the IRS
- The unlawful enforcement of the Internal Revenue Code against American citizens
- The pervasive abuse of the People’s constitutional rights in the daily operations of the IRS

After agreeing in writing to publicly answer questions related to the unconstitutional origin of the IRS, and the devastating harm caused by the income tax system to the working men and women of our country, The Department of Justice and IRS on January 17, 2002, without explanation, canceled the hearing.

WE NOW HAVE A CONSTITUTIONAL CRISIS

What must a free People do when their government repeatedly refuses to honor its legal and moral obligation to respond to a proper Petition for Redress of Grievance as guaranteed by the 1st Amendment to the United States Constitution?

We ask the People: Is Alan Dershowitz Correct?

- We have NO unalienable rights?
- The Constitution is merely a piece of paper?
- Government should not be restrained because it can do good things for people?

9/27/00 debate at Franklin & Marshall

Can We The People simply accept that our Constitution has become a dead letter?

Must we resort to the same desperate measures that our Founders did to defend their unalienable rights to life, liberty and justice?

Do We Have a Constitution or Not?

For decades, the government has steadfastly refused to honor the petitions of a growing number of honorable, well-educated, professional legal researchers whose work has raised significant and legitimate questions about the Constitutional and statutory authority of the income tax system. These issues are of the utmost importance to the American People and to our Republic.

Our respectful petitions to our servant government have fallen on deaf ears, have been arbitrarily and unjustly thrown out of the courts, and have been used as grounds for criminal prosecution, asset seizure and other unlawful abuse by the IRS and DOJ.

Three years ago, We The People Foundation began a series of formal, public initiatives to convince the U.S. government to answer our questions regarding the jurisdiction and legal authority of the IRS and the personal income tax system. As the chronology of events outlined below demonstrates, we have worked diligently to show the American People the truth about the unconstitutional origin, abusive history and criminal conduct of the IRS, and the un-American nature of the personal income tax system.

Chronology of Evasion & Censorship
### History of Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.

<table>
<thead>
<tr>
<th>DATE</th>
<th>ACTIVITY</th>
<th>RESULT</th>
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<tbody>
<tr>
<td>July, 1999</td>
<td>Government is formally invited to a Foundation tax symposium in DC at National Press Club to publicly rebut and confront the tax and legal researchers.</td>
<td>• No response from U.S.   &lt;br&gt;• C-SPAN broadcasts the event live. Refuses all further WTP coverage.</td>
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<td>Nov., 1999</td>
<td>Government invited to a Foundation tax symposium in DC at National Press Club.</td>
<td>• No response from U.S.</td>
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<td>Apr., 2000</td>
<td>Government invited to a Foundation tax symposium in DC at National Press Club</td>
<td>• No response from U.S.</td>
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<td>April, 2000</td>
<td>Formal Petition for Redress of Grievance delivered to President, House Speaker and Senate Majority leader. Petition is signed by thousands and is delivered to all 3 Branches by citizens from all 50 states.</td>
<td>In meetings in the White House and in the Capitol with senior aides to Clinton, Hastert and Lott, all three promise experts will attend the June 2000 conference at the NPC to discuss and debate the tax issues.</td>
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<tr>
<td>June, 2000</td>
<td>Government invited to Foundation tax symposium in DC at National Press Club</td>
<td>• U.S. breaks its promise. NO government officials attend. &lt;br&gt;• Jason Furman, White House advises us “The legality of the income tax system is not a high priority for President Clinton. We will not attend.”</td>
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<td>July, 2000 through March, 2001</td>
<td>Foundation publishes the first of four full page ads in USA Today and the Washington Times to publicize the legal issues and questions and to publicly challenge the U.S. to answer the questions in a public forum.</td>
<td>• No response from U.S. &lt;br&gt;• April 2001: USA Today refuses to accept any more advertising from the Foundation</td>
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<td>April, 2001</td>
<td>• U.S. Senate Finance Committee holds hastily called hearing on the full page ads, telling a room full of reporters that those who question the income tax laws have to be dealt with swiftly and harshly because they are “schemers, scammers and cons”.</td>
<td>• Sen. Grassley refuses to allow the Foundation to testify at hearing on Foundation’s ads because the Foundation’s message “...would detract from the message the Committee was trying to convey.” Grassley refuses to enter Foundation’s written statement into the record of the hearing.</td>
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<td>July, 2001</td>
<td>Bob Schulz begins hunger strike until his death or until government agrees to respond to the Petition for Redress of Grievances as required by the Constitution (1st Amendment)</td>
<td>• On July 20, 2001, after 20 days with no food, after White House intervention and help from Rep. Bartlett (MD), DOJ and IRS formally agree to answer the questions in a recorded public hearing on Capitol Hill, chaired by Bartlett. &lt;br&gt;• Schulz ends his fast.</td>
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Chapter 6: History of Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.

The Hearing Will Proceed

The Truth-in-Taxation Hearing will proceed as scheduled on February 27 and 28 at the Washington Marriott in DC.

The Foundation has delivered to the IRS and DOJ, and also published, an initial set of 299 questions with a demand that government officials attend the public hearing and answer the questions. We The American People want to know whether we still have a Constitution that protects our unalienable rights to privacy, due process of law, equal justice and liberty for all.

For updated news and details see our website: www.givemeliberty.org

You Can Help

Please help us by contacting your government representatives and the media. Contact the IRS & DOJ and demand that they attend Truth-in-Taxation hearing. Make them “show us the law !”

• Contact the President.
  His "Comment Line" number is 202-395-3000. Speak to a live operator. Tell him/her you expect straight answers from the government at the income tax trial on Feb 27th and 28th. Fax The President: Fax: 202-456-2461.
  Write the President: The White House, Washington, D.C. 20500.
  E-Mail the President: president@whitehouse.gov

• Contact the IRS and the Department of Justice
  Demand that they "Show you the law!” at the hearing ! Demand that they uphold their oaths of office and the Constitution!

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<tr>
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<td>Web Site</td>
<td><a href="http://www.irs.gov">www.irs.gov</a></td>
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<td>Phone</td>
<td>(800)</td>
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<td>Address</td>
<td>1111 Constitution Ave NW Washington, DC 20224</td>
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• Contact Rep. Bartlett
  Congressman Bartlett's, DC phone number: (202) 225-2721
  Fax: (202) 225-2193
  E-mail his press aide, lisa.wright@mail.house.gov and District office sallie.taylor@mail.house.gov

• Contact your Congressmen.
  Ask them to attend the hearing, then fix the tax problem.
  Phone the Capitol: 800-648-3516. Ask to be connected to your congressman’s office.
  Go to the website: http://capwiz.com/washtimes/. Under "Elected Officials", fill in your zip code. All contact information for your Senators and Representative will appear: phone, fax, addresses, and e-mail links.
Chapter 6: History of Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.

1. **“Wait to File Until the Trial!”**
   Print, copy, e-mail and distribute our "Wait To File" flyers from our website.
   Tell your co-workers, friends and family about the February 27th Hearing. Get the word out!

2. **Contact the media.**
   Why are they NOT covering this story? Write a letter to the editor.

This message was paid for by:

We The People Foundation for Constitutional Education
2458 Ridge Road  Queensbury, NY 12804
E-mail: bob@givemeliberty.org  Phone: (518) 656-3578  Fax: (518) 656-9724
[www.givemeliberty.org](http://www.givemeliberty.org)

____________________________________________(END OF ADD)________________________________________________________
Bob Schulz then held the hearings and webcasted the event to 2,100 Americans throughout the country. There were about 100 people in the live audience as well. Although the mainstream media was informed of the event, only one representative, David Kay Johnston, appeared from the New York Times, and even he ducked out after the morning of the first day because he couldn’t find anything to slander We The People with! There were two solid days of hearings, and representatives from around the country from various groups appeared in the audience, including J.A.I.L. For Judges, the Fully Informed Jury Association, the Libertarian party, and several other activists groups. The tax researcher group he had assembled had put together 540 questions to ask the government. 440 of these questions were asked at the hearings, which included about 130 questions assembled by the author relating to the Fourth Amendment and the First Amendment. All of the questions and the evidence used at the hearings and those that were not asked are posted on our website at:

http://famguardian.org/TaxFreedom/Forms/Discovery/Deposition/Deposition.htm

Each question included the evidence to back it up, and as each question was asked, the evidence was displayed on two large projection panels on either side of the meeting room. The evidence and complete text of the questions were also made available via the live webcast to the large audience so they could browse and examine it for themselves in digital form. It was a watershed and unprecedented event. Bob Schulz and the author, Family Guardian Fellowship, took turns asking the questions of a panel of various experts. These questions and the answers provided by experts stunned the audience and provided irrefutable proof of government fraud, extortion, and conspiracy to deprive sovereign Americans of their rights. Among the experts testifying included (some names not listed):

- Paul Rooney, a tax attorney with over 30 years’ experience and who served as a U.S. Tax Court clerk for several years before going into private practice.
- Bill Benson, the person who investigated the Sixteenth Amendment and gathered overwhelming evidence supporting the conclusion that it was fraudulently ratified by a lame duck Secretary of State, Philander Knox. (http://www.thelawthatneverwas.com/)
- Joe Banister, X IRS agent from the IRS’ Criminal Investigation Division (CID), who served there 5 years before resigning after finding out the truth (http://www.freedomabovefortune.com/).
- John Turner, former IRS Collection agent with 8 years experience.
- Sherry Jackson, former IRS Examiner with three years experience.
- Irwin Schiff, America’s most famous de-taxing expert. (http://www.paynoincometax.com/)
- Larry Becraft, famous patriot Constitutional Attorney. (http://fly.hiwaay.net/~becraft/)
- Noel Spade, San Diego tax attorney.
- Vicky Osborne, a forensic CPA who had uncovered evidence of massive fraud in the administration of taxpayer IMF files

Subsequent to the event in March 2002, the IRS delivered a threatening CP-518 notice (Willful Failure to File) to the person who had handled the webcasting of the event, who shall remain nameless to protect his identity. This person was responsible for making the videotapes and CD’s containing the evidence available for sale to the public. Apparently, they were trying to get some legal leverage on that person so they could blackmail him to suppress the release of the questions and evidence. Can you believe the kind of games the government played to suppress the truth from being heard?!

6.8.6.2 We The People Efforts: April 5, 2001 Senate Finance Committee Hearing

During the month of March 2001, We The People Foundation (http://www.givemeliberty.org/), a tax freedom and liberty advocacy, placed full page anti-income-tax adds in the USA Today Newspaper on March 2, and March 23, of 2001. The March 2, 2001 add featured a pointer to this book on our website. It talked about five employers who had stopped withholding federal income taxes from the pay of their employees. The March 23, 2001 add featured information about how income taxes violated the constitution. Subsequent to these adds, 60 Minutes (CBS) decided to do a story on the anti-income tax movement on April 3, 2001, and featured a 20 minute segment on the activities of the employers featured in the March 2, 2001 add. The story was rather skewed, because they put a lot of credible people on the show from the opposing side, but wouldn’t let spokespersons from We The People talk. They opened the story with a picture of a We The People meeting and even showed a picture of the We The People add, but didn’t allow anyone from We The People to talk.

Shortly after the 60 Minutes story, our website started going crazy. In the following two days, we had about 500 downloads of this book. Then the U.S. Senate Finance Committee announced that it was going to have a hearing on April 5, 2001 at 10am. The subject of the hearing was “Tax Scams”. We The People was one of the organizations they were going to talk

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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http://famguardian.org/
about, and yet they denied a request by that organization to speak at the session! Bob Schulz, the leader of We The People, had the following to say about this situation:

A New York Times reporter, David Cay Johnston, telephoned us after 5 p.m. on Friday, March 30, 2001, to inform us of the fact that the Senate Finance Committee has scheduled a formal hearing for 10 a.m. on Thursday, April 5, 2001. Mr. Johnston said the subject of the hearing would be the full-page ads we have published in USA TODAY and that the Committee intended to have the ads on display during the hearing. Johnston said that our side of the story needs to be told, that we should try to get on the witness list and that all the major media outlets would attend any press conference we were to hold in the hallway outside the hearing room, if we were not allowed to testify before the Committee.

Early Monday morning, April 2, 2001, we telephoned the Senate Finance Committee to request that we be added to the witness list. We were told that the witness list was closed before the Committee scheduled and publicly announced the hearing, but that we could fax a letter to the Committee Chairman to request that we be added to the list.

On Monday morning we faxed our letter to Senator Grassley, requesting to be added to the witness list.

Late Monday afternoon we received by fax a letter from Senator Grassley which reads: "Dear Mr. Schulz: Thank you for your letter requesting to be added to the witness list for the Senate Finance Committee Hearing on April 5, 2001. We will be unable to add you to our witness list. However, should your organization choose to submit a written statement regarding our hearing, 'Taxpayer Beware: Schemes, Scams and Fraud,' we will consider including it in the hearing record. Sincerely, Charles E. Grassley, Chairman Senate Finance Committee."

It seems incongruous that the Senate would hold a hearing featuring our full-page ads and not invite us to testify. They apparently have a message that they want to convey, which is inapposite to our message. They apparently want to divert attention away from questions of whether the IRS is collecting taxes without legal authority by trying to portray those who raise such questions as scammers. In fact, those in the tax honesty movement see the IRS as the scammers! The question is not who is putting their money in an offshore trust, or who is not filing their tax return or who employers have stopped withholding from the paychecks of their employees. The primary question is: "What legal authority requires most Americans to file an income tax return and pay the income tax? There ought to be a moratorium on the IRS enforcement activities, and all those people who are sitting in prison for not paying the income tax should be released, pending the determination of this fundamental question.

Our government leaders apparently want to label anyone and everyone, including this Foundation, who are questioning the legal authority of the IRS to collect the individual income tax as schemers, scammers and frauds, while they continue to conduct their tax enforcement activities as usual, without addressing the compelling allegations of fraud and the illegal operations of the income tax system and without justifying their behavior.

We have decided that we will hold a press conference in the hallway outside the Senate hearing room at 9:30 a.m. on Thursday. We will have press kits available which will include copies of letters inviting Commissioner Rossotti and the leaders of the executive and legislative branches of the government to identify their most knowledgeable people and have them participate with the experts in the tax honesty movement in the four symposiums and conferences we sponsored at the National Press Club to debate and discuss the issues. We will highlight the major allegations regarding the fraudulent ratification of the 16th Amendment, the demonstrable lack of evidence of any law that requires most citizens to file or pay the income tax, and the problems relating to routine violations by the IRS of the People's rights under the 4th, 5th, 6th and 13th Amendments in their day-to-day administrative procedures. We will point out that the government chose to evade the public forums and chose not to even acknowledge receipt of the invitations! We will also include a copy of the video tape of the April 13, 2000 meetings in the White House and in the Capitol with President Clinton's economic advisor Jason Furman, Speaker Hastert's policy advisor, Dr. William Koertzle and the Senate Majority Leader's policy director, Keith Hennessey. The tape shows these gentlemen meeting with Joe Banister and Bob Schulz and accepting a REMONSTRANCE for Clinton, Hastert and Lott. The tapes also show these men promising to have their experts review the research reports authored by Bill Benson, Joe Banister and William Conklin and to participate in our fourth attempt to get the two sides to meet on June 29, 2000, in a public forum, to debate the allegations of the fraudulent and illegal operations of the income tax system -- promises which were broken on June 2, 2000, when Jason Furman told Schulz: "The legality of the income tax is not a high priority matter for the White House and we will not be participating in any conference on the subject." The press kits will also include a copy of each ad we decided to publish in the wake of the government's reversal of its decision to review and then meet to discuss the research reports by Benson, Banister and Conklin.

Our message will be a simple one: We want the government to answer the serious questions that have been raised by numerous tax researchers who say that the IRS is collecting the individual income tax without legal authority and that the IRS operates illegally when it tries to force citizens to pay taxes they do not owe. Instead of the Senate and House encouraging the IRS to increase enforcement of laws that apparently do not exist, wouldn't it be easier and better for them to have their experts meet with the tax researchers in a public forum, show them where they are wrong, embarrass them, and put it all to rest? Why is the government so averse to doing so? Are they worried that they can't show the researchers to be in error? When does evasion become admission?
The government's dual actions of evading the public discussion of the issues while strengthening its steel-fisted, heavy-handed enforcement campaign of fear and terror only serves to strengthen the resolve and determination of a People who see themselves as free and sovereign, and who see all of government limited by a written constitution.

6.8.6.3  **Cover-Up of Jan. 20, 2002: Congress/DOJ/IRS/ Renege on a Written Agreement to Hold a Truth in Taxation Hearing with We The People Under First Amendment**

The We the People foundation (http://www.givemeliberty.org/), which was founded to fight government corruption, has been protesting the federal income tax for years. During July 2001, the leader of that organization, Bob Schulz, went on a 21 day hunger strike, telling the press and the government that he would *die of starvation* if the government would not grant him a hearing under the First Amendment to the U.S. Constitution to Petition the U.S. Government for Redress of Grievances related to the illegal enforcement of the federal income tax. On July 20, 2001, Congressman Rosco Bartlett negotiated a signed written agreement between the Department of Justice, the IRS, and Mr. Schulz to hold the requested hearing to address his concerns and questions. Prior to signing the written agreement, the DOJ and IRS insisted that the hearings be *private* (do you smell a cover-up here?), but Mr. Schulz said that this was a public matter of great concern to millions of Americans and that it must be open and the press must also be able to attend. The press was also invited. The hearing were to be in late Sept. 2001, but the terrorist attacks disrupted the meeting and it was postponed until Feb. 27, 2002 by Mr. Schulz.

Subsequent to the new hearing being scheduled, on January 20, 2002, Mr. Schulz launched a media campaign called “Wait and File Until the Trial”, informing Americans that they should wait to file their tax returns until the Truth in Taxation hearing was over, because the income tax was on trial. He mailed out hundreds of thousands of fliers and emails to federal judges, congressmen, the IRS, and citizens. Immediately after the fliers went out, our website went crazy and we had five times the normal daily volume we usually have. Immediately after the start of the “Wait and File Until the Trial” campaign, Roscoe Bartlett cancelled the hearings, saying that he could not sponsor or support them because they were “encouraging Americans to not pay their income taxes”, which was clearly not the case, as explained in Mr. Schulz’ letter shown below. Later investigation by We the People revealed that in Nov. 2001, the IRS and DOJ both told Congressman Bartlett that they would not attend the hearings ever. Congressman Bartlett withheld this information, hoping that Bob Schulz would unilaterally cancel the hearings himself or commit a political faux pas that would eliminate the need to have them. When the Wait and File campaign started in earnest, Congressman Bartlett apparently thought he had enough excuse to terminate the meeting, but as Mr. Schulz’ letter clearly explains, he was not justified in doing so and the comments about the Wait and File campaign were really just more deceptive and fraudulent government propaganda to discredit Mr. Schulz and further expand the government cover-up of the illegal operations of the IRS. Read the letter yourself below for enlightening information. Keep in mind that all Mr. Schulz has ever expected was for the government to honor his Constitutional, First Amendment right to a Petition for Redress of Grievance with the federal government.
Chapter 6: History of Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.

We The People Foundation For
Constitutional Education, Inc.
2458 Ridge Road, Queensbury, NY 12804
Telephone: (518) 656-3578 Fax: (518) 656-9724
www.givemeliberty.org

Hon. Roscoe G. Bartlett
Member of Congress
2412 Rayburn Building
Washington, DC 20515

Dear Congressman Bartlett:

On behalf of myself and the We The People Foundation for Constitutional Education, I want to thank you for all that you have done to support the People’s Petition for Redress of our grievances related to the fraudulent origin of the IRS and unlawful operations of the income tax system. I thank you for your wisdom, your courage and your independence. Your steadfast and heroic efforts in defense of the American People’s guaranteed constitutional right to have our government answer this historic petition are deeply appreciated by all of us who placed our trust in your integrity and leadership.

I know that you have tried your best in our behalf, and for that I am most thankful. I continue to hold you in high esteem. No matter what the future may hold, I will always remember your courageous defense of our Constitution.

Neither of us has shared with the general public the details of your actions and what happened behind the scenes in the days leading up to July 20, 2001. This was the day Assistant Attorney General Dan Bryant and IRS Commissioner Rossotti, as a result of your personal intervention and persuasion, contracted with the American people to have experts from their departments appear in a recorded, congressional-style, public meeting to answer the people’s questions regarding the federal income tax system.

We also have not shared with the public the details of what has been happening behind the scenes since July 20, 2001. Under the present circumstances, it is appropriate that these details be made available to the American people. Following is a chronology of the facts related to our Petition for Redress of Grievances.

- On June 11, 2001, I personally delivered a letter to President Bush at the White House. Copies of the letter were also hand-delivered to Speaker of the House Hastert and Senate Majority Leader Daschle at the Capitol. The letter recited the numerous requests made by We The People Foundation For Constitutional Education to the Executive and Legislative Branches since May 1999 to answer our Petition For Redress of Grievances related to the income tax system. The letter also provided a factual account of the government’s evasive and unresponsive behavior, which ultimately led to my decision to embark on a hunger strike until either I died or the federal government agreed to meet in a public forum to answer the people’s questions regarding the fraudulent origin of the IRS and the unlawful operations of the income tax system.

- On July 1, 2001, I delivered a follow-up letter to President Bush, with copies to Speaker Hastert and Senator Daschle.

- On July 18, 2001, Lawrence B. Lindsey, Assistant to the President for Economic Policy and head of the National Economic Council, sent a letter to me which read, “The President has asked me to thank you for your letters of June 11 and July 1 regarding the income tax system. I understand your concerns and the arguments you make. Your letter of June 11 outlines extensively the concerns of the We The People Foundation for Constitutional Education, Inc. with regard to the efficacy of the current income tax system. While I believe the best way to address your concerns is through the court system, I have taken the liberty of sharing your letters with the Internal Revenue Service for their review. A more substantive response will be forthcoming from this office once the IRS has had the opportunity to assess your grievances. I would be remiss if I did not suggest that you end your fast. Whether or not federal tax experts attend a meeting your organization has scheduled for September 18 will be determined based upon their substantive assessment of your...
Chapter 6: History of Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.

arguments. While your personal commitment to the cause of tax reform is dramatic, I hope that you will not endanger yourself physically in this cause. Please be assured that your letters will receive careful attention at the IRS.

Note: In reviewing my file and the events of last summer, I must now assume that when Commissioner Rossotti spoke with you by telephone on July 19th, and agreed to have his experts meet with our experts in a recorded public forum to answer our questions, he was responding to Mr. Lindsey’s directive.

- On July 9, 2001, I delivered an updated version of the People’s Petition for Redress of Grievances to one of President Bush’s aides at the White House. I also met with you and three members of your staff, where we first discussed the issues related to the fraudulent origin and unlawful operations of the IRS, and you made the decision to help the American People in their quest for a response to this historic Petition.

- On July 17, 2001, you held a press conference on the House Triangle to announce the fact that you had placed top priority on getting the appropriate people in the government to agree to respond to our Petition. Rep. Ron Paul also strongly supported the fundamental right to be answered.

- It is now known that between July 9th and July 18th, 2001, management level personnel at DOJ and IRS were steadfast in their refusal to have their experts meet with representatives of the American People in a recorded public forum. For instance, Floyd Williams, the IRS Director of the Office of Congressional Affairs, stated the IRS would only agree to a private, unrecorded meeting between myself and the IRS Chief Counsel. Karen Wilson (Mr. Williams’ counterpart at DOJ) suggested we submit our questions to DOJ and IRS in writing and wait for a response. She said she was otherwise in support of IRS’ proposal for a private, unrecorded meeting. You replied that the proposal for a private, unrecorded meeting was totally unacceptable and that the questions had to be answered in a public forum. You emphasized the importance of allowing the public to see and hear the people asking the questions and those answering them. You strongly and effectively argued that to submit the questions in writing to DOJ and IRS would allow for delay, obfuscation and confusion, and would bring to ruin what you considered to be a proper, Constitutional Petition For a Redress of Grievances.

- From July 18th through July 20th you negotiated on the People’s behalf, by telephone, with IRS Commissioner Rossotti and with DOJ’s Assistant Attorney General Daniel Bryant. They expressed concerns about the security of a public meeting and wanted to know who would be “on the gavel” to control the meeting and keep it professional and orderly. After speaking with me about their concerns, you contacted Dan Bryant and Charles Rossotti and offered to hold the meeting on Capitol Hill and to personally gavel the meeting if Henry Hyde was not available.

- On or about July 19th, in a telephone conversation between you and Commissioner Rossotti, Rossotti agreed to have his experts participate in a recorded, public, congressional-style hearing on Capitol Hill, with appropriate controls. You telephoned me and asked to see me in your office. When I arrived, you told me of Commissioner Rossotti’s agreement.

- On July 20th, Assistant Attorney General Dan Bryant also agreed, but told you he needed a formal request from you. He asked that you put your request for the meeting in writing. You telephoned me and asked to see me in your office. When I arrived, you prepared a hand-written letter to Dan Bryant. You then telephoned Mr. Bryant to tell him you had the formal request in hand and asked how soon he could meet with us. Bryant said he would see us right away in his office at the Department of Justice building. We met with Dan Bryant that afternoon. We fully discussed our written Petition for Redress of Grievances (he had previously received a copy of the Petition that was hand-delivered to the White House on April 13, 2000 and again on July 9, 2001). We also reviewed the terms and conditions of your offer to preside over the proposed congressional-style hearing on Capitol Hill. He penned a note at the bottom of your written request, agreeing to “do everything within my power to ensure that the Dept. of Justice will provide appropriate representatives to participate in a congressional briefing hosted by Congressman Bartlett in connection with the above referenced matter.” Roland Croteau and Burr Deitz (a Director of the WTP Foundation) were also in attendance.

- Later that day, Friday, July 20, 2001, my office issued a press release and posted it on our web site, announcing the details of the agreement. Apparently, the news quickly found its way around the Internet.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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• Between Friday, July 20th and Monday, July 23rd, as I would later learn from you, Dan Bryant apparently received a phone call or two from “higher ups,” protesting his July 20th commitment to have DOJ answer our questions in a public forum.

• On July 23, 2001, I received an e-mail from your aide, Lisa Wright, which read: {“Congressman Bartlett asked me to contact you to inform you must take URGENT action in order to preserve the agreement as a result of your 7/20 meeting with Dan Bryant at USDOJ. 1) Immediately pull down from the website the previous presentation of the meeting that begins with the subject – “The fast is over”. 2) Replace it with a corrected version ASAP and distribute this to your list. Reference to Bryant must be limited explicitly to quoting only his handwritten comments. “I will do everything within my power. . .”Reference to Hyde -- that he will be invited -- NOT EXPECTED. Reference to a date -- to be determined, hopefully in mid to late September. 3) You must call Dan Bryant ASAP and apologize for the inaccuracies in the e-mail. This is his personal number -- 202-514-2141.”}

NOTE: On or about July 25th, I placed a call to Dan Bryant. He did not return the call.

• On July 30th, I issued a revised press release and posted it on our web site.

• On July 30th Lisa Wright of your office sent an e-mail to Dan Bryant at DOJ and Floyd Williams at IRS. It read:

“Mr. Bryant and Mr. Williams: Attached is a 7/30/01 news release from We the People Foundation for Constitutional Education which follows up a meeting Congressman Bartlett had on July 20 at DOJ w/ Asst. Atty. Gen. Dan Bryant and Bob Schulz concerning Mr. Schulz’s Petition for Redress concerning the tax code and IRS enforcement of the tax code. Congressman Bartlett personally affirmed that this release is an accurate reflection of the July 20 meeting. Congressman Bartlett discussed the request for a public forum at which appropriate IRS representatives would participate in an earlier meeting with Floyd Williams of IRS and Karen Wilson of DOJ and subsequently in a phone conversation with IRS Commissioner Rossoiti. Congressman Bartlett hopes that DOJ and IRS officials will contact Mr. Schulz directly concerning coordinating and ironing out the details for the public forum on Capitol Hill. Please feel free to contact Congressman Bartlett if you have any questions and so that we may procure the necessary space for the meeting.”

• On July 30th Lisa Wright forwarded me a message from IRS’ Floyd Williams. It read: “Treasury/IRS has not agreed (either verbally or in writing) to participate in a public forum with Bob Schulz.”

• On August 13, 2001, Tax Notes published an article under the heading, “Backroom Deals, Fleeting Promises Put Income Tax Hearing in Jeopardy,” by Warren Rojas. In the article, IRS spokesman Frank Keith is quoted as saying, “As of right now, no final agreements have been made.”

• On August 29, 2001, your office issued the following statement; “Congressman Bartlett is continuing to actively pursue and secure participation by representatives of both the Department of Justice and the Internal Revenue Service at the September 25-26 forum organized by We the People,” said Lisa Wright, a spokesman for Congressman Roscoe Bartlett. “He expects Dan Bryant, Assistant Attorney General for the Office of Legislative Affairs at the Department of Justice, and IRS Chairman Charles Rossotti to fulfill their personal commitments to him.”(my emphasis).

• In early September, I met in your office with you and three of your aides, including Sallie Taylor and Lisa Wright. You said DOJ and IRS were trying to “wiggle off the hook” and that Sallie and Lisa had an “alternative proposal.” Sallie and Lisa proceeded to describe their alternative proposal, which, instead of having the agree-upon public forum, would have me submit the Peoples’ questions to you in writing. You would then post the questions on your web site and send them to DOJ and IRS for an answer. The answers would also be posted on your web site. I told Sallie and Lisa that their proposal was unacceptable to me and that you had already argued with DOJ and IRS (successfully) the futility of such an approach. Upon hearing my response you turned to an aide and asked him to call Dick Armey, the House Majority Leader, to request an immediate meeting with him. We were told to proceed to Mr. Armey’s office. You, I, Sallie Taylor, and another of your aides (I don’t remember his name) met with Dick Armey and one of his aides, who took extensive notes during the meeting. You told Mr. Armey that DOJ and IRS were trying to wiggle off the hook and break their commitment to answer the People’s questions in a public forum. Mr. Armey said it was important to have the hearing proceed as planned and that DOJ and IRS had to be “locked down.” Armey said the way to do that would be to show DOJ and IRS that they were running the risk of offending many more Congressman than you if they broke their commitment. Mr. Armey then suggested that you prepare a letter to Attorney General Ashcroft and to Treasury Secretary O’Neil, which would thank them for their commitment to have the appropriate personnel from their departments participate in the income tax hearing and which would be signed by numerous members of the...
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House of Representatives. Mr. Armey and you discussed a list of House members that both of you believed would sign the letter.

- On September 12, 2001, I communicated my request to you that the tax hearing be postponed due to the events of September 11th. I posted that message on our web site.
- On October 12, 2001, you delivered a letter and video message to me in which you announced that the event had been rescheduled for February 27 and 28, 2002. Your letter stated “A letter of support and confirmation signed by myself and other members of Congress has been drafted, circulated, and will be sent to officials at the Department of Justice, Treasury and the IRS, informing them of the dates and times and requiring their attendance. I will personally chair the event and have invited other members of Congress to attend and sit on the panel…You have my word as an elected member of the United States Congress that I will do all within my power that this event go forward, the IRS and DOJ attend as they have promised to do, and are compelled to do by the Constitution.” (My emphasis).
- On January 7, 2002, Tax Notes published an article under the heading, “Schulz Hopes to Bury Tax Code at February Hearing,” by Warren Rojas. In the article, Mr. Rojas wrote, “While the IRS has yet to officially confirm or deny its participation in the hearing, a Bartlett press aide acknowledged receiving a letter from Justice around Thanksgiving stating plainly that the DOJ would not attend any Schulz-related events.” (my emphasis). Note: I was never told about the “Thanksgiving letter.” This was the first time any of the three government officials who were parties to the July 20th contract with the American People had put in writing that they were reneging on their agreement.
- On or about January 8, 2002, I telephoned Lisa Wright to tell her that I had read the Tax Notes article and was very concerned about the Thanksgiving letter from DOJ which informed you that DOJ would not attend the income tax hearing. I called to inform Ms. Wright that it was my intention to bring the February hearing to the attention of tens of millions of Americans, and ask them to wait to file their tax returns until they heard all of the questions and answers at the February hearing. I felt it was now time, as Mr. Armey had previously suggested, to do all I could to “lock the DOJ and IRS down” and demand that they keep their commitment to the American People. It was time to demand that they respond to our questions regarding the fraudulent origin of the IRS and the unlawful operation of the personal income tax system. I informed Ms. Wright that many thousands of Americans were already aware of the February hearing and were waiting for the answers to the questions before deciding how to file their tax returns. I explained that if DOJ and IRS were going to renege on their commitments, they were going to have to answer to a very large number of Americans. My call was passed through to Lisa’s voice message system where I left a message. I asked her to call me.
- On January 11, 2002, Lisa returned my call. We discussed “Operation Wait to File Until the Trial.” After we completed the call Lisa called back to say that if your name was mentioned in the “Wait to File” flyer/ad, she would like to approve the wording. I told her your name, together with those of Dan Bryant and IRS Commissioner Rossotti were mentioned in the first paragraph, which I then read to her. She said my use of the phrase “public hearing” was wrong, that the word “hearing” had a technical meaning on the Hill and that I should use the phrase “public forum.” She also said that you did not have the power to force DOJ and IRS to attend the meeting. I replied that I understood that you had no more power at that time than you did on July 20, 2001, when you merely requested that Commissioner Rossotti and Assistant Attorney General Dan Bryant have appropriate personnel from their departments participate in the “public, recorded congressional-style briefing-hearing” on Capitol Hill to answer questions “concerning the legal jurisdiction and authority of the IRS.” “At the July 20 meeting both Mr. Rossotti and Mr. Bryant agreed to your request and formally entered into a contract with the American people to have their “appropriate representatives participate in a congressional briefing hosted by Congressman Bartlett.”
- On January 12, 2002, in response to Lisa’s one concern, I changed the phrase “public hearing” in the first paragraph of the Wait to File flyer/ad to “Congressional-style hearing”. We then launched “Operation Wait to File Until the Trial” by posting an article on our web site and by sending that article to our mailing list. The article included the flyer to be published in newspapers and a letter to be direct mailed to about 300,000 individuals.
- On Monday, January 14th I was in Milwaukee working with one of our attorneys on the questions for the hearing. I received word that Lisa had called my office and asked me to return the call. I tried several times on Monday and Tuesday to reach her by phone. I left voice messages on her machine, informing her that I would be returning to my office that afternoon at approximately 3 p.m. While en route from Milwaukee to Albany on Tuesday, January 15th I tried unsuccessfully to reach you by phone. I did manage to speak to Sallie Taylor. I told her to let Lisa and you know that I would be back in my office at 3 p.m. should either of you need to speak to me. I would not hear from anyone in your office until 8:20 p.m. Thursday evening, January 17th.
On Monday, January 14th, Kim Herb, Legislative Assistant to Congressman John Linder sent an e-mail to “District Directors” which read,

"Recently, it has been stated that there will be a Congressional hearing on the IRS. I wanted to dispel this rumor. There will be NO hearing. I repeat, there will be no Congressional hearing on the IRS in February. In response to a hunger strike by Mr. Robert Schulz, Congressman Roscoe Bartlett agreed to facilitate a meeting on IRS and tax topics. Accordingly, Mr. Bartlett arranged for "We the People" to have a public forum on the IRS, at which time "We the People" will debate such questions as the legality of the Sixteenth Amendment and the ratification process. However, no officials from the IRS or Justice Department will attend. Again, for emphasis, NO officials from either the IRS or Justice Department will be in attendance. The administration believes that these questions have been sufficiently addressed, and there is a fair amount of judicial precedence on this issue to confirm that assertion. Congressman Bartlett will likely give an opening statement, however, I understand that his comments will be limited to acknowledging that the "We the People" organization has a right to free speech and to voice their opinion. I recognize and support the Bush Administration’s position. We have no interest in pursuing the ratification of the Sixteenth Amendment as a viable and legitimate argument in the fundamental tax reform movement. As such, I do not anticipate that Congressman Linder, as the official sponsor of the FairTax, will have any role in the February public forum organized by "We the People."

At 3 p.m. Thursday, January 17th, as part of Operation Wait to File Until the Trial, I delivered several thousand letters and flyers to the personal fax machines of the following individuals:

- Members of the American Judges Association
- Judges of The Federal Circuit
- Mayors of Largest U.S. Cities
- Federal Tax Court Judges
- Supreme Court Justices
- Radio Station General Managers
- Radio Talk Show Hosts
- 550 Partners of the Big Five Accounting Firms
- Executive Cabinet Members and Cabinet Legal Advisors
- Members of the Association of Copy Editors

I hope that you can understand how very disappointed I am with your actions. From the beginning of our discussions, I expected you to encounter great difficulty in holding both Mr. Rossotti and Mr. Bryant to their word regarding the February hearing. At this point, it is clear that neither DOJ nor IRS ever intended to keep their commitment to you or the American People. Their refusal to answer these substantive questions regarding the fraudulent origin of the IRS and unlawful operation of the income tax system demonstrates the federal government’s pervasive and arrogant disregard for the constitutional rights of the American People. It is now clear, that on July 20, 2001, their objective was to stop the hunger strike and temporarily mollify the outrage of thousands of Americans who were demanding that our government agree to publicly answer the People’s Petition For Redress of Grievances.

However, I shared your faith in our Constitution and your belief that at the top of our government were trustworthy men and women of moral integrity. Like you, I believed that no matter the practical difficulty, there were enough people of honor at the highest levels of our government, that the People’s Constitutional Petition For Redress of Grievances would be heard. I did not believe that those who we have trusted to lead our country would turn their backs on the American People, disregard our Constitution and Bill of Rights, and hold in such low esteem the personal liberty so many of our countrymen have sacrificed and died to defend over the past 225 years. I believed that our highest government officials would honor their oaths of office to defend the United States Constitution, and its guarantee of every American’s right to petition our government for a redress of grievances.

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Congressman Bartlett, I wish you had told me sooner about the Thanksgiving letter from DOJ, and your apparent decision (if Kim Herb is to be believed) to merely give an opening statement at the February hearing, “limited to acknowledging that the ‘We the People’ organization has a right to free speech and to voice their opinion.” I wish that you had told me then that our Petition was not going to be publicly and officially answered by the government.

You say in your letter to me dated January 17 that the newspaper ad is “misleading” and “has made it impossible for the forum to take place because the Internal Revenue Service (IRS) and the Department of Justice (DOJ) will not participate.”

This is most offensive to me. There was no need to misrepresent the facts. As the paragraphs above demonstrate, the ad had nothing to do with the reluctance of DOJ and IRS to participate in the February income tax hearing. We now know that their decision not to participate was put in writing to you last Thanksgiving, nearly two months before the “Wait to File” campaign idea occurred to us. In fact, the Wait to File campaign is a direct result of learning from the January 7th edition of Tax Notes that you had received DOJ’s Thanksgiving letter of withdrawal.

In your press release you say, “I will not be a party to advocating the non-payment of federal income taxes.” This statement is also highly offensive, for it is nothing more than an unjustifiable, aggressive attack on my reputation and character. Your statement is also a misrepresentation of the facts and reflects a deliberate attempt to paint me and the Foundation as irresponsible law-breakers. In fact, the ad does not advocate the non-payment of federal income taxes. It suggests people do what the law allows them to do—wait until February 27th to file their tax returns.

Neither I nor the Foundation have ever advocated, supported or encouraged anyone not to pay a tax they lawfully owe or not to file any tax return documents they are required by law to file. Ever. As we both know, the purpose of these important hearings is to have the government show us the law so that all Americans may be guided by specific requirements for filing.

In your letter and press release you say that you “remain[s] committed to ensuring the right of Bob Schulz and other citizens to exercise their constitutional rights under the First Amendment to get answers about federal tax policy from the government,” and you propose, as an alternative to the public forum, that you deliver our questions to DOJ and IRS and that you post our questions and the answers on your web site. In fact, as you yourself argued so effectively last July, this would be tantamount to our agreeing not to have our questions answered. To use your own words, this approach “would allow for delay, obfuscation, confusion and to otherwise bring to ruin” what we have so patiently, intelligently, professionally and rationally developed into a proper petition for a remedy of the people’s grievances.

I now fear for the future of our Constitutional Republic. A constitutional crisis has now developed. Whether we have a written Constitution that protects our unalienable rights as Americans is now a question. Whether the Constitution is any more than a piece of paper is now a question. Whether we have a federal government limited by a Constitution and Bill of Rights is now a question.

Here is what I have decided must now be done in response to the decision by DOJ and IRS not to participate in the public, recorded truth-in-taxation hearing on February 27-28, and also your decision last Thursday to withdraw your commitment to support this public forum.

First: Last week I spoke to your aide, Sallie Taylor, to request a meeting with you as soon as possible. She said your calendar would not allow such a meeting before Wednesday, January 23rd, and that she would have to speak with you to see if that is what you wanted to do. My purpose is to respectfully request that you reconsider your decision to cancel the February meeting.

Second: We plan to proceed with a recorded, public forum on February 27 and 28 in Washington DC. Because of the importance of this issue to the American People, we hope that you will decide to help us hold this event as planned in the secure location of the Science and Technology Committee Hearing Room. However, in the alternative, we have booked the Marriott Hotel for the two days.

Third: I am attaching to this letter our initial set of questions relating to the fraudulent origin of the IRS and the unlawful operation of the income tax system. These are the preliminary questions that we intend to present to the IRS and DOJ at the February meeting. We are releasing these questions several weeks earlier than planned. We have a number of additional questions currently being prepared that will be released upon completion. By copy of this letter to Attorney General Ashcroft, Treasury Secretary O’Neil and Mr. Lawrence B. Lindsey, we are demanding that experts from DOJ and IRS be present on
February 27 and 28 to answer the questions in a public forum. As you previously stated, the written exchange of questions and answers with DOJ and IRS would be utterly futile.

Fourth: We are posting the questions on our web site along with an invitation for all learned persons to answer these questions and participate in the February 27 and 28 hearing. We will request that interested parties contact us by e-mail using a prepared form.

Fifth: We will extend an invitation to the February 27 and 28 event to every organization, large or small, that is concerned about the protection, preservation and enhancement of human liberty in America, and that is interested in limiting the size, scope and costs of the federal government to the enumerated powers of the Constitution.

It is now imperative to summon all patriots in this cause for liberty and justice. It is time to ask all right thinking Americans to stand united and put a collective foot down against this arrogant disregard for our liberties, rights and freedoms, whether it be an erosion of our right to petition the government for a redress of grievances, our right to privacy, our right to property, our right to firearms, our right to fully-informed juries, our right to honest representation and voting, our right to a truly independent judiciary, our freedom from the influence of the “same hands” in all three branches, our right to honest checks and balances, our right to the fruits of our labor, our right not to have the government waste the fruits of our labor under the pretense of caring for us, our right to laws that do not favor public over private education, our right to home school our children, our right to have the war powers clauses adhered to, our right to have all treaties approved by the Senate, et al.

If the DOJ and the IRS do attend the event and provide honest, forthright answers to the people’s questions relating to the authority of the IRS to force employers to withhold the income tax from the paychecks of their employees and to force most Americans to file a tax return and to pay the tax, we believe the probable outcome will be a more limited federal government, a cleansing of our political system and a restoration of power to the states and the people.

Sixth: We are calling on all patriotic Americans to help reveal the truth regarding the true limits to the federal taxing powers by standing up for our Country and its founding principles. In light of the decision by DOJ and IRS to ignore the People’s fundamental, Constitutional right to petition our government for a redress of these grievances, we are respectfully requesting all Americans to:

1) Demand that the IRS and DOJ attend the February hearing and publicly answer the questions, as they committed to do last July.

2) Wait to file their tax returns at least until February 27th. If IRS and DOJ fail to appear at the citizens’ hearing to answer the People’s questions, we will then respectfully request every American citizen and business to defer filing of their tax returns and suspend employee withholding. The American People should not be obligated to pay a tax that the federal government will not, and cannot, publicly defend on lawful or moral grounds.

3) Stand together on the mall in Washington DC on Sunday, March 31, 2002, and peacefully protest the unlawful income tax by filing their blank 1040 forms in metal waste drums.

Congressman Bartlett, do we still have a written Constitution in America? Do we still have a Bill of Rights? Do those documents still memorialize in writing what we believe most deeply in our hearts as Americans? Or have they become mere abstract concepts that have no real bearing on our moral conduct as country? What good is our Constitution and Bill of Rights if we do not treasure them and protect them?

It has been said that the limits of tyrants are prescribed by the tolerance of those whom they oppress.

I, for one, will not accept the decision by the DOJ and the IRS (our servant government) not to answer the People’s questions in a recorded public forum---a decision that continues a longstanding history of unlawful, abusive and unaccountable conduct by our government. The refusal of DOJ and IRS to answer these questions in a public forum can only be interpreted as a glaring admission of guilt.

Congressman Bartlett, you gave your word to the American People. I respectfully ask that you keep your word to protect and defend our Constitution at this critical moment in America’s history.

Wholeheartedly,
Robert L. Schulz
Chairman

cc: Hon. Lawrence B. Lindsey
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6.8.7  Cover-Up of 2002:  40 U.S.C. §255 obfuscated

For over three years, this book made frequent reference to the original 40 U.S.C §255 to point out that there is no federal jurisdiction inside states of the Union. This section of the codes had remained intact and unchanged for over 62 years. Eventually, the Congress caught onto the fact that this section of code plainly showed the limits on their jurisdiction so in August 2002, they tried to hide the truth by splitting the section into two sections found in 40 U.S.C. §3111 and §3112 by complicating the language in these two sections.

When the statute was broken up and restated, the notes section had the relevant quotes from the Supreme Court removed so that the implications of no federal jurisdiction within states of the Union would be less obvious and harder to find.

6.8.8  Cover-Up of 1988: Changed Title of Part I, Subchapter N to Make it Refer Only to Foreign Income

Prior to 1988, the title of Part I of Subchapter N (which begins with Section 861) was “Determination of sources of income” (which is still the heading of the related regulations). In 1988, this title was changed to “Source rules and other general rules relating to foreign income.” It should be mentioned that while titles of parts may give an indication of what the part is about, the title has no effect on the actual legal application.

“...nor shall any table of contents, table of cross references, or similar outline, analysis, or descriptive matter relating to the contents of this title be given any legal effect.”
[26 U.S.C. §7806(b)]

So when the title was changed (but the text of the law was not), the application of the law did not change. What changed was the appearance of the table of contents. Prior to the change, in light of the fact that the income tax applies to “income from whatever source derived,” the table of contents made the relevance of 26 U.S.C. §861 obvious:

Subtitle A. “Income taxes”
Chapter 1. “Normal taxes and surtaxes”
Subchapter N. “Tax based on income from sources within or without the United States”
Part I, “Determination of sources of income”
Section 861, “Income from sources within the United States”
(a) “Gross income from sources within the United States”
(b) “Taxable income from sources within the United States”

When the title of Part I was changed, and the new title stated that the part was about “foreign income,” it no longer appeared to be an obvious place for most people to look when determining their taxable income. This would certainly have the effect of drawing attention away from Section 861. Many tax professionals concede that Section 861 and the related regulations show income to be taxable only when it comes from certain activities related to international and foreign commerce. The new title gives the appearance that the part has no relevance to most people, and should not even be examined.

But this change resulted in a curious situation: a part whose title says it is about “foreign income” is identified as the part which (along with the related regulations) “determine[s] the sources of income for purposes of the income tax.”

6.8.9  Cover-Up of 1986: Obfuscation of IRC Section 931

Since 26 U.S.C. §61 does not indicate the fact that "gross income" is restricted to specific property the I.R. Code had to detail this fact elsewhere. This is accomplished in section 931.

Prior to 1986, section 931 of the 1954 I.R. Code provided the exact terms as to what income is deemed to be "gross income" in the I.R. Code in this manner:

Sec. 931. INCOME FROM SOURCES WITHIN POSSESSIONS OF THE UNITED STATES [provided in part]

(a) General rule.

In the case of individual citizens of the United States, gross income means only gross income from sources within the United States if the conditions of both paragraph (1) and paragraph (2) are satisfied:

(1) 3-year period. If 80 percent or more of the gross income of such citizen...was derived from sources within a possession of the United States; and
(2) Trade or business. If 50 percent or more of his gross income was derived from the active conduct of a trade or business within a possession of the United States either on his own account or as an employee or agent of another.

(h) Employees of the United States

For purposes of this section, amounts paid for services performed by a citizen of the United States as an employee of the United States or any agency thereof shall be deemed to be derived from sources within the United States.

Chapters 4 and 5 laid the foundation for understanding that "within" and "without" in conjunction with the "United States" means within or without the United States Government. This section 931 confirms this by saying that "gross income" MEANS ONLY gross income from sources within a possession of the United States and from the active conduct of a trade or business within a possession of the United States. The 50 States of the United States of America are not possessions of the United States. But, Federal areas within the 50 States are deemed to be possessions (definition in chapter 14). The U.S. Congress can only pass laws for United States possessions and laws with regard to income only when the U.S. Government is the source of the income within its possession. This is the reason for having to state that the pay of employees of the United States is deemed to be derived from sources within the United States.

The old section 931 is provided to demonstrate the difference between it and the current section 931. In the 1954 I.R. Code, the source was emphasized, whereas in the 1986 I.R. Code the place is emphasized and the source of one's income is concealed. By adding vagueness, the intent could only be to mislead. This is part of the IRS humbug.

The 1986 I.R. Code section 931 reads in part:

Sec. 931. INCOME FROM SOURCES WITHIN GUAM, AMERICAN SAMOA, OR THE NORTHERN MARIANA ISLANDS

(a) GENERAL RULE. -- In the case of an individual who is a bona fide resident of a specified possession during the entire taxable year, gross income shall not include:

(1) income derived from sources within any specified possession, and
(2) income effectively connected with the conduct of a trade or business by such individual within any specified possession.

(c) SPECIFIC POSSESSIONS. -- For purposes of this section, the term "specific possession" means Guam, American Samoa, and the Northern Mariana Islands.

(d) SPECIAL RULES. -- For purposes of this section--

(1) EMPLOYEE OF THE UNITED STATES. -- Amounts paid for services performed as an employee of the United States (or any agency thereof) shall be treated as not described in paragraph (1) or (2) of subsection (a).

Inverse construction similar to that used in section 6012 is used here. Unlike the old section 931 (which made a definite statement restricting the meaning of gross income) section 931 in the 1986 I.R. Code excludes certain income from "gross income" and then, pursuant to section 931(d), excludes amounts paid to Federal Government employees from the exclusion. This accomplished the same result as section 931(h) of the 1954 I.R. Code where amounts paid to anyone for performance of personal services as an employee of the United States was deemed to be "gross income" without regard to any formulas put forth in section 931(a) of the 1954 I.R. Code for "individuals" employed by the U.S. Government by virtue of a trade or business effectively connected within the United States. Again showing that the term "within the United States" means within the U.S. Government and that income from sources other than the U.S. Treasury is foreign to the jurisdiction of the IRS.366

With section 931(a) and (d) of the 1986 I.R. Code, Congress is saying that "gross income" does not include income received by an individual (Federal Government employee) who is a bona fide resident of a specified possession when that income was derived from sources within the specified possession or if the income was effectively connected with the conduct of a trade

366 26 U.S.C. §7701(a)(31) defines that other sources of income are part of a "foreign estate and trust".

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or business by such individual (Federal Government employee) within any specified possession unless the U.S. Government was the source of the income. Since there is equal treatment under the laws of the United States of America, this cannot be limited to persons who are bona fide residents of these specified possessions. The fact that "gross income" does not include what anyone receives from a source other than the U.S. Government applies to anyone. But, by emphasizing specified possessions, there is enough vagueness injected to cloud the fact the source of the income, not the place, is the controlling factor. The fact that the term "gross income" in the I.R. Code includes only income derived from the U.S. Government as compensation "for services performed as an employee of the United States or any agency thereof" is demonstrated here (also see section 3401(a) in chapter 6). You cannot enter into an employment agreement with a place, the employer must be the source. Again confirming it is legal kickback pursuant to employment agreements which control whether income is "gross income" subject to the I.R. Code laws.

6.8.10  Cover-Up of 1982: Footnotes Removed from IRC Section 61 Pointing to Section 861

The Code contains many footnotes and references to allow readers to search back and trace the origins and evolution of laws and regulations, since this often clarifies intent. IRC 61(a) on gross income used to have a footnote informing readers that it came from Section 22(a) of the 1939 Code and that the law hadn't been changed. The footnote said, "Source: Sec. 22(a), 1939 Code, substantially unchanged." That footnote was in the 1954 version of the Internal Revenue Code at least up to the 1982 edition, but then it vanished, making it difficult for tax professionals to understand how the wording has been deceptively altered, leading to misapplication of the law. Constitutional limitations discussed above were thus hidden.

Deletion of the footnote has also made it much more difficult to notice and understand the close connection between IRC 61 and IRC 861 (or C.F.R. 1.61 and C.F.R. 1.861), especially as 26 C.F.R. §1.861 is now thousands of pages distant from 26 C.F.R. §1.61, and in the earlier versions, the section was not numbered 861, but 119. In pre-1954 versions, the "gross income" regulations under Section 22(a) mentioned the taxable sources as income of nonresident aliens and foreign corporations doing business in the U.S. and its possessions and profits of citizens, residents, and domestic corporations derived from foreign commerce. The same sources were described in the regulations under IRC 119 "Income from sources within the United States."

The 1921 version was even more clear (and the law hasn't materially changed since then). It said explicitly "that in the case of a nonresident alien individual or of a citizen entitled to the benefits of section 262, the following items of gross income shall be treated as income from sources within the United States." (IRC 262 applied if at least 80% of a citizen's gross income was from a U.S. possession.)

In 1954, while the law still hadn't materially changed, the regulations were changed so that the "foreign" sources were omitted from the "gross income" description in C.F.R. 1.61(a), but remained in the regulations as C.F.R. 1.861 (renumbered from the regulations previously under IRC 119). Wording was put in those regulations stating that they "determine the sources of income for purposes of the income tax," and they stated that it was the foreign sources noted below that were the sources. These sources today are the ones listed in 26 C.F.R. §1.861-8(f)(1).

6.8.11  Cover-Up of 1978: Confused IRS Regulations on “Sources”

In 1978, the wording of 26 C.F.R. §1.861-8 was changed significantly, and the title was changed from “Computation of Taxable Income from Sources Within the United States” to “Computation of taxable income from sources within the United States and from other sources and activities.” Some have suggested that the current title implies that one should not be using this section unless he has income both from within the United States and from “other sources and activities.” The older title, as well as the text of the current regulations, shows that this is not the case.

Another change regarding 26 C.F.R. §1.861 that can only be seen as an intent to deceive occurred in 1978. 26 C.F.R. §1.861-8, which contains the key list of sources, went from less than one page before 1978 to more than forty pages. There was no underlying change in the law or even in the substance of the regulation, but the regulation became a maze of new phrases, such as "statutory groupings," or "operative sections," or "specific sources" that require much more effort to sort out, but lead to the same conclusion as before. There can no other explanation for such a masterpiece of regulatory obfuscation but the intent to confuse, obscure, deceive and defraud. Those who claim that IRC 861 is not relevant to citizens should explain why officials would go to such great lengths to obfuscate what would otherwise be a relatively little-used part of the Code. If it didn't apply to most citizens, such a masterful job of creating confusion would be a waste of lawyerly talent.
It's well worth the government's while to have the cleverest lawyers and officials try to keep playing with the wording of the income tax Code and regulations to further disguise the true meaning of the law without actually changing it, in order to make it appear that most citizens are required to file and pay even if they aren't. The payoff to the government is enormous - several hundred billion dollars a year.

6.8.12 Cover-Up of 1954: Hiding of Constitutional Limitations in IRC On Congress’ Right To Tax

Here is a brief summary of what we will discuss in this section below, as far as what congress changed in the law:

1. Deleted any phrases referring to income that is, under the Constitution or fundamental law, not taxable by the government. This was done by changing the definition of gross income from “unless exempt from tax by law” to “unless excluded by law”. There were no changes to the law or the Constitution that would necessitate deleting the reference to the Constitution; it was done for no other credible reason than to obscure the Constitutionally-limited application of the income tax, but without making the regulation technically incorrect - only deceiving and misleading.

2. Obfuscated locating taxable sources by adding double-negatives “list of sources that are NOT considered tax exempt”. Why not just state what IS taxable, which is foreign income?

3. Removed from the regulations the phrase “in the case of nonresident alien individuals” and foreign corporations engaged in trade or business within the United States” from the regulations in section 1.861-8. This made it appear that the applicability of the income tax was expanded. As Congress stated, the application of the law did not change in 1954, but some key phrases in the regulations were removed so as to make the truth less obvious.

4. The admission of the limited application vanished from the regulations defining “gross income,” but remained in the regulations under 26 U.S.C. §861, and (to maintain literal accuracy) the regulations began to say that 861 and following related regulations “determine the sources of income for purposes of the income tax.” This change removed any chance of the regulations under Section 61 raising suspicions.

In 1954, the Code underwent a major rearranging and renumbering (and to some extent, rewording). This change-over did not substantially change the law itself, but simply rearranged it. While there have been several amendments, the current Code retains the same general structure, numbering and content of the 1954 Code. At the time of the 1954 “transformation” of the Code, several changes helped to conceal the truth about the limited application of the federal income tax.

As shown above, the regulations in 1945 specifically stated (twice) that some income not exempt by statute was nonetheless exempt from federal taxation because of the Constitution. The 1945 regulations under the definition of “gross income” began as follows:

“Sec. 29.22(a)-1. What included in gross income.
Gross income includes in general [items of income listed] derived from any source whatever, unless exempt from tax by law.” [1945 regulations]

Those regulations then went on to explain that this refers to income exempt by statute or “fundamental law,” meaning the Constitution. The current corresponding regulations begin in a similar manner:

“Sec. 1.61-1 Gross income. (a) General definition. Gross income means all income from whatever source derived, unless excluded by law.”
[26 C.F.R. §1.61-1]

However, no mention of the Constitution remains. The phrase “unless excluded by law” is now read as being synonymous with “unless excluded by statute.” The Constitutional limitations still apply (there have been no subsequent constitutional amendments relative to the taxing power), but the present regulations under 26 U.S.C. §61 do not explicitly say that this is part of the “law” which exempts certain income. Instead, they use the general wording that leaves the reader free to assume that only income specifically exempted by statute is exempt from taxation.

But this was only one part of a major shift in the structure of the Great Deception that occurred in 1954. Prior to 1954, the regulations stated that “gross income” included everything not exempt, and then made clear that some types of income were not taxable by the federal government because of the Constitution. The regulations regarding “What included in gross income” then went on to say the following:

“Profits of citizens, residents, or domestic corporations derived from sales in foreign commerce must be included in their gross income; but special provisions are made for nonresident aliens and foreign corporations... and,
This list of taxable activities is absent from the current regulations under 26 U.S.C. §61. However, something very similar is found in the current regulations under Section 861. The regulations under Section 861 twice define the term “class of gross income,” saying that a “class of gross income” “may consist of one or more items ... of gross income enumerated in section 61.” The regulations then refer the reader to “paragraph (d)(2) of this section which provides that a class of gross income may include excluded income.” In other words, the “items” of income listed in Section 61 are not necessarily taxable, but may be “exempt” or “excluded” from the federal income tax. Paragraph (d)(2) states only “[Reserved]” (meaning there is no current regulation) but refers the reader to paragraph (d)(2) of the temporary regulations at 26 C.F.R. §1.861-8T. This section describes what is meant by exempt income.

“(ii) Exempt income and exempt asset defined—(A) In general. For purposes of this section, the term exempt income means any income that is, in whole or in part, exempt, excluded, or eliminated for federal income tax purposes.”

[26 C.F.R. §1.861-8T(d)(2)(iii)]

The section then goes on to specify what is not exempt. The following should be read carefully, since it starts with a double negative. If a certain kind of income is not exempt, it means it is subject to the federal income tax. Therefore, after being told that “items” of income (which make up “classes of gross income”) may not be taxable, a list is given of the types of income which are subject to the federal income tax:

“(iii) Income that is not considered tax exempt. The following items are not considered to be exempt, eliminated, or excluded income and, thus, may have expenses, losses, or other deductions allocated and apportioned to them:

(A) In the case of a foreign taxpayer...
(B) In computing the combined taxable income of a DISC or FSC...
(C) For all purposes under subchapter N of the Code... the gross income of a possessions corporation...
(D) Foreign earned income as defined in section 911 and the regulations thereunder...”

[26 C.F.R. §1.861-8T(d)(2)(iii)]

This is the entire list of non-exempt (taxable) income. The idea that other types of income are also taxable (not exempt), despite not being listed, is contradicted by the regulations stating that paragraph (d)(2) “provides that a class of gross income consisting of the “items” of income listed in 26 U.S.C. §61] may include excluded income.” Unless those types of income not listed are exempt, paragraph (d)(2) does not show that the “items” of income listed in Section 61 may be exempt. (A basic principle of law is that such a list is assumed to be exclusive and complete, unless a phrase such as “including, but not limited to...” is used.)

While it is arranged and worded differently, this list of non-exempt income is essentially the same as the regulations under the old statute defining “gross income.” It lists foreign earned income of citizens, income from within possessions, and income of foreigners. But while the 1945 regulations listed these “non-exempt” activities under the regulations defining “gross income,” they are currently buried in dozens of pages of less prominent regulations under 26 U.S.C. §861. So while the 1945 statute and regulation defining “gross income” by themselves indicated the limited application of the law, the trail to find the truth in the current law is more involved (though the end conclusion is the same).

The basic shift in the Great Deception (in 1954) can be summed up as this: While the older version showed the limitations of the law in “step one” (the definition of “gross income”), the current statute and regulation defining “gross income” use the word “source” without further explanation, and additional steps must be followed to discover that the meaning of that term (“source”) is determined by 26 U.S.C. §861 and following, and related regulations.

Prior to 1954, the regulations did not say that Section 119 (predecessor to the current 861) and its regulations “determined the sources of income for purposes of the income tax.” Instead, the regulations under 22(a) (defining “gross income”) list the exact same activities as Section 119 when discussing income from within the United States. In effect, both the regulations defining “gross income,” and Section 119 and related regulations “determined the sources of income for purposes of the income tax.”

(The regulations defining “gross income” mention “nonresident aliens and foreign corporations” by sections 211 to 237, inclusive, and, in certain cases, by section 251 for citizens and domestic corporations deriving income from sources within possessions of the United States.” At the same time the regulations under 119 mention “nonresident alien individuals, foreign corporations, and citizens of the United States or domestic corporations entitled to the benefits of section 251.”)
In 1954, the admission of the limited application vanished from the regulations defining “gross income,” but remained in the regulations under 26 U.S.C. §861, and (to maintain literal accuracy) the regulations began to say that 861 and following and related regulations “determine the sources of income for purposes of the income tax.” This change removed any chance of the regulations under Section 61 raising suspicions.

(The way federal law works, there is no requirement that a section which uses a term point to where the definition or explanation of that term can be found. As ludicrous as it seems, it would be perfectly legal for Section 1 of some law to impose a tax “on the transfer of each automobile,” and then have Section 14523(g)(4)(iii) say that “for the purposes of Section 1, the term ‘automobile’ means a blue Corvette owned by a foreigner.” That is in essence how the Great Deception has been structured since 1954.)

While this makes the truth more difficult (but certainly not impossible) to demonstrate with the current statutes and regulations alone, in retrospect it strongly confirms the limited nature of the tax, by showing that while the structure of deception has changed, the conclusion remains the same.

But the regulations defining “gross income” were not the only place where the truth became less clear during the 1954 “transformation.” When the statutes were being rearranged and renumbered, Section 119 of the 1939 Code became all of Part I of Subchapter N. The Senate report on the 1954 Code states the following:

"SUBCHAPTER N - TAX BASED ON INCOME FROM SOURCES
WITHIN OR WITHOUT THE UNITED STATES

PART I - Determination of Sources of Income

§ 861. Income from sources within the United States
§ 862. Income from sources without the United States
§ 863. Items not specified in section 861 or 862
§ 864. Definitions"

These sections, which are identical with sections 861-864 of the House bill, correspond to section 119 of the 1939 Code. No substantive change is made, except that section 861(a)(3) would extend the existing 90-day $3,000 rule in the case of a nonresident alien employee of a foreign employer to a nonresident alien employee of a foreign branch of a domestic employer.”

Congress here states that the application of the law did not change (except for the specific detail mentioned). As would be expected, the statutes are nearly identical.

Sec. 119. [1939 Code] Income from sources within the United States
(a) Gross Income from Sources in United States.
The following items of gross income shall be treated as income from sources within the United States:....

Sec. 861 [current Code]. Income from sources within the United States
(a) Gross income from sources within United States
The following items of gross income shall be treated as income from sources within the United States:....

Section 119 of the old statutes and Section 861 of the current statutes use general terms that could easily be misread as applying to any income from within the United States. But while the statutes did not change, the honesty of the regulations corresponding to these sections changed dramatically. The older regulations admitted the truth so plainly and so often that no step-by-step explanation is needed. The following is the equivalent of the current 26 C.F.R. §1.861-1, in its entirety.

"Sec. 29.119-1. Income from sources within the United States.
Nonresident alien individuals, foreign corporations, and citizens of the United States or domestic corporations entitled to the benefits of section 251 [this applies only to those who receive a large percentage of their income from within federal possessions] are taxable only upon income from sources within the United States. Citizens of the United States and domestic corporations entitled to the benefits of section 251 are, however, taxable upon income received within the United States, whether derived from sources within or without the United States. (See sections 212(a), 231(c), and 251.)

The Internal Revenue Code divides the income of such taxpayers into three classes:
(1) Income which is derived in full from sources within the United States;
1. (2) Income which is derived in full from sources without the United States;
2. (3) Income which is derived partly from sources within and partly from sources without the United States.

The taxable income from sources within the United States includes that derived in full from sources within the United States and that portion of the income which is derived partly from sources within and partly from sources without the United States which is allocated or apportioned to sources within the United States.

Note that the second paragraph in the old regulations under Section 119 states that the Code (specifically Section 119) is for determining taxable income of “such taxpayers,” meaning those deriving income from specific taxable activities or sources.

The general language of the statutes is applicable only to those involved in certain types of international and foreign commerce.

The subsequent sections of the older regulations (like the current regulations) then deal with specific “items” of income. The sections of regulations following that (which correspond to the current 26 C.F.R. § 1.861-8) then deal with determining taxable income from sources within the United States. Again, the regulations clearly show the limited application of the law.

“Sec. 29.119-9. Deductions in general.

The deductions provided for in chapter 1 shall be allowed to nonresident alien individuals and foreign corporations engaged in trade or business within the United States, and to citizens of the United States and domestic corporations entitled to the benefits of section 251, only if and to the extent provided in sections 213, 215, 232, 233, and 251.

Sec. 29.119-10. Apportionment of deductions.

From the items specified in sections 29.119-4 to 29.119-6, inclusive, as being derived specifically from sources within the United States there shall, in the case of nonresident alien individuals and foreign corporations engaged in trade or business within the United States, be deducted allowable deductions. The remainder shall be included in full as net income from sources within the United States...”

Regarding income from within the United States, the older regulations defining “gross income” describe the exact same taxable activities as the regulations of that time related to “income from sources within the United States” (namely, nonresident aliens and foreign corporations getting income from within the United States, and citizens and domestic corporations who receive much of their income from within federal possessions). “No substantive change” was made when Section 119 became Sections 861 and following, which implies that Section 119 and its regulations “determine[d] the sources of income for purposes of the income tax” (as the current regulations state). The older regulations did not need to say this, since the regulations defining “gross income” also specifically listed what activities could generate taxable income. So in 1945, the regulations defining “gross income” and the regulations under the old Section 119 “determine[d] the sources of income for purposes of the income tax.” Today only the regulations under Section 861 list the taxable activities.

(There is a chart in section 3.15.5 of this document showing the outline and excerpts from Part I of Subchapter N and related regulations, and another chart showing the outline and excerpts from the corresponding statutes and regulations from before 1954.)

QUESTION FOR DOUBTERS: Do the older regulations under the predecessor of 26 U.S.C. § 861 show income of U.S. citizens living and working within the 50 union states as taxable?

Can it be considered an accident that the current regulations are so overly-complex and confusing, while the older regulations blurted out the truth in plain English in the very first sentence? The fact that the statutes apply only to income from certain “specific sources” (relating to international and foreign commerce) is still stated in the current regulations, but rather than being in first sentence, it is buried deep in the jumbled mess:

“(ii) Relationship of sections 861, 862, 863(a), and 863(b). Sections 861, 862, 863(a), and 863(b) are the four provisions applicable in determining taxable income from specific sources.”

[26 C.F.R. § 1.861-8(f)(3)(ii)]

In fact, even here it does not specify to which “specific sources” it is referring; the meaning of that term has to be discovered by searching elsewhere in the regulations. (Three other sections of the regulations say that “specific sources” means the taxable activities described in the “operative sections” throughout Subchapter N.) The regulations prior to 1954 were short, plain, and very clear about who they applied to. (While many tax professionals are now aware of the correct application of Section 861 and its regulations, it certainly is not evident at first glance.)
When the regulations changed in 1954, they did not change directly into what the regulations are today. The current maze of “statutory groupings,” “specific sources,” “operative sections,” etc. did not come about until 1978. Of particular note is how the regulations in 26 C.F.R. §1.861-8 appeared just after the change in 1954, and how the corresponding regulations appeared prior to 1954. The wording was only very slightly changed, but gives one of the most obvious examples of intent to deceive.

<table>
<thead>
<tr>
<th>BEFORE 1954</th>
<th>AFTER 1954</th>
</tr>
</thead>
<tbody>
<tr>
<td>29.119-10 Apportionment of deductions.</td>
<td>1.861-8 Computation of Taxable Income from Sources Within the United States</td>
</tr>
<tr>
<td>From the items specified in sections 29.119-1 to 29.119-6, inclusive, as being derived specifically from sources within the United States there shall, in the case of nonresident alien individuals and foreign corporations engaged in trade or business within the United States, be deducted the expenses, losses, and other deductions properly apportioned or allocated thereto and a ratable part of any other expenses, losses, or deductions which cannot definitely be allocated to some item or class of gross income. The remainder shall be included in full as net income from sources within the United States. The ratable part is based upon the ratio of gross income from sources within the United States to the total gross income.</td>
<td>(a) General. From the items of gross income specified in §§ 1.861-2 to 1.861-7, inclusive, as being income from sources within the United States there shall be deducted the expenses, losses, and other deductions properly apportioned or allocated thereto and a ratable part of any other expenses, losses, or deductions which cannot definitely be allocated to some item or class of gross income. The remainder, if any, shall be included in full as taxable income from sources within the United States. The ratable part is based upon the ratio of gross income from sources within the United States to the total gross income.</td>
</tr>
<tr>
<td>Example. A nonresident alien individual engaged in trade or business within the United States whose taxable year is the calendar year derived gross income from all sources for 1942 of $180,000, including there-in:</td>
<td>Example. A taxpayer engaged in trade or business receives for the taxable year gross income from all sources in the amount of $180,000, one-fifth of which ($36,000) is from sources within the United States, computed as follows:</td>
</tr>
<tr>
<td>Interest on bonds of a domestic corporation</td>
<td>$9,000</td>
</tr>
<tr>
<td>Dividends on stock of a domestic corporation</td>
<td>4,000</td>
</tr>
<tr>
<td>Royalty for the use of patents within the United States</td>
<td>12,000</td>
</tr>
<tr>
<td>Gain from sale of real property [in U.S.]</td>
<td>11,000</td>
</tr>
<tr>
<td>-------</td>
<td>-------</td>
</tr>
<tr>
<td>Total</td>
<td>36,000</td>
</tr>
</tbody>
</table>

[remainder of example omitted] [remainder of example omitted]

The wording is nearly identical, except for two changes. The phrase stating that the whole section applies only to nonresident aliens and foreign corporations simply vanished! In addition, while the specifics of the example in the regulation remained identical, the phrase “a nonresident alien individual” was replaced with “a taxpayer.” As Congress stated, the application of the law did not change in 1954, but some key phrases in the regulations were removed so as to make the truth less obvious. A similar disappearance of a phrase occurred at the same time in the section of regulations dealing with the “item” of interest. The wording remained identical except for the disappearing phrase.
BEFORE 1954

29.119-2. Interest.

There shall be included in the gross income from sources within the United States, of nonresident alien individuals, foreign corporations, and citizens of the United States, or domestic corporations which are entitled to the benefits of section 251, all interest received or accrued, as the case may be, from the United States, any Territory, any political subdivision of a Territory, or the District of Columbia, and interest on bonds, notes, or other interest-bearing obligations of residents of the United States, whether corporate or otherwise, except...

AFTER 1954

1.861-2 Interest.

(a) General. There shall be included in the gross income from sources within the United States all interest received or accrued, as the case may be, from the United States, any Territory, any political subdivision of a Territory, or the District of Columbia, and interest on bonds, notes, or other interest-bearing obligations of residents of the United States, whether corporate or otherwise, except...

(Interest is the only “item” of income for which the regulations specifically mentioned who was receiving it. But the regulations cited above state that in the case of all of the “items” of income, the deductions and determination of taxable income can be done only by those engaged in the specific taxable activities.)

6.8.13 1952: Office of Collector of Internal Revenue Eliminated


https://www.law.cornell.edu/uscode/text/26/7804?qt-us_code_temp_noupdates=1#qt-us_code_temp_noupdates

As part of this reorganization, the government manufactured a scandal concerning the collectors. The real reason, however, was to make the code voluntary.

This office of the Collector of Internal Revenue made it possible to protest a tax. Without a Collector of Internal Revenue, it is impossible to protest a tax because it has to be voluntary without a collector. Recall that earlier in section 5.4.6.6, we pointed out that a free people can only be free if they consent to their taxation. There are two ways to consent:

1. Indirectly consent by electing a Collector of Internal Revenue or have him appointed by a person who was elected.
2. Directly consent by sending a donation form called a “tax return”, which gives the authority to the government to take your money by virtue of the liability that you assessed against yourself.

If you don't make a liability to pay a tax in the law, then no one has an obligation to do anything. This reorganization of the IRS made the process of tax collection into an administrative process which could only touch “volunteers” called “taxpayers”. This made the U.S. District courts into administrative courts in regards to federal taxes. Administrative courts are “non-judicial” and are only there to hear cases where all parties appear by consent and confer jurisdiction on the court to resolve the matter by virtue of them appearing. The only people who should go to these courts are "taxpayers", which are people who volunteered to pay the tax. If you are a “nontaxpayer” or choose not to participate in income taxation, then you shouldn’t appear in these courts and if you don’t appear or are forced to appear involuntarily because you were extradited, simply refuse to plead and refuse to accept a public defender. That ends the jurisdiction of the court and they will eventually have to let you go because of the requirement for habeas corpus.

Recall that the original office of the Collector was in the House of Representatives, which is part of the Legislative Branch. The office of the Collector was created at 1 Stat. 65 of the Statutes at Large, before the Treasury Department even existed, so he was in the Legislative branch. From the founding of this country, tax Collectors were private parties who were bonded and who had to put their house up for surety with a federal lien while they were Collectors. If they collected unlawfully, then
they could lose their house and would have to forfeit their bond in order to compensate those they hurt. The Collector was moved from the Legislative Branch to the Executive Branch in 1862, when the income tax was restructured during the Civil War and without explanation or fanfare. This was a violation of the legislative intent of the Constitution, which requires that taxation and representation must coexist with the same person, which could only be your Representative in the House of Representatives: Taxation WITH representation. Once the taxation and representation functions were separated to two separate branches of the government, then all of the corruption began because the separation of powers doctrine had been violated.

Section 29 of the Revenue Act of 1894 was the last federal law that imposed a legal duty to pay upon citizens and residents of the United States. The duty to pay the tax was subsequently eliminated by Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429 (1895) and does not appear in any Revenue Law after that date.

6.8.14 Cover-Up of 1939: Removed References to Nonresident Aliens from the Definition of “Gross Income”

As shown above, some very telling phrases simply vanished from the regulations in 1954. But it was not only the regulations that lost some honesty along the way. The statutes found in the Revenue Act of 1921 show why the regulations said what they said up until 1954. But just as happened with the regulations, a telling phrase that existed in 1921 is no longer found in the statutes. The current Section 861 and its predecessors have remained basically the same for more than 70 years. The text begins “The following items of gross income shall be treated as income from sources within the United States:” The section then lists “items” of income (interest, dividends, compensation for labor, rents and royalties, etc.). In 1921 the section was very similar, but it began “That in the case of a nonresident alien individual or of a citizen entitled to the benefits of section 262, the following items of gross income shall be treated as income from sources within the United States:...”

(While Section 217 itself mentions only individuals, Section 232 of the Act states that “[i]n the case of a foreign corporation or of a corporation entitled to the benefits of section 262 the computation shall also be made in the manner provided in section 217.” As the current regulations and historical regulations state, the section is applicable to nonresident aliens, foreign corporations, and citizen or domestic corporations which receive much of their income from within federal possessions.)
<table>
<thead>
<tr>
<th>1921 Code</th>
<th>1939 Code</th>
<th>Current Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Net income of nonresident alien individuals</td>
<td>Sec. 119. Income from sources within United States (a) Gross income from sources in United States. The following items of gross income shall be treated as income from sources within the United States: (1) Interest... (2) Dividends... (3) Personal services - Compensation for labor or personal services performed in the United States... (4) Rentals and royalties... (5) Sale of real property... (6) Sale of personal property... (b) Net income from sources in United States From the items of gross income specified in subsection (a) of this section there shall be deducted [allowable deductions]. The remainder, if any, shall be included in full as net income from sources within the United States. (c) Gross income from sources without United States The following items of gross income shall be treated as income from sources without the United States:... (d) Net income from sources without the United States - From the items of gross income specified in subsection (c) of this section there shall be deducted [allowable deductions]. The remainder, if any, shall be treated in full as net income from sources within the United States. (e) Income from sources partly within and partly without United States Items of gross income, expenses, losses and deductions, other than those specified in subsections (a) and (c), shall be allocated or apportioned to sources within or without the United States... (f) Definitions...</td>
<td>Sec. 861. Income from sources within the United States (a) Gross income from sources within United States The following items of gross income shall be treated as income from sources within the United States: (1) Interest... (2) Dividends... (3) Personal services - Compensation for labor or personal services performed in the United States... (4) Rentals and royalties... (5) Disposition of United States real property interest... (6) Sale or exchange of inventory property... (7) Amounts received as underwriting income... (8) Social security benefits... (b) Taxable income from sources within United States From the items of gross income specified in subsection (a) as being income from sources within the United States there shall be deducted [allowable deductions]. The remainder, if any, shall be included in full as taxable income from sources within the United States...</td>
</tr>
</tbody>
</table>
Although it is obvious to whom this section applied in 1921, some may question whether this is at all relevant to current law.

Treasury Decision 8687, in discussing what the regulations under the current 26 U.S.C. §863 should say (regarding sales of natural resources), specifically refer to Section 217 of the 1921 Code in trying to determine the “legislative intent” of Congress.

“The legislative history to section 863’s predecessor, section 217(e) of the Revenue Act of 1921, also reflects an intention that...”

[Treasury Decision 8687]

This Treasury Decision, passed in late 1996, confirms that Section 217 of the Revenue Act of 1921 is the predecessor of the current Part I of Subchapter N, and shows that the IRS still refers to the 1921 Code to determine the proper application of the current Code. The Internal Revenue Manual shows that the courts, as well as the IRS, considers legislative history when determining the correct application of the law.

“The courts give great importance to the literal language of the Code but the language does not solve every tax controversy. Courts also consider the history of a particular code section...”

[Internal Revenue Manual, (4.2)/7.2.1.1]

When the phrase disappeared from the statutes after 1921, the application of the law did not change. What changed was how easily the truth could be found.

6.8.15 1932: Revenue Act of 1932 imposes first excise income tax on federal judges and public officers

Congress knew from past court actions that Federal judges already in office would not permit impairment of their existing contracts. By changes in the wording in the Revenue Act of 1932, c. 209, to read:

Sec. 22...In the case of Presidents of the United States and judges of courts of the United States taking office after June 6, 1932, the compensation received as such shall be included in gross income; and all Acts fixing the compensation of such Presidents and judges are hereby amended accordingly.

Congress managed to get the cooperation of Federal judges taking office after June 6, 1932. Cooperation is evidenced by acceptance of the job.

Note that this change in wording accomplished two things. First, by specifying that it applied to judges taking office after June 6, 1932 it did not affect existing employment contracts. Hence existing judges could not say it diminished their compensation. Secondly, the working of “all Acts are hereby amended accordingly” means that new judges are informed up front that their employment contract includes a kickback in the compensation. Just like other Federal Government employees, their compensation for labor was the amount arranged for under law by Congress less the kickback, which varies depending on the deduction benefits available to each judge. Judges could have challenged the lawfulness based on unequal pay for like work, but then that argument would hold true for all other Federal Government employees as well.

The effect of this Act upon the compensation of judges who enter into a new employment agreement is brought out by the court cases after 1932. For example, in O’Malley v. Woodrough, 307 U.S. 277 (1939), Judge Woodrough brought action when his compensation as an Appeals Court judge was assessed. He had been a U.S. District Court judge prior to accepting his new position with the Appellate Court in 1933. The Supreme Court Justices decided that judges of courts of the United States taking office after June 6, 1932, had agreed to allow their salary to be deemed “gross income” and subject to a legal kickback. In other words, they agreed that, as a condition of employment, the salary of judges as set by Congress--as with all other Federal Government employees--includes their remuneration for personal service (income) and a kickback (gain) to the U.S. Government.

In essence, the Supreme Court said to Judge Woodrough--tough cookies, when you accepted a higher position, you agreed to a new employment contract and accepted the employment condition of kickback that all judges taking office after June 6, 1932 accepted.

367 The Fourth Circuit Court of Appeals clarified this issue in Baker et al. v. Commissioner of Internal Revenue, 149 F.2d. 342 (1945) with the statement: “The necessary effect of the Woodrough case seems to us to be that a judge who takes office under an established Congressional policy of taxing his salary becomes entitled only to the salary prescribed by statute less income taxes, and that in consequence his salary is not diminished by the tax.”

368 The kickback is some part of the gain portion of “gross income” or “wages.” The amount depends upon the deduction benefits claimed by the Federal Government employee upon a “U.S. Individual Income Tax Return.”
As for periodic changes, it is no known if U.S. judges actually do agree and permit Congressional unilateral changes in their employment contracts through the varying rates and deduction benefits. It they do, it certainly is contrary to their tradition.

To prove whether or not U.S. judges use current rates and deduction benefits or that which was in existence when they first took office would require review of their "U.S. Individual Income Tax Returns," which is a violation of their personal rights to privacy. So, it is something the public will never know, but the question is there.

### 6.8.16 1923: Classification Act, 42 Stat. 1488\(^{369}\)

This act was passed on March 4, 1923 as H.R. 8928. Chapter 265 created several custom terms and definitions to be used throughout the government from that point on, including in subsequent Revenue Acts as well as the Internal Revenue Code, first codified in the U.S. Code in the Internal Revenue Code of 1939. Among the important terms defined and subsequently used in the I.R.C. include:

1. “department”: “the term ‘department’ means an executive department of the United States Government, a governmental establishment in the executive branch of the United States Government which is not a part of an executive department, the municipal government of the District of Columbia, the Botanic garden, Library of Congress, Library Building and Grounds, Government Printing Office (GPO), and the Smithsonian Institution.”

2. “position”: “means a specific civilian office or employment, whether occupied or vacant, in a department other than the following: Offices or employments in the Postal Service; teachers, librarians, school attendance officers, and employees of the community center department under the Board of Education of the District of Columbia; officers and members of the Metropolitan police, the fire department of the District of Columbia, and the United States park police; and the commissioned personnel of the Coast Guard, the public Health Service, and the Coast and Geodetic Survey.”

3. “employee”: “means any person temporarily or permanently in a position.”

4. “service”: “means the broadest division of related offices and employments.”

5. “compensation”: “means any salary, wage, fee, allowance, or other emolument paid to an employee for service in a position.”

Nearly all of the above definitions would be very carefully used to deceive the American public in subsequent acts of Congress, because they would be misconstrued by the general public to have their common definition, rather than the very specific legal definition above. This act much better concealed the nature of the I.R.C., Subtitle A income tax as an excise tax upon the privileges incident to public office (e.g. “trade or business”, see 26 U.S.C. §7701(a)(26)) by disguising hidden meanings within the terms “compensation” and “services” and “employee”, all of which, by the above act, can ONLY be incident to service in the United States government as a public officer, whether elected or appointed.

The effect of this act carried over into the IRC’s of 1954 and 1986 insofar as they merely restate relevant elements incorporated in the 1939 version. It is particularly important in the modern I.R.C. Section 61 , “Gross Income Defined”, wherein “compensation for services” is listed as a specific “item of income” and its misleadingly ambiguous distinction from “income derived”, seen in the 1921 Revenue Act, is restored. The restoration was accompanied by a notation to the effect that the reconstruction of the 1928 language (which the 1939 code section duplicated) represented no substantial change in its meaning. Below is the content of 26 U.S.C. §61, “Gross Income Defined” so you can now apply the above definitions properly. We have boldfaced and underlined the words from the above definitions contained in the Classification Act and added bracketed material so you can clearly see the meanings:

```
(a) General definition Except as otherwise provided in this subtitle, gross income means all income from whatever source derived, including (but not limited to) the following items:
(1) Compensation for services ([as a public official]), including fees, commissions, fringe benefits, and similar items;
(2) Gross income derived from [a trade or] business;
(3) Gains derived from dealings in property [within the District of Columbia, see 26 U.S.C. 871];
(4) Interest;
(5) Rents;
(6) Royalties;
(7) Dividends;
(8) Alimony and separate maintenance payments;
(9) Annuities;
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\(^{369}\) Adapted from [Cracking the Code, Pete Hendrickson, ISBN 0-9743936-0-6, pp. 52-53.](http://famguardian.org/)
Chapter 6: History of Federal Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.

6.8.17 1918: “Gross income” first defined in the Revenue Act of 1918

The Revenue Act of 1918, c. 18, 40 Stat. 1057, enacted by Congress on February 24, 1919, specifically placed the compensation for personal services of Federal judges and the U.S. President under the definition of “gross income” in an attempt to bring them into the existing kickback program. That statute reads:

Sec. 213. That for the purposes of this title...the term “gross income”-

(a) Includes gains, profits, and income derived from salaries, wages, or compensation for personal service (including the case of the President of the United States, the judges of the Supreme and inferior courts of the United States, and all other officers and employees, whether elected or appointed, of the United States, Alaska, Hawaii, or any political subdivision thereof, or of the District of Columbia, the compensation received as such), of whatever kind and in whatever form paid, or from professions, vocations, trades, businesses, commerce, or sales, or dealings in property, whether real or personal, growing out of the ownership or use of or interest in such property; also from interest, rent, dividends, securities, or the transaction of any business carried on for gain or profit, or gains or profits and income derived from any source whatever....[emphasis added]

You will note that Congress is making reference to gross income where the U.S. Government is the source of that income. Again making it clear that ONLY the compensation for personal services for the labor of Federal Government employees is includible in “gross income.” The compensation of a person working in the private sector or for a state or local government, which includes state judges, is not included. Therefore, the subject matter “gross income” in the I.R. Code only applies to Federal Government employees. Income not derived from the U.S. Government is not subject to the I.R. Code Laws. The sections of the current I.R. Code that provide this notice will be discussed in detail later.

The U.S. Government, like any other employer, can establish the terms of its own employment agreement. Legally the U.S. Government cannot unilaterally impose new conditions or terms to existing employment agreements with Federal Government employees, which is confirmed by the stand the judges have taken and expressed in court opinions. Also, Congress cannot legally establish the terms of an employment agreement in the private sector or make the U.S. Government a party to such agreements.

6.8.18 1911: Judicial Code of 1911

This act abolished the existing circuit courts and replaced them with Circuit Courts of Appeals. The District Courts of the United States became "United States District Courts". This left no Article III courts to hear cases involving constitutional rights. All district and circuit courts became, at that point, Article II courts which may only have jurisdiction within territories of the United States Government. These courts are part of the executive branch, not the judicial branch, of the U.S. government. The judges in these Art. II courts are civil service employees of the Office of Personnel Management, which is part of the Executive Branch. The judges are not judicial officers as required under Art. III of the Constitution, but federal employees.

Below is the text of the act, excerpted from: http://air.fjc.gov/history/home.nsf/page/13b

The Judicial Code of 1911 (excerpted)
March 3, 1911.
36 Stat. 1087, 1167.

CHAPTER THIRTEEN.

GENERAL PROVISIONS.

SEC. 289. The circuit courts of the United States, upon the taking effect of this Act, shall be, and hereby are, abolished; and thereupon, on said date, the clerks of said courts shall deliver to the clerks of the district courts

of the United States for their respective districts all the journals, docket, books, files, records, and other books and papers of or belonging to or in any manner connected with said circuit courts; and shall also on said date deliver to the clerks of said district courts all moneys, from whatever source received, then remaining in their hands or under their control as clerks of said circuit courts, or received by them by virtue of their said offices. The journals, docket, books, files, records, and other books and papers so delivered to the clerks of the several district courts shall be and remain a part of the official records of said district courts, and copies thereof, when certified under the hand and seal of the clerk of the district court, shall be received as evidence equally with the originals thereof; and the clerks of the several district courts shall have the same authority to exercise all the powers and to perform all the duties with respect thereto as the clerks of the several circuit courts had prior to the taking effect of this Act.

SEC. 290. All suits and proceedings pending in said circuit courts on the date of the taking effect of this Act, whether originally brought therein or certified thereto from the district courts, shall thereupon and thereafter be proceeded with and disposed of in the district courts in the same manner and with the same effect as if originally begun therein, the record thereof being entered in the records of the circuit courts so transferred as above provided.

SEC. 291. Wherever, in any law not embraced within this Act, any reference is made to, or any power or duty is conferred or imposed upon, the circuit courts, such reference shall, upon the taking effect of this Act, be deemed and held to refer to, and to confer such power and impose such duty upon, the district courts.

SEC. 292. Wherever, in any law not contained within this Act, a reference is made to any law revised or embraced herein, such reference, upon the taking effect hereof, shall be construed to refer to the section of this Act into which has been carried or revised the provision of law to which reference is so made.

SEC. 293. The provisions of sections one to five, both inclusive, of the Revised Statutes, shall apply to and govern the construction of the provisions of this Act. The words “this title,” wherever they occur herein, shall be construed to mean this Act.

SEC. 294. The provisions of this Act, so far as they are substantially the same as existing statutes, shall be construed as continuations thereof, and not as new enactments, and there shall be no implication of a change of intent by reason of a change of words in such statute, unless such change of intent shall be clearly manifest.

SEC. 295. The arrangement and classification of the several sections of this Act have been made for the purpose of a more convenient and orderly arrangement of the same, and therefore no inference or presumption of a legislative construction is to be drawn by reason of the chapter under which any particular section is placed.

SEC. 296. This Act may be designated and cited as "The Judicial Code."

6.8.19 1909: Corporate Excise Tax of 1909

Country’s first income tax. The U.S. Supreme Court would later rule in Eisner v. Mackerber, 252 U.S. 189 (1920) that the word “income” may not be defined by Congress, and that it can only be defined by the Constitution. It also ruled in the case of Bowers v. Kerbaugh-Empire Co., 271 U.S. 170, 174 (1926) that:

“Income has been taken to mean the same thing as used in the Corporation Excise Tax Act of 1909 (36 Stat. 112) in the 16th Amendment, and in the various revenue acts subsequently passed.”


All income tax acts under Internal Revenue Code, Subtitle A are based on the above, and are classified by the Supreme Court in Stanton v. Baltic Mining Co., 240 U.S. 103 (1916) as indirect taxes, which means they can only be excise taxes on privileges and may only fall on businesses and not directly on citizens:

“… [the 16th Amendment] conferred no new power of taxation… [and]… prohibited the … power of income taxation possessed by Congress from the beginning from being taken out of the category of indirect taxation to which it inherently belonged…”

[Stanton v. Baltic Mining Co., 240 U.S. 103 (1916)]

6.8.20 1872: Office of the Assessor of Internal Revenue Eliminated

Functions of Assessor delegated to the Collector of Internal Revenue. See: 17 Statutes at Large 401, 42nd Congress, Session III Chapter XIII (December 24, 1872).

6.8.21  1862: First Tax on “Officers” of the U.S. Government

The impairment of the Federal Government employee employment contracts began with the kickback program that Congress promulgated as law in the year 1862. Once the Federal Government kickback program was well established by forced acceptance, employees and employers in the private sector were forced to believe that the terms of the Federal Government employment agreements applied to them. Here is how it all happened.

Up until year 1862, Federal Government employees worked under the same kind of employment agreement as anyone who agrees to exchange their time and talent for the personal property of an employer. Then, in 1862, the Thirty-seventh Congress passed Ch. 119, 12 Stat. 472, Section 86 of that Public Law reads as follows:

\[\text{WASHINGTON, D.C. -- The Secretary of the Treasury, in his capacity as the head of the Department of the Treasury,} \]

Salaries and pay of officers and persons in the service of the United States, and passports

Sec. 86. And be it further enacted, That on and after the first day of August, eighteen hundred and sixty-two, there shall be levied, collected, and paid on all salaries of officers, or payments to persons in the civil, military, naval, or other employment or service of the United States, including senators and representatives and delegates in Congress, when exceeding the rate of six hundred dollars per annum, a duty of three per centum on the excess above the said six hundred dollars; and it shall be the duty of all paymasters and all disbursing officers, under the government of the United States, or in the employ thereof, when making any payments to officers and persons as aforesaid, or upon settling and adjusting the accounts of such officers and persons, to deduct and withhold the aforesaid duty of three per centum, and shall, at the same time, make a certificate stating the name of the officer or person from whom such deduction was made, and the amount thereof, which shall be transmitted to the office of the Commissioner of Internal Revenue, and entered as part of the internal duties; and the pay-roll, receipts, or account of officers or persons paying such duty, as aforesaid, shall be made to exhibit the fact of such payment...

[Balance of section 86 applied to passports]

First, you will note that it only applied to persons who received compensation for their services as an employee of the United States. Secondly, although Congress placed this into a Tax Act, and implies it is an indirect tax by the use of the word “duty,” it cannot be a tax. A tax on labor would necessarily fall into the class of a direct tax that needs apportionment to be constitutional.

Note also that the only persons required to make an accounting of the kickback in section 86 were the officers who made the deductions and the Commissioner of Internal Revenue, not the Federal Government employee. As you continue to read, you will see that this is also true today.

The effect of section 86 identifies what it really is—a kickback of part of the property agreed under contract to be paid for labor of Federal Government employees [see chapter 1, footnote 3]. With this Act, the amount of compensation agreed to be paid was diminished by one party to the agreement (Congress) without the consent of the other (the Federal Government employee). A unilateral change in the employment contract of all persons then employed by the Federal Government was not legal just because Congress promulgated it as a law, and the conduct of U.S. judges proved this. The result of arranging for the withholding of 3 percent of the compensation due Federal Government employees under existing contracts was deprivation of liberty and property without due process of law, which is violative of the Fifth Amendment to the U.S. Constitution.

The facts presented above were expressed by the Supreme Court in Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429 (1895), where they said:

Subsequently, in 1869, and during the administration of President Grant, when Mr. Boutwell was Secretary of the Treasury and Mr. Hoar, of Massachusetts, was Attorney General, there were in several of the statutes of the United States, for the assessment and collection of internal revenue, provisions for taxing the salaries of all civil officers of the United States, which included, in their literal application, the salaries of the President and of the judges of the United States. The question arose whether the law which imposes such a tax upon them was constitutional. The opinion of the Attorney General thereon was requested by the Secretary of the Treasury. The Attorney General, in reply, gave an elaborate opinion advising the Secretary of the Treasury that no income tax could be lawfully assessed and collected upon the salaries of those officers who were in office at the time the statute imposing the tax was passed, holding on this subject the views expressed by Chief Justice Taney. His opinion is published in volume XIII of the Opinions of the Attorneys General, at page 161. I am informed that it has been followed ever since without question by the department supervising or directing the collection of the public revenue. [emphasis added]


The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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Chapter 6: History of Federal Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.

This "kickback" program illegally forced a 3 percent debt obligation upon Federal Government employees working under an existing employment agreement in 1862. However, the "kickback program" established by section 86 was legal when applied to the salary of persons who took employment with the Federal Government after that Act was passed because they were on notice that a 3 percent kickback was part of their employment agreement. Thus illegal and legal kickbacks existed then and, though they have changed in form, they exist today.

"Kickback" is defined in Webster's Dictionary as "a return of a part of a sum received often because of confidential agreement or coercion." Was not a "kickback" coerced from Federal Government employees when Congress promulgated a change in their employment agreement as if it were a tax when, in essence, it was, and is, a kickback program?

By presenting the "kickback" program in the form of "law," Congress (the legislative branch of government) provided the implied authority of law needed to get Federal Government employees in the executive branch of government (the IRS) to act illegally in depriving other Federal Government employees of property rightfully due them under existing contracts.

U.S. Supreme Court Judges understood this, and were legally and morally obligated to correct any illegal action of Congress or the IRS for all Federal government employees. The primary function of the Supreme Court is to provide opinions of public importance. Instead they chose, by misdirection and silence, to cooperate with Congress in the implementation of this kickback which forced a debt obligation upon all Federal Government employees except U.S. judges and the U.S. President.

This was accomplished when Federal judges allowed the contracts of fellow Federal Government employees to be illegally impaired while seeing to it that their employment contracts remained intact. Does not such conduct demonstrate that the U.S. judges were partial to assuring that the illegal kickback scheme was implemented? Does not such indifference and cooperation violate their duty? Does their conduct not raise the question of concealment?

6.9 Treasury/IRS Cover-Ups, Obfuscation, and Scandals

"The king establishes the land by justice, But he who receives bribes overthrows it." [Prov. 28:29, Bible, NKJV]

"He who is greedy for gain troubles his own house, But he who hates bribes will live." [Prov. 15:27, Bible, NKJV]

"There is never a wrong time to do the right thing." [Family Guardian Fellowship]

As we established in section 5.4.20, the Treasury Secretary, for whom the IRS Commissioner works, has NO lawful delegated authority to collect income taxes in the 50 union states. Below are some examples of illegal and unethical acts of extortion committed in the name of the Treasury Secretary in the absence of any legal authority to impose or enforce such income taxes.

372 The U.S. Supreme Court said in Boyd v. U.S., 116 U.S. 616 (1885) "...it is the duty of the courts to be watchful for the constitutional rights of the citizens, and against stealthy encroachment thereon."
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6.9.1 Elements of the IRS Cover-Up/Conspiracy to Watch For

Here are a few things to watch out for as you see history being made by legislators and the IRS in the future relative to the income tax issue. These are the kinds of things that should clearly evidence to you that the IRS is part of a massive conspiracy to defraud U.S. citizens of their income by fooling them into thinking that income taxes are mandatory for citizens domiciled in the 50 union states with domestic income:

1. IRS will refuse to answer questions about the following:
   1.1 “What specific statute in either the U.S. Code (Internal Revenue Code), or the Code of Federal Regulations, makes me as a U.S. Citizen domiciled in the 50 union states and receiving nothing but income from within the 50 union states liable for paying taxes on that income?”
   1.2 “Please define what you mean by voluntary compliance?”.
   1.3 IRS will not respond to invitations by tax freedom groups to discuss the legality of the income tax. This happened recently at a very public meeting where congress, the president, and the IRS were invited to attend. ALL declined! This was documented on the following website of a group called “We the People”: http://www.givemeliberty.org/
   1.4 The IRS will refuse to define the term “United States” because then they would have to admit that the Internal Revenue Code doesn’t apply in the 50 contiguous states to your average citizen who is by default NOT a federal/U.S.** citizen or government employee.

2. IRS will try to manipulate the litigation of cases involving the issues raised in this document, including the 861/source issue by:
   2.1 Keeping these cases in the U.S. Tax Court, where there is only one judge and no jury. It is easier to bribe or influence one judge rather than a whole jury.
2.2 Keeping these cases out of Federal Circuit courts where there might be juries, to avoid the risk of losing. They will do this by either fining individuals who raise the issue (violating the First Amendment right to free speech), or by encouraging the court to dismiss the case (motion to dismiss).

2.3 Keeping these cases out of the Supreme Court, because litigating them could shut down income taxes permanently and deprive the government of revenues. They will do this by either fining individuals who raise the issue (violating the First Amendment right to free speech), or by encouraging the court to dismiss the case, or by litigating so fiercely that the average Citizen can’t afford the legal fees required to get their case to the Supreme Court level.

2.4 Abusing due process of litigants to the maximum extent possible by depriving them early on in their fight of financial resources needed to litigate the case to the Supreme Court. They will do this by seizing or levying the wages of tax freedom fighters as quickly as possible, rather than waiting till the end of litigation.

2.5 Doing complete tax background checks of any persons who act as jurors in these tax trials, to ensure that they choose only jurors who are ignorant of the Internal Revenue Code, have faithfully paid their “voluntary taxes”, and who have contempt for people who don’t. They need social security numbers to do this, so if you are acting as a juror in one of these trials, we strongly suggest that you NOT provide your social security number to anyone, because it is strictly voluntary. See section 2.9.19.1 of the Tax Fraud Prevention Manual, Form #06.008 entitled “Stacking the Deck During Jury Selection”.

3. Discovery Abuses. Discovery is the process during tax litigation in which information is requested by a party to a legal action from the other side. Here are some of the ways you can expect the IRS to execute discovery abuse to cover up the conspiratorial nature of hiding the truth about the fact that income taxes are voluntary:

3.1 Covering up truths about the voluntary nature of tax cases by requesting “protective orders” to oppress plaintiff citizens as part of the discover process who are serving requests for admissions and interrogatories on the IRS.

3.2 Requesting that evidence related to the voluntary nature of income taxes be sealed and kept secret and only available to the court but not other individuals or citizens. This will prevent the truth from getting out about the voluntary nature of income taxes.

4. IRS will try to get tax freedom organizations and individuals in trouble by:

4.1 Subsidizing “Tax Freedom” organizations to act as their operatives in attracting individuals and then giving them bad advice to get them into trouble. Remember that the IRS collects interest and penalties on back taxes if it can catch people “cheating” on taxes. Of course, we all now know that most citizens don’t owe income taxes, but that never stopped the IRS from demagoguery, grand-standing, and avoiding legal issues in the presentation of their case in front of juries. CAVEAT EMPTOR!

4.2 Paying their operative cronies to publish bogus books that tell tax freedom fighters the wrong methods to get out of income taxes as an inexpensive and ineffective way to have more people make into examples to scare the rest of us into “voluntary compliance”.

5. IRS will try to confuse tax freedom groups who are focusing on the issues raised in this document. For example, http://www.egroups.com/ has a group called ”legality-of-income-tax” that is enlightening for people who are looking for tools and information to end their income tax. IRS agents regularly join into these groups anonymously and try to criticize and obfuscate the participants to keep themselves out of trouble.

6. IRS will subsidize newspapers to slander individuals who legally stop paying income taxes. For instance, read the article in section 9.3.1 by the New York Times. It was completely biased and didn’t talk about the law at all. Even if the IRS didn’t pay for this add, the secretive bankers at the Federal Reserve have more than enough reason to subsidize this in order to keep their interest payments on the national debt coming in.

7. They will not maintain a historian position or will fire or retaliate against any historians who become whistleblowers to expose past cover-ups.

8. They will post confusing, misleading, and incomplete information on their website at http://www.irs.gov/ about the voluntary nature of income taxes for citizens living and working in the 50 union states. For instance, look up the term “voluntary compliance” if you want some lawyer weasel words to obfuscate yourself with. Below is their definition of “voluntary compliance” from http://www.irs.gov/prod/taxi/taxterms.html - V:

"Your mom might order you to clean up your room. Well, the IRS doesn't have time to tell every single taxpayer to file taxes correctly and on time . . . there are millions of taxpayers in this country after all. This system relies on citizens to report their income, calculate tax liability and file tax returns on time. Everyone's gotta grow up sometime. Check out It's Payday!"

9. There have been cover-ups over the years as the Internal Revenue Codes have been craftily modified to maximize their "confusion factor" and legalese content so that only legislators can understand them. As these laws have been "obfuscated" over the years, the IRS has systematically tried to cover its tracks by concealing the older laws, which are written much more clearly to state that income taxes are voluntary. Consequently, you can be sure that the IRS:
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9.1 Would not want to keep any records of the old laws that citizens could use to show that they indeed don't owe income tax.

9.2 Would not want to make the older laws computer searchable.

9.3 Would not want to designate anyone to be a historian for the organization who could compile these old laws and publications. As a matter of fact, the IRS fired the only historian they had! Did she uncover the truth when she was compiling the archives to post on the website and tried to get the word out? Was she regarded as a "whistleblower"?

If you have heard of any of the above types of tactics by the IRS, please let us know so we can get the word out immediately and post the information on our website!

6.9.2 26 C.F.R. 1.0-1: Publication of Internal Revenue Code WITHOUT Index

The Dept. of the Treasury is responsible for writing most implementing regulations relating to federal income taxes. The first thing you notice about the Internal Revenue Code (I.R.C.) in the very first section is the information contained in its implementing regulation in 26 C.F.R. §1.0-1. This implementing regulation describes how the Internal Revenue Code is to be published by the government for consumption by the general public.

Sec. 1.0-1 Internal Revenue Code of 1954 and regulations.

(b) Publication.

This Act shall be published as volume 68A of the United States Statutes at Large, with a comprehensive table of contents and an appendix; but without an index or marginal references. The date of enactment, bill number, public law number, and chapter number, shall be printed as a headnote.

The Internal Revenue Code itself is 9,500 pages, and publication of anything that large without an index would deliberately create a situation for the public and the legal profession where it would be very difficult to find anything relevant to any subject of inquiry. This means that you can’t order the code from the U.S. government printing office that has an index. How many commercial book vendors do you think would publish ANY book that large without an index? Their book wouldn’t sell very many copies! If you want an index, then you have to order the publication from a private third party.

We would argue that devious act deliberately obfuscates the tax code and makes it much more difficult for most Americans to either read or understand the law. The lawyers in Congress want it that way because that is how they perpetuate the legal "priesthood" that maintains their power. They want to make it so people need special research tools and published sources for the code available only to legal professionals in order to locate information relevant to their inquiry. That way, ordinary citizens will be encouraged to read third party publications like the IRS’ fraudulent publications in order to understand the tax code, and as we point out in section 3.19, these publications contain deliberate fraud. We expose this legal priesthood later in section 6.12 where we talk about the judicial conspiracy to protect the income tax and section 6.13, where we talk about legal profession scandals to protect the income tax.

The above regulation, by the way, violates an Act of Congress, which states in the Statutes at Large, 42nd Congress, Volume 17, Ch. 315, p. 258, Section 45. Unless the below act was repealed, the Secretary of the Treasury exceeded his authority to specify that the Internal Revenue Code should be published without an index:

"That the Secretary of the Treasury is hereby authorized and directed to revise and prepare for publication the internal-revenue laws in force after the passage of this act, with amendments incorporated in their proper places, conveniently arranged for reference, and with a proper index..."

[Statutes at Large, 42nd Congress, Volume 17, Ch. 315, p. 258, Section 45]

If you want a version of the code that includes an index, you can order a very nice one with an index and colored tabs for use in an audit or due process hearing from Irwin Schiff’s website at:

http://www.paynoincometax.com:

The cost is $38. Irwin sells the I.R.C. published by:

Research Institute of America (RIA)
If you buy the latest edition of the above commercial version of the Internal Revenue Code and you examine the extensive index under “liability for tax”, which is almost one page long by itself, you will see LOTS of entries. The January 2001 version of the code has this portion on page 201. Guess what? If you look up “income taxes” or “citizen” or “American”, you will not find a single entry. Now do you understand why the Treasury directed that the I.R.C. not be published with an index? This is a very powerful argument to use in court, and the court and the Treasury sometimes will respond to this argument by making such excuses as:

“Well, this commercial publisher is not a trusted source of information so your evidence isn’t credible. Only government sources are credible.”

And of course, there IS no government source that would ever publish such information because it is simply too incriminating! Wow!

6.9.3 Official/Q ualified Immunity and Anonymity

“Counsel for the claimant, ...makes a very ingenious argument... That the maxim of English constitutional law, that the king can do no wrong, is one which the courts must apply to the government of the United States, and that therefore there can be no tort committed by the government....

It is not easy to see how the first proposition can not have any place in our system of government.

We have no king to whom it can be applied. The President, in the exercise of the executive functions, bears a nearer resemblance to the limited monarch of the English government than any other branch of our government, and is the only individual to whom it could possibly have any relation. It cannot apply to him, because the Constitution admits that he may do wrong, and has provided a means for his trial for wrongdoing,... by the proceeding of impeachment.

It is to be observed that the English maxim does not declare that the government, or those who administer it, can do no wrong; for it is a part of the principle itself that wrong may be done by the government power, for which the ministry, for the time being, is held responsible; and the ministers personally, like our President, may be impeached; or, if the wrong amounts to a crime, they may be indicted and tried at law for the offense.

We do not understand that either in reference to the government of the United States, or to the several States, or of any of their officers, the English maxim has an existence in this country.


Why do IRS agents get away with so many violations of due process with immunity? The answer is that they are protected from prosecution by our federal courts under the contemporary doctrine of “sovereign immunity”. As you can tell by the quote above from the U.S. Supreme Court back in 1879, support for sovereign immunity was not always endorsed by the courts. As these courts have become corrupted over the years in the process of expanding and upholding the income very tax that pays their salaries, the corrupt black-robed lawyers in these courts have had to contradict historical precedent by protecting especially those who enforce and administer the income tax from personal liability for criminal wrongdoing and lawlessness. Below is an explanation of how agents of the government are insulated and protected from legal liability for wrongdoing:

1. According to one IRS revenue agent we spoke with IRS agents are told by their management that they are not allowed to reveal their first name, only their employee number. Without the full name and identifying information about the employee, it is more difficult to figure out who to serve with legal papers if you want to prosecute individual agents.

2. The IRS service bureaus for specific regions are usually located outside of the jurisdiction of the state they serve. For instance, Ogden Utah services large parts of California. Why isn’t the service bureau for California inside of California? We would argue it is because that makes it much more difficult to personally serve agents who have broken the law or to prosecute them under the laws of your state, because they don’t live in your state. Citizens who want to sue IRS agents or criminally prosecute them have to go outside of their state to serve the agent, which is much more difficult to coordinate, costly, and expensive.
3. The U.S. supreme Court has upheld the notion that persons acting as agents for the U.S. government have at least a limited immunity from prosecution because of illegal, unethical, or questionable acts they commit while on duty. This is called official immunity. As we talked about in section 5.12 of the Tax Fraud Prevention Manual, Form #06.006 entitled “How the Federal Judiciary Stole the Right to Petition: Judicial Arrogance and Bias Against the Right to Petition”, the federal judiciary has also for all intents and purposes destroyed our right to petition the government for redress of grievances and wrongs committed either by agents working for the government or by the government itself. One also cannot sue the U.S. government without their consent, and this is called judicial immunity or sovereign immunity. Why would they give their consent if you sued them for wrongful taking of federal income taxes? All of these factors conspire to make it very difficult if not impossible for the average sovereign American of the several states to protect his/her constitutional rights.

Below is a quote from the U.S. supreme Court on the subject of the types of official immunity in the case of Nevada v. Hicks, No. 99-1994 (U.S. 06/25/2001):

“The doctrines of official immunity, see, e.g., Westfall v. Erwin, 484 U.S. 292, 296-300 (1988), and qualified immunity, see, e.g., Harlow v. Fitzgerald, 457 U.S. 800, 813-819 (1982), are designed to protect state and federal officials from civil liability for conduct that was within the scope of their duties or conduct that did not violate clearly established law. These doctrines short circuit civil litigation for officials who meet these standards so that these officials are not subjected to the costs of trial or the burdens of discovery. 457 U. S., at 817-818. For example, the Federal Employees Liability Reform and Tort Compensation Act of 1988, commonly known as the Westfall Act, allows the United States to substitute itself for a federal employee as defendant upon certifying that the employee was acting within the scope of his duties. 28 U.S. C. §2679(d). Nevada law contains analogous provisions. See Nev. Rev. Stat. §§41.032, 41.035-41.039 (1996 and Supp. 1999). The employee who successfully claims official immunity therefore invokes the immunity of the sovereign. When a state or federal official asserts qualified immunity, he claims that his actions were reasonable in light of clearly established law.

Anderson v. Creighton, 483 U.S. 635 (1987). In those cases, we allow that official to take an immediate interlocutory appeal from an adverse ruling to ensure that the civil proceedings do not continue if immunity should be granted. Mitchell v. Forsyth, 472 U.S. 511, 524-530 (1985).”


Below is a quote from the U.S. supreme Court on the subject of official immunity in the case of “ Westfall Et Al. v. Erwin Et Ux., 484 U.S. 292 (1988):

“In Barr v. Matteo, 360 U. S. 564 (1959), and Howard v. Lyons, 360 U. S. 593 (1959), this Court held that the scope of absolute official immunity afforded federal employees is a matter of federal law, "to be formulated by the courts in the absence of legislative action by Congress." Id., at 597. The purpose of such official immunity is not to protect an erring official, but to insulate the decisionmaking process from the harassment of prospective litigation. The provision of immunity rests on the view that the threat of liability will make federal officials unduly timid in carrying out their official duties, and that effective government will be promoted if officials are freed of the costs of vexatious and often frivolous damages suits. See Barr v. Matteo, supra, at 571; Doe v. McMillan, 412 U.S. 306, 319 (1973). This Court always has recognized, however, that official immunity comes at a great cost. An injured party with an otherwise meritorious tort claim is denied compensation simply because he had the misfortune to be injured by a federal official. Moreover, absolute immunity contravenes the basic tenet that individuals be held accountable for their wrongful conduct. We therefore have held that absolute immunity for federal officials is justified only when "the contributions of immunity to effective government in particular contexts outweigh the perhaps recurring harm to individual citizens." Doe v. McMillan, supra, at 320.

And finally, below is a description of qualified immunity from the U.S. supreme Court in the case of Harlow Et Al. v. Fitzgerald, 457 U.S. 800 (1982):

“Government officials whose special functions or constitutional status requires complete protection from suits for damages -- including certain officials of the Executive Branch, such as prosecutors and similar officials, see Batz v. Economou, 438 U.S. 478, and the President, Nixon v. Fitzgerald, ante, p. 731 -- are entitled to the defense of absolute immunity. However, executive officials in general are usually entitled to only qualified or good-faith immunity. The recognition of a qualified immunity defense for high executives reflects an attempt to balance competing values: not only the importance of a damages remedy to protect the rights of citizens, but also the need to protect officials who are required to exercise discretion and the related public interest in encouraging the vigorous exercise of official authority. Scheuer v. Rhodes, 416 U.S. 232. Federal officials seeking absolute immunity from personal liability for unconstitutional conduct must bear the burden of showing that public policy requires an exemption of that scope. Pp. 806-808.”

6.9.4 Church Censorship, Manipulation, and Castration by the IRS
Churches are moral and social organizations. A big component of morality is social responsibility. However, the IRS has twisted the arms of churches by being empowered to pull their 501(c ) tax exemption if they engage in socially responsible activities, such as eliminating bad laws, changing the laws, or advocating or opposing specific candidates for political office. This effectively neutralizes any negative impact churches might have on the IRS, for instance, by advocating elimination of income taxes, like Jesus did (see section 1.10.1 entitled “Jesus Christ, The Son of God, was a Tax Protester!”). It also eliminates the possibility that churches will either sponsor or endorse godly men of principle for public office. Is it any wonder then why our politicians are so corrupt? This is a travesty and a disgrace. What good does it do to have free speech if you can’t exercise it in the most important realm, which is the political and legislative realm? We would argue that under such circumstances, churches really don’t have free speech.

IRS Publication 557, *Tax Exempt Status for Your Organization*, discusses the conditions under which churches can be tax-exempt. The Internal Revenue Manual (IRM) section 7.25.3, entitled “Religious, Charitable, Educational, Etc. Organizations” discusses how to qualify as an exempt church organization. The website below is where you can read this section:

http://www.irs.gov/irm/part7/ch10s03.html

The below excerpt from the IRM establishes a federal tax exemption for religious organizations:

> [7.25.3] 3.6 (02-23-1999)

Religion or Advancement of Religion

IRC 501(c)(3) provides for the exemption of organizations organized and operated exclusively for “religious” purposes. Because activities often serve more than one purpose, an organization that is “advancing religion” within the meaning of Reg. 1.501(c)(3)-1(d)(2) may also qualify under IRC 501(c)(3) as charitable or educational organization.

Below is an excerpt from the IRM that determines the conditions under which a church will LOSE its tax exemption:

> [7.25.3] 3.3.4 (02-23-1999)

Express Powers that Cause Failure of Organizational Test

1. An organization does not meet the organizational test if its articles expressly empower it:

   A. To devote more than an insubstantial part of its activities to influence legislation by propaganda or otherwise (Reg. 1.501(c)(3)-1(b)(3)(i));

   B. Directly or indirectly to participate in, or intervene in (including the publishing or distributing of statements), any political campaign on behalf of or in opposition to any candidate for public office (Reg. 1.501(c)(3)-1(b)(3)(ii));

   C. To have objectives and to engage in activities which characterize it as an “action” organization (Reg. 1.501(c)(3)-1(b)(3)(iii));

   D. To carry on any other activities (unless they are insubstantial) which are not in furtherance of one or more exempt purposes (Reg. 1.501(c)(3)-1(b)(1)(i)(a)).

In the IRS Regulations, 26 C.F.R. §1.501(c)(3)(ii), churches are prohibited from being action organizations:

(3) Action organizations. (i) An organization is not operated exclusively for one or more exempt purposes if it is an action organization as defined in subdivisions (ii), (iii), or (iv) of this subparagraph.

(ii) An organization is an action organization if a substantial part of its activities is attempting to influence legislation by propaganda or otherwise. For this purpose, an organization will be regarded as attempting to influence legislation if the organization:

(a) Contacts, or urges the public to contact, members of a legislative body for the purpose of proposing, supporting, or opposing legislation; or

(b) Advocates the adoption or rejection of legislation.
The implications of the above amount to silencing the churches in the political and legislative realm. This in effect completely neutralizes them and violates their First Amendment Right of Free speech. The federal courts, according to the IRS in their IRM, said this was not the case, which has made a travesty of justice, as indicated in the below excerpt from the IRM:

[7.25.3] 3.6.2 (02-23-1999)
Compliance with Statutory Requirements

1. Any religious organization, including a church, must satisfy the statutory requirements to be exempt under IRC 501(c)(3). As explained by the court in Christian Echoes National Ministry, Inc. v. United States, 470 F.2d. 849 (10th Cir. 1972), cert. den., 414 U.S. 864 (1973), in which the court upheld denial of tax exemption to a religious organization engaged in substantial legislative activity, "[i]n light of the fact that tax exemption is a matter of grace rather than right, we hold that the limitations contained in Section 501(c)(3) withholding exemption from nonprofit corporations [that engage in substantial lobbying] do not deprive Christian Echoes of its constitutionally guaranteed right of free speech. The taxpayer may engage in all such activities without restraint, subject, however, to withholding of the exemption, or, in the alternative, the taxpayer may refrain from such activities and obtain the privilege of exemption."

2. Exemption from state or local taxation is neither conclusive nor relevant to the determination whether an organization is operated exclusively for religious purposes under federal tax law. Universal Life Church v. U.S., 721 U.S.T.C. 9467 (E.D. Cal. 1972).

Did you notice the above statement: "[i]n light of the fact that tax exemption is a matter of grace rather than right, we hold that the limitations contained in Section 501(c)(3) withholding exemption from nonprofit corporations [that engage in substantial lobbying] do not deprive Christian Echoes of its constitutionally guaranteed right of free speech." This is a devious tactic to make First Amendment religious rights into government privileges. They are a privilege if they can be taken away arbitrarily by a government bureaucrat. We discuss this in section 4.3.12 “Government-instituted slavery using ‘privileges’. ” We will repeat what we have said before in section 4.2.2 about rights in the Supreme Court case of Harman v. Forssenius, 380 U.S. 528 at 540, 85 S.Ct. 1177, 1185 (1965):

"It has long been established that a State may not impose a penalty upon those who exercise a right guaranteed by the Constitution.” Frost & Frost Trucking Co. v. Railroad Comm’n of California, 271 U.S. 583. “Constitutional rights would be of little value if they could be indirectly denied,” Smith v. Allwright, 321 U.S. 649, 644, or manipulated out of existence, Gomillion v. Lightfoot, 364 U.S. 339, 345.”


The above situation also applies to the federal government. We assert that removing a tax exemption as a penalty for exercising a First Amendment right is unconstitutional because transforms freedom of religion from being a right into a government-granted privilege. The supreme Court has in effect legislated making a First Amendment right into a government privilege that can be taken away with their ruling, which courts are not supposed to be doing. Removal of tax exemptions because of political views or activities amounts to political persecution and censorship of the freedom of religious rights and speech of people attending churches and the churches themselves. Is it any wonder why churches have become silent on government abuses and violations of laws and the reforming of our laws? This kind of tyranny must end!

If you have done your homework and read Chapter 5, you know enough to explain how the Supreme Court and the IRS can get away with this kind of tyranny. We concluded in that chapter that Subtitle A income taxes are voluntary for natural persons. The only people who are “taxpayers” liable for tax are those who volunteer. Since they volunteered, then technically, the IRS isn’t interfering with the exercise of First Amendment rights because the consequence of volunteering to become “taxpayers” is that they have no rights. It’s their own fault for not knowing this, and do you think the Supreme Court would share this subtle fact with anyone? In effect what the Supreme Court said in Christian Echoes National Ministry, Inc. v. United States, 470 F.2d. 849 (10th Cir. 1972), cert. den., 414 U.S. 864 (1973) is similar to the following:

“You volunteered to marry your spouse, so don’t come whining to us that she is infringing on your First Amendment free speech rights by telling you she wants a divorce because you told her she is fat!”

Funny! Because of the above type of censorship being imposed by the IRS and the Supreme Court against churches and other charitable organizations, if reform is going to come of our income tax system, then it will need to come either from outside the churches and based on volunteer efforts, or it we will need to educate the churches about this book so that they understand that they don’t have to pay taxes and therefore need not worry about losing their tax exemption. Those churches who can’t be convinced of their nonliability to pay income taxes but who still wish to politically protest income taxes will need to take a different approach as shown below:
Chapter 6: History of Federal Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.  6-128

Church officers should pursue political activity as individuals during their own off-duty time and when they are not acting as an officer or agent of the church.

1. Church facilities or computers should not be used to do solicitation or political lobbying. Instead, members of the church should donate their own time and computers for the purpose instead.

2. If officers or agents of the church get up on the pulpit during a meeting, the pastor should say that he has no position on what the party is saying and does not necessarily advocate what he/she is saying, but wanted to offer that person an opportunity to speak about an issue he isn’t familiar with.

3. Churches can offer to their congregations a section in their handouts for public announcements and then disclaim any association or affiliation with the people making the announcements. These announcements can list times to coordinate political activities or educational or fund-raising events to take political action.

6.9.5 Illegal Treasury Regulation 26 C.F.R. §301.6331-1

Treasury regulation 26 C.F.R. §301.6331 implements 26 U.S.C. §6331. Recall that the scope of a regulation may not exceed that of the statute it implements. Recall that 26 U.S.C. §6331(a) states:

(a) Authority of Secretary

If any person liable to pay any tax neglects or refuses to pay the same within 10 days after notice and demand, it shall be lawful for the Secretary to collect such tax (and such further sum as shall be sufficient to cover the expenses of the levy) by levy upon all property and rights to property (except such property as is exempt under section 6334) belonging to such person or on which there is a lien provided in this chapter for the payment of such tax. Levy may be made upon the accrued salary or wages of any officer, employee, or elected official, of the United States, the District of Columbia, or any agency or instrumentality of the United States or the District of Columbia, by serving a notice of levy on the employer (as defined in section 3401(d) of such officer, employee, or elected official. If the Secretary makes a finding that the collection of such tax is in jeopardy, notice and demand for immediate payment of such tax may be made by the Secretary and, upon failure or refusal to pay such tax, collection thereof by levy shall be lawful without regard to the 10-day period provided in this section.

The purpose for this regulation is clear. It allows federal government employers to request that the agency employing a federal employee may withhold their wages for nonpayment of income taxes without the need for a court order. This also explains why under 26 U.S.C. §6331(e) allows for continuous levies upon federal wages without a court order even though this would otherwise violate the Fifth Amendment due process rights of the person levied upon. The process described in 26 U.S.C. §6331 is usually implemented using the IRS Form 668-A “Notice of Levy”. However, the Notice of Levy may not be used against private employers or those who are not federal employers and instead requires a legal action and a corresponding court order before the levy may be instituted. The IRS very commonly and illegally misuses the “Notice of Levy form” against private employers, in part because the implementing regulation illegally expands the scope of the statute in 26 C.F.R. §301.6331-1 as follows:

“Levy may be made by serving a notice of levy on any person in possession of, or obligated with respect to, property or rights to property subject to levy, including receivables, bank accounts, evidences of debt, securities, and salaries, wages, commissions, or other compensation.”

The regulation should say that it only applies to federal employers, since the persons to be levied upon under 26 U.S.C. §6331(a) are only federal employees. Private employers who are not part of the federal government can safely disregard both the IRS Form 668A and 668B forms and only surrender property of their employees when they receive a valid court order. This is confirmed by the Legal Reference Guide for Revenue Officers, [MT 58][10][0]-14, Internal Revenue Service, which states in pertinent part:

332 (10-29-79)

Constitutional Limitations

(1) During the course of administratively collecting a tax, an occasion may arise where service of a levy or notice of levy is not adequate to seize property of the taxpayer. However, it cannot be emphasized too strongly that constitutional guarantees and individual rights must not be violated. Property should not be forcibly removed from the person of a taxpayer. Such conduct may expose a revenue officer to an action in trespass, assault and battery, conversion, etc. Larson v. Domestic and Foreign Commerce Corp., 337 U.S. 682 (1949), rehearing denied, 337 U.S. 682 (1949). Maule Industries v. Tomlinson, 224 F.2d 897, (5th Cir. 1949). If there is reason to suspect a failure to honor a notice of levy or an interference with levy, the matter should be referred for proper legal action against the offending party. Remedies available to the Government, as contained in the Code and other statutes, are more than adequate to cope with the problem.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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The IRS also conveniently removes 26 U.S.C. §6331(a) from the back of the IRS Form 668-A(c)DO to hide the fact from private employers that they have no authority to demand property. It is only the ignorance of third party private employers and financial institutions that allows the IRS to seize assets through force using the “Notice of Levy” that they otherwise could not have gotten.

6.9.6 IRS Trickery on the 1040 Form to Get Us Inside the Federal Zone

For the purposes of the federal income tax we can lawfully be treated by the national government as though we were a “resident” (which is an alien) of the federal zone by actually being domiciled in the federal zone or by electing to be treated as though we do as a “person” married to a “U.S. citizen” pursuant to 26 U.S.C. §6013(g) and (h). When we file a 1040 income tax form without attaching an IRS Form 2555, for instance, we are fraudulently telling the federal government that we are an alien domiciled in the federal zone, insofar as the Internal Revenue Code is concerned, because we are claiming to be a “resident” of the U.S., which is to say from 26 U.S.C. §7701(a)(9) that we live in the District of Columbia or some other federal territory or part of the “federal zone” and that we are an “alien” as defined in 26 U.S.C. §7701(b)(1)(A). Why would we want to elect to be treated as an alien domiciled in the District of Columbia (federal zone) when there is absolutely no advantage to doing so on our tax forms? The only reason is because we have been tricked by our own government because of our own ignorance of the law into using the legally incorrect words and definitions they put in the IRS publications and on the 1040 form itself, which prominently says “U.S. Individual income tax return”, which means we live in the U.S. (the District of Columbia). This fraud is encouraged and allowed to propagate because the IRS in its publications and especially in the 1040 booklet, never clarifies the three definitions of United States (see Hooven & Allison Co. v. Evatt, 324 U.S. 652 (1945), where we learned the three definitions of “United States”) or which of the three we are using when we prepare the tax return.

Technically, as people domiciled outside the federal zone and inside the 50 union states, we live in the U.S.A. but NOT in the [federal] U.S**. for the purposes of the income tax, so we are already committing a fraud when we file the 1040 form and sign it under penalty of perjury. Do you think our own dishonest government would ever point that out when it advantages them financially in such a significant way? Pitman Buck, Jr. has written an entire book about this subject called The Colossal Fraud of “Involuntary Perjury”.

An interesting way to view this fraud is that it is an enticement into (financial) slavery, which violates 18 U.S.C. §1583, entitled “Enticement into slavery”. 18 U.S.C. §1581 also prohibits arresting or apprehending anyone into slavery, which is exactly what the federal marshal does when they arrest someone who is convicted of a federal tax crime for cases in which they technically are not in actuality liable for any tax, but for which the court refuses to apply the law correctly. Such cases might occur, for instance, when the judge knows the accused is not liable for tax and knows the correct application of the Internal Revenue Code but because the accused did not address it or express his understanding of the law correctly, the judge sides with the government so that the tax system would not be undermined and so that his judgement would not be terminated by the irate President or Congress who appointed him for “bad behavior”.

6.9.7 IRS Form 1040: Irrational Conspiracy to Violate Rights

Many of the same arguments that as we present below in section 6.9.8 about the violations of our Constitutional rights with the IRS Form W-4 apply to the IRS Form 1040 as well. We won’t repeat those arguments here, except to say that being compelled in any way to either submit or to sign a 1040 form violates our First Amendment right to NOT communicate with our government, our Fourth Amendment right to the privacy of our personal papers and effects (of which we could classify our tax returns and financial records as falling into the category of personal papers and effects), and our Fifth Amendment right to due process in the taking of our property and to not incriminate ourselves. All we have to prove in order to justify the conclusion that there are violations of rights is to demonstrate that there is any kind of penalty, compulsion, or punishment by the government for exercising these rights. Below are some of the possible statutory penalties imposed for exercising our right not to file a tax return, and these penalties are imposed as a result of statutes developed by the U.S. Congress and prosecuted by the Department of Justice.

<table>
<thead>
<tr>
<th>Statute</th>
<th>Condition when 5th Amendment is violated</th>
<th>Notes</th>
</tr>
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Table 6-4: Unconstitutional IRS/Treasury Regulations Relating to form 1040
Chapter 6: History of Federal Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.

26 U.S.C. §6702  Frivolous Income Tax Return  If the First and Fifth Amendments say you can’t be compelled submit a return or testify against yourself in the return, then why can they criminally prosecute you for filling out a frivolous return, including one with no signature, a modified jurat statement above the signature, or incomplete or inaccurate information?

26 U.S.C. §7203  Willful failure to file return, supply information, or pay tax  If the First and Fifth Amendments say you can’t be compelled to submit a return or to testify against yourself in the return, then why can the DOJ criminally prosecute you for not filing one and throw you in jail?

26 U.S.C. §7206  Fraud and false statements  If the First and Fifth Amendments say you can’t be compelled submit a return or testify against yourself in the return, then why can they criminally prosecute you for what you do choose to say on the form without compulsion, as long as you don’t represent that it is true or accurate by signing it?

The fact that the U.S. Congress wrote these statutes and the fact that they were debated, discussed, and voted on before they were passed makes these statutes a “conspiracy against rights” under 18 U.S.C. Sec. 241, punishable by a fine or imprisonment not more than ten years, or both!

Consider the purpose of § 6702 of the Internal Revenue Code as stated by the appellate court in Gary Holder v. Secretary of the Treasury, 791 F.2d. 68, 72 (7th Cir. 1986), when an individual is penalized $500 under § 6702 for failing or refusing — based upon his belief that he is not liable for income taxes — to sign the Form 1040 jurat. The jurat reads:

"Under penalties of perjury, I declare that I have examined this return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete."

Here is what the court in Holder said was the purpose of imposing a penalty under § 6702:

"The purpose of §§ 6673 and 6702, like the purpose of Rules 11 and 38 and of § 1927, is to induce litigants to conform their behavior to the governing rules regardless of their subjective beliefs."

But hold on there, your honors! One of the governing rules is §7206 of the Internal Revenue Code, a rule whose purpose is to affect or regulate behavior by prohibiting perjury. Section 7206 reads:

"Any person who— ... Willfully makes and subscribes any return, statement, or other document, which contains or is verified by a written declaration that it is made under the penalties of perjury, and which he does not believe to be true and correct as to every material matter ... shall be guilty of a felony and, upon conviction thereof, shall be fined not more than $100,000 ($500,000 in the case of a corporation) or imprisoned not more than 3 years, or both, together with the costs of prosecution." See also 18 U.S.C. § 1621 for definition of perjury.

Belief is defined in Black’s Law Dictionary (Sixth Edition, p. 155) as:

"A conviction of the truth of a proposition, existing subjectively in the mind, and induced by argument, persuasion, or proof addressed to the judgment."


The Holder court's explanation of the purpose of § 6702 is ridiculous when applied to regulate the behavior of individuals with regard to their decision to sign or not to sign the jurat of Form 1040. The Holder explanation about the purpose of § 6702 is not applicable to the purpose of the governing rule § 7206 because the obvious purpose of § 7206 is to induce people to base their behavior upon their subjective belief. Thus, the purpose of § 7206 is the exact opposite of § 6702 as stated in Holder.

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It must be obvious to all but the most obtuse of minds that an interpretation of law or the application of an interpretation of law that induces people to complete and sign the government's prescribed Form 1040 and its prescribed jurat regardless of their beliefs is absolutely irrational and preposterous! The stated purpose of § 6702 is to induce people to disregard their beliefs whereas § 7206 makes the act (behavior) of signing the Form 1040 jurat dependent upon the potential affiant's knowledge and belief. Under the First Amendment rights to freedom of belief and the expression thereof, no individual who believes he is not liable for income taxes is obligated to intentionally change his belief — if that were possible — so that, with his new belief that he is liable for income taxes, he could honestly fill in the blanks of the prescribed IRS Form 1040 and conscientiously sign its prescribed jurat. Plainly, the imposition of a $500 penalty under color of § 6702 in order to induce people to sign the Form 1040 regardless of their beliefs conflicts with the tax code rule that defines and punishes perjury, i.e., § 7206. Any attempt or coercion under color of law to induce individuals to take an oath or sign a jurat that is contrary to their knowledge and/or belief is nothing less than oppression and intellectual tyranny. Welcome to George Orwell's 1984!

The Supreme Court in Cheek v. United States, 498 U.S. 192, 111 S.Ct. 604 (1991), ruled that where one's belief is a relevant question to a situation or case, the question must be judged by a jury using the subjective standard. It is abundantly clear that a person's belief about whether he owes the federal government any income taxes is relevant to his conscientious ability to make and sign, under penalties of perjury, a Form 1040 tax return. By penalizing people under color of § 6702 when they fail or refuse to sign the Form 1040 jurat because of their belief (for example, the belief that they are not liable for income taxes), the IRS is presumptively making judgments about individuals' beliefs using the Cheek-discredited objective standard and without benefit of a jury. The signing of the government's prescribed Form 1040 jurat or a decision not to sign it is dependent upon one's knowledge and belief about the Internal Revenue Code. Section 7206 makes it so.

Clearly, an individual cannot make an honest and intelligent decision to sign or not to sign a document without recourse to his or her state of mind. The issue of penalizing individuals under 26 U.S.C. §6702 for failing or refusing to sign the Form 1040 jurat (based on their belief that they are not liable for income taxes) can never be properly settled as long as the IRS and courts, using twisted logic, rule that individuals must declare their knowledge and belief on the government's prescribed Form 1040 jurat while also ruling that under § 6702 — the statute under color of which individuals are penalized for not signing the jurat — their state of mind and good faith belief are irrelevant.

Belief is at once both subjective and a legal fact to be judged by a jury when it is relevant to behavior and in dispute. But the IRS, being the arbitrary, despotic, Gestapo-like agency that it is, and with the indulgence of the lower courts, insists on judging the subjective and factual question of one's belief using the objective standard and has yet to listen to reason. The obvious lesson taught by the IRS and the lower courts in this matter is, to say the least, extraordinary and quite remarkable: in order for individuals to escape the $500 penalty imposed under color of § 6702 for their failure or refusal to sign the jurat based upon their study and conscientious belief that they are not liable for income taxes, they should complete the government's prescribed Form 1040 and sign its prescribed jurat regardless of their beliefs and despite the perjury statutes!

6.9.8 IRS Form W-4 Scandals

This section discusses the fraud and the illegal or unconstitutional regulations and practices that the IRS and the Treasury have developed and used in the administration of the W-4 income tax forms, which are called the “Withholding Allowance Certificate”. The purpose of these forms is for the Citizen to give permission to their employer to institute “voluntary” withholding of federal income taxes from their paychecks.

We’d like to remind you that throughout this book, we have used the 26 U.S.C. §861/source issues and other issues to prove beyond a reasonable doubt that the federal income tax system is truly voluntary for most of us and that citizens domiciled in the 50 union states with domestic rather than foreign income are not liable to pay these taxes. Because of this, the IRS and the Treasury basically has to commit fraud on the W-4 application to trick or deceive citizens into believing that they can be held criminally liable for the payment of income taxes. How do they do it? We’ll explain here, and we’ll show that they had to violate the law and the constitution to do it.

6.9.8.1 Fraud on the W-4 Form

The first fraud of the Treasury/IRS is in the naming of the IRS Form W-4 itself. Instead of “Withholding Allowance Certificate” the form really should be called a “Voluntary Monthly Donation Certificate” form, to remind people that the paying of federal income taxes is voluntary and cannot be coerced or compelled. This is in keeping with the Supreme Court Ruling in Flora v. U.S., 362 U.S. 145 (1960):
"Our tax system is based upon voluntary assessment and payment, not upon distraint."

For those of you who don’t know, “distrain” means force or coercion. Such a name for the form would also reinforce that the form is NOT for the withholding of TAX, because taxes are something that citizens are assessed or made liable for, and most of us aren’t liable for paying ANYTHING in federal income taxes. The few that are have foreign income or are nonresident aliens, and for those people, their permission isn’t required, so you don’t NEED an allowance form!

The second lie on the form is the definition of “employee”, which they conveniently don’t tell you on the IRS Form W-4, which we covered in section 3.12.1.4 and which also appears in 26 U.S.C. §3401(c):

> “the term "employee" includes (is limited to) an officer, employee, or elected official of the United States, a State, or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term "employee" also includes an officer of a corporation.”

Do you think anyone would complete this form if they were familiar with the proper legal definition of the term “employee”? Instead, the IRS publications expand the definition of employee well beyond this definition (see table 3-10 in section 3.5.12) without any constitutional authority whatsoever to do so! Why aren’t they being prosecuted for exceeding the constitutional bounds of their authority? Remember that the IRS regulations that expand the definition of “employee” (see 26 C.F.R. §31.3401(d)-1) can be no more expansive than the U.S. Codes they are based on because these definitions must implement the codes!

If you look at the IRS Form W-4 itself, there are a number of questionable and misleading things on the form. Below is the first one we’d like to discuss that appears at the top of the form. You can view this form at:


"Routine uses of this form include giving it to the Department of Justice for civil and criminal litigation [AGAINST YOU!!!], to cities and states, and the District of Columbia for use in administering their tax laws."

This statement is there for a reason! They are putting you on notice, rather blandly and innocuously, that you are waiving your 5th Amendment rights to not be compelled to incriminate yourself, which can only be done voluntarily and without coercion! Of course, as a “resident” of the federal zone, you don’t have fifth amendment rights, which is why they can make the warning so bland. This warning means that if you are a nonresident of the federal zone, you DON’T have to fill out this form and can’t be compelled to do so! Remember that the main purpose of the Department of Justice is to PROSECUTE CRIMES, and the 5th Amendment says you can’t be compelled to incriminate yourself. Don’t let your employer incriminate you either by filling in any part of the form in for you! There’s no law that says your employer has to do anything with the form or fill it out if you won’t fill it out! The IRS, however, lies to you or doesn’t tell you the whole truth because they don’t tell you on the form that you don’t have to fill out this form and can’t be penalized in any way because of your failure to fill it out or submit it. Instead, they tell you on their website at:

http://www.irs.gov/faqs/display/0..i1%3D54%26genericId%3D16275.00.html

That:

> "You should inform your employees of the importance of submitting an accurate Form W-4. An employee may be subject to a $500 penalty if he or she submits, with no reasonable basis, a Form W-4 that results in less tax being withheld than is required. There is no penalty if your employee doesn’t claim enough withholding allowances and has too much withheld.”

It is obvious that the IRS is trying here to coerce your employer into coercing you to surrender your 5th Amendment rights on your behalf, which is a violation of several laws. Remember that the exercise of rights can’t be fined or penalized, or they aren’t rights (see section 4.2.2, “Fundamental Rights: Granted by God and Cannot be Regulated by the Government”)! Remember the court ruling we quoted in that section for Harman v. Forssenius, 380 U.S. 528 at 540, 85 S.Ct. 1177, 1185 (1965):

> “It has long been established that a State may not impose a penalty upon those who exercise a right guaranteed by the Constitution.” Frost & Frost Trucking Co. v. Railroad Comm'n of California, 271 U.S. 583. “Constitutional rights would be of little value if they could be indirectly denied,” Smith v. Allwright, 321 U.S. 649, 644, or manipulated out of existence,” Gomillion v. Lightfoot, 364 U.S. 339, 343.”

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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And yet, the IRS also coerces you again on the back of the IRS Form W-4 by saying:

“Failure to provide a properly completed form will result in your being treated as a single person who claims no withholding allowances; providing fraudulent information may also subject you to penalties.”

The “penalty” here for exercising your Fifth Amendment right is being compelled to give away your property against your will and without your consent, which is in effect THEFT! Then because they stole your property, they compel you later to fill out a ton of forms to “qualify” to get tax money back that you were never liable for to begin with, during which time you have to surrender your Fifth Amendment right AGAIN by signing a 1040 form AGAIN under penalty of perjury, and in effect becoming a compelled witness against yourself! The violation of the right the first time lead to a compelled SECOND violation of the same right! And then what about the violation of your 4th Amendment right to privacy because completing the 1040 form coerces you to reveal intimate details not only about your own financial life, but that of your loved ones as well when you complete the form, and the law says the IRS can use your tax form to criminally prosecute your spouse! This kind of tyranny has to stop! It could destroy your marriage and it is compelled!

Here are only a few of the laws and rights violated by the IRS during this process:

1. Your First Amendment Right NOT to speak to your government or to be compelled to speak (or write) to your government. The right of free speech includes the right NOT to speak if you don’t want to!
2. Violation of your Fourth Amendment right to privacy (which you can petition the government to correct under the First Amendment to the Constitution, called the Petition clause).
3. Violating you Fifth Amendment rights (which you can petition the government to correct under the First Amendment to the Constitution, called the Petition clause).
4. 18 USC §242 provides that “whoever, under color of any law, statute, ordinance, regulation, or custom, willfully subjects any person in any State, Territory, Commonwealth, Possession, or District to the deprivation of any rights, privileges, or immunities secured or protected by the Constitution or laws of the United States ... shall be fined under this title or imprisoned not more than one year, or both.”
5. 18 USC §245 “Violation of rights” provides that “Whoever, whether or not acting under color of law, intimidates or interferes with any person from participating in or enjoying any benefit, service, privilege, program, facility, or activity provided or administered by the United States; [or] applying for or enjoying employment, or any perquisite thereof, by any agency of the United States; shall be fined under this title, or imprisoned not more than one year, or both.”
6. 42 USC §1983 provides that “every person who, under color of any statute, ordinance, regulation, custom, or usage, of any State or Territory or the District of Columbia, subjects, or causes to be subjected, any citizen of the United States or other person within the jurisdiction thereof to the deprivation of any rights, privileges, or immunities secured by the Constitution and laws, shall be liable to the party injured in an action at law, suit in equity, or other proper proceeding for redress.”

6.9.8.2 Unconstitutional IRS/Treasury Regulations Relating to the W-4

To keep this corrupt tax system we have alive and well, in addition to committing fraud on the IRS Form W-4 documented above, the IRS/Treasury also have had to pass regulations that are clearly unconstitutional to administer the program. As we have emphasized before in section 3.15, the CFR’s are the official regulations of the Treasury and the Commissioner of the IRS that implement Title 26 of the U.S. Codes. The bounds of authority of the IRS are explicitly and clearly defined in the U.S. Codes, and the implementing regulations in the CFR’s may not exceed the strictly limited definitions and authority granted explicitly in these codes.

The right that is violated by the IRS/Treasury implementing regulations in 26 C.F.R. is once again the Fifth Amendment, which says in part:

No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a Grand Jury, except in cases arising in the land or naval forces, or in the Militia, when in actual service in time of War or public danger; nor shall any person be subject for the same offence to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, nor be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.

The Great **IRS** Hoax: Why We Don’t Owe Income Tax, version 4.54

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Now we will put the IRS implementing regulations to the test. Below are a few regulations that will really get you steaming
and which quite clearly penalize the exercise of one’s Fifth Amendment right to not incriminate oneself and one’s right to
not be deprived of property without one’s consent or a due process (court hearing). Remember, that in ALL of the
IRS/Treasury regulations cited below:

1. The IRS is NOT required to obtain your consent or even consult or notify you before taking your property.
2. The IRS has no obligation to demonstrate a liability to pay federal income tax before it STOLE YOUR MONEY!!
3. The IRS is NOT a part of the federal judiciary, and that no jury trial is being held by the IRS before it orders/tells your
employer to extort your property/money and give it to them without a trial.

You can read these regulations for yourself at:

http://squid.law.cornell.edu/cgi-bin/get-cfr.cgi?TITLE=26&PART=31&SECTION=3402(f)(2)-1&TYPE=TEXT
<table>
<thead>
<tr>
<th>Regulation</th>
<th>Condition when 5th Amendment is violated</th>
</tr>
</thead>
<tbody>
<tr>
<td>31.3402(f)(2)-1(a)</td>
<td>a) On commencement of employment. On or before the date on which an individual commences employment with an employer, the individual <strong>shall</strong> furnish the employer with a signed withholding exemption certificate relating to his marital status and the number of withholding exemptions which he claims, which number shall in no event exceed the number to which he is entitled, or, if the statements described in Sec. 31.3402(n)-1 are true with respect to an individual, he may furnish his employer with a signed withholding exemption certificate which contains such statements.</td>
</tr>
<tr>
<td>31.3402(f)(2)-1(a)</td>
<td>“The employer is required to request a withholding exemption certificate from each employee, but if the employee fails to furnish such certificate, such employee shall be considered as a single person claiming no withholding exemptions.”</td>
</tr>
<tr>
<td>31.3402(f)(2)-1(e)</td>
<td>If an employer receives an invalid withholding exemption certificate, he shall consider it a nullity for purposes of computing withholding; he shall inform the employee who submitted the certificate that it is invalid, and shall request another withholding exemption certificate from the employee. If the employee who submitted the invalid certificate fails to comply with the employer's request, the employer shall withhold from the employee as from a single person claiming no exemptions (see Sec. 31.3402(f)(2)-1(a))</td>
</tr>
<tr>
<td>31.3402(f)(2)-1(g)(v)</td>
<td>(v) The employer shall promptly furnish the employee who filed the defective certificate, if still in his employ, with a copy of the written notice of the Internal Revenue Service with respect to the certificate and may request another withholding exemption certificate from the employee. The employer shall withhold amounts from the employee on the basis of the maximum number specified in the written notice received from the Service. (vi) If and when the employee does file any new certificate (after an earlier certificate of the employee was considered to be defective), the employer shall withhold on the basis of that new certificate (whenever filed) as currently effective only if the new certificate does not make a claim of exempt status or of a number of withholding exemptions which claim is inconsistent with the advice earlier furnished by the Internal Revenue Service in its written notice to the employer. If any new certificate does make a claim which is inconsistent with the advice contained in the Service's written notice to the employer, then the employer shall disregard the new certificate, shall not submit that new certificate to the Service, and shall continue to withhold amounts from the employee on the basis of the maximum number specified in the written notice received from the Service.</td>
</tr>
<tr>
<td>31.3402(f)(2)-1(g)(vii)</td>
<td>(vii) If the employee makes a claim on any new certificate that is inconsistent with the advice in the Service's written notice to the employer, the employee may specify on such new certificate, or by a written statement attached to that certificate, any circumstances of the employee which have changed since the date of the Service's earlier written notice, or any other circumstances or reasons, as justification or support for the claims made by the employee on the new certificate. The employee may then submit that new certificate and written statement either to (A) the Internal Revenue Service office specified in the notice earlier furnished to the employer under this paragraph (g)(5), or to (B) the employer, who must then submit a copy of that new certificate and the employee's written statement (if any) to the Internal Revenue Service office specified in the notice earlier furnished to the employer. The employer shall continue to disregard that new certificate and shall continue to withhold amounts from the employee on the basis of the maximum number specified in the written notice received from the Service unless and until the Internal Revenue Service by written notice (under paragraph (g)(5)(iii) of this section) advises the employer to withhold on the basis of that new certificate and revokes its earlier written notice.</td>
</tr>
</tbody>
</table>
We didn’t mention above, the hundreds of different types of penalties the IRS assesses against individuals who don’t pay their taxes, which in most cases they don’t owe anyway based on the 861/source argument. If you factor in these penalties, there are even greater reasons to believe that a massive “conspiracy to deprive of rights” (in this case 5th Amendment Rights) exists, in violation of 18 U.S.C. 241.

With this kind of background, can you see not why our prudent founding fathers prohibited direct taxes on citizens? There are so many constitutional conflicts that result when we violate the prohibition on direct taxes without apportionment specified in Article I, Section 2, Clause 3 of the Constitution!

6.9.8.3 Line 3a of W-4 modifies and obfuscates 26 U.S.C. §3402 (n)

26 U.S.C. §3402(n) is the section that determines the conditions under which persons may declare on their W-4 that they are exempt and have no tax liability. It states:

(n) Employees incurring no income tax liability—Notwithstanding any other provision of this section, an employee shall not be required to deduct and withhold any tax under this chapter upon a payment of wages to an employee if there is in effect with respect to such payment a withholding exemption certificate (in such form and containing such other information as the Secretary may prescribe) furnished to the employer by the employee certifying that the employee—

(1) incurred no liability for income tax imposed under subtitle A for his preceding taxable year, and

(2) anticipates that he will incur no liability for income tax imposed under subtitle A for his current taxable year.

The Secretary shall by regulations provide for the coordination of the provisions of this subsection with the provision of subsection (f).

However, on the W-4, it states on line 3:

3 I claim exemption from withholding because (see instructions and check boxes below that apply):

a. ___ Last year I did not owe any Federal Income tax and had a right to a full refund of ALL income tax withheld, AND

b. ___ This year I do not expect to owe any Federal income tax and expect to have a right to a full refund of ALL income tax withheld. If both a and b apply, enter “EXEMPT” here.

You should notice that a different word is used on line 3a of the W-4 than is used in the code. Why did the IRS deviate from the wording in the statute when there is clearly no need for it? The law says nothing about tax refunds, and it speaks ONLY of tax “liability”, not “owing” the tax. There can be no doubt that the W-4 was worded to conflict with the code in order to frustrate its proper application. If the IRS used the word “liable” instead of “owe” on the IRS Form W-4, they would draw attention to that word and people would start looking for it in the tax code and find that it isn’t used anywhere in the context of any of the Subtitles A through C income taxes! They would virtually guarantee losing a court case over the use of this word if someone sued them, so they replace the word with “owe” to confuse things and so the word can’t be interpreted literally in the code itself. In any case, natural persons who understand that there is not statute within Internal Revenue Code (26 U.S.C.) subtitles A through C making anyone liable for the payment of these voluntary donations (taxes), then they can safely write “EXEMPT” in the box and check boxes 3a and 3b. And since the tax was collected illegally on the basis of fraud and intimidation, all employees certainly have the “right” to a full refund—regardless of whether the federal mafia recognizes that right.

6.9.9 Whistleblower Retaliation

6.9.9.1 1998: IRS Historian Quits—Then Gets Audited373

373 Losing Your Illusions, Gordon Phillips, p. 20.
Chapter 6: History of Federal Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.

PREPARED STATEMENT OF
SHELLEY L. DAVIS
BEFORE THE SENATE FINANCE COMMITTEE
OVERSIGHT HEARING ON THE INTERNAL REVENUE SERVICE
TUESDAY, SEPTEMBER 23, 1997

Mr. Chairman and Members of the Senate Finance Committee, I am pleased to be able to share a few of my thoughts and experiences with you today as you explore specific issues of IRS abuse of those the tax agency likes to call its "customers" -- American taxpayers.

For 16 years I worked as an historian for the federal government. Nine of those years were with the Department of Defense and the final seven were spent as the first and unfortunately, the last, official historian for the Internal Revenue Service. At the end of 1995, I resigned from my federal career in protest over the unwillingness of the IRS, or the Treasury Department Inspector General, to investigate my complaint of illegal document destruction by the IRS. I learned that the same federal investigator to whom I originally reported my concerns regarding this, had turned around and opened an investigation of me on unfounded and false charges of "wrongful release of confidential information." Later, I learned that this is a common tactic used against IRS employees who dare to speak up against management. I knew then that I had no alternative but to resign and try to raise awareness of the intransigence, arrogance, and abusive patterns of behavior that I found all too common inside the headquarters of the IRS. I decided to write a book which was published earlier this year entitled, "Unbridled Power."

My testimony today will touch briefly on three areas:

1. ) The cultural climate of the IRS;

2. ) List keeping at the IRS;

3. ) The IRS definition of "tax protester."

My introduction to the culture of the IRS came during my earliest days with the tax agency, in the fall of 1988. Although I had been hired as the first historian for the IRS, I found little interest or support for my efforts. I found even less history. By history I mean both an awareness of the heritage of the IRS as well as the raw material (the documentation) from which narrative history is distilled. Neither the documents nor the heritage were to be found. Initially, I found this curious. Later, I found it alarming. At the IRS National Headquarters, there seemed little connection between the work of employees and actual tax collection--what I presumed to be the mission of the IRS. Rather than possessing any basic curiosity about the past, the IRS employees I encountered exhibited a
This reluctance to think about the past translated into routine day-to-day operations, meaning that all documents were tossed, shredded, whatever, when a program was completed—or shut down, as in the case of many IRS computer projects. No records. No paper trail. No history.

As time went on, I realized that this not only made my job as historian virtually impossible, but that it guaranteed that the IRS could never be held accountable for its actions. With a sense of historical development, I came up with my own interpretation of this phenomenon. One could easily pass off the reluctance of the IRS to acknowledge its past as a reaction to a constant barrage of criticism. But the IRS is certainly not the only federal agency subjected to criticism from the press, Congress, or the public.

Instead of reflecting on positive actions in response to criticism, the IRS proclaims that any criticism of the agency is “IRS bashing” and “will only lead to more tax protesters.” Rather than respond with solid information, historical examples, and analysis, the IRS jumps around skittishly, telling Congress that this reorganization, or that new position, or another new task force will remedy the current problem. The IRS has learned that its most effective response to inquiring questions from Congress, from the press, or from the American people is to hide behind the privacy laws. These are the laws meant to protect taxpayers. But by endlessly citing restrictions on its authority to comment on taxpayer cases, the IRS deflects criticism for any and all actions. In essence, the response of the IRS to question about anything and everything is, “Trust us. We’re doing the right thing. We just can’t tell you what that is because we’re protecting American taxpayers.”

A corollary to this defensive shield is the penchant of the IRS to destroy its paper trail. There were virtually no records of IRS actions throughout the twentieth century in any of the repositories where one would normally find federal records: the IRS itself, the National Archives (including the permanent archives in Washington, D.C., the 10 records centers around the country, or the Presidential libraries.)

In my early years with the IRS, a good question to ask was, “Where are the records?” What I learned was shocking. The records had been destroyed. Gone. Shredded. Tossed. They no longer exist due to a lack of attention to, or concern for, the law which requires all federal agencies to preserve records of what they do. It is as though the IRS assumed that laws which apply to the FBI, to the CIA, to every other part of the federal establishment can be ignored.

No other agency of our government could get away with this. I questioned the reason why it had taken so long for anyone to realize that the records were not just missing, but destroyed. I believe the answer is based on fear. As taxpayers, why would we ever question the one agency that can truly bite back? Our fear of suffering a personal attack from the IRS generally keeps most of us in check. Our fear of being audited has allowed the IRS to theoretically eliminate any potential smoking guns by trashing its own records. This ensures that it can never be held accountable for its actions. How can you prove any wrongdoing when the evidence is already destroyed?

The IRS has learned that the privacy protections are its best weapon in its war against its “customers.” There is an “us against them” mentality which is far too common among IRS employees. I witnessed and experienced this attitude firsthand for over seven years working at the IRS headquarters. When I questioned the lack of record keeping by the IRS, it was made clear to me that I was a “lone ranger,” a “loose cannon,” and “not a team player.” Is it any wonder they investigated me?

I’ll conclude this section with a stark example from my personal experience. After my protest resignation at the end of 1995, admittedly I was not on the “most favored” list of IRS. But when I went to the IRS National Office on Monday, April 15, 1996, to meet a friend who had invited me for lunch to celebrate my birthday, I did not expect to be threatened with arrest. But that is what happened.

While waiting for my friend to meet me at the entrance of the building, I was pulled aside by an IRS internal security agent who told me to leave immediately because I was officially “banned” from the building.

I thought this was odd as I was standing in the front entrance, a public space. When I asked for an explanation, I was told that I was “banned” because I “did not turn in my official identification badge when I resigned four months earlier.”

This was untrue.

When the agent detaining me prepared to call for Federal Protective Service agents to carry out her threat to arrest me, I knew I had to make a quick decision: let them carry through with this absurd threat, or turn and leave. I left. To this day, I wish I had stayed and made them carry through with their threat. The IRS brought false charges against me, used government resources to pursue a false investigation of me, and continued to harass me even after I had resigned. With the IRS, as I am sure you will hear from others today, retaliation is prompt, swift and catastrophic.
My years with the IRS were spent exclusively in the National Office, the headquarters of the tax agency. Throughout my tenure at the IRS, I often heard stories that different types of codes were used to identify taxpayers and returns.

I have specific knowledge of one type of list maintained inside the IRS. It is a product of a secretive, cloistered unit of the IRS which existed from 1969 through 1973, known by the name "Special Services Staff," or SSS.

The SSS list had approximately 11,000 individuals and organizations designated as possible audit targets by the IRS. Who were these people and organizations? Some were names you will recognize: Shirley MacLaine, Joan Baez, John Lindsay, the Black Panthers, and the Student Nonviolent Coordinating Committee (SNCC).

But most of those who made it onto the list were not household names but were individuals the SSS determined were of questionable character as determined by the SSS.

Ten employees of the SSS dutifully clipped newspaper articles each day. The FBI willingly sent over its own files on political dissidents and protesters, and subscriptions were taken to radical publications which were perused for names and other leads. All in all, the SSS targeted individuals with no known tax problems for audit simply because of their political activities.

The commissioner who abolished the SSS, Donald Alexander, actually testified before Congress in 1975 that he believed the SSS records should be taken "out on the mail and burned."

Yet, despite the fact that the SSS files remain intact at the IRS (at least through my resignation at the end of 1995), the IRS steadfastly refuses to release the files to researchers or even to the National Archives for safekeeping. Why? Because they contain "taxpayer information." Who is protecting whom, one has to wonder? What has all this got to do with the present? Today I believe there exist thousands of names of American taxpayers whose Master Files are coded as TC-148, which brands them as "Illegal Tax Protesters." Whether this is a list, or compilation of files which bear that designation, is semantics. Just how many Americans bear this designation?

At the very least, we need to know if we are on that list. We reserve that right. The IRS says we can't know and don't have a right to know while simultaneously claiming Congress wants it this way.

The only thing being protected in this scenario is the IRS. Just what is a tax protester? Your definition, like mine, is probably different from the IRS definition. I learned that while inside the IRS.

A tax protester, in my definition, is not someone who may oppose our system of taxation, but pays his taxes nonetheless. A tax protester is not someone who says that our tax system is broken and must be dismantled, but still files a Form 1040. A tax protester is not someone who merely criticizes the IRS. A tax protester is not someone who challenges an IRS assessment. But in the mind of the IRS, all of the above ideas fit the unofficial IRS profile of a tax protestor. In the cloistered environment of the IRS, criticism of the IRS, or the income tax, equals tax protestor. Anyone who has the misfortune of bearing that title is most likely going to witness first hand just what "taxpayer abuse" really means.

Don't get me wrong. I am not in any way condoning the actions of those who, by one manner or another, attempt to cheat or not live up to their financial responsibilities as a U.S. citizen. But I do recognize the use of the label of "Illegal Tax Protester" as another powerful weapon of the most powerful agency in America. It is time for Congress to compel the IRS to be more forthcoming about its audit procedures, even though the IRS would like us to believe that our system of taxation will collapse if the American people know how their tax collector goes about his or her business.

The IRS gains too much benefit from the privacy laws to come clean on its own. The culture of the IRS, built over decades of learning to hide behind the privacy laws, will not change on its own. Without intervention from Congress, it will not happen. Last year, a top career IRS executive testified before Congress that, "There is the general view that the more mysterious tax enforcement is, the more likely taxpayers will voluntarily comply." Mystery breeds distrust and contempt. It also breeds fear, which compels many taxpayers to comply with the tax laws because they are afraid of the consequences, but it does not breed voluntary compliance or trust.

The arrogance of the IRS is outrageous and harmful. We lose more than we gain by allowing the IRS to operate in this manner. Congress must demand accountability from the IRS. Congress must shine the spotlight on the IRS and never switch the power off.

Thank you.
6.9.9.2 1993: IRS Raided the Save-A-Patriot Fellowship

Unlike many so-called "tax groups" which are nothing more than boiler room operations, often moving from State to State to avoid detection, the Save-A-Patriot Fellowship has been at the same physical location at 12 Carroll Street, Westminster, Maryland, and at the same telephone number (410) 857-4441, since opening their doors in 1984.

Fellowship Fiduciary, John Kotmair, has employed individuals for thirteen years without applying for an employer identification number, and therefore has not withheld taxes of any kind from those within the employ of the Fellowship in all of this time.

The IRS raided the Fellowship in 1993, and one of the allegations was that he had no employer identification number and was not withholding taxes. After requesting the requirement to do so in court, the IRS dropped the allegation.

Eventually they were ordered to return the property taken, which they did, and the federal court ruled on December 18, 1996, against the IRS's allegation that the Fellowship could not exist without being regulated by the government. Judge Garbis of the United States district Court for the District of Maryland ruled on December 18, 1996 that the Fellowship is in fact:

"...an unincorporated association and, as such, is legally capable of owning property",

needing no permission to exist and independent of government regulation. This ruling amounts to being given the "Good Housekeeping Seal of Approval" by a federal court.

So why does the IRS "allow" the Fellowship to stay in business? Why haven't we been shut down? It wasn't for lack of trying.

On December 10, 1993, the Internal Revenue Service conducted a raid on our national offices at 12 Carroll Street, Westminster, Maryland. The Fellowship had suspected for some time that there were many misperceptions within the IRS as to the purpose and goals of the Fellowship, and that under the circumstances it would be appropriate to explain their position in order to ensure that it was not misrepresented either in the public forum or certain branches of the IRS. To accomplish this, the Fellowship wrote to the Acting Commissioner of Internal Revenue, Michael Dolan, on July 19, 1993, expressing their concern. In that letter they extended an invitation to the Commissioner or any of his designates to visit the Fellowship's national headquarters and observe firsthand their activities.

The same invitation was extended to all of the federal judges and magistrates in this district, and public notice of the invitation was printed in the Carroll County Times, a local Maryland newspaper, on three consecutive Mondays. The Fellowship was glad to see local Federal Magistrate Paul M. Rosenberg respond to our invitation and comment that we were doing "an admirable job."

So on October 27, 1993, the Fellowship wrote to the new Commissioner of Internal Revenue, Margaret Milner Richardson, and repeated their invitation. This time, because of their growth and national prominence, they even suggested a permanent IRS liaison for the office, but instead of any spirit of cooperation, the IRS response was to notify them that the matter was turned over to the Criminal Investigation Division in Baltimore. Magistrate Rosenberg, who was fully aware of the Fellowship's intent, knew of the invitation. Therefore, he also knew that the Fellowship was not "concealing" anything.

Nevertheless, on December 8, 1993, Magistrate Rosenberg signed a search warrant stating:

"...property is now concealed on the premises.. and if the ...property be found there to seize same."

After making every effort to communicate their purpose and extending the above invitation, the Fellowship was accused of "concealing" something, of what they are not sure. The fact is, it is believed that the IRS had ulterior motives.

Since the Fellowship documents the systematic denial of due process in the various assessment and collection procedures and the fraudulent practice of various IRS agents, it is entirely possible that the seizure of such documents was intended to thwart the association's investigations into such affairs, in other words, to cover up corruption at the highest levels.

374 Portions from Losing Your Illusions, Gordon Phillips, pp. 138-141.
The public should call for an investigation by the Justice Department into the circumstances surrounding the warrant and subsequent raid, rather than to tacitly assume that the individuals responsible for this "raid" are above reproach.

The events leading up to the raid would further seem to support this hypothesis. They began on December 1, 1993, when John B. Kotmair, Jr. the fiduciary of The Save-A-Patriot Fellowship, was subpoenaed to appear at a grand jury investigation in Sioux Falls, South Dakota. The affidavit supporting the subpoena contained false statements made by an IRS Special Agent, so Mr. Kotmair naturally notified the Court to inform them of the defect. Nevertheless, the Federal District Court of South Dakota insisted that he appear in Sioux Falls on December 9, 1993, to testify. During his testimony, John provided the Grand Jury with copies of the documentation showing the perjurious statements of the IRS Special Agent.

The US Attorney conspired with the perjurious Special Agent in an obvious attempt to obtain the indictment against Mr. Kotmair. Also during the proceedings, the U.S. Attorney asked Mr. Kotmair:

"Isn't it true that anyone who disagrees with an IRS assessment can pay the tax and then sue for a refund in court?"

The implication was that Mr. Kotmair was "selling" the public a false information in the form of a "non-existent legal remedy."

Mr. Kotmair responded by explaining to the jury that suing for a refund was only one option. He said:

"If the IRS claimed you owed a million dollars, could you afford to pay the tax then sue for a refund?"

"What about $25,000?"

"Could you afford to pay $25,000 and then sue for a refund?"

He then gave them a brief history lesson and explained that during the War Between the States, Congress passed the Anti-Injunction Act that prevented the courts from enjoining (stopping) the collection of a tax. He told them that because of this Anti-Injunction Act, a bureaucrat could literally pluck a figure out of thin air, (like a million dollars), claim you owe it, and there would be no judicial remedy because the courts no longer had jurisdiction over such matters.

Then he explained why the U.S. Attorney was wrong and cited "the other option under the IR Code", section 6404, the section that the IRS does not like to talk about! He explained that people with errant assessments have an administrative remedy that the IRS was ignoring and/or denying in violation of due process requirements, and then he explained that he assisted people in pursuing this administrative remedy and in requesting abatements if and when they believed an assessment had been made in error.

There was no need to go through the expensive and often prohibitive process of appealing to a tax court. He added that he had helped thousands of people and that at the present time he was helping a 72 year-old man in Alaska who had never even paid him a dime!

The grand jury evidently agreed with the information about the Save-A-Patriot Fellowship! Mr. Kotmair was able to take a late flight home and arrived just in time for the scheduled raid at the Fellowship shortly after 9AM the next day, December 10, 1993.

The whole affair reeks of shame, and the alleged liability of Mr. Kotmair appears to be nothing more than a ploy designed to make the IRS's actions palatable to an increasingly suspicious public. They no doubt hoped to make a public spectacle out of the indictment and subsequent raid.

As to what actually happened--one of the Fellowship's caseworkers had already arrived at the office and was busily working at his computer. Hearing a noise from behind, he turned around only to find four 9-millimeter semi-automatic handguns pointed at his head. In a calm, quizzical voice he asked, "What seems to be the problem?"
As luck would have it, this particular staff member was a former treasury agent himself, and by the purest of coincidences, he was wearing his personalized "treasury" jacket.

The swat team was intimately familiar with the apparel and immediately asked him where he had obtained it. The staff member replied, "I used to be one of you boys until I learned the truth!"

He was promptly ordered out of the building with his hands on his head. Federal agents then began to sort through the Fellowship's property and loaded it onto trucks. To show just how ridiculous the raid was, the computers stored only information pertaining to correspondence that had already been sent to the IRS as the Fellowship maintains no membership lists on the premises.

Considering that the IRS already had copies of these documents, and considering the costs involved with performing the raid, not a mention how much the subsequent litigation is going to cost the IRS in terms of money and embarrassment, we just cannot fathom why some IRS special agent would be dumb enough to cause the IRS all of the problems that this raid is going to cause for them.

It may be that the raid was to be the "icing on the cake" to the indictment that never came down, and that someone forgot to inform the Baltimore IRS to call off the raid. But regardless, it should be pointed out that the warrant only authorized the seizure of property belonging to Mr. Kotmair, and not to the Fellowship. But Mr. Kotmair is only the fiduciary for the association. He does not own the property.

Therefore, since the warrant specified only property belonging to John Kotmair, the Save-A-Patriot property that was taken, was taken illegally, regardless of whether the warrant was justified or not.

Unfortunately, the travesty of justice doesn't stop there. At the same time as the raid on the office, agents forcibly entered Mr. Kotmair's home with weapons drawn. His wife, Nancy, was in her nightgown and turned to get her bathrobe to open the door after she heard the knocks, but agents immediately smashed the front door in with a sledge hammer before she could get her bathrobe on. His son was asleep and awoke to find a shotgun close to his head.

Mrs. Kotmair was not even allowed to change clothes to put on something warmer. Instead, she was confined to a chair near the broken front door with cold winter air coming in on her. After about an hour she was allowed to put on her bathrobe. When she needed to use the bathroom a female agent would go with her and refused to leave for "her own protection" they told her. She observed agents quarreling over what property they would take but was not allowed to be involved in their determination of what was applicable property to be seized pursuant to the warrant.

Witnesses reported that the rude, arrogant, confrontation attitude of the fifty gun-waving IRS agents turned to confusion when they were not met with angry or hostile "opponents". They were apparently given false information of what to expect, quite possibly, to provoke an "incident" which could be used to justify the raid in the mind of the public.

A few of Mr. Kotmair’s perfectly legal handguns were laid out on the ground and photographed as though to suggest that he was some sort of drug king pin. Considering that John spent nearly a decade in the 1950’s as a police officer in Baltimore, Maryland, it would not be unusual for him to have a legal gun collection.

This was all part of the public spectacle to justify this travesty of justice, resulting from a faulty warrant and subsequent raid that should have been called off, all because the IRS doesn't want John Kotmair helping innocent people whom the IRS wants to destroy.

Both "raids" were certainly unnecessary expense that, by the time the matter is litigated, will cost the people of this country millions of dollars. But the saddest part of this story is how innocent people are subjected to the threat of harm or even death at the hands of uniformed bureaucrats whose mercenary employees justify their actions by saying, without any personal conscience, "...we're just following orders."

The failure of the IRS to publicly defend their actions establishes the presumption that their activities are either unlawful or that the agency incorrectly believes itself to be above the Law and under no obligation to the public.

The people certainly have the right to the truth and the government has the duty to respond to all inquiries regarding the truth, as required in IRS Publication 1.
During the raid, the IRS broke federal laws by opening and reading sealed correspondence between the Fellowship and our members, and took numerous computers, copy machines, fax machines, laser printers, file cabinets, etc. The IRS failed completely in their effort to discredit the Fellowship and demoralize the staff.

A national alert for help went out and within days, money, new computers and other office equipment streamed into headquarters. Ten days after the raid, the Fellowship was back in full operation, and membership swelled as a result of solidarity on the part of patriotic Americans nationwide.

About nine months later, the IRS returned unannounced in a rental truck, dressed in plain clothes, and returned all of the Fellowship’s property with the exception of $60,000 stolen from a safe. Needless to say, the Fellowship has filed numerous lawsuits against the IRS which are ongoing. That was in 1993.

Since that time enrollment has soared with members pouring in from across the country. One of our member, nationally known talk radio personality Zoh Hieroniumus, hosts her own ten-thousand watt radio talk show on Baltimore AM radio station WCBM every weekday morning from 9AM to Noon.

Zoh covered the raid live on the air. Among numerous other guests, she has on many occasions interviews Fellowship founder John Kotmair and other staffers on the air, beaming 10,000 watts of truth about the proper limited application of the income and employment sections of the Internal Revenue Code directly into the beltway inside Washington, D.C.

We have knowledge that the IRS and other State and federal government officials are tuning in to Zoh. And for good reason! She is ruthless at uncovering the truth about any issue she covers, and is an unusually gifted speaker. The Fellowship has researched and developed legal defenses to protect the liberty and property of its members from those within the government who would ignore the law, violate due process, and rob honest Americans.

I hate to use so strong a word as rob when speaking of the actions of a government I was raised to love and respect, but the extortion of property from U.S. citizens through decades of deception and misinformation in clear violation of the written Law can only be called what it really is--robbery.

Apparently the Supreme Court aggress. In the 1874 case, Loan Association v. Topeka, 20 Wall. 655 (1874), they said:

"To lay with one hand the power of government on the property of the citizen, and with the other to bestow it on favored individuals, is none the less robbery because it is, called taxation."

The "bottom line" is that the Save-A-Patriot Fellowship successfully withstood an IRS raid and then prevailed against the IRS in Federal District Court's Judgment to the United States Court of Appeals for the Fourth Circuit, Case No. 97-1303, and on March 13th, 1997, filed with that Court a Motion for Dismissal of Appeal--with prejudice.

Since the day the Fellowship opened its doors on February 24, 1984, John B. Kotmair, Jr., Founder and Fiduciary, has never withheld a dime in income or employment taxes from any of the approximately two dozen staffers who work at the Fellowship's Maryland headquarters.

The IRS knows full well that there is no law that requires the withholding of such taxes from a U.S. citizen working and living within the 50 union states. Furthermore, the IRS has never in nearly fourteen years made any attempt to levy on the pay of any of the above staffers. If you want to be free, you have to live free.

Liberty works! End of Story!!

6.9.10 IRS has NO Delegated Authority to Impose Penalties or Levies or Seizures for Nonpayment of Subtitle A Personal Income Taxes!

6.9.10.1 What Particular Type of Tax is Part 301 of Treasury Regulations?

Part 301 of the Regulations (26 C.F.R.) warrants a detailed explanation, because it is these Regulations that the IRS fraudulently misapplies to Citizens of the 50 [nonfederal] states as their purported authority to charge interest and penalties and seize property and levy compensation. All 301 Policies and Procedures cannot be and are not applicable to ALL subject matters of taxes.
Note: A “cross reference” and the word “see,” in statutory construction, are used as a means of clarification only and have no legal applicability.

**IMPORTANT:** A Part 301 Regulation, by itself, has no legal force to promulgate or implement Part 1, “Income Tax” provisions. A Part 301 Regulation is merely a cross reference added, in the interest of completeness, not as the lawful “authority.”

The 1939 and 1954 Title 26 Internal Revenue Codes for Income Taxes, which were never repealed and are the basis and nucleus of our current system of taxation, did not contain a Part 301! From 1939 until 1961, there was NO Part 301 “Procedure and Administration” outlining procedures for interest, penalties, property seizures, and levies! The preface to the 54 Regulations (February 16, 1954) states:

“This book [1954 Internal Revenue Code] contains rules and regulations constituting Parts 1 to 79 of Title 26…”

Following is a sample excerpt from the Table of Contents for the 1954 Regulations [26 C.F.R.]:

**Table of Contents**

<table>
<thead>
<tr>
<th>Title 26:</th>
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<tbody>
<tr>
<td>Chapter I – Internal Revenue Service, Department of the Treasury</td>
</tr>
<tr>
<td>(Parts 1-79)……………………………………….3</td>
</tr>
</tbody>
</table>

[Note the conspicuous absence of Part 301!]

So where did Part 301 come from? Where was Part 301 in the 1954 Regs? The first time Part 301 mysteriously appeared was in a specially published 1961 edition of C.F.R. Title 26. The Preface to these Regulations solved the mystery of the origin of Part 301, stating:

“Title 27 (Alcohol, Tobacco, and Firearms), formerly included…Part 300 to the end…”

What Particular Types of Taxes were these “Procedures and Administrations” applicable to? Alcohol, Tobacco, and Firearms! Part 301 was NOT written for Title 26 Voluntary Income Taxes! These Part 300+ provisions carry severe penalties for noncompliance, because Alcohol, Tobacco and Firearms Tax is a “regulated” revenue taxable industry imposing a Mandatory Tax upon which criminal sanctions and property seizures could be imposed!

The “Publisher’s Note,” which was added to the first page of the 1954 microfiche of the CFR, after its publication, makes a reference to this suspicious alteration, stating:

“No Federal Register citation covering this change was discoverable.”

Again, the IRS cannot lawfully impose civil and criminal penalties on a voluntary tax because noncompliance is one of the options! That is why there is nowhere in the Regulations that a Part 1 Voluntary Tax cross references to a 301 Regulation applicable to penalties, interest, levies, seizure, or summons!

Any attempted enforcement by the IRS of a Code relating to voluntary tax, without a Part 1 Implementing Regulation, is a denial of due process for the American Citizen in violation of 26 C.F.R. §601.106!

6.9.10.2 **Parallel Table of Authorities 26 C.F.R. to 26 U.S.C**

The following is taken from the Parallel Table of Authorities in the back of the Title 26 Code of Federal Regulations [CFR]. It is a list of the ONLY Part 301 Regulations that derive their Authority for implementation from Title 26 USCS or 26 IRC [Income Taxes]. Note the conspicuous absence of any penalty, interest, levy or seizure for the Title 26 Voluntary Income Tax. Again, it is inconceivable that the Congress would legislate penalties for the individual income tax, since the Supreme Court and the IRS have both substantiated that such a Tax is voluntary and NOT based upon distraint. It would be absurd to impose penalties for non-compliance, when such an option is what made the tax voluntary to begin with!

**Table 6-6: Parallel Table of Authorities 26 C.F.R. to 26 USCS**
Chapter 6: History of Federal Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.  

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54

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http://famguardian.org/

### CFR to USCS

<table>
<thead>
<tr>
<th>Treasury Regulations</th>
<th>Internal Revenue Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>26 Part 301</td>
<td>26 §6011</td>
</tr>
<tr>
<td>26 Part 301</td>
<td>31 §3720A</td>
</tr>
<tr>
<td>26 Part 301</td>
<td>26 §6245</td>
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<tr>
<td>26 Part 301</td>
<td>26 §7805</td>
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<td>26 Part 301</td>
<td>26 §6233</td>
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<td>26 §6326</td>
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<td>26 Part 301</td>
<td>26 §6404</td>
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<td>26 Part 301</td>
<td>26 §§6324A-6324B</td>
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<td>26 Part 301</td>
<td>26 §6241</td>
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<td>26 §§6111-6112</td>
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<td>26 §2032A</td>
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<td>26 §7624</td>
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<td>26 §3401</td>
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<td>26 Part 301</td>
<td>26 §§6103-6104</td>
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<td>26 §1441</td>
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<td>26 §7216</td>
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<td>26 §6621</td>
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<td>26 §367</td>
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<td>26 Part 301</td>
<td>26 §6867</td>
</tr>
<tr>
<td>26 Part 301</td>
<td>26 §6689</td>
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</table>

You can look at the Parallel Table of Authorities yourself at:


Keep in mind that the above table is not considered an exhaustive or authoritative source by the courts, as we mention later in section 5.16 of the Tax Fraud Prevention Manual, Form #06.008.

#### 6.9.11 Service of Illegal Summons

It is quite common for the IRS to send out illegal summons in order to go on “fishing expeditions” in trying to uncover mud to sling at a law-abiding Citizen. 26 U.S.C. §7603 governs the issuance of summons. The vast majority of IRS summons are illegal and do not comply with the requirements of this section because:

- The summons did not identify the code section establishing a tax liability. It MUST do so to be enforceable. Since there is no section in the I.R.C. that established a tax liability for Subtitles A through C, if the summons relates to these taxes, it cannot be validly issued. You might want to ask the agent the following:

  “In referring to an unspecified and alleged ‘tax liability’, does this refer to the tobacco tax liability contained in Section 5703 (yes or no)?”

  Ask the same question about sections 5005, 4374, and 4401(c.) of the I.R.C. and then if the answer is no, ask:

  “Then what section of the Internal Revenue Code establishes the liability for which this summons is being issued?”

- The agent did not personally serve the person being summoned
- The agent did not specify the precise books and records being requested.
Chapter 6: History of Federal Government Income Tax Fraud, Racketeering and Extortion in the U.S.A. 6-146

- The agent who issued them does not have a “Delegation Order” which allows him to issue the summons form.
- The wrong form or not form at all was used.
- The summons was not signed by the agent, or in most cases anyone.

If you receive a summons from an IRS that contains any of the above defects, then you have been illegally served and need not appear at the summons, but should notify the IRS of the defect in their notice promptly (usually within 10 days). For more information about summons, see:


6.9.12 IRS Publication 1: Taxpayer rights...Oh really?

IRS Publication 1, entitled *Your Rights as a Taxpayer*, is supposed to tell you what your rights are, but why doesn’t the IRS title it “*Your rights as an American regarding taxes***?” Have you ever thought of that? *Is the implication here that you have to pay money to the government to have rights?* Under such circumstances, doesn’t the government really just become a big mafia protection racket, where we pay money to keep them off our back and keep IRS computers from sending us automated anonymous and harassing letters? This is what we meant earlier in section 4.3.12 entitled “Government-instituted slavery using privileges”, where we said that the government has illegally tried to turn rights into taxable privileges, and here that very reality is staring you right in the face if you are paying attention!

Think hard about this: If you are a “taxpayer”, then by definition, you are liable for tax and we already know that you don’t have any rights under those circumstances! We pointed this out earlier in section 3.12.1.21. The only reason you have any liberties at all as a “taxpayer” is because the government didn’t take ALL of your income so you had enough left over after being raped to go out and have some fun. Let’s face it: The whole bill of rights goes straight down the toilet when you are liable for any income taxes. The attitude of most passive “taxpayers”, the people we call “sheeple”, is:

“Go ahead and take [steal] whatever money you want, but please don’t hit me!"

If the IRS replaced “Taxpayer” with “American” in their Publication 1, however, they would have to explain what law makes the average American liable for income tax and why you owe it to begin with. This question is a question the IRS knows they can’t answer because there aren’t any statutes in all of Subtitles A and C that make natural persons liable for income taxes. We even have a letter form a Congressman on Congressional letterhead stating this! Click here to view it. So instead the IRS deceptively names their publication using the word “Taxpayer” to keep attention off the real issues, which are jurisdiction and liability! Therefore, the audience this publication is written for are those people who already mistakenly believe they are liable. However, the only way you as a natural person can have rights is to not pay income taxes and not be liable for income taxes. The name of this publication is therefore an oxymoron if we ever saw one. It’s like saying any of the following similarly self-contradictory oxymorons:

- Military intelligence
- Government organization
- Honest politician

Next time you call the IRS, ask them if they have a publication that tells people who don’t believe they are liable what their rights are. You will probably be discarded like a hot potato by the agent once he finds out what you are up to!

Ironically, the State of California pulls the same trick with the word “taxpayer”. Their Publication 70 “Your Rights as a Taxpayer” uses the same kind of sneaky word play to deceive and evade the truth.

6.9.13 Cover-Up of March 2004: IRS Removed List of Return Types Authorized for SFR from Internal Revenue Manual (I.R.M.), Section 5.111.6.8

The We The People Truth in Taxation Hearing held 27-28 February 2002 in Washington, D.C. had an area of inquiry, section 13, entitled: 26 U.S.C. §6020(b) Substitute for Returns. You can view that area of inquiry at:

[http://famguardian.org/TaxFreedom/Forms/Discovery/Deposition/Section%2013.htm](http://famguardian.org/TaxFreedom/Forms/Discovery/Deposition/Section%2013.htm)
That area focused on IRS efforts at performing illegal Substitute for Returns against people who technically are not “taxpayers”. Prior to that hearing, a group of 40 researchers, including former IRS agents, assembled evidence to be used at the hearing. Among that evidence compiled for the hearing was an excerpt from section 5.1.11.6.8 of the IRS Internal Revenue Manual, which is the manual that describes proper procedures for doing assessments within the IRS. You can view that evidence at:


Below is what that section said, as demonstrated during the hearing:

5.1.11.6.8 (05-27-1999)
IRC 6020(b) Authority

1. The following returns may be prepared, signed and assessed under the authority of IRC 6020(b):
   A. Form 940, Employer’s Annual Federal Unemployment Tax Return
   B. Form 941, Employer’s Quarterly Federal Tax Return
   C. Form 943, Employer’s Annual Tax Return for Agricultural Employees
   D. Form 720, Quarterly Federal Excise Tax Return
   E. Form 2290, Heavy Vehicle Use Tax Return
   F. Form CT–1, Employer’s Annual Railroad Retirement Tax Return
   G. Form 1065, U.S. Return of Partnership Income.

2. Pursuant to IRM 1.2.2.97, Delegations of Authority, Order Number 182 (rev. 7), dated 5/5/1997, revenue officers GS-09 and above, and Collection Support Function managers GS-09 and above, have the authority to prepare and execute returns under IRC 6020(b).

We showed earlier in section 5.4.15 that the IRS has no legal authority to assess natural persons with a tax liability under Internal Revenue Code, Subtitle A. The above section of the Internal Revenue Manual clearly proves that conclusion. Notice that the form 1040 is NOT listed as one of the forms that the IRS can do a Substitute for Return (SFR) on.

Following the hearings, the IRS apparently read these materials and starting in March 2004, they removed the above content from section 5.1.11.6.8 of their Internal Revenue Manual. This evidence was so damning that the IRS apparently decided to remove it from their website after we made a big public spectacle about it. Now that section is empty! Apparently, they don’t want to be held accountable for obeying 26 U.S.C. §6020(b) and want to encourage their employees to improperly administer that very important part of the Internal Revenue Code that allows the illegal flow of money to continue.

6.9.14 Cover-Up of Jan. 2002: IRS Removed the Internal Revenue Manual (IRM) from their Website Search Engine

Apparently frustrated by our website and dedicated patriots everywhere who have been reading the law and the IRS publications to defend their legal and Constitutional rights to not pay direct taxes, the IRS completed redesigning their website (http://www.irs.gov) to remove key portions from their search engine, thereby making it more difficult for patriots to find help on important subjects and understand their responsibilities using the IRS website.

The most valuable portion of their website, the Internal Revenue Manual (IRM), was moved from the Tax Professional’s Corner to the FOIA area of their website and conspicuously removed from their search engine. The FOIA area of most government websites is reserved for things the government doesn't want to disclose to people but has to anyway under the Freedom of Information Act (FOIA). The IRM is several thousand pages long and removing it from the website search engine makes it extremely difficult and inconvenient for patriots and freedom advocates to locate relevant information and properly comply with the Internal Revenue Code. We would be willing to bet that their internal intranet accessible only to IRS employees has the document added to their search engine for more convenient use by its own employees. We’d recommend doing an FOIA request to find this out to gather evidence to document this hypocritical scam. Please send us a copy of your FOIA response from the IRS if you do so.

The IRS also deleted the area below telling where to file FOIA requests, as though they no longer want any!:


IRS: Is THIS what you call improving customer service and satisfaction and better meeting your mission statement, which says(?):

"Provide America's taxpayers top quality service by helping them understand and meet their tax responsibilities and by applying the tax law with integrity and fairness to all."

We'd say this strategic move conflicts with your mission statement and makes it more, not less difficult for people to understand and meet their legal tax responsibilities! Instead, it simply makes them more dependent on your fraudulent IRS publications and less able to understand the law.

Nice try, IRS, but we were ready for you when you pulled this stunt! Don't fret, patriots! If you want an indexed, searchable version of the IRM as of Sept. 2001, you can go to our site below:

http://famguardian.org/Publications/IRM-020311/0..i1=5&genericId=21023.00.html

The search box is at the end of the table of contents. However, the search function only works on our home site and not on our mirror sites.

6.9.15  Cover-Up of 2002:  W-8 Certificate of Foreign Status Form Removed from the IRS Website December 2000 and replaced with W-8BEN

The IRS website, up until December of 2000, contained a copy of the form W-8 available for download. The form was simple to use and could exempt you from both employment withholding and tax withholding of banks on accounts. After that date, the form was removed, presumably because so many people were using the simple nonresident alien approach advocated in this book and by other authors. Remember that nonresident aliens have no requirement to pay any income tax or file returns if they have no income from inside the federal United States, which includes the District of Columbia, the federal territories, and federal enclaves within states of the Union. Without a tax liability, nonresident aliens domiciled in the 50 Union states don't have to file a tax return or provide any information about themselves to the IRS! How then does the IRS track these people and find out about them so they can use their computers to harass them and extort money out of them? They deceive them into thinking that they are required to file returns and pay tax, and that they are required to get a Taxpayer ID Number or T.I.N. (as a substitute for a Social Security Number).

After December 2000, the IRS replaced the W-8 form with the W-8BEN form, and they did so, it would appear, to once again to create a false presumption in the minds of most Americans, using the form itself, that even nonresident aliens are “liable” to pay income tax and to file a return, which wasn’t previously the case with the W-8 form. They did this at a time when there were no changes in the laws that would add this new requirement and when a lot of people were using the W-8 forms. Apparently, the IRS wanted to try, without legal authority we might add, to close the nonresident alien loophole being used by so many patriots to exit the income tax system by modifying the IRS Forms. Once again, they did their dirty work using sneaky definitions just like they did with the Internal Revenue Code. The instructions for the form define “beneficial owner” as follows:

"Beneficial owner. For payments other than those for which a reduced rate of withholding is claimed under an income tax treaty, the beneficial owner of income is generally the person who is required under U.S. tax principles to include the income in gross income on a tax return..."

The W-8BEN form clearly implies that even the nonresident alien in this case:

1. “Is required” to file a tax return;
2. “Is required” to show even foreign income on the tax return

We know from Non-Resident Non-Person Position, Form #05.020, Section 6.4 (entitled “Tax Liability and Responsibilities of Nonresident Aliens”) that these assertions aren’t true and that nonresident aliens with no U.S.**/federal zone source income clearly aren’t liable for income tax, nor do they have “gross income”, and they also aren’t required to file a tax return. This fact is abundantly confirmed by examining 26 U.S.C. §861(a)(3)(C)(i). The insidious and misleading changes in the W-8BEN form, however, creates a false presumption that advantages the IRS! We must continually remember from our discussion in section 3.19 (entitled “IRS Publications and Internal Revenue Manual (IRM)”), however, that the IRS publications are NOT to be relied upon to sustain a position and you are wasting your time to rely on them.

Not only are the instructions for the W-8 insidious and damaging to the freedoms of nonresident alien Sovereign Natural Born Citizens, but the W-8BEN form itself is also misleading and creates a false presumption. The title is “Certificate of

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http://famguardian.org/
Foreign Status of Beneficial Owner for United States Tax Withholding. This creates the impression that the withholding is occurring in the “United States”/* federal zone, which clearly isn’t the case in the 50 union states! Also be careful when filling in block 6, because it says “U.S. taxpayer identification number”. If you put ANYTHING in this box, then you are claiming you are a taxpayer, which you are not as a nonresident alien domiciled in the 50 union states.

6.9.16 Cover-Up of 1999: IRS CID Agent Joe Banister Terminated by IRS For Discovering The Truth About Voluntary Nature of Income Taxes!

The story below was taken from the personal testimony of Joe Banister given to me at the Freedom Rally held April 7, 2001 in Irvine hosted by the Freedom Law School (http://www.livefreenow.com). Joe also maintains his own website at:

http://freedomabovefortune.com/

Joe Banister has a BS degree in accounting and spent three years at KPMG Peat Marwick on their professional staff as a senior tax specialist and staff auditor. He went to work for the IRS in 1993 and was a licensed Certified Public Accountant. He enforced tax codes for the IRS, and quickly achieved high status and many awards within the government during his five year career with the IRS. Joe was an agent of the IRS Criminal Investigative Division in San Jose, CA for five years. In December 1996, he heard a talk show radio program with Geoff Metcalf in San Jose, and overheard Devvy Kidd being interviewed. She was claiming that the federal income tax was voluntary. Since Joe made his domiciled investigating IRS. That supervisor forwarded the report up the chain.

Subsequently, Joe wrote Devvy and asked for some materials. He received a package in January 1997 from Devvy containing two books approximately 50 pages in length. The books were entitled Why a Bankrupt America and Blind Loyalty. The books were filled with very shocking claims about the United Nations, the federal income tax system, and the federal banking and monetary systems, among other topics. He read the books thoroughly and found a more detailed explanation of the allegations she made on the radio. There were three allegations that he found the most profound and unbelievable:

3. **Allegation 3:** The U.S. Government Finances Its Operations From the Unconstitutional Creation of Fiat Money, not with Revenue From Income Taxes.

Kidd’s allegations were so shocking to Mr. Banister and contrary to everything he had been taught that he spent many months simply thinking and meditating about what he had read. In the latter part of 1997, he read the book, The Creature From Jekyll Island, authored by G. Edward Griffin. Griffin’s book shared some of the same subject matter as Kidd’s books, which prompted Joe to pick Devvy’s books up a second time. During this second review, he noticed an unusual aspect about Kidd’s books that he had paid little attention to the first time through. Kidd had a practice of including telephone numbers of the people responsible for the evidence she provided. It was at this point that Joe realized he could simply telephone these men and make direct inquiries about the evidence supporting their allegations. In December 1997, Joe decided to contact them personally in order to determine the truth.

During the ensuing two years, Joe did his own research on his private time to try to verify the truth of the three allegations. Eventually, he convinced himself that Devvy’s claims were entirely true, and after two years of research, he submitted a preliminary report of his findings to his supervisor at the IRS. That supervisor forwarded the report up the chain. Joe asked his IRS supervisor to help him refute the claims so he could have a clear conscience about continuing to work at the IRS. Instead of helping correct Joe in the error in his findings or set the record straight, his supervisor asked him to either desist or tender his resignation. Joe Banister decided to leave the IRS and quit on the anniversary of the signing of the 16th Amendment, February 25, 1999. He eventually joined the tax freedom movement! He also joined the We The People Foundation (http://www.givermeliberty.org) soon after his resignation and supported the efforts of employers to stop withholding. Part of his story was featured on a 60 Minutes II episode aired on CBS on April 2, 2001 in connection with a story entitled “Tax Revolt”. He was described as helping employers to legally stop income tax withholding of their employees. Joe defended the legal position of the employer during the 60 Minutes interview. He was very convincing. He has also been exposed to this book and I have personally met with him and obtained an autographed copy of his book about the illegality of the federal income tax. He is also a frequent speaker with the Freedom Law School and appears at their
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annual Freedom Rallies, usually held in April of each year in Irvine, CA (contact Peymon Mottahehdeh, the President, at http://www.livefreenow.com/).

We encourage you to read more about Joe Banister's story on his website shown above. You can also get a copy of his report off his website, entitled Investigating the Federal Income Tax: A Preliminary Report. The cost is $20.

6.9.17 Cover-Up of 1995: Modified Regulations to Remove Pointers to Form 2555 for IRC Section 1 Liability for Federal Income Tax

The Paperwork Reduction Act of 1980 requires that every form used by the federal government to collect information from the public first be approved by the Office of Management and Budget ("OMB"). The regulations at 26 C.F.R. §602.101 contain a table listing the OMB-approved forms for each section of regulations. The regulations at 26 C.F.R. §1.1-1 are entitled "Income tax on individuals," and correspond to 26 U.S.C. §1 (which imposes the "income tax"). Up until 1995, the first line in this table identified Form 2555, "Foreign Earned Income," as the only approved form under 26 C.F.R. §1.1-1.

In 1995, after many "tax resistance" groups had become aware of this, the listing for "1.1-1" was removed in order to avoid "confusion," according to the Department of the Treasury. The process of applying for, and receiving OMB approval for a form makes the possibility of an error extremely remote. The Department of the Treasury requested that Form 2555 be approved for 1.1-1, and the Office of Management and Budget approved it. When the entry drew too much attention, it was removed. At present no forms are approved for use with 26 C.F.R. §1.1-1.

6.9.18 Cover-Up of 1993--HOT!!: IRS Removed References in IRS Publication 515 to Citizens Not Being Liable for Tax and Confused New Language

A key piece of the puzzle that unravelled the IRS' Great Deception was formerly found in 26 C.F.R. §1.1441 and in IRS Publication 515. Recall that we have been saying all along that foreign earned income is the only thing to be counted as "gross income" for the purposes of 26 U.S.C. §861?

Call 1-800-TAX-FORM and request a copy of IRS Publication 515, titled "Withholding of Tax on Nonresident Aliens and Foreign Entities". Now, you might look this up and ask yourself, "what on Earth does that have to do with me?"

Here's what. Inside Publication 515, there appears a statement the IRS hopes you never see. Under the main heading "Withholding Exemptions and Reductions" and within the paragraph titled "Evidence of Residence", the IRS states in speaking to the payer of income:

"If an individual gives you a written statement stating that he or she is a citizen or resident of the United States, and you do not know otherwise, you do not have to withhold tax."

The 1994 version of Publication 515 varied somewhat. Instead of ending with "...you do not have to withhold tax", it continues:

"...you do not have to withhold tax under the rules discussed in this publication. Instead, get Publication 15, Circular E, Employer's Tax Guide."

Of course our friends at the IRS fail to clarify that Circular E, Employer's Tax Guide has to do with employment taxes under subtitle C, and has nothing whatsoever to do with the withholding of income tax under subtitle A, the subject of Publication 515. Isn't that interesting?

Considering the deluge of recent requests from Patriotic Americans for a copy of Publication 515, do you suppose that this creative suggestion to go get Circular E instead and read about employment taxes could have been added to misdirect or confuse anyone?

Remember, the "S" in IRS stands for "Service"!

And what is the statement of citizenship? It's simply an affidavit, notarized and signed under penalties of perjury stating that "I, John Doe, am a Citizen of the United States." It's that simple. So, the bottom line is that, according to the IRS, if you agree a "Citizen or resident of the United States", the payer of your income does not have to withhold tax. Imagine that!
Now ask yourself this question: If a United States citizen every really were liable for tax withholding, why would the IRS ever have printed this statement anywhere? Why would it even exist in writing?

It exists because the Law behind the Statement of Citizenship is 26 C.F.R. §1.1441-5 "Claiming to be a person not subject to withholding", paragraph (a) of which states:

"For purposes of Chapter 3 of the Code, an individual's written statement that he or she is a citizen or resident of the United States may be relied upon by the payer of the income as proof that such individual is a citizen or resident of the United States."

And where is Chapter 3 of the Code? In Subtitle A, income tax. 1.1441-5, paragraph (c) states:

"The duplicate copy of each statement and form filed pursuant to this section shall be forwarded with a letter of transmittal to Internal Revenue Service Center, Philadelphia PA 19255. The original statement shall be retained by the withholding agent."

And why must the Statement of Citizenship be sent to Philadelphia, and not the local IRS office or regional service center? Because Philadelphia is the IRS' international service center—the foreign service center, which makes perfect sense since the income tax is a tax on foreign activity only!

The IRS Philadelphia office has never been known to reject a Statement of Citizenship from a withholding agent. It also does not acknowledge receipt of the Statement of Citizenship, which confuses some people. The reason for this is simple. If the statement were inaccurate or off-point, there would be a rebuttal from Philadelphia. Silence, in this case, is acceptance.

Because of a deluge of requests and attention focused on IRS Publication 515 and 26 C.F.R. §1.1441-5 by patriotic Americans who didn't want to have to pay or file income taxes legally in 1998, 26 C.F.R. §1.1441-5 was rewritten in 1993!!! The cover-up expands! Instead, all we are left with is a confusing pointer back to Circular E, the Employer's Tax Guide, and no mention of how to handle nonresident aliens!! Apparently, the truth got just a little too close for comfort so the Great Deceiver bureaucrat lawyers in Congress and at the IRS had to bury it a little deeper in legalese to confuse the scent for us tax freedom hound dogs!! BARK, BARK!!! Sick-em!

6.9.19 Obfuscation of 2004: IRS Publication 519 added deceptive reference to “United States” to deceive and confuse readers

IRS Publication 519, Starting in year 2004, introduced the following language to infer that the term “United States” as used in the Internal Revenue Code, includes the 50 states of the Union for the purposes of jurisdiction to tax under Internal Revenue Code, Subtitle A:

Substantial Presence Test

Example. You were physically present in the United States on 120 days in each of the years 2003, 2004, and 2006. To determine if you meet the substantial presence test for 2005, count the full 120 days of presence in 2006, 40 days in 2004 (1/3 of 120), and 20 days in 2003 (1/6 of 120). Because the total for the 30 year period is 180 days, you are not considered a resident under the substantial presence test for 2005.

"The term United States includes the following areas.

• "All 50 states and the District of Columbia."
• "The territorial waters of the United States"

[...]

"The term does not include U.S. possessions and territories or U.S. airspace."

[IRS Publication 519 (2005), p. 4]


We have several points to make about the above reference:
1. The above cite was added to the publication in about 2004 in an apparent response to the content of this book, as a way to deceive the readers and stop the spread of the Non-Resident Non-Person Position.
2. The definition comes from an IRS Publication, which the IRS Internal Revenue Manual admits is UNTRUSTWORTHY and not guaranteed to be accurate:

   "IRS Publications, issued by the National Office, explain the law in plain language for taxpayers and their advisors... While a good source of general information, publications should not be cited to sustain a position."

   [Internal Revenue Manual (I.R.M.), Section 4.10.7.2.8 (05-14-1999)]

   See also:

   [Federal Courts and the IRS’ Own IRM Say the IRS is NOT RESPONSIBLE for Its Actions or its Words or for Following Its Own Written Procedures, Family Guardian Fellowship
   http://famguardian.org/Subjects/Taxes/Articles/IRSNotResponsible.htm]

3. The text above is an EXAMPLE which does not infer or imply or specify the context in which it may suitably be used.

   There are actually THREE and not ONE context in which the term “United States” could be referring to or implied and only one of them is used in the above example, which is the third one listed below:

   3.1. The meaning of the term “United States” within the Internal Revenue Code, Subtitle A.

   3.2. The meaning of the term “United States” within ordinary speech, which most people associate with the COUNTRY to include states of the Union.

   3.3. The meaning of “United States” in the context of jurisdiction over aliens (not “citizens” or “nationals”) temporarily present in the country “United States”, which in this context includes all 50 states and the District of Columbia.

In the context of item 3.3 above, the U.S. Supreme Court has repeatedly affirmed the plenary power of Congress over aliens in this country, wherever they are located to include areas within the exclusive jurisdiction of states of the Union:

   [In accord with ancient principles of the international law of nation-states, the Court in The Chinese Exclusion Case, 130 U.S. 581, 609 (1889), and in Fong Yue Ting v. United States, 149 U.S. 698 (1893), held broadly, as the Government describes it, Brief for Appellants 20, that the power to exclude aliens is "inherent in sovereignty, necessary for maintaining normal international relations and defending the country against foreign encroachments and dangers - a power to be exercised exclusively by the political branches of government... " Since that time, the Court's general reaffirmations of this principle have [408 U.S. 753, 766] been legion. . . . The Court without exception has sustained Congress' "plenary power to make rules for the admission of aliens and to exclude those who possess those characteristics which Congress has forbidden."
   [Kleindienst v. Mandel, 408 U.S. 753 (1972)].]

While under our constitution and form of government the great mass of local matters is controlled by local authorities, the relation of foreign countries and their subjects to our citizens, invested with powers which belong to independent nations, the exercise of which can be invoked for the maintenance of its absolute independence and security throughout its entire territory, the powers to declare war, make treaties, suppress insurrection, repel invasion, regulate foreign commerce, secure republican governments to the states, and admit subjects of other nations to citizenship, are all sovereign powers, restricted in their exercise only by the constitution itself and considerations of public policy and justice which control, more or less, the conduct of all civilized nations. As said by this court in the case of Cohens v. Virginia, 6 Wheat., 264, 413, speaking by the same great chief justice: "That the United States form, for many, and for most important purposes, a single nation, has not yet been denied. In war, we are one people. In making peace, we are one people. In all commercial regulations, we are one and the same people. In many other respects, the American people are one; and the government which is alone capable of controlling and managing their interests in all these respects is the government of the Union. It is their government, and in that character they have no other. America has chosen to [130 U.S. 581, 605] be in many respects, and to many purposes, a nation; and for all these purposes her government is complete; to all these objects, it is competent. The people have declared that in the exercise of all powers given for these objects it is supreme. It can, then, in effecting these objects, legitimately control all individuals or governments within the American territory."

[...]

"The power of exclusion of foreigners being an incident of sovereignty belonging to the government of the United States as a part of those sovereign powers delegated by the constitution, the right to its exercise at any time when, in the judgment of the government, the interests of the country require it, cannot be granted away or restrained on behalf of any one. The powers of government are delegated in trust to the United States, and are incapable of transfer to any other parties. They cannot be abandoned or surrendered. Nor can their exercise be hampered, when needed for the public good, by any considerations of private interest. The exercise of these public trusts is not the subject of barter or contract."

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[Chae Chan Ping v. U.S., 130 U.S. 581 (1889)]

Therefore, in regard to control over aliens present anywhere within the American confederation, the general government legislates over all the territory of the American Union, including those of the states. Consequently, for the purposes of determining “permanent residence” of aliens ONLY, the term “United States” as used in item 3 above must be interpreted to include the 50 states of the Union as the IRS indicates above. HOWEVER:

1. The Presence Test indicated does NOT refer to “citizens” or “nationals”. The Presence Test is found in 26 U.S.C. §7701(b)(3) and references ONLY “aliens” as defined in 26 U.S.C. §7701(b)(1)(A) and not “nonresident aliens” defined in 26 U.S.C. §7701(b)(1)(B) or “citizens” defined in 26 C.F.R. §1.1-1(c). Therefore, an alien domiciled in a state of the Union could be a “resident” within the meaning of the presence test while neither a “citizen” nor a “national” would be considered a “resident” under the SAME test when located in the SAME place. Under the I.R.C., one cannot be a “resident” (which is an alien with a domicile) and either a “citizen” or a “national” at the same time. This is confirmed by the Law of Nations, which the Founding Fathers used to write the Constitution:

“Residents, as distinguished from citizens, are aliens who are permitted to take up a permanent abode in the country. Being bound to the society by reason of their dwelling in it, they are subject to its law so long as they remain there, and being protected by it, they must defend it, although they do not enjoy all the rights of citizens. They have only certain privileges which the law, or custom, gives them. Permanent residents are those who have been given the right of perpetual residence. They are a sort of citizens of a less privileged character, and are subject to the society without enjoying all its advantages. Their children succeed to their status: for the right of perpetual residence given them by the State passes to their children.”

[Law of Nations, Vattel, p. 87

2. Remember that the only context in which “residence” is defined or described anywhere in the Internal Revenue Code is in the context of “aliens”, and not in the context of either “citizens” or “nationals”. See 26 C.F.R. §1.871-2 and section 4 of the article below:

Why Domicile and Becoming a “Taxpayer” Require Your Consent, Form #05.002
http://sedm.org/Forms/FormIndex.htm

Therefore, a person who is a “national” but not a “citizen” and a “nonresident alien” can NOT have a “residence” as defined anywhere in the Internal Revenue Code.

3. For the purposes of determining tax liability and not residency of all persons, we must defer to the definition of “United States” found in 26 U.S.C. §7701(a)(9) and (a)(10), which is limited to the District of Columbia and nowhere expanded in the Internal Revenue Code, Subtitle A to include any other place.

Based on the foregoing, we must conclude that the IRS’ statement above is a deception and a ruse intended to compel false presumption under the influence of CONSTRUCTIVE FRAUD that will maximize the illegal flow of PLUNDER to the federal government. It is provided as an example and cannot mean the legal definition of “United States” used in the Internal Revenue Code. If they wish to imply that ALL THREE of the contexts in which the term “United States” could be used are the same, then they should say so and provide statutory and regulatory authority for saying so. Until then, we must defer to the definition of “United States” found within 26 U.S.C. §7701(a)(9) and (a)(10). This is a consequence of the following doctrine of the Supreme Court:

“Keeping in mind the well-settled rule that the citizen is exempt from taxation unless the same is imposed by clear and unequivocal language, and that where the construction of a tax law is doubtful, the doubt is to be resolved in favor of those upon whom the tax is sought to be laid”

[Spreckels Sugar Refining Co. v. McClain, 192 U.S. 297 (1904)]

6.9.20  Cover-Up of 2012: IRS removed exemption for withholding and reporting for “U.S. persons” on the W-9 form even though it is still in the regulations

2011 was the last year that the Form W-9 clearly showed the exemption for U.S. persons from withholding and reporting. That exemption from withholding and reporting is found in the regulations at 26 C.F.R. §1.1441-1(d)(1). Below is a snapshot of the form for that year:

Figure 6-4: IRS Form W-9, 2011

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The current version of the IRS Form W-9 eliminates the “Exempt payee” from the above, even though such status is and exemption still referenced in the regulations at 26 C.F.R. §1.1441(d).

Figure 6-5: IRS Form W-9, 2017

Notice the block to the right says “(applies to accounts maintained outside the U.S.)”. 26 C.F.R. §1.1441-1(d) currently provides an exemption for accounts WITHIN the U.S., and used to appear in that block, but was removed. By “U.S.”, we obviously mean that defined in 26 U.S.C. §7701(a)(9) and (a)(10) and 4 U.S.C. §110(d), which means federal territory subject to the exclusive jurisdiction of Congress and not within the exclusive jurisdiction of any state of the Union.

If you want to be exempt on the current form, you have to check the “Other” block and write the following:


This scam is obviously designed to cause people who are NOT subject to the income tax when within the “United States” (federal zone) to pay anyway.

6.10 Department of State (DOS) Scandals Related to Income Taxes

We say earlier in section 2.8.13 that the federal courts commonly but erroneously “presume” that all people are “U.S. citizens” under 8 U.S.C. §1401 in order to illegally expand federal jurisdiction. Here is an example:

“Unless the defendant can prove he is not a citizen of the United States, the IRS has the right to inquire and determine a tax liability.”


Therefore, it is very important to establish proof that you are not a statutory “national and citizen of the United States” at birth” under 8 U.S.C. §1401. Consequently, the Sovereignty Forms and Instructions Manual, Form #10.005 in section
3.6.13 suggests that readers obtain what is called a “Certificate of non-citizen National Status” as certified proof that they are not “U.S. citizens”, and we recommend using this as proof in any judicial proceeding. We also recommend getting certified proof of your “non-citizen national status” into your IRS administrative record long before you involve yourself in any judicial proceeding, so that the judge may not keep it out of evidence or out of view of the jury to prejudice your case.

Well, the government is catching on to this and obstructing justice by the following devious means. A number of our readers have contacted us to report that they have attempted to obtain a “Certificate of non-citizen National Status” under the authority of 8 U.S.C. §1452 as suggested in sections 3.6.13 and 5.6.12 in the Sovereignty Forms and Instructions Manual, Form #10.005 and that the Secretary of State of the United States positively refuses his duty under this statute to issue the requested certificate. The person we talked to indicated that now the Secretary of the State has posted a notice on their website indicating that they have changed their policy and are no longer issuing such certificates, although they did not explain why. Here is the notice:

http://travel.state.gov/noncit_cert.html

There’s obviously a cover-up going on here folks. The slaves have figured out how to remove their legal chains and leave the federal plantation, so our crooked government is blocking their exit by depriving them of the evidence needed to prove that they are not “U.S. citizens” under the Internal Revenue Code. There is still a way to force the Secretary of State to do his duty under 8 U.S.C. §1452 by providing the requested certificate, but it takes a separate lawsuit in a federal court to do so, and that lawsuit is called a “writ of mandamus”. A writ of mandamus is simply a request that the court compel a public servant to perform his duty under the law. Not only that, but the conspiracy against rights surrounding the citizenship issue gets MUCH worse.

If you read the above link to the Department of State website, you will find out that the Department of State recommends that for those people who want a “Certificate of non-Citizen National Status” under 8 U.S.C. §1452, they should get a U.S. Passport instead. There is a big problem with that, because the passport simply says “citizen/national” rather than identifying which of the two types of citizens that you are. That doesn’t provide the requisite proof that you are a “national” under 8 U.S.C. §1101(a)(22)(B). It’s certified, but it doesn’t distinguish in the way you need at a tax trial.

To find a way around this political roadblock to emancipation, we applied for a U.S. Passport as they recommended. However, before we did, we amended the DS-11 application form electronically so as to indicate that both of our parents and our spouse are “nationals” rather than “U.S. citizens” in blocks 14, 15, and 16. This removes the incorrect presumption on the form. We also filled out the form without a Slave Surveillance Number and turned it in. The clerk didn’t even pause, but processed the application and gave us a passport a few hours later. When we came to pick up the passport, we asked the clerk if we could have a copy of the approved DS-11 application form and we asked to have it certified. We wanted it certified so that we could use it as evidence admissible in court of our true status as a “non-resident on-persons” and “nationals” under 8 U.S.C. §1101(a)(21). Guess what? Here is what the clerk told us, which is more foot dragging and really surprised us:

“It is our policy NOT to provide copies of the application form. If you want a certified copy, then the only way you can get it is through a Privacy Act request.”

To make things worse, we asked WHY they have this requirement and from what legal authority it derives, and we got evasive comments back. Therefore, we have written a Privacy Act request that you can reuse which demands a copy of the approved DS-11 Passport Application form from the Department of State, along with several other key documents. You can find that document either in section 3.6.13 of the Sovereignty Forms and Instructions Manual, Form #10.005. That form is also available online below:


One of our readers who attempted to procure the Certificate of “non-citizen National Status” by mail using the form provided in section 5.6.12 of the Sovereignty Forms and Instructions Manual, Form #10.005 also received the following letter back from the Department of State in response to his correspondence:

Based on the crooked behavior of the Department of State in this instance, the government obviously doesn’t want to cooperate with people in obtaining proof of their true citizenship status. They know that if the word gets out that this works, and everyone does it, we will have a country of “nontaxpayers” and “nonresident aliens” as we clearly show in section 5.6.13 and following! He...he...he! Scumbags!

6.11 Department of Justice (DOJ) Scandals Related to Income Taxes

“Evil men do not understand justice,
But those who seek the Lord understand all.”
[Prov. 28:5, Bible, NKJV]

“He who justifies the wicked, and he who condemns the just,
Both of them alike are an abomination to the Lord.”
[Prov. 17:15, Bible, NKJV]

As we established in section 5.4.21, the Department of Justice has NO delegated authority to prosecute IRC Subtitle A Income Tax Crimes. Below are some examples of some of the illegal and unethical things they have done in the absence of that authority.

6.11.1 Prosecution of Dr. Phil Roberts: “Political Tax Prisoner”

In the opening of this book, section 1.9 entitled “Political ‘Tax’ Prisoners” talked about an unfortunate victim of legal abuse by the Department of Justice (DOJ) named Dr. Phil Roberts. Phil is a respected member of the community, a physician, and an intelligent and principled man. We have summarized his case (Federal District Court in Fort Smith, Arkansas, case # 00-20018-001) in that section using information provided by his attorney and relatives. We also have the entire transcript (over 700 pages!) of his criminal tax trial posted on our website for you to read (http://famguardian.org, look in Tax Freedom and then under the heading “Case Studies”). The transcript and the Trial Notes are instructive educational aids for you to learn how many different constitutional rights of Dr. Roberts were arrogantly and illegally violated by the Department of Justice conspiring with the judge of that court. It is obvious that many laws were violated, and below are just a few of the violations:

1. **Department of Justice**:
   1.1. Taking of property not based on law (26 C.F.R. §601.106(f)(1)).
   1.2. Retaliating against a witness, victim, or informant (18 U.S.C. §1513)

2. **Judge**:
   2.1. Federally protected rights being violated (18 U.S.C. §245)

In the year 2000, Dr. Phil Roberts was prosecuted and eventually imprisoned for willful failure to file under 26 U.S.C. §7203, after he took the IRS to court on three different occasions because they kept harassing him about filing his tax return but refused to produce any evidence or a legal basis why they thought he had any tax liability whatsoever. Among the incredible treachery foisted upon him by the judge, we are told, was the following, reported directly to us by his attorney, Oscar Stilley and appearing in the trial transcript itself:

1. Tried to deny Dr. Roberts the right to counsel of his choice because the judge didn’t like his attorney.
2. Would not allow his attorney to cross-examine prospective jurists during voir dire (his attorney told us this on the phone).
3. Slipped three pre-selected jurists into the courtroom at the last minute.
4. Rigged the drawing box for selecting jurists.
5. Judge kept the instructions he gave to the jury OFF THE RECORD (so he couldn’t be prosecuted for jury tampering). See items 69 and 247.
6. At his arraignment, the court allowed Dr. Roberts to be forced by the DOJ in front of the jury, to sign his tax return (like making Jesus carry his cross before they nailed him to it). All along, they knew he had refused to sign his return, but not to submit it, because he wanted to be made aware what specific law made him liable to pay income tax! How can you prosecute someone for wanting an answer to that question and being stonewalled all the way up to trial by the IRS, who refused to answer the question?
7. Judge would not allow any laws to be discussed in front of the jury. (item 35).
8. Would not allow Dr. Roberts to demand or expect the DOJ to produce the law he violated.
9. Told his attorney that his license would be revoked if he tried to discuss the law because the ability to practice law was a “privilege” granted by the court (see item 232).
10. Refused to allow Dr. Roberts to discuss the legal basis for his reasonable cause belief that he had no income tax liability. Ignored repeated requests from his counsel throughout the trial to discuss the Internal revenue Code (a violation of his Sixth Amendment rights).
11. Overruled most of the defense’s objections and almost none of the Department of Justice’s.
12. Insisted that the defense tell him the questions he wanted to ask of witnesses in a sidebar BEFORE he actually asked them.
13. Ignored Dr. Robert’s Fifth Amendment right to not incriminate himself by filing a tax return.

And the punishment for exercising his First Amendment right to not talk to his government, his Fifth Amendment right to not incriminate himself by not filing a tax return was a prison sentence of about 1 year and a half. Remember that we said that what makes something a right is that the exercise of the right cannot be penalized, regulated, or punished in any way when one freely chooses to exercise the right. Do we really have any rights with such a prejudicial and conspiratorial court system and a Department of Justice that instead of defending criminals, makes us ALL into criminals for exercising our constitutional rights? Below are some of the ridiculous statements made by the judge during the trial, all of which you can read yourself on our website in the actual trial transcript. The following Trial Notes were prepared by Dr. Roberts’ brother, Robert Roberts, to summarize the over 700 pages of transcript on the case. This transcript is very effective at showing that there is indeed a judicial conspiracy to protect the income tax, and that the judge was conspiring with the DOJ to make an example out of Dr. Roberts. They wanted to get him into jail so they could use the fear factor to continue intimidating other citizens to continue “volunteering” to pay taxes for which they weren’t liable. The numbers in the left margin come from the Trial Notes, and are there so we can refer to specific comments afterward:

35 Court informs the potential jurors that he will tell them the law and that they must follow his instructions whether they agree or not. P59, 21-25 & P60, 1
49. Judge implies to potential jurors that everyone must pay the correct amount of Federal Income Tax. P78, 5-10
69. Jury instructions given but not entered into the transcript. P120, 18
78. Statement objected to by prosecution. “Yeah” agrees the court, and court states “Let’s not argue the law.” P131, 1-7
80. Court tells defense “You know, don’t argue the law.” P131, 22-23
83. Court states “Let’s not argue the law...” “Don’t argue the law!” P133, 12-14
88. Defenses’ opening statement is again objected to and the court calls for a bar side conference where the counsel is directed to change his opening statement to the jury. Objection sustained. P137, 17-25, P138 - P143 (all)
89. Defense tells jury that the prosecution must show the statute of law requiring a person to make and file and income tax return. P143, 9-15
90. Defense tells jury that defendant wrote a letter to the IRS requesting that they show him the law...P143, 24-25 & P144, 1-2
91. Defense objects to the introduction of previous tax returns as evidence of knowledge by the prosecution., P147, 1-7
92. Objection overruled. P147, 8-9
93. Court states “In this matter, you know, if you’re making similar objection, I’m probably going to overrule those, too.” P147, 16-18
95. Prosecution moves to enter exhibit (previously filed tax return). Court states: “Same objection Mr. Stilley? It will be admitted over your objection.” P149, 5-6
102. Defense counsel cross examines asking if the witness can “... tell us what law required Dr. Roberts to file a tax return?" OBJECTED to and sustained by the court.P156, 1-6
103. Sidebar called for by the court. P156, 9-10
104. Court asks the prosecution if they have already been over this, prosecution gives a thorough argument why it feels that the court should not allow this line of questioning and the court agrees. P156, 15-23
112. Defense asks witness on cross if he perhaps knows the law that requires the defendant to file... Objected to and sustained by the court. P191, 10-13
113. Defense asks if the terms “make” and “file” meant the same thing... OBJECTED TO AND SUSTAINED BY THE COURT. P193, 14-18
116. Court states “Let’s not get into the definition of income.” Orders defense off of the question. P219, 18-23
120. Defense asks that prosecution witness, Tom Bryan be excluded from the court room while Magistrate Jones-Stites is questioned. Court refuses stating that Bryan “... is the representative of the government and he’s not going to be excluded.”

122. Court sustains prosecutions objection to Jones-Stites being required to testify in court for the defense stating: “I’m going to sustain the objection to it. You’ve made your offer of proof and that will be a part of the record available to the Eighth Circuit when you appeal this matter.” P289, 10-14

124. Defense asks the court if the witness admits to selective prosecution against the defendant and the court interjects that “I’m not going to let you put her up there to ask that. What else are you going to put her up there and ask her?” P292, 4-6

131. Under cross examination, the defense asks her, Jefferee Bolen, if she has ever seen the law that requires you to file a tax return.

132. Court tells the defense counsel that “We’re not going to have any questions, you know, about laws and tax returns and whatever.” P332, 19-21

138. Witness, Brian Miller (IRS Agent), states that “... nobody’s an expert on all the tax law, but I’m pretty familiar with certain parts of it.” P346, 22-23

140. Defense then asks the witness if the IRC, when opened to Section 6012, will show the law that requires a person to file a tax return.

141. Defense asks the courts permission to approach the witness and the court states, “No, you may not approach the witness. You can approach the Bench. I want to see you up here right now...”P350, 15-19

142. Court tells defense counsel “... I don’t want you to go there...” “... you’re not to go there on this.” P351, 8-11

146. Court answers by telling the defense that if it asks an improper question, “... I’m going to clear this courtroom.” P352, 22-23

149. The defense asks the expert witness if the jury wanted to see the law, how would they see it. P355, 18-19

151. Defense asks the court if he can read part of the IRC Section 6012 to the witness and the court says “No, Sir, you may not.” “No, sir. You cannot. You cannot. You can’t read a snippet, can’t read a word....” P357, 9-14

152. Court again tells the defense if it is attempting to cause a mistrial (jury is out of the room). Court then tells the defense counsel “If you have an objection to it and if you think the Court’s wrong, when this trial is over, it can be appealed...” P358, 11-18

153. Court tells the defense counsel “... You may not be permitted to ask any more questions, ever, if you’re not careful in this case...” P361, 4-5

154. Court demands that the defense present its questions to the court prior to asking them in open court. P361, 16-24

155. Court again tells the defense counsel to approach the bench prior to asking any additional questions of the witness, Brian Miller, IRS agent. P363, 8-11

156. Court admonishes the defense counsel for asking to approach the bench. Court states, “... I also need to advise you that you don’t need to make comments like that in front of the jury.” P370, 5-7

157. Court tells defense that it can ask any question that if wants to. Defense states that he wants to ask what law would be needed... . The prosecution objects and the court sustains the objection. P373, 18-24

158. Court orders the defense counsel to tell the court what other questions he is going to ask (at sidebar). P374, 10-12

159. Court authorizes the defense to ask two questions. P371, 15

160. Court refuses to allow the defense to ask a question regarding the penalties of perjury clause and tells the defense counsel “... Your cross examination is over, sir, you may be seated.” P379, 8-18

166. Court tells the defense counsel, at sidebar, that the “... difference between making and filing I think is a matter of semantics that I’m not going to let you go into with this witness.” P440, 9-12

170. Court tells defense counsel “I don’t want to hear the word “LAW” mentioned again from this witness. Do you understand me?” P444, 15-17

171. Expert witness, Tom Bryan (IRS Agent), states that he doesn’t “... really like to respond to a lot of things in writing.” “... I don’t want to get into a letter writing campaign such as this.” Regarding letters written to him by the defendant. P449, 9-14

172. (Sidebar) Court demands that the defense counsel disclose his questions to the court at sidebar. “Tell me what questions you’re going to ask.” P452, 18
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173. Court threatens to end the defenses’ cross examination and demands to know what questions counsel will pose to this witness. P452, 22-24

174. Court again admonishes the defense not to discuss the law. P453, 19-20

180. Regarding the testimony of defense witness, Brenda Gray, the court tells the defense, “I don’t doubt you’re trying to lay a foundation. I just wonder if we hadn’t already removed that foundation...” P486, 5-7

186. Defendant is asked to whom else he had presented his questions regarding his requirement to file and he asks if he must divulge the name of the US Magistrate. (Magistrate Jones-Stites). The prosecution objects and the court sustains the objection telling the defendant “... you’ll not be permitted to answer that. Ask your next question.” P528,13-22

187. At sidebar, the court tells the defense counsel, concerning Magistrate Jones-Stites testimony before a jury less court room the day before, “I ain’t going to let you - - we ain’t going there.” “...It’s prejudicial, and we’re not going there.” “I don’t want any conversations with the US Magistrate, we’re not going there. That’s improper.” P528, 9-22

188. Court continues to demand that the defense counsel present its questions for the witness to the court at sidebar for approval or disapproval without the jury hearing any of it. P530, 4-11

189. Prosecutor threatens the defense counsel, “You want to go for sanctions, you just keep it up.” P531, 11-12

190. Court tells the attorneys that, “We’re not going to introduce anything on the Internal Revenue Code.” P531, 23-24

191. Court tells the defense counsel, “... you’re not functioning just exactly right. I don’t know if you’re not hearing or you’re not comprehending...” P532, 10-12

192. Still at sidebar, the court tells the defense in response to the defense counsel’s question about how to get the defendants’ understanding of the law from his head to the jury, “I don’t know, but you’re not going to do it with the Magistrate. You’re not going to do it with reading the law to him either.” P532, 14-20

193. Speaking of the defendant, the court states, “Let’s try to get rid of this witness. After he finishes, what other witness do you have?” P533, 16-18

194. Defense informs the judge that this is the defendant and the court responds, “Let’s finish it then today.” P533, 21-22

198. At sidebar again, the court threatens to clear the jury from the room because the defense counsel is talking too loudly. P540, 11-13

199. Court continues to insist, at sidebar, that the defense must present all of its Exhibit list for approval/ disapproval by the court before it can be offered in open court before the jury. P541, 14-20

200. Court continues to disallow defense Exhibits at the sidebar. Court states that, “... we’re not going to talk about statutes to the jury ...” P544, 11-13

201. Court restates to the defense that “... you’re not going to be permitted to talk about any statutes, any acts, any law...” P545, 7-8

202. Court dismisses the jury for the day and asks the defense if some of its Exhibits weren’t developed after the years 93/94. P548, 20-22

209. Court reminds the defense counsel, “... And I’m taking you at your word as an officer of this court that you’re not going to ask something that we’ve already discussed time and time again, Sir.” P628, 10-12

211. Defense questions to the witness (defendant) with regards to discussions he had with a Magistrate judge are interrupted by the court and the court tells the defense counsel three (3) times “... and we’re not going there, Mr. Stilley...” P629, 22-23

212. “... You’re not to go there, Mr. Stilley.” P630, 1

213. “... You’re not to go there, Mr. Stilley. Ask another question, sir, if you have another question.” P630, 3-4

222. Defense counsel asks the defendant (witness) if he has ever filed a lawsuit in order to get a declaratory judgment as to his rights and duties under the law. Objected to and sustained by the court. The court then instructs the defense counsel, “Don’t argue with me in front of the jury, Mr. Stilley. If you need to argue, come forward, but we’ve already resolved that.” P622, 22-25 & P633, 7-9

223. Court states that if it hadn’t ruled previously, with regard to bringing up the lawsuits filed by the defendant, that, “Well, if I didn’t, I am now. I am telling you it is sustained on nothing concerning any civil lawsuits he may have filed. That’s improper. And I’m going to prohibit you from asking any question about it, and your record is about as clear as it can be...” P634, 18-23

224. Court asks the defense counsel, “... Are you getting -- making any progress in getting him off the stand?” He is referring to the defendant who is testifying in his own behalf.  P635, 6-7

225. When the defense responds that he hasn’t gotten there yet, the court responds, “Well, you may not ever get there if you keep asking questions about that have already been -- you know, about issues that have already been resolved.” P635, 10-12

226. The prosecution’s cross examination of the defendant appear to be irrelevant and most of the questions concern the years outside of the years in question, 1993 and 1994. Defense objections are overruled by the court.  P643 - P675 (all)

229. Court interrupts the defendants testimony in order to limit it. The prosecution had raised no objection.  P682, 15-17

230. Court tells the defense counsel, “Mr. Stilley, don’t argue with me.” P683, 6

232. At sidebar, the Court tells the defense counsel, “... This is the most improper-- this is the worst conduct I’ve ever seen of a lawyer, Mr. Stilley. ...” “... (W)e’re going to visit this further at length, Mr. Stilley. The practice of law, sir, is a privilege, especially in Federal Court. You’re close to losing that privilege in this court, Mr. Stilley.” P685, 5-11

234. At sidebar, the defense counsel asks again if he can ask questions regarding the defendants attempts to get a declaratory judgment to ascertain his responsibilities and is told by the Court, “Absolutely not, N O T, period.”

The defense states that he objects highly and the court responds, “Fine. I want you to object as highly as you need to be, but what else do you have?” P687, 1-6

235. Court demands, at sidebar, that the defense tell the court where else it’s going.  P688, 3-4

236. At sidebar, the defense explains that many people disagree about matters of tax law without being kooks. The Court responds, “Mr. Stilley, you have -- you’re not going there, sir. What else?” P688, 18-22

237. At sidebar still, the court asks the defense if that is going to be its last question. The defense answers no and the court responds, “Well, it very well could be, unless you tell me what they are. Now, the jury has been waiting over there for about five minutes and they’re getting impatient and so am I, Mr. Stilley.” P699, 19-25

238. Court continues to deny the defense’s proposed questions at the sidebar stating, “That’s improper. He’s not to do that.” “I’m not going to permit it. What else you got?” P690,6 &12-13

240. Court states that it believes that the jury has been abused.  P700, 12

241. Defense tells the Court that it objects to any instruction to the jury with regard to income until it is defined. Court notes the objection and overrules it.  P706, 21-25

242. Court states, absent the jury, that regarding willfulness, “... I don’t know what the law is.  I’m going to go look it up.” P716, 20-21

243. Court states that closing arguments are just that, arguments. Court states, “... I don’t ever like to interrupt closing arguments...”  P718, 2-7

244. Defense is giving its closing argument and asks if there is a law that requires a single person under the age of 65 to make a Federal income tax return for 1994. Prosecution objects and the court sustains the objection stating, “... You are not to argue the law, Mr. Stilley.” P739, 14-19

When the prosecution makes its closing argument and the defense objects to statements made by the prosecution, the Court overrules the objection stating, “It’s overruled. This is closing arguments. Be seated, sir.”  P748, 9-15

246. Defense objects again and the court overrules the objection stating, “ You’re overruled. Sit down, sir.” P748, 22-24

247. JURY INSTRUCTIONS FROM THE COURT ARE NOT TRANSCRIBED INTO THE TRIAL TRANSCRIPT.  P752, 6-7

248. Jury gives its verdict to the two charges of the Indictment. Guilty on both counts.  P753 (all) & P754 (all)

249. Court instructs the jury saying, “... We have a rule in the Western District of Arkansas that you’re -- that jurors cannot be contacted, and that rule is going to remain in effect. I would say if you are contacted by anybody in connection with this case, you need to notify the Court immediately. ...”  P755, 8-12

250. Prosecuting attorney, Blackorby, tells the Court regarding the defendant, “He doesn’t have a Fifth Amendment privilege now. It’s been waived by the conviction.”  P756, 7-8

251. Court states, “ I’m going to continue the bond at present through sentencing. ...”  P756, 9-10

After reading item 232, I wonder why ANYONE would want to hire an attorney to represent them in a trial in Federal Court! What a farce!! That’s why this document places such an emphasis on helping to develop in you the skills to masterfully litigate your own case—so you can tell the tax emperor he has no clothes without having your livelihood and your ability to
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Throughout the trial, the judge emphasized that they couldn’t talk about the law. What the hell else are courts and the lawyers in them supposed to talk about...hearsay and what we think the law says?! All that’s left if the judge manipulates and abuses the jury and the law isn’t discussed is a kangaroo court that’s on a witch hunt to convict and burn the defendant, which is precisely what they did in this case! What a miscarriage and abuse of justice if I ever saw one! The judge, by refusing to discuss the law, has violated the Sixth Amendment because he has made it impossible for a defendant to clearly know what the law says and what the charges against him are—instead, the court devolved into a subjective exercise of whatever the judge thinks the law says or wants the law to say! We are supposed to be a society of laws and not of men but this judge has made sure it is the other way around. This kind of tyranny MUST be stopped!

The court stated in item 240 that the “jury has been abused”. That’s right, and you know who abused them?.. THE JUDGE! And his abuse of them led to an involuntary abuse of Dr. Phil Roberts by the jury! Do we live in a mobocracy, I mean democracy, or a republic? Fire the bastard and strip him of his federal retirement and benefits for plundering the citizenry! THIEF! Now we know why judges wear black robes... because they are the executioner in most federal tax trials. When you go into federal court as the defendant, you have TWO prosecutors: The Judge and the U.S. attorney. The deck is stacked against you.

6.11.2 Fraud On The Court: Demjanjuk v. Petrovsky, 10 F.3d. 338

If any reader doubts that officials of the United States government, even U.S. attorneys in the United States Department of Justice, are capable of perpetrating "fraud on the court" by engaging in "misconduct," the case of Demjanjuk v. Petrovsky, 10 F.3d. 338 (6th Cir.1993) should remove that doubt. Mr. Demjanjuk was wrongly identified as "Ivan the Terrible" and charged with murdering thousands of Jews during WW2. The appellate court found that some U.S. attorneys committed "fraud on the court" and "engaged in prosecutorial misconduct by failing to disclose to the courts and to the petitioner [Demjanjuk] exculpatory information in their possession during litigation culminating in extradition proceedings, which led to the petitioner's forced departure from the United States and trial on capital charges in the State of Israel." The record shows that "no fewer than eight government attorneys worked on the Demjanjuk denaturalization case...." The "exculpatory information" that U.S. attorneys possessed but failed to reveal to the courts (that heard and ruled on Demjanjuk's denaturalization and extradition proceedings) and to Demjanjuk's attorneys was reasonable evidence that Demjanjuk was not the man that the U.S. attorneys claimed him to be, "Ivan the Terrible."

As readers may recall, Mr. Demjanjuk was extradited to Israel where he was found guilty of the "mass murder of Jews" and sentenced to hang. But the persistent search for truth and justice by Mr. Demjanjuk's attorneys and his son-in-law through discovery requests and Freedom of Information Act requests and litigation finally paid off. Fortunately for Mr. Demjanjuk, upon appeal of his death sentence the Supreme Court of Israel learned from the withheld documents and statements of guards at Treblinka that "clearly identified" Ivan Marchenko—not John Demjanjuk—as "Ivan the Terrible." It is significant that it was the Supreme Court of Israel and not an American court that ultimately saved the life of John Demjanjuk. The Demjanjuk case proves that some U.S. attorneys had little interest in learning the true identity of a man they were prosecuting for mass murder or the attainment of justice when Demjanjuk’s life was assumed to be at risk. Shamefully, such attorneys’ apparent, chief interest is in obtaining convictions and ”winning” cases. It would be interesting to know if the U.S. attorneys who perpetrated fraud on the court in the Demjanjuk case were punished and if the U.S. Department of Justice still employs any of them. With such grave, egregious and unethical misconduct as was practiced in Demjanjuk by U.S. attorneys who swore to uphold the law, there is small wonder why so many Americans have come to have so little faith in this country’s judiciary system.

6.12 Judicial Scandals Related to Income Tax

“He who justifies the wicked, and he who condemns the just, both of them alike are an abomination to the Lord.”
[Prov. 17:15, Bible, NKJV]

“Getting treasures by a lying tongue
Is the fleeting fantasy of those who seek death.
The violence of the wicked will destroy them,
Because they refuse to do justice.”
[Prov. 21:6-7, Bible, NKJV]

“If a ruler pays attention to lies,
All his servants become wicked.”

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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Chapter 6: History of Federal Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.

In 1789 Thomas Jefferson warned that the federal judiciary, if given too much power, might ruin our REPUBLIC, and destroy our RIGHTS! Based on the content of the following subsections and the behavior of the IRS, we believe the very tyrannical situation that Thomas Jefferson warned us about below has come true!

"The new Constitution has secured these [individual rights] in the Executive and Legislative departments: but not in the Judiciary. It should have established trials by the people themselves, that is to say, by jury."

"The Judiciary of the United States is the subtle corps of sappers and miners constantly working under ground to undermine the foundations of our confederated fabric." (1820)

"...the Federal Judiciary; an irresponsible body (for impeachment is scarcely a scarecrow), working like gravity by night and by day, gaining a little today and a little tomorrow, and advancing its noiseless step like a thief, over the field of jurisdiction, until all shall be asurped from the States, and the government of all be consolidated into one...when all government ... in little as in great things, shall be drawn to Washington as the center of all power, it will render powerless the checks provided of one government on another and will become as venal and oppressive as the government from which we separated." (1821)

The U.S. Supreme Court described succinctly how the government most often acts unconstitutionally and illegally, and we should heed and learn from their description below:

"It may be that it...is the obnoxious thing in its mildest and least repulsive form; but illegitimate and unconstitutional practices get their first footing in that way; namely, by silent approaches and slight deviations from legal modes of procedure. This can only be obviated by adhering to the rule that constitutional provisions for the security of person and property should be liberally construed. A close and literal construction deprives them of half their efficacy, and leads to gradual depreciation of the right, as if it consisted more in sound than in substance. It is the duty of the courts to be watchful for the constitutional rights of the citizens, and against any stealthy encroachments thereon. Their motto should be obsta principalis." [Mr. Justice Brewer, dissenting, quoting Mr. Justice Bradley in boyd v. United States, 116 U.S. 616, 29 L.Ed. 746, 6 Sup.Ct.Rep. 524"

It is therefore the job of the courts to be watchful over our liberties and to act as a check and balance against unconstitutional acts by either the Executive or Legislative branches of government. This is a fiduciary duty they have for the citizens and inhabitants they serve within their jurisdiction. We’ll let you be the judge in this section of how well they have fulfilled that duty.

Whole books have been written just about judicial conspiracy and tyranny. We have tried to narrow the scope of this section to summarize the picture for you only within the context of the income tax. If you would like to dig deeper into this subject of judicial tyranny, the best book we have found is:


6.12.1 Abuse of “Case Law”\(^375\)

In any court of law, an understanding of the legal relationship between statutory law and case law (i.e. court decisions) is crucial. The following U.S. Supreme Court case of Consumer Products Safety v. GTE Sylvania, 447 U.S. 102, establishes that the statute takes precedence over the case law backing the statute:

“We begin with the familiar canon of statutory construction that the starting point for interpreting a statute is the language of the statute itself. Absent a clearly expressed legislative intention to the contrary, the language must ordinarily be regarded as conclusive.

So if and only if there is doubt about the meaning of the statute is there a need to refer to case law to resolve the controversy. This is especially true of the Supreme Law of the Land, which is the Constitution. In actual practice, however, corrupt judges and the federal courts where they occupy the bench commonly subvert this requirement in order to expand federal fiscal and monetary power, and in the process, conspire against the rights of Americans in illegally enforcing a voluntary tax, the Subtitles A through C personal income tax. To give you an example, take the case of Griffith v. C.I.R., 598 F. Supp. 405, where one Charles Griffith attempted to prevent the IRS from illegally seizing his assets without due process in order to collect a $500 penalty that had been assessed against him for allegedly filing a false W-4. As stated in that court decision:

“According to plaintiff’s complaint, on September 3, 1982, the Internal Revenue Service (IRS) sent plaintiff a letter claiming that his W-4 did not meet the requirements of the Internal Revenue Code Sec. 3402 and informing him that his employer be directed to disregard [notice the court did not say “ordered”] to the W-4 form and withhold monies from his paycheck as if he were single and claiming one (1) withholding allowance. By letter dated September 14, 1982, plaintiff informed the IRS of his reasons for completing the W-4 in alleged illegal manner. However, the IRS notified his employer to proceed withholding as if plaintiff were single...and was assessed a penalty of five hundred dollars ($500) under 26 U.S.C. §6682(a).

Note that the court suggests that Griffith completed his W-4 in an “allegedly illegal manner.” How exactly does one complete an IRS Form W-4 in an “illegal manner”? Did Griffith hit the personnel clerk over the head with a hammer, strip the clothes off and then complete his W-4 on her naked body? And if it were completed in an “allegedly illegal manner,” why wasn’t he arrested? It is clear that Griffith’s W-4 did “meet the requirements of Section 3402.” Griffith obviously knew (as you also know) that he was not liable for income taxes, and so probably claimed “exempt” in accordance with 26 U.S.C. §3402(n). Note that the court states that the “plaintiff informed the IRS of his reasons for completing the form.” So why didn’t the court state those reasons in its decision, since Section 6682 only applies when such reasons are not “reasonable”? But not only did the court refuse to consider whether Griffith’s reasons were “reasonable,” it refused to even mention them! I wonder why? Who, therefore, decided that Griffith “reasons” were not “reasonable”? An IRS cleaning lady?

In finding against Griffith the DIShonorable Judge White wrote:

Plaintiff’s claim that the manner of collection of the penalty violates his Fifth Amendment rights is without merit. He has attempted to show that the government cannot prevail in the collection of the penalty because to do so prior to a hearing would deprive him of his Fifth Amendment constitutional rights. Case law dictates otherwise...The power of the government to levy is essential to the self assessment tax system because it encourages voluntary compliance.

So the court, in deciding to allow the IRS to seize Griffith’s property without any hearing whatsoever, admits that it does so on the basis of what “case law dictates”—“never mind what the statute itself “dictates” or what the Constitution “dictates”, which the judge took an oath “to support and defend”! Section 6682 only allows the penalty if there is no “reasonable basis” for the claim, which the court here refuses to even consider!

It should also be pointed out in this case that Griffith represented himself against the government as a pro per. He undoubtedly believed he could do so, since he was convinced (and rightly so) that he had several statutes, the Constitution, and logic all on his side. But he learned (as we all do sooner or later), that these often do not count much in federal court because of the massive corruption and outright tyranny that exists there. Incidentally, did you happen to get the feeling when you read the above, that you were reading right out of Alice in Wonderland?

Clearly, Griffith’s argument is not only “not without merit”; it is legally correct. But federal judges can easily dispatch such arguments by labeling them “frivolous” or stating they are “without merit” and not explaining the basis for that determination. This leaves the average pro per litigant, not to mention most attorneys, without any recourse except to shake their head and file a lawsuit for breach of fiduciary duty and corruption against the judge.

6.12.2 The Federal Mafia Courts Stole Your Seventh Amendment Right to Trial by Jury!
The Federal Mafia Courts stole your Seventh Amendment right to trial by jury. Here is what the Seventh Amendment says about the right of trial by jury:

In Suits at common law, where the value in controversy shall exceed twenty dollars, the right of trial by jury shall be preserved, and no fact tried by a jury, shall be otherwise re-examined in any Court of the United States, than according to the rules of the common law.

[Seventh Amendment]

And here is what the U.S. Constitution, Article 3, Section 2, Clause 3 says about the right of trial by jury:

“The Trial of all Crimes, except in Cases of Impeachment, shall be by Jury: and such Trial shall be held in the State where the said Crimes have been committed; but when not committed within any State, the Trial shall be at such Place or Places as the Congress may by Law have directed.”

[Article III, Section 2, Clause 3, U.S. Constitution]

Here is what the tyrants in the Fifth Circuit court of federal appeals said about your Seventh Amendment right to jury trial in the case of Mathes v. Commissioner of Internal Revenue, 576 F.2d. 70 (1978) in relation to a civil tax trial held in U.S. Tax Court:

Taxpayers also assert they were denied their Seventh Amendment right to trial by jury before the Tax Court. The Seventh Amendment preserves the right to jury trial "in suits at common law." Since there was no right of action at common law against a sovereign, enforceable by jury trial or otherwise, there is no constitutional right to a jury trial in a suit against the United States. See 9 C. Wright & A. Miller, Federal Practice & Procedure § 2314, at 68-69 (1971). Thus, there is a right to a jury trial in actions against the United States only if a statute so provides. Congress has not so provided when the taxpayer elects not to pay the assessment and sue for a redetermination in the Tax Court. For a taxpayer to obtain a trial by jury, he must pay the tax allegedly owed and sue for a refund in district court. 28 U.S.C. §§ 2402 and 1346(a)(1). The law is therefore clear that a taxpayer who elects to bring his suit in the Tax Court has no right, statutory or constitutional, to a trial by jury. Phillips v. Commissioner, 283 U.S. 589, 599 n. 9, 51 S.Ct. 608, 75 L.Ed. 1289 (1931); Wickwire v. Reinecke, 275 U.S. 101, 105-106, 48 S.Ct. 43, 72 L.Ed. 184 (1927); Dorl v. Commissioner, 507 F.2d. 406, 407 (2d Cir. 1974) (holding it "elementary that there is no right to a jury trial in the Tax Court.").

[Mathes v. Commissioner of Internal Revenue, 576 F.2d. 70 (1978)]

Therefore, we only get a trial by jury when litigating against the U.S. government for wrongful taking of taxes if Congress gives its permission by statute! Do you think they will ever do that? Fat chance! The Constitution no longer guarantees a trial by jury if the matter being litigated is taxes and the litigant is suing the federal government. We have the wranglings of corrupt judges like the one above to thank for that. Such abuses directly contradict the U.S. Constitution, which states:

Article 1, Section 9, Clause 8: “No Title of Nobility shall be granted by the United States: And no Person holding any Office of Profit or Trust under them, shall, without the Consent of the Congress, accept of any present, Emolument, Office, or Title, of any kind whatever, from any King, Prince or foreign State.”

In this case, the Title of Nobility is “Sovereign”! Here’s what the definition of Nobility is, right from Black’s Law Dictionary, Sixth Edition, p. 1047:

“In English law, a division of the people, comprehending dukes, marquises, earls, viscounts, and barons. These had ancien
ty duties annexed to their respective honors. They are created either by writ, i.e., by royal summons to attend the house of peers, or by letters patent, i.e., by royal grant of any dignity and degree of peerage; and they enjoy many privileges exclusive of their senatorial capacity. Since 1963 no new hereditary ennoblements have been created.”


In the above case, the “royal decree” creating the “Title of Nobility” is a judgment by the courts, and the “exclusive privilege” granted to the government (by itself, which by the way is a conflict of interest) is that of:

1. Not being directly accountable to a jury or the people it is elected to represent like everyone else for its wrongdoing
2. Not being able to be sued by the real sovereigns (the people) without its own consent.

"While sovereign powers are delegated to ... the government, sovereignty itself remains with the people.. "

[Yick Wo v. Hopkins, 118 U.S. 356, page 370]
Hypocrisy and lawlessness! With the above startling realizations in mind, do you think it is EVER possible to guarantee a fair trial or a balance of power if you are litigating against the IRS or the federal government in their own federal court? Absolute power corrupts absolutely, and there is no better example of that philosophy in action than in the federal courts. The deck in federal court is obviously stacked, which explains why so many irrational and unconstitutional rulings occur in the context of income tax litigation in the federal courts. Another thing that this section ought to convince you of is that it is more productive in a federal court to go after the individual government officials involved for corruption, fraud, and extortion under the color of office than it is to go after the government. If they violate the law, they can be held personally liable, and because you are not suing a sovereign, the United States Government, you can be assured your right to a Trial by Jury.

Do you STILL think we live in a free country? Our government is no different than having a monarch with absolute power to do whatever it wants with sovereign immunity from prosecution for wrongdoing granted by our corrupt federal courts!

6.12.3 You Cannot Obtain Declaratory Judgments in Federal Income Tax Trials Held in Federal Courts

Your wonderful Congress legislated away your right to obtain a Declaratory judgment in a federal income tax trial. A declaratory judgment is one where there are no disputes over fact and the only relief sought is a declaration of status or rights of the plaintiff under law. No jury trial occurs and the court (judge) makes the declaration of status or right by motion and without a trial. An example might be a declaration of your status by the court as a nonresident alien, a person not liable for federal income tax, etc.

Congress knows that people don’t like to pay taxes and that they will be likely to litigate to protect their Constitutional rights, so they put a statutory roadblock in front of patriots who use Constitutional rights to avoid paying taxes and who want to litigate to get a declaratory judgment identifying them as persons not liable for income taxes. This roadblock guarantees that those who don’t know what they are doing will lose in federal court, especially in cases where issues of status as a nonresident alien or personal liability for tax are asserted. That roadblock is 28 U.S.C. §2201 as follows, and it prevents federal courts from declaring the rights or status of a plaintiff to remedy a wrong related to taxes or illegal taking of taxes by the federal government in a federal court:

(a) In a case of actual controversy within its jurisdiction, except with respect to Federal taxes other than actions brought under section 7428 of the Internal Revenue Code of 1986, a proceeding under section 505 or 1146 of title 11, or in any civil action involving an antidumping or countervailing duty proceeding regarding a class or kind of merchandise of a free trade area country (as defined in section 516A(h)(10) of the Tariff Act of 1930), as determined by the administering authority, any court of the United States, upon the filing of an appropriate pleading, may declare the rights and other legal relations of any interested party seeking such declaration, whether or not further relief is or could be sought. Any such declaration shall have the force and effect of a final judgment or decree and shall be reviewable as such.

(b) For limitations on actions brought with respect to drug patents see section 505 or 512 of the Federal Food, Drug, and Cosmetic Act.

What this means is that a federal court can’t issue a declaratory judgment relating to federal taxes or declare your rights or status (e.g. the Bill of Rights, and the first ten Amendments to the U.S. Constitution) or the status of its own jurisdiction to hear your case with respect to federal income taxes. So in other words, declaratory judgments based on lack of jurisdiction or based on citizenship or assertion of constitutional rights cannot be decided in federal court solely by a judge! Such cases must be heard in state court or a common law court!

When you think about this statute, it actually makes sense. The statute doesn’t allow a federal judge to solely decide rights or jurisdiction or citizenship status on a federal income issue because it would present a conflict of interest that would not serve the interests of justice and would violate 28 U.S.C. 455. Why? Because the judge’s paycheck comes from the matter he is deciding on! Do you think he is going to rule in favor of the Citizen by saying he doesn’t have to pay income taxes? The Congress therefore required an outside entity, such as a state court, to decide on issues of status. Don’t be discouraged by the above, however. There is a way around this statutory trap. Below is the way around the roadblock:
Chapter 6: History of Federal Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.   6-166

While income tax arguments are barred under this rule - actions proving lack of citizenship, domicile, and residence are specifically allowed. The issue is not income tax but jurisdiction over the person. Lack of jurisdiction is proved by FRCP Rule 44 and 44.1 - You go to the proper jurisdiction to resolve the matter by taking the following steps:

1. Acquire domicile and residence in a common law jurisdiction.
2. File notice in the clerk’s office in state and federal courts.
3. Argue this in Federal court using as evidence the filings filed at common law, state court and federal courts.
4. Appeal at common law under Federal Rule of Civil Procedure 60 last line "by independent action".

You are then not arguing jurisdiction in front of that court - you are using evidence to prove that jurisdiction already exists in another court. Read 28 U.S.C. §2201 and it states that it must be argued in the proper manner - and that is by not letting the US court decide that issue - go to common law and plead condition precedent under FRCP rule 8.(The citizenship was already decided before the action began).

This argument is in agreement with all of the cites herein and the argument that dual citizenship can exist. State law tells you the procedure for noticing the state courts that you have acquired a new residence and domicile.

6.12.4 The Changing Definition of “Direct, Indirect, and Excise Taxes”

"Dishonest scales are an abomination to the Lord, but a just weight is His delight."
[Prov. 11:1, Bible, NKJV]

"Judicial verbicide is calculated to convert the Constitution into a worthless scrap of paper and to replace our government of laws with a judicial oligarchy."
[Senator Sam Ervin, during Watergate hearing]

"By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil."
[Prov. 16:6, Bible, NKJV]

"Thus says the Lord: 'Execute judgment in the morning; and deliver him who is plundered [illegally by the IRS] out of the hand of the oppressor, lest my fury go forth like fire and burn so that no one can quench it, because of the evil of your doings."
[Jeremiah 21:12, Bible, NKJV]

The purpose of this section is to provide evidence to support the conclusion that there is a conspiracy of massive proportions by the federal judiciary to defend and uphold federal income taxes. We hinted at the existence of this conspiracy in section 5.6.11.9 entitled “Why Hasn’t the 861 Issue Been Challenged in Court Already?”. Now we will prove the existence of this conspiracy by researching actual cases and by reading from judgments of the federal courts at various levels over the years.

Because the judiciary is authorized by the Constitution to “legislate”, federal judges and the legal profession have crafted a different approach to support and expand the operation of the federal income tax. It’s called “redefining the meaning of words”. Over time, they have redefined such words as “direct tax”, “excise tax”, and “indirect tax” to expand the applicability of federal taxes and, by implication, the jurisdiction of the federal government to tax its citizens. Our own ignorance of the concept of “stare decisis”, also called “precedent”, and our lack of attentiveness to their transgressions through the political process has allowed them to get away with this devious fraud. We will therefore take a look at how the definitions of these terms have evolved and have been “optimized” over the years by federal judges as a way to maximize illegal government revenues from income taxes. This notion of changing the definition of words is not new. Instead, it is just another devious trick that covetous lawyers use to enslave us by hiding and obfuscating the truth over time. Instead of using language as a way to empower and free people and respect their liberties, lawyers abuse words as a way to trick, enslave, confuse, and control people. We talked about this devious approach in section 2.11.3, entitled “How to Teach Your Child About Politics”, when we said:

“When your child has matured sufficiently to understand how the judicial system works, set a bedtime for him and then send him to bed an hour early. When he tearfully accuses you of breaking the rules, explain that you made the rules and you can interpret them in any way that seems appropriate to you, according to changing conditions. This will prepare him for the Supreme Court’s concept of the U.S. Constitution as a “living document.”

[...]

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
If the above quote doesn’t make the judicial conspiracy, I don’t know what does! The below humorous anecdote carries this violation of due process to its extreme, and isn’t too far from the truth!:

**NEW RULES FOR LAW**

SMUCKWAP NEWSERVICE, Washington: The Supreme Court ruled today that judges can do whatever the hell they want. In a landmark case, Black-Robed Lawyers vs. Everyone Else, the justices handed down their inestimable judgment that since lawyers in general and judges in particular are such fine examples of humanity, not to mention smart enough to get through law school, judges can do whatever they please.

“The Rule of Law has ended,” proclaimed Supreme Court Justice Arrogant B. Astard, “and the Rule of Judges begins!”

Turning their shiny black backs on the rest of America, the justices decided to toss out two hundred years of Constitutional law and indeed, to rid themselves completely of having to heed the Constitution.

“The law is what we say it is,” said Justice Whiny I. Diot. “It has been this way for some time now, but with Black-Robed Lawyers vs. Everyone Else, we are coming out of our judicial closet. No more arguments will be allowed from anyone, and we don’t want to hear any more of your complaining about your rights. In fact, any mention of so-called rights will guarantee you 100 years, hard labor.”

Justice K. Assin concurred in his opinion that “judicial oligarchy has now fully come into its place in American history and will be fully enforced by an iron rule of law, and remember, law is whatever we say it is.”

The Center for People Who Want to Leave This Country Because It Is Beginning to Look Too Much Like Nazi Germany analyzed the justices’ decision.

“Judges now legally can put anyone in prison for any reason they want, for as long as they want,” states the analysis. “Judges can also put jurors in prison for ‘obstructing justice’ and for anything else, including not handing the judge whatever money they may have on them at the time. Jurors who don’t behave exactly as the judge desired have been persecuted in the past, but “now they can receive prison terms much longer than their own lifespan added to the lifespan(s) of the defendant(s) in any trial.

The report also mentioned the justices’ decision that anyone who says anything disagreeable in their courtroom can be immediately arrested and jailed, their property confiscated, and their spouses and children taken as “wards” of the court under the justices own personal pleasure ... or... supervision.

The concept of separation of powers was addressed in the Center’s report on the decision.

“There is no separation of powers,” it reads, “when not only all the justices are lawyers, so are all Congressmen and the President, his wife, his cabinet, the entire Department of Justice, most lobbyists and almost everyone else in Washington, D.C."

When questioned about what effect the decision would have on all Americans, the spokesman for the Center said, “I can’t be certain. I suspect that emigration rather than immigration will become a major concern. Those Americans who are lawyers will be fine, for the most part. No one will ever again show up for jury duty. But if we thought we had an overcrowded prison problem before, we’re in for a *major* shock!”

Another way the federal judiciary has conspired with Congress to usurp such arbitrary and unconstitutional authority over time has been for Congress to write the laws in a deliberately vague way in order to leave a lot of undue discretion to the courts to interpret and misapply and broaden the applicability of these laws. Here are the two main ways this has deliberately been done in the case of the tax codes:

1. Title 26 of the U.S. Codes, which are written by Congress, don’t clearly define “income.” Does it mean “profit”? Does it mean “wage”? What about “sources” of income? If it means profit, then we must deduct from our wages the cost of sustaining our life, which includes food, clothing, housing, insurance, etc., since we must view ourselves as producers of labor for sale, which is not free but involves a cost to sustain and maintain the ability to provide that labor.
2. The purpose of the laws is to clearly define or to limit the authority of the government and to define precisely and unambiguously which actions are criminal. Congress has written the tax codes in such a way that they do not satisfy this requirement, but instead expand and enlarge the authority of the federal government to tax in a way that can’t be completely defined or even understood by the common man. They have done this by deliberately monkeying with the definition of the word “includes” found in 26 U.S.C. §7701(c ). This word in normal usage is a term of limitation, but as we showed in section 3.12.1.8, Congress has used it as a term of enlargement, as if to say:

“The Internal Revenue Code laws aren’t a limiting factor and do not bound or define the authority of Congress to tax. Instead, these laws mean whatever the judge says they mean at the time, which can arbitrarily change over time without explanation or justification. Our powers to tax are unlimited and beyond your ability to comprehend or understand and beyond our obligation to explain to you. We don’t care if this violates the Fifth, Sixth, and Tenth Amendments and your due process rights. Always remember that WE'RE the government and WE are in complete control and the ONLY ones who are sovereign or empowered or who know what the laws that we write really say! We don’t work for you, YOU are OUR financial slaves and YOU will do exactly and only what you are told to do by our chief priests in the federal courts, who are the only ones qualified to interpret the law, who we appoint, and who can only hold office as long as they do exactly what we tell them to do by keeping tax dollars they extort from you under duress flowing into our Treasury.

And by the way, your lawyer can’t help you in challenging our sovereign authority to tax because we license him to practice law both in this state and in this court and if he in any way questions or threatens our authority to tax or our jurisdiction, we will simply pull his license and blacklist him with the IRS, and he will therefore cease to be able to earn a living and be subject to the same kind of financial terrorism, harassment, and intimidation that you are undergoing. You can’t win this war, my friend, because our power is absolute and we will squash you like a bug if you don’t ‘voluntarily comply’! Nevertheless, you can do whatever you want because we live in a ‘free’ country and you are a free man, and we are here to benevolently protect that freedom. The minute you start complaining about losing that freedom, then we’ll turn your ‘rights’ into government ‘privileges’ and charge you an additional tax to have these privileges upheld and respected in our courts.”

You will note that a remedy is suggested for this kind of government arrogance, legal abuse, and terrorism in section 4.5, of the Sovereignty Forms and Instructions Manual, Form #10.005 when we talk about “What would it take for the IRS and the US Congress to ‘come clean’” by saying that Congress needs to reform their definition of the word “includes”, which even they don’t use in a consistent fashion in the case of 26 U.S.C. §61, which says in part:

(a) General definition - ... gross income means all income from whatever source derived including (but not limited to) the following items:

[...]

Isn’t that interesting? If 26 U.S.C. §7701 (c ) indeed says the word “includes” is not a limiting term, then why do the shyster lawyers in Congress and the IRS need to use the phrase “including (but not limited to)””? I’ll tell you why, because they don’t want you to understand what the law really means or know what you are expected to do, but would rather see you terrorized into submission to whatever it is their arbitrary whims dictate. This legal terrorism and the fear it generates is foisted upon us with our own extorted tax dollars by lawyers in the Department of (In)Justice and the courts in the process of illegally enforcing (no Delegation of Authority orders to the DOJ to support litigation of voluntary income taxes) laws that are so vague that they violate the “void for vagueness” criteria we described in section 5.12.3, entitled “Why the ‘Void for Vagueness Doctrine’ Should Be Invoked By The Courts to Render the Internal Revenue Code Unconstitutional in Total”. This has to be one of the biggest frauds and scams in history and the tyranny won’t end until We The People remedy this most basic violation of our right to due process guaranteed by the Fifth and Sixth Amendments. We must do this first at the ballot box, then the jury box, and finally with the cartridge box (guns) if need be to coerce the government to respect our Constitutional rights!

6.12.4.1 Definition of terms and legal framework

Recall from Chapters 3 and 5 that we spent a lot of time talking about “direct taxes” and “excise taxes” and the relationship between the two. Another synonym for an excise tax is “privilege tax”. In particular, we compared and contrasted these two types of taxes in section 5.1.2, which we will not repeat here. Understanding the relationship between these two types of taxes is foundational to understanding why income taxes are unconstitutional as they are implemented by the IRS, and why they are upheld by the federal district/circuit courts in some cases. We also talked about the five types of constitutional taxes in section 5.1.
Much of the deliberately-induced confusion created in the courts results from the rather basic misunderstanding in most people's minds over the term "United States". We talked this issue in sections 4.7 entitled "The Three ‘United States’" and section 3.12.2.3 entitled "‘United States’ (in 26 U.S.C. §7701)”. You have to remember that the judicial conspiracy to protect the income tax can only be upheld and spread if the courts avoid discussing the true definition of this term within the meaning of 26 Title U.S.C. and the nature of the limited application of the income tax to federal/U.S.** (federal zone) citizens). Within the I.R.C, the term “United States*** actually means the “federal zone”, which includes the District of Columbia and the federal territories and possessions within the contiguous 50 union states, but not the 50 sovereign states themselves. The courts, however, don’t want your average sovereign natural born Citizen of the 50 union states knowing that the federal income tax only applies within the federal zone to people who claim to be U.S./federal citizens, so they have done things in their rulings such as:

1. **Not mention or confuse the U.S. citizenship or residency status of the defendant.** The most famous case of this was the case of **Brushaber v. Union Pacific Railroad Co., 240 U.S. 1 (1916)**, in which Frank Brushaber claimed to be a Sovereign naturalized citizen of the New York Republic (state) and NOT a U.S./federal citizen. The government tried to confuse his status as a nonresident alien for tax purposes by claiming that he was a French immigrant who never obtained state citizenship.

2. **Avoid discussing jurisdictional issues.** For instance, ignoring claims by a Citizen that the U.S. government lacks jurisdiction to prosecute a Citizen for not paying income taxes.

3. **Make cases won by the Citizen rather than the IRS unpublished so other Citizens don’t find out the most effective tactics to litigate the income tax issues.**

In this section, we will trace several U.S. supreme and appellate court cases to show that primarily the federal appellate and district the courts have established a new and changing definition for these terms that conflicts both with the original definition of the terms used by the founding fathers, the rulings of the Supreme Court, and with the modern-day definition that the "common man" understands of these terms. We will show how they have done this on their own accord and without any authority derived from the Constitution, congress, the rulings of the supreme Court, or the law itself. **We will show that the definitions of the terms "direct" and "excise" taxes over time has been slowly modified by the courts in such a way that revenues from income taxes for the federal government have not only been increased, but MAXIMIZED.** We will show that this approach violates the important concept of “stare decisis” that is foundational to our republic and our whole legal system. We will show that this behavior by the courts is consistent with their alleged role as part of the “federal mafia”, whose mission is to expand the plunder and extortion of the property of private citizens in disregard of the U.S. Constitution. Simply by changing the definitions and interpretation of these two terms in their judgments, the federal courts have, in effect, “legislated” by setting new precedents, to uphold and expand the federal income tax system.

So let’s start with a definition of the terms “stare decisis” and “precedent”:

**STARE DECISIS:** *Lat: to abide by, or adhere to, decided cases. Policy of courts to stand by precedent and not to disturb settled point.* **Neff v. George,** 364 Ill. 306, 4 N.E.2d. 388, 390, 391. **Doctrine that, when court has once laid down a principle of law as applicable to a certain state of facts, it will adhere to that principle, and apply it to all future cases, where facts are substantially the same; regardless of whether the parties and property are the same. Horne v. Moody, Tex.Civ.App., 146 S.W.2d. 505, 509, 510. Under doctrine a deliberate or solemn decision of court made after argument on question of law fairly arising in the case, and necessary to its determination, is an authority, or binding precedent in the same court, or in other courts of equal or lower rank in subsequent cases where the very point is again in controversy. State v. Mellenberger, 163 Or. 233, 95 P.2d. 709, 719, 720.** **Doctrine is one of policy, grounded on theory that security and certainty require that accepted and established legal principle, under which rights may accrue, be recognized and followed, though later found to be not legally sound, but whether previous holding of court shall be adhered to, modified, or overruled is within court’s discretion under circumstances of case before it. Otter Tail Power Co. v. Von Bank, 72 N.D. 497, 8 N.W.2d. 599, 607. Under doctrine, when point of law has been settled by decision, it forms precedent which is not afterwards to be departed from, and, while it should ordinarily be strictly adhered to, there are occasions when departure is rendered necessary to vindicate plain, obvious principles of law and remedy continued injustice. The doctrine is not ordinarily departed from where decision is of long-standing and rights have been acquired under it, unless considerations of public policy demand it. Colonial Trust Co. v. Flanagan, 344 Pa. 556, 25 A.2d. 728, 729. The doctrine is limited to actual determinations in respect to litigated and necessarily decided questions, and is not applicable to dicta or obiter dicta. See also Precedent,; Res (Res judicata)** [Black’s Law Dictionary, Sixth Edition, p. 1406]

**PRECEDENT:** An adjudged case or decision of a court, considered as furnishing an example or authority for an identical or similar case afterwards arising or a similar question of law. Courts attempt to decide cases on the basis of principles established in prior cases. Prior cases which are close in facts or legal principles to the
case under consideration are called precedents. A rule of law established for the first time by a court for a particular type of case and thereafter referred to in deciding similar cases. See also Stare decisis.

A course of conduct once followed which may serve as a guide for future conduct. See Custom and usage; Habit.


From these definitions, we can see that **stare decisis** and **precedent** are very important aspects of law that constrain what the federal courts can do. Together, they establish that cases must follow precedents unless there is a compelling reason not to, and that the reasons for overruling past precedents ought to be clearly explained so that the lower courts will understand how to apply the new paradigm.

Now let’s move to the words themselves. We’ll start off by examining the definition of “excise tax” found in Merriam Webster’s Dictionary of Law:

```
['ek-zi, -ziis]
1: a tax levied on the manufacture, sale, or consumption of a commodity
   (compare income tax, property tax)
2: any of various taxes on privileges often assessed in the form of a license or other fee
   (see also Article I of the Constitution)
   (compare direct tax)
   [emphasis added]
```

Similarly, Barron’s Law dictionary defines “excise” as follows:

“Broadly, “any kind of tax which is not directly on property or the rents or incomes from real estate.” 4A. 2d 861, 862. “An inland impost upon articles of manufacture or sale and also upon licenses to pursue certain trades, or to deal in certain commodities.” 184 U.S. 608, 617. It is imposed directly and without assessment and is measured by amount of business done and other means. 161 So. 735, 738. See tax [EXCISE TAX]

“a federal tax imposed upon the purchase of certain items. See excise.”

Excise taxes are commonly referred to as “indirect” taxes within the meaning of the U.S. Constitution (see section 5.1 for further details). From the preceding discussion, it ought to be clear that excise taxes apply to businesses involved in trade and the amount of tax is to be determined by any measure related to activity that the legislature determines. For instance, the (fraudulently ratified) 16th Amendment allows excise taxes to be measured by income, but does NOT allow for direct taxes without apportionment as ruled in the case of Stanton v. Baltic Mining (240 U.S. 103), 1916. In particular, the court said in that case that the 16th Amendment merely:

“...prohibited the ... power of income taxation possessed by Congress from the beginning from being taken out of the category of indirect taxation to which it inherently belonged...”

A good definition of “excise taxes” is found in the Supreme Court case of Flint v. Stone Tracy Co., 220 U.S. 107 (1911):

“Excises are taxes laid upon the manufacture, sale or consumption of commodities within the country, upon licenses to pursue certain occupations and upon corporate privileges; the requirement to pay such taxes involves the exercise of the privilege and if business is not done in the manner described no tax is payable...it is the privilege which is the subject of the tax and not the mere buying, selling or handling of goods.”

[Flint v. Stone Tracy Co., 220 U.S. 107 (1911)]

The Supreme Court case of Bromley v. McCaughn, 280 U.S. 124 (1929) provides another good definition of the operation of “excise taxes”:

“While taxes levied upon or collected from persons because of their general ownership of property may be taken to be direct, Pollock v. Farmers’ Loan & Trust Co., 157 U.S. 429, 15 S.Ct. 673; Id., 158 U.S. 601, 15 S.Ct. 912, this court has consistently held, almost from the foundation of the government, that a tax imposed upon a particular use of property or the exercise of a single power over property incidental to ownership, is an excise


*The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54*

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It is a tax laid only upon the exercise of a single one of those powers incident to ownership, the power to give the property owned to another. Under this statute all the other rights and powers which collectively constitute [280 U.S. 124, 137] property or ownership may be fully enjoyed free of the tax. So far as the constitutional power to tax is concerned, it would be difficult to state any intelligible distinction, founded either in reason or upon practical considerations of weight, between a tax upon the exercise of the power to give property inter vivos and the disposition of it by legacy, upheld in Knowlton v. Moore, supra, the succession tax in Scholey v. Rew, supra, the tax upon the manufacture and sale of colored oleomargarine in McCray v. United States, supra, the tax upon sales of grain upon an exchange in Nicol v. Ames, supra, the tax upon sales of shares of stock in Thomas v. United States, supra, the tax upon the use of foreign built yachts in Billings v. United States, supra, the tax upon the use of carriages in Hylton v. United States, supra; compare Veazie Bank v. Fenno, supra, 545 of 8 Wall.; Thomas v. United States, supra, 370 of 192 U. S., 24 S.Ct. 305.

It is true that in each of these cases the tax was imposed upon the exercise of one of the numerous rights of property, but each is clearly distinguishable from a tax which falls upon the owner merely because he is owner, regardless of the use of disposition made of his property. See Billings v. United States, supra; cf. Pierce v. United States, 232 U.S. 290, 34 S.Ct. 427. The persistence of this distinction and the justification for it rest upon the historic fact that taxes of this type were not understood to be direct taxes when the Constitution was adopted and, as well, upon the reluctance of this court to enlarge by construction, limitations upon the sovereign power of taxation by article 1, 8, so vital to the maintenance of the national government. Nicol v. Ames, supra, 514, 515 of 173 U. S., 19, S.Ct. 522.”

Merriam Webster’s Dictionary of Law defines “direct tax” as follows378:

“a tax imposed on a taxpayer himself or herself or on his or her property (compare excise)”

The Supreme Court did a good job describing “direct taxes” in the case of Veazie Bank v. Fenno, 75 U.S. 533 (1869):

“This review shows that personal property, contracts, occupations, and the like, have never been regarded by Congress as proper subjects of direct tax.

... It may be rightly affirmed, therefore, that in the practical construction of the Constitution by Congress, direct taxes have been limited to taxes on land and appurtenances, and taxes on polls, or capitation taxes.”

We believe that these are good definitions that are consistent with the wishes of the founding fathers.

6.12.4.2  The Early Supreme Court View of Direct vs. Indirect/Excise Taxes Prior to Passage of the 16th Amendment 1913

With the legal definitions complete, let’s examine the historical background for the subject of direct and indirect/excise taxes by the Supreme Court prior to the (fraudulent) passage of the 16th Amendment. We’ll start off with the case of Pacific Ins. Co. v. Soule, 74 U.S. 433 (1868), which is a very good reference on the definition of “direct taxes” and “indirect taxes”:

The ordinary test of the difference between direct and indirect taxes, is whether the tax falls ultimately on the tax-payer, or whether, through the tax-payer, it falls ultimately on the consumer. If it falls ultimately on the tax-payer, then it is direct in its nature, as in the case of poll taxes and land taxes. If, on the contrary, it falls ultimately on the consumer, then it is an indirect tax.

Such is the test, as laid down by all writers on the subject. Adam Smith, who was the great and universally received authority on political economy, in the day when the Federal Constitution was framed, sets forth a tax on a person’s revenue to be a direct tax. 5 Mill,6 Say,7 J. R. McCulloch,8 Lieber,9 among political economists, do the same in


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specific [74 U.S. 433, 438] language. Mr. Justice Bouvier, in his learned Law Dictionary, defines a capitation tax, 'A poll tax; an imposition which is yearly laid on each person according to his estate and ability.'

Indeed, it is obvious that an income tax, levied on the profits of any business, does not fall ultimately on the consumer or patron of that business, in any other sense than that in which a poll tax or land tax may be said ultimately to fall, or be charged over by the payer of those taxes upon the persons with whom and for whom they do business, or to whom they rent their lands. The refinement which would argue otherwise, abolishes the whole distinction, and under it all taxes may be regarded as direct or indirect, at pleasure.

But, if the distinction is recognized (and it must be, for the Constitution makes it), then it follows, that an income tax is, and always heretofore has been, regarded as being a direct tax, as much so as a poll tax or as a land tax. If it be a direct tax, then the Constitution is imperative that it shall be apportioned.

If it be argued that an income tax cannot be apportioned, then, it cannot be levied; for only such direct taxes can be levied as can be apportioned.

But an income tax can be apportioned as easily as any other direct tax: first, by determining the amount to be raised from incomes throughout the United States, and then by ascertaining the proportion to be paid by the people of each State. An income tax, in the matter of its apportionment, is not embarrassed by any other difficulties than those which grow out of apportionment, in the admitted cases of poll taxes and land taxes."

According to the Supreme Court, there can be only these type types of taxes: direct or indirect/excises:

"And although there may have been from time to time intimations that there might be some tax which was not a direct tax nor included under the words "duties, imposts and excises," such a tax has yet remained undiscovered, not withstanding the stress of particular circumstances has invited thorough investigation into sources of revenue."


6.12.4.3 Common Manifestations of the Judicial Conspiracy

This section summarizes the common elements of the judicial conspiracy to uphold the federal income tax. Below are a list of some of the more common tactics used by the courts following the passage of the 16th Amendment to prejudice any litigation that would undermine the income tax. These are things that you should be watching vigilantly for and loudly blowing the whistle when you see them:

1. Political moves:
   1.1. Congress making federal judgeships into political appointees instead of elected offices. This causes the judges to be more partial toward their political benefactors than they are in favor of citizens or the law.
   1.2. Congress or presidents appointing judges who will participate actively in the judicial conspiracy to uphold the federal income tax.
   1.3. Congress or presidents appointing judges who aren’t confrontational (YES men) and who are unlikely to make any rulings that would have big political implications, like overthrowing illegal and fraudulent income taxes.

2. Counsel:
   2.1. Refusing to allow the counsel of the Citizen to represent him in the court because of his views about taxes, but at the same time, pretending like it is due to his lack of a license to practice law in a particular federal court or jurisdiction.
   2.2. Only granting pro-tem (temporary) judgeships (during the absence of the normal judge, during vacation, for instance) to lawyers who are in favor of the income tax, so that they have more authority and leverage against lawyers who are against in any case.

3. Jury selection:
   3.1. Including a “mole” or planted individual (perhaps a lawyer who is a tax advocate) on the jury who is outspoken and biased against the Citizen and biased in favor of income taxes. This most often happens when the government or judge “slips” new candidates of the government’s choosing into the courtroom at the last minute during jury selection or voir dire. This is what happened to Dr. Phil Roberts failure to file case, for instance, and it biased his case and led to an unfair criminal prosecution. Visit our website if you like, to learn about this despicable miscarriage of justice that happened in his case.
   3.2. When it comes time to draw names out of a box to select jurists, the box will be populated (rigged) outside the courtroom by the government and the judge will not allow either the defense or prosecution to examine the contents of the box prior to drawing names. For all they know, the unbiased or better-informed jurists or the ones who have
been convicted of tax crimes, are removed from the box. Dr. Phil Robert’s attorney, Oscar Stilley, thinks this is what happened in Dr. Phil Robert’s case.

3.3. Not allowing the counsel (threatening with contempt) of the Citizen who is contesting the taxes to interview or question the prospective jurors or the government’s lawyers. Cross-examination allows biases to be uncovered. This is what happened in Dr. Phil Robert’s case.

3.4. Asking the prospective jurists to reveal their social security number prior to jury selection and investigating their tax payment history. Then, only choosing jurists who have a history of paying taxes and who would be more likely to get indignant about people who either don’t file or don’t pay income taxes, even if they aren’t obligated to. Having the jurists social security numbers also affords the IRS an opportunity to harass and audit them if they don’t rule in the government’s favor.

4. During Trial:

4.1. Hiding the nature of the citizenship and residency of the accused. Remember that according to Downes v. Bidwell, 182 U.S. 244 (1901), citizens of the District of Columbia or the Federal Zone have no constitutional rights. The court won’t make it clear what the citizenship and residency of the accused is so that they can make it appear that all citizens are liable to pay income taxes on all income. Go back to section 4.11 for a clarification of citizenship issues.

4.2. Fining or punishing litigants who raise issues about which the court doesn’t want to address, such as:

4.2.1. Fraudulent ratification of the 16th Amendment ($5,000 fine currently in some federal courts for filing claims regarding this issue).

4.2.2. Fifth Amendment issues related to taxes (putting litigants in jail for failure to file).

4.2.3. Government conspiracy claims related to taxation filed by citizens.

4.2.4. Claiming a case deals with frivolous issues when in fact it doesn’t and then forcing the litigant to pay the attorney fees of the government to defend against this.

4.2.5. Assessing the fines or fees without a due process hearing, which violates the Fifth and 14th Amendments.

4.3. Not allowing the IRS’ frequent motion in most tax cases to dismiss a valid filing by a tax protester. This has the effect of censoring the litigant and violating his First Amendment rights.

4.4. Not allowing (threatening with contempt) the Citizen or his counsel to discuss or reveal the law regarding income taxes. Instead, trying to convince them that they must follow the judge’s orders and interpretation of the law, rather than revealing the actual law and letting the jurists decide both the facts and the law for themselves. This gives the judge far more power than he should have.

4.5. Holding pro per litigants to the same standards as attorneys, which is illegal.

4.6. Delaying the judgment for controversial issues. For instance, in the case of William T. Conklin vs. IRS, case no. 89 N 1514 in the Tenth Circuit, a famous tax protestor sued the government because he thought his fifth amendment rights were being violated by being compelled to file and sign a tax return under penalty of perjury and thereby be a witness against himself. The judge (Judge Nottingham) took SEVEN YEARS to reach a decision, because he had such a difficult time reconciling the constitutional issues involved! He was probably hoping he could put it off so he would retire first! The judge deviously chose to censor this judgment by making it unpublished so the truth wouldn’t leak out. Nevertheless, the judge also sanctioned Mr. Conklin $6,000 by making him pay the IRS’ legal fees, and without the ability to even litigate or challenge the fees. This he may have done to discourage him from litigating further.

5. After trial:

5.1. Making cases dealing with controversial aspects of federal income taxes “unpublished”. This means that after there is a judgment on a controversial tax case that exposes fraud or wrongdoing of the government, the federal judge ensures that the findings aren’t available in most federal case databases or indexes and copies can only be obtained by writing directly to the clerk of the specific court where the case was heard, and the reproduction is costly and long delays in obtaining the documents are commonplace. This amounts to censorship, in violation of the First Amendment to the U.S. Constitution, which says that we have a right to speak freely and to petition the government for redress of grievances. This would also imply that we have a right not to have our court case regarding income taxes be censored or discriminated against from publication based on our views or the tax issues we are litigating. For instance, a notable tax freedom fighter, William Conklin, filed at least six different federal cases against the IRS and won several of them. The focus of his cases was related to the unconstitutionality of being compelled in the process of filing income tax returns to be a witness against oneself in violation of the 5th amendment. In the majority of his cases, the judges refused to publish his cases. For instance, the case of Conklin vs. United States of America, No. 94-1213 in the Tenth circuit, was unpublished. This kind of censorship is unconscionable!

6.12.4.4 Judicial Conspiracy Following Passage of 16th Amendment in 1913
With the definitions and historical legal background prior to the passage of the 16th Amendment (in 1913) fresh in our minds, we’ll now try to start answering some questions:

1. How did taxes on businesses as excise/indirect taxes which fall on the consumer evolve into direct taxes on the labor of individuals (which are property) after the passage of the 16th Amendment?
2. How does the court justify a deviation from precedents already established by the U.S. Supreme Court in a way that is consistent with the U.S. Constitution?
3. How did the courts distort the interpretation of the law to expand the reach of the income tax to become direct taxes on citizens living outside of the federal zone (how did they “get away with it”)?

To answer these questions, we have to look at later cases and see how the courts redefined “excise taxes” or “indirect taxes”, since the following case firmly established that taxes on income allowed under the 16th Amendment are limited to indirect or excise taxes:

"The 16th Amendment prohibited the ... power of income taxation possessed by Congress from the beginning from being taken out of the category of indirect taxation to which it inherently belonged..." [in describing Brushaber v. Union Pacific Railroad Co., 240 U.S. 1 (1916), 17-19]

[Stanton v. Baltic Mining, 240 U.S. 103]

Most of error and distortion in the meaning of the Internal Revenue Code, and the judicial conspiracy to protect and expand the income tax, it turns out, comes not from the U.S. Supreme Court, but from the federal appellate/circuit courts immediately below the Supreme Court. Indirectly, the Supreme Court has contributed to the misdirected verdicts of the circuit courts by refusing to hear (not granting a “writ of certiorari”) to cases which relate to direct income taxes on individuals. Most of that distortion, we argue, came after the passage of the 16th Amendment, and results from a misapplication and misunderstanding of the Internal Revenue Code by the circuit courts. It also results indirectly from voters adopting the socialist policies instituted by President Franklin D. Roosevelt during his long term in office.

We’ll start the exposition by examining the case of Evans v. Gore, 253 U.S. 245 (1920):

"After further consideration, we adhere to that view and accordingly hold that the Sixteenth Amendment does not authorize or support the tax in question." [A direct tax on salary income of a federal judge]

This case quite clearly shows that a direct tax on the income of a federal judge is unconstitutional. The case was then subsequently overturned by the U.S. Supreme Court in O’Malley v. Woodrough, 307 U.S. 277 (1939). However, the Supreme Court in that case declined to address whether the tax on income of federal judges was a “direct” or an “indirect” tax or the nature of its constitutionality relative to the 16th Amendment, and therefore they skirted entirely the issue of whether taxes on income of citizens could or should be included in “gross income”. Instead, by fiat, the justices simply said without any real legal analysis of facts, that the tax was constitutional because everyone regarded it as “unpopular”. This, of course was a cop-out and there was a long dissenting opinion that advocated a more rational view that is more consistent with this document. Here’s an excerpt from the findings of the court in that O’Malley case:

"However, the meaning which Evans v. Gore, supra, imputed to the history which explains Article III, 1 was contrary to the way in which it was read by other English-speaking courts. The decision met wide and steadily growing disgust from legal scholarship and professional opinion. Evans v. Gore, supra, itself was rejected by most of the courts before whose the matter came after that decision.

This decision, it is to be noted, occurred during a period of depression and recovery from depression, in which Franklin Roosevelt was pushing his socialist “Social Security” agenda. President Roosevelt held office for three terms, or 12 years. During that time, FDR wanted to ramrod his socialist agenda (Social Security, the Federal Reserve, Income Taxes, outlawing of ownership of gold coin, forced use of paper money) through Congress and the courts and get it firmly entrenched in our system of government before he left office. Therefore, FDR had to “stack” the Supreme Court by doubling its size from six to twelve justices. We talked about this in section 6.1 and even quoted FDR’s own words about the “supreme court packing plan” in our analysis. This was unprecedented in American history and he was able to do it successfully because the Constitution didn’t specify the size of the Supreme Court! The court that made the ruling above was therefore a “rigged”

379 The opinion is set forth in a footnote at page 160 et seq., of 3 Cranch.
380 Printed in 157 U.S. at page 701.
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court. This ruling was the beginning of a long string of unfavorable rulings at the federal appellate level that would eventually mean the spread of the unconstitutional fraud we know today as the income tax. We’ll now examine some of these circuit court cases. If you examine Supreme Court cases following *Evens vs. Gore* and search for the word “direct tax” and “excise tax”, you will find nothing that relates to income taxes on citizens domiciled in the 50 union states. Consequently, when the IRS wants to defend the validity of the income tax, it usually cites *Brushaber v. Union Pacific Railroad* as its precedent.

It is very important to note a fact that in the *Brushaber* decision, the person subject to tax was a nonresident alien principal, who was receiving income from a railroad through a trustee, rather than directly. Treasury decision 2313, which was published just after this decision was rendered, reveals this:

"...it is hereby held that income accruing to nonresident aliens in the form of interest...and dividends...is subject to the income tax imposed by the act of October 3, 1913. The responsible heads, agents, or representatives of nonresident aliens...shall make a full and complete return of the income therefrom on...Form 1040..."

So there you have it. The Treasury Department stated that you are to file Form 1040 on behalf of your "nonresident alien principal". So don’t forget to do that next April 15th! This is a fact the IRS doesn’t like to discuss, for obvious reasons!

6.12.4.5 The Federal District/Circuit Court Conspiracy to Protect the Income Tax

Recall that the Supreme Court declared in *Stanton v. Baltic Mining Co.*, 240 U.S. 103 (1916) that the only constitutional income taxes were *excise taxes*. The federal circuit/appellate courts, following the passage of the 16th Amendment in 1913, and the Supreme Court decisions that followed, suddenly got very creative in their definitions of “excise tax” in order to fit a square peg into a round hole made by the 16th Amendment. This was encouraged by the fact that the Supreme Court refused to hear cases involving direct taxes on income (looked the other way). Such cases are referred to as “cert denied”. However, it is an important principal of law that the fact that a cert was denied is NOT necessarily an affirmation of a particular federal circuit court ruling by the Supreme Court. This lack of attentiveness by the Supreme Court in not correcting errors by the circuit courts gave the circuit and district courts carte blanche authority to do *anything they wanted* and to ignore the constitution entirely relative to income taxes. The result was a broadened application of income taxes to what should have been excepted subjects, like Americans living outside the federal United States but inside the United States of America. We’ll examine some of these cases to show you how the courts “legislated” the income tax by redefining the word “excise”, and in some cases also boldly claiming, quite wrongly, that the 16th Amendment authorized “direct income taxes without apportionment” (see the case of *U.S. v. Collins*, 920 F.2d. 619, 1990, mentioned in section 6.4.5). In all cases, we emphasize that the devious tactics mentioned in section 6.12.4.3 “Common Manifestations of the Judicial Conspiracy” apply.

The first case we want to look at is *Simmons v. United States*, 308 F.2d. 160, 8/28/1962:

A direct tax is a tax on real or personal property, imposed solely by reason of its being owned by the taxpayer. A tax on the income from such property, such as a tax on rents or the interest on bonds, is also considered a direct tax, being basically a tax upon the ownership of property. Yet, from the early days of the Republic, a tax upon the exercise of only some of the rights adhering to ownership, such as upon the use of property or upon its transfer, has been considered an indirect tax, not subject to the requirement of apportionment. The present tax falls into this latter category, being a tax upon the receipt of money and not upon its ownership.

This tax is similar to others held to be indirect. In the case which on its facts most nearly resembles the present one, *Schley v. Rew*, 90 U.S. (23 Wall.) 331, 346-348, 23 L.Ed. 99 (1875), the Supreme Court upheld a federal death tax, placed upon persons receiving real property from a deceased under a will or by intestate succession, against the claim that the tax was an unapportioned direct tax on property. In that case, as in the present, the tax was borne directly by the recipient, but was held to be merely upon the transfer of property. The Schley case was by name reaffirmed in *Knowlton v. Moore*, 178 U.S. 41, 78-83, 20 S.Ct. 742, 44 L.Ed. 969 (1900), and by implication in *New York Trust Co. v. Eisner*, 256 U.S. 233, 249, 21 L.Ed. 506, 75 L.Ed. 963 (1921), both cases upholding federal estate taxes imposed, not upon the beneficiary but upon the decedent's estate. A tax upon the donor of an inter vivos gift was held to be an indirect tax in *Bromley v. McCaughn*, 280 U.S. 124, 134-138, 50 S.Ct. 46, 74 L.Ed. 226 (1929). If a tax on giving property is indirect, so would be a tax on receiving it, regardless of its source. That no distinction may be drawn between giving and receiving was pointed out in *Fernandez v. Wiener*, 326 U.S. 340, 352-355, 361-362, 66 S.Ct. 178, 90 L.Ed. 116 (1945), where the Supreme Court upheld as an indirect tax the federal estate tax on community property at the death of one spouse: "If the gift of property..."


382 *Hylton vs. United States*, 3 U.S. (3 Dall.) 171, 1 L.Ed. 556 (1796) (tax on carriages for the conveyance of persons).


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may be taxed, we cannot say that there is any want of constitutional power to tax the receipt of it, whether as a
result of inheritance [citation omitted] or otherwise, whatever name may be given to the tax * * *. Receipt in
possession and enjoyment is as much a taxable occasion within the reach of the federal taxing power as the
enjoyment of any other incident of property.”

While the distinctions drawn in these cases may seem artificial, the necessity for making them stems from the
structure of the Constitution itself, which distinguishes between direct and indirect taxes. The Supreme Court has
restricted the definition of direct taxes to the above-enumerated well-defined categories, and we have no warrant
to expand them to others.

Even if we were to assume that the tax upon Simmons is direct, it comes within the Sixteenth Amendment, which
relieved direct taxes upon income from the apportionment requirement. We need look no further than the two
most recent Supreme Court cases in this area. In Commissioner of Internal Revenue v. Glenshaw Glass Co., 348
U.S. 426, 75 S.Ct. 473, 99 L.Ed. 493 (1955), the Court upheld the inclusion in gross income of money received
by the taxpayers as punitive damages, stating that “here we have instances of undeniable accessions to wealth,
clearly realized, and over which the taxpayers have complete dominion.” 348 U.S. at 431, 75 S.Ct. at 477. This
test was specifically reaffirmed in James v. United States, 366 U.S. 213, 81 S.Ct. 1052, 6 L.Ed.2d 246 (1961),
where the Court considered the taxability of embezzled money. The plunder was held to be income solely because
it came into the taxpayer’s possession and control and despite the fact that he had no right to it and indeed was
under a legal obligation to return it to its rightful owner. This obligation to repay was deemed irrelevant, for a
gain “constitutes taxable income when its recipient has such control over it that, as a practical matter, he derives
readily realizable economic value from it.” As is apparent from the quoted statements, and as illustrated by
the diverse factual situations in these cases, it is the status in the recipient’s hands of the money being taxed which
is the crucial factor, while the source of the money is not relevant.

The above case of Simmons v. United States taxed receipt of income (which in this case was a gift) by a citizen not related
to the conduct of a business or trade, as an occasion for an excise/indirect tax. But we know that this violates the definition
of an excise tax in Flint v. Stone Tracy (220 U.S. 107) and the other definitions of excise tax stated earlier. Interestingly,
they didn’t label the tax on the gift as an excise tax, but that is the only way it can be classified, based on our discussion in
section 5.1, where we talked about the legal types of federal taxes. Why didn’t the court label the tax an excise? Because
then they would have to talk about Flint v. Stone Tracy and relate the event being taxed to a business transaction involving
sale and manufacture of commodities. Since this case didn’t involve the sale or manufacture of commodities, then the court
couldn’t uphold the tax! The case also ignores the following other issues and considerations, which are very relevant to the
issue of taxation:

1. Whether the income received was a result of interstate commerce or foreign commerce, as per Article I, Sections 8,
Clauses 1 and 3 of the Constitution, which constrain Congress’ power to taxing foreign and interstate commerce.
These are the only taxable “sources” allowed by the Constitution. It would appear that the income in question in
this case here didn’t cross state boundaries, and yet the issue was never addressed, because if it was, the government’s
ability to impose the tax would be eliminated.

2. Whether the tax was a Citizen of the 50 union states from income earned within the state. If it was, then 26
U.S.C. §8612 and the source become relevant to whether the income received was taxable. If the court had addressed
this issue, then once again the court would not have been able to uphold the tax.

3. What “privilege” was being taxed that related to the indirect or excise tax upheld by the court. (see Flint v. Stone
Tracy Co., 220 U.S. 107 (1911)). According to Flint, “...it is the privilege which is the subject of the tax and not the
mere buying, selling or handling of goods”. Once again, if this issue was considered, the court would not have been
able to uphold the tax.

4. Whether income beneficially received by Simmons was related to “the manufacture, sale, or consumption of
commodities within the country” as per Flint v. Stone Tracy Co., 220 U.S. 107 (1911)). This issue is clearly very
relevant to the imposition of an alleged excise tax, and yet it was ignored by the court. If the court had addressed
this issue, it also would not be able to sustain the indirect/excise tax being imposed.

Next, we look at the case of United States v. Collins, 920 F.2d. 619, (10th Cir. 11/27/1990):

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384 326 U.S. at 353, 66 S.Ct. at 185. Analogous too are cases holding that a tax on the gross receipts of a business is an indirect tax, but, being a tax on
business, this is more like the traditional excise tax, expressly treated by the Constitution as not direct. Spreckels Sugar Ref. Co. v. McClain, 192 U.S. 397,
410-413, 24 S.Ct. 376, 48 L.Ed. 496 (1904); Stanton v. Baltic Mining Co., 240 U.S. 103, 114, 36 S.Ct. 278, 60 L.Ed. 546 (1916) (alternate holding); Penn

L.Ed.2d. 246 (1961).
Dickstein's motion to dismiss advanced the hackneyed tax protester refrain that federal criminal jurisdiction only extends to the District of Columbia, United States territorial possessions and ceded territories. Dickstein's memorandum blithely ignored 18 U.S.C. § 3231 which explicitly vests federal district courts with jurisdiction over "all offenses against the laws of the United States." Dickstein also conveniently ignored article I, section 8 of the United States Constitution which empowers Congress to create, define and punish crimes, irrespective of where they are committed. See United States v. Worrall, 2 U.S. (2 Dall.) 384, 393, 1 L.Ed. 426, 28 F.Cas. 774 (1798) (Chase, J.). Article I, section 8 and the sixteenth amendment also empower Congress to create and provide for the administration of an income tax; the statute under which defendant was charged and convicted, 28 U.S.C. § 7201, plainly falls within that authority. Efforts to argue that federal jurisdiction does not encompass prosecutions for federal tax evasion have been rejected as either "silly" or "frivolous" by a myriad of courts throughout the nation. See, e.g., United States v. Dawes, 874 F.2d 746, 750 (10th Cir.), cert. denied, 493 U.S. 920, 107 L.Ed.2d 264, 110 S.Ct. 284 (1989), overruled on other grounds, 895 F.2d 1581 (10th Cir. 1990); United States v. Tedder, 787 F.2d 540, 542 (10th Cir. 1986); United States v. Amon, 669 F.2d 1351, 1355 (10th Cir. 1981); United States v. Brown, 600 F.2d 248, 259 (10th Cir.), cert. denied, 444 U.S. 917, 100 S.Ct. 233, 62 L.Ed.2d 172 (1979); Cheek, 882 F.2d at 1270; United States v. Ward, 833 F.2d 1538, 1539 (11th Cir. 1987), cert. denied, 485 U.S. 1022, 108 S.Ct. 1576, 99 L.Ed.2d 891 (1988); United States v. Koliboski, 732 F.2d. 1328, 1329-30 (7th Cir. 1984); United States v. Evans, 717 F.2d. 1334, 1334 (11th Cir. 1983); United States v. Drefke, 707 F.2d. 978, 981 (9th Cir.), cert. denied, 464 U.S. 942, 78 L.Ed.2d. 321, 104 S.Ct. 359 (1983); United States v. Spurgeon, 671 F.2d. 1198, 1199 (8th Cir. 1982); O'Brien v. United States, 51 F.2d. 193, 196, 10 A.F.T.R. (P-H) 223 (7th Cir.), cert. denied, 284 U.S. 673, 52 S.Ct. 129, 76 L.Ed. 569 (1931). In the face of this uniform authority, it defies credibility to argue that the district court lacked jurisdiction to adjudicate the government’s case against defendant.

Dickstein’s argument that the sixteenth amendment does not authorize a direct, non-apportioned tax on United States citizens similarly is devoid of any arguable basis in law. Indeed, the Ninth Circuit recently noted "the patent absurdity and frivolity of such a proposition." In re Beebraef, 885 F.2d. 547, 548 (9th Cir. 1989). For seventy-five years, the Supreme Court has recognized that the sixteenth amendment authorizes a direct nonapportioned tax upon United States citizens throughout the nation, not just in federal enclaves; see Brushaber v. Union Pac. R.R., 240 U.S. 1, 12-19, 60 L.Ed. 493, 36 S.Ct. 236 (1916); efforts to argue otherwise have been sanctioned as frivolous, see, e.g., Beebraef, 885 F.2d. at 549 (Fed. R. App. P. 38 sanctions for raising frivolous sixteenth amendment argument in petition for rehearing); Lovell v. United States, 755 F.2d. 517, 519-20 (7th Cir. 1984) (Fed. R. App. P. 38 sanctions imposed on pro se litigants raising frivolous sixteenth amendment contentions). Dickstein’s contention that defendant was not an "individual" under the Internal Revenue Code also is frivolous. See Dawes, 874 F.2d at 750-51; United States v. Studley, 783 F.2d. 934, 937 (9th Cir. 1986); United States v. Rice, 659 F.2d. 524, 528 (5th Cir. Unit A 1981). His disregard of governing legal precedent is further portrayed by his reference to the "alleged ratification" of the sixteenth amendment in the face of uniform contrary authority. See, e.g., Miller v. United States, 866 F.2d. 236, 241 (7th Cir. 1989); United States v. Sitka, 845 F.2d. 43, 46-47 (2d Cir.), cert. denied, 488 U.S. 827, 102 L.Ed.2d. 54, 109 S.Ct. 77 (1988); United States v. Stahl, 792 F.2d. 1438, 1440-41 (9th Cir. 1986), cert. denied, 479 U.S. 1036, 93 L.Ed.2d. 840, 107 S.Ct. 888 (1987); Sisk v. Commissioner, 791 F.2d. 58, 60-61 (6th Cir. 1986); see generally United States v. Stillhammer, 706 F.2d. 1072, 1077-78 (10th Cir. 1983). Argument reflecting such contemptuous disregard for established legal authority has no place within this circuit. [United States v. Collins, 920 F.2d. 619, (10th Cir. 11/27/1990)]

This case is quoted by the IRS as a reference in our Tax Protester Rebuttal on our website at http://famguardian.org/. This ruling has the following MAJOR and BLATANT defects:

1. It ignores the ruling of Stanton v. Baltic Mining, in referring to the Brushaber v. Union Pacific R.R., case, that income taxes are only constitutional as excise taxes, and not direct taxes:

   "that the provisions of the Sixteenth Amendment conferred no new power of taxation but simply prohibited the previous complete and plenary power of income taxation possessed by Congress from the beginning from being taken out of the category of indirect taxation to which it inherently belonged and being placed in the category of direct taxation"

Instead, the U.S. v. Collins ruling says that:

"...the Supreme Court has recognized that the sixteenth amendment authorizes a direct non-apportioned tax upon United States citizens throughout the nation, not just in federal enclaves"

and yet only cites ONE Supreme Court case, Brushaber, which clearly doesn’t sustain their position. This is a very bad precedent and bad law indeed! Brushaber claims that income taxes are constitutional as “excise taxes” only, not “direct taxes”. Where did the court get such nonsense? I contend that in this case they were just mad at the attorney, Dickstein, and were behaving irrationally. That was why they sanctioned him and dismissed him from the court.

2. Completely ignores the fact that in the Brushaber case, the appellant was acting as an agent for a nonresident alien, and NOT a citizen! But in the case of U.S. v. Collins, the appellant was a citizen, not a nonresident alien. This is a completely different situation.

3. In addition, it ignores all the issues, errors, and omissions we raised in the above case of Simmons v. United States, 308 F.2d. 160, 8/28/1962.

The last case we want to look at is U.S. v. Melton, 86 F.3d. 1153, ruling on May 22, 1996. This case dealt with brothers who owned a painting business and who evaded payment of income taxes by various highly creative means, including use of cash and avoiding banks, using gold coins, and setting up foreign corporations. It’s a fascinating case that has just about every major tax evasion and protester element in it. We’d highly recommend reading it. Below is an excerpt from the court’s ruling:

“While courts may have offered differing views of the income tax over time, the United States Supreme Court has consistently interpreted the federal income tax for 80 years. Since 1916, the Court has construed the tax as an indirect tax authorized under Article I, Section 8, Clause 1 of the U.S. Constitution, as amended by the Sixteenth Amendment. See Brushaber v. Union Pacific R.R. Co., 240 U.S. 1, 11, 16-19, 60 L.Ed. 493, 36 S.Ct. 236 (1916). Federal courts have all agreed that wages or compensation for services constitute income and that individuals receiving income are subject to the federal income tax—regardless of its nature. See, e.g., Brushaber, 240 U.S. at 17; United States v. Sloan, 939 F.2d. 499, 500-01 (7th Cir. 1991), cert. denied, 502 U.S. 1060, 117 L.Ed.2d. 110, 112 S.Ct. 940 (1992); Simmons v. United States, 308 F.2d. 160, 167-68 (4th Cir. 1962). In short, the debate over whether the income tax is an excise tax or a direct tax is irrelevant to the obligation of citizens to pay taxes and file returns. Simmons, 308 F.2d. at 166 n.21 (stating that “it has been clearly established that the labels used do not determine the extent of the taxing power”).

Furthermore, the duty to file returns and pay income taxes is clear. Section 1 of the Internal Revenue Code imposes a federal tax on the taxable income of every individual. 26 U.S.C. §1. Section 63 defines “taxable income” as gross income minus allowable deductions. 26 U.S.C. §63. Section 61 states that “gross income means all income from whatever source derived,” including compensation for services. 26 U.S.C. §61. Sections 6001 and 6011 provide that a person must keep records and file a tax return for any tax for which he is liable. 26 U.S.C. §6001 & 6011. Finally, section 6012 provides that every individual having gross income that equals or exceeds the exemption amount in a taxable year shall file an income tax return. 26 U.S.C. §6012. The duty to pay federal income taxes therefore is “manifest on the face of the statutes, without any resort to IRS rules, forms or regulations.” United States v. Bowers, 920 F.2d. 220, 222 (4th Cir. 1990). The rarely recognized proposition that, “where the law is vague or highly debatable, a defendant--actually or imputedly--lacks the requisite intent to violate it,” Mallis, 762 F.2d. at 363 (quoting United States v. Citrizer, 498 F.2d. 1160, 1162 (4th Cir. 1974)), simply does not apply here.

Once again, this Appellate court ruling ignores all the same issues referenced earlier in Simmons v. United States. It ignores constitutional issues such as Article I, Section 8, Clauses 1 and 3, which constrain the Congress’ taxing power to foreign and interstate commerce, and their relation to 26 U.S.C. §861 and the 26 C.F.R. §1.861-1 through 26 C.F.R. §1.861-14. It does not attempt to identify whether the income derives from a taxable “source”. It doesn’t relate the income to an occasion that is appropriate to an excise, such as the sale or manufacture of commodities involving interstate or foreign commerce. This is clearly a glaring error in logic and legal analysis, and yet it is allowed to stand because of a federal judicial conspiracy to uphold the income tax!

There are many, many other cases we could discuss, but they all follow the same pattern of the two indicated above. In the interest of conserving space, we won’t show any others here.

Following the expansion of the definition of “excise taxes” by the circuit courts documented above, a number of cases were heard by the federal appellate courts dealing directly with the constitutionality of the income taxes and the nature of being a “direct tax”. In each case, the court unfavorably “rubber stamped” the result without dealing with the constitutional issues of direct vs. indirect taxes. They also failed to address the nature of the parties allegedly subject to the tax, such as whether they were citizens domiciled in the 50 union states, nonresident aliens, or citizens living overseas. This simply clouded the application of the income taxes even further for the average Citizen, which we believe was clearly their intent. Here are two examples of such abuse by the federal appellate courts:


We’ll first provide the ruling in the case of Charczuk v. Commissioner of Internal Revenue (771 F.2d. 471), because the arguments of the “taxpayer” not only were rejected by the court, but the court also sanction of attorney fees against the appellant. Below is an excerpt from that case:
Paul E. Charczuk and Victoria Charczuk jointly filed a Form 1040 for the taxable year 1977 reflecting income of $4,763.00. This amount was entered on the line for "business income" rather than on the line for "wages, salaries, tips and other employee compensation." Attached to the taxpayers' return were seven Form W-2 Wage and Tax Statements showing that the taxpayers received wages during 1977 totaling $12,276.00. Also attached was a Schedule C for each taxpayer claiming a "net profit" of $2,668.00 for Paul Charczuk and $2,095.00 for Victoria Charczuk. On June 9, 1980, the Commissioner sent taxpayers a notice of deficiency informing them that they owed $1,148.00 in taxes for 1977 based on disallowance of all expenses claimed on Schedule C for lack of verification. Subsequently, the taxpayers petitioned the Tax Court for a redetermination of the deficiency. In those proceedings the taxpayers did not attempt to challenge the Commissioner's determination by presenting evidence in support of their claimed deductions, but rather argued that the income tax itself was invalid as a matter of law.

The Tax Court granted summary judgment in favor of the Commissioner. T.C. Memo. 1983-433. Taxpayers appeal from this judgment claiming the Tax Court misconstrued their arguments against the income tax and that its decision was contrary to law and "illogical." We affirm.

[...]

It takes little consideration to determine that the arguments presented by taxpayers with respect to these issues are meritless and unreasonable. However, to forestall taxpayers' patently false claim that "the issues in this case have never been addressed and answered by any Federal Article III Court" we will quote at length from the opinion of the United States Court of Appeals for the Second Circuit in Ficalora v. Commissioner of Internal Revenue, 751 F.2d 85 (1984), cert. denied 471 U.S. 1005, 105 S.Ct. 1869, 85 L.Ed.2d. 162 (1985), which involved taxpayers who were represented by the same Thomas J. Carley who represents the taxpayers in the instant appeal.

The quoted text which follows reveals that the Second Circuit in Ficalora was responding to arguments substantially identical to those taxpayers advance in this case.

I. Constitutional Authority to Impose An Income Tax on Individuals

We first address ourselves to the appellant's contention that neither the United States Congress nor the United States Tax Court possess the constitutional authority to impose on him an income tax for the taxable year 1980.

Appellant argues that an income tax is a "direct" tax and that Congress does not possess the constitutional authority to impose a "direct" tax on him, since such a tax has not been apportioned among the several States of the Union. In support of his argument, appellant cites Article 1, Section 9, clause 4 of the United States Constitution which provides that:

"No Capitation, or other direct, Tax shall be laid, unless in Proportion to the Census or Enumeration herein before directed to be taken."

He also relies on the case of Pollock v. Farmers' Loan and Trust Co., 157 U.S. 429, 15 S.Ct. 673, 39 L.Ed. 759 (initial decision), 158 U.S. 601, 15 S.Ct. 912, 39 L.Ed. 1108 (decision on rehearing) (1895), wherein the United States Supreme Court held that a tax upon income from real and personal property is invalid in the absence of apportionment. In making his argument that Congress lacks constitutional authority to impose a tax on wages without apportionment among the States, the appellant has chosen to ignore the precise holding of the Court in Pollock, as well as the development of constitutional law in this area over the last ninety years. While ruling that a tax upon income from real and personal property is invalid in the absence of apportionment, the Supreme Court explicitly stated that taxes on income from one's employment are not direct taxes and are not subject to the necessity of apportionment. Pollock v. Farmers' Loan and Trust Co., 158 U.S. at 635, 15 S.Ct. at 919. Furthermore, the Sixteenth Amendment to the United States Constitution, enacted in 1913, provides that:

"The Congress shall have the power to lay and collect taxes on income, from whatever source derived, without apportionment among the several States, and without regard to any census or enumeration."

Finally, in the case of New York, ex rel. Cohn v. Graves, 300 U.S. 308, 57 S.Ct. 466, 81 L.Ed. 666 (1937), the Supreme Court in effect overruled Pollock, and in so doing rendered the Sixteenth Amendment unnecessary, when it sustained New York's income tax on income derived from real property. In New Jersey, Id. at 314-15, 57 S.Ct. at 468-69. Hence, there is no question but that Congress has the constitutional authority to impose an income tax upon the appellant.

II. Statutory Authority to Impose an Income Tax on Individuals and Definition of Taxable Income

The appellant contends that "[n]owhere in any of the Statutes of the United States is there any section of law making any individual liable to pay a tax or excise on 'taxable income.' . . . The essence of the appellant's 386 Each Schedule C (entitled Profit or (Loss) from Business or Profession (Sole Proprietorship)) gave the taxpayers' name, address, social security number and the amount claimed as "net profit." To the right of the area for deductions on both schedules was the instruction "See Form-21." A "Form-21" was attached for Paul Charczuk which detailed various "subtractions" for taxes, rent, subsistence, interest, auto, telephone, utilities, supplies, dues and subscriptions from "receipts" of $6,676.00. No "Form-21" or similar explanation of calculations was attached for Victoria Charczuk.
argument is that 26 U.S.C. §1 does not impose a tax on any individual for any stated period of time; rather, it
imposes a tax on an undefined: “taxable income”.

Section 1 of the Internal Revenue Code of 1954 (26 U.S.C.) (hereinafter the Code) provides in plain, clear and
precise language that “there is hereby imposed on the taxable income or every individual . . . a tax determined in
accordance with” tables set-out later in the statute. In equally clear language, Section 63 of the Code defines
taxable income as “gross income, minus the deductions allowed by this chapter . . .”, gross income, in turn, is
defined in Section 61 of the Code as “all income from whatever source derived, including (but not limited to) . . .
: (1) Compensation for services . . .”. Despite the appellant’s attempted contorted construction of the statutory
scheme, we find that it coherently and forthrightly imposes upon the appellant a tax upon his income for the year
1980.

[...]

This appeal is frivolous. Pursuant to Rule 38 of the Federal Rules of Appellate Procedure, we impose on the
appellants double the costs of the Commissioner.

[...]

When the costs incurred by this Court and respondent are taken into consideration, the maximum damages
authorized by the statute ($500) do not begin to indemnify the United States for the expenses which petitioner's
frivolous action has occasioned. Considering the waste of limited judicial and administrative resources caused
by petitioner’s action, even the maximum damages authorized by Congress are wholly inadequate to compensate
the United States and its other taxpayers. These costs must eventually be borne by all of the citizens who honestly
and fairly participate in our tax collection system. * * * (Syndes v. Commissioner, [74 T.C. 864, 872-873 (1980),
affd. 647 F.2d. 813 (8th Cir. 1981)].)

[...]

Courts are in no way obligated to tolerate arguments that thoroughly defy common sense. Such conduct is
permissible in our society for the very young, those attempting to make a joke or, occasionally, philosophers, but
it cannot be allowed of one engaged in the serious work of a practicing attorney appearing before a court of law.
Mr. Carley’s conduct in this suit has been a paradigm of unreasonable behavior, and it has been exceedingly
vexatious as that term is understood by the Supreme Court. See Christiansburg Garment Co. v. EEOC, 434 U.S.
412, 421, 54 L.Ed.2d. 648, 98 S.Ct. 694 (1978). (In a case arising under Title VII of the Civil Rights Act of 1964,
the Court stipulated that “the term ‘vexatious’ in no way implies that the plaintiff’s subjective bad faith is a
necessary prerequisite to a fee award against him.”). Given the continued character of Mr. Carley’s insincerence,
justice requires that he and his clients bear the full weight of the sanctions allowed by law so that the government,
and ultimately all law abiding taxpayers, will not be taxed with the expense of opposing meritless contentions
such as his.

Accordingly, the decision of the Tax Court is affirmed and Paul E. Charczuk and Victoria Charczuk are ordered
to pay the government double its costs on appeal. In addition, the government is ordered to submit within twenty
(20) days to the court clerk, and to Thomas J. Carley, an appropriate accounting of all expenses (other than costs
of the appeal) and attorneys’ fees it has reasonably incurred as a result of this appeal. Thomas J. Carley may file
with the court clerk a challenge to the government’s accounting within ten (10) days of the government’s filing
only with regard to whether the expenses and fees were in fact incurred on this appeal. Upon approval of the
government’s accounting or any part of it by the court, Thomas J. Carley will be ordered to personally pay to the
government the entire amount approved.387

You will note that the court ignored all of the same issues we raised with the cases of Simmons v. United States, 308 F.2d.
160, and U.S. v. Melton, 86 F.3d. 1153. They readily identified the receipt of income as other than a “direct tax”, which
means that it must be an “indirect tax”. The only legitimate and constitutional type of indirect tax that it could be, as
authorized by the 16th Amendment, is an “excise tax”. But guess what, the court didn’t mention a word about excise taxes or
their applicability only to businesses. The subject of this case, however, was not a business, but an natural person. We refer
you again to section 5.1 and following entitled “Introduction to Federal Taxation”.

We hope that this section has served to emphasize the basic problem with the Internal Revenue Code that Congress is not
willing to address:

387 Courts imposing sanctions on an attorney under § 1927 must “afford the attorney all appropriate protections of due process available under the law.” House Conf. Rep. No. 96-1234, 96th Cong., 2d Sess. 8, reprinted in 1980 U.S. Code Cong. & Ad. News 2781, 2783. At oral argument in this case, Mr. Carley was offered an opportunity to explain why sanctions should not be imposed against him personally. This satisfies any right he may have had to a
1. The laws are unnecessarily complex, mainly because they have to be so carefully crafted to conceal the real truth that most citizens domiciled in the 50 union states with only domestic income DON’T owe tax.

2. Even most judges don’t really understand the Internal Revenue Code and don’t agree with each other on their interpretation. See section 3.20.1 “Uncertainty of the Federal Tax Laws” for more interesting reading on this subject.

3. The complexity and uncertainty of the Internal Revenue Code contributes significantly to a violation of “due process” discussed in this and section 3.20.1 “Uncertainty of the Federal Tax Laws”. The first principle of due process is that the laws are written to be clear and unambiguous enough that they can consistently be interpreted and applied by citizens and the courts. An unclear law also violates the Sixth Amendment to the Constitution.

6.12.4.6 State Court Rulings

The State courts have held that the income tax is a direct property tax. This is revealed by the following cases:


There appears to be no dispute about the plain requirements of the Constitution that direct taxes must be apportioned and that indirect/excise taxes must be uniform. Likewise as shown above, there is a line of decisional authority regarding the generally accepted proposition that income is property.

6.12.5 2003: Federal Court Bans Irwin Schiff’s Federal Mafia Tax Book

Below is an article about a ban on the this country’s most famous anti-tax book published by the most famous tax protestor at the time, Irwin Schiff. The article was published by the We the People Foundation for Constitutional Education and distributed via email on June 30, 2003.

Judge Bans Schiff Book on Income Tax

1st Amendment Thrashed to Buy the Tax More Time New York Times: More Deception


Schiff's book, which is a personal and legal examination of the income tax fraud, and includes extensive, and specific quotations and analyses of Internal Revenue Code and Supreme Court rulings on the tax, was banned even though the
Department of Justice (which bears the burden of proof) presented no evidence and no witnesses at the April 11th preliminary injunction hearing. Click Here to read the first portion of the censored book (.pdf).

In short, Judge George banned Schiff’s book as "false commercial speech" without any specific analysis or any in-court evidentiary examination establishing the "falsity" of Schiff's actual speech and by blithely ignoring the substantial body of established Supreme Court constitutional law protecting free expression and publication.

With only an unsubstantiated claim of criminal speech asserted by a government witness (via a written declaration), Judge George summarily dismissed the content of Schiff's book as "largely autobiographical, containing in large part Schiff's anti-tax and anti-government diatribes and theories." Of course, it appears to be lost on the court that this is the exact type of speech protected by the First Amendment and -- even when intertwined with "commercial" speech -- requires the highest level of examination and legal justification to censor.

Allen Lichtenstein, general counsel of the American Civil Liberties Union in Nevada, said he looked forward to arguing the case before the Ninth Circuit Court of Appeals. Schiff said he had done nothing wrong and would appeal. "We argued that the book is not commercial speech, cannot be banned as false commercial speech and does not meet any other criteria for censorship," Lichtenstein said.

On Tuesday June 17, The New York Times ran an article authored by David Cay Johnston about the Schiff injunction. According to Schiff, Johnston makes two knowingly false statements distorting the perceived nature of the proceedings. Schiff has demanded a formal retraction from the New York Times.

Johnston wrote," At the court hearing, Mr. Schiff fired his lawyer after she said that she could not argue his tax claims because they lacked merit." In his demand letter to the Times, Schiff points out that the transcript from the hearing makes it explicitly clear that Schiff's attorney was not characterizing Schiff's legal assertions as false or lacking in any way, but instead that she was effectively prohibited by the court from even raising the issues in defense of Schiff under fear and threat of court sanction.

Analysis of the Order

To reach his contorted legal conclusions and to issue the preliminary injunction in favor of the IRS, Judge George ruled, without any evidentiary examination or cross-examination, to conclude that Schiff's speech is false.

With this in mind, please note on page 4 of the Order there are five distinct, separate legal elements listed for the government to successfully assert a claim for an injunction related to an "abusive tax shelter."

In his order however, the judge conveniently "combines" his analysis of the critical second and third statutory elements, (i.e., relating to making actual "false and fraudulent statements" and the defendant's "reason to know" about their falsity) together within section "B" of the Order, thereby clouding the court's grossly inadequate treatment in establishing the truth or falsity of Schiff's actual speech.

While Section "B" contains much ado concerning Irwin's past criminal tax convictions, his failed federal appeals and Schiff's extensive knowledge and expertise in Internal revenue Code, precious few words are wasted establishing the actual falsity of Schiff's speech. In fact, most of the relevant language concerning the court's finding of falsity merely lists District Court decisions of other victims of the IRS's nationwide attack on speech. The Court is in effect stating, "All these other people had false speech concerning abusive tax shelters so Schiff's speech is too."

In short, to enable the government's full and unfettered dismissal of the very significant First Amendment issues raised subsequently by the ACLU, Judge George quickly reaches the judicial conclusion of the "falsity" of Schiff's speech (relative to abusive tax shelters) by grossly mischaracterizing Schiff's legal assertions within the context of several Supreme Court cases cited that are only tangentially related to the core legal issues raised in Schiff's actual speech.

Example: The Court cites the 1916 Brushaber case which addressed the "right of Congress to impose income tax" [sic]. In fact, Brushaber was acting as a withholding agent for a foreign corporate entity operating inside the US and was in fact, under US law, liable in that capacity. This issue is not the issue raised by Schiff in the Federal Mafia.

According to Schiff's Federal Mafia material - if Brushaber was a natural citizen of living and working in the 50 sates, his personal wages would in fact be non-taxable because they don't meet the constitutional definition of "income" as defined by

The Great IRS Hoax: Why We Don't Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO) Copyright Family Guardian Fellowship http://famguardian.org/
Chapter 6: History of Federal Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.  

The Supreme Court (i.e., a corporate profit or gain). It is Supreme Court decisions such as these cited in Schiff’s Mafia (and therefore, his alleged tax "scheme") that the Court has blindly ignored in its legal analysis.

The bottom line: Nowhere is there a direct rebuttal or examination of the specific legal assertions advanced by Schiff in either his speech or his book. Every subsequent aspect contained in the Court’s injunction is rationalized, and squarely erected, upon this defective judicial premise.

In reality, Schiff’s "abusive tax scam" is merely a detailed discussion and analysis of Internal Revenue Code, the Constitution, and US Supreme Court decisions, coupled with detailed instructions on how average Americans can implement the logical conclusions and reasonable inferences of those legal facts to protect their property and their rights.

The IRS, DOJ and now the US District Court, have failed to provide ANY specific, substantive rebuttal to ANY of the specific elements of Schiff’s speech - even though these elements contain the nexus of the falsity or truth of his speech, and thereby are at the heart of determining the legality or criminality of the alleged “abusive tax scheme”. To fail to directly address the content and alleged falsity of the speech is a clear violation of due process.

Armed with this defective and patently self-serving judicial conclusion, the Court then begins to rebut the 1st Amendment free speech issues raised in the ACLU’s amicus briefs.

(Note: The 1st Amendment discussion begins on page 13 of the order)

Commercial Speech

Judge George summarily concludes not only that The Federal Mafia is non-protected "false" commercial speech because the book is sold for money and it contains false information that might be of "selfish" economic benefit to the audience (or Schiff) -- but that it should be banned because it advertises other Schiff products that naturally lead to the same alleged tax "scam." I.e., as false commercial advertising, the book should be banned.

The judge, citing the 9th Circuit Estate Preservation case, makes the implicit point that Schiff, outside this injunction, is free to continue to give tax planning advice as long as it is “legitimate” as (quote) “every honest and qualified tax consultant knows.”

Judge George, having concluded that the book constitutes “core commercial speech,” (i.e. “advertising, plain and simple”) dismisses the tightly interwoven political content and far reaching political implications of Schiff’s work and instead focuses on establishing that Schiff’s book is simply a contrived “soup” of false advertising and an embedded "abusive tax scheme," which, of course, enjoy no protection.

Incitement of Imminent Lawless Acts

At the beginning of the section dealing with the "Incitement of Imminent Lawless Acts" (page 26) Judge George cites the Brandenburg v. Ohio Supreme Court case where the court upheld that even speech advocating the violation of law was protected, as long as the speech did not “incite imminent unlawful acts”.

The Brandenburg case is the modern day constitutional litmus test for the legal banning of speech. Below is the definition of the word "imminent".

Imminent 

Im*mi*nent, Imminent: it is the strongest — it denotes that something is ready to fall or happen on the instant; as, in imminent danger of one’s life.

1. Threatening to occur immediately; near at hand; impending; — said especially of misfortune or peril. “In danger imminent.” (Source: Webster’s Revised Unabridged Dictionary, © 1996, 1998 MICRA, Inc.)

Having already sidestepped the issue of whether filing a "zero return" constitutes an unlawful act, Judge George haphazardly, and improperly, dismisses the crucial Brandenburg "test" as inappropriate in Schiff’s case because the speech in Schiff’s book "incorporates the (tax) scheme" thereby implying that Schiff’s speech is the actual crime and therefore that this test need not be applied.
Chapter 6: History of Federal Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.  

The entire nature of the Supreme Court's Brandenburg litmus test revolves around the direct incitement of "imminent" lawless behavior - i.e., in the case of Brandenburg (and its supporting case citations) imminent VIOLENT behavior.  (Brandenburg was a Klansman engaged in inflammatory, racist speech.  His speech was upheld as constitutional because he merely advocated the breaking of the law.)

Judge George takes license in citing several sympathetic Court decisions, while choosing to ignore the direct guidance of the Supreme Court regarding this crucial legal test necessary to ban speech.

In short, the Court makes no attempt to establish how reading a book containing a legal analysis and instructions on how to file a tax return could result in anything resembling "imminent" activity of ANY type - whether lawful or not.  The judge seems content - as the other District tax case judges seem to be - of tolerating a mere logical relationship between this "unlawful" speech and a subsequent "criminal act."  With that linkage established, the "imminence" element to banning speech is cleanly dismissed out of hand.

By this court's logic, anyone who wrote a "how-to" book containing any information that was subsequently used in a crime - no matter how far removed from the alleged proximate cause -- and regardless of whether the speech was false or not - could be held liable for his/her speech or writings.

Illegal Acts

In the last section of the injunction order, the judge cements his previous conclusion of the false, (and thereby criminal), nature of Schiff's speech by citing a handful of free speech cases involving bomb makers, illegal drug manufacturers and "hit-men" that purport to, by example and association, show how speech that leads directly to and induces specific criminal conduct is not protected.

Of course unlike exploding a bomb or killing another human being -- which are reasonably understood to be plainly criminal acts - the filing of a tax return per instructions and legal advice of a court-acknowledged tax expert that specifically and plainly cites decisions of the Supreme Court and the Internal Revenue Code itself is much harder to comprehend as an overt criminal act.

Conclusion

The legal arguments and carefully selected lower level court cases cited by Judge George throughout the Order clearly appear strained in their effort to support a justifiable ban of Schiff's book and appear to set the stage for the Ninth Circuit to deny an appeal from Schiff.  The clearly protected political content of the book is outright ignored.  It is obvious that the government has found Schiff's speech (and many other tax "protestors") intolerable simply because the speech conveys details of the income tax fraud and that they have provided methods on how to effectively contravene its effects.

To be sure, the banning of speech through restraining orders and like vehicles are extraordinary remedies that can be implemented without a trial by jury, were designed to temporarily protect rights, property and the public tranquility at risk until other legal remedies could be effected.  They were never intended for the purposes of suppressing, or otherwise circumventing, rightful, lawful public debates and discussions about the tax codes or the abuses of government power.

The extraordinary remedy of enjoining speech was never intended to replace the proper processes of due process and the enforcement of laws as executed via indictments, prosecution and the judicial appeal process.  The delegated and strictly limited legal authority of our government to collect taxes DOES NOT, and CANNOT, ever trump the sovereign People's right to free speech.

That the judiciary would openly sanction the use of these extraordinary legal remedies and affirmatively deny Schiff his constitutionally protected right to speech while the government - for 13 years - has had the ability and resources to openly pursue Schiff with full, public criminal charges for his allegedly unlawful acts - AND HAS NOT -- should not be tolerated.  That our media would ignore -- and even unquestioningly facilitate -- this carnage on our Constitution is deplorable.

In the pivotal case New York Times Co. v. Sullivan (1964), Justice Brandeis, is cited from his concurring opinion in Whitney v. California, 274 U.S. 357, 375-376 restating the rationale behind free speech:

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"Those who won our independence . . . that public discussion is a political duty, and that this should be a fundamental principle of the American government. They recognized the risks to which all human institutions are subject. But they knew that order cannot be secured merely through fear of punishment for its infraction; that it is hazardous to discourage thought, hope and imagination; that fear breeds repression; that repression breeds hate; that hate menaces stable government; that the path of safety lies in the opportunity to discuss freely supposed grievances and proposed remedies, and that the fitting remedy for evil counsels is good ones. Believing in the power of reason as applied through public discussion, they eschewed silence coerced by law--the argument of force in its worst form. Recognizing the occasional tyrannies of governing majorities, they amended the Constitution so that free speech and assembly should be guaranteed." [emphasis added]

Will the People silently endure these abuses? We shall see.

"The liberties of a people never were, nor ever will be, secure, when the transactions of their rulers may be concealed from them."
[Patrick Henry]

"We are not afraid to entrust the American people with unpleasant facts, foreign ideas, alien philosophies, and competitive values. For a nation that is afraid to let its people judge the truth and falsehood in an open market is a nation that is afraid of its people."
[John F. Kennedy]


The definition of the term "acts of Congress" was formerly an especially good means to demonstrate the very limited territorial jurisdiction of the United States Courts. One place to look for that definition was in Rule 54(c) of the Federal Rules of Criminal Procedure. We quoted this rule in chapters 4 and 11 of this book as a means to demonstrate the very limited jurisdiction of the federal government starting in mid 2002.

Rule 54(c) of the Federal Rules of Criminal Procedure (prior to Dec. 2002)

"Act of Congress" includes any act of Congress locally applicable to and in force in the District of Columbia, in Puerto Rico, in a territory or in an insular possession.

Subsequently in Dec. 2002, the Federal Judiciary rewrote the Federal Rules of Criminal Procedure and took the contents of Rule 54 and moved it to Rule 1 of the Rules. They then removed the definition of "acts of Congress" from the definitions. Below is the explanation of what they did, from the notes under Rule 1:

NOTES OF ADVISORY COMMITTEE ON RULES - 2002 AMENDMENT

Rule 1 is entirely revised and expanded to incorporate Rule 54, which deals with the application of the rules. Consistent with the title of the existing rule, the Committee believed that a statement of the scope of the rules should be placed at the beginning to show readers which proceedings are governed by these rules. The Committee also revised the rule to incorporate the definitions found in Rule 54(c) as a new Rule 1(b).

... Rule 1(b) is composed of material currently located in Rule 54(c), with several exceptions. First, the reference to an "Act of Congress" has been deleted from the restyled rules; instead the rules use the self-explanatory term "federal statute." Second, the language concerning demurrers, pleas in abatement, etc., has been deleted as being anachronistic. Third, the definitions of "civil action" and "district court" have been deleted. Fourth, the term "attorney for the government" has been expanded to include reference to those attorneys who may serve as special or independent counsel under applicable federal statutes. The term "attorney for the government" contemplates an attorney of record in the case.

[See http://www.law.cornell.edu/rules/frcrmp/NRule1.htm]

Black's Law Dictionary doesn't define the term nor could we find any other definition that was as clear as the one above, but now, like all the other good leads that freedom fighters have discovered, the truth has once again been covered up and obscured by your deceitful public "servants" in order to perpetuate the illusion that they have more authority than the Constitution gives them. Write both your Congressman and the United States Committee on the Judiciary to complain at:

http://www.senate.gov/~judiciary/

In this section, we’ll discuss some of the incredible chicanery and legal trickery that was pulled by the federal courts in conspiring with the IRS in misapplying the Internal Revenue Code to extort and oppress of the rights of a specific Citizen, William Conklin. Bill is a famous tax resistance advocate who wrote a fascinating book called Why No One is Required to File Tax Returns: Reforming Tax Laws Using Our Fifth Amendment Rights. He runs a great website found at:

http://www.anti-irs.com/

Bill used his Fifth Amendment rights exclusively to litigate not having to file federal income tax returns. On his website and in his book, he largely ignores the 861/source issue that is one of the two themes of this document. He has a lot of very good and persuasive arguments about the Fifth Amendment, and he deadlocked the federal district courts on the income tax issue for over five years because of some of the very serious constitutional questions he raised that the courts refused to deal with and delayed ruling on! On his website, he states that he has won against the IRS seven times! Here are some of his cases:

1. Church of World Peace, Inc. v IRS, 715 F.2d. 492
2. United States v. Church of World Peace, 775 F.2d. 265
3. United States v Church of World Peace, 878 F.2d. 1281
4. Conklin v. United States, 812 F.2d. 1318
5. Conklin v. C.I.R., 897 F.2d. 1032
6. Tavery v. United States, 897 F.2d. 1027

For at least the past ten years, Bill has challenged everyone by offering at least $50,000 to the first person who can show him how he can file an income tax return without violating his Fifth Amendment right to not incriminate himself! Every time he publishes a new version of his book, he ups the ante! To date, no one, including famous Hollywood criminal lawyers like Melvin Belli, has been able to satisfy his challenge! He has more than adequately made his point that direct income taxes violate the Fifth Amendment to the Constitution on this basis alone! But this wasn’t enough, he took the issue all the way up to the Supreme Court. It was a hot potato for the Supreme Court so they denied his right to litigate the issue there (violation of the First Amendment right of free speech and of ability to petition the government for redress of grievances), which was another way of saying:

“We don’t want to argue with you and we know you are right, and if people hear the truth about, we’re in trouble!”

He had to appeal to the Supreme Court because the federal district court, after a 5-year delay reaching a verdict (!), ruled against him on the surface, but proved his point indirectly!

We don’t have room here to discuss all of his cases, but here is a quote from Judge Nottingham in Bill’s case of Conklin v. United States, 812 F.2d. 1318, which he said in open court on August 27, 1992. Remember, the issue was Bill Conklin litigating to defend his right not to be compelled to incriminate himself by filing or signing an income tax return, and he filed a tax return he wouldn’t sign and then litigated his right not to have to pay the $500 frivolous return penalty assessed by the IRS:

“And one of the fatal things that I—or things that you are overlooking—I will not say it is fatal, although it appears to me it may be fatal—is when you do not sign a return, the reason that the tax collection system is frustrated is because you are not signing under the penalty of perjury. I mean, if everybody could do what you did, the tax collection system would collapse, which you know I am sure some people would argue is not a bad result. But it is not one that I am in a position to bring about.”

Are you starting to see the picture? Judge Nottingham knows it is unconstitutional but his bigger concern is that he doesn’t want to undermine the tax system because his job would be threatened! According to 28 U.S.C. §134(a), federal judges must be on “good behavior” in order to hold office, and can be removed from office on bad behavior. Could it be that in this case,

declaring income taxes unconstitutional might be described by the Congress, who would impeach him, as being “bad behavior”? **WE THINK SO!!!**

We’d also like to repeat some of Bill’s own words from his book:

> Notice that the judge basically told me that I could not possibly win because I would overturn the federal tax system. Of course, that was the point of my lawsuit to begin with!

> After thinking about the case for five years(!), he decided to rule against me. He took the position that the Fifth Amendment does not apply to tax returns because the Fifth Amendment applies only to “compelled testimony.”

> In other words, the Fifth Amendment only applies to information that individuals are required to give to the government.

> Since I had argued that the Fifth Amendment applies to tax returns because I felt that their filing was compelled by the penal provisions of the law, it is clear that Judge Nottingham took the position that individuals are not required to give information to the government on the 1040 returns (or, in other words, he was talking like the IRS talks by saying that filing is “voluntary”), and that is why the Fifth Amendment cannot be applied.

**The Court Rules in Opposition to the U.S. Supreme Court**

Judge Nottingham had to rule directly against the position of the Supreme Court in Garner vs. U.S., supra. Remember, the Garner Court took the position that information on tax returns is “compelled testimony” for purposes of the Fifth Amendment.

Furthermore, Judge Nottingham also accused me of taking a blanket Fifth Amendment position, even though I certainly had not done that. In fact, I had completely filled out the return and provided supporting documentation and paid the tax that I voluntarily self-assessed. The Supreme Court took the position that if an individual so much as even admits to having books and records, he waives the Fifth Amendment protections of his rights because the Fifth Amendment does not apply to documents. It only applies to testimony. Judge Nottingham also ruled that “Plaintiff has wholly failed to persuade me that truthful completion of the IRS Form 1040 or any related forms would tend to incriminate him.”

**The Judge Answers a Question I Did Not Ask**

The judge answered a question that I did not ask. How could the judge know if a piece of information would incriminate me? There is no way either of us could know that! But I was not arguing that I might incriminate myself. I was arguing that I could not be required to waive my Fifth Amendment protections of my rights. As a layman, there is no way I could be presumed to know if a piece of information would be incriminating or not. His opinion dully impressed me again as to how tricky the courts can be in their “Alice in Wonderland” language.

I appealed the case to the Tenth Circuit Court of Appeals. The Tenth Circuit upheld the lower Court and thus also took a position exactly opposite to the position taken by the Supreme Court in the Garner case. The circuit court judges held that information on a tax return is not compelled, and the judges also accused me of taking a blanket Fifth Amendment position even though I had answered all the questions.

I could not believe it! It was as if the court had not even looked at my return! Then the Tenth Circuit Court sent the case back to the lower court for any further recommendations by Judge Nottingham. The government seized the opportunity to ask Judge Nottingham to order me to pay the amount it estimated it had cost the IRS in attorney time to respond so my complaint. I was amazed when the attorneys for the IRS submitted a $6,000 bill for their time! I was really flabbergasted when Judge Nottingham assessed me the entire amount—this for raising the “frivolous” argument of law that individuals are required to waive their Fifth Amendment rights when they file tax returns!

For me, the judge’s actions underscored the unfair bias of the courts against someone who is challenging the incongruities of our income tax laws. Think about the contradictions in this scenario: The judge was saying that this was an obviously frivolous issue—an issue that even I, a layman, would immediately realize could quickly be defeated. Yet when the government submitted a $6,000 bill for the time that it required for two professional attorneys to defeat my position, the judge accepted their bill and the many hours it represented without question, and considered it appropriate to pass it along to me in its entirety!

**I Appeal to the Supreme Court**

I guess I should have been grateful that the judge did not add his time to my bill, too. It took him five years to evaluate my “easily understood as frivolous even by the layman” argument! Of course, I appealed once again,

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this time on the issue of the newly-imposed $6,000 worth of sanctions. Unfortunately, the Supreme Court was too busy with other far more important issues. It decided to not even consider my objection to the $6,000 sanction.

Putting aside my outrageous $6,000 fine, do you now understand why the IRS continually refers to the filing of tax returns as voluntary? The IRS knows that if it stated than an individual is required to file tax returns, a Fifth Amendment confrontation would be created, so the IRS enforces the idea that tax returns are indirectly required. The IRS requires you to volunteer, and then punishes you if you chose not to volunteer. (Did I just hear you say that you feel like Alice in Wonderland, trying to tie the Queen down to fixed definitions of words?)

His book is really fascinating and we highly recommend it! You can order it from his website. After you read his book, you will probably be as mad as I was at the IRS. Reading his book was one of many reasons I became so committed to writing this book! His book didn’t tell enough of the story and I felt people needed to hear “the rest of the story”, as Paul Harvey likes to say.

Among some of the many unethical, immoral, and frivolous tactics the IRS and the courts used against Bill in litigating his case were:

1. The judge hearing the case had a conflict of interest with eliminating the income tax and refused to recuse himself or address the issue of recusing himself for cause.
2. The IRS requested and the court agreed to sanction Mr. Conklin with significant legal fees for defending his rights (a violation of his First Amendment right of free speech and his right to petition the government for redress of grievances). This, in effect, amounts to penalizing someone for the exercise of a right, which we said and the Supreme Court has also said, is unconstitutional.
3. The federal court refused to publish his cases, which is to say that they wouldn’t allow his cases to go into the case law databases so other people could read about them. This is another First Amendment violation.
4. The court delayed ruling on the case for five years without explanation!
5. They accused Mr. Conklin of litigating frivolous issues. Unbelievable!
6. They overruled the Supreme Court!
7. The Supreme Court refused to hear the appeal (denied his writ), which was a death sentence for him.

Now do you understand the “judicial conspiracy to protect the income tax” that we are talking about? It’s pathetic and disgusting!! Judge Nottingham should have been criminally prosecuted for his conduct (and his obvious conflict of interest) in this case with all the claims listed in section 5.8 of the Tax Fraud Prevention Manual, Form #06.008 (entitled “Basis for Claims/Redress Against the Government Involving Wrongful Taking of Taxes”).


"[Defendant] Stahl's claim that ratification of the 16th Amendment was fraudulently certified constitutes a political question because we could not undertake independent resolution of this issue without expressing lack of respect due coordinate branches of government..."

[U.S. v. Stahl, 792 F.2d. 1438 (1986)]

This case was a major scandal for the Federal appellate court. The defendant Stahl presented credible evidence that the 16th Amendment to the U.S. Constitution was fraudulently claimed to have been ratified by the Secretary of State, Philander Knox, in 1913. The court refused to deal with the issue and ignored all the evidence presented. Instead, they said it wasn’t their business to deal with the issue. Congress said the same thing. This leads to the conclusion that there is a federal judicial (as well as a Congressional) conspiracy to protect the income tax.


The judges’ actions with regard to their own salaries provide the evidence that they cooperated with those in the legislative and executive branches of government. Their conduct is evidence of concealing the illegal kickback program. The executive and legislative branches of government must now depend on Federal judges to keep the illegal kickback programs as a source of income to the U.S. Treasury.


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Had the Federal judges fought the legal issue of their basic rights as an employee the Act of 1862 would have fallen and the "individual income tax" as enforced today would not exist. There is no lawful way it can be deemed that a Federal Government employee agrees in advance to an employment agreement where the conditions of the kickback changes at the discretion of Congress or anyone else. Treaties cannot be broken. This results in the kickback being legal in part, and in part illegal. The kickback a Federal Government employee agrees to when he/she first takes a job with the Federal Government is legal, but, when changes unilaterally made by Congress create a higher kickback the portion which constitutes the change is illegal. The illegal portion is a debt obligation which the Federal Government employee is forced to discharge. Being forced to pay a debt obligation constitutes involuntary servitude. You cannot agree in advance to involuntarily serve the Federal Government (or anyone else). To force someone to do so is to ignore the laws under the First, Fifth, and Thirteenth Amendments to the U.S. Constitution.

To show that the Federal Supreme Court Justices actually cooperated with the legislative and executive branches of government in bringing the President and judges taking office after June 6, 1932, under the Federal kickback program, even though they avoided impairment of their own employment contracts, let's look at what they said in 1938 when they used Supreme Court Chief Justice Taney's 1863 letter to the Secretary of the Treasury. Following are several excerpts from the Taney letter as used in O'Malley v. Woodrough, 307 U.S. 277 (1939):

> The Act in question, as you interpret it, diminishes the compensation of every judge three percent, and if it can be diminished to that extent by the name of a tax, it may in the same way be reduced from time to time at the pleasure of the legislature.

The justices know the law requires equal treatment. They know the U.S. Constitution prohibits the diminishment of everyone's compensation for services by any means other than an agreement entered into on a voluntary basis prior to employment. They also know Art. III, Sec. 1, which prohibits the diminishment of compensation of Federal judges, was placed into the Constitution of the United States to keep the employment agreements of Federal judges separate from other Federal Government employment agreements so that all Federal judges could answer any legal question regarding labor contracts other than their own with objectivity in mind. They are no longer capable of reviewing violations of Federal employment agreements or any issue with regard to the Federal kickback program as a disinterested third party, making their participation divisive and their opinions, extended as case law, oppressive upon persons who are not Federal Government employees.

Though those who constructed the U.S. Constitution probably did not anticipate a Federal kickback program, the Supreme Court Justices in 1862 understood section 86 for what it was and chose to act only to prevent their own employment agreement from being impaired. They could have made their contracts "from time to time at the pleasure of the legislation." BY the statement of Justice Taney in 1863, it also can be assumed justifiably that the Justices knew of the plan of Congress to force it on the balance of society by belief. For this belief to be established and sustained, the cooperation of Federal judges was required and gained. This is documented by their conduct and recorded opinions.

The "income" kickback program changes at the pleasure of Congress. And, as we now know, all persons (whether working in the private sector or for a government entity) have been forced into the Federal Government's illegal kickback program.

O'Mally opinion at pg. 288:

> The Judiciary is one of the three great departments of the government created and established by the Constitution. Its duties and powers are specifically set forth, and are of a character that requires it to be perfectly independent of the two other departments, and in order to place it beyond the reach and above even the suspicion of any such influence, the power to reduce their compensation is expressly withheld from Congress, and excepted from their powers of legislation.

Note that they avoided using the term "powers of taxation." The justices knew the legislation they were discussing was not a "tax" (direct or indirect).

The Judiciary's independence would have been secured had they objected to the law on the legal issue of civil rights that apply to all in society, namely the violation of the Fifth Amendment by illegal, unilateral impairment of existing employment contracts through a forced debt obligation which results in the deprivation of property without due process of law. Also, the Fifth Amendment to the U.S. Constitution is violated when no choice is provided--when a person is deprived of freedom of expression as to the changes in his employment agreement.
Chapter 6: History of Federal Government Income Tax Fraud, Racketeering and Extortion in the U.S.A.  

Congressmen, most being lawyers, knew they had no lawful right to use the power of their elected position to arrange for the deprivation of property under the pretense of law; and the IRS and all other Federal Government employees are on notice as to what is includable and what is not includable in "gross income" by the I.R. Code and Regulations. To control the property of natural persons not includable in "gross income" through the force of undue influence not only violates the Constitution and laws of the United States but those of the states as well. The enforcement of the debt obligation created in this fashion is prohibited by civil rights laws and brings up questions of conspiracy with intent to defraud (subjects that will be discussed later). For now, back to Justice Taney's letter discussed in the O'Malley opinion.

At pg. 288, "Language could not be more plain than that used in the Constitution. It is moreover one of its most important and essential provisions. For the articles which limit the powers of the legislative and executive branches of the government, and those which provide safeguards for the protection of the citizen in his person and property would be of little value without a judiciary to uphold and maintain them, which was free from every influence, direct or indirect, that might be possibility in times of political excitement warp their judgments."

Here the Chief Justice Taney admitted, and subsequent Justices concur, that they knew their duty was to protect the citizen in his person and property. Still, they chose to ignore that duty and protect only their own person and property. By choice, they indirectly stated that they person and property of all other Federal Government employees was not entitled to protection from such deprivation.

When the Justices did not fight the 1862 law on the primary civil rights legal issue, they permitted illegal impairment of all other Federal Government employment contracts and permitted debt obligations to be forced upon all Federal Government employees but themselves. These Supreme Court Justices proved their judgment could be influenced and controlled by people in the other branches of government, and they paved the way for the cooperation between all Federal judges and employees of the IRS, the Justice Department, and members of Congress. By the continued conduct of cooperation in concealing the illegal nature of the kickback program, U.S. judges provide evidence that they chose NOT to uphold their duty as the branch of government created as a check and balance on the executive and legislative branches of government. Their duty is to assume that government under the law exists.

Getting back to the O'Malley opinion, pages 288-289, we see Justice Taney's letter said:

Having been honored with the highest judicial station under the Constitution. I feed it to be more especially my duty to uphold and maintain the constitutional rights of that department of the government, and not by any act or word of mine, leave it to be supposed that I acquiesce in a measure that displaces it from the independent position assigned it by the statesmen who framed the Constitution; and in order to guard against any such inference, I present to you this respectful but firm and decided remonstrance against the authority you have exercised under this act of Congress, and requires you to place this protest upon the public files of your office as the evidence that I have done everything in my power to preserve and maintain the Judicial Department in the position and rank in the government which the Constitution has assigned to it. [emphasis added]

Here the Federal Judges state they are concerned with upholding the Constitutional "rights" of the Judicial Department. A government entity does not have rights--it has duties. Hence, to protect such rights is a subjective position which violates the judges' duty to be objective.

Those who accept jobs with the government have the duty to uphold the rights of all under the laws of the Constitution of the United States. Federal judges would have complied with their duty if they had fought for their contractual rights on the general civil rights that all persons have, rather than claim a special privilege status, they would have upheld their personal rights and secured the rights of all others at the same time. Hence, they did not do everything in their power to maintain the independence of the Judicial branch of government. Indeed, they did everything in their power to ultimately make the other branches of government dependent on them.

These Justices set the standard for all Federal judges. To this day Federal judges compromise their independence when they permit the use of U.S. courtrooms for the illegal enforcement of the IRS service (the imposition of illegal kickback programs upon persons in society).

Continuing with what the O’Malley Court said at pg. 289:

The letter of the Chief Justice was not answered and, at his request, the Court, May 10, 1863, ordered the letter entered on its records. In 1869, the Secretary of the Treasury requested the opinion of Attorney General Ebenezer Rockwood Hoar as to the constitutionality of the Act construed to extend to judges' salaries. He rendered an opinion in substantial accord with the views expressed in Chief Justice Taney's protest. 13 Op.A.G. 161. Accordingly, the tax on the compensation of the President and or judges was discontinued and the amounts

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The U.S. judges' compensation for the performance of personal services, just like all other employees, is not subject to a law which impairs the obligation of the agreement of employment. However, as a result of Justice Taney's letter, you can see that the U.S. judges were placed in a class, among citizens, above all others. Their right not to be forced to accept an obligation that does not exist in law, or by employment agreement, was observed. Violation of the civil rights of all other Federal Government employees was permitted to stand, and the U.S. judges actively participated in these violations by concealment.

By claiming and receiving special status, Federal judges provided power that was implied and used by the IRS that does not exist under law. The limit of IRS power is to administer to the return of income disbursed to Federal Government employees as a result of their employment agreement.

Only through false belief can IRS employees continue to force their will upon all natural persons (Federal Government employees as well as persons working in the private sector and for other governmental entities) by imposing conditions based upon vague laws passed by Congress. Vague laws are enacted because lawyers in our society permit their use by not challenging them.

At pages 289, 290 the O'Malley court went on to say:

In 1889, Mr. Justice Miller, a member of the Court since 1862 said:

"The constitution of the United States has placed several limitations upon the general power [of taxation], and...some of them are implied. One of its provisions is that neither the President of the United States (Art. II, Sec. 1), nor a judge of the Supreme or inferior courts (Art. III, Sec. 1), shall have his salary diminished during the period for which he shall have been elected, or during his continuance in office. It is very clear that when Congress, during the late [Civil] war, levied an income tax, and placed it as well upon the salaries of the President and the judges of the courts as those of other people, that it was a diminution of them to just that extent." [emphasis added]

These judges had a duty to declare the law unconstitutional instead of arranging for special privileges. Constitutional restrictions made it equally unlawful for the compensation of all Federal Government employees to be diminished under the pretense of law when it was in fact a unilateral employment agreement change. The conduct of the Federal judges was taken by Congress and the IRS to imply they had power to pave the way for the illegal Federal kickback programs manifested through the filing of a "U.S. Individual Income Tax Returns." The O'Malley case was decided by the Supreme Court in 1938, four years before the enactment of the Victory Tax which was used to infer that an "income tax" had been imposed upon the compensation everyone receives in exchange for their labor.

The intent of the Federal judges to cooperate with the legislative and executive branches of government in 1862 to start the Federal kickback programs was just as clear by their conduct as is the conduct of Federal judges today. Today, the intent of the Federal judges is to cooperate in perpetuating the false belief that the IRS has uninhibited power over a person's liberty and property. Though maliciously unlawful, the results of that power is real. The evidence is in the fear of the IRS which exists among the U.S. public.

The I.R. Code provides the full extent of the IRS power. It is notice to IRS employees and judges of just what is and what is not includible in "gross income" under Subtitle A of the I.R. Code, and will be revealed to you. While most IRS employees hold jobs so limited in scope they would not be cognizant of their illegal activities, Federal judges and lawyers have no excuse. U.S. judges have placed themselves in a "Catch 22" situation. If they allow a Federal Court to be misused in order to force an illegal kickback on property not includible in "gross income" or aid in depriving persons of their liberty by misuse of laws, they are acting illegally. If they claim ignorance of who is subject to the I.R. Code laws and what property is includible in "gross income," they are admitting they do not know the law. Either way they confess they are not competent to retain their jobs.

6.12.10 1924: Miles v. Graham, 268 U.S. 501

When Congress passed section 213 of the Revenue Act of 1918, Federal judges were not willing to be made a party to the Federal Government’s kickback schemes and avoided impairment of their employment contracts by using their judicial power [see Evans v. Gore, 253 U.S. 245 (1920) and Miles v. Graham, 268 U.S. 501 (1924)], expressed in opinions. In the Miles v. Graham, at page 509, the Justices said of the 1918 Act:

“No judge is required to pay a definite percentage of his salary, but all are commanded to return, as a part of "gross income", the compensation received as such” from the United States. From the “gross income” various deductions and credits are allowed, as for interest paid, contributions or gifts made, personal exemptions varying with family relations, etc., and upon the net result assessment is made. The plain purpose was to require all judges to return their compensation as an item of "gross income,” and to tax this as other salaries. This is forbidden by the Constitution.

In this opinion, the Justices were describing the return of income, or kickback, and its enforcement with regard to existing employment agreements. The statement made that this is forbidden by the Constitution was certainly correct, the Justices just neglected to say in positive, direct and clear language that it actually applied to all Federal government employees. Treating all salaries in this manner, including that of the judges, is "forbidden by the Constitution."

The Justices again claimed only the exemption of their salaries from this statute because of special status during their term of office. In stating the kickback is not a fixed amount, but an amount that depends upon the deductions and credits allowed, they confirmed the prediction of Justice Taney in his letter of 1863 that the compensation agreed to "may in the same way" [under the pretense of law] "be reduced from time to time at the pleasure of the legislature..."


The power of the IRS is restricted to the U.S. Government’s income that is from within the employment agreement between the Federal Government and its employee. People NOT employed by the Federal Government are not required to include the gross income they earn for personal services in "gross income" under the I.R. Code. Doing so on a "U.S. Individual Income Tax Return" does not make income not includible in gross income under subtitle A of the I.R. Code includible in the legal kickback program. The U.S. Government is powerless to lawfully lay and collect a kickback on such income in the name of "tax." You have the right to surrender control of your personal income, but no IRS scheme can lawfully collect it without your cooperation.

By section 7701(a)(31), Congress placed the burden upon the IRS, the Justice Department, and the U.S. judges not to include income that is not includible in gross income under subtitle "A". All Federal Government employees are on notice that property which is foreign to the U.S. Government is not includible in "gross income" under the I.R. Code. This notice places a duty on the Federal Government employees to be certain only income belonging to the U.S. Government is returned.

Sec. 7701(a)(31). Foreign estate or trust. The terms "foreign estate” and "foreign trust” mean an estate or trust, as the case may be, the income of which from sources without the United States which is not effectively connected with the conduct of a trade or business within the United States, is not includible in gross income under subtitle A.” [emphasis added]

One’s conduct produces income when employed with a source of income. The material element is the identity of the employer. In the U.S. Codes the term, "without the United States" means without the U.S. Government, and "within the United States" means within the U.S. Government. One’s conduct cannot be effectively connected with the performance of personal services with a place, only a source of income can pay one. The place or geography is immaterial. The U.S. Codes identify geographical boundaries with the term "outside" or "inside" the United States. Congress shows intent to control us by use of vagueness when such similar phrases are used to express entirely different meanings.

By virtue of the definition of "foreign estate or trust,” the burden, the duty, is upon Federal Government employees not to include income that is not includible. However, the conduct of the Federal Government employees causes the burden to be switched to each person to defend life, liberty, and property (including labor). Only with knowledge can one place the burden where it belongs--on the Federal Government employees.

The point being made now is that only when one has entered into an employment agreement within the U.S. Government is remuneration for personal services "effectively connected with the conduct of a trade or business within the United States."

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Any income not effectively connected with a trade or business within the U.S. Government contains no kickback due to the
U.S. Government because it is not includible in "gross income" under subtitle A of the I.R. Code. To force a kickback on
income that is not includible in "gross income" is to tax such income directly, making it mandatory for the U.S. Government
to observe the constitutional restrictions on direct taxation.

In 1915 the Supreme Court recognized the effect enforcement would have in converting what is called "income tax" into a
direct tax when they said:

Brushaber v. Union Pacific Railroad Co., 240 U.S. 1, 16, 17 (1915)

Moreover, in addition, the conclusion reached in the Pollock Case did not in any degree involve holding that
income taxes generically and necessarily came within the class of direct taxes on property, but, on the contrary,
recognized the fact that taxation on income was in its nature an excise entitled to be enforced as such unless and
until it was concluded that to enforce it would amount to accomplishing the result which the requirement
as to apportionment of direct taxation was adopted to prevent, in which case the duty would arise to
disregard form and consider substance alone,..." [emphasis added]

The justices in the Brushaber case basically agreed with the justices in the 1895 Pollock case that generically the "taxation
on income was in its nature an excise," meaning all excise taxes are in their nature a tax on income. This is exactly what i
was getting at earlier when describing the power of everyone to ta

6.1.3  Conclusions

For all the above reasons and using the examples cited in this section, it is clear that there has been a significant contribution
of the judiciary to protecting and expanding the operation of the income tax and make it apply to subjects it was never
intended, in violation of the U.S. Constitution and of the several rights of citizens. That makes federal judges who participate
candidates for prosecution under the following criminal laws, all of which carry heavy penalties:

1. They are part of a “continuing financial crimes enterprise” (18 U.S.C. §225)
2. Extortionists who “entice citizens into peonage” to the IRS (see 18 U.S.C. §1581;Thirteenth Amendment;197 U.S.
   207, 215 (slavery for indebtedness).
3. Are the subject of a massive conflict of interest (see 28 U.S.C. §455).
6. Are criminally encouraging the IRS to mail threatening communications (see 18 U.S.C. §876).
7. Are involved in extortion (see 18 U.S.C. §872)
8. Are encroaching on federally and constitutionally protected rights to property and liberty and the pursuit of happiness
   (see 18 U.S.C. §245)
9. Are involved in “a conspiracy against rights” (see 18 U.S.C. §241)
10. Are “Engaging in monetary transactions in property derived from specified unlawful activity” (see 18 U.S.C. §1957)

6.13  Legal Profession Scandals

"[T]he tax code is the single greatest source of lobbying activity in Washington." -- Rep. Richard K. Armey, R-
Texas

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
TOP SECRET: For Official Treasury/IRS Use Only (FOUO)  Copyright Family Guardian Fellowship  http://famguardian.org/
“An old preacher was dying. He sent a message for his IRS agent and his Lawyer (both church members), to come to his home. When they arrived, they were ushered up to his bedroom. As they entered the room, the preacher held out his hands and motioned for them to sit on each side of the bed. The preacher grasped their hands, sighed contentedly, smiled and stared at the ceiling. For a time, no one said anything. Both the IRS agent and Lawyer were touched and flattered that the old preacher would ask them to be with him during his final moment. They were also puzzled because the preacher had never given any indication that he particularly liked either one of them.

Finally, the Lawyer asked, “Preacher, why did you ask the two of us to come?”

The old preacher mustered up some strength, then said weakly, “Jesus died between two thieves, and that’s how I want to go, too.”

6.13.1 **Legal Dictionary Definitions for “United States”**

We looked at five different legal dictionaries and a Collegiate dictionary for the term “United States”. Here is a list of the legal dictionaries we examined:


Interestingly, only **ONE** of these dictionaries identified the definition of the legal term “United States”, and this edition was out of print after 1999! Recall that we said in section 3.12.1.23 that the definition of “United States” is a very important key to understanding the trick that Congress has played on the American people with the income tax. Even more interesting is that the Sixth Edition of Black’s Law Dictionary was the only one of the above which properly and completely defined the term “United States”, and even that definition was removed from the *Seventh Edition of the same dictionary by the publisher, in an apparent effort to further conceal the truth about the limited jurisdiction of our federal government*. If the average American understood that there are actually THREE independent definitions for the term “United States” as ruled by the united states supreme Court in *Hooven & Allison Co. v. Evatt*, 324 U.S. 652 (1945), then a lot more people we believe would better understand the very limited application of the federal and state income tax statutes. If they understood that the term used in the Internal Revenue Code for “United States” actually means the District of Columbia, then they would understand that they are NOT residents of the [federal] United States**, but instead are residents of the United States of America. This is the foundation of the idea that the IRC is “special law”. As we pointed out in section 1.11.3 entitled “How Come my Accountant or Tax Attorney Doesn’t Know This”, it seems quite clear to us that there are very good reasons why your attorney would claim he didn’t know this. Here is a summary of just a few of those reasons:

1. Lawyers make money by litigating rather than settling.
2. The way to encourage litigation is to put the most assets and property possible at legal risk, or at least to fool people into thinking they are at risk.
3. There are two main ways to get the average person to put their assets at legal risk:
   3.1. Getting a marriage license from the state. Notice we didn’t say getting married, because you can get married without a marriage license from the state, and instead have a prenuptial agreement and a private wedding where the priest doesn’t sign any kind of marriage license.
   3.2. Owing taxes to the government, who incidentally own the courts and love to use their own home turf to steal and extort tax money out of the average citizen.
4. Lawyers therefore have a financial interest to make you believe that your assets are at risk by making you think that you owe income taxes.
5. If no one owed income taxes, we would need probably 1/2 as many lawyers (and accountants) as we have now and the few that remained would charge less for their services because they would be in far less demand. The following fields of law would see drastic cuts:
   5.1. Probate attorneys.
   5.2. Tax attorneys.
   5.3. Legislators and legislative analysts.
6. Can you see why the American Bar Association and most lawyers wouldn’t want to put the definition of “United States” in any of the legal dictionaries?
We would venture to say that probably 70% of attorneys, after you tell them the correct definition of “United States”, would claim that they didn’t know the proper legal definition or even what the supreme Court said was the definition. Lawyers are just as fallible as the rest of us. We would also venture to say that even the ones who do know the correct definition and who are familiar with the supreme Court’s definition of the term would never admit to it because it would undermine their profession! Furthermore, about the same percentage of attorneys don’t know that most Americans actually have dual citizenship (federal and state), and what the rights are of each type of citizen.

After we examined four contemporary legal dictionaries in vain for a definition of the term “United States”, then we went to Webster’s Ninth New Collegiate Dictionary, 1983, Merriam-Webster, p. 1291 and found the following definition:

“United States (1617) a federation of states esp. when forming a nation in a usu. specified territory (advocating a United States of Europe).”

Even the non-legal college dictionary doesn’t properly define the term “United States”! Is it any wonder that most Americans don’t even know what it means and are deceived into paying income taxes because of their ignorance(?) …they couldn’t look up the definition of the term even if they really wanted to know, which most of them don’t anyway! The only way to eliminate this kind of ignorance is to either read this book or to look up the definition on the Internet by reading 26 U.S.C. §7701(a)(9). We encourage you to do both, or you will be victimized because of your own ignorance.

6.13.2 The Taxability of Wages and Income Derived from “Labor” Rather than “Profit” as Described in CLE Materials

We looked through ten different student manuals and reference books addressing Federal Taxation at several law bookstores and a law university bookstore for clarification and explanation of the taxability of the following:

1. Wages.
2. Labor.
3. Compensation for “personal services.”
4. Salaries.

Interestingly, NONE of the over ten federal taxation books and dictionaries and other Continuing Legal Education (CLE) materials addressed ANY of the following:

1. Wages as “property”.
2. Income taxes only applying to “profit” and the nature of profit in the context of exchanging labor for wages.
3. The right to labor as a “common right” that cannot be infringed, regulated, or penalized by the government.
4. The relationship between graduated taxes on wages and slavery, or how such taxes might infringe on rights.

Several of the books had examples of how to apply the Internal Revenue Code to specific situations, but NONE of the examples used receipt of wages as a taxable event. We can only conclude that this omission was a deliberate decision by educators in the legal profession to conceal the dastardly truth about income taxes. We also have to assume that the most popular way to conceal the truth is to NOT mention what is NOT taxable, and only to mention what IS taxable. Is it any surprise then that we have a whole generation of tax attorneys out there who haven’t heard the truth because the very curricula they rely on for their legal education excludes the whole truth? In such an environment, does the oath a lawyer would take if he went on the witness stand mean anything?:

“I promise to tell the truth, the whole truth, and nothing but the truth, so help me God.”

If you researched the background of most lawyers, you’d find that they, like most doctors, overwhelmingly got into the profession because of greed and that disproportionately few of them believe in “God”. They are too egotistical and self-sufficient to believe in God or to have to depend on Him for anything. How can a lawyer tell the “whole truth” and not lie taking the oath if he was never taught the “whole truth” to begin with and doesn’t believe in God anyway? Let’s face it, like Satan, a majority of the members of the legal profession have misused the gifts that a Creator they don’t believe in has given them, and never bothered to question the laws beyond what they were taught because it was so profitable to not question authority. Perhaps this explains why early law schools in the late 17th Century in this country required a strong theological background as a prerequisite to studying law. Very few, if any, universities have the same requirements for the study of law these days.
6.14 Social Security Chronology

When the Social Security Administration first began assigning social security numbers in 1935, SSN cards included the statement "NOT FOR IDENTIFICATION" printed upon their face.

The card issued in 1964 contained that very statement while all cards issued today no longer do. Over the years a multitude of new, unintended uses for SSNs have evolved. The result is that SSNs are now widely and routinely demanded for purposes of routine identification. As a result, the SSN has now become a de facto National Identification Number.

The following will give you some idea of what the free Citizen who never applied for and therefore never received a social security number is up against when dealing with state and federal bureaucrats.

It is obtained from a table prepared on January 13, 1998 by Sandy Cerato of the Social Security Administration's Office of Legislation And Congressional Affairs and chronicles the implementation of the social security number for identification purposes, although it was never originally intended as such.

Nowhere within the report does it breathe mention of the fact that an SSN is not required by law of a Citizen because nowhere does any law require the Citizen to apply.

Table prepared (1/13/98) by Sandy Cerato of SSA’s Office of Legislation & Congressional Affairs

1935 The Social Security Act (P.L. 74-271) is enacted. It did not expressly mention the use of SSNs, but it authorized the creation of some type of record keeping scheme. Treasury Decision 4704, a Treasury regulation in 1936 which required the issuance of an account number to each employee covered by the Social Security program. The Social Security Board considered various numbering systems and ways (such as metal tags, etc.) by which employees could indicate they had been issued a number

1936-1937 Approximately 30 million applications for SSNs were processed between November 1936 and June 30, 1937.

1943 Executive Order 9397 (3 C.F.R. (1943-1948 Comp.) 283-284) required: All Federal components to use the SSN "exclusively" whenever the component found it advisable to set up a new identification system for individuals. The Social Security Board to cooperate with Federal uses of the number by issuing and verifying numbers for other Federal agencies

1961 The Civil Service Commission adopted the SSN as an official Federal employee identifier. Internal Revenue Code Amendments (P.L. 87-397) required each taxpayer to furnish identifying number for tax reporting.

1962 The Internal Revenue Service adopted the SSN as its official taxpayer identification number.

1964 Treasury Department, via internal policy, required buyers of Series H savings bonds to provide their SSNs.

1965 Internal Revenue Amendments (P.L. 89-384) enacted Medicare. It became necessary for most individuals age 65 and older to have an SSN.

1966 The Veterans Administration began to use the SSN as the hospital admissions number and for patient record keeping.

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1967 The Department of Defense adopted the SSN in lieu of the military service number for identifying Armed Forces personnel.

1970 Bank Records and Foreign Transactions Act (P.L. 91-508) required all banks, savings and loan associations, credit unions and brokers/dealers in securities to obtain the SSNs of all of their customers. Also, financial institutions were required to file a report with the IRS, including the SSN of the customer, for any transaction involving more than $10,000.

1971 SSA task force report published which proposed that SSA take a "cautious and conservative" position toward SSN use and do nothing to promote the use of the SSN as an identifier. The report recommended that SSA use mass SSN enumeration in schools as a long-range, cost-effective approach to tightening up the SSN system, and consider cooperating with specific health, education and welfare uses of the SSN by State, local, and other nonprofit organizations.

1972 Social Security Amendments of 1972 (P.L. 92-603): Required SSA to issue SSNs to all legally admitted aliens at entry and of anyone receiving or applying for any benefit paid for by Federal funds; Required SSA to obtain evidence to establish age, citizenship, or alien status and identity. Authorized SSA to enumerate children at the time they first entered school.

1973 Buyers of series E savings bonds are required by the Treasury Department to provide their SSNs. Report of the HEW Secretary's Advisory Committee on Automated Personal Data System concluded that the adoption of a universal identifier by this country was not desirable; also found that the SSN was not suitable for such a purpose as it does not meet the criteria of a universal identifier that distinguishes a person from all others.

1974 Privacy Act (P.L. 93-579) enacted effective September 27, 1975 to limit governmental use of the SSN: Provided that no State or local government agency may withhold a benefit from a person simply because the individual refuses to furnish his or her SSN. Required that Federal, State and local agencies which request an individual to disclose his/her SSN inform the individual if disclosure was mandatory or voluntary. (This was the first mention of SSN use by local governments.)

1975 Social Services Amendments of 1974 (P.L. 93-647) provided that: disclosure of an individual's SSN is a condition of eligibility for AFDC benefits; and Office of Child Support enforcement Parent Locator Service may require disclosure of limited information (including SSN and whereabouts) contained in SSA records.

1976 Tax Reform Act of 1976 (P.L. 94-455) included the following amendments to the Social Security Act: To allow use by the States of the SSN in the administration of any tax, general public assistance, driver's license or motor vehicle registration law within their jurisdiction and to authorize the States to require individuals affected by such laws to furnish their SSNs to the States; To make misuse of the SSN for any purpose a violation of the Social Security Act; To make disclosure or compelling disclosure of the SSN of any person a violation of the Social Security Act. To amend section 6109 of the Internal Revenue Code to provide that the SSN be used as the tax identification number (TIN) for all tax purposes. While the Treasury Department had been using the SSN as the TIN by regulation since 1962, this law codified that requirement. Federal Advisory Committee on False Identification recommended that penalties for misuse should be increased and evidence requirements tightened; rejected the idea of national identifier and did not even consider the SSN for such a purpose.

1977 Food Stamp Act of 1977 (P.L. 96-58) required disclosure of SSNs of all household members as a condition of eligibility for participation in the food stamp program. Privacy Protection Study Commission recommended that: No steps be taken towards developing standard, universal label for individuals until safeguards and policies regarding permissible
uses and disclosures were proven effective; and Executive Order 9397 be amended so that
Federal agencies could no longer use it as legal authority to require disclosure of an
individual’s SSN. (No action taken.) The Carter Administration proposed that the Social
Security card be one of the authorized documents by which an employer could be assured
that a job applicant could work in this country but also stated that the SSN card should not
become a national identity document.

1978 SSA required evidence of age, citizenship, and identity of all SSN applicants.

1981 Reagan Administration stated that it “is explicitly opposed to the creation of a national
identity card” but recognized the need for a means for employers to comply with the
employer sanctions provisions of its immigration reform legislation. Omnibus Budget
Reconciliation Act of 1981 (P.L. 97-35) required the disclosure of the SSNs of all adult
members in the household of children applying to the school lunch program. Social
Security Benefits Act (P.L. 97-123) Section 4 added alteration and forgery of a Social
Security card to the list of prohibited acts and increased the penalties for such acts. Section
6 required any Federal, State or local government agency to furnish the name and SSN of
prisoners convicted of a felony to the Secretary of HHS, to enforce suspension of disability
benefits to certain imprisoned felons. Department of Defense Authorization Act (P.L. 97-
86) required disclosure of the SSNs to the Selective Service System of all individuals
required to register for the draft.

1982 Debt Collection Act (P.L. 97-365) required that all applicants for loans under any
Federal loan program furnish their SSNs to the agency supplying the loan. All Social
Security cards issued to legal aliens not authorized to work within the United States were
annotated "NOT VALID FOR EMPLOYMENT" beginning in May.

1983 The Social Security Amendments of 1983 (P.L. 98-21) required that new and
replacement Social Security cards issued after October 30 be made of banknote paper and
(to the maximum extent practicable) not be subject to counterfeiting. The Interest and
Dividend Tax Compliance Act (P.L. 98-67) requires SSNs for all interest-bearing accounts
and provides a penalty of $50 for all individuals who fail to furnish a correct TIN (usually
the SSN).

1984 Deficit Reduction Act of 1984 (P.L. 98-369) Amended the Social Security Act to
establish an income and eligibility verification system involving State agencies
administering the AFDC, Medicaid, unemployment compensation, the food stamp
programs, and State programs under a plan approved under title I, X, XIV, or XVI of the
Act. States were permitted to require the SSN as a condition of eligibility for benefits under
any of these programs. Amended Section 6050I of the IRC to require that persons engaged
in a trade or business file a report (including SSNs) with the IRS for cash transactions over
$10,000. Amended Section 215 of the IRC to authorize the Secretary of HHS to publish
regulations that require a spouse paying alimony to furnish IRS with the taxpayer
identification number (i.e., the SSN) of the spouse receiving alimony payments.

1986 The Immigration Reform and Control Act of 1986 (P.L. 99-603): Required the
Comptroller General to investigate technological changes that could reduce the potential
for counterfeiting Social Security cards; Provides that the Social Security card may be used
to establish the eligibility of a prospective employee for employment; and Required the
Secretary of HHS to undertake a study of the feasibility and costs of establishing an SSN
verification system Tax Reform Act of 1986 (P.L. 99-514) requires individuals filing a tax
return due after December 31, 1987, to include the taxpayer identification number--usually
the SSN--of each dependent age 5 or older. Commercial Motor Vehicle Safety Act of 1986
(P.L. 99-750) authorized the Secretary of Transportation to require the use of the SSN on
commercial motor vehicle operators’ licenses. Higher Education Amendments of 1986
(P.L. 99-498) required that student loan applicants submit their SSN as a condition of
eligibility.
1987 SSA initiated a demonstration project on August 17 in the state of New Mexico enabling parents to obtain Social Security numbers for their newborn infants automatically when the infant's birth is registered by the State. The program was expanded nationwide in 1989. Currently, all 50 union states participate in the program, as well as New York City, Washington, D.C., and Puerto Rico.

1988 Housing and Community Development Act of 1987 (P.L. 100-242) authorized the Secretary of HUD to require disclosure of a person's SSN as a condition of eligibility for any HUD program. The Family Support Act of 1988 (P.L. 100-485): Section 125 required, beginning November 1, 1990, a State to obtain the SSNs of the parents when issuing a birth certificate. Section 704(a) required individuals filing a tax return due after December 31, 1989, to include the taxpayer identification number--usually the SSN--of each dependent age 2 or older. The Technical and Miscellaneous Revenue Act of 1988 (P.L. 100-647): Authorized a State and/or any blood donation facility to use SSNs to identify blood donors (205(c)(2)(F)). Required that all title II beneficiaries either have or have applied for an SSN in order to receive benefits. This provision became effective with dates of initial entitlement of June 1989 or later. Beneficiaries who refused enumeration were entitled but placed in suspense. Anti-Drug Abuse Act of 1988 (P.L. 100-690) deleted the $5,000 and $25,000 upper limits on fines that can be imposed for violations of section 208 of the Social Security Act. The general limit of $250,000 for felonies in the U.S. Code now applied to SSN violations under section 208 of the Social Security Act. Also, penalties for misuse of SSNs apply as well in cases where the number is referred to by any other name (e.g., taxpayer identification number (TIN)).

1989 Omnibus Budget Reconciliation Act of 1989 (P.L. 101-239) required that the National Student Loan Data System include, among other things, the names and SSNs of borrowers. Child Nutrition and WIC Reauthorization Act of 1989 (P.L. 101-147) requires the member of the household who applies for the school lunch program to provide the SSN of the parent of the child for whom the application is made.

1990 Omnibus Budget Reconciliation Act of 1990 (P.L. 101-508): Section 7201 (Computer Matching and Privacy Protection Amendments of 1990) provided that no adverse action may be taken against an individual receiving benefits as a result of a matching program without verification of the information or notification of the individual regarding the findings with time to contest. Section 8053, required an SSN for eligibility for benefits from the Department of Veterans Affairs (DVA). Section 11112, required that individuals filing a tax return due after December 31, 1991, include the taxpayer identification number--usually the SSN--of each dependent age 1 or older. Food and Agricultural Resources Act of 1990 (P.L. 101-624), Section 1735: Required an SSN for the officers of food and retail stores that redeem Food Stamps. Provided that SSNs maintained as a result of any law enacted on or after October 1, 1990, will be confidential and may not be disclosed.

1994 Social Security Independence and Program Improvements Act of 1994 (P.L. 103-296): Section 304, authorized the use of the SSN for jury selection. Section 314, authorized cross-matching of SSNs and Employer Identification Numbers maintained by the Department of Agriculture with other Federal agencies for the purpose of investigating both food stamp fraud and violations of other Federal laws. Section 318, authorized the use of the SSN by the Department of Labor in administration of Federal workers' compensation laws.

1996 Personal Responsibility and Work Opportunity Reconciliation Act of 1996 (P.L. 104-193) (Welfare Reform): Section 111 required the Commissioner of Social Security to develop and submit to Congress a prototype of a counterfeit-resistant Social Security card that is made of durable, tamper-resistant material (e.g., plastic); employs technologies that provide security features (e.g., magnetic stripe); and provides individuals with reliable proof of citizenship or legal resident alien status. Section 111 also required the
Commissioner of Social Security to study and report to Congress on different methods of improving the Social Security card application process, including evaluation of the cost and workload implications of issuing a counterfeit-resistant Social Security card for all individuals and evaluation of the feasibility and cost implications of imposing a user fee for replacement cards. Section 316 required HHS to transmit to SSA, for verification purposes, certain information about individuals and employers maintained under the Federal Parent Locator Service in an automated directory. SSA is required to verify the accuracy of, correct, or supply to the extent possible, and report to HHS the name, SSN, and birth date of individuals and the employer identification number of employers. SSA is to be reimbursed by HHS for the cost of this verification service. This section also required all Federal agencies (including SSA) to report quarterly the name and SSN of each employee and the wages paid to the employee during the previous quarter. Section 317 provides that State child support enforcement procedures require the SSN of any applicant for a professional license, commercial driver’s license, occupational license, or marriage license be recorded on the application. The SSN of any person subject to a divorce decree, support order, or paternity determination or acknowledgement would have to be placed in the pertinent records. SSNs are required on death certificates. Section 451 provides that, in order to be eligible for the Earned Income Tax Credit, an individual must include on his or her tax return an SSN which was not assigned solely for non-work purposes. Department of Defense Appropriations Act, 1997 (P.L. 104-208) (Division C (Illegal Immigration Reform and Immigrant Responsibility Act of 1996) (Immigration Reform): Sections 401-404 provide for 3 specific employment verification pilot programs in which employers would voluntarily participate. In general, the pilot programs would allow an employer to confirm the identity and employment eligibility of the individual. SSA and the Immigration and Naturalization Service (INS) would provide a secondary verification process to confirm the validity of the information provided. SSA would compare the name and SSN provided and advise whether the name and number match SSA records and whether the SSN is valid for employment. Section 414 requires the Commissioner to report to Congress every year, the aggregate number of SSNs issued to non-citizens not authorized to work, but under which earnings were reported. Also requires the Commissioner to transmit to the Attorney General a report on the extent to which SSNs and Social Security cards are used by non-citizens for fraudulent purposes. Section 415 authorizes the Attorney General to require any non-citizen to provide his or her SSN for purposes of inclusion in any record maintained by the Attorney General or INS. Section 656 provide for improvements in identification-related documents; i.e., birth certificates and driver's licenses. These sections require publication of regulations which set standards, including security features and, in the case of driver's licenses, require that an SSN appear on the license. Federal agencies are precluded from accepting as proof of identity, documents which do not meet the regulatory standards. Section 657 provides for the development of a prototype Social Security card. The requirements are the same as in Section 111 of the Welfare reform legislation (described above) with the exception that the Comptroller General is also to study and report to Congress on different methods of improving the Social Security card application process.
Keep in mind that there is no authority under the Constitution for the government to require that a free Citizen number himself or withhold services if he does not. Certainly the Citizen who chooses not to obtain and use a number or who later revokes the application for the number as some have done faces a future of self-reliance and individual responsibility, with no help from Uncle Sam.

6.15 Conclusion: The Duck Test

What can one make of this pattern of alterations that disguise the truth behind the law and this pattern of behavior throughout the U.S. Government, including the Congress, the courts, the Treasury, and the IRS to misrepresent it? Is the income tax operating as a hoax? Let's apply the "duck test":

"If it looks like a duck, waddles like a duck, and quacks like a duck, it must BE a duck!"

Thomas Jefferson said it better:

"Single acts of tyranny may be ascribed to the accidental opinion of a day; but a series of oppressions, begun at a distinguished period, and pursued unalterably through every change in ministers [administrations], too plainly proves a deliberate systematic plan of reducing us to slavery."

We assert that the evidence presented in this document is more than adequate proof that the income tax does not apply not only to most Americans, but it doesn’t apply to most "U.S. citizens" either! Has our detailed exposition raised doubt in your mind about what the law says? Here is what the Supreme Court has said about doubt.

"In the interpretation of statutes levying taxes it is the established rule not to...enlarge their operations so as to embrace matters not specifically pointed out. In case of doubt they are construed most strongly against the government, and in favor of the citizen."

[Gould v. Gould, 245 U.S. 151 (1917)]

"Keeping in mind the well-settled rule that the citizen is exempt from taxation unless the same is imposed by clear and unequivocal language, and that where the construction of a tax law is doubtful, the doubt is to be resolved in favor of those upon whom the tax is sought to be laid."

[Spreckels Sugar Refining Co. v. McClain, 192 U.S. 397 (1904)]

Shouldn’t these court rulings be applied to the income tax?

Because of Article 1, Section 8 of the Constitution, Congress could not impose a tax on all income earned in the United States of America. What Congress did instead was to impose a municipal tax within only the District of Columbia on matters which they could tax (international and foreign commerce), and write the law in such a way that it would give the impression that it also applied to the income of most Americans outside that jurisdiction and in the 50 union states. The Secretary of the Treasury wrote corresponding regulations with a similar goal: to tell a truth while implying a lie. Despite a longstanding and ongoing effort by some in government to confuse and obfuscate, the literal truth has remained in the law. Though it is a complex process, the current statutes and regulations by themselves do reveal the limited application of the Internal Revenue Code. The older statutes and regulations then add extensive reinforcement and clarity to the conclusions reached by...
deciphering the current law. The historical documents also give ample evidence to justify an accusation, against the legislators in Congress and the authors of the regulations at the Department of the Treasury, of intent to defraud the American people of money not legally owed.

Aside from arguments about specific details, there is one giant hurdle for those who would still insist that most Americans receive taxable income: what is the alternate conclusion that accounts for every citation in this document? There is extensive documentation, not only in the current statutes and regulations, but throughout 87 years of statutory and regulatory history, which supports the conclusions of this document. It would be absurd to claim that a tax was imposed on the income of most Americans, and that by mistake or coincidence Congress and the Secretary put into the statutes and regulations such an enormous amount of information, spanning nearly a century, which indicates that the tax applies only to those engaged in international or foreign commerce. Quite simply, there is no conclusion other than the conclusion of this document which explains all of the evidence.

**QUESTION FOR DOUBTERS:** Is there some other “interpretation” of the statutes and regulations which would show domestic income of United States citizens as taxable, and also explain the meaning of all of the citations in this document?
# 7. RESOURCES FOR TAX FRAUD FIGHTERS

## 7.1 Websites

## 7.2 Books and Publications

## 7.3 Legal Resources
**Chapter 7: Resources for Tax Fraud Fighters**

**NOTE:** Private products, companies, services appearing in this section are for information and educational purposes only. In the interests of maintaining our objectivity, integrity, and honesty, in no way do we intend to endorse, promote, or otherwise encourage the use of any particular company, product, or service that might be listed below.

### 7.1 Websites

Table 7-1: Websites

<table>
<thead>
<tr>
<th>Title</th>
<th>Address</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cornell Law School, Legal Information Institute (LII)</td>
<td><a href="http://www.law.cornell.edu/">http://www.law.cornell.edu/</a></td>
<td>Excellent reference for all major areas of law. They have most U.S. laws on the web free to everyone. This includes the U.S. Codes, the Code of Federal Regulations, the Uniform Commercial Code (UCC) and the Administrative Code. Their interface is also MUCH better than the U.S. Government printing Office’s website. The search engine is many time faster as well. VERY VALUABLE.</td>
</tr>
<tr>
<td>Electronic Privacy Institute</td>
<td><a href="http://www.epic.org">http://www.epic.org</a></td>
<td>Electronic secrecy and privacy information. Encrypt your communications to protect it once you get on the net!</td>
</tr>
<tr>
<td>Family Guardian</td>
<td><a href="http://famguardian.org/">http://famguardian.org/</a></td>
<td>Website on which the original and updated versions of this document are published and maintained. Family Guardian Fellowship, the author of this document, maintains that website.</td>
</tr>
<tr>
<td>Freedom Above Fortune</td>
<td><a href="http://www.freedomabovefortune.com/">http://www.freedomabovefortune.com/</a></td>
<td>A defected IRS agent formerly from the IRS’ Criminal Investigative Division (CID) tells his story and his experiences and how he came to believe the income tax is a fraud.</td>
</tr>
<tr>
<td>Forfeiture Endangers American Rights (FEAR)</td>
<td><a href="http://www.fear.org/">http://www.fear.org/</a></td>
<td>Forfeiture Endangers American Rights is a national nonprofit organization dedicated to reform of federal and state asset forfeiture laws</td>
</tr>
<tr>
<td>Title</td>
<td>Address</td>
<td>Description</td>
</tr>
<tr>
<td>------------------------------------------------</td>
<td>--------------------------------------</td>
<td>----------------------------------------------------------------------------</td>
</tr>
<tr>
<td>Intellectual Capital.com</td>
<td><a href="http://www.intellectualcapital.com">http://www.intellectualcapital.com</a></td>
<td>to restore due process and protect property rights in the forfeiture process.</td>
</tr>
<tr>
<td>Legal Bluebook</td>
<td><a href="http://www.legalbluebook.com">http://www.legalbluebook.com</a></td>
<td>Place to purchase “The Uniform System of Citation” published by the Harvard Law Review. This book provides the standard used throughout the legal field in citing the results of other cases, laws, etc.</td>
</tr>
<tr>
<td>National Organization to Stop Socialism Now!</td>
<td><a href="http://www.nossn.com/">http://www.nossn.com/</a></td>
<td>They have a wealth of information about the voluntary nature of social security and how to avoid participating and being forced to use your SSN.</td>
</tr>
<tr>
<td>Otto Skinner’s Website</td>
<td><a href="http://www.ottoskinner.com/">http://www.ottoskinner.com/</a></td>
<td>Background on some of the tax protester schemes that don’t work.</td>
</tr>
<tr>
<td>Pay No Income Tax</td>
<td><a href="http://www.paynoincometax.com/">http://www.paynoincometax.com/</a></td>
<td>Publish several good books on how to pay no income tax. Irwin Schiff, also hosts a radio talk show.</td>
</tr>
<tr>
<td>Save-A-Patriot Organization</td>
<td><a href="http://www.save-a-patriot.org">http://www.save-a-patriot.org</a></td>
<td>Active federal tax resistance group. They have an “IRS insurance” program to protect you should you feel insecure when you decide to follow their advice, but some people report that they may not reliably pay up (see section 9.1). We don’t know about the history of this.</td>
</tr>
<tr>
<td>Sovereignty Education and Defense Ministry (SEDM)</td>
<td><a href="http://sedm.org">http://sedm.org</a></td>
<td>Resources for those who want to be free, sovereign, and totally separated from a corrupted government.</td>
</tr>
<tr>
<td>Supreme Law</td>
<td><a href="http://www.supremelaw.org">http://www.supremelaw.org</a></td>
<td>This is a fabulous website that has many useful resources. Check out their Supreme Law Library, and read their publication &quot;The Federal Zone&quot;. Its a fascinating study into taxation. (HOT!)</td>
</tr>
<tr>
<td>Tax Freedom.Com</td>
<td><a href="http://www.tax-freedom.com">http://www.tax-freedom.com</a></td>
<td>The most complete background on taxes we have seen. They also sell a very good CD-ROM with just about everything you need to get started if freeing yourself from income.</td>
</tr>
</tbody>
</table>
### 7.2 Books and Publications

#### Table 7-2: Books and Publications

<table>
<thead>
<tr>
<th>Title</th>
<th>WWW address and/or mailing address</th>
<th>ISBN</th>
<th>Author</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1998 IRS Restructuring and Reform Act</td>
<td><a href="http://famguardian.org/Publications/IRSRRA98/IRSRRA98.htm">http://famguardian.org/Publications/IRSRRA98/IRSRRA98.htm</a></td>
<td>ISSN 0589-3178</td>
<td>CQ Staff Directories, Inc.; Alexandria, VA; 703-739-0900 voice; 703-739-0234 Fax.</td>
<td>Containing, in convenient arrangement, useful information concerning the current congress, with emphasis on the staffs of the members and of the committees and subcommittees, together with 3200 Staff Biographies.</td>
</tr>
<tr>
<td>Congressional Staff Directory</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Title</td>
<td>WWW address and/or mailing address</td>
<td>ISBN</td>
<td>Author</td>
<td>Notes</td>
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</tr>
<tr>
<td>Federal Yellow Book</td>
<td></td>
<td>ISSN 014506202</td>
<td>Leadership Directories, Inc. Suite 923, 1301 Pennsylvania Avenue, N.W.; Washington, D.C. 200004; 212-627-4140.</td>
<td>Amendment proving without question that the amendment was never intended to tax the labor of individuals and that the income tax as it is administered by the IRS today is illegal and unconstitutional. Very good reading.</td>
</tr>
<tr>
<td>Handbook for Special Agents, Criminal Investigative Division, Internal Revenue Service</td>
<td></td>
<td>Department of the Treasury, Internal Revenue Service</td>
<td>The most complete source of information about every branch of the federal government. Annual subscription costs $265. You can find this in most libraries. Also available on CD-ROM and online through WESTLAW.</td>
<td></td>
</tr>
<tr>
<td>In Their Own Words, Third Edition</td>
<td>Distress Publishing C/o 1040 S. Mt Vernon Ave, G-118 Colton, CA 92324 <a href="mailto:DistressPub@juno.com">DistressPub@juno.com</a></td>
<td>Gerald Alan Brown, Ed.D. &amp; Charles V. Darnell, D.H.Sc.</td>
<td>YOU MUST GET A COPY OF THIS BOOK! EXCELLENT! A resource Book containing extracts from federal and state authorities establishing the judicial authority of the federal and state governments with special attention to sovereignty, citizenship, federal taxation, and remedies for the innocent. This book is the most valuable book we own, because it is so thoroughly researched and indexed and complete.</td>
<td></td>
</tr>
<tr>
<td>IRS Forms and Publications</td>
<td><a href="https://www.irs.gov/forms-instructions">https://www.irs.gov/forms-instructions</a></td>
<td>Internal Revenue Service</td>
<td>Free for downloading</td>
<td></td>
</tr>
<tr>
<td>IRS Humbug</td>
<td><a href="http://www.mediabypass.com/cart/books.asp">http://www.mediabypass.com/cart/books.asp</a></td>
<td>ISBN 0-9626552-0-1</td>
<td>Frank Kowalik</td>
<td>The most complete and authoritative tax book we have yet seen, next to ours, of</td>
</tr>
<tr>
<td>Title</td>
<td>WWW address and/or mailing address</td>
<td>ISBN</td>
<td>Author</td>
<td>Notes</td>
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<tr>
<td>--------------------------------------</td>
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<tr>
<td>Law Dictionary</td>
<td></td>
<td>0-8120-3096.6</td>
<td>Steven H. Gifis</td>
<td>Publisher is Barron's Legal Guides. $11.95</td>
</tr>
<tr>
<td>The Uniform System of Citation “Bluebook”</td>
<td><a href="http://www.legalbluebook.com">http://www.legalbluebook.com</a></td>
<td></td>
<td>Harvard Law Review</td>
<td>THE source on how to cite and quote various legal sources in legal documents. This document can also be purchased from most legal bookstores.</td>
</tr>
<tr>
<td>US Treasury Communications with Congress</td>
<td><a href="http://www.ustreas.gov/cc/">http://www.ustreas.gov/cc/</a></td>
<td>Treasury Department</td>
<td></td>
<td>Responses to questions and inquiries into the US Treasury by the U.S. Congress.</td>
</tr>
<tr>
<td>Whatever Happened to Justice</td>
<td>ISBN 0-942617-10-X</td>
<td>Richard Maybury</td>
<td>Published by Bluestocking Press; P.O. Box 1014, Dept. J; Placerville, CA 95667-1014.</td>
<td></td>
</tr>
</tbody>
</table>

### 7.3 Legal Resources

1. **Disclaimer**: We have not worked directly with these people but have met them and have heard good reports about them. We list them in alphabetical order and not necessarily in order of value or precedence.

2. **Rivera, Ed.** Attorney At Law; Ed represents many clients in tax cases, and is a rare attorney who is also a freedom fighter.

3. **Wellington, Dave; learn@bwn.net; Phone: 505-880-0560.** Specializes in paralegal and litigation support for tax freedom fighters. Very familiar with the 861/source issue. Was a Presenter at the 2001 Freedom Rally, sponsored by Freedom Law School.
8. DEFINITIONS

alien: A person born in a foreign country, who owes his allegiance to that country; one not a citizen or national of the country
in which he is living. A RESIDENT ALIEN is a person admitted to permanent resident status in the country by
the immigration authorities but who has not been granted citizenship.

An alien is a “person” within the meaning of the due process clause of the Fourteenth Amendment. 347 U.S. 522,
530. And alienage is treated as a “suspect” classification for purposes of equal protection analysis. For example,
the Supreme Court has invalidated statuses that prevent aliens from entering a state’s civil service and from
receiving educational benefits. But where a job is “bound up with the operation of the State as a governmental
entity”—policemen and public school teachers, for example—states may exclude aliens. 441 U.S. 68, 73.1

burden of proof: A rule of evidence that makes a person prove a certain thing or the contrary will be assumed by the court.
For example, in criminal trials, the prosecution has the burden of proving the accused guilt because innocence is
presumed.

citizen of the United States: — defined in 8 U.S.C. §1401. In the context of federal statutes: Means a person born or
naturalized in the federal United States (federal zone) and a subject citizen of Congress. Typically, the U.S.
government allows “nationals”, who are persons born outside the federal zone and inside the 50 states to declare
that they are “U.S. citizens” so that they can volunteer to become completely subject to the jurisdiction of the
federal courts and become the proper subjects of the Internal Revenue Code, but technically, they are not “U.S.
citizens” in the context of federal statutes as legally defined. “U.S. citizens” are possessors of statutory ‘civil’
rights and privileges granted by Congress and stipulated by statute, code or regulation, found mostly in 48 U.S.C.
§1421b. In the context of the Constitution and the rulings of the U.S. Supreme Court: A “national of the United
States” born in any one of the states of the Union and not on federal territory and defined under 8 U.S.C. §1408.

claim: the assertion of a right to money or property; the aggregate of operative facts giving rise to a right enforceable in the
courts. A claim must show the existence of a right, an injury, and a prayer for damages. In tax cases, this means
that the petitioner who is litigating against wrongful taking of taxes must show a law or Constitutional right that
has been violated in the process of illegally taking taxes, a harm or injury that is quantifiable because of that taking,
such that the court can award damages against the IRS. Otherwise, the tax case will be dismissed without prejudice
because it lacks merit. Naïve and inexperienced tax freedom advocates who represent themselves in court as pro
se litigants quite commonly do not specify a claim upon which they can base their case and usually end up being
assessed attorney fees and having their case dismissed by the courts.

381, 384. It may be actual, direct, or positive, as where physical force is used to compel act against one’s will, or
implied, legal or constructive, as where one party is constrained by subjugation to another to do what his free will
would refuse. As used in testamentary law, any pressure by which testator’s action is restrained against his free
will in the execution of his testament. “Coercion” that vitiates confession can be mental as well as physical, and
question is whether accused was deprived of his free choice to admit, deny, or refuse to answer. Garrity v. State

A person is guilty of criminal coercion if, with purpose to unlawfully restrict another’s freedom of action to his
detriment, he threatens to: (a) commit any criminal offense; or (b) accuse anyone of a criminal offense; or (c)
expose any secret tending to subject any person to hatred, contempt or ridicule, or to impair his credit or business
repute; or (d) take or withhold action as an official, or cause an official to take or withhold action. Model Penal
Code, §212.5.

See also Duress; Extortion; Threat; Undue influence.” [Black’s Law Dictionary, Sixth Edition, p. 258]

Chapter 8: Definitions

compel: “Pretense of official right to do an act made by one who has no such right. An act under color of office is an act of any officer who claims authority to do the act by reason of his own office when the office does not confer on him any such authority.” [Black’s Law Dictionary, Sixth Edition]


color: “A claim or assumption of right to do an act by virtue of an office, made by a person who is legally destitute of such right.” [Black’s Law Dictionary, Sixth Edition]


compel: The following definitions are offered for the word compel. These definitions bear directly on any arguments having to do with the exercise of 5th Amendment rights as it pertains to the filing of income tax returns:

Black’s Law Dictionary defines the word “compel” as follows:

“To urge forcefully, under extreme pressure. The word ‘compel’ as used in constitutional right to be free from being compelled in a criminal case to be a witness against one’s self means to be subjected to some coercion, fear, terror, inducement, trickery or threat—either physically or psychologically, blatantly or subtly; the hallmark of compulsion is the presence of some operative force producing an involuntary response. U.S. v. Escandar, C.A. Fla., 465 F.2d. 438, 442 “

The Random House Dictionary of the English Language defines “compel” as follows:

“1. To force, drive, esp. to a course of action. 2. To secure or bring about by force. 3. To force to submit; subdue. 4. To overpower.”

definition: A description of a thing by its properties; an explanation of the meaning of a word or term. The process of stating the exact meaning of a word by means of other words. Such a description of the thing defined, including all essential elements and excluding all nonessential, as to distinguish it from all other things and classes.” [Black’s Law Dictionary, Sixth Edition, page 423]

discovery: The term used to describe various methods for obtaining evidence in advance of trial, including such things as interrogatories, depositions and various motions to permit the inspection of documents etc.

distraint: the act or process of distraint, whereby a person (the DISTRAINOR), without prior court approval, seizes the personal property of another located upon the distrainer's land in satisfaction of a claim, as a pledge for the performance of a duty, or in reparation of an injury. Where goods are seized in satisfaction of a claim, the distrainer can hold the goods until the claim is paid and, failing payment, may sell them in satisfaction. Originally, distress was a landlord's remedy (see lien [LANDOR'S LIEN], 324 A.2d. 102, 104) and was distinguishable from attachment, which is a court-ordered seizure of goods or property. The persons whose goods are distrained upon has recourse against the wrongful distrainor in replevin.

Distraint has been superseded in most states of the United States by statutory provisions for debt collection, the enforcement of security interests, and landlord-tenant relations.

donation: A gift. A transfer of the title of property to one who receives it without paying for it. The act by which the owner of a thing voluntarily transfers the title and possession of the same from himself to another person, without any consideration. [Black’s Law Dictionary, Sixth Edition, page 487]

due process: administering of law through courts of justice in accordance with established and sanctioned legal principles and procedures, and with safeguards for the protection of individual rights. As determined by custom and law, due process has become a guarantee of civil as well as criminal rights. In the United States, the phrase due process first appears in the Fifth Amendment to the Constitution of the United States, ratified in 1791. Because the amendment
Chapter 8: Definitions

refers specifically to federal and not state actions, another amendment was necessary to include the states. This was accomplished by the 14th Amendment, ratified in 1868. Thus was established at both federal and state levels that no person "shall be deprived of life, liberty, or property without due process of law." The guarantee of due process requires that no person be deprived of life, liberty, or property without a fair and adequate process. In criminal proceedings this guarantee includes the fundamental aspects of a fair trial, including the right to adequate notice in advance of the trial, the right to counsel, the right to confront and cross-examine witnesses, the right to refuse self-incriminating testimony, and the right to have all elements of the crime proven beyond a reasonable doubt.

duress: “Any unlawful threat or coercion used by a person to induce another to act (or to refrain from acting) in a manner he or she otherwise would not (or would). Subjecting person to improper pressure which overcomes his will and coerces him to comply with demand to which he would not yield if acting as free agent. Head v. Gadsden Civil Service Bd., Ala.Civ.App., 389 So.2d. 516, 519. Application of such pressure or constraint as compels man to go against his will, and takes away his free agency, destroying power of refusing to comply with unjust demands of another. Haumont v. Security State Bank, 220 Neb. 809, 374 N.W.2d. 2.6.

... A contract entered into under duress by physical compulsion is void. Also, if a party’s manifestation of assent to a contract is induced by an improper threat by the other party that leaves the victim no reasonable alternative, the contract is voidable by the victim. Restatement, Second, Contracts §§174, 175.

As a defense to a civil action, it must be pleaded affirmatively. Federal Rule of Civil Procedure 8(c).

As an affirmative defense in criminal law, one who, under the pressure of an unlawful threat from another human being to harm him (or to harm a third person), commits what would otherwise be a crime may, under some circumstances, be justified in doing what he did and thus not be guilty of the crime in question. See Model Penal Code §2.09. See also Coercion; Economic duress; Extortion; Undue influence.” [Black’s Law Dictionary, Sixth Edition, p. 504]

employee: (see 26 U.S.C. §3401(c)) For purposes of this chapter, the term "employee" includes an officer, employee, or elected official of the United States, a State, or any political subdivision thereof, or the District of Columbia, or any agency or instrumentality of any one or more of the foregoing. The term "employee" also includes an officer of a corporation. Refer to section 3.6.1.1 for further explanation.

employer: (see 26 U.S.C. §3401(d)). For purposes of this chapter, the term "employer" means the person for whom an individual performs or performed any service, of whatever nature, as the employee of such person, except that -

(1) if the person for whom the individual performs or performed the services does not have control of the payment of the wages for such services, the term "employer" (except for purposes of subsection (a)) means the person having control of the payment of such wages, and

(2) in the case of a person paying wages on behalf of a nonresident alien individual, foreign partnership, or foreign corporation, not engaged in trade or business within the United States, the term "employer" (except for purposes of subsection (a)) means such person.

extortion under the color of office:


FOIA: The Freedom Of Information Act. FOIA is the secret key to unlock a vast amount of information, especially information about you. Thanks to this act, everyday citizens have access to records, files, and other information just for the asking. Of course you are required to use the proper format in your request, but extremely valuable information can be obtained by using this simple procedure that very few use. The IRS, for instance, keeps literally countless secret files on citizens (law-abiding or not) of the United States. Most folks would be interested in
knowing what kind of information is being kept on them by the government. By using FOIA, you can find out what they know what they don't..... in addition to protecting yourself and building your case against them.

foreign country: IRS Publication 54 (2000), p. 12, defines this term as follows:

“A foreign country usually is any territory (including the air space and territorial waters) under the sovereignty of a government other than that of the United States. ... The term ‘foreign country’ does not include Puerto Rico, Guam, the Commonwealth of the Northern Mariana Islands, the Virgin Islands, or U.S. possessions such as American Samoa.”

You will note that this definition is consistent with 26 U.S.C. §7701, which defines “United States” as the District of Columbia and the States” and “State” as the District of Columbia. Another way of stating this is that the “U.S.” includes only the “federal zone” as used in the tax code and as described in section 4.7. With this definition in mind, the 50 states of the United States of America are considered as foreign countries while any federal possession or territory is considered part of the “federal zone.”

Foreign government: “The government of the United States of America, as distinguished from the government of the several states.” (Black’s Law Dictionary, 5th Edition; removed from the Sixth and Seventh Editions by a legal profession that wants to hide the truth and sell you into slavery to the U.S. government by unlawfully extending the jurisdiction for personal income taxes outside the federal zone.)

Foreign Laws: “The laws of a foreign country or sister state.” (Black’s Law Dictionary, Sixth Edition)

Foreign States: “Nations outside of the United States...Term may also refer to another state; i.e. a sister state. The term ‘foreign nations’, ...should be construed to mean all nations and states other than that in which the action is brought; and hence, one state of the Union is foreign to another, in that sense.” (Black’s Law Dictionary, Sixth Edition)

forum: Lat. A court of justice, or judicial tribunal; a place of jurisdiction; a place of litigation; an administrative body. Particular place where judicial or administrative remedy is pursued. See also Venue. (Black’s Law Dictionary, Sixth Edition). The federal district, circuit, and Supreme courts and the “federal zone” constitute the forum within which the government of the United States operates and exercises exclusive jurisdiction. In more limited cases, it also has jurisdiction in criminal matters that involve multiple states.

income: Below is the definition, taken from the Supreme Court case of Eisner v. Macomber, 252 U.S. 189 (1920) and the definition found in Bouvier’s Law Dictionary:

'Income may be defined as the gain derived from capital, from labor, or from both combined,’ provided it be understood to include profit gained through a sale or conversion of capital assets, to which it was applied in the Doyle Case, 247 U.S. 183, 185, 38 S. Sup.Ct. 467, 469 (62 L.Ed. 1054).


levy, n: A seizure. The obtaining of money by legal process through seizure and sale of property; the raising of the money for which an execution has been issued.

The process whereby a sheriff or other state official empowered by writ or other judicial directive actually seizes, or otherwise brings within her control, a judgment debtor’s property which is taken to secure or satisfy the judgment.
In reference to taxation, the word may mean the legislative function and declaration of the subject and rate or amount of taxation. People v. Mahoney, 13 Cal.2d. 729, 91 P.2d. 1029; or the rate of taxation rather than the physical act of applying the rate to the property, Lowden v. Texas County Excise Board, 187 Okl. 365 103 P.2d. 98, 100; or the formal order, by proper authority declaring property subject to taxation at fixed rate at its assessed valuation, State v. Davis, 335 Mo. 159, 73 S.W.2d. 406, 407; or the ministerial function of assessing, listing and extending taxes, City of Plankinton v. Kieffer, 70 S.D. 329, 17 N.W.2d. 494, 495, 496; or the extension of the tax, Day v. Inland Steel Co., 185 Minn. 53, 239 N.W. 776, 777; or the doing of whatever is necessary in order to authorize the collector to collect the tax, Syracuse Trust Co. v. Board of Sup'rs of Oneida County, 13 N.Y.S.2d. 390, 394. When used in connection with authority to tax, denotes exercise of legislative function, whether state or local, determining that a tax shall be imposed and fixing amount, purpose and subject of the exaction. Carkonen v. Williams, 76 Wash.2d. 617, 458 P.2d. 280, 286. The qualified electors "levy" a tax when they vote to impose it.

See also Assess; Assessment; Tax.


liens: A claim, encumbrance, or charge on property for payment of some debt, obligation or duty. Sullins v. Sullins, 6 Wash.2d. 283, 396 P.2d. 886, 888. Qualified right of property which a creditor has in or over specific property of his debtor, as security for the debt or charge or for performance of some act. Right or claim against some interest in property created by law as an incident of contract. Right to enforce charge upon property of another for payment or satisfaction of debt or claim. Vaughan v. John Hancock Mut. Life Ins. Co., Tex.Civ.App., 61 S.W.2d. 189, 190. Right to retain property for payment of debt or demand. Bell v. Dennis, 43 N.M. 350, 93 P.2d. 1003, 1006. Security for a debt, duty or other obligation. Hurley v. Boston R. Holding Co., 315 Mass. 591, 54 N.E.2d. 183, 193. Tie that binds property to a debt or claim for its satisfaction. United States v. 1364.76875 Wine Gallons, More or Less, (B) a person who, though not a citizen of the United States, owes permanent allegiance to the United States. National, "national of the United States" means

[TITLE 8 > CHAPTER 12 > SUBCHAPTER I > Sec. 1101.]

Sec. 1101. - Definitions

(a) As used in this chapter -

(22) The term "national of the United States" means

(A) a citizen of the United States, or

(B) a person who, though not a citizen of the United States, owes permanent allegiance to the United States.
Note that the "United States" term as used in the above section refers to the federal United States, also called the "federal zone". 8 U.S.C. §1401 indicates that all "citizens and nationals of the United States" are also "nationals of the United States". 8 U.S.C. §1101(a)(22) indicates that not all "nationals" are also "U.S. citizens". Throughout this book, when we use the term "national", we mean either a "citizen, but not a national, of the United States" as described in 8 U.S.C. §1452 and 8 U.S.C. §1101(a)(22)(B).

occupations of "common right": Any profession you can choose to do or undertake in private industry in any field or trade (even if its for the government) and which do not depend on the authority granted you as part of a political office, being either elected or appointed. Occupations that are not of common right are things you can only do as an officer or politician working for a government agency by virtue of the rights and privileges granted to you as a consequence of your election or appointment to that political office and the authority delegated to you by the law itself. See the case of Simms v. Ahrens, 271 S.W. 720 for further details.

prima facie: On its face; not requiring further support to establish existence, validity, credibility, etc. An example of this would be an allegation or assertion made by the IRS against a citizen that is never refuted. Therefore, when any kind of assertion or allegation is made that is incorrect, it is important to deny the assertion or it will often be accepted as undisputed fact by the court.

illegal tax protester: A person who resists illegally the paying of appropriate taxes. As of January 1, 1999, the U.S. Congress has eliminated the ability of the IRS to designate a taxpayer as an "illegal tax protester". Here is a part of the IRS Restructuring and Reform Act of 1998 that talks about this (form the website at http://www.irs.gov):

Background: The IRS designates individuals who meet certain criteria as "illegal tax protesters" in the IRS Master File. Congress was concerned that taxpayers may be unfairly stigmatized by a designation as an illegal tax protester.

C. Change(s):

1. The IRS shall not designate any more taxpayers as "illegal tax protesters." Removal of existing "illegal tax protester" designations from the individual master file is not required to begin before January 1, 1999.
2. IRS personnel must disregard any designation in a taxpayer's file (i.e., revenue agents report or other paper records) as of the date of enactment.
3. As of the date of enactment, IRS personnel should not describe taxpayers in written documents as "illegal tax protesters."
4. The IRS may designate appropriate taxpayers as nonfilers. The IRS must remove the nonfiler designation once the taxpayer has filed valid tax returns for two consecutive years and paid all taxes shown on these returns.

D. Impact: The provision requires reprogramming master file databases.

Law: that which is laid down, ordained, or established. A rule or method according to which phenomenon or actions co-exist or follow each other. Law, in its generic sense, is a body of rules of action or conduct prescribed by the sovereign within a jurisdiction, and having binding legal force. United States Fidelity and Guaranty Co. v. Guenther, 281 U.S. 34, 50 S.Ct. 165, 74 L.Ed. 683. That which must be obeyed and followed by citizens subject to sanctions or legal consequences is a law. Law is a solemn expression of the will of the supreme power, which is the ultimate "sovereign", of the State. California Civil Code, §22. The "law" of a state is to be found in its statutory and constitutional enactments, as interpreted by its courts, and, in absence of statute law, in rulings of its courts. Dauer's Estate v. Zabel, 9 Mich.App. 176, 156 N.W.2d 34, 37.

In the United States of America, the People, both collectively and individually are the “sovereigns”, according to the Supreme Court:

- **Chisholm, Ex'r. v. Georgia, 2 Dall. (U.S.) 419, 1 L.Ed. 454, 457, 471, 472 (1794)**: "From the differences existing between feudal sovereignties and Government founded on compacts, it necessarily follows that their respective prerogatives must differ. Sovereignty is the right to govern; a nation or State-sovereign is the person or persons in whom that resides. In Europe the sovereignty is generally ascribed to the Prince; here it rests with the people; there, the sovereign actually administers the Government; here, never in a single instance; our Governors are the agents of the people, and at most stand in the same relation..."
to their sovereign, in which regents in Europe stand to their sovereigns. Their Princes have personal
powers, dignities, and pre-eminences, our rulers have none but official; nor do they partake in the
sovereignty otherwise, or in any other capacity, than as private citizens.

- **Juliard v. Greenman, 110 U.S. 421 (1884):** “There is no such thing as a power of inherent sovereignty in
  the government of the United States...In this country sovereignty resides in the people, and Congress can
  exercise no power which they have not, by their Constitution entrusted [delegated] to it. All else is withheld.”

- **Perry v. U.S., 294 U.S. 330 (1935):** “In the United States, sovereignty resides in the people...the Congress
cannot invoke sovereign power of the People to override their will as thus declared.”

- **Yick Wo v. Hopkins, 118 U.S. 356 (1866):** “Sovereignty itself is, of course, not subject to law, for it is the
author and source of law...While sovereign powers are delegated to...the government, sovereignty itself
remains with the people.”

Therefore, the People are the authors of the law as the “sovereign” or supreme power of the state. The law constitutes
essentially a binding written legal agreement or contract among the sovereigns to conduct their affairs according to
some standard of conduct. The sovereign is never the proper subject or object of most laws, unless he violates the
contract and thereby injures the equal rights of other fellow sovereigns. Instead, the servants of the sovereign People
working in government are the main object and subject of most civil laws, and laws are enacted mainly with the
purpose to delegate and confine the authority of public servants so that they do not injure or undermine the rights of
the true sovereigns, the People. Furthermore, only statutes which have been enacted into “positive law” are
considered binding upon all persons within the jurisdiction of the law. The legislative notes under 1 U.S.C. §204
indicate that the Internal Revenue Code is not “positive law”, and therefore it can only be described as “special law”
or “private international law” (contractual law) applying to specific persons. Subtitle A of the I.R.C., in fact, is
limited mainly to those engaged in a “trade or business” and who work for the U.S. government as Trustees. The
Internal Revenue Code cannot be described either as “law” or “positive law” unless and until:

1. The IRC is first enacted into “positive law” by a majority of the representatives of the sovereign People.
   This provides evidence that they voluntarily consented to enforcement actions required to implement the
   law. Without such consent, no enforcement actions may be attempted, because according to the Declaration
   of Independence, all just powers of government derive from the consent of the governed.
2. Regulations must be written by the Treasury for the enforcement provisions of the enacted positive law, and
   these regulations must be published in the Federal Register. This puts the public on notice of the
   enforcement actions that will be attempted against them in enforcing the law, as required by the Fifth
   Amendment due process clauses.
3. The enforcement regulations are then incorporated into the Code of Federal Regulations, Title 26.
4. Delegation of authority orders are written for all the enforcement agents within the Internal Revenue Service
   authorizing them to conduct enforcement actions.
5. The enforcement agents must be designated as enforcement agents by receiving a black enforcement Pocket
   Commission and being specially trained and commissioned as “public trust” employees.

Unless and until all of the above have occurred, the Internal Revenue Code, according to 1 U.S.C. §204 cannot be
described as “law” and can only be described as “prima facie evidence of law”, which is simply “presumptive”
evidence of law. That means that it may be rebutted. Since “presumption” causes prejudice and prejudice is
anathema to any legal proceeding and violates due process of law, then the Internal Revenue Code is not admissible
as evidence of “law”, which means that it does not furnish any evidence that the people ever consented to its
enforcement against them. Consequently, it is unenforceable. Until it becomes “positive law”, it can only be
described as a “code”, or a “statute”, but not as “law”.

**pseudotaxes** — a term identifying revenues to the U.S. government derived from Subtitles A and C of the Internal Revenue
Code and collected from nonresident aliens who are not in fact and indeed: 1. Engaged in the excise taxable activity
called a “trade or business”, which is defined in 26 U.S.C. §7701(a)(26) as “the functions of a public office”; 2.
Have no income from the District of Columbia; 3. Do not have a domicile in the District of Columbia. For everyone
meeting this criteria, the revenues collected under the authority of I.R.C. Subtitles A and C are not “taxes” as legally
defined, but an unconstitutional abuse of federal taxing power. Public servants in the government love to call such
revenues “taxes” in order to deceive the people and lend undeserved dignity to the THEFT that enforcing such as
system against improper parties amounts to. This is covered in **Great IRS Hoax** sections 5.1.2 earlier.
resident: under the Internal Revenue Code, an “alien” who is domiciled within either the District of Columbia or the territories of the United States. This “individual” has a “res” that is “identified” within federal jurisdiction, which is limited under the Internal Revenue Code to the District of Columbia and territories or possessions of the United States identified in Title 48 of the U.S. Code. Federal territories are generally identified with the term “State” in the U.S. Code, while states of the Union are identified with a lower case “state” in the U.S. Code and are treated as “foreign states”. “Residents” live exclusively in federal “States” but not in “states” of the Union and therefore are not protected by the Bill of Rights within the Constitution as per Downes v. Bidwell, 182 U.S. 244 (1901). Pursuant to 26 C.F.R. §1.1441(c )(3)(i), an alien can be neither a “citizen” nor a “national” of the United States. The terms “alien”, “resident”, and “resident alien” are all synonymous in the Internal Revenue Code, as confirmed by 26 C.F.R. §1.1-1(a)(2)(ii) and 26 C.F.R. §1.1441-1(c)(3). “citizens of the United States” under 8 U.S.C. §1401 cannot legally be classified as “residents” under the Internal Revenue Code and are not authorized by the code to “elect” to be treated as one either. The reason is because the purpose of law is to protect, and a person cannot elect to lose their constitutional rights and protection, even if they want to! However, by filing an IRS form 1040 or 1040A, they in effect make this illegal election anyway, and the IRS looks the other way and does not prosecute such unintentional fraud because they benefit financially from it. The only way to avoid this election is to instead either file nothing or to file a 1040NR form instead of a 1040 or 1040A form. The rules for electing to be treated as a resident are found in IRS Publication 54: Tax Guide for U.S. Citizens and Resident Aliens Abroad. See Great IRS Hoax, Form #11.302, Section 4.10 for further definition of this term and the following sections for amplification: 5.5.3, 5.5.4, and 5.4.8.

special law: “One relating to particular persons or things; one made for individual cases or for particular places or districts; one operating upon a selected class, rather than upon the public generally. A private law. A law is “special” when it is different from others of the same general kind or designed for a particular purpose, or limited in range or confined to a prescribed field of action or operation. A “special law” relates to either particular persons, places, or things or to persons, places, or things which, though not particularized, are separated by any method of selection from the whole class to which the law might, but not such legislation, be applied. Utah Farm Bureau Ins. Co. v. Utah Ins. Guaranty Ass’n, Utah, 564 P.2d. 751, 754. A special law applies only to an individual or a number of individuals out of a single class similarly situated and affected, or to a special locality. Board of County Comm’rs of Lemhi County v. Swensen, Idaho, 80 Idaho 198, 327 P.2d. 361, 362. See also Private bill; Private law. Compare General law; Public Law.” [Black’s Law Dictionary, Sixth Edition, p. 1398]

The Internal Revenue Code, 26 U.S.C., Subtitle A, Income Taxes, for instance, is special law that applies ONLY to the District of Columbia and federal territories over which the United States government exercises exclusive legislative jurisdiction, but not including nonfederal areas within the borders of the several states. The U.S. Government, however, has done a fine job making the tax code LOOK like it is general law. Most Congressmen know this, of course, and if you write them to ask if the I.R.C. is special law, they have been known to try to avoid answering or have given weasel-worded answers. See http://www.supremelaw.org and the case of People v. Boxer for more details on an example of this.

source of income: “Place where, or circumstances from which, income at issue is produced. Union Electric Co. v. Coale, 347 Mo. 175, 146 S.W.2d. 631, 635.” [Black’s Law Dictionary, Sixth Edition, page 1395]

State: in the context of federal statutes, federal court rulings, and this book means a federal State of the United States, the District of Columbia, Guam, Puerto Rico, Virgin Islands, Northern Marina Islands, and includes areas within the external boundaries of a state owned by or ceded to the United States of America. Federal “States” are defined in 4 U.S.C. §110(d) and 26 U.S.C. §7701(a)(10). In the context of the U.S. Constitution only, “State” means a sovereign “state” as indicated below. The reason the constitution is different is because of who wrote it. The states wrote it so they are capitalized. Federal statutes are not written by the sovereign states so they use the lower case “state” to describe the sovereign 50 states, which are foreign and outside the territorial jurisdiction of the U.S. government.

“It is to be noted that the statute differentiates between States of the United States and foreign states by the use of a capital S for the word when applied to a State of the United States” [Eisenberg v. Commercial Union Assurance Company, 189 F.Supp. 500 (1960)]
state: in the context of federal statutes, federal court rulings, and this book means a sovereign state of the Union of America under the Constitution for the United States of America 1789-1791. In the context of the U.S. Constitution only, “State” means a sovereign “state” as defined here. Below is a further clarification of the meaning of “states” as defined by the U.S. Supreme Court in the case of O’Donoghue v. United States, 289 U.S. 516 (1933), where they define what is not a “state”:

After an exhaustive review of the prior decisions of this court relating to the matter, the following propositions, among others, were stated as being established:

1. That the District of Columbia and the territories are not states within the judicial clause of the Constitution giving jurisdiction in cases between citizens of different states;

2. That territories are not states within the meaning of Rev. St. 709, permitting writs of error from this court in cases where the validity of a state statute is drawn in question;

3. That the District of Columbia and the territories are states as that word is used in treaties with foreign powers, with respect to the ownership, disposition, and inheritance of property;

4. That the territories are not within the clause of the Constitution providing for the creation of a supreme court and such inferior courts as Congress may see fit to establish.’

Below is a summary of the meanings of “state” and “State” in the context of both federal and state laws:

Table 8-1: Summary of meaning of "state" and "State"

<table>
<thead>
<tr>
<th>Law</th>
<th>Federal constitution</th>
<th>Federal statutes</th>
<th>Federal regulations</th>
<th>State constitutions</th>
<th>State statutes</th>
<th>State regulations</th>
</tr>
</thead>
<tbody>
<tr>
<td>Author</td>
<td>Union States/&quot;We The People&quot;</td>
<td>Federal Government</td>
<td>“We The People”</td>
<td>State Government</td>
<td>Other Union state or federal government</td>
<td>Other Union state or federal government</td>
</tr>
<tr>
<td>“state”</td>
<td>Foreign country</td>
<td>Union state</td>
<td>Union state</td>
<td>Other Union state or federal government</td>
<td>Other Union state or federal government</td>
<td>Other Union state or federal government</td>
</tr>
<tr>
<td>“State”</td>
<td>Union state</td>
<td>Federal state</td>
<td>Federal state</td>
<td>Union state</td>
<td>Union state</td>
<td>Union state</td>
</tr>
<tr>
<td>“in this State” or “in the State”</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>Federal enclave within state</td>
<td>Federal enclave within state</td>
</tr>
<tr>
<td>“State”</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>Federal enclave within state</td>
<td>Federal enclave within state</td>
</tr>
</tbody>
</table>

So what the above table clearly shows is that the word “State” in the context of federal statutes and regulations means (not includes!) federal States only under Title 48 of the U.S. Code, and these areas do not include any of the 50 Union States. The word “state” in the context of federal statutes and regulations means one of the 50 union states, which are “foreign sovereigns”, “foreign states”, and “foreign countries” with respect to the federal government as clearly explained later in section 5.2.11 of this book. In the context of the above, a “Union State” means one of the 50 states of the United States* (the country, not the federal United States**).

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2 See California Revenue and Taxation Code, section 6017
3 See California Revenue and Taxation Code, section 17018
4 See https://www.law.cornell.edu/uscode/text/48/
State Citizen/National: A biological person who was born in the country United States and who is treated as a citizen of every state of the Union under Article IV, Section 2, Clause 1 of the United States Constitution. This person owes allegiance to his state and obedience to its laws. In exchange for this allegiance, he is entitled to demand protection from the government and the laws and that state. A person need not

State national: A biological person who was born in any state of the Union and who is treated as a citizen of every state of the Union under Article IV, Section 2, Clause 1 of the United States Constitution. This person owes allegiance to his state and obedience to its laws. In exchange for this allegiance, he is entitled to demand protection from the government and the laws and that state. He is also treated as a “national of the United States” or a “non-citizen U.S. national”. “State nationals” are defined in 8 U.S.C. §1101(a)(21), 8 U.S.C. §1101(a)(22)(B), 8 U.S.C. §1452, 8 U.S.C. §1408(2), and are indirectly referenced under The Law of Nations, Book I, Section 215.

Tax: A charge by the government on the income of an individual, corporation, or trust, as well as the value of an estate or gift. The objective in assessing the tax is to generate revenue to be used for the needs of the public.

A pecuniary [relating to money] burden laid upon individuals or property to support the government, and is a payment exacted by legislative authority. In re Mytinger, D.C.Tex., 31 F.Supp. 977,978, 979. Essential characteristics of a tax are that it is not a voluntary payment or donation, but an enforced contribution, exacted pursuant to legislative authority. Michigan Employment Sec. Commission v. Patt, 4 Mich.App, 228, 144 N.W.2d, 663, 665. Annual compensation paid to government for annual protection and for current support of government. Alabama Power Co. v. Federal Power Commission, C.C.A.5, 134 F.2d. 602, 608. A ratable portion of the produce of the property and labor of the individual citizens, taken by the nation, in the exercise of its sovereign rights, for the support of government, for the administration of the laws, and as the means of continuing in operation the various legitimate functions of the state. An enforced contribution of money or other property, assessed in accordance with some reasonable rule or apportionment by authority of a sovereign state on persons or property within its jurisdiction for the purposes of defraying the public expenses.

In a general sense, any contribution imposed by government upon individuals, for the use and service of the state, whether under the name of toll, tribute, tallage, gabel, impost, duty, custom, excise, subsidy, aid, supply, or other name. And in its essential characteristics is not a debt. City of Neward v. Jos. Hollander, Inc., 136 N.J.Eq. 539, 42 A.2d, 872, 875. [Black’s Law Dictionary, Sixth Edition, p. 1457]

“taxes”, as legally defined, are a mandatory payment to the government exacted by operation of law which is not voluntary and which support only the government. If the monies paid can be used for wealth transfer or supporting private persons or organizations, then they do not qualify as “taxes”, according to the U.S. Supreme Court.

To lay, with one hand, the power of the government on the property of the citizen, and with the other to bestow it upon favored individuals to aid private enterprises and build up private fortunes, is none the less a robbery because it is done under the forms of law and is called taxation. This is not legislation. It is a decree under legislative forms.

Nor is it taxation. ‘A tax,’ says Webster’s Dictionary, ‘is a rate or sum of money assessed on the person or property of a citizen by government for the use of the nation or State.’ ‘Taxes are burdens or charges imposed by the Legislature upon persons or property to raise money for public purposes.’ Cooley, Const. Lim., 479.

Coulter, J., in Northern Liberties v. St. John’s Church, 13 Pa.St., 104 says, very forcibly, ‘I think the common mind has everywhere taken in the understanding that taxes are a public imposition, levied by authority of the government for the purposes of carrying on the government in all its machinery and operations—that they are imposed for a public purpose.’ See, also Pray v. Northern Liberties, 31 Pa.St., 69; Matter of Mayor of N.Y., 11 Johns., 77; Camden v. Allen, 2 Dutch., 398; Sharpless v. Mayor, supra; Hanson v. Vernon, 27 Ia., 47; Whiting v. Fond du Lac, supra.” [Loan Association v. Topeka, 20 Wall. 655 (1874)]

“Taxes” which are paid voluntarily and/or which are spent on wealth transfer or to support private purposes are referred to as “donations”, and when their payment is enforced, they are called “extortion”.

The Great IRS Hoax: Why We Don’t Owe Income Tax, version 4.54
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http://famguardian.org/
**Chapter 8: Definitions**

**Tax Class:** A one digit number indicating the type of tax that a tax falls under. This number appears in the Individual Master File (IMF) maintained by the taxpayer. This number or digit is the third digit of the DLN, or Document Locator Number, assigned to each document that is entered in an Individual Master File. The Tax Class codes are as follows:

- 0 = IRAF
- 1 = Withholding and Social Security
- 2 = Individual Income Tax
- 3 = Corporate Income Tax
- 4 = Excise Tax
- 5 = Estate and Gift Tax
- 6 = CT-1
- 7 = FUTA

This number appears throughout the IRS' IMF file maintained on each individual, and it is also associated with specific forms of the Internal Revenue Service. Use of this code within the individual's IMF is described in IRS Publication 6209. Section 2 of Publication 6209 describes the association of specific IRS forms with Tax Class codes. You can order a copy of IRS Pub. 6209 from Freedom Law School at [http://www.livefreenow.com/](http://www.livefreenow.com/).

Interestingly, nowhere in Publication 6209 are the simple Tax Class codes defined, even though they are used extensively in that document, and furthermore, at the bottom of every page, it says "FOR OFFICIAL USE ONLY". This is double speak that really says the IRS doesn't want this book getting into the hands of tax freedom fighters, which is why they keep the "secret decoder ring" (the Tax Class Codes) separated from the code listing and in other innocuous publications no one seems to be able to get ahold of!

Below is a summary of the Tax Class codes for specific forms, derived directly from Section 2 of IRS Publication 6209. It ought to be clear examining the codes below that your employment tax authorized by the W-4 form is actually a gift or estate tax, and NOT an income tax, because it uses Tax Class 5!

<table>
<thead>
<tr>
<th>Form</th>
<th>Title</th>
<th>Tax Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>W-2</td>
<td>Wage and Tax Statement</td>
<td>5</td>
</tr>
<tr>
<td>W-4</td>
<td>Employee's Withholding Certificate</td>
<td>5</td>
</tr>
<tr>
<td>W-4E</td>
<td>Exemption from Withholding Allowance Certificate</td>
<td>5</td>
</tr>
<tr>
<td>W-4V</td>
<td>Voluntary Withholding Request</td>
<td>5</td>
</tr>
<tr>
<td>706</td>
<td>United States Estate Tax Return</td>
<td>5, *6</td>
</tr>
<tr>
<td>1041</td>
<td>U.S. Fiduciary Income Tax Return (for Estates and Trusts)</td>
<td>2, *6</td>
</tr>
<tr>
<td>1099-INT</td>
<td>Statement for Receipts of Interest Income</td>
<td>5</td>
</tr>
<tr>
<td>1099-MISC</td>
<td>Statement for Receipts of Miscellaneous Income</td>
<td>5</td>
</tr>
</tbody>
</table>

**Taxpayer:** The term "taxpayer" means any person who is either liable to pay any internal revenue tax or who isn’t liable but "volunteers" to pay anyway. Read section 3.6.1.15 for further explanation.

**United States:**

“This term has several meanings. It may be merely the name of a sovereign occupying the position analogous to that of other sovereigns in family of nations, it may designate territory over which sovereignty of the United States extends, or it may be collective name of the states which are united by and under the Constitution. Hooven & Allison Co. v. Evatt, U.S. v. Ohio, 324 U.S. 652, 65 S.Ct. 870, 880, 89 L.Ed. 1252.”


The term was conveniently removed from Black’s Law Dictionary Seventh Edition by a legal profession that wants to hide the truth and sell you into slavery to the U.S. government by unlawfully extending the jurisdiction for...
personal income taxes outside the federal zone. Look on the IRS website for this definition...you won’t find it because they don’t want you to know.)

United States: A term which has many meanings in the context of law. Below are a few examples quoted from the Internal Revenue Code (26 U.S.C.):

§ 168. Accelerated cost recovery system
(g) Alternative depreciation system for certain property
(6) Imported property
(B) Imported property
For purposes of this subsection, the term “imported property” means any property if:
(i) such property was completed outside the United States, or
(ii) less than 50 percent of the basis of such property is attributable to value added within the United States.
For purposes of this subparagraph, the term “United States” includes the Commonwealth of Puerto Rico and the possessions of the United States.

§ 217. Moving expenses
(d) Rules for application of subsection (c)(2)
(3) If -
(B) the condition of subsection (c)(2) cannot be satisfied at the close of a subsequent taxable year,
In the case of a member of the Armed Forces of the United States on active duty who moves pursuant to a military order and incident to a permanent change of station -

(3) United States defined...
For purposes of this subsection and subsection (i), the term “United States” includes the possessions of the United States.

§ 638. Continental shelf areas
For purposes of applying the provisions of this chapter (including sections 861(a)(3) and 862(a)(3) in the case of the performance of personal services) with respect to mines, oil and gas wells, and other natural deposits -
(1) the term “United States” when used in a geographical sense includes the seabed and subsoil of those submarine areas which are adjacent to the territorial waters of the United States and over which the United States has exclusive rights, in accordance with international law, with respect to the exploration and exploitation of natural resources; and
(2) the terms “foreign country” and “possession of the United States” when used in a geographical sense include the seabed and subsoil of those submarine areas which are adjacent to the territorial waters of the foreign country or such possession and over which the foreign country (or the United States in case of such possession) has exclusive rights, in accordance with international law, with respect to the exploration and exploitation of natural resources, but this paragraph shall apply in the case of a foreign country only if it exercises, directly or indirectly, taxing jurisdiction with respect to such exploration or exploitation. No foreign country shall, by reason of the application of this section, be treated as a country contiguous to the United States.

§ 927. Other definitions and special rules
(d) Other definitions
(3) United States defined
The term “United States” includes the Commonwealth of Puerto Rico.

§ 993. Definitions
(g) United States defined
For purposes of this part, the term “United States” includes the Commonwealth of Puerto Rico and the possessions of the United States.

§ 3121. Definitions
(e) State, United States, and citizen
For purposes of this chapter -
(1) State
The term “State” includes the District of Columbia, the Commonwealth of Puerto Rico, the Virgin Islands, Guam, and American Samoa.
(2) United States
The term “United States” when used in a geographical sense includes the Commonwealth of Puerto Rico, the Virgin Islands, Guam, and American Samoa. An individual who is a citizen of the Commonwealth of Puerto Rico (but not otherwise a citizen of the United States) shall be considered, for purposes of this section, as a citizen of the United States.

§ 3306. Definitions
(i) State, United States, and American employer
For purposes of this chapter -
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§ 4121. Imposition of tax
(d) Definitions
(3) United States
The term "United States" has the meaning given to it by paragraph (1) of section 638.

§ 4132. Definitions and special rules
Definitions relating to taxable vaccines
(7) United States
The term "United States" has the meaning given such term by section 4612(a)(4).

§ 4612. Definitions and special rules
(a) Definitions
(4) United States
(A) In general
The term "United States" means the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, any possession of the United States, the Commonwealth of the Northern Mariana Islands, and the Trust Territory of the Pacific Islands.
(B) United States includes continental shelf areas
The principles of section 638 shall apply for purposes of the term "United States".
(C) United States includes foreign trade zones
The term "United States" includes any foreign trade zone of the United States.

§ 4662. Definitions and special rules
Definitions
(2) United States
The term "United States" has the meaning given such term by section 4612(a)(4).

§ 4672. Definitions and special rules
(b) Other definitions
(2) Taxable chemicals; United States
The terms "taxable chemical" and "United States" have the respective meanings given such terms by section 4662(a).

§ 7651. Administration and collection of taxes in possessions
(2) Tax imposed in possession
(B) Applicable laws
All provisions of the laws of the United States applicable to the administration, collection, and enforcement of such tax (including penalties) shall, in respect of such tax, extend to and be applicable in such possession of the United States in the same manner and to the same extent as if such possession were a State, and as if the term "United States" when used in a geographical sense included such possession.

§ 7701. Definitions
When used in this title, where not otherwise distinctly expressed or manifestly incompatible with the intent thereof -

(9) United States
The term "United States" when used in a geographical sense includes only the States and the District of Columbia.
(10) State
The term "State" shall be construed to include the District of Columbia, where such construction is necessary to carry out provisions of this title.

U.S. citizen: defined in 26 C.F.R. §1.1-1, 8 U.S.C. §1101(a)(22)(A), and 8 U.S.C. §1401. In the context of federal statutes: Means a person born or naturalized in the federal United States (federal zone) and a subject citizen of Congress. Typically, the U.S. government allows “U.S. nationals”, who are persons born outside the federal zone and inside...
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the 50 states to declare that they are “U.S. citizens” so that they can volunteer to become completely subject to the jurisdiction of the federal courts and become the proper subjects of the Internal Revenue Code, but technically, they are not “U.S. citizens” as legally defined within nearly all federal legislation and statutes. “U.S. citizens” are possessors of statutory ‘civil’ rights and privileges granted by Congress and stipulated by statute, code or regulation, found mostly in 48 U.S.C. §1421b.

U.S. person: this term is defined in 26 U.S.C. §7701(a)(30) as follows:

TITLE 26 > Subtitle F > CHAPTER 79 > Sec. 7701.
Sec. 7701. - Definitions

(a)(30) United States person

The term "United States person" means -
(A) a citizen or resident of the United States,
(B) a domestic partnership,
(C) a domestic corporation,
(D) any estate (other than a foreign estate, within the meaning of paragraph (31)), and
(E) any trust if -
   (i) a court within the United States is able to exercise primary supervision over the administration of the trust,
   and
   (ii) one or more United States persons have the authority to control all substantial decisions of the trust.

voluntary:

“Unconstrained by interference; unimpelled by another’s influence; spontaneous; acting of oneself. Coker v. State, 199 Ga. 20, 33 S.E.2d. 171, 174. Done by design or intention. Proceeding from the free and unrestrained will of the person. Produced in or by an act of choice. Resulting from free choice, without compulsion or solicitation. The word, especially in statutes, often implies knowledge of essential facts. Without valuable consideration; gratuitous, as a voluntary conveyance. Also, having a merely nominal consideration; as, a voluntary deed.”

voluntary compliance: An oxymoron meant to confuse taxpayers. Voluntary implies that it is not compelled and that there is no punishment for not doing it. They add the word compliance as a way to confuse the citizens into thinking that they have to do it and will be punished for not doing it. However, when used in the context of income taxes, what it means is that you don't have to comply and don't have to volunteer to pay income taxes.